



### Wild Goose Chase

Fancy anyone traveling six or seven thousand miles (round trip) to find out that Houdini's spirit was "too weak to manifest". This is exactly what happened when George Pal is reported to have made a special trip from Hollywood to New York City to attend a Halloween seance with Joseph Dunninger.

Houdini's spirit was not too weak to manifest through Frank Decker the same time, a year before, Halloween 1950.

Houdini's spirit was not too weak to manifest, in 1929, through Arthur Ford, when the code message was received.

Houdini's spirit was not too weak to manifest,—see pages 55-63 inclusive, in Dr. Carl A. Wickland's book, "The Gateway of Understanding" (1934).

### We Shall See

Any time Houdini's name is linked with a project, Spiritualists have learned that said project will be "anti". The reason being that Houdini's life was built around his condemnation of Spiritualist mediums beginning with the time he entered a court-room in Washington, D.C., in an attempt to squelch the religion of Spiritualism.

And so, with this in mind, the readers of *Psychic Observer* were admonished to write George Pal, whose production, "The Story of Harry Houdini" was reportedly about to be released.

As a result of this admonishment, Spiritualists swamped George Pal with letters of protest. Carbon copies of some letters sent to Mr. Pal were received from: Mrs. Herbert Chaffee, Lincoln, Nebraska; William T. Meyers, N.Y.C.; William R. Fuller, Milwaukee, Wisconsin; Faith Gleason, Buffalo, N.Y.; Mrs. Ernest C. Gleason, Belfast, N.Y.; Lucia Alberts, Cooksburg, N.Y.; Alvira P. Haagsma, Englewood, N.J.; A. V. Bragg, National City, California; Josephine Browne, Thomas, Oklahoma; Arthur S. Mattes, Port Arthur, Texas; Clifford E. Garrett, Oskaloosa, Iowa; and Jessica Reynard, Clovis, New Mexico.

That this procedure has not been in vain is evident by a letter dated December 14th (1951) received from Paramount Pictures Corporation, 5451 Marathon Street, Hollywood 38, California.

This letter, directed to the editor of "Psychic Observer", was signed by none other than "Paramount's" assistant secretary, Jacob H. Karp, who says: "We wish to acknowledge your letter addressed to our producer, George Pal, expressing your views with respect to a picture based on the life of Houdini, and would like to take this opportunity to clear up any misunderstandings that may exist."

"Houdini was an active man of many interests, and we feel that his life contains sufficient colorful incidents so that a picture can be built around him without giving offense to anyone. An honest effort will be made to avoid any such offense."

"It is our sincere hope that

(Con't Page 4, Col.

# PSYCHIC OBSERVER

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## PREDICTIONS FOR 1952

Through the Trance Mediumship of Rev. Richard Zenor

Transcribed from Tape Recordings and Edited by JAMES CRENSHAW,  
Author of "BETWEEN TWO WORLDS"

### No Real Peace

Before 1965

By JAMES CRENSHAW

Brace yourself! This is going to be a little rough!

If you think the world was pretty well stirred up in 1950 and 1951, hold on tight and hope for the best in 1952 and 1953. These have long been denominated the "crisis years" by teachers and prognosticators speaking through the trance instrumentality of Rev. Richard Zenor of Los Angeles.

This year they repeat: "If we can survive 1952 and 1953, we can avoid a great world war. After that, the situation with Russia will change."

But that would not mean the end of troubles, for these are the troubled times of the "Last Days" before a new universal cycle begins, say those who speak of the future through Rev. Zenor. There will be more and many "little wars," many clashes and internal upheavals among the nations and, above all, an increase in the number and seriousness of so-called "natural disasters."

#### Universal Change

As one of the teachers put it: "Nature goes on a rampage."

The year 1965, it has been repeatedly said through Richard Zenor, marks the end of a 7000 year cycle, which greatly affects, not only the earth, but all planets in this and six other associated solar systems.

On this planet, the effect will be, it is said, "like the breaking of a boil which has finally come to a head," and the results will be drastic changes and upheavals, both in the affairs of men and the physical body of the earth itself.

The year, 1953, marks the real beginning of the "complete universal change," according to spirit collaborator Agasha, principal Zenor teacher, and from 1953 to 1957 (inclusive), will be one of the greatest periods of change.

This, according to Agasha, will include changes in cli-

## PSYCHIC RESEARCH IN JAPAN

by Dr. Tarao Miyazawa

### Trance Medium



Rev. Richard Zenor

He is the minister of the Agasha Temple of Wisdom, Los Angeles, California.

mate in various parts of the world, as well as violent movements of the earth's crust and readjustments that inevitably bring their toll of disasters.

With all this, however, Agasha promises that man will continue to make prodigious advancements in physical and social science, despite the natural and man-made eruptions of the critical years.

"The world is not going to come to an end," he assures us.

(Con't Page 2, Col. 2)

### Efforts Being Made To Encourage Mediums

Psychic research in Japan is considered to begin with Dr. Tomokichi Fukurai, Professor of Experimental Psychology in Tokyo Governmental University (Now a member of our Society), 40 years ago. He studied Abnormal Psychology especially Clairvoyance and "Thought Photography" through mediumship of Yoshitomo Nagao & others.

About ten years after those experiments, Wasaburo Asano, our predecessor, founded "Japanese Psychic Science Association" in the year 1923. The Journal "Psychic Science" as an organ of that Association was published, but it was obliged to cease after the great earthquake in Tokyo, Sept. 1, 1923.

#### Asano's Experiments

Mr. Asano, who was in Osaka after the earthquake, came back to Tokyo in the year of 1924 and began to publish the journal "Psychic Research and Human Life." He also established "Tokyo Psychic Science Society" as the executive propaganda Psychic Researcher and as head director of the Society until his death, he did his best to cultivate mediums.

In 1928, Mr. Asano attended to the Third Spiritualist Congress

### They Direct the Affairs of the JAPANESE PSYCHIC SCIENCE ASSOCIATION ("Nippon Shinrei Kagaku-kyokai")



The photograph above shows the present board of directors of the Nippon Shinrei Kagaku-kyokai (Japanese Psychic Science Association) Tokyo, Japan, whose chairman is Shouichi Yoshida, 1561, Fujimidai, Meguro-ku, Tokyo, Japan.

Left to right; Front row: Mrs. Shouichi Yoshida; Mr. Yoshida; Mrs. Ayako Kasukawa, 206 4-chrome Denenchofu, Otaku, Tokyo, Japan.

Left to right; Second row: Dr. Matsuki Itaya, Professor of Tokyo Institute of Technology; Chiyomatsu Tanaka, Professor of Tokyo Bunsei (Business) University; Dr. Mochinori Goto, Professor of Engineering, Department of Tokyo Governmental University; and Tarao Miyazawa, Master of Science.



Shouichi Yoshida

He is the Chairman of the Japanese Psychic Science Association.

held in London with Dr. Fukurai. This trip abroad brought a great excitement for Psychic Research in Japan.

In England, Mr. Asano visited William Hope, a world-wide fame psychic photographer at Crewe and got his photograph with an extra-figure which was identified as Mr. Asano's "dead" mother.

In America, Mr. Asano was heartily entertained by Dr. L. R. G. and Margery Crandon in Boston and it was arranged to try the thumb-print experiment through Margery as a medium.

To the readers of the "Psychic Science & Human Life" Mr. Asano's description relating to the progress of psychic research, caused the second great sensation to psychic researchers of Japan.

As one of the first, Mr. Saburo Kamei appeared as a physical medium in Japan. His psychic phenomena consisted of levitation of a table, direct-voice, apport phenomena, materialization, etc. His direct-voice was recorded in two pieces on phonographic discs.

A powerful medium cultivated by Mr. Asano was Eien Kitamura, who was an intelligent youth and a graduate of Agriculture and Forestry College. His Clairvoyant experiment told him without fail. He liked to use a wooden box locked, in which 3 cubes were arranged in a row at random, so that a number of 3 figures could be obtained—figures of numbers from one to six being engraved on each cube.

#### Dematerialization

The very interesting psychic experiment done by Kitamura was the one during which a Copper Coin (as well as a silver coin) was pierced by a paper thread in a few seconds at the daylight of 5 P.M., April 25, 1925 under the witness of Mr. Asano, Mr. Akinobu Manabe, and Mr. Miyazawa. (the writer, a friend of Mr. Asano).

While we were greatly expecting his future psychic development, he passed to the other world, July, 1941 under the fortieth of age to our great regret.

Next, I must mention Mr. Kouzan Tsuda, physical medium in Osaka. At first, he was

(Con't Page 4, Col. 3)



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(P-326)

Only the world, as we know it, will come to an end, particularly an end to the "distrust and confusion" which now prevail.

The "process of elimination, clarification and adjustment" which so confuses the world during the next few years reaches its climax in 1965, according to *Agasha*.

And, as he has said for so many years, 1965 represents the beginning of the "Golden Age" when peace, understanding and plenty will prevail and science, occult science and religion, will join to produce a truly "universal understanding of the God-consciousness which motivates us all."

**An Explanation**

*Agasha* has said repeatedly that the crisis years of 1952 and 1953, carrying over into 1954, represent the time when men must decide whether they will make the necessary adjustments to avoid a general atomic conflict, but he repeated again this year that the "White Forces," the teachers, angelic helpers and messengers in spirit, are working to overcome human confusions.

Whether they succeed depends a great deal upon the recognition which men give to these spiritual forces—by clearing their thoughts of the hatreds and tensions which nourish the evil forces now smothering them.

That means the great cyclic readjustment, which is making itself felt, will not be a fatalistic process. It also explains why predictions can never be 100 per cent accurate, for if they were, the doctrine of fatalism would be proved.

Prophecies, we are told through Richard Zenor, are possible because certain individuals, either in spirit or in the physical body, can "see ahead" dimly on the basis of past events, reading future results from past causes.

Since the chain of cause and effect can be altered to a degree by the "free will" of men, predicted results, therefore, are not completely inevitable. In practice, men tend to drift with the tide of destiny, held fast by the chains of their fate, and that is why there have been astounding cases of predictions which have been fulfilled in minute detail.

But now is the testing period, says *Agasha*, when men will have the chance to determine whether they will surrender to the hateful forces of confusion or choose the beckoning golden road of harmony and understanding. There will be great leaders who will point the way, and eventually, he says, men will find the way out of the present darkness.

How painful will be the process depends upon man himself—upon men as individuals and as groups in the world consciousness that is currently polluted by their errors.

**Predictions—1951**

The following prophecies were selected from a series made through Richard Zenor on August 31 and November 23, 1951. The speaker, whose words were tape recorded, calls herself *Genevieve Clearwater* and for many years has presented remarkably accurate predictions through this instrument.

By necessity, the predic-

**PREDICTIONS FOR 1952**

(Continued from Page 1)

tions have been considerably edited and summarized, but where possible, direct quotations from the tape recordings have been inserted to avoid misinterpretation of the original text.

**General Prophecy**

"1952, 1953 and 1954 represent the most crucial period in history." "Much destruction will befall man-

kind, and there will be wars and rumors of war." But a new great world conflict is not necessarily inevitable.

Despite the confusion, great scientific progress will continue and great strides will be made toward the "Golden Age" to start in 1965.

Eventually archaeologists will discover, in Egypt, records and a kind of plaque

which will prove that leaders of an ancient civilization 7000 years ago knew of this coming "Golden Age" in the 20th Century and the establishment of the "New Atlantis" in America.

**Politics**

"Basically President Truman does not want to be president for another term." Intends to go into retirement.

"There is a Democrat who seems to come very close to being the next President."

Taft will be in the picture and "will give a good run," but there will be another "who is not known generally to the public" who will rise as a possible nominee. Known as a good lawyer and judge; "has been sitting the bench for a long time."

There is a "great possibility" of EISENHOWER being nominated. "However, it is not seen that he is the President."

Governor Thomas Dewey will be connected with the election situation.

"Watch the name of (Senator) Nixon arise in the future—very important. His career will be highly recognized."

"Great possibility" that Governor Warren may be nominated, but later he "may fade out of the picture."

"One of our Southern political leaders is going to rise to great fame ... not too far in the future ... very helpful to the American people."

Mayor of Los Angeles will be embarrassed by certain "shady activity," but he will come out all right.

**White House**

Possibility of another attempted assassination of the president. Not successful.

"Death of an important individual in the White House ... 1952 ... quite startling to the nation. He passes away very suddenly."

"I see someone dropping—being shot in the capital—a murder in the political field, quite startling in '52."

Truman must be "extremely careful of his health." Trouble in that direction.

Margaret Truman faces the possibility of an accident or "something that may cause her a great deal of physical suffering."

**Personalities**

"There is going to be slander in conjunction with the name of General Douglas MacArthur. His political status, and his status in general, will be jeopardized by some things that he has to bring to the public attention." Must be careful of health. Will be suggested he go into retirement or take a long-needed rest.

**Spain**

"More trouble for Franco in '52 ... has to be very careful or he will lose his physical life."

(Cont Page 3)

**ZENOR "HITS" IN 1951**

By James Crenshaw

Here are a few "hits" from past predictions through Richard Zenor, as published in the *Psychic Observer*.

The following quotations are from the *Psychic Observer* of February 10, 1951:

On impeachment talk (after Truman fired MacArthur)—"Talk of impeachment. We feel it will be settled and taken care of."

On the administration scandals—"Quite a bit of confusion (and) a cleansing process in 1951 is seen in the White House ... There is an element going on nearby that will be most confusing to the president ... almost within (his) own ranks." (Note: Actually there were many hundreds of words of tape recorded predictions of all the "terrible things" that would "break loose" in the administration, but these were summarized in the above.)

On India's failure to side with the United Nations against Russia—"Much trouble there and 'a lack of cooperation' with the United Nations."

On the 1951 clash between Israel and Syria—"Another outbreak there (Palestine) in 1951. It won't last too long, because there will be so much confusion going on elsewhere."

On trouble in Egypt—"An uprising and trouble for King Farouk. They are going to try to oust him." (Note: the latter part of this prophecy is apparently still in the future. See prophecies under "Egypt" in this year's predictions.)

On South American politics—"Will cooperate in general with the United States in 1951, but more uprisings among their own political groups."

On the Joliet (Ill.) Prison disturbance—"A prison outbreak takes place in the Middle West."

On General Eisenhower's return to active duty—"Important news regarding General Eisenhower; will lay aside his other work and play an important part in war activity."

On the firing of General MacArthur—"Some confusion regarding this leader, because he takes matters into his own hands, according to what he thinks best, but there will be a 'cross-current,' very confusing to the American people. He is facing one of the most terrific years of his life in 1951."

On the Taft election investigation—"There's trouble facing the senator, quite a bit of confusion that is going to arise."

On the death of William Randolph Hearst—"I'm afraid you are not going to have (name of noted newspaperman omitted) very long. I think when he goes, he's going to go very hurriedly." (Note: The name which was omitted from the *Psychic Observer* but which was recorded on the original tape was "Hearst.")

These quotations are from the *Psychic Observer* of February 25, 1950:

On the New York earthquake—"... one (earthquake shock) will be felt in New York, but not a great deal of damage."

On the impact of television on the movies—"A very sudden change that is going to cause a great deal of confusion" (in the movie industry).

On General MacArthur—"Gen. Douglas MacArthur will also have to be very careful about some of the ideas he is to present. Watch for news of 'a disturbing element' about him. As a matter of fact, it has been quite confusing already, and it is going to be more so as time goes on."

On the tax and other administration scandals (which developed in 1951)—"Quite a bit of confusion relative to the financial conditions of the United States. In other words, there have been a number of people who have been doing things in a financial way that are going to be very discouraging to the American people—the way funds have been used and some of it—not all of it—will come out in the papers. Through this there is going to be quite a bit of scandal in the Democratic party."

More on the scandals—"Much, much more discussion about taxes, local and national 'all over the United States. Lots of confusion for the Democrats, and more confusion is seen for them in various categories. The Republicans are going to have the horse laugh on them' ... 'There's going to be a great house cleaning. Hell is going to break loose' ..."

On the attempted assassination of President Truman (November, 1950)—"The American people like President Truman, but there is a definite change. He has to be very careful, and we are trying to protect him here. It has to do with a crank." (Note: There were numerous tape recorded predictions of danger from a would-be assassin, who's attempt on the President's life would be unsuccessful.)

On New Mexico fireballs, flying discs and other mysterious phenomena that have been reported in the heavens—"Strange things are to be seen in the heavens. Now, I am not just referring to the so-called saucers that you talk about, but strange things that will be quite startling to the people. Later it will be discovered what it is, and other things will be seen that they will not be able to solve."

On the assassination (this year) of King Abdullah of Trans-Jordan in Jerusalem—"Trouble is seen for Abdullah. An 'uprise' there and an attempt on the king's life."

Here are some "hits" that were tape recorded on August 31, 1951, and were fulfilled before they could be put into print:

On the Suez Canal trouble—"There's going to be some trouble with regard to the Suez Canal. England will be in the news very soon and will figure in this that I'm telling you about."

On the sudden death of Senator Wherry—"One of our senators is going to pass away soon. He's an important personality, very important."

On the Walter Wanger-Joan Bennett shooting scandal—"Mystery shooting relative to a movie star in the very near future. Trouble because of jealousy. It's in the news."

**Comment**

No complete analysis has as yet been made of the hits, misses and near-misses in the Zenor prophecies, but enough of a specific nature, as well as more generalized predictions, have proved sufficiently accurate to lead to the definite conclusion that precognition in certain cases is a fact and that, at times, certain "destined" events can be foretold.

Note: One "miss" in the 1950 Zenor predictions was improperly blamed on the predictors, who were made to appear to forecast no war for that year. Actually, they predicted no world war. Continuous small wars had been repeatedly predicted. The improper wording was the fault of this reporter!



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## No Authorities

**S**PIRITUALISM is a religion based on fact, not theory. Its basic teachings have been endorsed by all the leading Spiritualist organizations in America and England. These teachings and affirmations, known as "Declaration of Principles", are clearly and concisely stated in their manuals.

Individuals, "inside" and "outside" Spiritual organizations, are entitled to their opinions and theories, but they should not pawn them off as the teachings of Spiritualism by calling them, "*Spiritualist theories*".

Only recently, I read an article in a "metaphysical magazine" wherein a theory was presented as a "*Spiritualist theory*". The theory goes something like this: "The material seed, which germinated the mortal body of Jesus Christ, was an apportionment from the body of Joseph by the Holy Spirit . . . but the soul of Jesus, came from the right hand of God."

