



Saved from What?

Just recently, at a semi-social affair, I was drawn into a discussion regarding religion. Naturally, with most of the group being orthodox ministers or Christian church-followers, I was plied with all sorts of questions; the kind generally thrown at those who espouse the philosophy and teaching of Spiritualism.

After the words, "saved," "virgin-birth," "belief in God" and many other stock phrases had been the topic of discussion, I parried the question: "Saved from what and for what?" Some were shocked, others apprehensive.

There is nothing wrong in their believing such stock phrases. Each has a right to embrace a faith and live in accordance therewith. However, this embracing alone, will not save any individual.

When I attempted to answer questions regarding Spiritualism, one coy little woman piped up that I must be a sinner, "sinning against God" was her phrase. She said I would surely go—and I have forgotten where it was that she told me I would go! And this was a friendly gathering—all nice Christian people.

I have said before and I will say it again that any religion that helps a man or woman to be a better man or woman is the religion for them and the religion by which they should live! But Spiritualists do not seem to enjoy the same tolerance.

As I see it, the only difference between the precepts, concepts and doctrines of all orthodox churches is that all their preachers seem to give their parishioners different reasons or excuses why their flock should be good and embrace their faith.

Most people are essentially good because they feel better about it and none should have to be given a reason or an excuse. Others are good because they are selfish in that they have found out that by not so doing they feel miserable and things go wrong. And so, they are good because it pays off in peace of mind.

It has been truly said that the mark of a good Christian is not that he goes to church particularly but rather what he does when he is not in church.

Of course, it is nice to be labeled a Christian just by attending church services but that doesn't make you one, anymore than by going to a Spiritualist church makes you a Spiritualist.

Going to an orthodox Christian church or a Spiritualist church only makes you a member of that church. To be a good Christian, you need only to follow Christ's teachings; not in fear or not as the result of a threat but because it makes sense and you feel right about it.

Likewise, a Spiritualist, in the last analysis is a person who not only believes in immortality, life after death and spirit communication but a person who knows through experience and by proof that their own loved ones do live and can, (Con't Next Column)

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PREFACE

by
Virgil Simmons

As has been the custom for the past 38 years, Rev. Florence S. Becker, pastor of the Golden Gate Spiritualist Church, San Francisco, California, gave her annual forecast, in trance by Dr. Briggs, on Sunday December 28, 1952 at the new religious center to an expectant and appreciative audience of over five hundred members and friends of the congregation.

The services were under the chairmanship of Rev. Clyde Dibble, treasurer of the NSA, who welcomed the audience to the Golden Gate Church and expressed the gratitude of all for the privilege of being present at a service so filled with potentialities for the new year.

Rev. Becker, in her introductory message prior to the forecast, brought forth clear, enlightened statements regarding man's great aspiration to evaluate the lessons learned in the closing year and to perceive the right pathway to follow in the year to come.

She referred to the world-wide attention given during the Christmas season to the life and mission of Jesus.

"Indeed," she said, "it behooves us all to apply the Great Law of Simplicity which He so ably demonstrated, for, in that Law, man is not constrained by the fear of death or other mortal terror and is not persuaded by the hope of a speedy reward but shall return of his own free will and become as a little child."

Rev. Becker continued: "By so doing, he shall indeed become tender, his bones supple for he will not hold set opinions, his mind will be plastic, teachable, accommodating and tolerant; yet his grasp will be firm and certain for he will lay hold of the Immutable Law of God."

After these words, "A child can hold on a rock—that which is held is of more consequence than the manner of holding. The virtue of perfect Simplicity will disarm all malice." Rev. Becker paused and asked the pianist to play some music.

She said she felt her Spirit Collaborators drawing near and, as a deep hush fell upon the great assembly, the familiar and beloved voice of Dr. Briggs was heard extending a greeting to all—and the forecast began

FORECAST

Dr. Briggs Speaking

Good evening, beloved children. For the past 38 years, it has been my pleasure to come and take possession of the brain of our instrument and give to you some of the events of the coming year. We do not prophesy, we foretell.

And so, in giving the forecast for 1953, we will read

under proper conditions, communicate back to the earth plane through that something we call mediumship.

And so, out of it all, both the good Christian and the good Spiritualist will go to heaven—even the good Baptist may wind up in Paradise—the only difference will be that our orthodox friends may not know how to act or what to do when they get there.

FORECAST-1953

Through The Trance Instrumentality of
REV. FLORENCE S. BECKER

from the Book of Life. Under this immutable changelessness and this Law of Life, we are able to disclose coming events, just as the horticulturist plants the seed in the ground. If the soil is not fertile; if it is not tilled and cared for, either imperfect vegetation comes forth or the bloom of the rose may not be perfect.

Meaning of Numbers

Therefore, when we foretell an event, man with his human mechanism oftentimes fails in bringing into operation this great Law of Life, consequently these events become mixed and colored. But I say this year of 1953 will be momentous—one of the most eventful years since 1946.

The figure "1." always represents God, Completeness, Totality; the figure "9" denotes a Spirit of Reverence . . . a liking to do right because it's right; the figure "5" symbolizes Faith . . . man's faith is just as strong as he wills it into being. May your Faith not be as an aspen leaf but may it be strong, as you rely upon this Father who is ever present,—never absent or away.

And the "3" is indeed very important this year for it brings into being the trinity, the 3 in 1, God's idea, ideation and manifestation. This figure also represents

inspiration. Man is always inspired by outside things, never from within. It also represents intuition,—man's intuition comes from his inherent knowing . . . the part that was breathed into Life; and his illumination becomes the light that points the way.

So this year, Man's astrological and psychological outlook is indeed much better than it has been for a long while.

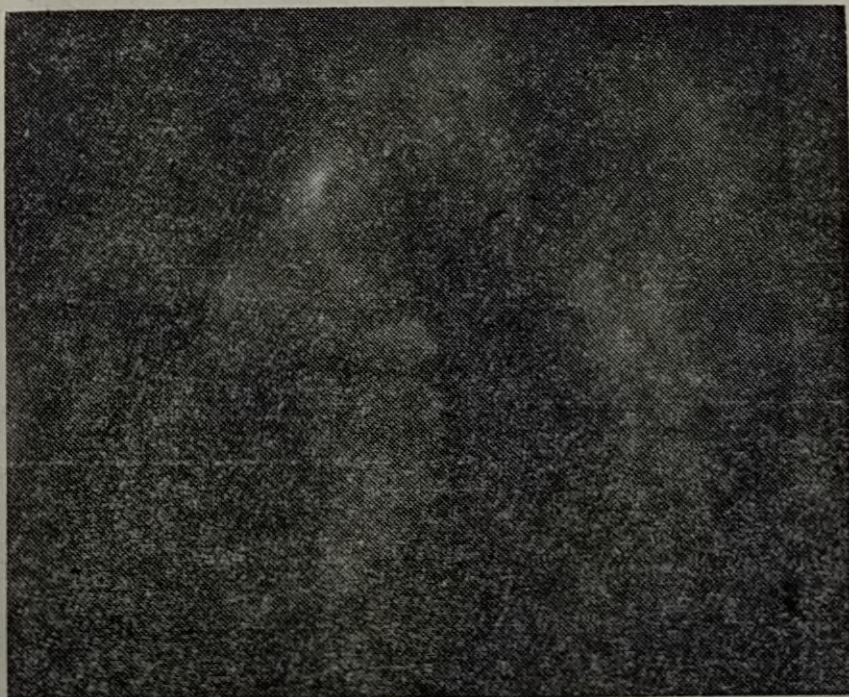
In the past four years, I talked to you regarding the leader of your government and country. At that time, I said it would be a military man and I was scoffed at by many.

Remember . . . the man Jesus was scoffed at and spat upon, yet he prophesied. Furthermore, when upon the cross, the thief was begging for help and to be saved, he turned gently and prophesied: "Today you shall be with me in Paradise."

Prophecy Fulfilled

And so, the fulfillment of the prophecy of a military man as President has come to pass. Remember? . . . one year ago tonight I named the man by name. I also told you that one King in Europe would pass to this life. You have seen it. I told you another would be dethroned. That, too, has come to pass. I also told you of the storms and earthquakes.

Thorne's Latest Skotograph Evidence



The photograph above was taken by a spirit photographer, J. Edward, according to Susanna Long and John Kreisa, 2003 North 3rd Street, Harrisburg, Penna. The spirit extra can be plainly seen (center) the late Edward Lester Thorne.

This skotograph was taken November 15th in the home of Rev. Elizabeth Fabian who holds classes for Spiritual Unfoldment in Harrisburg at the home of Mrs. Long.

While the medium, Rev. Fabian, was entranced, Thorne spoke briefly by direct-voice saying that he would try to appear on one of the photographic plates during Mr. Edward's demonstration which was to follow.

This bit of evidence is properly called a skotograph because the plate was not placed in the camera but passed around among the sitters of the class, and then developed.

Those present during the demonstration: Mr. & Mrs. Edward Sunday; Mr. & Mrs. Clyde Stewart; Reba Leonard, Margaret Kreider, John Kreisa, Minnie Geistwhite, Susanna Long, Rachel Rosenberry, Ethel Sterringer, Rachel Peterman,—all Harrisburg; Mrs. Wayne Deimler and daughter Gail, Enola, Penna.; Mr. and Mrs. John Guy and Jack Edwards, Ephrata, Penna.

She Was the Medium



Florence S. Becker

Member of the
NATIONAL SPIRITUALIST ASSN.

So now I take you in thought for a moment from the United States of America to Europe. There I find, as I have repeatedly forecast in the past 10 years, that the last one in a monarchy who would rule in Europe would be a queen—and so the queen is on the throne. However, I fear that this year, with all the fanfare, exaggeration, pomp and splendor, she will bring forth the birth of much resentment in the British Isles . . . for there is poverty and need there, far overshadowing the need for pomp and splendor.

There is no place so near my heart and my memory, although I have been away from the earth plane a long time. You see I was born in the British Isles. I came to your American country on the Mayflower, and settled near that Plymouth Rock colony, hence I am well grounded in the ways of the English people. They are the rulers of the Seven Seas,—haughty and wise.

Last Queen

Time and again I recall that the King and Queen alike have been ruthless but we read from this Book of Life that a Queen Victoria was waiting to rule again through a queen upon the earth plane so you will find much of the decision made through inspiration just as the decisions in her time were made.

As quietly, this queen's consort will stand by her side as an Albert did by Victoria.

And so, England is in for much confusion and much criticism. A great internal strife comes forward in the August, September and October months and there are many, within the sound of my voice, who will live to see England a democracy.

You will find much inclement weather there throughout, the winter and early Spring months and, with it all, this bad weather strikes at vegetation and

(Con't Page 2, Col. 1)

PROPHECIES 1953

Through Mediumship of
Rev. Richard Zenor

NEXT ISSUE

PROPHECIES

For
1953

(Con't from Page 1, Col. 5)

much that it depends upon. One of England's harbors will be closed due to labor discipline,—all because of the great confusion between capital and labor.

The Prime Minister will be somewhat disappointed for there will not be total agreement between his country and the United States.

FRANCE

Now about France,—the beautiful country which has contributed so much to art, music and the finer things in your world.

We find France torn to bits by its great internal strife. We see a great undercurrent working in their government as well as in their educational and social systems. With this internal strife, we sense the hand of a communistic people, laying a great foundation there to destroy and uproot the high ideals of centuries past.

We also find that through this great disturbance—yea, may we go so far as to say a sort of a cunning, sort of an unreliable, not stable form of representation—we find the Law of Attraction from people of a yesteryear comes close there.

Life on this side of the veil does not change immediately—men and women do not grow wings and become angels just because they are living in a Spirit World. Yea, sometimes it takes eons and eons of time before they gravitate to a higher state of consciousness.

Always remember that men

and women are strongest whilst they are on the earth plane. We beg that you alter your way of thinking now for it will be more difficult to do so out here in this land of Spirit.

Hence we say there will be many people traveling to France who, if they can, will be very happy to come back to freer quarters.

SPAIN

In Spain and Portugal we find a certain substance being unearthed in the ground of both countries. This will serve as a boon to civilization and help do away with much of malady and plague found in the poorer sections of that country; we find in Spain the birth of a leader who will come forth with ideals... a destined soul from on high who will take his rightful place among the social and economic world and bring greater freedom and liberty to these countries in bondage.

ITALY

We go into Italy and there we find strife, there we find a struggle, for that wondrous country, a center for spiritual realities, a great center set up that the whole world should turn to.

However, many times in Italy, a curtain has been drawn between its great religious purpose and its inception of today, yet the time will come, within the next few years, when the Vatican will be removed from Italy into far-off Eastern Canada. They are ready for such, for making inroads upon that great religious center is a force, a tremendous force far away from anything that is Godly.

They rule with the rod and are ruthless, wanting only to hold in their own hard fist a power. One thing, Beloved Children, all countries breathe much of that great religious thought that comes forth from the Vati-

can and, in some centers, they are growing in wisdom and worth and they are setting up a great bulwark against religious persecution and prosecution. But we do say that the present Pope is the last one to reign in the Vatican as of now. I know it seems far fetched but it is indelibly written on the Book of Life.

This is a day when men and women have gotten so far away from God—man proposes but God disposes and it follows that there will be great disturbances to make men and women come back to reality, to know that God is still ruler at the helm and all Nature bows to that Law.

EGYPT

Now I travel into the Egyptian country with their superstitions, anxiety and greed for great political notoriety. They are fashioning a government that has not a sound foundation; it will crumble and fade. It is as if you give a child some great power in his hand and he does not know how to wisely use it—he can destroy.

So the Egyptian people have become off balance, with a sort of a nonsense and they need leadership. Therefore, it will come under the ruling of another power. I can not say whether it is good or not so good but it is inevitable and they will be ruled by it—and with that ruling an educational system will be set up. This system will help the Arabic people who have not had an opportunity to bring forth soul's growth in a normal way.

GERMANY

I touch also into Germany and the condition is not good. Your greatest chemists, yea, alchemy—has reigned supreme in Germany. They have given forth more than any other country for the creation of new implements, great chemicals and the operation thereof. They are masters of the art.

At the close of your World War II, much of the primitive knowledge then, has been made whole by a darkened hand of power and it has been born and hatched forth. This knowledge will strike right back at its Fatherland for there is no question but it,—that iron hand, with its arm and sickle, is ready to take hold there.

HITLER

I have said it repeatedly during your world war that a Hitler still lives upon the earth plane. We, from this side of life, look just one step further than you do and we still maintain that the man, Hitler, who lifted his people to a high state and

Juliette Ewing Pressing's ALTAR OF FAITH

Regular subscribers to *Psychic Observer* are invited to send their problems to Juliette Ewing Pressing, care of *Psychic Observer, Inc.*, #10 East Fourth St., Jamestown, N. Y. When writing enclose a self-addressed stamped envelope.

Unless permission is given, no names or addresses of correspondents will accompany selections published in this journal.

During her regular Thursday evening class, Mrs. Pressing will place all cases on the Altar of Faith for group prayer. This work is conducted solely on a love offering basis.



dropped them into a fiery furnace, still lives on the mundane plane and is working hand in hand with another force. That is why they are going on. That man Hitler is not too far away from your Americas, Beloved Children, furthermore a great underground system has already been set up.

Now, I shall go into the Asiatic countries. They are far spread but before going there, I touch on the beautiful country of Switzerland and may I forecast a great malady and plague which will cause the death of many inhabitants,—but it still remains neutral.

DARDENELLS

Ere long, however, when this conflict in Europe comes, a Turkey will be drawn into it, so also your Scandanavian countries, for this darkened hand is looking very longingly at the Dardanelles as an outside seaport, and are set to take it. I cannot tell you the day, the month or the time but I am certain as to the events and many of you, within the sound of my voice, will live to witness and see it.

RED CHINA

I touch the Asiatic country that is far spread. It has given the idea to its satellites all over—"Asia for the Asiatics". They are now working ruthlessly in parts of China, trying as best they can to get Red China to declare war against the United States of America.

I cannot say whether it will be done but it looks as if it is going to be staved off in the distance, but yea, the little country of the Nipponese is the one that must be watched. You

cannot really trust all of them for as we look out in space and read from this indelible Book of Life, we see a system of government set up there, backed by this iron hand and this curtain that falls very tight upon it and claims it for its own.

Hence all of you people, especially those who have been disturbed and unhappy because you have a new captain at your helm, had best take inventory for we find in the southern parts, yea, around the British Straits settlements, there are many changes coming. We find also a great destruction by an earthquake there, and one of the small islands will be in oblivion.

AUSTRALIA

We find also in Australia and New Zealand something of a great freedom—a man being placed at the helm in Australia who is going to be more liberal with his people. You see, the Australian people are reaching out with a kindly, friendly hand to the Canadians and to the Americans. Ere long, even before you travel four months in this new year, you will find a tidal wave and an earthquake that will shake much of Australia, particularly that little city of Dneden on the New Zealand side.

I could go on and on but let us come closer home. As I touch your North and South America, may I say that your winter will not be too long. It started somewhat early and will stop abruptly—a rather short winter, rather severe while it lasts. Due to the shortness of this winter, there will be heavy rains in the early Spring but we find vegetation prolific. The blooms of the trees will be sustained because old Mother Nature will be sending forth her fruits in great supplies and takes care of the needs of the people.

U. S. A.

Now we touch our government and the man who is now taking the reins. He is not a magic man but a man of destiny—it could not be helped. He is a military man and a military man knows the need of militarism.

