

PSYCHIC OBSERVER

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THREE HUNDRED TWENTY

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JANUARY 10, 1952

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JANUARY 10, 1952

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Now Is the Time for Action!

BECAUSE Spiritualist mediums in Great Britain had been constantly harrassed as a result of the Witch-Craft and Vagrancy Acts, pressure was brought to bear and after a valiant struggle, the "Spiritualist Bill" was passed by the House of Commons and the House of Lords. Now tension towards the Spiritualists has abated, because they are no longer classified as "rogues and vagabonds."

In America, there is a "Fortune Telling" law and many states and cities have a reasonable facsimile. These laws definitely classify Spiritualist mediums with those who practice crystal gazing, necromancy, and gypsy fortune telling.

It is high time that leaders, of Spiritualism in the United States, do something. They could either work individually, as an organization or collectively, it makes no difference. The point is, there is a job to do and some group should do it.

Ever since and before the Hydesville rappings, mediums have been hauled into court, dragged from their Church rostrums, heckled by police women and subjected to all sorts of indignities.

True, some organizations have set up a "Medium's Defense Fund", the money to be used to fight such cases, but in the main these moneys have never been sufficient. The mediums themselves or their friends have always had to foot the legal expense.

It would not matter whether this medium's fund were a million dollars, arrests would still be made as long as these laws are on the books. It seems that the best and the more permanent course would be to use such moneys to the end that the laws against mediums in this country will also be changed.

It would not take so much money. The cost of the actual legal procedure would be negligible, but it would take a lot of thought and hard work on the part of the leaders in the field of Spiritualism and those who have its welfare at heart. As the Home Secretary, during the English procedure said when he recommended the passage of the "Spiritualist Bill": "Unity, not uniformity, is needed in all religion", and Spiritualism as an organized movement, could stand a little unity.

I repeat, what is needed most is a well defined program and someone or some group to lead. I repeat, it is not necessary to raise a lot of money, because the case would not be handled that way, but what is necessary is the banding together of the right minds plus lobbying.

Present the idea to your Senator and Congressman. These are the keys that unlock the door leading to the recognition of Spiritualist mediums (per se) and their right to demonstrate their Spiritual gifts. What will the Spiritualists do about it? Letters of suggestion relative to procedure in this matter can be directed to the Questionnaire, Spiritualist Bill, 10 East 4th Street, Jamestown, N. Y.

Special Notice to All Spiritualists

There is one man who could be of great help to Spiritualists in America,—those who may sense the importance of launching a drive to amend the "Fortune-telling" laws in this country. He is **Percy Wilson**, recently appointed editor of *Psychic News*, and President of The *Spiritualist National Union* (London).

Mr. Wilson, who took active part in the successful fight to change England's "Witchcraft Law", is familiar with procedure and states he plans to visit America during May and June, 1952.

It behooves Spiritualist ministers and organization leaders to invite him to speak before their groups while he is a visitor here. Communicate with him direct. Write: **Percy Wilson, 144 High Holborn, London, W.C. 1, England.**

HEALING "CRISES"

What They Mean

By HARRY MENJAMIN, M.B.N.A.

When one studies Occultism, the first things we realize is that things are never what they seem, and that to accept facts at their face value is the worst thing possible. This is especially true in regard to the subject-matter of the present article, namely "healing crises".

When people take up Nature Cure treatment they soon begin to discover that in certain respects they are getting worse rather than better. Certain conditions tend to arise during the course of treatment, such as colds, diarrhoea, crops of boils, skin eruptions, etc., all of which tend to make the patient feel he is getting much worse under Nature Cure than when under orthodox medicine.

But these troubles which assail the patient under Nature Cure are only attempts on the part of his body to throw off impurities from his system, as a result of the internal cleansing effect of the treatment, so that to regard them as showing that the patient is getting worse is quite wrong.

The Real Value

They really show that the patient is getting better, and if these "healing crises" (as they are called) are not suppressed by the administration of drugs or sera they will soon clear up and leave the sufferer in far better health in every way, because of the cleansing his system will have received via their presence.

Once people begin to realize the nature and value of such "healing crises" — they have begun to understand the real rationale of Nature Cure methods, methods which seek to eradicate disease through co-operation with natural law, and not by suppressing it.

And this question of "healing crises" has a very profound Occult significance too, as already hinted.

For it is a cardinal principle of Occult law that if we wish to live more spiritual lives and endeavour to conform to the laws operative in the Cosmos (so far as we individually can), then things do not go as well for us for a time as we would imagine.

At first glance we would assume that once we had made up our mind to live more in conformity with Occult principles things would be bound to go better for us, rather than worse. Yet this is not by any means the case.

Our Environment

In many ways all sorts of trials and difficulties seem to emerge and plague our lives, and it takes considerable thought to realize that this is exactly as it should be in the natural scheme of things.

For, once we try to put our house in order and live in conformity with the laws of the Universe, things begin to get stirred up inside us, and precisely as with the patient under Nature Cure, "healing crises" begin to develop.

In the case of the patient undergoing Nature Cure treatment these crises take the form of bodily disturbances as already listed in this article; but in the case of Occult development these crises bring about all kinds of trials and difficulties in our environment and in ourselves.

In either case there seems a definite worsening of things on the surface; and many have misguidedly given up the fight at this stage through not under-

standing the full implications of the situation.

It is essentially for this reason that personal guidance is desirable when seeking to tread the Occult path, and precisely the same when trying out Nature Cure methods of treatment. It is most important to know what one is doing, and what the results of our actions are likely to be.

Why We Suffer

Therefore, if one wishes to take up Nature Cure for the cure of any ailment from which they may be suffering, it is most advisable first of all to seek some professional guidance, or else read some authoritative books on the subject.

For it is most unwise to try out fasting, for instance, without knowing what its effects may be, or what may befall one if going all out on a strict dietetic regime.

We feel therefore, that in understanding this question of "healing crises" the newcomer to both Occultism and Nature Cure can learn a great deal that is of both practical and spiritual value.

It shows us that we must be prepared to get worse (seemingly) in order to get better, and that it is quite untrue to assume that we can get over our diseases (whether of the body, mind or spirit) at little or no cost to ourselves personally.

When we try to get well in these realms, through enlisting the aid of natural law, there is a price to be paid always, a price in terms of suffering of some kind or other, according to the nature and sphere of operation of our malady.

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He Remembered



The photograph, above, is a reproduction of a skotograph received by Kathleen Fifer, 427 White Horse Pike, Egg Harbor, N. J., through the mediumship of Jack Edwards at Camp Silver Belle early in July.

Several days after receiving the above skotograph, Mrs. Fifer, in a private seance with Rev. Bertha Eckroad, was told by her husband: "Do you like the cross I gave you . . . it was the last thing in this earth life that I remembered."

It so happens that at the foot of Mr. Fifer's bed, there stood a two and a half foot crucifix.

A committee, led by Juliette Ewing Pressing, bought the photographic paper; supervised the demonstration—held under strict test conditions. It was at this seance that Mrs. Fifer received the above skotograph.—Ed.

(A Reprint)

Lyceums N. S. A.

ARIZONA: Phoenix—Valley of the Sun Progressive Spiritualist Church.

CALIFORNIA: Los Angeles—Golden State Progressive Lyceum, 1401 South Berendo Street; Progressive Lyceum, 2201 Union Avenue. San Bernardino—Sunbeam Lyceum, 599 Arrowhead Avenue at 6th Street. San Diego—Lyceum Progressive Church, 3843 Herbert Street. San Francisco—Golden Ray Progressive Lyceum, 414 Mason Street.

FLORIDA: Tampa—Silver Star Progressive Lyceum, 115 South Packwood Street.

ILLINOIS: Chicago—Rosebud Lyceum, 5329 Wabash Avenue; Scientific Center Lyceum, Midland Hotel, 172 West Adams Street. Cicero—First Spiritualist Lyceum, 5033 West 25th Place.

MAINE: Augusta—Progressive Spiritualist Lyceum, Perham and Court Street. Etna—Harrison D. Barrett, Lyceum, Camp Etna. Temple Heights—The Ella Staples Lyceum.

MASSACHUSETTS: Brockton—Children's Progressive Lyceum, 54 Green Street.

MICHIGAN: Flint—Anna Wallace Home Department Class, Lansing. Sunbeam Lyceum, 145 Washington Avenue. Leslie—Silver Star Lyceum, Flower Memorial Church. Royal Oak—Royal Oak Lyceum, 114 Pingree Avenue.

MINNESOTA: Duluth—First Spiritualist Church Lyceum, 601 East 5th Street.

MISSOURI: Kansas City—Sunflower Lyceum, 2301 Van Brunt Road. St. Louis—Fifth Spiritualist Church Lyceum, 4386 Bates Street; Progressive Spiritualist Lyceum, 4349 Manchester.

NEW JERSEY: Camden—Progressive Spiritualist Lyceum, 28 North 26th Street. Passaic—First Spiritualist Church Lyceum, 276 Main Avenue. Paterson—Second Spiritualist Church Lyceum, 76 West Broadway; The Winter's Memorial Lyceum, 42 Carroll Street.

NEW YORK: Binghamton—Joseph P. Whitwell Lyceum, 1203 Vestal Avenue. Buffalo—Andrew Jackson Davis Lyceum, 980 Bailey at Hazel Street.

OHIO: Akron—Home Church Lyceum, Corner Pine and Chestnuts Streets. Ashtabula—Sunflower Lyceum, West 43rd and Main Avenue. Columbus—Church of Spirit Revelation Lyceum, 241 Hubbard Avenue.

OKLAHOMA: Blackwell—Progressive Lyceum, 116½ East Padon Street. Oklahoma City—Central Spiritualist Lyceum, 1005 North

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Facts About the DEFENSE FUND

As a result of action taken during the recent convention in St. Louis, steps were taken by a legal committee to follow through with their plan to aid all mediums affiliated with their organization, — the Federation of Spiritualist Churches and Associations, Inc.

The legal committee's chairman, Rev. Floyd Humble, assisted by Rev. Henry Zacharias and Dr. B. J. Smith, (see photographs this page), after a series of business meetings held during the convention, perfected a definite procedure in accordance with suggestions made by the F.S.C. delegates there convened.

A report submitted by the legal committee disclosed a letter sent to the Secretary of each of the forty-eight states. This letter requested information relative to the laws regarding Spiritualist Mediums.

As a result, the committee's report pointed out that replies were received from all but eight states (i.e.) Alabama, Colorado, Delaware, Kentucky, North Carolina, Nebraska and Tennessee.

Inasmuch as a complete report cannot be made until answers are received from all forty-eight states, the committee asks representatives, of churches familiar with the laws in any of the missing states, to acquire the necessary information by making direct contact with the proper people at their state capitol.

A Legal Report

After each state's legal status, regarding the mediums, is recorded, the committee will be in a position to analyze and advise their members in the event arrests are made. The committee further requests all persons, having concrete evidence of cases, trials and decisions for or against Spiritualists Mediums,—that this evidence be submitted to the legal committee. This information, properly filed, can be of great value.

The text as outlined above, referred to as the "Legal Committee Report," was read into the minutes, September 29th last, with a request that it be accepted and that the present committee be authorized to continue their work during the coming year. It was passed by F. S. C. delegates who granted the Committee permission to handle all cases submitted by churches during the coming year.

For years, the F. S. C. representatives have contributed to a "Mediums Defense Fund" which has always been bolstered by liberal donations during conventions. By way of explanation, to insure better understanding as to the use of this fund for legal help, another bulletin authorized them to help all affiliated members, but that individual assistance as such cannot be given—rather only to the organization with which a Spiritualist medium is chartered.

What to Do

The reason for this, lines up with the policy that the F. S. C. does not issue membership to individuals. Therefore, in order to obtain help, a Spiritualist medium should, through the leader of their organization, send to Federation Headquarters (see F. S. C. listing, page 14 column 5) all pertinent information concerning their case.

In addition, the report should include a brief outline of the nature of the complaint filed

F.S.C. "MEDIUM'S DEFENSE FUND" COMMITTEE



Rev. Humble (right) is pastor of the first Church of the Spiritualist, Champaign, Illinois, and Vice-president of the F.S.C.; Rev. Zacharias (center) is pastor of the Third Church of Higher Spiritualism, and a member of the executive council of the F.S.C.; and Rev. Smith (left) is Co-pastor of the Dr. Jenson Memorial Spiritualist Church, Detroit, Michigan.

About BOOKS

"WHERE TWO WORLDS MEET" by J. Arthur Findlay; **Psychic Press; (\$3.00); distributed by Psychic Observer, Inc., Jamestown, N. Y.**

The distinguished author of "On the Edge of the Etheric," "Rock of Truth," "The Unfolding Universe," "The Curse of Ignorance," and other works in the general field of psychic phenomena, adds another impelling volume to his widely-known writings.

John Campbell Sloan, the medium through whom most of the material of this book was obtained, sat privately for fifty years, in direct-voice seances. This book contains verbatim conversations that took place at nineteen of these sessions—non-commercial, authentic, convincing to the last syllable.

Just how quibblers and ignoramuses and plain "won't-believers" could dispute this book baffles me. Jean Logan Dearie, Glasgow, Scotland, (where Mr. Sloan lived) is an expert stenographer. She sat in at two dozen of the Sloan seances and took notes. Here is

against the medium. If arrested, the date, time and place of the hearing must be included in the report.

