



Lawyers, the Best

Many people are of the opinion that in the professional field, lawyers with their natural traits to sift out the evidence and deal only with fact make them the best investigators of Psychic Science.

We have only to point to a few: Judge John Edmonds, late Supreme Court Judge of New York; Edward C. Randall, eminent Erie County lawyer whose book "The Dead Have Never Died" is a classic in the field; and Robert Hatchford, famous English barrister.

Of the latter (Blatchford) Gladys Osborne Leonard, the late Sir Oliver Lodge's medium, has this to say: "Lawyers make the best sitters; accustomed to dealing with evidence they can sum things up without prejudice. Bereaved persons are far less credulous than ordinary inquirers, and need a lot of evidence being so afraid it may not be true!"

The Man Who Could Not Lie

Possibly two of the most devastating articles ever to be published in *Psychic Observer* were the recent stories: "Mackenzie King the Spiritualist" (*Psychic Observer*, dated March 10th and May 10th) written by James Crenshaw.

I say devastating, using the word in the sense that hundreds of thousands of people on the brink of interest were convinced solely through the authenticated statements made by Canada's former Prime Minister. In other words, the fruits of doubt were forever devastated.

But then, what about the millions of other people who read Maclean's Magazine, in which the articles first appeared. I refer particularly to those Canadians who, whilst reclining with smug complacency in the laps of their orthodox faiths, become chagrined and then rigid when they learned of their idol's interest in Spiritualism.

What did these people say? Were they convinced? Were they happy to hear about this interest?

Ah, there's the rub, for in March 1st Maclean's magazine, under the column "Mailbag," there appeared these gigs:

"It came as a shock to learn from the Dec. 15 issue of Maclean's (The Secret Life of Mackenzie King, Spiritualist) that the late Mackenzie King trusted in Spiritualism for direction or consolation, as the case might have been. It seems to me that those who have been entrusted with the highest position that the Dominion has to offer should resort to the ravings of a medium, there is little wonder we are faced with such chaotic conditions as exist today!"—Ada Haner, Mindemoya, Ont.

"Maclean's should know that at least one of its readers did not approve of this effort to cast dubious reflections on the private life of Canada's greatest Canadian."—Mrs. E. J. Stiner, Unionville, Ont.

"So now we have the explanation of the many amazing vagaries of the 'Greatest Canadian Statesman.' He did it with spooks."—Jas. W. Stewart, Dundee, Que.

"Like the late Mr. King, I believe that spirits can be conjured up, but I would not agree that it is a worth-while pas-

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TRUTH

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'DEAD' BISHOP RETURNS

PROVES: SPEAKS TO EPISCOPALIAN MINISTER

"Don't be so scientific about religious matters" *A Resume of Psychic Experiences*



Rt. Rev. James Freeman
Late Washington Bishop

Following a study of psychic phenomena for many years, without making any attempt to communicate with spirit people, the first message that I ever received, so far as memory serves me, was this: "Tom, stand up on your feet."

Immediately I stood, as if obeying some command. Then this came: "Whose feet have you been standing on, all these years?"

That was all—but it was enough for the nonce. I was somewhat depressed at the moment, and this rather striking and utterly unlooked-for happening, pulled me up immedi-

ately. I threw off all depression, stood there confident again—on my feet. Ever since that moment, I believe I have been on my feet.

The communicator made no

By

Thomas F. Opie, D.D.

attempt, so far as I could tell, to identify himself. But I had the feeling that it was my own departed father who had addressed me. It was some form of direct approach — through

thought transference, I presume—as certainly no one else "heard" the words—and there was no "vocal" pronunciation.

My next such experience was some time later. This is what I got: "Tom, you have been taught from infancy that God is your heavenly Father. We have no words, within your comprehension, that would properly define 'God.' This is the best we can do. God is your heavenly Father. That is the best analogy that we can give you. It is a proper analogy. Hold on to it."

I had the impression that
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The Coming Avatar ...is YOU!

A number of groups and religions build a part of their teachings around the promise of a coming avatar or divinely inspired master soul who is to return to earth and save the world.

In the western world, much

time."—Mrs. J. W. L. Arter, Toronto.

"For once Blair Fraser has written in very bad taste."—David S. Christie, Ottawa.

"It is not the path of wisdom to say 'I don't believe it.'"—John A. Henderson, Melissa, Ont.

"Surely a new journalistic low . . . You might at least have left out his mother."—T. W. Rogers, St. Catharines, Ont.

"All I can say is, no wonder Canada is debt-ridden when men of King's position are allowed to spend the taxpayer's money to gallop all over the world to talk to dead dogs."—Harry French, Spirit River, Alta.

"Do you have further information as to communications carried out between the late Mr. King and his dog Pat?"—D. J. Brown, Edmonton.

"It's the same old story, the mind that makes decisions on world problems, a mind that can lead a nation through crisis, a mind that can deal successfully in financial affairs . . . that same mind becomes warped and puerile, according to the critics, when its owner deals and inquires into the higher aspects and proof of life after death and spirit communication." (Unsigned).

King's critics might just as well have said 'He is a Liar.'

★ is said about a **Second Coming of Christ** — a reappearance among men of the Great Saviour for the purpose of establishing His kingdom once and for all and to judge the living and the dead.

There is bound to be a lot of confusion among literal-minded men and fanatical religionists, as well as certain learned occultists, about this matter. They await eagerly the advent of a "King of the World" (a tradition especially associated with the tribes of Outer Mongolia) or Master of Masters (the term used by some metaphysical students) to solve all earthly problems and to clear the way for the Golden Age of enlightenment.

Many Will Contribute

The truth is that no one person, soul or individual, whether on this side of life or the other, is to give the command for the Golden Age. The truth, in fact, is that there will be many great teachers and leaders who will contribute to the Advent.

And, most important, it is the truth, likewise, that all men of understanding will contribute in some measure to the new age of universal peace and enlightenment.

In other words, the coming avatar is you — you and all awakening souls, greatly developed in their earthly expressions as master teachers or humbly performing some small mission as followers of truth—all are integrated into the Divine Plan.

On what authority are such challenging statements made?

Noted Trance Medium



Rev. Richard Zenor

This must be a matter of opinion but the opinion is based upon a vast amount of observation and contemplation of that which has already been confirmed through the channel that I have chosen to believe is supremely reliable.

The channel is the Rev. Richard Zenor of Los Angeles, and the authority I have indirectly quoted is the spirit teacher who speaks through his deep trance mediumship.

The teacher, Agasha (whose

By

James Crenshaw

Author of
"Telephone Between Worlds"

name is used to distinguish Rev. Zenor's center, known as the Agasha Temple of Wisdom), twice weekly delivers hour-long lectures while the "instrument" (Mr. Zenor) is in the entranced state. These lectures are wonders of lucidity and information about almost every subject under the sun — profound, absorbing, amazingly informative (especially about the afterlife and the origin and development of all life) and practical.

What Agasha says about the

avatar myth is essentially this:

There is a "Golden Age" coming. Its beginning is fixed around the year 1965. But its foundations are being laid right now, even in the midst of the multiplying confusions and disasters already upon us and those yet to come.

Like a boil that is about to break; like a fever that is reaching its peak; like the deepest darkness before a golden dawn — like all the volcanic forces of man and nature that are bursting forth in a mighty, climatic eruption—the way is being drastically cleared for the new age.

Now is the period of what Agasha calls the "process of elimination." Both natural forces of the earth—earthquakes, floods, fires, tornadoes, eruptions of all types — and man-made catastrophes will seem bent upon destroying the earth.

Bound to Come

For it is the end of a 7000-year cycle when many great and devastating changes are bound to occur. As the tidal wave of cyclic change and man's struggles are accelerated, religion becomes more scientific and science becomes more religious, and man himself cries out for an understanding of it all.

That understanding is bound to come, says Agasha, for as men seek the basic answers, in the midst of their distress or in the light of renewed inspiration, they will be given those answers in order to prepare them for the Golden Age.

There are a multitude of inspiring forces at work to insure this, he reports. First, there are great teachers, the learned ones themselves, who are working to direct man's attention to

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BISHOP FREEMAN LIVES!

(Continued from Page 1)

this was from my deceased mother, but again there was no recognizable attempt at identity. I began to wonder. Would it be expected of my father or my mother that some evidence of identity be forthcoming? Would it not be natural for them to expect their own son to "recognize" them? Possibly our loved ones took this for granted—just as they know and recognize us.

It was several years later that I received what seems to have been a bona fide message, through a mediumistic friend, a non-commercial medium. The two messages above referred to were received directly—no medium was present. This purported to come from my bishop, the late Rt. Rev. James E. Freeman, D. D., of Washington, D. C. Here it is: "Tom, do not be so 'scientific' about religious matters. Don't be a 'Doubting Thomas.' Be a 'Loving John.'"

I interpret this as a suggestion that we ought to realize that the approach to God, to Absolute Reality—the whole religious approach, is not primarily an intelligent approach. That is to say, as Donne expressed it many years ago, "The Heart has reasons which the Reason may not know."

Still my father

Jesus put it this way, "Become as little children." I think that this has never been sufficiently cleared up by the theologians. But this is not the place for a discussion of such a subtle proposition.

At my first sitting at a regular seance, with professional mediums, my father materialized—a tall, impressive figure. I said to him, "You were my father."

He replied, "I am still your father."

Then my maternal grandfather came through. I saw him—was not two feet from his tall form. To him I said, "You are my grandfather, are you not?"

His answer: "Yes. I am the minister who led you into the Ministry." He was a Presbyterian of the old school in Virginia. Stepping close up to me, he shook my right shoulder

vigorously—then my left shoulder.

I felt the power of his hands and remarked, "You have great power there."

He replied, "I could shake you up considerably."

Jokingly, I replied, "Then, I guess I would become a Shaker. He was gone."

At this seance an elder sister appeared. I asked, "Are you conscious of your brothers and sisters on the earth? Do you know what we are doing?"

"Yes," she returned—"I am still interested in the members of my own family."

We sing together

When my mother appeared, I stood, at times, with my face not more than ten inches from her beautiful countenance.

I asked, "Are you conscious of having come a long way to get here?"

She said, "No, I am always here."

"Do you still sing?" I asked—"Are you still interested in music?" She had been a soprano soloist many years ago, and an accomplished pianist.

She replied, "Yes. I will sing for you tonight."

That evening she returned, in spirit form. I did not see her at first. The cabinet guide, or master of ceremonies, spoke up, "Dr. Opie, your mother is here. She wants you to give her the key to any song you wish her to sing."

Not being myself a musician, I was on the spot, as it were. I said that I could not give the key.

"All right," came the reply, "she says for you to name any song you wish her to sing."

Immediately I said, "Lead, Kindly Light."

My mother then appeared in physical form, built up from the ectoplasmic substance of the entranced medium and sang one verse of this famous hymn. All present heard the music. She was actually accompanied by the violin. I tried to find out who the violinist was, but the Guide did not know.

Later on, I made inquiry at another seance and the information suggested that the violin-

ist was a former teacher of violin at the girls' school in Virginia, where my mother had been a distinguished pupil in the music department, some fifty years prior to this teacher's time. The teacher, also an old friend of mine, was a Canadian. She had passed over, several years previous.

At still another seance, while I and another person from the audience were holding high the hands of the medium, on the public platform before a large audience, my mother spoke thus to me, "Tom, I am giving you a purple cross (apport). I have cut away the 'figure'—since I feel that you, with me, regard the cross as a symbol of life and not a symbol of death."

I have this cross and treasure it, a beautifully proportioned little plain cross.

Through "precipitation," which seems to be a rather new departure in phenomena, I received this greeting from my mother, at the Chesterfield Spiritualist Camp in Indiana: "Tom, we from the angel side of life are proud of you. We too enjoy many indescribable blessings and do share many of our joys with you. Mother Ida."

This message was received in broad daylight, no cabinet, no trance—no possible chance for trickery. I myself held in my hands about a dozen plain white cards, 5 x 3 inches. I examined them for possible tampering, or secret "chemical process" which might afford opportunity for subterfuge. There was not a chance for anything underhanded.

Independent Writing

The cards were in a small pack, with several lead pencils which the medium supplied, all wrapped by a small rubber band.

The medium asked me personally to hold the packet. She placed them on my left shoulder, with my right hand holding them down. Said she, "You should hear a slight sound, as if a pencil were scraping paper. Do you hear anything?"

I did hear a slight but distinguishable sound. In a few moments, she had me remove the cards and open and inspect them. Six of them contained writing and those receiving them were satisfied that they had had messages from loved ones in the spirit world. So was I.

One card was from the late Bishop James E. Freeman, D. D., Bishop of Washington, who was my Diocesan for ten years, and one of my choicest friends, who had been only a few years in

Juliette Ewing Pressing HER ITINERARY



Juliette Ewing Pressing, (above) editor of *Psychic Observer*, will be featured speaker:

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the world of the departed. He wrote: "Greetings, Thomas. You have mastered many problems and will leave marks in the sands of time, Bishop Freeman."

This was written in bold brown pencilling, while the card from my mother was in a more delicate hand, in purple. I regard them both as bona fide spirit-messages, anybody to the contrary.

I can think of nothing on our earth-level quite to parallel this demonstration. The cards were at no time (while the writing, or precipitation process was going on) separated. How they could have been "handled" or inscribed while tightly bound together baffles me, as there must have been "another dimension" figuring in the procedure.

"Guardian Angel"

No human being knows any process by which the cards could have been humanly pencilled, while in close and uninterrupted contact each with the other—and I repeat, there was absolutely no previous, during, nor post-tampering with the cards.

All my life I have heard about guardian angels. It was only lately that I had occasion to think objectively of these heavenly characters. On two occasions, two of my own spirit Guides or Masters as they are termed in Spiritualist parlance, appeared before me in materialization seances, and addressed me impressively, affectionately—as really as I have ever been addressed in the flesh.

Later on, I spoke to a well-known medium and mentioned the fact that I did not have the slightest idea who this was, who was thus miraculously favoring me by a celestial visitation—since there was no attempt at identification on the part of the visitor.

The medium told me that this was my "Guide"—and added, "We all have them—Guardian Angels, you know." Then I knew. This was as real as a visit from home.

At the first seance, where I was a guest, not expecting the slightest participation in what was to come—except as an objective psychic observer, I was flabbergasted when my name,

"Thomas," was called. I was new at this—and even at that, I did not have any idea that I myself was intended!

I sat—until the cabinet attendant came to my seat, took me gently by the hand and led me to the prayer-rug, in front of the medium's cabinet. The medium was in complete trance and knew nothing of all this, as I saw and talked to her after the sitting.

I knelt before him

Kneeling, I immediately sensed a Presence. A Voice spoke to me, "The words, 'Suffer little children to come unto me,' were not vain words. You are a child of God. I am your Brother. I place upon your shoulder (putting his hand firmly, unmistakably, sensibly on my shoulder) a Crescent—an Anchor, signifying that you are anchored in Light, in Truth, in Love (which is God)—and in Charity. I have long walked with you. I shall walk with you through eternity."

There he was—a majestic figure, whom all in attendance heard distinctly—speaking as naturally, as unemotionally and as impressively, as did any human figure, in all my life. It was Benediction—extraordinary. I had never before encountered anything like it.

There was no slight chance that this could be "faked." I myself had examined every corner of the seance-room—the walls, the doors, the floors, windows, drapes, wires, furniture and fixtures, all. The whole experience was Honest-to-God. This I say as a reporter of many years' standing—one whose capacity (or integrity if you please) for factual reporting has never been questioned.

Eleven pointed star

One other "Master" favored me at a private seance later on, with the same medium entranced. He stood before me in "physical" form and placed his hand upon my head—just as certainly as did my distinguished Bishop-in-the-Church-of-God many years before at confirmation and at ordination.

These are his exact words, verbatim, so help me God: "I stand before you in the name of the Father and of the Son and of the Holy Ghost. Amen."

We bow our heads (pushing my head down slightly) not in humility (I had always insisted that my "humility" was in my heart and not in neck and shoulders—a fact which appears to have been known to this visitant) but in reverence, before the God of Truth, of Mercy and of Love.

"I place upon your shoulder (placing his hand upon my left shoulder, as if inducing me into some Order) the Eleven-Pointed STAR. You have not only proven yourself a Brother to men who walk the earth, but a Brother to the Celestials. Many Masters walk the earth today—and in spite of opposition, they are unafraid. We go forward to Peace and to Love one for another."

That was all. It was terrific. It was staggering. It was factual. Another medium, later on, when I was speaking of this episode, volunteered this: "The 'Eleven-Pointed Star' is the highest award they have been known to present." Be that as it may—here was Something grandly real—superbly impressive—deeply, profoundly moving and sacred to me. ✕

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The Will to Compare

It is human to express opinions, it is human to take exception, it is human to be biased, it is human to find fault, it is human to pick things to pieces, it is human to be intolerant and it is human to have favorites. All these traits, singly or in toto, applied to mediums and mediumship, is sometimes classified as constructive criticism. Even so, these traits can be justly classified as such only when expressed without a hammer.

