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TRUTH The PSYCHIC OBSERVER

NUMBER THIRTY-FOUR

★ Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A. ★ SEMI-MONTHLY ★ FEB. 10th, 1940 ★ 10 CENTS

ABRAHAM LINCOLN'S MESSAGE ABOUT

"There are many who have been working with ROOSEVELT to try to bring about a better state of things; and I believe that in his heart he is conscious that there has been SOMETHING fighting on his side."

This message was received through the mediumship of Winifred Moyes, Medium for the Greater World Christian Spiritualist League, London, England.

My dear friends, it is your old friend, Abraham Lincoln, and I want you to have patience with the old man because he's got a message to deliver.

It seems to me as I stand once again in these hallowed conditions, that the past has been swept away. There comes over me the old impotent feeling, the wondering at the issue at stake, the questioning of my heart as to whether I have got the guidance right, and I give this message for what it is worth so that you may know that the so-called leaders of that day went through the same wonderings as your leaders are going through at this present moment of time.

You see, my friends, there is this to take into consideration: the man Roosevelt has a clean heart and a just mind, but he is in a quandary; he is trying, as it were, to keep the balance between dangerous factors who are out to wreck. He reasons, and he reasons wisely, that if he is out of office things will be still worse, and I want you to remember him in your prayers, because he has started on a difficult furrow and he wonders whether his strength will last until he reaches the top of the hill.

But God is with him, and God will strengthen him so long as he keeps the holy compact he has made with himself to do his best for his people and the world at large.

Sometimes in my own mind I think in a material sense he is something in the same position as Paul of Tarsus. Paul had a lot to do in a very short time. He had

Psychic Manifestations in the White House?

WHO ARE THESE VISITORS?

In describing life at the White House, the First Lady of the land does not fail to include former tenants. The Associated Press recently reported Mrs. Roosevelt as saying:

"You get a curious feeling that the upstairs rooms of the White House are a place where people have lived and lived hard. Old houses get an atmosphere of their own. And old houses have noises at night.

"Sometimes when I am working late in my room, where many Presidents have worked, I get the distinct feeling that there is somebody in the room."

The ability to focus psychically is a major factor in spirit communication. Mrs. Roosevelt's sensations would seem to have a basis in positive fact. Men like Lincoln, Cleveland, Taft, Wilson — would have powers of impressing you "mentally" with their presence if anyone could. They would naturally, too, be drawn to the White House by former association and a similar love of the country they too, served.

no end of personalities to grapple with — different races, different temperaments — and it took a genius to weave together the rough tapestry which that noble soul left as a legacy to those who would follow after.

And so I want to send a message far and wide. I want to speak to the Americans and to ask them to be on their guard against temptation, temptation in a very subtle and dangerous form. They are often tempted on the world-side because of their up-bringing, because they have yet much to learn in the way of experience, and experience can come only through suffering, through coming face to face with conflict themselves.

I want Americans to ask God to keep them on the narrow path of duty, to remember that in the bye-and-bye when the history of this episode will be written, there may be those in the position to point at them the finger of scorn. Why? Because in their own private lives they did not carry on with sufficient persistency the conflict against selfishness and materialism and love of earthly possessions.

God is with the fighter — the one who fights for righteousness sake, the one who is willing to lay down his material life for his brethren. And whether it may be in his own home or in his own village, the same law applies, as you have been taught.

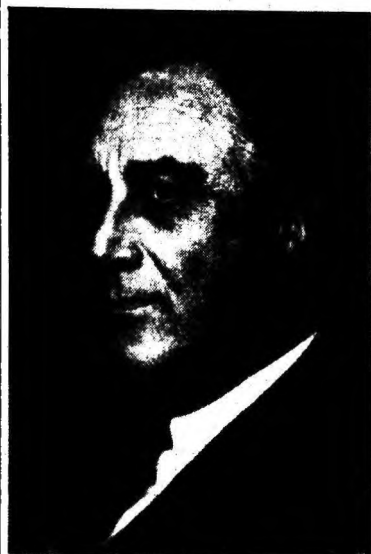
Tonight my heart is heavy, and yet if I left it there I should be giving a wrong impression of the true situation, which is this: My heart is only heavy because I know there are those who, though the world may be at its death-grips, still hunger for the flesh-pots of Egypt. They may get them, but they will poison their system, and the poison will go through to their soul body, and God help them when this short life is over!

Spiritual Beings Trying To Help Roosevelt

Oh, I wish with all the strength of my being that I could show them a vista of their future so that they might stem their steps before it is too late! But I want you to realize that those who have passed out are vitally concerned over what is going on on earth; they are not resting in pleasant places; they are down amongst the masses, and God knows — for God has given the strength — there are many who have been working with Roosevelt to try to bring about a better state of things; and I believe that in his heart he is conscious that there has been something fighting on his side, and it will be always the same so long as he keeps his hand upon the plough.

My dear friends, what is true of those in seeming great positions is true in your own individual lives. I want you always to hold this thought in mind, if you will forgive me passing on this piece of advice: Don't let your eyes turn from the straight furrow! The furrow has got to be opened by you, and so long as your hands are steady — and that means that your will is determined — so long as your hands are steady, the plough

The President of the UNITED STATES



FRANKLIN D. ROOSEVELT

cannot turn and the furrow cannot be spoiled.

What God Is Going To Do

God is going to show what man can do in the dark days that lie in front. God is going to put His Hand upon the humble-hearted, upon the obscure, and they shall demonstrate their divinity for the up-liftment of all, and their names shall go down in history as warriors of the King of kings.

God bless you all! I must not (Continued on Page 2, Col. 5)

AN APPEAL

With this issue, you will note that PSYCHIC OBSERVER has been increased in size. Instead of eight (8) pages, the paper has been enlarged to twelve (12) pages.

Whether or not we can continue to give our readers a paper this large — especially in view of increased material and printing costs, is a matter that we cannot promise BUT we felt that we would at least try to compile the most complete Spiritualist paper of its kind in the U.S.A.

If our efforts are self-supporting, this larger paper will be continued.

OF COURSE . . .

YOU CAN HELP by trying to send in at least one subscription and if you are affiliated with a Spiritualist Church, possibly you could have them order a quantity to sell every two weeks. If your Church already takes our paper, then try to have the order increased.

"Our Loved Ones — Beyond The Veil; Their Voices Speak To Us"
Harriet Beecher Stowe

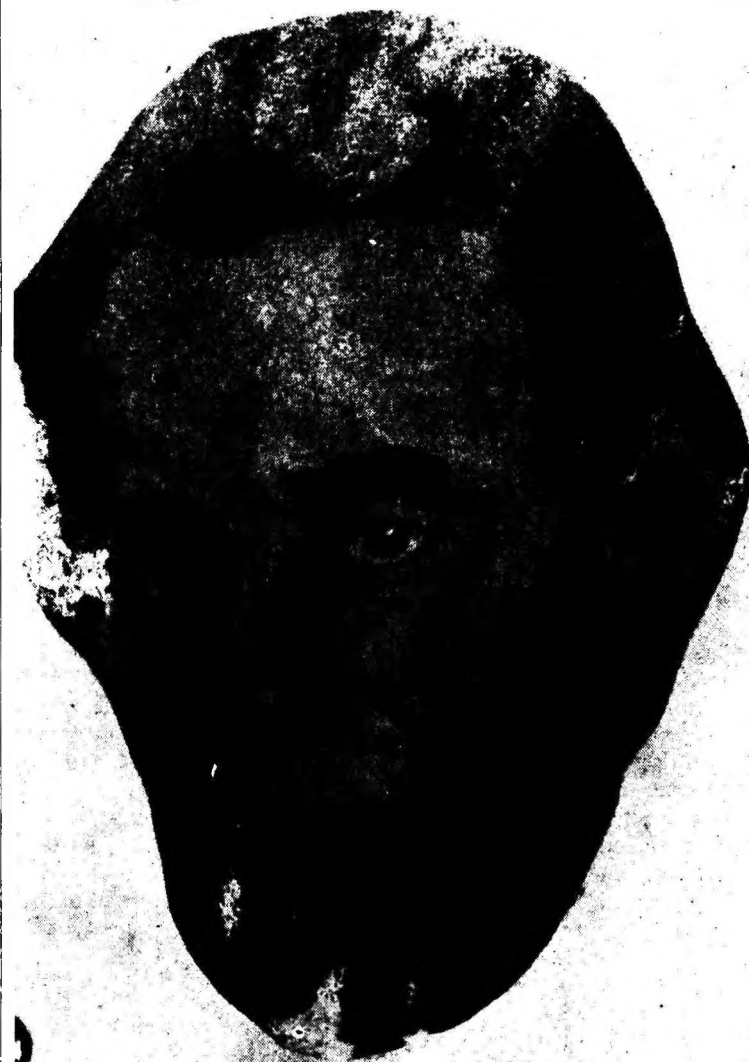


HARRIET ELIZABETH BEECHER STOWE, born in Litchfield, Conn., June 14, 1811, died, age 85, Hartford, Conn., July 1, 1896.

Author of "UNCLE TOM'S CABIN." Henry Ward Beecher was her brother.

"One of the deepest and most imperative cravings of the human heart, as it follows its beloved ones beyond the veil, is for some assurance that they still love and care for us. . . They have overcome, have risen, are crowned, glorified; but they still remain to us, our assistants, comforters, and in every hour of darkness their voice speaks to us." — Harriet Beecher Stowe.

THE EMANCIPATOR



A. LINCOLN

Portrait bestowed by spirits at a seance held by Alexander DeChard, Palmyra, New York, at the request of Max Djubok. It appeared upon a blank card laid between two school slates and is quite probably a copy of some picture of the great President, located somewhere at a distance from Palmyra. The reproduction of pictures existing at a distance is not impossible for spirit artists, though not common. The original on a card about six and three-fourths by four and one-third inches, has the appearance of having been copied from a portrait produced with the use of a screen.

More about the above picture on Page 2 — READ Owen R. Washburn's story "ADVENTURES IN SPIRIT LIFE."

You Should
Read
the Book
"WAS
ABRAHAM
LINCOLN
a
Spiritualist?"

OR
Curious Revelations
from the Life of a
Trance Medium
BY
MRS. NETTIE
COLBURN
MAYNARD
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ADVENTURES IN SPIRIT LIFE A Prophecy for the Year 1940

Experiences, Observations and Conclusions

● ● ● By OWEN R. WASHBURN ★ ★ ★

(Continued from January 25th Issue)

NEW LETTERS FROM LINCOLN

Through the DeChard mediumship, in reply to requests from Max Djubok, former President Lincoln sent the following written statements:

"I have been released from material scenes yet within my soul there still exists the same desires for the welfare of my people. It is true that long years have passed since I was called away from the trying experiences of earthly existences but, though separated by the gauze-like veil which conceals the spirit world from the mortal sight, I have watched with the anxious care of a father the growth and progress of your free land, where the rights of citizenship are guaranteed to all men, whether of native or of foreign birth. Tracing from cause to effect the results of progress, I am enabled to perceive that a bright future awaits those who shall come in after years to fill the places now occupied by men who do not manifest that degree of true patriotism which filled the hearts and minds and controlled the aims of those who sacrificed their all that mankind might enjoy the untold blessings of freedom and rejoice in its possession."

THE FOUNDATIONS OF FREEDOM

"The national safety, in the future as in the past, lies in the love of the people for those things that are more than material progress. In your safety also lies love of country and the love of her ideals, her sentiments, her honor and her principles. There is no true prosperity in the nations nor in the banks; no true culture in church, school or college; that is not builded upon the theory of manhood. First, last and always conscience must not be allowed to rust."

"You ask whence comes our help. Not from the ballot; any more than from the threshing machine or the anvil. The idea of salvation through universal suffrage is not what it should be. The pen is mightier than the sword but the pen is of no use in the hand of an idiot. You are cursed today by the ballot in the hands of the undeveloped who wield the balance of power. Behind the ballot America needs manhood."

LINCOLN'S OWN STORY

At another seance Mr. Lincoln wrote to Mr. Djubok: "I am pleased, sir, to return to you, one who knows the reality of spirit. Not often do I return. While in life I was A. Lincoln. It is scarcely necessary to allude to the manner of my death, as it is well known to the public. The feelings that attended my taking off affect me, even now, as I pause here—writing these cards, back to the mortal earth. There is something, to the spirit, truly awful in being called from the scene of active life without a moment's warning; without opportunity to bid adieu; to embrace long-trying companions; with not one brief moment afforded for settling the affairs of life and transacting necessary business before a final departure from the shore of time. Mine was truly a sudden and tragic exit. Not that I was entirely unprepared. I had long felt the dark cloud that overhung my sky and had foreknowledge of some strange, undefined calamity awaiting me. I felt it when I entered that theatre in Washington."

Some morbidly pious individuals who have undertaken to think for the good Lord, have considered my assassination as a judgment upon me for entering a playhouse, but they will discover, when they reach this port, that, as a good clergyman remarked concerning the great disaster at the Brooklyn theatre, that it matters not if a man leaves for his eternal home from a theatre or from a church, providing he is prepared for the journey. I was prepared inasmuch as I believed that every public officer should hold his life in his hand, ready to lay it down in the Nation's service."

"I KNEW I WAS FOREDOOMED"

"From the moment that it was revealed to me that I was chosen to release the slaves from bondage—from that moment I felt that I was foredoomed. I was willing that my life should be sacrificed for that necessary accomplishment."

"On that fatal night that ended my life's journey, when I fell, mortally wounded, in the theatre and, after a few moments of agony: a brief time of mental despair, followed by unconsciousness, I awakened, a spirit among spirits, to be actually crowned with a wreath of laurel by the hand of George Washington. I was surrounded by a company of spirits that no man could number. At length, I heard the grand vibrations of heavenly music surging through the air, filling my soul with ecstatic bliss beyond mortal comprehension. Then a weight was removed from my heart and I experienced a happiness I had not felt for ten long years."

"Spirits of the next world are intimately connected with mortals here; how intimately I never realized until I became a denizen of the Summer Land. Also I found that the inhabitants of that land were perfectly familiar with my life and under direction of a wise Power, they had saved me from obscurity and had elected me to be the liberator of the southern slaves. They had foreseen the dangers that encompassed me and had used every effort to notify me of the plot in preparation to take my life, through the mediumship of Nettie Colburn, one to whom I had gone for advice for a long time."

"They had warned me again and again, through other mediums; yes, even through my own clairvoyance. They knew the danger but failed to avert it. They foresaw, too, the long train of strife that followed the emancipation of the Negroes: blighting the fair South and producing temporary destruction to bring about a future state of progress. But such is the order of life. The field must be mowed before it can give another and better kind of grain. A plantation looks bare and unsightly when the white cotton has been stripped from the pods and sent off to the looms but it returns again in the form of beautiful fabric which clothes multitudes. So I believe it will be with all nations. Our country will receive benefits untold in the form of renewed energy. All nations will be rid of kings and tread down the oppressors. I shall go on, helping the nations of earth. I shall impress your leaders and others having the post I held. God's blessing, Brother!"

THE CRISIS FOR MRS. LINCOLN

In another letter Mr. Lincoln wrote:

"My poor wife! What she went through at my passing! It gave me grief at the time to see her treated as an insane person. Some of earth's mortals thought, because I had peculiar dreams and visions

By PROFESSOR WILBUR

Through

REV. A. C. FLOWER

As Given On Sunday, January 7

Good Evening, Friends:

Because of the unsettled conditions of the world due to wars in Europe, it is most difficult to make deductions. This war was caused by selfishness and greed and will result in a depression in all countries involved. Germany is not likely to gain her coveted goal of victory. The Alliance between Russia and Germany will be severed through jealousy and selfishness. The poor people of these warring countries will suffer most. Many of them do not know what it is all about. There will not be any more countries annexed to Germany. Men will be employed out at small wages. The war will, without doubt, end in 1940 with loss to all and no gain for anyone.

The United States will be involved in a sense but only to the extent of protecting its island possessions and its shipping interests, although there will be great preparation for defense.

There will be new faces in the Cabinet and House in Washington. Some bills will be passed for the benefit of all and some will place a large debt on the nation. One

To Be Honored



REV. A. C. FLOWER, President of The U.S.A. and Pastor of The Church of Truth, Grand Rapids, Michigan.

high official in Washington will pass on and one Attorney of the Supreme Court will pass on. There will be a fire that will injure many, but no lives will be lost also a great storm on the East Coast that will strand vessels and do damage. On the West Coast there will be unrest because of the fear of war—and one slight quake. There will be better working conditions (Continued to the Right)

President Lincoln Today



This sketch of the famous president was made December 8, 1939, during a seance with Alexander DeChard, Palmyra, N. Y., medium.

and often consulted mediums, that I was not altogether right. If any experiences could render a woman unbalanced, the distressing events which attended and followed my sudden departure were sufficient to have made my wife so. But her belief in spirit communion upheld and sustained her and it was only through a misunderstanding of spirit directions that she placed herself in a situation where she could have such a charge brought against her. We hastened to her rescue and inspired some receptive noble minds to give her aid."

A SPIRIT

The following was written on cards placed between school slates, at a DeChard seance, December 8, 1939:

"Greeting Brother Djubok:

"A pleasure to reach you and Rev. Washburn through this channel! I hope to keep a few of our thoughts and feelings before the public."