Ere long he takes the reins, there will be a mobilization of your boys and girls, men and women... for only that will cause this iron curtain to stand still on their heels for a moment while America breathes, retrieves and gets back on its feet.

OUR PRESIDENT

You will also find many leakages and shortages being stopped for America, with its great riches and prolific supplies, can not feed the needs of

all the world, and, at the same time, care for themselves. It will come to pass that such will be the case, and you will find many disgruntled people in other countries, but your President knows charity begins at home.

The man will be criticized and, from the criticism of public press, you will find a great law suit, after mid-summer, upon one of the press publications. All this is due to injustice and persecution, but it will be without foundation.

Your President is an intuitive man as well as a man of destiny. He is selecting the drivers of various machines that will operate in wisdom's way, but do not expect miracles for he has not a magic wand that can change but he will stop the growth of so much of this destruction that has infiltrated in all departments of your government.

You will find many people who are not politicians coming into the foreground. It is a sad sight to see the great statesmen of yesteryear, those in spirit, standing at the borderland as God's Ministering Angels trying to shed light.

They are disturbed, for you have too many politicians and not enough statesmen, so they will be green and tender material but all things are possible and with the statesmen of yesteryear standing out here as a pillar of strength, you will find your leaders will be guided and fortified as never before. All of you will say at the end of a year—"I am grateful for living in America."

WEST COAST

You will find here on the West Coast many disturbances from the elements. Man has so tapped the secrets of the universe with the great knowledge of chemistry and alchemy that the Gods and Goddesses of Nature are at war. And you will find earthquakes, tornadoes and unusual happenings.

Since man's body and finite brain is of the same substance of these elements of Nature, man with his thinking, can do a great deal as a guide post and steady hand to help these elements if he first holds himself in check. So man is beginning to understand that education comes from within rather than pouring his brain full of something that may or may not be a fact.

We find no great destruction here on the West Coast but we find labor conditions growing so very difficult that the hand of law moves in, for there will be the shipyards humming again and there will be work for many unemployed but the American people have become so haughty that they will not bow to understanding. Therefore, they have been restricted and, with restriction, comes the milk of human kindness in their heart.

TEXAS

We find in the desert countries—Arizona and Texas—the bringing forth of new chemicals that will be beneficial, but scientists again use them for destruction. Uranium will be brought from Mother Earth and while the ultimate good is not forth-coming, for a time brings a boom.

And we find around the heavy waters of the St. Lawrence, and the five Great Lakes, much of this chemical that is used in the hydrogen destructive force.

This man that is a man of destiny, the man at your helm, is not a man who is going to wait. He is not going to linger, for being a military man, he knows that the man that is out

(Con't Page 4, Col. 4-5)

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THREE HUNDRED FORTY-SEVEN

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Proper Ethics Earn Respect

In a recent editorial, I tried to point out that one of the crying needs in the ranks of our ordained Spiritualist ministers was the proper use of the title "Reverend", and the accepted ethics associated with their ministry.

In short, I tried to present and explain not something I, myself, had conjured up but data that can be found in any ministerial book of ethics.

On several occasions, I have been censored and, in every instance, the real points stressed were lost sight of. Other letters of complaint referred to me as a dictator whereas that was not my purpose.

One letter reads, "We are the chosen ordained servants of God, dedicated and consecrated to His hallowed ministry and the only way we can get the respect from our opponents and be looked upon as true Spiritualists is for us to continuously repeat the sacred prefix, "Reverend".

I did not say that the term should not be used but only that it should be used properly and that, at no time, should any Reverend, orthodox or Spiritualist, ever sign their letters or checks with the prefix "Rev." It just isn't being done. I also pointed out how a Reverend should be referred to when being introduced.

Another reader, Rev. Anna Doerner-Simms, founder of the Divine Psychic Mission, 280-22nd St., Irvington, N. J., says: "Have you forgotten the eternal mandate of Christ and that He laid down the divine law of the Kingdom of God by saying, 'My Kingdom is not of this world.'"

All of this is fine and most commendable, especially this next phrase used by Rev. Simms: "The ministers and prophets are in this world to convert mankind to the Spiritual Kingdom of the Infinite and we should not copy or conform to the conventional formalities of the secular world."

Again, granted but, Reverend or not, we are living in a man-made world, under man-made laws and were it not for these same man-made laws, Spiritualists would never have been able legally to use the title of Reverend in the first place.

We should never lose sight of the fact that Spiritualism is recognized by the laws of this country only as a religion. These man-made laws classify Spiritualist mediums with fortune-tellers, crystal gazers, and necromancers. True, Spiritualism embraces all phases of mediumship but the laws of the land do not espouse it.

All of this being true, I repeat this is all the more reason why ethics should be used among our ordained ministers. Why? Simply because, as a minority religion, we are vulnerable and, by the same token, our Reverends are vulnerable. The more we can do to show the public we understand proper ethics and how to use our titles properly, the more we will be respected. Proper ethics can take nothing away from the spiritual potentialities of any Reverend.

Rev. Simms also says: "We are, in a spiritual sense, basically individualists and must not be a mere set of complacent conformists. We are the shepherds, not the flock. We must be leaders, not servile followers. We must command and demand respect. To get this respect the true Spiritualist must hammer through the mass consciousness the fact that we are chosen, ordained servants of God."

All this is true up to a point, but you do not command and demand respect. Respect is earned and obtained through outside observation of the work we do and how we do it. Furthermore, a true Spiritualist does not attempt to "hammer" anything into mass consciousness. Besides the repetition of the word "Reverend" wouldn't necessarily pound sense into the minds of anyone. Only by living the truths of Spiritualism, by teaching its principles and by demonstrating survival can this thing called Spiritualism flourish. If we are to be taken seriously, we must also be consistently ethical.

In closing, Mrs. Simms says: "Surely I cannot see

BEGS TO DIFFER

I have always admired your logical informative and intellectually illuminating editorials. They embody a keen rational mind activated by a deep vibration of rare intelligence and common sense.

But I regret that I must dissent with all the conclusions of your editorial relative to that much abused title prefix of Reverend.

Now, to get a basic conception and a spiritual understanding of the significance of this sacred title, we must open the Holy Bible to the 15th chapter of John and the 16th verse . . .

"Ye have not chosen me but I have chosen you, and ordained you that ye should go and bring forth fruit, and that my fruit should remain. That whatever ye ask of the Father in my name, He may give it to you."

Here then is the specific mandate for spiritual ordination outlined with a sense of crystalline clarity by the Spiritualist Master Jesus Christ.

Note carefully the words: "I have chosen you and ordained you." This means that the true Spiritualist minister does not receive his call or his Holy orders from some secular divinity college, but like the pagan Saul who was converted to the Apostle Paul, he too must hear the voice and the call from the Infinite Spirit of Truth.

The true Spiritualist has renounced all the material blandishments of his mortal world. He has consecrated and dedicated his entire life to the service of the Master Spirit. He does not accept Spiritualism as a weird cult for curious experimentation and scientific research investigation.

To him, it is a real positive religion of Divine Truth. Thus he becomes more than a mere

logically, after these 60 years of use, why this honored and divine title should bore you or upset your peace of mind especially when you are conducting a great Spiritualist journal."

No, Rev. Simms, the title does not bore me and my peace of mind is not upset but I hope and pray that out of all of this exchange or ideas, both sides may try to temper their reaction so that the title Reverend will be understood for what it is and it actually means.

Discussion is good for the soul and it is good to note that the title Reverend is taken seriously by workers in the field but feel this title will be taken even more seriously when proper ethics are followed.

—000—

Attention All Spiritualist Ministers!

While we are on the subject of ethics, it will be well to point out an obligation which ordained Spiritualist ministers seem not to be aware of.

For months, yes years, we have carried what we call the "Summerland" column. Hundreds of thousands of people outside the Spiritualist movement do not know that Spiritualist ministers officiate at funerals. In the United States, it is estimated there are 4,777 ordained Spiritualist ministers, all permitted to use the title, "Reverend".

This title has many obligations, one is that those Spiritualist ministers who do officiate at the passing of a soul, send proper notice to any or all Spiritualist journals. True, some send notices to their local paper, city or town but that is not enough. If we want to "hammer" something into the consciousness of the world regarding Spiritualism, it would be well to let readers of Spiritualist journals know that at many of these funerals, Spiritualist ministers are called in. And it will be only by listing the names of those who officiate at these funerals in the "Summerland" column or any other like column in any other Spiritualist paper, that this fact can be publicized.

There isn't one Spiritualist minister out of 50, who now takes the trouble to send this information to *Psychic Observer*. It is not a source of revenue for us because we list the names of those who pass on in the "Summerland" column without charge, provided the one officiating is a Spiritualist minister.

It, therefore, behooves every Spiritualist minister to try to cooperate along these lines; send the full name of the deceased, age, town and survivors together with the full name of the minister officiating and their organization affiliation.

This cooperation applies not only to those who have passed on but also to Spiritualist ministers who should report to our journal the names of those whom they marry or any other activity that comes within the orbit of their activities as an ordained minister.

LETTERS

TO THE EDITORS

religionist. He becomes in a sense Christ continued. The continuity of the Christ Spirit becomes the flowering fruit of his character. This is what Christ simplified when he said: "My fruit will remain with you and it will gradually through a process of consecration exalt the Spiritualist minister to the status of a Reverend"—Reverend in the service of Divine Love.

In this hectic age of haste and scramble, where all respect is almost reaching the vanishing mark, the repetition of the term Reverend can never become monotonous or irksome to any one who has any ordinary reverence for the sanctity of Spiritualism.

On the television and radio, the most sacred dramas are stopped abruptly at intervals to allow the commentator to bark his commercial wares continuously in order to hammer into the mass mind the memory of the product.

How in God's name can the Spiritualist hammer into the consciousness of the mass mind respect and reverence for the credo of spirit contact if they do not place continuous emphasis on the sacredness and dignity of their hallowed ministry.

There must be a continuous repetition of the fact that they are not mediocre men and women. They are the ordained Prophets of the Word of God. They must radiate in their character the fruit of the Spirit by their daily example.

They must avoid all carnal pleasures of the flesh. They

must maintain a sense of permanent spiritual dignity. They must keep their bodies pure and wholesome with a rigid sense of self-discipline. Their bodies must become the hallowed temples receptive to the vibrations of the Spirit Masters.

They are "Reverends" because they possess, or should possess, in their characters the true fruit of the Christ Spirit of Love, and they radiate, or should radiate, in their personalities a magnetism that projects a reverent approach to all things of the Spirit.

REV. HERBERT C. MILLARE
(Pastor of Divine Psychic Mission of Consolation)
Union City, New Jersey

—000—

I am sorry that you took exception to my editorial regarding Reverends. I beg to differ with you for there was nothing in the article that would take away the dignity we hold all Reverends are entitled to.

Our article dealt with the proper ethics and the proper use of the title and I repeat, no Reverend should ever sign a letter or a check with the prefix "Rev." before his or her name. It is just not being done and is a reflection upon the person using it in such a manner. Even the President of the United States doesn't sign his name President so and so.

Spiritualist ministers must learn the proper use of the title for which they have striven so hard to earn.

All of this has nothing to do with our high regard for Spiritualist ministers and we want to be sure this high regard will be maintained in Spiritualism, especially to those in the ranks.

—000—

AX TO GRIND

The subject matter of your editorial, "What I Observe", deserves high commendation, but why not state the problem in its true significance? Is it not the one black cloud of doubt, confusion and misrepresentation which confronts practically every organized movement in the Western World today?

Psychic Research is handicapped by the fact some of the people take commanding positions possess very few qualifications.

In the field of the church, much confusion prevails because there is a lack of understanding regarding the scope of useful service which each unit was designed (or like Topsy, grew up) to serve.

In my book, "Lighting to Stimulate People", attention is called to the fact that the vibratory rate of the individual increases as his mental faculties are evolved. The consumer finds a type of lighting to be "harmonious" when it possesses a vibratory rate and a center-of-gravity point that is agreeable with the nature of the person being served.

From these observations, it becomes quite obvious that the development of an electric resonator which would pick up the vibratory rate of the individual, would provide an index to his mental capabilities.

If we have an instrument of that order, it would be possible to ascertain which of the workers had the required qualifications. Then an apt leadership could be provided for every activity, including Psychic Research.

J. LLOYD KAMM
Seattle, Washington

The A. B. C. of Spiritualism

One Hundred of the Questions most commonly
asked about Spiritualism, answered
tersely and plainly.



B. F. AUSTIN, A.M., D.D.

Continued
From Last Issue

33. It has been charged that Spiritualism destroys homes; weakens the sanction of the marriage tie and is one cause of the many divorces in American life. What are the facts?

The answer is found in the fact that there are no happier homes in all the land than the homes of Spiritualists; that Spiritualists recognize the home as one of the great bulwarks of society; that Spiritualism teaches all its followers to recognize the rights of others and to treat every person with charity and kindness; that Spiritualism contributes to human growth and happiness and must therefore help to maintain stable family relationships; and that all the literature of Spiritualism and the whole trend of Spiritualistic teaching and messages are in support of the home life. The Home is the first school and the first Church of humanity, and so is held in respect and reverence by the vast majority of Spiritualists.

It is quite possible that some people on a low plane of intelligence and morality profes-

sing and possessing mediumistic powers have in individual instances, disturbed family relationships. The writer, however, after twenty years' association with the organized Spiritualism of America cannot recall a message or a discourse in Spiritualist meetings tending to disturb family relationships, but happily can recall many which were directly in the line of promoting peace, harmony and good will in the home circle.

34. If Spiritualism rests on the fact of Mediumship and Spirit Communication, how can one account for Spirit Messages and prophecies which prove untrue?

Spiritualism does, indeed, rest on the fact of Mediumship and spirit communications, but does not undertake to guarantee the truth of every statement or message from the spirit realm. The mail service, telegraphy and wireless are methods of communication established among men, yet no one would guarantee the truth of all letters, telegrams and wireless messages.

The spirit realm is a vast realm and contains every class of intelligence and every grade

of morality that has existed on the earth plane. If a medium, therefore, contacts untruthful and receiving spirits, it is quite possible to receive messages that prove untrue.

35. Are all unreliable messages from untruthful spirits?

By no means. Many messages express opinions, possibly the sincere beliefs of the spirit communicators, and these are proved by future events to have been founded on misconception and error. Spiritualism has never claimed any infallibility for spirit messages.

36. Are there other explanations of the failure of the spirit messages and spirit prophecies to come true?

Undoubtedly there are many other explanations of the failure of spirit messages. The whole method and practice of spirit communication is still in an experimental stage.

In the first place, the communicating intelligence must possess clear knowledge of the facts to be transmitted.

Secondly, the medium must be in perfect condition to properly receive the message sent. The medium must present the message perfectly to the sitter.

And lastly, the sitter must clearly sense and receive the message. On any of the above lines a failure is possible, and through lack of perfect conditions the message as originally formulated does not reach the intelligence of the sitter.

37. But if Spirit advice and prophecy may prove unreliable, what benefit can men receive from them?

The same benefit that you can receive from the advice of the lawyer, doctor or earth friends. None of these are infallible, and yet their counsel is often very valuable. Spirit messages have never been advocated by Spiritualism as an infallible source of guidance. All representative Spiritualist teachers urge people to gain all the advice and knowledge possible from friends in both worlds, and then determine their own conduct according to the reason and moral sense God has given them.

38. But Spirit messages often contain trivialities and recite petty incidents in human life. Can such trifles engage the attention of Spirit Intelligencies?

Seemingly trifling incidents in human life noted and reported by our spirit friends prove the nearness of our spirit friends and their watch-care over us. If such incidents deepen the conviction of the truth of spirit return in any human mind, they are no longer to be re-



B. F. AUSTIN

garded as trifles. Sir Oliver Lodge, Dr. J. H. Hyslop and other Researchers, held and emphasized this view.

39. If Spiritualism is a Progressive Religion, why are there so many Spiritualists who do not care for books, literature, class work or study of the Spiritual Philosophy?

The answer is that these people do not represent Spiritualism but "Spiritism." They are a class of "Phenomena Hunters" and have gone off the path of self-development and progress which true Spiritualism prescribes, to worship strange Gods. They center all their interest in the movement upon the messages and these they exalt into a "fetish" and seek to escape all responsibility for the use of their own reason and moral sense, by rushing to the spirit world for advice on every occasion.

These people are not actually representatives of Spiritualism, but, unfortunately, they constitute a large proportion of the movement. They represent in Spiritualism the old wing of the church army who sang lustily, "Jesus paid it all," and who trusted their salvation to the sufferings of the Crucified—since these worshippers of the phenomena apparently believe that "the spirits will do it all" and that life will be replete with joy and happiness if they

will faithfully follow up every available message circle.

40. What, then, is the true Mission of Spirit Messages?

First to convince men of the continuity of human life. Secondly, to spiritualize our thoughts, affections and lives by instruction and guidance. Thirdly, to bring us Consolation in the sorrows and bereavements of life.

Fourthly, to enable us to reach through Mediumship exalted and powerful spiritual helpers in the great crises of Life.

Spirit messages are not designed to take the place of our own reason and moral sense in ordinary affairs or in business life.

41. What class of Spirit Messages are most likely to prove fallible and misleading?

By common consent it is admitted that messages dealing with worldly affairs are most likely to prove disappointing and misleading.

42. Are there not authentic instances where the Spirit World has given advice that proved valuable in worldly affairs?

There are such cases but they are exceptional. Generally where such messages as these are given they have either come spontaneously to the mortal,

(Con't Page 5, Col. 1)

PROPHECIES FOR 1953

(Con't from Page 2, Col. 5)

his toes and the man that has his eye tuned to sharpness and alertness, is the man that survives. Consequently men and women will find great changes.