After all this data has been analyzed by the proper committee and the green light given by the F. S. C. Supreme Council, an authorized representative will be sent to assist and advise whatever legal council may have already been employed by the defendant(s).

Nature of Assistance

It has been specifically stated that such a representative will incur no obligation to the worker in difficulty; nor to his or her affiliated group. In extreme cases, the Supreme Council will determine the nature of cooperation to be rendered. This service may be of greater help than assistance in cash.

The F. S. C. Defense Fund is very low according to the legal committee. Were it not for the donations made by the members throughout the year, sufficient funds would not always be available to carry on this important work.

The information in this article was submitted to **Psychic Observer** by the legal committee. The report was signed by Chairman Rev. Floyd Humble, P. O. Box 954, Champaign, Illinois; Dr. B. J. Smith, 2024 Vinewood Avenue, Detroit 16, Michigan, and Rev. Henri Zacharias, 2239 Farragut Avenue, Chicago 25, Illinois.



J. Arthur Findlay
The Author

what the spirit folk said and a bit about what they did—and here are the questions and other bits of conversation advanced by the ten or twelve persons sitting in at these sessions.

What Leaders Ignore

Here also are impressive and very learned comments on each chapter, written by Mr. Findlay himself—a bit of highly informative amplification of what went on at the seances proper. This book is a substantial addition to the avalanche of writings on the vast and compelling subject of Spiritualism—which has been said to be the Biggest News before the world at this time—although the accredited "news-gatherers" and the total press still continue to muffle the whole subject and to refuse space to its entrancing disclosures.

Says Findlay, with rather marked restraint: "Our greatest thinkers have not the least conception of the properties that make up the Universe. Our leaders of present-day thought, ignoring, as many of them do, the seance room and mediumship, are missing great opportunities for instruction." As one who has had some intimate, first-hand personal experience in this field, I affirm that the author of this book is as right as truth itself.

Stupid World

He estimates that at least eight hundred different spirit people spoke during these sessions, through the mediumship of Mr. Sloan—a non-professional medium—an average of about forty discarnates in Etheria speaking at each sitting. They tell the public that "in that Beautiful Land their bodies are strong, healthy, and without blemish—they have no pain or illness and do not get tired."

They say that they have bod-

ies similar to the earth-body, dropped at death, only of much more refined vibrational content—and therefore unseen to the average human eye and unheard to the average human ear—yet detectable to many clairvoyants and clairaudients—who do indeed "see" them and "hear" them when they approach this plane of existence and have messages to give to a mostly non-listening and stupid world.

Partial Materialization

They have their own "techniques" and often impress or guide earth-people in their daily tasks—all unknown to the earthians. Those who lost legs or arms, or those who were otherwise maimed in battle, claim to be whole again—as the etheric or spirit body is not slashed and dismembered, as is the body of flesh. One of the spirits speaking undertook to describe the process by which the Unseen Folk are enabled to speak through mediumship—a technique by no means as simple as some folk may think.

"From the medium, and those present, a chemist in the etheric world withdraws certain ingredients, which for the want of a better name, are called ectoplasm. To this the chemist adds ingredients of his own making. When they are mixed together a substance is formed which enables the chemist to 'materialize' his hands. He then, with his materialized hands, constructs a mask resembling the mouth and tongue. The spirit wishing to speak places his face into this mask and finds that it clings to him—it gathers round his mouth, tongue and throat.

What Science Admits

At first, difficulty is experienced in moving the heavier material but by practice this becomes easy. The etheric organs once again become clothed in matter resembling physical matter and by the passage of air through them, your atmosphere can be 'vibrated' and you hear the speaker's voice."

I imagine for full "materialization," the spirit chemists extend this process, or a somewhat similar technique, for the building up of the entire body, with its own "physical" members—no doubt a difficult achievement any way you look at it.

"Where Two Worlds Meet," proves to you that there are indeed two "worlds" or planes—and that communication can and does take place between the so-called dead and the so-called living. When so-called Science discovers that fact and admits it, you just look out.

THOS. F. OPIE.

Although Astara Foundation opened officially some time ago, it was not until recently at a special trumpet-in-redlight seance—through the mediumship of Rev. Robert G. Chaney, that members were privileged to view this phenomena.

Attendance was by invitation only, due to the limited seating capacity in Astara's chapel. One hundred and four persons were present.

Previous to the seance, Rev. Chaney's trumpet guide, Dr. Zeller, had instructed him to have a certain type of table constructed. It was a small, square table with a frosted glass top. The red light was placed on a shelf beneath the glass top so that it might shine through the glass so all could see the trumpet upon the table, lying squarely in the red light.

Their Choice

Before turning out the lights, Rev. Chaney gave a detailed explanation of trumpet phenomena and the laws governing it. When the lights were turned out, the trumpet began to levitate and, floating to the top of the room, kept time to our singing by taps upon the ceiling.

Dr. Zeller then spoke and said there had been many asking about Astara and what the word meant and he felt this was a good time to explain. Then he told us an ancient legend. It was all about a little planet, many ages ago, which was surrounded by many other planets. There was always bickering and strife between all the planets and between all the people on them until one day the people decided they would put the occult law of brotherly love to work and see what changes would come about.

So they chose a ruler, called a Man of God, and everyone set about doing good. If anyone refused, he was exiled and not allowed to take his place in society.

Their ills began to disappear and the darkness began to give way to a wonderful light.

The other planets began to notice this little planet's strange glow, but refused to change their ways. So the Gods smiled down and called it "Astara," which means "a place of light." Eventually, the planet became a glorious star.

Spiritually Aware

Then Dr. Zeller explained how the Chaney's, in searching for a name for their Foundation, came across this ancient legend, and decided to call it "Astara . . . a place of light."

After this explanation, a little Indian girl, Tiawa, spoke to us independently, then voiced her theme song, which is original, and spells out her name.

Dr. Zeller told us he had brought some distinguished guests to speak from the other side, the first of which would be Bishop Leadbeater. He gave some details of his life on earth,—his travels, his work, etc., and then (C. W.) Leadbeater spoke,—saying how happy he was to be invited to speak to Astarians because he had hoped to organize just such a Foundation as Astara when on earth,—a Foundation teaching both communication and occultism, but that he had not been allowed. He said he continued his studies after his transition, and would bring some of them to Astarians in future classes.

He spoke of the different bodies of man in connection

ASTARA FOUNDATION Opened in Los Angeles

By
THE CHANEYS

As Told by
Norma Maxwell

with the different planes of existence and pointed out that some students had not yet wholly grasped the fact that they lived even now in the higher planes as well as the earth plane, depending upon their individual attainment.

The more the student became aware of the higher planes, the greater would be the development. For instance, the more the mental body was used in the study of these laws, the more the physical and mental consciousness became aware of spiritual at-one-ness.

He told us that, since going to the other side, he had been invited to attend meetings where a group of spirits included scientists, mystics, seers, and great teachers who sent forth from these meetings great vibratory waves impregnated with thoughts and ideas to be directed toward men of earth.

T. P. Peebles Speaks

He explained how some few men of earth would become attuned with these ideas, grasp them as their own, and bring them forth. These vibratory waves, he called "spiritual reservoirs" that were available to any whose minds were developed enough to comprehend.

He then bade us good night, and promised to come again at another time.

Dr. Zeller introduced the next speaker, Dr. James M. Peebles, a gentleman known, by reputation at least, to many of the people in the room.

Dr. Peebles spoke of the law of attraction and said it was the general idea that like attracts like,—a true law. But, he said, there was a law of attraction which transcended the physical characteristics, sometimes, on rare occasions.

He explained that the soul of a person was given a mission to perform before taking on a physical body, and sometimes, even though the outer characteristics of a man were not similar in any way to a teacher who might be coming to him, still the teacher, knowing the soul's mission, might be attracted to the earth person for this reason.

Sometimes the inner message or goal, he said, might not even be known to the earth person, but would be known to the spirit teacher who is not always privileged to do all they can to guide and help him accomplish it.

T. P. Etherealization

The presence of a spirit person, he said, is "sensed" by an earth person because the spirit has consciously directed a portion of the magnetic field which attracts him to the etheric or vital body of the earth person from which it is transmitted as a physical sensation to the physical body, as a thought to the mental body, or a spiritual impulse to the spiritual body.

After Dr. Peebles' departure, Dr. Zeller told us that the teacher, Rama, was ready to appear. He told us quite a bit about this Great Soul,—that he came from the Far East. Many could see his etherealized form as he stood above Rev. Chaney who sat entranced. He spoke

entirely independently of the trumpet and as his form persisted near the ceiling, in mid-air, it could be seen by many.

There appeared at his coming, a flash of blue, and a small flame lingered and moved about near the ceiling of the room for some moments.

Then Rama spoke: "Greetings, brothers and sisters. It is with pleasure that I again make contact with you, and bring you blessings. This symbol of a flame which I bring with me, and which I hope all can see, has a great significance.



Rev. Robert Chaney

as he stood above Rev. Chaney. It is the symbol of the Lords of the Flame.

"Many millions of years ago, there came to this planet, a group of Beings called the Lords of the Flame. They came from the planet Venus and arrived during the fourth Round of this planet, in the middle of the third Root Race, to quicken mental evolution among a struggling, young humanity. They came to aid the race of beings then manifesting on earth in the building of their mental bodies.

Lord Maitreya

"They were led by a Shining One known as Sanat Kumara, who is, in the occult kingdom, the Ruler of the earth. He brought with him six other Kumaras,—thirty helpers in all. They set up their Hierarchy on the "White Island" which lay in the midst of the Gobi Sea. This Imperishable Sacred Land is now surrounded by the Gobi desert, for the sea, since then, has rolled back and the sands of the desert now separate this kingdom from the world. It is sometimes called Shambala.

"Four of the seven Kumaras have sacrificed themselves for the sins of the earth and the instruction of the ignorant, one of which is the Master Teacher Jesus, who gained his Christhood during His last earth incarnation. This great Kumara now dwells in many places, on many different planes, and still dwells at times in his Kingdom of the Gobi, for He is one of the Watchers over his planet.

It is He who is my own Master, my Guru. He gained His Mastership for His great sacri-

fice during His last earth manifestation. He was known then in the Gobi as the disciple Jesus and He was over-shadowed during His earth work by the Lord Maitreya, who is known as The Christ, or the Great World Teacher.

"It was during my last earth manifestation that I became a disciple of the Master Jesus, several hundred years ago. I learned, through many years of devout service to Him, the laws which govern the Occult Hierarchy and I, too, have now joined the ranks of workers in the heart of the Gobi. It is from there that I come to you.

Combined Teachings

"I have told you that my own Master is Jesus. It was He who instructed me to find my own principal disciple in order that we might further the plans of the White Brotherhood in bringing more light to the minds of humanity. There are several schools now in existence which are forging ahead with the new order of thinking. Some are known as schools, some are known as churches. I selected this disciple, Robert, to found another of the branches of Light. I walked with him throughout his early years, guiding him finally into the path which he now finds himself.

"Robert was allowed to have other experiences in order that he might gain a knowledge of responsibility and leadership along with a spiritual knowledge.

"By his side walks the Yogini Earlyne, whose own Master Teacher is the one known among occult students as Kuthumi. Kuthumi is one of the Masters in charge of Theosophy. You wonder why the Yogini Earlyne was not guided into Theosophy? The answer is that she was. She was also guided into Spiritualism, and Rosicrucianism. It was years ago that it was realized in the Brotherhood that there must come forth leaders to combine all these occult thoughts. Astara was formed for just such a purpose, and these two disciples, Robert and Earlyne, were united for the furtherance of this purpose.

Center of Light

"After their union, we begin the work of bringing into manifestation the plans to establish Astara. We waited several years, during which the two disciples were brought to a much greater unfoldment and during which entanglements in their lives were untangled and they were left free to establish Astara.

"Why were they brought to California? Because of the magnetic currents of the earth which play strongly here in the western part of this great nation.

Because it is here that there is to be established the beginning of the new order.

"We have established at last Astara, which is both a school and a church. The church part of it is to be devoted to the bringing together of certain types of minds to worship. A worship service of this kind serves two purposes: first, to send out from this gathering a wave of power which we can use from this side to further our work of the brotherhood; second, to bring to you who gather here a wave of power from this side, which helps you greatly in your own spiritual progression.

"The school part of it is to be devoted to bringing through lessons which have since ancient

(Don't Page 6, Col. 2)

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FOUNDATION**

(Con't from Page 5, Col. 4)

times been shrouded in mystery. Indeed, this is one of the first Ancient Mystery Schools to be re-established since their collapse centuries ago. Just as in the days of old, there will be brought through Astara the Lesser Mysteries, and the Greater Mysteries. These teachings will be under the direct guidance of myself, Rama, and Kuthumi, who spends much of his busy time watching over Astara, as do I.

"Remember, we both have many disciples. Yet these two have been selected by us to help bring forth to you a re-establishment of the secret teachings of the Ancients, and it is with them that much of our efforts will be concentrated in the future.

