



## Tongue in Cheek

Over Mutual radio, Dick Kollmer, in "The Story Behind the Story", tells his listeners about the Fox Sisters' rappings, according to A. F. Rauch, Elizabeth, N. J.

The story appeared fairly authentic but winds up with the usual ridicule about confessions and the cracking of knuckles and toe joints. Rauch says, "I do hope you will crack down on this fellow and, of course, the Mutual Broadcasting outfit."

It would help, if those closer to the source, would contact these people, but before anyone cracks down, he must have the facts. One of the Fox sisters was intimidated by men of the cloth to "confess". In the procedure she was plied with drink, later recanting.

The same "ritual", without the drink, was applied to Joan of Arc, when they tried to make her say that she did not hear voices. She stood firm and they made her a saint — after she died.

Possibly, if Katie had held firm she might have been made a saint. Few are familiar with all the facts concerning the Fox Sisters. Even though some may think the history of their work is ancient, nevertheless discussion is necessary when the records become warped.

## Nice to Know

Now Dick Kollmer, according to Mary Andrews a subscriber, is the husband of Dorothy Kilgallen, the columnist who also takes a jab at Spiritualism when she can't find something else to sneer about.

Mrs. Andrews claims that Dorothy's **Dick** was convinced by the late medium, Edward Lester Thorne. However, Miss Andrews feels that because of Dorothy's present church affiliations she does not dare infer that she is the least bit convinced. Miss Andrews says, "Dorothy is just the opposite of George Sokolsky whose Survivalist views permeate his radio themes. Sokolsky", says Miss Andrews, "attends Norman Vincent Peale's Church and Temple Emanuel, even though his wife is a Christian. He also attends his wife's Protestant church during the holidays."

The important thing is that all people have the right to worship as they choose but they do not have the right to ridicule each other's belief.

## Eisenhower President?

Henry C. Roberts, President of Nostradamus Inc., has released a startling statement, "General Dwight Eisenhower will be nominated, republican candidate for the Presidency and Senator Estes Kefauver will be on the Democratic ticket. The former will have the popular majority while the latter will carry the election with the greatest number of electoral college votes."

Mr. Roberts points to his book, "Complete Prophecies of Nostradamus" in which he calls 1952 the year of decision, most critical and decisive.

Mr. Roberts also says that: "A Russian invasion coming through Iran, a seizure of Med-

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FEBRUARY 10, 1952 Twenty Cents

## SPIRITUALISM—IN THE LITTLE UPPER ROOM IN JERUSALEM

By

**Cora L. V. Richmond**

THREE OF AMERICA'S PIONEER SPIRITUALIST MEDIUMS OF THE EARLY 1900's

**Clairvoyant**

**Voice Medium**

**Slate-Writer**

An Interesting Account by the Spirit Control of Cora L. V. Richmond, of the Materializing Seances of Jesus and His Followers.

The authorities both in the temple and out, including the priests of Judea, who were not interfered with in their worship by the Roman authorities as well, were both jealous of whatever power or whatever promise there might be in a new prophet, and the announcement of a new prophet in Judea at once awakened the fear of the priests lest the people should be called away from their accustomed worship, and the apprehension of the Romans lest there should be some conflict with the local authorities.

Under the reign of the Caesars, Rome, of course, was the empire of the world, and Jerusalem had to bend to her will, as she had bent many times to the conquering powers of the sea.

### Prophet-Not Messiah

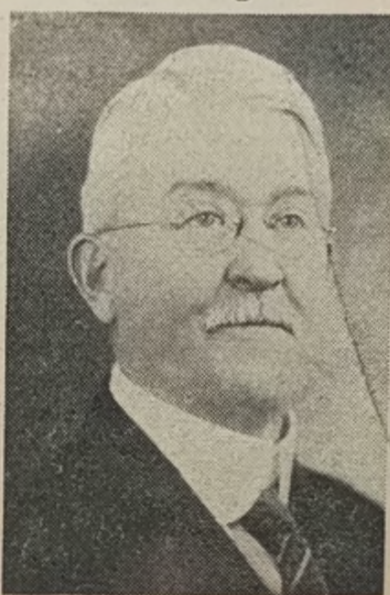
Under these circumstances, the new people, who were few in number and approximately obscure, still were looked upon with some degree of suspicion, for it had been announced that Jesus was the coming prophet; that there might be something to shorten the maintenance of order and authority by the Roman power; still, like any other peoples that have new beginnings and dawns of faith, they were not held in high esteem, and were accounted mostly as of the rabble, and were supposed to be entirely obscure.

It is accorded by the Aryans, who accepted Christ as a prophet rather than a Messiah, that they counted him one of the greatest prophets, and held that the spiritual gifts of that time and the outpouring of gifts came in accordance with the profession of all ancient people; that whenever there is a new truth or outpouring of the spirit, it is known.

### When 30 He Taught

Certain it is that Jesus walked about with his disciples and followers, and whenever he went to the mountains or taught by the sea there were multitudes followed him on account of his spiritual gifts and teachings; and that this created some degree of disturbance and perturbation among his followers, for they were apprehensive that the authorities should consider that there was too great influence being exercised by this new prophet.

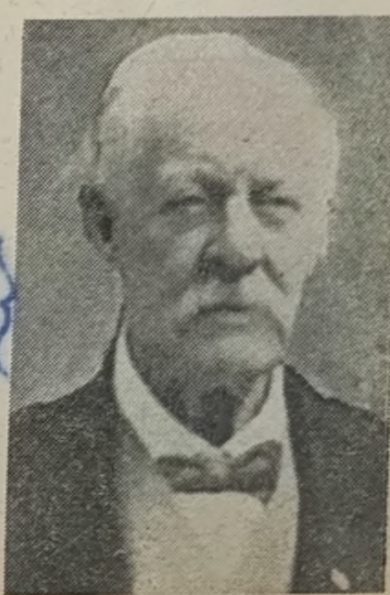
The churches heard with wonder and amazement that this was Jesus of Nazareth, the same little lad who in the temple conversed with the doctors;



JOHN SLATER  
(1860-1934)



WILLIAM E. HART  
(1869-1940)



P. L. O. A. KEELER  
(1845-1949)

**"I Knew Them All" . . . J. J. Carroll**

"NOW LET ME TELL YOU

## HOW I DISCOVERED MY MEDIUMSHIP"

by Dr. J. J. Carroll

It was my lot to be fully convinced of the truths of Spiritualism January 15th, 1910. This was my tenth birthday and perhaps it was ordained as a fore-runner of the work laid out for

Spirit presence when I sensed a magnetic current passing through my body which had a paralyzing effect. I seemed to be perfectly conscious but could not move as much as a finger;

house where people were singing religious songs.

My curiosity got the best of me, and when I peeked in, I was invited to enter and take a seat as Spiritualist services were in progress. To my astonishment, the lady in the center of the group said she was hearing the name of a "spirit". I was definitely intrigued because this was what I had been hoping to hear about.

### Dr. Levi Alexander

Before I knew it, I was singled out and given what was called a message and it was there, through this strange woman, that I was to be told of the visit of Emanuel Swedenborg to my attic room. I was amazed but that was not all. I was told that I had been chosen to be an instrument for the Spirit World and that I must carry the Torch of Truth forthwith,—never to falter.

Since that message was given me, I have held more than ten thousand seances and I intend, even though I am past 60, to carry on. There is, I am told, much work yet to be done.

It will be interesting to note that, through this first message, I was directed to go to the home of my first teacher—Dr. Levi Alexander—on what was then known as Myrtle Avenue in the city of Buffalo. I shall never forget the greeting received upon my arrival.

The Doctor (80) was a very small man with a white beard. His very first words were: "They told me you were coming."

I was truly mystified and simply said: "I was told to come here for development".

(Continued Page 16)

me in the years that followed, for when I retired to my attic bedroom, I dozed off into what is known as normal sleep.

As I look back now, I remember how I was aware of a

and they concluded that he had finished his pupillage, and entered in the degree of teacher, when, at thirty years of age, he again appeared to teach and perform miracles or works of wonder through spiritual power.

### In the Upper Room

It is now certain that whenever the disciples assembled by themselves they held their meetings in the little upper room, either in the abode of James, Peter, and John, or elsewhere, in retirement; that they often assembled either in the Mount of Olives to hear the words of their teacher, or any other place where they were not seen and observed by the authorities and by the multitude.

Whenever Jesus wished to retire with a few of his disciples, it was commonly in seclusion, that there might not be the rabble, and that there might not be the suspicion of the authorities, for when it was made known that he was performing such works as healing the sick, as casting out devils or evils, and various manifestations of

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nor could I call out for help.

This condition continued several minutes and then I began to feel the presence of another person. Suddenly, at the foot of the bed, I saw my first Spirit. Being inclined towards the occult, I quickly took into observation what stood before me.

It appeared to be a solid form but now I would call it etherization. In other words, upon close observation, I could almost see through the form; the spirit did not face me but stood to the left.

This spirit, and it was a man, had under his arm what I judged to be a large book. No words were spoken, but I was given an opportunity to observe,—perhaps, I think, to impress upon my mind the reality of spirit.

### "I Heard Swedenborg"

After this real purpose had been accomplished, and after I was released from this paralyzing force, the form vanished and then I heard a voice call out: "This is Emanuel Swedenborg" (1688-1772).

It was not until some years later that I understood the importance of this experience. However, almost from that very moment, I began to inquire whether anyone else had such experiences until, one summer evening, I was attracted to a



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## SPIRITUALISM

### In the Upper Room

(Con't from Page 1, Col. 3)

the gift of the spirit, it was thought best by the judges to look into this matter.

An increasing hatred and bitterness sprung up among them, as is always the case among established authority against a new presentation of truth. In fact, it is the new presentation of truth that the established ecclesiastical authorities forever combat; it is the new interpretation that the established authorities have objected to.

It is neither old nor new, in the sense of being too old or too new, that the authorities in Jerusalem suspected Jesus and his disciples of some kind of conspiracy and had fears of the truth being presented in a new guise, and of manifesting that truth by spiritual gifts.

#### Not a God

At this time, the time of which we are speaking, there was no thought in the minds of the disciples, nor was there any announcement that could be construed by Jesus into the statement that he was the literal Son of God, or that he was God; nor was there any such claim.

In fact, none of the congregations in Jerusalem for many years or centuries made that claim, and in fact the claim was never made until Christianity under Constantine became a political power, and until, under the popes and authorities of the church, the edict of the council pronounced upon these matters; and from that time the ecclesiastical edict went forth to the theologian student in which Jesus was to be mentioned.

But then and there in Jerusalem, when Jesus spoke of his Father and of his Kingdom, of course he referred to the Infinite God, the God of Love, and even then some of the disciples mistook and construed that he meant literal father and a literal kingdom, so little were they accustomed to the knowledge and voice of the spirit.

#### Prophet Expected

Wherever Jesus went in, came people, because they had heard of his wonders in healing the sick, and in removing various diseases that afflicted humanity; but it had been a common thing among the Jews of former time to follow their prophets in this manner, and receive their instructions and inspiration, and it was about time in Judea when the learned as well as the more humble expected the advent of a new prophet among the Jews, because there was need of one, because there was in the temple only the external form of idolatry, and the services or worship in the temple had really descended to mere literal forms and ceremonies.

Consequently, when the spirit and the possessions of the gifts of the spirit were made known by Christ, it was considered by those who had been on the alert that the powers of the spirit had descended, and that this was the prophet whom they expected.

#### What Jews Feared

There were even those trained in the history and discipline of the Jews who looked toward a Messianic life, and thought that this must be the Christ; and as many of the rulers and leaders had been healed and their families had been restored to health through the intervention of Jesus, they thought that he must indeed be the Christ whom they had expected.

But this Christ was to be, in the estimation of the Jews, a

physical conqueror, and consequently when Jesus spoke about his Kingdom, and about his Father, it raised the fear and indignation of the Jews lest he should be the emissary, but really the same powerful king who was intending to conquer them and reduce them to subjection, taking away their spiritual authority as well as the temporal power, as the Romans had done.

#### Real Instruction

Now, however, the subject is already made clear, students of history and philosophers and theologians well understand the situation; that Jesus was the leader of a humble class of Jews, and that, though there were but few among the rulers who consented to see or hear him, still he had influence with them, because of these spiritual gifts that had been used for the benefit of their families; and that when he was called into the presence of any household to heal the sick, and succeeded, it of course produced a wonderful effect.

Consequently these little rooms in Jerusalem, these small gatherings, were unquestionably places of real instruction to quicken the gifts of the spirit, and the history of the Aryans will show that these were held to be as much a portion of any spiritual outpouring as the teaching itself, and that when this teaching and this spiritual outpouring came, accompanied by these spiritual gifts, it was not considered as unusual, or as any sign of a Messiah, or as being the natural evidence that this was the Son of God, but that he was accounted a great prophet.

When the disciples of Jesus talked with the apparition of Jesus that appeared to them

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\*—A few copies of these titles are available. Order from Psychic Observer.

after the crucifixion, they spoke of him as a great prophet and a teacher and a leader, but not as the Messiah.

All these things you will find in the first four gospels of the New Testament; and the injunction that Jesus gave to his disciples, and the communion that he gave before his departure, indicate the light and strength and power and the simple majesty and sublimity of this great teacher as also the meetings first held in Jerusalem among the disciples.

## For Spiritualist Ministers

### BURIAL SERVICE - - - Address

To the infinite source of all good, we come with thankful hearts to rejoice that the sting of death has been taken away—that knowledge has been given to us that this parting is but a release from the duties of mortal life, and an entrance upon immortal progression.

May this spirit be purified, strengthened and exalted; may all evil be averted; may the onward course be made clear, and the light so shine upon the pathway that the feet may not stray; may all good influences surround and help this one, newly born into the spiritual life, to gain strength, wisdom and light, that progression may be quickened, and that love and peace may bring their blessings to crown endeavor.

Let faith and assurance assuage the grief of those who are bereft, even for a little time. May graciousness come to all humanity, that the dawning may be hastened of the better day when the brotherhood of man shall be united in their power for good, and evil no longer find a dwelling place in the tabernacle of the spirit. Amen.

### BURIAL SERVICE - - - Prayer

Through the portal of death, this spirit has passed to immortal life. We have met to consign this tabernacle of the soul to the kindly earth; that, through the economy of nature, its constituent parts may be resolved in the arcana of eternal progression. For those who are bereaved, we ask that strength and light may be given them to dull the poignancy of their grief, and strengthen their assurance.

From the life which has passed, let us draw the lessons which its experiences have taught us, profiting no less from its disappointments than from its successes. Let the bitterness which comes of failure so mingle with the sweetness of attainment as to encourage our own efforts—for the mortal span, however its many integers may differ in degree, is but one of many object lessons through which opportunity comes with helpfulness to stimulate our resolve and strengthen our purpose.

Tears are as the dews and showers which fall upon the earth and open its pores to the sunlight, which brings the warmth of life to bud, and blossom, and germ. Let this refreshment come to these burdened hearts, that they may wash away the grains which gather to retard the growth and expansion of the spirit until the day of ripening shall come.

To us, this is as the harvest time, and as we look upon the fallen husks and leaves, though we remember the passing beauty and fragrance which have been lost, we rejoice in the perfection of the fruit wherein all this sweetness and beauty have been concentrated in more enduring form.

May the wind be tempered to those who have shorn of the garment of loving companionship; may knowledge bring the sweet belief that this parting is but for a little time, and that the reunion of loved and loving ones will be for all time, world without end. Amen.

#### Doctrines Confuse

It was not until Saul (or Paul afterward named) became a Christian, that there was any great pretense and doctrinal presentation of the message of Christianity, and, like many another in periods of reformation of great spiritual outpouring, Paul took possession of the facts and of the outpouring of the spirit to formulate them for learned bodies and governments, and went about to organize churches under the distinct doctrine that he (Paul) formulated.

Had James and Peter and John and the other disciples found greater hearing, or had the presentation been handed down more fully, unquestionably the doctrines of Christianity would be different from what they are today.

#### Some Were Ready

It is also undoubtedly true that when other of the parchments, the original parchments, shall be found, like those found some years ago in Syria by the two women who went out, first, as travelers, and then as explorers, it will be discovered that much of the interpretation even in the new edition of the New Testament is very erroneous.

It will unquestionably be found that in the original manuscripts there was no claim whatever of that which today forms the basis of Evangelical Christianity; but a greater evidence and proof of Jesus and his existence; of Jesus of Nazareth as a teacher; of Jesus of Nazareth as a presenter of the spiritual truth, for which the Jews and the world were then waiting, and some of them were ready.

In these little beginnings there is every reason to show that there were distinct manifestations similar to those that have appeared in every age of the outpouring of the spirit, and similar to those that appear today.

#### Same Gifts Today

Even Paul enumerated these in such a manner as to show that there was the gift of healing; there was the gift of tongues; there was the gift of the working of miracles, which means simply the working of wonders like the materialized forms and slate writing and various other phases of manifestation that are phenomenal today; the gift of inspiration, of knowledge, wisdom and various things; that of accustomed methods of presenting truth among inspired speakers, teachers and writers at the present time.

In fact, reading simply the record as it now stands you find that these gifts of the spirit possessed by the disciples during the time of Jesus, and appearing after the crucifixion and ascension, were precisely the same as the gifts existing today; and we have records among the Romans in more ancient time of similar gatherings where among the followers and seekers in these mysteries they were seated around the room, and each in turn prophesying a gift of their spiritual friends.

#### Priests Not Needed

There is reason to suppose at the time, also, of the Greek oracles, there were similar gifts, and that the oracles were known to be none other than the inspired personages, who, when it was found they possessed gifts of the spirit, were sent to various places to give forth the utterances of the spirit under the sanction of the priesthood and authorities, for these things could not be made too common any more than they could among the Jews.

In fact, it was the custom all over the Orient, when these

(Continued)



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## An Open Letter to Every

### SPIRITUALIST CHURCH

Every Spiritualist Church has a job to do. Their job is to spread the message of survival. This can only be done by the spoken and written word. The spoken word includes lectures and classes by not only the staff of mediums, but also by the Spirit people voicing through these mediums.

The written word includes the church's own advertising, propaganda bulletins and so forth, plus the proper display and distribution and sale of all of the Spiritualist organs published in their behalf.

For those churches who claim to have difficulty in the sale of printed literature, magazines, papers, etc., here is a suggestion. If followed, it will settle once and for all the problem of sale, through free distribution.

Start at once to build a free literature fund. To augment this fund take up a special collection once, or even twice, a month. The results will surprise you. Those, who can afford it, will contribute freely as they do to everything else, thus helping those less able to pay for literature which they eagerly seek and need.

This idea, once tried will be found psychologically sound because once the papers and literature are distributed free, all will want to help with the expense.

Reports from numerous churches where this has been done, discloses the gladdening news that the fund collected more than pays for the current paper bills, and the money left over can be used to buy books for the Church library.

This idea also relieves the strain of always having to have someone at the door to watch and wait. The distribution of free literature should be made from 15-30 minutes before the service begins, allowing the audience to be occupied by informing themselves about many things the pastor does not have the time to explain.

If this plan were to be put into operation by all Spiritualist Churches, not only would the message of Spiritualism reach more people by the written word, but, the headaches now encountered by the churches and publishers of Spiritualist magazines would be relieved.

