



At It Again

For the past 20 years, and probably many years before that, the episode associated with the advent of modern Spiritualism has received a great deal of publicity, both good and bad.

At this time of the year, the Hydesville rappings and the Fox sisters are usually in the news. The Spiritualists press either rehashes the actual incidents as they occurred or publishes new slants regarding the rapping phenomena which, being the truth, is written as such in the Spiritualist press.

On the other hand, national newspapers, magazines and other periodicals make attempts to discredit not only the phenomena but also the characters of the Fox girls.

But the worst insults are hurled by those sly money-grabbers, magicians like the "Houdinis" and "Dunningers" of the past, who like to feed the public up with the usual tripe and innuendoes as to how they thought the rappings were faked.

The Usual Tirades

It has been truly said that people are never deceived by the truth; rather they are deceived by half-truths and lies and anyone that knows the workings of the minds of magicians knows that there are those in that profession whose existence seems to depend upon the free publicity that they get for themselves by condemning all mediumship—especially when they attack the rapping phenomenon during the anniversary of Modern Spiritualism, around this time of the year.

A case in point is the pamphlet, "Spiritualism Exposed" published recently by a magician by the name of LaFollette who claims to be paying the rent at suite 212, 710 Central Ave., St. Petersburg, Florida.

The entire pamphlet is taken up with tirades against mediums, both in and out of the body. This man has the audacity to attack Ford's Houdini message, the Marjorie Crandon demonstrations and all the rest. His tirades are patterned after diatribes which may appear to be original but have merely been copied from the anti-literature of yesteryear.

His pamphlet contains half-truths and plain lies, backed only by wishful thinking and quotations from anti-literature that you can pick up in any library.

Half-Truths

Were it not for the silly explanations all these exponents make, honest people might take them seriously for even at this late date, Mr. LaFollette explains the Fox cottage rappings away by accusing the Fox girls of strange antics—dropping apples on the floor and cracking their toe-joints.

None the less, Spiritualists must face the facts and know that if half-truths and big enough lies are circulated often enough, many who otherwise would not believe the true story become influenced and even those who circulate the story begin to believe the lies themselves.

In these days, everyone is familiar with the wide-spread

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PSYCHIC OBSERVER

TRUTH

SPIRITUALISM'S PICTORIAL JOURNAL

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APRIL 25, 1953 - Twenty Cents

PSYCHIC NEWS FAILS TO MEET CHALLENGE INSTEAD THEY OFFER A 'RED HERRING'

by R. G. Pressing

A controversy between this journal and London's Psychic News started when that powerful Spiritualist journal insinuated that the psychic photographs sent to them by me could have been faked.

Our challenge was published on page 16 of the January 10th, 1953 edition, when we asked the editor of Psychic News to duplicate the etheric leg photographs in question.

This story, to be complete must be rehashed and told all over again because, in essence, the whole case for physical phenomena is in a balance. Going back to the summer months last year, a series of photographs were taken under test conditions at Camp Silver Belle, Ephrata, Pennsylvania, by J. Edward, one of America's foremost psychic photographers.

Mr. Edward is an honorable man, his integrity is unquestioned by the thousands who have been associated with him in his psychic work.

The controversy involves another honorable man by the name of Ernest Kresse, N.Y.C., who for over 40 years has been a psychic researcher. He has conducted experiments, first in Europe and then in the United States.

Several months before Camp Silver Belle opened, Mr. Kresse lost his left leg but continued his research work when four photographs were taken with other reputable people present, including the Secretary and founder of Camp Silver Belle, Ethel Post-Parrish.

During this series of experimental tests with Mr. Edward the four psychic photographs, published in *Psychic Observer*, October 25th, 1952, were taken.

There was an error in explanation as to the time these photographs were taken but the

error was made by the editor of *Psychic Observer* and affected in no way the authenticity of the photographs.

Since publication, no reputable person, Spiritualist or otherwise, in the United States has taken exception to the authenticity of the psychic pictures nor the honesty and integrity of any of the participants. However, at least two of our London Spiritualist friends seem to have taken a different attitude.

In good faith, four 8 x 10 glossy pictures, the same photographs published in *Psychic Observer*, October 25th, 1952, were sent to J. Arthur Findlay, owner of *Psychic News* and author of some of the best books (*) in the field of spiritualism.

Although owner of *Psychic News*, Mr. Findlay is not the editor but he presented the pictures to his editor, A. W. Austen who succeeded Maurice Barbanell several years ago.

After a conference, Findlay Austen and I understand the entire Board of Directors, of that heretofore and even now, most popular and most widely circulated Spiritualist paper in the world,—these men turned thumbs down on the photographs and wielded their first red herring, saying: "They could have been faked."

Findlay's answer to the editor of *Psychic Observer* and our

(*) On The Edge Of The Etheric (\$1.50); Unfolding Universe (\$3.00); Where Two Worlds Meet (\$3.50); Rock of Truth (\$2.50); Psychic Stream (\$5.00); and The Curse of Ignorance (\$10.00).

CRUDE "DUPLICATION" OF "ETHERIC" LEG

By "PSYCHIC NEWS" EDITOR



The photographs above, all three, were sent to us by A. W. Austen, editor of *Psychic News* in a feeble attempt to answer our challenge to duplicate the psychic photographs reprinted below.

By way of explanation, Mr. Austen says that EXHIBIT A was the only original photograph taken. By close scrutiny, even a boy scout would be able to tell that the man was merely sitting on the lower part of his left leg trying to make it appear that he was a "one-legged" man.

In EXHIBIT 2, according to Austen, "the negative was reversed and another print taken so that the left leg is shown instead of the right. This left leg was then cut off the second print, stuck over the 'stump' in the original print and the whole photographed to produce EXHIBIT B."

The entire procedure was "much-to-do-about-nothing" and shows that the editor of *Psychic News* has merely copied antics used by magicians and conjurers in their crude attempts to discredit the physical phenomena of Spiritualism. Such conduct is unbecoming the editor of any Spiritualist journal, especially such a staid and highly respected journal as *Psychic News*.

Mr. Austen has not produced an "etheric" leg, even by faking the above pictures. He admits that another method would have been to paint in an "etheric" leg on PRINT A and rephotograph but he has not painted in the "etheric" leg because he knows full well, that in doing this on the negative, it would show tampering. So, also, would this show if the glossy print were tampered with.

Since he has not duplicated our pictures, he has not answered our challenge even with these faked pictures. Incidentally, I don't suppose he will publish his exhibits in *Psychic News*. It would make him appear ridiculous, I'm afraid.

Austen's letter accompanying the above chicanery in photographic form, closed with these words, "I do not allege your pictures were produced in this way but you challenged me to get the same result by trickery which I have done."

I will leave it to the reader whether he has done this but any nit-wit could see that he has not. I trust he does not run to some other conjurer and receive assistance for another try at his silly "duplications."

answer to him were published in *Psychic Observer* of January 10th, 1953 with our challenge, "Duplicate them!"

Now we are wondering: How naive can an editor of a Spiritualist journal get?

So that we will not be misunderstood, naive means: un-

taught, unsophisticated and unnatural.

But, such should not be the case regarding Mr. Findlay. He resigned years ago from the British College of Psychic Science which, incidentally, I visited in 1935, when it was

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Normal Photograph



Since the above photographs, printed twice in this journal, have been the cause of much controversy, all readers will be interested to learn of our recent hub-bub with London's *Psychic News*. In the first place our subject, Ernest Kresse (center) only has one leg. Two mediums collaborated, Ethel Post-Parrish (right) and J. Edward, the spirit photographer. The phenomenon, the etheric leg seen above, remains as evidence. *Psychic News* has NOT duplicated it. Our challenge stands.

Psychic Photograph



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The "Psychic News" Editor

HOW NAIVE CAN HE GET?

(Continued From Page 1)

under the direction of Nandor Fodor.

Now Mr. Findlay told me, or rather he intimated to me the reason for his resignation when I visited his estate at Stansted Hall in 1937. He said he was not satisfied with the tactics used by the then psychic researchers whose stock phrases were: "we can duplicate," "could have been" and a series of "ifs," "ands" and "buts".

Even If True . . .

In short, staunch Spiritualists are not interested in psychic societies who spend their time trying to duplicate psychic phenomena by tricks nor are they interested in the suppression of the evidence for survival.

No, the decision must have been made by A. W. Austen, the Psychic News editor himself whose attitude could be expressed: "Even if true I wouldn't like it."

Now we come to the real red herring flung by Austen when he sent to me three photographs which accompany this article. These photographs prove nothing and in no way answer my challenge "Duplicate them!" All these photographs prove or disprove is that the man had two legs to start with. In one photograph he sits on one leg and, in the other, he sits on the other leg. Was Austen trying to prove that Kresse had two legs all the time?

True, he has proven that trick photography is possible but any child photographer or even a rank novice could conjure up such photographs.

Mr. Austen has completely missed the point because, in no way, are his photographs similar to those published in *Psychic Observer*.

Austen has said that he could have painted on an "etheric" leg but he did not do it.

Our challenge was to duplicate our pictures but instead he went off on a tangent, circled the mulberry bush, and comes

up with his laughable set of three photographs. He should start a psychic research society of his own and hire S. G. Soul, London's greatest skeptic.

To justify his actions, Mr. Austen did not have the nerve to publish in *Psychic News* the three photographs he sent me but instead clouded the issue and tried to make himself out a great benefactor to mankind by printing in *Psychic News* January 31st, 1953, under the heading "A Challenge—and our answer", the following:

"Because we refused to print an article we considered unconvincing, we are attacked in the American 'Psychic Observer'."

"The story begins with the publication in that paper of four photographs of a man whose left leg is amputated at the knee. In two of the photographs he is depicted as in life—with one leg off at the knee—and in the other two there appears what is claimed to be the etheric counterpart of the missing portion so that he seems to have two normal legs.

(This is untrue, in no way can the etheric leg in our photographs be recognized as a real material leg)

"These photographs, and the story of how they were produced at seances—one set in the dark, by infra-red photography, the other in bright light—by a spirit photographer, were offered to *Psychic News* and rejected because we were not satisfied they could not have been faked.

Produce It!

"As a result, we are accused by the 'Psychic Observer' as 'leaders in the crusade to throttle any attempt to present evidence that physical phenomena do occur to-day.'"

"A challenge is thrown out to us: 'Produce such a picture by fake means. I will print your fake picture along with mine, which you claim to be faked, and let the public be the judge.'"

(This we have done and by so doing Mr. Austen's "duplications" only prove that his ideas regarding duplication have to be renovated)

"It is a pointless challenge, as any tyro in photography knows that such trickery is the simplest thing in the world, but to satisfy the whim of the editor of the 'Psychic Observer' we are sending him a faked picture for him to print if he so desires.

(The etheric leg was so easy to duplicate that Mr. Austen did not do it. Instead, he only proved that his subject did a "hide and seek" act with both his material legs)

"In this controversy the 'Psychic Observer' has missed the whole point of our refusal to print the pictures. We have accused no one of having faked anything—we merely pointed out that such things can be faked and, in the absence of very strong evidence that in this case it was not possible, we did not consider ourselves justified in claiming as a psychic phenomenon something that could have an alternative explanation.

Bold Charges

"The pictures may be perfectly genuine; they may be conclusive proof that every limb has an etheric counterpart that survives death—but we were not present at the seance, the editor of the 'Psychic Observer' was not present at the seance, and we have no evidence regarding the conditions which would have made trickery impossible.

(Yes, but three other persons, just as honorable as Austen or Pressing, were present. If Austen expects anyone to take him seriously, then his statement is tantamount to calling Kresse, Edward, Ethel Post-Parrish and Mr. Dunkle, accessories after the fact and a party to fraud. This the editors of *Psychic Observer* and the participants will not take. Apologies are in order Mr. Austen)

"In *Psychic News* we never print articles we believe to be untrue and we never accept as super-normal something which is capable of a reasonable alternative explanation. We often refrain from printing articles we believe to be true because we are not able to satisfy reasonable doubts concerning them—and who, except the

What I Observe

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effect of propaganda, especially false propaganda. Our own America is suffering under this whip of propaganda from another nation even as the Spiritualists are suffering from the same whip lashed, in the main, by frustrated magicians who cannot draw a crowd unless they attack Spiritualist mediums and the religion of Spiritualism.

Just so long as these propagators of his are allowed to poison the minds of people, just so long will the world remain in a quandary regardless of whether it be against Spiritualism or our beloved country.

The LaFolletts, the Houdinis and the Dunningers have no regard for freedom of religion . . . all men, with such twisted minds, seem to be interested in getting free publicity for their 50 dollar engagements in clubs throughout the country. They bill themselves as expositors of mediums, else they could not attract a crowd. Their own legerdemain is not good enough

to earn for them an honest living.

Lift The Spirit

Bob Hope's syndicated column "Lenten Guidepost", published recently, carried a strange heading: "Bob Hope Saw Spiritualism in Laughter".

After reading his 500 word treatise on laughter it was difficult to understand why anyone would choose such a heading. The only part that could border on the word Spiritualism were the words "The power of laughter lies in its ability to lift the spirit".

In their effort to attract, it is strange to note how newspaper editors will use the word Spiritualism upon every possible occasion. That the word Spiritualism itself attracts attention is common knowledge but it strikes me as odd when used to build up an article by Bob Hope whose popularity far overshadows the popularity of the word used in the caption of his article. However, at the very end the editor says, "Bob Hope has found Spiritual value in laughter."

"Psychic Observer," will say we are wrong?

(Only the thousands of Spiritualists in America who vouch for the integrity of those taking part in the experiment. *Psychic Observer* is merely their voice, —arm chair critics thousands of miles across the water to the contrary)

"Editors of psychic newspapers must surely be the most critical of men, ever ready to apply rigid tests and to reject as unworthy any account that cannot stand up to careful scrutiny.

"If the things we print do not conform to our own critical standard, how can we expect to convince a sceptical public?"

(The answer is "NEVER", so long as Mr. Austen continues to try to break down evidence instead of making an honest effort to print it.) However, he is going to Australia, I understand, so *Psychic News* should be able to live it down.)

Silly "Duplications"

To add insult to injury, Mr. Austen uses doubletalk by saying "We never print articles we believe to be untrue" and then in his letter to me he says, "I do not allege that your pictures were produced in this way."

Here follows Mr. Austen's letter to *Psychic Observer*:

"You may have seen my reply to your 'challenge' in a recent issue of *Psychic News*, but in case not I enclose a marked copy.

"I also enclose my prints of an 'etheric' leg produced by means of faked pictures. The procedure was very simple. Print A is the 'only original photograph that was taken—showing a 'one-legged' man. The negative was reversed and other print taken (A.2.) so that the left leg is shown instead of the right. This left leg was then cut off the second print, stuck over the stump in the original print, and the whole photographed to produce print B.

"Another method would have been to paint in another leg on print A and re-photograph. (Here lies the "jokers". Why didn't he paint in the "etheric" leg so we could see how it compared with the genuine?)

"I do not allege that your pictures were produced in this way—but you challenged me to get the same result by trickery, which I have done." (Which he has not done!)

A. W. AUSTEN

That Mr. Austen is in a quandary and cannot quite make up his mind what he believes, can only be the result of having

been somehow indoctrinated or inoculated with the song and dance used by all psychic researchers who have tried to disprove and discredit phenomena that actually does take place.

Incidentally, I am wondering whether or not this is the reason why Mr. Austen could be shipping himself, bag and baggage to Melbourne, Australia where I understand he will edit a Spiritualist journal.

I wish him well in his new job but hope and pray that he will not spend his time in further efforts to suppress the evidence for survival whether it be physical or mental mediumship.

The fact of the matter is Mr. Austen, even though being associated with Spiritualism for many years, has had little opportunity to view demonstrations of psychic photography or other phases of physical mediumship. So, due to his inexperience he should be forgiven for his assinine insinuations.

As of now however, Mr. Austen has not duplicated the spirit photographs taken by Mr. Edward, nor do I think he ever will.

Why Australia?

To be specific here is what we asked for. 1. Find a man in the British Isles with one leg, and God bless them there should be many in Britain after two world wars.

2. Ask this one-legged man to have his photograph taken.

3. Then paint on either the negative of the glossy print what he (Mr. Austen) thinks an etheric leg should look like.

4. Send this tampered negative or print to me. It will be published in *Psychic Observer* along with our own photographs and then let the reader be the judge as to which has been faked and which has not.

It's Austen's Move

Until Mr. Austen does this he has not answered our challenge and even if he does, whatever he sends will not disprove the authenticity of the spirit photographs taken by Mr. Edward. It will only prove duplication possible and close examination of the negatives will prove ours not tampered with.

In closing, should Mr. Austen at this moment be in Australia, he can pursue the same course provided he can find some one in that country who will take him and his silly answers to challenges seriously. Strange, Mr. Austen going to Australia now after so many years with *Psychic News*.

God's Helping Channel For You!

Bishop Robert Raleigh has been called . . . "one of the greatest living mystics in the world today" . . . by many people. There are good reasons for that statement since he is unique in his chosen field of spiritual work in the healing of sickness and help for people in their personal problems.

Consider this: Bishop Raleigh was once blind but was touched by one of God's Holy Angels and was healed. Bishop Raleigh is the only authorized Bishop in the United States of the ancient Chaldean Rite through which the Ancient Secret Mysteries have been restored. Years ago, under mysterious circumstances, Bishop Raleigh was given a piece of petrified tree which was growing on earth one hundred million years ago. In this, his face is clearly seen as are other pictorial symbols showing conditions affecting all people in the world today.



We believe this Traissic Record to be the greatest relic on earth. It is the foundation stone of Chaldean Shrine and Bishop Raleigh's work as a divine channel. The impact of this has caused so much furor that some people (without investigation) have cried . . . "Fraud". Therefore, we make the following offer to anyone, any place.

A Challenge!

If anyone can prove this piece of petrified wood to be a fake, Bishop Raleigh will resign all his church work and Chaldean Shrine will donate the sum of One Thousand Dollars to any bona fide charity. This offer also embraces all the spiritual work done by Bishop Raleigh.

THESE QUESTIONS NEED ANSWERS!

Bishop Raleigh's divine mission is to help those who need spiritual help. That's why we have the answers to the following questions:

Why does sickness sometimes linger regardless of prayer?

Why do some people have so much worry and trouble?

Why are Prayers not answered?

The above questions have doubtless plagued you many times but don't despair:

You Can Be Helped

We have a retreat of many acres, called "Prayermount", a short distance from Los Angeles in the Malibu Mountains, away from all the bad vibrations of the uproar of the cities. Here is to be found one of the most unique healing Shrines in all the world, selected by the Higher Holy Beings as their focal point on earth. All this is for your help, no matter where you are, as distance is no barrier to the healing, helping power of God. Why continue to be sick, confused or in trouble? Send two three-cent stamps for the whole story. You have a big thrill coming. We have nothing for sale and there are no fees. All is done on the basis of Spiritual Law. Write today to:

BISHOP ROBERT RALEIGH
STAR ROUTE, CALABASAS, CALIFORNIA

IF YOU WISH TO ATTEND SUNDAY SERVICE OR MAKE A PERSONAL APPOINTMENT, PHONE IN ADVANCE BY CALLING . . . DIAMOND 8-6361

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THREE HUNDRED FIFTY-ONE

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of **Psychic Observers** issued up to date. The date of this paper is:

APRIL 25, 1953

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THREE HUNDRED FIFTY-ONE

APRIL 25, 1953

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Who Will Test Whom?

