



## Medium Praised

During my recent trip to California, I was privileged to sit with various mediums in the vicinity of Los Angeles and Long Beach.

However, my activities during the Federation Convention, held in the Municipal Auditorium, Long Beach, so confined me that I was unable to accept all invitations extended.

I had specifically planned to attend a seance conducted by Lola Reddig, a Long Beach medium. Both Maud Kline and Bertie Lilly Candler also held seances during the days of the Convention. These, too, were held at times I could not attend. In the case of the latter two mediums, I was well aware of the splendid phenomena produced through their organisms, having attended dozens of seances held by them, under test conditions, at Jamestown, New York.

In the case of Lola Reddig, I was indeed disappointed but I have before me a report submitted by Ionia Dement Nooney, 857 South Coast Boulevard, La Jolia, California. In a nine page article, just received, Mrs. Nooney describes a series of materialization seances, she attended September 15th, 16th and 17th last.

I know Mrs. Nooney well, having been her dinner guest in New York City some time ago. She is a calm, collected, down-to-earth reporter and well qualified to present evidence received on such occasions.

In her article, Mrs. Nooney describes, in detail, the manner in which her own father materialized. She cites numerous instances when others in the seance declared their satisfaction over the opportunity to walk and talk with their own.

She describes in detail the circumstance under which apparitions were received by those in attendance at these seances.

In short, she had nothing but praise for Mrs. Reddig's materialization seances. As a result of these recent experiences, Mrs. Nooney's own mother confirmed the fact that she did appear to her daughter (Mrs. Nooney) in the seance.

At this point, it must be explained that Mrs. Nooney has the gift of automatic writing and it was through this gift that her dead mother was able to direct her to write the following: "I will tell you, daughter, why I materialized before you the other evening. My desire was so great that all other considerations were subordinated. I appeared before you at such speed only because your love was drawing me to you. This love, coupled with your desire for my appearance, made it possible. The one thought in your mind was that I appear and appear I did, directly in the spot you wanted me to.

"I did not appear with a beard because I knew you disliked it! Remember this, I only accomplished my primary purpose because of your thought collaboration. Don't ask me how I was able to do this because I cannot answer in words you would understand. My only desire now is that I may be able to manifest in exactly the way you remem-

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## Spontaneous Phenomena

You are as much a spirit now as you ever will be. The only difference between the spirit here and the spirit hereafter, is the covering or outer garment of the soul—the nature of the body.

By

James Crenshaw

Man in his unending search for new proofs of survival is constantly fascinated by stories of apparitions that seem to occur more or less spontaneously and without any apparent need for the usual "instrument" or medium.

It is conjectured, however, that either the location of the manifestation or the person observing it or both may provide the necessary chemical ingredients to materialize an otherwise invisible etheric form.

For instance, the haunting of houses and other places by distressed entities which make themselves seen or heard may be accounted for by the presence of a "psychic atmosphere" that has impregnated the surroundings and so provides a kind of etheric source for the physical manifestations.

Spirits that seem to haunt the scene of a crime or of a suicide or return to a location for which a person has had a strong attachment during a lifetime may draw a usable force from the very material which was so thoroughly infused with the living personality before death.

### Earth bound?

Hence the place itself—rooms, furniture, the scene of a tragic death—may become a "medium" which enables the psychic force to materialize.

The haunting entity, often called "earth bound," is drawn to the spot by previous experiences. These have had an emotional impact which do quite literally bind the surviving personality to the locale. Often there may be a fixation in the twisted mentality of the "ghost" which impels it to gather all the force possible in order to break through again into the material world. The setting has already been prepared by the psychic impact upon the place by the same mind under stress or fixation prior to the loss of the physical body.

Hence, the miser who haunts the scene of his greed has previously prepared his "medium" by sending out impulses from his brain that affect the electro-psychic atmosphere of the place and make it in tune with his peculiar "vibrations" or frequencies.

The same would apply to a suicide, whose emotional agony and sorely concentrated brain emanations would have distorted the normal etheric environment of the place of death. He or she, too, would thus have manufactured a natural channel for an attempted re-emergence of the entity into the physical world.



Sadie Mae Burnett, San Francisco, California. She was formerly Sadie Hinch of St. Louis, Missouri. Rev. Dickson's mediumship convinced her.

psychic frequencies of an electrical character is shown by the many experiments in psychometry. The operator in these demonstrations professes to "read" the psychic patterns which have been impressed upon the object by the thoughts and experiences of persons associated with it, and many outstanding tests have been performed to demonstrate the psychometric faculty.

On the other hand, all persons are said to possess latent psychic facilities and also probably in varying degrees a little of the "stuff" of which materializations are made. It is common practice for mediumistic guides to state that, while they rely principally upon the specially developed resources of the medium for materialization or etherialization, they draw from the sitters as well.

### Unusual phenomena

Of course, then, it follows that some sitters are more reliable as sources of the supplementary supply than others.

Here is a recent example of "supplemental" mediumship:

Rev. Violet Gilbert (of the Rainbow Temple, 133 South Salinas Street, Santa Barbara, Calif.) is not a materializing medium, although she demonstrates some other phases of channelship.

One morning in August, 1952, she arranged an appointment with Rev. James J. Dickson of the Spiritualist Church of Revelation in San Francisco. A total of 23 entities manifested to her. They were all full form materializations in sufficient light (daylight) to enable her to see their features and their clothing clearly.

This unusual demonstration was only possible, Mrs. Gilbert was told, because she was able, without realizing it, to contribute some of the force necessary to produce the forms.

er who previously had spoken to her a number of times through Rev. Richard Zenor of Los Angeles. The teacher had informed her in the past that he would not communicate with her through any other channel except in a "dire emergency."

This was just such an emergency. Mrs. Gilbert says she was faced with a most important decision and, though she had received an answer through her own psychic powers, she could not be sure that she was objective enough in weighing so personal a matter to eliminate her own desires.

### Sitter impressed

She could only wish that the teacher would come to her but naturally had no assurance that he would. He did, however—giving her a complete answer to her unspoken question and a full discussion of her problem. This was done even though she did not ask for the teacher and did not voice what was on her mind.

Furthermore, he was dressed—in a blue robe and a jeweled turban—not only just as she had seen him clairvoyantly but also as he had been described through Richard Zenor. The same was true of her Indian guide, called Blue Bird, who materialized in full regalia, giving his name correctly and greeting her with references to familiar matters.

Others of this veritable host of materializations included relatives—clearly recognizable, Mrs. Gilbert says—guides and friends. One entity even appeared and gave her a message for another friend who wanted, but was not able, to attend the sitting.

"The message did not seem to make much sense to me but it did to my friend," Mrs. Gilbert states.

Mrs. Gilbert was impressed with the distinctly feminine appearance of the female materializations. She realized what is sometimes forgotten, namely: that it is often difficult for assisting chemists in the etheric world and the manifesting entities themselves to "manufacture" on a moment's notice truly accurate physical forms through which the otherwise invisible persons can make themselves seen, felt and known. But she found all of the forms clear and perfect.

### "Remote Control"

Especially notable, according to Mrs. Gilbert, were the delicate, soft, feminine hands of a female teacher who came to her, while the features and characteristics of those she had known on this side of life were typical and recognizable.

The parade of materializations required one hour and 45 minutes, reports Mrs. Gilbert.

Dickson, of course, is renowned for his daylight materializations but of late there have been other remarkable demonstrations which illustrate



Nellie Roberts, Carl Schyberg's sister-in-law, who passed away 40 years ago, near Kidderminster, England. Convincing phenomena was received through her mediumship at the Rev. James J. Dickson's San Francisco "Spiritualist Church of Revelation."

in supplementing the power of the medium. Several of those who attend his center report remarkable "remote control" materializations entirely out of the presence of the medium.

One such outstanding experience was reported in *Psychic Observer*, July 10, 1952 ("Daylight Materialization" by Amy B. Marshall). Briefly the experience was this:

Carl D. Schyberg, 909 Clayton Street, San Francisco, was in his home while Rev. Dickson was at his own home, 2940 Nineteenth Avenue, some four miles away. After talking with the medium, Mr. Schyberg heard over the telephone the familiar voice of Minnie Brown, one of the Dickson guides, directing him to look behind him.

There, despite the bright sunlight coming through a window, he saw the fully materialized form of his late wife, fully recognizable and appearing as solid and substantial as she did in her earth life.

"I could see her beautiful blue eyes and pink cheeks, her thick brown hair and the becoming gown she wore," he reported later.

### Telephone conversations

After a few moments conversation, she vanished, and then her voice was heard over the receiver from the Dickson home. There were six more such manifestations—two regular guides of Rev. Dickson, Mr. Schyberg's father and mother and two friends, Martin Applequist and his wife, Karen, who materialized together and spoke in Swedish to their astounded host.

In July, 1952, I had an opportunity to talk with Mr. Schyberg. He confirmed that all of the forms were solid and three-dimensional and that the various personalities were able to keep the forms intact long enough to exchange a few words before fading away.

The light was bright at all times, he said, and in each case, since he was still holding the telephone, they were able to continue their conversations from the Dickson residence after disappearing from his apartment.

Meanwhile, Rev. Dickson

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burg, Florida.  
(P-343)**SPONTANEOUS  
PHENOMENA**

(Con't from Page 1, Col. 3)

stated that he was fully con-  
scious and, in his turn, could  
hear over the telephone the  
voices of those who materialized  
in Mr. Schyberg's presence.I also talked with Mrs. Freda  
Huttmann, 1762 Page Street, San  
Francisco, who stated she had  
a similar experience. She was  
informed by telephone that she  
could expect a demonstration.  
A short time later she heard the  
voice and saw the materialized  
form of her husband, Hugo  
Huttmann, who passed to the  
other world on September 9,  
1951.

... then they disappeared!

In both cases, the "remote  
control" manifestations were  
evidently possible only because  
Mrs. Huttmann and Mr. Schy-  
berg were "attuned" to the  
medium by long association.  
They had been attending his  
meetings for more than a score  
of years and were thus able  
to supply the necessary supple-  
mental psychic atmosphere to  
make the demonstrations possi-  
ble.But Mr. Schyberg also told  
me of another remarkable ex-  
perience entirely independent of  
a direct contact with Rev. Dick-  
son. This, he states, is what  
happened on July 1, 1952, only  
a few days before I talked with  
him.Between 10 and 11 a.m., while  
walking in the vicinity of his  
home on Carl Street near Clay-  
ton, he heard a woman's voice  
from behind him, saying, "What  
a nice looking suit you have!"  
He turned to see that he was  
being addressed by an attractive  
young woman with a small  
white dog. Since she was con-  
ventionally attired, he did not  
recognize her and was surprised  
that a stranger would talk to  
him thus. However, he replied,  
"Do you really think so?""Yes, I do," the young woman  
said with considerable emphasis  
and perhaps also an overtone  
of mischievousness.Hardly knowing what else to  
say, Mr. Schyberg merely re-  
marked, "I'm glad you like it."  
He started to walk away, then  
turned around to observe the  
girl again. She and the dog had  
vanished!**Apparition seen**Then he realized what had  
happened. He rushed home and  
found a photograph of his wife's  
sister, Nellie Roberts, who had  
passed away in England some  
40 years previously. There was  
no doubt that it was the same  
person. And the photo showed  
the same little white dog. (See  
cut.)Nellie had told him through  
Rev. Dickson that sometime she  
would surprise him. She cer-  
tainly did that, he said, but he  
told no one of his experience  
until the next meeting with  
Dickson. When Nellie announ-  
ced herself, via direct voice, her  
first words were:"Well, Carl, you didn't stop  
and flirt with me at all!"She then confirmed, he said,  
that it was indeed she who had  
accosted him on the street.Another of Rev. Dickson's  
group reports a similar "spon-  
taneous materialization." Mrs.  
Sadie Mae Burnett and her hus-  
band, Leon Burnett, of 1242  
Polk Street, San Francisco, tell  
this story:While attending a concert one  
afternoon in Golden Gate Park  
in 1951, they noticed a young  
man, about nineteen, sitting on  
the concrete steps where they,  
too, were sitting. What at-  
tracted them was the fact that  
the young man had with him  
a canvas overnight bag—rather  
unusual for one to carry to a

concert.

Suddenly Mrs. Burnett real-  
ized that the young man was  
her uncle, Charles "Bud" Is-  
grigg, who had passed on some  
years previously. He did not  
speak, however, but picked up  
the hand bag and started walk-  
ing across the park. Then he  
vanished.**Canadian vouches**Several days later at a private  
materialization meeting with  
Rev. Dickson, the uncle appear-  
ed and stated that he had want-  
ed to talk to them at the con-  
cert but could not get enough  
strength. Mrs. Burnett quotes  
him as explaining:"I could not say a word be-  
cause it took all the ectoplasm  
I could draw from you to mater-  
ialize in the bright daylight."He explained also that he had  
carried the hand bag for the  
express purpose of causing them  
to look at him.There was another significant  
fact. Though the uncle had pass-  
ed to the other world when he  
was "around middle age," he  
returned as a young man. Spirit  
communicators often state that  
it is possible to "grow back-  
ward" in the etheric world, as  
well as for children to reach  
maturity. The key is the mental  
outlook of the individual, who  
literally looks as young as he  
feels.Another instance of what can  
be called "spontaneous mater-  
ialization" was told to me in  
the summer of 1952 by William  
J. Irwin, former mayor of North  
Vancouver, British Columbia.**Dramatic account**In the vicinity of North Van-  
couver courthouse, he noticed  
a woman rather quaintly dress-  
ed and wearing sandals. By her  
attitude, he assumed that she  
was in need of help and pressed  
a 50-cent piece into her hand.Then, after a few words of  
consolation to her, he started  
to walk away. An instant later,  
he looked back but she had  
disappeared. And there was no  
other place where she could  
have gone, for the encounter  
occurred in an open space away  
from all the buildings or other  
obstructions.As in other cases, it was  
broad daylight.Mr. Irwin, long a student of  
psychics and himself in certain  
respects a developed sensitive,  
apparently had furnished the  
power for the otherwise unex-  
plained "materialization."Perhaps the most dramatic of  
such experiences, though, was  
told to me recently by my  
friend, William Fernandez of  
Los Angeles. Mr. Fernandez,  
is of Spanish-Irish parentage,  
was born with a veil and,  
typical of such persons, has had  
numerous psychic experiences.For example, at the home of  
relatives in Philadelphia one  
evening, he heard the distinc-  
tive clatter of a woman's high-Carl D. Schyberg, 909 Clayton St.,  
San Francisco. He received tele-  
phone communication from a ma-  
terialized spirit.Charles (Bud) Isgrigg, uncle of Sadie  
Mae Burnett (See photo page 1). He  
appeared at the concert (1951) in  
the Golden Gate Park, San Francisco.  
An appearance (apparition) such as  
this is known as "spontaneous phe-  
nomena."heeled footsteps. But though the  
steps moved across the room  
where he was, he could see no  
one.Admittedly frightened, his  
immediate thought was to dash  
upstairs, where he would not be  
alone. As he started up the  
steps, however, the footfalls pre-  
ceded him and he felt he dared  
not pass them. This is why, he  
relates, that he was able to ob-  
serve carefully that each step  
of the stairway "gave" a little  
each time the invisible heel  
came down upon it.Having had considerable ex-  
perience as a dancing instruc-  
tor and as a boxer, he said he  
was able to judge that the  
weight of the person was around  
140 pounds, and he guessed her  
height to be about 5 feet. (He  
has long made a game of esti-  
mating a person's size from the  
sound of footsteps. Later, he  
discovered that a woman of this  
description had once lived and  
died in the home.)**A classic record**This might be facetiously cal-  
led an "invisible" materializa-  
tion. Yet certainly there was  
sufficient force—perhaps similar  
to that used in levitating heavy  
objects—to produce observable  
physical phenomena.Bill tells of another experi-  
ence which, though he has de-  
scribed it at least a half dozen  
times in my presence or to  
close friends, he never embroi-  
ders or alters in essential details.  
Furthermore, I have questioned  
him thoroughly about it on sev-  
eral occasions and can verify  
that the story stands up under  
"cross-examination."It comes close to being like  
some of the classical psychic  
research accounts of apparitions,  
except there was nothing ether-  
eal or unsubstantial about this  
"ghost." Here is a summary of  
his account of an incident that  
happened in Philadelphia in the  
summer of 1937 or 1938:He was returning home at  
about 3 a.m. on a bright moon-  
lit night. The city was quiet and  
sounds of any kind reverberated  
through the streets like noises  
in an empty cavern.At a triangular intersection,  
he found himself face to face  
with a stranger who held up a  
cigarette for a light. Whether  
there were any words exchanged  
or whether the man furnished  
his own cigarette, Bill cannot now  
recall. The man came upon him  
so quickly and without sound  
that there was no thought of  
analyzing the situation. Be-  
sides, Bill had been concerned  
with other thoughts, and for the  
moment the incident did not  
seem strange.Of this, however, he is sure:  
he was able to observe the man's  
face easily in the full moonlight  
and by the light of the match  
he held up to the cigarette. The  
face was, he says, a blue-graycolor, hardly life-like. Another  
odd thing was the appearance  
of the hair—carefully combed  
with such exactitude of contour  
that not one hair was out of  
place. The man wore no hat. He  
was dressed in a dark suit, so  
far as Bill can recall.The stranger cupped his hands  
to shield the lighted match and  
turned away. Bill likewise  
started to walk away and then  
vaguely realized there was  
something strange about the  
business.He turned to look again. The  
man had completely disap-  
peared. But—Where he had stood was a  
wisp of cigarette smoke curling  
up into the moonlight, seem-  
ingly originating from nowhere!**Arbitrary conclusions**Bill says he is sure of two  
things: first, that the smoke was  
not from a cigarette of his (he  
was not smoking); second, that  
the stranger had three-dimen-  
sional form, to all appearances  
as solid and real as anyone—  
until the disappearance.Since this all had occurred in  
the middle of the large plaza-  
like intersection, there was no-  
where the man could have gone.  
He simply was there one instant  
and gone the next.Bill's comment on the whole  
thing is very much like the re-  
action of many others to spon-  
taneous psychic experiences:"It is strange that at a time  
such as this you realize some-  
thing is amiss, but at first you  
accept it without question. Then  
later you start to wonder . . ."While arbitrary conclusions in  
these matters can easily be er-  
roneous, it seems fair to state  
that materializations somewhat  
similar to those produced in the  
seance room can occur spontan-  
eously. They do so under cir-  
cumstances where the necessary  
force is available, either from  
an unsuspecting "natural" me-  
dium temporarily capable of sup-  
plying the required force or  
from the conditioned atmos-  
phere of a particular place.What seems most evident,  
however, is that all of these  
manifestations, whether pro-  
grammed or not, are governed  
by "laws of nature" and are not  
supernatural miracles.By comparison and further  
extensive observations of actual  
cases and reliably reported  
facts, we will no doubt under-  
stand much more as time goes  
on of the *modus operandi*—un-  
derstand more of what might  
even be called the physical as-  
pects of spirit.**Not all spirit**Too many assume that every-  
thing pertaining to spirit re-  
lates to a vague world of ether-  
eal unreality, whereas practi-  
cally every significant manifes-  
tation of spirit points to a  
retention in the other world of  
personality, form and a kind of  
sublimated materiality.If this be repugnant to some  
(Con't Page 4, Col. 1)Amy B. Marshall—she has written  
numerous articles describing the  
mediumship of Rev. James J. Dick-  
son.

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### Is Spiritualism Orthodox?

How Spiritualism is presented in Britain may or may not interest American Spiritualists but they seem to be continually taking exception to the way Spiritualism is being presented in the United States.

It is typical of the English Spiritualists to speak out and frankly state their views regardless of upon whose toes they may trample. They take the saying literally "discussion is good for the soul."

In bold face type, there appeared in "Two Worlds" recently, an article written by Katherine Mary Cadd, with the heading "Spiritualists Making Their Way Back to Orthodoxy." Mrs. Cadd says:

"There appears to be a group of Spiritualists who seem to be making their way back to orthodoxy, apparently a number of them give themselves the title of 'Reverend,' and I understand there are even 'Bishops' amongst them.

"It also extends to their wearing clerical clothing with colored vestments. Rosaries and crosses of various sizes. These people also marry persons without using any form of Spiritualist Marriage Service, also binding the hands of the bride and groom with a black sole. What significance this has, I know not.

"Do vestments and priestcraft give us any superior form of Spiritualism? Will it become necessary for our mediums to call themselves by orthodox titles in order to give mankind the truth that there is no death? Will it be necessary for the medium to be arrayed in fine garments before going under control in order that a 'High Guide' will come through?

"We, as Spiritualists, are fortunate at this time and in this country (England) now being-respected and recognized by law, but are the first small clouds of creed and dogma drifting upon the horizon?

"Spiritualists have always prided themselves on 'Simple Ceremony'. Will it become necessary now for us to suppress it within our own ranks? Are these Orthodox Spiritualists hoping that our movement will become so large and respected that ministers will be the order of the day, and that we shall have clerical hierarchy, if so, are they getting in on the ground floor, whilst they have very little opposition.

"It is my opinion that these people should be given to understand that Spiritualists neither need nor want Reverend Gentlemen (incidentally, I believe it extends to the Ladies as well). That our Spiritualist National Union have never desired them, or the Christian Spiritualist either—therefore from whence come they?

"I should be very glad of any explanation from any parties concerned."

### Which Absorbs Which?

Where it not for the fact that this article, which I repeat appeared in "Two Worlds", Manchester, England, was sent to me by several American Spiritualists who evidently subscribe to this journal, and were it not that Mrs. Cadd asks for an explanation, this matter would not now be discussed.

It seems that the lady Cadd is taking a direct slap at the way Spiritualism is being presented in America since the word "Reverend" is not used in English Spiritualist journals.

The inferences made in her article, whether true or not true, are not under discussion here. How the Spiritualists run their organizations and churches is their business and not the business of this journal, rather, it is our job to print the news not only as we see it, but also as others see it.

Now, regarding the possibility as to whether these practices might lead us back to orthodoxy, this is a moot question.

Whether Orthodoxy absorbs Spiritualism or whether Spiritualism absorbs Orthodoxy is something no one can predict or control.

(Continued next column)

### Doyle's Voice Recorded

Last July 17th, last, under directions from spirit friends, I arranged a seance for my friend Sir Arthur Conan Doyle. Parts of it were broadcast from radio station 3AW Melbourne, Australia. (Sir Arthur passed in 1930)

I conducted the seance, and many questions were asked by Rex Walden, the 3AW announcer, and N. Thompson, publicity manager. The seance lasted more than an hour and caused a tremendous amount of interest. The whole seance was not only tape recorded and but also taken down in shorthand by the 3AW writer.

Sir Arthur was persuaded to undertake this broadcast by our mutual friend, Edgar Tozer, who was president of the Victorian Association of Spiritualists for 16 years.

Sir Arthur said this broadcast was his last, except for contacting his own people. He said he has not contacted the earth very often because he was so disgusted with the way it had treated him when he was on it.

Mr. Tozer conducted the Rescue Circle, attached to our research society for 25 years. Now, with my cooperation, he conducts it from the spirit planes. Mr. Tozer passed away three years ago. He was also a successful and well known Melbourne businessman.

I have not seen a copy of your paper in this country but I got your address from our Melbourne Public Library. I was all through your country some few years ago—particulars of that tour will be found in the matter I shall send you.

Your American Education folk sent for me out of all the world's greatest Dickens Artists to lecture and perform in hundreds of your schools, colleges and universities.

E. STANLEY BROOKES  
229 Colling St.,  
Melbourne, Australia

### LAW OF COMPENSATION

Am sending you a clipping from the October 26th, St. Louis, Post Dispatch. You may have seen it but in case you haven't, here it is. To what lengths will Dunninger go for publicity?

Poor fellow, he has so short a time to undo some of the wrongs to Spiritualists but, like Houdini, he will try so hard to right them when he gets on the other side.

Your paper is what convinced me of survival. I am also a magician and know the tricks of the trade. I was hard to convince. I believe Dunninger knows better but because of his craving for notoriety, he follows and is servant to the popular opinions of the masses. Without the help of his spirit guides his mind-reading stunts, some of which are trickery, would be nil. (We do not agree with this last statement—ED)

OSCAR R. SOOTER—  
Mr. Vernon, Missouri

The fact remains that all people live after death, even the Baptists and the Seven Day Adventists, what they believe will not change that. But it appears that were we to translate the 'handwriting on the wall', the fact would be disclosed that the truths of Spiritualism are fast permeating all religions. Even the orthodox preachers are beginning to admit it.

The real reason why some people may become alarmed at the so-called "orthodox trend" is because of the fact that hundreds of thousands are leaving their orthodox bailiwicks and are now studying and propagating Spiritualism.

It is in this transformation that much of the religious background is carried over into the Spiritualist churches. These souls want to teach the truths as they see it but do not want to give up the outward things, candles, robes and so forth which they have always held close to their heart. However, the important thing is that they are coming over to our side, all else notwithstanding.

# LETTERS

## TO THE EDITORS

### GOOD IDEA?

A month or so ago, I saw in my "Fate" magazine, where they gave a couple of pages of space in trying to find out just what subscribers thought, what they liked best, what they did not care for and any ideas how to improve their journal. I have seen the same thing done in other magazines but worked differently.

I was thinking that would be a good idea to try in the *PSYCHIC OBSERVER*. If you could find out from your readers what they would like to read and what they do not care for, maybe it would help to give Spiritualism an extra shove.