Furthermore, if this plan were adopted, every church in every town in the United States could be listed in *Psychic Observer* because ten copies every two weeks only cost the church \$3. This collection for free literature contributed to by the congregation once a month, would greatly exceed the \$3 as soon as the idea gained momentum up to the point where others could see the eagerness to read on the part of those who felt they could ill afford the "luxury" of current Spiritualist literature.

On the other hand, those now selling the greatest amount of copies of *Psychic Observer*, regularly select certain articles having a special message and, during the announcement period, point out the merits of such an article. This special attention not only tends to enlighten but also greatly stimulates sales.

For those who subscribe to *Psychic Observer*, many will buy an extra copy for a friend, or leave it on the seat of a

(Continued Columns 4-5 This Page)

## In the Upper Room

(Continued from Page 2)

gifts were understood, that they form themselves in circles or seances or small numbers of people that the gifts might not be prostituted, and might not be perverted. When, however, any were sufficiently strong in the endowment of these gifts, they were allowed to go forth among the people to minister.

The most notable occasions, after Jesus had left the disciples, were in the little upper room. You remember three times Jesus appeared to them there, and that the doors were closed. It is said that they were closed because they were afraid of the Jews and of further persecution. The sudden appearance of Jesus in their midst at such times in bodily form proved to them that Jesus had not arisen, but they did not understand the nature of the body in which he came.

### Not Recognized

He, however, convinced them that he was really himself by showing them the wounds in his side and hands; also by such other signs as could be given. Thomas was invited to place his finger in the wound. It does not say that he did not; but we can readily understand, as Jesus appeared with the apparition or materialized form, that he could allow a certain portion of tempting, a certain portion of scrutiny and investigation and still not interfere with the manifestation itself.

But when he first appeared (you will note this) to the Marys at the sepulcher, and they did not recognize him at first, he said, "Touch me not, for I have not yet ascended to my Father;" and, although he appeared in tangible form, there still seemed to be some reason why he did not wish the contact of human hands.

Every one knows the stated laws and conditions that in these modern days of Psychical and Occult and Spiritual Phenomena accompany the manifestations, and will well understand, unless there were every care and strength and power, that the first time he could not permit the touch of the hand; then, when he appeared to the disciples on the way to Damascus, there was general conversation.

### He Materializes

He went in with them; he partook of that which they had, and appeared like any ordinary human being; yet he suddenly disappeared, showing that the form really was not such a one as they possessed.

Again by the sea, when they were preparing to cast their nets, he appeared among them, and asked them if they had meat or food, and told them on which side of the boat to throw their nets that they might catch their fish.

All this, and the appearance in the little upper room three times, indicates that the appear-

ance of the spiritual body was such a manifestation as now often occurs, and has occurred many times in the records of the Old Testament, notably where the angels or messengers appeared and took up human forms like men.

When people talk about not believing in materialization today (even among Spiritualists) it seems a strange thing that a church member will read this record, going back to the old account in the Bible, and reading the account in the New Testament, and then say it is not possible for tangible forms to appear.

### John Wesley

The two periods of time are vastly different. Hundreds and thousands of years intervened. And while they did appear among the ancient Jews, and Christ did appear among his disciples in a tangible form, yet if you told them that such a thing is possible at the present hour, they would simply deride it, and scoff at it, and say it is the work of Satan.

Of course, any intelligent mind, viewing the matter of cause and effect, can see no reason why this appearance might not come today as well as in an ancient period. There is no manifestation at the present time that has not its prototype in these ancient forms of expression; and so, if any one is disposed to accept that which is at their doors.

Viewing the strength of those who have not studied deeply into this question, it must be said that there never was a period of human history when similar manifestations were not occurring.

Distinct manifestations came to such men as John Wesley and his brother Samuel, and the whole Wesley family, in fact, of communion with the spirit, who was consulted by them nearly every day in the year as to their family movements, and who was held to be as essential a part of their household as any of the individual members in bodily form.

### Historic Evidence

It is nothing more for the Spiritualists of today to hold converse with a guardian spirit, with a counsellor and friend in spirit life, than for those to have counsel with their ministering spirits and guardian angels.

Many materialists and agnostics have gone so far as to say there is no truth whatever of the existence of Christ or

his disciples. How, then, is the historical evidence that Paul existed to be reconciled with the fact that there was nothing upon which Paul based his Christianity?

Then there is a large clique, some of them among the Spiritualists, who go out of their way to believe that the accounts of Jesus were accounts of Buddha and his wonderful work, but the two men are entirely different.

Buddha known to be a scholar, who lived to be rather an old man, and taught a distinct line of philosophy, accompanied, it is true, by spiritual gifts; but in every other respect there was no resemblance. It is claimed that the character is drawn from a character who taught in India; but why believe in Orientals more than in Jesus?

### Why They Deny

There is no greater historical personage than this Jesus of Nazareth, besides, there is no learned judge, there is no Rabbi, who disputes the existence of Jesus of Nazareth; and the Jews have distinct records from the very beginnings of the accounts concerning Moses, besides having the history of all the tribes of Israel that went out from Jerusalem.

If the Jews, who do not accept Jesus as the Messiah, but many of whom do not think he was a prophet and a teacher, do not deny and distinctly maintain his existence without having the slightest theological reason for doing so, not being obliged to refer to Jesus for any authority concerning the Hebrew church, and not recognizing the New Testament as a part of the Hebrew Bible, it all becomes those not versed in the Talmud or in the later Hebrew works to deny that existence of this personality.

Besides, there are those who deny that Napoleon existed; presently we shall have some one denying that George Washington existed; finally Abraham Lincoln will be a myth, and we hope that many of those now in political life will be forgotten.

If there were at the present moment compiled a history of the religions of this Western nation and Europe, and that compilation was left to the Evangelical Alliance, do you suppose there would be any mention made of the Spiritualists? And does any one think they would have an honorable mention in the catalogue of modern religions?

## Open Letter

Continued from Columns 1-2

bus or a train. All these suggestions are worth a try.

And, you may ask, "What are we doing?" Hundreds of copies are given away every week . . . to service camps, hospitals and those who continually ask for samples. Spiritualists have a job to do. Everyone can play a part. Will you help?

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Beholding naught of outer life  
Man loosed himself aright—  
And in musings on Soul sublime,  
Truth flowered consciously in mind!

## Meditation: Gospel of Spirit

By REV. HELENE GERLING

### Why Be Blinded Through Ignorance?

SHANTI! . . . PEACE! . . .

Universal Spirit Teachings, philosophic ideas that flow into the awakened consciousness or spiritual awareness of the individual, constitute, by far, the "Higher" aspect of Spirit Communion—the "Higher" Message of Spiritualism. Of these truths, is the GOSPEL OF SPIRIT fashioned!

Individual Spirit Messages relative to human affairs, it is true, affect the daily currents of many a life. They offer solace and comfort, guidance and assistance. But Universal Messages of Spirit surpass these Personal Messages, as outshines the brightness of the brilliant sun the pale light of the moon. Of these "Higher" Universal Messages of Spirit, there are few that are more important than that of MEDITATION.

Have you ever tasted of the "sweetness of Meditation? . . . Have you ever felt the "sweet accord" of Meditative Rapport? . . . Have you, even for a few lofty moments, yielded your life to the "sweet inner guidance" derived from Meditation? . . . If not—why not? Your Spirit Teachers urge you, onward and upward, into Meditation! According to the GOSPEL OF SPIRIT, Meditation should be an active and daily part of every man's life. Be assured that it is not only for those who are seeking mastership or so-called sainthood. It is for ALL! There is no normal person who cannot experience the REALNESS, the spiritual WARMTH, the SOULSWEETNESS of Meditation.

What is Meditation? "A sitting in the silence" for five or ten minutes, some will say. But, NO! A statue "sits" STILL! And a statue meditates not. An individual can be "statue-still," and yet be far from the attainment of the true state of Meditation.

#### Preparation Required

Any Meditation, regardless of its nature or purpose, if it is to prove fruitful, must be prepared for. This Preparation is two-fold: First . . . in regards to the body. Here is a splendid procedure. Assume an upright position in a comfortable, straight-back chair; feet, flat upon the floor; hands, loosely folded in the lap; back, straight as a "pile of coins"; head, erect; and eyes, closed.

Much care must be placed upon the seating posture, for upon it depends, as the sages of the East have discovered, "freedom from restlessness of body." Of course, the "buddha posture" (asana) is superior for those who are "advanced" in exercise or discipline of Soul-Culture. Second . . . in regards to mental activity. Command, strong and affirmative, must be given to, and obeyed by, the Inner Self—ordering, as it were, that all sensory perception that might arise through any of the sense organs (eyes, ears, nose, mouth, feelings), must be completely and effectively disregarded during the Meditation Period.

#### Soul-Meditation

Now the Soul—that-you—are is readied for true Meditation. Meditation, in itself, is a "oneness of attention." Soul-Meditation, for that is the type of Meditation upon which we dwell, is a "fixity of thought" upon SOUL.

As the consciousness is thus

turned inward upon itself, the Soul—that-is-the-individual becomes spiritually recognized—that is, REALized (made REAL-to-the-BEing). Thus, true Soul-Meditation begins.

#### Spiritual Reformation

As the bee draws nectar silently and blissfully from the daisy in the field, so the Chela in Soul-Meditation sips "spiritual nectar" from the Great Universal Flower—Universal Spirit—GOD! The innate "eternal seeds" and "spiritual buds" of the individual's original spiritual heritage are stimulated.

Soul's divine beauty is gradually brought to bloom! into personal REALization! Faith, Hope, Charity, Love, Patience, Harmony, Tolerance, Understanding, Good Will, truly all the "sweet balms" of Spirit, of God, are gently expanded within the "Inner Self." "Sweet transformation begins!—the "sweetness" of Meditation subtly changes the BEing!

The "old" you is put aside, as it were, and a "new" EXPANDED YOU begins to live. Such is the spiritual dividend of Soul-Meditation. Spiritual reFORMATION takes hold!

#### Shared by Others

Meditation's honeycomb becomes apparent to the world-at-large as "sweetness" enters

### Coming Events

NOTICE: To all Spiritualist Associations, Organizations and Convention heads. This is YOUR column. No charge for listing. Send date, place, etc. of your next convention, anniversary or special event and have it published here. The data must take place at least 6 to 7 weeks before you send in your notice.

May 3 to 8, incl.: Rev. Clifford L. Bias will serve the Colville Psychic Foundation, 10 East Fourth St., Jamestown, N.Y.—Private Seances by appointment only; Write: Juliette Ewing Pressing.

May 22, 23, 24, 25: Annual Convention of the General Assembly of Spiritualists of the United States of America; Crystal Ballroom, Hotel Diplomat, New York City; Sec'y.: Everett F. Britz, 225 Lafayette Ave., N.Y.C.

June 28 to August 24: The annual season of Chesterfield Spiritualist Camp, Chesterfield, Indiana; for programs 1952 season, write: Mable Riffle, Sec'y., Chesterfield, Indiana.

July 13 to Aug. 10: Illinois State Spiritualist Camp, Cherry Valley, Illinois; President: A. Monroe Greider; Sec'y.: Eleonora M. Helgesen, 1115 Villa St., Elgin, Illinois.

September 10-14: Eighth Annual Convention of the Federation of Spiritual Churches and Associations, Inc., Municipal Auditorium, Long Beach, California; For information, write convention chairman: Rev. Laura V. Crocker, Box 169, Long Beach (12) California.

into the reborn individual's relationships with others, here and now . . . through the action of selfless building for others in the immediate present. As the honeycomb of the bee may be eaten and enjoyed by others, so the spiritual honeycomb of Meditation can be tasted and shared "vicariously" by many as the "new" you, the "selfless"

SWEETNESS to filter into the lives of your brother wayfarers, so that they, too, may be lead into an understanding of, and a participation in, the GOSPEL OF SPIRIT.

SHANTI! . . . PEACE!

## What I Observe

(Con't from Page 1, Col. 1)

iterranean ports . . . driven back with great losses . . . the Adriatic Sea shall be covered with Eastern blood."

Not a pretty picture, but for the record, We shall see.

### Lest Ye Be Judged!

"So why not make 1952 a purifying year for Spirit truth?"

This statement, made by a man who claims to be the purveyor of Spirit truth, is fine and should be followed but cannot be taken seriously because it is prefaced by: "I am sorry to have to admit . . . that some mediums have used a so-called 'Nelson Hold' in their psychic work."

The author of this statement points to a concern in Columbus, Ohio, with the inference that, by his own observations, he has witnessed psychic work where mediums have used gadgets purchased from the Ohio concern—gadgets that no self-respecting medium would use. And then the statement is made "The 'Nelson Hold' (gadgets) have been used at times by talented mediums," following with alleged quotes from mediums giving their reasons for using the gadgets.

It is amazing that any great champion of spiritual truth would lack the courage to give the names and addresses of the mediums involved since a purifying year is the goal.

At this point, it is well to disclose the real purpose of a religious journal, Spiritualist or not. This purpose is foremost to promote the welfare and practices of the religion fostered. It is the job of the organizations representing the religion to ferret out the ill doers within the ranks and cancel their certificates. When this is done, they may or may not pass the facts along to the periodicals for publication.

Since the days of the first Spiritualist paper, except on rare occasions, this policy has been adopted. Most other religious editors do the same.

And so, in the interest of spiritual truth, disparaging innuendos made against mediums should not be hurled unless the accusers state the name of the medium and can openly present the alleged facts. Why set off street fire alarms just to see the trucks go clanging by, or, if there really is a fire, why do these characters love to watch it from a secluded spot?

"Some leading Spiritualists hesitate to admit the existence of any Judas in the work. Even the medical profession used to hush-hush the report of dishonest doctors. But finally the American Medical Association decided to drive them out."

This statement, made by the same champion of spiritual truth, shows how such mediums should be handled, and since the statements made are therefore contradictory, they should hardly be taken seriously, especially in view of the final statement made: "Such is Spirit Peace and good-will."

"How can you create 'Spirit Peace and good-will' by uttering innuendos about mediums? On the other hand, if they must, let them name the medium and make the charges and if this cannot be done, let them get about their jobs and continue their noble work."

### UPS Teacher



Rev. Helene Gerling

you, puts off the "old" bitterness and lives in the "Higher" sweetness of your Real Divine Nature. amen!

#### Needed by All

Is there any so rich of Spirit that he can forego Soul-Meditation? Is there any so blinded through ignorance as to be unmindful of the spiritual strength that can be achieved through Meditative Rapport with Soul?

Release, oh Chela of the "Higher" Message of Spirit, Soul's eternal fragrance into your life—into your living, of the present moment. Allow its

### UPS Healer



Rev. Elmer W. Fischer

He is a member of the Universal Psychic Science and, during the current season, he serves as Spiritual Healer at the "Sanctuary of God", Cassadaga Spiritualist Camp, Cassadaga, Florida.

### The Sanctuary of God



The photograph above, taken at the Southern Cassadaga Spiritualist Camp-Meeting Association, Cassadaga, Florida, shows (center) "The Violet Font", the UPS Healing-Symbol. (See Page 11, Col. 3)



by Mir Bashir, M.A.

# THE BLIND SAINT

In my father's garden an anxious congregation awaited the advent of the Blind Saint. He was due that autumn afternoon. The air seemed tense with a kind of spiritual expectancy. From miles around his devotees had gathered together to pay homage and welcome him on his annual visit of ministering spiritual solace and guidance. It was a great moment in the lives of those gathered together to welcome their spiritual leader.

Some one began to sing in a rich melodious voice. It was the song of the lover waiting for his love. His eyes were half-closed. There was an almost divine fervour in the cadence of his ecstatic singing. A hush fell over the garden. Each face seemed aglow with a kind of inner joy which lit the whole countenance. The chanting melodies lulled them into a state of semi-trance awareness. They seemed to be entranced. Then some one else recited a mystic quatrain and others joined in.

I can never forget that scene. They seemed to be all agog and richly alive to a deep sense of spiritual brotherhood. They seemed to be at one with one another. There was no room for jealousy, pettiness or anything mundane. Each heart seemed to beat in perfect harmony with the other. There was no love in their eyes which seemed to be lit by a superhuman glow. Obviously they seemed to be enhanced and elevated into some dreamland of spiritual unity. The invisible bonds of faith, devotion and love seemed to bind them.

## ... Then He Came

Standing amongst those devotees of the Blind Saint I had a strange feeling. I felt that they were pilgrims who had travelled long distances across deserts and sands and were nearing an oasis where they would drink deeply from the fountain of Spirit. Yet there was no rush, no desire to push the other person aside to make way. They were happy to await their turn though they seemed to be dying with thirst.

Then some one heralded the advent of the Blind Saint. A rider pulled reins before the garden gate and announced that the small caravan of the Blind Saint was approaching nigh. The congregation arose quietly and silently moved outside the garden gate ready to welcome the saint. They stood in small knots some chanting hymn-like songs, others telling the rosary and yet others reciting verses from the scriptures.

I took my stand by the palm tree next to the pillar of the garden gate a few feet above the ground level. Four mystic looking figures appeared at the turn of the lane bearing a canopy over their shoulders in which the Blind Saint's frail, small figure seemed to recline on a velvet bolster.

## Bread of Life

At this moment a devotee from the congregation started a sweet, tender song of welcome. There was lustless passion in his voice. He seemed to be wooing his lady love:

"There is my love's caravan. Make way for my sweet heart. Canopy bearers step gently and bring my sweet love to my garden home. O heart rejoice your luck has turned at last. Oh my eyes spread out the carpet of my longings that my love may softly come to me. I have waited long for thee my love... Welcome

in the garden of my heart and feast on the nectar of my spirit and the bread of my life."

Every one spontaneously joined in the singing. It was a very caressing welcome. Voices were low yet fervently articulate. Strangely enough without any conscious effort on my part I too hummed the song. I was surprised to discover that I too felt a spiritual attunement with the atmosphere. I felt I was one of them.

Slowly and gently a few men moved forward and helped the canopy bearers to carry the Blind Saint up the garden gate and into the open space in the heart of the garden. Almost caressingly they lowered the canopy on the carpeted floor while the devotees formed a ring around it.

"Peace be to all" said the Blind Saint, while stepping out of the canopy.

My father, being the host, then led the Saint to a raised dais and helped him to recline on the cushioned seat.

"Bless you my son", said the Saint uplifting his hand. My father bowed his head forward on which the Saint put his hand, adding, "God be with you. You have a great joy coming to you."

Then one after another each seeker knelt before the Saint. Each time he put his hand on the head of a bowing devotee he would say something, sometimes in a whisper at others in an audible voice. His words at times were symbolic and apparently meant for the few. There were, however, instances in which his words were crystal clear. The symbolic phrases were foreign to me and when later I made an attempt to unveil their significance, I was told I was not ready to know.

## "Let Us Pray"

"There will be joy in your house. Your daughter shall wed soon." Said the Saint to the aged carpenter who lived behind the garden as he knelt down to receive his share of blessings.

"Let us all pray!" exclaimed the Blind Saint, raising his palms heaven wards when he touched the head of the ailing villager who had been brought from a distant hamlet in a bullock cart to be present at his annual visit. I was extremely amazed to see the sick man gasp with relief as he hesitatingly and quite automatically moved back without support from the man who helped him before the Saint. He faltered a few uncertain steps and then feeling better straightened himself up and apprehensively moved to a corner and sat down in awe and reverence. He seemed to be struck by magic as he looked in wonder towards the Saint. He was not told to move back and yet he did so.