The theory continues: "Eve was an apportioned creation from the body of Adam while he slept."

The theorist tries to interpret Joseph's dream of the Angel and says that during that slumber "the Lord took from the body of Joseph, the seed of life, blessed and sanctified by the Holy Spirit, and caused it to conceive in Mary the Virgin, that the Light of God should be glorified on Earth in the body of Jesus, the Spiritual Son of the Heavenly Father."

I have been a Spiritualist all my life; my mother (89) is a Spiritualist pioneer. In all of that time, never have I heard of such a theory. As scripture was quoted, and I do not claim to be a Bible student, I referred this article to Rev. Converse Nickerson, Somerville, Massachusetts (near Boston) who is one of Spiritualism's foremost teachers of the Bible.

In his reply, Rev. Nickerson said: "Our philosophy never has included any admission of the Virgin Mary theory, and if anyone tries to inculcate it into Spiritualism via the apport route he is off the beam. I guess the Scripture is correct, but the statements of interpretation are wild. Witness:

'Joseph, the husband of Mary, of whom was born Jesus.' (comma, or no comma) Jesus still is the child of Mary, in the verse; also he is the child of Joseph, as we believe. Quibbling over such foolishness gets us nowhere in Bible interpretation. It is silly to try to explain this by an apportionment theory."

"Such statements," says Nickerson, "should never be made by any person, Spiritualist or otherwise. There is no reason to believe that anyone has had a revelation about the matter. All we have are the verses, and to try to 'apport' other meanings into them, is muddling the already muddled New Testament."

Moses Hull says: "The evidence of the Messiahship of Jesus was all based on Joseph's dreams; there is no record anywhere else in the world upon which to base a pretense of evidence, except that the Angel of the Lord appeared to Joseph, in a dream, saying: 'Joseph thou son of David, fear not to take unto thee Mary for a wife, for that which is conceived in her is of the Holy Ghost.'"

"So then", according to Nickerson, "the evidence is all from Joseph's dream! How many years after all this, was such a statement written? Matthew, (the gospel of the Hebrews, as it was first called) bears not one word of Matthew's writing! Matthew knew Jesus, but there is no evidence that he wrote this book. Not until the year 175 AD, was this manuscript ascribed to anything concerned with Matthew."

"Those who compound and conjure up these theories better look up the facts before they try to 'apport' us into

(Continued Right Hand Column, This Page)

## PREDICTIONS FOR 1952

(Continued from Page 2)

### France

DeGaulle is "going to do something which will change the picture."

### Russia

Startling news will leak out about Stalin. "It has been brewing for some little time . . . but it hasn't leaked out yet."

### Yugoslavia

Tito still in danger of assassination.

### United States

Possible ill health for General George C. Marshall—"has to be careful of being freed from the physical body in '52."

Mayor of New York in the news regarding his physical condition in 1952.

Beautiful opera singer may pass over in '52—"might linger over into '53"—"young girl whose career will be cut short."

Important political leader in Los Angeles to be freed from body in '52. Heart condition.

### Earthquakes

Slight quakes in New England and sections where they have previously been rare.

Los Angeles is "likely to suffer more damage from earthquakes in '52 and '53 than in the past."

Possible tremor in San Francisco too.

More quakes for Mexico, Spain and Japan.

### Disasters

"Terrific fire" in Chicago . . . factory not far from the center of the city . . . damage in the millions.

More damage from floods in Kansas; also Galveston, Texas.

In Wisconsin, another "terrific fire" during the winter months. Many will lose their lives.

Danger of tornado in Cuba. Will come close to coast of Florida.

Many airplane wrecks in '52. "Several important government officials will lose their lives in transports."

Further train wrecks, particularly one in Arizona and two in California, one involving a well-known transcontinental train.

Ship afire off Spain . . . "many will lose their lives in the holocaust."

Another volcanic eruption in Hawaii.

### Economics

Some lowering of prices, but others will go up in '52. Price war likely in some fields; "will try to boycott some goods and foods."

Decline in real estate. Curb in building materials will cause this.

Curtailement of auto production not to be as bad as predicted by industry. New developments will provide plenty of rubber for civilian use, far more valuable and durable than in the past.

### Science

More and greater development of atomic power. In-



James Crenshaw

credible development in this direction in coming years.

By 1953, as universal cycle changes, astronomers will be able to observe "many interesting things" in the heavens. Will be able to observe better and more clearly and will understand many things heretofore hidden from them. Will also observe apparently terrific storms in space and some phenomena like great lightning bolts in the skies.

### Weather

Heavy snow storms in the East and Middle West. Much damage from storms. Ter-

rific wind in Chicago . . . considerable damage from storms—"much more than has ever been known in that part of the country." To be "colder than it has been in a long time" around Chicago, Milwaukee and Minneapolis."

(Note: this prediction was partially fulfilled before the recordings could be transcribed. Associated Press reported "Chicago's coldest December 16 on record," and snow storms, of course, were extremely heavy, with hundreds of deaths reported.)

Pacific Coast weather to change, but in coming years weather will be "greatly controlled."

### Weapons

"We have the greatest thing in air power . . . now being developed."

### Europe

"More trouble in Italy in 1952 . . . labor uprisings." Also France.

"Several assassinations of important people in foreign lands." (Spain and France particularly mentioned; Tito, Franco and Farouk in danger.)

Uprisings in the Russian zone of Germany.

### Russia

While we are shocked at reports of atrocities from Korea, "it will leak out how they have treated their own people in Russia . . . one of the most horrifying conditions that ever existed."

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Stalin has not been as active as has been pretended. (See also "Personalities".)

(Con't Page 4, Col. 2)

## No Authorities (Continued from Left Column)

some strange theory about the Virgin birth."

In these days of confused thinking, it is expedient that all Spiritualists, either by written or spoken word, hew the line and keep to the basic teachings of Spiritualism as set down in the "Declaration of Principles." There is absolutely no need of reading, nor of giving lip service to these principles unless they are followed.

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## PREDICTIONS 1952

(Con't from Page 3)

### Great Britain

Trouble with the U. S. over British "cooperation" with Russia.

Churchill to put a proposition to America that will be "deplorable, outstanding, amusing and quite confusing."

"Billions of dollars will be asked of the U. S. to give to England, or else they will not be able to survive, which would naturally seemingly pull down America."

England will offer some "material which will be utilized in this country . . . very terrific."

### Egypt

King Farouk is in danger of assassination; must be "extremely careful" to avoid "foul play." "There's going to be an uprising among the people there in Egypt because of the king."

### Palestine

More conflict with Britain regarding Suez Canal.

"Outbreak . . . will be curbed shortly after."

"Palestine situation doesn't look too good for '52, but there will be a readjustment as more cooperation is extended from other nations."

### Iran

"More trouble in Iran relative to the oil situation. Will eventually be worked out, but much trouble and confusion."

### South America

More civil uprisings in various countries. "One of the leaders will be freed (from body) in Brazil."

### Mexico

Possible "uprising" . . . has to do with "some political leadership."

### Spies

One to be apprehended for giving atomic information to Russia who has been "very highly recognized in his own immediate social, political and financial circles . . . He will have to do with atomic power . . . will startle the people."

### Gangland

Three deaths in '52 that "will change the picture in the underworld. One of the most notorious individuals will be freed from the physical body suddenly and under strange circumstances. Another one has to do with the political situation in Chicago."

Another sensational murder case — "three men will probably be killed right on the open street."

### Movies

"More scandal breaking out in the movie world . . . financial, money."

"Startling news" regarding Mary Pickford. Has to do with "health, finances and husband."

"Famous male star to be freed from physical body suddenly — tall, well built and very well liked."

Danger for the young daughter of a famous movie star—of being "run over" or drowned.

### Strange News

"There are going to be

strange things seen over Alaska. That's to come from from Russia. They are definitely going to try to give the American people a little scare. Also, submarines or strange things will be seen in the waters."

Also — "strange sights in Alaska . . . great illumination which will be the talk of that part of the world."

"Many strange things will be seen in the heavens, and the 'discs' will reappear . . . Many planetary influences and disturbances, and strange things will be seen in many parts of the country."

### Miscellaneous

"A dam is going to be condemned . . . will have to drain it and rebuild it or something." Danger for many.

"New oil gusher . . . in a place where they least expect it . . . not far from a residential community, not far from the city of Los Angeles . . . They will try to curb the boom."

## What I Observe

(Con't from Page 1, Col. 1)

you, too, will find entertainment in the picture."

In view of the above letter, and as a result of George Pal's wild goose chase to New York City, it is quite possible that the moguls directly responsible, may amend parts of the film that may have savored as a condemnation of Spiritualism.

In any case, I predict that the production, "The Story of Harry Houdini", will be prefaced by words to this effect:

"It is not our intention to condemn the religion of Spiritualism, nor is it meant to ridicule its serious minded believers."

Statements of this nature are inserted, upon legal advice, and occupy about thirty seconds reading time. After thus appeasing their consciences, the general accepted procedure has always been to heckle, chastise and condemn Spiritualist mediums. We shall see!

## Not Always True

When Dr. Jacob H. Caplan, Rabbi Emeritus of Temple Israel of Miami, was active in church work in Cincinnati, he heard Israel Zangwell tell a group of professors: "people do not mean what they say when they quote the New Testament;

'Ye shall know the truth and the truth shall make you free' . . . for it is not always true."

He says: "I have tried to tell people the truth, but it did not make them free, it made them mad."

Rabbi Caplan closes his letter to the editor of *Psychic Observer* by saying: "Your fine work in telling of life-after-death, a hundred examples of which I have witnessed in my lifetime, does not make people free rather it makes them mad. Western civilization has specialized in material science, and feels out-of-place in the Spiritual realms."

If the Rabbi could only know the truth of his statements. Almost daily, Spiritualists are confronted with such reactions on the part of those mad-hatters who become upset when confronted by truths opposed to their preconceived ideas. As a result, they are not only mad but, gnash their teeth and become furious—thus exemplifying the very devil they believe possesses the Spiritualists.

Whilst many orthodox ministers accept the theory of survival, for every one of these can be found one who will rant and rave—even from the sanctity of their pulpits in an attempt to warn their flock of the evils of Spiritualism. Their own truths have not even set them free.

## Anti "P.O."

"Someone must have told you to send me a copy of your journal" says Mrs. Harry A. Streetter, Ponca City, Oklahoma, "but please do not send me any more copies as I do not believe it. You see, when my postman delivered *Psychic Observer* it was very embarrassing". No comment is necessary. This has been going on for years.

## Pro "P.O."

"Perhaps the texture of the paper is not as good, but now it takes three times as long to read every word", says C. A. Horan, Indianapolis, Indiana.

"If anyone is looking for diversified news along this line, you have it", says Charles A. Toepke, San Francisco, California.

"I consider *Psychic Observer* the best journal I have ever read. The format and expansive features excel anything in the field", says Charles C. Stemmer, Cottonwood, Arizona.

"Spiritualism needs *Psychic Observer* and does more in one week than some of the workers in the field could do in a lifetime. This is not flattery", says Henri Zacharias, Chicago, Illinois.

## Psychic Research in Japan

(Con't from Page 1, Col. 5)

psychically cultivated by Mr. Asano. And after his death, Tsuda was seriously trained by Mr. Manabe, psychic researcher in Osaka.

In the year 1938, Mr. Tsuda was developed to a powerful physical medium who produced psychic phenomena of direct-voice, uplift of a table (about 7 kg.), direct writing, partial materialization and direct playing of the harmonica in a dark room illuminated intermittently by a dim red light.

The photograph taken by spirits' group of Mr. Tsuda was shown by Mrs. Kasukawa in our journal, June 10, 1950. (Note: The date of experiment was stated as 1922 but it was the year 1938.)

Mr. Reizan Motoyoshi, at Numazu, had his under-clothing removed by his spirit collaborator in an instant, while his hands were bound with a cord.

Again Mr. Yosinobu Hagihara at Osaka became gradually known as a physical medium.

In December, 1940, the first exhibition of 'psychic photographs' was held at the "Peer's Hall," Tokyo, under the auspices of Mr. Manabe.

The Japanese Authorities, who were excited by the exhibition, considered that psychic photographs and other physical psychic phenomena were fraud and superstitions and must be pressed down, so that psychic phenomena might not be diffused in the higher classes of Japan.

Thus Mr. Tsuda, Hagihara and Kitamura were arrested at Osaka while Kamei escaped to Manchuria. Psychic researcher Manabe & others were also arrested for a time.

And so, *Psychic Research* in Japan, once favorably proceeding, experienced a serious disturbance at its very beginning. Moreover, after the world-war broke out, in the year 1941, all *Psychic Research* in Japan was suspended.

At last, the journal "*Psychic Research & Human Life*" ceased to appear,—all due to the serious paper control during the war.

After the war, the chance was luck in re-establishment of a *Psychic Research Society*. In 1947, the Tokyo Psychic Science Society and such others were revived to be called "Japan Psychic Science Association, Incorporated" and, since then the monthly journal "*Psychic Science*" has been kept on publication. And August, 1949, that Association was settled as a Foundational Jurical Person.

There are at present some local societies for *Psychic Research* scattered in the north and the west of Japan. But our Society is considered to be the leading group of *Psychic Researchers* in Japan.

While there are many mental mediums known as clairvoyants, healers and automatic-writing mediums, physical instruments are very few in our country. Even now, we can only mention guardedly the names of Tsuda, Kamei and Hagihara. Moreover, we regret that the psychic powers of these mediums seems to have declined as compared with our pre-war mediums.

Recently an efficient infrared filter was devised by Prof. Itaya, a director of our Society. We tried to take photographs of Mr. Tsuda's psychic phenomena when he came up to Tokyo, May, this year. A few of these photographs were found to be worthy, but we are of the opinion that they are not yet positive enough to give evidence to prove the truthfulness of Tsuda's mediumship.

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In the light of a proposed forth-coming motion picture on the life of the late Harry Houdini, I thought it might be interesting, in my recent interview with Arthur Ford, world-renowned medium and lecturer, to find out if Beatrice Houdini herself had ever repudiated her signed statement to the effect that she had received the bona fide code agreed upon between herself and her distinguished if misguided husband, before his death—through Mr. Ford.

I had nearly two hours with Arthur Ford, whom I have come to regard as the world's foremost clairvoyant medium. I found him quite friendly and approachable and highly cooperative in our long question-and-answer session together. Readers of *Psychic Observer*, I feel sure, will be interested to get a close-up profile of this distinguished, internationally-known clairvoyant, and to ponder some of the views which he sets forth on the Biggest News in the World today—the Spiritualist Movement.

#### Beatrice Deny?

Mr. Ford said that it was back in 1928 that his famous sittings for the Houdini Message were held. "Beatrice did not repudiate the message," he asserted. "She had tried many times to get a message alone—but was never successful. She stated at least four times in the public press that she had gotten the code through me—but no personal message. She had tried to get the message personally, but failed."

Just how the public could refuse to accept the fact that the Houdini Code was actually gotten psychically more than twenty years ago (1919), when it is known that Mrs. Houdini herself left a signed statement to that effect, is not clear. Her own signature was "witnessed" by a representative of the United Press and a representative of the Scientific American and by a personal friend of Mrs. Houdini, "Minnie Chester."

When asked if he or anyone else had ever received the large "reward" which had been offered by Beatrice Houdini to any medium who might contact the spirit that was Houdini and extract the agreed-upon code, Arthur Ford said, "No. The offer was withdrawn a year before the code came through." Here is one fact which no motion-picture mogul nor any other tycoon, rascallion or plain goon will ever be able to trample down.

#### Fear Unknown

Having been myself advised, editorially, in a squid-shooting periodical, and by other prejudiced folk, that Spiritualism is a "dangerous" movement, I asked Ford for an expression on this. He said, "It is a human quality to be afraid of the unknown. So much that is untrue in this field has been said that the average man is afraid—that's all. Fear is a child of ignorance." And I guess that covers it. Where ignorance is bliss

# ARTHUR FORD

HIS LIFE AS

## A Medium

Specially Written After An Interview in New York City

By Thomas F. Opie, D.D.

I presume it is "blister" to be wise.

"What message has Spiritualism for this upset age?" I asked. "Death is a real and personal problem to mankind," was the reply. "Thousands are being killed in battle. People want something by way of belief that has significant meaning in the face of all this. Spiritualism takes the whole problem of death out of blind faith and puts it on a scientific basis—a demonstrable fact."

"What has Spiritualism for religion on the whole—that the orthodox churches are missing?" Answer: "There would be no Christian church but for the 'resurrection'—and/or materialization of Jesus. For the disciples, the cross finished everything—until he appeared again—and they saw him. It was only after his appearance that they realized what he was trying to teach. There was no hope until after he 'returned'—came back to them, and talked to them. The really significant things he said were said after the resurrection. That restored Hope and Faith, and started the Christian Religion."

#### Geneva Conference

We were talking about religion and education and what seems to be a lack of religious influence in the colleges and universities. At this juncture I got some real news—that is to say, it was news to me. I learned something about Robert Dale Owen, whom Mr. Ford placed right up there with Horace Mann and Thomas Jefferson, in the matter of free education in the colonies. Scotsman Owen, "hounded out of his own country," as a free thinker (He would not "believe" what he could not "prove") came to America, went to New Harmony, Indiana—where he found Spiritualism—and started the first tax-supported school.

He later went to Congress and it was here, said Arthur Ford, that he first presented the idea of a national institution—which would conserve and make available to future generations the discoveries and inventions of mankind.

Out of this concept, I was informed, grew the now-famed Smithsonian Institute, known to just about everybody who has visited the Nation's Capital. I was also informed that Horace Mann, the distinguished New

England educator, visited Robert Owen at New Harmony and "got the idea of Spiritualism."

As to my query on Spiritualism and Education, Mr. Ford grew quite eloquent. He spoke spiritedly of the far-reaching influence of F.W.H. Myers, the great English exponent of Spiritualism—as the Father of the Sub-conscious, antedating and influencing the great Freud (who himself was "one of the first in psychical research"). "It was in his book, 'Human Personality,' that the theory of the 'subliminal mind' was first ad-

#### One of Spiritualism's Foremost Lecturers



Arthur Ford

During the winter months, he resides in Florida; conducts a church in Miami and private classes at Coral Gables.

He is affiliated with the National Spiritualist Association.

vanced—which idea was deduced from psychic phenomena, with which Myers was intimately and personally acquainted. This changed the whole psychology of man."