EAST COAST

On the East Coast, we find a great tranquility and placidness. Many people from European countries are settling there, especially many from that little place of Israel that has labored long without a leader. Two people will come forth in that country that will be very friendly to them and help them with an educational system that will do away with much of the plague and poverty. Many of them shall immigrate to the East Coast.

We find also one of your great ships in distress in the next three months. Many will be fearful of it, but she will ride out safely and majestically over the disturbing waters of the sea.

We find many infiltration of saboteurs going on but you will find a new system set up, a system of alertness. There will be many young people called in to that system, those whose minds are alert. Many of the old will be relegated as an omnibus to the rocking chair. The birth of a new idea will be impressionable upon young minds and new minds—such is inevitable.

MIDDLE WEST

With all of your downfall of rains, the Middle West will have its draught. Ere four to six weeks pass, you will find your Mississippi River raging again and sort of an epidemic will not only visit this West Coast but all in America. It will take a toll something like your 1917 influenza; but with your chemistry and advancement of materia medica, it is handled with greatest ease.

CALIFORNIA

In Southern California, there will be a gold rush caused by the unearthing of metal but it will die down and turn out to be a sort of a form of platinum

but only on the surface and not of great value.

You will also find, within the next four to six weeks, a terrific tornado heading toward your Florida waters. One of the Bahamas will be attacked and much destruction there, but it will stop before it reaches the mainland and, on the whole, all of these eventful things come with the disturbance of the elements, so may I plead with each and every one of you as your part and parcel of the Oversoul with created body from the elements, to do your part.

If the finite can tune with the infinite, as was the case when God breathed that spark of infinite life into a finite life, then you can tune with all the Elements of Nature and, as one great family, you can become your brother's keeper.

RELIGIOUS WAVE

And you will find a great religious wave being born as never before around July month in America. I say again: men and women have gotten too far away from God. They can make all the destructive armaments of their material science but let old Mother Nature come in with a tornado or some other phenomena of nature and they can wipe out all of this manufactured, man-made armament.

So with your eye upon the goal, and with your mind tuned with infinite possibility, may you sing a great song of Life Eternal. May you come back into the placidness—and may each one of you be humble as those people were who worshipped an Allah.

May you put your hand over your heart, for the heart of man is the core, and has nothing to do with affection. May you pray that the Peace of your Allah, the God that you understand, will make you whole. May I say to you: Peace I bring unto you. Peace I leave with you, that Perfect Peace that passeth all understanding. Goodnight.

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QUESTIONS and ANSWERS

(Con't from Page 4, Col. 5)

prompted by the love and watch-care of some spirit friend, or as reliable advice that brought financial good to someone for the promotion of the cause of truth.

Comparatively few instances can be found where men seeking financial gain for themselves have found that spirit advice led on to fortune.

43. Are there not instances where men have sought advice from the Spirit World in worldly affairs and, following the same, have met with disaster?

Quite a number of such cases have become known to the writer.

44. Why does the advice of the Spirit World on worldly matters so often prove unreliable?

There are doubtless many reasons for this. 1. The inhabitants of the spirit realm are cut of direct touch, and not EN RAPPORT, with material conditions. 2. Some spirits are asked to give advice along lines of business with which in their earth life they had no connection and with which they have not acquainted themselves since passing over. 3. The mental atmosphere of those desiring and seeking messages for worldly gain is not conducive to good conditions for spirit messages.

45. How may the failure of other spirit messages regarding worldly affairs be accounted for?

Sometimes an individual whose mind is filled with some project of worldly gain, whose desire and will are very strongly enlisted, and with whom the thought of this great gain has become an obsession, visits a medium; not so much to get the truth as to gain confirmation of his desires.

The medium in a sensitive condition is more largely dominated by the vibrations of the sitter than by the vibrations of the Spirit World, and the sitter gets back a reflex of his own mind and will. Sometimes the mortal vibrations of a circle are stronger than those from the spirit realm. A sitter under such conditions gets back the message he has brought.

46. What conditions are necessary on the part of the sitter to get the truth in a spirit message?

A mind free from bias; absolute sincerity; a supreme desire for truth whether it proves agreeable or the reverse; and a calm, receptive mind.

47. Are Mediums to blame for untruthful and unreliable messages?

Not necessarily. If they have desired to only receive and give out the truth, and have helped to instruct the public in the true mission of the spirit message, and have sought to use their spiritual gift for spiritual purposes, they cannot be blamed for the impressions received when they have yielded themselves to spirit influence.

48. Are the Mediums responsible for the abuses that characterize spirit messages?

Some Mediums are progressive, spiritual and seek to educate themselves and their patrons in all that pertains to spirit communications so that the best possible results may come to all. Others, we fear, care little for progress them-

selves, do little instructional work, and while knowing that spirit messages dealing with worldly affairs are often unreliable, give them out to all and sundry with great confidence, thus cultivating a popular belief that messages dealing with worldly affairs may be relied upon as guidance in business. The latter class of mediums may surely be held responsible in part for the abuses associated with the messages.

49. How may the message work among Spiritualists be lifted to a higher plane?

1. By more study of the conditions necessary to the exercise of reliable Mediumship and attention thereto. 2. By classes of instruction for all Spiritualists under a good teacher. 3. By requiring a Three Months' Course of reading and Catechism instruction for all beginners and investigators before they are admitted to Seances. 4. By emphasizing the fact that Spirit Messages are chiefly and primarily for spiritual instruction and comfort and only incidentally for material interests.

5. By requiring all Church Mediums to confine their public messages to spiritualities and compelling those whose information and instruction from the Spirit World, on material affairs to do so in private sittings.

50. What are the chief outward hindrances to the acceptance and spread of Modern Spiritualism?

Ignorance of the Philosophy and Phenomena presented by Spiritualism to the world. The **Power of Numbers, Wealth, Prestige in the Church**, which has ever opposed Spiritualism. The **Practical Materialism** of the age largely immersed in money getting. **Fear of Social Ostracism** on the part of those who are attracted toward the movement.

51. What causes within the Spiritualistic Movement retard its growth?

Too radical statements of doctrine to those who are not prepared for them; attacks on the Bible and Christianity as if Spiritualism was utterly out of harmony with them (Spiritualism has its own rational interpretation of the Bible and is not at war with Christianity properly understood; The Christianity of Jesus).

Illiterate workers who crowd their way to the front and assume the platform without very much of a message and with very poor qualifications for expressing that message; lack of harmony among Mediums and Societies, engendering rivalries and jealousies; officials who have sought office and position and obtained them and are not qualified for leadership.

52. Is Spiritualism growing? What prospects of its general acceptance by the masses?

If by Spiritualism is meant the organized movement it must be frankly admitted that it waxes and wanes with the varying conditions and the different workers in each locality. Many Societies and Churches under settled pastors and with efficient Mediumship, show increasing strength and solidity, and others decrease in effectiveness.

If by the growth of Spiritual-

ism, however, is meant the progress of the Spiritualistic teaching and the general acceptance of its fundamental ideas, then it may be boldly asserted that no other form of religious teaching in the world is making more rapid headway.

A mighty tide of thought and sentiment in favor of the main propositions of Spiritualism is sweeping over the world. The sign of the times are so many and so apparent that all who read and think must perceive the world's growth toward the Spiritual Philosophy of Life and Death.

53. What are some of the more obvious proofs of the rapid advance of human thought toward Spiritualism?

1. The great change in pulpit teaching. Ministers today are not teaching what they did a quarter of a century ago. They are teaching what they did not formerly teach. The changes are all in the direction of Spiritualism.

2. The more liberal attitude of the press. Today many of the leading magazines and many of the leading papers in the largest cities of the land are exploiting Spiritualism by publishing the writings of Sir Arthur Conan Doyle, Ella Wheeler Wilcox, Sir Oliver Lodge, and other converts to Spiritualism.

Spiritualism is getting more unsolicited and free advertising in the press than any other liberal religion. Leading editors are exploiting Spiritualism in response to a popular demand.

3. The radical change in the funeral services of today proves that the optimistic and spiritualistic teachings regarding death has supplanted the gloomy and pessimistic teaching of the past days.

4. The growing demand for spiritual literature and for seances and sittings with mediums proves that the hearts of the people are turning toward Spiritualism for instruction and comfort.

5. The fact that the leading book publishers of Los Angeles, New York City, Boston and other cities, who a few years ago turned down all books on this subject, are now publishing very many of the most popular books on Spiritualism, is proof that the tide of public sentiment runs strongly toward Spirit Communism.

54. Where can I get fuller information about Spiritualism?

Most public libraries have in whole or in part the writings of Andrew Jackson Davis, the author of the Harmonical Philosophy and known as "The Great Seer of Roughkeepsie."

COMING EVENTS

NOTICE: To all Spiritualist Associations, Organizations and Conventions. This is YOUR column. No charge or listing. Send date, place, etc. of your next convention, anniversary or special event and have it published here. The data must take place at least 6 to 7 weeks before you send in your notice.

April 16, 17, and 18: Annual convention of The Illinois State Spiritualist Association, Morrison Hotel, Chicago, Illinois; for information write: Alice M. Buechel, 1519 Fargo Ave., Chicago, 26, Illinois.

June 12, 13, 14, 1953: Annual convention of the Independent Spiritualist Association to be held at the Olsago Hotel, Jackson, Michigan. Secretary, Bessie L. Wells, 535 West Wildwood Avenue, Jackson.

May 29, 30, 31: 13th Annual Conference of The Spiritualist Episcopal Church, Hotel Sheraton Cadillac, Detroit, Michigan; for information write: Rev. Austin Wallace, Eaton Rapids, Michigan.

August 18th-23rd: 12th Annual Convention of The Federation of Spiritual Churches and Associations, Inc. The Shoreham Hotel, 2500 Calvert Street, N. W. (at Connecticut Ave.) Washington 8, D. C.; Convention chairman: Rev. Alice W. Tindall, 1900 "E" Street, N. W., Washington 6, D. C. (Phone) Metropolitan 0540.

and often styled the "Father of Spiritualism." Judge Edmonds, Stainton Moses, Hudson Tuttle, Sir Wm. Crookes, Sir Alfred Russell Wallace, Sir Oliver Lodge, Sir Arthur Conan Doyle, are worthy of study.

55. How can Spiritualism help a man to nobler character and more effective life?

First, by giving him an exalted conception of human nature in general and of his own unlimited powers and possibilities. Man's nature (from the Spiritualistic viewpoint) is absolutely unlimited except by the conditions that may aid or hinder its expression. As these conditions are largely under man's control through right thinking and action, man can steadily rise in the scale of intelligence, power, wisdom and efficiency, expressing more fully his divinity to the world. This optimistic view of man's greatness and of the law of eternal progression implanted in human nature, has a most stimulating and beneficial effect on his character and life. It is a constant auto-suggestion to a man to make the most and best of himself.

56. What right have Spiritualists to say that Spiritualism is "The Religion of Sunshine and Happiness?"

Because Spiritualism dispenses the gloomy concepts found in the teachings of the past—teachings that were born in the darkness of the human mind and the savagery of the human heart—and everywhere presents to man the newer, truer and more cheerful views of human nature, life, death and the future.

57. What are the Teachings of Spiritualism regarding the so-called evils of life? Do Spiritualists deny that these evils exist?

No. Sickness, pain, sorrow, loss, trouble, and bereavement have a real, though temporary existence. They do not exist in the same sense that the good in life exists. Evil dies—the good in life persists. Evil is the cloud crossing the face of the sun but swiftly vanishing. Good is the ever-living, ever-shining sun. This doctrine when fully understood makes every man an optimist. It robs evil of its power to destroy peace and happiness. It strengthens all souls compelled for a time to dwell in the shadow. It shows how "evil" when rightly understood and used often merges into good.

58. Has Spiritualism any solace for the sorrowing?

It is especially the One Religion of Consolation. Its teachings brighten the atmosphere of human life. Its demonstration of the after-life has proven the Nectar of divinest comfort to the heart-broken and despondent. It is today the great Mother of Comfort to a world in tears over ten million slain in battle and unaccounted deaths resultant from the war.


Spiritualism brings "the touch of a vanished hand, the sound of a voice that was still." That is why out of all the churches today members are going in secret, like Nicodemus, to the Medium, for comfort.

59. What is the attitude of the Clergy toward Spiritualism?

The Clergy of the Churches today are generally ignoring Spiritualism. Formerly they boldly attacked its teachings. Now, with few exceptions, they are silent on the subject or only occasionally speak of it in terms of reproach or condemnation.

(To Be Continued)

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THOMAS F. OPIE, D.D.

For me the most significant change in the whole text of the new Revised Standard Version of the Holy Bible (which immediately topped all best-sellers and broke all publication records since the invention of printing) is the at last correct translation in the famed 28th chapter of First Samuel: the Psychic Episode at Endor.

Here the word MEDIUM is used—and that devilish word (used by even Shakespeare himself in this connection) "witch" is completely out. So far, I have not seen or heard any critical blast thrown out against this remarkably bold and honest reference—though many have severely criticized the "Best Scholars" for a number of other changes, which they do not like.

Possibly, as soon as some of these critics (who do not know enough to come in out of the rain, when it comes to Hebrew and Greek roots and words and idioms found in the oldest manuscripts) do find out that this woman of Endor whom they have been calling a witch for a thousand generations, was not a witch but a bona fide MEDIUM (as finally admitted by Biblical scholarship)—they will be yelling themselves hoarse and wearing out their silly tonsils in protest. But there it is—and there it will stay!

"Witch" of Endor

Here is the text (I Book of Samuel: 28-5 to 14) according to the best modern scholarship of the day: "When Saul saw the army of the Philistines, he was afraid, and his heart trembled greatly. And when Saul inquired of the Lord, the Lord did not answer him, either by dreams or by Urim or by prophets.

Then Saul said to his servants, 'Seek me out a woman who is a medium, that I may go to her and inquire of her.' And his servants said to him, 'Behold, there is a medium at Endor.'

"So Saul disguised himself . . . and . . . came to the woman by night. And he said, 'Divine for me by a spirit, and bring up for me whomsoever I shall name to you'. . . . Then the woman said, 'Whom shall I bring up for you?' He said, 'Bring up Samuel for me.' . . . And the woman said to Saul, 'I see a god coming up out of the earth.'

He said to her, 'What is his appearance?'

And she said, 'An old man is coming up; and he is wrapped in a robe.' And Saul KNEW that it was Samuel, and he bowed with his face to the ground, and did obeisance.

"Your Sons"

"Then Samuel said to Saul, 'Why have you disturbed me by bringing me up?' Saul answered, 'I am in great distress; for the Philistines are warring against me, and God has turned away from me, and answers me no more . . . therefore I have summoned you to tell me what to do.'

And Samuel said, 'Why then do you ask me, since the Lord has turned from you . . . ? Moreover the Lord will give Israel also with you into the hand of the Philistines; and tomorrow you and your sons shall be with me, etc.' "

As a reporter, I have read this passage in other versions many times. It is as fine a piece of objective reporting as I can find in the Bible. It certainly ranks with the famed ninth chapter of John's Gospel (rated by professional journalists as the finest piece of reporting in the New Testament). This too is a psychic reference.

Factual Reporting

It is the story of the man "blind from birth," whom Jesus healed psychically (spiritually).

The Old Testament story of Saul and Samuel is factual. It has no padding—no "fillers," no equivocation, no evasion. It was written as it happened, without regard to what contemporary readers might say or think—and regardless of how they might howl and fume and scream and argue and deny!

Any experienced reporter would appreciate the excellence of this record. There is no attempt to "pull anything." It is superb, objective, disinterested, factual reporting.

I believe the Biblical scholars date this episode as of the year 1,058 (or 1,056) Before Christ. As far as my reading, which has been extensive in the field of things psychic (spiritual) for over thirty years, goes, this Bible reference is the oldest, not to say the best-authenticated record of a mediumistic seance in all the world's known writings.

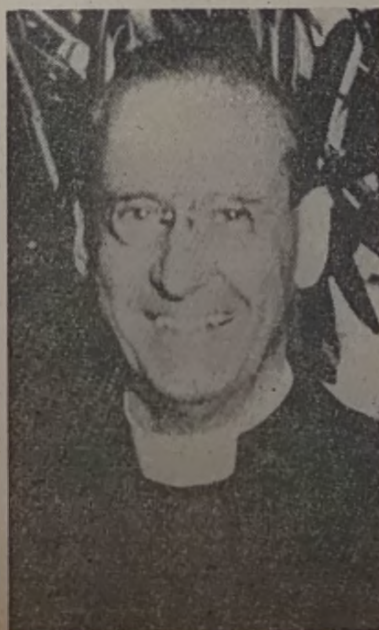
Yet I have never heard it even read at an orthodox church service, except on the one or two occasions that I myself have selected it arbitrarily and by personal choice. It does not occur in the entire year's reading in, say, the Book of Common Prayer, which gives the whole lexicon of Bible readings for public worship.

Disbarred!

It is set for a reading evidently intended to be a private, family-reading occasion, for the First Lesson in the morning for Saturday before the Thirtieth Sunday After Trinity (See pg. XXIII, Episcopal prayer book).

I have never, in all my experience as an attendant upon church services, heard this chapter or this episode or this seance, set down in the Holy Bible, by an ancient writer, discussed either in a sermon or in any discourse or forum in an orthodox setting. When one asks Why is this?—he gets a mere shrug of the shoulder and the subject is dismissed.