An immaculately dressed military sub-contractor then took his turn. As he bent his head to receive blessings his huge body seemed to shrink with humility and devotion.

"There is time for everything my son." Said the Blind Saint as he touched his head. "Your grief shall come to end. Your wife shall bear thee a son. Your seed shall not die."

The man reverently moved back. The Blind Saint looked amused and a faint glimmer of



Mir Bashir

a smile lit his lean gentle face.

"Fakir," he called him by his first name. "Come back to me. Come close. The man moved forward and bent his head again.

"Tell us what is in your heart?"

"Holy Saint," he replied, "You know my grief. I love my wife and we are happy together. For ten years we have been married and she has not given me a child. Perhaps she is barren. I know I can have more than one wife... but I do not want to do that..." His voice trailed off in a sad whisper.

"You shall not marry again. And when I come here next time, you will bring your son in this garden for my blessings. Rest in peace, all is well. Shelter a widow and her son when God grants you a son."

The man quietly moved back to his seat. No one even raised an eyebrow at this. The attitude of utter acceptance of what the Saint said, on the part of all present began to disturb me. The doctor, the solicitor, the city business man, the priest, and the rest of them seemed to accept every word as gospel truth. I could not see the logic of all this. I was undoubtedly troubled. I wanted to raise questions and yet I felt in a strange kind of inner way that the Saint was right. Perhaps I was hypnotised.

## Heal the Sick

"I hear Aiysha calling me. Take me to her house." Said the Blind Saint. "She has suffered long but she will be well again. Let us go; she is waiting for me."

The canopy bearers aided by a few other devotees carried the Blind Saint through narrow lanes to a small house at the outskirts of the town.

Some one opened the door. It seemed the members of the household were expecting the Seer. The Blind Saint suggested

that he should be taken to the ailing woman. Two canopy bearers and a few women followed him. No one appeared to take notice of my presence. The small group entered the bedroom of ailing Aiysha.

"Welcome holy father. I so wanted you to come. Thank you for coming", said a faint voice. There was fervour and gratitude in it.

"Aiysha, peace be on you. We are sad to see you suffer but it will soon pass. You will be well again. You SHALL walk and go about your duties. Take my hand and place it on the locked knee."

## Even As a Child

The ailing woman directed the Blind Saint's hand to her knee. The deftness and skill with which he negotiated the locked knee cap reminded me of a trained therapist. The patient lay quiet and confident that she would be healed. He then lay his hands as if making passes over thighs, calves, ankles and feet. Then he looked up. There were smiles in his unlit eyes, and said.

"Aiysha, we shall rest in the lounge while you make us a nice cup of Kahwa"—(a hot drink like china tea).

The Blind Saint then moved towards the lounge. As he entered the room every one spontaneously spoke words of welcome. Evidently the word had gone round that the Blind Saint was visiting Aiysha. The room was crowded with men women and children.

With his uplifted hands he gave a general blessing and ended it by saying, "Peace be to all, God be with you."

Here I saw a glimpse of another aspect of his personality.

"Fatima, how did the wedding go, and how is the lovely bride?" He inquired of a little girl who endeavoured to fold her small arms around his legs.

"It was wonderful Grandpa Saint. YOU did not come and you promised to be at the wedding. I am angry with you", replied the chubby girl caressing his knees.

"Well Fatima, you never sent me an invitation. How could I come. I would like to see the bride though," suggested the Saint. "And by the way," added the Seer, "Tell your Mum, I am waiting for my Kahwa."

## I Could Not Believe

The chubby thing swiftly rushed out, shouted at her mother's bedroom for the Saint's Kahwa and ran up to her nursery.

She held in her left hand her doll bride which he had wed during the summer from her cousin's nursery and by the right hand she held on to her mother who almost crawled with a cup of Kahwa in her hand into the lounge.

"I feel very shaky, my Saint, but I have brought you your Kahwa." She faltered into the room and extended the cup towards him. As if nothing had happened he took the cup, thanked Aiysha for it and began to sip the hot Kahwa.

I could not believe my eyes. I had heard that Aiysha had been bed ridden after the premature still birth of her second child. She was given therapeutic treatment without much benefit and was being kept under constant medical care. Once a week or so she was helped out to sit beneath the shade of the tree in her small garden and that too only during the hot summer days. She had not been out for some months as cold weather was not good for her. And now she was bringing a cup of Kahwa. This seemed to imply superhuman effort on her part. She had only the support of her daughter's shoulder and the girl did not seem to be more than four years old. Then

(Con't Page 7, Col. 3)

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# GELEY'S PROPHECIES TRUE After Fifteen Years

by Thomas F. Opie, D.D.

"It is hoped that in the near future some spirit will be kind enough to permit his whole body to be photographed. Then it will be clear that spirits are not the ethereal, ghostly vapors which popular belief has held for centuries," says Dr. Geley.

This appeared at the end of a Universal (News) Service release from Paris some fifteen or more years ago. The Dr. Geley referred to was the late Gustave Geley, director of the International Metaphysics Institute in Paris—a scientist of the first rank and a pioneer in modern research in the field of phenomena. The fact that a bona fide news item on all this appeared in world press circles more than a dozen years ago, given out by Universal Service, is significant.

## Bona Fide Proof

Just how, especially in the light of things that have really happened since Dr. Geley made this hopeful prophecy and this hypothetical suggestion, honest researchers, no matter how "scientific" and "smart-alec," can longer hold out, on the whole, against manifest fact—as to materialization, backed up by bona fide photographs, taken under strict test conditions within the last two years, is more than my small brain can fathom. This is not because the "water is deep," but because even accredited scientists are really darned "shallow," evasive and quixotic, when it comes to things "spiritual."

I have before me not only the entire Universal Service clipping, now a bit brownish with age, but also I have on my desk as I type this, Dr. Geley's formidable fifteen dollar volume, "Clairvoyance and Materialization," a "record of experiments." Too, I have just seen ten or more absolutely bona fide photographs of full-length materialized spirits, taken by a commercial photographer, with infra-red light.

These last show the complete body of several materialized spirit-beings, who manifested under professional mediumship—and whose total persons are shown—for all who will, to see



Thomas F. Opie

—and for all who can believe their own senses, to accept as honest, real, and beyond quibble.

Others may damn and doubt and quibble to their silly-heart's and their unwilling brain's (if any) content—and it will not disturb this objective psychic observer who relays this strange and convincing tale to you—to take or leave, as you darn please.

## Great Excitement

The Paris Universal Service item begins thus: "Proof that spirits have bodies possessing exactly the same form as our own has been furnished by Dr. Geley, a famous and competent investigator, in an article published in the *Revue Metaphysique*" (I myself have seen this proven before my own eyes, and hold to it with as much conviction as that my typewriting machine yields to my touch—or that my video and my radio show me reality. But I am not Universal Service, nor am I Dr. Gustave Geley—nor again, am I "Revue Metaphysique"!).

"This announcement has caused great excitement in the bona fide Spiritualistic circles

of France and England." (Well, Dr. Geley, in spirit and those contemporary Spiritualists in France and England, must by now be even more excited, seeing that the Doctor's "hope" as to "full-body" photographs of living spirits manifesting since, has been amply realized).

## Reputation?

"Dr. Geley created a sensation a short time ago" (he passed over to rest under the shade of the heavenly trees a while back) "by the publication of an article on the results of experiments during which he obtained facial photographs. In those seances also every precaution was taken to make faking impossible." (So was every precaution taken to "make faking impossible" when the ten or a dozen pictures of complete and entire spirit entities—taken in several cases fully appareled and lovely and "in-the-flesh" female figures and in others male figures in full stature. So that we may say, despite know-nothing-ers, unmaskers, frauds, so-called scientists (afraid of their reputation!) a fifteen-year-old prophetic hope has been realized, beyond any question of doubt—anybody, anywhere, anyhow, to the contrary.

# THE BLIND SAINT

(Con't from Page 5, Col. 4)

it appeared that everything had gone topsyturvy. Aiysha lost balance and collapsed. Had it not been for the quick and timely helping hand from the woman standing near her, she would have been heaped on the floor.

"It will pass. It is nothing. Go Aiysha and rest a while. You have walked and will walk again. And now we must go. Bless you my child and God be with you. Do not forget to feed the sick and the poor when you are well again. It will be soon."

We then followed the Blind Saint's canopy to my father's garden.

Late in the evening, after dinner, a party of musicians arrived. They played and sang to the Blind Saint till the small hours of the morning. The big hall of the garden house was packed with people. Then the Blind Saint rested and one by one every one left.

In the forenoon more devotees came. The Blind Saint attended to their needs all day long. He seemed indefatigable. Towards the afternoon he was ready to leave. A large number of devotees followed the canopy for a mile or so and said goodbye to their beloved leader.

The following year I went to study at the Aligarh University. It is about seven to eight hundred miles away from my home town. I did not see the Blind Saint visit again. After my education I went out in the world and did not return home for several years. When I did go

back I had forgotten all about the spiritual ministrations of the Blind Saint. However, I was surprised one day to hear the military sub-contractor talking about his son. Then it all came back to me. I asked about the carpenter and his daughter. She was married and Aiysha had come to her wedding.

I do not know what happened to the ailing villager. My father was passing through anxious times over a legal dispute connected with his estate. A few years later he won the case. This certainly made him very happy. Perhaps the Blind Saint's promise of great joy referred to this event.

# About BOOKS

The True Significance of Life by Dr. F. W. Sumner; Christopher Publishing Co., Boston (\$2.50) Distributed by Psychic Observer, Inc., Jamestown, N.Y.

Here is sheer inspiration. Here is thrill. Here is the dynamic of spiritual force—in a little 150-page book. The author is not only a Doctor of Divinity, but also a Doctor of Suggestive Therapy, a Doctor of Psychology and Doctor of Psysio-Therapy. These degrees have not apparently done to him what such honors in academic pursuit too often do to folk—for he does not close his mind to the things that so many so-called scholars turn from as if they were leprous and unworthy the attention of a real mind.

## "Advanced" Theologians

Dr. Sumner has delved deeply into metaphysics and he comes up with a mass of material—especially in the realm of Spiritualism. He tells us that he has been in contact with discarnate beings and that they tell him, "There are cities, schools, art galleries, great universities, music halls, cathedrals, museums, libraries, parks, rivers, flowers, animals and birds," over there. Added, that nothing in Etheria is "subject to decay," but clean and pure—no darkness or tears or storms. Can you imagine the typical "scholar" putting his signature to such writing?

As I read this impressive, this thrilling volume, I sat wondering just why the smart-alec "school-men" and the "advanced" theologians muffle all this—and why a man like Dr. Sumner gets his intellectual and spiritual teeth into it—and gives it out proudly—without quibble or apology. "Jesus never came to establish a new religion," says this writer. "He came to reveal the way we were created and the way we are supposed to think and feel and act." And he rather well shows the reader that the Master expected his followers to look upon themselves as "children of the Father—God."—as beings of spirit—not beings of flesh—but beings of divinity temporarily housed in humanity.

## This Outrage

He does not disdain to say that "sinister forces"—evil spirits, "spiritual hosts of evil," abound in the unseen world—and that we have got to deal with these "despotisms" that govern the dark world, on a spiritual basis. He devotes a good deal of space to re-incarnation, in which he believes thoroughly. He lays the fact that Spiritualist folk are persecuted, maligned, ridiculed (his words) at the door of "Sa-

(Continued Top Col. 5)

tanic" forces which "inspire" this outrage.

He tells of his own experience of astral flight—when he was "taken out of the body" and carried to the heights of spirit, etc. His principal chapters are: Reincarnation, The Universe



Dr. F. W. Sumner

and the Nature of Our Being, What Are We?—Who Are We?—Why Are We Here?—Whither Bound, etc. No Spiritualist library will be complete without this illuminating little volume of love and spiritual dynamite.

THOS. F. OPIE.

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(P-325)

# SUMMERLAND



WIMMER, Howard C. (80) passed away December 18, at his home, 702 South Quincy Avenue, Tulsa, Oklahoma. Rev. Billy R. Hill officiated.

He is survived by wife, Rev. Della M. Wimmer, teacher, lecturer, and missionary for the United Spiritual Science Association.

GRAMMER, Joseph (68) passed away January 3rd at Wheeling, West Virginia; services at Way Memorial Spiritualist Church. Rev. Floyd Thornton officiated; Rev. Velma Gasber, assisting.

CAREY, Luile Mae (73) passed away in Phoenix, Arizona, December 29th. Rev. Edwin W. Ford officiated. Mrs. Carey was a charter member and the first Vice-President of Harmony Chapel. She is survived by her husband, Irvin Carey, three daughters and three brothers.

BAUER, Rev. Mollie Victoria (69) passed away December 24th in St. Louis, Missouri. Rev. Ann Bothman officiated.

Rev. Bauer was the pastor of the Bright Star Spiritual Church of Unity, 3660 Castleman Avenue. She is survived by daughter, Violet Sheffield; Grandson, George Young; two sisters and two nieces.

WILLS, Arthur J. (84) passed away recently at his home, Riverside, Illinois. He was the author of the book "Now and Forever" and contributed much to the cause of Spiritualism.



Earl H. Williams

# SEANCES at JAMESTOWN, N. Y. FEBRUARY 20, 21, 22, 1952

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**LETTERS****TO THE EDITORS****NO SET RULE**

Is it true that in order to see materialized forms, one has to be well developed psychically? I have been told that a loved one wishes to materialize so I can see her, but I understand that unless I have reached some certain stage of development, it would be impossible for me to "get" (or see) such a materialization. Is that true? If so, I want to remedy the situation, so that when my friend is able to build herself up, I shall not disappoint her by not being able to see her.

I attended a materialization seance but was unable to see the form at all. Some others said they did see it. They may have been mediums.

A clairvoyant medium told me that I do have "psychic ability" and I would like to develop it if possible. What would you advise as the best way for me to do this?

ANN W. THOMAS  
Montrose, Pennsylvania

Seeing a materialized form objectively has nothing to do with spiritual unfoldment. You either see the form objectively or you do not. The clearness in which a form is seen, depends upon the spirits' ability to make themselves clearly visible and the eyesight of the person looking at the form and the amount of light allowed by the medium's guide, at any particular time.

Whether or not a spirit is able to build its form with the aid of the spirit chemist does, in a degree, depend upon the sitter about to be visited. The sitter has a great deal to do with the length of time visiting spirits can hold (by thought) their own form.

If animosity, skepticism and down-right meanness are qualities possessed by the sitter, then visiting forms have difficulty in holding themselves visible . . . mainly because the ease of friendly expression is stilted.

Since Mrs. Thomas does not possess these traits, there must be some other reason. Some spirits are timid; some lack the natural adeptness to manifest in this manner; still others have a certain sensitiveness accentuated by the newness of the experience. Remember, it is not easy for them.

There is no set rule, however, it is just as important for a spirit to gain experience in materializing as it is for the sitter to have seance experience. Then, too, there should be etiquette and seance-room manners on both sides of the veil.

**UNDER WHOSE CONDITIONS**

I was genuinely surprised to read my recent letter and your answer in the *Psychic Observer*. The heading, "TOUCH ME NOT," is far from being appropriate, however, and to say that I am disappointed would be putting it mildly. You must have jumped at a wrong conclusion when you drafted the article. How wrong you are, can be judged by this letter and the analysis of my previous one.

I have been raised a Catholic altho I have not been to church in ages. Nevertheless, I have a great respect for all honest religions. You let your imagination run riot when you say that the word "Spiritualist" is distasteful to me. As a matter of

fact, I would be proud to associate myself with any person in the Spiritualist religion or any other religion for that matter, as long as they are honest in their belief.

There isn't any question of splitting hairs as the distinction between a Spiritist and Spiritualist is clear cut. A spiritist believes in survival of the conscious personality and in all psychic phenomena—scientifically proven. He may practice any religion. On the other hand, a Spiritualist, believing in the same principles and psychic occurrences, erects upon this philosophy his entire structure of faith and religion.

Yes, I read Sir William Crookes' works, but as to the reference that he walked with a materialized form, escaped me at the moment.

I have received quite a few letters from well meaning persons, anent my letter in the *Psychic Observer*, all telling me their stories and experiences with materializations. However, it happened to them . . . and not to me! When the Spiritualist Camp in Cassadaga, Florida, opens I shall endeavor to contact a known materialization medium and if a materialization can be produced under my test conditions and I can see, hear, feel, recognize and talk to the materialization, I shall definitely become an avowed Spiritualist and dedicate the balance of my life on this earth to bring the truth to others.

B. E. ROESSLING  
Green Cove Springs, Florida

It appears that Mr. Roessling is a bit belligerent. Note his wording: "HONEST" and its use. Another catch: "under my conditions." Does this gentleman want to run the Spirit World? The parting shot: "dedicate the balance of my life." Most commendable. Let us hope that Rev. Clarence Britten at Cassadaga will take him in one of his seances. Clarence is a good medium but Roessling may be a tough one to convince.

**SHADES OF EURIPIDES**

The Saturday Review of Literature (Nov. 10, 1951) contains the first review of a Spiritualist book I have seen in that Top Brass-Tactics handler of books. This new book which SRL condescends to notice is "The Psychic Source Book," edited by Alson J. Smith.

The review, brief but fair, was done by Mary S. Churchill. As I have observed before, Spiritualism is indeed overflowing its banks.

The reviewer says, "This volume deals with the little-explored area of extra-sensory perception and psychic research."

How little these smart ones know! Just how long the American press is going to take to become aware of this whole subject—the Biggest News in the world today—and just how long the secular and the religious papers (on the whole) are going to have it appear that this field is a "little-explored" field—this, too, remains to be seen.

Have these un-informed "literatti" never heard of William James, or Prof. James H. Hyslop, or Walter Franklin Pierce?—or Oliver Lodge, Conan Doyle, Camille Flammarion and Andrew Jackson Davis?

Have they never read any of the works of Swedenborg or

No. 12

A Psychic Observer Feature

**SPIRITUALISM**  
... For The Young**Object of Development**

by A. T. Connor, F.S.N.U.

In Spiritualism, as a Movement, the object of development is to realize, and increase to their utmost capacity, our psychic powers and mediumistic gifts.

Should you be asked, what is the difference between these powers and gifts, your reply should be that a psychic power is a quality of our Spirit being, and a mediumistic gift is the ability to submit our physical brain to the control of a Spirit Friend, for one or more of the mental and physical phases of mediumship.

**Bringing Comfort**

The development of our psychic powers, of clairvoyance and clairaudience, depends entirely on ourselves. We can sit at home, realizing that we possess these powers, and concentrating on the desire, or the will, to be able to use them. By degrees we realize that we are beginning to sense Spirit presence and influence, and at length this sensing develops into being able to see Spirit Friends and hear them speak.

With further development we become able to give clairvoyant descriptions and clairaudient messages to others, thus bringing comfort to those who have lost the presence and companionship of Earth life friends, and restoring happiness to their lives.

For development of mediumship we sit in a Circle, or under the care of a competent friend, and when fully developed can allow other Spirit Friends to

Richet—of Crookes, Maeterlinck, Steward Edward White—and the other great names in this field?