It was here that the medium quoted the dictum of a certain Educational Conference in session in Geneva, to the effect that Freud had made "the greatest contribution to human thought"—since the time of Jesus. It was also mentioned that another eminent educator, Professor William James, who was possibly the greatest exponent of psychology that America has had, had been largely influenced by both Myers and Professor Hyslop, teacher of logic at Columbia University—two Spiritualist stalwarts.

Professor James was thus

quoted ("Varieties of Religious Experience"): "All religious experiences are psychical." America's greatest educators, be it said, have been men of the Spirit—men deeply imbued with a profound sense of religion and Man's relation to the Absolute—small-minded spell-binders of today to the contrary.

#### Destiny

I asked, "Has Spiritualism a message for politics?" Ford: "Yes. Spiritualism, like all minority groups, is a radical movement. Like all true world-movements, Spiritualism recognizes the supreme worth of personality. It wages war on anything that prohibits freedom of thought. It emphasizes everything that has to do with 'reform'. It is for all that stands for the individual and for human personality. Spiritualism would do away with War—which is a 'political' thing. It would destroy a false Nationalism—a narrow 'Patriotism'."

My next thought was, "Has Spiritualism anything to offer in the realm of Science, as such?" Listen: "Spiritualism is a science." Mr. Ford then quoted a striking epigram, by St. Clair-Stobart, "Psychism is the science of the Seance—Spiritualism is the science of the Soul." . . . "Spiritualism is dealing with facts," asserted my friend. "Fact, in any given circumstance, is an important factor in any science—in all sciences."

"Can Spiritualism influence Philosophy?" I wanted to know. Attend: "Spiritualism like all philosophies is an individual problem. Understood and practiced by the individual it would revolutionize man's thinking about God—and His dealing with the race. It would revolutionize one's ideas about Man and Destiny and Personality. It gives man a new and nobler concept of the universe. No philosophy benefits mankind until it becomes pregnant in the individual."

#### Personal

Another query: "Would a Spiritualist philosophy be an aid to Religious Unity?" Reply: "Spiritualism is not a religion—not a sect or a cult. Spiritualism is the basis of all religions. All religions have grown out of or been born in psychical phenomena. Spiritualism has a quality that cannot perish. If what we declare to be true is not true, then Jesus, Mohammed, Buddha, Moses—all have been charlatans and tricksters. All of their religions were based on spirit. If Spiritualism is not true, then Christianity itself is a hoax."

Turning to the personal, I found that Arthur Ford has had some exciting experiences along the way. I had picked up somewhere a statement that at one time he had been an ordained minister in the Episcopal church, my own persuasion. He tells me that he never was a clergyman in that faith, nor did he ever join up with the Episcopalians. He said that his father was "nominally" an Episcopalian—but evidently, like the

late Henry Ford, on his own admission, he "never worked at it much." His mother was a Baptist, down in Florida—and he joined that church by baptism at the age of 12.

At the ripe old age of 16, Arthur was actually "officially excommunicated" from the Baptist branch of the tree-of-sects. Can you imagine such a travesty? I doubt that it has been duplicated in the life of any man living today. His crime? He believed in "open" communion—and the recognition of other Christians as "Christian." He was excommunicated from Baptistism because of his open and avowed opposition to the doctrine of "closed communion."

#### Early Life

Shades of Martin Luther and Harry Fosdick! Had this brilliant mind and top crusader remained in the good old Baptist fold of the South, he might have succeeded in making "Christians" out of them.

After being turned out of the green and watery pastures of the "Aquarites," our hero joined the Disciples or "Christians"—still at the tender age of sixteen. He went along with orthodoxy for some years, until he was won over to the Spiritualist cause. Born at Titusville, Florida, in 1898, he was sent to Johnson Academy, Tennessee, as there was no public high school in his community. He finished High School in Tennessee in two years, gaining a scholarship to Transylvania College, in Lexington, Ky. After Transylvania, he taught one year and attended the first Officers' Training Camp at Fort Sheridan, Illinois. Here he be-

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Earl H. Williams

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# ARTHUR FORD

(Con't from Page 5)

came a Lieutenant. It was at Camp Grant later on that he became interested in Spiritualism.

Electing a course in psychology under a protege and student of Professor William MacDougal, Harvard's renowned teacher (who also taught Professor J. B. Rhine, "para-psychologist" at Duke University in North Carolina), he became convinced of the Spirit hypothesis—and was naturally turned, intellectually-religiously, to the Spiritualist Church. It was twenty years later, as he informed me, that he gave a series of test sittings for Dr. MacDougal and Upton Sinclair, in the latter's home.

I believe it was in 1929 that he met Paul Pearson—after he had become a medium. Pearson was the father of Drew Pearson, the sensational Washington news-gatherer and muck-raker. It was at the time the elder Pearson was conducting Chautauqua circuits in New England and the East—and Ford was engaged to lecture on Psychic Research.

## Use Your Mediumship

After Sir Conan Doyle and Sir Oliver Lodge, England's two brilliant stars in the Spiritualist skies, had visited America, Ford traveled extensively with Chautauqua, as a lecturer—for two years, I believe.

In the meantime he was also in charge of a Spiritualist church, I believe in New York City but he resigned the charge. He lets you know this, "Conan Doyle said to me, 'You must use your mediumship.' That night I dedicated myself to Spiritualism and have never regretted it."

He became the Minister of the First Spiritualist Church, in Carnegie Hall, New York City. In 1927 he went to England, had sittings as a clairvoyant medium with Conan Doyle and his friends. He so impressed Doyle that he wrote articles about Mr. Ford's mediumship.

He told me this: "While visiting and walking with Conan Doyle in his English garden, Doyle said to him: 'Ford, I am a famous man. I am a wealthy man. I have been knighted by my King. I have everything that an Englishman normally could want, but nothing that I have ever done has given me the joy and spiritual satisfaction that I got out of my work for this misunderstood and misrepresented Spiritualism.'"

## Ford Travels

Continuing, Doyle said: "You are a medium. God has given you a great gift. There are thousands of clergymen who can preach sermons—but they can't prove anything."

It was back in the middle 'twenties (1926, I believe) that Ford began seriously to sit with mediums, including Etta Bleasoe, one of America's outstanding women mediums. This was in Philadelphia. At the end of spring he gave his first platform lecture in the First Spiritualist Church, Philadelphia. It was at this time that he lost out with Mr. Pearson who "didn't want me to become a Spiritualist."

Then he went to New York City (fall of 1928) and worked with Rev. Sarah W. Cushing, another distinguished female medium. If I mistake not, it was in 1922 that he finished

his theological training, in Lexington, Ky.—and as duly ordained, the Rev. Arthur Ford. It was later on in New York that he met Gertrude Ogden Tubby, Secretary of the American Society for Psychical Research, which organization he joined.

In my talk with this many-sided genius and clairvoyant-extraordinary, I learned that he has made nine trips to England, in the interest of Spiritualism—that he has also sat in Australia, New Zealand, and Canada—also in Scotland and Ireland, in Holland, France, Germany, Denmark and Sweden.

## No Better Word

He has also demonstrated in Norway and Spain and Italy and distant places in India and Egypt. He has literally been a globe-trotter, carrying the truths of Spirit everywhere abroad—and proving to thirsty minds and bereaved spirits and broken hearts that the Dead are not dead—but alive and creative, communicative and are about us.

When I asked Ford to name some of the prominent folk for whom he has sat in mediumship, he named a host of them. Among them are the following: Members of the British Royal Family; Queen Maude of Norway; Upton Sinclair, Dr. Sherwood Eddy, Oliver Lodge, Conan Doyle, Hannen Swaffer, Schrenck-Notzing, Florizel Von Reuter, and others.

When I wanted to know what Ford considered the "most significant" phase of mediumship, his reply was characteristic: "No one type is the most important. All phases are important—but different phases appeal to different types of people. When a discarnate has established the fact that he is truly manifesting through a particular medium—that is the significant and important mediumship for the moment." In reply to my question, "Can you think of a better word than 'Spiritualism' to use for this great movement?"—he thought for a space and then answered simply, "No."

## The Real Basis

"Is the United States behind Britain in this matter of research and the Spiritualist cause?" was asked. Answer: "Britain has a greater number, proportionately, than has America, in the movement—but America has more first-rate mediums. The English, you know, are not afraid of an unpopular cause. Americans want to climb the economic or the social ladder—and they feel that they must not jeopardize their standing. The English have no such fear. Their positions are more or less fixed for them by birth or circumstance."

The interviewer wanted to know the difference between psychic research and Spiritualism. He found out: "Psychic research is to Spiritualism as 'Higher Criticism' is to Orthodoxy. Both Spiritualism and research approach the same problem, but with a different sense of values. The two are complimentary—not necessarily antagonistic. Psychic Research hopes to be a 'check' on the so-called extravagancies of some Spiritualist devotees."

"Why is Materialism out?" Ford: "Materialism is no longer a tenable hypothesis. The scientists themselves repudiate it in toto." . . . "Is not Spiritualism the basis of all religions?" Answer: "Yes." . . . "Would you express an opinion on Dr. Sherwood Eddy's book, 'You Will Survive After Death'?"

Con't next column

# LETTERS

TO THE EDITORS

## NOT A SPIRITUALIST!

We would love to have a Spiritualist Church in Pittsburgh. We used to have several, but with the passing of the older workers they seemed to pass also. I am sorry that Spiritualism seems "dead" in our vicinity.

My husband and myself are healers, and I have been a medium since childhood. I belong to an accredited organization. We do our work in the home.

No doubt you have read of Katherine Hulman. People go to hear her by the hundreds. She says she is not a Spiritualist but she is doing the same work. We will have to give it another name before we will have success.

ROBERTA E. GAILEY  
Pittsburgh, Pennsylvania.

Now isn't that something. Katherine Kulman is not a Spiritualist but she is doing the same work. Shades of Shakespeare: "To be or not to be..." If she is not a Spiritualist, then what is she? Yes, I've heard of her. In fact, I phoned her several years ago and she hung up on me when I told her I was editor of "Psychic Observer."

## COULD BE

I was delighted to see Eddy's book ("You Will Survive After Death") so favorably reviewed in the "Christian Century" by H. S. Leiger of the World Council of Churches.

I have thanked Paul Hutchinson, Editor, for running this review. Paul is a good liberal and I intend to press him later for an article attacking Orthodox Christianity and offering Psychic Science as a religion that will hold up. There are a lot of indications that Orthodox preachers here and there are seeing our light.

EARL HAINES  
St. Petersburg, Florida.

It is encouraging to hear of Haines' interest in the Sherwood Eddy book . . . and to know he is writing "Christian Century" and Dr. Henry Smith Leiper, in connection with a favorable review in this orthodox religious journal. I, too, have written commending their fair-minded reference to this controversial publication. If all who read this would do so, I think the editors would open their eyes to the facts of Spiritualism. Many minds and many eyes still need a bit of prodding. There still are none so blind as those who will not see.

T.F.O.

## WHO DON'T

I read your interesting article on "Materialization" by Lola Reddig. I wish more guides who do this kind of work, would make it possible for people to get a glimpse of the ectoplasm coming forth from the medium. That, above all, would convince many others. I believe also, if a spirit or the medium's spirit guide, would be allowed to visit around the circle, where

Reply: "In my opinion it is the finest presentation that has come, from the standpoint of Orthodox expression."

Finally I asked, "How could the orthodox churches introduce and use Spiritualism?" Answer: "It is getting in. The things that Spiritualism teaches that are important are already incorporated in intelligent religious thinking everywhere."

the members are seated, in a form of greeting and let them observe the spirit a little more closely, more people would be convinced.

I have been in a materialization circle a couple of times, and I know it is possible for those gone on to communicate with us, but there are so few you can mention it to.

RUTH BAIRD  
Los Angeles, California.

## 'T WAS EVER THUS

Could you write an article in *Psychic Observer* explaining Deuteronomy 18:10-12 and 20-22; Leviticus 19:31; 20:6? It is these verses that the churches quote when condemning Spiritualism. I believe Joel 2:28 holds good today, as well as it did at Pentecost. I have discussed this point with Lutheran ministers, Jehovah Witnesses, Mormons, and even wrote to a Catholic Priest.

I am Lutheran but since I have been helped so often by the spirit of prophecy, I just naturally cannot agree with our ministers.

Can you explain Isaiah 66? Do you agree with the theologians that the woman mentioned in verse 7 pertains to the church (I believe it is a real woman and only the spirit can reveal to us who she is). I believe verses 7-9 pertain to the medical profession. Does verse 17 also pertain to the medical profession? I think so, because they make mice suffer for humanity's sake, just because they have a legal right to do so.

I cannot understand why Jesus showed us how people could be healed, when we still have to rely on science for our healing. Of course, ministers believe in prayer, but couldn't prayer and communicating with the Holy Spirit give us what Jesus preached when he said: "What I do ye shall do also."

MRS. CARL WINTER  
Sheboygan, Wisconsin

We would make the same "explanation" regarding the references in the Bible to "divination" etc., that we would make to any other "hold-over" from primitive times. We no longer "stone" a man for "picking up sticks" on the Sabbath.

Was Jesus "mixing" with necromancy" when he communicated with the spirits that were Moses and Elijah on the mountain?

Was Peter dealing in "divination" when he "fell into a trance" (Acts 10) and "saw" and "heard" on the spirit-level?

Was John, when on the Isle of Patmos (in a "trance"—"in the spirit") likely to be stoned for "conversing" with the Seven Spirits?

As to the Reference to Isaiah 66, it would take columns to give any adequate insight into this apocryphal chapter. But I am sure no "Christian" person of today would hold that "he that killeth an ox is as he slew a man"—or would he?

I do not take that these verses in Isaiah in any way refer to the "medical profession." Let's read the Good Book in the light of social, political and religious conditions that existed at the time of writing—and not be too quick to press upon certain passages some obscure or unreasoned "interpretation" of our own for this modern age. We can easily go astray by such "detours."

T. F. O.

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Rev. Argoe

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forces using me as a channel,  
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**ARTHUR  
FORD**

(Con't from Page 5)

came a Lieutenant. It was at  
Camp Grant later on that he  
became interested in Spiritual-  
ism.

Electing a course in psychol-  
ogy under a protege and stu-  
dent of Professor William Mac-  
Dougal, Harvard's renowned  
teacher (who also taught Pro-  
fessor J. B. Rhine, "para-psy-  
chologist" at Duke University in  
North Carolina), he became  
convinced of the Spirit hypoth-  
esis—and was naturally turned,  
intellectually-religiously, to the  
Spiritualist Church. It was  
twenty years later, as he in-  
formed me, that he gave a series  
of test sittings for Dr. Mac-  
Dougal and Upton Sinclair, in  
the latter's home.

I believe it was in 1929 that  
he met Paul Pearson—after he  
had become a medium. Pear-  
son was the father of Drew  
Pearson, the sensational Wash-  
ington news-gatherer and muck-  
raker. It was at the time the  
elder Pearson was conducting  
Chautauqua circuits in New  
England and the East—and Ford  
was engaged to lecture on Psy-  
chic Research.

**Use Your Mediumship**

After Sir Conan Doyle and  
Sir Oliver Lodge, England's  
two brilliant stars in the Spir-  
itualist skies, had visited Am-  
erica, Ford traveled extensively  
with Chautauqua, as a lecturer  
—for two years, I believe.

In the meantime he was also  
in charge of a Spiritualist  
church, I believe in New York  
City but he resigned the charge.  
He lets you know this, "Conan  
Doyle said to me, 'You must  
use your mediumship.' That  
night I dedicated myself to  
Spiritualism and have never re-  
gretted it."

He became the Minister of the  
First Spiritualist Church, in  
Carnegie Hall, New York City.  
In 1927 he went to England,  
had sittings as a clairvoyant  
medium with Conan Doyle and  
his friends. He so impressed  
Doyle that he wrote articles  
about Mr. Ford's mediumship.

He told me this: "While vis-  
iting and walking with Conan  
Doyle in his English garden,  
Doyle said to him: 'Ford, I am  
a famous man. I am a wealthy  
man. I have been Knighted by  
my King. I have everything that  
an Englishman normally could  
want, but nothing that I have  
ever done has given me the joy  
and spiritual satisfaction that I  
got out of my work for this  
misunderstood and misrepre-  
sented Spiritualism.'"

**Ford Travels**

Continuing, Doyle said: "You  
are a medium. God has given  
you a great gift. There are  
thousands of clergymen who  
can preach sermons—but they  
can't prove anything."

It was back in the middle  
'twenties (1926, I believe) that  
Ford began seriously to sit with  
mediums, including Etta Bled-  
soe, one of America's out-  
standing women mediums. This  
was in Philadelphia. At the end  
of spring he gave his first plat-  
form lecture in the First Spir-  
itualist Church, Philadelphia. It  
was at this time that he lost  
out with Mr. Pearson who  
"didn't want me to become a  
Spiritualist."

Then he went to New York  
City (fall of 1928) and worked  
with Rev. Safah W. Cushing,  
another distinguished female  
medium. If I mistake not, it  
was in 1922 that he finished

his theological training, in Lex-  
ington, Ky.—and as duly or-  
dained, the Rev. Arthur Ford. It  
was later on in New York that  
he met Gertrude Ogden Tubby,  
Secretary of the American So-  
ciety for Psychical Research,  
which organization he joined.

In my talk with this many-  
sided genius and clairvoyant-  
extraordinary, I learned that  
he has made nine trips to Eng-  
land, in the interest of Spir-  
itualism—that he has also sat in  
Australia, New Zealand, and  
Canada—also in Scotland and  
Ireland, in Holland, France,  
Germany, Denmark and Swe-  
den.

**No Better Word**

He has also demonstrated in  
Norway and Spain and Italy  
and distant places in India and  
Egypt. He has literally been a  
globe-trotter, carrying the  
truths of Spirit everywhere  
abroad—and proving to thirsty  
minds and bereaved spirits and  
broken hearts that the Dead are  
not dead—but alive and cre-  
ative, communicative and are  
about us.

When I asked Ford to name  
some of the prominent folk for  
whom he has sat in mediumship,  
he named a host of them. Among  
them are the following: Mem-  
bers of the British Royal Fam-  
ily; Queen Maude of Norway;  
Upton Sinclair, Dr. Sherwood  
Eddy, Oliver Lodge, Conan  
Doyle, Hannen Swaffer,  
Schrenck-Notzing, Florizel Von  
Reuter, and others.