"The human race has no greater evil than war yet it labors under no heredity so strong as an instinct for conquest. In higher individuals this passes into a love of business competition. In still more developed minds you find the same force working itself out in mental struggle. Finally the brute dies out altogether in a moral struggle to be most noble, most good and most helpful. A few persons attain the moral height where war appears not only distasteful but brutal and abhorrent. The crowd of human creatures still loves the scent of blood. It will be ages before the animal becomes a god."

(Signed) A. Lincoln.

(To be continued)

in the South and several uprisings or disputes on labor. One mine disaster, one flood and an electric and wind storm which will wreck buildings and cause much unhappiness. There will be one railroad disaster taking many lives. There will be prosperity in Alaska. In the Central States a grave situation from intrigue and secret activity in labor circles and undermining going on to try to wreck American government will affect all states.

In Michigan, there will be a wind storm wrecking many buildings and an explosion that will destroy property and injure several and one crime that will get the attention of all. There will be new faces in government this year. One high official will pass to the higher life. There will be unrest among Representatives and Congressmen. In Michigan fair crops and fair wages will prevail—with more employed. Many robberies and auto accidents throughout the state.

In Grand Rapids, three prominent people will pass on. One a minister and two well known women. A new industry will come to the city which will be very helpful. Working conditions will be better.

In your Church new and valuable members will be added. Some will leave and others will come back. Prosperity will continue the same as last year. Two will pass on—one woman and a man and two close relatives of Church members. From my vision many good things are in store for you. Spiritualism is growing steadily and will continue to grow. Two prominent workers in Spiritualism will pass on, but will continue their work up here. In the entire U.S.A. times will be better, many more will find work and few will go hungry. After the war, the United States will gain, because of the necessity of rebuilding the warring countries.

I would like to stay longer, but in justice to my instrument I must go now. I will come to you again in 1941 to talk to you.

God Bless You All.

Good-bye.

Grand Rapids Church To Celebrate Pastor's 35th Anniversary

To all I. S. A. Churches and Individual Members and Her Many Friends:

On behalf of the officers and members of the Church of Truth of Grand Rapids, Mich., I extend a cordial invitation to attend our Church to help us celebrate the 35th anniversary of our pastor, Rev. A. C. Flower, who has served the Church in this capacity since 1905. The services will be held in the Church of Truth, 26 Shelby St., S. W., on February 11, 1940, at 10:30 A. M., 2:30 and 7:30 P. M. Come, let us pay our respects to your President and our pastor.

Mr. C. A. Rutledge,
Vice President,
1020 North Ottawa St.,
Grand Rapids, Mich.

ROOSEVELT

(Continued from Page 1, Col. 3)

stay, but it is hard to go. With all my heart I thank our Heavenly Father that I have an entry here and the door will never be closed. It has given me much more power than you can grasp to come back, and for those who remember old Abe of the days of old, to feel—even if they only half believe that it might be true—that their old friend is amongst them, watching them, hoping to guide them, God-bless them as God blesses you tonight. Good-night!

"The Greater World"

You Can Find

The address of a Spiritualist Church or Society in your vicinity by looking in the Church Announcements detailed on Page 11.

VARIOUS PHASES OF MEDIUMSHIP DEMONSTRATED BY J. J. CARROLL

Thirteen Vouch for Authenticity of
Medium's Mental-Physical Phenomena
During Seance Held at Lily Dale, N. Y.

HEAR SPIRIT VOICES
WHILE MEDIUM SINGS

By R. G. PRESSING

CLAIRAUDIENCE, CLAIRVOYANCE, TELEKINESIS, DIRECT-VOICE, INDEPENDENT VOICE, PARTIAL MATERIALIZATION, AUTOMATIC WRITING and TRANCE—These phases of mediumship are graphically defined in the book "WHAT MEDIUMSHIP IS" by Horace Leaf, F.R.G.S. It is a most educational book for students and should be read.

To read this book, would be most enlightening, but to be able to actually witness, through various mediums, a remarkable demonstration of each phase of mediumship listed in Leaf's book, would, indeed, add much to anyone's knowledge of psychic science.

BUT, when a medium is found who can really demonstrate ALL the phases of mediumship listed above and many more—THEN, it is not only news but definitely comes under the heading of one of man's greatest accomplishments.

There is such a man. He possesses all these various phases of mediumship—his name is REV. JOHN JOSEPH CARROLL of Summerville, Mass.

In the PSYCHIC OBSERVER SEANCE ROOM at Lily Dale, N. Y., not so long ago, 14 people assembled. Their names appear at the end of this article. Rev. Carroll was the medium. Before opening the seance, all present were informed briefly as to the possibility of witnessing different phases of mediumship and the conditions necessary for each manifestation.

Cabinet Examined

At this point all were requested to fill out their own individual ballot. Everyone complied, inserting thereon, the names of spirit people they desired to have manifested-together with a definite question. These ballots were placed, face down on the table, in the center of the seance room and were AT NO TIME under the scrutiny of the medium. All the ballots were answered before the seance closed.

The first demonstration, IN THE RED LIGHT, was conducted much on the order of the seances held years ago by P.L.O.A. Keeler at Lily Dale, N. Y.

The type of seance witnessed was, in part, also similar, according to reliable sources, to the presentation of physical phenomena through the mediumship of John W. Dill at the Washington State Spiritualists Camp, Edgewood, Washington, last summer. Some phases of Carroll's mediumship were not unlike that of the late William E. Hart, Chesterfield, Ind.

Before the seance began, those present were asked to examine the cabinet which was set up against the cement wall at one end of the seance room. Upon the heavy card table were placed a guitar, two trumpets, a tambourine, a small music-box, a bell, a pad of paper and some pencils. A black curtain was stretched across the front of the cabinet, extending upward, about four feet from the floor.

Test Conditions

From the audience, Dr. Carroll chose two people, Edna Bulleyment and Hazel Kopp—both sat to the right of the medium in front of the cabinet. A black curtain was pinned about the bodies of all three, only their heads could be seen. Mrs. Bulleyment at the extreme left held, with both hands, Mrs. Kopp's right wrist, Mrs. Kopp's left wrist was held by Dr. Carroll's right hand—

Versatile Medium



DR. JOHN JOSEPH CARROLL, Somerville, Mass. and Buffalo, N. Y.

He has been a mental and physical medium for the past 35 years—his development dates back to the early days of John Slater and William E. Hart.

He travels extensively—having served Spiritualist Church and Assemblies in all parts of the United States.

Dr. Carroll's left hand was clasped firmly with Mrs. Kopp's left hand. ALL THREE announced the position of THEIR HANDS before the seance opened and ALL frankly asserted that their positions did not alter during the seance.

All lights were extinguished, excepting the red light; the seance opened with a prayer.

After several songs, manifestations occurred, (i.e.), both trumpets were seen to levitate above the curtain, (no voices)—tunes were played on both the guitar and the music-box, both of which were seen above the curtain at intervals. The tambourine jingled and was thrown out of the cabinet in front of the sitters. (Before

projected directly through the black curtain—the written papers falling to the floor in front of the sitters.

Another unusual demonstration of spirit power was made manifest when I was called to the cabinet and was asked to clasp the materialized hand, one moment the hand was rather warm and the next moment the temperature was greatly diminished and cool.

That part of the seance ending, Dr. Carroll proceeded to demonstrate "trumpet in the light." The voices were faint but audible to most of the sitters. A demonstration of independent voice followed which was even less audible, owing to the fact that the trumpet was not used.

Colville Speaks

These manifestations were followed by a regular trumpet seance in the dark. Before the lights were extinguished (not even a red light was used), Dr. Carroll took his position—sitting in the center of the group. Mrs. Kopp was asked to sit in the center—facing the medium, holding his hands. All then received their individual spirit communications through the trumpet in answer to the ballots written before the seance opened.

Dr. Carroll called the spirit names—bearing them clairaudiently. He described many of the spirit entities—seen clairvoyantly. The answers to the written ballots were received through the trumpet—in most cases, the spirit people voiced for themselves.

At this point, we were instructed to snap on the red light once more, all were able to see the guitar levitated again from the table in the center of the seance room. During the singing of the song which followed, the music of the guitar carried perfect rhythm.

What may be considered as not only the most unusual but the most outstanding demonstration of Dr. Carroll's mediumship was evidenced during the latter part of the seance when the medium joined in the singing of a hymn and AT THE SAME TIME, WHILE THE MEDIUM WAS SINGING ALONG WITH THE REST, spirit voices could be heard singing through the trumpet. This is the first time I have ever heard a medium voice simultaneously with the voices of spirit entities

Carroll To Visit LILY DALE - February

After fulfilling extensive engagements for his psychic work in the New England States and Pennsylvania, Dr. Carroll has promised to make a return trip to Lily Dale. (February 24th-25th)

He will visit the "Home of PSYCHIC OBSERVER" for a few days and plans to make arrangements for conducting a class for Spiritual Unfoldment. At the same time, it is believed, he may hold several semi-private seances—demonstrating his various phases of mediumship.

Dr. Carroll is expected to arrive at Lily Dale about the second or third week of February.

Those interested in making application to join his class and those desiring to attend his seances, kindly write at once for all details. Appointments MUST be made for all public and private seances as well as for class instruction.

Address all communications and inquiries to Dr. J. J. Carroll, Box 136, Lily Dale, N. Y.

closing this demonstration, the heavy card table was folded up and handed over the cabinet.) One of the group, Reva Smith, was called to the cabinet and asked to hold the tablet in both hands. Dr. Carroll who was not in trance asked some one from the audience to call a name. The names called were written on the tablet (held by Miss Smith) by a materialized hand (PARTIAL MATERIALIZATION)—then Miss Smith was asked to try to hold a trumpet which was handed to her by the materialized spirit hand, she was unable to pull the trumpet away.

A few moments later, there appeared two materialized hands, these hands were seen between Mrs. Bulleyment and Mrs. Kopp and seemed to extend directly through the curtain, and later automatic writings seemed to be

produced through their own mediumship.

Dr. Alexander, the medium's guide, then instructed us to turn out the red light saying "We will now be privileged to hear from one who was quite active in the spiritualistic work during his earth life." This entity was none other than W. J. Colville, and for ten minutes he propounded spiritual philosophy—his phraseology and enunciation was characteristic and evidential.

At the close of the seance, the following statement was made and signed:

We, the undersigned, hereby affirm that we attended the seance described in the above article.

We further state that we witnessed the manifestations demonstrated through the mediumship of Dr. J. J. Carroll and do declare

"PLANTMAN—THE EXECUTIVE"



CHARLES FITCH BARBER in "THE GARDEN"

Mr. Barber, the author of "OUR GARDEN, AND GLIMPSES THROUGH ITS SECRET GATES," has been to work continuously—in harmony with nature and her constructive laws. He believes that he has been in touch with scientists, such as Luther Burbank, who have been actively interested, through the SECRET GATE, in the experiments having to do with both the natural and spiritual planes.

BURROUGHS RECOMMENDS THE BOOK "OUR GARDEN - and Glimpses Through Its Secret Gates"

By CHARLES FITCH BARBER

COMMENTS BY THE EDITOR

We are constantly hearing of new Spiritualist books—some are published in America but most are printed in England.

We have been urged by many of our readers to stock the book "OUR GARDEN AND GLIMPSES THROUGH ITS SECRET GATES." This book is published in America and sells for \$1.50. We have purchased a good stock of this book—mainly because of the excellent recommendation received from Hugh Gordon Burroughs, pastor of the Church of Two Worlds, Washington, D. C.

Rev. Burroughs writes: "I have just received a book written by Charles Fitch Barber of Portland, Oregon, entitled, Our Garden. To my mind the best book written in years coming from an American writer. I know him and have made many visits to that same garden—know all about how the book was written. I am not selling books, but I think it would be a good seller. I like it a lot."

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that we believe all manifestations to be authentic and genuine.

(Signed)

Glenn R. Smith
Reva Smith
George Wooley
Burt Bulleyment
George Kopp
Hazel Kopp
Edna Frawley
Nellie M. Kenerson
Drusilla Cope
Edna Bulleyment
Arthur A. Meyers
Juliette Ewing Pressing
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DALE NEWS, Inc.

LILY DALE, N. Y., U.S.A.

ADVENTURES IN SPIRIT LIFE A Prophecy for the Year 1940

Experiences, Observations and Conclusions

By OWEN R. WASHBURN ★ ★ ★

(Continued from January 25th Issue)

NEW LETTERS FROM LINCOLN

Through the DeChard mediumship, in reply to requests from Max Djubok, former President Lincoln sent the following written statements:

"I have been released from material scenes—yet within my soul there still exists the same desires for the welfare of my people. It is true that long years have passed since I was called away from the trying experiences of earthly existences but, though separated by the gauze-like veil which conceals the spirit world from the mortal sight, I have watched with the anxious care of a father—the growth and progress of your free land, where the rights of citizenship are guaranteed to all men, whether of native or of foreign birth. Tracing from cause to effect the results of progress, I am enabled to perceive that a bright future awaits those who shall come in after years to fill the places now occupied by men who do not manifest that degree of true patriotism which filled the hearts and minds and controlled the aims of those who sacrificed their all that mankind might enjoy the untold blessings of freedom and rejoice in its possession."

THE FOUNDATIONS OF FREEDOM

"The national safety, in the future as in the past, lies in the love of the people for those things that are more than material progress. In your safety also lies love of country and the love of her ideals, her sentiments, her honor and her principles. There is no true prosperity in the nations nor in the banks; no true culture in church, school or college; that is not builded upon the theory of manhood. First, last and always conscience must not be allowed to rust.

"You ask whence comes our help. Not from the ballot; any more than from the threshing machine or the anvil. The idea of salvation through universal suffrage is not what it should be. The pen is mightier than the sword but the pen is of no use in the hand of an idiot. You are cursed today by the ballot in the hands of the undeveloped who wield the balance of power. Behind the ballot America needs manhood."

LINCOLN'S OWN STORY

At another seance Mr. Lincoln wrote to Mr. Djubok: "I am pleased, sir, to return to you, one who knows the reality of spirit. Not often do I return. While in life I was A. Lincoln. It is scarcely necessary to allude to the manner of my death, as it is well known to the public. The feelings that attended my taking off affect me, even now, as I pause here—writing these cards, back to the mortal earth. There is something, to the spirit, truly awful in being called from the scene of active life without a moment's warning: without opportunity to bid adieu; to embrace long-trying companions; with not one brief moment afforded for settling the affairs of life and transacting necessary business before a final departure from the shore of time. Mine was truly a sudden and tragic exit. Not that I was entirely unprepared. I had long felt the dark cloud that overhung my sky and had foreknowledge of some strange, undefined calamity awaiting me. I felt it when I entered that theatre in Washington.

Some morbidly pious individuals who have undertaken to think for the good Lord, have considered my assassination as a judgment upon me for entering a playhouse, but they will discover, when they reach this port, that, as a good clergyman remarked concerning the great disaster at the Brooklyn theatre, that it matters not if a man leaves for his eternal home from a theatre or from a church, providing he is prepared for the journey. I was prepared inasmuch as I believed that every public officer should hold his life in his hand, ready to lay it down in the Nation's service.

"I KNEW I WAS FOREDOOMED"

"From the moment that it was revealed to me that I was chosen to release the slaves from bondage—from that moment I felt that I was foredoomed. I was willing that my life should be sacrificed for that necessary accomplishment.

"On that fatal night that ended my life's journey, when I fell, mortally wounded, in the theatre and, after a few moments of agony: a brief time of mental despair, followed by unconsciousness, I awakened, a spirit among spirits, to be actually crowned with a wreath of laurel by the hand of George Washington. I was surrounded by a company of spirits that no man could number. At length, I heard the grand vibrations of heavenly music surging through the air, filling my soul with ecstatic bliss beyond mortal comprehension. Then a weight was removed from my heart and I experienced a happiness I had not felt for ten long years.

"Spirits of the next world are intimately connected with mortals here; how intimately I never realized until I became a denizen of the Summer Land. Also I found that the inhabitants of that land were perfectly familiar with my life and under direction of a wise Power, they had saved me from obscurity and had elected me to be the liberator of the southern slaves. They had foreseen the dangers that encompassed me and had used every effort to notify me of the plot in preparation to take my life, through the mediumship of Nettie Colburn, one to whom I had gone for advice for a long time.

"They had warned me again and again, through other mediums; yes, even through my own clairvoyance. They knew the danger but failed to avert it. They foresaw, too, the long train of strife that followed the emancipation of the Negroes: blighting the fair South and producing temporary destruction to bring about a future state of progress. But such is the order of life. The field must be mowed before it can give another and better kind of grain. A plantation looks bare and unsightly when the white cotton has been stripped from the pods and sent off to the looms but it returns again in the form of beautiful fabric which clothes multitudes. So I believe it will be with all nations. Our country will receive benefits untold in the form of renewed energy. All nations will be rid of kings and tread down the oppressors. I shall go on, helping the nations of earth. I shall impress your leaders and others having the post I held. God's blessing, Brother!"

THE CRISIS FOR MRS. LINCOLN

In another letter Mr. Lincoln wrote:

"My poor wife! What she went through at my passing! It gave me grief at the time to see her treated as an insane person. Some of earth's mortals thought, because I had peculiar dreams and visions

By PROFESSOR WILBUR

Through

REV. A. C. FLOWER

As Given On Sunday, January 7

Good Evening, Friends:

Because of the unsettled conditions of the world due to wars in Europe, it is most difficult to make deductions. This war was caused by selfishness and greed and will result in a depression in all countries involved. Germany is not likely to gain her coveted goal of victory. The Alliance between Russia and Germany will be severed through jealousy and selfishness. The poor people of these warring countries will suffer most. Many of them do not know what it is all about. There will not be any more countries annexed to Germany. Men will be employed out at small wages. The war will, without doubt, end in 1940 with loss to all and no gain for anyone.

