



About Time for That U.N. Prayer Room

In recent issues of *Psychic Observer*, resolutions passed at the September convention of the Federation of Spiritualist Churches and Associations Inc., were published.

One of these resolutions directed a letter be sent to the United Nations, pointing out the necessity for a Prayer-Room open to representatives of all nations.

At the time the resolution was made, the request referred to the U.N. Headquarters at Lake Success. A Prayer-Room has been set aside at the U.N. Paris headquarters but, as yet, none at Lake Success.

A report discloses that arrangements for the prayer-room in the General Assembly, Paris Building, were made by Weyman C. Huckabee, executive secretary of the Layman's Movement of New York; and Secretary General, Trygve Lie, of the United Nations.

"The hopes of hundreds of thousands of men and women have been realized by the provisions," says Mr. Huckabee. "Delegations of all faiths have expressed an interest in this room, and the Layman's Movement is particularly glad it is available. On the score of propriety, the arrangement is well in order and of considerable significance. In the thought of many persons, the divorcement of the U.N. from inspiring traditions of faith has impaired its progress toward the goal of peace on which the hearts of mankind are fixed.

"The small room for prayer and meditation in the Palais de Chaillot may be seen to signify the resort of humanity everywhere to churches, chapels and rooms in countless homes wherein people of all faiths invoke spiritual guidance for enlightened leadership in world affairs. Delegates and their families and visitors to the Palais de Chaillot may find—in that special room—respite from concern and sustaining inspiration at this critical time."

Huckabee concludes: "With the ominous trend of international developments setting a discount on the resources of diplomacy, recourse to those of faith is the more indicated. The world's need, as never before, is to think more along the lines of the devout trust which led the Wise Men of old to seek the solace of Bethlehem's Star."

Difficulties Arise

At the time the resolution for Lake Success Prayer-Room was under discussion between its proposer, Rev. Fred A. Jordan, and myself (both being in accord as to the necessity and urgency of its passing) the question arose as to why such a prayer-room had not already been established.

Efforts had been made by United Nations representatives, but difficulties arose and no decision could be reached. These difficulties, owing to the various faiths represented, had to be ironed out, evidently because of the numerous rituals, many types of shrines and so forth,—all pertinent to each religion's outward expression.

To many ministers, these things are an important part

(Con't Page 2, Col. 2)

PSYCHIC OBSERVER

TRUTH

NUMBER 319 Published by PSYCHIC OBSERVER, Inc., 10 E. 4th St., Jamestown, N. Y., U. S. A. DECEMBER 25, 1951 Twenty Cents

MILWAUKEE MEDIUM VINDICATED!

(SEE DECISION PAGE 2)

No Court Has Right To Regulate Religious (Spiritualist) Services; Such Power Must Remain Within Each Religious Legislative Body

Christmas Brings Glad News Of Life Eternal

By
Dortch Campbell

CHRISTMAS should always be the song of songs for humanity that life goes on forever. In the birth of the Christ, we have the beginning of the sweetest story ever told—that we do not die. He came only to give the **Glad Tidings**. For did not the Angel of the Lord say unto them, I bring you good tidings of great joy, which shall be to all people?

The mission of the Nazarene was, not only to tell the sweet story, but to prove it by his life and triumph over death. From the beginning, he endeavored to explain the tremendous fact of human life that Spiritualists in a modern age work so valiantly to take to others.

Greatest Story

Humanity—immersed in its doubts and disbeliefs as in Jesus' time—is so difficult to awaken. But there the story is actually written by a prophet's life, that there is no death, but all awaken from that sleep with every faculty intact in a finer body though tangible after this

"So You Say You Really
Heard An Angel?"



In the screen play, "Angels in the Outfield", Janet Leigh tried to pin Paul Douglas down: "Did you or did you not hear an angel?" Douglas said: "I did" and then they tried to test his sanity. (See picture below)

struggle against the vicissitudes of life.

The climax of that wonderful story etched on the hearts of humanity by a seer's manner of living came when he triumphed over the tomb. Go on with that living truth with me to the last chapter. It is the greatest story ever told. It is the greatest Truth ever lived as well as uttered.

(Con't page 2, Col. 2)

Can Angel (Spirit) Voices Be Heard? Church Dignitaries Testify in Affirmative



Here we see the supercilious lawyer, standing by Douglas (left), trying to intimidate three clergymen into saying that Angels (spirits) cannot be heard. All affirm their belief not only in a "hereafter" but that it would have been quite possible for this phase of communication to have taken place as similar circumstances can be squared up with their religious beliefs.

Judge Rules

In Favor of Rev. I. Pike

In an attempt to win a case of "fortune telling", the charges hurled at Rev. Irene H. Pike, the city of Milwaukee lost.

The action, starting February 5th, was dismissed June 21st by T. J. Pruss, Acting District Court Judge.