### CLAIR FELLOWS

Frederick, Maryland

### Fact, not Fiction

I have been talking to another Doctor of Philosophy. This gentleman is a personal friend. He has about the best-organized mind that I have contacted in a dozen years. We talk a great deal about Spiritualism and he wants to attend a seance. This Doctor is "interested" but not "convinced" as he puts it. He honors my sincerity but doubts that I have the actual psychic experiences which I freely relate to him.

Today, I had a nice letter from a sister in Florida. "Of course we do not doubt your sincerity," she says, "but we have our own beliefs."

I say to this learned doctor, my friends in general, that they must hold that I am falsifying or that I am mentally unbalanced if what I say about my own objective, personal experiences in the seance room (in which I have contacted, beyond doubt a dozen or more intimates Over There) is not the goods.

The doctor holds that there is "one other alternative"—namely that I have been "deceived."

Three are two things to be said about that: 1. Then I am not mentally capable of establishing a factual experience or of evaluating it. 2. When I relate my own experiences they have to do with honest mediums—not with magicians, not with tricksters, not with "deceivers", not with legerdemainers.

I have been dealing with ordained, consecrated Christian ministers—men and women of the highest integrity. To say that they have "deceived" me, not only reflects upon me as one capable of weighing facts—but upon them, since either they or their confederates throw out apports, unseen to me—or otherwise prey upon my simple and misguided mind.

If you, or anybody else, will admit that you or some warden taking the offering at an ortho-

dox service are "likely" to steal the church collection or some part of—then I may consider questioning the reliability of some of the mediums who have enabled me to receive gifts, (apports), to talk to and to be talked to by my beloved in the world of Spirit—to have one sing for me, stroke my cheeks and advise with me—to place hands upon my head in blessing—to take me by the shoulder and shake me sensibly, visibly, purposefully.

If my mediumistic associates are fraudulent and have "deceived" me, then my critics are unworthy of notice and are unwarranted in holding that I do not know what I am talking about in all this.

I cannot make it too strong that my unknowing and ignorant friendly "critics" are infinitely more liable to me under delusion about this matter than I am—and more unworthy of confidence than are the mediums who have served me under the guise of religious experience.

On one side is FACT. On the other is OPINION, biased, uninitiated and blindly prejudicial.

Thomas F. Opie  
Great Barrington, Mass.,

### UNUSUAL PROOF

"My wife's father passed on October 19, 1952. He was a man well versed in the occult, had been an educator, a business man and all his life a devoted student of human nature, past, present and future.

"Many times we talked over the possibilities, and the proofs of a future existence. He not only used the Bible as a study for the future life but also the books of the ancient religions.

"A few days after he was taken to the hospital in his last illness we were talking over things and he insisted that his time to pass on had come and no argument could change his mind.

"So I suggested that inasmuch as we both were interested in possible future existence and the kind of existence that he (or whichever of us would go first) should send a message of some kind.

"No, we did not agree on what the message should consist of at all. It was to be one that each could well understand came from the other.

"Then it happened—he left his Buick car with his other assets and we had our car parked in our garage and his car out in front of our house. This was several days after his passing when this took place. I opened the door in the morning, looked out at his car and on the window of his car was written in what appeared to be parafin the words, 'Buenos Dios.'

"To others this might be only an incident but to us it was different because Mr. Thompson, the subject of this story, was not only a student of the occult, he was a good Spanish scholar who read and wrote Spanish very well. He used to call me 'senor' and frequently used Spanish phraseology to express himself. Whether he wrote 'God is good' in Spanish, or whether he used the arms and fingers of one on this side of the veil I cannot tell you."

FREDERICK KANE.  
Columbus, Ohio

IT PAYS TO  
ADVERTISE

## SPONTANEOUS PHENOMENA

(Con't from Page 2, Col. 5)

ideas of heavenly bliss and untrammelled spirituality, it is nevertheless necessary to face the facts. That means adjusting ourselves to a concept of "normal" existence in the afterlife world.

Afterlife existence may well be more spiritual than it is here but certainly not any less real or substantial (with the possible exception of the earthbound unreality some aberrated spirits experience because of their own low mental state). We are impelled by communicated information, as well as plain common sense, to realize that the material phase of life, either here or there, has a definite place in contributing to and balancing our spiritual life.

That this development continues on in newer and finer phases of existence—with a change in emphasis, rather than a change in the fundamental nature of our life—seems to be a valid assumption from the evidence presented to us.

A philosopher might state it this way: that the change is quantitative, rather than qualitative; that is, a change in degree, rather than in kind. Or, as I have so often heard it put by Agasha, the teacher who speaks through Rev. Richard Zenor of Los Angeles:

"You are as much a spirit

He was the medium



Rev. James J. Dickson, minister of the Spiritualist Church of Revelation, San Francisco, California. He is the internationally-known materialization medium.

now as you ever will be."

The only difference between the spirit here and the spirit hereafter is the covering or outer garment of the soul—the nature of the body. Loss of the physical body as we know it, he emphasizes, does not change the nature of the spirit or the soul; nor does it eliminate the expression of the spirit in a new or finer body imperceptible to our present senses, which are attuned to a lower frequency level.

All our psychical experience, in fact, lends credence to the idea of spirit in association with substance, quantitatively but not qualitatively different, in both worlds. Whether we ever escape the world of form and become enfolded in a nirvanic state of pure consciousness is another subject.

What the experiences related above clearly imply is an ability to change the degree of substantiality at times and under fairly unusual conditions so as to enable us to perceive what is actually real and substantial on another "plane" or vibratory rate of existence.

(NOTE: Shortly after this article was written and although it had not been discussed with anyone connected with Rev. Richard Zenor, the teacher Agasha delivered a class lecture in which he predicted a sharp increase in the type of "spontaneous materializations" described above. These will be due, he said, to chemical changes in space which will provide a force equivalent to that of a physical medium—all a part of a great cyclic change now taking place in the solar system and bringing with it a new "psychic age." A fuller report of Agasha's comments and explanations will be presented at a later date.)

## He wrote the story



James Crenshaw, popular Los Angeles newspaper reporter; author of "Telephone Between Worlds"—an account of the mediumship of Rev. Richard Zenor, pastor of The Agasha Temple of Wisdom, Los Angeles.

## BOOKS WANTED

Psychosophy, Cora L. V. Richmond.  
Transcendental Physics by Zollner.  
Baron von Schrenck-Notzing.  
Thirty Years of Psychical Research, Charles Richet.  
Guide to Mediumship, E. W. and M. H. Wallis.  
History of Spiritualism (2 Volumes) Sir Arthur Conan Doyle.  
Land of the Mist, Sir Arthur Conan Doyle.  
Christmas Greetings, Marie Corelli.  
Spirit Mates, James M. Peebles.  
Soul of Lillith, Marie Corelli.  
Loaves and Fishes, Hereward Carrington.  
Last Letters of A Living Dead Man, Elsa Barker.

The Dead Have Never Died, Edward C. Randall.  
Case of Patience Worth, Dr. Walter Franklin Prince.  
Shining Brother by Lawrence Temple.  
Discovered Country by Carlisle Petersilea.  
Harbinger of Health by A. J. Davis.  
Initiates in Dark Cycles by Cyril Scott.  
An Earth Dweller Returns, by Phyllos.  
The Secret of Death, by Edwin Arnold.  
The Origin and Properties of the Human Aura, by Oscar Bagnall.  
Properties and Functions of Light and Color, by Babbitt.

When writing, state price expected and condition of book. Address: R. G. Pressing, 10 East 4th St., Jamestown, N. Y.

## New Spiritualist Church

— AT —

## San Bernardino, California

Rev. Lula Taber, noted materialization medium, has organized a new Spiritual Episcopal Church, 132 East 5th St., San Bernardino, California. Services: Sunday 7:45 P.M. Ass't Pastor, Rev. Gloria Taber-Braxton. Phone 86 9286.

## CHESTERFIELD SPIRITUALIST CAMP

Mediums now available on camp at CHESTERFIELD, INDIANA

Mable Riffle  
Loretta Schmidt  
Mamie Schulz  
Edith Stilwell  
Pansy Cox  
Clara Metcalf  
Fanchion Harwood  
Mildred Smith

(X-349)

## "Messages from Jesus and Celestials"

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Volume I is being reprinted; Volume II can be purchased (\$2.50) from: Psychic Observer Book Shop, 10 E. 4th St., Jamestown, N. Y. or from publisher: Dr. L. R. Stone, 806 21st Street, Washington (9), D. C. (P-328)

# MY GREATEST SCOOP

by

Maurice Barbanell

The passing of Dr. William Brown, the celebrated psychologist, enables me to disclose part of the story which gave me my greatest journalistic "scoop." This was the disclosure of the actual findings in the suppressed report of the committee appointed by Dr. Lang, Archbishop of Canterbury, to inquire into Spiritualism.

The story began when Hannen Swaffer met a distinguished public figure who was angry because he knew that the report was being withheld from the public. He had helped in the investigation and was present at some of the sittings held by members of the committee.

Some time previously, he had made his own inquiry into spiritualism and, with the aid of a mediumistic friend, had succeeded in receiving communications which satisfied him that Survival was a fact. When Swaffer mentioned this meeting, I went to see his informant, who told me that he had seen a copy of the report and gave me some of the names of its signatories. Dr. William Brown was one of them.

### A Primate invites

I telephoned the psychologist and saw him in his Harley Street consulting rooms. I soon discovered that he objected to the report being suppressed. He stated that if he had known the efforts of his labours were not to be made public, he never would have joined the inquiry.

The Primate had invited him to co-operate because of his scientific prestige. This gave me my cue. I pointed out to Dr. Brown that, as a scientist, he could not be a party to the suppression of truth, a statement with which he promptly agreed. He himself was very sympathetic to Spiritualism, largely because of his own researches, coupled with the fact that he had discovered he possessed the psychic faculty of automatic writing.

Dr. Brown, however, would not allow me to take away a copy of the report because it was a confidential document which had been sent to him as a member of the committee. He opened a drawer in his desk, pulled out the report, and handed it to me.

"You can read it," he said, "provided you do not take any notes. What you do afterwards is entirely your own affair." I held the historic document in my hands and began to read the pages. Fortunately, nature has blessed me with a retentive memory. When I had finished reading, I expressed my thanks and jumped into a taxi. No sooner had I reached the office than I dictated from memory all I could remember of the majority report. While I could not quote the actual words, I was able to give a fair summary.

### Archbishop of Canterbury

The publication of my story created a sensation. National newspapers avidly seized on it, and soon the Primate was in a dilemma. Doubtless, the fact that he was unsympathetic to Spiritualism—he had made no secret of his hostility—had influenced him in a decision to suppress the report. "The Daily Telegraph" was among the many national newspapers which followed up my story. It got into touch with Lambeth Palace and printed a reply by the Archbishop of Canterbury that my

# "One Minute Treatments"

Mark of a Civilized Man

By ALBERT E. SCHEFFLER

## Spiritualism—More Than Entertainment

If you have lived as few as ten years or as many as sixty, you must have met the person who calls himself Simon—for no other reason except that he gave



A. E. Scheffler

himself that name. He is a silent, eccentric fellow inspired to words and action by only one thing, the public claim that the power of God is with him.

Whenever he sees or hears of someone doing the unusual—things he himself cannot understand—this gent springs into action. His favorite stunt is to amaze the people with his sorceries and gives out that he is some great man. And they believe him because for a long time he has practiced his commerce in their midst.

That seemed to be the reason for his success. Until the unimpeachable came along, he had things much his own way. But when the people believed in another who spoke with even more conviction, the Simon delegates switched their loyalty to the one who brought them good tidings concerning the kingdom of God.

The upstart of all this resulted in that many believed in the new preaching and our friend, Simon, also believed, joined their forces and became one of them; actually amazed at the many great happenings wrought in the name of the Lord.

The fact is that we, the public, are very squeamish about

statements were "both unauthorized and inaccurate."

I was not concerned with the charge of being unauthorized and willingly pleaded guilty to it. The only inaccuracy I would admit was the fact that the committee numbered 10 instead of 12, as I had stated.

### Report published

Having obtained from my perusal of the report the actual names of the signatories, I then arranged for each of them to be interviewed. Some were co-operative and some were not. When some of them made unhelpful comments, I went back to Dr. Brown to tell him what they had said. "Oh," he would answer, "is that so?"

"Let us see what it says in the report." Back again he went to the drawer and fished out the historic document. Then he would quote, word for word, statements that completely answered any criticism of the accounts I had printed.

Finally, so much of the report was published by me that other members of the committee came out into the open and disclosed the part they had played, which made nonsense of the Primate's suppression.

I have placed these facts on record so that Spiritualists should know the debt of gratitude they owe Dr. William Brown for the vital part he played in defeating a clerical attempt to suppress psychic truth.

ED NOTE: "The Secret Report on Spiritualism" (75c) by Maurice Barbanell; order from: Psychic Observer, Inc., Jamestown, N.Y.

our religion, even if we seldom use it. We are offended if we go to church service and there are not a goodly showing of converts to jump up and down in the pews, brandish their hands over their heads and shouting.

I once knew a long-faced church goer who told me that attending church services is really a burden to the man who doesn't believe everything the pulpit preaches at him. Such a person, he continued, is missing the best part of the preaching.

### Power of Spirit

If you want to be taken for a ride, let's go! Everybody likes to see a modern train roaring down the track or a big streamliner panting alongside the station platform. A jumpy, jerky three-car train of former days would provoke laughs or moans according to the nature of the person. And so often the dirty and cramped ride was further aggravated when the locomotive failed to make the hill and you sat stalled for several hours until enough power was worked up to get the train up the last steep grade.

Getting back to Simon, the character, who traded in his lot of tricks for the good tidings of the kingdom; and recalling the public acceptance of modern train travel; and not to overlook our long-faced, pulpit preaching devotee, still asking for a saucer of ice cream instead of a walking sundae,—doubtless still grumbling, shouting and jumping.

You can easily see that these are old specifics in modern dress. With Simon it was belief of a higher direction; with the train it is the application of power intensified; while with our man, it is a way of avoiding infectious enthusiasm for applying simple, practical, tested methods to modern living.

You give your body every attention—sunshine, fresh air, good food, exercise. But you deny your mind and soul their source of power. It takes more than bread to keep body and soul together, according to Jesus.

A close study of the power of the Spirit over the material, is food for an expanding consciousness. When you can let Spiritualism mean more to you than entertainment, this, as Oliver Wendell Holmes said, "is the mark of a civilized man."

## COMING EVENTS

NOTICE: To all Spiritualist Associations, Organizations and Convention heads. This is YOUR column. No charge or listing. Send date, place, etc. of your next convention, anniversary or special event and have it published here. The data must take place at least 6 to 7 weeks before you send in your notice.

May 22, 23, 24, 1953: The 13th annual Conference of the Spiritualist Episcopal Church will be held at Detroit, Michigan, 1953; for information write: president, Rev. Clifford L. Bias, Chesterfield Spiritualist Camp, Chesterfield, Indiana.

August 18-23, 1953: Annual convention of The Federation of Spiritual Churches and Associations, Inc., Washington, D. C.; Rev. Alice W. Tindall, Chairman, 1900 "F" St., N. W., Washington, D. C.

## SUMMERLAND

RICKETSON, Winnie (59) passed on December 6th at Battle Creek, Michigan. Officiating at the services held in Marshall, Michigan, Rev. Howard Lyman (Methodist) and Rev. Floyd A. Thornton, minister of the Way Memorial Spiritual Temple, Wheeling, West Virginia.

# CLARA OSBORNE

Outstanding Medium

## LECTURER TEACHER HEALER

by

Mabel B. Feint

One of the "saints" of modern Spiritualism is to be found at the Freeville Spiritualist Camp, Freeville, N. Y. She is Rev. Clara Osborne, 15 Church St., Gloversville, N. Y.

Like so many other mediums, Miss Osborne had been psychic from childhood, but had not recognized her gift. As a young girl, she would experience astral flights at night, or just before going to sleep, and believed it an experience common to everyone.

Of a retiring nature, she did not speak of it until once she asked her sisters what they saw at such times. They replied "Nothing" with such emphasis that she decided in future to say nothing.

### Reared a Methodist

Miss Osborne has been actively in the work for about fifteen years. She was reared a Methodist, and was an active and valued member of that church for a period of years.

At one time, she had a friend, a Mr. Williams, who went regularly to a circle held by a local medium. The friend used to tell her of the voices from the trumpet, and other incidents of the class. She remarked in one conversation: "Do you mean to tell me that a spirit opens and closes that seance? I'd like to hear that."

He replied that the circle was closed, and he did not know whether he could get her in. She replied: "I will get myself in." Consequently, she called on the medium and was told "no more students, or visitors."

When the medium left the room, Miss Osborne said to the medium's mother: "Is there no way I can get into that circle?"

The mother explained that there was no way, unless someone should be ill, or absent.

"Then if Mr. Williams wasn't there I could have his place?"

"Yes," was the somewhat reluctant reply.

Later Mr. Williams forwarded her plans by remaining at home one night, and letting her go in his place. No one in the circle knew Miss Osborne or her background.

During the session, a voice from the trumpet said "This is David Osborne, to speak to Clara Osborne." It was her father, and he talked with her intimately for some minutes, so convincingly that she had no doubt as to his identity.

### Helped the sick

Then a George Wheeler, in spirit, spoke to her, "Clara, what you saw at my transition was real." This, to her, carried the most convincing proof, as, due to her naturally reticent nature she had never spoken to a living soul of what she had seen at the death-bed of this former neighbor.

This former neighbor, Mr. Wheeler, had been desperately ill. His wife had been suddenly called from his bedside by an emergency, and a friend had asked Clara to sit with her. When they saw him they realized he was dying. One sat on the bedside. Clara sat on a chair by the head of the bed.



She placed her hand, in human sympathy on his forehead, just as the other said "He is going, there is no pulse."

She saw the dying man's mother and sister come for him on some sort of cloudlike substance. They lifted him and took him away, and she, too, shared in the astral flight for a few moments.

She said nothing of seeing anything out of the ordinary, and let the friend regard the incident as just a bit of natural shock for one who has never seen death before. Nor did she ever, later, mention it to a single soul. She did not wish to be thought eccentric. Was this accident, or was it so planned by the unseen spirit forces?

At any rate, Mr. Wheeler's

### She was the medium



REV. CLARA OSBORNE

statement, through the trumpet, was all the proof she needed. In later years, and once in the writer's presence, Mr. Wheeler has come to her many times and spoken of this incident.

At once, and characteristically, she organized a circle and began sittings for development, under the advice of George Howard, pastor of the Spiritualist Church in Gloversville. Like many other neophytes, she thought she could tell in advance what she could or should get as her phase of mediumship. It was trumpet, or so she thought.

### Duties of the ordained

She purchased one, used it in the circle, and would put it by her chair as she worked as a seamstress. She could sense a vibration in it at times, but it ceased when covered up or removed. But there were no voices. At last, she accepted the fact that spirit had other and perhaps better phases for her.

When asked what ordination consists of, in the movement, to enable an ordained pastor, as she is, to perform wedding ceremonies legally, Rev. Osborne described the formalities required at that time. She has since performed many wedding ceremonies, as well as conducting the beautiful funeral services this belief is known for.

The headquarters for the official ordination action was then and is now in Saginaw, Michigan. She was not then, as now, given a required course of study, to be followed by a stiff examination on spiritual fundamentals. However, then, as today, she had to prove her mediumship, before an official of the national organization. She was able at her ordination, as always since, to give a thirty

minute lecture, in semi-trance. The state of Michigan official ordination is recognized as legal in other states.

Preceding her ordination, she became a member of the Spiritualist Medium's Alliance of the United States, by meeting their special requirements. She was asked to submit a list of six recommendations from her church. This was followed by a request for recommendations from five business men, non-Spiritualists, from her home town. This list, as submitted, included varied activities, as the leading banker, a physician, and so on, all on their various letter heads.

### Unique worker

Then a man, Frank F. Henske, came on from headquarters to witness a day's program as she conducted it in her church. This was to cover at least her Bible readings, her lecture, and a message period.

This brings one to the fact that Miss Osborne's phases of mediumship had proved to be unusual. One phase was, and is, the ability to speak, under inspiration, on topics suggested by someone in the audience, at once, without preparation and in semi-trance.

The morning of her test, she chose as her Bible reading the 13th chapter of Corinthians, the one on love, though she preferred the original translation of charity.

When it came time for her lecture, or sermon, she asked Rev. Henske to name a topic for her. Taken aback, he said, "Oh, speak on just anything."

"I don't work that way," she replied.

So he suggested the three topics of her Bible reading,—faith, hope, and charity. Then her spirit collaborator took over for the 30 minutes she usually gave to that period of her work. At its close the Reverend Henske said: "That was one of the finest lectures I ever heard."

### Church work

Of her message period he had but one criticism, "You give each one a regular reading." Of the recommendations sent in by her church and her townsmen the official said "We have never seen any to equal them."

For many years, she served as assistant or acting pastor of the First Spiritualist Church of Gloversville, as the pastor, Rev. George B. Howard, was in poor health. She conducted the funeral service after his passing, and has since been the regular pastor of this church. She has also served as guest pastor of the Albany church for some (Con't Page 9, Col. 2)

## International News

**Helsinki, Finland:** "Six years ago," says Rev. Melvin O. Smith, "Spiritualism was almost unknown in Finland. However, at that time Madame Helmi Krohn, a lady of considerable force of character, saw the need and formed the first Spiritualist Society. This was called the Suomen Spiritualistinen Seura. The membership was quite small but it gradually expanded and the knowledge of Spiritualism was brought into the homes of many sorrowing and grieving people. "One meeting was held each month at which time non-members are welcome. These meetings have been well attended. They are more or less conducted in a religious manner rather than purely scientific. The meetings are always opened with prayer, followed by the singing of hymns."

"At some of the meetings ex-

cellent trance addresses are given while at others extracts from Spiritualist books have been read. Home circles have also been instigated with the purpose in mind of developing their own mediums. This will naturally take considerable time and in the meantime, as Madame Krohn points out, the greatest drawback is the lack of mediums. She further points out that there isn't a single platform medium in Finland. The best that they have at the moment are trance speakers and automatic writers.

"Because of this situation the Society has been forced to appeal for outside help. On several occasions both Swedish and Danish mediums have assisted. After the last I.S.F. Congress in Stockholm, the Society was happy to have as their guests, Mr. and Mrs. Leonard Lloyd, of South Africa. They were fortunately able to extend their itinerary and so spent several days in Helsinki.

"While there, Mr. Lloyd gave some outstanding lectures and Mrs. Lloyd some splendid clairvoyance. The Society was also delighted in obtaining the services of Mrs. Bertha Harris in October of this year. She was one of the English speaking mediums who gave excellent clairvoyance at the last world congress in Stockholm. Her home is in London, England.

"Because of the lack of speakers one of the important instruments in spreading the good news about Spiritualism has been the publication of Spiritualist books, of which there are no less than thirty. There are translations of books by Johannes Greber, Graham Moffatt's "Towards the Eternal Day," a number of books by J. Arthur Findlay, and David Bedbrook; Levi's "Aquarian Gospel," and "The Old Gospel" by a Swedish clergyman, Johannes Uddin, who in his book defends the truth of Spiritualism. Translations and printing are expensive but the Society has been fortunate in getting the job of publishing (except the printing) done voluntarily and for this the Society is most grateful.

"At the present time there are one hundred and thirty active members and Madame Helmi Krohn, its founder, is President. Should any Spiritualists from the United States of America visit Finland, Madame Krohn would be delighted to welcome them. This applies to either laymen or speakers."

**Manchester, England:** At a recent meeting of the Board of Directors of "Two Worlds", an English Spiritualist weekly, Crestern Roskelly tendered his resignation as editor as a result of disagreement in editorial policy.

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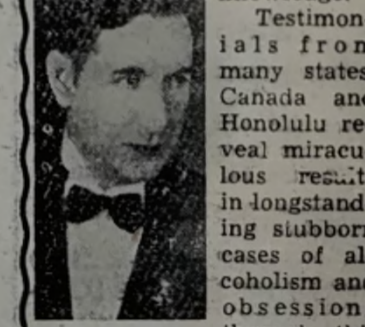
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# CLARA OSBORNE

Outstanding Medium

LECTURER  
TEACHER  
HEALER

by

Mabel B. Feint

One of the "saints" of modern Spiritualism is to be found at the Freeville Spiritualist Camp, Freeville, N. Y. She is Rev. Clara Osborne, 15 Church St., Gloversville, N. Y.

Like so many other mediums, Miss Osborne had been psychic from childhood, but had not recognized her gift. As a young girl, she would experience astral flights at night, or just before going to sleep, and believed it an experience common to everyone.

Of a retiring nature, she did not speak of it until once she asked her sisters what they saw at such times. They replied "Nothing" with such emphasis that she decided in future to say nothing.

## Reared a Methodist

Miss Osborne has been actively in the work for about fifteen years. She was reared a Methodist, and was an active and valued member of that church for a period of years.

At one time, she had a friend, a Mr. Williams, who went regularly to a circle held by a local medium. The friend used to tell her of the voices from the trumpet, and other incidents of the class. She remarked in one conversation: "Do you mean to tell me that a spirit opens and closes that seance? I'd like to hear that."

He replied that the circle was closed, and he did not know whether he could get her in. She replied: "I will get myself in." Consequently, she called on the medium and was told "no more students, or visitors."

When the medium left the room, Miss Osborne said to the medium's mother: "Is there no way I can get into that circle?"

The mother explained that there was no way, unless someone should be ill, or absent.