The United States will be involved in a sense but only to the extent of protecting its island possessions and its shipping interests, although there will be great preparation for defense.

There will be new faces in the Cabinet and House in Washington. Some bills will be passed for the benefit of all and some will place a large debt on the nation. One

To Be Honored



REV. A. C. FLOWER, President of The U.S.A. and Pastor of The Church of Truth, Grand Rapids, Michigan.

high official in Washington will pass on and one Attorney of the Supreme Court will pass on. There will be a fire that will injure many, but no lives will be lost—also a great storm on the East Coast that will strand vessels and do damage. On the West Coast there will be unrest because of the fear of war—and one slight quake. There will be better working conditions (Continued to the Right)

President Lincoln Today



This sketch of the famous president was made December 8, 1939, during a seance with Alexander DeChard, Palmyra, N. Y., medium.

and often consulted mediums, that I was not altogether right. If any experiences could render a woman unbalanced, the distressing events which attended and followed my sudden departure were sufficient to have made my wife so. But her belief in spirit communion upheld and sustained her and it was only through a misunderstanding of spirit directions that she placed herself in a situation where she could have such a charge brought against her. We hastened to her rescue and inspired some receptive noble minds to give her aid."

A SPIRIT

The following was written on cards placed between school slates, at a DeChard seance, December 8, 1939:

"Greeting Brother Djubok:

"A pleasure to reach you and Rev. Washburn through this channel! I hope to keep a few of our thoughts and feelings before the public.

"The human race has no greater evil than war yet it labors under no heredity so strong as an instinct for conquest. In higher individuals this passes into a love of business competition. In still more developed minds you find the same force working itself out in mental struggle. Finally the brute dies out altogether in a moral struggle to be most noble, most good and most helpful. A few persons attain the moral height where war appears not only distasteful but brutal and abhorrent. The crowd of human creatures still loves the scent of blood. It will be ages before the animal becomes a god."

(Signed) A. Lincoln.

(To be continued)

in the South and several uprisings or disputes on labor. One mine disaster, one flood and an electric and wind storm which will wreck buildings and cause much unhappiness. There will be one railroad disaster taking many lives. There will be prosperity in Alaska. In the Central States a grave situation from intrigue and secret activity in labor circles and undermining going on to try to wreck American government will affect all states.

In Michigan, there will be a wind storm wrecking many buildings and an explosion that will destroy property and injure several and one crime that will get the attention of all. There will be new faces in government this year. One high official will pass to the higher life. There will be unrest among Representatives and Congressmen. In Michigan fair crops and fair wages will prevail—with more employed. Many robberies and auto accidents throughout the state.

In Grand Rapids, three prominent people will pass on. One a minister and two well known women. A new industry will come to the city which will be very helpful. Working conditions will be better.

In your Church new and valuable members will be added. Some will leave and others will come back. Prosperity will continue the same as last year. Two will pass on—one woman and a man and two close relatives of Church members. From my vision many good things are in store for you. Spiritualism is growing steadily and will continue to grow. Two prominent workers in Spiritualism will pass on, but will continue their work up here. In the entire U.S.A. times will be better, many more will find work and few will go hungry. After the war, the United States will gain, because of the necessity of rebuilding the warring countries.

I would like to stay longer, but in justice to my instrument I must go now. I will come to you again in 1941 to talk to you.

God Bless You All,

Good-bye.

Grand Rapids Church To Celebrate Pastor's 35th Anniversary

To all I. S. A. Churches and Individual Members and Her Many Friends:

On behalf of the officers and members of the Church of Truth of Grand Rapids, Mich., I extend a cordial invitation to attend our Church to help us celebrate the 35th anniversary of our pastor, Rev. A. C. Flower, who has served the Church in this capacity since 1905. The services will be held in the Church of Truth, 26 Shelby St., S. W., on February 11, 1940, at 10:30 A. M., 2:30 and 7:30 P. M. Come, let us pay our respects to your President and our pastor.

Mr. C. A. Rutledge,

Vice President,

1020 North Ottawa St.,

Grand Rapids, Mich.

ROOSEVELT

(Continued from Page 1, Col. 3)

stay, but it is hard to go. With all my heart I thank our Heavenly Father that I have an entry here and the door will never be closed. It has given me much more power than you can grasp to come back, and for those who remember old Abe of the days of old, to feel—even if they only half believe that it might be true—that their old friend is amongst them, watching them, hoping to guide them. God-bless them as God blesses you tonight. Good-night!

"The Greater World"

You Can Find

The address of a Spiritualist Church or Society in your vicinity by looking in the Church Announcements detailed on Page 11.

VARIOUS PHASES OF MEDIUMSHIP DEMONSTRATED BY J. J. CARROLL

Thirteen Vouch for Authenticity of
Medium's Mental-Physical Phenomena
During Seance Held at Lily Dale, N. Y.

HEAR SPIRIT VOICES
WHILE MEDIUM SINGS

By R. G. PRESSING

CLAIRAUDIENCE, CLAIRVOYANCE, TELEKINESIS, DIRECT-VOICE, INDEPENDENT VOICE, PARTIAL MATERIALIZATION, AUTOMATIC WRITING and TRANCE. These phases of mediumship are graphically defined in the book "WHAT MEDIUMSHIP IS" by Horace Leaf, F.R.G.S. It is a most educational book for students and should be read.

To read this book, would be most enlightening, but to be able to actually witness, through various mediums, a remarkable demonstration of each phase of mediumship listed in Leaf's book, would, indeed, add much to anyone's knowledge of psychic science.

BUT, when a medium is found who can really demonstrate ALL the phases of mediumship listed above and many more—THEN, it is not only news but definitely comes under the heading of one of man's greatest accomplishments.

There is such a man. He possesses all these various phases of mediumship—his name is REV. JOHN JOSEPH CARROLL of Summerville, Mass.

In the PSYCHIC OBSERVER SEANCE ROOM at Lily Dale, N. Y., not so long ago, 14 people assembled. Their names appear at the end of this article. Rev. Carroll was the medium. Before opening the seance, all present were informed briefly as to the possibility of witnessing different phases of mediumship and the conditions necessary for each manifestation.

Cabinet Examined

At this point all were requested to fill out their own individual ballot. Everyone complied, inserting thereon, the names of spirit people they desired to have manifest-together with a definite question. These ballots were placed, face down on the table, in the center of the seance room and were AT NO TIME under the scrutiny of the medium. All the ballots were answered before the seance closed.

The first demonstration, IN THE RED LIGHT, was conducted much on the order of the seances held years ago by P.L.O.A. Keeler at Lily Dale, N. Y.

The type of seance witnessed was, in part, also similar, according to reliable sources, to the presentation of physical phenomena through the mediumship of John W. Dill at the Washington State Spiritualists Camp, Edgewood, Washington, last summer. Some phases of Carroll's mediumship were not unlike that of the late William E. Hart, Chesterfield, Ind.

Before the seance began, those present were asked to examine the cabinet which was set up against the cement wall at one end of the seance room. Upon the heavy card table were placed a guitar, two trumpets, a tambourine, a small music-box, a bell, a pad of paper and some pencils. A black curtain was stretched across the front of the cabinet, extending upward, about four feet from the floor.

Test Conditions

From the audience, Dr. Carroll chose two people, Edna Bulleyment and Hazel Kopp—both sat to the right of the medium in front of the cabinet. A black curtain was pinned about the bodies of all three, only their heads could be seen. Mrs. Bulleyment at the extreme left held, with both hands, Mrs. Kopp's right wrist, Mrs. Kopp's left wrist was held by Dr. Carroll's right hand—

Versatile Medium



DR. JOHN JOSEPH CARROLL, Somerville, Mass. and Buffalo, N. Y.

He has been a mental and physical medium for the past 35 years—his development dates back to the early days of John Slater and William E. Hart.

He travels extensively—having served Spiritualist Church and Assemblies in all parts of the United States.

Dr. Carroll's left hand was clasped firmly with Mrs. Kopp's left hand. ALL THREE announced the position of THEIR HANDS before the seance opened and ALL frankly asserted that their positions did not alter during the seance.

All lights were extinguished, excepting the red light; the seance opened with a prayer.

After several songs, manifestations occurred, (i.e.), both trumpets were seen to levitate above the curtain, (no voices)—tunes were played on both the guitar and the music-box, both of which were seen above the curtain at intervals. The tambourine jingled and was thrown out of the cabinet in front of the sitters. (Before

projected directly through the black curtain the written papers falling to the floor in front of the sitters.

Another unusual demonstration of spirit power was made manifest when I was called to the cabinet and was asked to clasp the materialized hand, one moment the hand was rather warm and the next moment the temperature was greatly diminished and cool.

That part of the seance ending, Dr. Carroll proceeded to demonstrate "trumpet in the light." The voices were faint but audible to most of the sitters. A demonstration of independent voice followed which was even less audible, owing to the fact that the trumpet was not used.

Colville Speaks

These manifestations were followed by a regular trumpet seance in the dark. Before the lights were extinguished (not even a red light was used), Dr. Carroll took his position—sitting in the center of the group. Mrs. Kopp was asked to sit in the center—facing the medium, holding his hands. All then received their individual spirit communications through the trumpet in answer to the ballots written before the seance opened.

Dr. Carroll called the spirit names hearing them clairaudiently. He described many of the spirit entities—seen clairvoyantly. The answers to the written ballots were received through the trumpet—in most cases, the spirit people voiced for themselves.

At this point, we were instructed to snap on the red light once more, all were able to see the guitar levitated again from the table in the center of the seance room. During the singing of the song which followed, the music of the guitar carried perfect rhythm.

What may be considered as not only the most unusual but the most outstanding demonstration of Dr. Carroll's mediumship was evidenced during the latter part of the seance when the medium joined in the singing of a hymn and AT THE SAME TIME, WHILE THE MEDIUM WAS SINGING ALONG WITH THE REST, spirit voices could be heard singing through the trumpet. This is the first time I have ever heard a medium voice simultaneously with the voices of spirit entities

Carroll To Visit LILY DALE - February

After fulfilling extensive engagements for his psychic work in the New England States and Pennsylvania, Dr. Carroll has promised to make a return trip to Lily Dale. (February 24th-25th)

He will visit the "Home of PSYCHIC OBSERVER" for a few days and plans to make arrangements for conducting a class, for Spiritual Unfoldment. At the same time, it is believed, he may hold several semi-private seances—demonstrating his various phases of mediumship.

Dr. Carroll is expected to arrive at Lily Dale about the second or third week of February.

Those interested in making application to join his class and those desiring to attend his seances, kindly write at once for all details. Appointments MUST be made for all public and private seances as well as for class instruction.

Address all communications and inquiries to Dr. J. J. Carroll, Box 136, Lily Dale, N. Y.

closing this demonstration, the heavy card table was folded up and handed over the cabinet.) One of the group, Reva Smith, was called to the cabinet and asked to hold the tablet in both hands. Dr. Carroll who was not in trance asked some one from the audience to call a name. The names called were written on the tablet (held by Miss Smith) by a materialized hand (PARTIAL MATERIALIZATION)—then Miss Smith was asked to try to hold a trumpet which was handed to her by the materialized spirit hand, she was unable to pull the trumpet away.

A few moments later, there appeared two materialized hands, these hands were seen between Mrs. Bulleyment and Mrs. Kopp and seemed to extend directly through the curtain, and later automatic writings seemed to be

produced through their own mediumship.

Dr. Alexander, the medium's guide, then instructed us to turn out the red light saying "We will now be privileged to hear from one who was quite active in the spiritualistic work during his earth life." This entity was none other than W. J. Colville, and for ten minutes he propounded spiritual philosophy—his phraseology and enunciation was characteristic and evidential.

At the close of the seance, the following statement was made and signed:

We, the undersigned, hereby affirm that we attended the seance described in the above article.

We further state that we witnessed the manifestations demonstrated through the mediumship of Dr. J. J. Carroll and do declare

"PLANTMAN—THE EXECUTIVE"



CHARLES FITCH BARBER in "THE GARDEN"

Mr. Barber, the author of "OUR GARDEN, AND GLIMPSES THROUGH ITS SECRET GATES," has been to work continuously—in harmony with nature and her constructive laws. He believes that he has been in touch with scientists, such as Luther Burbank, who have been actively interested, through the SECRET GATE, in the experiments having to do with both the natural and spiritual planes.

BURROUGHS RECOMMENDS THE BOOK "OUR GARDEN - and Glimpses Through Its Secret Gates"

By CHARLES FITCH BARBER

COMMENTS BY THE EDITOR

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that we believe all manifestations to be authentic and genuine.

(Signed)

Glenn R. Smith
Reva Smith
George Wooley
Burt Bulleyment
George Kopp
Hazel Kopp
Edna Frawley
Nellie M. Kenerson
Drusilla Cope
Edna Bulleyment
Arthur A. Meyers
Juliette Ewing Pressing
Ralph G. Pressing

Speakers and Mediums to be Featured During 1940 at the Cassadaga (Florida) Spiritualist Assembly

Lecturer-Healer

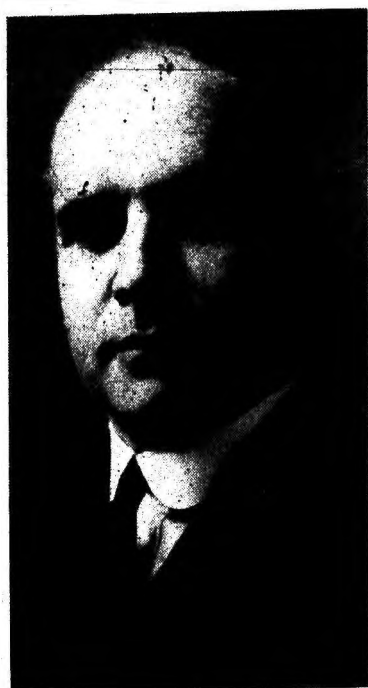


DR. RIBLET B. HOUT, Goshen, Indiana, (January). He is an outstanding lecturer and an authority on "Astral Projection".

Trance Medium



REV. SARAH W. CUSHING, Lily Dale, N. Y. (Jan., Feb., Mar.) She is an outstanding Lecturer and Message Bearer.



REV. FRANK A. CENEY, Mt. Carmel, Ill. (February) For many years he has served Lily Dale Assembly. This is his first appearance in the State of Florida.

Rochester Pastor Lecturer-Message Bearer



REV. ROBERT J. MACDONALD, Pastor of The Plymouth Spiritualist Church, Rochester, N. Y. He will serve during March.

Buffalo Pastor



REV. LUCY A. WALKER, Pastor of The Temple of Understanding, Buffalo, N. Y. She will serve during March.

Direct-Voice Medium



ROY JOHNSON, Cassadaga, Florida. (Jan., Feb., Mar.) He is a blind-fold ballot reader and physical medium.

Season December 31, 1939 to March 31, 1940

Cassadaga Spiritualist Assembly is located 8 miles Southeast of Deland, Florida and 20 miles directly west of Daytona Beach.

Regular services are held every Tuesday and Sunday at 2 P. M.—Every Thursday and Sunday at 8 P. M.

Kendall Bass, Owls Head, Maine, is the Chairman for the season.

Mediums working on the Assembly Grounds, other than those already mentioned are: Alice Middlemas-Jacoby, Lily Dale, N. Y. and California; Ruth M. Clark, Lily Dale, N. Y., and Ida Cole Timlin.

There is a modern hotel at Cassadaga—HOTEL CASSADAGA—J. B. McGill is the manager.

The Board of Trustees (1939-40) are: Ray Sherman, President; Russell B. Parker, Vice President; Joseph Manchester, Secretary; Reid A. Williams, Treasurer, and Henry Leshner, Justin Williams, L. C. Manchester, Trustees.

Edith Griffith is President of The Ladies' Auxiliary.

Charlotte M. Snipes conducts regular meetings in her home every Saturday evening—just as she did when her husband, Joseph Snipes, was living.

Olean Medium



MARY C. COOPER, Olean, N. Y. (Jan., Feb., Mar.) She is a certified mental medium.

Buffalonian Relates His Experiences

Dear Mr. Pressing:

I have had some experiences lately which I think may be interesting to your readers.

I had a dream in which I heard these words "Russia will give or loan Germany \$72,000,000." Then a man that was near me said "That will mean a debt of \$72,000,000." This was all of the dream. Monday morning papers announced that Russia gave Germany this amount of trade. My subconscious mind must have been in touch with the persons who made this agreement. A guide or helper might have given it to me.

I told several Spiritualist friends about the dream Saturday morning. I have been interested in dreams for several years and have had some wonderful proofs. For instance, six months before my wife passed over, I was told in a dream that she was going to leave me. Two weeks before she "passed on," I saw all the hospital supplies that we were using put away upon a shelf.

One morning just before awakening, I had what I thought was a dream. Someone spoke to me and told me that the belt on my stoker in the basement, was broken. I could not have heard any noise from the furnace room. I didn't pay much attention to it at first, thinking it was a dream. I waited about ten minutes before going down to the basement which is three floors from my bedroom. I found the belt was broken. How

TALKS WITH THE "DEAD" in India Remarkable Experiences at Seances

By V. D. RISHI, B.A., LL.B.