When I wanted to know what  
Ford considered the "most sig-  
nificant" phase of mediumship,  
his reply was characteristic:  
"No one type is the most im-  
portant. All phases are impor-  
tant—but different phases ap-  
peal to different types of  
people. When a discarnate has  
established the fact that he is  
truly manifesting through a  
particular medium—that is the  
significant and important me-  
diumship for the moment." In  
reply to my question, "Can you  
think of a better word than  
'Spiritualism' to use for this  
great movement?"—he thought  
for a space and then answered  
simply, "No."

**The Real Basis**

"Is the United States behind  
Britain in this matter of re-  
search and the Spiritualist  
cause?" was asked. Answer:  
"Britain has a greater number,  
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T. F. O.



Is it your desire to be a Medium? Do you have that urge to serve the Spirit World? If so, pray with Sincerity and Faith and build up for yourself that certain something known as the

# POWER OF VIBRATION

Will you join with me in understanding the laws of vibration? The information I wish to give is the result of years of experience, experiments, observation and study. May our spirits commune together as true lovers of God's creation!

Vibration is the law of nature—the law of the Great Spirit (God). Every living thing vibrates, from the lowest form of plant life to the highest form of being,—MAN. Even the little pebble we step on vibrates because it is alive with its form of life, and if we place it in a fire, we would kill it, and the little pebble would become powder. Therefore, when there is no vibration, there is death. And death is just a change from one form of existence to another.

There are three kinds of vibration: (1) The physical; (2) the mental; and (3) the spiritual.

**Physical Vibrations:** Both "conscious" and "unconscious." (a) Conscious vibrations flow in waves. They soothe, heal and inspire. For instance, the voices of some people you talk to seem to soothe, heal and inspire you. (b) The unconscious vibrations come and go in straight or zig-zag lines, hurting and destroying; such as nagging, nervous tapping of hands or feet.

**Mental Vibrations:** The vibrations of the lower mental plane, such as ideas, thoughts, words and actions, are changing constantly, according to the character and intent of the individual.

**Spiritual Vibrations:** These vibrations of the lower mental plane, such as ideas, thoughts, words and actions, are changing constantly, according to the character and intent of the individual.

**Spiritual Vibrations:** These vibrations are the highest of all in God's regulated universe. They are the mysterious vibrations of the higher mental plane, but well-understood by the mystic. These vibrations are used to direct us, through our spirit guides, according to our faith and to the quality of the spirit guide we attract to us.

The "silent" spiritual vibrations are the most powerful and travel to the greatest distance. They have the greatest penetrating power. In the "silence" we can concentrate, express our faith and love and reach upward to the foot of the throne of God!

Light is another "silent" vibration, the fastest motion known to science. Light travels at a speed of 186,000 miles a second. A flash of light can go around our earth in about 1/4th of a second. We could not turn around fast enough to greet it.

The natural laws under which we live are solely for our advantage. To be ignorant of the law of vibration is comparable to a little child trying to sail a boat. We must learn to guide and control it. It is my great desire to instruct you enough about vibration to make your journey on the sea of life safer and more worth while, with a golden reward at your journey's end.

— By —

## Chief Sunflower

Principal Spirit Collaborator of  
Wilfred S. Spear.

We vibrate according to our feelings, emotions and heart-beat. The heart-beat, as well as thought, changes the vibration. The vibration is the highest when we are in love.

People with high blood pressure have powerful physical vibrations, but not necessarily higher vibrations. That is why people suffering with high blood pressure are subject to cerebral hemorrhage (stroke).

Taps on a piece of metal suspended in air (like a church bell) will start a physical vibration which will travel around the world and even to other planets.

### Marching Steps

It was more than the blast of the trumpet which brought down the walls of Jericho. There was a scientific plan behind the miracle which will be brought into light by a careful analysis of Chapter 6 of the Book of Joshua.

The soldiers set up a powerful vibration in the wall by tramping around the City of Jericho once a day for six days; and on the seventh day, they marched around the vibrating wall seven times more,

adding strength to the vibration already in motion.

The signal for the final blow to the wall was to be a long blast by the priests on their trumpets, as sound creates additional vibration. At that great blast, and with perfect timing under the direction of their leader, "the people shouted with a great shout, that the wall fell down flat."

This is a perfect illustration of the power of physical vibration! Today when soldiers cross a bridge, they are told to "break step" and no wonder, for the vibration caused by the rhythmic marching feet would endanger the structure, a fact recognized by military men.

Difficulties, inharmonies, obstacles and illness indicate that we are off our real physical vibration, or we are either refusing to give out what we no longer need, or refusing to accept what we require. We cannot obtain what we lack if we cling to what we have.

Women, more than men, have been subject to depressing thoughts which lower their vibrations, due to the fact that they have more time to talk about their neighbors, their operations, and other depressing subjects. We can receive only what we give, and we can give only to those who can or will receive.

Every thought sends out a vibration. Our desires are seed

## About Books . . .

**MAN'S PROGRESS** by Anticonda; (\$1.00); Published by Robert C. Kroll Studio; Distributed by Psychic Observer, Inc., 10 East 4th St., Jamestown, N. Y.

Here is inspired poetry of the finest fashion. This to my mind is one of the most poetic and moving epics in verse appearing in our generation—or in any



Robert C. Kroll

generation. I read it at a sitting immediately upon its receipt. It thrilled me with its story of Man, its smooth and singing meter and its profound, advanced, metaphysical philosophy.

"Anticonda" is an Old Soul who manifested at the Kroll Studio, by "direct-voice" mediumship, at the "Scientific Research Circle" in St. Louis. The message was taken by Mr. Kroll himself, coming from this Ancient who is presumed to have

lived on earth a quarter of a million years ago—"on a continent that was suddenly submerged by the sea."

Certainly this reviewer has no means of checking up on these details but here is inspirational poetry par excellence. Every line of little book is bathed in glory.

Attend to this: "In times of mental darkness when Man was rude and wild—When brute was most developed and Reason yet a child; When 'twas thought that Nature's forces all had human traits and form—That a God gave out the sunshine, while a Demon sent the storm! As men feared these Unseen Things their ignorance had reared. Soon in vague, slavish terror, they worshipped what they feared."

And this: "Freed from earthly din and dullness, then our clear, enraptured ears will catch the rhythm and melody of the Music of the Spheres. Then will come the Feast of Knowledge and the Fullness of the Soul, As we learn the cosmic order and the laws that all control. In pursuit of endless knowledge, we'll the highest heaven find—learning more and learning ever of the Great Eternal Mind."

Mr. Kroll admits that he is no poet — that he was only the amanuensis through whom Anticonda gives this majestic verse to the public. It will lift and inspire you—fill and thrill you.

THOS. F. OPIE.

Sorrow is the mere rust of the soul. Activity will cleanse and brighten it.

"To rule oneself is in reality the greatest triumph."—Sir J. Lubbock

thoughts, good or otherwise, and we are sowing them each and every day. Each of us today is the result of our past thinking. Tomorrow we shall be the result of today's thinking. We thereby create our own character, personality and success or failure, as well as our own state of health. "For whatsoever a man soweth, that shall he also reap." (Gal. 6:7)

Over-indulgence in tobacco and alcohol temporarily stimulates the body but shortens its life. It is comparable to racing the motor of a car. Any harmful stimulant to the body is weakening to the spiritual vibration, as well as an offense to the dignity of the human spirit. When the physical body is not a fit vessel for the spiritual body, then the spiritual body is handicapped.

### The Reason

Lowest of all vibrations are hate and jealousy combined. A person entertaining these feelings is apt to draw in earth-bound forces which could take control of his mind to such an extent that he could be influenced to commit murder.

People who keep company with others having undesirable traits often feel tired and do not understand why. The reason is the person with a very low vibration draws on the physical and spiritual energy of the higher person. Constant companionship would draw so much energy from the spiritual person that eventually it would bring down his higher vibration and even weaken his health.

After Jesus had been with the multitudes a long time, he found it necessary to get away from the crowds in order to rest. Jesus had to be in silence to rebuild his energy and spiritual power which had been depleted by the low vibration of the crowds.

We find the same low vibrations today in the large crowded cities, where there is the most vice and crime. Sometimes a whole country has a low vibration. There are low evil vibrations in Russia. Unless Russia secures new leaders and gets away from all of her destructive thoughts (which create low evil vibrations), she will be like the lost continent of Atlantis. Either she will sink or fall off the earth planet. I would like to make this prediction:—Unless Russia makes a drastic change soon, there will be no Russia by 1954!

### Seminole

It is doubtful if there is an Indian staying anywhere in Russia. The spiritually developed Indian understands vibration, and he can sense an impending disaster.

Anyone visiting Florida could ask some of the old inhabitants about the Seminole Indians. Long before the Weather Bureau issues a warning of a hurricane, the Seminole leaves the coast to go inland for safety. If you are ever in Miami and do not see a Seminole Indian, it is time to go inland and seek safety.

Mental currents, or thought vibrations, are as real as electricity, magnetic or heat currents. The power of the mind is developed by constant exercise and becomes more perfect by practice, which develops the perceptive faculties, cultivates the emotions, and leads to the unfolding of the Intuitive Faculty.

"The greatest man," said Seneca, "is he who chooses right with invincible determination." The greatest power of mind, then, depends on the de-

(Con't Page 8, Col. 2)

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**The  
POWER  
of  
VIBRATION**

(Con't from Page 7, Col. 4)

velopment of the spiritual vibrations, and depends on the amount of desire put forth in that direction.

Our minds are so little accustomed to deal with spiritual things because we live in and think about material things almost constantly. Most people do not think of God a minute or two a day, and some only a very short time once a week, and wonder why God is not more kind to them!

Jesus healed the sick by his knowledge of all types of vibration (God's Law). He never knew or planned what he was going to do or say, as every person had a different vibration and varying amounts of faith, according to their character and emotions.

Let us analyze the miracle of the healing of the woman who had been ill with an issue of blood for many years. While he was on his way to help the daughter of Jairus, who was dying, a woman who was in the crowd, surrounding Jesus was healed simply by touching the hem of his robe.

**Meaning of Virtue**

What was the explanation of this miracle? Jesus had charged his body with a powerful mental vibration. The sick woman had tremendous faith. "If I may but touch this garment, I shall be whole." (Matt. 9: 21) Faith raised her vibration to such a high degree that it reached or matched the vibration of the Great Master.

When she touched the hem of Christ's robe, she established a contact, and the healing current flowed to her and immediately stanching her issue of blood. Jesus knew instantly that someone had reached him, although the multitude pressed him on all sides, for he insisted, "Somebody hath touched me: for I perceive that virtue is gone out of me." (Luke 8:46) Virtue is just another word meaning goodness, or power.

Finally, the woman came forward fearfully to confess she had touched him. Jesus gave everyone a great Key when he said unto her, "Daughter, be of good comfort; Thy faith hath made thee whole." (Matt. 9:22)

Faith, then, opens the door from which the spiritual gifts flow. Spiritual vibrations are high vibrations. Having great faith automatically raises the human vibration high enough to meet the spiritual vibration. Think of the protection, the healing, the psychic gifts and inspiration available to all if we stay on a high vibration faithfully!

**Inherent Faith**

Jesus could not perform any great works in his home town. He was received with jealousy and ridicule by the people who should have been the first to acknowledge his mastership. They had no faith, and they received very little in return.

Most people deny that they have faith in spiritual healing, and yet they become healed. These people, although they do not realize it, do have inherent faith, otherwise they could never be healed.

Jesus knew that he had to inspire faith in all those who came to him for help, so that he could get on the same vibration. He would give the

person something to do, such as picking up his bed, walking, etc., in order to raise his vibration high enough to enable him to be healed. When they were in accord with him and obeyed his commands, they were healed!

One of the most outstanding miracles of Jesus was the raising of Lazarus from the dead. Jesus planned beforehand to make a demonstration of this type, because he did not go to the aid of Lazarus while he was ill, but waited until he had been dead four days. Jesus took this drastic action because of the many doubters who had to be convinced by a spectacular demonstration that he was the Son of God.

**Not "Miracles"**

When Jesus came to the grave of Lazarus, he "tuned in" to God's vibration. He knew he had contacted God, for he lifted up his eyes and said, "Father, I thank thee that thou hast heard me. And I knew that Thou hearest me always; but because of the people which stand by I said it, that they may believe that Thou hadst sent me." (John 11: 41, 42) Then he cried with a loud voice to Lazarus to come



Chief Sunflower

forth. And Lazarus did, to the glory of God and the Son of God.

This "miracle" illustrates the use of all three types of vibration: (1) The power of the mental vibration, the thought which was directed to the body of Lazarus and heavenward to God; and (2) the power of the physical vibration, released by the loud voice; and (3) the power of the spiritual vibration, the "silent" and most powerful of all, when the spirit was returned to the body by God, through the spiritual power of Jesus.

**Divine Potency**

By his knowledge and control of vibration, Jesus could heal absently, project his physical body, read minds, walk on water, feed the multitudes, and perform many other great works. He could still the tempest, because he understood the vibration of the water and the wind. With his superb mental power, he sent out a more powerful counter-vibration and rebuked the wind and sea.

Other great masters had this knowledge and spiritual power. There is a divine potency in every human being. Jesus said so. It is necessary, of course, to have a spiritual teacher. A person must lead the good life and be worthy, in order to be a healer, or receive other spiritual gifts. We cannot all attain mastership, but all of us in the bosom of our Mother, the Earth, can be closer to God, the Father of us all.

We can pray to Him, "in secret", and He will hear us. God gave us the method of communication so that we, his children, would be able to "tune in" with Him at any time, through Vibration.

So pray with Faith, which

No. 11

A Psychic Observer Feature

**SPIRITUALISM**  
... For The Young**Preparation of the Teacher**

by Elsie Butler Bunts

A teacher, who spends time and study on class lessons, will always find an attentive group but if the preparation of the lesson has been neglected, the children detect it in a moment.

Bi-monthly, or at least monthly meetings, of Lyceum teachers for the purpose of studying the lessons they are to teach, the methods of teaching, and all of the general problems of the Lyceums, are very valuable assets.

A Lyceum Parent-Teacher group will stimulate interest and create enthusiasm which will bear fruit in more and bigger Lyceums equipped with teachers who are well able to convey the science, philosophy and religion of Spiritualism to our youth, in such a way that they will be proud to be called Spiritualists.

**How to Arouse Interest**

With the little ones, reach their mentality with object lessons. The things they can see and touch,—then they will not forget. When teaching Primary children, make the lessons very short and to the point. If you talk too long, boredom results and their little minds become static.

One time, this was brought home forcibly and rather ludicrously to us in a nature lesson. We were trying to impress upon the little ones the extreme importance and usefulness of the cow. We had explained about the meat, butter, milk, leather, glue, etc., obtained from bossy and had become so engrossed with our subject that we did not realize we had long passed the interest point of a child of four, which is something like six minutes.

Turning to a little boy on the front row, we asked, "Doug-

will automatically raise your vibration until you are on a high plane;

Pray with Sincerity, which creates a vibration of your desire that God can feel, which equals any words or language in prayer;

And pray with Love in your heart for your Heavenly Father, which will place you on the highest spiritual vibration, and He will feel it and bless you in return, uplift and inspire you, and reward you openly.

**Soul Substance**

"My dear Heavenly Father, with all my heart I am one with you. I know you, as the Father of all. You are the Great Spirit. You are Wisdom. You are Unlimited Love. You are all Truth. You are the Intelligence, Substance and Power through which all things are created.

"You are the Life of my spirit, the Substance of my soul, the very Intelligence of my thought, and I am expressing You in my body, with all of the good which I can express. I desire only that which is good for all, and I now ask You to bring it forth, through me, to all mankind by expressing happiness, health, prosperity and eternal youth. Amen!"

las, where do we get our milk?" and without the least hesitation he answered: "Off the front porch."

If possible, the little ones should have their own room and equipment. Chairs and tables should fit the child. Don't expect the little folks to sit in an uncomfortable adult's chair with their little legs and feet asleep while listening to a long adult opening service. We suggest separating the Beginners or Nursery Class from the Primary



Rev. Elsie Butler Bunts

She is the editor of "Spotlight", official organ for Lyceums under the jurisdiction of the National Spiritualist Association.

group. Give the Nursery group hand work and teach them short jingles and little marches but no lessons.

**The Older Groups**

Have as many classes as necessary to take care of the various age groups, always bearing in mind the thought that each student must be considered individually; as many ten-year-olds are mentally twelve or even thirteen, while others of that age are younger in mentality. This does not mean that they are dull, only slower and more methodical.

With the Junior group it is well to let them feel responsibility by allowing them to hold an office. Have membership contests. One Lyceum has a social night each month on which the Juniors get together for a party or visit to the movie with a spread, at one of the members home to follow. Each Junior is allowed to invite a prospective member once.

**What to Teach**

Pictorial cards, on the back of which are short lessons can be given to the smaller Lyceumists each Sunday. The N.S.A. Lyceum Manual is a book which contains lessons for all groups, together with suggestions that are invaluable. Every Lyceum should make use of it. The Lyceum "Spotlight" seeks to be helpful to both teachers and students. There is a vast field for writers of lessons for Lyceumists. One such series of lessons has been prepared by Mr. and Mrs. Ralph Cutlip, 129 Ross Road, Ashtabula, Ohio. We have on hand some Lyceum helps for free distribution, so advise me of your needs. We suggest teaching four lessons, then a Review Sunday.



# PRACTICAL METAPHYSICS

—For—  
—Daily—  
—Living—

## Thought-Seeds in The Garden of Life. Stimulate Them with Prayer!

— By —

Rev. J. Bertran Gerling

Each individual life here on earth is as a garden. It may be filled with thistles and thorns, barbs and burrs; or it may flower forth in beauty, fragrance, and utility. It all depends upon the gardener!

Each individual soul is the gardener in his own little "plot of ground", of his own life during the span and spread of his short sojourn upon the Material Plane.

You, and you alone, sow the seeds, and you alone reap the harvest of your sowing.

Thoughts are the seeds of life! "In the beginning, there was the word." Words are but symbols of thoughts. So all that is, grew forth from thought!

Thought is the cause, life is the effect. Thought is the seed, life is the harvest. Your thoughts are the seeds of your life. The thoughts you "plant" determine the harvest you reap.

Within his own garden, the seeds man may plant and the harvest he may reap are wonderful indeed. Yet, it is true to truth that man, in his garden of earth life, is limited—limited by the confines of the flesh and the finite abilities of his being.

### Law of Causation

So it is that he ought to plant seeds in his garden of life with reason,—seeds that he is capable of cultivating. . . . To what avail to plant seeds of citrous fruits in the frozen tundras of northern Siberia?