I have said before and I will say again, mediumship in all its phases, is the most dumbfounding, the most startling, the most unique, the most baffling and yet quite simple, because the simplest explanations are usually the least nerve-wracking. There is one point, however, never compare mediumship, one medium with another, by saying: "Well, it happened so and so through one medium, why not the same through another; or if one medium can read ballots so and so, why not the other; or my mother spoke or manifested thus and so through one so why not the same way through the other?"

No two mediums are alike, consequently the manifestations received through two different mediums will differ. When you hear that so and so is the best medium in the world, the chances are that person has not met or sat with one tenth of one percent of all the mediums in the world.

What these people mean is that so and so is the best medium for them and there is nothing wrong with that. We all have our favorites.

What we must not do is to compare one with the other and come to the conclusion that, just because manifestations differ, that the medium, not the favorite, is inferior.

By all means, be tolerant even if someone condemns your own favorite medium, knowing that they, too, may not have the understanding you should have toward others who bicker and snipe—usually over trivialities, in most instances, have nothing to do with mediumship itself.

Always bear in mind that there are no authorities on mediumship. True, there are those who have had a little more experience, but those who have been mellowed by this experience have, over a period of years, reoriented their thinking a thousand times so that new facts will dovetail into their pattern of knowledge to the end that out of it all they ultimately reach an inner conviction that this thing called survival is proven and will continue to be proven to those whose vision is not blinded by animosity, jealousy and a mass of preconceived ideas.

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THE COMING AVATAR IS YOU

(Con't from Page 1)

the Divine Plan of the universe.

Then there are the White Brotherhoods of spirit, the myriad organized groups which are making headway against the demoniac black forces now seeking the upper hand in the misdirection of the world.

Finally, there are the many teachers and followers, not confined to any specially chosen group or sect but representative and active in any number of them, who are working toward the same end—universal understanding.

All are included in the general classification Agasha names as the GREAT WHITE WAY. This Great White Way produces a very real vibrational force, an electric-like field that must eventually dispel the darkness engendered by ages of contamination and replace it with the light of wisdom.

The Etheric Spheres

In this process, many now living will have an essential part. The contaminations of the past—literal pollution of the earth's etheric atmosphere, caused by the degraded thoughts and activities over many centuries—will give way before the "beacons of light."

And this must be understood as a physical, as well as a metaphorical, term in reference to the etheric spheres around us, so as to understand how the spiritual light overcomes the vibrational friction and static now enveloping the world.

Every debasing thought, every mean action sets up a disruptive etheric field of its own, and when these are combined, recombined, multiplied and intermingled in the earth's psychic atmosphere over thousands of years, only such an explosion as the earth now faces can clear it all away.

So says Agasha.

The encouraging part of the otherwise dismal picture is that many, many men are also sloughing off the frictionized corruptions of past errors which have encased them in their own psychic atmospheres and a ray of light is entering.

The process is being stimulated in a vast way by the organized White Forces, and as the time of the Latter Days runs out, people will become more and more aware that they are in a true Psychic Age.

Many Avatars

The Psychic of Occult Age is already upon us, according to Agasha, and men are seeking. Their seeking automatically opens a door and attracts to them that which they seek—namely, enlightenment. The spiritual forces, both in and out of the flesh, will not fail to respond.

Hence, every man in his own right and in his own way, no matter how limited, may become an avatar, a center of light to end the great gloom.

So it is that there will be many avatars. There will be many leaders. The teachers and particularly the very young will begin to demonstrate great understanding, and while the Golden Age will be a spiritual age, it will also be an age of incredible scientific and mechanical advancement.

Society will be reorganized.

There will be a world state, a universal language and a universal "scientific religion." And all will be practical, workable, feasible, with emphasis upon man's inherent right and need to develop individually: There will be as little interference as possible with his right to grow through experience.

Freedom, says Agasha, is no mere man-made ideal designed by men for their own convenience. It is essential to the spiritual evolution of man, for it is in the order of things that he should understand his place in life. That understanding is limited by unhealthy restrictions.

The discipline is best when it is self-discipline, and men in time will learn that it is for their best interests in their own learning to discipline themselves. Meanwhile, guidance, rather than tyranny, must rule the day.

All Are Channels

Thus it is that the Second Advent of Christ will be no mere personal thing, no arrival of a spiritual dictator to separate the sheep from the goats, but a real advent of the Christ Consciousness, a great realization of pattern and plan in the individual, as well as the universal, consciousness.

All those who seek and all who attain this state, then, are the avatars of the New Age. And the Second Coming takes on a universal, rather than a limited, earthly, meaning.

To the class students of Richard Zenor, studying the portents, meaning and responsibilities of the New Age, Agasha has had this to say:

"We are all channels of the earth. We are all beacons of light—we who recognize the light—and we are serving in our own humble way.

"We become true channels for those whom we contact, and because of the power we bring, they feel that invigorating power flowing through their veins.

"This is the occult age when many millions will turn in this direction for their learning, their salvation and their direction, and we must be prepared to help them, so that in the Dark Days to follow they will not become disturbed, confused

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(P-332)

or distorted mentalities."

While we are undergoing the cleansing process—the "process of elimination"—of these Latter Days when the old order must undergo most painful and drastic changes, the revolutionaries who preach and practice tyranny themselves face a mighty rebellion, according to Agasha.

Great Awakening

The time approaches when enslaved people, suppressed beyond endurance, will produce an explosion "like a great x-bomb," he told one of the Zenor classes, and that is when the White Forces, striving to break through the black cloud of evil which surrounds them, will be able to reach and arouse their souls. Thus will the enemies of freedom produce a revolution they never planned.

Meanwhile, the great awakening throughout the world, practical and sensible in all its manifestations, is likewise at hand. The psychic consciousness is being stimulated, and the world of spirit is winning recognition.

All who are a part of it are deserving of credit, for they have earned the right to show the way by the cleansing of their own psychic atmospheres.

They are the avatars, and their combined force is the GREAT AVATAR.

So says Agasha.

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Margaret Lewis

(X-335)

The

ASTARA FOUNDATION

What They Teach?

by

EARLYNE CHANEY

The announcements from Astara Foundation, 508 S. Hobart Blvd., Los Angeles, that membership would be available to all persons and that those members would enjoy almost all the privileges Astara offers to its local members, including the opportunity to purchase copies of the weekly classes, have attracted wide-spread attention. Many hundreds, interested in the Ancient Wisdom, have written inquiring about membership. Also, many who are acquainted with Astara's aims and purposes, in combining the teachings of communication and Occultism under one banner, have written for further information.

At a recent class meeting, the entire proceedings were taken down on a tape recorder. The spiritual leader at Astara, Rev. Robert G. Chaney, acts as the medium. The spirit Teacher in charge of the classes, Dr. George Anthony Zeller, acts not only as a Teacher but as the chief control who introduces the other Teachers.

The Same Path

In a recent class, Dr. Zeller said: "There is between all of us a mysterious spiritual tie. Some of you are aware of it, others will become more aware of it as time goes on, I feel sure. This spiritual tie connects us in a way that we do not fully understand, nor will we understand it until we ourselves attain a state of Master-ship."

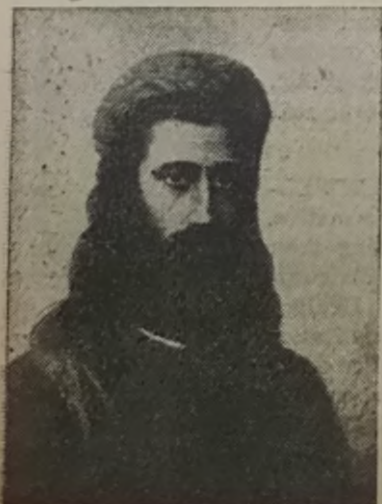
"This tie connects us with some of those High Souls who have already attained that state. They would not speak of themselves as Masters . . . the rest of us do so as a sign of our esteem, a sign of recognition that they have attained a marvelous state of evolvement, a mastery of life. They have learned and to a degree mastered the laws of the universe."

"They have trod the same path upon which we now tread. They have known many earth lives of struggle, of trial and stress, of happiness and joy, of tears and laughter, and work and play . . . and perpetual soul growth, until they, having graduated from the hard school of experiences on earth, stand now in their great glory and turn back to help us, their younger brothers on the ladder of evolution."

The Greatest Work

"They are willing and eager to guide us and lift us, if we will but have it so, for their hearts are filled with love and compassion for us."

"There are those whom we call Master Teachers who are interested, for example, in the progress of scientific culture. Science, from ancient Astronomy to modern electronics, gains the attention of these Teachers. They work with groups on earth and groups in spirit that advancement might come about. They work also with individuals on earth, attempting to bring to them and through them those scientific advancements that will be of assistance to man on earth."



Mahatma Koot Hoomilal Singh:
(The Master KH).

"There are Teachers in every field of human endeavor. There are those whose chief concern is Religion. Others are interested in the various arts, culture, progression, the seed of aspiration in everything, the goal of attainment in all things."

"But the greatest work of the Master is his interest in his Disciples, and the training of those Disciples to be his assistants in establishing the Divine Hierarchy on earth. Many of us here in the world of spirit are Disciples also of these Great Teachers."

"It was because of our spiritual tie with some of them that a few of us were invited, several years ago, to a meeting which was of considerable import to us and to the establishment of Astara. But before giving you the details of this meeting, I wish to touch on the lives of the leading Disciples, Robert and Earlyne."

Grave Decision

"The early preparation in Robert's life, from the time when he was a youngster, was brought about in part by his parents (ardent Spiritualists), in part by the spirit that existed with his physical vehicle, and in part by those of us who came to him as Guides and Teachers from this side of life."

"One of these influences was Rama. You may remember that Rama has already told you some details of his life; of the fact that he still lives in his physical body in the heart of the Gobi Desert, a location almost inaccessible to man of earth."

"You may remember that Rama also told you that he travels to Astara oftentimes in his astral vehicle in order that he might manifest to you, teach you, counsel with you, through his entranced medium, Robert."

Shortly after Robert became enthused about Spiritualism, he received a message from this side of life, through Rev. John W. Bunker, on one of his visits to Camp Chesterfield. That message came from me, and the message informed him that if he would devote time and effort to it, he had the potentialities of becoming an outstanding medium.

"After receiving this message, he was faced with the grave decision of whether or not to continue with his chosen career, or to give it up and turn to spiritual unfoldment. It was while he struggled with this decision that the Master Rama appeared to him in a vision."

They Were Married

"The details of this experience cannot be given here. Suffice to say, after that contact, he turned wholeheartedly toward the spiritual life. He was associated, through the years, with several religious organizations. He was one of the principal founders of one of these organizations. He was directed into many endeavors through which he received invaluable training which is now being used in Astara."

"The Master Rama was not known to Robert by name in all

these earlier years of service. He has made known his name only comparatively recently."

"The Disciple Earlyne contacted the Master Kut Hu-Mi in her early childhood. She saw and talked with him many years before ever hearing of Spiritualism, Theosophy, or any of the modern spiritual movements. She entered the acting profession and was keenly aware of



Hilariion: Supervises the birth of Spiritualism and now influences its future.

spiritual help in her career on the stage and in the motion pictures."

"Earlyne attached no particular religious significance to this spiritual contact until she met with an experience with death, which took from her the soldier she planned to wed. This experience left such a mark upon her that she turned completely away from her career as an actress and embarked upon

her search into Spiritualism and the Occult."

"It was not until then that she learned the connection between her Master and the Master Kut-Hu-Mi who helped establish Theosophy."

"It was in the fall of 1947 that the two Disciples joined forces through their marriage. They continued their spiritual work with the organization which Robert had helped establish until the year 1951. In January of that year, they resigned the offices they held in that organization, and found themselves with another grave decision to make. Several different paths had opened before them, and they well knew the path they chose would determine how they would spend the rest of their earth lives."

100 Years Ago

"But their decision was to be greatly influenced by those of us from this side of life, even as has every decision in their lives since their birth. For Astara was born on the Astral many years ago and these two were chosen as its earth leaders even before they were born. Every major event in their lives was brought about by influence from us, with the plan of Astara in mind. They were easily led into these decisions, for even before taking on their physical bodies in this present incarnation they were well schooled in the outline of their lives and their connection with Astara."

"I, myself, did not become a part of the plan until after my own transition not so many years ago when, after extensive training, I was allowed to become the principal guide in the Band of spirit workers around the Disciple Robert."

"Astara was established on the Astral well over a hundred years ago. It was known among the Masters in charge of certain new-age religious movements that, for a given time, it was well to have a division among the movements being established on earth. It was also known at what period it would be wise to merge these schools of thought together under one banner. This was to be Astara."

Spiritual Training

"It was planned just what year the two Disciples, Robert and Earlyne, would take new physical bodies. It would not be wise to disclose who these two Disciples were in other lives; this fact is not important. Suffice to say they underwent vigorous spiritual training for their present incarnation, and the work they are to do in Astara."



Zo-Ser: Ancient Egyptian ruler . . . in charge of the "Healing Shrine" at Astral Astara.

As I say, I entered the plan not long after my transition from the earth life to the spirit life. I had become a colleague of the spirit Doctor Teacher who acts as the principal control to the Disciple Earlyne, who is known as Mark Darnell."

"It was just after the marriage of the two Disciples that the Master Rama contacted both Dr. Darnell and myself and invited us to attend this meeting to which I referred before. We were taken for the first time to Astral Astara. The meeting was held in a garden there . . . a garden which defies description. In fact, any effort to describe Astral Astara would fall far short of its true glory. We shall attempt to do so in some future lesson."

Ancient Philosophers

"There were seven steps which led down into the garden, which is oblong as is this Chapel in which we now find ourselves. The magnificence of the flowers and foliage we found there could only be surpassed by one thing, and that was the presence of the Great Ones we found assembled there. We had never been before in the personal presence of so many, and their majestic radiance left us speechless and awed."


"The Lord Maitreya was there, the Masters Morya, St. Germain, Hilariion, Kut-Hu-Mi, Rama . . . and there among them was the Master Jesus the Christ. The light about this Beloved One was so great He seemed to have spread over His entire aura some sort of a screen in order that we might behold Him without being blinded and overcome. The same was true of the Lord Maitreya."

"Many other Master Teachers were there, and many Doctor Teachers as well. Philosophers of ancient days were there . . . Pythagoras, Plato, Paracelsus, so many of them. Some of your own Doctor Teachers and Masters were there. The Master Rama seemed to be in charge of the meeting. He it was who stood on the raised dais and spoke to all of us."

As If Suspended

"The other Great Ones seated themselves on each side of the dais, except the Master Jesus and the Lord Maitreya. They stood behind and above Rama. They must have been standing upon something, nevertheless it seemed to us as if they were suspended in space."

"Even though Rama did the speaking to us, we were aware of his connection between these two Great Souls. There was a constant interplay of thought between the three of them. We were able to catch only parts



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ASTARA FOUNDATION

(Con't from Page 4)

of these waves of mind-power, but we knew when Rama spoke, he was relating, many times, thoughts coming from one of these Leaders.

"He spoke to us of several religious organizations now existing on earth, and other non-sectarian groups. He described their purpose. Then he told us about the plan to establish Astara on the earth plane. He told us of the Mystery Schools of old, and how Astara was to be a new Mystery School. He explained that he and Kut-Hu-Mi would be the guiding influences over this New School, but that they in turn would be guided by their own Teacher, Jesus.

"Dr. Darnell and I were called forth and admonished as to our duties in connection with our young Disciples and their work with Astara. We were told that these Disciples would be ready to take the yoke of Astara upon themselves within a few years' time. There were told to us many things I cannot tell you now.

The Overseer

"But several of the Masters were given instructions as to their work with the earthly Astara. Some of those Masters are here with us tonight, and wish to speak to you. They shall tell you themselves just what part they will play in Astara, its future, and your future with it.

"The first of these to speak is the Master Hilarion. As most of you know, it was this Master who fostered the movement of Spiritualism over a hundred years ago. He it is who in general has been somewhat of an overseer of all the various segments of that great religion. From time to time, he will come to us here at Astara. He will speak to you now."

Hilarion Speaks

Hilarion: Yes, I do have a part; and I hope I may be able to leave a lasting influence in your lives through this earthly Astara. My purpose has been, for many years now, to bring to the minds of men, through the religion of Spiritualism, a greater knowledge of immortality; to prove, chiefly through psychic phenomena, the existence of other worlds around you; to prove that those who have stepped out of their physical bodies and live on in the spirit realms can return to prove the immortality of the soul.

It has not escaped my attention that men of earth would eventually need to have teachings from the spirit realms, but my major concern has been to prove that your immediate family lives on after the transition called death.

Phenomena Belittled

A knowledge of the great laws of the universe are, of themselves, of no matter to one whose heart is broken because of the loss of a dearly beloved one of earth. And so, I have left the teaching of spiritual laws to others, and have devoted myself to establishing a universal belief in psychic phenomena.

Phenomena has been decried and belittled by many, but I say unto you that it has a vital part to play at this period of man's evolution. Psychic phenomena has been necessary in past years to awaken humanity to a wider belief in immortality. And so I have been instrumental in bringing through such manifestations as trumpet phenomena, apport, materializa-

tion, spirit photography . . . every kind of physical phenomena.

I have trained Doctor Teachers and Chemists to carry on this type of work through their mediums on earth. It is this type of work which I shall do here at Astara.