"Then if Mr. Williams wasn't there I could have his place?"

"Yes," was the somewhat reluctant reply.

Later Mr. Williams forwarded her plans by remaining at home one night, and letting her go in his place. No one in the circle knew Miss Osborne or her background.

During the session, a voice from the trumpet said "This is David Osborne, to speak to Clara Osborne." It was her father, and he talked with her intimately for some minutes, so convincingly that she had no doubt as to his identity.

## Helped the sick

Then a George Wheeler, in spirit, spoke to her. "Clara, what you saw at my transition was real." This, to her, carried the most convincing proof, as, due to her naturally reticent nature she had never spoken to a living soul of what she had seen at the death-bed of this former neighbor.

This former neighbor, Mr. Wheeler, had been desperately ill. His wife had been suddenly called from his bedside by an emergency, and a friend had asked Clara to sit with her. When they saw him they realized he was dying. One sat on the bedside. Clara sat on a chair by the head of the bed.

★

She placed her hand, in human sympathy on his forehead, just as the other said "He is going, there is no pulse."

She saw the dying man's mother and sister come for him on some sort of cloudlike substance. They lifted him and took him away, and she, too, shared in the astral flight for a few moments.

She said nothing of seeing anything out of the ordinary, and let the friend regard the incident as just a bit of natural shock for one who has never seen death before. Nor did she ever, later, mention it to a single soul. She did not wish to be thought eccentric. Was this accident, or was it so planned by the unseen spirit forces?

At any rate, Mr. Wheeler's

## She was the medium



REV. CLARA OSBORNE

statement, through the trumpet, was all the proof she needed. In later years, and once in the writer's presence, Mr. Wheeler has come to her many times and spoken of this incident.

At once, and characteristically, she organized a circle and began sittings for development, under the advice of George Howard, pastor of the Spiritualist Church in Gloversville. Like many other neophytes, she thought she could tell in advance what she could or should get as her phase of mediumship. It was trumpet, or so she thought.

## Duties of the ordained

She purchased one, used it in the circle, and would put it by her chair as she worked as a seamstress. She could sense a vibration in it at times, but it ceased when covered up or removed. But there were no voices. At last, she accepted the fact that spirit had other and perhaps better phases for her. When asked what ordination consists of, in the movement, to enable an ordained pastor, as she is, to perform wedding ceremonies legally, Rev. Osborne described the formalities required at that time. She has since performed many wedding ceremonies, as well as conducting the beautiful funeral services this belief is known for.

The headquarters for the official ordination action was then and is now in Saginaw, Michigan. She was not then, as now, given a required course of study, to be followed by a stiff examination on spiritual fundamentals. However, then, as today, she had to prove her mediumship, before an official of the national organization. She was able at her ordination, as always since, to give a thirty

minute lecture, in semi-trance. The state of Michigan official ordination is recognized as legal in other states.

Preceding her ordination, she became a member of the Spiritualist Medium's Alliance of the United States, by meeting their special requirements. She was asked to submit a list of six recommendations from her church. This was followed by a request for recommendations from five business men, non-Spiritualists, from her home town. This list, as submitted, included varied activities, as the leading banker, a physician, and so on, all on their various letter heads.

## Unique worker

Then a man, Frank F. Henske, came on from headquarters to witness a day's program as she conducted it in her church. This was to cover at least her Bible readings, her lecture, and a message period.

This brings one to the fact that Miss Osborne's phases of mediumship had proved to be unusual. One phase was, and is, the ability to speak, under inspiration, on topics suggested by someone in the audience, at once, without preparation and in semi-trance.

The morning of her test, she chose as her Bible reading the 13th chapter of Corinthians, the one on love, though she preferred the original translation of charity.

When it came time for her lecture, or sermon, she asked Rev. Henske to name a topic for her. Taken aback, he said, "Oh, speak on just anything." "I don't work that way," she replied.

So he suggested the three topics of her Bible reading, faith, hope, and charity. Then her spirit collaborator took over for the 30 minutes she usually gave to that period of her work. At its close the Reverend Henske said: "That was one of the finest lectures I ever heard."

## Church work

Of her message period he had but one criticism, "You give each one a regular reading." Of the recommendations sent in by her church and her townsmen the official said "We have never seen any to equal them."

For many years, she served as assistant or acting pastor of the First Spiritualist Church of Gloversville, as the pastor, Rev. George B. Howard, was in poor health. She conducted the funeral service after his passing, and has since been the regular pastor of this church. She has also served as guest pastor of the Albany church for some

(Con't Page 9, Col. 2)

## International News

**Helsinki, Finland:** "Six years ago," says Rev. Melvin O. Smith, "Spiritualism was almost unknown in Finland. However, at that time Madame Helmi Krohn, a lady of considerable force of character, saw the need and formed the first Spiritualist Society. This was called the Suomen Spiritualistinen Seura. The membership was quite small but it gradually expanded and the knowledge of Spiritualism was brought into the homes of many sorrowing and grieving people. "One meeting was held each month at which time non-members are welcome. These meetings have been well attended. They are more or less conducted in a religious manner rather than purely scientific. The meetings are always opened with prayer, followed by the singing of hymns." "At some of the meetings ex-

cellent trance addresses are given while at others extracts from Spiritualist books have been read. Home circles have also been instigated with the purpose in mind of developing their own mediums. This will naturally take considerable time and in the meantime, as Madame Krohn points out, the greatest drawback is the lack of mediums. She further points out that there isn't a single platform medium in Finland. The best that they have at the moment are trance speakers and automatic writers.

"Because of this situation the Society has been forced to appeal for outside help. On several occasions both Swedish and Danish mediums have assisted. After the last I.S.F. Congress in Stockholm, the Society was happy to have as their guests Mr. and Mrs. Leonard Lloyd, of South Africa. They were fortunately able to extend their itinerary and so spent several days in Helsinki.

"While there, Mr. Lloyd gave some outstanding lectures and Mrs. Lloyd some splendid clairvoyance. The Society was also delighted in obtaining the services of Mrs. Bertha Harris in October of this year. She was one of the English speaking mediums who gave excellent clairvoyance at the last world congress in Stockholm. Her home is in London, England.

"Because of the lack of speakers one of the important instruments in spreading the good news about Spiritualism has been the publication of Spiritualist books, of which there are no less than thirty. There are translations of books by Johannes Greber, Graham Moffatt's "Towards the Eternal Day," a number of books by J. Arthur Findlay, and David Bedbrook; Levi's "Aquarian Gospel," and "The Old Gospel" by a Swedish clergyman, Johannes Uddin, who in his book defends the truth of Spiritualism. Translations and printing are expensive but the Society has been fortunate in getting the job of publishing (except the printing) done voluntarily and for this the Society is most grateful.

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# A PROPHETIC DREAM

"A foreign power had invaded the nation which, from every indication, it appeared would seize the government . . . every lover of liberties gave hearty support . . ."

By CHARLES D. EVANS,  
Springville, Utah

While I lay pondering, in deep solitude, on the events of the present, my mind was drawn into a reverie such as I had, felt before. A strong solicitude for my imperiled country utterly excluded every other thought and raised my feelings to a point of intensity I did not think it possible to endure.

While in this solemn, profound, and painful reverie of mind, to my infinite surprise, a light appeared in my room, which seemed to be soft and silvery as that diffused from a northern star. At the moment of its appearance, the acute feeling I had experienced instantly yielded to one of calm tranquility.

Although it may have been at the hour of midnight, yet all was light and bright. As I gazed upward, I saw descending through my bedroom roof, a personage clothed in white apparel, whose countenance was smoothly serene, his features regular. His eyes were presently fixed on mine. He placed his hands upon my forehead, and his touch produced a calmness not born of earth, but at once peaceful, delightful, and heavenly.

#### Tuition or instinct

My whole being was imbued with a joy unspeakable. All feelings of sorrow instantly vanished. In the eyes of my heavenly visitor, for such he appeared to me, there was a sort of lofty pity and tenderness, infinitely stronger than any such feeling I ever saw manifest in ordinary mortals.

By some intuition, or instinct, I felt he had something to communicate, to soothe my sorrows and allay my apprehensions. Then addressing me he said:

"Son, I perceive you have grave anxieties over the perilous state of your country, that your soul has felt deep sorrow for its future, I have therefore come to your relief, and to tell you of the causes that have led to this peril.

"Eighty-six years ago, after an awful apostasy of centuries, in which all nations were shrouded in spiritual darkness, when the angels had withdrawn themselves, the voice of the prophets hushed, and the light of Urim and Thummim shown not, and the vision of the seers closed, while heaven itself shed not a ray of gladness to lighten a dark world, when Babel ruled and Satan laughed, and Church and Priesthood had taken their upward flight, and the voice of nations possessing the books of the Jewish Prophets, had ruled against visions and against Urim, against the further visits of angels, and against the doctrine of a church with apostles and prophets, you know that then appeared a mighty angel with the solemn announcement of the hour of judgment, the burden of whose instructions pointed to dire calamities upon the present generation. This, therefore, is the cause of what you see and the end of the wicked hastened."

My vision now became ex-

tended in a marvelous manner, and the import of the past labors of the elders was made plain to me. I saw multitudes fleeing to the place of safety in our mountain heights. The church was established in the wilderness.

Simultaneously, the nation had reached an unparalleled prosperity, wealth unbounded; new territory was acquired, commerce extended, finance strengthened, confidence maintained; and peoples abroad pointed to her as a model nation, the ideal of the past realized and perfected, the embodiment of the liberty sung by poets and sought for by sages.

"But," continued the messenger, "you behold a change. Confidence is lost, wealth is arrayed against labor, labor against wealth, yet the land abounds with plenty of food and raiment, and silver and gold are in abundance. You see also the letters written by a Jew have wrought great confusion in the finances of the nation which, together with the policy of many wealthy ones, has produced distress and presage further sorrow."

#### Thirst for blood

Factions now spring up as if by magic. Capital had entrenched itself against labor throughout the land. Labor was organized against capital. The voice of the wise sought to tranquilize these two powerful factors in vain. Excited multitudes ran wildly about; strikes increased; lawlessness sought the place of regular government.

At this juncture, I saw a banner floating in air, whereon was written the words, "Bankruptcy, Famine, Floods, Fire, Cyclones, Blood, Plague." Mad with rage, men and women rushed upon each other. Blood flowed down the streets like water. The demon of bloody hate had enthroned itself on the citadel of reason.

The thirst for blood was more intense than that of the parched tongue for water. Thousands of bodies lay unentombed on the streets. Men and women fell dead from the terror inspired by fear. Rest was but the precursor of the bloody work of the morrow. All around lay the mournful of a past in ruins.

Monuments erected to perpetuate the names of the noble and brave, were ruthlessly destroyed by combustibles. A voice now sounded aloud these words, "Yet once again I shake not the earth only, but also heaven. And this word yet once again signifies the removing of things that are shaken, as of things that are made; that those things that cannot be shaken may remain."

#### Cities swept away

Earthquakes rent the earth in vast chasms, which engulfed multitudes. Terrible groanings and wailings filled the air. The shrieks of the suffering were awful. Water wildly rushed in from the tumultuous ocean whose very roaring under the mad rage of the fierce cyclone, was unendurable to the ear.

Cities were swept away in an instant, missiles were hurled through the air at a terrible velocity, and people were car-

ried upward only to descend an unrecognizable mass. Islands appeared where the ocean waves once tossed the gigantic steamer.

In other parts voluminous flames, emanating from vast fires, rolled with fearful velocity, destroying life and property in their course. The seal of the dread menace of despair was stamped on every human visage; men fell exhausted, appalled and trembling.

Every element of agitated nature seemed a demon of fury. Dense clouds, blacker than midnight darkness, whose thunders reverberated with intonations which shook the earth, obscured the sunlight. Darkness reigned unrivaled and supreme.

Again the light shown, revealing an atmosphere tinged with a leaden hue, which was the precursor of an unparalleled plague whose first symptoms were recognized by a purple spot which appeared on the cheek, or on the back of the hand, and which invariably, enlarged until it spread over the entire surface of the body, producing certain death.

#### Lovers of liberty

Mothers, on sight of it, cast away their children as if they were poisonous reptiles. This plague, in grown persons, rotted the eyes in their sockets and consumed the tongue as would a powerful acid or an intense heat.

Wicked men, suffering under its writhing agonies, cursed God and died, as they stood on their feet, and the birds of prey feasted on their carcasses.

I saw in my dream, the messenger again appear with a vial in his right hand, who addressing me said: "You know something of the chemistry taught in the schools of human learning, behold now a chemistry sufficiently powerful to change the waters of the sea."

He then poured his vial upon the sea, and it became putrid as the blood of a dead man, and every living thing therein died. Other plagues followed which I forebear to record.

A foreign power had invaded the nation which, from every indication, it appeared would seize the government and supplant it with monarchy. I stood trembling at the aspect, when, a power arose in the west which declared itself in favor of the constitution in its original form. To this suddenly rising power, every lover of constitutional rights and liberties throughout the nation gave hearty support.

#### Out of it all

The struggle was fiercely contested, but the Stars and Stripes floated in the breeze, and, bidding defiance to all opposition, waved proudly over the land. Among the many banners I saw, was one inscribed thus; "The Government based on the Constitution, now and forever". On and her, "Liberty of Conscience, Social, Religious, and Political."

The light of the Gospel which had but dimly shown because of abominations now burst forth with a luster that filled the earth. Cities appeared in every direction; one of which, in the center of the continent, was an embodiment of architectural science after the pattern of eternal perfections, whose towers glittered with a radiance emanating from the sparkling of emeralds, rubies, diamonds, and other precious stones set in a canopy of gold, so elaborately and skillfully arranged as to shed forth a brilliance which dazzled and enchanted the eye, excited the admiration and developed the taste for the beautiful, beyond anything man had ever conceived.

### Noted Author



Dr. Gina Cermignara, lecturer and teacher of Semantics and psychology; author of the book: "Many Mansions", based upon the healing powers of the late Edgar Cayce, Virginia Beach, Virginia.

Fountains of crystal water shot upward their transparent jets which in the brilliant sunshine, formed ten thousand rainbow tints at once delightful to the eye. Gardens, the perfection of whose arrangement confound all our present attempts at genius, were bedecked with flowers of varied hue to develop and refine the taste and strengthen a love for these, nature's chastest adornments.

#### Chemistry simple

Schools and universities were erected, to which all had access. In the latter, Urim were placed, for the study of the past, present, and future and for obtaining a knowledge of the heavenly bodies, and of the construction of worlds and universes.

The inherent properties of matter, its arrangements, laws, mutual relations, were revealed and taught and made plain as the primer lesson of children. The conflicting theories of geologists regarding the formation and age of the earth, were settled forever. All learning was based on eternal certainty. Angels brought forth the treasures of knowledge which had lain hid in the womb of the dim and distant past.

The appliances for making learning easy surpass all conjecture. Chemistry was rendered extremely simple by the power which the Urim conferred on man of looking into and through the elements of every kind. A stone furnished no more obstruction to human vision than the air itself.

Not only were the elements and all their changes and transformations plainly understood, but the construction, operations, and laws of mind were thus rendered equally plain as those which governed the coarser elements.

#### "Out of Zion"

While looking through Urim and Thummim I was amazed at the transformation which even now is to me marvelous beyond description, clearly showing the manner in which particles composing the inorganic kingdom of nature are conducted upward to become a part of organic forms.

Another astounding revelation was a view clearly shown me of the entire circulation of the blood in man and animals. After seeing these things and gazing once more upon the beautiful city, the following passage of scripture sounded in my ears: "Out of Zion, the perfection of beauty, God shineth."

Submitted by:

J. M. Cummings  
Salt Lake City, Utah

# WHAT THE OCCULT MEANS

The most significant aspect is its spiritual value in those darkest hours that fall upon all human beings at the same time when the curtain of death descends with seeming impenetrability and they lose a loved one . . . but it is not impenetrable!

There is a light behind if we only wait and have faith!

## By Oliver Sandys

What is the real meaning of the word "Occult" as used in the age we now live in?

My dictionary tells me that it signifies the esoteric, recondite, mystical, magical; and to boil this still further down again by the aid of the dictionary, "esoteric" means a condition acquired by the initiated; the private and the confidential. "Recondite" signifies abstruse or obscure, while "mystical" and "magical" we all seem to put our different constructions upon.

To me the Occult means none of these things, and to explain what it does mean to me I shall have to get away from the dictionary definition and to concentrate on some of my own experiences and the experiences of my friends in some other articles.

The most significant aspect of the Occult to me is its spiritual value in those darkest hours which fall upon all human beings at the same time when the curtain of death descends with seeming impenetrability and they lose a loved one. But it is not impenetrable.

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Such scientific minds, for instance, as those of Sir Oliver Lodge and Sir Arthur Conan Doyle; and in our present time the distinguished names which are still in our midst, who are continuing to break fresh ground by giving to the public intimate and tested evidence of their own—such as Hannen Swaffer, Shaw Desmond, and Air Chief Marshal Lord Dowding, whose investigations have been most far-reaching of all.

### Mediums prove!

I would go further and say that these pioneers, both past and present, have the same qualities of fortitude and devotion as Stanley and Livingstone or Scott of the Antarctic and other explorers, inasmuch as they have pressed on and still continue to press on against the blizzard of ridicule and stinging materialism whipped up by the pseudo-political scientific credo calling itself "intellectualism."

To some of us like myself these experiences of the Occult have come direct, without resource to professional mediums, and I am so convinced and comforted that I have no further need of proof of what to me is an established fact—that the dead are alive in their sphere as we are here in ours, and that we can and are allowed to intercommunicate, even if only spasmodically.

When separated by distance from closest friends or dearest relatives on this physical plane communication is limited by telegraph or telephone or postal service, and spiritual communication must have its limitations, faults, breakdowns and intervals of silence as well.

I look on it that we must not over-use or abuse this blessing, but must accept what we can make ourselves capable of receiving with deep humility and thankfulness in the same spirit as we receive Holy Communion in the spirit of Christ.

### The false and true

Hannen Swaffer regards Spiritualism as natural phenomena, an extended sphere of knowledge, and not as anything "supernatural." I entirely agree with him. The spiritual world is as real to "Swaff" as Fleet Street, and so it is to me.

Besides the spiritual there are other aspects of the Occult—a word which for some reason has always raised a faint aversion in me, because it seems to savour of chicanery and falsity in the minds of so many, who for this reason give all investigations of this sort a wide berth.

This is so very foolish, since everything on and off this earth has its negative, imitation or opposite just as some young weeds in the garden seem to choose the right environment for camouflage resembling flowers or vegetables, and are apt at first to hoodwink the most experienced gardener before their real nature as frauds becomes patent to the eye.

The false and the true will always continue to exist side by side, but to say that all is false because we have been cheated or deceived is only the finding of the narrowest mind.

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It is my belief, too, gained from many years of novel-writing, that creativeness or inspiration seems to come from without rather than within. In my experience it is almost as if at times I hear a whispering voice dictating words which my pen writes down while the process of laborious thought is suspended. Some other influence has taken over.

One is cognizant of and grateful for it, and invariably when it is occurring I am conscious that I am conveying a message of hope or faith or courage or cheer.

But in a mighty degree this power has functioned through the minds of immortals who seem to have drawn from an inexhaustible reservoir.

Whence comes it? What exactly is inspiration? Here we touch the Occult again.

In the same way I have received messages at various times which I have no doubt whatever have come from my mother, a beloved aunt, and most frequently of all from my late husband, Caradoc Evans, himself in his life a deep but most critical investigator of Spiritualism.

The sensation on these occasions is as if a hand is laid over mine, influencing the pen, and the style of the phraseology and even the handwriting itself has more of the characteristics of the one who has taken over,

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### Dogs are psychic

This is guidance, but it has always come about involuntarily. I have never sought it except as an inward cry of the heart.

In lesser or greater degree I think that we are fitted with a vibratory system, antennae or aura, which in an animal, such as a dog, functions most strongly of all. The auras we possess are felt by or are even perceptible at times to a few, but a dog's sense of aura is as keen and infallible as its own sense of smell.

Our personal auras can be built up by ourselves according to our ways of life, just as we can choose between good and evil.

So the self-tinted colours of our outer spiritual envelopes can be violent, peaceful, blurred or beautiful. They are for our own choosing and development.

A dog can always perceive them. A dog will be happy and devoted in the company or aura of one whom the world would deem to be a bad character, but the dog's sixth sense has perceived something quite different. Dogs are acute aura-detectors.

### The real message

A great friend of mine who saw quite a lot of the late Hugh Chapman, of the Chapel Royal, Savoy Hill, tells me that every year he made a point of going across to the Continent in order to measure the yearly increase of his aura with that of R. C. Cardinal friends, and to compare notes of his spiritual growth, even as some might make a record of a physical gain in strength or weight.

Now, more than ever perhaps for the last 2,000 years, the whole white material world is pining for miracles and revelations which do not seem to come, to give it hope in its puzzlement in these days of atom bombs and rumors of more wars, when the face of goodness is veiled and evil seems all triumphant.

The message will come with the Kingdom and the power and the glory. It will come in the twinkling of an eye.

Then goodness only will reign triumphant on the earth as in heaven, and there will be "no more sorrow or weeping or gnashing of teeth for the former things are passed away."

In the meantime—not a very long time—let us keep the door open, the spiritual door through which, travelling as fast as light, our loved ones and angel messengers and spirit-guides may come and go as they will.

Call it not the Occult, but the link between—the unbroken thread.

### "Prediction"

## Too Late To Classify

DO YOU KNOW MY BROTHER? Do you know where he is? He is interested in Spiritualism and may see this ad. My brother was adopted and may have his name changed, but he may have been told his real name. He was born in St. Louis, Missouri, February 21st, 1886. His real name is Wallace Ellsworth Gridley. His family had an English background. His mother passed away in St. Louis in 1887. She had two children. I was 3 and my brother 15 months old at the time. My father took us to an uncle of my mother's living in Keokuk, Iowa. It was here that we became separated. I, myself was placed in a St. Louis Methodist Orphanage then adopted with his consent. I never knew my maiden name nor place of birth until 1943. If anyone can help me, write: Mrs. Laura Robinson McBride, 5224 Whitney Ave., Carmichael, California. (P-349)

## Rescue Mission

on the

## Astral Plane

By

Maxim Konecky

We are non - professional mediums. My wife is 63 and I am 65. Our Invisible Teacher is Ahmed. He sought us out in 1917 and is still with us. His messages came through my wife's hand from the beginning, and the writing continues to this hour. We have accumulated a great deal of material which we hope, before too long, to give out in book-form. Ahmed sets forth a system of teaching, on Evolution and the After-Life, which will ring true for many a heart now in doubt.

In 1949, our son Sherman, aged 36, died of leukemia. For seven months we, his parents, were in the valley of the shadow. Ours is not a test-mediumship, and our Teacher's work is not test-giving. We felt a keen, even a bitter sense of loss.

### Ouija Board

Then we were led to Dr. Hereward Carrington. We were in search of a trained psychic, but he knew no one in the Los Angeles area whom he could unqualifiedly recommend as such. However (so he vouchsafed to us,) his secretary, Miss Mary Frallic, was an amateur medium; and through his kind offices we did arrange to sit with Miss Frallic for a year. Her work is principally table-phenomena, and through her mediumship we contacted our Sherman and piled up a great deal of evidential material. That is, it is satisfactory and conclusive for us but not for Miss Frallic and the Doctor. They withheld approval of the spiritualistic source of the overwhelming amount of **Proof** that had been piling up, and this necessitated a parting of the ways.

Happily, however, we found that the table continued to work for my wife and me; and gradually there was developed on the Inner planes a chain of **Intermediaries**—eight principal factors, including our son Sherman—which **Step Down** the high **Frequency** of the exalted Teacher in a graduated diffusion, until He functions on the Lower Astral Plane; and with the contribution that we, of the Lesser Circle, make of our own subtler substances and essences, He and His co-workers become appreciable to the dwellers on the Lower Astral Plane.

### Ahmed teaches

These dwellers are those departed souls unprepared for the death-transition, lost in mists of doubt and fear, or wrapped in erroneous habits of thought. Their condition is analogous to what the Roman Catholic Church teaches as Purgatory. We do not venture any opinion about that doctrine or dogma. We have discovered **No** hell-fire, **No** brimstone, **No** dancing devils with pitchforks. We have found **Evil Spirits** whose dearest delight seems to be to keep those Lost Ones in the mists of aloneness, and to attempt to frustrate the work of the **Rescuers**.

Our teacher **Ahmed** is head of a brotherhood that works for **Peace**. This Brotherhood—men and women—are dedicated souls, laboring for humanity and universal understanding, for love and for truth alone,

(Con't Page 8, Col. 3)

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New York City

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(P-344)

# WHAT THE OCCULT MEANS

The most significant aspect is its spiritual value in those darkest hours that fall upon all human beings at the same time when the curtain of death descends with seeming impenetrability and they lose a loved one . . . but it is not impenetrable!

There is a light behind if we only wait and have faith!

**By Oliver Sandys**

What is the real meaning of the word "Occult" as used in the age we now live in?

My dictionary tells me that it signifies the esoteric, recondite, mystical, magical; and to boil this still further down again by the aid of the dictionary, "esoteric" means a condition acquired by the initiated; the private and the confidential. "Recondite" signifies abstruse or obscure, while "mystical" and "magical" we all seem to put our different constructions upon.

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Be HEALED—through the  
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"DOCTOR MOON" and his  
"staff" of Master Spirit Phy-  
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Y-O-U! . . . Let  
us lead you to  
HEALTH through  
Divine Harmony  
and Spirit Power.  
Write me a per-  
sonal letter NOW,  
and explain your  
condition. Be  
honest, straight  
forward, and to  
the point . . .