This review (which will probably open the eyes of a few readers who have actually had no opportunity at all to look into the matter—since both press and publishers in America have by-passed the whole subject) has some interesting lines: "The first part of the book ably lays the groundwork for the sceptical reader. . . . The second part takes up case histories of such famous mediums as Patience Worth and Leonore Piper, as well as Gilbert Murray's experiments in thought-transference and J. W. Dunne's time travel and prophetic dreams.

The significance of these psychic experiments is pointed out in an introduction by Prof. Pitirim Sorokin, of Harvard, who says: "Extra-sensory, perception and psychokinesis are neither subconscious nor unconscious; neither rational nor conscious—but supra-conscious."

It appears that a mite of spirit-atomic energy, with at least a few faint gleams of intelligent analysis, is at long last breaking into the adolescent halls of editors, publishers and reviewers—who will some day be impelled to treat this subject with fairness and ordinary intelligence. Shades of Euripides and Ripley, hasten the day!

THOMAS F. OPIE  
Great Barrington, Massachusetts

take control of our physical brain.

They are then able to use our brain as they would have used their own; and the result can be witnessed in our Society meetings or in Home Circles, where Spirit workers describe arisen friends of members of the congregation or the Circle, and deliver messages dictated by them.

There are two stages of control: trance, in which the Spirit Friend takes full control of the medium's brain; and semi-trance, in which the medium is aware of what is being said by the Friend, but unable to interfere. (To prevent the use of "he or she," "him or her," etc., I shall now use "she" for the medium and "he" for the controlling Spirit.)

Inquirers may ask, if the semi-tranced medium can hear and remember what is being said by her Control, why cannot she hear and remember what takes place when she is under trance control?

**"Psychic Telephone"**

The answer is that, during semi-trance, the medium retains partial mind contact with her physical brain; whereas, in full trance, she has withdrawn all mind contact, and so is unaware of what is happening.

It must be remembered and realized that it is with our mind, and not our physical eyes and ears—which are merely doorways—for the physical vibrations—that we see and hear.

We can now, I hope, realize one of the objects for psychic and mediumistic development. It is to be able to act as a "psychic telephone," and thus enable human beings who "we had loved and lost" to get into contact and communication with relatives and friends still in Earth life, and to prove their continued existence in Spirit life by the messages they send.

Isn't the comfort our mediums give well worth the time they spend in their development? There is also the comfort which psychics themselves enjoy when, sitting at home they can see and chat with former Earth life friends, and exchange happy memories of their former companionship and experiences.

**Healers**

Healing mediumship empowers Spirit Healers to collaborate with their mediums in performing what in olden times would have been regarded as a miracle.

Try to imagine yourself lying in bed, unable to move your lower limbs; then being visited by a Healer who, Spirit guided or aided, gives you treatment which restores power of movement to your limbs, and enables you to walk without pain or discomfort. Even more wonderful cures have been performed by our Healers and their Spirit Friend collaborators.

I think you will have realized that the object of developing our psychic powers, or mediumistic gifts, is to qualify ourselves as co-workers with Spirit Friends, in proving to mankind that our life is eternal and that service to others is a labour of love.



## Campbell's

### PERSONAL PROBLEM CLINIC



**IMPORTANT—**Ask but one question. Answers will be given in the order received through this department page only. Address: "Personal Problem Clinic", Care Psychic Observer, 10 E. 4th St., Jamestown, N. Y.

ALL this constant warning from men in high places regarding a third world war alarms me. I am afraid that atomic bombs will destroy the world. I especially worry because my son is of draft age and will have to go to war. Do you think he will be drawn into war and lose his life?—Mrs. W. T.

#### Answer

Please look at this momentous question with some degree of common-sense. If there is an atomic war you will be in as great danger of losing your life as your son even if he goes to war. Cities will be in greater danger than battlefields. That is one commonsense way of regarding an atomic war.

Your son if in good health—and if I read aright he is in almost perfect health—will be called. But in the event of war every son who is bodily able will be drawn into the conflict. Your husband is not too old to go to war of that kind. You may be certain that in the event of war he will have to sacrifice for his country. And so will you.

But, be of good cheer! If I read the Over-Soul aright there is to be no atomic war; there will be no third world war. Plenty of travail and turmoil is coming up in both 1952 and 1953 but there will be no war. That is my prediction based on a study of the Spirit of Truth.

Dad and I are in a jam. My married daughter and her husband and children could not find a house in which to live, so we told them to occupy ours and they came at once with all their belongings. Now my daughter and son-in-law dictate our household. When my husband and I want to read or talk, my daughter or son-in-law turn on the radio. Nearly every night, too, they bring in some young people and drink and we have to run off to some inconvenient part of the house. More than this, they keep us awake until after midnight by their laughter and noise when we retire. My husband has to work hard to make a living and he needs sleep to keep on going. What should we do about this?—Mrs. G. N.

#### Answer

Who owns that household? You and your husband or your daughter and son-in-law? Ask yourself that question. It is easily answered. You have already done so, of course. You know that you are rightful masters there, but you are afraid of something. You and your husband are afraid to prove to the others that you are lords of all you survey.

You are both weaklings, governed by fear that something might happen to your daughter's happiness if you made them understand that while they are there they must abide by your rules or seek elsewhere for a home. Stand on your own rights and make them do right even if you have to use force

to get them to move because they will not respect what is rightfully your requirements.

This business of giving in to wrong no matter where it may exist is all wrong. Your husband will break unless you do this. Your daughter and son-in-law will be taken care of if they move. As a matter of fact, I spiritually discern that both will be so busy in their own responsibilities, drinking parties will cease. Make them responsible. It is wrong to relieve others of responsibilities.

**SPIRITUALISM** means so much to me. I read books on the subject. I try to learn all I can about this wonderful religion and way of life. I affiliate with this church. Since I have found this Truth I have found my soul and am happy in what I do. But my husband constantly thwarts me. He belongs to a church of another denomination and is very devout. He calls my beliefs superstition. As a result there is constant friction. We argue and argue. Sometimes, my husband and I almost come to blows because of our different religious beliefs. What should I do? Should I keep on as I am now or give in and follow my husband?—Mrs. J. T.

#### Answer

You should live and believe as the Divine within tells you to live and believe. Your husband has no right under God to mold your life in any respect. You have no right to convert your husband. Everybody has the divine prerogative to live his or her own life regardless of what one believes, whether true or false. God, Himself, does not force any of his children to do anything, even to save one's life. The Maker grants free will to all.

Your husband does not live his religion if he uses force to make you quit. You will fail to reach the highest ideal of your own religion by inducing him to believe as you believe.

Truth is, both of you are not so much interested in the truths of life as you are in trying to induce the other to conform to your personal beliefs. In your own case, you get happiness of a kind in your study of Spiritualism and in going to church and associating with others who believe as you believe.

You fail to get happiness from your husband; there is not much love in that respect and your pursuit of Spiritualism is compensatory. This is also true of your husband. He cares nothing about his religion. He goes to church because he gets joy and some degree of love from both men and women who think as he thinks.

Know you not that love is greater than any religion? If one has to sacrifice between religion and love the better way is to sacrifice religion. But there is no reason in this case why there should be a sacrifice since it will not bring love into your household.

Increase your consideration for your husband. Praise his religion while maintaining silence regarding your own. Stop all those arguments.

Praise the fact that your husband sees differently—entertains a different viewpoint. His way of life is best for him now. He requires the kind of faith he has laid hold of perhaps by reason of some karma in his soul. When there is no longer that need but a demand for a higher faith, he will change, if not here at any rate in the hereafter.

"Prejudices are most difficult to eradicate from the heart whose soil has never been loosened or fertilized by education; they grow there, firm as weeds among stones."—C. Bronte

## INTERNATIONAL NEWS

**Latin America:** An I.S.F. Press Service was released recently by Deolino Amorim. The release headed "Spiritualism in Latin America" is as follows: According to the "Bhagavad-Gita" a mark of Yoga can be described thus: 'He is esteemed among all who, whether amongst his friends and companions, in the midst of enemies, or those who stand aloof or remain neutral with those who love and those who hate and in the company of sinners and the righteous is of equal mind. His Karma is not all exhausted in a single life, nor is a person necessarily in this life experiencing the effect of all his previous Karmas.'

**Latin America:** The Spiritualist movement in Latin America is very strong, but only in two parts: South America and Antillas. The countries concerned are Brazil, Argentina, Cuba and Puerto Rico.

There are Spiritualist Societies in Venezuela but they have not grown like those in the other countries mentioned.

In Mexico, which is of Latin origin, Spiritualism had considerable expansion over a long period and today, after many troubles, it is gradually returning to its old idealism; but the number of societies is small. There is the "Central Espiritista Mexicana" founded recently.

Some countries (Uruguay, Bolivia, Colombia, Chile, etc.), have a few centers but no organized movement.

**Venezuela:** Spiritualists in Venezuela do not accept its religious implications. In Brazil, it is accepted as scientific, philosophical and religious. In Cuba, Puerto Rico and Argentina there is some controversy about its religious aspect but there is absolute unity of thought regarding reincarnation along the lines laid down by Allan Kardec.

**Cuba and Puerto Rico:** In these two countries Spiritualism is traditional, and dynamic. There are many organizations and a considerable part of the population is Spiritualist. The largest federative societies are: Confederacion National Spiritist in Cuba (Havana) and Federation National of Spiritists in Puerto Rico (Santurre).

**Argentina:** In Buenos Aires, Rosario and other Provinces there are many societies, all well organized. The chief Spiritualist organizations in Buenos Aires are: Constancia, Confederacao

**Esperitista Argentina,** La Fraternidad etc. Spiritualism in Argentina is cultural, and has a long tradition (almost a century) since its commencement by the pioneer Cosme Marino.

**Brazil:** In Brazil the movement is immense and strong. There are three aspects of it: cultural, religious (without ritual or liturgy), and social. The Brazilian Spiritualist movement is essentially social and human. There are many Spiritualist schools, hospitals etc., in all the States of Brazil. The Brazilian movement also follows the line of Allan Kardec and October 3rd in Brazil is regarded as the great day for Spiritualism, being Kardec's birthday.

Some important newspapers and reviews are published regularly and there are more than 100 all told.

To commemorate Allan Kardec on the next anniversary of his birth, the Liga Espirita of Distrito Federal (Rio de Janeiro) is collecting a large number of Spiritualist newspapers and reviews from all parts of the world.

**Paris, France:** For the payment of approximately \$1.00 in American money, subscribers on a Paris telephone exchange can be connected with a "Dream Interpretation Dept." simply by dialing a number.

Within ten minutes after describing your dream, a voice will call you back and give an "expert" interpretation.

**Australia:** The third annual meeting of the Spiritualist National Union of Australia was held in Sydney's town hall.

Speakers and mediums presented: A. Rayner, C. Neil, Gertrude Leonty, Helen Esling, Jean Lyn, and Alice Cunningham.

**Holland:** Just recently, a bundle of **Psychic Observers**, sent to Holland, were acknowledged. The acknowledgment came from the newspaper "Harmonia" (The Nederlandse Vereniging Van Spiritisten). The letter was signed by J. G. Kottman, Keermanslaan 3, Breda, Holland.

Mr. Kottman says, "We are interested in materialization and direct-voice mediums. In the Netherlands we don't know such mediums. Many of our people can read English so please send us more copies of your journal." (Extra copies have been mailed).

**India:** There will be a Parliament of Religions convention in 1952. This convention will be held in Madras, 114 Singanna Chetty Street, according to the Himalayas teacher, Sivanandaji.

At this convention there will be classes in all branches of Yoga.

**Paris, France:** According to Jeanne Varenne, one of France's eminent astrologers, we are faced with a total war between America and Russia before the final establishment of a Universal Empire. This forecast is based on the unavoidable consequences of the sun-spots. The worst danger period is situated between now and the end of 1952. The conjunction Saturn-Neptune is even worse. We can but hope that sanity will triumph and that a major catastrophe will be avoided. The next critical period will operate between 1961-1965. (Destiny)

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—Ethel P. Hill

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## "One Minute Treatments"

Spiritual Food for Thought

By ALBERT SCHEFFLER

Love, Faith, Hope and Health and in that order, you provide a standard that will keep people from falling into many difficulties. Many of us believe that God wants His children to have the best in this world and He can give it to us only as we show the world that we deserve to have the best and are capable of keeping it.



A. E. Scheffler

Love for other people, faith in helping them and hope in their rising to the occasion is the spiritual way to health. Health of body and mind keeps a person emotionally normal and gives him understanding and patience. As he stirs from selfishness, man can help others to find the fullness of life.

### ... With a Smile

Jesus emphasized this in his teachings. He gathered together some men, taught them human principles—a different way of living—and sent them among the masses of ordinary minded people, like sheep among wolves, realizing that the Christian principles under which they were trained would fortify them when bringing the one great message of the love and salvation of God to sinners.

When Christianity is the moving spirit in your life then you experience the fruits of its influence. You meet life's daily problems with a smile, your relations and dealings with others are less selfish and you find the right balance between all living things—"every man under his vine and fig tree; and none shall make him afraid."

The soul of man rarely knows how to raise its wants to where it can attract the higher forces to it. The ripe grain in the field calls attention to itself and the harvester sends the grain on its way.

The grain first lives its own life but its great purpose is to sacrifice itself in the lives of others. Your soul can call attention to itself by learning that it is better to be honest than otherwise; better to be kind than cruel, better to be helpful and be happy than to live selfishly and cry over lost opportunities.

### "Yoke of Bondage"

We do not stumble into the awareness of God in our lives. The art of sensing His presence is highest in the list of virtues. God never leaves man alone and man cannot forever remain unconcerned to what God longs to show him. Even with the compassion of God Himself for all mankind, this lessens in value unless the individual believes in the worth of his existence.

Standing face to face with the mystery of God's love for mankind, we find that God begins where man's feeble efforts end. On the surface of results, the question of many minds has been: is it worth spending a lifetime in order to conform to His ways? Many shrivel and perish on their way to righteousness.

St. Paul advises against becoming entangled "with the yoke of bondage"—captivated by the misery of an old-fashioned keeps people wedged in the problems from which they seek to help those in the outworking of their rejection to getting at

the root of their problems. To do this, some measure of instilling fresh Spiritual wealth is advisable.

Every human being has the power to put himself in line so that the help others extend to him can be applied intelligently. Man is the builder of the great things he lets come into his life. Any assistance advanced to him will get his consideration if the help offered does not constitute too much of a challenge.

### "Delights of the Lord"

If a man's values of life are low, he is low in spiritual worth to himself. Man can become ill when his emotional balance is ruffled. A sudden breakdown of the morale of a family, neighborhood or even an entire nation can often be traced to a low spiritual reserve. Man's emotions become too forceful for him to manage unless he has a strong sense of right and wrong.

When man is unable to help people who are so emotionally unbalanced who mistake a kindness for a trespass, the secret may lie in the way he makes his approach. Pit two commanding one against another and the result is resistance; when in fact, asking others to do that which in their hearts they know they ought and want to do, will strengthen their spiritual muscles for a trust that can remove mountains of indecision.

That principle of Spiritualism which tells of a person making his own happiness or unhappiness is not stretching the truth one bit. Man separates himself from the "delights of the Lord" when he willfully puts himself above the friendly overtures of Christian help measured out to him by the understanding disciples.

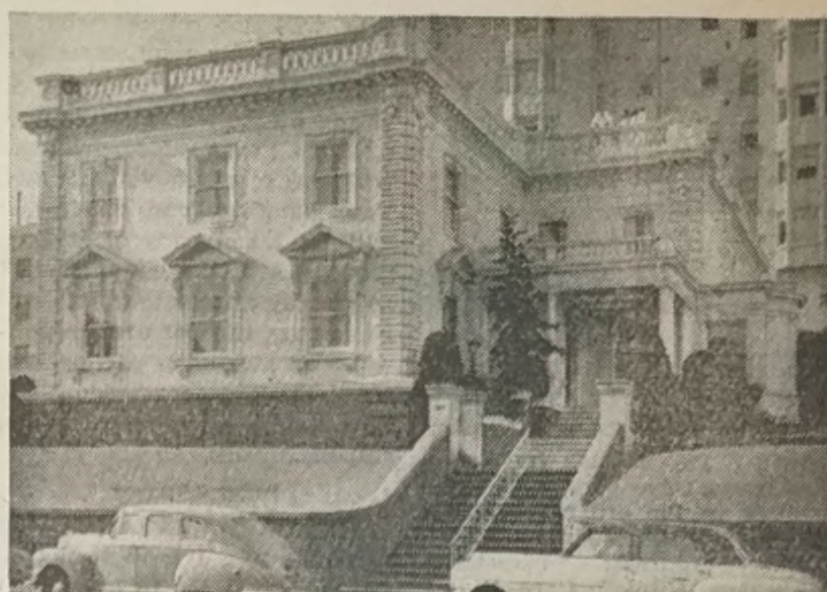
### From Within

Every Spiritualist realizes that, in addition to living in his physical body, he must keep in mind the other bodies touching him. While he is making his "living out of the physical vehicle, he must not overlook strengthening his psychic bodies subject to the higher spiritual laws; unified by a moral bond for achievement.

It was Theodore Roosevelt who said: "men can never escape being governed. Either they must govern themselves or they must submit to being governed by others.----- They can prevent the need of government from without only by showing that they possess the power of government from within."

Out of the hidden depths of the Spiritual bodies, encompassing the physical like a glove in hand, comes the help for man to keep his Christianity strong. Moral weakness rots man from within.

## One of San Francisco's Finest



The photograph (above) shows the exterior of new Golden Gate Spiritualist Church, 1901 Franklin St., San Francisco, California of which Rev. Florence S. Becker is the minister. Regular services are held every Sunday at 7:45 P.M. The church is chartered by the California State Spiritualist Association.

## Why I Know...

By EDEL E. WALKER

606 S. Ballwin St., Madison 4, Wisconsin

Ever since I was a small child I have had hunches or premonitions of things that were about to be but never knew just how to explain it. My mother passed away when I was little



Edale Walker

past infancy so I never knew too much of her but somehow she seemed always near me and impressions I received always proved out to be true.

Some years later, I visited my father and stepmother in Chicago. One night, mother asked me if I would care to sit with her, my niece, and my sister. I did and the results were astounding. We sat around the table in the kitchen of the apartment with the outer doors locked so I knew of a certainty that there was only we four people in the place.

Within a few moments, there was a powerful vibration in the room and the table moved and tipped. But we did not just ask questions. I was amazed at the faces and forms which appeared to both myself and the niece though the others did not see them. It seemed to me that the

lips were moving and I was impressed in such a manner that I knew what they were saying even before the time that I was able to hear voices.

My niece became a little frightened and I took her hand. In so doing, a small set ring on her hand scratched me. I mention this because of what happened later. The spirit of my grandfather had come in. He was carrying his old violin case under his arm. My niece thought it was a black long box. As he passed us, I felt him touch me and my niece said he touched her also. He then went through the door into the living room and just after that I heard a note struck on the piano.

### The Only Religion

I said "I thought grandpa was tuning his violin. We broke up the sitting shortly after. As we were going into the front room, my niece said: "Oh, my ring is gone."

We searched the kitchen floor but could not find it. I told her we would look for it in the morning but let us have a little music first and relax.

When we lifted the cover on the piano we found the ring on the piano keys. I was so astounded I could hardly speak as at that time I knew nothing of Spiritualism or that there was such a thing as an apport.