It all began when two police women, Geraldine Sampson and Violet Murphy, barged in on a Spiritualist service, conducted by Rev. Pike in her home, 2136 North 40th Street, Milwaukee.

In an attempt to prove "fortune telling", both police women placed written questions on the rostrum table. One of the medium's "predictions" proved to be correct, as the statement made came to pass within 48 hours.

Even so, Rev. Pike was arrested and placed under \$50.00 bail. During their appearance before District Judge Harvey L. Neelen, Louis Weiner, attorney for Rev. Pike, said: she was an ordained minister; the service in her home included prayers; Rev. Pike's certificates were issued by state and city, who accepted money in

She Wins Her Case



Rev. Irene Pike

As pastor of Milwaukee's "Haven of Divinity Chapel", she conducts Spiritualist services at 2136 North 40th St. and Room 209, Hotel Medford, 803 North 3rd St.

exchange for said certificates; and that these certificates specifically outlined the fact that an ordained minister has the right to transmit Spiritual messages.

After a series of postponements, and there were eight in all, the case was finally heard June 21st last and dismissed the same day.

The Meaning of Christmas

GREAT COSMIC TRUTH REVEALED!

According to the Bible and the Christian tradition, at twelve o'clock, middle night, on the 24th of December, 1951 years ago, Jesus was born in Bethlehem of Judea, the Messiah, the

profane in suitable allegories or myths by the ancient hierophants. Only the Initiates to the ancient Mysteries knew the inner meaning of the religious rituals which were enacted at

By John H. Manas, President Pythagorean Society, N.Y.C.

Christes, the Savior of the world. In commemoration of this event, a special religious ceremony is celebrated on that night throughout the world among the peoples of the Christian Faith.

The Biblical story is but an allegory veiling a great Cosmic Truth, as all other Cosmic Truths were veiled from the

certain times of the year in the temples.

Because the consciousness of the masses was not yet able to understand the esoteric meaning of these rituals the priests had to use exoteric tangible forms, symbols and allegorical stories in order to impress in the minds of the people certain Cosmic

(Con't page 4, Col. 2)

To All Our Readers

Season's Greetings

The Editors

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Christmas
Brings...GLAD
NEWS
OF
LIFE
ETERNALContinued
From page 1

Let your soul thrill this
Christmas with the glad tidings
so richly begun. For actually
there is a golden thread from
the beginning to the ending;
there is a link between Christ-
mas and the Resurrection.

Mary Magdalene and the oth-
er Mary were the first to get
gleams of Light when they went
to the sepulchre. The Angel
came and rolled back the stone.
He is not here, for he is risen,
the Angel said. And Mary the
Magdala and the other Mary
departed quickly with the glad
tidings in that gleam of Truth
that there is no death for us all.
Their hearts of hearts rejoiced
because they realized that the
grave is not the end of human
life. After a while the disciples
got that Truth in a more com-
plete sense and marched on-
ward.

Get firmly in your minds and
hearts and souls the truth as to
the evolution of human life.
Understand that the birth of
Christ was Glad News for all
mankind because he came to
tell of the going onward of
each of us without let or hin-
drance into more glorious work
and joy. Rejoice in your heart
of hearts on Christmas that this
is so.

What the Wise Men Saw

The Star of Bethlehem is al-
ways in the heavens to guide
us. The doubts and disbeliefs of
an unthinking world cannot
halt evolution nor stay the
hands of modern Spiritualists
to reveal this marvelous fact.
There is a galaxy of stars in the
heavenly mission of the Naz-
arené, but none so great as the
Star of Bethlehem, symbol of
that promise that death is only
transition.

Now when Jesus was born in
Bethlehem of Judea in the days
of Herod, the King, behold,
there came wise men from the
east to Jerusalem, saying, where
is he that is born King of the
Jews? For we have seen his star
in the East, and are come to
worship him.

What did wise men see in this
Star? That death is only a new
birth, far more teeming and
pregnant than earth-life birth.
Why is this not plain to all as
well as to Spiritualists?
May the heavens again open



for us this Christmas as on that
day nearly two thousand years
ago! Is there not still a multi-
tude of the celestial host to
hear praising God as they sing
glory to God in the highest?

Hearts of the angels were
filled with the glad tidings.
Why can we not also rejoice to-
day at the wonderful news?
Can we not lay aside the cares
and tribulations of a world of
struggle and do this? We should
like the angels shout Glory to
God in the highest. For this is
the greatest story ever told, that
life goes on forever and forever
and death is only a door to un-
seen worlds of greater work and
worship.

What I Observe — (Con't from page 1)

of service and prayer and there
could have been no desire to
take anything away from any-
body. The important thing is
that they pray and that each
prayer comes from the heart,
for when prayer comes from the
inner-being, then and only then,
is it reasonable to believe it
will be heard. It makes no dif-
ference whether it is heard by
Buddha, Mohammed, Osiris,
Jesus or even their own loved
ones, the important thing is that
it is heard!