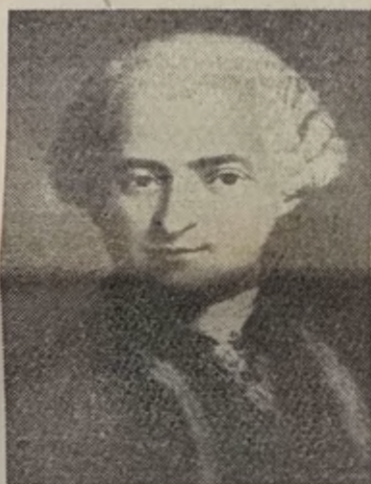
The main instrument here, Robert, with various phases of physical mediumship, serves as an excellent channel through which to bring not only higher teachings but also simply to demonstrate communication with the world of spirit.

We shall plan small group meetings for the specific purpose of demonstrating phenomena, of giving you members a chance to talk to your Teachers and loved ones, to witness the different phases of phenomena. Only members will be invited to attend these meetings.

The purpose will not necessarily be to convince the skeptic, but to bring aid, happiness, and progression to those who already believe. I shall be with you again. My blessings I leave with you. The Master Rama will speak now to you.

Rama Speaks

Rama: Many of you will become Astarians, for you were born to do so. The mighty law of Karma will bring us together; for you have been trained through other lives to become Disciples of the Great Brotherhood. For Astara is not only a Church and a School . . . it is a link in this Great Brotherhood, dedicated to bringing



Le Comte de St. Germain

Light to the minds of men, as your minds unfold and are able to bear the Light.

Astara is a home of all religions. Holding to no dogma, Astara embraces the esoteric teachings of all religions. Astara follows after the leadership of Jesus, but pays reverent homage to the saints of all religions. All Astarians will be given a Sacred Word, Sign and Grip whereby they might recognize one another. Astarians will sign a Covenant between themselves and Astara not to divulge these and other secrets which will be disclosed to them.

They will also be sent a sealed document which will explain in detail a certain Yogic exercise known as Lama Yoga, given only to Astarians. This exercise is of such spiritual power that it can be given to no one, until we can ascertain for a certainty whether or not there is among your Band of Teachers one who understands the Law of the Kundalini, so that you will have ample protection while practicing this Yogic exercise. Astarians will be sent printed instructions as to how to proceed in obtaining Lama Yoga.

The New Age

My brother Hilarion spoke to you of his work in connection with various groups. My work is more with the individual. It will be my work to help train you as leaders of the New Age. As many of you know, this solar system is changing at the mo-



The Rujput Prince, Mahatma Murya (The Master M).

ment . . . changing its location from one magnetic field to another; from one Age to another . . . from the Piscean to the Aquarian Age; from the Piscean magnetic field to the Aquarian magnetic field.

You have seen, many of you, the change in man himself, the change in all the activities of man. He is no longer a Piscean creature of the Water. He is becoming a creature of the Air, the Aquarian. The great Navies no longer rule the world. Now it is the great Air Forces.

In his science and industry, man no longer receives as much of his power from water or from the bowels of the earth. He is beginning now to take his power from the ethers about him . . . atomic power.

Baptism, or Initiation in the New Age will be not only by Water, as has been done in the past Piscean Age, but also by Air, or the essence of the plant, such as the petals of a rose, and by Fire.

The Disciples

Near my home in the Gobi is a certain building which none enters except myself. I call it my Hall of Images. In this building are the Images of many people. These Images are of my Disciples all over the world. They are constructed of Etheric, Astral and Mental matter.

The Images are connected both to myself and to each individual Disciple. These are those who have been accepted by me, as Disciples, upon a probationary status. Many of you already have your image in my Hall.

In Tibet, the Master Kut-Hu-Mi also has his Hall of Images. And some of you are in his Hall, or will soon be. Some throughout the world, who never will become Astarians, are also our Disciples.

But all Astarians automatically become our Disciples, and their Images are placed in these Halls . . . because we feel that any person who leads himself to that membership, has indicated he is ready to tread the Path, and he is consequently accepted.

Master Your Emotions

As I have said, this Image is connected both to myself and to you, as a Disciple. Because of this connection, I am able to feel your every emotion. Sometimes I must disconnect myself from your Image, because you will, on occasion, lose control of your emotions. You have not yet gained mastery over your Astral body. I keep close observance of your Image and the colors of the aura about it tell me when your emotions are again under control.

If there are many such outbursts, even though you remain a member of Astara, your Image in the Hall will be done away with for a time until you acquire the proper mastery of your emotions.

And so you can see that, even though your becoming associated with Astara automatically brings about your acceptance by one of us as a Disciple, only you, as an individual, can maintain your place in the Great Hall,

can maintain your connection with the Teacher. That is why I say to you that I come to assist you in your individual unfoldment not only of a psychic nature but also spiritually.

There are times when danger may surround you, and because of our connection through the Image, I will sense it. I can, in the flash of a second of time, surround you with protection and perhaps avert a tragedy in your life. Peace be with you.

Dr. Zeller Speaks

Dr. Zeller: Some of the things Rama and Hilarion have spoken of apply not only to Astarians, but others as well. There is one to speak to you now who will speak particularly of Astara. His name is Zo-Ser.

Zo-Ser is of Egyptian antiquity; once a Ruler of Egypt. He was known as a great builder in his day. Under his overseeing some of the pyramids were constructed. He was one who brought many constructive things to his people. He was a great Initiate, and will one day bring us a lesson about the Great Pyramid of his land. He was learned in the powers of healing.

At Astral Astara, there is a great Temple devoted entirely to healing. Zo-Ser is in charge of that magnificent Healing Shrine. He will speak to you now about his work.

Zo-Ser Speaks

Zo-Ser: May the Light and Power of the Great Cosmic Sun touch all of you. I have for a long time been at work with the great power of healing from spiritual realms. It has been my privilege to act many times as an emissary for the Master Healer Jesus when thousands on the earth plane pray to him for healing. It is now my honor to be placed in charge of the Healing Shrine of Astral Astara.

The Great Teacher who has just spoken to you told you of the Images that were in his Hall of Images. There are Images also in Astral Astara. Many who are not Astarians are in his Hall, but only Astarians are placed in Astral Astara. Three times daily there is sent, through the Images, a wave of healing power to all Astarians.

If the Astarian becomes ill, again we see it represented in the aura of the Image by a coloring of grey, and immediately there is dispatched to his side one who will continuously direct a flow of healing energy to him, until he has completely recovered.

Some of you perhaps will become Astarians and will want healing for friends or members of your family, who are not Astarians. You have but to send out a call through the ethers to me, Zo-Ser, and those for whom you pray will receive help. Naturally, however, we can make a better connection with the one whose Image we have, the Astarian himself.

Whether he is in need of healing or not, the Astarian will constantly be surrounded by an envelope of protection, made possible by the thrice-daily flow of power about him from us at Astral Astara. Blessings upon you, Disciples of the Flame. The Great Master Kut-Hu-Mi now approaches to speak to you.

Kut-Hu-Mi Speaks

Kut-Hu-Mi: (Enters with the mystical Om chant): Beloved Disciples, I come tonight from my home in Tibet. And I would speak to you about a greater Astara than the one you now know. As we have told you before, you may join in membership with Astara, and retain

(Con't Page 6, Col. 3)

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By

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3449 West Altgeld Avenue

ASTARA FOUNDATION

(Con't from Page 5)

your connections with whatever other Church or Society may please you, for we do not seek to limit you in any way in your search after Truth.

The Disciples Robert and Earlyne may accept into Astarian membership any whom they feel are worthy of that membership. However, there is one aspect of Astara in which they do not enjoy that privilege. We have spoken very little about it to any of you. It is the White Lodge of Astara.

As those who do become members of Astara continue their spiritual progression, their psychic unfoldment, their qualities of New Age leadership, there will be among them those who will be invited to Initiation in the White Lodge. The White Lodge is a channel for the Great White Brotherhood, and none may enter it but by the invitation of either Rama or myself.

Only those Disciples who are worthy candidates for Initiation into this Mighty Brotherhood will be invited to a place in the White Lodge, only those who have attained a certain degree of Mastership.

Initiates

If Disciples who do not live near Headquarters of Astara can qualify for Initiation, they, as well as those who do live near, may become candidates and Initiates. If they do, however, it will be hoped that at some time during their earthly lives, they can make the journey to Astara and receive their Initiation in person.

Those who do become Initiates will receive highly secret Teachings from the Brotherhood. They will be expected to have no tongue about the things they learn to any living soul. Initiation into the Brotherhood can be achieved by every Astarian, if he so follows the teachings of the One who leads us, who is Jesus the Master.

I hope it shall be my privilege at some later date, to exchange a mysterious Secret Sign with you, which no one but Initiates know and understand. All who join Astara become either my Disciple or Rama's, and it shall be our duty to do all we can to influence your lives so that you, in time, may become Initiates in a Brotherhood dedicated to bringing Light to men of Earth. So mote it be.

"The Voice of Astara"

Dr. Zeller: The weekly classes, which are now recorded on tape, will be available before long to any who wish to purchase them, but will be offered at less expense to Astarians. The brochure, "The Voice of Astara" which describes all the activities of Astara and the privilege of membership, is now available to any who write for it.

If you choose to go another way rather than walk the Upward Path with us, we wish you Godspeed and give you our blessings, for all roads lead finally home to the Father.

If you choose to walk the Path with us, an Angelic Host, as well as the earthly leaders, wait to welcome you. And now may all the blessings of heaven rest upon you and yours . . . until we meet again, God bless you, every one.

Coming Events

NOTICE: To all Spiritualist Associations, Organizations and Convention heads. This is YOUR column. No charge for listing. Send date, place, etc. of your next convention, anniversary or special event and have it published here. The data must take place at least 6 to 7 weeks before you send in your notice.

May 31st-August 31st: Annual season of Spiritualist Camp Edgewood, Washington; President, Minnie M. Richardson, 832 South Fife Street, Tacoma.

June 12-15: Annual Convention of the Texas State Spiritualist Association, Baker Hotel, Dallas, Texas; Chairman: Nancy A. Huston, 4921 Reiger Ave., Dallas, 14.

June 13th-August 24th — Annual season of the Harmony Grove Spiritualist Association, Escondido, California; Secretary: Rev. C. E. Goodale.

June 14th-September 2nd: Camp White Cloud, South Effingham, New Hampshire. For information write to Florence Cole Heckman.

June 19, 20, 21st: 55th annual convention of the Ohio State Spiritualist Association, Barr Hotel, Guest Speaker: William Elliott Hammond; Sec'y: Ralph D. Cutlip, 129 Ross Road, Astabula, Ohio.

June 21st-Sept. 1st: Annual summer sessions, Camp Silver Belle, Mountain Springs Hotel, Ephrata, Pennsylvania. For the 1952 Program: write: Secy, Ethel Post-Parrish, Camp Silver Belle, Ephrata, Penna.

June 22nd: Juliette Ewing Pressing will be featured—followed by special demonstration of Spirit Photography by J. Edward at Camp Silver Belle, Ephrata, Penna.

June 24-28: Annual convention of the California State Spiritualist Association, San Diego, California.

June 28 to August 24: The annual season of Chesterfield Spiritualist Camp, Chesterfield, Indiana; for program 1952 season, write: Mable Riffle, Sec'y., Chesterfield, Indiana.

June 29th-August 31st: The 5th annual season of the Hydesville Spiritualist Camp, Hydesville Road, Hydesville, New York. For programme, write Rev. Margaret Lewis, President, Box 146, Newark, N. Y.

June 30-July 5: Rev. Hazel Herrejon, New York City and Rev. Madge Hart, Miami, Florida; scheduled materialization seances at Colville, Psychic Foundation, 10 East Fourth Street, Jamestown, N. Y. For reservations, write: Juliette Ewing Pressing, President.

July 6-August 17: Annual season of Spiritualist Camp Mayflower, Kansas City, Kansas. For 1952 programs write: Rev. Bettie J. Palmer, 828 Ann Ave., Kansas City, Kansas.

July 12-August 17: Annual sessions of the Crystal Fountain Spiritualist Camp Association, Sherwood, Ohio; Frank J. Renollet, Secretary.

July 13-August 24th: Annual sessions at Harmony Grove Spiritualist Association, Escondido, California; Secretary, Rev. C. E. Goodale, 935 North Broadway.

July 13 to Aug. 10: Illinois State Spiritualist Camp, Cherry Valley, Illinois; President: A. Monroe Greider; Sec'y: Eltona M. Helgesen, 1115 Villa St., Elgin, Illinois.

July 14th-20th: Annual Conference of the National Federated Churches of Spiritual Science; Headquarters: Mother Church of Spiritual Science No. 1, 247 West 59th St., Los Angeles, California; Rev. Frank McKley, Founder and President; Edna Owen, Sec'y.; Featured workers: Rev. C. Richard Minugh and Rev. J. Leigh Denton.

August 17-31st: The annual season of Etna Spiritualist Camp, Etna, Maine. For 1952 program, write: Myra L. Burgess, R.F.D. 1, Box 43, Sangerville, Maine.

July 26 - August 10 - 70th annual session of the Temple Heights Spiritualist Camp, Northport, Maine (on the Penobscot) For programs and hotel reservations, write: Eleanor Shaw, 111 Waldo Ave., Belfast, Maine.

August 3rd-24th: 18th annual season of the Sunset Spiritualist Camp, Wells, Kansas; Sec'y: Cora Brown, Box 276, Wells, Kansas.

Aug. 9th & 10th: Juliette Ewing Pressing will be featured at Chesterfield Spiritualist Camp, Chesterfield, Indiana.

August 28-30: Annual convention of the State Spiritualist Association, Camp Edgewood, Tacoma, Washington; Mary Crisp, secretary.

August 29-31: The 12th annual conference of the Spiritualist Episcopal Church, Camp Chesterfield, Chesterfield, Indiana.

September 2-7: The fourth annual Spiritualist Episcopal Institute: twelve courses taught by Clifford Bias, John Bunker, Lytle Sensabaugh and Lillian Dee Johnson. For prospectus write: Pauline Swann, Registrar.

September 10-14: Eighth Annual Convention of the Federation of Spiritual Churches and Associations, Inc., Municipal Auditorium, Long Beach, California; For information, write convention chairman: Rev. Laura V. Crocker, Box 169, Long Beach (12) California.

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(P-331)

WILSON'S PROPHECIES

Honor and Principle Must Be Restored

As Reported
By Christine Plantt

I could truthfully say that I came here tonight under more or less protest. I did not want to come. Now I am here, I see the registered influence of those who have been here before. I heard an invocation which convinces me that whatever happens in this little room of yours, whatever is said here or who ever comes here, all things are done and said and moved in the name of Almighty God.

It would be useless for me to look around these walls and tell you who all has been here. You know—at least you know those who have spoken. There may be others who have not given you addresses, but all in all this room, as I see it, now stands out in a shining glory; stands out with clear, concise and clarion languages and words which bespeak the love of God, which bring in to mankind, that is, brings in to you and you can give out to mankind, those holy, clear and concise thoughts of the spirit world.

And I can see that there will be no interference; there will be no bungling of words and there will be no evil thoughts because those things just do not belong in this room. So now, as I see your room and as I see you and as I sense the vibrations, I know that I was properly guided when I was led here.

We Strive, Too

Friends, you are going to be somewhat astonished when you hear who I am. I do not suppose that it is usual for the spirit forces coming in to talk to you to give their names, but I feel that I should give you mine and I will ask you first to withhold your judgment until you will have heard what I have to say to you.

On earth, I was known as Woodrow Wilson. Yes, I was the president of your country for eight years. I made mistakes during that administration, many of them, and it is probably true that everyone who has occupied that position has made mistakes but we do not all get the chance to come back to talk to the people of the earth; to talk about the mistakes; to talk about the benefits; to talk about the realities and to talk about your nation.

It is not necessary to tell you that your nation engaged in and won a war during that administration. We know that the spirit world is a world of peace. We know the spirit world strives for peace.

But, my friends, there were impositions; there were insults; there were insults upon insults

heaped upon the nation; demands were made which were unreasonable; and, as I saw it at that time, and I since have had it approved in the spirit world, I could see no other way for this nation to maintain its honor but to go to war.

Going to war is a serious business. It is a lamentable business. In warfare, even the winner of the war loses. Nobody can gain as a result of war. But we did what we thought was right.

Unfortunately, we did not carry on the peace negotiations with the same vigor, with the strength of personalities and language, with the same determination that this should be a better world. Therefore, you have heard the expression and it is very nearly true that: "We won the war but we lost the peace".

I won't talk about the war very long friends. War is not a very pleasant thing to talk about but it is necessary in this case to lead up to some of the other things I wish to touch upon.

We now see that the nation with which we were largely at



Christine Plantt: She recorded this message from Woodrow Wilson.

war immediately upon the signing of peace began to prepare for another war. And it is a fact that when you are dealing with people who believe in war, who hold the sacredness of war as they see it, who think it is right and just, you cannot talk to them in gentle terms.