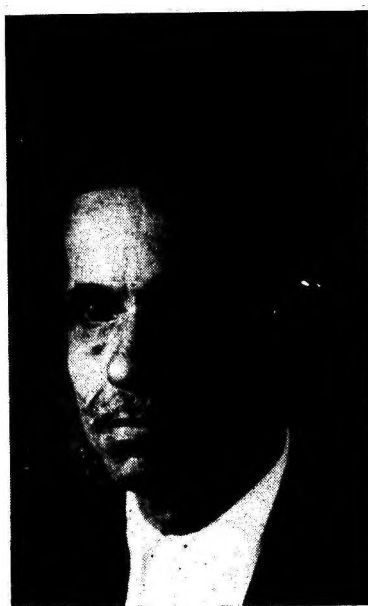
Before returning to Bombay last year we had promised friends in South India that we would visit them as they had evinced keen interest in our activities. In accordance with the promise we proceeded to Bangalore as Mr. T. Hanumanthrao, and others were waiting to meet us. He and his family are greatly interested in Spiritualism and have obtained remarkable experience in Spirit Communication. He was our host during our stay in Bangalore and arranged two meetings in the Karnataka Sahitya Parishad. They were attended by several leading men of the city. The South Canara Saraswat Union, and Maharashtra Mandal also arranged two public meetings for their members. Spirit-photographs were exhibited at the meeting with the aid of magic lantern which greatly impressed the audience about the truth of Spirit-return.

At one of the meetings Mr. Hanumanthrao said:

"These Spiritualistic phenomena to which Mr. Rishi has introduced me and my friends are to me so many reinforcements in aid and illustration of the teaching of Yoga and the Indian Yogic view of life, which holds that "Siddhis"

do you account for this? The stoker has no mind, there was no one in the basement who saw it who could have sent me a thought unless it was someone, a guide or helper unfleshed.

Guy B. Owens,
Eggertsville, N. Y.



V. D. RISHI, lecturer and teacher, India's outstanding propagandist for Spiritualism.

come as naturally as any other natural phenomenon in the universe and that only the ignorant call them miracles. These demonstrations seem to me to make the torch of the Gita burn all the brighter for me."

Phenomena At Calcutta

We journeyed to Calcutta where our stay extended for more than a month and a half. Seances were held every day for new as well as old friends. Every experiment had some peculiarity according to the nature of the communicating spirit and the character of the sitter.

At Benares

Next, we proceeded to Benares according to the program. Some friends from Chapra and Katmandu had come to meet us there in

view of having personal experiences about spirit-communication. They stated that the messages received by them from their "dead" completely satisfied them about the truth of this knowledge and removed all their doubts.

A public meeting was also held on the spacious terrace of Babu Bhagwandas Gupta's house and was attended by hundreds of interested persons.

Search for Missing Relative

During our short stay at Allahabad a seance was conducted for a gentleman in order to ascertain the mystery of the disappearance of his near relation. They wanted to know among other things whether he was living or dead. The gentleman invoked his departed son, who assured him that the missing relative was not in the spirit world and that they would try their best to trace him.

Message from Departed Wife

The last station in our itinerary was Delhi. Friends were waiting for our visit. Followers from Lahore, Sialkot, Aligarh and Muttra came to meet us there. To some of them this knowledge was quite new. Many did, however, succeed in their attempts for spirit communication.

In our absence they were rather sceptical about it but the messages received by our co-operation quite convinced them about the truth of spirit return and the possibility of communication.

A gentleman from Muttra had been under the supposition that his beloved mother had reincarnated as a serpent. Somehow he said he used to get messages like that in his experiments and was naturally worrying. He did everything to help her in accordance with the messages received in his home circle. His misunderstanding was removed by the messages received in the seances held with

JAMESTOWN PASTOR ISSUES WARNING

SAYS SPIRITUALIST CULTS
ARE DANGEROUS

Rev. Roy F. Thelander, 17 Hess St., Jamestown, N. Y., is the Pastor of the Holy Trinity English Lutheran Church. He claims that the teachings of Spiritualism are dangerous and that it is his duty to warn his people. He has already delivered a tirade against us—a warning against communicating with "evil spirits."

Rev. Thelander also claims that he is a "Man of God"—even Jesus did not say that He was. When the learned Reverend was asked whether or not he could recall the "Judge Not Injunction," he did not reply.

When the Reverend was asked whether or not he had ever met a medium or attended a Spiritualist service, he replied, "Of course not." He was also proud to say that he had never read a book on Psychic Science and that all he knew was that "It was evil." He was not asked whether he thought there were any "Good Spirits."

Narrow-minded intellectuality oftentimes crowds out ordinary intelligence while reading and study usually is a forerunner to broad-mindedness.

us. It seemed that some other spirit was impersonating and was giving that sort of information. The lady explained the point which greatly eased the mind of the gentleman.

Bombay Chronicle,
Bombay, India.

Leader of the Ballard Movement "Ascends"



GUY W. BALLARD

According to an Associated Press dispatch release dated January second from Los Angeles, Calif., GUY W. BALLARD is dead. The founder and head of the so-called "Great I Am" Movement was 60 years old.

The release states that Mrs. Ballard preached the funeral sermon for her husband who owned "four high priced canary colored automobiles" and preached that through "thought octaves" he could defend himself against all enemies and evils. At times, Mr. Ballard claimed to be the reincarnation of George Washington and said his wife was the reincarnation of Joan of Arc.

Whether or not the BALLARD MOVEMENT will continue, after the loss of its intermediary for St. Germain, is a matter of conjecture. In any case, Mr. Ballard, who preached "annihilation" before his passing, now has the opportunity to study the real meaning of "The Power of Spirit."

ORTHODOX PASTOR PREACHES SERMON ON SPIRITUALISM

Rev. Charles Stanley Jones, Burlington, Vermont pastor told his congregation recently that "Spiritualism may bring either great comfort or great pain to those who accept and have faith in it."

Preaching on the topic, "Communion With the Departed," he expressed his belief that communion with departed spirits is not something to be dismissed as impossible, that there is something in it which must be recognized as having value.

Mr. Jones declared he did not believe all spirit messages could be explained away as fraud, even though he recognized that fraud had been practiced in connection with this mysterious transfer of messages from the unknown to the known world. Nor did he believe it could be explained entirely by mental telepathy, that ability of one mind closely attuned to another to receive a transfer of thought from that mind.

Then there is the further theory, held by those who believe thoroughly in Spiritualism, that it is possible to communicate with relatives and friends who have departed this world, if one is able to put himself thoroughly in tune with their spirits. This theory also recognizes the fact that comparatively few people are able to do that, and those who are able call themselves mediums.

Those who have this faith in Spiritualism will argue that those who do not have that faith cannot successfully refute the truth of what Spiritualism teaches, because one has to experience it in order to understand and appreciate faith in it. And those who have not experienced it are not in a position to know anything about it, one way or the other.

Admitting the soundness of that point of view, Mr. Jones said he did not think it wise to dismiss Spiritualism as of no importance. But he urged that Spiritualism should be subordinated to the greater truth of the love of God.

Psychic Center Opens at Fort Lauderdale

The Christian Psychic Centre, Scottish Rite Temple, Miami, Fla., announces the opening of a Branch Centre in Fort Lauderdale, Fla., according to report received from Secretary Catherine Fosdick.

There will be weekly message circle held each Thursday afternoon and devotional service Thursday night. Classes for spiritual unfoldment and psychic development have already been started in this city by the Centre. Rev. Mary Olson, pastor, will be assisted in the direction of the branch by Rev. Dorothy Wilson, direct voice medium, and V. T. Hogg. Well-known psychics of other cities are also to be introduced through the winter season.

Visits Southern Church



REV. CECELIA GETTINS, nationally known lecturer, teacher and direct voice medium, will serve the Christian Psychic Centre, Scottish Rite Temple, Miami, Fla.

According to letter from Rev. Mary Olson, pastor, Rev. Gettins will also serve the Branch Centre in Fort Lauderdale, Fla., as well as Miami Centre at various times throughout the winter season.

DENVER LECTURER DEFENDS OUR CASE

According to The Denver Post, Denver, Colorado, Rev. Harvey Hardman, head of the Mental Science Institute, delivered a lecture based on the teachings of Spiritualism.

The article does not state that the eminent Reverend meant to defend our case but quotes him as saying: "Fear is the great deterrent in most cases of suicide."

"Uncertainty as to what will happen to him in the next life is, with many a discouraged person, the only force that holds him in this life."

"It is an open question whether modernism, with its rejection of the doctrine of everlasting punishment, and its denial of a personal devil, is not indirectly responsible for many suicides."

"Few have examined the philosophy of occultism, with its scientific evidence as to the future state of the soul. To most people it is either heaven or hell, or at best an intermediate purgatory. But to the occultist the event of death is only an incident in an endless cycle of such incidents. Death does not change the soul. Life does that. The soul does not escape its problems by suicide. The lessons must be learned, sometime, somewhere."

NEW TRIUMPHS FOR YOUNG MEDIUMS

SIXTEEN WITNESS MATERIALIZATION SEANCE DOROTHY WILSON, MARY OLSON—MEDIUMS

Woman and Boy Appear at the Same Time.

As told by MIRIAM L. IRVIN

In my past six or seven years' contact with the phenomena of Spiritualism, it has been my pleasure to experience many convincing visits in the materialization seances. What was to me one of the most thrilling and evidential was the seance held December 20 in Miami by two of our youngest mediums, Mary Olson and Dorothy Wilson.

There were twenty-two persons in the group. Seventeen full-form entities materialized. My own Hindu Guide, Aldrano, appearing in his full stature, some six feet tall; his robes of purple and gold. His message to me was evidential and inspiring.

One visitor from the spirit realms, of foreign nationality, talked with her husband in their native tongue, giving him proof after proof of her identity and closeness to his affairs.

Jewels worn by the entities were of a brilliance unsurpassed by any earthly gem. The robes were of various hues and colors. One visitor appearing in a favorite blue suit in order that his wife would "know he had not forgotten."

Perhaps the most exciting moment came when two entities stepped out from the cabinet together, one a young woman, the other a tiny boy of approximately six years of age, each giving proof of their own personality and identity.

Another interesting feature during the evening was the unusual demonstration of "trumpet in the red light." Trumpets being placed outside of the cabinet, in full sight of those witnessing the phenomena. Then the trumpets were seen distinctly by all present as they rose from the floor to the top of the cabinet. The voices of Dr. Furgison and Dr. Rayburn, controls of the psychics were distinctly and clearly heard.

The attached statement, signed by those present, vouches for the authenticity of the manifestations demonstrated in this seance.

Miami, Florida, December 20, 1940.

We, the undersigned, hereby state that we have witnessed the Materialization given by Rev. Mary Olson and Rev. Dorothy Wilson on this date and found it one of evidence and beauty. There were seventeen forms materialized, each giving CERTAIN PROOF of survival.

We are happy to affix our names to this statement as we found this seance to be genuine and inspiring to those who wish to investigate the psychic powers of these mediums.

Signed, J. M. Stanley, 1374 N. W. 55th Street.

Olaf J. Olson, 1759 S. W. 13th Street.



REV. DOROTHY WILSON (Above) and REV. MARY OLSON (To the Left). They conduct services at The Christian Psychic Center, Scottish Rite Temple, 471 N. W. 3rd St., Miami, Florida. They have also opened a new Center at Fort Lauderdale, Florida.

W. W. Ward, 256 N. 2nd Road.
Sue H. Ward, 256 N. 2nd Road.
Mrs. Ida Banks, 1836 N. W. 15th Street.
Ellene Stepp, 1374 N. W. 55th Street.
Snowie Stanley, 6119 N. W. 5th Court.
J. Steve Stepp, 528 N. W. 62nd Street.
Johnny Stanley, 1374 N. W. 55th Street.
Mrs. J. M. Stanley, 1374 N. W. 55th Street.

Ethel M. Hastings, 2351 S. W. 15th Street.
Miriam L. Irvin, 2339 N. E. 4th Ave.
Theo Blotter, Edward L. Buxton, New York City and Miami.
C. Z. Fosdick, 3103 N. W. S. River Drive.
V. T. Hogg, 1012 S. W. 8th Street.
Roy V. Wilson, 2920 N. W. 14th Court.
(All above, Miami, Florida.)

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Signed, J. M. Stanley, 1374 N. W. 55th Street.

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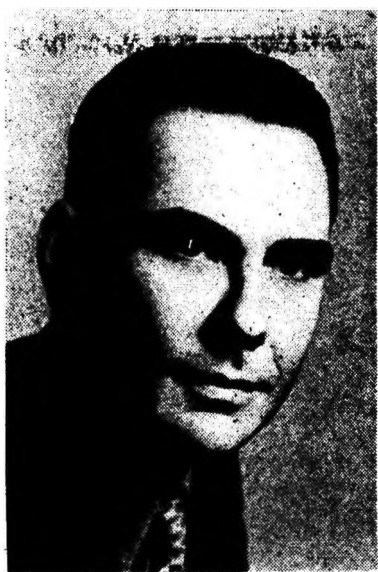
"I MEET SOME OF THE MEDIUMS
AT CHESTERFIELD SPIRITUALIST CAMP"

(Continued from Jan. 25th Issue)

In Indiana, at Chesterfield Spiritualist Camp, had an opportunity to attend a message service. Edith Stillwell and Mable Riffe participated in billet reading. Mrs. Stillwell read part of the billets. Her eyes were not only blindfolded but taped. She merely held the billets between her fingers, without the least effort to bring them in line of vision.

Before closing the service, Mrs. Riffe, not blindfolded continued reading the billets without touching them — while standing some two feet away. Both mediums were astonishingly accurate. Similar services were given in the evening by Mamie B. Schulz and Anna Dennis.

In these readings, they stated the questions on the billets, delivered messages from the spirit friends or relatives of the writers of questions, gave their names or even nicknames, and described their features, mannerisms and former occupations. I am con-



REV. CLIFFORD L. BIAS, Pastor of The Spiritualist Temple, Bradshaw-Diehl Building, Huntington, West Virginia.

vinced that it was impossible for them to see through the heavy, black cloth some three inches in width and tightly drawn around the head. But even if they could see downward, still it would be impossible to read the billets unless they carefully unfolded them and brought them in line with the nose—which they did not do.

They, however, sat at the table with outstretched arms and made no such effort. (Moreover, two weeks later, on revisiting Chesterfield, I witnessed the mediumship of Clifford L. Bias from Huntington, West Virginia. He read billets with superb success after pasting two wide strips of adhesive tape both horizontally and vertically over each eye and then tying firmly the usual heavy black scarf over them.)

Suppose again, that the blindfolded mediums, since they actually had their hands in contact with the billets, managed somehow by



REV. ANNA DENNIS, Anderson, Indiana, Clairvoyant, Direct-Voice Medium and Lyceum Leader.

some unknown superskill to read them in the normal way. This explanation, however, can not be advanced by any stretch of imagination in the case of those mediums who never as much as touched the billets.

It is also absurd to hear some try to explain this by saying that the mediums at the Camp already knew the family histories of the visitors; due to their mutual frequent contacts from summer to summer. On this particular Sunday, there must have been in the audience some three hundred people. Most visitors stay at the Camp for only two or three days.

Thousands Visit

Every day new people come in and others leave. Therefore, thousands of people visit the Camp during the two months (July and August). The family relations also do not stay always the same from year to year, and many drop out due to death and changes of residence, etc., and new ones take their places.

A person who could remember all the thousand details and add to the stock new ones in a twinkling of the eye, or as soon as he or she got wind of the arrival of a stranger, and forget at the same time as many old ones and be about ninety per cent efficient in the accurate and fluent use of this colossus of information would be indeed the most formidable being on earth.

I must tell you about my appointment for a materialization seance with Mary Langley Beattie. There were two other sitters beside me. The seance took place in a moderately large room, containing no paraphernalia of any kind. There was a table and several chairs. The cabinet was in front of us, some four yards away, and contained only a small chair. On this, the medium seated herself before the room was darkened and a faint gleam of red light back of us was substituted for the bright white light. Mrs. Beattie was entranced during the seance.

Jewett P. Clark took his place just outside the cabinet and could be seen at all times. He acted as cabinet guide. About half an hour elapsed before any manifestations occurred, during which time several songs were sung. These sound vibrations are said to assist materialization. We were told by Mr. Clark not to step between the Spirit without special permission from the medium's Guide or Control, as such action may result in serious mental and bodily harm to the medium.

Materialization

Suddenly a human figure, draped all in white from head to foot, emerged from the cabinet and announced in a sweet, child-like voice that she was Rosebud, an Indian girl and Mrs. Beattie's Control. She appeared to be a much smaller figure than Mrs. Beattie and spoke in a voice that was softer and of a higher pitch than that of the medium.

After her withdrawal, the spirit relatives of the two other sitters made their appearance; the ladies in white and the gentlemen in black with only a small triangular white area below the chin. They came out, conversed, and then withdrew. Mr. Clark stepped toward the sitters, took their hands into his, and conducted them to the cabinet.

From my place it was impossible to see their faces, but I could follow their conversations, although the Spirit entities spoke only in a whisper. Then my turn came, and before me stood a female figure in a white, billowing dress and with her head tucked in a similar material. Mr. Clark, who was closer to the cabinet, reported that her name began with "M" and sounded like Mary. I accepted her, therefore,

as my sister Maria. She then addressed me as brother.

She advanced toward me with a kind of floating, wafting motion as though carried by some imperceptible breeze and stopped within about a foot from me. The face in general was well formed, but was immobile mask-like. Our meeting lasted for about a minute, and with a good-bye she returned to the cabinet.