Over a period of 15 years, I have talked with, listened to, sat with, and written about thousands of mediums not only in this country but in other parts of the world.

During that time, these stories have been circulated and read by approximately eighteen million people. In the main, stories regarding mediumship have been written from personal observation whereas the mention of mediums from the news point of view has been handled from information sent to this office by reliable people.

Just the other day, a woman asked me why it is I did not screen the mediums and while she was at it, why I did not screen my advertisers. I will answer the last query first. The answer is we do. Fifty per cent of those who apply for advertising are turned down. The ads that are accepted and taken in good faith are carried so long and until we receive our first complaint. Complaints are meticulously followed up and checked. Just because an advertiser does not know how to word his ad, does not necessarily mean that he is dishonest or has any thought of flim-flaming anyone.

The catch word is "screen". Neither myself nor anyone else should pose as judge and jury over any medium unless it would be the leaders of those organizations in the field of Spiritualism whose job it is to ascertain the degree of mediumship possessed by parties desiring mediumship papers.

The same goes for those who gripe regarding the ordination of certain Spiritualist ministers. The job of a newspaper is not to question the right of any person, ordained or not, to practice mediumship especially if that person is a member of an accredited Spiritualist association. That is the job of the organization. That is the real purpose of its very existence and if any screening is to be done that also comes under the heading of an organization's obligation.

True, if by actual experience, the editors of **Psychic Observer** are confronted with proof of fraud then their job is to by-pass the medium and his work, leaving the censorship up to the organization sponsoring such medium. If the organization "disbars" a medium, our job is to print their findings.

Some of our readers cannot get through their heads the idea that the **Psychic Observer** is not running the Spiritualist movement. Rather, they are feebly attempting to propagate the religion of Spiritualism and the works of the adherents.

The same lady writes "why does not the A.S.P.R. first test all the mediums before they are allowed to give messages or even join the Spiritualist organization?"

It's a cinch this lady has never crossed the threshold of the offices of the A.S.P.R. for that is the last place any self-respecting medium should go.

Even if they were the best medium in the world, no report could ever be released or for that matter has ever been released crediting mediumship to any individual.

True, members of the A.S.P.R. have given individual reports but no official report signed by all the board of directors of the A.S.P.R. or any other bona fide psychic research society has even been released. If such a report has been released, I have not seen it.

True, again, in the annals of psychic research and in their journals they have reported sittings but never have they unanimously vouched for anyone's mediumship. Think I am wrong?—then show me the report!

It seems that their job is to try to prove that the individual possesses no mediumship because when things are found to have happened, it is passed off as though transference and described in a lot of high sounding words which are meaningless to the sincere student.

To accept the spirit hypothesis is something directors of psychic research societies continuously by-pass. Is it any wonder that today there is a crisis in the field of psychic research?

And so who is to test whom? If we had the answer to that one

LIKES SEANCES

Just could not renew my subscription without saying how much I appreciate the **Psychic Observer**.

Since my most wonderful experience in the seance room in Minnesota, I really understand so much more and feel it's all so wonderful to know beyond a doubt that our loved ones do live and are happy and helping us. My own family visited with me and my youngest daughter sang "Swing Low Sweet Chariot" in her beautiful voice. It was too wonderful to believe, there were 15 in the group.

Two friends asked me to help their wives to understand this phenomena and my prayer is that I may be able to do what God wants me to do.

MRS. W. L. GATES
McNeil, Arkansas

SEEMS TO IMPROVE

I would like to see **Psychic Observer** go on as it is. I think it is wonderful.

I am a recent convert to Spiritualism and, as I have a lot to learn, **Psychic Observer** interests me and seems to be improving with each issue.

DAN McCLARTY
Seattle, Washington

TEST PROOF APPEALS

Why people object to the subject of physical phenomena proving the truths of Spiritualism, I don't understand. To me, it is the test proof of all. If it is a fact that your paper publishes more reports on that phase of the subject, than my other or all others combined, then I say, "more power" to you. I think you should be proud of the fact that you are able to present so much excellent material.

Your special articles by famous Spiritualist leaders are also excellent. By all means continue your editorials and "Letters to the Editor". All in all, I believe your paper is excellent just as it is.

ARTHUR L. FENNO
Westboro, Massachusetts

WHOLE FAMILY APPROVES

My family would like to have the paper continue as it is at present. We are Spiritualists of many years but have not had the opportunity to witness the different phases of mediumship. Your many pictures and descriptions of seances are very enlightening to us.

We like one long article in each issue; Spirit greetings by Margaret Lewis; What I Observe; Letters to the Editor; articles by Converse Nickerson, Dortch Campbell, Albert Schefler and others.

CLARA A. SENF
Stoughton, Massachusetts

WANTS JULIETTE'S ARTICLES

Can we have more of Juliette Pressing's reports about the meetings she attends? Don't leave out: Spiritual Healing; What I Observe; Summerland; Robert and Earlyne Chaney articles; and Margaret Lewis's column.

Consider lectures on most subjects dry but like real experiences. Can't we have psychic experiences by readers, also psychic dreams. Your December 25th issue was your best for some time. I also liked the article about Arthur Ford and Elizabeth Browning.

MRS. D. N. BROWN
Seattle, Washington

GOOD ENGLISH

I congratulate you for the Dr. Enid Smith's article, so well taken, so well written. She is my much admired and appreciated friend who can express herself not only well and force-

LETTERS

TO THE EDITORS

fully but, thanks be, correctly!

It must be a welcome experience for you to receive and use a manuscript that requires no corrections in English and/or punctuation or expression.

We Spiritualists surely need to train ourselves to give no offense to cultured, thinking people who would be more likely to "listen" and to accept the truth and spread it, if the truth were told in the beautiful though simple language used by the accepted speakers and writers.

I suppose a writer, whose manuscript you use, would be quite offended were you to edit his script, so you choose the lesser evil and let his lapses pass. I can see your position, so, more power to you!

ETHEL D. CRAWFORD
Sarasota, Florida

SURPRISE?

Your "sample copy" of **Psychic Observer**, sent recently, really was a surprise: but not a very complimentary surprise to you. The reason we dropped our subscription was because we felt compelled to write you on the type of advertising you allow in your paper. Why you allow such trash to be a part of your paper is more than can be comprehended.

In the past, we used to look forward to reading each article, but can anyone be sure NOW of the truth of any or all comparing them to the advertising you print on nearly every page.

Now I get to the story of your poor confused reader. By the letter he writes to you asking for one of your papers, so he can get the name of some one who will make him a medium...over night...

Yes, your answer is what might be expected from a learned and intelligent man. Excellent.

But probably you can explain why he asked for this information. None other than he saw some other copy of your paper with these ignorant ads. Yes, they do bring in revenue... nonetheless, is there not a more honest way to make money?

We are judged by the "company we keep".

Some books you allow advertising are really shocking... think this over.

Discontinue sending copies of your lapsed subscribers... we are disgusted.

NOT SIGNED
Springfield, Illinois
note: such letters never are signed.

FANTASTIC?

You asked your subscribers for hints and suggestions. Please do not take mine as criticisms, for I find enough in your paper to make my subscription worth while. I only want to give you my preferences.

I like the book reviews of the latest and best books, not those which make exaggerated claims or are written to blow some one's own trumpet. There are a number of new and very informative books on psychic findings. Then a report on the latest developments in the field of psychic investigation on the part of sincere and sympathetic investigators, not necessarily Spiritualists, would be very welcome.

This would appeal to those readers who want to know the truth but take an intellect-

ual approach. You are already doing some of this, I would welcome more. I also like the column "What I Observe".

The most discrediting thing in your paper, in my opinion, is the number of advertisements with what seems preposterous claims and high-sounding phrases and some offering spiritual unfoldment at so much per lesson.

These are laughed at by some of my friends to whom I show the paper, and I admit I do not like them myself. But, I understand that they give financial support to the publication; and so I overlook them. For the same reason, I do not like articles by Dortch Campbell, Helene Gerling, etc. Their articles sound too fantastic and appeal to those inclined to be superstitious. I may be mistaken and if so, please forgive my frankness.

I personally know one woman whose claims and statements are so preposterous and so conflicting that we always smile at her inwardly. Yet her contributions to one of the Spiritualist papers are read with wonder and unquestioning faith by the gullible. Thank God you have rejected her article.

ADELE WEHMEYER
Clinton Corners, N. Y.

WHAT SHE LIKES

Margaret Lewis's column should very definitely be kept in the paper for I can only imagine the comfort she is bringing to thousands. "What I Observe" is educational and interesting. All articles on Spiritual Healing, Manifestation, and all Spiritual gifts are of ponderous interest and benefits in learning.

Church news is not interesting to me but necessary to those who travel more, etc., so they can know the church to attend. "Letters to the Editor" are of great interest.

Hints as to improvement: More articles by spirit guides or entities. White Ray's answers to "Effects of Cremation" certainly helped and taught me more than any other article in the paper.

Incorporate a regular column or feature which gives teachings from the Masters or High Entities from the next realm. I understand a Rev. Richard Zenor of the Agasha Temple in Los Angeles, California receives teachings from these highest entities. It would help a good many, like myself, seeking truth, to learn the advanced teachings. Anything you publish from the beyond is highly regarded by myself.

I believe if you would publish more of the individual's experiences in the various phases of phenomena it would create more interest. We "little" unheard-of-people of the world would like to read of other "little ones" experiences. I have thoroughly enjoyed the ones you have published.

Another source of great interest to me are the articles of the experiences of various well-known mediums. I do enjoy your article writers, all of them who write for our spiritual education, and I would like to see an article on Spiritual Healers, such as Harry Edwards (or one written by him and others); spiritual Healing is of interest to everyone in this sick old world.

(Con't from Page 3, Col. 5)

Do not take this as criticism. I love your paper and if you never change it's O.K. with me. I would just enjoy it a bit more and learn a bit more if "my hints" were taken seriously.

MRS. W. R. IRWIN
Manitou Springs, Colorado

INCONSISTENT PUBLIC

Keep the quality of the **Psychic Observer** as good as it has always been, and every reader will get far more than he pays for.

It is doubtful that those who are adversely critical of **Psychic Observer's** contents know what they want, or how they can get it. Quite often, I wonder just how I could have learned as much in three and one half years if I had not been lucky enough to find and read all of the truly fine material in the **Psychic Observer**.

Of course, I know that few editors are ever able to do exactly what they want most to do, but their chances are better if they know when and how to resist the inconsistent public.

Those who think the fine pictures of the many wonderful psychic tests that have appeared in **Psychic Observer** are unfit (perhaps I should say "they are too good") for the public to see, certainly are leaning very far backward for no reason at all.

It would serve them right if a Pterodactyl swooped out of the sky and pecked at them. . . but hard! No one now living has ever seen one of those flying reptiles, but most of us have seen "pictures" of them.

A weather map of the whole U. S. is not exactly "pretty", but it would be a waste of effort if someone tried to tell a newspaper editor that such "pictures" of the very mysterious forces, and the invisible substances that frequently manifest visible changes (popularly called "The fury of the elements") were making his paper "lopsided".

For this year and for many years to follow, I hope the Pressings will continue to use their own judgment just as they have in the past.

MARJIE M. GILCREST
Des Moines, Iowa

SCREEN THE MEDIUMS!

One thing I don't approve of is trying to tell someone how to run a business. Since you asked for hints, I hope you will accept this letter.

First I read "I Observe", that is a "must" with me as we have the same views, but I think you stuck your neck out. Some of the pages are fair and some are very hard to read.

I would like to see better printing. I do not think it is my eyes as I just paid \$35 for new glasses.

About the smiling Christ. I think it is mockery; the same as the statue of Christ on the Cross. He was persecuted once, why persecute Him today.

You can throw Reincarnation out the window for my part. I like the church news; it tells what other churches are doing. Now, the worse peeve is the books. I have never gotten a book from them that I wanted.

I like all the articles, if not too long. We do not care about their child-hood. Screen them as to their belief; see if they practice what they preach and write about.

Why not let Mable Riffle do the screening. If they can't pass her they have no right in Spiritualism.

I sure like the spiritual greetings. It thrills me just as much as if I were in the same room to

know that someone is being relieved. I like the Letters to the Editor.

I would like to read an article from Arthur Ford "Why prayers are not answered." Make it an interview. I always like and read the one-minute treatments by Albert Scheffler.

I like to hear interviews, debates and articles like the one about "How Cremation Affects the Etheric Body". For me, take the whole page, that is good. Also list the churches of each state, if possible.

About some of the ads in **Psychic Observer** about help and advice. That sure stands some screening.

Why can't some of the mediums be interviewed that come to Jamestown on some hot subject, up to date like this new Bible? How about Ford, Clifford Bias, and Richard Zenor, or is someone going to write a book of about 300 pages when it can be told in ten minutes.

Why can't you get in touch with Mable Riffle and blow up the winter meetings at Chesterfield and get her to list regular mediums for those who can take it.

I don't care too much about mental mediumship (I don't deny it) as too much personal thought comes in. Now, to back this up, take the article about Arthur Ford. When this skeptical member said that he did, do you think that he would have got the message he did? Mental mediumship is fine, that is if they would give it out without a challenge.

I like trance and materialization and billet reading; that is, if they will answer the question that is written. There should be a law that no one could get a license for mediumship—only through the A.S.P.R. If they did, we wouldn't have so many churches but they would be better.

Now about these foreign missionaries. I see they are begging before they leave over there. That ought to be out. Send them back to their lessons so they won't want us to send them more ectoplasm (that was good). I think they should learn to stand on their own feet and quit sponging.

Hoping to see some improvement in **Psychic Observer**.

CHARLES H. HENSEL
Columbus, Ohio

"Only he who lives a life of his own can help the lives of other men."—Phillips Brooks

LETTERS
TO THE EDITORS

SUGGESTIONS GALORE

To be asked what kind of reading topics one wishes, is wisdom on the Editor's part and an obligation to answer on the readers.

I think physical mediumship should be stressed—with pictures of spirit manifestations. They are even new with me. I never grow tired of pictures. They speak all languages. Visual proof is superior to verbal, as it makes a spontaneous impression.

Direct Voice is on a par, it seems to me, with the above. Mental mediumship is fine, but not so impressive. I like to hear over and over about seances with America's physical mediums. Some foreign of the same is O.K. too, the outstanding ones only. Billet reading is not too interesting to readers.

To those Spiritualists who would not like physical manifestations—perhaps they are so exhausted mentally that they no longer need their bodies. Let them rise, then, to the nether ways or go lidom and be satisfied and quiet. Most people like visual proof. No words will take the place of pictures, nor give that feeling of absolute proof. This proof is needed for a serene mind and to keep it serene in the knowledge that spirit lives.

Such articles as "How Cremation may affect the Etheric Body", are priceless. "What I Observe" column is always most interesting. Reincarnation should be included. "Summerland" isn't much, in as much as only a few names are mentioned and the name does not fully describe the other side of life and is a target for the disbelieving. Letters to the Editor should be interesting.

Mystery is out. Philosophies and Religious stands, likewise. People want clarity! Let those who love myths, without one single proof, go to the orthodox churches and cling to the old Hebrew Fable nonsense—all of which is disproven as truth and as a mental aid, except the Eternal Verities therein, which are in every past and present religion.

To mix Spiritualism with the Bible is rank heresy—a terrible schism of the truth and the need of people. Spiritualists must be a tribe apart from the rest of barbarians, else they are weakened. To explain the spirit part of the Bible is all right—but nothing else. Leave the Bible alone. And leave out church reports and peoples names.

No master gleanings such as the Astara teachings seems to me to be. No Gerling metaphysical ramblings. No Book Reviews. No God Stuff; for "He" is only physics and chemistry. Lectures and discourses except from Spirits usually are too drawn out and amount to little gain. Too lengthy!

WILLIAM T. MYERS
New York 17, N. Y.

GOOD AS ANY

About what is and what is not interesting in **Psychic Observer**, I think there should be plenty of pictures of seances with materialization mediums. For years, I have filled scrapbooks with these pictures and have got various ones interested by showing these pictures,—telling of my experiences at Chesterfield and other camps.

I would like to see more on the research angle. Healing is another thing that should be given more space, with names of those healed and helped.

I think the message column by Margaret Lewis is very fine—will help people to think as there are names and addresses.

I do not care so much for philosophy articles. Foreign news is O.K. but I don't care for it personally.

Another thing, I have various ones (Spiritualists) say to me (when asked if they subscribe to **Psychic Observer**) would answer, "No, it costs too much but I get so and so instead".

I don't care for the long lectures. Now and then it is O.K.—I read a great many psychic papers "Round Robin", and yours is as good as any,—but truthfully say I liked the old Observer best. I can't see where any of your subscribers could say they did not enjoy the pic-

tures of spirits in seances in your past issues.

CLAIR FELLOWS
Frederick, Maryland

GROWING TREND

"The American Weekly" recently published an article: "Conan Doyle still lives", by Wainwright Evans.

This article left me with about the same feeling that I would have experienced had it been read in one of the journals devoted to Spiritualism.

Outside of spelling Spiritualism with small "s", and the use of the outmoded word "supernatural", the article shows a growing trend toward presenting the subject in it's true light, with noticeable decrease in the number of "alleges", "purported", "said to have", etc.

Dr. Joseph B. Rhine, of Duke University has, I feel, done much in the way of increasing public curiosity regarding psychic matters. It is a healthy curiosity, because the people, who for so long have been having drummed into their ears that these things are the work of an "Evil One", now are becoming sick of the "thou shalt nots", original sins, dogmas, bickerings and squabbings of Orthodoxy.

As an ill person instinctively seeks fresh air and sunlight, so they are seeking the Truth and the Light.

The fact that Mr. Evans, in his interview with Adrian Conan Doyle, son of the late English Peer, mentions Dr. Rhine's works, exemplifies that interest is being evinced in those works.

Sir Arthur is, no doubt, hard at work with others in an effort to acquaint Earth's inhabitants with the great spiritual truths which the knighted Spiritualist taught and demonstrated while on this plane.

Sir Arthur has possibly found out that these truths have been distorted and perverted, and the meanings misunderstood down through the years.

It is the solemn duty of every Spiritualist organization; yea, of every individual Spiritualist, to acquaint those in earnest search of these Truths in a straightforward, dignified manner.

Many who seek these Truths come directly from churches which conduct worship services of beauty and impressiveness.

It behooves Spiritualists to emulate; not the superstitious chantings and mumbo-jumbo; not the sad and hell-fire shouting of some of these churches, but make their own churches beautiful and conduct their services with atmospheres of true sanctity.

Spiritualism needs speakers who can deliver lectures and sermons expounding our Truths in an honest and dignified manner. The people are increasingly flocking to Spiritualism to learn. Some come to scoff but, of both groups, many remain to pray.

ARTHUR S. MATTES
Port Arthur, Texas

HUSBAND TO CONVINCE

I like the message column, Dorch Campbell's articles, the photographs, and just everything. Those pictures help me to prove to my husband we do live after death on earth.