On the Same Level

"Many who come to Astara will wander away. But many will stay, for you, too, are our disciples. Many of your doctors and teachers are our disciples, having been trained by our Brotherhood. The classes now forming constitute the Lesser Mysteries, through which all must pass before they may enter the Greater. The Greater Mysteries will not be open to all. Only to those who are ready for initiation. Those who are invited by the Master Himself to be initiated, will become a Brother of the White Lodge of Astara.

"I have told you that Astara is under the direct guidance of both Kuthumi and myself. Let me again remind you that we ourselves in this particular mission, are under the guidance of the Master, who sheds upon this new Mystery School much of his attention. Believe not those who would have you believe that He walks not near the earth, for it is not so.

"Also, I should like to make clear a misconception of a truth which has in times past been distorted. It has been made to appear by some occult students that both I, and the Elder Brother Kuthumi, are on the same level of advancement as the Master Jesus. Such is not the case for He is the One who was selected to bring forth a new religion. He it was who was selected by the Lord Maitreya as His principal disciple to appear on earth wearing a Jewish body to make the great sacrifice which placed Him far ahead of us on the path to Godhood, and He it is today that we and other Elder Brothers, known to some of you, bend the knee in reverence.

The Real Purpose

As some of you also know, the Master Hilarion fostered the movement called Spiritualism some years ago. The Master Kuthumi, and the Master Mor-ya, fostered the Theosophical movement. The Rosicrucian Schools also came forth under the guidance of a certain Master. All of these great movements taught and used occultism and the occult laws, but they failed to join hands one with the other. Some of the shepherds in all these fields set forth bitter attacks one against the other. None of the occult schools would join with the other in their work.

"There was a purpose in this division. For there were those who, though they could accept the truth of communication with the so-called dead, could not accept the teachings of the occult laws which governed not

only the very communications they brought forth, but also other laws of life which they do not comprehend. Likewise, there are those who can absorb the truths of the laws of life and higher planes, but who could not accept the truth of communication.

Schools Combined

"It was wise for a given time that this division be there, or rather that the schools be carried on in spite of the division, for each of these occult schools gave many thousands a chance for development of the higher bodies, and a wider mental scope so that in their next life they will be ready to cope with many things they could not see in this life.



Bishop Leadbeater

"The time has now arrived when these different schools must be combined, for there are those now incarnated who can readily grasp the whole of the Mysteries, and not just cling to a given part of it.

"This is the true purpose of Astara . . . to bring forth as many of the different truths as it is possible for the mind today to grasp and to bring them forth under one banner. There are those of you who are waiting to join with Astara in membership. You may become an Astarian and still belong to whatever other religion or society which pleases you, for we know there can be no limiting of the freedom of the human desire.

Reasons for Contact

"There still remains to be written the ceremony of the acceptance of members into Astara. Upon becoming a member, you will come under the influence of the Masters, and shall abide under the shadow of their protection and love in all that you do. It is hoped that upon becoming a member you will take full advantage of the teachings which will be coming through this channel, so that later on, you may be invited to become a Brother of the White Lodge.

"May the blessings of the Masters be upon you now and always. Try not to let the busy ways of earth life keep you from contact with us any more than is necessary, for with every contact comes a great downpouring of power to you which can never be taken away. By seeking these things of the spirit, the earth life will begin to untangle into a greater serenity, and you will make great strides forward in your eternal progression of the soul. Good night and Peace be with you 'til we

(Con't Page 8, Col. 5)

LETTERS**TO THE EDITORS****WHOSE ERROR?**In *Psychic Observer*, September 25th, in an article, entitled "Mother Shipton's Prophecies", you have permitted a grievous error by inferring that Mother Shipton erred in her famous prognostication of the end of the world in 1881. When mediums speak in terms of spirit- they mean by this reference, the end of a dispensation, such as that of the Christian era. (symbolized by the five-pointed star).

Cora L. V. Richmond, June 7th, 1885, gave one of her prophetic discourses in London in which she spoke of the new important epoch which had drawn upon the world's history; the old dispensation having closed in the year 1881. When you properly understand medium Shipton's words, you will find her as exact in this prophecy as in any line she ever wrote, for it was spirit dictated.

E. J. LONG

San Francisco, California.

The apparent error was pointed out by a reader and has since been explained and corrected. Ed.

JAPS ON "TIP-TOE"

As the chairman of a board of directors of Nippon Shinrei Kagaku-kyokai (Japan Psychic Science Association) and its monthly magazine "Shinrei Kenyu", I am deeply grateful to you for your kindness. The existing state of psychic research in our country is inferior. I have been astonished by active researches and notable results in Europe and America and I am in envy of their success.

Especially, am I paying my deep respects to the results which you are getting by your *Psychic Observer* and I am on the tiptoe of expectation to receive each issue. Several members of our association took steps to subscribe at the agency.

The psychic and thought photographs, results of your enthusiastic efforts, have been valuable materials for our researchers. Would you give me the copyright (right of reproduction) for the photographs? If you kindly manage this matter for the purpose of assistance to our researchers, we in our country would be pleased at your kindness.

We are efforting to make scientific research systems of psychic phenomena in our country, but we could not succeed in this problem without assistance of senior in the world. Therefore, we desire earnestly to get your powerful help.

I hope that your valuable works thrive more and more.

SHOUICHI YOSHIDA
Tokyo, Japan

Many of the photographs of phenomena taken under the supervision of the Colville Psychic Foundation, 10 East Fourth St., Jamestown, N.Y., U.S.A., have already been sent. Some have been published in Japanese psychic journals.

**AND THEN,
SPIRITUALISM**The *Observer's* forum, "Letters to the Editor", is a welcome feature . . . an interesting

addition. I have been a subscriber only a year or so; have no gifts of clairvoyance so must rely on reasoning and common sense.

I am glad to have made some rudimentary connection with the truths and experiences of Spiritualism. Its philosophy, religion and its science are to me more complete, more intimately humanly inclusive of the facts of life than I have been able to find in Christian Science, Unity, Rosicrucian literature, or any of the Christian-Occult expoundings, including Theosophy.

To me, spiritual understanding is primarily the realization of God in life. It is that intuition of the Soul that tells one what is right, good, proportionate, beautiful, essential, true and just. It tells one whether other persons are speaking or advising truthfully and wisely. It needs no lawyer nor advocate. It may and does make family relationships and friendly associations more pleasant, happier, more enjoyable. But it never makes the mistake of believing these relationships and associations are, of themselves, alone the source of life's happiness.

Spiritual understanding, therefore, is best thought of in its simon-pure genuineness, in its real identity, which is—the Spirit of Truth issuing from the Infinite Heavenly Father Intelligence, intermediated and sustained by Christ's teachings, thus enabling God's people to live happily and successfully here; to meet their trials bravely; and to overcome. And this Spirit of Truth is the Guide of guides, . . . the "guide" that is leading all of us (who are willing) home to the Father's house.

JOHN H. KNIGHT

Kansas City, Missouri

UNDYING LOVEI really do love the magazine, though when you changed *Psychic Observer*, it was first like meeting an old friend who, by their dress, indicated a reverse in finances, but you loved this friend so much and was so glad to see them, it just didn't make any difference.MRS. W. L. GATES
McNeil, Arkansas**A BREATH OF AIR**

Is it not well to observe occasionally the good points of an article, rather than comment on the bad points all the time?

Therefore may you be offered very wholehearted applause for the simple, straightforward article of December 10th, 1951.

Thank goodness! At last! Here is an article without religion mixed in it! Without always howling about the greatness of one of the many "Christs", conjured up in a small barbarous country, about which there is not one word of historical proof, only "ramifications by priests" and sundry of alleged teachings "for their own or religious gain".

Oh! To have Spiritualism expressed without the nonsense of religion or worship which in all reality, has always been an opiate for the people (except of course to protect against inimical laws) Thank goodness for this one breath of fresh air.

W. T. MYERS

New York City

PRACTICAL METAPHYSICS

—For
—Daily
—Living

The "Key" to Health and Happiness

H-A-R-M-O-N-Y

— By —

Rev. J. Bertran Gerling

Health denotes the balanced operation of each of the various body parts and their sustained co-ordination as a unit. In other words, health is harmony of body.

Inharmonious functions of one or more of the body parts, that is illhealth, arise from one or both of two distinctly different causes—physical or mental. The physical causes are: Infection and/or injury. Infection results from activity of destructive chemicals or bacteria. Injury refers to impaired tissue caused by crushing, tearing, cutting, twisting, and the like.

It is now a scientifically proven fact that a very large percentage (perhaps more than half, of all illhealth arises from spiritual causes. Dr. Carl Jung, world-famous psychiatrist, made this astounding declaration: "I am now convinced that I have never had a case that did not originate in spiritual unrest . . ."

Soul Harmony

Happiness is manifested when the Inner Man (the Soul) is in accord with his environment. It is a matter of balanced "attunement" or "adjustment" between the Inner Man and his Outer Living. In other words, happiness is harmony of soul.

Unhappiness is disease of Soul! It results when the Inner Man is in discord with his environment—when there is maladjustment or dissatisfaction between the Inner Man and his Outer Living. To the point: Unhappiness is inharmony of soul.

Body and Soul, Health and Happiness, are inseparably interdependent, inseparably interdependent. As to Body and Soul, Harmony in the one is "reflected" in the Harmony of the Other. Health is conducive to Happiness and Happiness is conducive to Health. And, unfortunately, the corollary is also true: disease of one is "reflected" by disease of the other. Practical Metaphysics proves that while there may seem to be many exceptions to this "Law of Reflection", such is not the case. All are agreed that there is one, and only one, creative agency of all life—it is of Universal Spirit, which is Deity. This Creative Agency of All Life is Harmony! . . . is it not true that when all necessary conditions are harmonious, growth, which is Creation in Action, becomes manifested?

Clear the Way

The Harmonic Power of Universal Spirit, the Source of All Life which is God, is curative because it is creative. Often times, the Harmonic Power is referred to as the "Christ Spirit", the "Power of the I Am", and more or less similar phrases. Illhealth can be healed only by "creating" Health, which is harmony of body. Unhappiness can be healed only by "creating" Happiness, which is harmony of soul.

All Systems of Therapy, employed by Science and Religion alike, are but auxiliary to the Harmonic Power of Universal Spirit. These various Systems simply "set the stage" or "clear the way", as it were, but it is the Harmonic Power of Uni-

versal Spirit that does the actual Healing . . . Physical Systems of Therapy may cauterize, set, manipulate, stimulate, relieve, or remove infected and/or injured parts of the anatomy, but the Harmonic Power of Universal Spirit alone is able to

About the Author

REV. J. BERTRAN GERLING
At an early age (15) entered the field of Practical Metaphysics as a student of Anna Maud Hallam; studied sociology, public speaking and psychology at University of Syracuse; honor graduate of Morris Pratt Institute; member (1947-50) of the supreme council of the Federation of Spiritual Churches and Organizations, Inc.; Chairman of the "World's Centennial Celebration (U.S.A.-1948) of Modern Spiritualism"; Past-President of The Fox Memorial Society; holds honorary degree: "Ned Genootschap Voor Toegepaste Psychologie", The Hague, Holland; "Indian Academy of Science", Kizhanattam, South India; and "Universala Ordeno de Antares", Triests.



He is co-founder, with his wife, Rev. Helene Gerling, of the Universal Psychic Science Seminary and Ministerial Association, of which he is now international director . . . His interest in Practical Metaphysics led to the recent formation of the UPS Metaphysicians' Club of America. He is the present leader the Centre (Rochester) Chapter.

effect the rebuilding (recreation) of the physical tissue which promotes Health.

Indeed, after performing his "duty", the material doctor often admits, "The rest is up to Nature!"

Must Have Faith

What is the "Key" that will unlock the Father's Storehouse of Harmony, which is Infinite-Eternal, which is Boundlessly Abundant, and thus render this Mighty Healing Power accessible to all the Children of Humanity? Jesus, Master Spiritual Healer and Metaphysician, called it F-a-i-t-h! His words were: "By thy Faith, thou art made whole"; "According to thy Faith, be it unto you." Earth doctors call it "the will to get better".

By sufficient "Fortitude of Faith" Man can open wide the Flood Gates of Divine Harmony and alleviate all disease of Body and Disease of Soul, and thus recreate perfect Health and immeasurable Happiness. So-called "miraculous cures" of Body and Soul alike, dissolution of Body Diseases and "salvations" of Soul are demonstrations of this Truth.

That most men lack Faith of sufficient fortitude to fully utilize the Harmonic Power of Universal Spirit and thus establish perfect Health and/or Happiness, alters not the validity and practicality of this Metaphysical System of Healing. Despite the fact that all individuals may not be able to summon sufficient Fortitude of Faith to establish sudden and complete harmony as was accomplished in the cases of instantaneous cures effected through the co-operation of Jesus, yet all can build this faith in great measure, gradually, day-by-day.

Thus, through Faith, all can establish a full measure of har-

mony of body and harmony of soul, and so enjoy the bountiful dividends of Health and Happiness in daily living . . . Each unto his own capacity!

Applied practical metaphysics provides a "safe, sane, and scientific" method for the effective use of the Harmonic Power of Universal Spirit. Here it is:

- 1—Sit or lie comfortably.
- 2—Relax your Body, completely.
- 3—Still your Mind—think and feel p-e-a-c-e.
- 4—Lift up the Soul—That-You-Are into Spiritual Heights . . . in Faith!
- 5—Slowly and rhythmically,

fill your being with its full Significance and Power, and affirm . . .