The Cosmic Law of Causation is manifest in Cause-and-Effect, in Seed-and-Harvest. Nothing—no thing—just happens. The rain falls to the ground because of the Law of Gravitation.

The child becomes a man, because of the Law of Growth. Yea, your every circumstance of life represents the effect of a specific cause set into action by you.

Your attainment in life, for "good" or for "ill", is not the result of accident: it is the inevitable result of the immutable operation of Metaphysical Law. It is **outer Effect** of the **inner Cause** which you, yourself, plant in the process of your own thinking.

Thought-Seeds, like the material Seeds of Nature, reproduce their own kind. If you sow Thought-Seeds of hate, fear, worry, inferiority, timidity, repression, and the like, your Garden of Life **must** bear just such a bleak Harvest of Negation.

### Thought-Seeds

If, on the other hand, you sow Thought-Seeds of love, courage, faith, superiority, confidence, self-expression, and the like, your Garden of Life **must** blossom forth in a noble Harvest of Positive and Constructive Living.

And, too, if you sow Thought-Seeds that are "mixed", good-bad-and-indifferent, Your Harvest in Living will be haphazard and unbalanced. You can pre-determine the Harvest you will reap in the Garden of Life. This you can do through the proper selection and proper planting of your Thought-Seeds.

Instead of selecting and controlling their Thoughts with Reason, most individuals sim-

ply "idle along" in their Thinking, responding to this and that in a haphazard, will-o'-the-wisp fashion. The result is that their Lives, their Gardens, are cluttered and choked with obnoxious weeds, offering the sweeter blooms and more fruitful plants little opportunity for full growth.

How can you best select your Thought-Seeds? By controlling your thinking! By thinking the kind of Thoughts which you choose to grow in the Garden of Your Life.

### Your Real Desire

As the seeds of the Vegetable Kingdom grow in the soil, the Thought-Seeds (which are the Mental Kingdom) grow within the sub-consciousness of the Mental Area. But the sub-consciousness is in its operation, it operates without thought. It is a Thoughtless Violette therein will manifest its own kind.

So it is that seeds, Bad Destructive Thought, grow there just as unbidden those which are Positive Constructive. You ought, therefore, give expression only to those Thought-Seeds which represent the conditions and things you **really** desire to bring forth into your life.

One of the reasons why so many lives are fraught with Negation and Destruction is that most individuals pay little or no heed to the planting of their Thought-Seeds. The average person simply creates his Thought-Seeds as a matter of careless Thinking and then scatters them about unwittingly, allowing them to fall as directed by the Winds of Fate.

### Three Seeds to Plant

Thus, few of their really desirable Thought-Seeds ever find firm root in the rich Soil-of-the-Soul deep within the Sub-Conscious. So, of course, their growth is weak, they are "over-run" by the tares and thorns of their own Garden.

The Thought-Seeds which you wish to bring forth into a fine, worthwhile Harvest should be planted D-e-e-p within the sub-conscious. This you can best do in the following manner:

1—Express the Thought you wish to grow over and over again. Repeat it "within", constantly! U-s-e the Power of Repetition! Each time the Thought is repeated, it is "driven" deeper and deeper within the Sub-Conscious, which is the "soil" wherein Thought-Seeds "grow" into outward circumstances or "materialize" into worldly things.

2—Use Creative Imagination! How did Divinity create Man? It is said, "In His image created He him." This is true, when understood in terms of Metaphysics. Man was "imaged" into being by Divine Thought! And as Man, the Son, is of the "likeness" of the Father, so he too has the Power to create. And this Power of Creation is manifested by the Power of Thought . . . through the process of imagination, which is "making the image". So, in order to plant Thought-Seeds within your sub-conscious where they will best

grow, you have but to imagine them—that is, "image" them, "form" them, w-i-l-l-i-n. In other words, you must build them with your imagination! In order to be truly fruitful, this process of "imaging" **must** be vivid and clear. The "image" must be clear cut, distinct

3—In planting your Thought-Seeds, bury them deep "within" the Sub-Conscious with emotional re-enforcement. You **must** feel the reality of your Thought and its Harvest. Here, you can follow no better counsel than that given by Jesus to His disciples: "Whatsoever ye desire, when ye pray, **believe** that ye receive it". So feel with **strong conviction** that you have already received the Harvest of your Thought-Seeds and that it is but a matter of their "materializing" into physical existence or form. **Must** with all this, according to Elmer R. Bartlett, minister in charge.

Columbus, Ohio: The annual Christmas service of carols and candle lighting was held December 23rd at the Ohio Avenue Spiritualist Church, 86 South Ohio Ave., according to their bulletin.

The minister of the Church is Rev. Ralph A. Whitney; the organist, Byrdie Lindsey; and the soloist, Robert Fitzwater.

During the month of January, Mr. and Mrs. Burl Jenkins, Elida, Ohio, will serve the church. Rev. Whitney will, during that month, be the featured lecturer and medium at the Southern Cassadaga Spiritualist Camp meeting Association, Cassadaga, Florida.

Fort Lauderdale, Florida: The eleventh anniversary of the **only, and only, Personal Problem Clinic**, Care Psychic Observer, 10 E. 4th St., Jamestown, N. Y.

"My son is wayward, writes a mother. I have exhausted every effort to reform him. His wild ways make me very unhappy. What should I do?"

I know of but one answer to a case like this, and that answer is: **Loose him and let him go.** That sounds very harsh but it is in reality the only spiritual, metaphysical,—or even practical method what can be used with the wayward when every effort to reform a person, as in this case, has been exhausted.

"I find in the practice of Truth and in one's way of living," observed W. Frederic Keeler, a metaphysician of great power of a generation ago, "that to let go of any unpleasant condition, including any person who is not bringing happiness into one's life, is the very best way. Let them go. But we have to do that thoroughly in Spirit, then always there comes out of the unknown, and out of the dark, some things or some person or persons definitely better.

"We never mentally die to one unpleasant condition without being reborn into another exceedingly pleasant one. The only thing that can prevent that rebirth and attraction of new good is to hold regret and resentment in one's heart, and of course that means we are not letting go."

### Develop Character!

Over the years, I have also found this to be a great Truth not only in my own life but in the lives of perhaps hundreds of others. The wild are made more wayward by material help. One finds it very practical even to stand aloof from them and let them survive or perish for, in some instances, this awakens in them responsibility for their own acts and, sometimes, they develop character. But when

they know there is somebody on whom they can fall back they seldom are willing to do this. Actually, one who helps the incorrigibles participates in their waywardness.

Certainly, it is essential that we refuse to react mentally and emotionally to the evil deeds of others. We must, indeed, refuse to be drawn into even the sorrows of others when they are worthy. In such cases, we should help all we can materially and spiritually, but there is no law of God or man that requires us to open the soul to a brother's despair. As a matter of fact, when one becomes immersed in the sorrows of another one cannot help to a very great extent. That individual in despair needs stamina and strength and not weakness. When we give way to tears, because of his troubles, we give of our weakness and not strength.

### Contemplate!

Why, in Stewart Edward White's wonderful book, "The Psychic Law", beautifully explained, "If I wanted anybody . . . how close would I be to the soul to be the recipient of my radiation, and thus become visible to the man . . . It was all dark to him before, but now he can see himself because of this reflected light, and can perceive his needs, and lacks and all that . . . All I have done is to bring my radiation to him."

Dr. Jensen Memorial Clinic, 2024 Vinewood Ave., Printed and spirited lectures, be the recipient of my radiation, and thus become visible to the man . . .



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How can I overcome fits of anger—especially towards those I love?

The root cause of your anger is that you want to feel the power to be master of your fate and captain of your soul.

That is why you give way to spells of anger—you fail to feel the soul's power to master circumstances. That is the true cause of every emotional outburst. Failing to feel the power of mastery over conditions that confront one, the conscious mind stages its own vain show of power in anger. That display is its **substitute** for power.

Consequently, Sam, if you want to stop that vicious and harmful habit think, feel and act the majesty of God. **Feel** the power of your soul over all circumstances. Your spurious power is evanescent and is followed by self-pity, especially if the individual is sensitive, which is usually the case with those who display anger. But if you will put all your mind and heart at desiring and loving and feeling the majesty of the Soul you will ride the storm with soul serenity. That feeling that you are master of environment will bring sweet peace—the peace of understanding, the gentle peace of God that you have measured up to your highest ideal. Your soul will realize at last; and finally that it has solved the problem of the lack of justice of others. More than this, too, others will cease eventually to treat you unjustly.

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## San Francisco's Golden Gate Spiritualist Church Dedicated

by Virgil Simmons

Brief notice of the opening of the Golden Gate Spiritualist Church, 1901 Franklin Street, San Francisco, California, has appeared in a previous issue of the *Psychic Observer*. However, a more comprehensive resume' of the dedication services might serve as an inspiration to other churches and Spiritualist groups working diligently toward the goal of a real church home of their own.

Overflow audiences, gathered together on Sunday, December 2nd, at the new Golden Gate Spiritualist Church in San Francisco, where Rev. Florence S. Becker, pastor, conducted the dedication ceremonies.

This beautiful building, not far from the Civic Center, in a picturesque setting of green lawn and fir trees, as a welcome to all. The appointed interior provided equate accommodation for activities of the auditorium, the miracle of study, lyceum and a woman who class rooms and an issue of where church ss. While he nual bazaars will help the

Rev. Clyde D. who was dytor of the church was in the Superintendent of the N.S.A., was presented the "Open Door" afternoon session. The Lyceum Group sponsored program of music and recitation.

### Becker Addresses

The evening dedication service was an event long to be remembered. Rev. Dibble, as chairman, welcomed Rev. Becker and Maude Kline, N.S.A. Missionary, to the rostrum. Upon Rev. Dibble's invitation, Harold Courtney, President of the C.S.S.A., and Rev. Maria Sykes, Pastor of the Central Spiritualist Church, Los Angeles, were seated. Later, Rev. Sykes, Mr. Courtney and Rev. Lillian Courtney responded to the Chairman's invitation to extend greetings. They praised the work of Rev. Becker and members of the church.

Spiritual quietude entered each heart in expectancy and subtle realization, as the dedication service began. All knew that a great dream and goal of many workers, both seen and unseen, laboring through the years, under the inspired guidance of their leader, was indeed at hand.

Anna Louise David, concert harpist, and Greta McGregor, pianist, presented inspired music. *Marche Solonelle* was the musical prelude selection.

The dedicatory address, given by Rev. Becker, brought forth an inspiring story of her life and labor, unceasing for a real church home where *Light* and *Truth* would ever shine forth upon a heart-weary humanity.

### Real Purpose

It was indeed a moment of great expectancy, felt deeply in every heart, as Rev. Becker addressed the audience. It was a moment charged with many emotions, but as the emotions subsided, will was impelled into action and uppermost was the feeling of gratitude toward the loyal and devoted co-workers, on earth and in Spirit, banded together in a crowning achievement, a dream and vision at last come true.

Rev. Becker further said that this House of God was devoted to a Sublime Idea of Life and dedicated to Spiritual Values and to Spiritualism. Indeed, love

and devotion inspired the architect as the church edifice, rising out of Mother Nature to fulfill a Divine Purpose, becomes a monument wherein dwells Truth, Light and Guidance.

In conclusion, the Pastor said: "The keynote is unity. Unity of Purpose permeating even the physical structure of the building. This Temple is indeed Holy Ground where men and women will meet to strive toward the highest aspiration of kindness and loving service. We have no great altar, marble pillars or steeples that pierce the sky but a humble speaker's stand from

ed God, for he in... eyes and said, "Father, I thank thee that thou hast heard me. And I knew that Thou hearest me always; but because of the people which stand by I said it, that they may believe that Thou hadst sent me." (John 11: 41, 42) Then he cried with a loud voice to Lazarus to come



where will flow Knowledge, Wisdom and comfort for the mourner.

"As I now dedicate and consecrate this Temple to the great Cause of Spiritualism, to Truth and loving service to all mankind, I ask you to keep this Home Sacred by its uses and accept this as an Holy Trust."

As the dedicatory address reached its conclusion and Rev. Becker resumed her seat, the silent moment, which followed, found a deep and abiding appreciation within the heart of each one present.

### Kline Takes Part

Inspired renditions of classical selections from the great harp, by Anna Louise David, added the perfect touch of rhythm, harmony and beauty of tone to the occasion. The selections were *Romance* by Rubinstein during the offertory, *Handel's Largo* and *Meditation* from *Thais* before the Spirit Greetings and *Legend of the Redwoods* by Vámos during Memory Lane.

Maude Kline, widely known for her outstanding mediumship, was presented as the first message bearer. She brought encouragement and spiritual guidance during her blindfold billet reading. The voice of the communicating Spirit was often plainly heard throughout the auditorium, bringing recognition, help and comfort.

Rev. Becker brought the dedication service to a close with independent Spirit Greetings which were coupled with cheer, goodwill, and irrefutable proof of survival. Each message radiated heart-felt care, Love Eternal and Perfect Faith in an All-Wise God Who's inner Voice unfolds Peace of Mind to all mankind.

Gross ignorance produces a dogmatic spirit. He who knows nothing, thinks he can teach others what he himself has just been learning.

## "One Minute Treatments"

Spiritual Food for Thought

By ALBERT SCHEFFLER

Where ever people live, you see them exercising their five common senses. It is through these five avenues of approach to reality that information is conveyed to the brain. We say "reality" with a sense of reservation because nothing in this world is real.

A person can make himself sad or happy, poor or prosperous; can make his life dull or interesting according to what he

methods as there converted into the general behavior or common ceums, are v

A Lyceum of the five senses makes group will still demands upon the and create ent he eye naturally will bear fruit in he sister only the ger Lyceums equation upon the teachers, who are wear wishes to convey the science, symphony of and religion of Spirit. The delicate our youth, in such a waft they will be proud to be of smell. Spiritualists.

How to Arouse Interest. With the little ones ts by his their mentality with ob taste.

sions. The things they Life and touch,—then th forget. When teach a right to live children, make th his own way, to short and to pursuit of empty talk too long that leave him rest dissatisfied or to have a purpose high enough to fill every waking hour with enjoyment and inspiration. No one can have these experiences without paying the price or receiving a reward.

Man cannot duplicate the things Nature does. Often he attempts to do so. In turning the leaves of Nature's Book of Life, man discovers that everything passes before him in ceaseless ecstasy of beauty which never waits for recognition. And this apparently disturbs mankind.

The running brook keeps on running, the seasons follow each other with unerring convention but man, like Atalanta in the Boeotian legend, stoops for the golden apples not proof against the temptation to pick them up. Even after a life of work, apple pie, coffee and movies man still remains fretful.

What excessive effort man puts forth to accomplish anything! He needs seek nothing. Everything in Nature sooner or later passes before him in an ever changing picture of beauty following beauty. What he seeks afar off is all around him. In his haste man misses much.

### Preparation

To live on that which our five senses convey to our brain is to blind our eyes in the dust. The world of things man apprehends is but a hung fabric separating him from a world of venerate grandeur. It is much like the eating of an apple and throwing away the core. The core is the heart of the fruit

around which the pulp grows, without it there would be no substance to bite into.

The development of other senses is necessary before man can live the more complete life—clear thinking, clear seeing and clear hearing all of which are spiritual in their application.

How does man know about these additional senses? It seems like a waste of time to try to talk to minds so occupied with the material things conveyed to man via the physical avenues. One just cannot bridge the space between the two worlds of expression—this one and the spiritual—without some preparation.

### Desire to Know

To pick up that question and make it important instead of unworthy of serious consideration is to step out of a lukewarm acceptance of a soft, shallow, faded, bewildered past life into one where you are eager and ready to be taught to treasure the high values of life, such as justice, faith and liberty which determine the ultimate worth of a person, not to himself alone but by his usefulness to others as well.

Human existence as God ordains it, begins in the man himself. It cannot come from the group influence, such as clubs, societies, classes or orders. Clear thinking, clear seeing and clear hearing take place in the individual soul. They are spiritual in concept and of the higher endowments of the mind, practical in their application.

The desire to know is the key to open the door leading to a new understanding of life. The search for the senses of the Spiritual is to discover that they are in the heart or soul of man. In this intelligent growth, man awakens to the truth that all visible things must have their origin in the Spirit.

### Fear and Doubt

The inner voice of man is never still. Man tries to grasp the immensity of the Spiritual world alone but soon finds that many hands are stretched forth to help him in his quest. And so he sets forth into a new day.

There are occasions in the life of any man where nothing can reach him in his loneliness except the deep interest and faith of some other human being that one can do, and be better, to help him to put together again the pieces of his inner life and give him a new principle on which to go forward.

The senses of the Spiritual strengthen life. They replace fear and doubt.

### YOUR QUESTION CAN BE ANSWERED

Submit your problem with love offering and be convinced. Together with your answer—full instructions of how you, too, may create the conditions through which the God-given gift of clairvoyance may unfold.

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# CHURCH NEWS

New York City, New York Rev. Elmer R. Bartlett, pastor of the Bartlett Spiritual Fellowship, was guest speaker and medium, January 13th, at the Third Spiritual Alliance Church. He was assisted by Clarence Callaway. The service, held in New York City's Hotel Diplomat, was sponsored by church president, Rev. Frank Decker.

Milwaukee, Wisconsin: The executive offices of the National Spiritualist Association are now located at 11811 Watertown Plank Road, Milwaukee 13, Wisconsin. The former address was 6227 West Greenfield Avenue, according to Emil C. Reichel, N. S. A. Secretary.

Tonawanda, New York: Eleanor Gardei was recently ordained into the ministry of Spiritualism by Rev. Mabel Hammel. Rev. Gardei is pastor of Tonawanda's Elmlawn Spiritualist Church. Rev. Hammel, a director of the General Assembly of Spiritualists, officiated.

New York City, N. Y.: According to the winter "General Assembly of Spiritualist" magazine, the board of directors approved licentiate papers for: Agnes Harrison, Gloversville, N. Y.; Adeline MacCormack, Stuyvesant, N. Y. and Ellen R. Ewart, Rochester, N. Y. Associate minister papers were issued to: Lucile Thilodeaux, Galveston, Texas and Lilly Alma Pearce, Brooklyn, N. Y.

Buffalo, New York: Margaret Burgan, pastor of the Sunshine Spiritualist Church, was recently ordained by Rev. John Heiss, President of the General Assembly of Spiritualists.