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starts AT ONCE! . . . All "San-  
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Universal Psychic Science, 623  
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**ALUMINUM TRUMPETS**

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4" x 30", 3 Sections . . . \$5.00  
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Luminous Bands . . . \$0.75

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apolis, 14, Minnesota. (P-346)

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Chief Sunflower

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handed down to me through sev-  
en generations of Indian Chiefs.

New happiness for all those who  
are suffering and discouraged.  
Write or phone for appointment.

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**If You Have  
Problems or  
Unrealized  
Desires****Write Me Now**

Enclose two 3-cent stamps  
NOT stamped envelope, and  
I will send you  
information re-  
garding the tre-  
mendous spirit-  
ual power of the

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OF TRUE  
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Many persons  
have solved  
their problems  
and realized  
deep soul de-  
sires when they  
have learned the secret of  
these revelations. Perhaps  
you can be helped. Postcard  
requests will not be an-  
swered.

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**"I Have Talked  
with  
The Dead"**

By Elizabeth Gregg, Ph.D.

When I came to Los Angeles  
more than fifteen years ago no  
one knew much less about the  
truth of Spiritualism and spirit  
communication than I. I say  
"truth" for what little I had  
read of these matters were but  
the utterings of biased and in-  
tolerant minds. However, my  
mind was not closed to any form  
of truth simply because I had  
not come into an understanding  
of it.

As is so often the case with  
those seeking light on the state  
of those who have passed over,  
I had recently lost my mother  
and my husband within a few  
weeks of each other.

Walking aimlessly along the  
streets one Sunday afternoon I  
came to a Spiritualist Church  
and, acting upon impulse, went  
in. At that meeting I met a  
medium who lived a couple of  
blocks from me. Sensing my  
feeling of loneliness, she asked  
me to attend her weekly ser-  
vices.

**Not the only appeal**

Although messages purport-  
ing to come from my loved ones  
on the other side came through  
her, they were so vague that  
I got little real comfort from  
them. But through her I came  
into the experience which  
changed the entire current of  
my life in regard to the future  
state of those I had lost.

One morning she called and  
asked me to come over the next  
evening. She said one of the  
most widely known voice med-  
iums in the country was to be  
there and she was asking a  
certain number to be present.

I had heard of direct-voice  
seances but my information had  
led me to believe they appealed  
only to the weaker intellects.  
However, I promised to be there  
and, like the sinner of old, I  
went to scoff and remained to  
pray.

Doubt turned to faith; unrest  
and turmoil gave way to a peace  
of mind and soul which nothing  
has ever shaken. I knew then  
that those I had loved were not  
dead; were not silent and unre-  
sponsive, but vibrant with life  
and love as when they had been  
with me in the earth life.

Before the meeting began Dr.  
Wheeler, the voice medium, had  
given me a few little tests of  
his insight into my past  
life; minutely and accurately  
describing incidents and scenes  
in my childhood.

**Intimate experiences**

There were about fifteen  
present. At an appointed time  
the lights were turned out and  
the room became almost pain-  
fully silent and tense. Dr.  
Wheeler sat in a far corner of  
the room and no time did the  
voices come from his direction.

After a moment (it seemed  
many moments) the trumpet,  
which had been resting against  
a stand in the center of the  
room, rose and I could hear it  
passing over our heads. Then it  
settled at the feet of one of the  
women. In a second or two, a  
voice spoke the name of this  
particular lady. She answered  
at once. The voice coming was  
not weird and ghostly but nat-  
ural and lifelike.

There followed a conversation  
which might take place between  
any two friends in this life . . .  
friends who had just met after  
an absence. Little intimate ex-  
periences of earth life were  
talked over in the same old,

happy way. Two or three more  
voices came through. She  
recognized each and carried on  
a natural conversation with  
them.

I was amazed, even a little  
frightened. Did I really believe  
the voices I heard were those of  
loved ones she had once known.  
Not at all, I thought, in some  
way, the medium knew this  
woman's life and was just  
imitating the voices.

**I held my breath**

The trumpet rose only to  
descend at the feet of one after  
another of those present and, in  
each instance, much the same  
procedure was carried out. In  
all of those conversations, the  
voice of each speaker seemed  
entirely different, as did the  
related incidents and experi-  
ences.

The trumpet went to everyone  
present until I alone had not  
been visited. Then I heard it  
coming close to me. With a  
gentle thud it settled at my feet.  
I held my breath expecting al-  
most anything,—still not be-  
lieving. At that instant, a fami-  
liar voice called, a voice I had  
not heard for ten years. It was  
a cousin whom my mother had  
raised. He said: "This is Rus-  
sell" in the same easy, sort of  
whimsical tones I had loved so  
much. I sat there too stunned to  
speak.

Again the voice came. This  
time speaking my name. Still I  
could not speak. Then my me-  
dium friend sitting beside me  
whispered: "Speak up. Say  
something."

Almost mechanically I asked:  
"What are you doing now Rus-  
sell?"

**Natural reaction**

I could sense the characteris-  
tic shrug of his shoulders as he  
answered in words I heard him  
use many times: "Oh, just a  
little bit of nothing."

I learned later that they often  
use pet expressions to identify  
themselves.

Then I asked, "Are you fol-  
lowing your old line of work  
over there?" (He was a chemist  
while on earth) His voice be-  
came more serious: "No, I have  
taken up another line." He did  
not say what the work was, but  
it seemed natural he should fol-  
low some other as chemistry  
had not been of his own  
choosing.

Then I asked: "Is grandma

**RESCUE  
MISSION**

(Con't from Page 7, Col. 4)

and for no expectation of re-  
ward. The glory of the Father  
Which art in heaven is their  
sole glory.

It is their self-chosen task to  
reach down to the fog-bound  
wanderers and place each of  
these unhappy ones in **Personal  
Touch with a Guide or Teacher.**  
To the Lost One, such Guide  
appears as a shining angel. All  
these Shining Ones were them-  
selves men and women, lost and  
rescued by Ahmed and his  
armies . . . . .

Many of these Shining Ones  
are our own loved ones. . . .

We sit almost every day, my  
wife and I, mostly alone; and  
thousands upon thousands have  
been brought to us in the course  
of the years. Many have been  
helped and many have returned  
to give grateful thanks; and  
some have themselves become  
Teachers and Shining Ones.

More of our work follows in  
future articles.

"The happiness of your life de-  
pends upon the quality of your  
thoughts."—Marcus Aurelius

**Three  
Stumbling  
Blocks To  
The Soul's  
Progress**

By M. de VERE

There are three great stum-  
bling blocks to the soul's pro-  
gression in the world.

First, the possessive individ-  
ual, seeking self-gratification in  
all forms, until it learns through  
love and pain, the spirit of al-  
truism. Second, social differ-  
ences, and third, racial. The  
latter is the hardest of all to  
transform into brotherhood.

The psychic, or soul of man,  
being the seat of the emotions,  
is vulnerable; but the spirit, the  
divine spark, the Christos in  
man, is aloof, and above the  
frailties of human emotions, for  
it is love, wisdom, light though  
embryonic only, with man en-  
meshed in a physical body.

The mothers of the races of  
mankind must take up the chal-  
lenge, the challenge of the spirit,  
towards a greater evolution,  
passing on to their children the  
heritage of the spiritual mind,  
which gives it awareness beyond  
the physical senses; gives it true  
spirituality and eventually the  
extension of normal conscious-  
ness.

**God's purpose**

So that, though living a nor-  
mal, useful life on the earth  
plane, it lives more fully, too, in  
the spirit world especially in  
sleep, fulfilling God's purpose  
and Christ's teaching of a dual  
life.

If mankind truly realized and  
believed that a "dead" man was  
just as much alive, out of his  
body, as the man who a moment

with you?" My mother had  
passed over a short time before  
and I was eager to learn of her.

Again his voice was whimsi-  
cal and I felt I could see the  
smile on his lips as he said:  
"Yes, grandma is right here and  
she is all dressed up today in a  
white apron." Again the test  
expression. My mother, while  
here, always preferred gingham  
aprons. After a slight pause, he  
said: "There are others here  
who want to talk. I will see you  
later."

After a brief silence, I heard  
a voice, very weak and faint,  
the voice of my older sister who  
passed away a month before.  
During the last two years, a mis-  
understanding had arisen be-  
tween us. A shock went through  
me, then she called: "This is  
Minnie."

I answered: "Yes, Minnie."  
In the same weak voice she  
went on: "I just want to ask  
you to forgive me. I know  
now I was wrong, but I did not  
know it then. Will you forgive  
me?"

"That was forgiven long ago"  
I replied gently. Then, "I can  
go on now." And she was gone.

**Now I know.**

The strange part of the mat-  
ter as it seemed to me was that  
my mother and my husband did  
not come to me. My medium  
friend told me later that the  
reason they did not come was  
that my intense eagerness may  
have acted as a barrier.

So ended my first and only  
actual visit with the dear ones  
gone on. That it was the real  
identity of each which had  
existed in earth life, I can never  
doubt.

Now I know that those I had  
known and loved were not dead,  
but just as much alive as when  
they were with me in this life,

before had killed him, and  
could see this with, i.e., clair-  
voyant vision (which, as many  
who possess this gift can testify,  
is truth), do you not think that  
such knowledge would deter  
him from murder, savagery,  
cruelty, rape, and all the beast-  
lines, which poor, deluded hu-  
manity indulges in.

**Divine Link**

Only when the women of the  
world, en masse, create child-  
ren spiritually evolved, will  
mass murder, as war has now  
become, cease, and mankind be-  
come sufficiently pure and  
strong to resist the domination  
of evil entities, which are often  
the root cause of sudden evil  
passion leading to crime and  
murder and self-destruction,  
and even to insanity.

Man himself, in his journey  
through the earth life, can be  
and is, his own protector or his  
own destroyer; for as a man  
thinketh so is he, and his  
thoughts attract like thoughts,  
ever existing in the surrounding  
psychic atmosphere.

Above all, teach your children  
to pray, thus linking with the  
divine outpouring, ever acces-  
sible to humanity and great in  
power. The responsibility rests  
on all parents to purify their  
thoughts and their bodies to be-  
come fitting vehicles for an in-  
carnating soul of a super-race,  
thus ever slowly but surely  
raising humanity.

For as your hand is put into a  
glove, and yet, is still part of  
your body, so the soul, putting  
on the dense body of flesh at  
birth, is still part of its pure  
spirit body, which is ever in  
contact with, and is part of, the  
world of spirit.

Man, a creature of the earth,  
yet bearing the imprint of Di-  
vinity, living on both sides of  
the dividing line that separates  
this world, and the other be-  
yond death, is thus always a  
citizen of two worlds.

No medium could have used  
those expressions and brought  
up the old familiar experiences,  
and the voices themselves were  
much the same as I remembered.

Before that experience I, like  
thousands of others, hoped that  
somewhere, sometime, in some  
far distant time and place, that  
again I might meet those I had  
loved here. But until that night  
there had never been anything  
tangible and solid upon which to  
base my hope.

**Into another room.**

With those voices coming to  
me, voices I knew to be the  
voices of those so near and dear,  
I knew that they were still with  
me hidden only from sight be-  
cause of my lack of spiritual  
understanding.

The old ideas of death were  
exploded. They were not lying  
in the grave awaiting a time of  
resurrection. Neither were they  
in some far away place which is  
called heaven, nor in a place of  
torment which we have been  
taught is hell. And never since  
that time have I felt the terrible  
sense of separation, that terrify-  
ing silence which their going  
had given me.

I know now that I am not  
separated from them nor they  
from me, except that they have  
dropped the physical body which  
housed their identity here and  
have now taken on a finer, a  
more spiritualized body. They  
have not left me, but are eter-  
nally with me.

My thought about them now  
is that they have simply changed  
an old garment for a new one  
and stepped through the door-  
way into another room. That  
closed door has now ceased to  
have any fears for me since I  
know that beyond it there lies  
not annihilation of the identity,  
but simply another phase of life.

No. 44 A Psychic Observer Feature

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... For The Young

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After a number of sittings, we begin to develop one or more of these gifts and powers, and it depends on ourselves to what stage we shall develop them. It is a personal matter, and all that the circle conductor can give us is instruction about how we should sit, and helpful advice during the sitting.

### No other way

If we are wise, and not only willing but anxious to prove our selves worthy of the spirit friends' assistance and comradeship, which we must attain in order to make any real progress, we shall listen carefully to the instructions of our development circle, leader, and do our best to carry them out. Our reward will be full control by our guide.

But this attainment will not give us a full and worthwhile knowledge of spirit return—which means much more than spirit control. We must try to learn what is happening during our control state; and the only way of getting to understand this is by developing our conscious contact, and also by having what I term educational conversation with a developed medium.

In 1904 I was stationed in London, and in early 1905 I went to a Spiritualist service at Plaistow, where I met Miss Lynn—now Mrs. Connor—and my association with her and chats with her guide Jappy, gave me an experience and knowledge of Spiritualism which I could not have gained in any other way.

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Secretary and Treasurer  
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**Philadelphia, Pennsylvania:**—Due to the poor health of her husband Ernst, the pastor of the First Association of Spiritualists, Master St., W and Broad Street, Rev. Mamie B. Shulz, says, "Now for a time, I must leave you. Duty toward my ill husband takes me home where I shall stay at his bedside. It is a sad parting. My marriage and my church are both part of me."

This is part of the "pastor's message to her congregation" which appeared in the church's monthly bulletin for December.

**Houston, Texas:**—A new church has been organized in this city. It will be known as the Second Spiritualist Church, 4301 Rossmoyne Boulevard. Dedication services were held Sunday evening, December 7th. N. S. A. State President, Evelyn Muse, was the principle speaker.

President of the church, John W. L. Hicks, recently admitted to the bar in Texas, says: "We want to build a strong organization and believe that we will be successful because we have the good-will and best wishes of the other Spiritualist churches in this city. Many Spiritualist

our language has no words to describe."

At the Freeville camp, she conducts a philosophy class and message period each morning at ten thirty o'clock. Each Sunday at 4 p.m. she conducts a message service at the forest Memorial Temple at which guest mediums are asked to assist. She has healing abilities of a high order, and was the first speaker in the new healing temple at the camp, following its dedication on August 10.

ministers in the vicinity attended our dedication services. My wife, Rev. Elsie Hicks, will be the pastor. She will conduct services every Sunday and Tuesday evening.

**New York City, N.Y.:** The 25th anniversary of the Temple of Light will be celebrated in January, according to the minister, Rev. William Charles Owens. Services will be held in the Church Sanctuary, Suite 708, 152 West 42nd Street.

Church schedule for 1953 will include study classes, healing and message services every Tues., Thurs., Fri. and Sunday evening at 7. Special meetings are scheduled for Tuesday and Friday afternoon at 2.

All lecture and message services will be conducted by Rev. Owens with the exception of the special message service conducted by Rev. W. Dawe every Wednesday at 2 and 7 P.M.

**San Antonio, Texas:**—V. R. Cummins, business manager of the Federation of Spiritualist Churches, with offices in the Travis Bldg., in his circular letter to all member churches, points to their forthcoming annual convention to be held in Washington, D.C., August 18th through the 23rd. He, also, asks for continued cooperation and requests all communications, regarding the convention, to be directed to convention chairmen, Rev. Alice W. Tindall, 1900 "F" Street, N. W., Washington, D. C.

Cummins' news letter also contains the following paragraphs, "Your Federation sent a message of congratulation to the convention of the N.S.A. meeting in Tulsa, Oklahoma this month; the telegram read: 'CONGRATULATIONS AND BEST WISHES FOR A GREAT CONVENTION.'"

"We continue to solicit the cooperation and membership of the many N.S.A. churches and hope the day will soon arrive when they will all be with us in fellowship.

"We wish to repeat one paragraph in our September 30th. letter: 'In order to boost the financial structure of the F.S.C. (which has always been on a voluntary basis) the assembled delegates pledged that each Church or Association would hold one party, circle, or special event and donate the proceeds to the general fund of the FSC as soon as possible. The first church or association to hold this special function and to remit the money to headquarters will receive an autographed copy of the Grand Souvenir Book issued as a centennial feature in 1948 by FSC."

**San Bernardino, California:** Religious services will open Christmas evening, December 25th at the Spiritualist Episcopal Church, 132 East Fifth Street, according to Rev. Lula Taber, pastor. This church building was formerly the headquarters for a Spiritualist group, headed by Rev. Lillian Rissinger. Rev. Taber will be assisted by her daughter Rev. Gloria Taber Braxton.

### CORRECTION

The Haven Of Divinity Chapel, Milwaukee, Wisconsin, did not finance the project regarding the petition (see *Psychic Observer*, November 10th, col. 1, page 1).

The Spiritual Science Ministerial Association Of Wisconsin paid all the bills and should receive due credit.

Signed  
Anita M. Kuchler,  
Secretary

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(P-343)

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(P-335)

No. 44

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Secretary and Treasurer  
of the F.S.S.M.A.

**Philadelphia, Pennsylvania:**—Due to the poor health of her husband Ernst, the pastor of the First Association of Spiritualists, Master St., W and Broad Street, Rev. Mamie B. Shulz, says, "Now for a time, I must leave you. Duty toward my ill husband takes me home where I shall stay at his bedside. It is a sad parting. My marriage and my church are both part of me."

This is part of the "pastor's message to her congregation" which appeared in the church's monthly bulletin for December.

**Houston, Texas:**—A new church has been organized in this city. It will be known as the Second Spiritualist Church, 4301 Rossmoyne Boulevard. Dedication services were held Sunday evening, December 7th. N. S. A. State President, Evelyn Muse, was the principle speaker.

President of the church, John W. L. Hicks, recently admitted to the bar in Texas, says: "We want to build a strong organization and believe that we will be successful because we have the good-will and best wishes of the other Spiritualist churches in this city. Many Spiritualist

our language has no words to describe."

At the Freeville camp, she conducts a philosophy class and message period each morning at ten thirty o'clock. Each Sunday at 4 p.m. she conducts a message service at the forest Memorial Temple at which guest mediums are asked to assist. She has healing abilities of a high order, and was the first speaker in the new healing temple at the camp, following its dedication on August 10.

ministers in the vicinity attended our dedication services. My wife, Rev. Elsie Hicks, will be the pastor. She will conduct services every Sunday and Tuesday evening.

**New York City, N.Y.:** The 25th anniversary of the Temple of Light will be celebrated in January, according to the minister, Rev. William Charles Owens. Services will be held in the Church Sanctuary, Suite 708, 152 West 42nd Street.

Church schedule for 1953 will include study classes, healing and message services every Tues., Thurs., Fri. and Sunday evening at 7. Special meetings are scheduled for Tuesday and Friday afternoon at 2.

All lecture and message services will be conducted by Rev. Owens with the exception of the special message service conducted by Rev. W. Dawe every Wednesday at 2 and 7 P.M.

**San Antonio, Texas:**—V. R. Cummins, business manager of the Federation of Spiritualist Churches, with offices in the Travis Bldg., in his circular letter to all member churches, points to their forthcoming annual convention to be held in Washington, D.C., August 18th through the 23rd. He, also, asks for continued cooperation and requests all communications, regarding the convention, to be directed to convention chairmen, Rev. Alice W. Tindall, 1900 "F" Street, N. W., Washington, D. C.

Cummins' news letter also contains the following paragraphs, "Your Federation sent a message of congratulation to the convention of the N.S.A. meeting in Tulsa, Oklahoma this month; the telegram read: 'CONGRATULATIONS AND BEST WISHES FOR A GREAT CONVENTION.'"

"We continue to solicit the cooperation and membership of the many N.S.A. churches and hope the day will soon arrive when they will all be with us in fellowship.

"We wish to repeat one paragraph in our September 30th. letter: 'In order to boost the financial structure of the F.S.C. (which has always been on a voluntary basis) the assembled delegates pledged that each Church or Association would hold one party, circle, or special event and donate the proceeds to the general fund of the FSC as soon as possible. The first church or association to hold this special function and to remit the money to headquarters will receive an autographed copy of the Grand Souvenir Book issued as a centennial feature in 1948 by FSC.'"

**San Bernardino, California:** Religious services will open Christmas evening, December 25th at the Spiritualist Episcopal Church, 132 East Fifth Street, according to Rev. Lula Taber, pastor. This church building was formerly the headquarters for a Spiritualist group, headed by Rev. Lillian Rissinger. Rev. Taber will be assisted by her daughter Rev. Gloria Taber Braxton.

### CORRECTION

The Haven Of Divinity Chapel, Milwaukee, Wisconsin, did not finance the project regarding the petition (see *Psychic Observer*, November 10th, col. 1, page 1).

The Spiritual Science Ministerial Association Of Wisconsin paid all the bills and should receive due credit.

Signed  
Anita M. Kuchler,  
Secretary

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(P-343)

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(P-347)

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(P-347)

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(X-345)

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### Cassadaga Spiritualist Camp CASSADAGA, FLORIDA

Winter season opens Sunday, January 4th, 1953 . . . through March 29th, 1953.  
Services: Sunday 2:30, 4:30 & 7:30 P. M.; Tues. & Thurs. 7:30 P. M.  
Schedule: January—Maude Kline; February—Ernst Schoenfeld;  
March—T. John Kelly & Robert MacDonald.

For further information, write: Mrs. J. F. Slater, secretary.  
(P-348)

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## CHURCH NEWS

San Francisco, California: The Spiritualist Church, 414 Mason St., now functioning under the leadership of Ralph H. Taylor, was rededicated November 2nd by Harold P. Courtney, president of the California State Spiritualist Association. Mr. Courtney was assisted by Mitzie Monroe.

This church, according to Dr. Harold H. U. Cross, was formerly under the leadership and direction of Rev. Margaret Foley, now retired. The recent opening service was well attended when Mr. Taylor was installed as president and minister. His wife, a certified mental and voice medium, will assist at all services.

— o o —  
**Toledo, Ohio:** According to Verlin Seyor, secretary of the Church Of Revelation No. 16, Jefferson and Ontario St., Mayville Fern Funk was ordained recently by the minister of the church, Rev. Agnes Mower.

— o o —  
**Milwaukee, Wisconsin:** Regular church services are held every Sunday evening at the Temple of Spiritual Vision, Woodman Club House, 734 North 26th St., according to the secretary, Rev. Anita Kuchler.

During the Christmas Holidays, special funds were raised to finance a party for the children. Mediums of the church, Lorraine Nesbit and Lillian Vacarrl were chairman and co-chairman respectively of this successful project.

— o o —  
**Hanford, California:** A newly constructed Healing Sanctuary was dedicated December 11th, last. All services are under the direction of Rev. Janet Stine Wolford, president and founder, of the Church of Revelation, 1306 North Irwin St.

Those viewing this Sanctuary say it is one of the most beautiful centers of its kind. On the floor, wall to wall, there is a beautifully designed beige wool rug; the walls are decorated in a soft pastel shade of blue. There are heavy drapes of red at the door openings; a beautiful picture of the Master may be seen as one enters the room.

Says Rev. Wolford: "Those who cannot worship with us in person will be given absent treatment. All work at our Sanctuary will be on the love offering basis."

— o o —  
**Ellensburg, Washington:** The Psychic Club of this city meets every Thursday 8 P. M. at their Sanctuary, 704 East 6th Ave., according to president, Opal Farrell.

Secretary of the club, Mildred E. Fedde, 904 West 6th Ave., invites visiting mediums to cooperate at any time. Just recently, the club sponsored special services, conducted by Rev. Maude Kline in both this city and Yakima. The billet and direct voice seances were well attended. The hundreds, that complimented Miss Kline, remarked that never before had they witnessed such outstanding and evidential work. Others stressed the help received through the healing ministrations of this powerful medium.

Says Miss Fedde: "I know that anything I might say about Miss Kline's work would be inadequate. I only wish I had the ability to put on paper just how I feel. It was wonderful!"

— o o —  
**Kawkawlin, Michigan:** Regular classes are held in this city and Flint by Rev. Vera Gruel who, according to latest information, expects to conduct church services in Flint as soon

### "The Reddigs" of Long Beach



Rev. Lola and John Reddig, pastor and President of the Temple of Christian Philosophy, 1105 Raymond Ave., Long Beach, California. (Taken at recent F.S.C. convention).

#### Editor and Maude



R. G. Pressing explains the religion of Spiritualism to Rev. Maude Kline, N.S.A. Missionary (Taken at recent F.S.C. convention).

as suitable quarters can be found.

— o o —  
**Decatur, Illinois:** According to Dorothy Drennan, Grace Peters, Sullivan, Illinois, was ordained into the ministry of Spiritualism, December 7th, last. The ceremony was performed by Rev. Grace Bowman Brown, in the First Spiritualist Church of Truth, 993 No. Edwards St., of which she is pastor.

Treasurer of the Illinois State Spiritualist Association, Alice Buechel, was the principal speaker at this service. Harry Barber was soloist.

Members of the ordination committee are Rev. Brown, George S. Brown, Cleda Miller, Ella Perry, Sarah Jones and Dorothy Drennan.

Rev. Peters will, no doubt, take part in future services held at the church every Sunday and Wednesday evening.

— o o —  
**Philadelphia, Pa.:** Owing to the critical illness of her husband, Ernst, Rev. Mamie B. Schulz, pastor of the First Association of Spiritualists has journeyed to Chesterfield, Ind. Mr. Schulz is confined at the Jefferson Hospital in a neighboring town.