You cannot plead with them in the peaceful, quiet attitude of the Master Jesus. They will listen apparently respectfully, but they do not care anything about that kind of talk. Their whole idea is conquest and acquisition. And when you deal with people of that kind, they must be completely vanquished or you are preparing for another war.

Each Claim Holiness

Now friends I will try to get away from war talk. You have had in your country since that time four or five national elections. As you well know you have two large powerful political parties. Each one claims that it is the holy one. Each one claims that it is the only party which can bring peace and prosperity to the nation.

Since that time, you have tried both of them and you have not yet experienced the peace and prosperity which was promised you by both parties. I belonged to one and I am frank to tell you that I cannot see that the promises made by my party meant any more, were any better upheld, were any better carried out, than were the promises of the other party. Political parties just do not work that way.

Now, you still have those two political parties. You are

still firmly held in the grip of those two parties and the question is what are you going to do? The morale, the honesty, the principles of men in both parties have fallen far short of what even their own parties expected of them.

I hope to see in the next few years a building up of moral principle. I hope to see wrong doers, criminals, punished to the full limit of the law, to discourage the dishonesty, to discourage the chicanery and the evils which are now rampant in politics. It should not be.

The men elected—the men or women—should be elected to office who put honor and principle above every phase of human characteristics. Who hold that they have been elected to an honorable office; that it is for them to qualify that honorableness, conduct that office in an honorable manner; and resign if need be rather than take part in any of the questionable and unfavorable conduct which you have seen in public office the last few years.

Good Old Honesty

I know that the party now in power and has been in power for several years, in the name is the same party to which I, myself, belonged, but I do not tell you now that they have conducted an honorable administration. Honor seems to have been lost in politics. These different dishonest actions are taken for granted. They seem to think that they belong by right to the party in power.

Now I have not been over here long enough to influence the spirit world to any great extent. However, I have done a little and it is my firm opinion now that the spirit forces are going to begin working upon the souls and the hearts and the spirits of those elected to office with the idea of instilling in them honesty, just plain honorable honesty. Put the honor of the office above everything else. Conduct their work, their thoughts, with that same spirit of honorableness.

All these offices are of themselves honorable offices, until a dishonorable man occupies the office, then he dishonors the office.

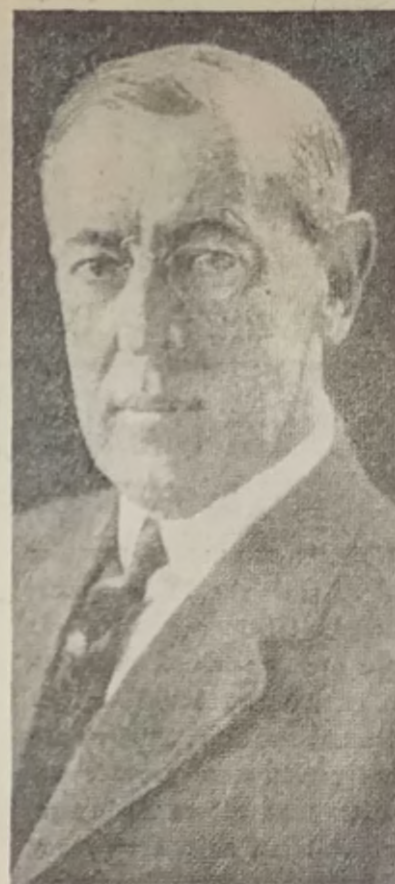
Now of course it is not possible for me, nor is it possible for any other spirit force to come back in human form to your earth and begin campaigning for honesty. It is out of the question. But we feel that we can at least to some extent influence by impressions, and to some extent by talking through such people as you, but there are not enough of you, but we will do what we can with you. The balance of the work must be done by impressions.

And it is the desire of the spirit world that the public offices, that the public officers of this nation, revert back to the good old honesty of the revolutionary days. They did not all agree, but they were sincere, they were honest. They would rather sacrifice their souls than do a dishonorable act intentionally.

Chicanery Prevails

We need that same spirit today. I say "we"—I feel that I am as much of a citizen of that nation now as I ever was. Some people will say what right has a man like him to come back and try to tell us what to do. His work was not honorable.

I told you at the beginning of my address, friends, that I made many mistakes. But those mistakes were honestly made. They were honest mistakes. They were not deliberate thievery or chicanery. Now—no, I



Woodrow Wilson

That he was interested in Spiritualism is a matter of record. When his wife's memoirs were released (August 26th, 1939) in the London Daily Telegraph, there was an account of a seance attended by Woodrow Wilson when he was President of the United States of America.

According to the Telegraph story: "Mrs. Wilson tells how three weeks before America joined the Allies, they held a seance in the White House. This was her suggestion to 'amuse my husband'. They used a ouija board.

"Who should announce himself as present but Lord Nelson", she writes, 'saying he wished to discuss submarine warfare. We were all interested by what he said, for it was entirely logical.'"

will not do that. I was going to make comparisons of your two parties as they now work in Washington. But I shall not do that. I am not taking part in party politics.

I am hoping; I am working; I am praying for an uplifting in all parties, in all office holders, in all seekers for office, that they try to bring themselves back up to the good old principles of such men as Benjamin Franklin—I do not know why I cannot recall the other names now. There are at least twenty of them, but somehow I cannot recall them, and I should be as familiar with them as I am with my own name, but you know who I mean.

It Must Be Done

Those old familiar names which you will find in the history of your country. Men who would rather disappear from earth if they could than be guilty of a dishonest act towards their government. Those were the men to whom principle meant everything. Those were the men to whom honor meant everything. Those were the men who built the nation, who founded the nation, started it upon a firm foundation until it has become the grandest and the strongest nation upon the earth.

And now, we see it being dragged down to the dust by people who do not see the worthiness of honesty, of principle.

Friends, that is what I wanted to talk to you about tonight. We want, so far as we can, to work through you and to work directly upon the people by impressions. To build up a nation with the honor, with the integrity, and upon the principles of old. It must be done

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Rev. Argoe

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No. 20

A Psychic Observer Feature

SPIRITUALISM

... For The Young

What Mothers Should Know

By A. T. Connor, F.S.N.U.

Children are natural psychics and as such should be closely studied. When any of these traits are ascertained, great attention and care should be given them because some children are more sensitive to psychic vibration than others. Being so, such children have a tendency to be nervous. They dream frequently and are occasionally given to "sleep-walking." It follows, therefore, that the greatest care should be given their health, their education and their associates.

These children, when taken in hand, properly treated and understood, have a wonderful life-unfoldment potential. Their possibilities are almost unlimited because their very sensitiveness causes them to be open to streams of knowledge far transcending normal educational routine. They seem to grasp things without being told, without previous effort or study; in fact, these children are sometimes hindered by elementary courses of study.

They should not always be sent to schools and herded together with other children because it could be harmful to them. The so-called modern teacher does not understand, consequently does not know how to cope with this type of child. She has no knowledge whatsoever as to how to unfold certain latent and God-given qualities.

There should be trained teachers, set apart for the study of psychic signs in children. Only such instructors should have the job of training these natural psychics. If followed, we would have fewer nervous breakdowns among children of this type. These children should also be taught that the atmosphere around them is filled with living friends and protectors.

Purpose of Darkness

They should be taught never to fear the darkness because darkness should be a thing of pleasure to them. They should be taught that, when night falls over the earth-world, it brings peace and rest; that it is a thing of great beauty; that it is a blanket that falls over them—a blanket pierced with many brilliant stars, stars that are the eyes of God, which look down

SUMMERLAND

ALLEN, Rev. John Max; (70) Passed away, April 23rd; Rev. John W. Bunker & Rev. Austin D. Wallace officiated.

BEATTIE, Rev. Mary Magdalene Langley (68) Noted Chesterfield materialization medium, passed away, May 5th; Rev. John W. Bunker officiated.

BRODEN, Georgia Anne (58); Passed away, May 12th at Indianapolis, Indiana. Survived by husband, John Z., one daughter and two sisters. Dr. B. F. Clark, officiated.

McBETH, Dr. Edmond A. (79) passed away at Miami, Florida Sunday, June 15th; Born Gatesville, Texas; survived by wife, Mable; brother, Hugh; Burial, Lafayette, Ohio.

WOOLLEY, Ruby B. (63), passed away May 3rd; Rev. Oma Purdy, Detroit, Michigan officiated. She is survived by daughter, Marjorie E. Woolley.

and search their very souls, discovering there the hidden flowers of beauty which the darkness will help unfold into glorious petals of light.

Love, Not Fear

That is what should be done for children. Fear should have no place in the child's life. Fear should be an unpronounceable word. Love, trust and faith—these are the words which should be familiar to every childish heart.

Children up to the fifth or sixth year of earthly life nearly always have clear, clairvoyant vision. To them it is not strange to see forms which they call: "Children playing with them." They are not only surrounded by many spirit children, but also adult human spirits.

Every little action of theirs will be studied carefully by the wise mother. If wise, she will notice the colors to which they are attracted, as this is a great key to their psychic or inner nature.

Proper Color

Red should not be placed in the rooms of children; it is a color too stimulating to their nerve action. Blue is very helpful, and yellow also. Children should also be surrounded with sunshine, air and birds, flowers and water. This point cannot be emphasized too strongly. There should always be jars of water in the rooms for children, for water is a conductor of powerful psychic forces. Jars of fish are good for there is an elementary force that goes with fish and this force is very beneficial to the psychic growth of a child.

Music for Children

Music is perhaps the greater factor in moulding the psychic character of children. Never should a child be allowed to listen to what is termed "Jazz." The vibrations rising from such music are most destructive to the psychic upbuilding of childish morality because the rhythms that rise from such a vibration do not lend to a healthy atmosphere for children.

The simple folk tunes of the European races, the finer music of the great composers; of Brahms, of Schubert, Beethoven, and of the modern MacDowell, Lehmann (Liza); these are the tones which should be given as food to the childish ear. Proper music is the greatest upbuilder of force, character and morality that the human mind can conceive. In fact, a nation's standard of morality is reflected in the kind of music its children are allowed to hear.

Church News

Tulsa, Oklahoma: Margaret May, after having completed her courses with the College of Divine Metaphysics, Indianapolis, Indiana, received her D.D. degree, March 17th, last.

Dr. May now conducts an acquaintance class known as "The Spiritual Light" at 123 South Xanthus St.

East St. Louis, Illinois: For the past 32 years, Laura, Connell Phillips has served the cause of Spiritualism. At present, she is the pastor of the Cosmic Science Spiritualist Church, 1120 St. Clair Ave.

At the recent Easter services, a charter was presented to the pastor by Herbert Van Valen, secretary of the Illinois State Spiritualist Association.

Following a lecture given by the secretary, messages were given by Mrs. Van Valen, Collins Paxton, and Mrs. Phillips.

Worcester, Massachusetts: Interested Spiritualists from New Hampshire and Connecticut as well as those from Springfield and Boston, attended a series of services and seances sponsored by the First Spiritualist Church, 35 Oread Street, according to Mrs. A. E. (Lucy) Wills, 15 Marsh Ave.

The mediums featured: Rev. Virginia Leach Falls and Rev. Marie Doyle, Muncie, Indiana. Mrs. Wills' account describes a mass of evidence received through these two outstanding mediums during direct-voice seances held in her own home.

Pertinent information, messages that touched the heart came time and again at almost every seance.

Those attesting the work of these two Muncie mediums: Albert E. Wills, William Irwin, Vastie Sagnes, Gladys Bartlett and a host of others.

Etna, Maine: Annual services held during the month of June at the Etna Spiritualist Camp, featured the following speakers and mediums, according to Myra L. Burgess, Secretary. They were: George Hoxie, Molly West Gould, Alice L. Mooers and Rev. W. J. Hiltz.

The Maine State Spiritualist Reunion will be held at the camp, July 20th.

New York City: According to Rev. Rose Ann Erickson, minister of Chapel Eternal Star, a Spiritualist rally will be held June 13th, 14th, and 15th, at 237 West 42nd Street.

During this rally, the featur-

FRANK DECKER

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St. Petersburg Church Chartered by N.S.A.



The photo above was taken at St. Petersburg, Florida when a charter was presented to the Church of Spiritual Philosophy by Rev. Robert J. Macdonald (seated right), Vice President of the National Spiritualist Association.

Rev. Clara Knost Larrick (standing) is minister of the church. Other guests (seated center), Rev. Rosa Clayton, N.S.A. Missionary and Rev. Sarah Parker Thomson, N.S.A. Legal Representative.

ed speaker and message-bearer will be Rev. Converse Nickerson, recognized as one of Spiritualism's foremost philosophers, who will present a series of lectures and classes during the rally. He will discuss "Spiritualism and the Bible."

At a recent service conducted by Rev. Nickerson at the church, Rev. Erickson reports splendid attendance. In addition to the lecture and message service, Rev. Nickerson demonstrated his rare phase of mediumship by rendering selections at the piano while blindfolded—being impressed to play specific numbers when members of the audience stand back of him during the demonstration.

New York City: A special service was conducted recently at the Cathedral of Faith, Inc., 205 West 80th St., according to the minister, Bishop Richard Renardo. This service held May 17th, was conducted by Barbara Lesnovich.

In addition to the regular church schedule of services, Monday, Tuesday, Thursday and Friday evening at 8, special message services are held Wednesday and Friday afternoon at 1:00.

Associate minister, Martha K. Seidler, conducts a special service every Thursday afternoon at 1:00 and Tuesday evening at 7:00.

DENVER, Colorado

Spiritual Science Association

Glenarm Hotel 1517 Glenarm

Minister: Rev. Sophie E. BUSCH-TRACY



For information, write: Rev. Busch-Tracy, 1839 Lincoln St., Denver (3) Colorado; Phone: Tabor 2068. (P-334)

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CHARTERS for Groups. Write for Complete Information: Rev. Helene Gerling, Registrar, Lily Dale, N. Y. (P-335)

CHURCH NEWS

Freeville, N. Y.: Rev. Fred W. Mitchell, and his wife Phyllis, opened summer headquarters at Freeville Spiritualist Camp.

During the month of June their itinerary includes engagements at the Britten Memorial Church, Toronto; The Healing Light Church, Rochester, N. Y.; and centers in Syracuse, N. Y. and Hamilton, Canada.

The Spiritual Science Church, Birmingham, Alabama, of which Rev. Mitchell is pastor, will continue services with Rev. R. S. P. Sparks and Rev. Grace Oldaker in charge.

Chicago, Illinois: According to Rev. Anthony Camardo, pastor and president of the Liberal Psychic Science Church, 3449 West Altgeld Ave., Dr. S. M. and Rev. Jacoba Van Duyzers (Bradford, Penna.) will be featured Sunday, June 15th. Two services are scheduled, 2:30 and 7:30 P. M.

Rochester, N. Y.: The Universal Psychic Science, an organization which has been functioning for many years, closed their Rochester offices Sunday, May 25th.

The Directors, Rev. Helene Gerling, Rev. Linda Lynn Linhos and Rev. J. Bertram Gerling, will resume their activities at their summer headquarters, "Harmony House", Lily Dale, N. Y., the latter part of May.

Plans are now under way to establish U.P.S. winter headquarters in Florida. All members will be notified at the earliest possible moment.

Tacoma, Washington: Mary B. Crisp, Secretary of the State Spiritualist Association of Washington, announces their annual Convention at Camp Edgewood.

The official summer sessions opened May 31st and will not close until the last day of August.

Speakers and mediums listed on the official 1952 programme: Minnie M. Richardson, Mary Crisp, Jessie Carlin, Bertha D. Watson, Ruth Huffman, Lillian Moore, Justine Aiken, Fern Balus, Alta Erickson, Edward L. Brown, Loe F. Elmore, Bertha Breyles, Hattie Minear, Edith Lindlow, Glenna Weber, Ethel Vannerstrom, Ethel Grafton, Viola Donovan, Alma Mansfield, Edith Monahan and Virginia Goehring.

Agnes Lemke, Charles Walls, Lizzie Komu, Cecelia Cease, Eva Pasco Stiff, Viretta Grace Hurry, Elsie Stewart, Leighton Moffatt, Norma Hellman, Selma Fisk, William A. Jones, Walter Bevans, Elsie Stewart, Neil McDougal, Agnes Cummings, Phoebe Jones, Lloyd Huffman, Lena Miller, Reed Richardson, Helen Bercu, Ed Kemp, Tannie Solomon, and Wendy Douglas.

For information write: Mary Crisp, 410 - 14th Ave., Seattle, 22, Washington.

St. Joseph, Missouri: The Christ Memorial Church, affiliated with the Spiritualist Episcopal Church, Eaton Rapids, Michigan, will continue services throughout the year except the month of August, according to minister, Rev. Lytle Sensabaugh.

Robert Smith, an ex-service veteran, who spent 6 months in Japan, returned last April to take up his duties as assistant pastor.

According to the minister, a ceremony is planned for June 22nd, at which time the mortgage will be burned—leaving the church free of debt for the first time in its history.

During the early part of July, Rev. Sensabaugh is scheduled to serve Chesterfield Spiritual-

ist Camp. His itinerary throughout Ohio and Illinois, including Chicago, will take up his time until he returns to Chesterfield to serve as a member of the faculty for the annual sessions of the Spiritualist Episcopal Institute, (September 1st-7th).