This incident proved to me, without any doubt, the truth which my stepmother had tried to show me and I began to read every thing I could afford to buy or could borrow.

Then a few years later, I enrolled in some classes for unfoldment and really started in earnest to study my Bible and find the proofs of Spirit in that wonderful book. I had to quit the work on several occasions as my husband was so very opposed to it but some how I always had to go back to it and I have gotten him to be more thoughtful of my feelings regarding it although I must confess that I cannot so far say that I have been able to convince him completely.

I am still studying and I hope soon to be able to speak in more places and write about this wonderful movement and I am sure that the time will come before too many years when it will be one of the leading religions of the time if not THE RELIGION.

## New N.S.A. Headquarters



The offices of the National Spiritualist Association of the United States of America is now located in the new Administration building (above) of the Morris Pratt Institute, 11811 Watertown Plank Road, Milwaukee, Wisconsin. Emil C. Reichel is secretary.

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# CHURCH NEWS

**Bradford, Pennsylvania:** The annual membership meeting of the Christian Spiritual Church, Inc., 42 Chestnut Street, was held the first week of January. Dr. S. M. Van Duyzers was re-elected president for a term of three years; and Theda Paton, trustee for the same period. The pastor was voted a salary increase.

Rev. E. Schmidt, Cincinnati, Ohio, and Rev. Arthur Myers, Lily Dale, were invited to serve the church in February.

**Cassadaga, Florida:** A healing center, to be known as the "Sanctuary of God", has been chartered by the Universal Psychic Science organization. This center, dedicated to spiritual healing, was founded by Rev. Elmer W. Fischer who conducts all services at the sanctuary throughout the current season of the Cassadaga Spiritualist Camp, ending the 31st of March.

According to J. Bertran Gerling, UPS President, The Sanctuary promises to become an outstanding healing center—ever striving to serve suffering humanity.

Rev. Fischer, a retired business executive, has been an earnest servant in the field of Spiritualism for many years. He was associated with the Little Shenandoah Spiritualist Church, Miami; The First Spiritualist Church, Orlando and has attended study groups conducted by Rev. Ruby J. Schmidt, Rev. Mabel Martin, Rev. Amanda Bradford, Rev. Jeanette Dunn, and Rev. E. B. Page. Rev. Thelma B. Fischer, wife-companion of the founder, assists him. She has been the "Sunshine Class" instructor at the Cassadaga Camp for several years. Together with Rev. Page, the Fischers assist at the regular Spiritualist services sponsored by the camp. (See photographs, page 4.)

**New York City, N. Y.:** According to the annual monthly bulletin of the American Society for Psychic Research: "The Study Group of the Society, of which Alan F. MacRobert is chairman, is continuing its reg-

ular meetings on the first Monday evening of each month. In addition to these meetings, at which guest speakers are frequently invited to discuss various aspects of psychical research with the members of the group, smaller groups of members meet to experiment along lines in which they are especially interested."

R. G. Pressing, editor of **Psychic Observer** conducted an open forum early in February.

**Miami, Florida:** Another Spiritualist church included in the "Rock of God" series of articles, published by the Miami Sunday News Magazine, was the Beckoning Light Spiritualist Church, 1621 S.W. 6th Street, of which Rev. Bertie Lilly Candler is



Rev. Bertie Lilly Candler

pastor. The four-column, full-page spread included a photograph of the church (reproduced on this page) together with a three by six inch picture of the pastor, Rev. Candler.

The author of the article, Joseph Faus, relates how the "Pastor won fame for events she has predicted".

Faus relates in detail how the medium, Rev. Candler, developed her psychic faculties at an early age; how she organized her church in 1927; and how she gained national recognition through predictions regarding Claude G. Swanson, former Secretary of Navy and Franklin D. Roosevelt.

According to Faus, the Beckoning Light Spiritualist Church

has about two hundred members, many of them prominent Miamians.

**New York City:** The Cathedral of Faith, 205 West 80th Street, opened a Bible study period, in which the Science and Philosophy of Modern Spiritualism is being taught. Noted speakers are invited to speak. The first of these meetings was held February 5th and continue each Tuesday at 8.

The pastor, Rev. Bishop Richard Renardo was requested to start a service of this nature, so that psychic unfoldment and the religious teachings of Spiritualism could be combined. You may attend any or all of these classes, according to Gertrude Kunhart, acting secretary.

**Chicago, Illinois:** Rev. Anthony Camardo, Pastor of the Liberal Psychic Science Church of Chicago, is visiting in Puerto Rico, where he will contact the various Healing and Spiritual Centers.

Rev. Camardo was accompanied by members of his church: Rev. James Redfearn, Rev. Catherine De Curzio and Herman Brostoff.

**Cassadaga, Florida:** During the month of January, Rev. Ralph A. Whitney, Columbus, Ohio, was the featured speaker and message bearer at the Southern Cassadaga Campmeeting Association.

During the current month, Rev. Betty Possehl, Buffalo, N. Y., conducts services every Sunday, Tuesday and Thursday evening in the auditorium.

Starting with the Sunday service March 2nd, Rev. Maude Kline, Long Beach, California, will demonstrate her extraordinary phase of mediumship—continuing every Sunday, Tuesday and Thursday evening throughout the month of March.

William Elliott Hammond, Lily Dale, N. Y., is also listed on the current winter program.

As in the past, the Ladies' Auxiliary, through their tireless effort, contribute much to the success of the camp. The directors are: Rev. Gertrude Burke, President; Mrs. Roy Johnson, First Vice President; Eugenie Burden, Second Vice President; Rev. Thelma B. Fischer, Secretary; and May Cahoon, Treasurer. The Trustees are: Alice Evans, Elsie Espanto and Mildred Terry.

The Board of Directors for the current season: Edna Mae Dittman, President; Elmer Fischer, Vice President; Joseph Slater, Secretary; Henry Schmid, Treasurer. The Trustees are: Ida Timlin, Dan Roche and Ernest Terry.

**Frankfort, Indiana:** The First Spiritualist Church, Green and Magnolia Streets, was recently dedicated by Dr. B. F. Clark, President of the Indiana State Spiritualist Association, according to Della Howe, Secretary. Mayor Ralph Cheadle delivered the principal address.

At a service preceding the dedication, the following Spiritualists took part: Rev. John Van Meir, Rev. Fanchion Harwood, Martha Pettis, Dr. B. F. Clark, Geneva Carter, Orval Howe, Mr. and Mrs. James Keever, and Rev. Velma Hool, Secretary of the Indiana State Spiritualist Association.

**Detroit, Michigan:** During the month of January, Rev. Clifford L. Bias was currently featured at the Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St., according to the minister, Rev. Edith L. Green.

## Where Zenor Prophecied for 1952



The photograph above shows the interior of the remodeled and newly decorated **Agasha Temple of Wisdom**, 353 Northwestern Ave., Los Angeles, California. It was here that the prophecies for 1952 (See *Psychic Observer*, January 25th issue) were given by **Rev. Richard Zenor** (center background) one of America's foremost trance mediums.

This photograph was taken by one of Rev. Zenor's students, **Mariano Martinez**.

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Dr. Clara Barnett-Smith, D.C. (left) President and minister; Dr. B. J. Smith (right) D.C., Ph.D. and Assistant minister. (P-327)



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## Spiritualism in Miami



This photograph of the exterior of the **Beckoning Light Spiritualist Church**, (above) was published, together with a full-page story of its history, together with a description of the mediumship of its pastor, **Rev. Bertie Lilly Candler**, in the "Rock of God" series... devoted to outstanding churches in Miami.

The church is located at 1621 S.W. 6th St. and is recognized as one of the finest Spiritualist Churches in the state of Florida.

## First Spiritualist Church — Frankfort, Ind.



This is the only Spiritualist church in Frankfort. It is located on Green and Magnolia Streets. Mr. and Mrs. **James Keever**, first president and secretary respectively, assisted by a group of earnest Spiritualists, founded the church 17 years ago. For the past five years, **Orval Howe** has been president and his wife, Della Howe, secretary.



# SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information and "Church Resale Order Form" (See page 14.)

## ALABAMA

**Birmingham** — Spiritual Science Church, 2524 7th Ave. North; Sun. 3 & 7 P.M.; Tues. 7 P.M.; Thurs. 8 P.M.; Class; Rev. Frederick W. Mitchell, minister; Phone: 54-3203.

## ARIZONA

**Phoenix, Arizona**  
Temple of Divine Wisdom, 2039 E. Henshaw Rd.; Sun. 7:45 P.M.; Rev. W. A. Riggs; Phone: 9-2616.

Harmony Chapel, 621 North 5th Ave.; Sun. 3 P.M.; 6:30; 7:45; Thurs. 7:45 P.M.; Edwin W. Ford, N. S. T.; Phone: 4-1990.

First Spiritualist Church, (N.S.A.) Tenth and East Fillmore Sts.; Sec'y: Nola Elmo, 2215 North 9th St.; Services: Sunday 8 P.M.

## ARKANSAS

**Hot Springs** — Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P.M.; Circle, Wed. 8 P.M.; Rev. Julia Martin; Phone 6-632.

## CALIFORNIA

**Alameda**—Brotherhood Spiritualist Church, 1407 9th St.; Sun. & Thurs. 7:30 P.M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

**Alhambra**—The Pyramid Church of Truth and Light; 326 South Atlantic Blvd.; Sunday 7:30 P.M.; Thursday 2 P.M.; Rev. Emma E. Kingham; Phone: ATLantic 2-8632.

**Escondido, California**  
Church of Spiritual Wisdom, 352 West 5th St.; Healing: Sun. 7:15 P.M.; Lecture: Sun. 7:30 P.M.; Pastor: Rev. C. E. Goodale; Sec'y: F. E. Watson.

**Universalist Spiritualist Church**, Woman's Club House, 240 S. Broadway; Sun. 7:30 P.M.; Pastor: Mable Windnagle (C.S.S.A.) Pastor.

**Hanford**—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Rev. Janet Stine; Pastor.

**Hollywood, California**  
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

**Long Beach, California**  
People's Spiritualist Church, 785 Junipero Ave.; Services: Sun. 11 A.M. & 8 P.M.; Minister: Rev. Edith M. Niles, 746 Junipero Ave.; Phone: 906-540.

**Church of Divine Light**, 2276 American Ave.; Services: Sun. & Wed. 7:30 P.M.; Rev. Beulah Englund, Minister; Phone: 404-955.

**Temple of Christian Philosophy**, 1105 Raymond Ave.; Sun. 7:30 P.M.; Kosmon Club, Thursday 1 P.M.; Rev. Lola Reddig; Phone: 82316.

**Carl Horton Pierce Memorial Healing Center**, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave.; Sun. Vespers 2:30 P.M.; Mon. & Thurs. 8 P.M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

**Temple of Spiritual Science**, Town Hall, 835 Locust Ave.; Sun. 7:30 P.M.; Thurs. 7:30 P.M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

**Universal Memorial Spiritual Ch.**, 411 East 6th St.; Wed. 2 and 7:30 P.M.; Rev. Laura Crocker; Phone 704558.

**Los Angeles, California**  
Church of Modern Christianity, 954 South Vermont Ave.; Sun. 11 A.M. & Wed. 8 P.M.; Minister: Rev. Ethel Van de Water.

**Spiritual Science Church** (I. G. A. S.) Charter #128; 202 East Plymouth St. Rev. Mary Pirtle.

**Astara Foundation**, 508 South Hobart Blvd.; Sun. 2:30 & 7:30 p.m.; Wed. 7:30 p.m.; Dr. Earlyne Chaney & Rev. Robert G. Chaney.

**Universal Temple**, 1200 W. Florence Ave.; Wed. & Fri. 2 & 7:45 P.M.; Sun. 7:45 P.M.; Pastor: Rev. Eula Perryman; Phone: PL 2-7858; Rev. Walter H. Goff.

**Westlake Sp'list Ch.**, 1722 W. Santa Barbara Ave.; Sun. Wed. & Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed.

**Spiritual Ch. of Ataraxia**, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor Ct. Entrance; Sun. 11 A.M.; Pearl Irene Barnes.

**First Christian Episcopal Church**, Rowena Field Memorial, 8th & Wilton Place; Services: Sunday 2:30 P.M.; Minister: Thomas E. Badger; Phone: AR 7-4489; Sec'y: Frank E. Richlieu, 11927 Kearsage, West L. A.

**Christian Spiritual Church**, 8126 Crockett Blvd.; Sun. 7:30 P.M.; (I.G.A.S.) Rev. Walter Jacobsen; Phone: LA 4619; President: Ida Hill; Sec'y: Lucille Buck.

**Central Sp'list Ch.**, 2201 S. Union Ave.; Services: Sun. 9:30 to 11 A.M.; 2:30 P.M. & 7:30 P.M.; Wed. 2 & 7:30 P.M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastbr.

**Agasha Temple of Wisdom**, 363 N. Western Ave.; Sun. 8 P.M.; Richard Zenor.

## (Los Angeles—continued)

**Spiritual Ch. of Revelation**, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P.M.; Sun. 2:30 & 4 P.M.; Minnie Sayre.

**Ch. of Psychic Light**, 617 Venice Blvd.; Sun. 2:30 and 7:30 P.M.; Rev. Katie Whittemore, 227 S. Flower St.

**Spiritual Science Ch.**, 247 W. 58th St.; Tues. 2 P.M.; Wed. 8 P.M.; Fri. 7:30 P.M.; Sun. 11 A.M. & 8 P.M.; Rev. Frank Mickle; Phone: TH 2104.

**Spiritual Fellowship Group**, 943 S. Hoover St.; Wed. 2 & 7:30 P.M.; Sun. 2:30 to 4 P.M.; Sun. 7:30 P.M.; Rev. Jane M. Sipes; Phone: DU9-2280.

## Oakland, California

**First Temple of Spiritualism**; 1442 Alice; Sun. 8 P.M.; Mitzie Monroe, minister.

**Fraternal Brotherhood Spiritual Ch.**, 626 West Grand Ave.; Tues. & Thurs. 2 P.M.; Wed. 8 P.M.; Lillian Storms (Hi 4-1684).

## Sacramento, California

**Liberal Spiritual Church**, U. C. M. No. 85, I. O. O. F. Hall; 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P.M.; Healing 7 P.M.; Rev. Ruth Moser, P. O. Box 428.

**First Spiritualist Episcopal Church**, I.O.O.F. Bldg.; 34th & B'way; Sun. 7:45 P.M.; Minister: Rev. Wilson H. Besore; Phone: HUDson 1-1895.

## San Bernardino, California

**Church of Natural Psychic Law**, 132 E. 5th St.; Wed. 7:45 P.M. circles & healing; Fri. 8 P.M. Development class; Sun. 7:45 P.M. Lecture; Healing & Messages; Rev. Lillian Rissinger, Pastor; Phone 82-0118.

**First Spiritualist Association** (N.S.A.) 599 Arrowhead Ave. (at 6th) Sun., Wed. & Thurs. 7:30 P.M.; President: Dollie E. Dunlap (X)

## San Diego, California

**Inspirational Ch. of The Master**, 2730 A St.; Sun. 11 A.M. & 7:45 P.M.; Wed. 8 P.M.; Pres. Rev. Elsie L. Brillinger. Phone Main 9549.

**Concord Mission** (I.G.A.S.), 1934—30th St.; Services: Sun. 8 P.M.; Circles, Thurs. 8 P.M.; Rev. Elvina Colburn; Telephone: F. 5695.

**Harmony Temple of Spiritual Brotherhood**, 1039 Seventh Ave.; Michael Florenza.

**Fraternal Spiritualist Church**, 1502 Second Ave., Sunday 1 & 7:45 P.M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

**First Sp'list Ch.**, 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

## San Francisco, Calif.

**Christian Spiritualist Church of San Francisco**, Inc., Music Room, Western Woman's Club, 111 O'Farrell St. (between Stockton and Powell); Minister: Rev. Atela Chisholm; Sun. 2 & 8 P.M.; Sec'y: Mrs. M. Mendenhall.

**Radiant Light Church**, 147 Fell St.; Sun. 7:45 P.M.; Tues. 2 & 7:45 P.M.; Mon. Class: 7:45 P.M.; Rev. Helen Bercu; Phone: JU 59338.

**Golden Gate Spiritual Church** (N. S. A.) 1901 Franklin St.; Sun. 8 P.M.; 2nd & 4th; Wed. 7:45 P.M.; Rev. Florence S. Becker, 194 Brentwood; Minister.

**Spiritualist Church of Revelation**, Inc., 1762 Page St.; Thurs. 7:45 P.M.; Rev. James J. Dickson, Minister. Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

**The Little Church** (Spiritualist) 875 Valencia St.; Sunday & Thursday 7:45 P.M.; Healing Class: Monday 7:30 P.M.; Unfoldment Class: Tuesday & Wednesday 7:30 P.M.; Minister: Rev. Alda Scheielerman, 2475—40th Ave., San Francisco (15) Cal.

**First Spiritualist Temple**, 3324—17th St. (near Mission) Sun. & Wed. 2 & 7:30 P.M.; Albert N. Theriault; Sec'y.

**Universal Church of The Master**, No. 265; 534 Laidley St.; Unfoldment Class, Tues. 1 P.M.; Rev. Frances Link; Wed. 7:30 P.M.; Rev. John Armon; Healing Class, Fri. Eve.; Rev. Hilda Thornton; Phone: DElaWare 3-3932.

## San Jose, California

**1st Spiritual Science Ch.**, 276 Lincoln Ave., Sat. 8 P.M.; Rev. Evan Shea, pastor.

**Grace Spiritual Ch.**, I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. Messages 3 P.M.; Lecture and Healing: 7:30 P.M. (4th Sun. 2-4 P.M. circles). Pres. Rev. L. S. Thompson.

## Santa Barbara, California

**Summerland Spiritualist Association** (Church of The Comforter), 1023 Garden St. (C. S. S. A.) Sunday: 2:30 P.M.; Minister: Rev. Joe Lewis, Phone: 98202; Sec'y: Lucella H. Wis. 417 Dibble Ave., Santa Barbara.

**Universal Chapel of Light**, 1509 De La Vina; Sun. 7:30 P.M.; Fri. 8 P.M.; Rev. Johanna Ruhnau, 2305 De La Vina; Phone 25344.

**Stockton—Spiritual Science Church** No. 204; 2106 Cherokee Lane; Sunday: Healing: 7:30 P.M.; Lecture: 8 P.M.; Messages: 9 P.M.; Every first Sunday: Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Celia Isert.

**Vallejo—Spiritual Science Ch.** No. 91, 427 Capitol St.; Golden Shield Hall; Sun. 7:30 P.M.; Rev. Edna I. Hogan. Phone 3-9185.

**Vista—Metaphysical Temple of Truth**, Route No. 4 Box 612. Rev. Florence L. Myers.

**Wilmar**—C. C. A. of America Spiritual Ch. of St. Mary; Isobel & Emerson Pl. Woman's Club; Sun. 7:30 P.M.; Rev. W. Landeck. Phone: Atlantic 9-4130.

## COLORADO

### Denver, Colorado

**The People's Spiritualist Church**, Sunday, 8 P.M.; Healing Services: Rev. Jessie Cuth; Minister: Rev. Pearl B. Ashbrook, 322 East 17th Ave.; Phone: Main 8061.