On a special occasion when I



Thomas F. Opie

"One Minute Treatments"

"To Bend Is To Become Straight"

By ALBERT E. SCHEFFLER

THE OBVIOUS AND THE UNEXPECTED

A friend of mine is a big, athletic sort of a man, quite able to meet his match. One evening we were walking down the street and a man came toward us. He seemed to be in an ugly mood, perhaps drunk. He stopped directly in front of my friend and ordered him to get out of his way.

So we stopped a moment and looked at the stranger. He was a slight built man and could have been pushed over with one hand properly placed. But my friend bowed and smiled and stepping to one side said politely: "The sidewalk is all yours."

As the drunk passed us, we continued on down the street and my friend said to me: "I trust you don't think I'm a coward." I replied: "No, but your actions surprised me." He explained himself by saying: "My first idea was to knock the fellow down. I'm entitled to the same use of the walk as he is. But it would not have been a fair deal. He was so much smaller than I am and I did not want to take advantage of his size and weakness. Had I struck him, I would have sunk to his level."

We get used to thinking that there is only one way to solve our problems. Often when we turn aside from the wrath of other people, instead of doing what comes first in our minds, we think of another approach and frequently it is just the opposite of our first intentions. And we do this not by making

ourselves important, but by making the other person more important than he is.

Ever live through one of those days when everything seemed to go wrong? And as the day grew on the reverses piled up. When getting out of bed with "the wrong foot" nothing seems to righten things quicker—put things back in their proper order—than to get out of your own way, stand aside and look at the situation from a different angle.

It is never wise to take on a problem just because it gets in your way, like the drunk of a man, lest it also make you drunk and pull you down to a lower level in your own estimation. When we think there is only one way to solve a perplexing question, we could be mistaken.

Walking straight into a swiftly-moving, oncoming automobile is not according to good philosophy even if you are in the pedestrian's lane. Being stubborn by standing still will not avoid an accident. The wise man, seeing what is about to happen, steps aside and not only saves his own neck but keeps his hands clean and his hair sleek and continues safely on his way.

A ventriloquist's "dummy" gets the most attention. Without him there would be no show. Sometimes it is smart to act dumb—not to allow other people to put words in your mouth.

Satisfying your ego and outsmarting the other fellow does not make you the star performer. The natural reaction snaps back at you like a boomerang. The best way to get along with people who display a weak back and a strong mind bent on challenge is to politely step aside, compliment them and act out the old Chinese saying: To bend is to become straight.

write to impel any listener or any reader to swallow whole or in part what I have to tell.

I am no oracle! But in a case of this kind, where the Bible evidence is absolutely conclusive, I do not understand how Christian folk (or Hebrew folk) can longer hold out against factual, honest, effective mediumship and evidenced Spiritualism.

What and when is a "witch?" The only answer that I can come to is, a witch is a witch when ignoramuses and fanatics and folk who "will not to believe," are using the word. It is a historic fact that so-called "witches" (God have mercy on our ignorant and cruel souls!) were burned to death or drowned or hung—or all three, in our own fair and free (?) land—not only at Salem, Massachusetts, my own adopted

(Con't Page 7, Col. 3)

SUMMERLAND

JENNINGS, Norman, passed away December 8th at Cleveland, Ohio. Pastor of the Peoples Temple Spiritualist, Rev. Charles B. Hartshorne, officiated.

POTTS, Samuel (62) passed away January 25th at his home 252 Havelock St., Toronto, Ontario, Canada; Survived by wife, Rev. May Taylor Potts; two sons: John and Albert; Grandsons: Bob, Lynn, Terry, Mike and Joe.

STUART, Mary M. (66) passed away at Reading, Penna. Dec. 28th; President of First Spiritualist Church; Trustee of the P.S.S.A.

WEBB, Mabel F. (62) Detroit, Michigan; December 9; Rev. Peter Evert officiated.

VAN BUSKIRK, Minnie (86) Sinclairville, N. Y.; Rev. Arthur Myers officiated.

No. 46

A Psychic Observer Feature

SPIRITUALISM

... For The Young

How To Be A Sound Spiritualist

By A. T. Connor, F.S.N.U.

We know now that we are all possible mediums, possessing various standards of powers; and that, if we fail to develop any or all of these powers, it is a manifestation of mental laziness.

We develop our muscles in order to attain physical health and strength; we develop our brains to attain mental fitness; we take up courses of studies to increase our knowledge and understanding of Earth life and its problems.

It is therefore difficult to understand why some professing Spiritualists, who have received communications which made a great advance in their ideals of life and its purpose, should be content to remain undeveloped in their own spiritual gifts and powers, and thus become dependent on sittings with mediums for information which they could obtain in conversations at home with their own Spirit friends and advisers.

These conversations would in some cases be of great assistance in personal circumstances which our Spirit friends could not refer to in a public meeting, or even at a private sitting. As a result, advice or warnings, which our Guides could give to us in our own room, cannot be given.

If we had developed our clairaudient gift, our Guides could introduce the subject, and give us advice which would guide us to avoidance of social or commercial trouble, or would enable us to take advantage of some circumstances that would lead to success and progress in our daily life, or settlement of a misunderstanding.



And if we were also clairvoyant we could see our Spirit friend standing beside us, and realise his or her separate existence as a real Human being.

Spiritualism, therefore, is a religion of proven facts, and not a mere system of faith and fond hopes. These friends are angels—which is another name for Spirits—and their love for us is so strong that it has kept them with us, even when we were not aware of their presence, or even their existence.

Their attachment to us—when they are not former Earth friends—is caused by their spiritual development and also by our own mental and spiritual status. Like always attracts like, both mentally and spiritually.

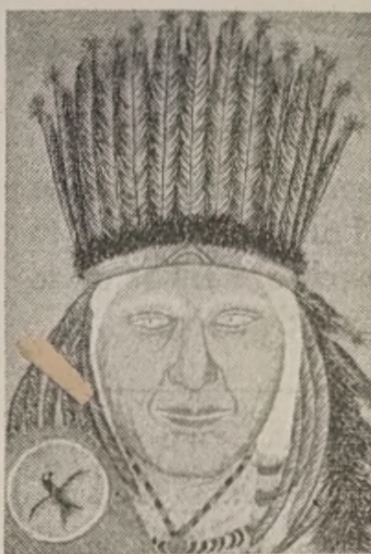
NO COERCION

We can decide on what would be a Sound Spiritualism. Every professing Spiritualist would not only attend at Spiritualist meetings and Circles, but would develop all his or her healing, psychic and spiritual powers, and manifest them when called for by any circumstances.

It would not be a matter of fees, but of realisation of the needs of others, and how they could be comforted or advanced. We would not attempt to force our opinions on others, but always be willing to explain what we believe, and why we are satisfied of its truth.

And, if we lived a life of loving kindness, and always looked for the best in everyone, we would be manifesting Sound Spiritualism.

Independent Slate Writing



The photograph above is a reproduction of an independent spirit drawing done by Juanita, spirit collaborator of Rev. James J. Dickson, San Francisco, California.

The photograph of the drawing was submitted by Marguerite Forge, 830 Main Ave., Long Beach, California, who says: "To my knowledge, there is no other person through whose mediumship this particular kind of spirit phenomena takes place."

"About four years ago, my husband and I spent several days in San Francisco hoping for a chance to sit for a picture, but it was not until August, 1950 when we attended one of the Rev. Dickson's private materialization seances that I had my chance. During this seance Juanita materialized in full form and said: 'Mrs. Forge, would you like to sit for a Spirit drawing?'"

"I told Juanita that I would be delighted, so after Minnie Brown, the cabinet control, closed the seance, I relayed to the medium what Juanita had said.

"Dickson then placed a small table in front of me and put some small pieces of colored crayon pencil points in the middle of the table.

"The medium said: 'We might get more than one picture', so I picked up several school slates, washed and dried them thoroughly and was told to hold one slate only over the crayon points on the table in front of me, as there was only power enough for one drawing.

"Dickson sat about three feet across the table from me. It was in the full light. The medium and I then sat for a few minutes in conversation. He said: 'The picture must be finished, for I do not feel any more vibration.'

"When I turned the slate over, there on the other side was a beautiful picture of my Indian guide, Forest Fire, drawn in colors. On the slate frame were drawn symbols of the sun—male and female, and the earth. Dickson did not touch the slate at any time. I will never forget the breath-taking experience it was for me.

"Dickson was just as pleased as I was, for he said, 'I think Juanita has done something special for you.'

"To know this sincere man and his deep devotion to his work makes one love and respect him."

In With "MEDIUM"

(Con't from Page 6, Col. 5)

state, but in other sections as well.

We may pray the good Lord that the new Revised Bible, just given us by some of the most scholarly minds available, may tend to break down silly prejudice, arrant bigotry and narrow "orthodoxy"—especially in respect to the Biggest News in the world today—the news that the "dead" are not dead—but alive forever—and always ready to communicate, to aid, and to counsel earthlings—if and when we silly creatures "let them in."

We certainly do not have to depend solely on the Book of

Samuel story for psychic (spirit) demonstration. Abraham and Lot both received "angels" and gave them physical hospitality. These spirit beings "materialized" and walked about as human beings.

They "spent the night" under human entertainment—they "ate" physical food, served by both Abraham and Lot. They are referred to in the Revised Bible, in one verse as "angels" and in another as "men." And John's "Revelation" gives it out that while the writer was "in the spirit" (in a trance if you will) he received lengthy messages from seven Spirits. And Peter "fell into a trance"—just like that—and just as a thousand or more reliable Spiritualist mediums are doing almost daily in some 3,000 Spiritualist churches in America—not to say in Britain, on the continent, and in the far reaches of India and Tibet.

If modern folk still persist in ignoring, in castigating and blasting and repudiating, the spiritual services of these men and women—out to serve mankind in an era of tragic terror and misguided secularism and devilish communism—in spite of scholastic and professional endorsement of psychic research, of mediumship, and Spiritualism—still clinging to the "old wives tales" of "haunts," and "spooks" and "witches"—then those of us who have contacted heaven's messengers, either through personal clairvoyance or through accredited mediumship, may as well leave them to their own ignorance and dark destiny—and go on our way rejoicing, alone.

The HOLY GRAIL

Does this fabulous relic still exist? Here is evidence that it does. That it is in Britain—NOW!

A little more than ten years ago Britain and the world were startled by news that the long-sung fabulous relic, the Holy Grail, had been discovered, and was in the keeping of an old Welsh family.

Further verification amassed in the form of letters which streamed in from people who vouched for miracle cures brought about by drinking from the Grail.

There was no denying the fact that this age of nuclear fission and jet propulsion, an even more marvelous discovery had been claimed. The existence of the Holy Grail was true!

But how, queried the incredulous, could such a wonderful relic have remained undetected through so many centuries?

Perhaps in no other country of the world could such a fabulous relic have remained hidden yet unhidden for such a period. The peculiar conservatism of the British peoples is well known. Any great wonder, if it is sufficiently familiar, is accepted by every neighbour as natural as the trees, the hills, the fields of corn.

For Ages

The Holy Grail had been in Wales so long that its presence was taken as a matter of course. Not even the local newspapers regarded it as news. Whilst experts, had searched through every European library for evidence of its existence, they had overlooked the fact that it was there, to be seen, in an obscure Welsh Valley in Britain.

(Con't Page 8, Col. 4)

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- 3.—The Lyceum Guide: Music, Golden chain recitations, choral responses, funeral services, rules, banners, badges for use by progressive Lyceums by Emma Rood Tuttle used, (1906) 5.00
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SCIENCE OF ASTROLOGY

— in relation to —

SPIRITUALISM

Forewarned is to be forearmed. Be ready to take advantage of the good and be prepared to meet the adverse in such a manner as to avoid it or turn it to your advantage.

"Follow thy star. Thou can't miss at last a glorious heaven."

By

REV. ALFRED H. TERRY

Astrology is the science of the stars in their relation to human life. It is the oldest of all the sciences. It goes back to ancient Egypt, India and Persia. It was advocated by the wisest of men, among whom are Plato, Socrates, Pythagoras, Nostradamus, Lilly and many others.

Astrology has come down through the ages as a light bearer, upon the mysteries and problems of human life. It lifts the curtain that hides the past, reveals the possibilities of the present and sheds its light on future developments.

There is a direct relation between the science of Astrology and the religion of Spiritualism. The influence of some of the signs of the Zodiac, and the planets, have a powerful effect upon the development of mediumship. The religion of Spiritualism is founded upon the spiritual revelations received through mediumship.

Occult Signs

The signs of the Zodiac, having strong influence upon mediumship, are water signs, Cancer, Scorpio and Pisces. The Moon rules Cancer, Pluto Scorpio, Neptune Pisces. The planets having the most direct effect upon mediumship are Neptune, Uranus, Mercury and the Moon.

Neptune is the planet, which rules Spiritualism and mediumship. It is called on its constructive side the planet of divinity and inspiration. It also greatly aids the poet, musician, artist, writer and the actor. It rules the occult sign of Pisces and the twelfth house of the horoscope, which also has much to do with hidden things.

Neptune is in harmony with the spirit body and has direct contact with the world of spirits. It conveys the power to travel, on the astral plane, while the physical body sleeps.

Neptune furnishes an influence, which is of great help to spirits, who seek to manifest their presence to loved ones of earth. The influence of Neptune is the most spiritual of all the planets, its vibrations aid in the development and expression of mediumship. Its expression on the spiritual plane are always constructive, it is only when it operates on the physical or material that it can be destructive.

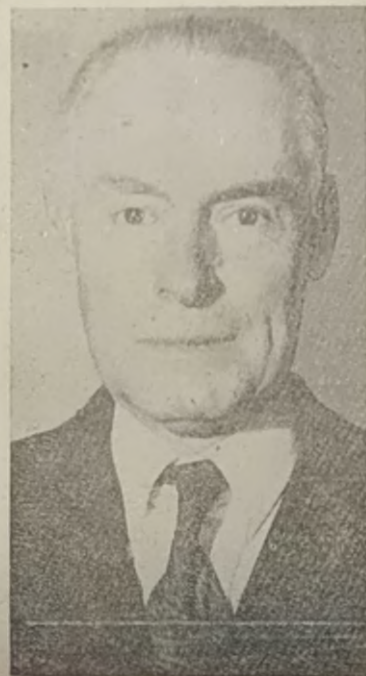
Requires Self-Control

It is important to keep the Neptune ray operating on the spiritual plane, for if it cannot find expression there, it tends downward upon the physical and material planes, where it is out of its true element and can be very destructive at times, when it is in adverse aspect from other planets.

Then it creates illusion and confusion, excites the appetite for strong drink, drugs and perverted desires. As a criminal influence its weapon is poison. It requires much self-control, a

strong will to lift its vibrations to the higher plane of the spirit where good can be reaped from it instead of evil.

When in transit Neptune is well aspected, it marks a splendid time to sit for spiritual development, go to seances. When it is favorably aspected by the moon it is a good time to start a new Spiritualist church, open a summer camp, for then it gets off with a good start.



Alfred H. Terry

under an influence, which can aid its development. The moon with Neptune adds to its power, bringing out to the full its occult power.

In casting the horoscope, if there is a strong aspect therein from Neptune to either the Sun, Moon or Mercury, reveals that the person is endowed with occult powers. There expression as to what phase of mediumship can be ascertained.

Mercury being the planet that represents the mind, an aspect to it from Neptune, makes the mind sensitive to spirit influence. The sun stands for ones individuality, the Moon the personality; any aspect to them from Neptune is indications of mediumship.

Neptune Attracts

When Neptune is in transit and it aspects either the Sun, Moon or Mercury of one, this influence attracts to the occult. It marks a time in most every case, that the person is first awakened to the need for knowledge concerning the life after death.

It attracts them to the Spiritualist meeting, the seance, to the medium. It is also a splendid time to sit for spiritual unfoldment. As Neptune in transit moves very slowly, an aspect from it lasts four or five years, given full time, for the person to take full advantage of its fine influence.

The study of the science of Astrology, is not only intensely interesting, but also exceedingly helpful. It gives one an understanding of themselves, their horoscopes reveals their predominating characteristics, just how they will react to life's varying experiences. It reveals the path ahead, where the

clouds are and where the light shines.

Thus to be forewarned is indeed to be forearmed, to make ready to take full advantage of the good and be prepared to meet the adverse in such manner to avoid it, or turn it to advantage. Thus can be affirmed with Dante, when he declared,—"Follow thy star thou can't miss at last a glorious heaven."

The HOLY GRAIL

(Con't from Page 7 Col. 4)

Perhaps the fact that countless romanticists had "embroidered" it with jewels and gold: "A crimson Grail within a silver beam," distorting into fantasy the simple truth that it is a shallow bowl of olivewood, may have helped to obscure its reality.

Last Supper

For if this relic was indeed encrusted with precious stones it would proclaim the fact that it was not genuine. For the Last Supper was no revel of millionaires!

The Grail, in fact, is a simple, olive-wood cup about the size of a finger-bowl, and literally no more than a ruin. Generations of pilgrims have drunk from it to gain healing, and the rim is completely worn and splintered away.

From earliest times tradition refers to this relic as the cup from which Our Lord drank at the Last Supper. And Christ Himself presented this cup to St. Joseph, the rich disciple who was present at, and who probably provided, that Last Supper.

Tradition holds that it was St. Joseph of Arimathea who brought the Holy Grail to Glastonbury in about A.D. 63. He founded the original abbey there, and at Glastonbury throughout many centuries the faithful went there to be healed and to pray. Not far from the great buildings grew the Holy Thorn, a tree that blossomed miraculously in the dead of winter, each Christmas.