Milwaukee, Wisconsin: Dedication services for the Morris Pratt Institute new school building were held May 24th. These services were conducted by Rev. Arthur Meyers, at 11811 Watertown Plank Road, according to secretary of the Institute, Jeanette J. Knepprath.

Grand Rapids, Michigan: During the past several months, many noted speakers and mediums have been featured at the First Church of Truth, 26 Shelby Street, S.W., according to Rev. Emma Farrington, president.

They were: The Buckner family, Royal Oaks; Rev. Bessie Solomon, Jackson; Rev. James Buchan, Detroit; Dr. Grace Monk, Kalamazoo, and Rev. William R. Aldred, Muskegon.

"We have had a very successful year so far," says Rev. Farrington. "We have extended the right hand of fellowship to

Valiant Workers Pass Away



Rev. Mary Magdalene Beattie (left) New Madison, Ohio and Rev. John Max Allen (right), Lansing, Michigan passed away May 5th and April 23 respectively, according to Austin D. Wallace.

Rev. Beattie, survived by her husband, Orange, and Rev. Allen were ministers affiliated with the Spiritualist Episcopal Church. The former was born, March 16, 1884 at Greenville, Ohio. The latter, December 1st, 1882 at Charlotte, Michigan. Funeral services for both ministers were under the supervision of Rev. John W. Bunker and Rev. Austin D. Wallace, May 8th and April 26th, respectively.

Rev. Beattie was internationally known for her various phases of physical mediumship. She was a member of the Royal Neighbors and a staff medium of Chesterfield Spiritualist Camp for over 50 years.

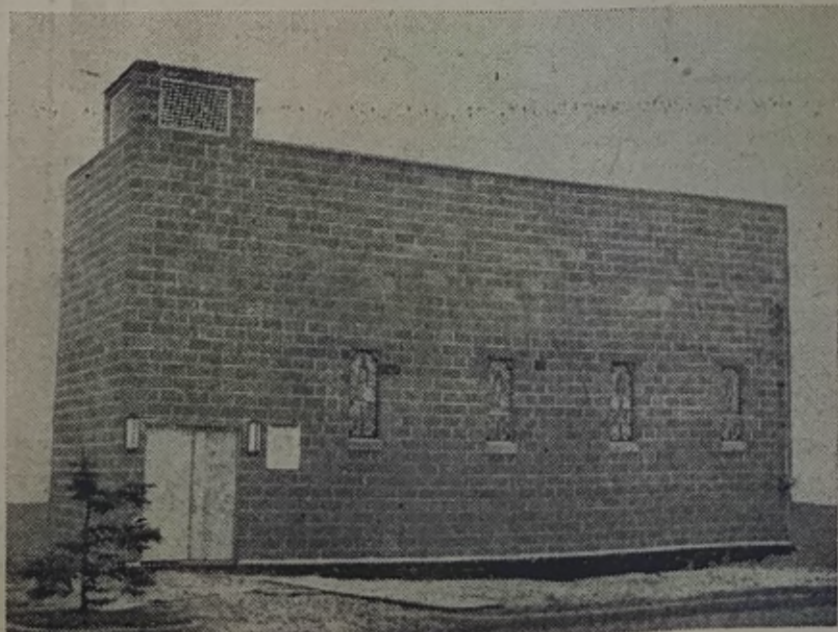
Rev. Allen, a member of the Masonic Lodge, was one of the founders of the First Spiritualist Episcopal Church of Lansing, Michigan and the first president of the Board of Directors of that church. He was a lecturer, clairvoyant, and spiritual healer.

New Center Opens in Los Angeles



Taken at the opening of the Church of Inspirational Thought, Inc., 1006 South Broadway, Los Angeles, California. Left to right: (front row) Rev. Edith Hawker, Rev. Lillie Mueller, Rev. Edna Allen and Mrs. F. R. Gates. Left to right (back row) Dale Young, Rev. Floyd R. Gates, William Mueller and Rev. Allen Abbott.

Spiritualist Church, Owosso, Michigan



Owosso's newly remodeled Spiritualist Episcopal Church, Rev. Ellis Riley Sutton, minister.

nine new members. Plans are underway for our annual homecoming services in September".

Bradford, Pennsylvania: Regular services were temporarily discontinued, May 25th last, at the Christian Spiritualist Church, Inc.—resuming September 21st.

According to the pastors, Dr. and Mrs. S. M. Van Duyzers, arrangements have already been made to have the following speakers and mediums serve the church during the fall and winter months. They are: Rev. Arthur A. Myers and Rev. Peter Evert, trustees of the National Spiritualist Association; Rev. J. J. Moore, Rev. Minnie Fitzpatrick; Rev. Katie Lee Henderson; Rev. Agnes Wolf; Rev. Emile and Eleanor Schmidt and Rev. Ernest and Olive McMillen.

During the month of June, "The Van Duyzers" are scheduled at the Mental and Spiritual Science Church, Milwaukee, Wisconsin; the Liberal Psychic Science Church, Chicago, Illinois (June 15th) and Freeville Spiritualist Camp, July and August.

Syracuse, N. Y.: Marea Helen Batzer was ordained into the ministry of Spiritualism May 10th last. The services were conducted by Rev. Beulah Thompson Haas and Rev. George C. O. Haas, officials of the Church of Divine Light of the Universal Spiritual Church. Rev. Batzer conducts services every Sunday evening in Hotel Syracuse. She is minister of the Christ Church of Psychic Science.

Los Angeles, California: Recent Easter services marked the opening of a new center known as The Church of Inspirational Thought, Inc., according to assistant Pastor, Floyd Gates. Meetings continue, every Sunday afternoon and evening, under the direction of Rev. Lillie Mueller in the Case Hotel, 11th and Broadway. Every Friday evening, Rev. Gates conducts classes based on Biblical teachings and the philosophy of Spiritualism. He is a mental and trance medium.

The Church Board of Trustees: Pastor and President, Rev. Mueller; Vice-President, William P. Mueller; Secretary, Rev. Dale Young; trustees: Stella and Dave Dunnica; Stephanie Leonard Schlener; Lillian Frasier and Lillian Smith.

Owosso, Michigan: Dedication of the newly remodeled Spiritualist Episcopal Church, 610 Clinton St., Owosso, Michigan, was held Sunday, May 4th, according to Rev. Ella Riley Sutton, pastor.

Rev. John W. Bunker, in charge of the dedication ceremonies; Reuben Werschky, president of the board of trustees and Rev. Sutton participated. Rev. Bunker was assisted by Rev. Ruth L. Walling, pastor of the Mother Church and Missionary-at-large of the S.E.C.; Rev. Austin Wallace, editor of "Golden Rays"; Rev. Geneva Peet, Ithaca, Michigan; and Rev. Pearl V. Rheinhart, Flint, Michigan. Special music was rendered by Nettie Riddell, Myrtle Busha, and pianist, Thomas Sutton.

The remodeled church has an enlarged auditorium, new study, meditation room, library and a modern kitchen.

Last year, the original church, founded in Owosso over 50 years ago, won the highest award under the Aggressive Stewardship program.

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Seattle, Washington, June 22nd through the 29th, at Hotel Stewart; Daily except Monday at 7:30 and 8:45 P.M.; Come, Bring Friends! Write to those in above cities, invite them.

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Washington, D. S.: The June bulletin of the Church of Two Worlds, 2460, 16th Street, North West, of which Rev. H. Gordon Burroughs is minister, lists lecture topics for the month: "We Are Allowed to Choose", "Man Reenacts God", "Impersonal Desires", "The Medium of Healing" and "Word Power".

These lecture subjects will be followed by demonstrations of clairvoyance.

Rev. Burroughs is recognized as one of Spiritualism's outstanding speakers and mediums. Services at the church, closing June 29th, will resume in September, according to secretary, Freda Dorothy Egbert.

South Effingham, N. H.: Annual sessions, services and seances begin June 14th at one of New England's most progressive camps, according to Florence Cole Heckman.

This Spiritualist center, known as Camp White Cloud, has engaged outstanding speakers and mediums, especially for weekend meetings, which continue through September second.

During June (14th through 22nd) Rev. M. McBride Pantan will lecture, also conduct classes and direct-voice seances.

Dr. J. J. Carroll, Buffalo, N. Y., will lecture July 11th, 12th and 13th, also demonstrate his unusual phases of physical mediumship for which he has gained national recognition.

August 9th and 10th, Ed Bodin, N. Y. C., will deliver several lectures.

Says Mrs. Heckman: "Visitors to our camp this year will be served the best in food and our accommodations assure every comfort. Do pay us a visit. Our camp is located on U. S. Route No. 153 and we trust you will visit us."

Eaton Rapids: "Easter Sunday was a day of worship and the renewing of old friendships in the Spiritualist Episcopal Church", says Rev. Austin D. Wallace.

The Call to Worship was given by Rev. Wallace, and the Invocation and welcome to guests was given by Rev. Ruth L. Walling, pastor. The Choral Anthems were "Oh, the Fragrance of That Morning" by Mrs. Frank E. Breck and "The Picture of Jesus" by Walter R. Clarke.

Harriet A. Bullard, soprano, and member of the First Spiritualist Episcopal Church of Lansing, rendered the solo.

The sermon was delivered by Rev. John W. Bunker, Presiding Clergyman of The Spiritualist Episcopal Church and Pastor of the First Spiritualist Episcopal Church of Lansing.

A fellowship Easter breakfast under the direction of Fern Bellinger, chairman, served 300 Spiritualists. Following at 10 A. M., there was Church School, held jointly with the Lansing Church.

At 2 P. M., there was an all message service: direct-voice demonstration through the mediumship of Rev. Bunker; clairvoyant messages by Violet Bailey, Edith Angst, and Maude Leonard; Graphology by Rev. Austin D. Wallace.

The evening worship service at 7:30 P. M., consisted of Right Hand of Fellowship, and an all message service by Velma Sayles and Rev. Walling.

Clinton, Iowa: The 70th annual season of the Mississippi Valley Spiritualist Association opens July 27th at Mount Pleasant Park and closes August 24th, according to secretary, Viola Lorenzen.

The official program lists three services each Sunday

CHURCH NEWS

throughout the season; Week-day services every evening; classes 9 A. M. daily except Sunday and numerous healing periods as well as special demonstrations of mediumship.

Speakers and mediums listed on the official program: Peter Evert, Fenton, Michigan; Bertha Daily, Crawfordsville, Indiana; Laura C. Phillips and Earl H. Williams, East St. Louis, Illinois; Lucille Millar, Dubuque, Iowa; Ruth Duff Wilson, Kitty Friis and Harold Kelly, Clinton, Iowa; Louise Miller and Vera Hall, Rapid City, South Dakota; Gladys and Kenneth Custance, Boston, Massachusetts; Charles R. Smith, Milwaukee, Wisconsin; George VanDam, Rock Island, Illinois; Herman Rhiel, Streator, Illinois; H. Wirick, Genoa, Illinois and Darlene Reynolds, LeRoy, Illinois.

The Board of Directors: President, Lyle M. Hubbard; Vice

President, George VanDam; secretary, Viola Lorenzen; and treasurer, Kenneth Cosner. Trustees: Laura Woods, Dr. Karl Ohrberg, Charles Goodland, Rev. Louis Miller, Jack M. Hubbard and Bernard Lorenzen.

Again this year, Ruth Duff Wilson will supervise the camp book shop . . . books supplied by the **Psychic Observer Book Shop**, Jamestown, N. Y.

Portsmouth, N. H.: The 7th anniversary of the First Spiritualist Science Church was celebrated April 26th last, according to minister Frank Daley.

The services were held at 114 Maplewood Ave. Rev. Jean Lovely, Vice-President of the Massachusetts State Spiritualist Association, accompanied by Annie Robbins, Brockton, were the principal speakers.

Others taking part in the services: Walter E. King, Fram-

4th Anniversary



Frank Daley

ingham Center; George McKnight, Providence, R. I.; Alice Day, John Rand and a Miss Anderson, all from Haverhill. Elizabeth Manson Cash was the featured trance medium.

Members of the church assisting: Katherine Hutchinson, Vera Lake, Margaret Gott, Martha Hunt, Ola Emery, Grace Day and Marion Newcomb.

Camp White Cloud to Feature These Speakers and Mediums



Left to right: Dr. J. J. Carroll, Buffalo, N. Y., July 11th through July 13th; Ed Bodin, New York City, Aug. 9-10th; Rev. M. McBride Pantan, New Jersey, June 14th through the 22nd; and Earl Williams, East St. Louis, Illinois, August 29th through the 31st. For complete 1952 programs: write Florence Cole Heckman, Route 153, South Effingham, New Hampshire.

Easter Sunrise Service at Eaton Rapids



On the rostrum, Bill Johnson, acolyte; Rev. Ruth L. Walling, Pastor of the Spiritualist Episcopal Church, Eaton Rapids; Rev. Austin D. Wallace, Editor of "Golden Rays"; Rev. John W. Bunker, Pastor of the First Spiritualist Episcopal Church, Lansing; Bud Johnson, acolyte. In front of the rostrum, Jane Johnson and Waneta Baker, acolytes.

On the right—M. Wilson Leak, organist; first row of Choir: Elizabeth Chew, Marie Hicks, Orra Johnson White, Maude Baker. Second row: Lois Leak, Esther Drake, Lois Smith, J. Ben Hicks. Third row: Harriet Bullard, soloist.

Rev. Nellie Curry Honored at St. Petersburg, Florida



Gathered on the spacious lawn of the home of Mr. and Mrs. Herman Ratsch, friends and class members honored Rev. Nellie Curry, front row, second from left, one of America's foremost clairvoyant mediums. Rev. Lillian Dee Johnson, second row (dark glasses) conducted services after Rev. Curry's departure for Chesterfield Spiritualist Camp. Both Rev. Curry and Rev. Johnson will serve the Indiana camp during the coming season.

CHURCH NEWS

Lily Dale, N. Y.: The 73rd annual season of Lily Dale Assembly will open June 28th and close September first, according to President William Johnson. Services will be held weekdays in the auditorium at 2:30; Sunday services, morning and afternoon; message services every evening at 8 except Saturday; Chairman, Robert J. Macdonald.

Every Wednesday and Saturday evening Thought Exchange meetings will be under the supervision of William Elliott Hammond and Mr. Macdonald.

Services at Forest Temple will be under the chairmanship of Helene Gerling, Sarah Parker Thomson, D. Mona Berry and Albert Vaughn Strode.

Services held in the Leolyn Woods will be supervised by Lillian Dillon, Sarah Parker

Thomson and Gertrude Rowe. Activities and classes for the children will be held in the Andrew Jackson Davis memorial building under the direction of Lorraine Stegmaier.

Weekly classes will be held every morning in the assembly hall: **1st week:** Helene Gerling; **2nd week:** Albert Vaughn Strode; **3rd week:** William Elliott Hammond; **4th week:** Raymond Burns; **5th week:** Gladys Custance; **6th week:** Dr. Victoria Barnes; **7th week:** Arthur Ford; **8th week:** Sarah Parker Thomson.

Daily at 1 P. M., August 25th through the 30th, McBride Panton will hold classes in the Assembly Hall.

This year, Woman's Day is scheduled Saturday, August 16th, when the Ladies Auxiliary

will present as their featured speaker, Mrs. Theodore S. Chapman, Vice-President of the General Federation of Women's Clubs.

The official program lists the following platform workers: Sarah Parker Thomson, Clear Water, Florida; Albert Vaughn Strode, Enid, Oklahoma; William Elliott Hammond, Cassadaga, Florida; T. John Kelly, Buffalo, N. Y.; Helene Gerling, Rochester, N. Y.; Arthur Myers, Lily Dale, N. Y.; Lillian Dillon, Chicago, Illinois; Catherine Jungen, Jersey City, N. J.; Dr. Jacque Savage, Columbus, Ohio; Rose Mackay, Chicago, Illinois; Kathryn Baxter, New York City; J. Harold Kemmis, Emma Ordop, St. Louis, Missouri; Peter Evert, Fenton, Michigan; Alfred H. Terry, Washington, D. C.; Arthur Ford, Coral Gables, Florida; Esther Lehman, C.J.L. Damme, Holland; Raymond E. Burns, Los Angeles, California; Clara Barnett Smith, Detroit, Michigan; Ida M. Demopoulos, Paterson, N. J.; Gladys and Kenneth Custance, Boston, Massachusetts; Meroe Morse, Jean Wakeling.

W. Yendley Burton, Toronto, Canada; Maud Burton, Toronto, Canada; T. David McQueen, Toronto, Canada; Dr. Victoria Barnes, Chicago, Illinois; Charles Hartshorne, Cleveland, Ohio; Alice Buechel, Chicago, Illinois; Ernst Schoenfeld, Chicago, Illinois; Grace W. Brown, Chicago, Illinois; D. Mona Berry, Buffalo, N. Y.; Edgar Smertz, Cincinnati, Ohio; James Blythe, Jacksonville, Florida; Lydia Ford Emery, Jacksonville, Florida; and Ed Bodin, N.Y.C.

For the 1952 programs, write Secretary of Lily Dale Assembly, Lily Dale, N. Y.