I am in Harmony with Universal Spirit; all is well with me.

Harmony of Body is Health. I am Health.

I am in Harmony with Universal Spirit; all is well with me.

6—Rest for a few moments, allowing this Creative-Curative Power of harmony to "flow" through Body and Soul.

7—Repeat this exercise for Health and Happiness upon arising and before retiring, and as often during the day as you feel it may be needed—within reason.

Based on Universal Psychic Science Seminary Lessons.

INTERNATIONAL NEWS

England

An impressive story of spirit healing comes from England. It seems that the wife of the Rev. C. L. Tweedale, a Yorkshire clergyman who had advocated Spiritualism, was in a hospital awaiting a serious and perhaps fatal operation. She passed a Spiritualist church at Idle. A demonstration service was going on—and she "felt impelled" to go in. She did so. The medium, in the midst of a demonstration that in no way concerned Mrs. Tweedale, broke off from his message and said to her, "You have just come from the sick bed of a near relative. But what you expect to happen will not occur. Cheer up."

The next day she visited the hospital and found her husband much improved. The surgeon at the hospital is quoted as saying to her, "You will see your husband has taken a turn for the better. This is not my doing. I know almost to within 20 minutes when this change should take place. But I have never known a case like this where what should have taken four days has taken only two." The patient, according to the narrative, stated to his wife that he "had been conscious of a spirit healing him," during the night. The clergyman recovered and lived for three years — which enabled him to complete his life's literary work.

British Isles

Have you ever "seen a ghost?" Well, maybe that question will be put to you some day—as it was put in London and various sections of the British Isles this past summer. Certain folk who wished to ascertain what proportion of the people believe in "spirits" or an afterlife—and what proportion have seen these Visitants, got up a questionnaire.

It was found that 19 per cent of the folk questioned in and about London believed in spirits—or ghosts if you prefer. This was a larger per cent than was found to be the case in the southwest—which was 16. The conclusion drawn was that

"people under 24 years of age are more likely to believe in ghosts than those over that age—but they are less likely to have seen or heard of one directly."

In London much study has been devoted to the Great Pyramids, from a psychic or metaphysical point of view. Several physical scientists have themselves applied "something other" to these ancient landmarks. One of these is said to be "the largest building ever to be erected"—built some 4,500 years ago.

London, England

Considerable interest in a unique form of "spirit demonstration," was aroused this summer in London when a 34-year-old "mind reader" actually forecast a "headline" in the London Daily Express, under strict test conditions. Al Koran gave out in advance one day that "he had been given the exact wording" for a headline that would appear in that paper shortly. It did, according, to news release from London.

Quote: "The News Editor gave Koran a piece of office paper signed by several members of the staff, upon which Koran then wrote his prediction, before folding the paper and having it countersigned on the outside. The paper was put in a small tin and the tin was sealed. The sealed tin was wrapped in ribbon and put in a jar. The jar was put in a cardboard container and the container was sealed. Then the whole thing was locked up in the Daily Express office."

The four-day-ahead prediction read: "OIL—TROOPS RECEIVE ORDERS." The actual headline read: "OIL: TROOPS GET ORDERS." Pretty nearly "plenary", we'd say—and very impressive. No hoax!—remember. This was the great London EXPRESS — and they don't play around with hoaxes.

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Rochester, N. Y.: According to Rev. J. Bertran Gerling, the Universal Psychic Science Ministerial Association and Seminary, a Spiritualist Ecclesiastical Governing Body, held its annual membership and board meetings December 3 at 67 Edinburgh St.

Officers for the current year: Rev. Linda Lynn Linhos, Universal Psychic Science Spiritual Healing Servatrix, president; Rev. Ella Thomas, pastor of the UPS Harmony Circle, Vice-president; Rev. Helene Gerling, Secretary - treasurer; Dr. Joseph La Barr, co-pastor with his wife, Rev. Ruth La Barr, of the UPS Syracuse Temple, and Marie Christian, UPS Psychic Reader and Centre Temple Organist, trustees.

Reports of UPS expansion: 137 active members of the UPS Ministry—an increase of 22; Charters, 37—an increase of 14; students and ministers in Puerto Rico, Canada, Holland, England, Africa (Gold Coast), and Australia; 2 Temples and a Resident Seminary Branch in Australia; recent formation of the Metaphysicians' Clubs of America by Director J. B. Gerling; Charters granted to groups under the leadership of Metaphysical Counselors and/or Ordained Ministers; establishment of the Order of the White Lotus by Rev. Helene Gerling; development of spiritual healing work under the supervision of the Rev. Linhos; splendid UPS representation at and participation in the St. Louis Convention of the Federation of Spiritual Churches and Associations, to which the UPS Centre and many of its chartered groups are members; an ever increasing number of the UPS Ministry active at: Lily Dale, Harmony Grove, Freeville, Hydesville, Sun Rise, and Southern Cassadaga; two issues of the "Friendly Work", UPS official organ, totaling twelve hundred copies, mailed during the past fiscal year.—Rev. Linhos, editor; publication of a new booklet, "The Universal Psychic Science Ministerial Association and Seminary"; decision of the Board to place the Rochester Headquarters Building "fore-sale"—preparatory to moving to larger and more appropriate quarters.

Syracuse, N. Y.: A new church, sponsored by the International General Assembly of Spiritualists, has been organized by Rev. Marea H. Batzer, 333 South Warren Street. Services of this organization, known as the Christ Church of Psychic Science, are held every Sunday evening on the 10th floor of the Hotel Syracuse, according to Secretary Ernest F. Cole.

Speakers and mediums featured recently: Dr. Alvin Boyd Kuhn, noted New York author; Howard Brenton MacDonald, well known writer, lecturer and traveler, New York City; and George C. O. Haas, member of the "World's Faith" organization, New York City.

An untempted virtue is only a possible virtue; it is not certain that it will stand the test. We must meet temptations and win the crowns which are only for the overcomers.

Coming Events

NOTICE: To all Spiritualist Associations, Organizations and Conventions. This is YOUR column. No charge for listing. Send date, place, etc. of your next convention, anniversary or special event and have it published here. The data must take place at least 6 to 7 weeks before you send in your notice.

September 10-14: Eighth Annual Convention of the Federation of Spiritual Churches and Associations, Inc., Municipal Auditorium, Long Beach, California; For information, write convention chairman: Rev. Laura V. Crocker, Box 169, Long Beach (12) California.

CHURCH NEWS

Rochester, N. Y.: The Harmony Circle of the Universal Psychic Science, under the leadership of Rev. Ella Thomas and Rev. Fred E. Clark, submitted a res-



Rev. Ella Thomas

ume of an extremely active and productive year at the annual membership meeting of the UPS Association.

According to Rev. Thomas,

Harmony Circle has twenty-one active workers.

Rev. Clark, UPS spiritual healer, made 210 hospital calls along with his regular Spiritual Healing Clinic Services during the first eleven months of 1951, and innumerable healings were reported as a result. His spirit collaborators are said to employ "cosmic color frequencies" using the physical body as the intermediary instrument.

Fort Wayne, Indiana: According to Rev. Berneice Brock, pastor of the (N.S.A.) Spiritualist Church of Divine Science, 1615 Wells Street, Rev. Clifford L. Bias was the featured speaker and medium during the month of December.

During his brief engagement, Rev. Bias held several direct-voice seances and demonstrated other phases of physical mediumship.

The church program of activities for 1952 includes services Sunday at 9:45 A.M. and 7:45 P.M.; message services every afternoon, the first and third Sunday. There are also message services Thursday, at 2 and 7:45 P.M.

Miami's "Temple of Revelation"



This is the Spiritualist Church that a Miami newspaper allotted a full 8-column page in their "Rock of God" series. It is the beautiful, "Temple of Revelation", located at S.W. 6th St. and 25th Ave., of which, Rev. Ruby J. Schmidt is minister.

Freeville Group at N.S.A. Convention



Left to right: Clarence Titus, president of Freeville Spiritualist Camp, Freeville, New York; Mrs. Clarence (Ester) Titus, Endicott, New York; Allen Nolan Dittman, Babylon, Long Island; and Edna Mae Dittmann, president of the Southern Cassadaga Spiritualist Campmeeting Association, Cassadaga, Florida.

Group of Ohio Spiritualists



The photograph above, taken at the opening banquet of the recent N.S.A. convention, Indianapolis, Indiana, shows, left to right, front row: Jeannette Haas, Warren, Ohio; Gertrude Kroeger, Cincinnati, Ohio; Esther Lehman, Cincinnati, Ohio, and Mrs. Ralph D. Cutlip, Ashtabula, Ohio.

Left to right, standing: Clarence H. Haas; Rev. Charles B. Hartshorne, Cleveland, Ohio; E. L. Rankin, Wellsville, Ohio.

Chicago, Illinois: Rev. Maria Strazzantoelli, minister and founder of the Chantoo of Zaya Church; and Vernon Carlyae, Marinette, Wisconsin, were mar-

Married



Rev. Strazzantoelli (Carlyae)

ried November 25th in the Church of the Higher Spiritualism No. 2, 554 North Cicero Ave. Ruth Foster, pastor of the church, officiated.

Both the bridegroom and his mother Mrs. John Carlyae are ardent Spiritualists. Temporarily, through the winter months, The Carlyaes will be at home at 1931 Lincoln Park West, Chicago.

Denver, Colorado: Just recently The Star of The East Spiritual Church moved into their new quarters at 1379 Kalamath St., according to minister, Rev. Freida Nickles, who conducts services every Sunday and Tuesday evening. A special service is under the direction of Rev. Mattie K. Cox every Wednesday evening. Both Rev. Ernst and Rev. Freida Nickles extend seasoned greetings to Spiritualists everywhere.

New York City: A Bible study class has been added to the activities sponsored by the Unity Spiritualist Church, 41 West 73rd Street, according to the secretary, Martha Feldstein.

This study class, held every Monday evening, will be under the direction of Dr. David Horowitz. The purpose: "To investigate the original cosmic meanings of the ancient scripts of the Bible; to penetrate its occult meanings and grasp its true significance in the light of the latest discoveries and researches emanating from occult revelations in the Holy Land."

Classes for spiritual unfoldment are held every Tuesday evening. The church schedule also includes message services and a special Sunday morning worship hour. Minister in charge: Alta Beyer; Sylvia Brooke and Elisa Ehrmann, assisting.

Philadelphia, Penna.: At a recent meeting of the directors of the First Association of Spiritualists, Master and Carlisle Streets, Charles McElwee was appointed president; Ida McCarter and Cecil Calvert were re-elected trustees. The monthly church bulletin mentions a bus trip made to the Christmas city of Bethlehem, Pennsylvania, where the minister of the church, Rev. Mamie B. Schultz, conducted a delegation of Spiritualists to view the elaborate lighting of this city during Yuletide.

CHURCH NEWS

More Photographs

Taken at the Recent Convention of the
NATIONAL SPIRITUALIST ASSOCIATION

California



The photograph, above, shows a group from California. They are: left to right standing: Virgil Simmons, Alameda; Bob Belfrage, San Diego, and Rev. Paul Wilson, Los Angeles.

Sitting left to right: Rev. Pearl Manning, Alameda; Rev. Florence S. Becker, minister of the Golden Gate Spiritualist Church, San Francisco; Lita Geit, San Francisco; Ella Hearn, Alameda; Henry Hearn, Alameda; Rev. Nevada DeVore, San Diego; Rev. Maude Kline (Belfrage), San Diego and Louise Jensen, San Francisco.

New Jersey, Massachusetts, Illinois



The above photograph shows, sitting left to right: Mable Ollc, Hartford, Connecticut; Rev. Jeanne Lovely, Abington, Massachusetts; Rev. Ida M. Demopoulos, Passaic, New Jersey; Rev. Leroy H. (Lena Drews) Crane, Cicero, Illinois; Helen Masousek, Berwyn, Illinois and Rev. Bertha Friedrich, River Forest, Illinois.

Standing, left to right: Herbert Van Valen, Chicago; Rev. Elsie Schuemann, Villa Park, Illinois; Rev. Rose Mackay, Chicago and Leroy H. Crane, Cicero, Illinois.

Kentucky, Indiana, Iowa



Group assembled, above, left to right sitting: Doris Joseph, Louisville, Kentucky; Betty Hall, Indianapolis, Indiana; Rev. George Van Dam, Clinton, Iowa; Lyle Hubbard, Clinton, Iowa; Mrs. Lyle Hubbard, Clinton, Iowa and Edith Wade, Indianapolis, Indiana.

Standing left to right: R. G. Pressing; Albert Hall, Indianapolis, Indiana and Joseph Sax, Milwaukee, Wisc.

Detroit, Michigan



The group above assembled are, left to right sitting: Mary Whitehead, Loretta Schmitt, Bertha Anton and Peter Anton.

Standing left to right: Bessie Miller, Mary Pasel, Clara Metcalf, Thomas H. Whitehead and R. G. Pressing.

Rochester, New York: A special service was held recently in the Cape Cod Room of Hotel Seneca in the city of Rochester, according to Rev. Linda Lynn Linhos, Spiritual Healing Servatrix of the Universal Psychic Science organization. This was a benefit service, the proceeds being used to buy toys for underprivileged children in that city.