My husband (69) is failing and I try to get him to read your journal so he will understand; also I read "Acts" and different places in the Bible about the spirit.

I have been sickly for ten years. I believe in spiritual healing but there are no spirit healers near here. I have often wondered how cremation did affect the soul for I had an uncle who was cremated at his request. Now by reading **Psychic Observer**, I know.

MARTHA S. SPILLERS
Covington, Ohio

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Most Wise of Womanhood

(Continued from last issue)

QUESTIONS and ANSWERS

(Continues from April 10)

Question: When the spirit leaves the body, at the so-called time of death, of what does it, the spirit, consist?

Answer by Hypatia: It is the same spirit that occupied the body, intangible to human normal sense, but tangible to us as spirit. In fact we don't sense anatomy, at all. It is to us as is matter, a machine of static order, that generates for the growing soul, proper health radiation.

After the spirit is free, it is to us cognizant, whereas when it is in the body it is inexpressive or dumb. Body does not exist and spirit is all. Your body is made up of matter or moving particles of inert spirit, and God is spirit or that from which all things come.

If you want me to describe it from your point of view, I will say it consists of mind, the thinking part of soul, the living or loving part, and of a body produced from habits of thought added to what it was at first, a spirit produced by the process of birth. The words may be confusing or interchangeable.

Your ideal is correct as to the quality of mind, the mind that thinks, and the mind that produces harmony for the thinking ego blended together make a whole or spirit. If you like the word soul better use it. Name is limited to express what must be unknown quantity to a mortal or limited mind.

Is Mind Immortal?

Question: Is mind immortal? Does it exist for all time to come?

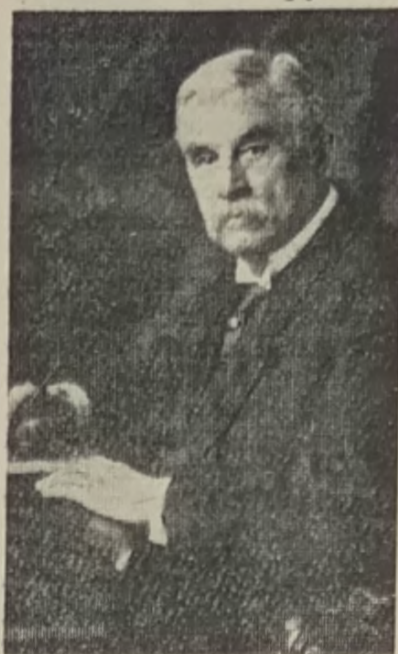
Answer by Hypatia: The mind is a portion of the Deity, or to describe it in a picture, it is a portion of the Deity at birth, but like a plate without markings, a human life-time engraves upon it certain errors of judgment that give it an opalescent hue, and cause it to be most precious to all who see and serve it.

It was everlasting at birth, and after a human life-time, it is not only everlasting but most precious to those who see its work of growth and attainment. What I specially wish to here convey is that mind or ego, is not only preserved, but the personality is also retained, and continued.

Question: Is it sinful to endeavor to find out what is beyond human comprehension?

Answer by Hypatia: It is not sinful to endeavor to find out what is beyond your comprehension. If you ask of what the sun consists, you do no harm. Therefore, from my point of view, it is not sinful to ask about that which you do not know, regarding intangible things, but to you made real

Vouched for Hypatia



JOHN S. KING, M. D.
(At the Age of 70 Years)

by experiences and observation.

Question: Is the whole of mind a unit, and of what does it consist?

Answer by Hypatia: The whole of mind is like to a ball of mercury. It is all of one substance but may easily be separated into smaller complete balls or portions of the first division or in immature infancy these portions are not engraved and go back easily to high degree, but after life of human, they become individualized so that their life is put on record, like a book, and like a blossom beautiful or dwarfed, it stays forever in the garden of its God.

When it by more perfection of its growth becomes completed in its love and loses selfish greed of gain, it goes at last into a pool of power, which like to corpuscles of living blood, moves ever onward in a harmony of power to aid and power to grow, and each one helps the other so there is no clashing anywhere, but different power to do with wise men in human life of you.

Question: Is mind compound or has it parts objective and subjective?

Answer by Hypatia: It is compound as you might see but to us perfect like a tree, the subconscious is the perfected mind of animal. Its instinct is perfect. It does not reason, and it does not err.

The other portion in man developed is like the blossom of the fruit. It reasons and it errs, and yet is believed to be most perfect so, with an unending power to grow.

Question: Has mind at death to be divided, and some part no longer used?

Answer by Hypatia: It is sometimes cut off from memory of this past life, it, I mean the mind, as a whole is at times deprived of memory, and in that state is placed in circumstances like to a human life, and so it grows in even state, till from its vicious tendency set free, then it is after shown, and taught what circumstances caused it to be, for man is ruled by circumstance in large degree, perhaps a fault in growth of brain, perhaps an evil mortal tendency inherited from certain fault or error in his ancestry.

Question: Does some new element of mind manifest when body dies?

Answer by Hypatia: New senses open to the spirit view. It is as if you for your life-time through, were of your sight or smell bereft. You simply use what you had not the need of while your brain an organ frail was being used by you.

Question: By what part of mind is reason exercised in spirit life?

Answer by Hypatia: It is the reasoning portion of the completed mind. The mind is dual as a tree above ground and beneath would be, but each

dependent on the other for perfect harmony; but if either was bereft like in the tree the subconscious or the root is the substantial part. The reasoning portion is the portion that develops as a whole and glorifies perfected soul.

Question: What difference, if any, is there between spirits carnate and discarnate?

Answer by Hypatia: I referred to that before, I might give your mind a picture of it by saying the living human spirit or incarnate one, is as a child compared to man. A child might have better eyes than the father, but he could not mentally use the objects impressed on his sight, so the incarnate spirit, even when awakened in spiritual power to sense, is not greatly benefited thereby, but when set free the need of spirit senses then exists, and they are appreciated indeed.

Question: By what authority is discarnate mind controlled?

Answer by Hypatia: Discarnate mind is controlled on the similar principle to the incarnate. It is guided into paths for its best good. If it proceeds with good and grace, it is allowed to stay and advance rapidly along the way.

If it is slow or does not wish to go, another takes its place, and it is left to be taught privately, like to a school in the after life. If all are in a class, and do their best, they keep together in a forward way, just as a normal human life will grow in similar degree to its perfection or completion.

But if it, the discarnate spirit, cannot be like to the average ones, 'tis given tutorage along the way, and will attain its growth at later day, like to a backward child at school, but all are forced to a certain rule. As birth and death to man is certainty, so to the spirit certain laws must be.

If I ask what makes a comet return to a certain prophesied point, after a lapse of years, you will answer, law, which has been discovered by observation. So in spirit, laws of exactness exist, but God or Deity is all life, and all love, and all wisdom. As perfection cannot err, so it cannot change. It is modified to some degree by other spirits, but the good of each individual is the ultimate end.

Question: How is mind of infant spirit developed to adult state?

Answer by Hypatia: Inherited tendency, or the impressions made upon the minds of its ancestors are impressed upon its mind at birth, on principle like to photography. After its start, its food and body growth, and also its social environment, have much to do with develop-

ing it toward good or evil tendencies, but good is best when it is understood, and wise and loving hearts are always good.

Question: Is the ruling power in spirit, or is it found in mind?

Answer by Hypatia: The ruling power is spirit, which is perfect, and perfects all things according to the best of perfect law. Spirit is more perfect than mind. Spirit is the power to produce all things, and maybe complete to the final etherialized state, finer than anything material.

A mind is an expression of this spirit. Mind has limitations, spirit has none. The substance mind is a creation of the spirit. It is not easy for a finite being to comprehend absolute capacity to do; to think and reason are attributes of the mind.

The spirit is not in this necessity, it knows without effort or need to attain. The Ruling Power of the Universe, the Spirit, has made an absolutely perfect law. This law or these laws are always for the good of the ones governed.

These laws are the result of growth, and develop as necessities of development call for laws. Laws are the necessity of finite minds, but to Infinite Spirit there is no need for limitation or law. Law of itself suggests consequence.

If you disobey a law, you must suffer in some way. So I think I best express it when I tell you that Spirit is absolute, and pervades all matter and mind.

Without God or Deity no life would be. So finite beings are but individual expressions of this general and all pervading spirit, necessary to life in all forms. Death is not possible to spirit.

Death is a gateway of change only. The ruling power is, as far as our ability to comprehend, perfect law modified by loving united minds, who teach and aid all lesser ones.

You know, the heated stove will burn you, but if a child or idiot came near, you would withhold his hand by force, if 'twas necessity to save him.

Pain you know would be, and yet the fire is a friend of men. So laws of force exist, and laws of consequence, but all are for the best growth of all concerned.

Question: I desire to comprehend the meaning of mind, and of the terms mind-reading, telepathy and thought transference, and how thought is recognized by me in another's mind, or how thought may be propelled, or attracted from one mind to another one.

Is telepathy possible only between two minds in harmonious attunement by a process of vibration similar in principle to that necessary in transmitting Marconigrams from one tower or station to another one, or on the other hand do you deny its real existence?

In this same connection I would ask have you knowledge that a thought which originally belonged to the mind of one person may impinge upon or connect in some way, with the mind of another person in harmonious attunement like to the note caused by the bow of a violin, drawn across the string, causing response in a wire which produces a similar note in the piano at the other end of the room?

Answer by Hypatia: It is somewhat difficult to describe to finite beings, things intangible to their senses, like Mind, Soul, Spirit, etc. Mind is substances real to yourself, but your senses are associated with

Too Late To Classify

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Dortch Campbell
Box 832, Clarksdale
Mississippi (P-353)

Dortch Campbell

Box 832, Clarksdale
Mississippi (P-353)

QUESTIONS
and
ANSWERS

(Con't from Page 5, Col. 4)

the knowledge and belief in gravity, and to human senses things not governed by gravity are not real.

Mind is not governed by gravity of planets, or gravitation's law. Centrifugal and centripetal forces affect it not, but it has length, breadth, and thickness, and has necessity. It may have comfort or discomfort, it may be relaxed or in tension, it is of itself without necessary form and at birth would be void, or without engravings.

The mind of each human is at birth-alike as far as serious variations are concerned. If I would be most exact, I should say that God is mind, and each individual of whatsoever order, is a part of God in greater or less size capacity.

Degrees of Tension

I might describe the creation of the universal universes, as having been made on the principles of the development of rudimentary animal life, on the plan of fissure or automatic division of a cell, or an independent organism, that is to say each globule or filament after elongating divides into two segments, each of which increases in its turn, to again divide into parts and so on.

The Universes are so produced by growth from the original oneness of Deity, these large or astronomical minds are in desire to produce and protect lives, and are taught how to proceed to their perfection by ability to communicate directly to Deity.

These original minds or individuals are governed by exact laws, and matter, which is all that is cognizant to human, is the result of these laws. I from my point of view would call all matter mind in different degrees of tension, or potential.

Therefore under bonds a mind of advanced order for the purposes of enlightening or teaching, investigating men, may in a small degree materialize or de-materialize objects to men familiar, on a similar principle to that used by human scientist when he would cause heat waves to be changed into sound waves.

I might perhaps make you understand the conditions of the universe, if I should say you are living in the completed universe, or the growing one, but there are myriads of complete or ripe universes or individual large minds, like to the Coral Islands produced by the living small animals, on each of these is exactly recorded every thing of its experience.

Conscious Mind

Or perhaps you would understand better if I'd say a spirit after birth completes itself according to its best development, and then, becomes a perfected "I am" like to Deity in its desire to do good to all, and after further development it becomes an "I am not," or a positively negative force, from which matter is made.

This mind then becomes like to mother earth vibrant with life, but does not act except in a beneficent way, toward the myriad forms or individuals of the life upon its surface. The spirits of men, and the spirits of elementals are in truth the only truly irresponsible individuals of the mind order.

These two orders belong as I might describe to you men, to

the conscious or inventive portion of the God mind, and elementals to the active sub-conscious portion of the God mind. An elemental, if not suggested to by a man spirit, will never make a mistake or err in execution of a command.

They are of the recording and imitating order, and whatever they do or wherever they go, they follow the suggestion of a mind either carnate or discarnate. They do not invent. The body of humans in life is a static machine, that generates through the life process, the radiation and vibrations necessary for a man's best development.

Question: Will you kindly explain to me what thought is, where it originates, how it is created, how directed and controlled?

Answer by Hypatia: Thought is more than a vibration, it is an invention or mental succession of pictures, which as you ask in previous question, may be conveyed to another mind in attunement to itself, either by natural or produced state. Telepathy has real existence, because it is thought-transference either by picture or word method. It may be caught by a disinterested mind, if that mind is in line of its conveyance, or is in harmonious attunement with itself. Elementals may be used to generate any vibration which I might describe to you as colors. Blue and yellow will produce green.

Suppose a "blue" mind endeavored to communicate by telepathy with a "green" mind; it could not do so till a guide caused the "yellow" to be added to the blue, till they were of the same shade. This could be done by additions from this side, but its success would depend upon its exactness. Rest and fatigue of body have much to do with the condition of a living mind, and these conditions are dependent on circumstances, not wholly spiritual. Thought is a power of reason, a power to invent, to take things known or observed, and make new pictures from combining them in different kaleidoscopic ways: I know your happiness or unhappiness by intuition, if I come in tune with you. This is a soul power. The power to feel or know. This is done by intuition and power to me known.

Question: If my thoughts are now known to you, is it by sense of sight, or is it by spirit sense of intuition or prehension?

Answer by Hypatia: You are to me a radiant being, and thus bodily radiation of you to me as light. What you think or write is recorded, and under proper conditions I can read it as you could a book. I cannot always read your thoughts or written words.

These small necessities to me are like to the pen or pencil and paper to this writer if she would communicate with you. If you were developed in mediumship your body would be like a house equipped with a telephone. I could use it, so could a stranger spirit as well, except a stranger would probably be withheld from entering your house.

Question: Have thoughts once formed continued existence?

Answer by Hypatia: Thoughts once formed have continued existence because they are recorded. The kingdom of life, both animal and vegetable, is on or over a "carbon sheet", that exactly reproduces it. This is in the Kingdom so-called at the present time, or rather from which the spirits of Levitation and Elementals come.

I can, by going through proper forms of vibration and waiting, knock on any door of record of any type and find what is

No. 49

A Psychic Observer Feature

SPIRITUALISM
... For The Young

Small Beginnings, Big Endings

By A. T. Connor, F.S.N.U.

Ego manifests as
Individual Personality

Have you ever sat at home and thought about our present day Earth, with its myriads of inhabitants—from the lowest expressions of individual life to Human Beings—and wondered why so many different creatures were "created" as recorded in the opening chapters of Genesis?

Of course, if you are old enough to have read books on Evolution you will know that all present day creatures have not always been in existence as such.

They are the result of the advancing development of Mind powers in the individual Spirit which manifests through physical bodies, with resultant improvement in their physical forms and their mental possibilities. And we all must realize that a physical body is not a Man or an animal but the Earth life dwelling place of a Spirit Ego and its physical medium.

The beginnings of animal life were very small. The earliest form of individual life, known to scientists is the amoeba, a water-dwelling being which is so small that it cannot be seen without the aid of a microscope.

Mental Capabilities

But it contains, in its being, all the elements of the animal life now manifested by the creatures which developed from it, through millions of years of progressing advancement, and have at last reached the status which is classed as animal or human life.

So, when we consider the amoeba and the animal, and realize the difference in their

therein, kept or treasured. Or I may, which I would do in ordinary way, employ an elemental to go to this point, receive the impression of what I wish to know, and then come to me and repeat it as a graphophone repeats a record.

The elemental will go in a bee line, and the record will be exact, if it is not interfered with in transmission. Thought as a rule goes straight forward as in a tube and does not impinge upon a mind unless that mind enters its ray by accident or design.

The thought is complete like to a picture created or painted. It may be retraced or copied or obtained again for the hall of record, but it does not continue to vibrate on the principle of waves on a lake after a stone is dropped therein. If it did so one set of pictures would impinge upon another set of pictures, and tend to efface each other.

A beautiful thought like a beautiful song, may be retained in memories near, and repeated in a modified way, either with additions or subtractions.

Question: If thoughts are definite in form are they not physical?

Answer by Hypatia: In answer I would say that thoughts are physical from spirit point of view, but not from that of human. That is they have not weight, and are not governed by gravity.

(Con't Page 7, Col. 1)

structure and mental capabilities, we realise how small beginnings can lead to big endings—not only in our physical, but also in our mental and spiritual strength and powers.

In our present Age, Human Beings are the highest class of Animal life; and we can imagine the gradual evolution of their mental as well as their physical powers, and their association in Groups which increased in size, from families to large communities and tribes.

Experience has always been a worthwhile teacher; and alliance for defence against lower grade animals would lead to inter-marriage of members of a community, and the choice of qualified leaders.

And, as the community grew in membership and experience, a district which not only provided shelter, but also aided resistance against attacks by hostile communities, would be selected and adopted as the communal home of what by degrees would grow into a powerful tribe.

Man, and Ape

In course of time, tribes with the same interests would combine for common support or protection; and inter-marriage by members of the allied tribes would create a "family" bond which grew into the establishment of what are now known as nations—all members of each nation being pledged to aid any of the other tribes which might be attacked by, or might decide to attack, enemy tribes.

Empires were built by nations who became greedy for possessions and power, and forced war and conquest upon weaker nations. And so we come to our present Age of independent tribes and nations, and empires built up by strong nations who conquered and enslaved those unable to resist them, or accepted into allied membership nations willing to collaborate with them, and too strong to be conquered.

It must not be forgotten or overlooked, that Man and the Apes are members of the same Group of advanced animals, and that Humanhood is only a step in advance of Apehood. So we can imagine the centuries during which Man developed in mental powers, and gradually advanced to his present status, as the highest form of intelligent life.

Spirit Ego

Mental powers were the cause, or are the results, of social evolution. As Man progressed in mental powers, he began to realise his spiritual being—as a Spirit Ego controlling and working through a physical body, with its brain as the machinery through which the Ego, manifests as Mind and individual personality.

This realisation occupied many centuries; but at last it dawned on advanced thinkers—for thinking was and is the source of advance in mental efficiency—that there must be some Mind other than their own, which animated and developed animal and plant life, and had planned and created everything existing in the World; God.

QUESTIONS and ANSWERS

(Con't from Page 6 Col. 5)

They cannot be disturbed or delayed by physical substances. Other thoughts cannot modify or change their origins, continuance or end. Other thoughts cannot quicken or delay their execution. They may impress mind and cause new thoughts to be invented, but each thought remains itself intact or unchanged.

Question: Am I correct in assuming that I am in attunement with spirit realms, when while I am in a passive state I send forth my soul's desire to receive a message from you or other loved ones or friend, or whoever I may.

Answer by Hypatia: All men are in attunement with spirit realms at all times, but when you send forth a true prayer or soul's desire you call to your assistance many exalted spirits, who like to the "Jacob's Ladder" picture make the way between you and your wish more smooth. The greatest good to the greatest number is always to be considered, and even though we wish earnestly, we often fail to win. But who can say we are not benefited by the wishing?