Healing Power

At the time of the dissolution of the religious houses under King Henry VIII, the Abbot of Glastonbury, Abbot Whiting, prudently decided to send the precious relic for greater safety to Wales. It was accordingly deposited with the brethren at Strata Florida Abbey.

When Strata Florida was in turn burned down the young monks were dispersed and the older monks took refuge with a Welsh family that succored them to the end of their days.

When the last monk died he gave the relic to their "preserver," with the injunction that it must always be placed at the disposal of those sick persons who sought its healing powers.

The Abbey of Strata Florida, the Welsh for which is Ystrad Ffleure, is about twenty miles from Aberystwith in Cardiganshire, Wales, and is today a mere ruin with little more than a single arch still standing.

For many generations the family to whom the Grail was entrusted allowed sick persons to borrow the relic. They entrusted the Grail to many who wished to take it to sufferers unable to travel—but it was loaned only against a deposit of money or valuables to guarantee its safe return. But so much damage was done—patients nibbled and gnawed the rim to obtain precious splinters as souvenirs—that the practice

NORTHCLIFFE'S HEAVEN

By HANNEN SWAFFER

Hannen Swaffer referred to his Spiritualism in "World's Press News", the trade paper of Fleet Street, last week, in a series he is writing contrasting Beaverbrook and Northcliffe.

He began by saying that it was Arthur Brisbane, a famous American Journalist, "who most satirically summed up a democrat's idea of the place that should be filled by a distinguished newspaperman."

In proposing Northcliffe's health at a New York banquet of the Pilgrims, Brisbane used these words:

"When Northcliffe, transformed into the Duke of Printing House Square and Wood Pulp, is laid away with his strawberry leaves in Westminster Abbey, and when his solemn, earnest British soul sails away by itself to collect the really big bit of news and learns what happens to human beings when their troubles are over, he will land in strange company. He won't find himself with the respectable people you think.

"He will land in the seventh heaven—the one reserved for those who have cultivated the human brain and made thousands of thoughts grow where there were none before.

New Associates

"I want to be an angel with quiet Conservatives," he will say. "But he will find himself with hunched-up Voltaire, Rousseau, Jefferson and Danton.

(Con't Page 9, Col. 4)

of lending the bowl was stopped.

One hundred and fifty years ago the owner felt that he must stop people who came freely to drink from it from doing further damage. He arranged for a silver rim to be placed round the top. But thenceforward the efficacy of the relic was impaired. It ceased to heal. When the rim was removed and the Grail restored to its original simplicity it at once recovered its power.

Right up to present times sufferers have gone to Nanteos, a grey-stone Georgian mansion, home of the Powell family with whom the relic was entrusted, in order to drink from the sacred vessel. From many parts of the world people sent water to be stood overnight in the Grail and then returned to them.

Where Is It?

A whole literature of pathetic, poignantly grateful tributes to the Grail's healing power has accumulated, and there is no form of sickness that has not been cured by this sacred relic.

In March, 1952, Mrs. Margaret Powell died. She was the last of the family. To-day the small, deep-brown wooden bowl, with rivets sealing the age cracks, and marks of teeth around the rim, lies with most of the family plate in a bank safe deposit in Wales.

Many museums and antiquarian societies hoped that the relic would pass to them. But Mrs. Powell stated specifically in her will that the Powell tradition must be preserved intact and nothing sold.

But there are many in Britain who hope that one day it may be enshrined in a cathedral to which all the world may repair, and that only thus can the thanks of Christendom so long overdue be paid to the faithful family that has so long preserved it.

"The Healer"

APPORTS IN DAYLIGHT

Startling story written by a woman who could not lie. —Editor.

By
DR. ENID S. SMITH

In my own home town, just outside of Boston, in broad daylight, over a period of two years, with my little ten-year-old brother as medium, apports of various kinds were brought to me by discarnate relatives. For the most part, these consisted of things I especially requested.

For example, one morning when my little brother and I were all alone in the home and he was seated in the alcove of the kitchen reading a POPULAR MECHANICS MAGAZINE, it occurred to me to speak of the pictures of our deceased mother that were locked in my father's desk draw upstairs. I did not wish to grieve my father by bringing up past memories, so had refrained from asking him to let me see my mother's pictures again.

In our conversation that morning I asked the lad if he thought our unseen guests who had been coming for some time could get the pictures out of the locked desk draw. Before his answer, there was an immediate snapping sound around the kitchen walls that sounded electrical, like the crackling of wires in a thunder storm. Our friends were unmistakably present. Whereupon my brother took his nose out of the magazine long enough to ask me if I had made my bed and done up the morning work.

Couldn't Believe

I assured him that my work was done, that I had put a clean white counterpane on his bed and on mine, and that on the way down stairs from the third floor I had stopped to try the locked desk draw that held the pictures, lest by any chance it had been left unlocked. My brother instructed me to return to my room and to look on my bed. Protesting that there was nothing on the bed a minute ago when I left, and that we were all alone in the house, I reluctantly retraced my steps to my room.

Upon entering the chamber I could scarcely believe my eyes. Spread out on the bed were a dozen pictures of my mother, from the time she was a rosy-cheeked baby until a few months before she passed away. They were arranged in a straight line according to age. In an ecstasy of joy I fell upon my knees beside the bed, caught up each picture, gazed at it, kissed it, and returned it to its place on the bed. Some of the photographs I had seen before; others were new to me.

When I had feasted my eyes upon them to my heart's content, I left them where they were—they did not belong to me. I thanked my unseen visitors, went down stairs, and told my little brother, who was still buried in his magazine, what I had found.

It Happened

When I told him I hoped that the pictures would be returned to their proper place in the desk draw, he assured me that they had already been returned. I wanted to see for myself, so went back up to my room and found nothing now on my white counterpane.

When I again tried the desk draw in the study, I found it locked as usual with no sign



of anything having been disturbed in the room. Several months later, one evening when the desk was opened, I happened to be in the room, and saw that the pictures were in their usual place.

On another morning, I asked for something, perhaps a stone or rock, if possible, to be brought from Greenland. A moment later a rock as large

She Wrote the Story



Dr. Enid S. Smith

as my fist came through the air and dropped heavily in my lap. This was up in my room on the third floor with the door closed and the windows screened, my little brother sitting thoughtfully as though half asleep.

My eyes were upon him constantly, though by this time I was convinced that he had never played any tricks on me and that the phenomena were genuine. I had often asked him if he saw what I saw, naming the object, and he always replied, "Of course. That is what you asked for, wasn't it?"

"I Am Sure"

After having received messages for many weeks, written in my mother's and also in my grandfather's hand-writing on slates that I tied together with my belt and placed under my feet in broad daylight with the sun streaming into my room, I told my brother that I thought it was a waste of good material to erase the messages of our invisible guests and not to keep them permanently.

From that time on our friends supplied their own paper and pencils, and messages on half sheets of light green paper came through the air and fell in my lap or about me. I accumulated a stack of nearly a hundred of such messages.

On still another day when my little brother and I were up in my room and he was telling me how he received help from our "angel friends" in school, particularly in spelling, and how he also got food when hungry between meals brought to him from behind locked pantry doors, I asked him if he thought "our friends" could mark special passages in my Bible that I should note, as I was going to the mission field in the near future.

"I am very sure they can," he replied, then sat quietly with a Nirvana-like expression on his boyish features by the closed window some ten

feet from me.

"I Did Not Touch"

The Bible was on a chest of drawers some fifteen feet away from my brother, beyond where I sat, I being nearer to it than he. We talked on for a few seconds, then there was a flash through the air—something passing too quickly for observation—and the next second the large Bible that had left its place and was deposited in my lap, opened and the right side up for me to read.

Out of the corner of my eye I had seen it fly through the air as a dark flash. I had observed during our experiments that this was the usual way objects were seen in the daylight.

At this stage of my development, I had not grown used to objects being brought to me from near or far in contradiction apparently, to known scientific laws; so it was a great surprise to me that anything weighing three or four pounds or more could be transported through the air by invisible hands. I did not touch the Bible that lay upon my lap but kept my hands clasped above it.

The lad, from his corner of the room, inquired if I were not going to read the marked verse. I looked down to see the strangest little wiggly lines and then two long straight marks beside Hebrews 1:14: "Are not all ministering spirits, sent forth to do service for the sake of those who shall be heirs of salvation?"

As soon as I had read the verse aloud, several leaves together were turned back and there appeared other marks, oblique this time in the margin beside I Corinthians 14:3: "But he that prophesieth speaketh unto men to edification, exhortation, and comfort."

The Spiritual Body

Then quickly again by some invisible force the pages were turned and with a long and a short straight pencil mark II Corinthians 12:2-4 was indicated; "I knew a man in Christ above fourteen years ago (whether in the body I cannot tell, or out of the body, I cannot tell; God knows), such an one was caught up into paradise and heard unspeakable words which are not lawful for any man to utter."

As I finished reading this, I glanced over toward my little brother who sat immovable in his chair by the window. He seemed absorbed in his own thoughts. I expressed my thanks at having the Scriptures marked for me.

There are more passages," he said. At that moment the pages of my Bible were turning again to another marked passage I Corinthians 15:44-45 where Paul is speaking of the resurrection of the so-called dead and says: "It is sown a natural body; it is raised a spiritual body."

There is a natural body and there is a spiritual body." Several other passages were indicated throughout the New Testament. As soon as I had finished reading them, the Bible was closed by some invisible power and the next thing I knew it had left my lap, in a flash had passed through the air, and I saw it a second later on the chest of drawers where it had been before.

At Chesterfield

I was talking to my little brother, thinking that was all for the time being, when my words were interrupted by the dropping of my tiny Pocket Testament in my lap. At once I recognized it to be the little

NORTHCLIFFE'S RETURN

(Con't from Page 8, Col. 5)

And he'll be proud of them—when he gets used to them."

Then Swaffer made this comment:

"Although I will not here annoy the skeptics by telling them where Northcliffe did find himself when he passed on—some may recall that it was during my inquiry into his survival that I became a Spiritualist—I find it strange to recall that when, in 1924, I called on the Beaver to ask him to write a preface to my book, Northcliffe's Return, he was preparing for his own demise!"

There followed a description of how Beaverbrook was making his will.

For years, Northcliffe has regularly communicated to Swaffer at his home circle, always with inimitable criticisms of Fleet Street that in themselves are evidence of his survival.

Some of these spirit comments have been shown to well-known journalists, who recognize the "Chief's" imprint in them.

"Two Worlds"

volume which as a Student Volunteer the Mission Field I had pledged to carry with me and which I wore pinned in my petticoat pocket.

I touched the spot where the pocket was beneath my dress. I could tell that my Testament was not there. Without any movement of my dress the little book had been extracted from the inside pocket and now lay open in my lap.

Similar to this was an experience I had this summer at Chesterfield Spiritualist Camp, when at a seance my oldest brother materialized, removed in a second three tiny safety pins under my dress at the shoulder that fastened a nylon bouquet in place, and moved the bouquet two inches lower and repinned it in an unusual way, crossing the safety pins, and all the time I was not conscious of any movement going on at my shoulder.

On the occasion when my little Testament lay in my lap, the verse now marked was John 16:12: "I have yet many things to say to you, but ye cannot bear them now." Other passages were indicated, including I Thessalonians 5:19, 20, 21: "Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good."

The First Years

Then Galatians 5:18, 25: "But if ye be led by the Spirit ye are not under the law; if we live in the Spirit let us also walk in the Spirit; then finally, the passage from Revelation 1:10 with part of verse 11: "I was in the Spirit on the Lord's Day and heard behind me the great voice of the trumpet, saying, I am Alpha and Omega, the first and the last, and what thou seest write in a book."

The little Testament was closed, and as I again started talking to my brother, the book left my lap. A moment later I placed my hand on the outside of my dress over the pocket beneath. The Testament had been restored to its accustomed place.

During the first of the two years that the series of spiritual demonstrations were given to me through the mediumship of my little brother, I used slates bound together, tied with

(Con't Page 10, Col. 5)

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Rev. R. G. Chaney

CHURCH NEWS

Houston, Texas: According to corresponding secretary, Serilda M. Haskin, Rev. Maude Kline, N.S.A. missionary, has been featured several times during the past year.

Rev. Kline's demonstrations, travel clairvoyance, and blindfold billet, were well received; also the voice seances held during her visit.

Others to serve the church recently: Rev. John F. Van Mier, Indianapolis, Indiana; Rev. Henry Hegdahl, Taylor, Texas; and Evelyn Muse, president of the Texas State Spiritualist Association.

During the coming months, other speakers and mediums expected to appear on the rostrum include: Alma Moser, Lily Dale, N. Y., and Rev. Albert E. Vaughn Strobe, Enid, Oklahoma.

Champaign, Illinois: A new church has been organized in this city by Rev. Floyd Humble, member of the board of directors of the Federation of Spiritual Churches and Organizations, Inc.

Rev. Humble is President; Muriel Libby, Secretary. The church will be known as The Twin City Church of the Spiritualist. Services are held every Wednesday and Sunday evening at 7:30; also Monday afternoon at 2 at their sanctuary, 32 East Daniel St.

Seattle, Washington: The Church of Spiritual Unity and the Mary E. Tower Memorial Spiritual Church, joined recently in celebrating Rev. Loe F. Elmore's 88th birthday, according to the secretary and first vice president of the Universal Spiritualist Library of which Rev. Elmore was founder and organizer.

Rev. Elmore, as associated pastor of the Church of Spiritual Unity, lectures once a month. She also serves the Mary E. Tower Memorial Church.

Spiritualists of Seattle gathered in the parlors of the Mary E. Tower Memorial Church to honor the Grand Old Lady of Spiritualism—"dean of mediums of the North West." Members of all churches participated and showered her with love and respect, as well as greetings and gifts.

Rev. Elmore has had a long and colorful career. She has traveled extensively: Africa, Australia and England, as well as the United States. Everywhere she went she carried the message of Spiritualism. She has known many Spiritualist pioneers including Cora L. V. Richmond, who was interested in this budding neophyte.

It is said that she predicted for Rev. Elmore a marvelous work for the cause they both loved when she threw her mantle over the shoulders of this younger contemporary, saying she would follow in her footsteps.

Today Cora L. V.'s picture hangs beside that of Loe Elmore, founder of the Universal Spiritualist Library. She is still its presiding president, although there is a very capable board of trustees. First Vice President, Ada B. Jonson, shoulders most of the active work.

Rev. Elmore lectures every month and also devotes one day a week to the library. A huge cake was presented to her on this momentous occasion by some of her close friends in the Church of Spiritual Unity. It was lavishly decorated with her name and birth years.

When expressing warm thanks to her friends, she regretted she had not done more and sometimes felt her accom-

plishments quite inadequate. In her inimitable manner, she rehearsed her many experiences here and abroad and regretted that her dimming eyes and ears would no longer serve her as she desired.

Chicago, Illinois: Dr. Victoria Barnes, superintendent of the Bureau of Education for the National Spiritualist Association, has just returned from California where she served the Golden Gate Spiritualist Church, San Francisco and the Brotherhood Spiritualist Church, Alameda. Her lectures and open forum—quiz sessions were well received.

Detroit, Michigan: Dr. Clara Barnett Smith was ordained recently by Rev. Peter Evert at the First Spiritualist Temple, 14059 Hubbel Ave., according to minister, Rev. Goldie M. Dodd.

Others taking part in the services: Rev. Robert MacDonald, Rev. Arthur Myers, Rev. Alice Harris, Rev. Katherine Cunningham, Rev. Catherine Varner and Rev. Pearl Tygart.

Buffalo, N. Y.: Special holiday services at the Unity Spiritualist Church, LeRoy and Fillmore Aves., were well attended according to A. Joselyn. Mr. and Mrs. Frederick B. Shaw, Bradford, Penna., attended.

Regular Sunday evening services are being conducted by Rev. Margaret Hauth.

New York City: The annual meeting of the voting members of the American Society for Psychical Research, Inc., was held recently at 880 Fifth Ave., according to Lydia W. Allison, secretary.

Prominent lecturers designated: Rev. Alson J. Smith; Edward Latham, March 16th; and Professor C. J. Ducasse, April 8th.

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Onset, Massachusetts: The 50th anniversary of the founding of the First Spiritualist Church (Cape Cod) will be celebrated June 26th, 27th and 28th, according to Kenneth D. Custance, Boston, Mass.

Outstanding speakers and medium presented lately: Rev. Raymond E. Burnes, Stamford, Connecticut; Rev. Anne Robbins and Virginia Leach Falls.

Co-pastors of the church, Gladys and Kenneth Custance, are currently serving churches in Washington, D.C., and Tampa, Florida.

APPORTS IN DAYLIGHT

(Con't from Page 9, Col. 4)

my belt and placed under my feet, in broad daylight, for the messages I received from my discarnate relatives.

During the second year, the suggestion came to me that it would be better to ask Mother and Grandfather to write on paper so that the messages could be kept for future reference.

I had no sooner voiced this suggestion one morning when my little brother and I were up in my room on the third floor by ourselves, the door being closed and the windows screened, than two pieces of light green paper, half the size of a sheet of typing paper, came through the air and fell in my lap.

The messages were signed by my mother and grandfather in their familiar handwriting. It was the same handwriting that had appeared on letters and literature sent to me before their decease—the same handwriting that later in New York at a trumpet meeting, where it was light enough to take a picture, and where after preaching a sermon through the trumpet to all, I received when Grandfather dropped a slip of paper in my lap with his full name written upon it.