According to church secretary, Betty Phillips, the president of the church, Charles McElwer, has taken over the duties formerly handled by the pastor and supervises Sunday and week-day services.

— o o —  
**Buffalo, N. Y.:** Ivy F. Burdick and Shirley Bryson were ordained, September 7th at the John Carlson Memorial Spiritual Church, 95 Johnson Parkway, according to pastor, Rev. Edith Sandy.

### Two Ordained at Jamaica, N. Y.



The photograph above was taken November 16th during an ordination service held at the Church Of Eternal Light, 90-50—170th St., Jamaica, Long Island, N. Y.

At this service, Sally Wilhelm (2nd from left) and Marie Nisius, (4th from left) were ordained by Rev. William Skidmore, (center) on behalf of the International General Assembly of Spiritualists.

Rev. Mary Skidmore, (extreme left) sponsored Rev. Wilhelm; Freida Gadde, (extreme right) sponsored Rev. Nisius.

San Francisco, California: According to Virgil Simmons, capacity audiences attended recent holiday services (Thanksgiving) when two outstanding missionaries for the National Spiritualist Association, Rev. Maude Kline and Rev. Florence S. Becker, were featured at services held at the Golden Gate Spiritualist Church of this city.

These services were under the chairmanship of the N. S. A. treasurer, Rev. Clyde Dibble.

During the services, Rev. Becker said: "No scene is more beautiful on earth than the one where love presides as we unite in this bond of family ties; we feel the divine emanation from the Great Heart of the Infinite. Perhaps the old arm chair is vacant; the high chair or the cradle and the voice of the kind-hearted mother stilled. In such moments our beloved Spiritualism demonstrates its real value and true purpose.

"It does not refer you to the dogmas of the fashionable church for consolation but thru the Natural Law of Life and the gifts of Mediumship proves, altho they may be invisible to the physical eye, that they mingle with us as God's Ministering Angels who have charge over us to keep us in all ways and to bear us up lest we dash our foot against a stone.

"What do they say to the great eternal question: 'We live and love you still, we live in a world more beautiful where Love becomes Immortal.'

"Thru this assurance our world takes on a new hope, our Faith is stronger and thru this great intuition we feel secure—as God constitutes the premise and God the conclusion, let us be grateful as we remember, naming our blessings as we count them over again knowing that the external fires and eruptions serve but to throw off the lava and smoke of individual weakness and personal blunders.

"Let us not, as Elizabeth Barrett Browning says, follow the example of some people who thank God with a sigh but rather let us, united, give heartfelt thanks from where all blessings flow.

"How grateful we should be for that pioneer-pilgrim spirit that has given mankind proof of spirit return, continuity of Life and a permanent home beyond the WESTERN GATE."

At this holiday service, many voiced the opinion that the messages delivered through the instrumentality of both mediums, Rev. Kline and Rev. Becker, were most evidential for they brought cheer and consolation to many who had never attended a Spiritualist service before.

(Chicago—continued)

# SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information and "Church Resale Order Form"

## ALABAMA

Birmingham: Spiritual Science Ch. 2324 7th Ave., North; Tues. 7 P.M.; Sunday, 3 and 7 P.M.; President: Rev. Grace Oldaker; Ass't Pastor: R.S.P. Sparks; Treas: Winifred McConnell, 1904-6th Ave., North; Phone: 54-3203

## ARIZONA

Phoenix—Harmony Chapel (Spiritualist) 621 N. 5th Ave.; Services: Sun. 9:45 & 11 A.M.; 6:30 & 7:45 P.M.; Healing: Wed. & Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1990.

## ARKANSAS

Hot Springs — Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P.M.; Circle, Wed. 8 P.M.; Rev. Julia Martin. Phone 6-632.

## CALIFORNIA

Alameda—Brotherhood Spiritualist Church, 1407 9th St.; Sun. & Thurs. 7:30 P.M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Alhambra—Pyramid Ch., 326 S. Atlantic; Services: Sun. 7:30 P.M.; Thurs. 2 P.M.; Minister: Rev. Emma E. Kingham; Phone ATLantic 2-8632.

Escondido, California  
Universal Spiritualist Church (C. S.S.) Woman's Club House, 240 South Broadway; Sunday, 7:30 P.M.; Leader: Mable Windnagle; Sec'y: Ann Collins, 522 North Broadway.

Fresno—Universal Educational Religious Society of Divine Science, 744 Mildreda Ave.; Sunday, Healing 7:45 P.M.—services 8 P.M.; Class: Fri. 8 P.M.; Services Tues. 8 P.M. at Pacific Grove; Minister: Rev. Edna Kelley.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California  
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Long Beach, California  
Temple of Holy Wisdom, 1727 Pine Ave., Mon. & Fri. 7:30 P.M.; Rev. Inez Crawford. Phone: 61760.

People's Spiritualist Church, 785 Junipero Ave.; Services: Sun. 11 A.M. & 8 P.M.; Minister: Rev. Edith M. Niles, 909 Junipero Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Class: Wed. 7:30 P.M.; Luncheon Circle: Thurs. 12 M.; Class: Fri. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Minister: Lola Reddig; Phone: 8-2316; Ch. Phone: 99-214.

"The Chapel in the Sky", Spiritual Science Church 216, Suite #1508, Villa Riviera Hotel, 800 E. Ocean Blvd.; Vespers followed by circle Sun. 2:30 P.M.; Lecture and circle Sun. 7:45 P.M.; Director: Rev. Richard Minugh; Assistant: Rev. Leigh Denton; Phone: 6-7261, Ext. 1601.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P.M.; Thurs. 7:30 P.M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

Universal Memorial Spiritual Church, 411 East 6th St., Wed. 2 & 7:30 P.M.; Sunday service: 7:30 P.M. in Linden Hall, 208 Linden Ave., Rev. Laura Crocker; Phone: 704558.

## Los Angeles, California

Astara Foundation, 508 S. Hobart; Services: Sun. 2:30 & 7:30 P.M.; Robert and Earlyne Chaney; Phones GRanite 5523 or DUNkirk 4-3427.

Agasha Temple of Wisdom, 353 N. Western Ave.; Sun. 8 P.M.; Richard Zenor.

Universal Temple, 1200 W. Florence Ave.; Sun., Wed. & Fri. 7:45 P.M. Wed. 2 P.M.; Pastor, Rev. Eula Perryman Goff; Ass't pastor, Rev. Walter H. Goff; Phone PLeasant 2-7858.

Spiritualist Ch. of Divine Light, 1900 W. 6th St.; Services: Sun. lecture & Messages 2 & 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Pastor: Rev. Beulah Englund; Helper: Little Billy Hall.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Christian Spiritual Church, 8126 Crockett Blvd., Sun. 7:30 P.M.; (I.G.A.S.) Rev. Walter Jacobsen; Phone: LA 4619; President: Ida Hill; Sec'y: Lucille Buck.

Temple of Universal Truth, Rowena Field Memorial, 801 S. Wilton Place; Services: Sun. 7:30 P.M.; Healing: Wed. 7:30 P.M.; Presiding clergyman: Ethel Peterson; Pres.: Ben F. Field.

Central Sp'list Ch., 2201 S. Union Ave.; Services: Sun. 9:30 to 11 A.M.; 2:30 P.M. & 7:30 P.M.; Wed. 2 & 7:30 P.M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P.M.; Sun. 2:30 & 4 P.M.; Minnie Sayres.

## (Los Angeles—continued)

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P.M.; Rev. Katie Whittemore, 227 S. Flower St.

Church of Modern Christianity, 954 South Vermont Ave.; Sun. 11 A.M. & Wed. 8 P.M.; Minister: Rev. Ethel Van de Water.

The First Christian Episcopal Ch., (The Rose Chapel), 237 South Occidental Blvd.; Sun. 2:30 & 7:30 P.M.; Wed. 8 P.M.; President: Wanda Bennett; Minister: Rev. Thomas E. Badger; Phone: DUNkirk 3-3486.

Universal Ch. of The Master, 1630 Wilshire Blvd., Circle; Tues & Fri. 2:30 & 7:30 P.M.; Minister: Rev. Addie G. Faulkner; Phone: DUNkirk 3-6084.

Oakland, California  
1st Temple of Spiritualism, 1442 Allice; Sun. 8 P.M.; Minister: Miltzie Monroe.

## Sacramento, California

First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th & B'way; Sun. 7:45 P.M.; Minister: Rev. Wilson H. Besore; Phone: HUDson 1-1895.

Ch. of Revelation No. 15, 2028 Juliette Ave.; Rev. Joy Rickard.

## San Bernardino, California

1st Spiritualist Ch., 6th & Arrowhead; Sun. 8 P.M.; Pres.: Ann Cannara; Sec'y: C. A. Cannara.

First Spiritualist Episcopal Ch., 132 E. 5th St.; Sun. 7:45 P.M.; Pastor: Rev. Lula Taber; Ass's pastor: Rev. Gloria Taber-Braxton; Phone: 869286.

## San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A.M. & 7:45 P.M.; Wed. 8 P.M.; Pres. Rev. Elsie L. Brillinger. Phone Main 9549.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Spiritualist Church, 1502 Second Ave., Sunday 1 & 7:45 P.M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

1st Spiritualist Ch. of San Diego, 3777 42nd St.; Sun., Healing 7 P.M.; Lecture: 8 P.M.; Pastor: Rev. Emily G. Davis; Phone: TALbot 3-1950.

Progressive Spiritualist Ch., 3843 Herbert St.; Sec'y: Helen Guss.

## San Francisco, Calif.

The Spiritualist Ch., 414 Mason St.; Sun. 7:30 P.M.; Minister: Ralph H. Taylor. Phone: Juniper 7-1232.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 & 8 P.M.; Sec'y: Robert B. F. Chisholm; Minister: Rev. Atela Chisholm, 7515 Brookdale Ave., Oakland, 2; Phone: KELlog 4-7131.

Golden Gate Spiritual Church (N. S. A.) 1901 Franklin St.; Sun. 8 P.M.; 2nd & 4th; Wed., 7:45 P.M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

Spiritualist Church of Revelation, Inc., 1762 Page St.; Thurs. 7:45 P.M.; Rev. James J. Dickson, Minister, Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

The Little Church of St. Andrews (Spiritualist) 875 Valencia St.; Sunday 7:45 P.M.; Thursday 2:00 & 7:45 P.M.; Healing Classes: Monday 7:30 P.M. Unfoldment Class: Tuesday & Wednesday 7:30 P.M.; Minister: Alda Scheierman, Phone VA 6-5808.

First Spiritualist Temple, 3324—17th St. (near Mission) Sun. & Wed. 2 & 7:30 P.M.; Albert N. Theriault, Sec'y.

Little Missionary Ch. Spiritualist: 534 Laidley St. (Bus #10 or #16 off at Roanoke St.) Sun. & Thurs. 7:45 P.M.; Classes: Tues. 1 P.M.; Wed. & Fri. 7:45 P.M.; Pastors: Revs. F. Link Jr. Armon & H. Thornton; Phones: DE 3-3932 or MI 8-2412.

## San Jose, California

Church of Spiritual Prophecy, Inc., 85 W. San Carlos (cor. Market St.) Sunday 7:30 P.M.; Healing and messages by all mediums wishing to participate; Minister: Rev. Pearl Wilkinson, 31 S. 3rd St.

First Spiritual Science Church, 65 South Seventh St.; Saturday 8 P.M.; Rev. Evan Shea, Minister.

Grace Spiritual Church, I.O.O.F. Hall, Third & Santa Clara St.; Message Circle: Sun. 2 P.M.; Healing and Meditation: Sun. 7 P.M.; Lecture: 8 P.M.; President: Rev. Raymond Swisher; Sec'y: Clara Sherwood, 120 North Buena Vista.

Santa Barbara — Universal Chapel of Light, 1509 De La Vina St.; Sun. 7:30 P.M.; Fri. 8 P.M.; Johanna Ruhna, 2305 De La Vina; Phone 26344.

Stockton—Spiritual Science Ch. No. 204, Eagle Hall, 531 E. Main St.; Sun., Healing: 7:30 P.M.; Lecture: 8 P.M.; Messages: 9 P.M.; Every first Sun. Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Cecilia Isert.

Vista — Metaphysical Temple of Truth, 866 Crestview Road; Minister: Rev. Florence L. Myers.

## COLORADO

### Denver, Colorado

People's Spiritualist Church, 322 East 17th Ave.; Direct-Voice and Materialization Seances: Tues. & Thurs. 8 P.M.; Rev. Pearl B. Ashbrook; Phone: MAine 8961.

Temple of Harmony Sp'list Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

Spiritual Science Ass'n., Glenarm Hotel, 1517 Glenarm Place; Message Service: Tues. & Thurs. 1:30 P.M.; also Friday 8 P.M.; Healing: Wed. 2 to 4 P.M. conducted by the minister, Rev. Sophie Busch Tracy; Phone: TABor 2068.

Progressive Spiritual Science Church, Glenarm Hotel, 1517 Glenarm; Sun. 7 P.M., healing and unfoldment: Sun. 7:30 P.M., Worship service; Thurs. 7:30 P.M., message service; Minister, Rev. Florence Stanton; Phone Westwood 1155-M.

## CONNECTICUT

### Hartford, Connecticut

1st Ch. of Divine Light, Inc., 303 Park; Sun. 3 & 7:30 P.M.; Wed. 8 P.M.; Pres.: Clifford Doucette; Phone: Man. 3-1841.

Spiritualist Temple, Inc. (N.S.A.) 758 Asylum Ave.; Sun. 7 P.M.; Pres.: Eleve G. Smallwood, 129 Bedford; Sec'y: Enid Hosmer; Phone: 4-5260.

New Haven: Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P.M.; Minister: Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P.M.; Pastor: Rev. Maymie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer; Pastor: Raymond Burns; Founder: Dr. Isabelle K. MacDonald.

## DISTRICT OF COLUMBIA

### Washington, D. C.

1st Spiritual Science Church; 1900 "F" St. N.W., Park Central Apartment Hotel; Suite 604; Services: Tues. 2:30 P.M., Sun., Tues. and Thurs. 8 P.M.; Rev. Alice Tindall; Phone METropolitan 0540, Ext. 604.

First Spiritualist Ch. 131 "C" St. N. E.; Sun. 8 P.M.; Minister: Rev. Alfred H. Terry; Phone: LINcoln 3-1572.

Ch. of Two Worlds, 2460 16th St., N.W., Services: Sun. & Wed. 8 P.M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N. W., Washington (12)

## FLORIDA

Daytona Beach: Hays Memorial Spiritualist Ch., 221 First Ave.; Sun. Wed. and Fri. 7:30 P.M.; Wed. and Fri. 2:30 P.M.; Minister: Rev. Margaret Springstead; Ass't Minister: (Sunday) Enid Brady; Phone: 2-2432.

## Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P.M.; Wed. 2 P.M.; Fri. 7:30 P.M.; Minister: Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Church of Life Eternal, Woman's Club, Stranahan Park, Services: Sunday 3 P.M.; Minister: Rev. Mary Fulton; 704 S. E. 6th St.; Phone: 36829.

Homestead—Redland Spiritualist Episcopal Church, 28 N. W. 1st St.; Odd Fellow Hall; Sun. 8 P.M.; Rev. Sada Hobson, Phone 253 M 4.

## Jacksonville, Florida

United Spiritualist Church, 125 Market St.; Services: Sun. 8 P.M.; Messages: Wed. 8 P.M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Church, 220 East Monroe St., Sunday 7:45 P.M.; Healing: Mon. 8 P.M.; Minister: Rev. Eileen Tatro; Phones: 82-111 or 2-9392.

Melbourne—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p. m.; Sat. 8 p. m. (Materialization) Phone (after 6 p. m.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

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"The Fifth Revelation"; How to apply Christ's miracle law for cures—avoiding the two prominent causes of failure. Send one dollar to the TRUE BIBLE SOCIETY for this thesis-monograph and other little-known information. FREE First Revelation-Lesson included; Box 2, Station "G", Buffalo, 13, N.Y. (P-354)

## CHICAGO

(P-344)

Liberal Psychic Science Church  
3449 W. Altgeld St.

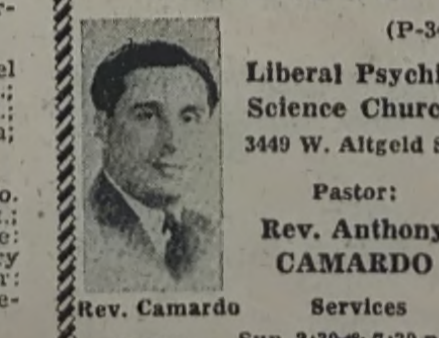
Pastor:

Rev. Anthony CAMARDO

Services

Phone: Sun. 2:30 & 7:30 p.m.

CA 7-6333 Wed. 7:30 p.m.



## Miami, Florida

Elizabeth Memorial Church (Spiritualist) 729 N. E. 71st St. (January 9 thru July 31) Friday 7:30 P.M.; Rev. Marie Wilson, Minister. Phone Miami 7-4111.

Spiritualist Memorial Ch., 819 N. W. 22nd Place; Sun. 8 P.M.; Madge Hart.

Honeyhill Ch. of Metaphysical Science, 575 N.W. Honeyhill Drive; Sun. 8 P.M.; Minister: Rev. Paula Reid; Rt. No. 1, Box 363 G, Hollywood, Florida; Ass't pastor: Steve Reid.

Beckoning Light Sp'list Ch., 1621 S.W. 6th St.; Sun. 7:45 P.M.; Wed. & Thurs. 8 P.M.; Rev. Bertie Lilly Candler; Estella Garrett.

Temple of Revelation, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Ass't pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P.M.; Healing Center 7 P.M.; Phone 48-1325.

Sir James Ch. of Spiritual Science, 1314 N.E. 2nd Ave.; Sun. 3 and 6 P.M.; Tues. 8 P.M.; Health Classes, Thurs. 8 P.M.; Minister: Rev. Theresa N. Hiester, 6780 Coral Way, Miami, 44.

Sarasota—Shrine of The Master, Women's Club, Palm & Park St.; Fri. 7:45 P.M.; Rev. Dorothy Graff-Flexer.

## St. Petersburg, Florida

Church of The Beloved (Spiritualist) 2806 Central Ave.; Sun. 7:30 P.M.; Religious Study Class, Tues. 8 P.M.; Minister: Ethel Post-Parrish; Assisted by James M. Parrish and Lena Barnes Jeffs; Phone: 77-4134.

Church of Spiritual Philosophy, 1715 Tangerine Ave., Thurs. & Sun. 8 P.M.; Rev. Clara Knost Larrick & Rev. M. McBride Pantan, Ministers; Phone 71-7765.

People's Spiritualist Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:30 P.M.; Personal Problems Clinic: Mon. & Wed. 1 P.M.; Minister: Rev. Nellie Curry; Ass't Pastor: Rev. Lillian Dee Johnson; Phone: 7-88124.

Universal Psychic Science, 625 12th St., North; Rev. Helene Gerling, Minister; Rev. Linda Lynn Linhos, Ass't Pastor; Rev. J. Bertran Gerling, Director.

## Tampa, Florida

Occult Center School and Church, 8806 Florida Ave.; Sunday 8 P.M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P.M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

West Palm Beach—White Star Memorial Spiritual Center, 217 Okeechobee Road; Sun. 7:30 P.M.; Wed. & Thurs. 2 & 8 P.M.; Minister: Rev. Della Frame.

## ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 & 8 P.M.; Wed. 8 P.M.; Healing and Messages. Minister: Rev. Anne Zalokar, Phone: STanley 8-2344.

## Champaign, Illinois

First Church of The Spiritualist, 219 South Water St., Sunday 3 P.M.

Twin City Church of The Spiritualist, 32 East Daniel St.; Services: Sunday 8 P.M.; Ministers: Rev. Floyd Humble and Rev. Florence B. Libby.

## Chicago, Illinois

Friendly Ch. of Christ, 1529 N. Larrabee St.; Sun. 3 & 8 P.M.; Tues. 8 P.M.; Pastor: Rev. Harold Klingemaier, Ass't pastor: Rev. C. Wheat. Phone: MI 2-7712.

1st Church of Spiritual Science, 1544 1/2 E. 64th St.; Sun. 4 P.M.; Mon. & Fri. 8 P.M.; Rev. Crawford Chambers; Phone: MI 35357.

First Spiritualist Episcopal Church, 721 West Belmont; Worship Service: Sun. 7:30 P.M.; All message service: Wed. 7:45 P.M.; Minister: Rev. Rosemary Kelly.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 p. m.; Class: Mon. & Fri. 7:30 p. m.; Social: Last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CAPITol 7-6333.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 8514 Ashland Ave.; Sun. 3 & 8 P.M.; Healing, Thurs. 8 P.M.; Rev. Harry A. Tufts; Phone: WALbrook 5-4750.

Silent Prayer Sanctuary, 3602 West McLean Ave., Services: Sunday, 7:30 P.M.; Wed. 8 P.M.; Leader: Sophia Schaffer; Phone: ALBany 2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A.M. & 8 P.M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister, Rev. John Skinner; Phone: HEMlock 4-9181.

Flower Candle Light Guide Spiritual Science Ch., 3165 N. Clark St.; Sun. 3 & 8 P.M.; Rev. Mary Kearney; Phone: GR 7-1707.

Chantao of Zaya Church, (Study) Rooms 639-40 Fine Arts Bldg., 410 South Michigan Ave., (Chapel) Room 500-A; — Services: Saturday 8:15 P.M.; Rev. Maria S. Carlyae; Phone: (Study)—HARRison 7-2309; (Home) WH 4-5700, Ext. 105.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P.M.; Wed. 2 P.M.; Rev. Lena Schaefer; Phone: ALBany 1416

1st Spiritualist Ch. of Divinity, 6146 South Ashland Ave.; Sun. 8 P.M.; Founder: Freida Brown; Phone: HEMlock 2447; Sec'y: Elsie Traver, 8023 S. Green. Jack Belleu, President.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P.M.; Catherine Larney.

Brotherhood Ch. of Spiritual Light, 5052 N. Merrimac; Sun. 7:30 P.M.; (Social every 3rd Saturday each month) Pastor: Rev. Albert A. Soch; Ass't Pastor: Rev. F. Williams; Phone: RODney 3-4422.

Belmont Spiritualist Ch., 1219 Belmont Ave.; Sun. 7:45 P.M.; Thurs. 2 and 9 P.M.; Pres. Lester J. Boleman. Phone SEeley 3-1275.

Church of The Spirit, 2651 North Central Park Ave.; Sun. Jr. Church 10:30 A.M.; Evening service 7:00 P.M.; All message service Wed. 7:45 P.M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P.M.; Mon. 8 P.M.; Rev. Lena (Drews) Crane.

Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. and Wed. 7:30 P.M.; Rev. Grace Bowman Brown, 940 North Edward.

## East St. Louis, Illinois

Spiritualist Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., Ass't Pastor: Earl H. Williams, 737a Collinsville Ave., Phone: UPTon 3-6416; Sec'y: Mrs. Henry Dyroff, R.F.D. 2, Caseyville, Illinois.

Cosmic Science Spiritualist Ch., 1120 St. Clair (N.S.A.) Sun. 7:45 P.M.; Laura Connell Phillips, Pres. & Pastor, 611 N. 31st; Phone: UPTon 4-0415; Sec'y: Hazel E. O'Flaherty, 11 Commodore Drive, Belleville.

Joliet—1st Spiritualist Ch.; Jasper & Glenwood Pl.; Sun. 2:30 P.M.; Pres.: Florence Fisk, 205 N. Joliet; Phone: 9346; V.P.: Blanche Anderson.

## Peoria, Illinois

Spiritualist Church of God Spiritual Center, G.A.R. Hall, 416 Hamilton Blvd.; Services: Sun. 7:45 P.M.; Friday 7:30 P.M.; Prayer and Classes: Minister: Rev

(Chicago—continued)

# SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information and "Church Resale Order Form"

## ALABAMA

Birmingham: Spiritual Science Ch. 2524 7th Ave., North; Tues. 7 P.M.; Sunday, 3 and 7 P.M.; President: Rev. Grace Oldaker; Ass't Pastor: R.S.P. Sparks; Treas.: Winifred McConnell, 1904-6th Ave., North; Phone: 54-3203

## ARIZONA

Phoenix—Harmony Chapel (Spiritualist) 621 N. 5th Ave.; Services: Sun. 9:45 & 11 A.M.; 6:30 & 7:45 P.M.; Healing: Wed. & Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1990.

## ARKANSAS

Hot Springs — Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P.M.; Circle, Wed. 8 P.M.; Rev. Julia Martin. Phone 6-632.

## CALIFORNIA

Alameda—Brotherhood Spiritualist Church, 1407 9th St.; Sun. & Thurs. 7:30 P.M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Alhambra—Pyramid Ch., 326 S. Atlantic; Services: Sun. 7:30 P.M.; Thurs. 2 P.M.; Minister: Rev. Emma E. Kingham; Phone ATLantic 2-8632.

Escondido, California  
Universal Spiritualist Church (C.S.S.) Woman's Club House, 240 South Broadway; Sunday, 7:30 P.M.; Leader: Mable Windnagle; Sec'y: Ann Collins, 522 North Broadway.

Fresno—Universal Educational Religious Society of Divine Science, 744 Mildreda Ave.; Sunday, Healing 7:45 P.M.—services 8 P.M.; Class: Fri. 8 P.M.; Services Tues. 8 P.M. at Pacific Grove; Minister: Rev. Edna Kelley.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Rev. Janet Stine Wolford, Pastor

Hollywood, California  
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Long Beach, California  
Temple of Holy Wisdom, 1727 Pine Ave., Mon. & Fri. 7:30 P.M.; Rev. Inez Crawford. Phone: 61760.