— o o —

Question: Hypatia, will you kindly explain to me, why some former acquaintance, some distant relatives, and most of the strangers who have sent the messages through the writing instrument, to me have done so without my request, and some whom I had no thought of, was it a thought wave from me to someone that they sensed (or by telepathy), or why was it so?

Answer by Hypatia: Myriads of spirits wish to communicate with men. Sometimes they serve us in our work for you and so earn the right to have their wish to communicate granted.

Many observe all mediumistic experiments and are like onlookers at the moving of a building, at hand ready to assist, and afterwards deserving of reward in the way of having their wishes granted in regard to personal communications.

— o o —

Question: If thought is a creation of the mind, and mind as a whole is a unit, though having parts as to qualities or functionings, and has for future advantage dormant spiritual senses, then am I to understand that what still remains is soul or spirit, the source from which emanates love, emotion, and other attributes?

And does this combination form the completed individual whole of each spirit, personality, with its origin in, and future final destination, the Universal and Infinite Spirit, Deity or God?

I have thought and I have reasoned that the various parts having spirit origin, by their union together constitute each individual carnate and discarnate personality, an immortal spirit. As an earnest, honest student, I want to learn along these lines what you can and will teach me.

Does the spirit through its soul govern the operations of the mind, and if so is not the spirit entity the ruler of all its parts, and a portion of the Infinite Spirit or Deity, but with a limitation and adaptability to the physical body in human life; but after death without an organized body only as one is assumed for some reason, such

for example as recognition, though both physical and visible from spirit point of view?

Answer by Hypatia: I will give answer to your question as well as make response to several others in your mind. The mind is a ball that may either centralize or does centralize, until a thought is invented, then it focuses and sends that thought forth, catapults it as it were.

That thought must be in a way a completed picture, expressed in words, or symbols. I would say thought is a creation of the mind. It, the mind, may be active or passive. When passive it is easily impressed by thoughts about it, and must come in touch with it, through some sense either physical or spiritual.

Mind of God

The eye as an organ is an instrument like a camera that produces agreeable effects on the mind. There are spiritual senses, in the spiritual body, which continue with the mind and soul of man, after death. A man's mind is like to God's mind, on the same principle that the tree in the seed is just as perfect as the grown tree. Scientists contend that even the future blossom is in this its primal state.

But in the primal state, it is perfect. In real tree life, or development some blossoms will be blighted by frost and circumstance, and some will bear fruit. The God mind would be like to the mind of every individual at birth, but without personalities, which are attained by circumstance and growth. The key to each condition and sphere is in the body and soul of every man.

Mind of God is a Kingdom or sphere of wholeness, like to white paper not engraved with personality.

Soul of God is a Kingdom or sphere of wholeness. Love is the Principle thereof.

Body of God is the Universe as a whole, both spiritual and physical. This the "three in one" incomprehensible to many yet evident in all men, matted is an expression of this (the body) part thereof. Severity of Justice without mercy that does not deviate in body or matter, in exactness, of all natural laws, like those of fire, electricity and forces not yet known to men, is modified by soul, all the way to perfection, both in body and in spirit.

The mind of each individual is with that individual always. Its capacity to think and therefore develop and grow in human life depends upon its brain health, and development (circumstance). If it is an idiot the brain cells are disturbed and cannot be used.

Mental Power

The mind remains in inability to think until death relieves it to the freedom of its spiritual state. In insanity, the brain disease sets the spirit into partial freedom, from the body, so it floats, toy-balloon-like, between its body and its spiritual home.

Not able to grow, or use its brain, it is acted on by discarnate minds, and also incorrect impulses or impressions caused by diseased brain. When it is free spirit, it is cut off from the memory of its experience, and begins at its well, or child state, and grows again complete.

Soul is a portion of man. It has the power to feel, to love, to be attuned to the best in ourselves, and in the Infinite. It is the blossom or the fruit of the whole, completed life of man. Two men may be alike in mental power, but one may be almost wholly without moral sense.

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— o o —

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Morality is an attribute also of the soul, as mentality is of the mind, both aided by the body instrument become the completed man. Morality is the distinguishing trait of man. It may reverse and become immorality. These attributes are of the soul, which is not in animals. A moral or immoral beast would be incomprehensible.

Spirit Limitations

All spirits are a part of Deity, just as blood corpuscles are part of a human body, red ones I might describe as thinkers, or active forces, and white ones as the passive, or elemental part, yet all circulate forward to perfected degree.

Each individual is placed in his proper environment, for the best growth and development. I have a body, or a combination of soul, mind and attributes in complete harmony, to produce a spirit which is an individual differing from all others.

I am advanced according to my capacity to do, and this advancement is a part of myself, and radiates from me, just as intelligence radiates from a wise man, and shows abroad to distinguish him from a fool; just as kindness shows abroad in a man to distinguish him from one who is vicious.

I have things I like to do. I have things I wish to do. I have limitations I am taught, and in turn I teach others. I am not cut off from individuals of any other order, but I have my interests and they have theirs, like to men of equal intelligence passing on a city street.

I carry with me the engravings of my attainment. I go to what I admire, and am attracted to those who are interested along the same line. Spirit life is not so different from human life, except that as we advance we drop off limitations. We become more intangible as it were.

Discarnate Spirits

A spirit of the first sphere or order of human existence, after death is intangible to a living human one. A spirit of the second sphere is intangible to those of the first order, except it assumes the first sphere conditions or limitations, and so on to the final perfection of exalted degree, where though they retain their individuality, they are dissolved into the body of the spirit of God, as it has been said, or become so God-like, that his wishes are their wishes in every degree.

They have not limitations of action, but they have not wish to act, except in accordance with law, which is and must be perfect. They assist less capable spirits to attain, they assist

such as I am, to aid living mortals, and discarnate spirits, to their own harmony.

The wonders of God's great Universe are indeed beyond finding out. We have a means of being taught, which I might describe as projected pictures, from the land of the sure to be.

I ask any question, and see the answer at once thrown on the screen of my consciousness, in Symbology. This is a universal language. Our power to prophesy or know the future depends on our ability to read these symbols correctly.

Diseased Mentalities

Clairvoyant humans have power at times, to sense these symbols. In some of your past letters of inquiry, you have asked me in regard to evil spirits.

The deceptive spirits are as a rule misplaced spiritual powers, as fire, which is a blessing indeed to man in artificial environments, of northern climate, but destructive without our responsibility if set free.

It is governed by exact laws, that must be followed or obeyed with care. Your lamp and your stove are devils indeed, but waiting an opportunity to destroy your home and you, one might say; but if properly managed they are blessings indeed to all men.

There are bands of spirits, like to the bands about mediums. Sometimes these bands of discarnate spirits, aided by elementals, invade weakminded people, and produce peculiar or evil acts. Thus in suicidal mania, certain astronomical, or large spirits believe it is sad that a human soul or spirit must be kept in the limitations of life.

They believe it desirable to set them free, that they may enjoy the broader life, and knowledge granted to discarnate spirits. If by accident or design, one of these becomes attuned to a weak or diseased mentality, it may suggest suicide, but the spirit that does it is not a devil, instead it is a spirit that loves living men too much.

Sometimes elementals and men become fraternal, and change work as it were. A severe power of levitation's kingdom, accustomed to the exact execution in service, fails in exactness of execution from his wish to know what the result of doing would be.

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living examples of what can be
done by spunky and zealous
members of society and who be-
come seasoned adventurers by
doing things out of the ordinary.In the level State of Iowa
where the land seldom is higher
than a man is tall, the moun-
tain climbing spirit runs high
even if the nearest peak is
about a thousand miles away.The absence of mountains
fails to subdue the enthusiasm
of some one thousand men and
women—mountain lovers who
refuse to have their spirits leved
by lack of something to climb.
Instead of lofty terrain, the
mountaineers take advantage of
most anything with a side that
points up by imitating climbing
conditions. For instance, they
practice climbing with ropes by
using sides of tall buildings.
They scale abutments, bridges,
walls, towers; anything that
furnishes a chance for climbers
to limber up their muscles.**Favors of Nature**Besides getting real climbing
experience, there is the added
opportunity to learn how to en-
joy the outdoors and to live
safely in mountains and forests.In addition to learning how
to live under the sky, the all-im-
portant human principle of co-
operation is particularly taken
care of, too,—how to work to-
gether safely and to be con-
cerned over the person ahead
and the one following you.All of this is proof that the
absence of real mountains has
little to do with building of
mental conditions conducive to
making rugged, top-ranking
citizens.In life, every day has its
value and none escapes the
favors of nature. There is in-
spiration to be had by taking
each day's task on a high level,
basis with a lot of real rever-
ence.It may take a little while for
some people to awaken to the
truth, which is, that to have a
share in common with others is
the basis of learning or acquir-
ing experience.Even if our accomplishments
are spotted or lack finesse, we
are not so apt to "break our
necks" accepting nature's real-
istic truth: "We learn to do by
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end filled with aroused new
hope that any added experience
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Illinois. (P-361)**ONE MINUTE TREATMENTS BY
Albert E. Scheffler**The sky darkens, a clap of
thunder is heard in the distance
and we seek shelter from the
rain we know is to follow. After
the downpour things brighten
again and a beautiful rain-
bow spreads across the sky.
We look at the
blend of colors
with joy and
ask ourselves
where the
rainbow came
from and
where it goes
to after it
vanishes from
the firmament.Its cause has been explained
in a scientific manner but to the
importune mind it is like so
many other questions about
God's world that beg a satisfy-
ing answer. "I think," so many
of us say to ourselves, "that the**ALBERT E. SCHEFFLER**presence of the rainbow is the
sign that God has not forgotten
His children"—His promise that
in dire times of stress, He is
close enough for us to see His
radiance in the heavens.According to legend, we are
told that at one end of the rain-
bow there is supposed to be a
pot of gold. But since nobody
has ever found the gold each
new generation clap their hands
in joy and are ready to enjoy
what you have, first journey to
the rainbow's end and get the
pot of gold. But long before the
prize, the rainbow fades from
the sky and he is left standing
quietly looking up into the
blue from where the rainbow
vanished.**Chinese Proverb**In retracing the steps back to
our starting point, we realize
our mistake, that while we chase
after the gold, we fail to enjoy
the beauty of the rainbow while
it lasts. Many people spend
their whole lives chasing rain-
bows of one kind or another
wanting only the gold thinking
it is that which can make them
happy. They reject the happi-
ness of the moment in search of
the illusive!Often too late some of us
begin to realize that we cannot
have everything in life. We can-
not have the rainbow and the
pot of gold. Either we remain
content and enjoy the rainbow
we can see or we lose ourselves
in space searching for the de-
ceptive. The old Chinese proverb
says: "If you are not happy
with what you have, how can
you expect to be content with
what you have not got?"The desire for possession has
been the downfall of those who
lack contentment. A lastingWhat happens when you leave
the sanctity of the orthodox
church and nervously figure in
a group of Spiritualists with
their doctrine of immortality?Thousands
are figuring
out some of
the answers
as they press
their curiosity
farther down
the path to
reason being
cautious not
to identify
themselves too
freely with the
new findings
for fear their
whole lives would be upset.But the urge to investigate is
always ready and the curious,
like youth, must be served.Approaching Spiritualism for
so many is like suddenly being
confronted with a WET PAINT
sign hung on a freshly coated
surface—not fully satisfied un-
less the bright, clean object has
been touched with at least one
finger.Any visitor to a Spiritualist
church service is liable to be
assailed by the competing claims
of the finality of life on one
hand and the assertion of the
continuity of life on the other.**What a Chat revealed**This matched contest which
usually develops as soon as
the summer of life's span comes
to a noticeable close, enables the
visitor to judge the advantages
of both worlds—this one and the
next."Why, it's just like stepping
into a new world." That is what
many visitors say as they live
through one of the lecture-mes-
sage services which character-
izes a Spiritualist Church.It is a pretty compliment to
a discovery but one cannot help
wishing that more of the visi-
tors, instead of just passing
through the church doors, take
time to linger for a look around
them.They would soon discover
then that Spiritualist church
services, in spite of the lack of
conventional complements, are
far from being mere gatherings
for the display of psychic phe-
nomena.A chat with the church leaders
will reveal something of the rich
and unchanging character of the
Spirit alive in each of us.The secret of the success of
the Spiritualist Church is that
it concerns itself about people—happiness arises when man
learns to enjoy his immediate
surroundings.You may live in a house with
many rooms but not be able
to find peace in any one of
them. Many souls live in one
room and are happy and con-
tent because they have brought
all the beauty of a mansion into
that small space. It is their
home, their castle; it has become
a shrine around which they can
achieve lasting happiness.They can look at one flower
and see in it the beauty of all
the other flowers; they can sit
down to a modest fare and be-
come so engrossed in that simple
meal as though it were a ban-
quet spread.Every man finds peace, com-
fort and happiness in the things
of his own selection. Enjoy
simple pleasures and you can
sit in contentment and delight
in the beauty of the rainbow
and—find the pot of gold, too.real, down-to-earth people—
those on whom the rest of the
nation depends for so much.They are the grand folk who
count on the unchanging things
—the trees, the hills, the sea-
sons, the earth itself. With them,
the Spirit of God gives the op-
portunity to work out their own
purposes.Life is a fact to a Spiritualist,
something to be faced and lived,
and while living on this earth,
it is a time during which the
truth may be instilled, gradu-
ally, into our souls.The additional knowledge
Spiritualism offers has never
yet failed to enrich the person
who used it to help him step out
of the hot words and rough
streams of daily thought into
the more quiet and precious
moments of life.**COMING EVENTS****NOTICE:** To all Spiritualist Associ-
ations, Organizations and Con-
vention heads. This is YOUR column.
No charge or listing. Send date,
place, etc. of your next convention,
anniversary or special event and
have it published here. The data
must take place at least 6 to 7 weeks
before you send in your notice.**May 4, 5, 6, and 7th, 1953:** The Col-
ville Psychic Foundation, 10 East
Fourth Street, Jamestown, New
York will sponsor materialization
seances, afternoon and evening;
the Medium, Rev. Fanchon Har-
wood, Chesterfield, Indiana. For
reservations write: Juliette Ewing
Pressing, 10 East Fourth Street,
Jamestown, N. Y.**May 6th, 7th, 8th, 1953:** The annual
convention of the Massachusetts
State Association of Spiritualists
The Parker House, Boston. Fea-
tured speaker: Rev. Arthur Ford,
N. Y. C.; Rev. Harre C. Milesi,
president.**May 18, 19, 20:** 40th annual confer-
ence of The Pennsylvania State
Spiritualist Association, Hotel
Sterling Wilkes Barre, Penna.;
For information, write: R. E. Fas-
nacht, 1004 West Wyoming Ave.,
Philadelphia (40), Pa.**May 21, 22, 23, 24:** Annual conven-
tion of the General Assembly of
Spiritualists of the United States
of America Lafayette Hotel, Buf-
falo, N. Y. For information Sec'y:
Everett F. Britz, 225 Lafayette
Ave., New York City 12, N. Y.**May 22-24:** Annual Convention of
the State Spiritualist Association
of Minnesota at the Junior Pioneer
Hall, 192 West 9th Street, St. Paul,
Minnesota. For information,
write secretary: Faye Webster,
5621 38th Ave., S. Minneapolis 17,
Minnesota.**May 29, 30, 31:** 13th Annual Confer-
ence of The Spiritualist Episcopal
Church, Hotel Sheraton Cadillac,
Detroit, Michigan; for infor-
mation write: Rev. Austin Wallace,
Eaton Rapids, Michigan.**June 12, -13, 14, 1953:** Annual con-
vention of the Independent Spir-
itualist Association to be held at
the Otsego Hotel, Jackson, Michi-
gan. Secretary, Bessie L. Wells,
535 West Wildwood Avenue, Jack-
son.**June 18, 19, 20:** 56th annual con-
vention of The Ohio State Spir-
itualist Association, Southern Hotel,
Columbus, Ohio; Sec'y: Ralph
Cutlip, 129 Ross Road, Ashtabula
Ohio.**June 26, 27, 28:** Fiftieth anniversary
of the founding of the First Spir-
itualist Church, Onset (Cape Cod)
Massachusetts.**June 27th-August 23rd, 1953:** The
1953 season—Chesterfield Spir-
itualist Camp, Chesterfield Ind-
iana. For programs write: Sec-
retary, Mable Riffle, Camp Chester-
field, Chesterfield, Indiana.**June 27th-September 6th:** 1953 sea-
son Camp Silver Belle, Mountain
Springs Hotel, Ephrata, Penna; for
programs, write: Ethel Post Par-
ish, Camp Silver Belle, Ephrata,
Pennsylvania.**June 28-Sept. 6:** Annual season of
The First Spiritualist Church, On-
set (Cape Cod) Massachusetts; For
1953 program, write: Kenneth D.
Custance, 86 Highland Ave., Onset,
Mass.**June 28-Sept. 6:** Annual season
Freeville Spiritualist Camp, Free-
ville, N. Y.; For 1953 programs,
write: Olive McMillen, Secretary.**June 28-Labor Day:** Brady Lake
Spiritualist Camp Lake, Brady,
Ohio; President: Rev. Della Kings-
bury.**August 18th-23rd:** 12th Annual Con-
vention of The Federation of
Spiritual Churches and Associ-
ations, Inc. The Shoreham Hotel,
2500 Calvert Street, N. W. (at Con-
necticut Ave.) Washington 8 D. C.;
Convention chairman: Rev. Alice
W. Tindall, 1900 "F" Street,
N. W., Washington 6, D. C.
(Phone) Metropolitan 0540.**August 24th-30th:** The Fifth annual
Spiritualist Episcopal Institute
Chesterfield Spiritualist Camp,
Chesterfield, Indiana. For pro-
grams write: Pauline Swann, Reg-
istrar, Chesterfield, Indiana.

CHURCH NEWS

St. Petersburg, Florida: The Universal Psychic Science, 625 12th St., N. have organized a Spiritualist Lyceum known as Harmony Sunday School (see photograph this page). The lyceum is under the direction of Rev. Linda Lynn who conducts this school every Sunday at 10:30 A.M.

Plans for the future include specially written lessons of in-

struction and monthly socials for the students with special stress for celebration of special events: birthday parties, outings, picnics and so forth.

Other members of the organization sponsoring the Sunday School: Revs. Helene and J. Bertan Gerling, Ruth Brooks, Martha and Stephen Max, Mae and Bill Koehnlein, Sonny Max and Rev. Lynn.

Detroit, Michigan: A silver anniversary (1928-1953) was celebrated recently at the Allen Memorial Spiritualist Episcopal Church. Over one thousand people attended these special services (February 22nd) commemorating Rev. Edith Green's 25 years service as pastor. All services and a banquet were held in the Women's Federation Building, 616 West Hancock Street.

Gifts were presented to the pastor by Vice President, Edna Baker, Joseph Styke and Joseph Adams.

Speakers and mediums featured at these special services: Rev. Mable Riffle, and Rev. Clifford L. Bias.

According to Rev. Green, the church has changed charters and been renamed now over a period of several years but all activities remain supervised by Dr. Allen, her collaborator for whom the church was named. In 1928 the church was known as the Temple of God, its first charter being issued by the National Spiritual Alliance, Lake Pleasant, Massachusetts.