MARY LANGLEY BEATTIE, New Carlisle, Ohio. She has been a public materialization medium for thirty years.

Mr. Clark announced then that my mother was coming, but he had some difficulty in getting her name — Eva — correctly. Mother too was all in white, but with her head uncovered. She bid me to lower my head and then patted it. Father, on account of his dark suit, was almost invisible, but he gave his name correctly in the German language as Johann.

He was followed by my niece who was unable to give her name. When I addressed her as Elsie, she confirmed the relationship by addressing me in turn as Uncle Peter. She died as a little child some thirty years ago. In her spirit form she appeared as a girl of about twelve. After her departure, Rosebud announced from within the cabinet that a tall Hindu Rajah was about to manifest. He appeared in the long, flowing robes and the turban after the manner of high caste



REV. MAMIE B. SCHULZ, Pastor of The First Association of Spiritualists, Master and Carlisle Sts., Philadelphia, Pa.

Hindus, and gave his name — RAJAH OMAR.

This was highly evidential of supernormal knowledge. No one in the entire camp knew that I had Omar for a Guide. Although he was a Persian in his earth life, he now works with the Hindu group and I am told has the title Rajah given to him.

Next day, I was discussing on the camp with another earnest seeker, my last night's experiences in the materialization seance. I pointed out that my relatives (whose names I then mentioned to him) with the exception of father,

so far have not been able to give their names in full and all of them have failed to give their names in their own languages. Then we entered the auditorium, where Mamie Schulz, blindfolded, was already engaged in billet reading before quite a large crowd. Hardly had we seated ourselves when the medium, without referring to a billet (and there was no such on the table) called out the name of Elsie who wanted to speak to Uncle Peter.

The message was for me. Father and Mother were also present, and their names were Johann and Eva. It appeared as though my spirit relatives had overheard the conversation on the camp just a few moments ago and came now to rescue me from the possibility of being caught in the mire of skepticism.

Scientific Investigator

My spirit people seemed anxious to impress me with their survival. But, as a "scientific observer," I still felt that I was not entitled to accept this message as a proof of survival. Up to this time, I had attended numerous seances and message services, and my relatives had never been able to bring through their names.

But after this coincidence, messages from these particular relatives came freely also through other mediums with their names correctly given as on that first memorable occasion. I then began to understand why certain people receive such amazingly correct messages on exceedingly intricate family affairs, while others are almost completely insulated against them.

I have called the names of my relatives when alone in my room and asked them to come to me and give their names in the seance, and at first without avail.

Now I believe that the information after a time is broadcast as it were, not in a normal way but in a supernormal way, or at least chiefly so. And just to forget for a moment all the scientific regulations, I would not consider as al-



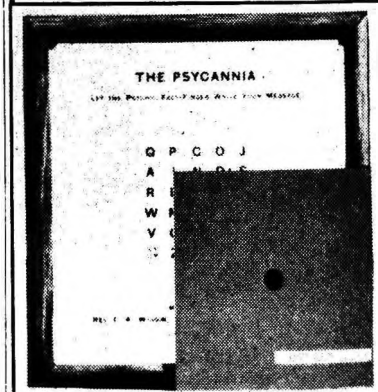
JEWETT P. CLARK, Indianapolis, Ind., carries on the work of the late William E. Hart. He is a lecturer, teacher and Direct-Voice medium.

together improbable that the Fairy-like, little Indian maids, the Guides or Controls of the mediums have their own little fire-side chats about us mortals who are earnestly seeking the truth. (To Be Continued)



REV. EDITH STILLWELL, Pastor of The Spiritualist Church of Truth, Patterson Bldg., Muncie, Indiana.

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A WORD TO THE SKEPTICS

"Theology has produced a lazy man's blind faith. It is easier to pray to GOD than to think."

—LEILA S. LEARNED

A wholesome challenge to new ideas from scientific thinkers is assurance against gullibility, but the immediate discard with scoffing on the part of "the untutored" is a sure sign of ignorance. Dr. Frank Crane said, "Those who are not up on a subject are usually down on it."

There is a useful sermon in what Horace, the Roman Poet in the first century B.C. said, "The first sign of wisdom is to doubt nothing. Our doubts are traitors and make us lose the good we oft might gain by fearing to investigate." It is egotism to pose as intellectual; this attitude prompts small men to condemn what they haven't the wit to understand. Just because new revelations haven't been digested is no proof that they are indigestible. Why should we affirm that the undiscovered is unknowable? The only answer is our ignorance of history.

It is wise to consider what Sir Oliver Lodge said: "What the humblest man affirms to be true from his experience deserves my respectful attention and what the mighty man denounces from his ignorance or prejudice, doesn't deserve any one's consideration." The doubting Thomases, who might one day die of "skeptical" poisoning, would be more cautious of their skepticisms, if they knew history.

Handling Skeptics

Let me remind them that saints, seers, poets, preachers, philosophers and prophets, from the earliest days of recorded history, have cast their pearls of wisdom and their inner knowledge of the ancient mysteries, before the swine of materialism. The attitude of the "minds in dressing gowns of the masses" toward these torchbearers, has been first to sneer, then to jeer, next to cheer, then to fear and finally to revere.

They suffered the lash, the prison and the stake, but their ideas still illumine the world; for no Theological bug-a-boo of perdition, no bondage to the Priestcraft of antiquity, can extinguish the Light of Truth. As the Swiss reformer, Zwingli, once said, "Whatever is true, is God's word, no matter who said it."

When I find myself in mental combat with a concrete mind, the kind which requires the pick-axe of illumination and dynamic spiritual force to make a dent in its hard surface, I often risk offending such a "Smart Alec" by the remark—"What we microbes think of God doesn't make any difference to God—but invariably seems to mirror ourselves."

Now, let us review history. To find the notable skeptics, who barred the evolution of mentality by ridiculing men of vision—when Pythagoras dared suggest in the sixth century B.C. that the earth revolves on its axis, the greatest thinkers of that time: Even Plato, Ptolemy and all the rest cried "Absurd!" Socrates was called "crack-brained," and drank the hemlock, rather than retract what he believed to be true.

On With the New!

When Galileo perfected the first telescope, the greatest scientists of his time and for 100 years, refused even to look into it.

Lord Bacon, considered the Father of modern science, was incredulous about the Copernican System.

The English scholars, Huxley, Darwin, Tyndall and Spencer, held the belief that the brain secretes thought, as the liver secretes bile, hence the death of the body meant the end of consciousness—a ridiculous notion as proved by Twentieth Century Science.

As recently as the invention of the phonograph, a so-called distinguished French Scientist said with

Lecturer in WHO'S WHO



LEILA SPRAGUE LEARNED, Stamford, Conn., and New York City. She lectured in Wilkes Barre recently — Presents the "Little Prophet," Faith Hope Charity Harding.

finality. "It is a mere trick of ventriloquism."

Sir Walter Scott, visiting London, wrote to a friend in Edinburgh, "There's an idiot here in London, who thinks he can light the whole city by pushing coal-gas through a tube."

Old Theology

Illustrations could be multiplied throughout time, to prove that stupid humanity has ever been inhospitable to every advanced idea beyond its comprehension. How stupid of us not to know that life is ever becoming. There is no finality. The last word has not been said on any subject, least of all on religion—that personal concept of one's relation to the all; that internal adjustment with the source without benefit of Clergy.

Theology has produced a lazy man's blind faith. It is easier to pray to God, than to think. It is time for an understanding Faith—which is the only bridge

LEARNED ADDRESSES PSYCHIC GROUP IN WILKES BARRE, PA.

Leila Sprague Learned delivered two addresses to selected groups at Hotel Sterling, Wilkes Barre, Pa., last month.

Mrs. Learned, who is listed in "American Women," the Who's Who in the world of women, spoke on several different subjects: Extra-Sensory Perception, "Purism in English" and "Mental and Psychic Phenomena."

On each occasion, "The Little Prophet" FAITH HOPE CHARITY HARDING was introduced to the audience, with explanatory remarks about the little child's unusual PSYCHIC gifts.

Mrs. Learned is the wife of Alfred Garfield Learned, noted psychic artist, who is widely known by his sketch "The Messenger," published in PSYCHIC OBSERVER over a year ago. It was a masterpiece.

Mrs. Learned was the featured "WOMAN'S DAY" speaker for the Lily Dale Assembly last summer.

Makes Public Appearance



FAITH HOPE CHARITY HARDING, 4 years old, Trucks-ville, Pa., prophet. Her prophecies are published almost daily in The Nanticoke Daily Press, Nanticoke, Pa.

leading from ignorance to knowledge.

In Salem witchcraft days, the pious theologians advised hanging a placard, the scarlet letter on a young woman, to advertise her sin. If such un-Christian manifestations were permissible today, it might be well to tag every scornful, condemning skeptic who refuses to investigate first, with a sign, "I am ignorant."

"We walk blind-folded in a world of light—

We could touch hands with angels if we would."

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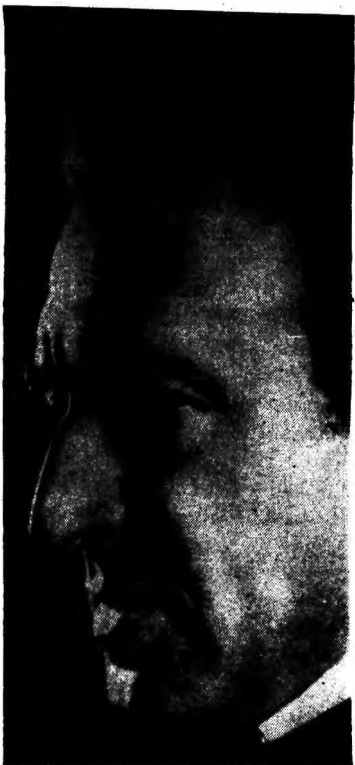
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IS DOCTOR ANSPACHER MUDDLED?



He says: "The GREAT body of psychic research is INDEPENDENT of the phenomena of mediumship."

DR. LOUIS K. ANSPACHER

In the Chicago Daily Tribune, November 28, 1939, a most amazing article appeared.

This article was clipped and sent to us by Viggo Nielsen, Downers Grove, Ill.

The heading of the article reads: "Scientists offer theory to explain apparitions." It was a United Press release from Cleveland, Ohio. It reads as follows: "Ghostly voices and apparitions are not messages from the spirit world, but are 'uncanny prolongations of some human faculties,' believes Dr. Louis K. Anspacher, who is a member of the American Society for Psychical Research and on the lecture staff of the Brooklyn Institute of Arts and Sciences. 'The 'great' body of psychic research is independent of the phenomena of mediumship,' Dr. Anspacher said while lecturing in Cleveland. He also stated that he builds his own presentation on cases of multiple personality and of infant prodigies.

Well, well, these assertions, if true, certainly prove one fact—Dr. Anspacher is muddled and now apparently is making statements which are diametrically opposed to the theories he expounded during his last lecture engagement at Lily Dale, July, 1938.

I happened to hear the learned Doctor deliver several of his lectures from the platform of the Lily Dale Auditorium. At each appearance, he clearly stated the case for survival—strongly favoring the teachings of Spiritualism. And furthermore, I had a three hour "fire-side chat" with Dr. Anspacher during this same Lily Dale visit and he clearly stated that the cause for Spiritualism would be greatly accelerated if the Spiritualist mediums would lend better co-operation to the Psychic Research societies.

For over fifty years, the Psychic Researcher has been investigating psychic phenomena. They have found nothing—at least, they make no statement about the definite authenticity of any medium. Why, then, should any medium waste their time trying to co-operate with "these scientific minds" when the very simplicity of Spirit communication seems to cause them confusion.

Now the Doctor states that "The Great Body of Psychic Researchers" is independent of the Phenomena of Mediumship. He means that the Mediums are "fed up" trying to co-operate with the scientists. Furthermore, the "GREAT BODY" he refers to is practically inactive. The members of the A. S. P. R. have not held regular meetings for several years and when they do, they never seem to be able to agree on any point—when Spirit Communication is the topic of discussion.

Now about the statement "Uncanny prolongations of some human faculties." In the first place, it would be quite a job for anyone to explain such intellectual phraseology, let alone prove it. But, the poor old Spiritualist has to prove his philosophy. In the second place, the very statement shows that Anspacher is really muddled—He admits that the "prolongations" are UNCANNY and then allows himself a loop-hole by saying "SOME" human faculties. Doesn't the Doctor even know what human faculties he is talking about?

Then again, take his first statement, "Scientists offer theory to explain apparitions." He admits there really are apparitions but only has a theory. Where is his proof? Spiritualism would not have a GHOST of a chance to spread—if all the Spiritualists had to offer was theory.

Yes, we reiterate—Spirit Communication is too easy for the Psychic Researcher—they want something that is hard to understand and still more difficult to explain—that may be the very reason they have to use such high-sounding phrases so that they can cause confusion NOT ONLY to their readers and listeners BUT amongst themselves.

FROM HERE AND THERE

BURIED CROSSES

Dorothy Pond, Pennsauken, N. J., submits another John Hix' clipping "STRANGE AS IT SEEMS." Published with pictures of several crosses, the clipping reads "MYSTERY OF THE BURIED CROSSES!" Mrs. Violet Parent, wife of a Redlands, California grocery clerk, discovered over 1500 crosses and plaques of unknown origin, and over \$10,000 in cash, scattered over an area 600 miles long and 300 miles wide; She (Mrs. Parent) claimed "Voices of long-dead mission padres" guided her . . . (1915-25).

We wonder whether Mr. Hix has read the book "The Mystery of The Buried Crosses" by Hamlin Garland. (Dale News, Inc., \$3.50).

TOLEDO, OHIO

Memorial services were held recently at The Good Will Spiritualist Church, Toledo, Ohio, for Rev. William T. Scott founder and pastor of the church. This announcement was made by Dallas E. Crider, President, who, in a brief history of the church activities, states: "Our church was chartered under the Spiritualist Mediums Alliance in 1929. April 1934, the church was incorporated under the laws of the State of Ohio. During 1935-36, a series of broadcasts were undertaken over station WSPD. To our knowledge, these were the first and only Spiritualist broadcasts ever made over any Toledo station but ill health forced Rev. Scott to discontinue his services on the air. He passed to the higher life, Jan. 5, 1937.

YOUR SCRAP BOOK ! !

At the office of the PSYCHIC OBSERVER continual requests are made for extra copies. In many cases, the reasons are identical. We find that hundreds of people are compiling scrap books or properly named picture albums. We have seen several of these albums and find that they are filled mostly with pictures from past issues of the PSYCHIC OBSERVER.

Some are most complete, dating back to pictures taken from our first edition August 25, 1938. Here are the names of just a few who have assembled their scrap books up to date: Alice Middlemas-Jacoby, Cassadaga, Fla.; Lena Drewes, Pastor of First Spiritualist Church, Cicero, Ill.; and Rev. Lena DeVoe, Pastor of the Light of Truth Spiritualist Church, Fort Worth, Texas.

MINNIE ROWE ORDAINED

Rev. Laura Halloway, pastor of the Central Spiritualist Church, Dayton, Ohio, announces the fact that Minnie Rowe was ordained in her church December 17, 1939.

Taking part in the service were Jack C. Buchholz, President of the O.O.S.A.; Rev. M. R. Haupt, Newport, Kentucky; Rev. Alice Lamb Towner, Brady Lake, Ohio; and Rev. Irene Van Den Broek, Dayton, Ohio.

JOHN A. WILLIAMS PASSES ON

John A. Williams, Treasurer of First Spiritualist Church of Rochester, N. Y., has passed on. Mr. Williams was the husband of Rev. Lella E. Williams, pastor of the church. Rev. Robert J. MacDonald, pastor of the Plymouth Spiritualist Church of Rochester conducted the services.

HAYDEN VISITS CANADA

Rev. Teresa Rene Hayden, Pastor of The Rose Tyrell Spiritualist Church, Chicago, Ill., recently served the Britten Memorial Church, Toronto, Ontario, Canada, according to T. H. Witton, correspondent.

The service was well attended, Mr. Burton of Hamilton delivered the lecture. The message bearers were: Rev. Hayden, Mrs. Smith, Mrs. Burton and Rev. May Potts,

Pastor of The Church.

During her visit to Toronto, Rev. Hayden gave several direct-voice seances and according to the correspondent she "amply sustained her reputation as a splendid physical medium."

TURNED INTO A ROOT!

Alice M. Foss, Brockton, Mass., submits to us a clipping from the cartoon "Strange as it Seems" by John Hix.

This clipping states "The sap root of an apple tree forced itself into the coffin of Roger Williams, Rhode Island founder and took the exact form of the dead statesman! It grew from his skull along his backbone following his legs to the tips of his toes . . . exhumed 1860."

Says Mrs. Foss, I have been through this park in Providence, R. I. It is known as William's Park.

REV. EMMA RESCH IN MIAMI

Services at the Church of Divine Light, Brooklyn, N. Y., will be temporarily discontinued. Rev. Emma C. Resch, Pastor, accompanied by Mr. and Mrs. P. J. Loeb are spending the winter months in Miami, where Rev. Resch will carry on her spiritual work.

HEALING AFFIDAVIT

In 1924, Mrs. Harriet Powers, Salem, Ohio, had a serious accident. She fell on an icy sidewalk and for 13 years she was treated by numerous doctors, without satisfactory results.

In 1938, Mrs. Powers was taken to F. A. Lee, a Detroit, Michigan, Divine Healer. Today she is feeling greatly improved—in fact, on the road to recovery, according to a signed statement on file at the office of PSYCHIC OBSERVER.