Apports of flowers, of papers, of a fourteen-ounce can of peas, candy, nabiscos, small pictures, special stones with carved faces on them, cameos, miniatures, and other things have been brought to me as apports for more than a quarter of a century, including this summer when a piece of pink phlox was laid on my suitcase to greet me one morning—I was alone in the house for several days—another morning I found a candy kiss on my bread box, and sometimes a lost object is found and placed in the middle of my bed to attract my attention, apparently.

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Birmingham: Church of Spiritual Science 2524 Seventh Ave., North; President & Ass't Pastor: Rev. Grace Oldaker; Sec'y: Charles F. Wahl; Treasurer: Winifred McConnell; Minister: Rev. R. P. H. Sparks, 2520 21st St., West; Phone: 58-6654.

ARIZONA

Phoenix—Harmony Chapel (Spiritualist) 621 N. 5th Ave.; Services: Sun. 9:45 & 11 A.M.; 6:30 & 7:45 P.M.; Healing: Wed. & Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1990.

ARKANSAS

Hot Springs — Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P.M.; Circle, Wed. 8 P.M.; Rev. Julia Martin; Phone 6-632.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church, 1407 9th St.; Sun. & Thurs. 7:30 P.M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Alhambra—Pyramid Ch., 326 S. Atlantic; Services: Sun. 7:30 P.M.; Thurs. 2 P.M.; Minister: Rev. Emma E. Kingham; Phone Atlantic 2-8632.

Escondido, California

Universal Spiritualist Church (C. S. S.) Woman's Club House, 240 South Broadway; Sunday, 7:30 P.M.; Leader: Mable Windnagle; Sec'y: Ann Collins, 522 North Broadway.

Fresno—Universal Educational Religious Society of Divine Science, 744 Mildred Ave.; Sunday, Healing, 7:45 P.M.—services 8 P.M.; Class: Fri. 8 P.M.; Services Tues. 8 P.M. at Pacific Grove; Minister: Rev. Edna Kelley.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Long Beach, California

People's Spiritualist Church, 785 Junipero Ave.; Services: Sun. 11 A.M. & 8 P.M.; Minister: Rev. Edith M. Niles, 909 Junipero Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Class: Wed. 7:30 P.M.; Luncheon Circle: Thurs. 12 M.; Class: Fri. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Minister: Lola Reddig; Phone: 8-2316; Ch. Phone: 99-214.

"The Chapel in the Sky", Spiritual Science Church 216, Suite #1508, Villa Riviera Hotel, 800 E. Ocean Blvd.; Vespers followed by circle Sun. 2:30 P.M.; Lecture and circle Sun. 7:45 P.M.; Director: Rev. Richard Minugh; Assistant: Rev. Leigh Denton; Phone: 6-7261, Ext. 1601.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P.M.; Thurs. 7:30 P.M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

Universal Memorial Spiritual Church, 411 East 6th St., Wed. 2 & 7:30 P.M.; Sunday service: 7:30 P.M. in Linden Hall, 208 Linden Ave.; Rev. Laura Crocker; Phone: 704558.

Los Angeles, California

Astara Foundation, 508 S. Hobart; Services: Sun. 2:30 & 7:30 P.M.; Robert and Earline Chaney; Phones GRanite 5523 or DUnkirk 4-3427.

Agasha Temple of Wisdom, 353 N. Western Ave.; Sun. 8 P.M.; Richard Zenor.

Universal Temple, 1200 W. Florence Ave.; Sun., Wed. & Fri. 7:45 P.M. Wed. 2 P.M.; Pastor: Rev. Eula Perryman Goff; Ass't pastor, Rev. Walter H. Goff; Phone PLessant 2-7858.

Spiritualist Ch. of Divine Light, 1900 W. 6th St.; Services: Sun. lecture & Messages 2 & 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Pastor: Rev. Beulah Englund; Helper: Little Billy Hall.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P.M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Christian Spiritual Church, 8126 Crockett Blvd., Sun. 7:30 P.M.; (I.G.A.S.) Rev. Walter Jacobsen; Phone: LA 4619; President: Ida Hill; Sec'y: Lucille Buck.

Temple of Universal Truth, Rowena Field Memorial, 801 S. Wilton Place; Services: Sun. 7:30 P.M.; Healing: Wed. 7:30 P.M.; Presiding clergyman: Ethel Peterson; Pres.: Ben F. Field.

Central Sp'list Ch., 2201 S. Union Ave.; Services Sun. 9:30 to 11 A.M.; 2:30 P.M. & 7:30 P.M.; Wed. 2 & 7:30 P.M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P.M.; Sun. 2:30 & 4 P.M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P.M.; Rev. Katie Whittemore, 227 S. Flower St.

(Los Angeles—continued)

The First Christian Episcopal Ch., "The Rose Chapel", 257 South Occidental Blvd.; Sun. 2:30 & 7:30 P.M.; Wed. 8 P.M.; President: Wanda Bennett; Minister: Rev. Thomas E. Badger; Phone: DUnkirk 3-3486.

Universal Church of The Master, 1318 West 8th St.; Circle: Tues. & Fri. 2:30 & 7:30 P.M.; Minister: Rev. Addie G. Faulkner; Phone: DUnkirk 3-6084.

Oakland, California

1st Temple of Spiritualism, 1442 Alice; Sun. 8 P.M.; Minister: Mitzie Monroe.

Sacramento, California

First Spiritualist Episcopal Church, I.O.O.F. Bldg.; 34th & B'way; Sun. 7:45 P.M.; Minister: Rev. Wilson H. Besore; Phone: HUnson 1-1895.

Ch. of Revelation No. 15, 2028 Julienne Ave.; Rev. Joy Rickard.

San Bernardino, California

1st Spiritualist Ch. 6th & Arrowhead; Sun. 8 P.M.; Pres.: Ann Cannara; Sec'y.: C. A. Cannara.

First Spiritualist Episcopal Church, 132 East 5th St., Copastors: Rev. Lula Taber & Rev. Gloria Taber Braxton; Phone 86-9266.

San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A.M. & 7:45 P.M.; Wed. 8 P.M.; Pres., Rev. Elsie L. Brillinger. Phone Main 9549.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Spiritualist Church, 1502 Second Ave., Sunday 1 & 7:45 P.M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

1st Spiritualist Ch. of San Diego, 3777 42nd St.; Sun., Healing 7 P.M.; Lecture: 8 P.M.; Pastor: Rev. Emily G. Davis; Phone: TALbot 3-1950.

Progressive Spiritualist Ch., 3843 Herbert St.; Sec'y: Helen Guss.

San Francisco, Calif.

The Spiritualist Ch., 414 Mason St.; Sun. 7:30 P.M.; Minister: Ralph H. Taylor. Phone: Juniper 7-1232.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 & 8 P.M.; Sec'y: Robert B. F. Chisholm; Minister: Rev. Atela Chisholm, 7515 Brookdale Ave., Oakland, 2; Phone: KELlog 4-7131.

Golden Gate Spiritual Church (N. S. A.) 1901 Franklin St.; Sun. 8 P.M.; 2nd & 4th; Wed., 7:45 P.M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

Spiritualist Church of Revelation, Inc., 1762 Page St.; Thurs. 7:45 P.M.; Rev. James J. Dickson, Minister, Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

The Little Church of St. Andrews (Spiritualist) 875 Valencia St.; Sunday 7:45 P.M.; Thursday 2:00 & 7:45 P.M.; Healing Classes: Monday 7:30 P.M. Unfoldment Class: Tuesday & Wednesday 7:30 P.M.; Minister: Alda Scheierman, Phone VA 6-5808.

First Spiritualist Temple, 3324—17th St. (near Mission) Sun. & Wed. 2 & 7:30 P.M.; Albert N. Theriault, Sec'y.

Little Missionary Ch. Spiritualist; 534 Laidley St., (Bus #10 or #26 off at Roanoke St.) Sun. & Thurs. 7:45 P.M.; Classes: Tues. 1 P.M.; Wed. & Fri. 7:45 P.M.; Pastors: Revs. F. Link Jr. Armon & H. Thornton; Phones: DE 3-3932 or MI 8-2412.

Universal Church of The Master No. 219 "Arch of Light", 706 16th Ave.; Sun. & Thurs. 8 P.M.; Rev. Marie G. King. Phone: Evergreen: 6-3963.

San Jose, California

Church of Spiritual Prophecy, Inc., 85 W. San Carlos (cor. Market St.) Sunday 7:30 P.M.; Healing and messages by all mediums wishing to participate; Minister: Rev. Pearl Wilkinson, 31 S. 3rd St.

First Spiritual Science Church, 65 South Seventh St.; Saturday 8 P.M.; Rev. Evan Shea, Minister.

Grace Spiritual Church, I.O.O.F. Hall, Third & Santa Clara St.; Message Circle: Sun. 2 P.M.; Healing and Meditation: Sun. 7 P.M.—Lecture: 8 P.M.; President: Rev. Raymond Swisher; Sec'y: Clara Sherwood, 120 North Buena Vista.

Stockton—Spiritual Science Ch. No. 204, Eagle Hall, 531 E. Main St.; Sun., Healing: 7:30 P.M.; Lecture: 8 P.M.; Messages: 9 P.M.; Every first Sun. Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Cecilia Isert.

Vista — Metaphysical Temple of Truth, 886 Crestview Road; Minister: Rev. Florence L. Myers.

COLORADO

Denver, Colorado

Star of The East Spiritualist Church, 1379 Kalamath (On bus line 50) Services: Sun. 7:30 P.M.; Lecture and messages: Tues. & Sat. (3rd Sat. Social) Minister: Rev. Freida Nicklis, 3440 Zuni; Phone: GLendale 7344; Ass't minister: Nora Walters, 500 West 8th St.; Phone: AI 5032.

People's Spiritualist Church, 322 East 17th Ave.; Direct-Voice and Materialization Seances: Tues. & Thurs. 8 P.M.; Rev. Pearl B. Ashbrook; Phone: MAine 8961.

Temple of Harmony Sp'list Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

Spiritual Science Ass'n., Glenarm Hotel, 1517 Glenarm Place; Message Service: Tues. & Thurs. 1:30 P.M.; also Friday 8 P.M.; Healing: Wed. 2 to 4 P.M. conducted by the minister, Rev. Sophie Busch Tracy; Phone: TABor 2068.

Progressive Spiritual Science Church, Glenarm Hotel, 1517 Glenarm; Sun. 7 P.M., healing and unfoldment; Sun. 7:30 P.M., Worship service; Thurs. 7:30 P.M., message service; Minister, Rev. Florence Stanton; Phone Westwood 1155-M.

CONNECTICUT

Hartford, Connecticut 1st Ch. of Divine Light, Inc., 303 Park; Sun. 3 & 7:30 P.M.; Wed. 8 P.M.; Pres.: Clifford Doucette; Phone: Man. 3-1841.

Spiritualist Temple, Inc. (N.S.A.) 758 Asylum Ave.; Sun. 7 P.M.; Pres.: Eleve G. Smallwood, 129 Bedford; Sec'y.: Enid Hosmer; Phone: 4-5260.

New Haven: Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P.M.; Minister: Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P.M.; Pastor: Rev. Maymie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer; Pastor: Raymond Burns; Founder: Dr. Isabelle K. MacDonald.

DISTRICT OF COLUMBIA

Washington, D. C.

1st Spiritual Science Church; 1900 "F" St. N.W., Park Central Apartment Hotel; Suite 604; Services: Tues. 2:30 P.M., Sun., Tues. and Thurs. 8 P.M.; Rev. Alice Tindall; Phone METropolitan 0540, Ext. 604.

First Spiritualist Ch. 131 "C" St. N. E.; Sun. 8 P.M.; Minister: Rev. Alfred H. Terry; Phone: Lincoln 3-1572.

Ch. of Two Worlds, 2460 16th St. N.W., Services: Sun. & Wed. 8 P.M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N. W., Washington (12)

FLORIDA

Daytona Beach: Hays Memorial Spiritualist Ch., 221 First Ave.; Sun. Wed. and Fri. 7:30 P.M.; Wed. and Fri. 2:30 P.M.; Minister: Rev. Margaret Springstead; Ass't Minister: (Sunday) Enid Brady; Phone: 2-2432.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P.M.; Wed. 2 P.M.; Fri. 7:30 P.M.; Minister: Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Church of Life Eternal, Woman's Club, Stranahan Park, Services: Sunday 3 P.M.; Minister: Rev. Mary Fulton; 704 S. E. 6th St.; Phone: 36829.

Homestead—Redland Spiritualist Episcopal Church, 28 N. W. 1st St.; Odd Fellow Hall; Sun. 8 P.M.; Rev. Sada Hobson. Phone 253 M 4.

Jacksonville, Florida

United Spiritualist Church, 125 Market St.; Services: Sun. 8 P.M.; Messages: Wed. 8 P.M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Church, 220 East Monroe St., Sunday 7:45 P.M.; Healing: Mon. 8 P.M.; Minister: Rev. Eileen Tatro; Phones: 82-111 or 2-9392.

Melbourne—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p. m.; Sat. 8 p. m. (Materialization) Phone (after 6 p. m.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence-Lee Smith.

Miami, Florida

Elizabeth Memorial Church (Spiritualist) 729 N. E. 71st St. (January 9 thru July 31) Friday 7:30 P.M.; Rev. Marie Wilson, Minister. Phone Miami 7-1411.

Spiritualist Memorial Ch., 819 N. W. 22nd Place; Sun. 8 P.M.; Madge Hart.

Honeyhill Ch. of Metaphysical Science, 575 N.W. Honeyhill Drive; Sun. 8 P.M.; Minister: Rev. Paula Reid; Rt. No. 1, Box 363 G. Hollywood, Florida; Ass't pastor: Steve Reid.

(Miami, Con't Next Col.)

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Temple of Revelation, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Ass't pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P. M.; Healing Center 7 P. M.; Phone 48-1325.

Roosevelt Spiritual Memorial Ch., 428 N. W. 10th Ave., (Bus 19 at Richard's) Thurs. 7:45 P.M.; Minister: Rev. Nellie M. Perkins.

Sir James Ch. of Spiritual Science 1314 N. E. 2nd Ave.; Devotional Services, Sun. 3 & 8 P.M.; Messages, Tues. 8 P.M.; Healers: Mary Kingsley and Irving Ochtil; Minister: Rev. Theresa N. Heister, 6780 Coral Way, Miami, 44, Fla.

Sarasota, Florida

Shrine of The Master (Spiritualist) Woman's Club; Palm & Park Sts.; Services: Fri. 7:45 P.M.; Minister: Rev. Dorothy Graff-Flexer.

St. Petersburg, Florida

Church of The Beloved (Spiritualist) 2806 Central Ave.; Sun. 7:30 P.M.; Religious Study Class, Tues. 8 P.M.; Minister: Ethel Post-Parish; Assisted by James M. Parrish and Lena Barnes Jeffs; Phone: 77-4134.

People's Spiritualist Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:30 P.M.; Personal Problems Clinic: Mon. & Wed. 1 P.M.; Minister: Rev. Nellie Curry; Ass't Pastor: Rev. Lillian Dee Johnson; Phone: 7-88124.

Universal Psychic Science, 625 12th St., North; Rev. Helene Gerling, Minister; Rev. Linda Lynn Linhos, Ass't Pastor; Rev. J. Bertran Gerling, Director.

Church of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. & Sun. 7:30 P.M.; Rev. Clara Knost Larick & Rev. M. McBride Pantan, Ministers. Phone: 539155.

Tampa, Florida

Occult Center School and Church, 8806 Florida Ave.; Sunday 8 P.M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1808 Memorial Highway; Sun. 7:30 P.M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 & 8 P.M.; Wed. 8 P.M.; Healing and Messages. Minister: Rev. Anne Zalokar, Phone: STanley 8-2344.

Champaign, Illinois

First Church of The Spiritualist, 219 South Water St., Services: Sunday 3 & 7:30 P.M.; Sec'y: Mildred Philbeck; Pres.: Earl Beightler; Phone: 6-5152; Guest workers welcome.

Twin City Church of The Spiritualist, 32 East Daniel; Services: Sun. & Wed. 7:30 P.M.; Monday 2 P.M.; Minister: Rev. Floyd Humble; Sec'y: Muriel Libby; Phone: 66711.

Chicago, Illinois

Friendly Ch. of Christ, 1529 N. Larrabee St.; Sun. 3 & 8 P.M.; Tues. 8 P.M.; Pastor: Rev. Harold Klingemaier, Ass't pastor: Rev. C. Wheat. Phone: MI 2-7712.

First Spiritualist Episcopal Church, 721 West Belmont; Worship Service: Sun. 7:30 P.M.; All message service: Wed. 7:45 P.M.; Minister: Rev. Rosemary Kelly.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 p. m.; Class: Mon. & Fri. 7:30 p. m.; Social: Last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CApital 7-6333.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P.M.; Healing, Thurs. 8 P.M.; Rev. Harry A. Tufts; Phone: WAilbrook 5-4750.

Silent Prayer Sanctuary, 3602 West McLean Ave., Services: Sunday, 7:30 P.M.; Wed. 8 P.M.; Leader: Sophia Schaffer; Phone: ALBany 2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A.M. & 8 P.M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister, Rev. John Skinner; Phone: HEMlock 4-9181.

Flower Candle Light Guide Spiritual Science Ch., 3165 N. Clark St.; Sun. 3 & 8 P.M.; Rev. Mary Kearney; Phone: GR 7-1707.

Chantao of Zaya Church, (Study) Rooms 639-40 Fine Arts Bldg., 410 South Michigan Ave., (Chapel) Room 500-A; — Services: Saturday 8:15 P.M.; Rev. Maria S. Carlyae; Phone: (Study)—Harrison 7-2309; (Home) WH 4-5700, Ext. 105.

Sinflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P.M.; Wed. 2 P.M.; Rev. Lena Schaefer; Phone: ALBany 1416

St. Paul's Spiritual Church, 4201 W. Armitage; Sun. 8 P.M.; Pastor, Rev. Louise Quinn; 3124 West Ohio; Phone: KEDzie 3-1174.

Ch. of Higher Spiritualism No. 2, 549 N. Cicero Ave.; Sun. 7:30 P.M.; Healing Services: Fri. 8 P.M.; Rev. Ruth Foster. Phone: CO. 1-2429.

Evangelical Spiritual Church, 654 N. Parkside Ave.; Sun. 7:45 P.M.; Wed. 8 P.M.; Rev. Harry H. Hilborn, Minister; Pauline Buerger, Ass't Pastor (Church phones: Austin 73151 & Austin 74058).

Belmont Spiritualist Ch., 1219 Belmont Ave.; Sun. 7:45 P.M.; Thurs. 2 and 9 P.M.; Pres. Lester J. Boleman. Phone SEeley 3-1275.

(Chicago—continued)

First Church of Spiritual Science, 1544½ East 64th St.; Sun. 4 P.M.; Mon. & Fri. 8 P.M.; Rev. Crawford Chambers. Phone: MI 35-357.

1st Spiritualist Ch. of Divinity, 6146 South Ashland Ave.; Sun. 8 P.M.; Founder: Freida Brown; Phone: HEMlock 2447; Sec'y: Elsie Traver, 8028 S. Green. Jack Belleu, President.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P.M.; Catherine Larney.

Brotherhood Ch. of Spiritual Light, 5052 N. Merimac; Sun. 7:30 P.M.; (Social every 3rd Saturday each month) Pastor: Rev. Albert A. Soch; Ass't Pastor: Rev. F. Williams; Phone: RODney 3-4422.

Spiritualist Church of Truth, 3349 West North Ave.; Sun. healing 7:45 P.M.; service 8 P.M.; Pres. Theo-Siers; Phone: B. E. 5-7455.

Church of The Spirit, 2651 North Central Park Ave., Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P.M.; All message service Wed. 7:45 P.M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoerfeld.

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P.M.; Mon. 8 P.M.; Rev. Lena (Drews) Crane.

Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. and Wed. 7:30 P.M.; Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis, Illinois

Spiritual Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., Ass't Pastor: Earl H. Williams, 737a Collinsville Ave., Phone: UPTon 3-5416; Sec'y: Mrs. Henry Dyroff, R.F.D. 2, Caseyville, Illinois.

Cosmic Science Spiritualist Church, 1120 St. Clair Ave.; (N. S. A.)

KANSAS

Kansas City, Kansas
Unity Christian Spiritual Science Church, 500 1/2 Minnesota Ave.; Sun. & Thurs. 8 P.M.; Tues. 2 to 4 P.M.; Rev. Kate E. Fairchild; Phone: Drexel 0170.

KENTUCKY

Louisville: Universal People's Divine Healing and Abundance Circle; The Second Spiritual Life Chapel; Services: Sunday 2:30 P.M., 936 South 5th St.; Asst. Pastor: Rev. Virginia Carpenter; Founder and Pastor: Rev. R. W. Lagneau, 333 South 42nd St.

Paducah—Little Chapel of Faith, U.C.M. No. 392; Minister: Rev. Daisy Bromley; Phone: 2-0371; Sec'y: Mildred Faith; Phone: 2-3703.

LOUISIANA

New Orleans, Louisiana
Divine Fellowship of Spiritualism, 475 So. St. P. & Sun. 8 P.M.; Lillian McGivney; Ada Dubard Gunter.

MARYLAND

Baltimore, Maryland
Baltimore — Spiritual Sanctuary, 2606 Eutaw Place; (At North Ave.) Sun. & Wed. 7:45 P.M.; Minister: Rev. Robert J. Barnes, 818 Powers St.; Phone: HO-4408.

Frostburg — Philosophical Spiritual Research Class, 145 Maple St.; Bertha Fenzel.

MASSACHUSETTS

Amesbury—The 1st Spiritualist Ch., Lower Odd Fellows Hall, Water St.; Sun. 3:30 & 6:45 p.m.; Pres. Edna Welch.

Boston, Massachusetts
Spiritual Haven (Spiritualist) 30 Huntington Ave.; Sun. 7:30 P.M.; Minister: Harve C. Miles.

Universal Ch. of The Master, Inc., 232 Boylston St.; Services: Daily 8 P.M.; Rev. Wilma Toppan; Minister.

Spiritual Temple of Truth, Columbus Arms Hotel, 445 Columbus; Sun. 8 P.M.; Pastor: John E. Reese; Phone: KE 6-1903.

Greenfield—Universal Psychic Science, 47 Cheapside; Rev. Frances H. Church.

Haverhill, Massachusetts
Universal Church of The Master, 20 Main St.; Sun. 3 & 7 P.M.; Wed. 7:30 P.M.; Rally 1st Sat. each month; Minister: Rev. George L. Short; Phone: Merrimack 2361.

Johnson Memorial Spiritual Chapel, Red Man's Hall 82 Merrimack St.; Services: Sun. 3 & 7 P.M.; Minister: Rev. Emma C. Wymah, 31 Smith St.; Phone: 4-6694.

Malden—Trinity Sp'list Ch. 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P.M.; Rev. W. J. Hillz, pastor.

Quincy—First Spiritualist Church, Johnson Bldg., 4 Maple St.; Tues. 7:45 P.M.; Minister: Bert DeYoung.

Springfield: First Spiritualist Ch. 23-37 Bliss St.; Services: Sun. 3 & 7:30 P.M.; Pres.: Raymond E. Goodrich, 96 Elms St., East Longmeadow; Cor. Sec'y: Stella Thorp, 165 Main St., Easthampton, Mass.

West Gloucester: Massachusetts Spiritualist Camp (Open all Winter) 19 Lincoln St.; Circle: Saturday evening each week; Vivian Harvey, President; Phone: Gloucester-628-WI.

Worcester—1st Sp'list Ch. 35 Oread St.; Sun. 3 & 7 P.M.; Wed. 7:30 P.M.; Dorothy W. Bolin, Sec'y and Pastor; 11 Jenkins St.

MICHIGAN

Battle Creek, Michigan
Spiritual Ch. of Divinity, Carpenter's Hall, Green & Jay Sts.; Sun. 7:30 P.M.; Pres.: Glenn R. Brenner; Sec'y: Martha Chase.

Paul's Memorial Cabin (Spiritualist) 260 Helmer Road; Sun. 3:30 P.M. & Wed. 7:30 P.M.; Pres.: Effie Briggs; Sec'y: Marie Paulup.

Bay City: Congregation of Spiritual Unity, 215 S. Linn; Sun. 7:45 P.M.; Pres.: Clara Trombley, 909 Hart St., Essexville.

Coldwater—Spiritualist Temple (I.S.A.) 31 1/2 Grand St.; Sermon, Messages and Healing: Sun. 7:30 P.M.; Classes: Thurs. Rev. Pearl Burns; Phone: 2-1-J.

Detroit, Michigan
Dr. J. J. Carson Memorial (Spiritualist) Church, 19018 Westbrook; Services: Sun. 3 P.M.; Message service: Saturday evening; Minister: Rev. C. B. Cunningham; Phone: REwood 1-4516.

1st Spiritualist Temple, Strathmoor Masonic Temple, 14059 Hubbell Ave.; Sun. 7:30 P.M.; Sec'y: Rev. Goldie Dodd.

(Detroit—Cont' Next Col.)

(Detroit Cont')

Allen Memorial Spiritual Episcopal Ch., Federation of Woman's Club Bldg., 615 W. Hancock (at Second Ave.); Sun. 7:45 P.M.; Ministers: Rev. Clifford L. Bias & Rev. Edith L. Green; Phone: TYler 4-1004.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P.M.; William & Mildred Cosner; Phone: WA-8-6756.

Center of Spiritual Hope, Berlium Hotel, Cadillac Square, Parlor "D"; Sunday 8 P.M.; Minister: Hazel Damrau; Asst. Pastor: Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkel Blvd.; Sun., Tues., Wed. & Thurs. 8 P.M.; Elizabeth Amitage.

St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Phone: UN 4-1336.

Bible Christian Spiritual Church, 89 W. Forest Ave.; Sun. 2 P.M.; Rev. John Veysey; Phone: Tashmos 5-9134.

First Church of Spirit Communion, 3910 Avery Ave.; Homer W. Watkins.

Eaton Rapids—Spiritualist Episcopal Church, East Hamlin St.; Rev. Ruth Walling.

Flint—Spiritualist Episcopal Church, Dartmouth Ave. & Ave. "A"; Sun. 7:30 P.M.; Rev. Pearl Reinhart; Minister: Pres.: Rev. Noah Rice, 515 W. 2nd Ave.

Grand Rapids, Michigan

First Church of Truth, 26 Shelby St. S. W.; Class: Tues. 2 & 8 P.M.; Wed. 2 P.M.; Ladies' Aid, 8 P.M.; Message Service: Thurs. 8 P.M.; Healing & Peace-Prayer: Sun. 3:30 & 7 P.M.; President: Rev. Emma Farrington; Phone: GL-4 9997.

Goodfellow Spiritualist Church, 1014 LeRoy Ave. (at Ellery) Wed. & Sun. 8 P.M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 7:30—Supper 5:20); Rev. Bessie Wells; Phone 31278.

Kalamazoo, Michigan

Church of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P.M.; Circles Sat. 7:30 P.M. at 729 Stockbridge Ave.; Pastor: Rev. Mattie M. Barents.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P.M.; Rev. Ella Riley-Sutton.

Pontiac, Michigan
1st Spiritualist Ch., 16 Chase St.; Lyceum: 10:30 A.M.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Mable Barnes.

Port Huron—Spiritualist Episcopal Ch., Masonic Temple, 6th St.; Sun. 7:30 P.M.; Pastor: Bessie Thomas; Sec'y: Nora E. Baechter, 344 N. Bailey St., Romeo; Michigan.

Roseville—Church of Harmony of the C. C. of A., 17359 Roseville Blvd. (at Maple); Lyceum: Sun. 11 A.M.; Services: Sun. 7:30 P.M.; Message Circle: 3rd Sun.; Christine Drake; Phone: PR 61946.

Wayne—Wayne Temple (UPS) 4196 Columbus St.; Unfoldment Class, Tues.; Metaphysics Class, Fri. 7:30 P.M.; Services: Sun. 8 P.M.; Minister: Dr. George E. Boulter, D.D.; Phone: 34723.

MINNESOTA

Duluth, Minnesota
First Spiritualist Temple, 601 Fifth Ave.; Sun. 7:30 p.m.; Minister: Rev. F. W. Hutchinson, Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320 1/2 N. 7th Ave., E.

Science Sp'list Episcopal Ch., Forrester Hall, 225 W. 1st St.; Sun. 2 P.M.; Rev. Grace Walker Olson; Phone 2-3028.

Minneapolis, Minnesota

Church of Infinite Science, 614-620 East 15th St.; Sun. 8 P.M.; President: Rev. Henry M. Paulson; Phone: FRi. 2779.

2nd Spiritualist Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P.M.; Pres.: Howard C. Lemire; Sec'y: Patricia Lemire.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave. South; Healing: Sun. 3 P.M.; Lecture and Messages: Sun. 7:45 P.M.; Messages: Wed. 7:30 P.M.; Pastor: Rev. Clara S. Johnson; Phone RE 7915.

St. Paul, Minnesota

Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P.M.; 1st & 3rd Wed. 1 P.M.; H. M. Peterson.

Spiritual Science Ch. Hall, 310 Frontier Bldg., 4th & Roberts; Sun. 2:30 P.M.; H. Wulff, 164 W. Stevens St.

MISSOURI

Kansas City, Missouri
Truth Center of Christianity, "The Little White Chapel on Broadway", 3841 Broadway, Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice D. Russell; Phone WESTport 4723.

Ethelaine Chapel, 4317 State Line; Sun. 7:45 P.M.; Rev. Minnie McDonald; Pastor; Phone: JEFFerson 6750.

St. Joseph: Christ Memorial Spiritualist Church, (S.E.C.) 2102 Felix (at 21st St.) Sun. & Wed. 8 P.M.; Minister: Rev. Lytle Sensabaugh, 111 North 20th St.; Sec'y: Bernice Grew, 209 South 15th St.

St. Louis, Missouri

Independent Assembly of Spiritualists, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P.M.; Rev. Ida F. Eggers, Minister.

Society of Spiritual Fellowship, 3818a N. Grand Ave.; Wed. 2 P.M.; Fri. 8 P.M.; Elsie Andrews.

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel; Delmar & Euclid; Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Soul Science Spiritualist Church, Sheraton Hotel, Pine Room, Sunday 7:45 P.M.; Minister: Rev. Iona Brandt, 3683 Dover Place.

NEW HAMPSHIRE

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:30 & 7:30 P.M.; Wed. 7:30 P.M.; Rev. Frank Daley; Phone 3103.

NEW JERSEY

Camden, New Jersey
Second Spiritualist Church (N.S.A.) Levion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P.M.; Minister: Rev. Catherine Browne, 246 South 34th St.; Phone: Woodlawn 3-7446.

4th Spiritualist Ch., 28 N. 26th; Sun. & Wed. 7:30 P.M.; (N.J.S.S.A.) Minister: Elizabeth Giberson, 288 Linden; Woodlyne; Asst. Pastor: Margaret Davies.

Clifton—Church of Spiritual Advice, 17 Yearance Ave.; Martha Heilmann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

Elizabeth—Seventh Ch. of Psychic Science, 410 Madison Ave.; Sun. P.M.; Wed. 2 & 7:45 P.M.; Rev. Veronica Fleischman; Phone: 2-3515.

Jersey City, New Jersey
Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Sun. 7:30 P.M.; Tues. & Thurs. 8 P.M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

Leonia, New Jersey
Holy Trinity Ch. of Psychic Science, 505 Beechwood Pl.; Sun. Tues. & Thurs. 7:30 P.M.; Mon. & Thurs. 2 P.M.; Pastor: Rev. Helen Paul; Phone: 4-8566.

Long Branch—Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

Newark—Mother Temple of Psychic Science, 532 Springfield Ave.; Tues. 1 & 7:30 P.M.; Rev. Dorthea Denner; Mediators: HU 2-1773; Psychic Science Temple Services: Wed. 1:30 & 7:30 P.M.; Rev. A. Miller; Thurs. Rev. R. Nagel; Fri. Rev. D. C. Denner, Psychometrist; Sun. 3 & 7 P.M.; Guest Mediums.

Patterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P.M.; Wed. 2 P.M.; Ethel Freestone-He Witt.

Rumson: First Spiritual Science Church, 15 Highland Ave.; Tues. 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R.

Union City, New Jersey

Divine Psychic Mission of Consolation, 419-38th St.; Founder: Rev. Anna Doerner-Simms; Pastor: Rev. Anna Doerner-Simms.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A.M.; Tues. 10 A.M.; Tues. 8 P.M.; Fred Boeck; Tues. & Thurs. 2 P.M.; Thurs. 8 P.M.; Rev. Elsie E. Richter; Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P.M.; Tues. 2 P.M.; Fri. 2 & 8 P.M.; Social: 2nd Fri. 2 P.M.; Rev. Ann P. Rugar; 4th Fri. 8 P.M.; Rev. Ethel Arrigo; guest speaker.

West Englewood—John's First Memorial Spiritualist Ch., 27 W. Forest; Services: Sun. & Wed. 8 P.M.; Classes: Tues. & Thurs. 8 P.M.; Minister: Rev. Louise Gallo; Phone: TE 7-6355.

NEW YORK STATE

Albany, New York

First Spiritualist Church, 204 Central Ave.; Services: Sun. & Wed. 7:30 P.M.; Acting Pastor: Mrs. Frank Harrison, Gloversville, N.Y.; Treas. Lillian Peth.

Progressive Spiritualist Temple, 88-90 N. Pearl St. (Entrance 1st door on Sheridan) Sun. & Wed. 7:30 P.M.; Wed. 2:30 P.M.; Minister: Rev. Margaret Lewis; Phone: Albany 38974.

Binghamton, New York

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P.M.; Minister: Robert G. Howell; Phone: 3-0893; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell.

Brooklyn, New York

St. John's Spiritualist Ch., 8025 Third Ave.; (B.M.T. Local-77th St. Station) Sun. & Fri. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Lillian Johnson; Phone: BE 2-7969.

Spiritualist Ch. of Divine Understanding, Suite 12, 316 Flatbush Ave.; Tues., Wed. & Fri. 7 P.M.; Thurs. & Sat. 1 P.M.; Class: Thurs. Eve; Minister: Alta Beyer; Phone: MA 5-2495.

Church of Divine Guidance, 222 Eldert St.; Services: Tues. & Thurs. 2 P.M.; Tues., Thurs. & Sun. 8 P.M.; Minister: Margaret Seaman; Phone: Glenmore 5-2385; Sec'y: Mrs. Hull, 126 Cornelia.

Center of Psychic Science, Fraternity Hall, 971 Jefferson; Sun. 7:45 P.M.; Pres.: Joseph Bies; Pastor: Norman Mootz.

John Carlson Memorial Spiritualist Church, 95 Johnson Park; Services: Tues. 2:30 P.M. and Sunday 7:45 P.M.; Medium's Day: 2nd & 4th Sunday; Pastor: Rev. Edith Sandy; Phone: Madison 6534.