People's Spiritualist Church, 785 Junipero Ave.; Services: Sun. 11 A.M. & 8 P.M.; Minister: Rev. Edith M. Niles, 909 Junipero Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Class: Wed. 7:30 P.M.; Luncheon Circle: Thurs. 12 M.; Class: Fri. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Minister: Lola Reddig; Phone: 8-2316; Ch. Phone: 99-214.

"The Chapel in the Sky", Spiritual Science Church 216, Suite #1508, Villa Riviera Hotel, 800 E. Ocean Blvd.; Vespers followed by circle Sun. 2:30 P.M.; Lecture and circle Sun. 7:45 P.M.; Director: Rev. Richard Minugh; Assistant: Rev. Leigh Denton; Phone: 6-7261, Ext. 1601.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P.M.; Thurs. 7:30 P.M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

Universal Memorial Spiritual Church, 411 East 6th St., Wed. 2 & 7:30 P.M.; Sunday service: 7:30 P.M. in Linden Hall, 208 Linden Ave., Rev. Laura Crocker; Phone: 704558.

Los Angeles, California  
Astara Foundation, 508 S. Hobart; Services: Sun. 2:30 & 7:30 P.M.; Robert and Earline Chaney; Phones GRanite 5523 or DUmkirk 4-3427.

Agasha Temple of Wisdom, 353 N. Western Ave.; Sun. 8 P.M.; Richard Zenor.

Universal Temple, 1200 W. Florence Ave.; Sun., Wed. & Fri. 7:45 P.M. Wed. 2 P.M.; Pastor: Rev. Eula Perryman Goff; Ass't pastor, Rev. Walter H. Goff; Phone Pleasant 2-7858.

Spiritualist Ch. of Divine Light, 1900 W. 6th St.; Services: Sun. lecture & Messages 2 & 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Pastor: Rev. Beulah Englund; Helper: Little Billy Hall.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Christian Spiritual Church, 8126 Crockett Blvd., Sun. 7:30 P.M.; (I.G.A.S.) Rev. Walter Jacobsen; Phone: LA 4619; President: Ida Hill; Sec'y: Lucille Buck.

Temple of Universal Truth, Rowena Field Memorial, 801 S. Wilton Place; Services: Sun. 7:30 P.M.; Healing: Wed. 7:30 P.M.; Presiding clergyman: Ethel Peterson; Pres.: Ben F. Field.

Central Sp'list Ch., 2201 S. Union Ave.; Services: Sun. 9:30 to 11 A.M.; 2:30 P.M. & 7:30 P.M.; Wed. 2 & 7:30 P.M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P.M.; Sun. 2:30 & 4 P.M.; Minnie Paymes.

## (Los Angeles—continued)

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P.M.; Rev. Katie Whittemore, 227 S. Flower St.

Church of Modern Christianity, 954 South Vermont Ave.; Sun. 11 A.M. & Wed. 8 P.M.; Minister: Rev. Ethel Van de Water.

The First Christian Episcopal Ch., "The Rose Chapel", 257 South Occidental Blvd.; Sun. 2:30 & 7:30 P.M.; Wed. 8 P.M.; President: Wanda Bennett; Minister: Rev. Thomas E. Badger; Phone: DUmkirk 3-3486.

Universal Ch. of The Master, 1630 Wilshire Blvd., Circle: Tues & Fri. 2:30 & 7:30 P.M.; Minister: Rev. Addie G. Faulkner; Phone: DUmkirk 3-6084.

Oakland, California  
1st Temple of Spiritualism, 1442 Alice; Sun. 8 P.M.; Minister: Mitzie Monroe.

Sacramento, California  
First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th & B'way; Sun. 7:45 P.M.; Minister: Rev. Wilson H. Besore; Phone: HUDson 1-1895.

Ch. of Revelation No. 15, 2028 Juliesse Ave.; Rev. Joy Rickard.

San Bernardino, California  
1st Spiritualist Ch., 6th & Arrowhead; Sun. 8 P.M.; Pres.: Ann Cannara; Sec'y: C. A. Cannara.

First Spiritualist Episcopal Ch., 132 E. 5th St.; Sun. 7:45 P.M.; Pastor: Rev. Lula Taber; Ass's pastor: Rev. Gloria Taber-Braxton; Phone: 869286.

San Diego, California  
Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A.M. & 7:45 P.M.; Wed. 8 P.M.; Pres.: Rev. Elsie L. Brillinger. Phone Main 9549.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Spiritualist Church, 1502 Second Ave., Sunday 1 & 7:45 P.M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

1st Spiritualist Ch. of San Diego, 3777 42nd St.; Sun., Healing 7 P.M.; Lecture: 8 P.M.; Pastor: Rev. Emily G. Davis; Phone: TALbot 3-1950.

Progressive Spiritualist Ch., 3843 Herbert St.; Sec'y: Helen Guss.

San Francisco, Calif.  
The Spiritualist Ch., 414 Mason St.; Sun. 7:30 P.M.; Minister: Ralph H. Taylor. Phone: Juniper 7-1232.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 & 8 P.M.; Sec'y: Robert B. F. Chisholm; Minister: Rev. Atela Chisholm, 7515 Brookdale Ave., Oakland, 2; Phone: KELlog 4-7131.

Golden Gate Spiritual Church (N.S.A.) 1901 Franklin St.; Sun. 8 P.M.; 2nd & 4th; Wed., 7:45 P.M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

Spiritualist Church of Revelation, Inc., 1762 Page St.; Thurs. 7:45 P.M.; Rev. James J. Dickson, Minister, Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

The Little Church of St. Andrews (Spiritualist) 875 Valencia St.; Sunday 7:45 P.M.; Thursday 2:00 & 7:45 P.M.; Healing Classes: Monday 7:30 P.M. Unfoldment Class: Tuesday & Wednesday 7:30 P.M.; Minister: Alda Scheierman, Phone VA 6-5808.

First Spiritualist Temple, 3324—17th St. (near Mission) Sun. & Wed. 2 & 7:30 P.M.; Albert N. Theriault, Sec'y.

Little Missionary Ch. Spiritualist: 534 Laidley St. (Bus #10 or #16 off at Roanoke St.) Sun. & Thurs. 7:45 P.M.; Classes: Tues. 1 P.M.; Wed. & Fri. 7:45 P.M.; Pastors: Revs. F. Link Jr. Armon & H. Thornton; Phones: DE 3-3932 or MI 8-2412.

San Jose, California  
Church of Spiritual Prophecy, Inc., 85 W. San Carlos (cor. Market St.) Sunday 7:30 P.M.; Healing and messages by all mediums wishing to participate; Minister: Rev. Pearl Wilkinson, 31 S. 3rd St.

First Spiritual Science Church, 65 South Seventh St.; Saturday 8 P.M.; Rev. Evan Shea, Minister.

Grace Spiritual Church, I.O.O.F. Hall, Third & Santa Clara St.; Message Circle: Sun. 2 P.M.; Healing and Meditation: Sun. 7 P.M.—Lecture: 8 P.M.; President: Rev. Raymond Swisher; Sec'y: Clara Sherwood, 120 North Buena Vista.

Santa Barbara — Universal Chapel of Light, 1509 De La Vina St.; Sun. 7:30 P.M.; Fri. 8 P.M.; Johanna Ruhnau, 2305 De La Vina; Phone 26344.

Stockton—Spiritual Science Ch. No. 204, Eagle Hall, 531 E. Main St.; Sun., Healing: 7:30 P.M.; Lecture: 8 P.M.; Messages: 9 P.M.; Every first Sun. Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Cecilia Isert.

Vista — Metaphysical Temple of Truth, 866 Crestview Road; Minister: Rev. Florence L. Myers.

## COLORADO

Denver, Colorado  
People's Spiritualist Church, 322 East 17th Ave.; Direct-Voice and Materialization Seances: Tues. & Thurs. 8 P.M.; Rev. Pearl B. Ashbrook; Phone: MAine 8961.

Temple of Harmony Sp'list Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

Spiritual Science Ass'n., Glenarm Hotel, 1517 Glenarm Place; Message Service: Tues. & Thurs. 1:30 P.M.; also Friday 8 P.M.; Healing: Wed. 2 to 4 P.M. conducted by the minister, Rev. Sophie Busch Tracy; Phone: TABor 2068.

Progressive Spiritual Science Church, Glenarm Hotel, 1517 Glenarm; Sun. 7 P.M. healing and unfoldment; Sun. 7:30 P.M. Worship service; Thurs. 7:30 P.M. message service; Minister, Rev. Florence Stanton; Phone Westwood 1153-M.

## CONNECTICUT

Hartford, Connecticut  
1st Ch. of Divine Light, Inc., 303 Park; Sun. 3 & 7:30 P.M.; Wed. 8 P.M.; Pres.: Clifford Doucette; Phone: Man. 3-1841.

Spiritualist Temple, Inc. (N.S.A.) 758 Asylum Ave.; Sun. 7 P.M.; Pres.: Eleve G. Smallwood, 129 Bedford; Sec'y: Enid Hosmer; Phone: 4-5260.

New Haven: Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P.M.; Minister: Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P.M.; Pastor: Rev. Maymie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer; Pastor: Raymond Burns; Founder: Dr. Isabelle K. MacDonald.

## DISTRICT OF COLUMBIA

Washington, D. C.  
1st Spiritual Science Church; 1900 "F" St. N.W., Park Central Apartment Hotel; Suite 604; Services: Tues. 2:30 P.M.; Sun., Tues. and Thurs. 8 P.M.; Rev. Alice Tindall; Phone METropolitan 0540, Ext. 604.

First Spiritualist Ch. 131 "C" St. N.E.; Sun. 8 P.M.; Minister: Rev. Alfred H. Terry; Phone: LINcoln 3-1572.

Ch. of Two Worlds, 2460 16th St., N.W.; Services: Sun. & Wed. 8 P.M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N. W., Washington (12)

## FLORIDA

Daytona Beach: Hays Memorial Spiritualist Ch., 221 First Ave.; Sun. Wed. and Fri. 7:30 P.M.; Wed. and Fri. 2:30 P.M.; Minister: Rev. Margaret Springstead; Ass't Minister: (Sunday) Enid Brady; Phone: 2-2432.

Fort Lauderdale, Florida  
Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P.M.; Wed. 2 P.M.; Fri. 7:30 P.M.; Minister: Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Church of Life Eternal, Woman's Club, Stranahan Park, Services: Sunday 3 P.M.; Minister: Rev. Mary Fulton; 704 S. E. 6th St.; Phone: 36829.

Homestead—Redland Spiritualist Episcopal Church, 28 N. W. 1st St.; Odd Fellow Hall; Sun. 8 P.M.; Rev. Sada Hobson. Phone 253 M 4.

Jacksonville, Florida  
United Spiritualist Church, 125 Market St.; Services: Sun. 8 P.M.; Messages: Wed. 8 P.M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Church, 220 East Monroe St., Sunday 7:45 P.M.; Healing: Mon. 8 P.M.; Minister: Rev. Eileen Tatro; Phones: 82-111 or 2-9392.

Melbourne—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p. m.; Sat. 8 p. m. (Materialization) Phone (after 6 p. m.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

— PSYCHIC HEALING —  
"The Fifth Revelation": How to apply Christ's miracle law for cures, avoiding the two prominent causes of failure. Send one dollar to the TRUE BIBLE SOCIETY for this thesis-monograph and other little-known information. FREE First Revelation-Lesson included; Box 2, Station "G", Buffalo, 13, N.Y. (P-354)

**CHICAGO**  
(P-344)

**Liberal Psycho Science Church**  
3449 W. Altgeld St.

**Pastor:**  
**Rev. Anthony CAMARDO**

**Rev. Camardo Services**  
Phone: Sun. 2:30 & 7:30 p.m. CA 7-6333 Wed. 7:30 p.m.

## Miami, Florida

Elizabeth Memorial Church (Spiritualist) 729 N. E. 71st St. (January 9 thru July 31) Friday 7:30 P.M.; Rev. Marie Wilson, Minister. Phone Miami 7-4111.

Spiritualist Memorial Ch., 819 N. W. 22nd Place; Sun. 8 P.M.; Madge Hart.

Honeyhill Ch. of Metaphysical Science, 575 N.W. Honeyhill Drive; Sun. 8 P.M.; Minister: Rev. Paula Reid; Rt. No. 1, Box 363 G, Hollywood, Florida; Ass't pastor: Steve Reid.

Beckoning Light Sp'list Ch., 1621 S.W. 6th St.; Sun. 7:45 P.M.; Wed. & Thurs. 8 P.M.; Rev. Bertie Lilly Candler; Estella Garrett.

Temple of Revelation, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Ass't pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P.M.; Healing Center 7 P.M.; Phone 48-1325.

Sir James Ch. of Spiritual Science, 1314 N.E. 2nd Ave.; Sun. 3 and 8 P.M.; Tues. 8 P.M.; Health Classes, Thurs. 8 P.M.; Minister: Rev. Theresa N. Hlester, 6780 Coral Way, Miami, 44.

Sarasota—Shrine of The Master, Women's Club, Palm & Park St.; Fri. 7:45 P.M.; Rev. Dorothy Graff-Flexer.

St. Petersburg, Florida  
Church of The Beloved (Spiritualist) 2806 Central Ave.; Sun. 7:30 P.M.; Religious Study Class, Tues. 8 P.M.; Minister: Ethel Post-Parrish; Assisted by James M. Parrish and Lena Barnes Jeffs; Phone: 77-4134.

Church of Spiritual Philosophy, 1715 Tangerine Ave., Thurs. & Sun. 8 P.M.; Rev. Clara Knost Larrick & Rev. M. McBride Pantan, Ministers; Phone 71-7765.

People's Spiritualist Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:30 P.M.; Personal Problems Clinic: Mon. & Wed. 1 P.M.; Minister: Rev. Nellie Curry; Ass't Pastor: Rev. Lillian Dee Johnson; Phone: 7-88124.

Universal Psychic Science, 625 12th St. North; Rev. Helene Gerling, Minister; Rev. Linda Lynn Linhos, Ass't Pastor; Rev. J. Bertran Gerling, Director.

Tampa, Florida  
Occult Center School and Church, 8906 Florida Ave.; Sunday 8 P.M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P.M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

West Palm Beach—White Star Memorial Spiritualist Center, 217 Okeechobee Road; Sun. 7:30 P.M.; Wed. & Thurs. 2 & 8 P.M.; Minister: Rev. Della Frame.

## ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 & 8 P.M.; Wed. 8 P.M.; Healing and Messages. Minister: Rev. Anne Zalokar, Phone: STanley 8-2344.

Champaign, Illinois  
First Church of The Spiritualist, 219 South Water St., Sunday 3 P.M.

Twin City Church of The Spiritualist, 32 East Daniel St.; Services: Sunday 8 P.M.; Ministers: Rev. Floyd Humble and Rev. Florence B. Libby.

Chicago, Illinois  
Friendly Ch. of Christ, 1529 N. Larrabee St.; Sun. 3 & 8 P.M.; Tues. 8 P.M.; Pastor: Rev. Harold Klingenstein, Ass't pastor: Rev. C. Wheat. Phone: MI 2-7712.

1st Church of Spiritual Science, 1544 1/2 E. 64th St.; Sun. 4 P.M.; Mon. & Fri. 8 P.M.; Rev. Crawford Chambers; Phone: MI 35357.

First Spiritualist Episcopal Church, 721 West Belmont; Worship Service: Sun. 7:30 P.M.; All message service: Wed. 7:45 P.M.; Minister: Rev. Rosemary Kelly.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 p. m.; Class: Mon. & Fri. 7:30 p. m.; Social: Last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CAPitol 7-6333.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P.M.; Healing, Thurs. 8 P.M.; Rev. Harry A. Tufts; Phone: WAalbrook 5-4750.

Silent Prayer Sanctuary, 3602 West McLean Ave.; Services: Sunday, 7:30 P.M.; Wed. 8 P.M.; Leader: Sophia Schaffer; Phone: ALbany 2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P. M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

Flower Candle Light Guide Spiritual Science Ch., 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney; Phone: GR 7-1707.

Chantros of Zaya Church, (Study) Rooms 639-40 Fine Arts Bldg., 410 South Michigan Ave., (Chapel) Room 500-A; — Services: Saturday 8:15 P.M.; Rev. Maria S. Carlyne; Phone: (Study)—Harrison 7-2309; (Home) WH 4-5700, Ext. 105.

Southflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P.M.; Wed. 2 P.M.; Rev. Lena Schaefer; Phone: ALbany 1416

1st Spiritualist Ch. of Divinity, 6146 South Ashland Ave.; Sun. 8 P.M.; Founder: Freida Brown; Phone: HEmlock 2447; Sec'y: Elsie Traver, 8023 S. Green. Jack Belleu, President.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P.M.; Catherine Larney.

Brotherhood Ch. of Spiritual Light, 5052 N. Merrimac; Sun. 7:30 P.M.; (Social every 3rd Saturday each month) Pastor: Rev. Albert A. Soch; Ass't Pastor: Rev. F. Williams; Phone: ROdney 3-4422.

Belmont Spiritualist Ch., 1219 Belmont Ave.; Sun. 7:45 P.M.; Thurs. 2 and 9 P. M.; Pres. Lester J. Boleman. Phone SEeley 3-1275.

Church of The Spirit, 2851 North Central Park Ave.; Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P.M.; All message service Wed. 7:45 P.M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P.M.; Mon. 8 P.M.; Rev. Lena (Drews) Crane.

Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. and Wed. 7:30 P.M.; Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis, Illinois  
Spiritualist Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., Ass't Pastor: Earl H. Williams, 737a Collinsville Ave., Phone: UPTon 3-5416; Sec'y: Mrs. Henry Dyroff, R.F.D. 2, Caseyville, Illinois.

Cosmic Science Spiritualist Ch., 1120 St. Clair (N.S.A.) Sun. 7:45 P.M.; Laura Connell Phillips, Pres. & Pastor, 611 N. 31st; Phone: UPTon 4-0415; Sec'y: Hazel E. O'Flaherty, 11 Commodore Drive, Belleville.

Joliet—1st Spiritualist Ch.; Jasper & Glenwood Pl.; Sun. 2:30 P.M.; Pres.: Florence Fisk, 205 N. Joliet; Phone: 9346; V.P.: Blanche Anderson.

Peoria, Illinois  
Spiritualist Church of God Spiritual Center, G.A.R. Hall, 416 Hamilton Blvd.; Services: Sun. 7:45 P.M.; Friday 7:30 P.M.; Prayer and Classes; Minister: Rev. M. E. Price, 206 Albert St., Sunnyland Add't., Washington, Illinois; Phone: 3-6190; Sec'y: Ethel M. Gibson.

First Spiritualist Episcopal Church of Peoria, Labor Temple, North Jefferson Ave.; Services: Sun. 7:45 P.M.; Sec'y: Irene E. Beaver, 708 Matthew St.

Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P.M.; Roy and Nora Gustin, ministers.

## INDIANA

Chesterfield—Chesterfield Spiritualist Camp, Chapel services every Sun., from 2:30 P.M. to 4:00 P.M. Featuring noted Chesterfield mediums.

Elkhart—Christian Spiritual Temple, 209 1/2 S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

Evansville, Indiana  
Union Spiritual Church, 3rd Ave. & Michigan St., Thurs. & Sunday 8 P.M.; Minister: Rev. Jeannette Hoepel.

Fort Wayne—Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St., (cor. Spring) Thurs. 2 & 7:45 P.M.; Sunday: Lyceum, 9:30 A.M.; 7:30 P.M.; Minister: Rev. Bernice Brock, 1604 Andrews St.; Phone: A-4567.

Frankfort—First Spiritualist Church, 901 Magnolia Ave., Sun. 7:45 P.M.; (N.S.A.) President: Orval C. Howe; Phone: 6827; Sec'y: Della Howe, 858 Magnolia Ave.

Gary, Indiana  
First Spiritualist Church of Gary (N.S.A.) 2430 West 11th Ave., Sunday 8 P.M.; Minister: Rev. Velma Hool; President: Ruth Jenne; Sec'y: Reba Schallon, 228 Ellsworth St.

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Write for Complete Information:  
Rev. Helene Gerling, Registrar,  
625-12th St., North St. Peters-  
burg, Florida. (P-347)



## KANSAS

### Kansas City, Kansas

1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science Church, 500 1/2 Minnesota Ave.; Sun. & Thurs. 8 P. M.; Tues. 2 to 4 P. M.; Rev. Kate E. Fairchild; Phone: Drexel 0170.

Wichita—Spiritualist Ch. of Occult Science, 732 Pittie St.; Sun. 8:30 P. M.; (N.S.A.) Pastor: Rev. Maude K. Gates; Phone: 45787; Sec'y: Lena Pinson, 316 S. Green St.

## KENTUCKY

### Louisville, Kentucky

People's Divine Healing and Universal Abundance Circle: "Home Owner's" Grocers Bldg., 936 South 5th St.; Asst. Pastor: Rev. Virginia Carpenter; Pastor: Rev. R. W. Lagneau, 333 South 42nd St., Louisville, 12.

Paducah—Little Chapel of Faith, U.C.M. No. 392; Minister: Rev. Daisy Bromley; Phone: 2-0371; Sec'y: Mildred Faith; Phone: 2-3705.

## LOUISIANA

### New Orleans, Louisiana

Divine Fellowship, of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunte

## MARYLAND

### Baltimore, Maryland

Baltimore — Spiritual Sanctuary, 2606 Eutaw Place; (At North Ave.) Sun. & Wed. 7:45 P. M.; Minister: Rev. Robert J. Barnes, 818 Powers St.; Phone: HO-4408.

Frostburg — Philosophical Spiritual Research Class, 145 Maple St.; Bertha Fenzel.

Silver Spring—Ch. of Divine Healing, Woodbunn Estates, Layhill Rd.; Sun. 7:30 P. M.; Rev. Pearl Jarce Kerwin, Minister; Phone: Lockwood 4-0040; Sec'y: May Kendall.

## MASSACHUSETTS

Amesbury—The 1st Spiritualist Ch., Lower Odd Fellows Hall, Water St.; Sun. 3:30 & 6:45 p. m.; Pres. Edna Welch.

### Boston, Massachusetts

Spiritual Haven (Spiritualist) 80 Huntington Ave.; Sun. 7:30 P. M.; Minister: Harre C. Miles.

Universal Ch. of The Master, Inc., 252 Boylston St.; Services: Daily 8 P. M.; Rev. Wilma Toppan, Minister.

Spiritual Temple of Truth, Columbus Arms Hotel, 445 Columbus; Sun. 8 P. M.; Pastor: John E. Reese; Phone: KE 6-1905.

Greenfield—Universal Psychic Science, 47 Cheapside; Rev. Frances H. Church.

Haverhill — Universal Cosmic Science Ch., 26 Main St.; Services: Sun. 2 & 7 P. M.; School: Mon. & Thurs. 8 P. M.; Rally: 1st Sat. each month; Minister: Rev. George L. Short.

Malden—Trinity Sp'list Ch. 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor

Quincy — First Spiritualist Church, Johnson Bldg., 4 Maple St.; Tues. 7:45 P. M.; Minister: Bert DeYoung.

Springfield—1st Spiritualist Ch., 33-37 Bliss St.; Sun. 7:30 P. M.; Pres.: Robert L. Little, Butler Rd., Monson, Mass.; Sec'y: Mrs. R. L. Little.

West Gloucester: Massasoit Spiritualist Camp (Open all Winter) 19 Lincoln St.; Circle: Saturday evening each week; Vivian Harvey, President. Phone: Gloucester—628-WI.

Worcester—1st Sp'list Ch., 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Dorothy W. Bolin, Sec'y and L. Pastor, 11 Jenkins St.

## MICHIGAN

Battle Creek, Michigan Spiritualist Ch. of Divinity, Carpenter's Hall, Green & Jay Sts.; Sun. 7:30 P. M.; Pres: Glenn R. Brenner, Sec'y: Martha Chase.

Paul's Memorial Cabin (Spiritualist) 260 Helmer Road; Sun. 3:30 P. M. & Wed. 7:30 P. M.; Pres: Effie Briggs; Sec'y: Marie Paulup.

Bay City—Congregation of Spiritual Unity, 215 S. Linn; Sun. 7:45 P. M.; Pres.: Clara Trombley, 909 Hart St., Essexville.

Coldwater—Spiritualist Temple (I.S.A.) 3 1/2 Grand St.; Sermon, Messages and Healing; Sun. 7:30 P. M.; Classes: Thurs. Rev. Pearl Burns Phone 221-J

## Detroit, Michigan

1st Spiritualist Temple, Strathmoor Masonic Temple, 14059 Hubbell Ave.; Sun. 7:30 P. M.; Sec'y: Rev. Goldie Dodd.

Allen Memorial Spiritual Episcopal Ch., Federation of Woman's Club Bldg., 616 W. Hancock (at Second Ave.); Sun. 7:45 P. M.; Ministers: Rev. Clifford L. Bias & Rev. Edith L. Green; Phone: TYler 4-1004.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor: Hazel Damrau; Asst. Pastor, Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 7229 Fenckell Blvd.; Sun. & Tues. & Thurs. 8 P. M.; Elizabeth Armitage.

St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Phone: UN 4-1336.

Bible Christian Spiritual Church, 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

First Church of Spirit Communion, 3910 Avery Ave.; Homer W. Watkins.