WATCH STOPPED BEFORE DEATH!

Robert Rey, 18, graduated from Ferndale (Michigan) High School recently, his father, Celestino Rey, gave him a watch as a graduation gift, but the boy, leaving for a cottage party, at Pleasant Lake, north of Jackson, decided to leave the watch at home. He asked his father to wind it daily.

A week transpired and then one night Mrs. Rey awoke and told her husband she dreamed their boy was drowned. The next day at noon, although he said he had wound the watch dutifully, Mr. Rey found it had stopped.

A few hours later, a telephone call from Pleasant Lake informed the couple the boy had drowned.

This clipping, quoted above, taken from the Jackson Citizen Patriot was submitted by Albert Rife, Jackson, Mich.

DR. CRANDON'S PASSING

Dr. L. R. G. Crandon, husband of Margery Crandon, famous Boston medium, has passed on. This information was received recently at this office.

REESE'S NEW CHURCH

Alice G. Richardson, Secretary for The First Spiritualist Temple of Truth, Boston, Mass., writes: "Our Pastor, John E. Reese, opened a new branch to our church in Worcester, Mass., over a month ago. Many of the Boston church members were in attendance at the opening meeting as well as Spiritualists from Springfield, Mass. and Willimantic, Conn.

Mr. Reese gave public demonstrations of his mediumship, clairvoyance, clairaudience, sealed ballot reading and direct-voice.

OREGON CHURCH PROGRESSES

Alma Gudhart, Pastor of The First Psychic Science Church, Portland, Oregon, writes: "Our church is doing nicely. We have been privileged to welcome many mediums to our platform recently, Rev. Elizabeth Williams, Rev.

The EDITORS of PSYCHIC OBSERVER at work



J. W. Dill and Rev. Bertha Watson, Missionary for the State of Washington.

"Rev. Dill has given public demonstrations of partial materialization, telekinesis and direct-voice."

NO PROPHECIES

Reba L. Post, Pastor of the First Spiritualist Church, Lansing, Michigan, writes: "During the Holidays, we have had several guest mediums — Rev. Jennie Whipple, Detroit, Mich., Rev. Genevra Phillips and Ada Sebring."

For the past seven years, Rev. Post has given her prophecies for the new year in Grand Rapids, but states that the 1940 prophecies were given in Lansing.

REINCARNATION ? ?

According to John Hix, "STRANGE AS IT SEEMS" editor, there is a "Reincarnation File" maintained by the New York Police Department's finger print bureau for persons wishing to "establish their identity on returning to earth."

"EDISON HEARD"

A. V. Bragg, North Sacramento, California writes: "I read with interest your account of Edison's voice on a phonograph record and will say that I have one also. I have five double 12 in. records of spirit voices which I secured in San Diego when I lived there. Quite a number of records were made and I have one original that records my mother's and sister's voices."

"This lady who owned the recording machine knew Edison personally and recognized Edison's voice. Edison has also talked to me through the trumpet and, of course, I can swear that it is the same voice."

"I have short lectures by DeWitt Talmadge and Cotton Mather. These records were produced through the mediumship of Mrs. Estelle White and a man by the name of Miller, whom I never met."

HARMONY IN CHURCH

Ella Riley, Secretary of The First Psychic Research Church, Owosso, Michigan writes: "We are rather proud to state that we have the only Spiritualist Church in our city. We purchased the building in 1934, and with the help of God and the Angel World have finished paying for it."

"We do not have a regular pastor but have had visiting mediums serve our little church: Rev. Clifford L. Bias and Rev. Fred Felix of Huntington, W. Va., also Rev. Frederick Mantle of London, Canada."

"Our board works together in harmony and we look forward to the coming year with the hope that we may do much for the cause of Spiritualism in our community."

EVEN THE SPIRITS

Every one seems to be enthused over the possibilities of PSYCHIC OBSERVER and its increased circulation. Even those in spirit seem to want to help which is evidenced by a letter just received which reads in part as follows: "How much would you give our Guide for selling Psychic Observer every Sunday Night?"

R. G. Pressing

"Is Death the End?"

By JOHN HENRY REMMERS

"Ninety-five per cent of all the clergy and newspaper editors have never taken the time nor patience to investigate Psychic Phenomena—Do NOT allow THEIR opposition to block your way."

(Continued from Last Issue)

CHAPTER IV

After the Phenomenon Termed "Death"

After the phenomenon termed Death, the ego of man is identical to what it was before his transition. He finds himself in a new condition rather than in another place. And the measure of his happiness will be governed by his own moral and mental development. There will be many to help him if he desires aid in the adjustment of himself to his new environment. But there will be no one to judge him. He will stand before the mirrored bar of his own judgment and therein see reflected the sum total of all his earthly deeds.

Children adjust themselves quickly, but we who are matured will have to pass through the refining process and be again as little children before the beauty of the higher Life will unfold itself to us. This is a wonderful system, and one in which I, in spite of all my shortcomings, rejoice. I know that I will have to pass through this refining process, and so will you, but some day, free from every worldly pretense, we will see revealed in each other the God-like splendor of our immortal souls.

No Limitations

Transition from dense matter to its more refined state, known as Ether, is so natural in its process that many do not realize the change and, through lack of mental development, haunt old environments or wander over the earth confused and bewildered. Many of the earthly desires, finding no means of expression in the new condition, hold individuals to undesirable places upon this plane, until such time when, of their own accord, they give them up and choose to progress.

There are no boundary lines separating Life excepting those caused by our own mentality. All the Universe is ours to explore and to enjoy. On earth some men climb to the mountain tops, while others never leave the lowlands—each as he enjoys it best—and the same characteristics prevail in the next condition of Life.

There is no void or stepping-off place, no breaks of any sort, not even for the fraction of a second. A million religions could not house a single soul within the bounds of any grave. Life is continuous! The resurrection takes place during the phenomenon of death; the ethereal man disentangles himself from the broken body of flesh and immediately finds himself in another dimension.

No barriers or boundaries, excepting those caused by our own lack of knowledge, separate us from our loved ones now living in ethereal realms.

Gradual Progression

Their new condition is just as real to them as ours is to us. All matter is the same; the only difference lies in its various innumerable rates of vibration. Even our earth, which the materialist loves so well, was once nothing more than a gaseous nebula. However, we must deal with things as we find them, and to deny matter is absurd. Upon the earth-plane we are experiencing matter in a low state of vibration, and no mystical cult or doctrine can alter this fact. Only as we progress in the continuity of Life do we gradually withdraw from its coarser expression, or lower vibration, to the higher and more refined.

For those living in the higher vibration of Life, ponderable matter and time and space, as we



JOHN HENRY REMMERS, 850 West Upas St., South Mission Hills, San Diego, California. He is the author of the book "IS DEATH THE END," which is being published serially in PSYCHIC OBSERVER with his special permission.

know them, do not exist. Through the power of intensified will, they come and go with the speed of light. Send them a thought and they are at your side—give them the opportunity, through intelligent co-operation, and they will prove it!

Afraid of Spirit?

Ignorance and superstition has caused man to fear the presence of those who have gone on, and consequently almost every door has been closed to them. This is their one great sorrow! Why should any of us repulse the advances of a loving mother in whose great compassion our darkest deeds find forgiveness? Or why should we shun the beautiful, innocent child? I am acquainted with otherwise intelligent men and women who shudder at the mere mention of the word Spirit. Strange, is it not? But in like manner our ancestors, the tree-dwellers, trembled in fear of fire. The mystery of it frightened them. Gradually, however, they gained knowledge regarding it, and today, who would want to be without the comfort brought about by its use? Just so it is with psychic phenomena. We are in our infancy regarding knowledge pertaining to it. Like our ancestors, the tree-dwellers, there are many today who fear it and can only see it as an evil.

Among the many we find the clergy. But what would be left of their much-valued book, the Bible, if all that relates to psychic experiences (trance, healing, materialization, voices, etc.) were omitted? Of course their argument is, and always has been, that God has favorites, chosen sons, and only through them can any word from the realms beyond be brought to earth. Nothing of the sort is true! God has Laws, and to keep His house in order, these Laws must be obeyed!

Not Chosen Few

Those of us, therefore, who seek out these Laws and obey them by our own efforts become the instruments through which they operate. Study the lives of those who gave most for humanity and you will soon discover that they were anything but chosen sons. Consider their trials and sufferings caused by those who were the supposed mediators. Think of that beautiful character, "The Carpenter," and the agony and ridicule He endured at their hands, because it was His deepest desire that man should awaken to God's

Laws and free himself from the bondage of tyrannical ignorance. Compare His life and teachings with the pomp and preachings of today!

At one time, so we are told, the priesthood forbade our forefathers to look through the telescope. But some of our daring ancestors defied them and took a look, anyway, and the Church has been having considerable trouble ever since.

Antagonistic Press

They are still forbidding us to look beyond the narrow dimensions of their creeds, and those brilliant men of the Press who are constantly opposing psychic phenomena and upholding the clergy in their hypocritical stand against it, should read well the following extract from a Boston paper. It was published at the time when a few courageous men were endeavoring to give us the telephone:

"A man about forty-six years of age, giving the name of J. Copper-smith, has been arrested in New York for attempting to extort funds from ignorant and superstitious people by exhibiting a device which he says will carry the human voice any distance over metallic wires, so that it will be heard by the listener at the other end. He calls the invention a 'telephone,' which is obviously intended to imitate the word 'telegraph' and win the confidence of those who know of the success of the latter instrument, without understanding the principles on which it is based. Well informed people know that it is impossible to transmit the human voice over wires, as may be done with dots and dashes and signals of the Morse code, and that, were it possible to do so, the thing would be of no practical value. The authorities who apprehended this criminal are to be congratulated, and it is to be hoped that his punishment will be prompt and fitting, that it may serve as an example to other conscienceless schemers who enrich themselves at the expense of their fellow creatures."

Clergy Are Backward

A splendid example of the infallible judgment of most editors. What a boomerang!

During the past four years, I have listened to hundreds of individuals voice back their thoughts from another dimension of Life. Each and every one distinctly different, and capable of expression according to his or her mentality. And with rare exceptions, all were of a wise, loving and benevolent nature. I have listened to lectures which no man or woman on earth could equal—lectures which make the sermons of some of our most famous preachers sound like the prattle of babes.

Ninety-five percent of all the clergy and newspaper editors have never taken the time nor patience to investigate this wonderful subject. They know as much regarding psychic phenomena as they knew about the telephone sixty years ago, and therefore their criticism is of no value whatsoever. It does, however, accomplish its purpose: to influence that unfortunate part of the human race which drifts with the tide. And it is this element which they sway and use to their liking. In your quest for Truth you will meet them. Be strong! Do not allow such opposition to block your way!

(To Be Continued)

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TRY THE SPIRITS—6

A SPIRIT EXPLAINS LAW OF RESPONSIBILITY

These questions and impromptu spirit answers cover the whole gamut of Spiritualism's relationship to all departments of human thought. In this series, you will find the answers to questions that are always being asked.

They are taken from a rare book, "Flashes of Light from the Spirit Land," published more than sixty years ago.

The questions were asked at a series of seances, held three times a week, through the mediumship of Mrs. J. H. Conant, of Boston, a very remarkable trance medium.

It is claimed that the Rev. Theodore Parker, THOMAS PAINE, Professor Robert Hare and Sir Humphrey Davy were among the band of spirits who gave these answers.

I understand, from the controlling spirit, that there is no forgiveness for sin; that an inevitable penalty follows every transgression of any law of our being. What becomes of the penalty when pains are removed and diseases healed?

Returning spirits always inform you—such as have been informed themselves upon this point—that there is no forgiveness for sins. Every sin begets its own judge, and the judge begets the punishment therefor. The three are so closely allied, you cannot separate them.

When you commit a sin against your physical nature, suffering is the consequence. When you commit a sin against your spiritual nature, spiritual suffering is the consequence—you produce punishment; a state of inharmony. As the spirit lives in heaven only by living in harmony, when it lives in the opposite it lives in hell, whether on the earth, under the earth, or in the skies.

When it is in an inharmonious condition, it is in hell. There are many degrees of inharmony, as of harmony. There are many degrees of heaven, as of hell. The child suffers a certain degree of hell by unconsciously outraging the laws of its physical being.

No Excuse

The law does not excuse the little one because it does not understand the law. It acts precisely the same with the child as with the adult. It is no respecter of persons or of ages. The little one falls beneath its stroke as mature or old age falls beneath its stroke.

It never fails to visit justice and judgment upon all who place themselves in antagonism to it. You ask how it is in the case of cures performed by certain healing agents upon the earth.

There is an end unto all conditions of existence. Conditions are changeable. They end that they may give place to others. Disease, inharmony, are but the conditions of life, subject to change. When the punishment has been severe enough, the change comes.

When the suffering one has suffered to an extent sufficient to induce him or her to seek the proper remedy, then there is a time to change. The spirit has received chastisement sufficient for the time. Therefore, salvation steps in in consequence of the exercise of reason.

Reason Together

Now, when the criminal descends lower and still lower in crime, when his spirit has been deluged again and again with that which follows crime—that mental suffering, that unrest, that dissatisfaction, by and by it begins to reason.

The God without says to the God within, "Come, now, and let us reason together!" The result is, the man or woman begins to feel that there is a better way, and that that way is for them as for others.

They begin to seek to know of that way, to understand it, to walk in it, to pass out of the darkness of the present and enter the light of the future. Then begins a new existence. Then the fogs and mists and inharmonies that are the result of crime begin to pass away, and the soul begins to be resurrected from it.



THOMAS PAINE

Will the intelligence explain this passage—Luke xxiv. 39: "Behold my hands and my feet, that it is myself: handle me and see; for a spirit hath not flesh and bones, as ye see me have"? If it was a spirit body, why did he say he had flesh and bones? and why did he eat?

Concerning this particular case, we have no positive knowledge, for that is born only of one's experience. But judging from analogy, we suppose that if Christ had passed through the change called "death," and if he was, after passing through that change, a dweller within a sufficiently condensed body as to be able to meet the senses of humanity, we are to suppose that that body was formed of material particles, and these were drawn from mediumistic bodies and the atmosphere.

No Resurrection

The same has been done in your day, is being done all over the land. It is vain for the skeptic to cry out, "I do not believe it"—vain, so far as staying the light is concerned, for it will continue to roll on till all the darkness is dispersed.

I suppose this body that the disciples handled, this body that he was said to have, was composed of flesh, and blood, and bones, was a material body, formed for the occasion out of the atmosphere, and some mediumistic body or bodies. I do not believe in the resurrection of the body of Jesus after death—the material, natural body.

Science gives that theory the lie. It is in no sense true. We are told that everything is possible with God; but we know that God acts by eternal, immutable law, and we know he never tramples upon that law. It is always the same.

Now, then, if Jesus had passed through the change called death, there was an entire and distinct separation between himself spiritual and himself natural. Therefore, if he had such a body as could be handled, recognized by humanity, it was a body formed for the occasion.

Do clairvoyants and mediums retain and exercise the same or a corresponding power in the spirit world as they have here?

They do, only the power is largely increased by the change.

Does the controlling intelligence believe that there is any intelligent, eternal, disorganized spirit distinct from man?

(Continued on Page 12, Col. 1)

BE SURE AND VISIT ONE OF THESE

Spiritualist Churches

ED. NOTE: If your Spiritualist church, camp or assembly is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.

Ohio Pastor



REV. CLARA B. KNOST, Pastor of The First Spiritualist Temple, East State and Sixth St., Columbus, Ohio.

She is a lecturer, teacher, mental, trance and direct-voice medium.

Rev. Knost is the spiritual intermediary for DR. SILAS WILLIAM ALLEN, who assists her in her class and public work.

ALABAMA

BIRMINGHAM — Church of Spiritual Science, Hillman Hotel Auditorium. A. J. Cooper, Post Office Box 584.

ARIZONA

PHOENIX—First Spiritualist Church, 752 East Portland St. Leroy O. Cady.

CALIFORNIA

ALHAMBRA — Pyramid Spiritualist Church, 326 South Atlantic Blvd. Irene Wood.

FRESNO—Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave., Edna Kelley.

HOLLYWOOD — Spiritualist Science Church, 1904 North Argyle. Mae Taylor.

HOLLYWOOD—Vassan Memorial Spiritualist Church, 6735 Yucca St. G. Edward Avery.

HUNTINGTON PARK—Spiritual Church of Flowers, 2474 Randolph St. Rev. Victoria M. Freutel.

LONG BEACH — Peoples Spiritualist Church, 2218 East 4th St. Edith Niles.

LONG BEACH — California Assembly Metaphysical and Psychic Sciences, Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

LOS ANGELES—Spiritualist Church of Divine Truth, Inc., 913 South Lake St. Minnie Modlin, President and Pastor.

LOS ANGELES—Second Christian Spiritualist Church, 2520 West 9th St. Dollie Thunness.

LOS ANGELES—Church of Natural Science, 2537 West 12th St. Anna Slack.

LOS ANGELES—Institute of Psychical Research, 674 South Lafayette Park Place. Hamlin Garland, Arthur Ford.

LOS ANGELES — Fifteenth Church of Metaphysical and Psychic Sciences, 4160 South Figueroa St. Estelle Orser.

OAKLAND—Church of Eternal Life, 2205 Brush St. Rose Smith.

OAKLAND—The Spiritual Church, 743 21st St. Margaret Foley.

OAKLAND—First Temple of Spiritualism, Woman's City Club, 1428 Alice St. Etta S. Bledsoe.