In 1934 the church joined the Michigan State Spiritualist Association at the suggestion of Etta S. Bledsoe. It was then known as the People's Spiritualist Church of Detroit. In 1940 the church joined the International General Assembly of Spiritualists and received its present name.

In 1950 the church was chartered by the Spiritualist Episcopal Church of Eaton Rapids, Michigan and is now known as the Allen Memorial Spiritualist Episcopal Church. "Even though I have been its leader all these 25 years," says Rev. Green, "a memorial service was held for the mediums who served at that time: Rev. Rhoda Robinson, Rev. Cora Rogers, Rev. Maude Hanselin, Rev. Mina Spencer Ebby, J. "Pal" Clark, William Hart, Rev. Etta Bledsoe and Rev. Maude Fox."

Mediums and speakers who have served the church during these years: Dollie Clark, Laura LaValley, Mable Riffle, Arthur Ford, Fanchion Harwood, James M. Laughton, Ethel Post-Parish, Edward Mackey, Raymond E. Burns, Elizabeth Fabien, Mollie Beck, Homer W. Watkins, Loretta Schmidt, Mabel Barnes, Peter Evert, Clifford L. Bias, Charles Swann, Bertie Lilly Candler, Benjamin Clark, Marie Doyle, Dorothy Maxwell, Converse Nickerson, Folke Tegner, Tessa Beavers Eckart, Robert G. Chaney, John W. Bunker, Austin D. Wallace and Juliette Ewing Pressing.

Psychic Observer pays a special tribute to Rev. Edith L. Green. Her 25 years of noble service started when her direct voice and mental mediumship unfolded through guidance from

Dr. Henry Williams, Mable Riffle's spirit collaborator. Her materialization mediumship unfolded under the direction of Dr. Berry, spirit collaborator of Rev. Laura LaValley.

Los Angeles, California: In the last issue of **Psychic Observer**, notice was published to the effect that Rev. Ralph A. Whitney, Columbus, Ohio, would start his engagement April 12th, at the Temple of Universal Truth, 801 So. Wilton Place.

A letter just received from presiding minister, Ethel E. Peterson states that Rev. Whitney's engagement will not begin until April 19th and that he will be featured at the church through May 19th. Services will be conducted every Sunday afternoon and Wednesday evening.

Tampa, Florida: This Florida city was the scene of an outstanding Spiritualist rally recently when a mass meeting was held featuring Rev. Clifford L. Bias, appellate clergymen of the Spiritualist Episcopal Church.

Others taking part in the rally: Rev. Lillian Dee Johnson, co-pastor of the People's Spiritualist Church, St. Petersburg; Rev. Dorothy Graff-Flexer, pastor of the Shrine of the Master Spiritualist Episcopal Church; Rev. Marta Mallory, noted soloist; Lloyd M. Chase, S.E.C. spiritual healer; Rev. Nellie Curry and Rev. Russell Flexer who was ordained into the ministry of the S.E.C. the previous day.

St. Paul, Minnesota: The annual convention of the State Spiritualist Association of Minnesota will be held May 22nd-24th at the Junior Pioneer Hall, 192 West 9th Street.

According to state secretary, Faye Webster, the featured speaker and medium will be Rev. Ralph A. Whitney, Columbus, Ohio.

Adelaide, South Australia: A letter, recently received from Mrs. K. Huston, G.P.O. Box No. 64a, Adelaide, is in effect a notification that the monthly Spiritualist journal "Harbinger of Light" will suspend publication for six months. Mrs. Huston's letter states that R.J.T. Huston (83) editor of this fine Australia Spiritualist journal, is suffering from "physical and nervous exhaustion".

Her letter continues: "There is every hope of his recovery, but it will be impossible for him to continue publishing the magazine. In this he is supported by his medical advisers.

"Mr. Austin, the present editor of 'Psychic News' (London), is resigning from that position (as indicated in our January issue), and he has been offered the 'Harbinger' business to republish it as a new, and up-to-date magazine after his arrival in Australia. It is highly probable that he will do so.

SUMMERLAND

KEITH, Louis D. (77), Lily Dale, N.Y. March 13th; survived by wife, Zoette; sister, Hattie Kusneski; Rev. Arthur Myers officiated.

ROBERTS, Thomas J. (71) March 14th, Boydsville, Ohio; Rev. Floyd A. Thornton pastor of Way Memorial Spiritualist Temple, Wheeling, W. Virginia, officiated.

RUSH, Kate (86) Huntington, West Virginia; March 10th, survived by son, Bruce, Rev. Marie E. Doyle, minister of the Clara Pritchard Memorial Spiritualist Church, officiated.

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Lyceum Children—St. Petersburg



The children (above) are members of the "Harmony Sunday School", a Spiritualist Lyceum functioning as part of the Universal Psychic Science organization located at 625 12th Street, North, St. Petersburg, Florida.

This Sunday school opened the first of this year under the supervision of Rev. Linda Lynn.

Left to right above, first row: Sally Brooks, Rebecca Beckman, Allan Max, Larry Brooks, Nancy Morris. Back row, left to right: Gail Linhos, Victoria Hampton, Patricia Powers and Star Linhos.



The photograph above was taken during the silver anniversary services held recently at the Allen Memorial Spiritualist Episcopal Church of Detroit. Seated left to right: Rev. Edith L. Green, whose 25 years as pastor was celebrated; Rev. Clifford L. Bias and Rev. Mable Riffle, Secretary of Chesterfield Spiritualist Camp, Chesterfield, Indiana.

Standing left to right: Margaret Ellsworth, soloist; Lois Montgomery, pianist and Edna Baker, Vice President.

Banquet Honoring Detroit Minister



Seated at the banquet table, left to right: Charles Eckhart, Owosso, Michigan; Rev. Tessa Beavers Eckhart; Judd Montgomery, Trustee; Lois Montgomery, Pianist; Margaret Ellsworth, Soloist; Arthur Riffle, Rev. Mable Riffle; Rev. Edith Green; Rev. Clifford Bias; Edna Baker, Vice-President; Warren Baker, Trustee; Clara Willis, acting secretary; Margaret Connell and Mathew Connell, Trustee; one empty chair was placed for the secretary and treasurer, Emma Randall, who could not attend due to illness.

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New Spiritualist Church San Bernardino, California

Rev. Lula Taber, noted materialization medium, has organized a new Spiritualist Episcopal Church, 132 East 5th St., San Bernardino, California. Services: Sunday 7:45 P.M. Ass't Pastor, Rev. Gloria Taber-Braxton. Phone 86 9286.

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Rev. R. G. Chaney

CHURCH NEWS

San Antonio, Texas: The Universal Psychic Science Temple, 607 Jackson Street, held religious rites of confirmation in grant of official certification as associate minister to James R. May, Rev. Clara Williams, pastor, officiated. Others taking part in this service: Agnes Brown, Onona Savage and Thelma Durnell.

Warren, Ohio: According to Mrs. Paul Carson, a member of the Christ Universal Spiritualist Church, 174 North Park Avenue, her husband was recently appointed as secretary. He replaced May Tidball who resigned. Sunday and Tuesday services are now scheduled for 7 P.M. instead of 7:45.

Bronx, N. Y.: Rev. Arthur Ford was the featured lecturer recently at the Franciscan Order of Good Will and Harmony. Rev. Angela Sessa, founder of the order joined in the message service.

The Franciscan Order was founded in 1948 under spirit guidance; the collaborator is said to be working with a group of sixteen from the White Brotherhood Lodge. Aiding her are Brother Francis and ten others.

Services are held each Sunday evening at 7:30 in the chapel, with message services Monday and Wednesday evening. One Sunday each month is devoted to a special-event lecture. Recent scheduled speakers: Gertrude L. Holmgren and Clifford Bertoud.

St. Petersburg, Florida: Rev. Nellie Curry, popular American mental medium has, for the past several months, been serving as pastor of the People's Spiritualist Church, 1011 9th Avenue, North.

According to the co-pastor, Rev. Lillian Dee Johnson, Rev. Curry is now serving churches in California. Others taking part in the services during Rev. Curry's absence: Rev. Clara Medcalf, Chesterfield; Dr. B. F. Clark and Rev. Dollie Clark, Indianapolis.

Vancouver, Canada: W. T. Utton, secretary of the Spiritualist Church of Johannesburg, South Africa, was featured recently at the Spiritualist Church of Canada, 1238 Commercial Drive, according to Rev. Ada Garrad, minister.

Others taking part: president, William Balderstone; Rev. Doris Horning; Rev. Evelyn Pappleton, president of the Spiritualist Ministerial Association of Canada; Rev. Louise N. Daniels, president of the British Columbia Council of Branch Churches; Rev. Minnie Perkins, Spiritualist missionary; Elisabeth Hoskins and Brenda Richards.

Boston, Massachusetts: A trustee of the Massachusetts State Association of Spiritualists, Joseph H. Merrill, extends to all Spiritualists an invitation to join a pilgrimage to the Cathedral of the Pines, Rindge, North New Hampshire. The Pilgrimage is set for June 13th.

Says Mr. Merrill: "The Cathedral of the Pines is nestled among a cluster of sheltering pines high on a knoll overlooking Mt. Monadnock and the White Mountains. It was created as a memorial to Lt. Sanderson Sloane by his parents, Mr. and Mrs. Douglas Sloane. Every religious organization has the privilege of holding devotional services in this haven.

"Two summers ago the Junior League of the N.S.A. of Churches held a service at the Cathedral and such interest was made manifest that the Massachusetts State Association are sponsoring another service in June.

"Conducting the service will be the Rev. Harre C. Milesi, pastor of The Spiritual Haven, N.S.A. Church, Boston. The organist will be Frederick Aggerup, Springfield, Mass.; the soloist, Carolyn Barber, Hope Valley, R. I."

Spiritualists desiring additional information, write: Joseph H. Merrill, 153 Hemenway St., Boston.

Detroit, Michigan: According to Rev. Clifford L. Bias, Appellate Clergyman and President of the official board of directors, the annual conference of the Spiritualist Episcopal Church will be held May 29th, 30th and 31st in the Sheraton-Cadillac Hotel.

The conference will open with a banquet. Dr. R. T. Lustig, a member of the Atomic Energy Commission, will be guest speaker.

Plans underway point to one of the largest conferences ever held. Arrangements include a

series of public demonstrations of various phases of mediumship. Rev. Edward Mackey will be Master of Ceremonies.

Phases of mediumship to be demonstrated: Clairvoyance and clairaudience—Rev. Mackey, Rev. Nellie Curry and Rev. James Laughton; Spirit card Writing—Rev. Bias; Precipitation of Spirit Pictures—Charles Swann; Blindfold billet reading—Rev. Dorothy G. Flexer; Independent Voice—Rev. Dorothy Hiatt; Materialization—Rev. Edith L. Green; Apports—Rev. John W. Bunker.

Featured speakers: Rev. Lytle K. Sensabaugh, Juliette Ewing Pressing and Rev. Bias.

Message Bearers: Rev. Ella J. Sutton, Owosso, Michigan; Rev. Beulah Brison, Charleston, W. Virginia; Rev. Homer Warren Watkins, Detroit, Michigan; Rev. Lillian D. Johnson, St. Petersburg, Florida; Rev. Rosemary Kelly, Chicago, Illinois and Rev. Ruth L. Walling, Eaton Rapids, Michigan.

Other programmed speakers and mediums: Rev. Irene R. Slocumbe, Toledo, Ohio; Muriel Falter, Detroit, Michigan; Rev. Austin D. Wallace, Eaton Rapids, Michigan; Rev. Genevra S. Peet, Ithaca, Michigan; Bessie Thomas, Detroit, Michigan; Lloyd Chase, St. Petersburg, Florida; Rev. Grace W. Olson, Duluth, Minnesota; Rev. Clara Johnson, Minneapolis, Minnesota; Rev. Zada Hebson, Homestead, Florida; Rev. Mae Scott, Lansing, Michigan; Rev. George Gilkerson, Huntington, W. Virginia; Estyl Fuller, Canton, Ohio; and Rev. Rhoda Brunson, Owosso, Michigan.

Others taking part in the conference: Soloist, Margaret Ellsworth accompanied by Lois Montgomery; Parliamentarian, Marion Berry, Lansing, Michigan; Sergeant-at-arms, Floyd Walling, Eaton Rapids, Michigan.

Featured at Tampa S. E. C. Rally



Over 1000 persons attended the recent Spiritualist Rally held at Tampa, Florida. (See page 9, col.4) The rally was sponsored by the Spiritualist Episcopal Church — chairman: Rev. Lillian Dee Johnson (right) Featured speaker and medium: Rev. Clifford L. Bias (left) and Rev. Dorothy Graff-Flexer (center)

Stern Ordained at Miami



The photograph above was taken recently at the Beckoning Light - Spiritualist Church, 1621 South West 6th Street, Miami, Florida. The occasion: ordination services conducted for Charley Stern. Rev. Bertie Lily Candler officiated.

Left to right: William Bertrand; Vessie Bertrand; Veronica Perwaeler, spiritual healer; Rev. Stella Garrett; Rev. Stern; Edward Kimmey; Rev. Candler; and C. Harrison Engel, Etna, Maine, Missionary for the National Spiritualist Association.

SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information and "Church Resale Order Form"

ALABAMA

Birmingham: Church of Spiritual Science 2524 Seventh Ave., North; President & Ass't Pastor: Rev. Grace Oldaker; Sec'y: Charles F. Wahl; Treasurer: Winifred McConnell; Minister: Rev. R. P. H. Sparks, 2520 21st St., West; Phone: 58-6654.

ARIZONA

Phoenix—Harmony Chapel (Spiritualist) 621 N. 5th Ave.; Services: Sun. 9:45 & 11 A.M.; 6:30 & 7:45 P.M.; Healing: Wed. & Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1990.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P.M.; Circle, Wed. 8 P.M.; Rev. Julia Martin. Phone 6-632.

Little Rock: International Constitutional Church, 810 W. 16th St.; Sun. 8:30 P.M.; Classes: Sun. & Mon. 8 P.M.; Minister: Rev. Tracy E. Norwood, 1108 Cumberland; Phone: 2-5378; Healer: Rev. Bernice Pretzman, 919 W. 15th St.; President: Charles Cox, 1304 Welch; Phone: 4-4436; Sec'y: Valeria Thornton, 4905 Lee Ave.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church, 1407 9th St.; Sun. & Thurs. 7:30 P.M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Burlingame: Chapel of Truth, 737 Farrington Ave., (Chartered by The Church of Revelation) Minister: Rev. Guita Prineas; Phone: Diamond 3-8596.

Alhambra—Pyramid Ch., 326 S. Atlantic; Services: Sun. 7:30 P.M.; Thurs. 2 P.M.; Minister: Rev. Emma E. Kingham; Phone ATLantic 2-8632.

Escondido, California Universal Spiritualist Church (C. S.S.) Woman's Club House, 240 South Broadway; Sunday, 7:30 P.M.; Leader: Mable Windnagle; Sec'y: Ann Collins, 522 North Broadway.

Fresno—Universal Educational Religious Society of Divine Science, 744 Mildreda Ave.; Sunday, Healing 7:45 P.M.—services 8 P.M.; Class: Fri. 8 P.M.; Services Tues. 8 P.M. at Pacific Grove; Minister: Rev. Edna Kelley.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Long Beach, California People's Spiritualist Church, 785 Junipero Ave.; Services: Sun. 11 A.M. & 8 P.M.; Minister: Rev. Edith M. Niles, 909 Junipero Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Class: Wed. 7:30 P.M.; Luncheon Circle: Thurs. 12 M.; Class: Fri. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Minister: Lola Reddig; Phone: 8-2316; Ch. Phone: 99-214.

"The Chapel in the Sky", Spiritual Science Church 216, Suite #1508, Villa Riviera Hotel, 800 E. Ocean Blvd.; Vespers followed by circle Sun. 2:30 P.M.; Lecture and circle Sun. 7:45 P.M.; Director: Rev. Richard Minugh; Assistant: Rev. Leigh Denton; Phone: 6-4261, Ext. 1601.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P.M.; Thurs. 7:30 P.M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

Los Angeles, California Astara Foundation, 508 S. Hobart; Services: Sun. 2:30 & 7:30 P.M.; Robert and Earlyne Chaney; Phones GRanite 5523 or DUmkirk 4-3427.

Agasha Temple of Wisdom, 353 N. Western Ave.; Sun. 8 P.M.; Richard Zenor.

Universal Temple, 1200 W. Florence Ave.; Sun., Wed. & Fri. 7:45 P.M. Wed. 2 P.M.; Pastor, Rev. Eula Perryman Goff; Ass't pastor, Rev. Walter H. Goff; Phone PLeasant 2-7858.

Spiritualist Ch. of Divine Light, 1900 W. 6th St.; Services: Sun. lecture & Messages 2 & 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Pastor: Rev. Beulah England; Helper: Little Billy Hall.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P.M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Temple of Universal Truth, Rowena Field Memorial, 801 South Wilton Place; Sunday Services: Healing, 2 P.M.; Lecture and Spirit Communion, 2:30 P.M.; Special Service, Wednesday 7:45 P.M.; Presiding Clergyman: Ethel Peterson; Pres.: Ben F. Field.

Central Sp'list Ch., 2201 S. Union Ave.; Services: Sun. 9:30 to 11 A.M.; 2:30 P.M. & 7:30 P.M.; Wed. 2 & 7:30 P.M.; Rev. Elizabeth R. Carty, Founder; Rev. Maria A. Sykes, Pastor.

Universal Church of The Master, 1318 West 8th St.; Circle: Tues. & Fri. 2:30 & 7:30 P.M.; Minister: Rev. Addie G. Faulkner; Phone: DUmkirk 3-6084.

See that your Church is Listed In these Columns

(Los Angeles—continued)

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P.M.; Sun. 2:30 & 4 P.M.; Minnie Sayes.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P.M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Church, 247 W. 58th St.; Tues. 2 P.M.; Wed. 8 P.M.; Fri. 7:30 P.M.; Sun. 11 A.M. & 2 & 8 P.M.; Rev. Frank Mickle; Phone: TII 2104.

Holloway School of Philosophy & Religion; Dr. Gilbert N. Holloway & Rev. Mercy Holloway. For counsel, descriptive lecture, tour programs, write: Box 9866, Los Angeles, 27; Phone: NOrmandy 2-4404.

Oakland, California

1st Temple of Spiritualism, 1442 Alice; Sun. 8 P.M.; Minister: Miltie Monroe.

Sacramento, California

First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th & B'way; Sun. 7:45 P.M.; Minister: Rev. Wilson H. Besore; Phone: HUDson 1-1895.

Ch. of Revelation No. 15, 2028 Juliesse Ave.; Rev. Joy Rickard.

San Bernardino, California

1st Spiritualist Ch., 6th & Arrowhead; Sun. 8 P.M.; Pres.: Ann Cannara; Sec'y.: C. A. Cannara.

First Spiritualist Episcopal Church, 132 East 5th St., Copastors: Rev. Lula Taber & Rev. Gloria Taber Braxton; Phone 86-9266.