Eaton Rapids—Spiritualist Episcopal Church, East Hamlin St., Rev. Ruth Walling.

Flint—Spiritualist Episcopal Church, Dartmouth Ave. & Ave. "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhart, Minister; Pres.: Rev. Noah Rice, 515 W. 2nd Ave.

## Grand Rapids, Michigan

First Church of Truth, 26 Shelby St., S. W.; Class: Tues. 2 & 8 P. M.; Wed. 2 P. M.; Ladies' Aid, 8 P. M.; Message Service: Thurs. 8 P. M.; Healing & Peace Prayer: Sun. 3:30 & 7 P. M.; President, Rev. Emma Farrington, Phone: GL-4 9997.

## Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

## Kalamazoo, Michigan

Church of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles Sat. 7:30 P. M. at 729 Stockbridge Ave.; Pastor, Rev. Mattie M. Barents.

Psychical Research Ch., 329 North Burdick St.; Sun. 2:30 & 7:30 P. M.; Minister: Rev. Beth Roche, 714 North Rose St.; Phone: 4-2961.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Riley-Sutton.

## Pontiac, Michigan

Ch. of The Good Samaritan, Town Hall, West Pike & Front Sts.; Services: Sun. Healing 7:30 P. M.; Lecture & Messages, 8 P. M.; Silver Tea, 2nd Thurs. 8 P. M.; Founder & Pastor: Rev. Juanita Parris, 3355 Pontiac Trail, Route #1, Walled Lake, Michigan.

1st Spiritualist Ch., 16 Chase St., Lyceum; 10:30 A. M.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Mable Barnes.

Port Huron—Spiritualist Episcopal Ch., Masonic Temple, 6th St.; Sun. 7:30 P. M.; Pastor: Bessie Thomas, Sec'y: Nora E. Baetcher, 341 N. Bailey St., Romeo, Michigan.

Roseville—Church of Harmony of the C. C. of A., 17359 Roseville Blvd. (at Maple); Lyceum: Sun. 11 A. M. Services: Sun. 7:30 P. M.; Message Circle: 3rd Sun.; Rev. Christine Drake; Phone: PR. 61946.

Saginaw—Church of Spiritual Truth Brewster & Webster Sts.; Bible Class: Thurs. 8 P. M.; Lyceum: Sun. 10:30 A. M.; Sun. service at 8 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

Walled Lake: Ch. of The Good Samaritan, W. Pike & Front St. (left side entrance Town Hall) Sun. 8 P. M.; Minister: Rev. F. Juanita Parris, 3355 Pontiac Trail; (I.S.A.) Phone: MARKET 4-2562.

Wayne—Wayne Temple (UPS) 4196 Columbus St.; Unfoldment Class, Tues.; Metaphysics Class, Fri. 7:30 P. M.; Services: Sun. 8 P. M.; Minister: Dr. George E. Boulter, D.D.; Phone: 34723.

## MINNESOTA

### Duluth, Minnesota

First Spiritualist Temple, 601 Fifth Ave., Sun. 7:30 p. m.; Minister: Rev. F. W. Hutchinson, Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320 1/2 N. 7th Ave., E.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 2 P. M.; Rev. Grace Walker Olson. Phone 2-3028.

### Minneapolis, Minnesota

Church of Infinite Science, 614-620 East 15th St.; Sun. 8 P. M.; President: Rev. Henry M. Paulson; Phone: Fri. 2779.

2nd Spiritualist Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; Pres.: Howard C. Lemire; Sec'y: Patricia Lemire.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave.; South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson, Phone RE 7915.

### St. Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

Spiritual Science Ch. Hall; 310 Frontier Bldg., 4th & Robert; Sun. 2:30 P. M.; H. Wulff, 164 W. Stevens St.

## MISSOURI

### Kansas City, Missouri

Truth Center of Christianity, "The Little White Chapel on Broadway" 3841 Broadway, Sun. & Wed. 7:45 P. M.; Minister: Dr. Maurice D. Russell; Phone WESTport 4723.

Ethelaine Chapel, 4317 State Line; Sun. 7:45 P. M.; Rev. Minnie McDonald, Pastor; Phone: JEFFerson 6750.

St. Joseph: Christ Memorial Spiritualist Church, (S.E.C.) 2102 Felix (at 21st St.) Sun. & Wed. 8 P. M.; Minister: Rev. Lytle Sensabaugh, 111 North 20th St.; Sec'y: Bernice Grew, 209 South 15th St.

### St. Louis, Missouri

Independent Assembly of Spiritualists, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Rev. Ida F. Eggers, Minister.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid; Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Soul Science Spiritualist Church, Sheraton Hotel, Pine Room, Sunday 7:45 P. M.; Minister: Rev. Iona Brandt, 3683 Dover Place.

## NEW HAMPSHIRE

Manchester—Psychic Center, Y.M.C.A. Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua, N.H.

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:50 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley, Phone 3103.

## NEW JERSEY

### Camden, New Jersey

Second Spiritualist Church (N.S.A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

4th Spiritualist Ch., 28 N. 26th; Sun. & Wed. 7:30 P. M.; (N.J.S.S.A.) Minister: Elizabeth Giberson, 288 Linden, Woodhymne; Asst. Pastor: Margaret Davies.

Clifton—Church of Spiritual Advice, 17 Yearance Ave.; Martha Heimann

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

Elizabeth — Seventh Ch. of Psychic Science, 416 Madison Ave.; Sun. P.M.; Wed. 2 & 7:45 P.M.; Rev. Veronica Fleischman; Phone: 2-3515.

### Jersey City, New Jersey

Spiritual Church of Holy Faith in The Little Child, 61 Van Reypen Ave., (Basement Journal Square) Services: Mon., Wed. & Fri. 8 P. M.; Doors open 7 P. M.; Minister: Rev. Elizabeth Craig; Phone: Union 5-0504.

Divine Spiritual Church, 191 Griffith St., (near Summit Ave.) Sun. 7:30 P. M.; Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

### Leonia, New Jersey

Holy Trinity Ch. of Psychic Science, 309 Beechwood Pl.; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Pastor: Rev. Helen Paul; Phone: 4-8566.

Long Branch—Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

Newark—Mother Temple of Psychic Science, 532 Springfield Ave.; Tues. 1 & 7:30 P. M.; Rev. Dorthes Dencer, Mediator: HU 2-1773; Psychic Science Temple—Services: Wed. 1:30 & 7:30 P. M.—Rev. A. Miller; Thurs. Rev. Rena L. Nagel; Fri. Rev. D. C. Dencer, Psychometrist; Sun. 3 & 7 P. M.; Guest Mediums.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave., Tues. 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R.

### Union City, New Jersey

Divine Psychic Mission of Consolation, 419-38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A. M.; Tues. 10 A. M.; Tues. 8 P. M. Fred Boeck; Tues. & Thurs. 2 P. M.; Thur. Fri. 8 P. M.; Rev. Elsie E. Richter. Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Tues. 2 P. M.; Fri. 2 & 8 P. M.; Social: 2nd Fri. 2 P. M.; Rev. Ann P. Ruger; 4th Fri. 8 P. M.; Rev. Ethel Arrigo, guest speaker.

1st Psychic Ch. of the Resurrection, 510-48th St. (near Bergline Ave.) Wed. 2 P. M.; Fri. 7 P. M.; Minister: Martha K. Seidler; Phone: Union 3-3811.

West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest; Services: Sun. & Wed. 8 P. M.; Classes: Tues. & Thurs. 8 P. M.; Minister: Rev. Louise Gallo; Phone: TE 7-6335.

## NEW YORK STATE

### Albany, New York

First Spiritualist Church, 264 Central Ave.; Services: Sun. & Wed. 7:30 P. M.; Acting Pastor: Mrs. Frank Harrison, Gloversville, N. Y.; Treas. Lillian Peth.

Progressive Spiritualist Temple, 83-90 N. Pearl St. (Entrance 1st door on Sheridan) Sun. & Wed. 7:30 P. M.; Wed. 2:30 P. M.; Minister: Rev. Margaret Lewis; Phone: Albany 38974.

## Binghamton, New York

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell

### Brooklyn, New York

St. John's Spiritualist Ch., 8025 Third Ave. (B.M.T. Local-77th St., Station) Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Minister: Rev. Lillian Johnson; Phone: BE 2-7969.

Spiritualist Ch. of Divine Understanding, Suite 12, 316 Flatbush Ave.; Tues., Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Class: Thurs. Eve; Minister: Alta Beyer; Phone: MA 5-2495.

Church of Divine Guidance, 222 Eldert St.; Services: Tues. & Thurs. 2 P. M.; Tues. Thurs. & Sun. 8 P. M.; Minister: Margaret Seaman; Phone: Glenmore 5-2385; Sec'y: Mrs. Hull, 126 Cornelia.

### Buffalo, New York

Spiritualist Ch. of Life (N.S.A.) Summer & Richmond Ave., Sun. & Wed. 8 P. M.; Minister: Rev. T. John Kelly; Phone: LIncoln 7687.

Center of Psychic Science, Fraternity Hall, 911 Jefferson; Sun. 7:45 P. M.; Pres.: Joseph Bies; Pastor: Norman Mootz.

John Carlson Memorial Spiritualist Church, 95 Johnson Park; Services: Thurs. 2:30 P. M. and Sunday 7:45 P. M.; Medium's Day: 2nd & 4th Sunday; Pastor: Rev. Edith Sandy; Phone: MADison 6534.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun); K. L. Henderson (Phone WA 4651).

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski. Phone EL-7543.

Corning — Universal Spiritualist Ch., Odd Fellows Temple; Sun. 7:30 P. M.; (General Assembly of Spiritualists) Sec'y: Grace E. Allen, 130 Cedar St.; Pastor: Rev. Jaroslav I. Tuma; Phone: 2-0718.

Cortland—Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Sun. 8 P. M.; President: Marjorie Newman; Sec'y & Treas.: Alma Whiting.

East Aurora—1st Spiritualist Temple, 29 Temple Place; Adult Study Group: Sun. 5 P. M.; Children's Study Group: Sun. 7:45 P. M.—Regular church services following: Pastor: M. Ethel Squier.

Elmira — First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Rev. Eva Bostwick.

Lockport — Lock City Spiritualist Temple, 11 Cottage; Sun. 7:30 P. M.; Wed. 7:45 P. M.; Medium's Day—3rd Sunday 3:30 & 7:30 P. M.; Violet Southland.

## Long Island

### Jamaica, (L.I.) New York

Ch. of Eternal Light, 9050-170th St., (cor. Jamaica Ave.) Services: Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. William Skidmore, Pastor Phone: Hegeman 3-0783.

John Frances Boyd Memorial Spiritualist Ch., 88-10-172nd St.; Mon., Wed. & Thurs. 2 P. M.; Tues. & Thurs. 8 P. M.; Class Mon. 8 P. M.; Irene Boyd. Phone: OL 8-7889.

Cathedral of The Creator Omnipotence, Inc., 166-03 81st St.; Services: Sun. 3 P. M.; Wed. & Fri. 7:30 P. M.; Minister: Bishop Ethel Predonzan; President: Henry Tudor Mason; Phone: OL 8-8643.

West Hempstead — Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion G. Miller, Minister.

Richmond Hill South—Church of Spiritual Guidance, 111-41 - 120th St.; Message Services, Sun. 8 P. M.; Wed. 1 P. M.; Classes for spiritual unfoldment & psychic development; Rev. Mollie Beck; Phone, Virginia 3-5979.

South Ozone Park—Helen Memorial Spiritualist Church, 143-16 Sutter Ave.; Sun. 8 P. M.; Tues. 2 & 8 P. M.; Minister: Rev. Grace E. Wagner; Auxiliary: Wed. 8 P. M.; Florence Muerdter, Pastor.

### New York City

All Souls Spiritualist Ch., 505 West 146th St.; Sun. 11:30 to 1:30 A. M.; Evening, 8:30 to 11:30 P. M.; Rev. J. L. Plaskett.

Temple of The New Dawn, Inc., 211 West 57th St.; Sun. 8 P. M.; Universal Service, Meditation, "Magic Mirror Ritual", Music; Rev. Nesta Kerin Crane, Rev. Doris Herzog & Herman Rieker; Phone: Endicott 2-8964.

7th Spiritualist Ch., Hotel McAlpin, 34th & B'way; Services: Sun. 11 A. M. (worship & healing); Tues. 7:30 P. M. (messages) Room 364 Hotel McAlpin; Minister: Rev. Lillian Bleser, 446-40th St., Brooklyn.

Spiritual And Ethical Society, Studio 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Leader: Fred W. Schneider, 608 W. 140th St.

Second Church of The Creator, Inc., 1154 Sheridan Ave., Bronx (56); Apartment 8 B; Friday 8 P. M.; Minister: Rev. Zara Lakes; Phone: JErôme 7-8212.

First Spiritual Science Church, Studio #856, Carnegie Hall, 154 West 57th St.; Services: Tues. & Fri. 6:30 P. M.; Minister: Rev. Frances H. Parker, Marie Antoinette Hotel, 66th & Broadway; Phone: TRafalgar 3-2569.

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United Spiritualists' Church, 41 West 72nd St.; Sun. & Tues. 7:30 P. M.; Wed. & Fri. 6:30 P. M.; Thurs. & Sat. 1 P. M.; Sylvia Brooks and Elisa Ehrmann; Phone: ENdicott 2-3555; Sec'y: Martha Feinstein.

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The First Spiritualist Ch., 6202 8th Ave.; Sun. 3 P.M.; Pastor: Rev. Edna Ryan. Phone: 5887. Sec'y: Mrs. Estella Wilson, 3124 60th St.

**Milwaukee, Wisconsin**  
1st Spiritualist Ch. of Milwaukee, 734 N. 26th St.; Sun. 10:30 A.M.; Pastor: Rev. F. Lorenz Lamping, Phone: HI 5-0774.

Christian Spiritual Ch., 2544 N. 27th St.; Sun. 3 & 8 P.M.; Rev. Marie J. Hillman; Phone: Division 4-2557.

1st Psychic Science Ch., 2671 North Ninth St.; Sun. & Wed. 8 P.M.; Lyceum Sun. 10 A.M.; Joseph Sax; Pauline Benson, Sec'y.

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Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division: 4-0043; 1416 North 14th St.

South Side Sp'list Ch., 1239 S. 15th St.; Sun. 10:30 A.M.; Sec'y: Frieda Baumann.

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See Page 16

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**Brantford, Canada**  
Hope Memorial Spiritual Church, Chatham St. (cor. Queen), Healing Messages & Open Circle, Sunday 3 P.M.; Worship and Messages, 7 P.M.; Pres.: W. C. Richardson Leslie Lievers, 290 West St.; Phone: 26097.

Brantford Spiritual Temple, 112 Darling St.; Sun. 3 & 7 P.M.; Wed. 7 P.M.; Pastor: H. Meynell; Pres. Mrs. R. Johnston.

**Calgary (Alberta)**—First Spiritualist Church, 7th Ave. & 3rd St. East; Sun. 8 P.M.; Alice Rushton 1224 Kensington Road.

**Edmonton**—City Temple of Spiritualism, 9315-103 Ave.; Sun. 7:30 P.M.; Friday Message service: 8 P.M.; J. Hancock, Minister; Rev. Rob't. Staker, Sec'y; 11816-86th St.; Phone: 76-561.

Toronto, Ontario, Canada

**Andrew Jackson Davis Memorial Spiritualist Church**, Lakeview Hall, Keele & Annette Ave.; Sat. 8 P.M.; Sun. 3 and 7:30 P.M.; Minister: Steve Grant, 89 Woodside Ave.

**Britten Memorial Spiritualist Ch.**, 104 Clinton St., Healing and Messages, Sunday 3 P.M.; Divine Service: Sunday 7:15 P.M.; Trance Seance: Wed. 8 P.M.; Healing and Messages: Thurs. 2:30 P.M.; Sec'y: Mrs. G. Chappell, Phone: ME 7455; Minister: Rev. Mae Potts, 252 Havelock St., Toronto (4) Phone: ME 1968.

Temple of Inspired Thought, 973 College St., Southside (West of Dovercourt) Sun. 7 P.M.; Tues. & Thurs. 7:30 P.M.; Classes: Mon., Wed. & Fri.

Albert Memorial Ch. 207 Logan Ave.; Sun. 7:30 P.M.; Open Circle Wed. 8 P.M.; President: J. Taylor; Sec'y & Treas.: Irene Donnelly.

Ch. of Spiritual Upliftment, Liberty Hall, 3003 Dumas St.; Rev. Elizabeth MacLennan; Phone MU 9938.

**Oronhyatekha Psychic Society**, 478-A Clendenan Ave; Closed Class: Thurs. 8 P.M. (Members Only); Pres: J. L. Samson, Box 101, Sta. D, Toronto 9, Ontario, Canada; Phone: MUrray 4340 regarding classes.

**Moat Memorial Spiritual Ch.**, 846 Pape; Thurs. 7:45 P.M.; Sun. 2:30 & 7:30 P.M.; Minister: Walter Marriott; Sec'y: Marguerite Tasker; Phone: Hudson 7990.

**Windsor**—The Church of the Golden Chain, 638 Chilver Rd.; Sun. 7:30 P.M.; Minister: John Laidlaw, 1023 Sandwich St. E.; Sec'y: Irene Bright, 349 Oak Ave.; Phone 42228.

**Winnipeg, Canada**  
Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

First Spiritualist Church, 371 Polson Ave., Sun. 7 P.M.; Thurs. 8 P.M.; President: A. Barker, Milan Apartments.

Spiritualist Church of Divine Truth, Odd Fellow's Hall; Sun. 11 A.M. & 7 P.M.; F. W. Woodward, President.

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W. T. Stead Sp'list Ch., Inc., 32 Haskins St., Sun. 2:30, 4:30 & 7 P.M.; Thurs. 7:30 P.M.; Olive Lowe, Sec'y. Phone: Plantations 6604.

Haven Spiritualist Ch., 840 Westminster; Sun. 2:30 & 7 P.M.; Tues. & Fri. 7:30 P.M.; Minister: Annie Petrarca; Sec'y: Edward J. Hudson.

### TEXAS

Dallas—1st Spiritualist Ch. (N.S.A.) 4921 Reiger; Devotional Services: Sun. 7:30 P.M.; Message service: Wed. 8 P.M.; Minister: Nancy A. Huston; Sec'y: Joseph S. Huston.

### Houston, Texas

First Spiritualist Church, 3523 Beauchamp St., Sun. Lyceum 6 P.M.; Lecture: Sun. & Wed. 7:45 P.M.; Pastor: Rev. Myrtle London Rogers; Healer: Harry H. Adams.

Second Spiritualist Church, 4301 Rossmoyne Blvd.; Services: Sun. and Tues. 8 P.M.; Minister: Rev. Elsie Hicks; Phone: LI 6229.

### San Antonio

First Spiritual Christian Ch., 519 S. McCullough Ave., Sun. 8 P.M.; Rev. Vernon R. Cummins.

Universal Psychic Science Temple, 607 Jackson St; Fri. & Sun. 7:45 P.M.; Rev. Clara Ann Williams; Phone: Garfield 8048.

### VIRGINIA

#### Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts.; Wed. & Sun. 8 P.M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Ch., 307 West 37th St.; Wed. & Sun. 8 P.M.; Minister: Rev. Frederic B. Mantle

### WASHINGTON

Bremerton—Goodwill Spiritualist Ch., 837 4th St.; Sun.; Circle 6 P.M., and Service 7:30 P.M.; Pres.: Justine Aiken, Phone: 7-1935.

Ellensburg: Psychic Club, 704 East 6th St. Class: Thurs. 8 P.M.; President: Opal Farrell; Sec'y Mildred E. Fedde, 904 West 6th St.; Visiting mediums welcome.

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Universal Spiritualist Library, 3009 Arcade Bldg.; Open Daily; Hattie La Marche, Librarian.

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1st Sp'list Ch., 1202 Elmwood Ave.; Wed. 8 P.M.; Sun. 7:30 P.M.; Rev. Beulah Brison, Capitol, 27-549.

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2nd Spiritualist Episcopal Ch., Jr. O.U.A.M. Hall, 14th St. W. Sun. 2:30 P.M.; Minister: Rev. G. W. Gilkinson, Box 1606, Proctorville, Ohio; Ass't pastor: Ada B. Parker; Phone: 4411.

**Wheeling**: Way Memorial Temple of Spiritualism, Broadway and Maryland Sts.; Sun. Lyceum, 9:30 A.M. & Services 10:45 A.M.; Minister Rev. Floyd A. Thornton; Treas. Mayme H. Way; Sec'y: Ed Schneider, 615 N. Front St.

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The 1st International Assembly of Sp'lists, Y.M.C.A.; Sun. 7:45 P.M.; Pres., Bessie Fox; Pastor, Donald Gault.

1st Spiritualist Temple, 323 W. La Cede; Sun. 2:30 & 8 P.M.; Pres.: Mae Morrison; Sec'y: Elsie Cowan, 127 W. Evergreen.

### OKLAHOMA

Blackwell -- First Sp'list Church, 116 1/2 E. Padon St.; Lyceum: Sun. 6:45 P.M.; Lecture: Sun. 7:15 P.M.; Sec'y, Neva Owsley. Pres., Lindsey C. Owsley.

Enid: Spiritual Healing Center Church, 1020 East Maine; Sunday, 10 A.M. & 7:45 P.M.; Mr. and Mrs. A. S. P. Field, Co-Pastors; Phone: 1138.

### Oklahoma City, Oklahoma

Spiritual Life Service Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P.M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3483.

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Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P.M. (Healing 8 P.M.) Rev. Adella Reynolds, Minister.

Universal Science Spiritualist Church, 1112 North Boston; Services: Sun. & Wed. 8 P.M.; Physical Phenomena mediums please contact R. Stevens and Velma Cook; co-pastors; Phone: Tulsa 4-2343.

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Spirit Guided Friends (Affiliated with the S.S.O.S.M.) 5729 South Boise; Wed. Class: 10:30 A.M.; Messages: 1 to 3 P.M. also 8 P.M.; Lecture & Messages, Sun. 8 P.M.; Minister: Rev. Jean Krauss; Phone: SD 8986; Ass't Pastor: Rev. Ray Fox; Sec'y-Treas.: Hazel Ebi Guthrie.

1st Spiritualist Ch. (N.S.A.), Red Man's Hall, 9th & Hawthorne Blvd.; Sun.; Healing 7 P.M.; Service 7:30 P.M.; Visitors welcome; Pres.: Alma Gudhart; Sec'y: W. B. Kurtz.

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Bradford—Christian Spiritual Alliance Ch., 46 Chestnut; Sun. 7:45 P.M.; Pastor and President Dr. S. M. Van Duyzers; Sec'y: Jacoba Van Duyzers, 30 Edna Ave.; Phone 8316.

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Second Association of Spiritualists of Philadelphia, 11 East Thompson St., Wed. 8 P.M.; Sun. 7:45 P.M.; Minister: Rev. Alida Neige.

Universal Spiritualist Brotherhood Church, 3012 Girard Ave; Wednesday evening services; Minister: Rev. Anna K. Rose, 1004 West Wyoming Ave., Philadelphia (40), Pa.

First Association of Spiritualists, Master & Carlyle (near Broad St.) Sunday: 3:30 & 8 P.M.; Wed. 8 P.M.; President: Charles McElmer; Sec'y: Beth Philipps, 2117 Fulmer St.

3rd Spiritualist Ch., 3044 Germantown Ave.; Lyceum: Sun. 3 P.M.; Evening Service: Sun. 7:45 P.M.; Message Service: Wed. 8 P.M.; Healing Service: Fri. 8 P.M.; Pres. Joseph B. Stott; Sec'y, Elmer Halliwell.

### Pittsburgh, Pennsylvania

First Church of Spiritualists (N.S.A.), 256 Bouquet St.; Sunday: Healing Clinic 7 P.M.; Lecture and Messages 8 P.M.; President: George A. Chase; Phone: MAflower 1-2179.

Spiritualist Church of Revelation; North Side, 114 Federal St.; Tues., Thurs. and Sun. 3 & 8 P.M.; Class for Spiritual Unfoldment: Fri. 8 P.M.; Minister, Rev. Katherine Fiddell; Phone: Fairfax 1-0766.

Reading—1st Spiritualist Ch., 1047 Penn St.; Sun. 7:30 P.M.; Wed. 7:45 P.M.; Pres.: Mary M. Stuart, 1142 Franklin St.

Titusville—Alliance Church of Infinite Science: 105 North Washington St. Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Akron — St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8 P.M.; Messages: Wed. 7 P.M.; Sunflower Club, 1st Wed.; Minister: Rev. Ravina Roshon, Rt. 1, Medina, Ohio.

Ashtabula—First Spiritualist Temple, Main & West 43rd St.; Pres. Ralph D. Cutlip; Sec'y: Mrs. R. D. Cutlip, 129 Ross Rd.

Canton—First Spiritualist Episcopal Church, Tuscarawas St., West; Sun. 7:45 P.M.; Estyl Fuller, 912—2nd St., S. W.

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Universal Ch. of Truth, 2066 W. 59th; Sun. 7:45 P.M.; Pastor: Leonard Holzheimer, R.F.D. 1, Brunswick; Phone: 8218.

Divine Spiritualist Ch., 7220 St. Clair Ave.; Sun. 8 P.M.; Minister: Dr. John M. Williams; Phone: GL 1-2937; Ass't Pastors: Rev. Katherine K. Koutnik and Rev. Jeannette S. Harrocks.