SACRAMENTO — Central Spiritualist Church, 1421 North 9th St. Lorena Grace Edwards.

SAN DIEGO—Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

SAN DIEGO—Harmony Temple of Spiritual Brotherhood, 1039 — 7th Ave. Isabel Florenza.

SAN FRANCISCO — First Spiritualist Church, 3324—17th St. H. E. Pitzer.

SAN FRANCISCO—Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

SUMMERLAND—Spiritualist Association. Elizabeth Galtner.

CANADA

CALGARY (Alberta)—National Spiritualist Church, 509—8th Ave. A. J. Wilton.

HAMILTON — The Church of Spiritual Brotherhood, Edinburgh Hall, Ottawa St. North. Mrs. F. Dillon.

HAMILTON (Ontario)—National Spiritualist Church, Orange Hall, 175½ James St. North. Mrs. Mrs. E. A. Aylett, Sec'y.

OSHAWA—Church of the Guiding Star, 20½ King St., West, I. O. O. F. Hall. Margaret I. Arkle.

TORONTO — Britten Memorial Church, 847 Dovercourt Road. May S. Potts.

TORONTO—Universal Psychic Center, 88 Hayden St. Mrs. G. Gurd.

TORONTO — Sanctuary of Peace, 1086 Danforth Ave., Mr. and Mrs. Fred Turner.

TORONTO—Church of Spiritual Upliftment, 202 Rosethorn Ave. Bessie McGinley.

TORONTO — Springdale Spiritualist Church, 693 Bathurst St. A. D. H. Campbell.

VANCOUVER (B.C.) — Central National Psychic Church, 710 Davie St. Mrs. Elsie Godber, Sec'y.

WINDSOR—Church of Christ S. O. E. Hall, Wyndotte and Devonshire Rd. Mrs. A. Clifford.

WINNIPEG — Inspirational Church of Truth, Army and Navy Hall. Mr. and Mrs. R. W. Northmore.

COLORADO

DENVER—The Spiritualist Temple of Harmony, 24 West Bayaud St. Corrine Hill.

CONNECTICUT

HARTFORD — Spiritualist Temple, 758 Asylum Street. Esther Acker.

NEW LONDON — Spiritualist Temple, Inc., 38 Green St. Mrs. Laurence Fargo.

NORWICH—First Spiritual Union, Inc., 29 Park St. Frances Fletcher, Sec'y.

DISTRICT OF COLUMBIA

WASHINGTON — Unity Spiritualist Church, 1226 Massachusetts Ave., N. W. H. P. Strack.

WASHINGTON—Longley Memorial Spiritualist Church, 3423 Holmead Place, N. W. Daniel J. Cave.

WASHINGTON—Church of Two Worlds, Continental Hotel, Hugh Gordon Burroughs.

WASHINGTON — First Spiritualist Church, 131 "C" St., N. E., Alfred H. Terry.

WASHINGTON — Christian Spiritualist Church, Grafton Hotel, 1118 Connecticut Ave., N. W. Otto Penter.

FLORIDA

CASSADAGA — Cassadaga Spiritualist Camp-Meeting Association. Season 1940, January, February, March. For Programs write Reid Williams, Secretary.

DAYTONA BEACH — First Spiritualist Church, 606½ Main St., Katherine Windle.

DAYTONA BEACH — Hays Memorial Spiritualist Church, 221 First Ave. Marguerite Springstead.

FORT LAUDERDALE—Spiritualist Temple of Truth, Woman's Club. F. Jeanette Taylor.

JACKSONVILLE — Spiritual Science Church, 220 East Monroe St. (Odd Fellows' Club). Rev. Rosa Lee Smith, Rev. Flora Price.

MIAMI — Little Shenandoah Spiritualist Church, 644—S. W. 6th Ave. Etta A. Van Alstyne.

MIAMI—Temple of Revelation, 90 N. W. 17th Ave. Ruby Schmidt.

MIAMI—Modern Occult Science Church, Carpenters' Hall, 47 N. W. 3rd St. Rev. Michael O'Brien, Beulah O'Brien.

MIAMI—Christian Psychic Centre, Scottish Rite Temple, 471 N. W. 3rd St. Mary Olson, Emma Ogle.

MIAMI—First Spiritualist Church (N. S. A.) Odd Fellows' Temple, 215 N. W. 4th St. Frank Casebeer.

MIAMI — Beckoning Light Spiritualist Church, 15th Ave. and First St. N. W. Bertie Lilly Candler, Madge Hart.

MIAMI—Spiritualist Temple of Truth, 1621—S. W. 6th St. Roland Riley.

MIAMI—Church of Divine Light, 634 S. W. 11th Ave. Emma C. Resch.

ORLANDO — First Spiritual Church Roger's Hall, 107 E. Pine St. Nellie Cherry, Florence G. Libby.

GEORGIA

ATLANTA—First Universal Spiritualist Church, 1485 Lakewood Ave., S. E. Nettie Dates.

ATLANTA—The First Spiritualist Church of Jesus Christ, Henry Grady Hotel. G. Nelson Williams.

ILLINOIS

AURORA—Christ Belle Church, 51 Fox St. Frances Blair.

AURORA—First Spiritual and Memorial Church-Mission of Love, 529 Clark St. Emma Ness.

BLOOMINGTON—Church of the Spiritualist Congregation, 801 South Center St. Floyd Humble.

CHICAGO—Church of Fraternal Order of Spiritualists, 4039 West Madison St., McEnery Hall. Lucille Jackel.

CHICAGO—Psychic Science Church, Ashland Bldg., 155 North Clark St. Bessie Woodworth.

CHICAGO—First Church of Spirit Healing, Lily of the West Temple. Monroe and Paulina Sts. C. A. Burgess.

CHICAGO—First Spiritualist Church of Divinity, 6146 South Ashland Ave. Freda Brown.

CHICAGO—Arion Psychic Research Association (Christian Spiritualist Auxiliaries) Great Northern Hotel, Dearborn and Jackson Blvd., Room 615. Jeanette E. Erlon.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Frank Joseph.

CHICAGO—United Bible Grace Spiritualist Church, 1623 North Clybourn Ave. Grace Iona Kane Conrad.

CHICAGO — Friendly Spiritual Church, 1211 West 63rd St. Sheldon Northrup.

CHICAGO—Spiritualist Church of Wellness, 5 North California Ave. Helen Novak.

CHICAGO—First Polish-American Spiritualist Church, 3940-48 Fullerton Ave., 2nd floor. Rose Chulpek.

CHICAGO — First Roseland Spiritualist Church, 138 East 114th Place, Ines Dexter.

CHICAGO—Century Spiritualist Church, 4737 Broadway, Room 214. Mabel Seely Nichols.

CHICAGO—Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.

CHICAGO—Arion First Italian Psychic Research Center No. 39, 1353 W. Taylor St. Anthony Camardo.

CHICAGO—German-American Spiritualist Church, 3900 West North Ave., Eagle Hall. Louise Graff.

CHICAGO — Temple of Universal Law, 4740 North Western Ave., Room 217. Charlotte Birkner.

CHICAGO — Rose Tyrell Spiritualist Church, 4814 Potomac Ave. Teresa Rene Hayden.

CICERO — Arion International Psychic Research Society No. 73, Branch 2, 1331 South 57th Court, Anthony Camardo.

CICERO—First Spiritualist Church, 5033 West 25th Place, Lena Drews.

DECATUR—First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.

ELGIN — First Spiritualist Church, 13 East Chicago St. Nelson's Hall. Flora L. Scott.

EAST ST. LOUIS — Spiritualist Science Church, 16th and Cleveland Ave. Goldie Rayburn, Sec'y.

GRANITE CITY — First Spiritualist Church, 20th and Cleveland Blvd., Pythian Hall. Jack Lang, President. Mrs. Lloyd Wallace, Secretary.

JOLIET—Sacred Science Church, 14 W. Van Buren St., Alpine Hall. Etta Fisk.

PEORIA—Progressive Spiritualist Church, Corner of Jackson and Jefferson. Emma Richardson.

ROCKFORD—First Spiritualist Church, 201 W. Main St. Carrie A. Dermody.

ROCKFORD—Spiritualist Unity Church, 118 North Winnebago St., Dacia M. Sadewater.

STREATOR — Good Will Spiritualist Church, 116 South Monroe, Benz Hall. Emma Dwyer, Olive Haring.

INDIANA

BEDFORD — First Progressive Church (Spiritual Science), 1702 "L" St. P. James Simpson.

CHESTERFIELD — Spiritualist Camp, 1940 Season, July 1st to Sept. 4th. Mable Riffe, secretary.

CRAWFORDSVILLE—First Spiritualist Church, 1214 East Main St. Ethel Moore.

ELKHART — Clark's Memorial Spiritualist Center, 316 Division St. Jeanette Osborne.

EVANSVILLE—Spiritualist Center, 15 East Blackford Ave. Anna E. Knoll.

EVANSVILLE—Union Spiritualist Church, 3rd and Michigan St. Jeannette Hoepel.

FORT WAYNE — First Christian Spiritualist Church, Spring and Franklin. Willard Grush.

HAMMOND—Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall, Ruth Coyle.

HAMMOND—First Progressive Spiritualist Church, Odd Fellow Hall, East State St. Myrtle Wright.

INDIANAPOLIS—Psychic Science Spiritualist Church, 824 North Pennsylvania Ave. Dr. B. F. Clark, Dollie Clark.

INDIANAPOLIS—Spiritualist Church, 880 Massachusetts Ave. John F. Van Meir.

LAPORTE—First Spiritualist Church, 811 Ridge St. Eva M. Kelly.

MUNCIE—Spiritualist Church of Truth, Patterson Bldg. Edith Stillwell, Mable Riffe.



REV. ELIZABETH FISHER, Pastor of The Fourth National Spiritualist Church, (N.S.A.) 264 East Utica St., Buffalo, N. Y.

She attended the International Spiritualist Congress, Glasgow, Scotland in 1937.

IOWA

CEDAR RAPIDS — First Spiritualist Church (N.S.A.), K. P. Hall, 420 — 1st Ave., East. Belle Tracy, Martha Miller.

DES MOINES—Second Spiritualist Church, Chamberlain Hotel, 7th and Locust St. Mae Steinbach.

DUBUQUE — First Spiritualist Church, Facade Bldg., West Ninth St. Lucille Miller.

MARSHALLTOWN — First Spiritualist Church, 128 West Main St. Mrs. Clara Cook.

WATERLOO—Spiritual Church of Christ Truth, 208 Lafayette Bldg. Sophie F. Smalley.

KANSAS

KANSAS CITY — First Spiritualist Church, 1061 Armstrong Ave. Bettie J. Palmer.

WICHITA—N.S.T. Spiritual Center, 422 N. Market St. Dollie Seybold.

WICHITA—Second Spiritualist Church, 107 West 1st St. Mary J. Nichols.

KENTUCKY

NEWPORT—First Spiritualist Church, 825 Overton St. Martha R. Haupt.

MAINE

AUGUSTA — Progressive Spiritualist Church, Court and Perham Sts. Cora Gay.

MARYLAND

BALTIMORE — Temple of Wisdom Church, Paca and Saratoga Sts. Elizabeth H. Dennis.

MASSACHUSETTS

BOSTON — First Spiritualist Temple of Truth, Victoria Hallroom, Hotel Victoria, Dartmouth and Newbury St. Sunday and Thursday 8 P. M. John E. Reese.

BOSTON — Alliance Christian Church, Spiritualist, 683 Tremont St. Services Sun., Wed., Fri., 7:30 P. M. Rev. Claude Spence.

BOSTON — Spiritual Science Church, Hotel Westminster, Copley Square. First and third Sundays, 8 p. m. Rev. Evan Shea.

BROCKTON—Peoples Progressive Spiritual Association, Corner of Green and Glenwood St. Anne Robbins.

CAMBRIDGE — The First Spiritualist Temple, 631 Massachusetts Ave. George W. Rogers.

EAST BOSTON — Red Cloud Spiritual Center, 4 Trenton St. Violet M. Belkner.

FITCHBURG—International Constitutional Temple of Truth and Wisdom (Spiritualist), 520 Main St. Ola P. G. Coates, D.D.

LYNN — Spiritualist Association, Joyce Building, 36 Market St. Bernard Emmons.



RUTH COYLE, pastor of the Unity Spiritualist Church, 5141 Holman Ave., Lincoln Club Rooms, Hammond, Ind.

Miss Coyle is a certified Healer and Medium, having taken her papers out with the National Spiritualist Association, through Dr. B. F. Clark, president of the Indiana State Spiritualist Association, Indianapolis, Ind.

LETHUEN—First Spiritualist Church, 9 Gibson St. Jennie Clough.

QUINCY—First Spiritualist Church, 4 Maple St. Mary Raymond.

SPRINGFIELD—First Spiritualist Church, 33-37 Bliss St. Hattie Reed.

STONEHAM—Spiritualist Society, 5 Barrett Ave. Josephine Richardson.

TAUNTON — First Spiritual Science Church, Seely Building. Mrs. H. F. Wiggin.

WEST SPRINGFIELD—Spiritual Center, 254 Westfield St. Irene Remillard.

WORCESTER—First Spiritualist Temple of Truth, Hoover Ball Room, Day Bldg., 306 Main St. (Thursday Eve. 8 P. M.) John E. Reese.

WORCESTER — First Spiritual Alliance Church Association, Inc., 7 Newport St. Sunday 3 and 7 P. M.; Wednesday 7:30 P. M. William A. Moffitt.

WORCESTER—First Spiritual Church, 35 State St. Sunday 3 and 7 P. M. R. Irwin.

MICHIGAN

BATTLE CREEK—First Spiritual Church, 65 E. Michigan Ave. Floyd L. Thornton.

BATTLE CREEK—Church of Spiritual Truth, 249 Upton Ave. John A. Armistead.

DETROIT—Church of Spiritual Understanding, 14336 Charlevoix at Chalmers. Sarah Solada.

DETROIT — Christian Corinthians, St. Paul's Church, I.O.O.F. Hall, Riviera at Grand River. A. Kemsley.

DETROIT—First Universal Spiritualist Church, 3523 Cadillac Blvd. Elizabeth Edlund.

DETROIT—Church of Spiritual Harmony, Hotel Book-Cadillac Maude Fox, Loreta Smith. James Lawton.

DETROIT—Amity Spiritualist Temple, I.O.O.F. Hall, Gratiot at Conners. Lucy Meyers.

DETROIT—Temple of Spiritual Truth, 12249 Griggs Ave. Jennie Whipple. Louis Abrogast.

DETROIT—Second Spiritualist Temple, Doty Hall, 8648 Woodward Ave. Sarah Huxi.

DETROIT—First Spiritualist Temple, Maccabees Bldg., Woodward at Putnam. Sara Tingay.

Indiana Medium



REV. MAYE M. HIBBS, Trustee of The Indiana State Spiritualist Association. She conducts a Spiritualist Church in Fort Wayne, Indiana, during the fall and winter months.

DETROIT—Trinity Spiritualist Church, Kircheval and Hillger. Sarah Anderson.

DETROIT—Allen Memorial Temple, Maccabees Bldg., Woodward at Putnam. Edith L. Green.

DETROIT—Spirit Communion Church, 3910 Avery. Homer Watlins.

DETROIT—Starlight Memorial Church, 5419 Grand River. May Bute.

EATON RAPIDS — First Spiritualist Church, Masonic Temple. John W. Bunker.

FLINT—First Christian Spiritual Church, Inc., 828 S. Saginaw St. John W. Pearce.

GRAND RAPIDS—First Church of Truth, 26 Shelby St. Amanda Flowers.

JACKSON—Allen Memorial Temple of Healing, 150 West Cortland St. M. W. Frank.

JACKSON — Goodfellow Spiritualist Church, Mechanic and Franklin St. Paul Casey.

KALAMAZOO—Church of the Aquarian Gospel of Jesus the Christ, 230 East Michigan Ave. A. J. Stenzel.

LANSING—First Spiritualist Church, 118½ E. Michigan. Reba L. Post, Geneva Phillips.

MUSKEGON HEIGHTS — First National Spiritualist Church, 600 Jefferson St. Edith Richmond.

OWOSSO—First Psychic Research Spiritual Church, 610 Clinton St. Ella Riley.

PONTIAC—First Progressive Spiritualist Church, 16 Chase St. Mabel Barnes.

ROSEVILLE—Church of Harmony, 17359 Roseville Ave. Clayton Schulerter.

MINNESOTA

DULUTH—First Spiritualist Temple, 601 East 6th St. Bessie Magnuson.

MINNEAPOLIS — Third Spiritualist Church, 931 13th Ave., South. Clara Johnson.

MINNEAPOLIS — Second Spiritualist Church, North Lyndale and 23rd Ave. Melvina Hostak.

ST. PAUL—Church of Light, "Spiritual Guild," 413 Park Ave. Irene D. Sackett, President.

ST. PAUL — First Spiritualist Church, Hague and St. Albans. E. F. Rudolph.

MISSOURI

KANSAS CITY—Christian Union Church, 1806 Indiana Ave. Chloe Conner.

KANSAS CITY—7th Spiritualist Church, 3009 Harrison. Mrs. Clara Winnie.

ST. LOUIS — Divine Truth Spiritualist Church, 4360 Wallace St. Mattie Miller.

ST. LOUIS—Memorial Spiritualist Science Church, Melbourne Hotel Mary Rogers.

ST. LOUIS — Fifth Spiritualist Church, American Lodge, 4386 Bates St., Emma Ordorp.