**Temple of Harmony Sp'list Ch. Inc.**, 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

**Spiritual Science Ass'n.**; Glenarm Hotel, 1417 Glenarm Place; Service: Tues. & Fri. 1:30 P.M.; Rev. Blanche Deboski; Class: Tues. 8 P.M. & services: Thurs. 1:30 & Fri. 8 P.M.; Rev. Sophie Busch-Tracy; Phone: TAbor 2068.

**Star of The East Spiritualist Church**, 1379 Kalamath St.; Sun., Tues., Wed. & Thurs. 7:30 P.M.; Rev. Ernst and Frieda Nickles, 4563 Olcott; Phone: GL-7344.

## CONNECTICUT

**Bristol—Michel Sp'list Ch.**, Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

## Hartford, Connecticut

**First Church of Divine Light, Inc.**, 303 Park St.; Sun. 3 & 7:30 P.M.; Wed. 8 P.M.; Pres.: Clifford H. Doucette; Phone Manchester 2-1841.

**The Spiritual Temple, Inc. (N.S.A.)**, 758 Asylum Ave.; Sun. 8 P.M.; Pres.: Elvira Smallwood; Enid Hosmer, Sec'y.

**New Haven—Alliance Center of Inner Vision**, 1023 State St.; Wed. 7:45 P.M.; Minister: Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

**Norwich—First Spiritual Union**, 29 Park St.; Sun. 2:30 & 7 P.M.; Pastor: Rev. Maymie W. Wheeler; Sec'y: Otis Brainard.

**Stamford—Albertson Memorial Ch. of Spiritualism, Inc.**, 485 Summer St.; Pastor: Raymond E. Burns; Founder, Dr. Isabelle K. MacDonald.

**Willimantic—1st Society of Sp'lists**, 142 Valley St.; Sun. 2:30 & 7 P.M.; Pres: Caroline J. Conner.

## DISTRICT OF COLUMBIA

**Washington, D. C.**  
**Church of Two Worlds**, 2460 - 16th St. N.W.; Sun. & Wed. 8 P.M. (N.S.A.); Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W., Washington (12).

**1st Spiritual Science Ch.**, 1900 "R" St. N.W., Park Central Apartment Hotel, Suite 604; Services: Tues. 2:30 P.M.; Sun., Tues., Wed. and Thurs. 8 P.M.; Rev. Alice Tindall; Phone: METropolitan 0540, Ext. 604.

**First Spiritualist Church**, 131 "C" St.; Sun. & Tues. 8 P.M.; Pastor: Rev. Alfred H. Terry; Phone: LINcoln—3-1572. (N.S.A.)

**Third Spiritual Science Church**, 425 "D" St. S.E.; Apartment 2; Services: Sun. & Tues. 7:30 P.M.; Minister: Rev. E. Genevieve Norvell; Phone: ATLantic 7971.

## FLORIDA

**Daytona Beach—Hays Memorial Spiritualist Church**, 221 First Ave., Sun. 8 p.m.; Wed. 2 & 8 p.m.; Classes for spiritual unfoldment; Nov. through March; Minister: Rev. Margaret Hays Springstead; Phone: 2-2432.

## Fort Lauderdale, Florida

**Beckoning Light Spiritualist Church**, Woman's Club; Sunday 8 P.M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

**The Church of Life Eternal**, Woman's Club, Stranahan Park, Sunday, 3 p.m.; Healing: Clinton Stone; Services: 3:30 p.m.; Rev. Arthur Ford; Sec'y: Matilda R. Gray, 447 S. W. 3rd Ave.; Phone: 2-1725.

**Homestead—Redland Spiritualist Episcopal Church**, 28 N. W. 1st St.; Odd Fellow Hall; Sun. 8 P.M.; Rev. Sada Hobson. Phone 253 M 4.

## Jacksonville, Florida

**United Spiritualist Church**, 125 Market St.; Services: Sun. 8 P.M.; Messages: Wed. 8 P.M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

**Rosa Lee Smith Chapel of Universal Psychic Science**, 925 Liberty St.; Sun. 8 P.M.; Thurs. Messages 8 P.M.; Classes: Tues., Fri. & Sat. 8 P.M.; Pastor: Rev. Lydia Emery; Ass't Pastor: Rev. James J. Blythe; Phone: 7-5461.

**United Spiritualist Church**, 125 Market St.; Sun. 8 P.M.; Circle 8 P.M. at 1136 Hubbard St.; Rev. Etta L. Gardner; Phone: 60351.

**America's Spiritual Science Ch.**, 218 Broad St.; Sun. 2 P.M.; Healing Mon. 8 P.M.; Rev. Eileen Tatro; Phone: 82-111 or 2-9392

**Melbourne—Indian River Universal Psychic Science Temple**, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p.m.; Sat. 8 p.m. (Materialization) 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

## Miami, Florida

**Beckoning Light Sp'list Ch.**, 1621 S.W. 6th St.; Sun. 7:45 P.M.; Wed. & Thurs. 8 P.M.; Rev. Bertie Lilly Candler; Estella Garrett.

## (Miami—continued)

**The Honeyhill Church of Metaphysical Science**, 575 N. W. Honeyhill Drive; Minister: Rev. Paula Reid; Steve Reid, Ass't Pastor.

**Temple of Revelation**, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Ass't pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P.M.; Healing Center 7 P.M.; Phone 48-1325.

**Spiritualist Memorial Church**, 819 N.W. 22nd Place; Sun. 8 P.M.; Rev. Madge Hart; Phone: 83-4659.

**Memorial Sp'list Ch.**, 819 N.W. 22nd Place; Classes: Tues. 8 P.M.; Rev. Marguerite Talmadge; Ass't. pastor: Rev. Marguerite Talmadge.

**Roosevelt Spiritual Memorial Church** No. 1, 1160 S.W. 6th St.; Services: Wed., Fri. & Sun. 8 P.M.; Ministers: Rev. Samuel T. Pickens & Rev. Nellie M. Pickens.

**Sarasota—Shrine of The Master**, Women's Club, Palm & Park St.; Fri. 7:45 P.M.; Rev. Dorothy Graff-Flexer.

## St. Petersburg, Florida

**Church of Spiritual Philosophy**, 1715 Tangerine Ave., Wed. & Sun. 8 P.M.; Rev. M. McBride Pantan; Minister; Rev. Clara Knost-Larrick, President; W. H. Larrick, Sec'y.

**People's Spiritualist Church**, 1011 Ninth Ave. North; Sun. & Wed. 7:45 P.M.; Rev. Lillian Deg Johnson and Rev. Nellie Curry, Ministers.

**Spiritualist Church of the Beloved**, 2806 Central Ave., Sun. & Wed. 8 P.M.; Pastor: Rev. Ethel Posh-Parrish; Sec'y: Rev. Lena Barnes Jeffs.

## Tampa, Florida

**Occult Center School and Church**, 8806 Florida Ave.; Sunday 8 P.M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

**Shrine of The Master**, 1308 Memorial Highway; Sun. 7:30 P.M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

**West Palm Beach—White Star Memorial Spiritual Center**, 217 Okeechobee Road; Sun. 7:30 P.M.; Wed. & Thurs. 2 & 8 P.M.; Minister: Rev. Della Frame.

## ILLINOIS

**Berwyn—Church of Faith in God**, 1212 S. Harvey Ave.; Sun. 3 P.M.; Wed. 8 P.M.; Healing and Messages; Pastor, Anna Zalokar.

**Champaign—1st Ch. of The Spiritualist**, 219 S. Water St.; Sun. 3 P.M.; Rev. Floyd Humble.

## Chicago, Illinois

**First Spiritualist Episcopal Church**, 721 West Belmont; Worship Service: Sun. 7:30 P.M.; All message service; Wed. 7:45 P.M.; Minister: Rev. Rosemary Kelly.

**Liberal Psychic Science Church**, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 p.m.; Class: Mon. & Fri. 7:30 p.m.; Social: Last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CAPITol 7-6333.

**1st Roseland Spiritualist Ch.**, 138 E. 114th Place; Sun. 3 P.M.; Pastor, Deon Fry. Phone Pullman 5-2965.

**Evangelical Spiritual Church**, 654 N. Parkside Ave.; Sun. 7:45 P.M.; Wed. 8 P.M.; Rev. Harry H. Hilborn, Minister; Pauline Buerger, Ass't Pastor (Church phones: Austin 73151 & Austin 74058).

**Englewood Psychic Science Ch. and White Sanctuary Healing Center**, 6514 Ashland Ave.; Sun. 3 & 8 P.M.; Healing, Thurs. 8 P.M.; Rev. Harry A. Tuffs; Phone: Walbrook 5-4750.

**Silent Prayer Sanctuary**, 3602 West McLean Ave.; Services: Sun. & Wed. 8 P.M.; Leader: Sophia Schaffer; Phone: ALbany-2-6417.

**First Temple of Universal Law** (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A.M. & 8 P.M.; Charlotte Barker.

**First Fraternal Spiritual Ch.**, 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

**Spiritual Science Ch. No. 3**, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

**Psychic Science Temple of Divine Brotherhood**, 1452 W. 69th St.; Sun. 7:45 P.M.; Rev. Hazel Themascus; Phone: REpublic 7-5616.

**Friendly Spiritual Ch.**, 240 W. 63rd St.; Sun. 8 P.M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

**Flower Candle Light Guide Spiritual Science Ch.**, 3165 N. Clark St.; Sun. 3 & 8 P.M.; Rev. Mary Kearney; Phone: GR 7-1707.

**Sunflower Spiritualist Church**, 2424 North Avers Ave.; Sun. 7:45 P.M.; Wed. 2 P.M.; Rev. Lena Schaefer; Phone: ALbany 1416

**Chantao of Zaya Church**, 410 S. Michigan Ave.; Room 500-A; Sat. & Wed. 8 P.M.; Maria Strazzantelli; Phone: Ha 7-2309.

**First Spiritualist Church of Divinity**, 6146 South Ashland Ave.; Sun. & Thurs. 7:30 P.M.; President: Freda Brown; Phone: HEmlock 2447.

**Brotherhood Church of Spiritual Light**, 5052 N. Merrimac Ave.; Sun. 7:30 P.M.; Pastor: Rev. Albert A. Soch; Ass't Pastor: Rev. F. Williams; Phone: ROdney 3-4422.

**Star of East Psychic Science Temple**, 2nd Floor, 812 West 69th St.; Sun. 8 P.M.; Rev. Louise Lewis, 7004 S. Peoria St.; Phone: AB 4-8834.

**Scientific Center of Spiritualism**, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P.M.; Catherine Laney.

**Sp'list Ch. of Truth**, 3349 West North Ave.; Sun. healing 7:45 P.M.; service 8 P.M.; Pres. Theo. Siers; Phone: B. E. 5-7455.

**Belmont Spiritualist Ch.**, 1219 Belmont Ave.; Sun. 7:45 P.M.; Thurs. 2 and 9 P.M.; Pres. Lester J. Boleman. Phone SEeley 3-1275.

## (Chicago—continued)



## KANSAS

**Kansas City, Kansas**  
1st Sp'list Ch., 1061 Armstrong Ave., Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 5001½ Minnesota Ave., Sun. & Thurs., 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S., Minister; Phone: Drexel 0170.

## KENTUCKY

**Paducah—Paducah Psychic Study Club**, Rt. No. 1, Buckner Lane. Phone 1010-34

## LOUISIANA

**New Orleans, Louisiana**  
Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

## MARYLAND

**Baltimore—The Spiritual Sanctuary**, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St. Phone HO-4408.

## MASSACHUSETTS

**Amesbury—The 1st Spiritualist Ch.**, Lower Odd Fellows Hall, Water St.; Sun. 3:30 & 6:45 p. m.; Pres. Edna Welch.

**Boston—Spiritual Temple of Truth**, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

**Cambridge—First Spiritualist Ch.**, 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

**Fitchburg—1st Spiritual Alliance Ch.**, 22 Knowlton Terrace; Mildred D. Smith.

**Malden—Trinity Sp'list Ch.**, 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor

**Quincy—First Spiritualist Church**, Johnson Bldg., 4 Maple St.; Tues. 7:45 P. M.; Minister: Bert DeYoung.

**Springfield, Massachusetts**  
Bartlett Spiritual Fellowship, 31 Noble St.; Sun. 7:30 p. m.; Tues. & Fri. 7:45 p. m.; Rev. Elmer R. Bartlett.

**First Spiritual Alliance Church**, 137½ State St., Room 302; President: Clara Barnett; Pastor: Rev. Maude E. Taft; Treas.: Joseph Henneberg.

**First Spiritualist Church**, 33-37 Bliss St., Sunday 3 and 7:30 P. M.; Thursday 7:30 P. M.

**West Gloucester—Massasoit Spiritualist Camp**, 19 Lincoln St.; Wed. 7 P. M.; Sun. 2 and 7 P. M.; President: Vivian L. Harvey; Sec'y: Mildred Cook, 16 Walker St.

**Worcester—1st Sp'list Ch.**, 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Dorothy W. Bolin, Sec'y and L. Pastor, 11 Jenkins St.

## MICHIGAN

**Battle Creek—Spiritualist Church of Divinity**, Carpenters' Hall, Green & Pitt St.; Sun. 7:30 P. M.; Pres. & Pastor, Glen R. Brenner; Treas. Florence M. Weber. (Special services at Paul's Memorial Cabin, Wed. 7:30 P. M. & Sun. 3 P. M.)

**Bay City—Congregation of Spiritual Unity**, 215 South Linn St.; Sunday: 7:45 P. M.; Pres.: Clara Trombley, 909 Hart St., Essexville.

**Coldwater—Spiritual Temple (I. S. A.)**, 52½ West Chicago St.; Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone 221-J.

**Eaton Rapids—Spiritualist Episcopal Church**, East Hamlin St., Rev. Ruth Walling.

**Detroit, Michigan**  
Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

**Memorial Tabernacle, K. of P.**, Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

**Center of Spiritual Hope**, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Ass't Pastor, Ina Stigall.

**Dr. Robert Jensen Memorial Ch.**, 2024 Vinewood Ave.; Clara Barnett Smith.

**First Psychic Church of Brightmoor**, 21729 Fenkel Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

**Allen Memorial Spiritualist Episcopal Church**, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green, Phone: TYler 4-1004.

**1st Spiritualist Temple**, Strathmoor Masonic Temple, 14059 Hubbell; Sun. 7:30 P. M.; Pres. John Throop; Sec'y, Rev. Goldie Dodd, 89 Delaware Ave.

**First Church of Spirit Communism**, 3910 Avery Ave.; Sun. 11 A. M.; Rev. Homer Warren Watkins.

## (Detroit—continued)

**St. Paul's Church**, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Phone: UN 4-1336.

**Flint, Michigan**  
Spiritualist Episcopal Church, Dartmouth Ave. and Ave. "A"; Sunday, 7:30 P. M.; Rev. Pearl Reinhart, Minister; President: Rev. Noah Rice, 515 West 2nd Ave.

**First Church of Spiritual Light, Inc.**, (Davison) 8291 East Atherton Road; Sun. & Thurs. 7:30 P. M.; Dr. Ernest Evans, Pastor; Phone: 9-0481.

**Grand Rapids, Michigan**  
Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelley St., S. W.

**First Church of Truth**, 26 Shelby St., S. W.; Class: Tues. 2 & 8 P. M.; Wed. 2 P. M.; Ladies' Aid, 8 P. M.; Message Service; Thurs. 8 P. M.; Healing & Peace Prayer; Sun. 3:30 & 7 P. M.; President, Rev. Emma Farrington, Phone: GL-4-9997.

**Jackson, Michigan**  
Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

**The Corinthian Sp'list Ch.**, 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

**Kalamazoo, Michigan**  
Church of Spiritual Truth, 610 Mill St., Sun. 3 & 7 P. M.; Circles Sat. 7:30 P. M. at 729 Stockbridge Ave.; Pastor, Rev. Mattie M. Barents.

**Psychical Research Church**, K. P. Hall, 801 West Main St.; Sun. 2:30 & 7:30 P. M.; Classes: Tues. & Wed. 8 P. M.; Circles: Friday at 714 N. Rose St.; Rev. Beth Roche, D.D., Minister.

**Lansing, Michigan**  
First Spiritualist Church, 214½ N. Washington Ave.; Sun. 3:30 & 7:30 P. M.; Pres. Gertrude Beane; Phone 56682.

**First Spiritualist Episcopal Church**, Main Auditorium, Y. W. C. A. Townsend St.; Sun. 7:45 P. M.; Pres. Marion Berry, 1509 Jolly Road.

**Mount Clemens—St. Margaret's Spiritualist Ch.**, 55 N. Gratiot Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St.; Romeo, Michigan. Phone Romeo 2647.

**Muskegon—First National Spiritualist Church**, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

**Owosso—First Spiritualist Church**, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Riley-Sutton.

**Pontiac—First Spiritualist Church**, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

**Roseville—Church of Harmony of the C. C. of A.**, 17359 Roseville Blvd. (at Maple); Lyceum: Sun. 11 A. M. Services: Sun. 7:30 P. M.; Message Circle: 3rd Sun.; Rev. Christine Drake; Phone: PR 61946.

**Saginaw—Church of Spiritual Truth**, Brewster & Webster Sts.; Bible Class: Thurs. 8 P. M.; Lyceum: Sun. 10:30 A. M.; Sun. service at 8 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

## MINNESOTA

**Duluth, Minnesota**  
First Spiritualist Temple, 601 Fifth Ave., Sun. 7:30 p. m.; Minister: Rev. F. W. Hutchinson; Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320½ N. 7th Ave., E.

**Science Sp'list Episcopal Ch.**, Forrester Hall, 325 W. 1st St.; Sun. 2 P. M.; Rev. Grace Walker Olson. Phone 2-3028.

**Minneapolis, Minnesota**  
Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y, A. Padgett.

**Psychic Center Spiritualist Episcopal Church**, 3248 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson. Phone: RE 7915.

**Church of Infinite Science**, 614-620 East 15th St.; Sun. 8 P. M.; President: Rev. Henry M. Paulson; Phone: Fri. 2779.

**St. Paul, Minnesota**  
Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

## MISSOURI

**Kansas City, Missouri**  
Truth Center of Christianity, "The Little White Chapel on Broadway", 3841 Broadway; Sun. & Wed. 7:45 P. M.; Rev. Dr. Maurice D. Russell and Rev. Charles M. Ball; Phone: Westport 4723.

**Second Church—Science of Progressive Life**, 4317 State Line; Sun. 8 P. M.; Circles: Thurs. 8 P. M.; Rev. Ethel Whedon, 4515 East 20th St.; Phone: BEnton 4930.

**St. Joseph—Sp'list Episcopal Ch.**, 2102 Felix; Sun. & Wed. 8 P. M.; Rev. Lyle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

**St. Ann's Spiritualist Episcopal Church**, 5862 Delmar; Services: Sun. 8 P. M.; Wed. 1:30 & 8 P. M.; Minister: Rev. Bernice F. Bennett.

**Advanced Soul Church Universal**, 4408 N. 19th St.; Tues. & Sun. 2 & 8 P. M.; (U.C.S.S. & F.S.C.); Minister: Rev. Josephine Erhart; Phone: CE 6888.

**Christian Spiritual Science Ch.**, Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

## (St. Louis—continued)

**Independent Assembly of Spiritualists**, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Rev. Ida F. Eggers, Minister.