Temple of Divine Science, Sp'list Ch., 267 Scamrose St.; Sun. 7:45 P.M.; (Medium's Day, 4th Sun); K. L. Henderson (Phone WA 4651).

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P.M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P.M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski; Phone EL-7543.

Corning—Universal Spiritualist Ch., Odd Fellows Temple; Sun. 7:30 P.M.; (General Assembly of Spiritualists); Sec'y: Grace E. Allen; 130 Cedar St.; Pastor: Rev. Jaroslav I. Tuma; Phone: 2-0718.

Cortland—Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Sun. 8 P.M.; President: Marjorie Newman; Sec'y & Treas.: Alma Whiting.

East Aurora—1st Spiritualist Temple, 29 Temple Place; Adult Study Group: Sun. 5 P.M.; Children's Study Group: Sun. 7:45 P.M.; Regular church services following; Pastor: M. Ethel Squier.

Elmira—First Spiritualist Church, 463 East Church St.; Sun. 8 P.M.; Rev. Eva Bostwick.

Gloversville: 1st Spiritualist Ch., 14 South Main St.; Sun. 7:30 P.M.; Wed. 8 P.M.; Rev. Clara Osborne; Phone: 5-5461.

Lockport—Lock City Spiritualist Temple, 1 Cottage; Sun. 7:00 P.M.; Wed. 7:45 P.M.; Medium's Day—3rd Sunday 3:30 & 7:30 P.M.; Violet Southland.

Long Island

Jamaica, (L.I.) New York
Ch. of Eternal Light, 9050-170th St. (cor. Jamaica Ave.) Services: Mon., Tues. & Thurs. 2 & 8 P.M.; Rev. William Skidmore, Pastor; Phone: Hegeman 3-0789.

John Francis Boyd Memorial Spiritualist Ch., 68-10 172nd St.; Mon. & Thurs. 2 P.M.; Tues. & Thurs. 8 P.M.; Class Mon. 8 P.M.; Irene Boyd; Phone: OL 8-7889.

Cathedral of The Creator Omniscience, Inc., 166-03 81st St.; Services: Sun. 3 P.M.; Wed. & Fri. 7:30 P.M.; Minister: Bishop Ethel Prudon; President: Henry Tudor Mason; Phone: OL 8-8643.

West Hempstead—Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 P.M.; Thurs. 10:30 & 2 P.M.; Rev. Marion G. Miller, Minister.

Richmond Hill—South Church of Spiritual Guidance, 111-41 120th St.; Message Services: Sun. 8 P.M.; Wed. 6 P.M.; Classes for spiritual unfoldment & psychic development; Rev. Mollie Beck; Phone: Virginia 3-3973.

South Ozone Park—Helen Memorial Spiritualist Church, 143-16 Sutter Ave.; Sun. 8 P.M.; Tues. 2 & 8 P.M.; Minister: Rev. Grace E. Wagner; Auxiliary: Wed. 8 P.M.; Florence Mueater, Pastor.

New York City
All Souls Spiritualist Ch., 505 West 146th St.; Sun. 11:30 to 1:30 A.M.; Evening, 8:30 to 11:30 P.M.; Rev. J. L. Plaskett.

Temple of The New Dawn, Inc., 211 West 57th St.; Sun. 8 P.M.; Universal Service, Meditation; "Magic Mirror Ritual"; Music; Rev. Nesta Kerin Crane; Rev. Doris Herzog & Herman Rieker; Phone: ENdicott 2-8964.

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Spiritual and Ethical Society, Studio 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P.M.; Leaders: Fred W. Schneider, 603 W. 140th St.

First Spiritual Science Church, Studio #856, Carnegie Hall, 154 West 57th St.; Services: Tues. & Fri. 6:30 P.M.; Minister: Rev. Frances R. Parker, Marie Antoinette Hotel, 66th & Broadway; Phone: TRafalgar 3-2593.

United Spiritualists' Church, 41 West 73rd St.; Sun. & Tues. 7:30 P.M.; Wed. & Fri. 8:30 P.M.; Thurs. & Sat. 1 P.M.; Sylvia Brooks and Elsie Ehrmann; Phone: ENdicott 2-3553; Sec'y: Martha Feinstein.

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P.M.; Minister: Robert G. Howell; Phone: 3-0893; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell.

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N.Y.C. Psychology Forum, Studio 608 Steinway Hall, 113 W. 57th St.; Tues. 8 P.M.; Ann Koernig, Director, 64 W. 9th St.

Cathedral of Faith, 205 W. 80th St.; Message service: Wed. & Fri. 1 P.M.; Mon., Wed., Thurs. & Fri. 7 P.M.; Sunday: Healing, Lecture & Meditation 6:15 P.M.; Messages 7 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994.

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Aquarian Brotherhood of Christ, 244 West 75th St.; Carolyn C. Duke, Sun. 6 P.M. & Mon. 7:30 P.M.; Class: Wed. 1:15 P.M.; Public: 2:15 P.M.; Sun. Class 2:45 P.M. Apply. Rev. Olive Kruger, Fri. 7:30 P.M.

Stead Memorial Center, 41 W. 88th St.; Sun. 8 P.M.; Classes: Wed. 3 & 8 P.M.; also Fri. 8 P.M.; Rev. Bertha Marx, minister.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60 N.Y.) Services: Mon., Wed. & Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc., Studio #703, Steinway Hall, 113 West 57th St.; Lecture & Messages: Sat. 8:15 P.M.; Healing, Meditation and Lecture on Yoga: Sun. 5:15 P.M.; Lecture & Messages: Sun. 8:15 P.M.; Classes & Meditation: Mon. & Tues. 8:15 P.M.; Minister: Rev. Santa Mandal (India); Phone: IND: 3-5827.

Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation: Sunday 4 P.M.; Sermon & Messages: Sunday 7:30 P.M.; Healing Meditation and Messages: Wed. & Fri. 1 P.M.; Classes for spiritual unfoldment: Wed. & Thurs. 8 P.M.; Rev. Glenn Argoe; Phone: Columbus 5-2952.

Church of The Eternal Star, 237 West 72nd St.; Message Services: Wed., Fri., Sat. & Sun. 7:30 P.M.; Tues., Thurs. & Sat. 1 P.M.; Rev. Rose Ann Erickson; Phone: TRafalgar: 7-3113.

First Church of Spiritual Vision, 100 West 61st St.; Sunday: Healing 6 P.M. & Messages 7:15 P.M.; Messages: Tuesday, Wednesday and Friday, 6 to 10 P.M.; Thursday and Saturday 1 P.M.; Rev. Angela V. Call, Minister; Phone: Plaza 7-1799.

Temple of Light (L.A.S.) Suite No. 708, 152 West 42nd St.; Inspirational address and Healing Session—Sun. 11 A.M.; Tues., Thurs., Fri. & Sun. 7 P.M.; Tues. & Fri. 2 P.M.; Class: Mon. 7:45 P.M.; Rev. William Charles Owens, Pastor; Rev. Marlon Owens, Sec'y.

Little Cedar Spiritualist Church, 123 West 94th St.; Services: Sunday, Tuesday and Friday 7 P.M.; Wednesday 1 P.M.; Rev. Beulah H. Brown, Minister; Phone: RI 9-7680.

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Canton—First Spiritualist Episcopal Church, Tuscarawas St., West; Sun. 7:45 P.M.; Estyl Fuller, 912—2nd St., S. W.

Cincinnati, Ohio

Universal Brotherhood of the Cosmic Age, 3766 Reading Road, Services, Lecture, Healing and messages; Thurs. & Sunday 7:45 P.M.; Leader and President: Rev. Emil J. Schmidt; Asst. Pastor and Vice President: Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Eleanor Schmidt.

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People's Temple Spiritualist, Alton Hotel, E. 13th & Chester; Sun. 7:45 P.M.; Minister: Charles B. Harthorne, 9908 Newton; Phone: RA 1-2568.

Universal Ch. of Truth, 2066 W. 59th; Sun. 7:45 P.M.; Pastor: Leonard Holzheimer, R.F.D. 1, Brunswick; Phone: 8218.

Divine Spiritualist Ch., 7220 St. Clair Ave.; Sun. 8 P.M.; Minister: Dr. John M. Williams; Phone: GL 1-2957; Asst. Pastors: Rev. Katherine K. Koutnik and Rev. Jeannette S. Harrocks.

Columbus, Ohio

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Truth Tabernacle Spiritualist Assoc., 473 1/2 North High; Sun. & Tues. 8 P.M.; Rev. Curtis B. Morris.

Ohio Ave. Spiritualist Ch., 86 S. Ohio; Sun. & Thurs. 7:30 P.M.; Pastor: Ralph Whitney, 1298 Bryden Rd.; Phone: FA 1843; Church Phone: FA 9967.

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Fremont—1st Sp'list Episcopal Ch., Knights of Pythias Hall, 204 Garrison St.; Sun. 7:30 P.M.; Rev. Irene Slocombe.

Lima—Spiritualist Church of Truth Rose Room, Barr Hotel; Sunday 8 P.M.; (O.S.S.A.) Sec'y: Mildred Decker, 954 E. North St.; President: Howard W. Lee, 709 S. Union.

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Toledo National Spiritualist Ch., Mezz. Room 1, Commodore Perry Hotel, Sun. 8 P.M.; President: Erwin Fosgate, 2333 Mason Drive, Toledo, 13.

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1st Spiritualist Temple, 323 W. La Clede; Sun. 2:30 & 8 P.M.; Pres.: Mae Morrison; Sec'y: Elsie Cowan, 127 W. Evergreen.

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Blackwell — Fast Sp'list Church, 116 1/2 E. Padon St.; Lyceum; Sun. 8:45 P.M.; Lecture: Sun. 7:15 P.M.; Sec'y: Neva Owsley, Pres., Lindsey C. Owsley.

Enid: Spiritual Healing Center Church, 1020 East Maine; Sunday, 10 A.M. & 7:45 P.M.; Mr. and Mrs. A. S. P. Field, Co-Pastors; Phone: 1138.

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Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P.M. (Healing 8 P.M.) Rev. Adella Reynolds, Minister.

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Erie—1st Free Psychic Church, 2516 Peach St.; Sun. & Thurs. 8 P.M.; Pastor: Rev. Emil Pennigroth.

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Philadelphia, Pennsylvania

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WASHINGTON

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Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division: 4-0043; 1416 North 14th St.

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Calgary (Alberta)—First Spiritualist Church, 7th Ave. & 3rd St. East; Sun. 8 P.M.; Alice Rushton 1224 Kensington Road.

Edmonton—City Temple of Spiritualism, 9315-103 Ave.; Sun. 7:30 P.M.; Friday Message service: 8 P.M.; J. Hancock, Minister: Rev. Rob't. Steker, Sec'y; 11816-86th St.; Phone: 76-561.

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PERSONAL

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PERSONAL (Con't)

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When the teachings and formulas set forth in this book are followed properly and intelligently, the Life Currents from the higher Self will flow through the lower self and thrill every cell of the physical body with Life and Power of the Divine Love, Joy, and Peace.

PSYCHIC SELF DEFENCE (\$3.75) by Dion Fortune; import; distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

This most popular book is described by one reader as "much more exciting than any of the Dracula school" yet soberly factual.

Now, when the power of mind over matter is everywhere recognized, when broadcasting and newspapers influence the masses, it is only wise to know where danger lies in the unseen as well as in the seen.

This book by a trained occultist contains actual accounts of "cases" she has personally met and treated as well as of well authenticated experiences of others whom she has known.

This new edition is issued in response to the pressure of pub-

lic demand as the first edition has been out of print and copies almost unobtainable for some years.

THE COMPASS OF DESTINY (\$3.75) by Jeannette Osburn; Distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

This book shows through the lives of its characters, the out-working of creative thought and feeling into experience.

In this connection the place and meaning of the pioneer spirit in America is brought out in Part I, and in Parts II and III the primary relation of this spirit to the life of today is made clear. Also, the power and timelessness of great love is brought out.

The whole story moves forward against a beautiful background of nature, with the underlying suggestion of rhythms of existence which are eternal. The aim of this powerful novel is to show a technique of thinking which brings the individual in line with what he wants from life.

The author has lived an interesting life in various parts of the United States of America but now resides in Southern California.

During the last ten years, **The Compass of Destiny** took form on an island in the San Juan group off the coast of Washington, and much of the writing was also done while she was living in the San Jacinto mountains in California.

The result is a novel that can hardly be described in a few words. The publishers feel that a reading of this book will work many changes in the life of the reader.

You can present this story with confidence to friends of all ages and experiences as it will both inspire and entertain them.

UNIVERSITY OF SPIRITUALISM (\$3.50) by Harry Boddington; Import; Distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

This volume represents the fruits of the labors of half a century devoted by the author to a detailed study of every aspect of Spiritualism. This volume, the crown of the author's life work, is a classic.

Students and inquirers will find that the author has provided them with a complete examination of Spiritualism in all its aspects. He begins with a firm foundation, its scientific demonstration, from which arise its philosophy and religious implications. Then comes an analysis of all phases of mediumship and the best methods of their development.

There is a critical examination of the Bible, world religions and their founders. The effect of Spiritualism on every department of life is stressed—war, capital punishment, prison reform, hypnotism, diet, etc. The author shows how Spiritualism provides an illuminating answer to problems that confront mankind.

No other book has attempted such a masterly survey. And Boddington, who is one of the pioneers of Spiritualism in London, writes with authority born of invaluable experience. Each chapter can be regarded as a course in the University of Spiritualism.

SPRIT GREETINGS THROUGH THE MEDIUMSHIP OF Margaret Lewis

President of
Hydesville Spiritualist Camp



This service is definitely for the subscribers of Psychic Observer ONLY. Paid subscribers are invited to send their billets to: Margaret Lewis, Box 169, Rennselaer, N.Y. All questions must be in separate sealed envelopes. Answers will be printed in this column.

Thomas, Oklahoma:—Josephine Browne: There is a partner here that has been in spirit a number of years, also Minnie, Sarah, Rachel, Richard, Black Feather, Big Tooth, Little Pansy and Josephine. They all bring blessings and want you to know that they are getting ready to greet someone from this side of life into the better life. They will all be there to greet them.

New Orleans, La.:—Mrs. Alice Whelan: Mother, Father, Alice, Jim and Margaret are here with spirit love and blessings for you. In regards to your development, I can see where you do need a little help with your spiritual development, but if you will study, let your teachers and guides work with you and for you there is much in store for you. Master Felix is here, he will guard you with the aid of the others, (teachers), and Guides. There is a pleasant surprise in store for you.

Buckley, Washington:—D. E.: Yes my dear you will develop your God given gifts of mediumship and will go far in Spiritual work. Your work is healing, your teacher and guide Dr. Jamison. You can help your loved one to a perfect healing in both body and mind. He is discouraged just now because it has been so long. Ask God and the Angel world to help him in this matter. He will be here quite a while yet.

Toronto, Ont. Canada:—Laura Goodall: My dear you ask about your Father. You are doing more harm to yourself than you can realize by holding these thoughts. Lift up your heart in prayer and ask God to bring peace between all of you. Remember you are his child and blood is thicker than water. Go to him, he is waiting for you. He is lonesome, more so than you think. It will make him very happy if you will tell him you want his love more than his property, and the latter will be yours in the end. I see another opening for your son.

New York, N. Y.:—Viola B.S.: You will make the trip to Arizona in the near future and find the climate will be very good for you. You will make very good connections there. I see this change in Feb. or March.

Clinton Corners, N.Y.:—Adele: I have been trying to get through to you. I am very happy with this beautiful place. Jimmey, Mother and Dad are here also. Try writing Sweetheart, do you remember the roses.

East Templeton, Mass.:—Harriet L.G.: I am here dear to tell you that our children will be back again in the old home. Our daughter is going to sell up and come home with the children. Take care of yourself. I know that you will find happiness in their love when they get back. He says just goodbye, Hubby.

Orefield, Penna.:—Wm. E. Derr: I know things have been very hard for you and the ones that you are with do not care what they say or do to you. You must wait a little while longer before you can make that you hoped for so many years. Your guide Gray Wolf, John, Henry and George are all helping you to make the break and find happiness else where. Mother.

Homewood, Illinois:—Mrs. K.E. Byrnes: Yes you are going to move into a better location before the next year is through. Take care of your health. Also there is some one around you that should have their teeth attended to at once.

Marion, Indiana:—George A.P.: As I read your letter I see many loved ones step forward to greet you. A guide Chief White Horse, wants you to know that he is helping you with your undertaking, but you must be patient. And as the Spring comes around into view you will be able to look back and say I have done better than I thought I would. Blessings from Janey and Gordan.

Brocklyn, N.Y.:—Mrs. Gustave Langguth: There are many vibrating back to you. They tell me that the house you are seeking you will find in the early spring in the suburbs. Mother and Dad.

Dayton, Ohio:—Alice Kershaw: I see that you have been quite upset about a personal matter and have had many disappointments in the last year but as you go into the new year I see a change for you. There will be an opportunity to buy property that will be a good investment. You will have more money to spend and better health conditions. Bless you.

Springfield, Massachusetts:—Marie Schellander: Darling do not grieve for me the way you do. You are building a wall between us and I am trying very hard to make you understand how close I can get to you. Even if you can't see me, just keep on praying dear because I do hear you. I know nine years is a long time to be alone, yet not alone. Do not wish your life away on the earth plane. I cannot tell you of the time when you will make the journey to be with me. I am not permitted to do so. Richard.

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