ST. LOUIS—Arion Advanced Souls Spiritual Church, No. 108, 4408 North 19th St. Josephine Erhart.

ST. LOUIS — Third Spiritualist Church, 5609 Potomac St. Anna Bothman.

NEBRASKA

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"Congress shall make no law respecting an establishment of religion, or prohibiting the free exercises thereof; or abridging the freedom of speech, or the press; or the right of the people peaceably to assemble and to petition the government for a redress of grievances."

—Constitution of the U. S. A.

QUESTIONS AND ANSWERS

(Continued from Page 10)

I believe that, without the agency of matter in some state, spirit could not express itself. Therefore, I believe that spirit and matter will ever be so thoroughly wedded together that they will never be separated.

If spirit is dependent upon matter for expression, matter then is of as great a necessity as spirit. Spirit passes through the realm of matter, changing its forms, and carrying it from one state to another, higher and still higher in the scale.

But at the same time, it progresses in its external characteristics in correspondence with the progression of matter. I believe there is an eternal, ever-existent ocean of spirit, but I believe that that ocean of spirit is dependent upon matter for expression.

I believe that the two are inseparably connected together. I believe that, although you may soar to the highest spheres that we have any knowledge of in spirit life, even there you will find matter.

Does not this go to prove that matter is self-created? If spirit is dependent upon matter, cannot act in the absence of matter, is not matter self-created?

When considered from one standpoint, it would seem so. But when considered from another, it would seem quite different. Remove spirit from matter, and it becomes inert. Connect spirit with matter, and it becomes full of life.

Now, may we not say, and truthfully too, that matter is self-creating only by the agency of spirit? As absolute matter it is not self-creating, but when joined to spirit it is.

SPIRITUALIST CHURCHES

(Continued from Page 11)

- JERSEY CITY**—First Spiritualist Church, 273 Bergen Ave. Gertrude Rowe.
- LAKE HOPATCONG**—White Eagle Spiritualist Camp, 1940 Season, June, July, Aug., Sept. Frank Decker, President, Ansonia Hotel, N.Y.C.
- NEPTUNE CITY**—Star Spiritualist Church, 80 Wall St. Loweta Fine.
- NEWARK**—Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.
- PASSAIC**—First Spiritualist Church, Ida M. Demopoulos, 389 Ellison St., Patterson, N. J.
- PATERSON**—West Broadway Spiritualist Church, 176 Broadway. William C. Donovan.
- PATERSON**—First Society of Spiritualists, 142 Carrol St., at Broadway Emily Freestone.
- TRENTON**—First Spiritualist Friendly Church, S. Clinton and Yard Ave. Albert E. L. Bennett.

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February 11—R. G. CHANEY.
February 18—REV. MABEL and NELLIE BARNES.
February 25—REV. FRED FELIX, Evangelist. Services nightly for one week.
March 3—REV. FELIX. Closing service.

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UNION CITY—The First Spiritual Church of the Resurrection, 510 48th St. Rev. M. Slifka.

UNION CITY—Divine Psychic Mission of Consultation (Spiritual Church) 328 Bergenline Ave. Rev. Anna Doerner.

NEW YORK

BATAVIA—Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

BINGHAMTON—Golden Rule Spiritualist Church, 93 State St. Virginia G. Stiner.

BROOKLYN—Church of Divine Light, Apollo Studios, Carlton and Greene Aves. Emma C. Resch, Pastor, 642 Jefferson Ave. Brooklyn, N. Y. (Miami, Florida address, 634 S. W. 11th Ave.)

BROOKLYN—Cosmopolitan Church, 50 Orange St. Mary E. Murphy.

BROOKLYN—Child of Grace Spiritual Church, 598 Pacific St. Grace Rapsarda.

BROOKLYN—W. D. Gressinger Memorial Spiritualist Church, 41 Pilling St. Katherine Gressinger.

BUFFALO—Christian Order of Spiritual Scientists, 95 Ashland Ave. Marguerite Hanny.

BUFFALO—Naomi Church of Spiritual Thought, 35 Florida St. Isabell Leith Wells, R. Newcomb Wells.

BUFFALO—Fourth National Spiritualist Church, Crescent Hall, 264 E. Utica St. Elizabeth Fisher.

BUFFALO—Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore. Raymond C. Cudney.

BUFFALO—Spiritualist Temple of Truth, 379 Plymouth Ave. Ann Keiser.

BUFFALO—"Mother Tyrell" Spiritualist Church, 91 Peckham St.

BUFFALO—Center of Psychic Science and Church of Spirit Communion, Chinese Room, Hotel Statler. Raymond E. Burns.

BUFFALO—Temple of Understanding, 626 High St. Lucy A. Walker.

BUFFALO—Unity Spiritualist Church, 796 Ellicott, Near High. Isabell Reed.

BUFFALO—Hyland Park Spiritualist Church, Glenwood Ave. at Purdy St. F. W. Mitchell.

BUFFALO—Cold Spring Spiritualist Church, Schwegler Hall, 1445 Jefferson Ave. Julius Steineman.

BUFFALO—Harmony Spiritualist Church, 126 Harriet St. Joseph G. Wind.

BUFFALO—Spiritualist Church of Life, 1052 Hertel Ave. T. John Kelly.

CORTLAND—Spiritualist Temple of Truth, 22 Homer Ave., M. Merritt Cortright.

EAST AURORA—Spiritualist Church, Temple Place. Mildred Hiney.

ELMIRA—First Spiritualist Church, 463 East Church St. Eva M. Bostwick.

FULTON—Spiritualist Church of Truth, American Legion Hall, Oneida St. Helen B. Warner.

LILY DALE—Lily Dale Assembly, 1940 Season, July and August. For Programs write Carrie Reed, Secretary.

LOCKPORT—Lock City Spiritualist Temple, 26 Locust St. William H. Bickett.

NEW YORK CITY—Spiritualist Temple of Universal Harmony, Studio 4D, 244 West 72nd St. K. W. Krick.

NEW YORK CITY—Well's Thought-Extension Library of Psychic Science, 593 Riverside Drive. Helen Wells.

NEW YORK CITY—Psychic Studio, Ansonia Hotel. Frank Decker.

NEW YORK CITY—Spiritualist Temple of Truth, Chapter Room, Carnegie Hall, 254 West 57th St. Maina Tafe, Mary Folton.

NEW YORK CITY—Universal Inner-Vision Church, Inc., Concert Hall, Steinway Bldg., 113 West 57th St. Pearl Irick Long.

NEW YORK CITY—Ethical Science of Communion, 113-115 West 57th St. Steinway Bldg., Studio No. 609. Bessie E. Keyes.

NEW YORK CITY—16th Branch of the Spiritual Science Mother Church, 1947 Broadway, Tues., Wed., Thurs. 8:30 p. m. Message Service. Evan Shea.

NEW YORK CITY—United Spiritualists' Church, 157 East 86th St., Yorkville Temple Building, near Lexington Ave. Rose Ann Ericson, E. L. Thorne.

NEW YORK CITY—Oakleaf Spiritualist Center, 233 East 67th St. Regina Welaz.

NEW YORK CITY—Eighth Spiritualist Church, 43 West 66th St. Janie Wright.

NEW YORK CITY—Spiritualist Church of Psychic Science, 208 West 79th St. Conrad Hauser.

RIDGEWOOD—Mizpah Spiritualist Church, 5803 70th Ave. Charles Walters.

RIDGEWOOD—Spiritual Church of Magdalena, 69-59 62nd St. Marion Miller.

ROCHESTER—Open Door Spiritualist Church, 123 N. Union St. Leota B. Maxwell.

ROCHESTER—Plymouth Spiritualist Church, Plymouth—Troup Sts., Robert J. Macdonald.

ROCHESTER—Church of Divine Inspiration, 251 Hawley St. Frances Adam.

ROME—Golden Circle Spiritualist Church, 703 W. Court St. Elsie Butler Bunta.

SCHENECTADY—Progressive Spiritual Church, 6 Myndras St. John Carlson. Lillian Weir, Sec'y.

SYRACUSE—Spiritual Science Church, University Bldg., Washington and Warren St. Alva Johnson, Adaline Cooper.

SYRACUSE—Golden Rule Spiritualist Church, 227 Webster Ave. Anna Schneider.

OHIO

AKRON—Christ Church and College of Psychic Science, 415 Everett Bldg. Evelyn Barnstorf, President.

AKRON—Home Spiritualist Church, Pine and Chestnut Sts., Mattie P. Falior.

AKRON—Spiritual Temple, 100 South Broadway. Lyda Hosler.

ASHTABULA—First Spiritualist Church, 43rd and North Main St. Arthur Myers, Pastor. R. B. Peck, President, 416 Garfield St. Geneva, O.

BRIDGEPORT—First Spiritualist Temple, 319 Main St. Albert Boerngen. Roy Hellrigel.

CANTON—Temple of Truth Spiritualist Church, 319 South Market St. Viola Demmy.

CANTON—Christian Spiritualist Church, 512 Walnut Ave., N. E. Enid Leach.

CINCINNATI—The Temple of Occult Science, 3026 Woodburn Ave. Dorothy Staschen.

CINCINNATI—Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

CINCINNATI—First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

CINCINNATI—Spiritualist Healing Bethany Church, 2710 Clearview Ave. Bertha H. Bickett.

CLEVELAND—Cleveland Spiritualist Center, Inc., 4618 Euclid Ave. William H. Kost.

CLEVELAND—Spiritual Science Church, 10427 St. Clair St. Rene Hunt.

COLUMBUS—Church of Spiritual Truth, 1048 W. Broad St. Lucille B. Clingan.

COLUMBUS—The Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Nellie C. Brown.

COLUMBUS—First Spiritualist Temple, E. State—Sixth Sts. Clara B. Knost.

DAYTON—Central Spiritualist Church, Haynes and Hulbert Sts. Laura E. J. Holloway.

SANDUSKY—Spiritual Temple, Columbus Ave., G.A.R. Hall. Fred Griner.

STEUBENVILLE—Christ Spiritualist Church, K. of P. Hall, 3rd and Market St. Cora Yocum.

TOLEDO—Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

VANDALIA—Universal Spiritualist Church (N.S.A.) National Road. Corinne L. Pleasant.

WARREN—Christ Universal Spiritual Church, Room No. 4, McKinley Club, Brandon Block, High St., N. E.

YOUNGSTOWN—First Spiritualist Church, 323 West La Clede Ave. H. L. Bowman.

OKLAHOMA

BARTLESVILLE—First Spiritualist Church. Myrtle London Rogers.

ENID—First Christian Spiritualist Church, Oxford Hotel. Sylvia Fitzgerald, Dorothy Broachinski.

ENID—Spiritualist Center-Studio, 419 East Maple St. Albert E. von Strode, N.S.A. Missionary.

OKLAHOMA CITY—Progressive Spiritual Science Church, 1012 North Geary. Mary E. Oyer.

OKLAHOMA CITY—Spiritual Science Church of America, 229 N. W. 13th St. Mae Derr McQuestion.

OKLAHOMA CITY—Central Spiritualist Church, 718½ North Broadway. A. C. Leslie.

OREGON

PORTLAND—First Psychic Science Spiritualist Church, Neighbors of Woodcraft Hall. Alma Gudhart.

PORTLAND—The College of Divine Sciences and Realization, 1717 S. E. 24th Ave. Mrs. J. C. F. Grumbine.

PENNSYLVANIA

BETHLEHEM—Spiritual Alliance Church, 131 East Broad St. Clara A. Arthur.

BRADFORD—Memorial Spiritualist Church, 56 Elm St. Lou E. Lerch.

CHARLOTTE—First Spiritualist Church, 938 McKean Ave. C. P. Diaz.

HAVERFORD—Two World Association for Service, 512 Montgomery Ave. Emerson Gilbert.

KINGSTON—First Spiritualist Church, P. O. S. of A. Hall, Kingston Corner Bldg. Emma G. Hendershot.

KEESPORT—First Spiritualist Church, 809 Locust St. Winifred McAndrew.

NEW CASTLE—Good Will Spiritualist Church of Christ, Clendenin Hall. J. H. Anderson.

NEW CASTLE—The Spiritualist Church of Truth, McGown Hall, East Washington St. Agnes E. Guthrie.

PHILADELPHIA—Christ Chapel of Healing, 1235 West Venango St. Minerva H. Gray.

PHILADELPHIA—Society of the Spiritual Unfoldment, 5318 Pine St. William Royal.

PHILADELPHIA—Victor's Psychic Science Center, 3609 Frankford Ave. C. E. Blanchard.

PHILADELPHIA—First Association of Spiritualists, N. E. Corner of Master and Carlisle Sts. Mamie B. Schulz.

PHILADELPHIA—Ninth Spiritualist Church (Psychic Temple), 1936 North 18th St. S. C. Fenner and Emilie H. Fenner, N.S.T.

Do You Want To HELP!!

Send us the names and addresses of every person you think should be reading the PSYCHIC OBSERVER. We are in a position to send each a "Complimentary Copy."

PHILADELPHIA—Third Spiritualist Church, 1421 N. 16th St. William Elliott Hammond.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, 3012 West Girard Ave. Anna K. Rose.

PITTSBURGH—First Church of Spiritualists, 256 Bouquet St., Oakland—Elinor Fornof.

PITTSBURGH (North Side)—First Spiritualist Church of Allegheny, 100 East Ohio St. Elizabeth Graff.

READING—Spiritualist Temple of Truth, Berkshire Hotel. Mary M. Stuart.

READING—Friendly Church of Truth, 1 O. O. F. Temple 8th and Franklin. Dorothy Graff—Ruth Schatz.

WILKESBARRE—First Spiritualist Church, 58 Public Square. Eliza Yeager Pryal.

RHODE ISLAND

PROVIDENCE—W. T. Stead Spiritualist Church, 32 Haskins St. Eugenie R. Letourneau.

TENNESSEE

NASHVILLE—Christ Spiritualist Church, 1905 West End Ave. M. DeNicholas.

TEXAS

DALLAS—National Spiritualist Church, 1920½ Main St. Isabella Powell.

FORT WORTH—Light of Truth Spiritualist Church, 306½ Main St., Lena DeVoe.

HOUSTON—First Spiritualist Church, 611 Calhoun St. Jane Collier.

HOUSTON—Magnolia Spiritualist Church, 7716 Harrisburg. Mrs. M. E. Tenny.

HOUSTON—Spiritualist Church, tenth floor, Milam Bldg. Minnie L. Oden.

SAN ANTONIO—Spiritual Christian Church, Menger Hotel, English Room. Mae Redford.

SAN ANTONIO—First Spiritualist Church, Crockett Hotel, 112 Macgogdohes St. Aganita Thompson.

SAN ANTONIO—Spiritual Christian Church, 503 Trenton Ave. V. R. Cummins.

VIRGINIA

NORFOLK—First National Spiritualist Church, Southland Hotel. Katherine Baxter.

NORFOLK—Light of Truth Church of Divine Healing, Sun Parlor, Montecello Hotel (Sunday evening). Fred Jordan, Alma Moser.

PORTSMOUTH—Light of Truth Church of Divine Healing, Fleet Reserve Hall, 305 High St. (Thursday evening only). Fred Jordan, Alma Moser.

WASHINGTON

BREMERTON—Good Will Spiritualist Church, 837 Fourth St. Margaret Penny.

BELLINGHAM—Psychic Research Society, 2508 Park Ave., Mrs. John F. Cornett.

EDGEWOOD—Washington State Spiritualist Camp, 1940 season, June 2nd to December 1st. The Camp is located between Tacoma and Seattle at Sunrise Lake—North coast line of buses pass the Gate. All buses by way of Auburn pass the camp. For information and Programs write, Rev. Bertha D. Watson, Pres., 2207 North 60th St., Seattle, Washington or Nettie E. Frew, Sec'y, 137 23rd Ave., North, Seattle, Washington. After June 1st write Route 2, Box 267, Tacoma, Washington. Speakers and mediums interested in serving the camp write early so that their names may appear on the camp program.

SPOKANE—First Spiritualist Church, "Star of the East," 816 Riverside Ave. Red Man Hall. Julian A. Fox.

SPOKANE—National Spiritualist Society, 510 West 4th St. J. M. Roach.

TACOMA—Rising Sun Spiritualist Church, 608 Fawcett St. Margaret Hine.

WEST VIRGINIA

CHARLESTON—The First Spiritualist Church of Light, 1317 East Washington St. Boulah Brison.

HUNTINGTON—The Spiritualist Temple, Bradshaw-Diehl Building. Clifford Bias.

WISCONSIN

LACROSSE—First Spiritualist Church, 506½ Main St. Fred J. Grokowsky.

MADISON—First Spiritualist Church, 118 Monona Ave. Medora West.

MILWAUKEE—Christ Spiritualist Church, N. S. U. of America, Schroeder Hotel, Parlor A, 4th floor. CENTER at 2610 N. 19th St. H. Louise Miller, Anita Kuehler.

MILWAUKEE—First Spiritualist Church, 15th and Wright Sts. F. Lorenz Lamping.

MILWAUKEE—First Psychic Science Church, Inc., 2755 North Third St. Odd Fellows' Hall.

WEST ALLIS—Third Spiritual Science Church, South First and West Becker Sts. Will Worcester.

WEST ALLIS—First Spiritualist Church, 2000 South 78th St. Anna Hetwer.

WEST ALLIS—Memorial Spiritualist Temple, First Spiritual Church of West Allis, Inc., 5812 W. Burnham St. Anna Heusser.

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