Speakers and mediums featured: Rev. I. Spencer Palmer and his wife, San Diego, California; Rev. J. Bertran Gerling, UPS Director; and Rev. Helene Gerling, minister of the UPS Rochester Church. Others taking part in the religious program: Rev. Linhos, auto-harp; and Mr. and Mrs. William Christian, soloists.

During his stay in Rochester, Rev. Palmer was ordained by Rev. Helene Gerling at the UPS Sanctuary, 67 Edinburg Street.

The discourses presented at the special meeting were based upon the subject "Spiritual Hypnology", the practice of Self-Regeneration and the practical application of this new "Spiritual Technique", as related to the unfoldment of mediumship.

Santa Barbara, California: According to Rev. Johanna Ruhnau, minister of the Universal Chapel of Light, 1509 De La Vina Street, noted medium and speakers have served the church during the past months. They are: Rev. Billy Hill, President of the Federation of Spiritual Churches and Associations Inc. and Rev. Gloria Taber. Rev. Ruhnau expressed high praise for their work.

Grand Rapids Michigan: A communication from Clarissa Graf, Spring Lake, Michigan, states that Rev. Ernest Gleason is convalescing at his home, 254 La Grave Avenue. Rev. Gleason is the pastor of the Spiritualist Light House of Truth Church.

Bradford, Pennsylvania: The annual membership meeting and election of officers is being held currently (Jan. 2nd) at The Christian Spiritual Church, Inc., according to secretary Rev. Jacoba Van Duyzers.

At the Sunday, January 6th service, after the installation of the new board of directors, Rev. Arthur A. Myers, trustee of The National Spiritualist Association, was the featured lecturer and message bearer.

Portsmouth, New Hampshire: A unique program, "Along The Moccasin Trail", was presented recently by the Spiritual Science Church, 114 Maplewood Ave., this city when the American Indians, Princess Clear Sky and Morning Star gave the history of their tribes and an interesting description of articles displayed,—bridal vase, water jar and hand-woven rugs. The program was closed with a special message service by church minister, Rev. Frank Daley and staff mediums, Alice Day and Anne Goodwin, according to secretary, K. Hutchinson.

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Dr. Clara Barnett-Smith, D.C. (left) President and minister; Dr. B. J. Smith (right) D.C., Ph.D. and Assistant minister. (P-321)

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ALABAMA

Birmingham — Spiritual Science Church, 2524 7th Ave., North; Sun. 3 & 7 P.M.; Tues. 7 P.M.; Thurs. 8 P.M. Class; Rev. Frederick W. Mitchell, minister; Phone: 54-3203.

ARIZONA

Phoenix, Arizona

Temple of Divine Wisdom, 2039 E. Henshaw Rd.; Sun. 7:45 P.M.; Rev. W. A. Riggs; Phone: 9-2616.

Harmony Chapel, 621 North 5th Ave., Sun. 3 P.M.; 6:30, 7:45; Thurs. 7:45 P.M.; Edwin W. Ford, N. S. T.; Phone: 4-1990.

First Spiritualist Church, (N.S.A.) Tenth and East Fillmore Sts.; Sec'y: Nola Elmo, 2215 North 9th St.; Services: Sunday 8 P.M.

ARKANSAS

Hot Springs — Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P.M.; Circle, Wed. 8 P.M.; Rev. Julia Martin, Phone 6-632.

CALIFORNIA

Alameda — Brotherhood Spiritualist Church, 1407 9th St.; Sun. & Thurs. 7:30 P.M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Alhambra — The Pyramid Church of Truth and Light, 326 South Atlantic Blvd.; Sunday 7:30 P.M.; Thursday 2 P.M.; Rev. Emma E. Kingham; Phone: ATLantic 2-8632.

Escondido, California

Church of Spiritual Wisdom, 352 West 5th St.; Healing: Sun. 7:15 P.M.; Lecture: Sun. 7:30 P.M.; Pastor: Rev. C. E. Goodale; Sec'y: F. E. Watson.

Universalist Spiritualist Church, Woman's Club House, 240 S. Broadway; Sun. 7:30 P.M.; Pastor: Mable Windnagle (C.S.S.A.)

Hanford — Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Center, 8510 Ridpath Drive; Circles and Seances; Rev. June Jordan; Phone: GLadstone 6207.

Huntington — Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed. 7 P.M.; Healing 8 P.M.; Services followed by Spirit Greetings; Ladies' Aid; Wed. 9:30 A.M. to 4 P.M.; Minister: Rev. Victoria M. Freutel; Phone: LA 7555.

Long Beach, California

People's Spiritualist Church, 785 Junipero Ave., Services: Sun. 11 A.M. & 8 P.M.; Minister: Rev. Edith M. Niles, 746 Junipero Ave.; Phone: 906-540.

Church of Divine Light, 2276 American Ave., Services: Sun. & Wed. 7:30 P.M.; Rev. Beulah Englund, Minister; Phone: 404-955.

Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P.M.; Kosmon Club, Thursday 1 P.M.; Rev. Lola Reddig; Phone: 82316.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave.; Sun. Vespers 2:30 P.M.; Mon. & Thurs. 8 P.M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P.M.; Thurs. 7:30 P.M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

Universal Memorial Spiritual Ch., 411 East 6th St.; Wed. 2 and 7:30 P.M.; Rev. Laura Crocker; Phone 704558.

Los Angeles, California

Wilshire Spiritualist Church, 954 S. Vermont Ave.; Sun. 11 A.M.; Wed. 8 P.M.; Rev. Ethel Van De Water, Minister; Horace P. King, Sec'y. Spiritual Science Church (I.G.A.S.) Charter #126; 202 East Plymouth St. Rev. Mary Pirtle.

Astara Foundation, 508 South Hobart Blvd.; Sun. 2:30 & 7:30 p.m.; Wed. 7:30 p.m.; Dr. Earline Chaney & Rev. Robert G. Chaney.

Universal Temple, 1200 W. Florence Ave.; Wed. & Fri. 2 & 7:45 P.M.; Sun. 7:45 P.M.; Pastor: Rev. Eula Perryman; Phone: PL 2-7858; Rev. Walter H. Goff.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun. & Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A.M.; Pearl Irene Barnes.

First Christian Episcopal Church, Rowena Field Memorial, 8th & Wilton Place; Services: Sunday 2:30 P.M.; Minister: Thomas E. Badger; Phone: AR 7-4489; Sec'y: Frank E. Richlieu, 11927 Kearsage, West L. A.

Christian Spiritual Church, 8126 Crockett Blvd., Sun. 7:30 P.M.; (I.G.A.S.) Rev. Walter Jacobsen; Phone: LA 4619; President: Ida Hill; Sec'y: Lucille Buck.

Psychic Center, 1015 South Manhattan Place, Rev. Samuel S. Heyliger, Leader.

Central Sp'list Ch., 2201 S. Union Ave.; Services Sun. 9:30 to 11 A.M.; 2:30 P.M. & 7:30 P.M.; Wed. 2 & 7:30 P.M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Agasha Temple of Wisdom, 353 N. Western Ave.; Sun. 8 P.M.; Richard Zenor.

(Los Angeles—continued)

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P.M.; Sun. 2:30 & 4 P.M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P.M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 247 W. 56th St.; Tues. 2 P.M.; Wed. 8 P.M.; Fri. 7:30 P.M.; Sun. 11 A.M., 2 & 8 P.M.; Rev. Frank Mickley; Phone: TH 2104.

Spiritual Fellowship Group, 943 S. Hoover St.; Wed. 2 & 7:30 P.M.; Sun. 2:30 to 4 P.M.; Sun. 7:30 P.M.; Rev. Jane M. Sipes; Phone: DU9-2280.

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P.M.; Miltie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P.M.; Wed. 8 P.M.; Lillian Storms (Hi 4-1684).

Sacramento, California

Liberal Spiritual Church, U. C. M. No. 85, I. O. O. F. Hall; 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P.M.; Healing 7 P.M.; Rev. Ruth Moser, P. O. Box 428.

First Spiritualist Episcopal Church, I.O.O.F. Bldg.; 34th & B'way; Sun. 7:45 P.M.; Minister: Rev. Wilson H. Besore; Phone: HUdson 1-1895.

Universal Lighthouse Church, 5331 "L" St., 2nd & 4th Friday each month; Pastors: Rev. Russell J. Bringham and Rev. Hazel M. Bringham; Phone HI 5-5754.

San Bernardino, California

Church of Natural Psychic Law, 132 E. 5th St.; Wed. 7:45 P.M. circles & healing; Fri. 8 P.M. Development class; Sun. 7:45 P.M. Lecture, Healing & Messages; Rev. Lillian Rissinger, Pastor; Phone 82-0118.

First Spiritualist Association (N.S.A.) 599 Arrowhead Ave. (at 6th) Sun., Wed., & Thurs. 7:30 P.M.; President: Dollie E. Dunlap (X)

San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A.M. & 7:45 P.M.; Wed. 8 P.M.; Pres., Rev. Elsie L. Brilling. Phone Main 9549.

Concord Mission (I.G.A.S.), 1934-30th St.; Services, Sun. 8 P.M.; Circles, Thurs. 8 P.M.; Rev. Elvina Colburn; Telephone: F. 5695.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Spiritualist Church, 1502 Second Ave., Sunday 1 & 7:45 P.M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

San Francisco, Calif.

Christian Spiritualist Church of San Francisco, Inc., Music Room, Western Woman's Club, 111 O'Farrell St. (between Stockton and Powell); Minister: Rev. Atela Chisholm; Sun. 2 & 8 P.M.; Sec'y: Mrs. M. Mendenhall.

Radiant Light Church, 147 Fell St.; Sun. 7:45 P.M.; Tues. 2 & 7:45 P.M.; Mon. Class: 7:45 P.M.; Rev. Helen Bercu; Phone: JU 59338.

Golden Gate Spiritual Church (N.S.A.) 1901 Franklin St.; Sun. 8 P.M.; 2nd & 4th; Wed. 7:45 P.M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

Spiritualist Church of Revelation, Inc., 1762 Page St.; Thurs. 7:45 P.M.; Rev. James J. Dickson, Minister, Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

The Little Church (Spiritualist) 875 Valencia St.; Sunday & Thurs. 7:45 P.M.; Healing Class: Monday 7:30 P.M.; Unfoldment Class: Tuesday & Wednesday 7:30 P.M.; Minister: Rev. Alda Scheleman, 2475-40th Ave., San Francisco (15) Cal.

First Spiritualist Temple, 3324-17th St. (near Mission) Sun. & Wed. 2 & 7:30 P.M.; Albert N. Theriault, Sec'y.

San Jose, California

1st Spiritual Science Ch., 276 Lincoln Ave., Sat. 8 P.M.; Rev. Evan Shea, pastor.

Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. Messages 3 P.M.; Lecture and Healing: 7:30 P.M. (4th Sun. 2-4 P.M. circles). Pres. Rev. L. S. Thompson.

Santa Barbara, California

Summerland Spiritualist Association (Church of The Comforter), 1028 Garden St. (C. S. S. A.) Sunday: 2:30 P.M.; Minister: Rev. Joe Lewis, Phone: 98202; Sec'y: Luella H. Wise 417 Dibble Ave., Santa Barbara.

Universal Chapel of Light, 1309 De La Vina; Sun. 7:30 P.M.; Fri. 8 P.M.; Rev. Johanna Ruhnau, 2303 De La Vina; Phone 26344.

Stockton—Spiritual Science Church No. 204; 2106 Cherokee Lane; Sunday, Healing: 7:30 P.M.; Lecture: 8 P.M.; Messages: 9 P.M.; Every first Sunday: Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Celia Isert.

Vallejo—Spiritual Science Ch. No. 91, 427 Capitol St.; Golden Shield Hall; Sun. 7:30 P.M.; Rev. Edna I. Hogan, Phone 3-9185.

Vista—Metaphysical Temple of Truth, Route No. 4 Box 612. Rev. Florence L. Myers.

Wilmar—C. C. A. of America Spiritual Ch. of St. Mary; Isabel & Emerson Pl., Woman's Club; Sun. 7:30 P.M.; Rev. W. Landeck. Phone: Atlantic 9-4130.

COLORADO

Denver, Colorado

The People's Spiritualist Church, Sunday, 8 P.M.; Healing Services: Rev. Jessie Curl; Minister: Rev. Pearl B. Ashbrook, 322 East 17th Ave.; Phone: Main 8961.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A.M. & 7:30 P.M.; Healing & Unfoldment 7 P.M.; Thurs. message service 7:30 P.M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

Temple of Harmony Sp'list Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

Spiritual Science Ass'n.; Glenarm Hotel, 1417 Glenarm Place; Service: Tues. & Fri. 1:30 P.M.; Rev. Blanche Deboski; Class: Tues. 8 P.M. & services; Thurs. 1:30 & Fri. 8 P.M.; Rev. Sophie Busch-Tracy; Phone: Tabor 2068.

Star of The East Spiritualist Church, 1379 Kalamath St.; Sun., Tues., Wed. & Thurs. 7:30 P.M.; Rev. Ernst and Frieda Nickles, 4563 Olcott; Phone: GL-7344.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

Hartford, Connecticut

First Church of Divine Light, Inc., 303 Park St.; Sun. 3 & 7:30 P.M.; Wed. 8 P.M.; Pres.: Clifford H. Doucette; Phone Manchester 2-1841.