Visitors and mediums taking part in the ordination service



Rev. E. Genevieve Norvell

She is the minister of the Third Spiritual Science Church, conducting services every Sunday and Tuesday evening at 425 "D" Street S.E., Washington, D. C.

were: Rev. Rose Glasser, Edward Joseph, Rev. Florence Martin, Rev. Nettie Roehle, Rev. Margaret Hauth—all of Buffalo, N. Y.; Pearl Tygart and Rev. Marion Newbie—Rochester, N. Y.; Rev. Ethel Taylor, Stafford, N. Y.; Rev. Violet Southland, Lockport, N. Y.; Rev. Eleanor Gardei, Tonawanda, N. Y.; Rev. Ernest Andrews, Batavia, N. Y., and Rev. Nancy Barker, Niagara Falls, Canada.

Toledo, Ohio: The First Spiritualist Episcopal Church, bulletin for January listed a special seance, January 6, when their minister, Rev. Fred L. Felix, was the instrument through which the prophecies for 1952 were delivered.

Rev. James Tingley will be featured January 19th, 20th and 21st. During his stay in Toledo, he will also conduct direct-voice seances.

## Spiritualists All — The Turner Family



The photograph above was taken in the Colville Psychic Foundation seance-room when Billy Turner (left) trance medium, was invited to be guest worker during the Christmas celebration for the spirit children.

Mrs. Turner (center) and Earl Turner (right) are Billy's parents. Both are deeply interested in the gradual unfoldment of their son who, for over an hour, was the trance intermediary for numerous spirit people who manifested in an evidential manner.

Margaret Turner who, during her life-time, was a well-known Lily Dale medium and one of Spiritualism's pioneers, is Billy's principal spirit collaborator. She is his grandmother. The Turners live at Cassadaga, N. Y.

## Jamestown Spiritualists Hold Christmas Celebration For Spirit Children



Pictured above are the members of a study class conducted by Juliette Ewing Pressing every Thursday evening for the past three years. During the holiday season this year, they held a special Christmas seance for the spirit children.

Left to right: Vera Larson, Mabel La Vier, Maude La Vier, Selma Shane, Victor Shane, Fred Loydahl, Juliette Ewing Pressing, Helma Loydahl and Katherine Malm. Standing, upper right: Ola Nickerson and Ethel Bates. One member of the class, Esther Knutsen, was out of the city.

The photograph was taken in the seance room of the Colville Psychic Foundation, Inc., 10 East 4th St., Jamestown, N. Y. The tree was donated and trimmed by Mr. Loydahl and Mr. Shane. Each student brought gifts for the spirit children.

Los Angeles, California: The world famous test medium, Maude Kline, N.S.A. missionary at large, was featured December 16th at the Central Spiritualist Church, 2201 South Union Avenue.

During her engagement she demonstrated traveling clairvoyance, independent and direct-voice.

Springfield, Massachusetts: The Bartlett Spiritual Fellowship, 31 Noble Street, will present Ed Bodin at a special service Saturday evening, February 2nd. This service will be held in the Mahogany Room of the Municipal Auditorium, according to Rev. Elmer R. Bartlett, minister-in-charge.

Columbus, Ohio: The annual Christmas service of carols and candle lighting was held December 23rd at the Ohio Avenue Spiritualist Church, 86 South Ohio Ave., according to their bulletin.

The minister of the Church is Rev. Ralph A. Whitney; the organist, Byrdie Lindsey; and the soloist, Robert Fitzwater.

During the month of January, Mr. and Mrs. Burl Jenkins, Elida, Ohio, will serve the church. Rev. Whitney will, during that month, be the featured lecturer and medium at the Southern Cassadaga Spiritualist Camp meeting Association, Cassadaga, Florida.

Fort Lauderdale, Florida: The eleventh anniversary of the Beckoning Light Spiritualist Church was celebrated by a special service November 11th last, according to the pastor, Rev. Jewell Williams.

During these years, Rev. Williams, founder of the church, has valiantly served the cause of Spiritualism. She is a lecturer, teacher, healer, mental and direct-voice medium.

New York City: "Inspirations and Aspirations for the New Year" was the subject of the lecture delivered by Wilfred S. Spear, December 23rd at the Hotel Times Square.

This special service, followed by psychic demonstrations and Spiritual Healing, was sponsored by the Occult Science Society, Inc., of which Mr. Spear is President.

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## SUMMERLAND



DOYLE, Emily (80) passed away at Buffalo, New York. She was a former director of the General Assembly of Spiritualists and the "Church of Spirit Communion" now known as the Center of Psychic Science.

FOX, Emmett (64) Noted lecturer and teacher, whose lectures in New York City's Astor Hotel attracted thousands, passed away recently in Paris, France. He was a native of England and author of "Sermon on The Mount" and other popular books.

RAPISARDA, Grace (61) former pastor of Brooklyn's Child of Grace Spiritualist Church, passed away recently.

WEYERBACHER, Peter J. (85) Nov. 4th; Evansville, Indiana; Service: Union Spiritual Church, N.S.A.; Rev. Jeannette Hoeppel, Officiated; Lenora Edmond, assisting; Survived by daughter, Molena Allen.

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## ALABAMA

**Birmingham** — Spiritual Science Church, 2524 7th Ave., North; Sun. 3 & 7 P.M.; Tues. 7 P.M.; Thurs. 8 P.M. Class; Rev. Frederick W. Mitchell, minister; Phone: 54-3203.

## ARIZONA

### Phoenix, Arizona

**Temple of Divine Wisdom**, 2039 E. Henshaw Rd.; Sun. 7:45 P. M.; Rev. W. A. Riggs; Phone: 9-2616.

**Harmony Chapel**, 621 North 5th Ave., Sun. 3 P. M.; 6:30; 7:45; Thurs. 7:45 P. M.; Edwin W. Ford, N. S. T.; Phone: 4-1990.

**First Spiritualist Church, (N.S.A.)** Tenth and East Fillmore Sts.; Sec'y: Nola Elmo, 2215 North 9th St.; Services: Sunday 8 P. M.

## ARKANSAS

**Hot Springs** — Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P. M.; Circle, Wed. 8 P. M.; Rev. Julia Martin. Phone 6-632.

## CALIFORNIA

**Alameda**—Brotherhood Spiritualist Church, 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

**Alhambra**—The Pyramid Church of Truth and Light; 326 South Atlantic Blvd.; Sunday 7:30 P. M.; Thursday 2 P. M.; Rev. Emma E. Kingham; Phone: ATLantic 2-8632.

### Escondido, California

**Church of Spiritual Wisdom**, 352 West 5th St.; Healing: Sun. 7:15 P. M.; Lecture: Sun. 7:30 P. M.; Pastor: Rev. C. E. Goodale; Sec'y: F. E. Watson.

**Universalist Spiritualist Church**, Woman's Club House, 240 S. Broadway; Sun. 7:30 P. M.; Pastor: Mable Windnagle (C.S.S.A.) Pastor.

**Hanford**—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

### Hollywood, California

**Spiritual Science Ch.**, 1904 North Argyle Ave.; Rev. Mae Taylor.

**Huntington**—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed. 7 P. M.; Healing 8 P. M.; Services followed by Spirit Greetings; Ladies' Aid; Wed. 9:30 A. M. to 4 P. M.; Minister: Rev. Victoria M. Freutel; Phone: LA 7555.

### Long Beach, California

**People's Spiritualist Church**, 785 Junipero Ave., Services: Sun. 11 A. M. & 8 P. M.; Minister: Rev. Edith M. Niles, 746 Junipero Ave., Phone: 906-540.

**Church of Divine Light**, 2276 American Ave., Services: Sun. & Wed. 7:30 P. M.; Rev. Beulah Englund, Minister; Phone: 404-955.

**Temple of Christian Philosophy**, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmon Club, Thursday 1 P. M.; Rev. Lola Reddig; Phone: 82316.

**Carl Horton Pierce Memorial Healing Center**, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1001, 800 East Ocean Ave.; Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

**Temple of Spiritual Science**, Town Hall, 835 Locust Ave.; Sun. 7:30 P. M.; Thurs. 7:30 P. M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

**Universal Memorial Spiritual Ch.**, 411 East 6th St.; Wed. 2 and 7:30 P. M.; Rev. Laura Crocker; Phone 704558.

### Los Angeles, California

**Wilshire Spiritualist Church**, 954 S. Vermont Ave.; Sun. 11 A. M.; Wed. 8 P. M.; Rev. Ethel Van De Water.

**Minister: Horace P. King, Sec'y: Spiritual Science Church (I. G. A. S.)** Charter #126; 202 East Plymouth St. Rev. Mary Pirtle.

**Astara Foundation**, 508 South Hobart Blvd., Sun. 2:30 & 7:30 p. m.; Wed. 7:30 p. m.; Dr. Earline Chaney & Rev. Robert G. Chaney.

**Universal Temple**, 1200 W. Florence Ave.; Wed. & Fri. 2 & 7:45 P. M.; Sun. 7:45 P. M.; Pastor: Rev. Eula Perryman; Phone: PL 2-7858; Rev. Walter H. Goff.

**Westlake Sp'list Ch.**, 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y: Florence Reed.

**Spiritual Ch. of Ataraxia**, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

**First Christian Episcopal Church**, Rowena Field Memorial, 8th & Wilton Place; Services: Sunday 2:30 P. M.; Minister: Thomas E. Badger; Phone: AR 7-4489; Sec'y: Frank E. Richlieu, 11927 Kearsage, West L. A.

**Christian Spiritual Church**, 8126 Crockett Blvd., Sun. 7:30 P. M.; (I.G.A.S.) Rev. Walter Jacobsen; Phone: LA 4619; President: Ida Hill; Sec'y: Lucille Buck.

**Central Sp'list Ch.**, 2201 S. Union Ave.; Services: Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

**Agasha Temple of Wisdom**, 353 N. Western Ave.; Sun. 8 P. M.; Richard Zenor.

## (Los Angeles—continued)

**Spiritual Ch. of Revelation**, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

**Ch. of Psychic Light**, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

**Spiritual Science Ch.**, 247 W. 50th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickle; Phone: TH 2104.

**Spiritual Fellowship Group**, 943 S. Hoover St.; Wed. 2 & 7:30 P. M.; Sun. 2:30 to 4 P. M.; Sun. 7:30 P. M.; Rev. Jane M. Sipes; Phone: DU9-2280.

## Oakland, California

**First Temple of Spiritualism**; 1442 Alice; Sun. 8 P. M.; Mitzie Monroe, minister.

**Fraternal Brotherhood Spiritual Ch.**, 626 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (H 4-1684).

## Sacramento, California

**Liberal Spiritual Church**, U. C. M. No. 85, I. O. O. F. Hall; 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Healing 7 P. M.; Rev. Ruth Moser, P. O. Box 428.

**First Spiritualist Episcopal Church**, I.O.O.F. Bldg.; 34th & B'way; Sun. 7:45 P. M.; Minister: Rev. Wilson H. Besore; Phone: HUdson 1-1895.

**Universal Lighthouse Church**, 5331 "L" St., 2nd & 4th Friday each month; Pastors: Rev. Russell J. Bringham and Rev. Hazel M. Bringham; Phone HI 5-5754.

## San Bernardino, California

**Church of Natural Psychic Law**, 132 E. 5th St.; Wed. 7:45 P. M. circles & healing; Fri. 8 P. M. Development class; Sun. 7:45 P. M. Lecture, Healing & Messages; Rev. Lillian Rissinger, Pastor; Phone 82-0118.

**First Spiritualist Association (N.S.A.)** 599 Arrowhead Ave. (at 6th) Sun., Wed., & Thurs. 7:30 P.M.; President: Dollie E. Dunlap (X)

## San Diego, California

**Inspirational Ch. of The Master**, 2730 A St.; Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Pres., Rev. Elsie L. Brillinger. Phone Main 9549.

**Concord Mission (I.G.A.S.)**, 1934—30th St.; Services, Sun. 8 P. M.; Circles, Thurs. 8 P. M.; Rev. Elvina Colburn; Telephone: F. 5695.

**Harmony Temple of Spiritual Brotherhood**, 1039 Seventh Ave.; Michael Florenza.

**Fraternal Spiritualist Church**, 1502 Second Ave., Sunday 1 & 7:45 P. M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

**First Sp'list Ch.**, 3777 42nd St.; Sec'y. Mrs. H. L. Davis.

## San Francisco, Calif.

**Christian Spiritualist Church of San Francisco, Inc.**, Music Room, Western Woman's Club, 111 O'Farrell St. (between Stockton and Powell); Minister: Rev. Atela Chisholm; Sun. 2 & 8 P. M.; Sec'y: Mrs. M. Mendenhall.

**Radiant Light Church**, 147 Fell St.; Sun. 7:45 P. M.; Tues. 2 & 7:45 P. M.; Mon. Class: 7:45 P. M.; Rev. Helen Bereu; Phone: JU 59338.

**Golden Gate Spiritual Church (N. S. A.)** 1901 Franklin St.; Sun. 8 P. M.; 2nd & 4th; Wed. 7:45 P. M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

**Spiritualist Church of Revelation, Inc.**, 1762 Page St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Minister, Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

**The Little Church (Spiritualist)** 875 Valencia St.; Sunday & Thursday 7:45 P. M.; Healing Class: Monday 7:30 P. M.; Unfoldment Class: Tuesday & Wednesday 7:30 P. M.; Minister: Rev. Alda Schelemerman, 2475—40th Ave., San Francisco (15) Cal.

**First Spiritualist Temple**, 3324—17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Theriault, Sec'y.

## San Jose, California

**1st Spiritual Science Ch.**, 276 Lincoln Ave., Sat. 8 P. M.; Rev. Evan Shea, pastor.

**Grace Spiritual Ch.**, I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. Messages 3 P. M.; Lecture and Healing: 7:30 P. M. (4th Sun. 2-4 P. M. circles). Pres. Rev. L. S. Thompson.

## Santa Barbara, California

**Summerland Spiritualist Association (Church of The Comforter)**, 1028 Garden St. (C. S. S. A.) Sunday: 2:30 P. M.; Minister: Rev. Joe Lewis, Phone: 98202; Sec'y: Luella H. Wisl 417 Dibble Ave., Santa Barbara.

**Universal Chapel of Light**, 1509 De La Vina; Sun. 7:30 P. M.; Fri. 8 P. M.; Rev. Johanna Ruhnau, 2305 De La Vina; Phone 26344.

**Stockton**—Spiritual Science Church No. 204; 2106 Cherokee Lane; Sunday, Healing: 7:30 P. M.; Lecture: 8 P. M.; Messages: 9 P. M.; Every first Sunday: Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Cella Isert.

**Vallejo**—Spiritual Science Ch. No. 91, 427 Capitol St.; Golden Shield Hall; Sun. 7:30 P. M.; Rev. Edna I. Hogan. Phone 3-9185.

**Vista—Metaphysical Temple of Truth**, Route No. 4 Box 612. Rev. Florence L. Myers.

**Wilmar**—C. C. A. of America Spiritualist Ch. of St. Mary; Isobel & Emerson Pl., Woman's Club; Sun. 7:30 P. M.; Rev. W. Landeck. Phone: Atlantic 9-4130.

## COLORADO

### Denver, Colorado

**The People's Spiritualist Church**, Sunday, 8 P. M.; Healing Services: Rev. Jessie Curl; Minister: Rev. Pearl B. Ashbrook, 322 East 17th Ave.; Phone: Main 8961.

**Progressive Spiritual Science Ch. Inc.**, 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P. M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

**Temple of Harmony Sp'list Ch. Inc.**, 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

**Spiritual Science Ass'n.**, Glenarm Hotel, 1417 Glenarm Place; Service: Tues. & Fri. 1:30 P. M.; Rev. Blanche Deboski; Class: Tues. 8 P. M. & services: Thurs. 1:30 & Fri. 8 P. M.; Rev. Sophie Busch-Tracy; Phone: Tabor 2068.

**Star of The East Spiritualist Church**, 1379 Kalamath St.; Sun. Tues., Wed. & Thurs. 7:30 P. M.; Rev. Ernst and Frieda Nickles, 4563 Olcott; Phone: GL-7344.

## CONNECTICUT

**Bristol**—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

## Hartford, Connecticut

**First Church of Divine Light, Inc.**, 303 Park St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Pres.: Clifford H. Doucette; Phone Manchester 2-1841.

**The Spiritual Temple, Inc. (N.S.A.)** 758 Asylum Ave., Sun. 8 P. M.; Pres.: Eleve Smallwood; Enid Hosmer, Sec'y.

**New Haven**—Alliance Center of Inner Vision; 1023 State St.; Wed. 7:45 P. M.; Minister: Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

**Norwich**—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

**Stamford**—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Pastor: Raymond E. Burns; Founder, Dr. Isabelle K. MacDonald.

**Willimantic**—1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P. M.; Pres: Caroline J. Conner.

## DISTRICT OF COLUMBIA

### Washington, D. C.

**Church of Two Worlds**, 2460 - 16th St., N.W.; Sun. & Wed. 8 P. M.; (N.S.A.); Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W., Washington (12).

**1st Spiritual Science Ch.**, 1900 "F" St., N.W.; Park Central Apartment Hotel, Suite 604; Services: Tues. 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: Metropolitan 0540, Ext. 604.

**First Spiritualist Church**, 131 "C" St.; Sun. & Tues. 8 P. M.; Pastor: Rev. Alfred H. Terry; Phone: Lincoln-3-1572. (N.S.A.)

**Third Spiritual Science Church**, 425 "D" St., S.E.; Apartment 2; Services: Sun. & Tues. 7:30 P. M.; Minister: Rev. E. Genevieve Norvell; Phone: ATLantic 7971.

## FLORIDA

**Daytona Beach**—Hays Memorial Spiritualist Church, 221 First Ave., Sun. 8 P. M.; Wed. 2 & 8 P. M.; Classes for spiritual unfoldment: Nov. through March; Minister: Rev. Margaret Hays Springstead; Phone: 2-2432.

## Fort Lauderdale, Florida

**Beckoning Light Spiritualist Church**, Woman's Club; Sunday 8 P. M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

**The Church of Life Eternal**, Woman's Club, Stranahan Park, Sunday, 3 p. m. Healing: Clinton Stone; Services: 3:30 p. m., Rev. Arthur Ford; Sec'y: Matilda R. Gray, 447 S. W. 3rd Ave.; Phone: 2-1725.

**Homestead**—Redland Spiritualist Episcopal Church, 28 N. W. 1st St.; Odd Fellow Hall; Sun. 8 P. M.; Rev. Sada Hobson. Phone: 253 M 4.