San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A.M. & 7:45 P.M.; Wed. 8 P.M.; Pres., Rev. Elsie L. Brillingner. Phone Main 9549.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Spiritualist Church, 1502 Second Ave., Sunday 1 & 7:45 P.M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

1st Spiritualist Ch. of San Diego, 3777 42nd St.; Sun., Healing 7 P.M.; Lecture: 8 P.M.; Pastor: Rev. Emily G. Davis; Phone: TALbot 3-1950.

Progressive Spiritualist Ch., 3843 Herbert St.; Sec'y: Helen Guss.

San Francisco, Calif.

The San Francisco Harmony Center U. M. C. 47, (Spiritualist) 715 Valencia St.; Services: Sun. 1:45 P.M.; Trance circle, Tues. 8 P.M. & Fri. 2 P.M.; Billet Reading: Wed. & Thurs. 7:45 P.M.; Rev. Lovie Murray; Phone: MARket 1-0298.

Golden Gate Spiritual Church (N. S. A.) 1901 Franklin St.; Sun. 8 P.M.; 2nd & 4th; Wed. 7:45 P.M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

Spiritualist Church of Revelation, Inc., 1762 Page St.; Thurs. 7:45 P.M.; Rev. James J. Dickson, Minister, Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

The Little Church of St. Andrews (Spiritualist) 875 Valencia St.; Sunday 7:45 P.M.; Thursday 2:00 & 7:45 P.M.; Healing Classes: Monday 7:30 P.M. Unfoldment Class: Tuesday & Wednesday 7:30 P.M.; Minister: Alda Scheierman, Phone VA 6-5808.

First Spiritualist Temple, 3324-17th St. (near Mission) Sun. & Wed. 2 & 7:30 P.M.; Minister: Julia Bramah; Sec'y: Gaynell Peacock.

Little Missionary Ch. Spiritualist; 534 Laidley St., (Bus #10 or #26 off at Roanoke St.) Sun. & Thurs. 7:45 P.M.; Classes: Tues. 1 P.M.; Wed. & Fri. 7:45 P.M.; Pastors: Revs. F. Link Jr. Armon & H. Thornton; Phones: DE 3-3932 or MI 8-2412.

Universal Church of The Master #219, The "Arch of Light", 706-16th Ave., Sunday and Wednesday 8 P.M.; Minister: Rev. Marie G. King; Phone: Evergreen 6-6963.

The Spiritualist Church, 414 Mason St.; Sunday 7:30 P.M.; Sec'y: Jane Musick; Minister: Mary E. Taylor; Phone: JUNiper 7-1232; Vice President: N. B. Williams.

San Jose, California

Church of Spiritual Prophecy, Inc., 85 W. San Carlos (cor. Market St.) Sunday 7:30 P.M.; Healing and messages by all mediums wishing to participate; Minister: Rev. Pearl Wilkinson, 31 S. 3rd St.

First Spiritual Science Church, 65 South Seventh St.; Saturday 8 P.M.; Rev. Evan Shea, Minister.

Grace Spiritual Church, I.O.O.F. Hall, 3rd & Santa Clara Sts.; Message circle: Sun. 2 P.M.; Healing & Meditation: Sun. 7 P.M.; Lecture: 8 P.M.; President: Rollo Hall; Sec'y: Raymond F. Swisher, 120 N. Buena Vista.

Stockton—Spiritual Science Ch. No. 204, Eagle Hall, 531 E. Main St.; Sun., Healing: 7:30 P.M.; Lecture: 8 P.M.; Messages: 9 P.M.; Every first Sun. Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Cecilia Isert.

COLORADO

Denver, Colorado

Star of The East Spiritualist Church, 1379 Kalamath (On bus line 50) Services: Sun. 7:30 P.M.; Lecture and messages: Tues. & Sat. (3rd Sat. Social) Minister: Rev. Freida Nicklis, 3440 Zuni; Phone: GLEndale 7344; Ass't minister: Nora Walters, 500 West 8th St.; Phone: AL 5052.

People's Spiritualist Church, 322 East 17th Ave.; Direct-Voice and Materialization: Tues. & Thurs. 8 P.M.; Rev. Pearl B. Ashbrook; Phone: MAine 8661.

Temple of Harmony Sp'list Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

Spiritual Science Ass'n., Glenarm Hotel, 1517 Glenarm Place; Message Service: Tues. & Thurs. 1:30 P.M.; also Friday 8 P.M.; Healing: Wed. 2 to 4 P.M. conducted by the minister, Rev. Sophie Busch Tracy; Phone: TABor 2068.

Progressive Spiritual Science Church, Glenarm Hotel, 1517 Glenarm; Sun. 7 P.M., healing and unfoldment; Sun. 7:30 P.M., Worship service; Thurs. 7:30 P.M., message service; Minister, Rev. Florence Stanton; Phone Westwood 1155-M.

CONNECTICUT

Hartford, Connecticut

1st Ch. of Divine Light, Inc., 303 Park; Sun. 3 & 7:30 P.M.; Wed. 8 P.M.; Pres.: Clifford Doucette; Phone: Man. 3-1841.

Spiritualist Temple, Inc. (N.S.A.) 758 Asylum Ave.; Sun. 7 P.M.; Pres.: Elevea G. Smallwood, 129 Bedford; Sec'y.: Enid Hosmer; Phone: 4-5260.

New Haven: Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P.M.; Minister: Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P.M.; Pastor: Rev. Maymie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer; Pastor: Raymond Burns; Founder: Dr. Isabelle K. MacDonald.

DISTRICT OF COLUMBIA

Washington, D. C.

1st Spiritual Science Church; 1900 "F" St. N.W., Park Central Apartment Hotel; Suite 604; Services: Tues. 2:30 P.M., Sun., Tues. and Thurs. 8 P.M.; Rev. Alice Tindall; Phone METropolitan 0540, Ext. 604.

First Spiritualist Ch. 131 "C" St. N. E., Sun. 8 P.M.; Minister: Rev. Alfred E. Terry; Phone: LINcoln 3-1572.

Ch. of Two Worlds, 2460 16th St. N.W., Services: Sun. & Wed. 8 P.M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N. W., Washington (12)

FLORIDA

Daytona Beach: Hays Memorial Spiritualist Ch., 221 First Ave.; Sun. Wed. and Fri. 7:30 P.M.; Wed. and Fri. 2:30 P.M.; Minister: Rev. Margaret Springstead; Ass't Minister: (Sunday) Enid Brady; Phone: 2-2432.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P.M.; Wed. 2 P.M.; Fri. 7:30 P.M.; Minister: Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Church of Life Eternal, Woman's Club, Stranahan Park, Services: Sunday 3 P.M.; Minister: Rev. Mary Fulton; 704 S. E. 6th St.; Phone: 36829.

Homestead—Redland Spiritualist Episcopal Church, 28 N. W. 1st St.; Odd Fellow Hall; Sun. 8 P.M.; Rev. Sada Hobson. Phone 253 M 4.

Jacksonville, Florida

United Spiritualist Church, 125 Market St.; Services: Sun. 8 P.M.; Messages: Wed. 8 P.M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Church, 220 East Monroe St., Sunday 7:45 P.M.; Healing: Mon. 8 P.M.; Minister: Rev. Eileen Tatrot; Phones: 82-111 or 2-9392.

Melbourne—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p. m.; Sat. 8 p. m. (Materialization) Phone (after 6 p. m.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

Miami, Florida

Elizabeth Memorial Church (Spiritualist) 729 N. E. 71st St. (January 9 thru July 31) Friday 7:30 P.M.; Rev. Marie Wilson, Minister, Phone Miami 7-1411.

Spiritualist Memorial Ch., 819 N. W. 22nd Place; Sun. 8 P.M.; Madge Hart.

Honeyhill Ch. of Metaphysical Science, 575 N.W. Honeyhill Drive; Sun. 8 P.M.; Minister: Rev. Paula Reid; Rt. No. 1, Box 363 G. Hollywood, Florida; Ass't pastor: Steve Reid.

Beckoning Light Spiritualist Church, 1621 S. W. 6th St., Sun. 7:45 P.M.; Wed. & Thurs. 8 P.M.; Rev. Bertie Lily Candler; Estella Garrett.

Roosevelt Spiritual Memorial Church, 428 N. W. 10th Ave.; (Buss #19 at Richards) Thursday 7:45 P.M.; Minister: Rev. Nellie M. Pickens.

(Miami, Con't Next Col.)

(Miami Con't)

Temple of Revelation, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Ass't pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P.M.; Healing Center 7 P.M.; Phone 48-1325.

Sir James Ch. of Spiritual Science 1314 N. E. 2nd Ave.; Devotional Services, Sun. 3 & 8 P.M.; Messages, Tues. 8 P.M.; Healers: Mary Kingsley and Irving Ochtil; Minister: Rev. Theresa N. Heister, 6780 Coral Way, Miami, 44, Fla.

Sarasota, Florida

Shrine of The Master (Spiritualist) Woman's Club; Palm & Park Sts.; Services: Fri. 7:45 P.M.; Minister: Rev. Dorothy Graff-Flexer.

St. Petersburg, Florida

Church of The Beloved (Spiritualist) 2806 Central Ave.; Sun. 7:30 P.M.; Religious Study Class, Tues. 8 P.M.; Minister: Ethel Post-Parrish; Assisted by James M. Parrish and Lena Barnes Jeffs; Phone: 77-4134.

People's Spiritualist Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:30 P.M.; Personal Problems Clinic: Mon. & Wed. 1 P.M.; Minister: Rev. Nellie Curry; Ass't Pastor: Rev. Lillian Dee Johnson; Phone: 7-88124.

Universal Psychic Science, 625 12th St., North; Rev. Helene Gerling, Minister; Rev. Linda Lynn Linhos, Ass't Pastor; Rev. J. Bertran Gerling, Director.

Church of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. & Sun. 7:30 P.M.; Rev. Clara Knost Larrick & Rev. M. McBride Pantton, Ministers. Phone: 539155.

Tampa, Florida

Occult Center School and Church, 8806 Florida Ave.; Sunday 8 P.M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1808 Memorial Highway; Sun. 7:30 P.M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 & 8 P.M.; Wed. 8 P.M.; Healing and Messages. Minister: Rev. Anne Zalokar, Phone: STANley 8-2344.

Champaign, Illinois

First Church of The Spiritualist, 219 South Water St.; Services: Sunday 3 & 7:30 P.M.; Sec'y: Mildred Philbeck; Pres.: Earl Beightler; Phone: 6-5152; Guest workers welcome.

Twin City Church of The Spiritualist, 32 East Daniel; Services: Sun. & Wed. 7:30 P.M.; Monday 2 P.M.; Minister: Rev. Floyd Humble; Sec'y: Muriel Libby; Phone: 66711.

Chicago, Illinois

First Roseland Spiritualist Church 10957 S. Park Ave.; Sun. 3 P.M.; Pastor: Deon Fry; Sec'y: S. Henderson.

Friendly Ch. of Christ, 1529 N. Larrabee St.; Sun. 3 & 8 P.M.; Tues. 8 P.M.; Pastor: Rev. Harold Klingmanier, Ass't pastor: Rev. C. Wheat. Phone: MI 2-7712.

First Spiritualist Episcopal Church, 721 West Belmont; Worship Service: Sun. 7:30 P.M.; All message service: Wed. 7:45 P.M.; Minister: Rev. Rosemary Kelly.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 p. m.; Class: Mon. & Fri. 7:30 p. m.; Social: Last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CAPitol 7-6333.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P.M.; Healing, Thurs. 8 P.M.; Rev. Harry A. Tufts; Phone: WALbrook 5-4750.

Silent Prayer Sanctuary, 3602 West McLean Ave.; Services: Sunday, 7:30 P.M.; Wed. 8 P.M.; Leader: Sophia Schaffer; Phone: ALBany 2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P.M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister, Rev. John Skinner; Phone: HEmlock 4-9181.

Flower Candle Light Guide Spiritual Science Ch., 3165 N. Clark St.; Sun. 3 & 8 P.M.; Rev. Mary Kearney; Phone: GR 7-1707.

Chantao of Zaya Church. (Study) Rooms 639-40 Fine Arts Bldg., 410 South Michigan Ave., (Chapel) Room 500-A; — Services: Saturday 8:15 P.M.; Rev. Maria S. Carlyae; Phone: (Study)—HARRison 7-2309; (Home) WH 4-5700, Ext. 105.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P.M.; Wed. 2 P.M.; Rev. Lena Schaefer; Phone: ALBany 1418

St. Paul's Spiritual Church, 4201 W. Armitage; Sun. 8 P.M.; Pastor, Rev. Louise Quinn; 3124 West Ohio; Phone: KEDzie 3-1174.

Ch. of Higher Spiritualism No. 2, 549 N. Cicero Ave.; Sun. 7:30 P.M.; Healing Services: Fri. 8 P.M.; Rev. Ruth Foster. Phone: CO. 1-2429.

Evangelical Spiritual Church, 634 N. Parkside Ave.; Sun. 7:45 P.M.; Wed. 8 P.M.; Rev. Harry H. Hilborn, Minister; Pauline Buerger, Ass't Pastor (Church phones: Austin 73151 & Austin 74053).

Belmont Spiritualist Ch., 1219 Belmont Ave.; Sun. 7:45 P.M.; Thurs. 2 and 9 P.M.; Pres. Lester J. Boleman. Phone SEley 3-1275.

(Chicago—continued)

First Church of Spiritual Science, 6330 Stony Island Ave.; Services: Sun. 4 P.M.; Mon. & Fri. 8 P.M.; Minister: Rev. Crawford Chambers; Phone: MI 3-5337.

1st Spiritualist Ch. of Divinity, 6146 South Ashland Ave.; Sun. 8 P.M.; Founder: Freida Brown; Phone: HEmlock 2447; Sec'y: Elsie Traver, 8028 S. Green. Jack Belleu, President.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P.M.; Catherine Larney.

Brotherhood Ch. of Spiritual Light, 5052 N. Merrimac; Sun. 7:30 P.M.; (Social every 3rd Saturday each month) Pastor: Rev. Albert A. Soch; Ass't Pastor: Rev. F. Williams; Phone: RODney 3-4422.

Spiritualist Church of Truth, 3349 West North Ave.; Sun. healing 7:45 P.M.; service 8 P.M.; Pres. Theosiers; Phone: B. E. 5-7455.

Church of The Spirit, 2651 North Central Park Ave.; Sun. Jr. Church 10:30 A.M.; Evening service 7:00 P.M.; All message service Wed. 7:45 P.M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P.M.; Mon. 8 P.M.; Rev. Lena (Drews) Crane.

Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. and Wed. 7:30 P.M.; Rev. Grace Bowman Brown, 940 North Edward.

East St

IOWA

Des Moines: Spiritual Temple of The Good Shepherd, Mechanics Hall, 918 Locust St.; Sun. 7:45 P.M.; Circle every Friday at pastor's residence—Rev. Emily Taylor Ferris, 913 Tenth St.; Phone: 43520.

KANSAS

Kansas City, Kansas
Unity Christian Spiritual Science Church, 300½ Minnesota Ave.; Sun. & Thurs. 8 P.M.; Tues. 2 to 4 P.M.; Rev. Kate E. Fairchild; Phone: Drexel 0170.

KENTUCKY

Louisville: Universal People's Divine Healing and Abundance Circle; The Second Spiritual Life Chapel; Services: Sunday 2:30 P.M., 930 South 5th St.; Asst. Pastor: Rev. Virginia Carpenter; Founder and Pastor: Rev. R. W. Lagneau, 333 South 42nd St.

Paducah—Little Chapel of Faith, W.C.M. No. 392; Minister: Rev. Daisy Bromley; Phone: 2-0371; Sec'y: Mildred Faith; Phone: 2-3703.

LOUISIANA

New Orleans, Louisiana
Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P.M.; Lillian McGivney; Ada Dubard Gunter.

MARYLAND

Baltimore—Baltimore Maryland
Baltimore—Spiritual Sanctuary, 2606 Eutaw Place; (At North Ave.) Sun. & Wed. 7:45 P.M.; Minister: Rev. Robert J. Barnes, 818 Powers St.; Phone: HO-4408.

Frostburg—Philosophical Spiritual Research Class, 145 Maple St.; Bertha Fenzel.

MASSACHUSETTS

Amesbury—The 1st Spiritualist Ch., Lower Odd Fellows Hall, Water St.; Sun. 3:30 & 6:45 p.m.; Pres. Edna Welch.

Boston, Massachusetts
Spiritual Haven, (Spiritualist) 30 Huntington Ave.; Sun. 7:30 P.M.; Minister: Harre C. Miles.

Universal Ch. of The Master, Inc., 232 Boylston St.; Services: Daily 8 P.M.; Rev. Wilma Toppan, Minister.

Spiritual Temple of Truth, Columbus Arms Hotel, 445 Columbus; Sun. 8 P.M.; Pastor: John E. Reese; Phone: KE 6-1905.

Greenfield—Universal Psychic Science, 47 Cheapside; Rev. Frances H. Church.

Haverhill, Massachusetts
Universal Church of The Master, 26 Main St.; Sun. 3 & 7 P.M.; Wed. 7:30 P.M.; Rally 1st Sat. each month; Minister: Rev. George L. Short; Phone: Merrimack 2361.

Johnson Memorial Spiritual Chapel, Red Man's Hall, 62 Merrimack St.; Services: Sun. 3 & 7 P.M.; Minister: Rev. Emma C. Wyman, 31 Smith St.; Phone: 4-0694.

Malden—Trinity Spiritualist Ch., 171-181 Pleasant St., Room 13, Morgan Bldg.; Sun. & Thurs. 8 P.M.; Rev. W. J. Hiltz, pastor.

Quincy—First Spiritualist Church, Johnson Bldg., 4 Maple St.; Tues. 7:45 P.M.; Minister: Bert DeYoung.

Springfield—First Spiritualist Ch., 33-37 Bliss St.; Services: Sun. 3 & 7:30 P.M.; Pres.: Raymond E. Goodrich, 96 Elms St., East Longmeadow; Cor. Sec'y: Stella Thorp, 163 Main St., Easthampton, Mass.

West Gloucester—Massasoit Spiritualist Camp (Open all Winter) 19 Lincoln St.; Circle; Saturday evening each week; Vivian Harvey, President; Ph.: Gloucester 628-Wt.

Worcester—1st Spiritualist Ch., 35 Oread St.; Sun. 3 & 7 P.M.; Wed. 7:30 P.M.; Dorothy W. Bolin Sec'y and Pastor, 11 Jenkins St.

MICHIGAN

Battle Creek, Michigan
Spiritualist Church of Divinity, Car-Sunday 7:30 P.M.; Pres: Glenn R. Penner's Hall, Green & Jay Sts.; Brenner; Sec'y Helen Kridler.

Paul's Memorial Cabin (Spiritualist) 260 Helmer Road; Sun. 3:30 P.M. & Wed. 7:30 P.M.; Pres.: E. Briggs; Sec'y: Marie Paulup.

Bay City—Congregation of Spiritual Unity, 215 S. Linn; Sun. 7:45 P.M.; Pres.: Clara Trombley, 909 Hart St., Essexville.