Corning, N. Y.: Officers for the new year were elected at the annual meeting of the Universal Spiritualist Church held in Oddfellows Temple. The results were: President, Jaroslov Tuma; First Vice-President, Samuel C. Morse; Second Vice-President, Grace M. Morse; Secretary, Grace E. Allen; Treasurer, Mary Ann Tuma; Trustees: Eugene Miller, Nina Sturdevant and Hazel Allen.

The newly elected pastor and President says: "Since our organization in May of last year, we have taken in eight" new members. Our church closed June first and will open again September seventh."

Chicago, Illinois: Members and friends of the Church of The Spirit honored the founder, Rev. Frank Joseph (June 8th). The occasion was his 80th birthday. The banquet committee, Meta Baker and Mrs. E. Schoenfeld, report hundreds of congratulatory messages received.

Ordination at Philadelphia



Rev. Anna K. Rose (right) minister of the Universal Spiritualist Brotherhood Church of Philadelphia, presents a certificate of ordination to Rev. Mahlon Simon recently.

Minister's Birthday Celebrated



The birthday of Rev. Mae Taylor, minister of the Spiritualist Science Church, 1904 North Argyle Ave., Hollywood, California, was celebrated April 5th last, according to Ann Boddy, church secretary.

Rev. Taylor and her husband, Dr. A. H. Taylor, above, were honored by hundreds of guests—Lenore Miller and other radio and television stars presented a special program.

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Rev. Mildred Leon, Columbiaville, N.Y.
Dr. George C. O. Haas, Hackensack, N.J.
Rev. Beulah Thompson Haas, Hackensack, N.J.
Rev. Gerry La Della, Rochester, N.Y.
Rev. Ina M. Emmons, Auburn, Massachusetts

Rev. Bertie Lilly Candler
Rev. Bertha Woolman, Syracuse, N. Y.
Rev. Auda Crocker Kay, Boston, Mass.
Rev. Rowland Henry, Buffalo, N.Y.
Rev. Marie Helberg, Miami, Florida
Rev. Susan Male, Detroit, Michigan
Rev. Mable Holcroft, Detroit, Michigan
Herbert Lewis, Rensselaer, N. Y.

Healing Services and classes for spiritual unfoldment and psychic development are conducted daily. For 1952 programs, write: Rev. Margaret Lewis, Hydesville Road, Newark, N.Y.

(P-334)

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MAY

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DIRECT SPIRIT WRITING

By the Rev. W. Stainton Moses

A classic from the pen of the man who was the medium for "Spirit Teachings," it describes a remarkable phase of phenomena. Special edition for members only.

JULY

DEATH BED VISIONS

By Sir William Barrett

The last book written by the famous scientist, giving authenticated cases of spirit traveling. Special edition for members only.

AUGUST

THE SOUL OF JACK LONDON

By E. B. Payne

Outstanding spirit communications, in his typical style, from the famous writer, "Authentic, and rings true," says Conan Doyle in his preface. Special edition for members only.

SEPTEMBER

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(6½ miles east of #81 and ½ mile north)

1952 SEASON: AUGUST 3rd TO AUGUST 24th

Sec'y.: Cora Brown, Box 276, Wells, Kansas

(P-334)

THESE QUESTIONS NEED ANSWERS!



Why does sickness sometimes linger regardless of prayer?

Why do some people have so much worry and trouble?

Why are Prayers not answered.

Why do those who try to do good, often get the worst of it?

When you write for answers to the above questions, you will receive the fascinating story of Chaldea Shrine on Prayermount, our forty acre site in the Malibu Mountains. You will read about the piece of petrified wood containing the face of Bishop Raleigh and the story of present day conditions etched by a Divine Hand in the wood when the tree was actually growing on earth in the Triassic period one hundred million years ago.

This is one of the greatest mysteries in all the world. We will send you a written offer to stop all your work if anyone can prove this to be a fraud.

You will read the story of St. Primordia's continuing appearances by the Rock in one of our glens where we are preparing our "Shrine of the Waterfalls." You will be told the story of the wonderful works by Higher Plane Holy Beings through Bishop Raleigh.

All this will be of help to you in problems and troubles. Every one is invited to attend services on Prayermount each Sunday at 11 A. M.

We are only a short distance from Los Angeles between Calabasas and Malibu. But no matter where you are, you can receive our help. For the answer to the above questions and the fascinating treatises, send two three-cent stamps to:

BISHOP ROBERT RALEIGH
STAR ROUTE, CALABASAS, CALIFORNIA

(P-336)

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information and "Church Resale Order Form" (See page 14.)

(Los Angeles—continued)

ALABAMA

Birmingham—Spiritual Science Church, 2524 7th Ave. N.; Sun. 3 & 7 P. M.; Tues. 7 P. M.; Rev. Frederick W. Mitchell, pastor. (Summer months) Ass't Pastor: Rev. R. S. P. Sparks; Rev. Grace Oldaker; Sec'y, Winifred McConnell, 1904-6th Ave. N.; Phone 54-3203.

ARIZONA

Phoenix—Harmony Chapel (Spiritualist), 621 North Fifth Ave.; Sun. 9:45, 11, 6:30 & 7:45 P. M.; Thurs. 7:45 P. M.; Rev. Edwin W. Ford, N. S. T.; Phone 4-1990.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P. M.; Circle, Wed. 8 P. M.; Rev. Julia Martin, Phone 6-632.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church, 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Mahning; Phone: LA 2-2316.

Escondido, California
Church of Spiritual Wisdom, 352 West 5th St.; Healing: Sun. 7:15 P. M.; Lecture: Sun. 7:30 P. M.; Pastor: Rev. C. E. Goodale; Sec'y: F. E. Watson.

Universal Spiritualist Church (C. S. S.) Woman's Club House, 240 South Broadway; Sunday, 7:30 P. M.; Leader: Mable Windnagle; Sec'y: Ann Collins, 522 North Broadway.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California

First Spiritualist Episcopal Church, of Hollywood, 1545 1/2 North La Brea; Sun. & Thurs. 7:45 P. M.; Sermon, Messages, Billets & Healing: Wed. 2-4 and 7-9 Personal Problem Clinic; Class: Tues. & Thurs. 8 P. M.; Rev. Lula Taber, Phone: Church GR 6015; Res. ST-05293.

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Long Beach, California

People's Spiritualist Church, 785 Junipero Ave.; Services: Sun. 11 A. M. & 8 P. M.; Minister: Rev. Edith M. Niles, 746 Junipero Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Services: Sunday 7:30 P. M.; Wed. 7:30 P. M.; Dr. Aria Dharma Thera, Buddhist Monk—Classes: Friday 7:30 P. M. Bishop Lowell Wadde—Classes on Occult Science; Minister: Rev. Lola Reddig; Res. Phone: 8-2316; Church Phone: 99-214.

"The Chapel In The Sky", Spiritual Science Church 216; Suite #1508, Villa Riviera Hotel, 800 East Ocean Blvd.; Vespers followed by circle, Sun. 2:30 P. M.; Lecture and Class, Thursday 8 P. M.; Chapel Tea followed by Messages, Friday 1:30 to 4 P. M.; Director: Rev. Richard Minugh; Assistant: Rev. Leigh Denton; Phones: 6-7261, Extension 1601.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P. M.; Thurs. 7:30 P. M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

Universal Memorial Spiritual Church, 411 East 6th St.; Wed. 2 & 7:30 P. M.; Sunday service: 7:30 P. M. in Linden Hall, 208 Linden Ave.; Rev. Laura Crocker; Phone: 704558.

Los Angeles, California

Jessie Curl's Center of Healing, 8952 National Blvd.; Rev. Jessie Curl, London, in charge.

White Rose Institute of Christian Psychology, 228 East Vernon Ave.; Sun. Wed. & Fri. 2:30 & 7 P. M.; Rev. Magdalene Summers; Phone: AD 4-4876.

Church of Inspirational Thought, Inc., 5th Floor, Cagel Hotel; Sunday 2:30 & 7:30 P. M.; Friday 7:30 P. M.; Minister: Rev. Lillie Mueller; Co. Pastor: Rev. Floyd R. Gates; Phone: CA 2-1137.

Universal Temple, 1200 W. Florence Ave.; Wed. & Fri. 2 & 7:45 P. M.; Sun. 7:45 P. M.; Pastor: Rev. Eula Perryman; Phone: PL 2-7858; Rev. Walter H. Goff.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun. Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Christian Spiritual Church, 8126 Crockett Blvd.; Sun. 7:30 P. M.; (I.G.A.S.) Rev. Walter Jacobsen; Phone: LA 4619; President: Ida Hill; Sec'y: Lucille Buck.

Central Sp'list Ch., 2201 S. Union Ave.; Services: Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Agasha Temple of Wisdom, 353 N. Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Church of Divine Light, 1900 West Sixth St.; Services: Sunday, lecture & messages, 2 & 7:30 P. M.; Message Service: Wed. & Thurs. 7:30 P. M.; Pastor: Rev. Beulah Emglund; Helper: Little Billy Hally.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M. & 2 & 8 P. M.; Rev. Frank Mickley; Phone: TII 2104.

First Christian Episcopal Church; Rowena Field Memorial; 8th & Wilton Place; Services: Sun. 2:30 & 7:30 P. M.; Healing, Lecture and Messages conducted by pastor & visiting mediums, Presiding clergyman: Rev. Thomas E. Badger; DU 7-7915; Sec'y: Frank E. Richelleu, 926 S. Fedora St.; Phone: DU 3-8603.

Astara Foundation; "Church of The New Age"; 508 South Hobart Blvd.; Services: Sunday, 2:30 & 7:30 P. M.; Classes: Wed. & Thurs. Dr. Earlyne Chaney & Rev. Robert G. Chaney; Phones: Church—DU 4-3427; Home: Granite 5523.

Church of Modern Christianity, 954 South Vermont Ave.; Sun. 11 A. M. & Wed. 8 P. M.; Minister: Rev. Ethel Van de Water.

Oakland—First Temple of Spiritualism, 1442 Alice; Sunday 8 P. M.; Mitzie Monroe, Minister.

Sacramento, California

Liberal Spiritual Church of Sacramento, U.C.M. No. 65, 4th Floor, I.O.O.F. Hall, 9th & "K" Sts.; Sunday 2:30 & 8 P. M.; (Healing 7 P. M.) Rev. Ruth Booker, P.O. Box 428, Sacramento; Phone: HUDSON 4-6741.

First Spiritualist Episcopal Church, I.O.O.F. Bldg.; 34th & B'way; Sun. 7:45 P. M.; Minister: Rev. Wilson H. Besore; Phone: HUDSON 1-1895.

San Bernardino, California

Church of Natural Psychic Law, 132 E. 5th St.; Wed. 7:45 P. M. circles & healing; Fri. 8 P. M. Development class; Sun. 7:45 P. M. Lecture, Healing & Messages; Rev. Lillian Rissinger, Pastor; Phone 82-0118.

First Spiritualist Church, 6th & Arrowhead Ave.; Sun. 8 P. M.; Pres.: Ann M. Cannara; Sec'y: C. A. Cannara.

San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Pres.: Rev. Elsie L. Brilling. Phone Main 9549.

Concord Mission (I.G.A.S.), 1934—30th St.; Services: Sun. 8 P. M.; Circles, Thurs. 8 P. M.; Rev. Elvina Colburn; Telephone: F. 5695.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Spiritualist Church, 1502 Second Ave.; Sunday 1 & 7:45 P. M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

San Francisco, Calif.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 & 8 P. M.; Sec'y: Robert B. F. Chisholm; Minister: Rev. Atela Chisholm, 7515 Brookdale Ave., Oakland, 2; Phone: KEI-log 4-7131.

Radiant Light Church, 147 Fell St.; Sun. 7:45 P. M.; Tues. 2 & 7:45 P. M.; Mon. Class: 7:45 P. M.; Rev. Helen Bercu; Phone: JU 59338.

Golden Gate Spiritual Church (N. S. A.), 1901 Franklin St.; Sun. 8 P. M.; 2nd & 4th; Wed., 7:45 P. M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

Spiritualist Church of Revelation, Inc., 1762 Page St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Minister, Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

The Little Church (Spiritualist), 375 Valencia St.; Sunday & Thursday 7:45 P. M.; Healing Class: Monday 7:30 P. M.; Unfoldment Class: Tuesday & Wednesday 7:30 P. M.; Minister: Rev. Alda Scheierman, 2475-40th Ave., San Francisco (15) Cal.

First Spiritualist Temple, 3324-17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Theriault, Sec'y.

Universal Church of The Master, No. 265; 534 Laidley St.; Unfoldment Class, Tues. 1 P. M.; Rev. Frances Link; Wed. 7:30 P. M.; Rev. John Armon; Healing Class, Fri. Eve.; Rev. Hilda Thornton; Phone: DELaware 3-3932.

San Jose, California

First Spiritual Science Church, 65 South Seventh St.; Saturday 8 P. M.; Rev. Evan Shea, Minister.

Grace Spiritual Church, I.O.O.F. Hall, Third & Santa Clara St.; Message Circle: Sun. 2 P. M.; Healing and Meditation: Sun. 7 P. M.; Lecture: 8 P. M.; President: Rev. Raymond Swisher; Sec'y: Clara Sherwood, 120 North Buena Vista.

Santa Barbara, California

Summerland Spiritualist Association (Church of The Comforter), 1028 Garden St. (C. S. S. A.) Sunday: 2:30 P. M.; Minister: Rev. Joe Lewis, Phone: 98202; Sec'y: Luella H. Wist 417 Dibble Ave., Santa Barbara.

Universal Chapel of Light, 1509 De La Vina; Sun. 7:30 P. M.; Fri. 8 P. M.; Rev. Johanna Ruhnau, 2305 De La Vina; Phone 26344.

Stockton—Spiritual Science Church No. 204; 2106 Cherokees Lane; Sun. & Thurs. 7:30 P. M.; Lecture: 8 P. M.; Messages: 9 P. M.; Every first Sunday: Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Celia Isert.

Vallejo—Spiritual Science Ch. No. 91, 427 Capitol St.; Golden Shield Hall; Sun. 7:30 P. M.; Rev. Edna I. Hogan, Phone 3-9185.

Vista—Metaphysical Temple of Truth, Route No. 4 Box 612. Rev. Florence L. Myers.

COLORADO

Denver, Colorado

The People's Spiritualist Church, Sunday, 8 P. M.; Healing Services: Rev. Pearl Ashbrook, Minister; 322 E. 17th Ave., Phone: Main 8961.

Temple of Harmony Sp'list Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

Spiritual Science Ass'n., Glenarm Hotel, 1517 Glenarm Place; Message Service: Tues. & Thurs. 1:30 P. M.; also Friday 8 P. M.; Healing: Wed. 2 to 4 P. M. conducted by the minister, Rev. Sophie Busch Tracy; Phone: Tabor 2066.

Star of The East Spiritualist Church, 1379 Kalamath St.; Sun., Tues., Wed. & Thurs. 7:30 P. M.; Rev. Ernst and Frieda Nickles, 4563 Olcott; Phone: GL-7344.

Progressive Spiritual Science Church, Glenarm Hotel, 1517 Glenarm; Sun. 7 P. M., healing and unfoldment; Sun. 7:30 P. M., worship service; Thurs. 7:30 P. M., message service; Minister, Rev. Florence Stanton; Phone Westwood 1155-M.

CONNECTICUT

Hartford—First Church of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; President: Clifford H. Doucette; Phone: Manchester 2-1841.

New London—New London Spiritualist Temple, Inc., 60 Blackhall St., Sun. 2:30 & 7 P. M.; Thurs. 7:30 P. M.; President: George C. Phillips; Sec'y: Katherine Turner, 311 Poquonnock Rd., Groton, Conn.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Maymie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Pastor: Raymond E. Burns; Founder, Dr. Isabelle K. MacDonald.

Williamantic—1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P. M.; Pres: Caroline J. Conner.

DISTRICT OF COLUMBIA

Washington, D. C.

Church of Two Worlds, 2460 - 16th St., N.W.; Sun. & Wed. 8 P. M.; (N.S.A.); Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W., Washington (12).

1st Spiritual Science Church, 1900 "F" St., N.W., Park Central Apartment Hotel; Suite 604; Services: Tues. 2:30 P. M., Sun. Tues. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone Metropolitan 0540, Ext. 604.

First Spiritualist Church, 131 "C" St., N.E.; Services: Sunday 8 P. M.; Class: Tuesday 8 P. M.; Minister: Rev. Alfred H. Terry; Phone: Lincoln 3-1572. (N.S.A.)

Third Spiritual Science Church, 425 "D" St., S.E.; Apartment 2; Services: Sun. & Tues. 7:30 P. M.; Minister: Rev. E. Genevieve Norvell; Phone: ATLantic 7971.

FLORIDA

Daytona Beach—Hays Memorial Spiritualist Church, 221 First Ave.; Services: Sunday, Wednesday and Friday 7:30 P. M.; Wed. & Fri. 2:30 P. M.; Minister: Rev. Margaret Hays Springstead; Phone: 2-2432.