The Spiritual Temple, Inc. (N.S.A.) 758 Asylum Ave. Sun. 8 P.M.; Pres.: Eleve Smallwood; Enid Hosmer, Sec'y.

New Haven—Alliance Center of Inner Vision; 1023 State St.; Wed. 7:45 P.M.; Minister: Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P.M.; Pastor: Rev. Maymie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Pastor: Raymond E. Burns; Founder, Dr. Isabelle K. MacDonald.

Willimantic—1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P.M.; Pres: Caroline J. Conner.

DISTRICT OF COLUMBIA

Washington, D. C.

Church of Two Worlds, 2460 - 16th St., N.W., Sun. & Wed. 8 P.M.; (N.S.A.); Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W., Washington (12).

1st Spiritual Science Ch., 1900 "F" St., N.W., Park Central Apartment Hotel, Suite 604; Services: Tues. 2:30 P.M.; Sun., Tues., Wed. and Thurs. 8 P.M.; Rev. Alice Tindan; Phone: METropolitan 0540, Ext. 604.

First Spiritualist Church, 131 "C" St.; Sun. & Tues. 8 P.M.; Pastor: Rev. Alfred H. Terry; Phone: Lincoln-3-1572. (N.S.A.)

Third Spiritual Science Church, 425 "D" St., S.E., Apartment 2; Services: Sun. & Tues. 7:30 P.M.; Minister: Rev. E. Genevieve Norvell; Phone: ATLantic 7971.

FLORIDA

Daytona Beach—Hays Memorial Spiritualist Church, 221 First Ave., Sun. 8 p.m.; Wed. 2 & 8 p.m.; Classes for spiritual unfoldment: Nov. through March; Minister: Rev. Margaret Hays Springstead; Phone: 2-2432.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club; Sunday 8 P.M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

The Church of Life Eternal, Woman's Club, Stranahan Park, Sunday, 3 p.m. Healing; Clinton Stone; Services: 3:30 p.m.; Rev. Arthur Ford; Sec'y: Matilda R. Gray, 447 S. W. 3rd Ave.; Phone: 2-1725.

Homestead—Redland Spiritualist Episcopal Church, 28 N. W. 1st St.; Odd Fellow Hall; Sun. 8 P.M.; Rev. Sada Hobson, Phone 253 M 4.

Jacksonville, Florida

United Spiritualist Church, 125 Market St.; Services: Sun. 8 P.M.; Messages: Wed. 8 P.M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

Rosa Lee Smith Chapel of Universal Psychic Science, 925 Liberty St.; Sun. 8 P.M.; Thurs. Messages 8 P.M.; Classes: Tues., Fri. & Sat. 8 P.M.; Pastor: Rev. Lydia Emery; Ass't Pastor: Rev. James J. Blythe; Phone: 7-3461.

United Spiritualist Church, 125 Market St.; Sun. 8 P.M.; Circle 8 P.M. at 1136 Hubbard St., Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Ch., 218 Broad St.; Sun. 2 P.M.; Healing Mon. 8 P.M.; Rev. Eileen Tatrow; Phone: 82-111 or 2-9392

Melbourne—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p.m.; Sat. 8 p.m. (Materialization) Phone (after 6 p.m.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

Miami, Florida

Beckoning Light Sp'list Ch., 1621 S.W. 6th St.; Sun. 7:45 P.M.; Wed. & Thurs. 8 P.M.; Rev. Bertie Lilly Candler; Estella Carrett.

(Miami—continued)

The Honeyhill Church of Metaphysical Truth, 575 N. W. Honeyhill Drive; Minister: Rev. Paula Reid; Steve Reid, Ass't Pastor.

Temple of Revelation, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Ass't pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P.M.; Healing Center 7 P.M.; Phone 48-1325.

Spiritualist Memorial Church, 819 N.W. 22nd Place; Sun. 8 P.M.; Rev. Madge Hart; Phone: 83-4659.

Memorial Sp'list Ch., 819 N.W. 22nd Place; Classes: Tues. 8 P.M.; Rev. Madge Hart; Ass't. pastor: Rev. Marguerite Talmadge.

Roosevelt Spiritual Memorial Church No. 1, 1160 S. W. 6th St.; Services: Wed., Fri. & Sun. 8 P.M.; Ministers: Rev. Samuel T. Pickens & Rev. Nellie M. Pickens.

Sarasota—Shrine of The Master, Women's Club, Palm & Park St.; Fri. 7:45 P.M.; Rev. Dorothy Graff-Flexer.

St. Petersburg, Florida

Church of Spiritual Philosophy, 1715 Tangerine Ave., Wed. & Sun. 8 P.M.; Rev. M. McBride Pantan, Minister; Rev. Clara Knost-Larrick, President; W. H. Larrick, Sec'y.

People's Spiritualist Church, 1011 Ninth Ave., North; Sun. & Wed. 7:45 P.M.; Rev. Lillian Dee Johnson and Rev. Nellie Curry, Ministers.

Spiritualist Church of the Beloved, 2806 Central Ave., Sun. & Wed. 8 P.M.; Pastor: Rev. Ethel Fosh; Parish; Sec'y: Rev. Lena Barnes Jeffs.

Tampa, Florida

Occult Center School and Church, 8806 Florida Ave.; Sunday 8 P.M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P.M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7402.

West Palm Beach—White Star Memorial Spiritual Centre, 217 Okeechoe Road; Sun. 7:30 P.M.; Wed. and Thurs. 8 P.M.; Della Frame, pastor.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P.M.; Wed. 8 P.M.; Healing and Messages; Pastor, Anna Zalokar.

Champaign—1st Ch. of The Spiritualist, 219 S. Water St.; Sun. 3 P.M.; Rev. Floyd Humble.

Chicago, Illinois

First Spiritualist Episcopal Church, 721 West Belmont; Worship Service: Sun. 7:30 P.M.; All message service: Sun. 7:45 P.M.; Minister: Rev. Rosemary Kelly.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 p.m.; Class: Mon. & Fri. 7:30 p.m.; Social: Last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CAPitol 7-6333.

1st Roseland Spiritualist Ch., 138 E. 114th Place; Sun. 3 P.M.; Pastor, Deon Fry. Phone Pullman 5-2965.

Evangelical Spiritual Church, 654 N. Parkside Ave.; Sun. 7:45 P.M.; Wed. 8 P.M.; Rev. Harry H. Hilborn, Minister; Pauline Buerger, Ass't Pastor (Church phones: Austin 73151 & Austin 74058).

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave., Sun. 3 & 8 P.M.; Healing Thurs. 8 P.M.; Rev. Harry A. Tuffs; Phone: Walbrook 5-4750.

Silent Prayer Sanctuary, 1706 North Pulaski Ave.; Wed. 8 P.M.; Sophia Schaffer; Phone: AL-2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A.M. & 8 P.M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P.M.; Rev. Hazel Themascus; Phone: Republic 7-5616.

Friendly Spiritual Ch., 240 W. 63rd St.; Sun. 8 P.M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

Flower Candle Light Guide Spiritual Science Ch., 3165 N. Clark St.; Sun. 3 & 8 P.M.; Rev. Mary Kearney; Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P.M.; Wed. 2 P.M.; Rev. Lena Schaefer; Phone: ALBany 1416.

Chantao of Zaya Church, 410 S. Michigan Ave.; Room 500-A; Sat. & Wed. 8 P.M.; Maria Strazzantelli; Phone: Ha 7-2309.

First Spiritualist Church of Divinity, 6146 730th Ashland Ave.; Sun. & Thurs. 7:30 P.M.; President: Freda Brown; Phone: HEmlock 2447.

Brotherhood Church of Spiritual Light, 5052 N. Merrimac Ave.; Sun. 7:30 P.M.; Pastor: Rev. Albert A. Soch; Ass't Pastor: Rev. E. Williams; Phone: RODney 3-4422.

Star of East Psychic Science Temple, 2nd Floor, 812 West 69th St.; Sun. 8 P.M.; Rev. Louise Lewis, 7004 S. Peoria St.; Phone: AB 4-8834.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P.M.; Catherine Larney.

Sp'list Ch. of Truth, 3349 West North Ave.; Sun. healing 7:45 P.M.; service 8 P.M.; Pres. Theo. Siers; Phone: B. E. 5-7455.

Belmont Spiritualist Ch., 1219 Belmont Ave.; Sun. 7:45 P.M.; Thurs. 2 and 9 P.M.; Pres. Lester J. Boleman. Phone SEeley 3-1275.</

KANSAS

Kansas City, Kansas

1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500 1/2 Minnesota Ave., Sun. & Thurs. 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S., Minister; Phone: Drexel 0170.

KENTUCKY

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Buckner Lane. Phone 1910-M.

LOUISIANA

New Orleans, Louisiana

Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

MARYLAND

Baltimore, Maryland

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer

Temple of Wisdom (Spiritual Science Church), 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

MASSACHUSETTS

Amesbury—The 1st Spiritualist Ch., Lower Odd Fellows Hall, Water St.; Sun. 3:30 & 6:45 p. m.; Pres. Edna Welch.

Boston—Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

Cambridge—First Spiritualist Ch., 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

Fitchburg—1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

Malden—Trinity Sp'list Ch. 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor

Quincy—First Spiritualist Church, Johnson Bldg., 4 Maple St.; Tues. 7:45 P. M.; Minister, Bert DeYoung.

Springfield, Massachusetts
Bartlett Spiritual Fellowship, 31 Noble St., Sun. 7:30 p. m.; Tues. & Fri. 7:45 p. m.; Rev. Elmer R. Bartlett.

First Spiritual Alliance Church, 137 1/2 State St., Room 302; President: Clara Barnett; Pastor: Rev. Maude E. Taft; Treas.: Joseph Henneberg.

First Spiritualist Church, 33-37 Bliss St., Sunday 3 and 7:30 P. M.; Thursday 7:30 P. M.

West Gloucester—Massasoit Spiritualist Camp, 19 Lincoln St.; Wed. 7 P. M.; Sun. 2 and 7 P. M.; President: Vivian L. Harvey; Sec'y: Mildred Cook, 16 Walker St.

Worcester—1st Sp'list Ch., 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Dorothy W. Bolin, Sec'y and L. Pastor. 11 Jenkins St.

MICHIGAN

Battle Creek—Spiritualist Church of Divinity, Carpenter's Hall, Green & Pitt St.; Sun. 7:30 P. M.; Pres. & Pastor, Glen R. Brenner; Treas. Florence M. Weber. (Special services at Paul's Memorial Cabin, Wed. 7:30 P. M. & Sun. 3 P. M.)

Bay City—Congregation of Spiritual Unity, 215 South Linn St.; Sunday: 7:45 P. M.; Pres.: Clara Trombley, 909 Hart St., Essexville.

Coldwater—Spiritual Temple (I. S. A.) 52 1/2 West Chicago St.; Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone 221-J.

Eaton Rapids—Spiritualist Episcopal Church, East Hamlin St., Rev. Ruth Walling.

Detroit, Michigan

Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Ass't Pastor, Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Fellowship of Christ Spiritual Church, 1407-25th St.; Sun. 7:30 P. M.; Pastor: Rev. Harold Gom-bosh; Ass't Pastor: Rev. Helen Gom-bosh; Phone: Tashmoo 6-5604.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green, Phone: TYler 4-1004.

1st Spiritualist Temple, Strathmoor Masonic Temple, 14059 Hubbell; Sun. 7:30 P. M.; Pres. John Throop; Sec'y: Rev. Goldie Dodd, 89 Delaware Ave.

First Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Rev. Homer Warren Watkins.

(Detroit—continued)

Temple of Our Savior, 1577 Cadillac; Sun. 10:30 A. M.; Rev. Wilma Jackson.

St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Phone: UN 4-1336.

Flint, Michigan

Spiritualist Episcopal Church, Dartmouth Ave., and Ave. "A"; Sunday, 7:30 P. M.; Rev. Pearl Reinhart, Minister; President: Rev. Noah Rice, 515 West 2nd Ave.

First Church of Spiritual Light, Inc. (Davison) 8291 East Atherton Road; Sun. & Thurs. 7:30 P. M.; Dr. Ernest Evans, Pastor; Phone: 9-0481.

Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelley St., S. W.

First Church of Truth, 26 Shelby St., S. W.; Class: Tues. 2 & 8 P. M.; Wed. 2 P. M.; Ladies' Aid, 8 P. M.; Message Service; Thurs. 8 P. M.; Healing & Peace Prayer; Sun. 3:30 & 7 P. M.; President, Rev. Emma Farrington, Phone: GL-4-9997.

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan

Church of Spiritual Truth, 610 Mill St., Sun. 3 & 7 P. M.; Circles Sat. 7:30 P. M. at 729 Stockbridge Ave.; Pastor, Rev. Mattie M. Barents.

Psychical Research Church, K. P. Hall, 801 West Main St.; Sun. 2:30 & 7:30 P. M.; Classes: Tues. & Wed. 8 P. M.; Circles: Friday at 714 N. Rose St.; Rev. Beth Roche, D.D., Minister.