## Jacksonville, Florida

**United Spiritualist Church**, 125 Market St.; Services: Sun. 8 P. M.; Messages: Wed. 8 P. M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

**Rosa Lee Smith Chapel of Universal Psychic Science**, 925 Liberty St.; Sun. 8 P. M.; Thurs. Messages 8 P. M.; Classes: Tues., Fri. & Sat. 8 P. M.; Pastor: Rev. Lydia Emery; Ass't Pastor: Rev. James J. Blythe; Phone: 7-5461.

**United Spiritualist Church**, 125 Market St.; Sun. 8 P. M.; Circle 8 P. M. at 1136 Hubbard St., Rev. Etta L. Gardner; Phone: 60351.

**America's Spiritual Science Ch.**, 218 Broad St.; Sun. 2 P. M.; Healing Mon. 8 P. M.; Rev. Eileen Tatro; Phone: 82-111 or 2-9392.

**Melbourne**—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p. m.; Sat. 8 p. m. (Materialization) Phone (after 6 p. m.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

## Miami, Florida

**Beckoning Light Sp'list Ch.**, 1621 S.W. 6th St.; Sun. 7:45 P. M.; Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Candler; Estella Garrett.

## (Miami—continued)

**The Honeyhill Church of Metaphysical Science**, 575 N. W. Honeyhill Drive; Minister: Rev. Paula Reid; Steve Reid, Ass't Pastor.

**Temple of Revelation**, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Ass't pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P. M.; Healing Center 7 P. M.; Phone 48-1325.

**Spiritualist Memorial Church**, 819 N.W. 22nd Place; Sun. 8 P. M.; Rev. Madge Hart; Phone: 83-4659.

**Memorial Sp'list Ch.**, 819 N.W. 22nd Place; Classes: Tues. 8 P. M.; Rev. Madge Hart; Ass't. pastor: Rev. Marguerite Talmadge.

**Roosevelt Spiritual Memorial Church** No. 1, 1100 S.W. 6th St.; Services: Wed., Fri. & Sun. 8 P. M.; Ministers: Rev. Samuel T. Pickens & Rev. Nellie M. Pickens.

**Sarasota**—Shrine of The Master, Women's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graff-Flexer.

## St. Petersburg, Florida

**Church of Spiritual Philosophy**, 1715 Tangerine Ave., Wed. & Sun. 8 P. M.; Rev. M. McBride Pantan, Minister; Rev. Clara Knost-Larrick, President; W. H. Larrick, Sec'y.

**People's Spiritualist Church**, 1011 Ninth Ave., North; Sun. & Wed. 7:45 P. M.; Rev. Lillian Dee Johnson and Rev. Nellie Curry, Ministers.

**Spiritualist Church of the Beloved**, 2806 Central Ave., Sun. & Wed. 8 P. M.; Pastor: Rev. Ethel Posh-Parrish; Sec'y: Rev. Lena Barnes Jeffs.

## Tampa, Florida

**Occult Center School and Church**, 8806 Florida Ave.; Sunday 8 P. M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

**Shrine of The Master**, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

**West Palm Beach**—White Star Memorial Spiritual Centre, 217 Okeechobee Road; Sun. 7:30 P. M.; Wed. and Thurs. 8 P. M.; Della Frame, pastor.

## ILLINOIS

**Berwyn**—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

**Champaign**—1st Ch. of The Spiritualist, 219 S. Water St.; Sun. 3 P. M.; Rev. Floyd Humble.

## Chicago, Illinois

**First Spiritualist Episcopal Church**, 721 West Belmont; Worship Service: Sun. 7:30 P. M.; All message service: Sun. 7:45 P. M.; Minister: Rev. Rosemary Kelly.

**Liberal Psychic Science Church**, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 p. m.; Class: Mon. & Fri. 7:30 p. m.; Social: Last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: Capitol 7-6333.

**1st Roseland Spiritualist Ch.**, 138 E. 114th Place; Sun. 3 P. M.; Pastor, Deon Fry. Phone Pullman 5-2965.

**Evangelical Spiritual Church**, 654 N. Parkside Ave.; Sun. 7:45 P. M.; Wed. 8 P. M.; Rev. Harry H. Hilborn, Minister; Pauline Buerger, Ass't Pastor (Church phones: Austin 73151 & Austin 74058).

**Englewood Psychic Science Ch. and White Sanctuary Healing Center**, 6514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tufts; Phone: Walbrook 5-4750.

**Silent Prayer Sanctuary**, 3602 West McLean Ave.; Services: Sun. & Wed. 8 P. M.; Leader: Sophia Schaffer; Phone: ALbany-2-6417.

**First Temple of Universal Law (Natural Law)**, 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P. M.; Charlotte Birkner.

**First Fraternal Spiritual Ch.**, 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

**Spiritual Science Ch. No. 3**, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone: HEMlock 4-9181.

**Psychic Science Temple of Divine Brotherhood**, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themascus; Phone: Republic 7-5616.

**Friendly Spiritual Ch.**, 240 W. 63rd St.; Sun. 8 P. M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

**Flower Candle Light Guide Spiritual Science Ch.**, 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney; Phone: GR 7-1707.

**Sunflower Spiritualist Church**, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416

**Chantoo of Zaya Church**, 410 S. Michigan Ave.; Room 500-A; Sat.



## KANSAS

**Kansas City, Kansas**  
1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.  
Unity Christian Spiritual Science, Inc., 500 1/2 Minnesota Ave., Sun. & Thurs., 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S., Minister; Phone: Drexel 0170.

## KENTUCKY

**Paducah—Paducah Psychic Study Club**, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Buckner Lane, Phone 1910-M.

## LOUISIANA

**New Orleans, Louisiana**  
Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

## MARYLAND

**Baltimore, Maryland**  
Temple of Wisdom (Spiritual Science Church), 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

## MASSACHUSETTS

**Amesbury—The 1st Spiritualist Ch.**, Lower Odd Fellows Hall, Water St.; Sun. 3:30 & 6:45 p. m.; Pres. Edna Welch.

**Boston—Spiritual Temple of Truth**, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

**Cambridge—First Spiritualist Ch.**, 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

**Fitchburg—1st Spiritual Alliance Ch.**, 22 Knowlton Terrace; Mildred D. Smith.

**Malden—Trinity Sp'list Ch.**, 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

**Quincy—First Spiritualist Church**, Johnson Bldg., 4 Maple St.; Tues. 7:45 P. M.; Minister: Bert DeYoung.

**Springfield, Massachusetts**  
Bartlett Spiritual Fellowship, 31 Noble St., Sun. 7:30 p. m.; Tues. & Fri. 7:45 p. m.; Rev. Elmer R. Bartlett.

**First Spiritual Alliance Church**, 137 1/2 State St., Room 302; President: Clara Barnett; Pastor: Rev. Maude E. Taft; Treas.: Joseph Henneberg.

**First Spiritualist Church**, 33-37 Bliss St., Sunday 3 and 7:30 P. M.; Thursday 7:30 P. M.

**West Gloucester—Massasoit Spiritualist Camp**, 19 Lincoln St.; Wed. 7 P. M.; Sun. 2 and 7 P. M.; President: Vivian L. Harvey; Sec'y: Mildred Cook, 16 Walker St.

**Worcester—1st Sp'list Ch.**, 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Dorothy W. Bolin, Sec'y and L. Pastor, 11 Jenkins St.

## MICHIGAN

**Battle Creek—Spiritualist Church of Divinity**, Carpenters' Hall, Green & Pitt St.; Sun. 7:30 P. M.; Pres. & Pastor, Glen R. Brenner; Treas. Florence M. Weber. (Special services at Paul's Memorial Cabin, Wed. 7:30 P. M. & Sun. 3 P. M.)

**Bay City—Congregation of Spiritual Unity**, 215 South Linn St.; Sunday: 7:45 P. M.; Pres.: Clara Trombley, 909 Hart St., Essexville.

**Coldwater—Spiritual Temple (I. S. A.)**, 52 1/2 West Chicago St.; Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone 221-J.

**Eaton Rapids—Spiritualist Episcopal Church**, East Hamlin St., Rev. Ruth Walling.

**Detroit, Michigan**  
Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

**Memorial Tabernacle**, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

**Center of Spiritual Hope**, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Ass't Pastor, Iona Stigall.

**Dr. Robert Jensen Memorial Ch.**, 2024 Vinewood Ave.; Clara Barnett Smith.

**First Psychic Church of Brightmoor**, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

**Fellowship of Christ Spiritual Church**, 1407-25th St.; Sun. 7:30 P. M.; Pastor: Rev. Harold Gombosh; Ass't Pastor: Rev. Helen Gombosh; Phone: Tashmoo 6-5604.

**Allen Memorial Spiritualist Episcopal Church**, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green, Phone: Tyler 4-1004.

**1st Spiritualist Temple**, Strathmoor Masonic Temple, 14059 Hubbell; Sun. 7:30 P. M.; Pres. John Throop; Sec'y, Rev. Goldie Dodd, 89 Delaware Ave.

**First Church of Spirit Communion**, 3910 Avery Ave.; Sun. 11 A. M.; Rev. Homer Warren Watkins.

(Detroit—continued)

**St. Paul's Church**, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. P. Kemaley; Phone: UN 4-1336.

**Flint, Michigan**  
Spiritualist Episcopal Church, Dartmouth Ave., and Ave. "A"; Sun. day, 7:30 P. M.; Rev. Pearl Reinhart, Minister; President: Rev. Noah Rice, 515 West 2nd Ave.  
First Church of Spiritual Light, Inc., (Davison) 8291 East Atherton Road; Sun. & Thurs. 7:30 P. M.; Dr. Ernest Evans, Pastor; Phone: 9-0481.

**Grand Rapids, Michigan**  
Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelley St., S. W.

**First Church of Truth**, 26 Shelby St., S. W.; Class: Tues. 2 & 8 P. M.; Wed. 2 P. M.; Ladies' Aid, 8 P. M.; Message Service; Thurs. 8 P. M.; Healing & Peace Prayer; Sun. 3:30 & 7 P. M.; President, Rev. Emma Farrington, Phone: GL-4-9997.

**Jackson, Michigan**  
Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

**The Corinthian Sp'list Ch.**, 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

**Kalamazoo, Michigan**  
Church of Spiritual Truth, 610 Mill St., Sun. 3 & 7 P. M.; Circles Sat. 7:30 P. M. at 729 Stockbridge Ave.; Pastor, Rev. Mattie M. Barents.

**Psychical Research Church**, K. P. Hall, 801 West Main St.; Sun. 2:30 & 7:30 P. M.; Classes: Tues. & Wed. 8 P. M.; Circles: Friday at 714 N. Rose St.; Rev. Beth Roche, D.D., Minister.

**Lansing, Michigan**  
First Spiritualist Church, 214 1/2 N. Washington Ave.; Sun. 3:30 & 7:30 P. M.; Pres. Gertrude Beane; Phone 56682.

**First Spiritualist Episcopal Church**, Main Auditorium, Y. W. C. A. Townsend St.; Sun. 7:45 P. M.; Pres. Marion Berry, 1509 Jolly Road.

**Mount Clemens—St. Margaret's Spiritualist Ch.**, 55 N. Gratiot Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St.; Romeo, Michigan, Phone Romeo 2647.

**Muskegon—First National Spiritualist Church**, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

**Owosso—First Spiritualist Church**, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Riley-Sutton.

**Pontiac—First Spiritualist Church**, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

**Roseville—Church of Harmony of the C. C. of A.**, 17359 Roseville Blvd. (at Maple); Lyceum: Sun. 11 A. M. Services: Sun. 7:30 P. M.; Message Circle: 3rd Sun.; Rev. Christine Drake; Phone: Pr. 61946.

**Saginaw—Church of Spiritual Truth**, Brewster & Webster Sts.; Bible Class: Thurs. 8 P. M.; Lyceum: Sun. 10:30 A. M.; Sun. service at 8 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

## MINNESOTA

**Duluth, Minnesota**  
First Spiritualist Temple, 601 Fifth Ave., Sun. 7:30 p. m.; Minister: Rev. F. W. Hutchinson; Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320 1/2 N. 7th Ave., E.

**Science Sp'list Episcopal Ch.**, Forrester Hall, 325 W. 1st St.; Sun. 2 P. M.; Rev. Grace Walker Olson. Phone 2-3028.

**Minneapolis, Minnesota**  
Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y, A. Padgett.

**Psychic Center Spiritualist Episcopal Church**, 3248 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson. Phone: Re 7915.

**Church of Infinite Science**, 614-620 East 15th St.; Sun. 8 P. M.; President: Rev. Henry M. Paulson; Phone: Fri. 2779.

**St. Paul, Minnesota**  
Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

## MISSOURI

**Kansas City, Missouri**  
Second Church—Science of Progressive Life; 4317 State Line; Sun. 8 P. M.; Circles: Thurs. 8 P. M.; Rev. Ethel Whedon, 4515 East 20th St.; Phone: BEnton 4930.

**Truth Center of Christianity**, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

**St. Joseph—Sp'list Episcopal Ch.**, 2102 Felix; Sun. & Wed. 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

**St. Louis, Missouri**  
St. Ann's Spiritualist Episcopal Church, 5862 Delmar; Services: Sun. 8 P. M.; Wed. 1:30 & 8 P. M.; Minister: Rev. Bernice F. Bennett.

**Advanced Soul Church Universal**, 4408 N. 19th St.; Tues. & Sun. 2 & 8 P. M.; (U.C.S.S. & F.S.C.); Minister: Rev. Josephine Erhart; Phone: CE 6888.

**Christian Spiritual Science Ch.**, Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

(St. Louis—continued)

**Independent Assembly of Spiritualists**, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Rev. Ida F. Eggers, Minister.

**Society of Spiritual Fellowship**, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

**Soul Science Spiritualist Church**, Royal Room, First Floor, Kingsway Hotel, Pine and Kingshighway; Sunday 8 P. M.; Minister: Iona Brandt, 3683 Dover Place; Phone: PL 6360.

**Ch. of Spiritual Science**, 3804 Wyoming St.; E. R. Fickett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Eigel Ave.

**Progressive Sp'list Lyceum and Research Society of St. Louis**; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

## NEW HAMPSHIRE

**Manchester—Psychic Center**, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

**Portsmouth—1st Sp'list Science Ch.**, 114 Maplewood Ave.; Sun. 3:50 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley. Phone 3103.

## NEW JERSEY

**Camden, New Jersey**  
Fourth Spiritualist Church, 28 North 26th St.; Sun. & Wed. 7:30 P. M. (N.J.S.S.A.) Rev. Elizabeth Giberson, Minister, 288 Linden Ave., Woodlynne, N. J.; Ass't pastor: Margaret Davies.

**Second Spiritualist Church (N. S. A.)**, Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

**Clifton—Church of Spiritual Advice**, 17 Yearance Ave.; Martha Heimann.

**East Orange—Ch. of Sp'list Harmony**, 7 Hollywood Ave., Connie Clark.

**Elizabeth—7th Ch. of Psychic Science**, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3915.

**Jersey City, New Jersey**  
Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Sun. 7:30 P. M.; Tues. and Sat. 8 P. M.; Thurs. 2 P. M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

**Spiritual Church of Holy Faith** in A Little Child, 61 Van Ryeppen Ave.; Sun., Wed. and Fri. 8 P. M.; Wed. and Sat. 2 P. M.; Rev. E. Craig. Phone: Journal Square 2-0462.

**Long Branch—Trinity Ch. of Spiritual Science**, 141 Wash. St.; Mary Reva Wood.

**Neptune City—Star Spiritual Church**, 134 Sylvania Ave., Sunday 8 P. M.; Rev. Loweta Fine, Minister.

**Newark, New Jersey**  
Church of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Minister: Rev. Agatha Remsen.

**Psychic Science Temple**, 532 Springfield Ave.; Guest Mediums, Sun. 2:30 & 7 P. M.; Tues.: Rev. Margaret Savage; Wed.: Rev. A. Miller; Thurs.: Rev. E. Briggs; Fri.: Rev. Dorothea C. Dencer, minister; Phone: Humboldt 2-1773.

**Passaic—Memorial Spiritual Church**, 164 Hope Ave.; Services: Sun. 7 P. M.; Mon., Tues., Thurs. & Fri. 2 & 7 P. M.; Conductor: Christine Reckenbell; Phone: Gregory 3-5752.

**Paterson—1st Spiritual Ch.**, 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

**Rumson—First Spiritual Science Church of Rumson**, 21 Highland Ave.; Sun. 7:30 P. M.; Tues. 2 P. M.; Rev. Myrtle A. Pinkney. Phone: 1-0399-R.

**Trenton, New Jersey**  
Spiritualist Friendly Church, Royal Oak Lodge Room, 34 South Clinton Ave., Sun. 8 p. m.; Minister: Rev. Adah Ross Crew, 132 Cleveland Ave.; Phone: Trenton 3-0234.

**Union City, New Jersey**  
Divine Psychic Mission of Consolation, 419-38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

**Spiritual Ch. of Divine Guidance**, 517-37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517-37th St.

**West Englewood—John's First Memorial Spiritual Church**, 27 West Forest Ave.; Sun. & Wed. 8 P. M.; Classes: Tues. 2 P. M.; Tues. & Thurs. 8 P. M.; Minister: Rev. Louise Gallo; Phone: TE 7-6335.

## NEW YORK STATE

**Albany—First Spiritualist Church**, 264 Central Ave.; Services: Sun. & Wed. 7:30 P. M.; Sec'y: Mrs. Frank Harrison, Gloversville, N. Y.; Treas.: Lillian Peth.

**Binghamton, New York**  
First Spiritualist Church (I.G.A.S.) 299 Chenango St., Sun. 7:30 P. M.; Rev. Myrtle Powell.

**Sunshine Auxiliary of The Temple of Truth**, 21 Main St.; Sunday: 7:30 P. M.; Rev. Mae Merritt, Minister.

**First National Spiritualist Church (N.S.A.)**, 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell.

(Binghamton—continued)

**Spiritualist Book Center**, 1203 Vestal Ave.; Open Tues. & Fri. 1 to 5 P. M.; Service: Fri. 7:30 P. M.; Co-operatively owned; Elsie Butler Bunts, Sec'y.

**Brooklyn, New York**  
Divine Spiritualist Church, 295 Schermerhorn St. (near Nevins) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt, Leader.

**St. John's Spiritualist Church**, 8025 Third Ave. (B. M. T. subway; 4th Ave. local 77th St. Station) Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Minister: Rev. Lillian Johnson.