Fort Lauderdale, Florida
Beckoning Light Spiritualist Church, Woman's Club; Sunday 8 P. M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

The Church of Life Eternal, Woman's Club, Stranahan Park, Sunday, 3 p. m. Healing; Clinton Stone; Services: 3:30 p. m., Rev. Arthur Ford; Sec'y: Matilda R. Gray, 447 S. W. 3rd Ave.; Phone: 2-1725.

Homestead—Redland Spiritualist Episcopal Church, 28 N. W. 1st St.; Odd Fellow Hall; Sun. 8 P. M.; Rev. Sada Hobson, Phone 253 M 4.

Jacksonville, Florida

United Spiritualist Church, 125 Market St.; Services: Sun. 8 P. M.; Messages: Wed. 8 P. M. at 1136 Hubbard St. (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Church, 220 East Monroe St., Sunday 7:45 P. M.; Healing: Mon. 8 P. M.; Minister: Rev. Eileen Tatro; Phones: 82-111 or 2-9392.

Melbourne—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p. m.; Sat. 8 p. m. (Materialization) Phone (after 6 p. m.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

Miami, Florida

Beckoning Light Sp'list Ch., 1621 S.W. 6th St.; Sun. 7:45 P. M.; Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Candler; Estella Garrett.

Honeyhill Church of Metaphysical Science, 575 N.W. Honeyhill Drive; Sun. 8 P. M.; Minister: Rev. Paula Reid, R.F.D. No. 1, Box 363 G, Hollywood, Florida; Assistant Pastor: Steve Reid.

Temple of Revelation, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Ass't pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P. M.; Healing Center 7 P. M.; Phone 48-1325.

(Miami—continued)

Memorial Sp'list Ch., 819 N. W. 22nd Place; Classes: Tues. 8 P. M.; Rev. Madge Hart; Ass't. pastor: Rev. Marguerite Talmadge.

Roosevelt Spiritual Memorial Church, No. 1, 18 S.W. 27th Ave.; Services: Wed. & Sun. 8 P. M.; Ministers: Rev. Samuel T. Pickens & Rev. Nellie M. Pickens.

Sarasota—Shrine of The Master, Women's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graff-Flexer.

St. Petersburg, Florida

Church of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. & Sun. 8 P. M.; Rev. Clara Knost Larrick & Rev. M. McBride Pantan, Ministers; Phone 71-7765.

People's Spiritualist Church, 1011 Ninth Ave., North; Sun. & Wed. 7:45 P. M.; Rev. Lillian Dee Johnson and Rev. Nellie Curry, Ministers.

Tampa, Florida

Occult Center School and Church, 8806 Florida Ave.; Sunday 8 P. M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

West Palm Beach—White Star Memorial Spiritualist Center, 217 Okeechobee Road; Sun. 7:30 P. M.; Wed. & Thurs. 2 & 8 P. M.; Minister: Rev. Della Frame.

East. St. Louis, Illinois

Spiritualist Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P. M.; Minister: Goldie Rayburn, 4928 Converse Ave., Ass't Pastor: Earl H. Williams, 774 Collinsville Ave., Phone: UPTON 3-5418; Sec'y: Mrs. Henry Dyroff, R.F.D. 2, Caseyville, Illinois.

Cosmic Science Spiritualist Church, 1120 St. Clair Ave.; Sunday 7:45 P. M.; (N.S.A.) Laura Connell Phillips, President & Pastor, 611 North 31st St.; Phone: UPTON 4-0415; Sec'y: Hazel E. O'Flaherty, 11 Commodore Drive, Belleville, Illinois.

Joliet—First Spiritualist Church, Jasper and Glenwood Place; Sun. 2:30 P. M.; President: Florence Fisk, 205 North Joliet St.; Phone: 9346; Vice, Pres.: Blanche Anderson.

Peoria—Spiritual Church of God Center, 416 Hamilton Blvd., G.A.R. Hall; Sun. 7:45 P. M.; Pastor, Rev. E. M. Price, 208 Albert St. (Sunnyland Add.) Washington, Ill. Phone 3-6150. Sec'y, Ethel M. Gibson.

Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

Westmont—Unity Spiritualist Church, 21 East Quincy St., Sunday: 7:30 P. M.; Healing, lecture, messages; President: Mrs. E. A. Backlund.

INDIANA

Chesterfield—Chesterfield Spiritualist Camp, The Chapel; Regular Sunday afternoon services at 2 until June 15th; 1951 season opens June 30 and closes August 26th; Mable Riffle, Sec'y.

Elkhart—Christian Spiritual Temple, 209 1/2 S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

Evansville, Indiana

Union Spiritual Church, 3rd Ave. & Michigan St., Thurs. & Sunday 8 P. M.; Minister: Rev. Jeannette Hoepel.

Universal Psychic Science Church, 223 West Columbia St., Thurs. 7:30 P. M.; Minister: Rev. Anna V. Musgrave; Phone: 4-6200.

Fort Wayne—Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs. & 7:45 P. M.; Sunday: Lyceum, 9:30 A. M.; 7:30 P. M.; Minister: Rev. Bernice Brock, 1604 Andrews St.; Phone: A-4567.

Frankfort—First Spiritualist Church, 901 Magnolia Ave., Sun. 7:45 P. M.; (N.S.A.) President: Orval C. Howe, Phone: 6827; Sec'y: Della Howe, 858 Magnolia Ave.

Gary, Indiana

First Spiritualist Church of Gary, (N.S.A.) 2430 West 11th Ave.; Sun. 8 P. M.; Pastor: Rev. Velma Hool; President: T. F. McGinnis; Sec'y: Reha Schallon, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame; Ass't. pastor, Rev. Elam H. Frame.

Hammond—Unity Spiritualist Ch., 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Spiritualist Church, 1415 Central Ave.; Thurs. 7:30 P. M.; Sunday—Healing: 7 P. M.; Service: 7:30 P. M.; Pastor: Dr. B. F. Clark; Ass't pastor Dollie Clark; Sec'y: Emma Bright; Phone: Lincoln 6673.

Sp'list Center Ch. Inc., 1001 Lexington Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres. E. Harry Hudson Sec'y: Carrie A. Ayers.

St. Paul's Spiritual Church, 1714 E. Washington at Stat. St.; Tues. & Sun. 8 P. M.; Rev. Otto Stranahan, Phone Imperial 7478.

Lafayette—Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres., Celia White.

Marion—Distributors of Light Spiritualist Church; City Hall, Second & Adams Sts.; Sunday 7:30 P. M.; Minister: Rev. Mable Pitman, 204 South Nebraska; Phone: 391.

Muncie—First Unity Spiritualist Church, 517 Rex St.; Sun. 7:30 P. M.; President: Frank I. Horner.

Richmond—Good Samaritan Spiritualist Church, Morton Center Lounge Room, N. 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Russel S. Karn, Phone: 82772.

KANSAS

Kansas City, Kansas
1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500 1/2 Minnesota Ave., Sun. & Thurs. 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S.; Minister; Phone: 6170.

MARYLAND

Baltimore — Philosophical Spiritual Research Class, 145 Maple St., Bertha Finzel.

LOUISIANA

New Orleans, Louisiana
Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

MASSACHUSETTS

Amesbury — The 1st Spiritualist Ch., Lower Odd Fellows Hall, Water St.; Sun. 3:30 & 6:45 p. m.; Pres. Edna Welch.

Boston — Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

Cambridge — First Spiritualist Ch., 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

Greenfield — Universal Psychic Science, 47 Cheapside; Rev. Frances H. Church.

Malden — Trinity Sp'list Ch., 111-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

Quincy — First Spiritualist Church, Johnson Bldg., 4 Maple St.; Tues. 7:45 P. M.; Minister: Bert DeYoung.

SPRINGFIELD, MASSACHUSETTS

First Spiritual Alliance Church, 137 1/2 State St., Room 302; President: Clara Barnett; Pastor: Rev. Maude E. Taft; Treas.: Joseph Henneberg.

First Spiritualist Church, 33-37 Bliss St., Sunday 3 and 7:30 P. M.; Thursday 7:30 P. M.

West Gloucester — Massasoit Spiritualist Camp, 19 Lincoln St.; Wed. 7 P. M.; Sun. 2 and 7 P. M.; President: Vivian L. Harvey; Sec'y: Mildred Cook, 16 Walker St.

Worcester — 1st Sp'list Ch., 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Dorothy W. Bolin, Sec'y and L. Pastor, 11 Jenkins St.

MICHIGAN

Battle Creek — Spiritualist Church of Divinity, Carpenters' Hall, Green & Pitts St.; Sun. 7:30 P. M.; Pres. & Pastor, Glen R. Brenner; Treas. Florence M. Weber. (Special services at Paul's Memorial Cabin, Wed. 7:30 P. M. & Sun. 3 P. M.)

Bay City — Congregation of Spiritual Unity, 215 South Linn St.; Sunday: 7:45 P. M.; Pres.: Clara Trombley, 909 Hart St., Essexville.

Coldwater — Spiritual Temple (I. S. A.) 52 1/2 West Chicago St.; Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone 221-J.

Eaton Rapids — Spiritualist Episcopal Church, East Hamlin St., Rev. Ruth Walling.

DETROIT, MICHIGAN

Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner, Phone: WA-8-6756.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor: Hazel Dampau; Ass't Pastor, Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green, Phone: TYler 4-1004.

1st Spiritualist Temple, Strathmoor Masonic Temple, 14059 Hubbell; Sun. 7:30 P. M.; Pres. John Throop; Sec'y. Rev. Goldie Dodd, 89 Delaware Ave.

St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Phone: UN 4-1336.

Flint — Spiritualist Episcopal Church, Dartmouth Ave. & Ave. "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhart, Minister; Pres.: Rev. Noah Rice, 515 W. 2nd Ave.

GRAND RAPIDS, MICHIGAN

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelley St., S. W.

First Church of Truth, 26 Shelby St., S. W.; Class: Tues. 2 & 8 P. M.; Wed. 2 P. M.; Ladies' Aid, 8 P. M.; Message Service; Thurs. 8 P. M. Healing & Peace Prayer; Sun. 3:30 & 7 P. M.; President, Rev. Emma Farrington, Phone: GL-4-9997.

Jackson, Michigan
Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

KALAMAZOO, MICHIGAN

Church of Spiritual Truth, 610 Mill St., Sun. 3 & 7 P. M.; Circles Sat. 7:30 P. M. at 729 Stockbridge Ave.; Pastor: Rev. Mattie M. Barents.

Psychical Research Church, K. P. Hall, 801 West Main St.; Sun. 2:30 & 7:30 P. M.; Classes: Tues. & Wed. 8 P. M.; Circles: Friday at 714 N. Rose St.; Rev. Beth Roche, D.D., Minister.

Lansing, Michigan
First Spiritualist Church, 214 1/2 N. Washington Ave.; Sun. 2:30 & 7:30 P. M.; Pres. Gertrude Beane; Phone 56582.

First Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A. Townsend St.; Sun. 7:45 P. M.; Pres. Marion Berry, 1509 Jolly Road.

Mount Clemens — St. Margaret's Spiritualist Ch., 55 N. Gratiot Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St.; Romeo, Michigan. Phone Romeo 2647.

Muskegon — First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

Owosso — First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Riley-Sutton.

Pontiac — First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

Roseville — Church of Harmony of the C. C. of A., 17359 Roseville Blvd. (at Maple); Lyceum: Sun. 11 A. M. Services: Sun. 7:30 P. M.; Message Circle: 3rd Sun.; Rev. Christine Drake; Phone: Pr. 61946.

Saginaw — Church of Spiritual Truth Brewster & Webster Sts.; Bible Class: Thurs. 8 P. M.; Lyceum: Sun. 10:30 A. M.; Sun. service at 8 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

MINNESOTA

Duluth, Minnesota
First Spiritualist Temple, 601 Fifth Ave., Sun. 7:30 p. m.; Minister: Rev. F. W. Hutchinson, Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320 1/2 N. 7th Ave., E.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 2 P. M.; Rev. Grace Walker Olson. Phone 2-3028.

MINNEAPOLIS, MINNESOTA

Second Spiritualist Church, 23rd and Lyndale Aves., North; Sun. 7:45 P. M.; President: Howard C. Lemire; Sec'y: Patricia Lemire.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson. Phone: Re 7915.

Church of Infinite Science, 614-620 East 15th St.; Sun. 8 P. M.; President: Rev. Henry M. Paulson; Phone: Fri. 2779.

ST. PAUL, MINNESOTA

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

Spiritual Science Church, Hall #310, Frontier Bldg., Sun. 8 P. M.; E. W. Hottinger, 937 Dodd Road, West St., St. Paul (7).

MISSOURI

Kansas City, Missouri
Truth Center of Christianity, "The Little White Chapel on Broadway", 3841 Broadway; Sun. & Wed. 7:45 P. M.; Rev. Dr. Maurice D. Russell and Rev. Charles M. Ball; Phone: WEstport 4723.

Second Church — Science of Progressive Life; 4317 State Line; Sun. 8 P. M.; Circles: Thurs. 8 P. M.; Rev. Ethel Whedon, 4515 East 20th St.; Phone: BEnton 4930.

St. Joseph — The Christ Memorial Church, S.E.C. Auxiliary; Services: Sun. & Wed. 8 P. M.; Rev. Lytle Sensabaugh, Minister, 111 North 20th St.; Bernice McGrew, Sec'y; 209 South 15th St.

St. Louis, Missouri
St. Ann's Spiritualist Episcopal Church, 5862 Delmar; Services: Sun. 8 P. M.; Wed. 1:30 & 8 P. M.; Minister: Rev. Bernice F. Bennett.

Advanced Soul Church Universal, 4408 N. 19th St.; Tues. & Sun. 2 & 8 P. M.; (U.C.S.S. & F.S.C.); Minister: Rev. Josephine Erhart; Phone: CE 6888.

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Independent Assembly of Spiritualists, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Rev. Ida F. Eggers, Minister.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

Soul Science Spiritualist Church, Royal Room, First Floor, Kingsway Hotel, Pine and Kingshighway; Sun. 8 P. M.; Minister, Iona Brandt, 3683 Dover Place; Phone: PL 6360.

Progressive Sp'list Lyceum and Research Society of St. Louis: An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

CHICAGO



(P-344)

Liberal Psychic Science Church
3449 W. Altgeld St.

Pastor:

Rev. Anthony CAMARDO

Services

Phone: Sun. 2:30 & 7:30 p.m.
CA 7-6333 Wed. 7:30 p.m.

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ROSEMARY KELLY
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All-Message Service:
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K. KELLY Mon. & Fri. 8 p.m.
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NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

Portsmouth — 1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:50 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley, Phone 3103.

South Effingham — Spiritualist Camp White Cloud, U. S. Route 153; 1952 season: June 14th to September 2nd; Week-end meetings, Saturday through Sunday; For information, write: Frances Cole Heckman.

NEW JERSEY

Camden, New Jersey
Second Spiritualist Church (N. S. A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

Fourth Spiritualist Church, 28 North 26th St.; Sun. & Wed. 7:30 P. M. (N.J.S.S.A.) Rev. Elizabeth Giberon, Minister, 288 Linden Ave., Woodlynne, N. J.; Ass't pastor: Margaret Davies.

Clifton — Church of Spiritual Advice; 17 Yearance Ave.; Martha Heimann.

East Orange — Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

ELIZABETH, NEW JERSEY

Seventh Church of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

Jersey City — Divine Spiritual Ch., 191 Griffith St. (near Summit Ave.); Sun. 7:30 P. M.; Tues. and Sat. 8 P. M.; Thurs. 2 P. M.; Minister, Rev. Ethel Arrigo; Phone Bergen 4-8594.

Long Branch — Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

NEWARK, NEW JERSEY

Church of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Minister: Rev. Agatha Remsen.

Mother Temple of Psychic Science, 532 Springfield Ave., Tues. 1:30 & 7:30 P. M.; Rev. Dorothea C. Dencer, Mediator; Hu 2-1773; Psychic Science Temple — Services: Wed. 1:30 & 7:30 P. M.; Rev. A. Miller; Thursday, Rev. E. Briggs; Friday: Rev. D. C. Dencer, Psychometrist; Sunday 3 & 7 P. M. — Guest Mediums.

Paterson — 1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Riverton — Church of Universal Science, 412 Main St.; Services: Sun. 11 A. M.; Class: Wed. 8 P. M.; Minister: Rev. Emma Munch; Phone: Riverton 9-0306.

Rumson — First Spiritual Science Church of Rumson, 21 Highland Ave.; Services: Tues. & 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R.

Trenton — Spiritualist Friendly Church, Royal Oak Lodge Room 34, South Clinton Ave., Sun. 8 P. M.; Minister, Rev. Adah Ross Crew, 146 Lillian Ave. Phone 3-0234.

UNION CITY, NEW JERSEY

Divine Psychic Mission of Consolation, 419-38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517-37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517-37th St.

West Englewood — John's First Memorial Spiritual Church, 27 West Forest Ave.; Sun. & Wed. 8 P. M.; Classes: Tues. 2 P. M.; Tues. & Thurs. 8 P. M.; Minister: Rev. Louise Gallo; Phone: TE 7-6335.

ALBANY, NEW YORK

First Spiritualist Church, 264 Central Ave.; Services: Sun. & Wed. 7:30 P. M.; Acting Pastor: Mrs. Frank Harrison, Gloversville, N. Y.; Treas. Lillian Peth.