Lansing, Michigan

First Spiritualist Church, 214 1/2 N. Washington Ave.; Sun. 3:30 & 7:30 P. M.; Pres. Gertrude Beane; Phone 56682.

First Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A. Townsend St.; Sun. 7:45 P. M.; Pres. Marion Berry, 1509 Jolly Road.

Mount Clemens—St. Margaret's Spiritualist Ch., 55 N. Gratiot Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St., Romeo, Michigan. Phone Romeo 2647.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Riley-Sutton.

Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y

Roseville—Church of Harmony of the C. C. of A., 17359 Roseville Blvd. (at Maple); Lyceum: Sun. 11 A. M. Services: Sun. 7:30 P. M.; Message Circle: 3rd Sun.; Rev. Christine Drake; Phone: PR. 61946.

Saginaw—Church of Spiritual Truth Brewster & Webster Sts.; Bible Class: Thurs. 8 P. M.; Lyceum: Sun. 10:30 A. M.; Sun. service at 8 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

MINNESOTA

Duluth, Minnesota

First Spiritualist Temple, 601 Fifth Ave., Sun. 7:30 p. m.; Minister: Rev. F. W. Hutchinson; Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320 1/2 N. 7th Ave., E.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 2 P. M.; Rev. Grace Walker Olson. Phone 2-3028.

Minneapolis, Minnesota
Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Korn; Sec'y, A. Padgett.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave. South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson. Phone: Re 7915.

Church of Infinite Science, 614-620 East 15th St.; Sun. 8 P. M.; President: Rev. Henry M. Paulson; Phone: Fri. 2779.

St Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

Second Church—Science of Progressive Life; 4317 State Line; Sun. 8 P. M.; Circles: Thurs. 8 P. M.; Rev. Ethel Whedon, 4515 East 20th St.; Phone: Benton 4930.

Truth Center of Christianity, "The Little White Chapel on Broadway" 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed. 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

St. Louis, Missouri

St. Ann's Spiritualist Episcopal Church, 5862 Delmar; Services: Sun. 8 P. M.; Wed. 1:30 & 8 P. M.; Minister: Rev. Bernice F. Bennett.

Advanced Soul Church Universal, 4408 N. 19th St.; Tues. & Sun. 2 & 8 P. M.; (U.C.S.S. & F.S.C.); Minister: Rev. Josephine Erhart; Phone: CE 6888.

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

(St. Louis—continued)

Independent Assembly of Spiritualists, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Rev. Ida F. Eggers, Minister.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

Soul Science Spiritualist Church, Royal Room, First Floor, Kingsway Hotel, Pine and Kingshighway; Sunday 8 P. M.; Minister: Iona Brandt, 3683 Dover Place; Phone: PL 6360.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Fosket & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Elgel Ave.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

NEW HAMPSHIRE

Manchester—Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:50 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley. Phone 3103.

NEW JERSEY

Camden, New Jersey

Fourth Spiritualist Church, 28 North 26th St.; Sun. & Wed. 7:30 P. M. (N.J.S.S.A.) Rev. Elizabeth Giberon, Minister, 288 Linden Ave., Woodlynne, N. J.; Ass't pastor: Margaret Davies.

Second Spiritualist Church (N. S. A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

Clifton—Church of Spiritual Advice, 17 Yearance Ave.; Martha Helmann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth—7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

Jersey City, New Jersey

Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Sun. 7:30 P. M.; Tues. and Sat. 8 P. M.; Thurs. 2 P. M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

Spiritual Church of Holy Faith in A Little Child, 61 Van Reypen Ave.; Sun., Wed. and Fri. 8 P. M.; Wed. and Sat. 2 P. M.; Rev. E. Craig. Phone: Journal Square 2-0462.

Long Branch—Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

Neptune City—Star Spiritual Church, 134 Sylvania Ave., Sunday 8 P. M.; Rev. Loweta Fine, Minister.

Newark, New Jersey

Church of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Minister: Rev. Agatha Remsen.

Psychic Science Temple, 532 Springfield Ave.; Guest Mediums, Sun. 2:30 & 7 P. M.; Tues.: Rev. Margaret Savage; Wed.: Rev. A. Miller; Thurs.: Rev. E. Briggs; Fri.: Rev. Dorothea C. Dencer, minister; Phone: Humboldt 2-1773.

Passaic—Memorial Spiritual Church, 164 Hope Ave.; Services: Sun. 7 P. M.; Mon., Tues., Thurs. & Fri.: 2 & 7 P. M.; Conductor: Christine Reckenbell; Phone: GREGory 3-5752.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Rumson—First Spiritual Science Church of Rumson, 21 Highland Ave.; Sun. 7:30 P. M.; Tues. 2 P. M.; Rev. Myrtle A. Pinkney. Phone: 1-0399-R.

Trenton, New Jersey

Spiritualist Friendly Church, Royal Oak Lodge Room, 34 South Clinton Ave., Sun. 8 p. m.; Minister: Rev. Adah Ross Crew, 132 Cleveland Ave.; Phone: Trenton 3-0234.

Union City, New Jersey

Divine Psychic Mission of Consolation, 419-38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517-37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517-37th St.

West Englewood—John's First Memorial Spiritual Church, 27 West Forest Ave.; Sun. & Wed. 8 P. M.; Classes: Tues. 2 P. M.; Tues. & Thurs. 8 P. M.; Minister: Rev. Louise Gallo; Phone: TE 7-6335.

NEW YORK STATE

Albany—First Spiritualist Church, 264 Central Ave., Sun. & Wed. 7:30 P. M.; Sec'y: A. M. Roberson, 1708 7th Ave., Troy, N.Y.

Binghamton, New York

First Spiritualist Church (I.G.A.S.) 299 Chenango St., Sun. 7:30 P. M.; Rev. Myrtle Powell.

Sunshine Auxiliary of The Temple of Truth, 21 Main St.; Sunday: 7:30 P. M.; Rev. Mae Merritt, Minister.

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 153 North St., Endicott; Pres.: B. V. Howell.

(Binghamton—continued)

Spiritualist Book Center, 1203 Vestal Ave.; Open Tues. & Fri. 1 to 5 P. M.; Service: Fri. 7:30 P. M.; Co-operatively owned; Elsie Butler Bunts, Sec'y.

Brooklyn, New York

Divine Spiritualist Church, 295 Schermerhorn St. (near Nevins) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt, Leader.

St. John's Spiritualist Church, 8025 Third Ave. (B. M. T. subway, 4th Ave. local 77th Station) Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Minister: Rev. Lillian Johnson.

Buffalo, New York

Center of Psychic Science, Chinese Room, Hotel Statler; Sun. 7:45 p. m.; President Joseph Bies; Sec'y: Dorothy Zorn, 105 Proctor Ave.

Cold Spring Spiritualist Church, 2nd Floor; 1445 Jefferson Ave.; Sun. 8 P. M.; Medium's Day—3rd Sunday; Minister: Rev. Mildred Mason, 270 Laurie Ave.; Recreation: Wed. & Sat. 8 P. M.

John Carlson Memorial Spiritualist Church, 95 Johnson Park; Services: Thurs. 2:30 P. M. and Sunday 7:45 P. M.; Medium's Day: 2nd & 4th Sunday; Pastor: Rev. Edith Sandy; Phone: MADison 6534.

Trinity Spiritualist Church, 34 Elam Place, Sun. 7:45 P. M.; Medium's Day 4th Sunday 3 to 10 P. M.; Pastors: Rev. Florence Martin & Rev. Rose Glasser; Phone: TA-1371.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski. Phone EL-7543.

Nazarene Spiritualist Church, 172 Goodell St.; Services: Sun. 10:45 A. M. & 7:45 P. M.; Wed. 7:45 P. M.; Medium's Day—first Sunday; Minister: Rev. Rowland Henry; President: John G. Devine; Telephone: MO-1683.

Spiritualist Church of Life (N.S.A.) 79 Richmond Ave.; Sun. & Wed. 8 P. M.; Pastor: Rev. T. John Kelly, 1075 Elmwood Ave.; Phone Lincoln 7687.

Corning—Universal Spiritualist Church, Odd Fellow's Temple, Sunday 7:30 P. M.; (General Assembly Charter: 353); Sec'y: Annabelle Ballinger, 188 Dodge Ave.; Minister: Jaroslav I. Tuma—Licentiate; Phone: Corning—2-0718.

Cortland—Sacred Temple of Harmony Church, 6 W. Court St.; Sun. 7:30 P. M.; (I. G. A. S.) Sec'y: Ethel J. Haskell, 18 Elm St.

East Aurora—First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

Elmira—First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Rev. Eva Bostwick.

Jamestown—Open Door Spiritualist Church, 503 East Second St.; Sun. & Wed. 8 P. M.; Medium's Day, last Sun. each month; Minister: Rev. Carrie Yarter; Phone: 5772.

Lockport, New York

Lock City Spiritualist Temple, 11 Cottage St., Sun. 7:30 P. M.; Wed. 7:45 P. M.; Medium's Day 3rd Sunday 3:30 and 7:30 P. M.; Rev. Violet Southland.

Shrine of Life, Saunderson Settlement Road, R. F. D. No. 2; Sunday 11 A. M. and 7:30 P. M.; Minister: Rev. William Bickert; Phone: Lockport 3-5685; General Assembly of Spiritualists Charter.

Long Island

Jamaica (L. I.) N. Y.

Church of Eternal Light, 90550-170th St. (cor. Jamaica Ave.) Services: Mon. Tues. & Thurs. 2 & 8 P. M.; Minister: Rev. William Skidmore; Phone: Hegeman 3-0789.

Church of Eternal Light (Aux.) 169-19-90th Ave.; Message service: Mon. & Wed. 2 P. M.; Tues. & Fri. 8 P. M.; (Classes) Irene Boyd.

West Hempstead—Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion G. Miller, Minister.

Richmond Hill South—Church of Spiritual Guidance, 111-41-120th St., Message Service: Sun. 8 P. M.; Wed. 1 P. M.; Classes for spiritual unfoldment & psychic development; Rev. Mollie Beck; Phone: Virginia 3-5979.

South Ozone Park—Helen Memorial Spiritualist Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; Sun. 7:30 P. M.; Tues. 8 P. M.; Rev. Rosebud Vogel, pastor; Edith Roeder, Sec. 8Y.

New York City

United Spiritualists' Ch., 41 W. 73 St.; Sun. 11 A. M. & 8 P. M.; Messages: Tues., Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Class: Thurs. 8 P. M.; Bible Class: Mon. 8:15 P. M. with David Horowitz; Minister: Alta Beyer; Ass'ts: Sylvia Brooke and Elisa Ehrmann; Phone: Endicott 2-3555.

Spiritual Temple of Light, 248 West 73rd St., Message service: Wed., Thurs., Fri. & Sun. 7:45 P. M.; Wed. & Fri. 2:30 P. M.; Pastor: Jean Dolores Stewart; Phone: TR 7-1738; General Assembly of Spiritualists Charter.

Third Spiritual Science Church, Governor's Room, Hotel Diplomat; Sun. 3 P. M.; Rev. Frank Decker, 601 West 115th St.; Phone: Monument 2-9418.

Spiritual and Ethical Society, Studio 603, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Leader, Fred W. Schneider, 608 W 140th St.

N. Y. C. Psychology Forum, Studio 608 Steinway Hall, 113 W. 57th St.; Tues. 8 P. M.; Ann Koernig, Director, 64 W. 9th St.

Helen Brand Memorial Ch. (I. G. A. S.) Studio No. 67, Metropolitan Studios, 1425 B'way, (near 40th St.) Services 2nd & 4th Sun. 2:30 P. M.; (Closed during July and August); Rev. Hazel Brand Herrejon, pastor; Caron Smith, secretary.

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P. M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8:00 P. M.; Messages, Wed. 7:00 P. M.; Sunflower Club, 1st Wed. of each month; Minister, Rev. Revina Roshon, Rt. 1, Medina, Ohio.

Ashtabula—1st Spiritualist Temple, Main & West 43rd St.; Pres., Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 129 Ross Road.

Canton—First Spiritualist Episcopal Church, Tuscarawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912—2nd St., S. W.

Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed. 2:30 & 8 P. M.; Augusta Tauschard.

The Universal Brotherhood of The Cosmic Age, Inc., Pres.: Rev. Edwin C. Wrede; Sec'y: Eleanor McKibben, 3756 Reading Road; Sun. 7 P. M.; Thurs. 7:30 P. M.; Rev. Emil J. Schmidt, Spiritual Counselor

Cleveland, Ohio

Divine Spiritualist Church, 7220 St. Clair Ave., Sun. 8 p. m.; Minister: Rev. John M. Williams; Phone: GI 1-2957; Ass't Pastors: Rev. Katherine K. Koutnik & Rev. Jeannette S. Harrocks.

New Era Spiritualist Church, Gold Room, Hotel Olmstead, E. 9th & Superior (O. S. S. A.) Sun. 7:45 p. m.; Sec'y: Harry P. Noumea, 2426 Denison Ave., Suite No. 209; Phone: ON 1-7249; Pres: George L. Peck.

Columbus, Ohio

Spiritual Center of Christian Light, 105½ South High St.; Healing services: Sat. 7 P. M.; Minister: Rev. Alice Hauser, 821 East 11th Ave. Phone: WA 6484.