Coldwater—Spiritualist Temple (I.S.A.) 3½ Grand St.; Sermon, Messages and Healing; Sun. 7:30 P.M.; Classes: Thurs. Rev. Pearl Burns; Phone 221-J.

Davison: Church of Spiritual Light, 8291 East Atherton Road; Sun. 8 P.M.; Minister: Rev. Kenneth A. Young; Sec'y: Bertha Knapp.

Detroit, Michigan
Dr. J. J. Carson Memorial (Spiritualist) Church, 19018 Westbrook; Services: Sun. 3 P.M.; Message service; Saturday evening; Minister: Rev. C. B. Cunningham; Phone: KENWOOD 1-4516.

1st Spiritualist Temple, Strathmore Masonic Temple, 14059 Hubbell Ave.; Sun. 7:30 P.M.; Sec'y: Rev. Goldie Dodd.

Allen Memorial Spiritual Episcopal Ch., Federation of Woman's Club Bldg., 616 W. Hancock (at Second Ave.); Sun. 7:45 P.M.; Ministers: Rev. Clifford L. Bias & Rev. Edith L. Green; Phone: TYLER 4-1004.

(Detroit—Cont' Next Col.)

(Detroit Cont')

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P.M.; William & Mildred Comer; Phone: WA-8-6756.

Center of Spiritual Hope, Berium Hotel, Cadillac Square, Parlor "D"; Sunday 8 P.M.; Minister: Hazel Damrau; Asst. Pastor: Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 12729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P.M.; Elizabeth Armitage.

St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Phone: UN 4-1336.

Bible Christian Spiritual Church, 89 W. Forest Ave.; Sun. 2 P.M.; Rev. John Veysey; Phone: Tashmos 5-9134.

First Church of Spirit Communion, 1810 Avery Ave.; Homer W. Watkins.

Eaton Rapids—Spiritualist Episcopal Church, East Hamilton St., Rev. Ruth Walling.

Flint, Michigan
Spiritualist Episcopal Church, Dartmouth & Ave. "A"; Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhart; President: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Beldvedere Ave.; Sun. 7:30 P.M.; Minister: Rev. Pearl V. Reinhart; Phone: 9-1022.

Jackson, Michigan
Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P.M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bezzie Wells, Phone 31278.

Kalamazoo, Michigan
Church of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P.M.; Circles Sat. 7:30 P.M. at 729 Stockbridge Ave.; Pastor: Rev. Mattie M. Barents.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P.M.; Rev. Ella Riley-Sutton.

Pontiac, Michigan
1st Spiritualist Ch., 16 Chase St., Lyceum; 10:30 A.M.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Mable Barnes.

Port Huron—Spiritualist Episcopal Ch., Masonic Temple, 6th St.; Sun. 7:30 P.M.; Pastor: Bessie Thomas. Sec'y: Nora E. Baetcher, 344 N. Bailey St., Romeo, Michigan.

River Rouge: (Detroit) Christian Church of Progress, The Masonic Temple, Pres.: Mrs. Genevieve Heilman Smith.

Roseville—Church of Harmony of the C. C. of A., 17359 Roseville Blvd. (at Maple); Lyceum; Sun. 11 A.M. Services: Sun. 7:30 P.M.; Message Circle: 3rd Sun.; Rev. Christine Drake; Phone: PR. 61946.

Wayne—Wayne Temple (UPS) 4196 Columbus St.; Unfoldment Class, Tues.; Metaphysics Class, Fri. 7:30 P.M.; Services: Sun. 8 P.M.; Minister: Dr. George E. Boulter, D.D.; Phone: 3472J.

MINNESOTA

Duluth, Minnesota
First Spiritualist Temple, 601 Fifth Ave.; Sun. 7:30 p.m.; Minister: Rev. F. W. Hutchinson, Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320½ N. 7th Ave., E.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 2 P.M.; Rev. Grace Walker Olson; Phone 2-3028.

Minneapolis, Minnesota
Church of Infinite Science, 614-620 East 15th St.; Sun. 8 P.M.; President: Rev. Henry M. Paulson; Phone: Fri. 2779.

2nd Spiritualist Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P.M.; Pres.: Howard C. Lemire; Sec'y: Patricia Lemire.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave.; South; Healing: Sun. 3 P.M.; Lecture and Messages: Sun. 7:45 P.M.; Messages: Wed. 7:30 P.M.; Pastor: Rev. Clara S. Johnson, Phone RE 7915.

St Paul, Minnesota
Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P.M.; 1st & 3rd Wed. 1 P.M.; H. M. Peterson.

Spiritual Science Church, Hall 310, Frontier Bldg., 4th & Robert; Sunday 2:30 P.M.; R. A. Haberkorn, 1040 Laurel Ave.; Phone: Elkhurst 4815.

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Ethelaine Chapel, 4317 State Line; Sun. 7:45 P.M.; Rev. Minnie McDonald, Pastor; Phone: JEFFERSON 6750.

St. Joseph: Christ Memorial Spiritualist Church, (S.E.C.) 2102 Felix (at 21st St.) Sun. & Wed. 8 P.M.; Minister: Rev. Lytle Sensabaugh, 111 North 20th St.; Sec'y: Bernice Grew, 209 South 15th St.

St. Louis, Missouri
Independent Assembly of Spiritualists, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P.M.; Rev. Ida F. Eggers, Minister.

Society of Spiritual Fellowship, 2816a N. Grand Ave.; Wed. 2 P.M.; Fri. 8 P.M.; Elsie Andreas.

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid; Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Soul Science Spiritualist Church, Sheraton Hotel, Pine Room, Sunday 7:45 P.M.; Minister: Rev. Iona Brandt, 3663 Dover Place.

NEW HAMPSHIRE

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:50 & 7:30 P.M.; Wed. 7:30 P.M.; Rev. Frank Daley, Phone 3103.

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4th Spiritualist Ch., 28 N. 26th; Sun. & Wed. 7:30 P.M.; (N.J.S.S.A.) Minister: Elizabeth Giberson, 288 Linden, Woodlynne; Asst. Pastor: Margaret Davis.

Clifton—Church of Spiritual Advice, 17 Yearance Ave.; Martha Heilmann.

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Jersey City, New Jersey
Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Sun. 7:30 P.M.; Tues. & Sat. 8 P.M.; Thurs. 2 P.M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

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Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P.M.; Tues. 2 P.M.; Fri. 2 & 8 P.M.; Social: 2nd Fri. 2 P.M.; Rev. Ann P. Ruger; 4th Fri. 8 P.M.; Rev. Ethel Arrigo, guest speaker.

West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest; Services: Sun. & Wed. 8 P.M.; Classes: Tues. & Thurs. 8 P.M.; Minister: Rev. Louise Gallo; Phone: TE 7-6335.

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Progressive Spiritualist Temple, 88-90 N. Pearl St. (Entrance 1st door on Sheridan) Sun. & Wed. 7:30 P.M.; Wed. 2:30 P.M.; Minister: Rev. Margaret Lewis; Phone: Albany 38974.

Binghamton, New York
United Spiritualists' Church, 41 West 23rd St.; Sun. & Tues. 7:30 P.M.; Wed. & Fri. 8:30 P.M.; Thurs. & Sat. 1 P.M.; Sylvia Brooks and Elsie Ehrmann; Phone: ENdicott 2-3555; Sec'y: Martha Felstein.

7th Spiritualist Ch., Hotel McAlpin, 34th & B'way; Services: Sun. 11 A.M. (worship & healing); Tues. 7:30 P.M. (messages) Room 364 Hotel McAlpin; Minister: Rev. Lillian Bleser, 446-40th St., Brooklyn.

Spiritual And Ethical Society, Studio 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P.M.; Leader: Fred W. Schneider, 608 W. 140th St.

First Spiritual Science Church, Studio #896, Carnegie Hall, 154 West 57th St.; Services: Tues. & Fri. 6:30 P.M.; Minister: Rev. Frances H. Parker, Marie Antoinette Hotel, 66th & Broadway; Phone: TRafalgar 3-2569.

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Church of Divine Guidance, 222 Eldert St.; Services: Tues. & Thurs. 2 P.M.; Tues., Thurs. & Sun. 8 P.M.; Minister: Margaret Seaman; Phone: Glenmore 5-2385; Sec'y: Mrs. Hull, 126 Cornelia.

Spiritualist Ch. of Life (N.S.A.) Summer & Richmond Ave., Sun. & Wed. 8 P.M.; Minister: Rev. T. John Kelly; Phone: Lincoln 7687.

Center of Psychic Science, Fraternity Hall, 971 Jefferson; Sun. 7:45 P.M.; Pres.: Joseph Bies; Pastor: Norman Mootz.

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Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P.M.; (Medium's Day, 4th Sun); K. L. Henderson (Phone WA 4651).

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Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P.M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski, Phone EL-7543.

Corning — Universal Spiritualist Ch., Odd Fellows Temple; Sun. 7:30 P.M.; (General Assembly of Spiritualists) Sec'y: Grace E. Allen, 130 Cedar St.; Pastor: Rev. Jaroslav I. Tuma; Phone: 2-0718.

Cortland—Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Sun. 8 P.M.; President: Marjorie Newman; Sec'y & Treas.: Alma Whiting.

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Elmira—First Spiritualist Church, 463 East Church St., Sun. 8 P.M.; Rev. Eva Bostwick.

Gloversville: 1st Spiritualist Ch., 14 South Main St.; Sun. 7:30 P.M.; Wed. 8 P.M.; Rev. Clara Osborne, Phone: 5-5461.

Lockport — Lock City Spiritualist Temple, 11 Cottage; Sun. 7:30 P.M.; Wed. 7:45 P.M.; Medium's Day—3rd Sunday 3:30 & 7:30 P.M.; Violet Southland.

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West Hempstead — Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Sun. & Wed. 8 P.M.; Thurs. 10:30 & 2 P.M.; Rev. Marion G. Miller, Minister.

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Universal Church of Truth, 2066 West 59th St.; Sun. 7:45 P.M.; Pastor: Leonard Holzheimer, 2900 Brookpark Road; Phone: ON 1-3981.

Divine Spiritualist Ch., 7220 St. Clair Ave.; Sun. 8 P.M.; Minister: Dr. John M. Williams; Phone: GL 1-2957; Ass't Pastors: Rev. Katherine K. Koutnik and Rev. Jeannette S. Harrocks.

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Ohio Ave. Spiritualist Church, 86 South Ohio; Services: Sunday 9:30 A.M. Lyceum; 10:30 A.M. lecture and spirit communication; Minister: Rev. Ralph W. Whitney, 1298 Bryden Road; Sec'y: Mabel Lowes, 527 Vermont Place; Phone: UN 3438.

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Massillon—1st Spiritualist Ch., 3rd & North; Sun. 7:45 P.M.; Pastor: A. E. Bognen, Sr.; Phone: 2-1256.

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Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

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Erie—1st Free Psychic Church, 2516 Peach St.; Sun. & Thurs. 8 P.M.; Pastor: Rev. Emil Pennigroth.

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Spiritualist Church of Truth, McGoun Hall, 215½ East Wash. St., Wed. & Sun. 8 P.M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Philadelphia, Pennsylvania Second Association of Spiritualists of Philadelphia, 11 East Thompson St., Wed. & P.M.; Sun. 7:45 P.M.; Minister: Rev. Alida Neige.

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3rd Spiritualist Ch., 3044 Germantown Ave.; Lyceum: Sun. 3 P.M.; Evening Service: Sun. 7:45 P.M.; Message Service: Wed. 8 P.M.; Healing service: Fri. 8 P.M.; Pres. Joseph B. Stott; Sec'y, Elmer Halliwell.

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Spiritualist Church of Revelation; North Side, 114 Federal St.; Tues., Thurs. and Sun. 3 & 8 P.M.; Class for Spiritual Unfoldment: Fri. 8 P.M.; Minister, Rev. Katherine Fiddell; Phone: FAirfax 1-0766.

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First Spiritualist Church, 3523 Beauchamp St., Sun. Lyceum 6 P.M.; Lecture: Sun. & Wed. 7:45 P.M.; Pastor: Rev. Myrtle London Rogers; Healer: Harry H. Adams.

Second Spiritualist Church, 4301 Rossmoyne Blvd.; Services: Sun. and Tues. 8 P.M.; Minister: Rev. Elsie Hicks; Phone: LI 6229.

Mission: Pedro Jaramillo Spiritual Healing Chapel; 2½ miles north of Taylor Road; Services: Mon. & Wed. 8 P.M.; Healing: Mon. & Wed. Fri. & Sun. 10 A.M. to 6 P.M.; Minister: Rev. Raymond G. Cavazos; Phone: McAllen 6-7745.

San Antonio First Spiritualist Church, 519 S. McCullough Ave., Sun. 8 P.M.; Rev. Vernon R. Cummins.

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P.M.; Rev. Clara Ann Williams; Phone: Garfield 8048.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts.; Wed. & Sun. 8 P.M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Ch., 307 West 37th St.; Wed. & Sun. 8 P.M.; Minister: Rev. Frederic B. Mantle

WASHINGTON

Bremerton: Goodwill Spiritualist Church, 837 4th St.; Sunda: Circle 6 P.M.; Services: 7:30 P.M.; President: Rev. Ruth P. Huffman; Phone: 3-9435; Sec'y: Christine Plantt.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Open Daily; Hattie La Marche, Librarian.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P.M.; Pres. & Pastor, Mary B. Crisp, 410 14th Ave; Phone: Ea 6021.

Tacoma: The National Spiritualist Church, Odd Fellow's Temple, 608 Fawcett Ave., Sunday 11 A.M.; Minnie Richardson; Sec'y & Treas.: Theresa G. Boss, 1519 North Stevens, Tacoma (6).

WEST VIRGINIA

Charleston, West Virginia

1st Sp'list Ch., 1262 Elmwood Ave., Wed. 8 P.M.; Sun. 7:30 P.M.; Rev. Beulah Brison, Capitol, 27-549.

Huntington, West Virginia

Clara Pritchard Memorial Spiritualist Church; (N.S.A.) 510 Fourth St.; Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. Marie E. Doyle, 401 Fifth Ave.; Phone: 9884.

2nd Spiritualist Episcopal Ch., Jr. O.U.A.M. Hall, 14th St. W., Sun. 2:30 P.M.; Minister: Rev. G. W. Glickson, Box 1606, Proctorville, Ohio; Ass't pastor: Ada B. Parker; Phone: 4411.

Wheeling: Way Memorial Temple of Spiritualism, Broadway and Maryland Sts.; Sun. Lyceum, 9:30 A.M. & Services 10:45 A.M.; Minister Rev. Floyd A. Thornton; Treas. Mayme H. Way; Sec'y: Ed Schneider, 615 N. Front St.

WISCONSIN

Kenosha, Wisconsin

Kenosha—Temple of Spiritual Truth, 6333 Sheridan Rd.; Sun. 3 & 8 P.M.; Wed. 2 P.M.; Thurs. 8 P.M.; Ministers: Rev. Marlene Koski; Sec'y: Mrs. Evelyn Abel; Pres.: Arvo Koski; Phone: 6863.

The First Spiritualist Ch., 6202 8th Ave.; Sun. 3 P.M.; Pastor: Rev. Edna Ryan, Phone: 5887; Sec'y: Mrs. Estella Wilson, 3124 60th St.

Madison—Church of Divine Spirit, 410 South Baldwin St.; Rev. Adel E. Walker.

CHICAGO

(P-369)

Liberal Psychic Science Church 3449 W. Altgeld St.

Pastor:

Rev. Anthony CAMARDO

Rev. Camardo Services Phone: Sun. 2:30 & 7:30 p.m. CA 7-6333 Wed. 7:30 p.m.

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Brantford Spiritual Temple, 112 Darling St.; Sun. 3 & 7 P.M.; Wed. 7 P.M.; Pastor: H. Meynell; Sec'y: Margaret Meynell, 41 Spring St.

Calgary (Alberta)—First Spiritualist Church, 7th Ave. & 3rd St. East; Sun. 8 P.M.; Alice Rushton 1224 Kensington Road.

Edmonton: City Temple of Spiritualism, 9315-103a Ave., Sun. 7:30 P.M.; Message service, Fri. 8 P.M.; Minister: J. Hancock; President: Rev. J. Gargett; Treas.: M. Gargett; Sec'y: Ina Heath.

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PERSONAL

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PERSONAL

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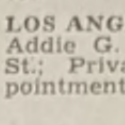
"FROM DARKNESS TO Light will He lead you" . . . when you write three questions in pencil. Send self-addressed stamped envelope and love offering to: Rev. Arline J. Gilbreath, 5920 Gardenia Ave., Long Beach, 5 California. (P-354)

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LOS ANGELES, CALIFORNIA: Rev. Addie G. Faulkner, 1318 West 8th St.; Private consultations by appointment; Phone: DUNKirk 3-6084. (P-353)

MIAMI, FLORIDA: Rev. Maude Allen, pastor of Spiritual Church of Christ; Divine Healing and Consultations by mail. In writing your questions, please include birthdate. Write: Rev. Maude Allen, P. O. Box 86, Miami 1, Florida; Love Offering accepted. (P-369)

MIAMI, FLORIDA: Rev. Marie Wilson, minister of The Elizabeth Memorial Church (Spiritualist) 729 N. E. 71st St., Miami, Florida. Public services: (Jan. 9 thru July 31, 1953) Friday, 7:30 P. M. Private interviews by appointment ONLY. Telephone: Miami 7-1411 (P-359)



NEW YORK CITY: Akashic Records interpreted. Readings of Life Patterns and Reincarnations. Rev. Glenn Argoe, Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th St. at 7th Ave. Phone: COLUMbus 5-2952. (P-372)

PHILADELPHIA: Classes now forming for serious students. Beginners and advanced classes weekly. Trance and Direct-Voice Mediumship. Write: Rev. Israel Shotz, 2643 North 33rd St., or (dial) phone: SAGamore 2-3131. (P-355)

TORONTO, CANADA: Oronhyateka Psychic Society, 478 Clendenan Ave.; Regular open classes in philosophy and fundamentals of mediumship; Thursday 8 P. M.; Registration now open for class. Also private groups eligible for tutoring through affiliation. For information, write or telephone: J. L. Samson, Box 101 Station "D", Toronto, 9, Canada; Phone: MURray 4340. (X-356)

WILLARD, OHIO—Do you have a problem? I would like to help you through my spiritual guidance. Send 3 questions. \$1.00 donation. Send self-addressed envelope to E. C. Fife, P. O. Box 115, Willard, Ohio. (P-355)

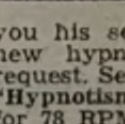
PERSONAL (Con't)

FOR GUIDANCE and sure help from the World of Spirit, cast your burdens on me. Let me remember you and your loved ones in my healing service at Mercy Chapel, Carnegie Hall, New York City. My Rakistan readings reveal what you need to know—ask about them. For usual love offering of \$1, plus self-addressed stamped envelope, any three questions will be answered direct from my seance table. I exist to serve through spirit. Rev. William H. DuBois, minister of Mercy Chapel, 158 E. 22nd St., N.Y.C., 10, N. Y. (P-354)

EXPERT spiritual analysis of handwriting; one dollar; address: Dr. Blanche A. Webb, Apartment #1, 1560 Nelson St., Vancouver, B. C., Canada. (P-354)