**Society of Spiritual Fellowship**, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

**Soul Science Spiritualist Church**, Royal Room, First Floor, Kingsway Hotel, Pine and Kingshighway; Sunday 8 P. M.; Minister: Iona Brandt, 3683 Dover Place; Phone: PL 6360.

**Ch. of Spiritual Science**, 3804 Wyoming St.; E. R. Fosket & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Eigel Ave.

**Progressive Sp'list Lyceum and Research Society of St. Louis**; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

## NEW HAMPSHIRE

**Manchester—Psychic Center**, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

**Portsmouth—1st Sp'list Science Ch.**, 114 Maplewood Ave.; Sun. 3:50 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley. Phone 3103.

## NEW JERSEY

**Camden, New Jersey**  
Second Spiritualist Church (N. S. A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

**Clifton—Church of Spiritual Advice**, 17 Yearance Ave.; Martha Heimann.

**East Orange—Ch. of Sp'list Harmony**, 7 Hollywood Ave., Connie Clark.

**Elizabeth—7th Ch. of Psychic Science**, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

**Jersey City, New Jersey**  
Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Sun. 7:30 P. M.; Tues. and Sat. 8 P. M.; Thurs. 2 P. M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

**Spiritual Church of Holy Faith in A Little Child**, 61 Van Reypen Ave.; Sun., Wed. and Fri. 8 P. M.; Wed. and Sat. 2 P. M.; Rev. E. Craig. Phone: Journal Square 2-0462.

**Long Branch—Trinity Ch. of Spiritual Science**, 111 Wash. St.; Mary Reva Wood.

**Neptune City—Star Spiritual Church**, 134 Sylvania Ave., Sunday 8 P. M.; Rev. Loweta Fine, Minister.

**Newark, New Jersey**  
Church of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Minister: Rev. Agatha Remsen.

**Mother Temple of Psychic Science**, 2 North Ninth St.; Tues. 1:30 P. M.; Rev. Dorothea C. Dancer, Minister; Thurs. 7:30 P. M.; Rev. Hazel M. Burns; Fri. 7:30 P. M.; Rev. Margaret Savage; Phone: HU 2-1773.

**Passaic—Memorial Spiritual Church**, 164 Hope Ave.; Services: Sun. 7 P. M.; Mon., Tues. & Thurs. & Fri. 2 & 7 P. M.; Conductor: Christine Reckenbell; Phone: GREGory 3-5752.

**Paterson—1st Spiritual Ch.**, 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

**Rumson—First Spiritual Science Church of Rumson**, 21 Highland Ave.; Services: Tues. 2 & 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R.

**Trenton, New Jersey**  
Spiritualist Friendly Church, Royal Oak Lodge Room, 34 South Clinton Ave., Sun. 8 p. m.; Minister: Rev. Adah Ross Crew, 132 Cleveland Ave.; Phone: Trenton 3-0234.

**Union City, New Jersey**  
Divine Psychic Mission of Consolation, 419-38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

**Spiritual Ch. of Divine Guidance**, 517-37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517-37th St.

**West Englewood—John's First Memorial Spiritual Church**, 27 West Forest Ave.; Sun. & Wed. 8 P. M.; Classes: Tues. 2 P. M.; Tues. & Thurs. 8 P. M.; Minister: Rev. Louise Gallo; Phone: TE 7-6335.

**Westwood—First Violet Belle Spiritualist Church**, Shrine of Divine Healing, 28 Sixth Ave. (I.G.A.S.) Sun. 8 P. M.; Minister: Rev. Minnie McHugh; Phone: Westwood 5-2864.

## NEW YORK STATE

**Albany—First Spiritualist Church**, 264 Central Ave.; Services: Sun. & Wed. 7:30 P. M.; Sec'y: Mrs. Frank Harrison, Gloversville, N. Y.; Treas.: Lillian Peth.

**Binghamton, New York**  
First Spiritualist Church (I.G.A.S.) 299 Chenango St., Sun. 7:30 P. M.; Rev. Myrtle Powell.

**Sunshine Auxiliary of The Temple of Truth**, 21 Main St.; Sunday: 7:30 P. M.; Rev. Mae Merritt, Minister.

**First National Spiritualist Church (N.S.A.)**, 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell

## (Binghamton—continued)

**Spiritualist Book Center**, 1203 Vestal Ave.; Open Tues. & Fri. 1 to 5 P. M.; Service: Fri. 7:30 P. M.; Co-operatively owned; Elsie Butler Bunts, Sec'y.

**Brooklyn, New York**  
Divine Spiritualist Church, 295 Schermerhorn St. (near Nevins) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt, Leader.

**St. John's Spiritualist Church**, 8025 Third Ave. (D. M. T. subway: 4th Ave. Local 77th St. Station) Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Minister: Rev. Lillian Johnson.

**Buffalo, New York**  
Cold Spring Spiritualist Church, 2nd Floor; 1445 Jefferson Ave.; Sun. 8 P. M.; Medium's Day—3rd Sunday; Minister: Rev. Mildred Mason, 270 Laurie Ave.; Recreation: Wed. & Sat. 8 P. M.

**John Carlson Memorial Spiritualist Church**, 95 Johnson Park; Services: Thurs. 2:30 P. M. and Sunday 7:45 P. M.; Medium's Day: 2nd & 4th Sunday; Pastor: Rev. Edith Sandy; Phone: MADison 6534.

**Trinity Spiritualist Church**, 34 Elam Place, Sun. 7:45 P. M.; Medium's Day 4th Sunday 3 to 10 P. M.; Pastors: Rev. Florence Martin & Rev. Rose Glasser; Phone: TA-1371.

**Temple of Divine Science, Sp'list Ch.**, 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun); K. L. Henderson (Phone WA 4651).

**Unity Spiritualist Church, LeRoy & Fillmore**; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

**Sacred Heart Sp'list Ch.**, 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski. Phone EL-7543.

**Nazarene Spiritualist Church**, 172 Goodell St.; Services: Sun. 10:45 A. M. & 7:45 P. M.; Wed. 7:45 P. M.; Medium's Day—first Sunday; Minister: Rev. Rowland Henry; President: John G. Devine; Telephone: MO-1683.

**Spiritualist Church of Life (N.S.A.)**, 79 Richmond Ave.; Sun. & Wed. 8 P. M.; Pastor: Rev. T. John Kelly, 1075 Elmwood Ave.; Phone Lincoln 7687

**Corning—Universal Spiritualist Church**, Odd Fellow's Temple, Sunday 7:30 P. M.; (General Assembly Charter: 355) Sec'y: Annabelle Ballinger, 188 Dodge Ave.; Minister: Jaroslav I. Tuma—Licentiate; Phone: Corning—2-0718.

**Cortland—Sacred Temple of Harmony Church**, 6 W. Court St.; Sun. 7:30 P. M.; (I. G. A. S.) Sec'y: Ethel J. Haskell, 18 Elm St.

**East Aurora—First Spiritualist Temple**, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

**Elmira—First Spiritualist Church**, 463 East Church St., Sun. 8 P. M.; Rev. Eva Bostwick.

**Jamestown—Open Door Spiritualist Church**, 503 East Second St.; Sun. & Wed. 8 P. M.; Medium's Day, last Sun. each month; Minister: Rev. Carrie Yarter; Phone: 5772.

**Lockport, New York**  
Lock City Spiritualist Temple, 11 Cottage St., Sun. 7:30 P. M.; Wed. 7:45 P. M.; Medium's Day 3rd Sunday 3:30 and 7:30 P. M.; Rev. Violet Southland.

**Shrine of Life, Saunderson Settlement**, R. F. D. No. 2; Sunday 11 A. M. and 7:30 P. M.; Minister: Rev. William Bickert; Phone: Lockport 3-5685; General Assembly of Spiritualists Charter.

## Long Island

**Jamaica (L. I.) N. Y.**  
Church of Eternal Light, 90550-170th St. (cor. Jamaica Ave.) Services: Mon. Tues. & Thurs. 2 & 8 P. M.; Minister: Rev. William Skidmore; Phone: Hegeman 3-9789.

**The John Francis Boyd Memorial Spiritualist Church**, 169-19—90th Ave., between Hillside and Jamaica Aves.; Services: Mon. 2 P. M.; class, 8 P. M.; Wed. and Thurs. 2 P. M.; Tues. and Thurs. 8 P. M.; Rev. Irene Boyd; Phone: OL 8-7889.

**West Hempstead—Spiritualist Church of Magdalena**, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion G. Miller, Minister.

**Richmond Hill South—Church of Spiritual Guidance**, 111-41—120th St.; Message Service: Sun. 8 P. M.; Wed. 1 P. M.; Classes for spiritual unfoldment & psychic development; Rev. Mollie Beck; Phone: Virginia 3-5979.

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Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P. M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8:00 P. M.; Messages, Wed. 7:00 P. M.; Sunflower Club, 1st Wed. of each month; Minister, Rev. Revina Roshon, Rt. 1, Medina, Ohio.

Ashtabula—1st Spiritualist Temple, Main & West 43rd St.; Pres., Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 129 Ross Road.

Canton—First Spiritualist Episcopal Church, Tuscarawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912-2nd St., S. W.

## Cincinnati, Ohio

Hall of Learning, 4273 Colrain Ave., (northside); Sun. & Wed. 2:30 & 8 P. M.; Augusta Touchard.

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Sun. & Thurs. 2:45 P. M.; Pres. & Leader: Rev. Emil J. Schmidt; Vice Pres. & Treas.: Elmore Schmidt.

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Divine Spiritualist Church, 7220 St. Clair Ave., Sun. 8 p. m.; Minister: Rev. John M. Williams; Phone: G1 1-2957; Ass't Pastors: Rev. Katherine K. Koutnik & Rev. Jeannette S. Harrocks.

New Era Spiritualist Church, Gold Room, Hotel Olmstead, E. 9th & Superior (O. S. S. A.); Sun. 7:45 p. m.; Sec'y: Harry P. Noumea, 2426 Denison Ave., Suite No. 209; Phone: ON 1-7249; Pres: George L. Peck.

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McKeesport — First Spiritualist Church, (N.S.A.) 809 Locust; Sun. 7:15 P. M.; President: Sara K. Openshaw; Sec'y: Robert Openshaw, Box 216, Elrama, Penna. (X)

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**ORIGINAL DISCOVERY TREATMENT:** By appointment only: Dr. R. A. Evans, D. C., D. Sc., 7143 Santa Fe Ave., Huntington Park, California; Phone: LAfayette 2607; Alternate address: 7039 Foothill Blvd., Tujunga, California; Phone FLorida 33069 or CIty 1-7275. (P-329)

**LISTEN!** If you sincerely want to develop spiritually, you will benefit from these lessons: "Divine Healing" and "Spiritual Development." One dollar each. Write today! Dr. O. H. Kibiger, 2626 Clara Ave., Fort Wayne, (3) Indiana. (P-326)

**WEAR YOUR PIN!** This Spiritualist Emblem, created by Spirit Masters, has world-wide recognition. It is an oxidized silver pin with black enamel, 5/8" and sells for \$1.00. The pin has a safety catch and grows shiny with wear. A nice gift for a Spiritualist. Send \$1 to: SPIRIT TRUTH, Three Bridges, New Jersey. (P-324)

**DIVINE HEALING:** I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Wynkoop, 24 Eastern Drive, Chesterfield, Indiana. (Telephone: Anderson 3-485). (P-331)

**MEDIUM WANTED:** Jersey City Spiritualist Church desires to contact conscientious medium who would like to share expenses of church, and build up a following. Accommodations for living quarters will be furnished. Write: Rev. Elizabeth Craig, 61 Van Reypen Ave., Jersey City, New Jersey. (P-326)

**HEALER, TEACHER and Lecturer:** Personal consultation by appointment. Only letters with self-addressed and stamped envelope will be answered. Love offering. Write: Rev. Earle Kenneth Mayes, D.D., M.D., P.O. Box 583, Lock Haven, Penn. (P-322)

**DIVINE HEALING:** Contact made in unusual way. Instant healing in some cases. Patient must send self-addressed envelope. Love offering. Pearl A. Harry, 1305 Jerome St., Lansing (12), Michigan. (P-332)

**MAY I HELP YOU?** Present your problem to me and I will be glad to advise you. I am a nurse and choose to devote all my spare time to my spiritual work. Love offering basis. Write: Sarah Bogle, 109 West 88th St., New York City (24), N. Y. (P-329)

**CIRCLE INCENSE . . .** especially fine for seance room and church services; Spiritualist circles and classes. Send \$1.00 to: Birthdate Products, 27 Seventh Ave., South, New York City (14), N. Y. (P-323)

**HEALING . . .** for those who suffer. God has bestowed upon me a gift. Won't you let me share it with you? Send handkerchief and self-addressed envelope to: Floyd Fothergill, 2022 North Grand St., Enid, Oklahoma. (P-325)

**METAPHYSICAL PRAYER TREATMENTS** for thirty days; also five questions answered; Love Offering. Private interviews daily. Rev. Maybelle Ross, 2920 Elmwood Ave., Rochester (18) N. Y.; Phone: Hillside 1295-R. (P-324)

**YOUR HAND . . .** have it developed spiritually. Many have found relatives, friends, guides. Use smooth paper and draw outline of left hand. Include \$2.00 in cash or money order. Add postage and direct your communications to: Mrs. H. A. Young, Hackensack, Minnesota. (P-324)

**I AM DEEPLY INTERESTED** in helping people that need help. As a medium, I feel that I can help you . . . spiritually and with your everyday problems. I, too, have suffered greatly in the past. Only those who have known sorrow and trouble can fully sympathize with others. Won't you write me? Send a love offering only. I am sure whatever your problem is, between us, we can straighten it out. Write to: Kay, 131 Wilson Ave., Columbus, Ohio. (P-326)

**FREE: First Revelation—Lessons and lecture, plus other astonishing facts** telling you how to apply the secret simple psychic demonstration science, based on the teachings of Jesus. Why have all the sect and denominational bibles omitted and concealed these simple laws of psychic science? Without cost or obligation, you can also enroll in world-wide group for continuous psychic contact. Amazing benefits are reported as having taken place right in a student's own room! Send Post Card to the TRUE CHURCH OF CHRIST, International, P. O. Box No. 2, Station G. Buffalo (13), N. Y. (P-331)

## PERSONAL

**AQUARIAN BROTHERHOOD:** Council of Temples of Brotherhood, Inc. of the Aquarian Brotherhood of Christ (Order of the Six) Interdenominational Headquarters: Brotherhood House, 244 West 75th St., New York City (23) N. Y. U.S.A. Jurisdiction: International—



under the direction of Rt. Rev. Carolyn C. Duke, S.T. Supreme Light Templar.

Mother Temple: Pastor: Rt. Rev. Duke; Assistants: The Revs. G. Henry Landwehr, Dillone Pierce and Olive Kruger.

New York Synod and Brotherhood Seminary; Brotherhood House. Apply.

New Jersey Synod and Seminary branch: Rev. Elsie Bosch, 755 Anderson Ave., Grantwood, New Jersey.

Duke Research Foundation, Inc.; Western Wisdom for Brotherhood Disciples (Individuals and groups) at Brotherhood House or by correspondence. Voluntary Donations. (P-326)

**PSYCHIC CONSULTANT:** Spiritual Adviser. Dreams interpreted. Free will offering. Norma Mardock, 4211 Pacific Ave., Wildwood, New Jersey. (P-323)

**NUMEROLOGIST:** Physical and mental problems revealed by your name. Establish balance by invoking the Law of Rhythm. Emilie Carpenter, 3000 Washington Blvd., Alcazar Hotel, Chicago (12) Illinois. (P-321)

**YOU NEED NEVER** be sick a day. Nor should you ever experience lack of prosperity or good position. Let me, through prayer treatment, pray for happiness and a happy home. Love Offering. Write: Ann Custis, Ps. D., Box 1083, York, Penn. (P-323)

**A MIGHTY Spiritual Power** is controlling Man. Learn how to direct and use this power . . . don't let it use you. The secrets of KOSMOL-OGY, the Spiritual Religion of Action, can be studied right in the quiet and privacy of your home. Information upon request. KOSMOL-OGY, James W. Johnson, D.D., President, Route 1, C., Box 821, Emmett, Idaho. (P-325)

**DREAMS INTERPRETED:** Small number of dreams interpreted; Personally, for practical, daily affairs. "DREAM BOOK" included; Guaranteed; \$1.00; Write plainly; and details; Hazel E. Monte, 1757 20th Ave. S., Seattle (44), Washington. (P-335)

**FEELING BLUE today?** With God's help, ease your way. Peace will be thine. Won't you write me sometime? Love offering. Write: F. C. McCulley, 204-07 36th Ave., Bay-side, Long Island, New York State. (P-335)

Consultations by mail. Teachings, Healings. Specializing in treatment of obsession. Instruction in development. Questions answered. Enclose stamped self-addressed envelope, lock of hair, birthdate. Forty years in this work. I can help you. Love offering. Address: Rev. Ruth P. Huffman, 1717 No. Cambrian Avenue, Bremerton, Washington. (P-323)

**EARN MONEY AT HOME:** Sell subscriptions to *Psychic Observer*; 50% commission East Fourth St., Jamestown, N. Y. (P-322)

**DO IT NOW!** Join own divine healing center. Free Will Love Offering. A psychic from childhood. Miraculous healings. All arthritis and rheumatic sufferers can send for FREE booklet. "Herba-Kuer" is a formula given me from my spirit helpers. For prompt reply, send self-addressed stamped envelope to: Rev. Marie Finley Helberg, 50 N.W. 23rd Ave., Miami (35), Florida. (P-325)

**SPIRITUAL HEALING:** Are you experiencing suffering, worry, and fear? Metaphysical healing will restore health, hope and confidence; tunes you in with the Infinite. Write your problems in detail. \$2.00 for one treatment a week or \$5.00 for daily treatment. Dr. Maude Smith, Ps.D., P.F.D. No. 5, Frankfort, Indiana. (P-328)

**HEAL-AULT—Miracle Healer & Relief.** An efficacious preparation for relieving and arresting many skin irritations. Soothing. Cooling. Money cheerfully refunded if "Heal-a-ult" fails to bring relief. Recommended for Itch, Eczema, Cuts, Burns, Piles, Ringworm, Sunburn, Windburn, Old Wounds and Athletic Feet. Use freely. Will not stain. 4-oz bottle—\$1.00; 8-oz bottle—\$1.50; Patented: U. S. Patent office; Peter J. Loeb, 904 South Long Beach Ave., Freeport, L. I., N. Y. (or) 444-31st St., Miami, Florida, c/o J. Webster. (P-338)

**MAKE YOUR OWN FACE CREAMS.** Laboratory tested formulas for cleansing cream, rich night cream and hand lotion yours for \$1.00 and self-addressed, stamped envelope. Write Warren Sharp, P. O. Box 623, Compton, California. (P-323)

**KNOW YOUR AURA.** Now available. The Auric Seal of Zekona on the alleged Good Luck Auric Handkerchief. When one possesses this Irish Linen handkerchief in his or her dominant auric color, the seal of the angel Zekona is believed to enhance the power of the aura, to reinforce positiveness, good health, and spirituality. For your auric handkerchief with color interpretation, send \$2.50. Your personalized color chart and complete auric reading, \$5.00. Send postal money order to: Elmo V. Roessler, St. Michael's Spiritual Anglican Church, 4447 Grant St., Gary, Indiana. (P-326)