### Columbus, Ohio

Congregational Spiritualist Association; 187 S. Sixth St.; Sun. 9:15 & 10:30 A.M.; Wed. 7:30 P.M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles H. Pugh, Jr., President; Madeline Pugh, Sec'y; 29 East Blake Ave., Columbus (2); Phones: MA 8284 & LA 4631

Truth Tabernacle Spiritualist Assoc., 473 1/2 North High; Sun. & Tues. 8 P.M.; Rev. Curtis B. Morris.

Ohio Ave. Spiritualist Ch., 86 S. Ohio; Sun. & Thurs. 7:30 P.M.; Pastor: Ralph Whitney, 1298 Bryden Rd.; Phone: FA 1843; Church Phone: FA 9967.

### Dayton, Ohio

Central Spiritualist Ch., Hayes & Hulbert; Sun. 7:15 P.M.; Wed. 7:30 P.M.; Pastor: Laura E. J. Hallaway; Sec'y: Minnie Howe, 1604 E. Richard.

Spiritual Ch. of God, 37 E. 5th; Apt. 5; Sun. 8 P.M.; Ethel Williams.

Sunshine Spiritualist Ch., Inc., 15 1/2 Hollencamp Bldg., 15 1/2 South Jefferson Ave.; Sunday, 3 and 7:30 P.M.; Rev. Effa M. Fields, Phone: FW 6659.

### East Liverpool, Ohio

1st Spiritualist Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 E. Sixth St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sun. 8 P.M.; Pastor, Anna Brown; Sec'y, Mary M. Young, 820 Third St., E. Rochester, Pa.

Fremont—1st Sp'list Episcopal Ch., Knights of Pythias Hall, 204 Garrison St.; Sun. 7:30 P.M.; Rev. Irene Slocombe.

Lima—Spiritualist Church of Truth Rose Room, Barr Hotel; Sunday 8 P.M.; (O.S.S.A.) Sec'y: Mildred Decker, 954 E. North St.; President: Howard W. Lee, 709 S. Union

Massillon—1st Spiritualist Ch., 3rd & North; Sun. 7:45 P.M.; Pastor: A. E. Boengen, Sr.; Phone: 2-1256.

Sandusky—Church of The Glorified Christ, 317 McDonough St.; Sun. 7:30 P.M.; Tues. & Thurs. 8 P.M.; Tues. 2 P.M.; Pastor: Rev. Nora A. Hook; Ass't pastor: Lula Koehler. Phone: 4792-M.

### Toledo, Ohio

Toledo National Spiritualist Ch., Mezz. Room 1, Commodore Perry Hotel, Sun. 8 P.M.; President: Erwin Fosgate, 2333 Mason Drive, Toledo, 13.

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**PORTRAIT** (in color) of your guide with personal message. All from your handwritten letter. Each portrait the work of the Spirit-Artist through the mediumship of Thomas G. Mann. Write, enclosing \$5.00 to T. G. Mann, 41 Bushwood Road, KEW, Richmond, Surrey, England; (P-350)

**METAPHYSICAL** and Spiritual counsellor, Spiritual Healer; let me tell you with problems, spiritual, mental, material; write:—(Self-addressed stamped envelope) Love offering only. Address: Rev. Marion Owens, Ms.D.; Ph.D.; 152 West 42nd St., N. Y. C. 36, N. Y. (P-344)

**METAPHYSICAL** and Social Service Consultant. Trained and experienced in showing you how to meet and overcome physical, personal, financial and spiritual problems. All letters confidential, and answers spiritually guided. Love offering. Dr. E. G. Colby, Ps.D., Ms.D., P. O. Box 1592, Huntington, West Virginia. (P-345)

**WANTED:** Men and women to affiliate as "faithists" in Jehovah and to labor in His service. Let all who desire to do this work say what they are able and wish to do to establish a Kingdom on Earth as it is in Heaven. Write: Vernon A. Moore, R.F.D. #3, Mt. Carmel, Illinois. (P-347)

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## PERSONAL

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**ARE YOU** interested in the development of your Psychic Powers? Other problems will also be given careful consideration. My soul's desire is to try to help you. Write out your questions plainly and send to: Rev. Martha K. Seidler, The Great Northern Hotel, 118 West 57th St., Apartment 203, N. Y. C. Love offering; enclose self-addressed stamped envelope for reply. (P-344)

**THE SCIENTIFIC** Psychic Center; S. V. N. Phillips and Myrta Henry Phillips, Psychic Readers, 123-17 9th Ave., Flushing, 56, L. I., N. Y. Enclose self-addressed envelope for appointment. (P-350)

**MAY I HELP?** Possibly my readings can lighten your worries. Questions will be answered by mail. Love offering. Send self-addressed stamped envelope to: Jean Buehrer, 17626 Howe Ave., Homewood, Illinois. (P-351)

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**GOD IS THE GREATEST HEALER.** I am His servant. Let me help you through prayer. Faith you must have and keep. Love offering. Send self-addressed stamped envelope to: Madam Golden, 160 Terrace Ave., West Haven, Connecticut. (P-345)

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## PERSONAL

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Write: Clinton M. Stone, Spiritual Healer, 447 S. W. 3rd Ave., Fort Lauderdale, Florida. (P-345)

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**MIAMI, FLORIDA:** Rev. Maude Allen, pastor of Spiritual Church of Christ; Divine Healing and Consultations by mail. In writing your questions, please include birthdate. Write: Rev. Maude Allen, P. O. Box 86, Miami 1, Florida; Love Offering accepted. (P-345)

**MIAMI, FLORIDA:** Rev. Marie Wilson, minister of The Elizabeth Memorial Church (Spiritualist) 729 N. E. 71st St., Miami, Florida. Public services: (Jan. 9 thru July 31, 1953) Friday, 7:30 P. M. Private Interviews by appointment ONLY. Telephone: Miami 7-411. (P-350)

**WILLARD, OHIO**—Do you have a problem? I would like to help you through my spiritual guidance. Send 3 questions. \$1.00 donation. Send self-addressed envelope to E. C. Fife, P. O. Box 115, Willard, Ohio. (P-349)

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**WESTMINSTER, CALIFORNIA:** Consultations by mail; three questions answered. Love Offering. Write: Rev. Lucille H. Couch, 7862 East Tenth St., Westminster, California. Phone: 4152. (P-348)

## PERSONAL (Con't)

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## CLASSIFIED

### ADS

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Order from: Thomas A. Smith, Lowland Hill Road, Stony Point, N. Y.; or Psychic Observer, Inc., Jamestown, N. Y. (P-354)

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**UNSEEN ADVENTURES:** (\$2.75) by Geraldine Cummins; Rider Publishing Co., London; distributed by Psychic Observer, Inc., 10 East Fourth Street, Jamestown, N. Y.

Unseen adventures is a most fascinating and thought-provoking autobiography covering thirty-four years of psychical research.

Miss Cummins, the well-known Irish novelist and playwright, is a most experienced, shrewd, and well-balanced student of Spiritualism, and makes it clear that she has always been extremely critical of all spirit messages, carefully weighing each one received with the thoroughness of a scientific investigator.

She tells of the main lines of research upon which she has worked: prevision, psychometry, automatic writing, and "communications purporting to be dictated by deceased persons in which evidence of identity is presented through personal facts correctly reported by the medium and unknown to the medium or investigator".

Describing experiments made under test conditions, Miss Cummins records her active association with such notable people as Sir Oliver Lodge, the Earl of Balfour, Dame Edith Lytton, W. B. Yeats, and Dr. E. C. Somerville.

Probably the most extraordinary case which she reviews is that of the supernatural writings obtained through her hand, and known as "The Scripts of Cleophas".

Also reviewed is the case of the alleged communications from Oscar Wilde, which was thoroughly investigated by her.

In this book there is not only a wealth of psychic subject-matter, but the self-revelation of an original and attractive personality.

The law of nature is: Do the thing and you shall have the power but they who do not the thing have not the power.

Most of the shadows of this life are caused by standing in our own sunshine.

**LAND OF A THOUSAND BUDDHAS:** (\$5.00) by Theos Bernard; Rider Publishing Co., London; distributed by Psychic Observer Inc., 10 East Fourth Street, Jamestown, N. Y.

In many respects this work on Tibet is amazing. Theos Bernard went into Tibet as an earnest seeker in Buddhism and he was welcomed as such by the high Lamaistic officials. But later he came to be accepted as the reincarnation of the Tibetan first-class Saint Padma Sambhava, and this stroke of luck opened to him the doors of the holy shrines of Tibet.

He saw what no other white man has ever been privileged to witness, and was presently actually initiated into the rites of Higher Lamaism by the Tri Rimpoché, who, in the absence then of a Dalai Lama or Tashi Lama, was the highest religious dignitary in Tibet.

Meanwhile the author moved in the highest Tibetan social circles, and the records of the numerous enormous banquets which he attended make very good reading.

Some of these colossal banquets extended to thirty-six courses (of all of which, as guest of honour, he was forced to partake), washed down by copious draughts of Tibetan tea fortified with fashionably rancid butter.

If one admires Mr. Bernard as a writer of distinction, one comes to admire him more as a gourmand. As a social lion he was a perfect success and he came out of Tibet laden with valuable gifts and magnificent photographs, many of which are reproduced in this volume.

They include reproductions of secret images and shrines normally forbidden to the white man. It is not exaggerating to claim that this is the most fascinating book that has ever been written on Tibet and it is also superbly illustrated. It should attract the lover of travel the world over.

**BUILT BEFORE THE FLOOD:** (\$2.75) by H. S. Bellamy; Faber and Faber, London; Distributed by Psychic Observer, Inc., 10 East Fourth Street, Jamestown, N. Y.

Briefly, this amazing book seeks to prove that the ancient sculptures of Tiahuanaco, in the Bolivian Andes, were made 'before the flood'—that is to say, before the occurrence of the cosmic catastrophe which gave rise not only to the Biblical story of Noah's Flood but to the world-wide myths of a universal deluge.

The first edition of this challenging book, published some two years ago, created widespread interest, in spite of the fact that the Tiahuanaco problem was then practically unknown to the English-reading public.

Consequent discussion of the problems presented in it—especially by the extraordinary calendar system of the Tiahuanacans—helped the author to a number of new findings which have been incorporated in this new edition, which includes several additional new diagrams.

Mr. Bellamy's publishers are not competent to declare that Mr. Bellamy has 'proved' his astounding, fascinating thesis. But no disproof has been forthcoming, and the case would seem to have grown stronger, in the absence of any attempt at disproof, even without the additional reasons now advanced in its support.

## SPIRIT GREETINGS

THROUGH THE MEDIUMSHIP OF

Margaret Lewis

President of

Hydesville Spiritualist Camp



This service is definitely for the subscribers of *Psychic Observer* ONLY. Paid subscribers are invited to send their billets to: Margaret Lewis, Box 169, Rensselaer, N. Y. All questions must be in separate sealed envelopes. Answers will be printed in this column.

**Birmingham, Alabama:**—Sylvia Fox, Mother Fannie, Father William and Black Crow are standing by and are helping your eye sight. You will not have an operation. The money will be returned soon.

**Albany, N. Y.:**—Viola Dyer, Mother Cora, Father William, Son Bill and Marion Dressel are here sending their love and greetings and want you to know that Doris will be home soon. Your health will be better. They are all working for your happiness.

**Clifton, New Jersey:**—Olive Koernig, Aunt Dora, Grandmother Lillian, Father George send greetings. They tell me that the car will be returned and you will have an answer to your prayers. Your spirit loved ones are bringing help to Andrew. His sight will be better. Kate and Jim will be together again and find happiness.

**Manchester, New Hampshire:**—Helen DeHunt, Cousin Beatrice, Uncle Charles, and Tom Finnerty send greetings. In regards to your Mother's things, it is up to your sister, Mary. I would go and make peace with her. She loves you and wants you to come to her. It was your fault, so why not be a good sport and tell her you are sorry. Best of luck.

**East St. Louis, Illinois:**—Earl Babcock, Sister Nora, brother Roy, and Blanch are with you. They say Francis is going to marry Ethel in the New Year. Don't sign the paper before you read the will. Nellie will write soon.

**Hartford, Connecticut:**—Nellie Rayburn, Mother Blanch, Laura and Edward send greetings. They tell me your son will be back for the holidays. You will have to take the trip before it can be settled.

**Toronto, Canada:**—Ivan Hutchins Mother, Father, Peg, Lilly and Jack are a few of the many Spiritual lights that shine for you. They are all helping you in your work. They want you to take care of your health as you will have all the work you can take care of this winter. Say hello to Pat for Reggie.

**Clinton, Iowa:**—William Dickerson, Aunt Rose, Richard Mason, Edith Mason all send greetings. In regards to Jerry's foot. It will be alright. You have a good doctor now. You will get the money you want to build the house. You are working a little too hard. You know what the doctor told you about your heart. Take it easy, life is sweet. God Bless you.

**Blackwell, Oklahoma:**—Olive Mears, Leslie Swarts, Ralph Parker and Dorothy Wicks are here and want you to stop worrying. Charles will straighten out when he gets away from the company he is keeping. It is just about over but remember a still tongue makes a wise head. He will have to fight it all out with himself. Aunt Lizzy is here bringing love.

**Montreal, Canada:**—Glenn Warren, brother Charles, Father Arthur, Mother, and Michael; all send greetings. Your knees will be healed, but you must be very careful of your diet. You are under a good doctor now; stay there because you will get perfect healing. Spirit blessings.

**Brooklyn, N. Y.:**—Frances Breno, Mother Hazel, Son Frederick, Sister Elizabeth send their love. You will find plenty of work in the South. Don't worry about the court order. Brian will settle without trouble. You will keep the boy.

**Seattle, Washington:**—Fred Morrison, Uncle Fred, Aunt Lucy and George Baily are here sending love and greetings. George did not have a bad passing, as you thought. He did not suffer. He will contact you soon now that he knows the way back. Keep up your good work of healing.

**Houston, Texas:**—Peter Morris, Maude Morris, Albert Morris and Henry Weller are here and they say you are to be careful on the ladder when you are painting. You had one bad fall a few months ago. It seems the question on your mind as to whether or not to go ahead. Yes, go ahead, you will make the grade.

**Milwaukee, Wisconsin:**—Betty Thornton, Sister Grace, Brother John and Mike Angelo, all send greetings. Watch as you go down the back steps, they need some repair. To the question on your mind, they tell me that he is very sorry and is going to try to come home soon. It wasn't all his fault. You were to blame also. It takes two to make a quarrel. Pray to God for peace in your heart.

**Amesbury, Massachusetts:**—Mattie Brown, Husband Walter, Son Billy and George Dycks send love and say do not sign the papers now. He will do you out of everything if you do. Take care of the baby and yourself. You will find happiness again.

### Golden Circle and Unfoldment Class

You are invited to join our circle and class for psychic development. This class is under the direction of Rev. Margaret Lewis, one of America's foremost mental and physical mediums who, with the aid of her spiritual collaborators, offers help to absent students in the unfoldment of their God-given gift of mediumship. Each student sits alone or with a group, just as they desire. Circles are being formed for small groups also.

We offer our correspondence course in the History, Philosophy, Science and Religion of Spiritualism... also courses in psychic unfoldment, laws of mediumship, Biblical Spiritualism and divine healing.

You need not be a college student to enroll. Those endowed with good common sense and the desire to unfold their gifts of latent mediumship, may be led to their goal of health, wealth and happiness. This is not a money making scheme. We work on love offering only. For additional information, write Secretary, Maud Jacobsen, Box 169, Rensselaer, N. Y. (X-345)

# Psychic Observer Challenges: 'Duplicate Them'

## 'Could have been faked'---says 'Psychic News'

On this page we are reprinting the four photographs which appeared on page one of the *Psychic Observer* October 25th edition.

It seems that these photographs have been a bone of contention and controversy for the past three months. Some of this controversy is due mainly to the fact that there was an error in explanation for we said that photographs one and two were taken minutes apart. This statement should have been confined to photographs three and four only.

Aside from this mistake it appears that those who took exception to the "change of clothing", in photographs one and two, entirely overlooked the evident phenomena because, even if these pictures were taken hours apart, this fact would not account for the phenomena.

When *Psychic Observer*, October 25th, 1952, came off the press, we sent a copy of this edition and a set of the four photographs to J. Arthur Findley, owner of "Psychic News", London and gave Mr. Findley permission to have the editor A. W. Austin, publish same in "Psychic News".

### Let Them Do It!

Upon receipt of the photographs, three heads of "Psychic News" looked them over, read my article, and as a result, the editor of *Psychic Observer*, received from Mr. Findley, the following letter:

"I am in receipt of your letter of the 7th inst., and I have discussed the enclosed photographs with Mr. Austin and Mr. Wilson. It is not for us to say they are not genuine, but, as you were not present, there is no guarantee, and the missing leg could have been painted on by some unscrupulous person. I do not say that that is what happened, but with photographs almost anything can be faked.

"We were surprised at No. 2 psychic photograph given in the *PSYCHIC OBSERVER* on the 25th October, in which you say that it was taken several minutes after photograph 1. Within these several minutes the sitters must have changed their clothes; the lady changed her blouse and various other things about her.

"The man with the missing leg has got a sock and a shoe on which is missing in photograph No. 1, and he seems to have changed his jacket. The shirt of the other man with the black tie seems to be quite a different shirt in both photographs, as is the position of his fountain pen. Did all this happen within several minutes?"

Mr. Findley is, in my opinion, one of the most honorable men in the movement on either side of the water. He is author of some of the best books on Spiritualism ever written, but being a stubborn Scot, he is difficult to convince although he has written millions of words trying to convince others.

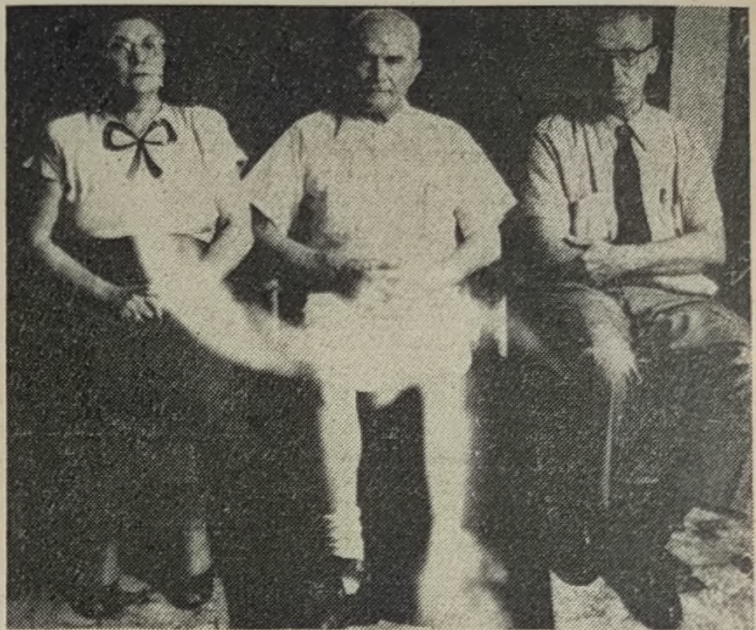
Percy Wilson, one of the directors of "Psychic News", is one of the foremost leaders of Spiritualism in Britain . . . a pillar of integrity!

Mr. Austin has been the editor of "Psychic News" since the resignation of Maurice Barbanell some years ago. He has consistently turned thumbs down on physical mediumship.

All three are trustworthy but appear to be leaders in the crusade to throttle any attempt to present evidence that physical phenomena do occur today. We



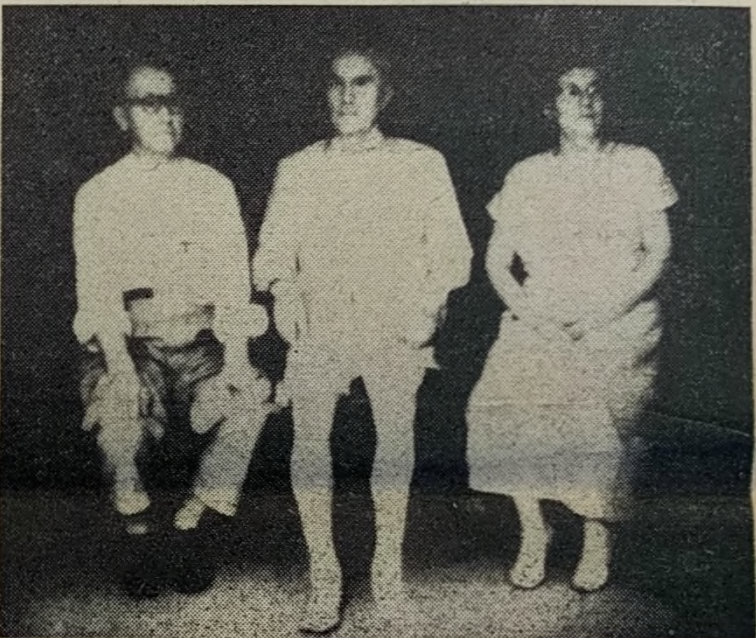
1. **NORMAL Photograph**—taken in bright light, shows left to right: Elmer Dunkle, Dauberville, Penna.; Ernest Kresse, N.Y.C., whose left leg was amputated several months ago; and Ethel Post-Parrish, noted mental-physical medium.



2. **PSYCHIC Photograph**—taken in bright light by J. Edward, spirit photographer, shows same sitters. Note psychic effluvia drawn from medium's solar plexus—extending across Kresse's knees to form etheric counterpart of left leg.



3. **NORMAL Photograph**—taken by J. Edward in pitch darkness. Photographer used infra-red film and 22-R bulb, the result being the same as in photograph 1 as no psychic power was exerted. Kresse and both sitters merely pose in the dark to show position before J. Edward took photograph 4.



4. **PSYCHIC Photograph**—taken minutes after photograph 3, in pitch darkness by J. Edward using infra-red film and 22-R bulb. No effluvia flows from medium but etheric leg seems to manifest in a reasonably perfect replica of Kresse's material right leg . . . proof positive that the etheric body is a reality.

respect their judgment but must take exception to their bigoted attitude toward physical phenomena as produced in America. Our letter to Mr. Findley, which is self-explanatory, follows:

J. Arthur Findley,  
Stansted Hall,  
Essex, England

Dear Mr. Findley:

I hasten to answer your letter (October 28th) regarding photographs taken of Edward Kresse, —the man who lost his leg. The statement I made, about the pictures being taken minutes apart applied only to the two infra-red photographs published at the bottom of the page in the October 25th edition. This statement should not have been applied to the photographs at the top of page one of the same issue.

### Admits mistake

The confused wording of the explanatory remarks under the photographs was made in my haste to get the story out. I made the error, it was a bad one. I frankly admit this mistake but even so, I must take exception to the inferences you make in your letter.

The fact of the matter is, I felt quite badly, especially since this seems to be the consensus of the opinion of not only your good self but Percy Wilson and your editor Austin. You stated that the etheric leg could have been painted on.

It seems that you good gentle-

men go to great lengths in your attempt to break down, or at least to take exception to the type of psychic investigations we are doing here in America.

You gentlemen have also inferred that Ethel Post-Parrish, Edward Kresse, J. Edward the spirit photographer and even I could be either gullible or crooks. Do you think we are a bunch of crooks?

### Blind to proof

When you gentlemen, acting as judge and jury regarding phenomena of this nature, use arguments such as the type of clothing worn by the sitters and then pass up the phenomena right before your eyes, then the situation regarding future psychic research appears almost hopeless.

True, my statements of explanation were in error but, even so, you entirely passed over the phenomena (ectoplasmic formations) appearing on the photograph at the top of page one. Instead you have made a point of the clothing worn and because of this, you have thrown out the whole experiment.

What gets me is the fact that you state that the entire leg could have been painted in on the photograph. Such a statement demands of me the right to challenge all three of you gentlemen (i.e.) select some man who has lost his leg. Have this man photographed, then assign

the same photographer the job of submitting to you a glossy print with an "etheric leg" painted thereon. Then produce the tampered negative and I will produce my untampered negative.

It is very well to talk about what could be done but without doing it, you have no case.

Again, I challenge you three gentleman to produce such a picture by fake means. I will print your fake picture along with mine, which you claim could be faked, and let the public be the judge. Since this appears to you to be such a simple matter, I feel certain you will produce such a photograph.

### A "must"

While I am at it, I might as well say that it seems to me that some of Britain's Spiritualist leaders have taken on a tremendous "fake and fraud" complex. Remember, I am not saying that the photographs I printed could not have been tampered with. Anything can be done but I am satisfied that they were not tampered with.

Furthermore, I repeat, when outright charges, by inference, are made regarding the honor of those who participated in these experiments, then I would be very lax were I not to challenge the challengers,—meaning you three gentlemen.

So, therefore, kindly produce a picture showing an "etheric"

leg. This should not be difficult since, by your own statement, you are trying to make me believe that this faking business is a simple matter. Should your fake photograph not be forthcoming, then I will know I am right in my contention.

### Defunk Psychic Groups

In closing, may I say that it seems to me that the heads of "Psychic News" are going out of their way to look down their noses at the very thing they claim they are trying to propagate—namely evidence for survival.

The logic used in your letter reminds me of Nandor Fodor, the Englishman, now in America, who used to head the British College of Psychic Science.

It reminds me of the man Hereward Carrington, who after fifty years of psychic research, cannot make up his mind whether he has found anything or not.

It reminds me of H. Dennis Bradley, the man who crucified the American medium, George Valiantine.

It reminds me of the pseudo leaders of the many defunk psychic research societies who were so busy in the past trying to explain everything away that they could find no time to sit with a really good medium in order to collect evidence of a positive nature.