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LET ME PRAY FOR YOU. Be healed. All things are possible with God. I know because I was raised from my death bed after being given up by doctors. I resolved to use my gift of healing others through prayer and will work for you. Write to me: Rev. Rose Thorton, 1911 North Grand Ave., St. Louis, Missouri. (P-355)

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HOME UNFOLDMENT CLASSES: Healing and Spiritual Advice by mail or appointment only; Love Offering. Dr. M. F. Randolph, Apt. 6-F, 434 West 120th St., New York City; Phone UNIVERSITY 4-5760. (X-356)

FLORENCE SCOVILL SHINN'S Correspondence Course giving definite rules for taking every trick in the game of life can be yours. Write for information about the course. Her four books are available; paper editions: \$1.25; Cloth edition, \$1.75; Shinn Press, 274 Delaware Ave., Buffalo, 2, N. Y. (P-356)

HELP FOR COMMON AILMENTS: A 48-page booklet. Instructions from beyond for the cure of common ailments by the power of God. These messages contain hidden wisdom. "Miracles" were performed as evidence for the power behind the messages. Startling help promised to those who follow on Faith alone. Religious leaders may obtain a free copy by writing to Saint George, Faith Farm, Cooks Falls, N. Y. Booklet obtainable (50c) write: Psychic Observer, Inc., Jamestown, N. Y. (P-354)

SPIRITUALIST SEMINARY. Lessons by correspondence. Training for Spiritualist Ministry, unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write: Rev. Marion Owens, Sec'y, Suite 708-710, 152 West 42nd St., New York City (18), N. Y. (P-353)

FOR RENT—NEW YORK CITY

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IMPORTED stick incense; direct from India. Exotic and pleasing. Very finest quality; same as is used in their Temples and Palaces. Two original tubes, approximately 45 sticks for One Dollar. Order from: Thea Sprehn, Route #4, Box 1157, Vista, California. (P-351)

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Dr. VERLE and Rev. REESA HANSON invite you to try their absent treatment when you have reached "the end of your rope" and all else has failed. Their joint psychic power is said to be "dynamic". Rev. Reesa answers 3 questions for \$2; For details, write: Rev. Reesa Darling Hanson, 1908 Carrere St., Bakersfield, California. (P-353)

HEALTH BY ATTAINMENT. Have you sickness or any ills? I have healed others. Please write me and send love offering. Effie K. Schroeder, Ps.D., Ms.D., 201 1/2 "F" Ave., N. W., Cedar Rapids, Iowa. (P-354)

COUNSELLING BY MAIL: Individual meditation sitting for each client. Your Love Offerings help carry on your great Brotherhood work. Write for instructions to Nina Ward, 695 Locust St., Middletown, Indiana (Just 7 miles from Chesterfield Spiritualist Camp). (P-355)

SPIRITUAL HEALING: Alfred J. Goudreau; Spiritual Healing daily through the power of God and Guides. For absent treatment write: A. J. Goudreau; 518 Franklin St., Reading, Pennsylvania. Free will offering. (P-356)

CLASSIFIED ADS

Books For Sale

SPECIAL COURSE: for students of the science, philosophy and religion of Modern Spiritualism. Read and study this 10-page mimeographed treatise by one of America's foremost mental and physical mediums. When ordering, ask for "The University Course", price \$2.00, plus 10c postage. This course explains the underlying laws of mediumship; all phases: materialization, direct and independent voice, automatic writing, slate writing, etc. This course will assist you to lay the foundation for a life-long work. It was compiled by Dr. J. J. Carroll with the assistance of his spirit collaborator, Dr. Levi Alexander. Order your "University Course" today. Send \$2.10 to: Dr. J. J. Carroll, 559 Tonawanda St., Buffalo, 7, N. Y. (P-358)



HINTS TO POTENTIAL MEDIUMS: Read the 29-page booklet, "Development of Mediumship" by Edward Lester Thorne; Price \$1.00; Chapter Headings: "What A Medium Is"; "Conditions of Communication"; "The Spirit World"; "Concentration and Memory Training"; "Rules for the Sitting"; "Vibrations and The Auric Colors"; All phases of mediumship discussed. Order from: Thomas A. Smith, Lowland Hill Road, Stony Point, N. Y.; or Psychic Observer, Inc., Jamestown, N. Y. (P-354)



"THOUGHTS TO LIGHTEN YOUR WAY": A 16-page booklet (\$1.00) by Rev. Harre Carl Miles, Pastor of The Spiritual Haven, Boston, Massachusetts; lecturer and mental medium; affiliated with National Spiritualist Association. Booklet sub-headings: "Take Heart Ye That Seek the Comfort of Spirit"; "Spiritual At-onement with God"; "Know the Truth", etc. The text of this booklet is based principally on the teachings of the Bible. Order from Rev. Harre C. Miles, 153 Hemenway St., Boston, 15, Massachusetts or Psychic Observer, Inc., 10 E. 4th St., Jamestown, N. Y. (P-352)



"THE WAY TO PEACE" by Anna A. Knight. The "sackcloth of hair" to cover the sun is a network of related ideas in the Bible and extending into our day. Read this study in shadow prophecy which is the moon or feminine part of revelation — pointing ever to unity. Cloth 2.25; order from: Christopher Publishing Company, 1140 Columbus Ave., Boston, 20, Mass. (P-352)

"LANGUAGE OF SYMBOLIC VISIONS": Read this book. It fully explains the hidden meaning of mystic symbols in dreams and visions. Will help solve them: A dictionary of mystic symbols; Price \$1.00. Send orders to: Frances Chamberlain, 8523 Cole Crest Drive, Los Angeles, 46, California. (P-353)

FLYING SAUCERS: their mysteries revealed through interplanetary communications. A startling story by a former flight test engineer, now living in Giant Rock, California. Messages, received from other world intelligences, foretold the flying saucers over Washington, D. C. at which time interceptor planes were sent up. Also tells of dangers of H-Bomb. Read George Van Tassell's story called: "I Rode a Flying Saucer" (\$1.00 postpaid) New Age Publishing Co., 1542 Glandale Blvd., Los Angeles, 26, California. (P-352)

UNUSUAL BOOKS and merchandise: Many hard-to-find subjects: Genuine Mediumship, Seership, Hypnotism, Clairvoyance, Occult Powers, Mind Reading, Table Rapping, Crystal Gazing, Crystal Balls, Magic, Unusual Formulas, Mental Telepathy. Rush 25c in coin for complete lists of hard to find books and merchandise. Include your birthdate to receive your own Astro Forecast. Modern Sales Co., 1207 Kennedy St., N. W., Washington, D. C. (P-353)

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"THE CURE FOR COMMON AILMENTS": A 48-page booklet containing instructions from beyond for aid by the power of God. The messages contain hidden wisdom and help for common ailments. So called "miracles" have resulted as proof of the power behind the messages. Startling help may be in store for those who follow on Faith alone. Religious leaders may obtain a free copy of this booklet by writing: Saint George, Faith Farm, Cooks Falls, N. Y. Individuals may order this booklet (50c) from Psychic Observer, Inc., 10 E. 4th St., Jamestown, N. Y. (P-354)

About BOOKS

THE MANHOOD OF JESUS: imported; by Geraldine Cummins (\$2.50); distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

This book casts a flood of illumination upon a hitherto unrealized aspect of the Trial and Crucifixion of Jesus. It deals largely with the unrecorded years before the Ministry, the sojourn of Jesus among the Essenes, His Life at home, and as a wanderer and shepherd. It tells of the early encounters with John the Baptist; His meetings with His disciples; and of His connection with His cousins and their mother, Mary Clopas.

There are some especially beautiful chapters about His life and conversations with St. John. The reader learns how some of the parables were inspired by real experiences in His own life.

Of intense interest is the account of the enigmatic Judas Iscariot, which has the impress of historical authenticity. Judas appears as a Jewish nationalist, believing in physical force, who planned an insurrection to free Palestine from Rome during the days preceding the Crucifixion; in which he tried to involve Jesus, and sold Him to His enemies in order to force fulfillment of his fantastically patriotic ambition.

It is a plausible and convincing explanation of a profound mystery, and has historical backing. In a very early document, "The Repressed Passages from the Slavonic Josephus," the bare facts of this insurrection are related. Here it is reconstructed in detail, and the grandeur and beauty of Christ's personality stand out in marked contrast to that of the man of war.

The book provides a flood of illumination upon a hitherto unrealized aspect of the great drama of the Trial and Crucifixion. A fascinating and elevating book.

THE SHADOW OF DESTINY: Imported; by Alexander Cannon (\$2.50) distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

The world-wide controversy aroused by Dr. Cannon's famous book *The Invisible Influence* led the author to supplement the information given regarding the powers latent in man. In this book Dr. Cannon replies to questions received by him from every quarter of the globe on such subjects as Karma, reincarnation, and magic, ancient and modern.

He shows that the secrets preserved from ancient times by those we call adepts are not lost, and that the powers they are reputed to possess are not fictitious, but are capable of demonstration. The truths of Occult Science have never been stated more simply or forcibly.

THE SPIRITUAL CRISIS OF MAN (\$4.00) by Paul Brunton; published by E. P. Dutton & Co., Inc., New York City; distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

For more than ten years Paul Brunton, author of many books of self-realization, has remained silent. In the interim he traveled the world, searching for the spiritual truths to answer the crises of everyday life. And now, passing on the rewards from that unusual journey, he blends the wisdom of the East and West in an ordering of hu-

man existence, and with it broaches the question of universal suffering and evil.

Drawing on his broad knowledge of religion, he maintains that all experiences of life, good or bad, turn to profit; otherwise a painless world would be a joyless one. All suffering is either earned, or necessary for human discipline and improvement, and

NOTED AUTHOR



PAUL BRUNTON

though our existence is normally tragic, life is allied to suffering to enable man to reach beyond himself for peace and happiness.

And contrasting good and evil, he declares the natural interplay of these forces are component parts of the universe subserving a more sublime and omnipotent order. Finally he suggests that a new impulse should be made toward creating a religion of mankind from all the World's great Scriptures, thus setting forth a new moral climate and consciousness.

Paul Brunton has written a major inspirational book of extraordinary power and vision, offering both practical advice on the problems of daily living, and spiritual guidance in attaining peace of mind.

WHERE TWO WORLDS MEET (\$3.00) by J. Arthur Findlay; distributed by Psychic Observer, Inc., 10 E. 4th St., Jamestown, N. Y.

The matter contributed by Mr. Findlay in this book is a characteristically vigorous and confident presentation of the Spiritualist viewpoint. The author records his experiences with the Glasgow direct-voice medium, John Sloan and is a continuation of his seance experiences taken from verbatim shorthand records.

Few know that Sloan gave seances as late as 1945 and was very active for three years prior to that date. The account is of inestimable value and a great contribution the evidence for survival.

THE METAPHYSICAL ORGANS OF MAN (\$1.50) by James Baker, Jr.; published by William-Frederick Press, New York City; distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

This 30 page booklet contains a theoretical interpretation of the general body of psychic phenomena.

It contains seven illuminating chapters: The metaphysical organs of man; the elevator mentis and its phenomena; the elevator mentis and mental derangement; the elevator mentis and its adjunct, the cistern; hallucinatory phenomena; canopial features of pneumakinesis; and poltergeist phenomena.

SPIRIT GREETINGS THROUGH THE MEDIUMSHIP OF Margaret Lewis

President of

Hydesville Spiritualist Camp



This service is definitely for the subscribers of *Psychic Observer* ONLY. Paid subscribers are invited to send their billets for: Margaret Lewis, Box 169, Rennselaer, N. Y. All questions must be in separate sealed envelopes. Answers will be printed in this column.

Seattle, Washington:—D. McCarty: There is a Mother, Father, Sister and many others here to answer your prayers. Now my friend, you are forgiven, so just send a prayer of thankfulness to God for the understanding that these loved ones have for you. They all are very happy and want you to go forward with your life and find true happiness. God bless you.

Granite, Idaho:—There is a lovely lady here by the name of Isabelle. She tells me that your operation will be a success. You will sell your farm and settle in the west.

San Juan, Puerto Rico:—M.T.C.: So nice to hear from you again. There are many souls vibrating back to you with their love. There is Michael, Peter, Louisa, Mario, Natalie, Manual, Nickols, Paulo, Juan and Isabel and many, many others. They want you to study to bring out your mediumship. Take care of your health. There is much happiness in store for you in the near future.

LaGrange, Ill.:—Mrs. E. Clark: Hello Mother, so happy I could get through today. We are all here, Dad, Grandmother, Grandfather, Tom, Willie, Maty, Frances and Elizabeth. We all want you to know that we are helping you. Remember you are not alone in this, keep the good work up and take care of your health. Will be seeing you, keep your chin up. Son Harry.

Kooskia, Idaho:—Clara Searle: There are many here to greet you and want you to know that the thought you have in your mind about any member of your family helping woman to take articles from home is not true. We are not allowed according to law to tell of lost or stolen articles. Take care of health and stop worrying. Paul.

Dodge City, Kansas:—R.T.S. Many souls are vibrating back to you today. Mother and Father want you to know that you will find your niche in life and enjoy good health and happiness.

Philadelphia, Penna.:—Connie Andre: In regards to your question, you will have other help offered with your development. Your teachers and guides are watching over you and bringing help. Be careful of friendships. There is a trip in store for you in the near future. Jonathan and Master Basil.

Aguira, Calif.:—Pauline Burdes: There is a guide here by the name of Swift Foot speaking about your question. There will be a sale of property in the month of April and you will move to a southerly direction from where you are, where working conditions will be much better for you.

Johannesburg, Michigan:—Mrs. Charles Buxton: In regards to health conditions you will see a decided change in the next few weeks. Your guide Dr. Simpson is bringing perfect health to you. Your husband will go out of town to work and you will go with him. You can speak to spirit from the mind. They understand. Father Charles.

Cambridge, Ohio:—Rose B.: You will continue with your work for some time to come. I do not see any change for you until the fall of 1953. W. B. is very sincere, have faith.

Arlington, Virginia:—Edna Robb: There is a Mother here bringing love to you and the help of the great healers from spirit. Place yourself in the care of the great physician, The Master Jesus and I am sure you will get the help you are seeking. Why not bless your dear one. Yes, they can and should be trusted but need your help and understanding.

St. Petersburg, Florida:—E.C.: There is a Grandmother and Grandfather, Mary and John Lee here in answer to your prayers. They want you to know that you are never alone and the others that are hurting you so will come to your way of thinking. With prayer all your wishes will come true. There will be peace and understanding between you before very long now.

Nevada, Missouri:—Mrs. A. Stanley: Your husband, Alfred Stanley, also Mother Mary and guide, Black Paw are all here to help you. There will be a sale of land in the spring and I do see remarriage. The lady you are seeking will be with you. You will find happiness in the future.

Columbus, Ohio:—S.J.: In answer to your question; your spirit friends are helping Joe. You may not know it, but there is a nervousness that is causing this condition. There is something wrong with the top of the spine. Have X-rays taken. There is help on the way and with faith and prayers there will be happiness for him yet. He will be able to do some light work soon.

Los Angeles, California:—G.S.: There is a man here by the name of John Shaw, that wants to bring help to you. Take care of your health between now and the spring. Watch out for accidents, you are a little careless. Watch where you step.

Detroit, Michigan:—N.P.: In regards to your wife's health, there is a condition that can be helped if she would only go to the family doctor. With the aid of a doctor and the spirit helpers, she can and should be a healthy woman. She will change her mind and see the doctor. Then and only then will she be well again.

Asbury Park, N. J.:—S.W.: There is a husband here and he wants you to know that you are not alone. It may seem hard for you to continue at times but with the love of God you will be able to make the grade. Have no fear of the future.

Homewood, Illinois:—M.R.: In regards to your question; I would say you will change classes as you are too far away from your old one. Your medium and teacher is here bringing help to you. Herbert, Sarah, Master Jacob, Blue Flower, Silver Leaf and Rosebud are here also sending love and help to you.

Stockholm, Wisconsin:—A.E.: You have an Indian guide here named Big Wolf, also a squaw, White Fawn. They are looking out for your interests. I would not give up your work. You will find what you are seeking. Sit and study for a wonderful mediumship which will be yours. Tall Pine.

SPIRITUALIST CONVENTION — WASHINGTON, D. C.

AUGUST 18, 19, 20, 21, 22, and 23rd

ATTENTION ALL SPIRITUALISTS: Now is the time to plan to attend the 12th annual convention of The Federation of Spiritual Churches and Associations, Inc. All services and business sessions will be held in one of the finest hotels in the Nation's Capitol,—The Shoreham Hotel, 2500 Calvert St., N. W. If your church does not belong to the Federation, join now! There are no membership fees. Send your application to the Rev. V. R. Cummins, president, 614 Travis Bldg., San Antonio, 5, Texas. Plan for this trip. A great opportunity. Every church should start raising money now so they can send their minister or a representative. For details write convention chairman, Rev. Alice W. Tindall, 1900 'F' St., N. W. Washington, D. C. This is the one convention every Spiritualist should attend!



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For visiting Spiritualists to the Federation convention, there will be conducted tours to: 1. White House; 2. Lincoln Memorial; 3. Federal Reserve Building; 4. National Art Gallery (Mellon Art Gallery); 5. Pentagon Building (air view); 6. Bureau of Engraving—Money, Bonds and Stamps; 7. Union Station; 8. Library of Congress, largest in the world with original Declaration of Independence and Constitution on display.

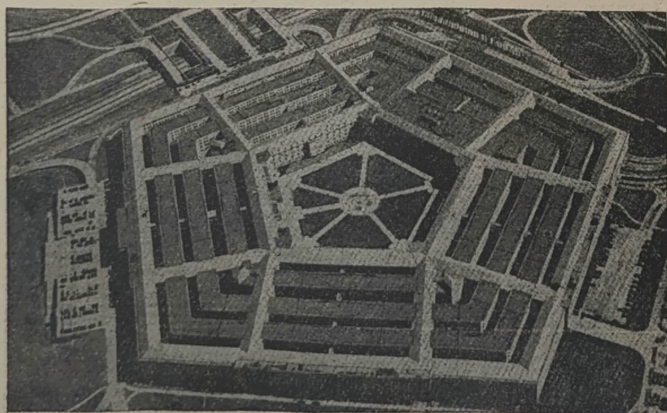


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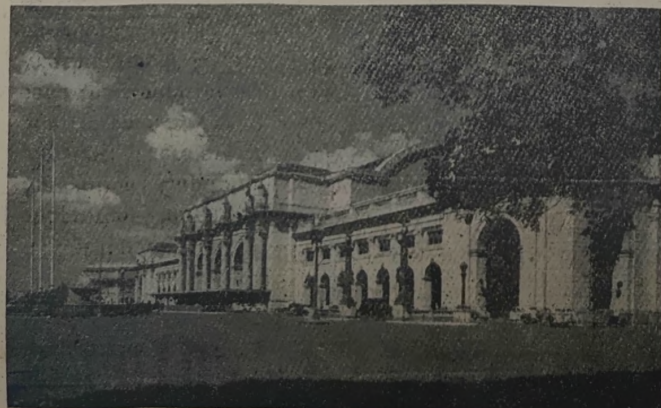


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