The First Spiritualist Temple, 286 East State St.; Pres.: Anna Roessler; Sec'y: Alice DeNune; Pastor: LeRoy E. Johnson.

Congregational Spiritualist Association: 187 S. Sixth St.; Sun. 9:15 & 10:30 A. M.; Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles H. Pugh, Jr., President; Madeline Pugh, Sec'y; 29 East Blake Ave., Columbus (2); Phones: MA 8284 & LA 4631

Truth Tabernacle Spiritualist Assoc., 473½ North High; Sun. & Tues. 8 P. M.; Rev. Curtis B. Morris.

Ohio Ave. Spiritualist Ch. 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney, pastor, 1298 Bryden Rd.; Phone FA 1843; Church Phone FA 9967.

Dayton, Ohio

Central Spiritualist Ch. Haynes & Hulbert Sts.; Wed. 7:30 P. M.; Sun. 7:15 P. M.; Rev. Laura E. J. Hallway, Pastor; Minnie Rowe, Sec'y; 127 East Richard St.

Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

Sunshine Spiritualist Ch. Inc.; 15½ Hollencamp Bldg.; Sun. 3 & 7:30 P. M.; Rev. Effa M. Fields. Phone FW 6659.

East Liverpool, Ohio

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 East Sixth St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor; Sun. 8 P. M.; Pastor: Anna Brown; Sec'y: Mary M. Young, 820 Third St., East Rochester, Penna.

Fremont—1st Sp'list Episcopal Ch., Knights of Pythias Hall, 204 Garrison St.; Sun. 7:30 P. M.; Rev. Irene Slocumbe.

Lima—Spiritualist Church of Truth Rose Room, Barr Hotel; Sunday 8 P. M.; (O.S.S.A.) Sec'y: Mildred Decker, 954 E. North St.; President: Howard W. Lee, 709 S. Union.

Marion—Memorial Spiritualist Church, 122 West Church St., Sun. & Wed. 7:30 P. M.; President: Helen Ruff; Secretary: L. V. Ruff, Ashley, Ohio.

Massillon—1st Spiritualist Church, Third at North; Sun. 7:45 P. M.; Rev. A. E. Boerngen Sr.; Phone 2-1256.

Stuebenville—White Shrine Spiritual Church, K. of P. Hall (corner Third & Market Sts.) Sun. 8:00 P. M.; Rev. Opal Welch (Phone-22055); Bessie Von Dyne, Pres. (Phone-21425).

Toledo, Ohio

First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Goodwill Spiritualist Church, 1515 Ottawa Drive, Rev. C. E. Crider.

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

National Spiritualist Church, Mezz. floor No. 1, Commodore Perry Hotel; Sun. 8 P. M.; Pres.: Dr. J. A. DePage; Sec'y: Hazel Lafferty.

Church of Revelation No. 16, Services: Green Company Bldg.; Jefferson & Ontario Sts.; Sun. 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y and Treas., Rebecca Emch.

Warren—Christ's Universal Spiritualist Church, 174 North Park Ave., P.H.C. Hall; Tues. & Sun. 7:45 P. M.; President: George R. Watson; Sec'y: May D. Tidball.

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

First Spiritualist Temple, 323 West La Clede Ave.; Sun. 2:30 & 8 p. m.; President: Mae Morrison; Sec'y: Elsie Cowan, 127 West Evergreen Ave.

The 1st International Assembly of Sp'lists, Y.M.C.A.; Sun. 7:45 P. M.; Pres., Bessie Fox; Pastor, Donald Gault.

OKLAHOMA

Blackwell — First Sp'list Church, 116½ E. Padon St.; Lyceum; Sun. 6:45 P. M.; Lecture: Sun. 7:15 P. M.; Sec'y, Neva Owsley, Pres., Lindsey C. Owsley.

Enid — Spiritual Healing Center Church, S. Independence at Wash; Sun. 10, 10:45 & 11:30 A. M.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Fri. 4 & 8 P. M.; Mr. and Mrs. A. S. P. Fields, Licentiate Healer & Missionaries (O.S.S.A.); Phones: 1765 L2 & 1138 (church); Pastor's address: 1017 S. Independence.

Oklahoma City, Oklahoma

Spiritual Life Service Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

Spiritual Science Ch. of America; 417 N. W. 13th St.; Mae Derr McQuestion.

Tulsa, Oklahoma

Universal Science Ch., 1112 Boston; Sun. & Wed. 8 P. M.; Minister, R. Stevens; Sec'y: Pearl McInturff.

Christian Spiritualist Church, City Hall, 4th and Cincinnati Sts., Sun. 8 P. M.; Minister: Rev. Faye Alexander, 216½ West 5th St., Phone 26449.

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M. (Healing 8 P. M.) Rev. Adella Reynolds, Minister.

OREGON

Portland, Oregon

Universal Sanctuary of The Soul Temple No. 2, 5729 S. E. Boise St.; Sun. & Wed. 8 P. M.; Rev. Jean Krause. Phone: Sunset 8986.

First Spiritualist Church, Redman Hall, 9th and Hawthorn Ave.; Sun. healing 7:30 P. M.; services 8 P. M.; Pres.: Rev. Alma Gudhart; Sec'y: Ethel Stalnaker; Phone GA 4541.

Salem—1st Sp'list Ch., 460 N. Cottage (Women's Club House), Sun. 7:30 P. M.; Pres.: Sam J. Harms.

PENNSYLVANIA

Bethlehem—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

Bradford — Christian Spiritual Alliance Ch., 46 Chestnut St.; Sun. 7:45 P. M.; Dr. S. M. Van Duyzers, pastor and president. Sec'y, Jacoba Van Duyzers, 30 Edna Ave.; Phone 8316.

Charleroi—First Spiritualist Church, Diaz Temple, 933 McKean Ave., Sun. 8 P. M.; Rev. C. P. Diaz.

Erie—Psychic Center, 323 West 11th St.; Wed. 8 P. M.; Rev. Lucy Tillman; Phone: 4-0905.

McKeesport — First Spiritualist Church (N.S.A.) 809 Locust; Sun. 7:15 P. M.; President: Sara K. Openshaw; Sec'y: Robert Openshaw, Box 216, Elrama, Penna. (X)

New Castle—Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St. Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Philadelphia, Pennsylvania

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

Third Spiritualist Church, 3044 Germantown Ave., Sun. & Wed. 8 P. M.; Lyceum: Sun. 3 P. M.; President: Joseph B. Stott, 7223 Algard.

1st Assoc. of Sp'lists, N. E. Corner Master & Carlyle Sts. (near Broad); Sun. 3:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie Schultz, pastor; Elizabeth H. Phillips, Sec'y; 3252 Longshore Ave.; Phone: STEVENSON 4-0577.

Clayton's Spiritual Alliance Ch., 4531 Woodland Ave.; Healing & Message services Sun. & Wed. 8 P. M.; Pastor, Rev. Annie J. Clayton Phone FU-9-5430. Ass't pastor, Estelle Clayton.

Pittsburgh, Pennsylvania

First Church of Spiritualists (N. S. A.), 256 Bouquet St.; Sunday: Healing Clinic 7 P. M.; Lecture and Messages 8 P. M.; President: George A. Chase; Phone: MAYflower 1-2179.

Spiritualist Church of Revelation; North Side; 111 Federal St.; Tues., Thurs. & Sun. 3 & 8 P. M.; Class for Spiritual Unfoldment: Friday 8 P. M.; Minister: Rev. Katherine Field; Phone: FAirfax: 1-0766.

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Westfield—Church of Spiritual Guidance; Chartered by the Assembly of Spiritual Truth, Inc.; Railroad St.; Sun. & Thurs. 8 P. M.; Rev. Harry King, Minister.

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St., Mrs. A. E. Ridler.

RHODE ISLAND

Providence, Rhode Island

W. T. Stead Sp'list Ch., Inc., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Olive Lowe, Sec'y. Phone: Plantations 6604.

Haven Sp'list Ch., 840 Westminster St.; Sun. 2:30 & 7 P. M.; Tues. & Fri. 7:30 P. M.; Estelle Haven; Sec'y, Rev. Annie Petrarca.

TEXAS

Dallas — First Spiritualist Church, (N.S.A.) 4921 Reiger Ave.; Devotional Services: Sun. 7:30 P. M.; Message Service: Wed. 8 P. M.; Minister: Nancy A. Hostun; Sec'y: Joseph S. Huston.

Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

San Antonio, Texas

Bethlehem Spiritual Christian Ch., 1004 South St. Mary's St.; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts.; Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 West 37th St.; Sun. & Wed. 8 P. M.; President: Frank Haggerty; Sec'y: Marie F. Hoy; Minister: Rev. Melvin O. Smith.

WASHINGTON

Bellingham—1st Sp'list. Ch.; 2609 Kulshan St.; Sun. 8 P. M.; Pres. Rev. Beatrice Gaulton Bishop; Sec'y, Reva Kuhns, 1310 Humbolt St.

Bremerton—Goodwill Spiritual Ch., 837 Fourth St.; Sec'y: Bessie L. Rouen, 644 Fifth St.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Open Daily; Walda V. Sabakka, Librarian.

Mary A. Towar Memorial Spiritualist Church, 916 East James St.; Sun. 8 P. M.; President & Pastor: Mary B. Crisp, 410—14th Ave; Phone: EA 6021.

Liberal Christian Episcopal Church (Spiritual Science Synod), 1811 Summit Ave., Sunday, 8 P. M.; Minister: Rev. William L. Norton; Sec'y: Eleanor E. Buck.

Spokane—Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Fawcett Ave.; Sun. 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Charleston, West Virginia

1st Sp'list Ch., 1202 Elmwood Ave., Wed. 8 P. M.; Sun. 7:30 P. M.; Rev. Beulah Brison, Capitol, 27-549.

Huntington, West Virginia

Sp'list Ch. of Truth, Bradshaw-Diehl Bldg.; Sun. 7:30 P. M.; Bertha Jessup, pastor; 2906 Fifth Ave.; Phone 24390.

Spiritualist Brotherhood Church, McClain Hall, 1644 Ninth Ave.; Sun. 7:30 P. M.; Minister: Rev. Nathan Brown; Pres.: Janie Barnes.

Wheeling—The Way Memorial Spiritualist Temple, (The Island) Broadway & Maryland; Sunday: Lyceum, 9:30 A. M. & Services 10:45 A. M.; Minister: Rev. Floyd A. Thornton; Treas.: Mayme H. Way, 615 North Front St.; Sec'y: Cloisin Spoon, 404 North Erie St.; Phone: 114-J.

WISCONSIN

Milwaukee, Wisconsin

First Spiritualist Church, 734 North 26th St., Devotional Sunday service: 10:30 A. M.; Rev. F. Lorenz Lamping, 3163 North 45th St.

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Christian Spiritual Ch., 2544 N. 27th St.; Sun. 3 & 8 P. M.; Rev. Marie J. Hillman; Phone: Division 4-2557.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.; Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

Christian Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Rev. Walter F. Krahn and Dr. Ella E. Krahn, pastors. Phone: Hilltop 5-0334.

Haven of Divinity Chapel, Inc., 2136 North 40th St. and Room No. 209, Hotel Medford, 605 N. 3rd St.; Sun. 8 P. M.; Pastor, Rev. Irene H. Pike; Ass't Pastor, Rev. Marcella J. Wollersheim; Phone: Hilltop 2-7432.

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

South Side Sp'list Ch., 1239 S. 15th St.; Sun. 10:30 A. M.; Sec'y, Frieda Baumann.

Church of Infinite Science, 614-620 East Fifteenth St.; Services: Sun. 11 A. M.; 9 & 7:45 P. M.; Wed. 8 P. M.; Minister: Dr. Henry M. Paulson; Phone: Fri. 2779.

CANADA

Brantford, Canada

Hope Memorial Spiritual Church, Chatham St. (cor. Queen), Healing, Messages & Open Circle, Sunday 3 P. M.; Worship and Messages, 7 P. M.; Pres.: W. C. Richardson Leslie Lievers, 290 West St.; Phone: 26097.

Brantford Spiritual Temple, 112 Darling St.; Sun. 3 & 7 P. M.; Wed. 7 P. M.; Pastor, H. Meynell; Pres. Mrs. R. Johnston.

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave., W., Alice E. Rushton.

Edmonton—City Temple of Spiritualism, 9315-103 Ave.; Sun. 7:30 P. M.; Friday Message service: 8 P. M.; J. Hancock, Minister; Rev. Robt. Stoker, Sec'y, 11816-86th St.; Phone: 76-561.

Hamilton, Ontario, Canada

Church of Spiritual Brotherhood, 329 Ottawa St., North; Sun. 11 A. M. & 7 P. M.; Pastor: Mrs. F. Denny (N.S.A. of Canada); Sec'y: Ernest M. Denney, 15 Fraser Ave.; Phone 4-1281.

London (Ontario)—Citadel of Spiritual Truth, Scouts Hall, Sackville St.; Sun. 7 p. m.; Pres.: R. Triance.

Toronto, Ontario, Canada

Andrew Jackson Davis Memorial Spiritualist Church, Lakeview Hall, Keele & Annette Ave.; Sat. 8 P. M.; Sun. 3 and 7:30 P. M.; Minister: Steve Grant, 89 Woodside Ave.

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