**Buffalo, New York**  
Cold Spring Spiritualist Church, 2nd Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; Medium's Day—3rd Sunday; Minister: Rev. Mildred Mason, 270 Laurie Ave.; Recreation: Wed. & Sat. 8 P. M.

**John Carlson Memorial Spiritualist Church**, 95 Johnson Park; Services: Thurs. 2:30 P. M. and Sunday 7:45 P. M.; Medium's Day: 2nd & 4th Sunday; Pastor: Rev. Edith Sandy; Phone: Madison 6534.

**Trinity Spiritualist Church**, 34 Elam Place, Sun. 7:45 P. M.; Medium's Day 4th Sunday 3 to 10 P. M.; Pastors: Rev. Florence Martin & Rev. Rose Glasser; Phone: TA-1371.

**Temple of Divine Science, Sp'list Ch.**, 287 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

**Unity Spiritualist Church, LeRoy & Fillmore**, Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hawth.

**Sacred Heart Sp'list Ch.**, 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski. Phone EL-7543.

**Nazarene Spiritualist Church**, 172 Goodell St.; Services: Sun. 10:45 A. M. & 7:45 P. M.; Wed. 7:45 P. M.; Medium's Day—first Sunday; Minister: Rev. Rowland Henry; President: John G. Devine; Telephone: MO-1683.

**Spiritualist Church of Life (N.S.A.)**, 79 Richmond Ave.; Sun. & Wed. 8 P. M.; Pastor: Rev. T. John Kelly, 1075 Elmwood Ave.; Phone: Lincoln 7687.

**Corning—Universal Spiritualist Church**, Odd Fellow's Temple, Sunday 7:30 P. M.; (General Assembly Charter: 355) Sec'y: Annabelle Ballinger, 188 Dodge Ave.; Minister: Jaroslav I. Tuma—Licentiate; Phone: Corning—2-0718.

**Cortland—Sacred Temple of Harmony Church**, 6 W. Court St.; Sun. 7:30 P. M.; (I. G. A. S.) Sec'y: Ethel J. Haskell, 18 Elm St.

**East Aurora—First Spiritualist Temple**, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

**Elmira—First Spiritualist Church**, 463 East Church St., Sun. 8 P. M.; Rev. Eva Bostwick.

**Jamestown—Open Door Spiritualist Church**, 503 East Second St.; Sun. & Wed. 8 P. M.; Medium's Day, last Sun. each month; Minister: Rev. Carrie Yarter; Phone: 5772.

## Lockport, New York

**Lock City Spiritualist Temple**, 11 Cottage St., Sun. 7:30 P. M.; Wed. 7:45 P. M.; Medium's Day 3rd Sunday 3:30 and 7:30 P. M.; Rev. Violet Southland.

**Shrine of Life, Saunderson Settlement Road**, R. F. D. No. 2; Sunday 11 A. M. and 7:30 P. M.; Minister: Rev. William Bickert; Phone: Lockport 3-5685; General Assembly of Spiritualists Charter.

## Long Island

**Jamaica (L. I.) N. Y.**  
Church of Eternal Light, 90550-170th St. (cor. Jamaica Ave.) Services: Mon. Tues. & Thurs. 2 & 8 P. M.; Minister: Rev. William Skidmore; Phone: Hegeman 3-0789.

**The John Francis Boyd Memorial Spiritualist Church**, 189-19—90th Ave., between Hillside and Jamaica Aves.; Services: Mon. 2 P. M.; class, 8 P. M.; Wed. and Thurs. 2 P. M.; Tues. and Thurs. 8 P. M.; Rev. Irene Boyd; Phone: OL 8-7889.

**West Hempstead—Spiritualist Church of Magdalena**, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion G. Miller, Minister.

**Richmond Hill South—Church of Spiritual Guidance**, 111-41—120th St.; Message Service: Sun. 8 P. M.; Wed. 1 P. M.; Classes for spiritual unfoldment & psychic development; Rev. Mollie Beck; Phone: Virginia 3-5979.

**South Ozone Park—Helen Memorial Spiritualist Ch.**, 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

## New York City

**United Spiritualists' Ch.**, 41 W. 73 St.; Sun. 11 A. M. & 8 P. M.; Messages: Tues., Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Class: Thurs. 8 P. M.; Bible Class: Mon. 8:15 P. M. with David Horowitz; Minister: Alta Beyer; Ass'ts: Sylvia Brooke and Elisa Ehrmann; Phone: Endicott 2-3555.

**Spiritual Temple of Light**, 248 West 73rd St., Message service: Wed., Thurs., Fri. & Sun. 7:45 P. M.; Wed. & Fri. 2:30 P. M.; Pastor: Jean Dolores Stewart; Phone: TR 7-1733; General Assembly of Spiritualists Charter.

**Third Spiritual Science Church**, Governor's Room, Hotel Diplomat; Sun. 3 P. M.; Rev. Frank Decker, 601 West 115th St.; Phone: Monument 2-9418.

**Spiritual and Ethical Society**, Studio 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Leader, Fred W. Schneider, 608 W. 140th St.

**N. Y. C. Psychology Forum**, Studio 608 Steinway Hall, 113 W. 57th St.; Tues. & P. M.; Ann Koernig, Director, 64 W. 9th St.

**Helen Brand Memorial Ch. (I. G. A. S.)**, Studio No. 67, Metropolitan Studios, 1425 B'way. (near 40th St.) Services 2nd & 4th Sun. 2:30 P. M.; (Closed during July and August); Rev. Hazel Brand Herrejon, pastor; Caron Smith, secretary.

**Ecclesiastical Council of Spiritual Science Mother Ch., Inc.**, Studio No. 1010, Carnegie Hall, 56th & 7th Ave., Tues. & Fri. 7 P. M.; Rev. Frances H. Parker, 352 New York Ave., Brooklyn 13, N. Y.

**Aquarian Brotherhood of Christ**, 244 West 75th St. Carolyn C. Duke, Sun. 6 P. M. & Mon. 7:30 P. M.; Class: Wed. 1:15 P. M.; Public: 2:15 P. M.; Sun. Class 2:45 P. M. Apply: Rev. Olive Kruger, Fri. 7:30 P. M.

**Stead Memorial Center**, 41 W. 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

**Hindu Truth Center**, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures



## OHIO

Akron, Ohio  
Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P. M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8:00 P. M.; Messages, Wed. 7:00 P. M.; Sunflower Club, 1st Wed. of each month; Minister, Rev. Revina Roshon, Rt. 1, Medina, Ohio.

Ashtabula—1st Spiritualist Temple, Main & West 43rd St.; Pres., Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 129 Ross Road.

Canton—First Spiritualist Episcopal Church, Tuscarawas St. West; Sun. 7:45 P. M.; Estyl Fuller, 912—2nd St., S. W.

Cincinnati, Ohio  
Hall of Learning, 4273 Colerain Ave. (northside); Sun. & Wed. 2:30 & 8 P. M.; Augusta Tousehard.

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Sun. & Thurs. 2:45 P. M.; Pres. & Leader: Rev. Emil J. Schmidt; Vice Pres. & Treas.: Elmore Schmidt.

Cleveland, Ohio  
Divine Spiritualist Church, 7220 St. Clair Ave., Sun. 8 p. m.; Minister: Rev. John M. Williams; Phone: G1 1-2957; Ass't Pastors: Rev. Katherine K. Koutnik & Rev. Jeannette S. Harrocks.

New Era Spiritualist Church, Gold Room, Hotel Olmstead, E. 9th & Superior (O. S. S. A.) Sun. 7:45 p. m.; Sec'y: Harry P. Noumea, 2426 Denison Ave., Suite No. 209; Phone: ON 1-7249; Pres: George L. Peck.

Columbus, Ohio  
Spiritual Center of Christian Light, 105½ South High St.; Healing services: Sat. 7 P. M.; Minister: Rev. Alice Hauser, 821 East 11th Ave. Phone: Wa 6484.

The First Spiritualist Temple, 286 East State St.; Pres.: Anna Roessler; Sec'y: Alice DeNune; Pastor: LeRoy E. Johnson.

Congregational Spiritualist Association, 187 S. Sixth St.; Sun. 9:15 & 10:30 A. M.; Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles H. Pugh, Jr., President; Madeline Pugh, Sec'y; 29 East Blake Ave., Columbus (2); Phones: MA 8284 & LA 4631.

Truth Tabernacle Spiritualist Assoc., 473½ North High; Sun. & Tues. 8 P. M.; Rev. Curtis B. Morris.

Ohio Ave. Spiritualist Ch. 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney, pastor, 1298 Bryden Rd.; Phone FA 1843; Church Phone FA 9967.

Dayton, Ohio  
Central Spiritualist Ch. Haynes & Hulbert Sts.; Wed. 7:30 P. M.; Sun. 7:15 P. M.; Rev. Laura E. J. Hallway, Pastor; Minnie Rowe, Sec'y., 1604 East Richard St.

Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

Sunshine Spiritualist Ch. Inc.; 15½ Hollencamp Bldg.; Sun. 3 & 7:30 P. M.; Rev. Effa M. Fields. Phone Fw 6659.

East Liverpool, Ohio  
1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 East Sixth St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor; Sun. 8 P. M.; Pastor: Anna Brown; Sec'y: Mary M. Young, 820 Third St., East Rochester, Penna.

Fremont—1st Sp'list Episcopal Ch., Knights of Pythias Hall, 204 Garrison St.; Sun. 7:30 P. M.; Rev. Irene Slocombe.

Lima—Spiritualist Church of Truth Rose Room, Barr Hotel; Sunday 8 P. M.; (O.S.S.A.) Sec'y: Mildred Decker, 954 E. North St.; President: Howard W. Lee, 709 S. Union.

Marion—Memorial Spiritualist Church, 122 West Church St., Sun. & Wed. 7:30 P. M.; President: Helen Ruff; Secretary: L. V. Ruff, Ashley, Ohio.

Massillon—1st Spiritualist Church, Third at North; Sun. 7:45 P. M.; Rev. A. E. Boerngen Sr.; Phone 2-1256.

Steubenville—White Shrine Spiritual Church, K. of P. Hall (corner Third & Market Sts.) Sun. 8:00 P. M.; Rev. Opal Welch (Phone 22055); Bessie Von Dyne, Pres. (Phone-21425).

Toledo, Ohio  
First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Goodwill Spiritualist Church, 1515 Ottawa Drive, Rev. C. E. Crider.

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

National Spiritualist Church, Mezz. floor No. 1, Commodore Perry Hotel; Sun. 8 P. M.; Pres.: Dr. J. A. DePage; Sec'y: Hazel Lafferty.

Church of Revelation No. 16, Services: Green Company Bldg.; Jefferson & Ontario Sts.; Sun. 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y and Treas., Rebecca Emch.

Warren—Christ's Universal Spiritualist Church, 174 North Park Ave., P.H.C. Hall; Tues. & Sun. 7:45 P. M.; President: George R. Watson; Sec'y: May D. Tidball.

Youngstown, Ohio  
Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

First Spiritualist Temple, 323 West La Clede Ave.; Sun. 2:30 & 8 p. m.; President: Mae Morrison; Sec'y: Elsie Cowan, 127 West Evergreen Ave.

The 1st International Assembly of Sp'lists, Y.M.C.A.; Sun. 7:45 P. M.; Pres., Bessie Fox; Pastor, Donald Gault.

## OKLAHOMA

Blackwell — First Sp'list Church, 116½ E. Padon St.; Lyceum; Sun. 6:45 P. M.; Lecture: Sun. 7:15 P. M.; Sec'y, Neva Owsley, Pres., Lindsey C. Owsley.

Enid — Spiritual Healing Center Church, S. Independence at Wash; Sun. 10, 10:45 & 11:30 A. M.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Fri. 4 & 8 P. M.; Mr. and Mrs. A. S. P. Fields, Licentiate Healer & Missionaries (O.S.S.A.); Phones: 1765 L2 & 1138 (church). Pastor's address: 1017 S. Independence.

Oklahoma City, Oklahoma  
Spiritual Life Service Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Helstand, 2317 S. Harvey; Phone: 62-3488.

Spiritual Science Ch. of America; 417 N. W. 13th St.; Mae Derr McQuestion.

First Church of Spiritual Scientist, 614 N.E. 10th St.; Services: Sun. & Wed. 8 P. M.; Minister: Rev. Audrey Hazel Jones, 1709 Linwood; Phone: 2-3669; Ass't Minister: Myrtle Harnish; Phone 5-1685; Sec'y: Lena Taylor; Phone: Me-8-0665.

Tulsa, Oklahoma  
Universal Science Ch., 1112 Boston; Sun. & Wed. 8 P. M.; Minister, R. Stevens; Sec'y: Pearl McInturf.

Christian Spiritualist Church, City Hall, 4th and Cincinnati Sts., Sun. 8 P. M.; Minister: Rev. Faye Alexander, 216½ West 5th St., Phone 26449.

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M. (Healing 8 P. M.) Rev. Adella Reynolds, Minister.

## OREGON

Portland, Oregon  
Universal Sanctuary of The Soul Temple No. 2, 5729 S. E. Bolse St.; Sun. & Wed. 8 P. M.; Rev. Jean Krause. Phone: Sunset 8986.

First Spiritualist Church, Redman Hall, 9th and Hawthorn Ave.; Sun. healing 7:30 P. M.; services 8 P. M.; Pres.: Rev. Alma Gudhart; Sec'y: Ethel Stalnaker; Phone GA 4541.

Salem—1st Sp'list Ch., 460 N. Cottage (Women's Club House), Sun. 7:30 P. M.; Pres.: Sam J. Harms.

## PENNSYLVANIA

Bethlehem—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

Bradford — Christian Spiritual Alliance Ch., 46 Chestnut St.; Sun. 7:45 P. M.; Dr. S. M. Van Duyzers, pastor and president. Sec'y, Jacoba Van Duyzers, 30 Edna Ave.; Phone 8316.

Charleroi—First Spiritualist Church, Diaz Temple, 933 McKean Ave.; Sun. 8 P. M.; Rev. C. P. Diaz.

McKeesport — First Spiritualist Church, (N.S.A.) 809 Locust; Sun. 7:15 P. M.; President: Sara K. Openshaw; Sec'y: Robert Openshaw, Box 216, Elrama, Penna. (X)

New Castle—Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St. Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Philadelphia, Pennsylvania  
Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

Third Spiritualist Church, 3044 Germantown Ave., Sun. & Wed. 8 P. M.; Lyceum: Sun. 3 P. M.; President: Joseph B. Stott, 7223 Algard.

1st Assoc. of Sp'lists, N. E. Corner Master & Carlyle Sts. (near Broad); Sun. 3:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie Schultz, pastor; Elizabeth H. Phillips, Sec'y; 3252 Longshore Ave.; Phone: STEVENSON 4-0577.

Pittsburgh, Pennsylvania  
First Church of Spiritualists (N.S.A.), 256 Bouquet St.; Sunday: Healing Clinic 7 P. M.; Lecture and Messages 8 P. M.; President: George A. Chase; Phone: MAYflower 1-2179.

Spiritualist Church of Revelation; North Side; 111 Federal St.; Tues., Thurs. & Sun. 3 & 8 P. M.; Class for Spiritual Unfoldment: Friday 8 P. M.; Minister: Rev. Katherine Fiddell; Phone: FAirfax: 1-0766.

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St., Mrs. A. E. Ridler.

## RHODE ISLAND

Providence, Rhode Island  
W. T. Stead Sp'list Ch., Inc., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Olive Lowe, Sec'y. Phone: Plantations 6604.

Haven Sp'list Ch., 840 Westminster St.; Sun. 2:30 & 7 P. M.; Tues. & Fri. 7:30 P. M.; Estelle Haven; Sec'y, Rev. Annie Petrarca.

## TEXAS

Dallas — First Spiritualist Church, (N.S.A.) 4921 Reiger Ave.; Devotional Services: Sun. 7:30 P. M.; Message Service: Wed. 8 P. M.; Minister: Nancy A. Hostun; Sec'y: Joseph S. Huston.

Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

San Antonio, Texas  
Bethlehem Spiritual Christian Ch., 1004 South St. Mary's St.; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

## VIRGINIA

Norfolk, Virginia  
Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts.; Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 West 37th St.; Sun. & Wed. 8 P. M.; President: Frank Haggerty; Sec'y: Marie F. Hoy; Minister: Rev. Melvin O. Smith.

## WASHINGTON

Bellingham—1st Sp'list Ch., 2609 Kulshan St.; Sun. 8 P. M.; Pres. Rev. Beatrice Gaulton Bishop; Sec'y, Reva Kuhns, 1310 Humbolt St.

Bremerton—Goodwill Spiritual Ch., 837 Fourth St.; Sec'y: Bessie L. Rouen, 644 Fifth St.

Seattle, Washington  
Universal Spiritualist Library, 3009 Arcade Bldg.; Open Daily; Walda V. Sabakka, Librarian.

Mary A. Towar Memorial Spiritualist Church, 916 East James St.; Sun. 8 P. M.; President & Pastor: Mary B. Crisp, 410—14th Ave.; Phone: EA 6021.

Liberal Christian Episcopal Church (Spiritual Science Synod), 1811 Summit Ave., Sunday, 8 P. M.; Minister: Rev. William L. Norton; Sec'y: Eleanor E. Buck.

Spokane—Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Fawcett Ave.; Sun. 11 A. M.; Minnie Richardson.

## WEST VIRGINIA

Charleston, West Virginia  
1st Sp'list Ch., 1202 Elmwood Ave., Wed. 8 P. M.; Sun. 7:30 P. M.; Rev. Beulah Brigon, Capitol, 27-549.

Huntington, West Virginia  
Spiritualist Brotherhood Church, McClain Hall, 1644 Ninth Ave.; Sun. 7:30 P. M.; Minister: Rev. Nathan Brown; Pres.: Janie Barnes.

Spiritualist Church of Truth, 1043½ Third Ave.; Sun. 7:30 P. M.; President: Bertha Jessup, 2906 Fifth Ave.; Phone: 24390.

Wheeling—The Way Memorial Spiritualist Temple, (The Island) Broadway & Maryland; Sunday: Lyceum, 9:30 A. M. & Services 10:45 A. M.; Minister: Rev. Floyd A. Thornton; Treas.: Mayme H. Way, 615 North Front St.; Sec'y: Cloisin Spoon, 404 North Erie St.; Phone: 114-J.

## WISCONSIN

Milwaukee, Wisconsin  
First Spiritualist Church, 734 North 26th St., Devotional Sunday service: 10:30 A. M.; Rev. F. Lorenz Lamping, 3163 North 45th St.

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Spiritualist and Spiritual Science

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