**MARY CARTER ALLEN:** Counsellor for personal problems close to your heart; 24th year of successful service. Daily prayers, Silent treatments, Visualization, letters. My experience helping thousands has made all of your demonstrating difficulties familiar to me. Write your desire, birth date, enclose love offering. Address: Box 219, Sulphur Rock, Arkansas. (P-328)

**REVEALING! CONSTRUCTIVE!** Mail sample of hand-writing with check or money order (\$1.00) for exciting outline of your personality, based on a scientific analysis. 15 years experience. R. Smalley, 1886 Ansel Road, Cleveland, 6, Ohio. (P-323)

**WANTED!** Men and women who are faithful in Jehovah who are willing to take part in founding the creators kingdom on the earth. Let all who are ready say what they are willing to do. Vernon A. Moore, Rt. 3, Mt. Carmel, Illinois. (P-323)

**TIME IS MONEY!** Make every word count. Study A DICTIONARY OF MAXIMS, for pleasure and profit it pays! Order direct from the author \$1.00 postpaid. Write to Mr. James S. Rigberg, 675-A Seneca Avenue, Brooklyn 27, New York. "Very enjoyable reading," says Rev. Solomon Birnbaum of Bethel Center. (P-323)

**IT IS HUMAN** to yearn for health, prosperity and happiness. Possibly I can help you. Just write and tell me all about your problems. Love offering. Direct all communications to: Effie M. Dumire, Ps.D., R.F.D. 1, Mena, Arkansas. (P-325)

**THREE QUESTIONS** answered by mail. "Offering." Write: Loene Jameson, 1107 Seventh St., N.W., Canton, Ohio. (P-325)

**SPIRITUAL HEALING:** Alfred J. Goudreau; Spiritual Healing daily through the power of God and Guides. For absent treatment, write: A. J. Goudreau, 518 Franklin St., Reading, Pennsylvania. Free will offering. (P-325)

**BE HEALED!** Let "Doctor Wong" and his "staff" of Master Spirit Physicians help you to Health and Harmony. Love Offering. Write: E. Helen Griffin, Box 67, Ithaca, N. Y. (P-332)

**A CHRISTIAN** believes God speaks and acts through the Spoken and Silent Word, touch of the hand and magnetized article—in his heart . . . so do we. Those who are ill or troubled may be healed by the power of Spirit. Your request for help will be confidential. Offering. Write: Brotherhood of Faiths, P.O. Box 305, Redondo Beach, California. (P-326)

I would deeply appreciate help in locating a woman medium who was in Tucson, Arizona in the early 1930's. I think her name was Smith, and that she was later in San Diego and in Globe, Arizona. Address: R. Dean, 106 Wiggins, West Lafayette, Indiana. (P-326)

**RIGHT SCIENCE:** make sure your own success and gain an honorable Christian profession. Heal. Analyze. Advise. Help others to help themselves. Easy Lessons. Diploma awarded. Write for full particulars: SELF-BETTERMENT, Box 91, College Station, New York City. (30) N. Y. (P-326)

**PRAYERS** for the sick. Spiritual counsel by appointment; Rev. Mary R. Carpenter, Ohio State Representative; Member of the United Bible Spiritualist Association. "The Sanctuary" chartered by the U.B.S.A.; Assistant, Rev. G. Emerson Carpenter; Address all communications to: Rev. Mary R. Carpenter, 3929 Leybourn, Toledo (12), Ohio. (P-332)

## MEDIUMS

**BIRMINGHAM, ALABAMA**—Rev. Frederick W. Mitchell, 1129-10th Ave., South; Trumpet and Materialization; Consultation by mail, 3 questions—Love offering \$3; Send birthdate. Courses for psychic unfoldment. See church listing. (P-326)

**BROOKLYN, N.Y.**—Classes in Psychic Unfoldment by accredited teacher. Serious students welcome. Phone or write: Nicholas Amditis, 355 Flatbush Ave., Brooklyn (17), N. Y. Telephone: NEVins 8-4412 (P-324)

**MONTREAL, CANADA**—Readings from your letter or personal (returnable) article. Questions invited. Prompt reply—airmail if requested. Send love offering. Rev. Bernard Rodin, 4112 St. Catherine West, Montreal, Quebec. Consultation and Spiritual Healing by appointment only. Telephone: Wilbank 4916. (P-322)

**NEW YORK CITY:** Akashic Records interpreted. Readings of Life Patterns and Reincarnations. Rev. Glenn Argoe, Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th St. at 7th Ave. Phone: COLUMbus 5-2952. (P-344)

**YORK, PENNA.**—Lecturer, Healer, Mental Medium; Receive help through prayer. Immediate attention given; I can help you; Write: Ann Curtis, Ps.D., P. O. Box 1083, York, Penna.; (Love Offering). (P-325)

**WILLARD, OHIO**—Do you have a problem? I would like to help you through my spiritual guidance. Send 3 questions. \$1.00 donation. Send self-addressed envelope to: E. C. Fife, P. O. Box 115, Willard, Ohio. (P-324)

## PERSONAL

**ARE YOU SICK?** Why don't you let spiritual Divine Healing help you through prayer? Did not the Lord say "Put faith deep down in your heart that you shall be healed?" And you will be as you are one of God's children. You deserve and can have all the good things of this great universe if you will put your faith in Him . . . so won't you write and explain your problem. Send self-addressed stamped envelope and love offering to: Harry Harnett, 5396 Lee Road, Maple Heights (Cleveland), Ohio. (P-325)

## Books For Sale

**IS THERE A PURPOSE . . .** behind your life? Do you wish to understand yourself and others? Read: "Everyman's Numerology"; Your Character and Destiny by Numbers, 60c Postpaid; Numerological Readings: \$1.00; Send Birthdate and Full Names, including maiden name if married; Write: H.C.S. Warne, 82, Copse Hill, Wimbledon, S.W. 20, England. (P-322)

**THE BOOK OF BLUE AND GOLD**—A limited first edition privately published and autographed. The book represents over 40 years of religious search, prayer, fastings, dreams, and visions by the author, now over 75 years of age. Her findings and portrayal of her dreams will delight you. In fact, because of a command during a dream, this book has been published. The original notes were not intended for publication as they represent her personal findings. The book is available to you for \$3.00 postpaid. Ida Perfect Lautermilch, P.O. Box 6784, Ft. Davis Station, Washington, District of Columbia. (X-328)

**BOOKS:** Occult and Metaphysical literature of all types. New, used, rare and out-of-print. Send 25c for catalogue. Occult Sciences Library, 2643 North 33rd St., Philadelphia, 32, Pennsylvania. (P-326)

**READ . . . "THE SPIRITUAL POWER AND ITS ENDLESS LIFE:** A rare collection of automatic writings. Price \$3.10 postpaid. Order from author: Mrs. Carl Scholz, 4111 Virginia Ave., Charleston (4), West Virginia. (P-323)

**BOOKS LOCATED:** Occult, Spiritualism, Theosophy and Allied Subjects. . . many a quaint and curious volume of forgotten lore . . . Avalon Book Service, 229 East Pierrepont Ave., Rutherford, N. J. (P-325)

**READ:** "A Biblical and Scientific Explanation of the Phenomena of Biblical Times and Pure Spiritualism of the Present-Day" Price: 50c; The data for this book is taken from the Bible; Moses Hull's "Biblical Spiritualism"; History of the Inquisition; and D. M. Bennett's Biography of the Great Men of the Past;—Studying present-day phenomena from the scientific standpoint. Enclose 50c and the address: W. G. Beckwith, Hannibal, N. Y. (P-321)

**"I AM THE KEY"**—Announcing a new book by Marie Agnes Hunt, D.D., Ph.D. It is a beautiful volume of advanced truth for soul development. All awakened souls are now ready for it in this forthcoming new age. Splendid for that Christmas Gift. Send all orders direct to: Marie A. Hunt, 1804 West 4th St., Los Angeles (5), California. Add 10 cents for tax and postage. Phone: DU 2-0525. (P-323)

**INCENSE AND PERFUME:** Learn its proper use. 10,000-word treatise of instructions and 28 cones of incense for \$1.00. Occult supplies; Lectures on color healing, music therapy, psychology, memory. Color lamps, psalms and special music. Write for FREE literature: Triangle Research Co., 317 Arch St., Greensburg, Penna. (P-325)

## STUDY COURSES

**STUDY The System of Philosophy** concerning Divinity. THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. J. C. F. Grumbine, L. F. S. S. L. A.; Pioneer, Teacher, Lecturer, Author, Scientific Teaching; KEY TO SPIRITUAL WAY OF COMMUNICATION: Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. MRS. J. C. F. GRUMBINE, P. O. Box 208, Portland (7) Oregon. P-327

**SPIRITUALIST SEMINARY:** Lessons by correspondence. Training for Spiritualist Ministry, unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write: Rev. Marion Owens, Sec'y, Suite 708-710, 152 West 42nd St., New York City (18) N. Y. (P-327)

**NOW READY—Six New Home Study Courses—Operative Metaphysics:** Demonstrating Finances; Astral Projection; Your Past Lives; Bible Interpretations; Man's Ten Million Years; Each six-lesson course \$5.00 with enrollment. All six courses \$25.00 Open a new world for yourself. Enroll today! Write: School of Life Sciences, Box 3022, Denver (18) Colorado. (P-321)

**BIBLE STUDY** Classes: Lessons also by correspondence. Unveil the original cosmic meanings of the ancient scripts of the Bible in the self-same universal, Spiritualistic and practical manner in which it was meant to be understood. What the true facts of the Bible really are from the latest discoveries of the original scripts found in the Holy Land—translated into English by David Horowitz, Ph.D., famous author who is guest lecturer for classes held in the United Spiritualists' Church, 41 West 73rd St., N.Y.C. Tuition Fee: \$1.00 for each class session. Classes—Monday, 8:15 P.M. Enroll Now! Write: Sec'y, United Spiritualists' Church, Box 220, Ansonia Station, N.Y.C. 23, N.Y. (X-326)

## OPEN DATES

### Speakers-Mediums

**ANNA CUSTIS, Ps. D.—Psychic:** Open for engagements in the East and South. Lectures and Classes on Spiritual Science, Psychology and Metaphysics. Demonstrations of mental mediumship. Write Anna Custis, 1424 "K" St., N. W., Room #302, Washington (5), D. C. (P-326)

**WILFRED S. SPEAR** (Chief Sunflower) Indian Spirit Healer, Mysteryman, Lecturer and Teacher. Open for engagements. Write: P.O. Box 386, Yonkers, 1, N. Y. (P-326)

## FOR RENT OR MANAGE

**BEAUTIFUL "MOON GLOW"** A real home, oil heat, every comfort, 5 bedrooms, 3 baths, 2 enclosed Solariums, large metaphysical library, Prayer Room, beautiful patio, old fashioned southern flower and fruit garden. Infinite possibilities are here for financial success and spiritual unfoldment. Thirty minute express service to New York City. Ten minute walk to village. Mrs. M. W. Widener, 22 Rutland Road, Freeport, L. I., N. Y. A-1 references required. Enclose stamped envelope for reply. (P-323)

**FOR RENT—NEW YORK CITY** Time available: 50 chair studio church quarters. A real "center" for lecturers, teachers, mediums. Ideal for temporary or permanent classes. Write: Rev. Glenn Argoe, 1010 Carnegie Hall, N.Y.C. (P-344)

## "Messages from Jesus and Celestials" "My New Gospel to All Men"—Jesus Vol. II—Price Per Copy \$2.50

Volume I is being reprinted; Volume II can be purchased (\$2.50) from: *Psychic Observer* Book Shop, 10 E. 4th St., Jamestown, N. Y. or from the editor and publisher: Dr. L. R. Stone, 1617 21st Street, Washington (9), D. C. (P-322)

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**Flowers Materialize**

**Exhibit I**—A bouquet of flowers and two trumpets project over a black curtain; not through the curtain. The space between, about four feet, does not show as the black curtain tacked to the back of the cabinet, photographs blended with the black curtain stretched across the opening several inches above the head of the medium.

**Dematerialization**

**Exhibit II**—The sitter, lower left; the medium, lower right. The photograph was snapped as the psycho-plasmic head was about to dematerialize.

**The White Sister**

**Exhibit III**—Another psycho-plasmic materialized form of a White Sister. Close scrutiny of the photograph shows perfected facial features and expression but, as in exhibit II, no animation. The spirit chemist explains that these forms are builded from the ectoplasmic effluvia, much as a sculptor in his creative work. The results being immobile but life-like.

**How Levitation Occurred**

**Exhibit IV**—The trumpet levitated over the curtain with the ectoplasm, exuding from it, practically covering the face of the medium. Individuals, to the left and center, are the sitters who formed the battery for the medium. Extreme left is a sitter witnessing the demonstration.

**The Mediumship of Dr. J. J. Carroll . . .**

The photographs on this page were taken under the supervision of the **Psychic Observer**. They were made possible through the mediumship of **Dr. Carroll** and a sympathetic group of sitters . . . under reasonable test conditions. These photographs were taken on two different occasions and under the conditions explained.

In all the photographs the medium was seated outside the cabinet, his hands being held by the sitter to his (medium's) right (sitter not shown in photographs 1, 3 and 5).

At intervals during the demonstrations, the medium was entranced. Exhibits 4, 7, and 8 were taken with infra-red film by **Harry Gardner**, Elmira, N. Y.

The other exhibits were photographed by flashlight some years ago by **Jack Hand**, former editor of "The Furniture Index", Jamestown, N. Y. These results evidence that the spirit chemists devoted their efforts to psycho-plasmic formations. The photographs, taken with infra-red, show the ectoplasm more fluidic.

For over 35 years, these phenomena have been demonstrated by Carroll in various parts of the country.

**HOW I DISCOVERED MY MEDIUMSHIP**

(Continued from Page 1)

The Doctor was a man of few words and, when I expressed my desire for psychic unfoldment, I was directed to his seance room, and this is where my mediumship began. I did not have a great deal to say during this first private lesson, but I did hear him continually talking to what he called his spirit guides.

These sittings continued at the rate of three a week and, a little later, I attended his Sunday circle where I began to sense various spirits as they came to the individual sitters in the circle.

After some five years of these sittings, a message was brought to me to go to a certain number and street and that there I would find a voice-medium, by the name of Mrs. Bartholemew.

**Lure of Mediumship**

I lost no time in verifying this and, to my great delight, my fondest dream came true for, in the presence of Mrs. Bartholemew, a perfect stranger, some 15 relatives spoke to me. I truly felt like one sitting in the clouds—nothing mattered now but to complete my development and serve these unseen people.

On July 3rd, 1915, I made one of my occasional visits to Lily Dale. It was here I met, for the first time, the noted and talented medium who was to be my second teacher in this great work, — **John Slater** of California.

My study under this great medium continued for ten years. I was still in need of further development even though my mediumship seemed to be shaping up to a point where it would be acceptable to the public. Mr. Slater saw certain possibilities in my work and spoke very highly of my progress.

The lure of mediumship and the physical manifestations from that point on, led me to visit various cities in my quest for an audience with the best possible mediums of which the most outstanding were the late

William E. Hart, Indianapolis, Indiana and Pierre L.O.A. Keeler, Lily Dale.

While I did not sit for development with Mr. Keeler, his cabinet work was somewhat likened to that of William Hart whose demonstrations in the red-light seemed to attract me most. Mr. Keeler's slate-writing, which convinced many thousands, was one of my goals. This phase I obtained many years later.

**The First Phase**

The cabinet work of Hart was in a class by itself. The system and order of his circles and the education and talent of his guides appealed to me so much that I accepted him as my third teacher and began a course of instructions and sittings which extended over a period of ten years.

While under the instructions of the various mediums mentioned and, while sitting alone at home, I received some outstanding manifestations, both in light and dark but my aim in the field was mainly to develop something in light.

This did not come to me immediately. My first phase was, as I have previously stated, clairvoyance; my second, direct-voice and my third, clair-audience.

At this point, there was a pause, apparently in the reorganization of my forces. In conjunction with my public work, I was able, at this time, to demonstrate another new phase, Spirit Healing.

As the years rolled along, one night I was instructed to sit in a cabinet,—the same manner in which both Keeler and Hart had demonstrated. The following evening, I put up a curtain and, after a very short time and considerable singing, the guitar levitated and played. At the same time, faint voices were heard.

**Know Inside**

It did not take very long, after that eventful seance, before a materialized hand appeared. At this point, in my onward progress, I began a series of trips throughout the country and demonstrated these phenomena in more than one hundred churches.

It may now be asked by the investigator: "What is the most essential thing required of the student in his quest for psychic development?"

In answer, I will say: Sit in regular seances and receive instructions from reliable sources, —if you have what it takes, you will be advised. Remember, all are not chemically adapted to show signs of progress at once. It takes time but, if it is to be, you will know it (inside) and feel the urge to unfold as I did. When this happens you will become an instrument of the World of Spirit and won't be able to do anything about it—except SERVE!

**Expects to Travel**

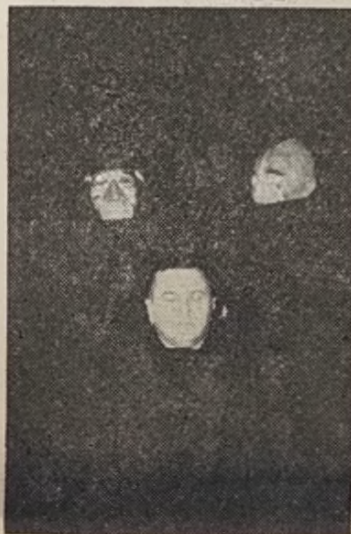
**Dr. J. J. Carroll**

He is a lecturer, teacher and pastor of the Spiritual Science Church, 559 Tonawanda St., Buffalo, N. Y.; holds seances and classes regularly; during 1952, he expects to demonstrate his mediumship and lecture in the East and middle west. (All inquiries must be sent direct to the medium.)

**How to Unfold Your Own Mediumship**

Several booklets, explaining the technique of mediumship, have been written by **Dr. Levi Alexander**. The "how" and "why" of psychic unfoldment, explained.

For information, write: **Dr. J. J. Carroll**, 559 Tonawanda St., Buffalo 3, N. Y.

**Two Indians Appear**

**Exhibit V**—Psycho-plasmic forms of two Indians, both associated, from the spirit side, with the medium (center). These Indians assist with the demonstrations of phenomena.

**Test Conditions**

**Exhibit VI**—The medium and sitter, seated facing each other, hold hands while trumpet, guitar and tamborine are suspended in mid-air (telekinesis).

**Testing 'Matter' Passing through 'Matter'**

**Exhibit VII**—The left hand of the editor of *Psychic Observer* (extreme left standing) touches the fingers of a partially materialized hand, visible behind the head of the sitter (center) Carroll, right and Florence Varley, Jamestown, N. Y., left—watching.

**Ectoplasmic Structures Photographed**

**Exhibit VIII**—The entire group witnessing this phenomena are seated in front of the camera,—all facing the photographer. When the photograph was snapped, a stream of ectoplasm extended from the music box to the throat of the medium. The medium's head can be seen back of Victor Shane who has his left clinched hand below his chin.