Progressive Spiritualist Temple, 55 State Road, Hampton Manor, Rensselaer, N. Y.; Rev. Margaret Lewis, minister.

BINGHAMTON, NEW YORK

First Spiritualist Church (I.G.A.S.) 299 Chenango St., Sun. 7:30 P. M.; Rev. Myrtle Powell.

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell

BROOKLYN, NEW YORK

Divine Spiritualist Church, 295 Schermerhorn St. (near Nevins) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt, Leader.

St. John's Spiritualist Church, 8025 Third Ave. (B. M. T. subway; 4th Ave. local 77th St. Station) Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Minister: Rev. Lillian Johnson.

BUFFALO, NEW YORK

Nazarene Spiritualist Church, 172 Goodell St.; Sun., Wed. & Fri. 7:45 P. M.; Medium's Day—third Sunday; Minister Rev. Rowland Henry. G.A.S. Charter. Phone Mo 1683.

Center of Psychic Science, Fraternity Hall, 971 Jefferson Ave.; Sun. 7:45 P. M.; President: Joseph Bies; Pastor: Rev. Norman Mootz.

Cold Spring Spiritualist Church, 2nd Floor; 1445 Jefferson Ave.; Sun. 8 P. M.; Medium's Day—3rd Sunday; Minister: Rev. Mildred Mason, 270 Laurie Ave.; Recreation: Wed. & Sat. 8 P. M.

John Carlson Memorial Spiritualist Church, 95 Johnson Park; Services: Thurs. 2:30 P. M. and Sunday 7:45 P. M.; Medium's Day: 2nd & 4th Sunday; Pastor: Rev. Edith Sandy; Phone: MADison 6534.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun); K. L. Henderson (Phone WA 4651).

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski, Phone EL-7843.

Spiritualist Church of Life (N.S.A.) 79 Richmond Ave.; Sun. & Wed. 8 P. M.; Pastor: Rev. T. John Kelly, 1075 Elmwood Ave.; Phone Lincoln 7687

Cortland — Sacred Temple of Harmony Church, 6 W. Court St.; Sun. 7:30 P. M.; (I.G.A.S.) President: Marjorie Newman; Sec'y: Ethel J. Haskell, 18 Elm St.

East Aurora — First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

Elmira — First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Rev. Eva Bostwick.

LOCKPORT, NEW YORK

Lock City Spiritualist Temple, 11 Cottage St., Sun. 7:30 P. M.; Wed. 7:45 P. M.; Medium's Day 3rd Sunday 3:30 and 7:30 P. M.; Rev. Violet Southland.

LONG ISLAND

Jamaica (L. I.) N. Y.
Church of Eternal Light, 90550-170th St. (cor. Jamaica Ave.) Services: Mon. Tues. & Thurs. 2 & 8 P. M.; Minister: Rev. William Skidmore; Phone. Hegeman 3-0789.

The John Francis Boyd Memorial Spiritualist Church, 169-19—90th Ave., between Hillside and Jamaica Aves.; Services: Mon. 2 P. M.; class, 8 P. M.; Wed. and Thurs. 2 P. M.; Tues. and Thurs. 8 P. M.; Rev. Irene Boyd; Phone: OL 8-7889.

West Hempstead — Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion G. Miller, Minister.

RICHMOND HILL, SOUTH

Church of Spiritual Guidance, 111-41—120th St.; Closed from June 18th to September 20th; Enroll for classes for spiritual unfoldment and psychic development starting September 20th; Phone: Vega 3-5979; Write: Rev. Mollie Beck, 111-41—120th St., South Ozone Park, 20, N. Y. (During summer months: Camp Silver Belle, Ephrata, Penna.)

South Ozone Park — Helen Memorial Spiritualist Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

NEW YORK CITY

United Spiritualists' Church, 41 West 73rd St., Sunday 11 A. M. & 8 P. M.; Messages: Tues., Wed. & Fri. 7 P. M. also Thurs. & Sat. 1 P. M.; Class: Thurs. 8 P. M.; Bible Class: Mon. 8:15 P. M.; Officiating: Alta Beyr, Sylvia Brooke, Elisa Ehrmann; Phone: ENdicott 2-3555.

Third Spiritual Science Church, Carnegie Hall, 7th Ave. & 57th St., Rooms 705-706; Minister: Rev. Frank Decker; Phone: MO 2-9418.

Cathedral of Faith, 205 West 80th St., Message Services: Wed. & Fri. 1 P. M.; Mon., Wed., Thurs. & Fri. 7 P. M.; Special Message service, Tues. 7 P. M. & Thurs. 1 P. M.; Martha K. Seidler, medium; Bishop Richard Renardo, minister; Phone: TRafalgar 3-0994.

Mercy Chapel, Studio 1010, Carnegie Hall, entrance 56th and 7th Ave.; Healing, Messages and Classes, Mon. 7:30 P. M.; Thurs. 1 P. M.; Minister, Rev. William Henry DuBois.

Spiritual and Ethical Society, Studio 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Leader, Fred W. Schneider, 608 W 140th St.

Helen Brand Memorial Ch. (I. G. A. S.) Studio No. 67, Metropolitan Studios, 1425 B'way, (near 40th St.) Services 2nd & 4th Sun. 2:30 P. M.; (Closed during July and August); Rev. Hazel Brand Herrejon, pastor; Caron Smith, secretary.

Aquarian Brotherhood of Christ, 244 West 75th St. Carolyn C. Duke, Sun. 6 P. M. & Mon. 7:30 P. M.; Class: Wed. 1:15 P. M.; Public: 2:15 P. M.; Sun. Class 2:45 P. M. Apply: Rev. Olive Kruger, Fri. 7:30 P. M.

Stead Memorial Center, 41 W. 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

(New York City—continued)

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.) Services: Mon., Wed. & Sun. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc., Studio No. 703, Steinway Hall, 113 West 57th St., Services: Sat., Sun. & Tues. 8:15 P. M. & Sunday 3 P. M.; Message service, Wed. & Sat

OHIO

Akron — St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8 P. M.; Messages: Wed. 7 P. M.; Sunflower Club, 1st Wed.; Minister: Rev. Ravina Roshon, Rt. 1, Medina, Ohio.

Ashtabula—1st Spiritualist Temple, Main & West 43rd St.; Pres., Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 129 Ross Road.

Canton—First Spiritualist Episcopal Church, Tuscarawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912—2nd St., S. W.

Cincinnati, Ohio
Hall of Learning, 4273 Colerain Ave., (northside); Sun. & Wed. 2:30 & 8 P. M.; Augusta Tauschard.

Universal Brotherhood of the Cosmic Age, 3756 Reading Road, Services, Lecture, Healing and messages; Thurs. & Sunday 7:45 P. M.; Leader and President: Rev. Emil J. Schmidt; Asst. Pastor and Vice President: Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Eleanor Schmidt.

Cleveland, Ohio
Divine Spiritualist Church, 7220 St. Clair Ave., Sun. 8 p. m.; Minister: Rev. John M. Williams; Phone: G1 1-2957; Asst. Pastors: Rev. Katherine K. Koutnik & Rev. Jeannette S. Harrocks.

Sunflower New Thought Spiritualist Association, 19204-19206 Pawnee Ave.; Sun. 8 P. M.; Minister: Rev. Mabel R. Sylvester, 37639 Second St., Willoughby, Ohio.

Columbus, Ohio
The First Spiritualist Temple, 286 East State St.; Pres.: Anna Roessler; Sec'y: Alice DeNune; Pastor: LeRoy E. Johnson.

Congregational Spiritualist Association; 187 S. Sixth St.; Sun. 9:15 & 10:30 A. M.; Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles H. Pugh, Jr., President; Madeline Pugh, Sec'y; 29 East Blake Ave., Columbus (2); Phones: MA 8284 & LA 4631

Truth Tabernacle Spiritualist Assoc., 473½ North High; Sun. & Tues. 8 P. M.; Rev. Curtis B. Morris.

Ohio Ave. Spiritualist Ch. 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney, pastor, 1298 Bryden Rd.; Phone FA 1843; Church Phone FA 9967.

Dayton, Ohio
Central Spiritualist Ch. Haynes & Hulbert Sts.; Wed. 7:30 P. M.; Sun. 7:15 P. M.; Rev. Laura E. J. Hallows, Pastor; Minnie Rowe, Sec'y., 1604 East Richard St.

Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

Sunshine Spiritualist Ch. Inc.; 15½ Hollencamp Bldg.; Sun. 3 & 7:30 P. M.; Rev. Effa M. Fields. Phone Fw 6659.

East Liverpool, Ohio
1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 East Sixth St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor; Sun. 8 P. M.; Pastor: Anna Brown; Sec'y: Mary M. Young, 820 Third St., East Rochester, Penna.

Fremont—1st Sp'list Episcopal Ch., Knights of Pythias Hall, 204 Garrison St.; Sun. 7:30 P. M.; Rev. Irene Slocombe.

Lima—Spiritualist Church of Truth Rose Room, Barr Hotel; Sunday 8 P. M.; (O.S.S.A.) Sec'y: Mildred Decker, 954 E. North St.; President: Howard W. Lee, 709 S. Union.

Marion—Memorial Spiritualist Church, 122 West Church St., Sun. & Wed. 7:30 P. M.; President: Helen Ruff; Secretary: L. V. Ruff, Ashley, Ohio.

Massillon—1st Spiritualist Church, 4th at North; Sun. 7:45 P. M.; Rev. A. E. Boerngen Sr.; Phone 2-1256.

Toledo, Ohio
First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Goodwill Spiritualist Church, 1515 Ottawa Drive, Rev. C. E. Crider.

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

National Spiritualist Church, Mezz. floor No. 1, Commodore Perry Hotel; Sun. 8 P. M.; Pres.: Dr. J. A. DePage; Sec'y: Hazel Lafferty.

Church of Revelation No. 16, Services: Green Company Bldg.; Jefferson & Ontario Sts.; Sun. 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y and Treas., Rebecca Emch.

Warren—Christ Universal Spiritualist Church, 174 North Park Ave., P. H. C. Hall; Tues. & Sun. 7:45 P. M.; President: George H. Watson; Sec'y: Edith McGee.

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Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

First Spiritualist Temple, 323 West La Cade Ave.; Sun. 2:30 & 8 p. m.; President: Mae Morrison; Sec'y: Elsie Cowan, 127 West Evergreen Ave.

The 1st International Assembly of Sp'lists, Y.M.C.A.; Sun. 7:45 P. M.; Pres., Bessie Fox; Pastor, Donald Gault.

OKLAHOMA

Blackwell — First Sp'list Church, 116½ E. Padon St.; Lyceum; Sun. 6:45 P. M.; Lecture: Sun. 7:15 P. M.; Sec'y, Neva Owsley, Pres., Lindsey C. Owsley.

Enid — Spiritual Healing Center Church, S. Independence at Wash; Sun. 10, 10:45 & 11:30 A. M.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Fri. 4 & 8 P. M.; Mr. and Mrs. A. S. P. Fields, Licentiate Healer & Missionaries (O.S.S.A.); Phones: 1765 L2 & 1138 (church). Pastor's address: 1017 S. Independence.

Oklahoma City, Oklahoma
Spiritual Life Service Church, 318 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

Spiritual Science Ch. of America; 417 N. W. 13th St.; Mae Derr McQuestion.

Central Spiritualist Church, 1005 North Harvey St.; Wed. & Sun. 8 P. M.; Minister: Carrie Hamblin Hewitt.

Tulsa, Oklahoma
Universal Science Ch., 112 Boston; Sun. & Wed. 8 P. M.; Minister, R. Stevens; Sec'y: Pearl McInturff.

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M. (Healing 8 P. M.) Rev. Adella Reynolds, Minister.

OREGON

Portland, Oregon

Spiritual Science Healing Center, 1433 S.E. Taylor St., Sun. & Wed. 8 P. M.; Rev. Frieda W. Merhaut; Phone: East 3792.

Universal Sanctuary of The Soul Temple No. 2, 5729 S. E. Bolse St.; Sun. & Wed. 8 P. M.; Rev. Jean Krause. Phone: Sunset 8986.

Salem—1st Sp'list Ch., 460 N. Cottage (Women's Club House), Sun. 7:30 P. M.; Pres.: Sam J. Harms.

PENNSYLVANIA

Bradford — Christian Spiritual Alliance Ch., 46 Chestnut St.; Sun. 7:45 P. M.; Dr. S. M. Van Duyzers, pastor and president. Sec'y, Jacoba Van Duyzers, 30 Edna Ave.; Phone 8316.

New Castle, Penna.
Spiritualist Church of Truth, McGoun Hall, 215½ East Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Second Spiritualist Church, 11 East Thompson St.; Dr. A. Neige.

Philadelphia, Pennsylvania
Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

Third Spiritualist Church, 3044 Germantown Ave., Sun. & Wed. 8 P. M.; Lyceum: Sun. 3 P. M.; President: Joseph B. Stott, 7223 Algard.

1st Assoc. of Sp'lists, N. E. Corner Master & Carlyle Sts. (near Broad); Sun. 3:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie Schultz, pastor; Elizabeth H. Phillips, Sec'y; 3252 Longshore Ave.; Phone: STEvenson 4-0577.

Second Association of Spiritualists of Philadelphia, 11 East Thompson St., Wed. 8 P. M.; Sun. 7:45 P. M.; Minister: Rev. Alida Neige.

Pittsburgh, Pennsylvania

Spiritualist Church of Revelation; North Side, 114 Federal St.; Tues., Thurs. and Sun. 3 & 8 P. M.; Class for Spiritual Unfoldment: Fri. 8 P. M.; Minister, Rev. Katherine Fiddell; Phone: Fairfax 1-0766.

Reading—The First Spiritualist Church, 1047 Penn St.; Pres. Mary M. Stuart, 1142 Franklin.

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

RHODE ISLAND

Providence, Rhode Island

W. T. Stead Sp'list Ch., Inc., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Olive Lowe, Sec'y. Phone: Plantations 6604.

Haven Spiritualist Church, 840 Westminster St., Sunday 2:30 & 7 P. M.; Tues. & Fri. 7:30 P. M.; Minister: Rev. Annie Petrarca; Sec'y: Edward J. Hudson.

TEXAS

Dallas — First Spiritualist Church, (N.S.A.) 4921 Reiger Ave.; Devotional Services: Sun. 7:30 P. M.; Message Service: Wed. 8 P. M.; Minister, Nancy A. Huston; Sec'y, Joseph S. Huston.

Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Asst. pastor; Harry H. Adams, healer.

San Antonio—First Spiritual Christian Ch., 519 S. McCullough Ave.; Sun. 8 P. M.; Rev. Vernon R. Cummins.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts.; Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

WASHINGTON

Bremerton—Goodwill Spiritual Ch., 837 Fourth St.; Sec'y: Bessie L. Rouen, 644 Fifth St.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Open Daily; Walda V. Sabakka, Librarian.

Mary A. Towar Memorial Spiritualist Church, 916 East James St.; Sun. 8 P. M.; President & Pastor: Mary B. Crisp, 410—14th Ave.; Phone: Ea 6021.

Liberal Christian Episcopal Church (Spiritual Science Synod), 1811 Summit Ave., Sunday, 8 P. M.; Minister: Rev. William L. Norton; Sec'y: Eleanor E. Buck.

Spokane—Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma: The National Spiritualist Church, Odd Fellow's Temple, 608 Fawcett Ave., Sunday 11 A. M.; Minnie Richardson; Sec'y & Treas.: Theresa G. Boss, 1519 North Stevens, Tacoma (6).

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Both mediums have served the Foundation and, during their visits, photographs of the phenomena have been taken. Some of these photographs were published. (See Psychic Observer, October 25th, 1951.)

On this page, there appears four more photographs, all taken during a test demonstration of materialization. Louis Holmes, not a Spiritualist, took the photographs. He is a Jamestown commercial photographer and has no interest in the demonstration other than to see that the mechanical details are not fouled up—a procedure so important because his work, change of plates and so forth have to be carried out in pitch darkness.

Mr. Holmes was engaged to take pictures and follow the directions of the guides who indicated when to take each photograph.

Infra-red film was used, also 22-R bulbs. The photographs on this page are the remaining four, from the twelve pictures taken. Three photographs were blurred because of improper timing.

Photograph No. 1: a spirit form entirely covered by ectoplasm although the face is fairly discernable. Madge Hart, cabinet attendant is seated at the left. This is the materialized form of Anna Tarkington Ewing, Juliette Ewing Pressing's mother.

Photograph No. 2: This is Diane, one of the medium's spirit teachers who supervises most of the phenomena during Rev. Herrejon's materialization seances.

Photograph No. 3: Sister Barbara, Note the large cross extending to the waistline.

Photograph No. 4: the materialized form of one of Rev. Herrejon's principal spirit collaborators who, only on rare occasions, has been known to manifest in this way. This spirit and Dolly, whose photograph was published in a previous issue, are the etheric chemists through whose help most of the phenomena is made possible.



Λ Photograph No. 1

Photograph No. 2 V



Λ Photograph No. 3

Photograph No. 4 V



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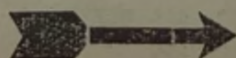
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