Once heard, and heard by
enough great souls who are al-
ways striving to help human-
ity, then only can the balance
of power for peace be realized.

Without this balance, between

Good and evil if you will, there
never can be peace in this world
or in the world of Spirit. Leg-
islation of prayer, whether di-
rected to the United Nations or
to church goers, is not enough.
It only tends to show the way.

Furthermore, unless this
prayer originates from the
hearts and minds of all the
people, and all the leaders all
over the world; unless this
prayer is directed towards
peace; and unless there is
enough prayer force generated
to offset the desire for war,—
there will never be (at least in
our time) any home for present-
day suffering humanity. Could
it be that the people of the
world have not suffered enough?
We shall see!

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STATE OF WISCONSIN : DISTRICT COURT
MILWAUKEE COUNTYCITY OF MILWAUKEE, a Municipal Corporation,
Plaintiff

vs.

IRENE H. PIKE,

Defendant

Case No. 188-313

DECISION:

The statutes of the State of Wisconsin, 348.351, which is the
general vagrancy law, refers to "fortune tellers and others with-
out visible means of support." This, no doubt, was included in
the statutes to bring itinerate gypsies and the like who practised
fortune telling to earn an apparent livelihood by it.

The city ordinance Sec. 106.16, under which defendant is
prosecuted, in broad terms forbids fortune telling for gain or profit.

Counsel for defendant raises a defense that defendant is not
engaged, in a strict meaning of the word, in fortune telling.

That question of engaged is debatable.

However, this Court is more concerned with the religion
issue raised by the defense.

Can the city ordinance forbid a Spiritualist from conducting
her or his services, part of which,—to one not concerned with it,—
appears as fortune telling?

The Spiritualist calls it a message given or received from a
spiritual world; the non-spiritualist denies this. Guess work;
prophecy and plain fortune telling is the answer of the non-
Spiritualist.

The defendant, in this case, contends that under the Wiscon-
sin Statutes she, as a minister of a regularly incorporated church,—
all of which is admitted by the city—has a right to heal by
spiritual means and cites Sec. 147.17 of the Wisconsin Statutes.

Counsel for the defendant states in his brief: "Since the
power to treat the sick or suffering by mental or spiritual means
is thus recognized by statute, it cannot be said that spiritual
means is ineffective in the realm of mediumship or communicating
with or transmitting messages given by or received from the
spirit world. If spiritual mediumship or power is recognized in
healing, the same power must exist and be equally cogent and
recognized in transmitting messages from the spiritual side of
life."

In answer to defendant's contentions, the city points to the
Davis case, 159 N.E. 573. But this was a case involving the failure
of the spiritual minister to obtain a license to tell fortunes, or
receive or give messages from the spiritual world—whatever one
wants to name it.

The high courts of the land have on innumerable times re-
versed the lower courts whenever matters of conduct or religious
services were abridged.

Such were the matter of saluting the flag; services con-
ducted in public parks; on streets; distributing pamphlets and
the like.

Where the religious practice was obviously repugnant to
public morals, polygamy cases—the U. S. Supreme Court long ago
held such religious doctrines as unlawful.

Sec. 106.16 under which defendant is prosecuted, was appar-
ently aimed at gypsies, and itinerants, or those engaged in for-
tune telling for gain and profit.

This defendant is a minister of a legally recognized church
with an apparent authority under Sec. 147.19, to transmit spir-
itual messages to the sick or suffering.

An apparent regular meeting was held by the defendant.
Prayers were said; a collection was had—like in majority if not
all churches—to defray expenses; the city witnesses were given
their answers to questions asked by them. First, no proof of gain
or profit by this defendant was adduced; second, fortune telling
by defendant was not proven.

It may be said that the defendant transmitted her messages
to the city witnesses who were not "sick mentally or suffering",
as the statutes permit her to do.

But how is she to know their condition?

She takes it for granted that those who seek such advice
are mentally disturbed; otherwise, they would not need it.

Perhaps a dividing line or some method should be established
to differentiate the mentally disturbed from the curiosity seekers
of the future.

The matter of strict regulation of this type of religious con-
duct is within the power of the legislative body and not a court.
Surely, abuses may arise; unworthy practitioners may take ad-
vantage of religious elasticity of the law and perpetrate fraud
upon those seeking mental relief in a spiritual message.

Legislation therefor is the answer to a better regulation of
this type of religious practise.

The action is dismissed.

Dated at Milwaukee, Wisconsin, this 21st day of June, 1951.

T. J. PRUSS,

Acting-District Court Judge.

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THREE HUNDRED NINETEEN

DECEMBER 25, 1951

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"Christmas, the Miracle"

THE fertilizing river, Christmas, the greatest miracle in a world of miracles, flows carolling through the vineyards of the human race with strong, unhurrying tide. In itself it is so simple, the anniversary of a Baby's birth. Its influence is so amazing, the conversion of a selfish world to unselfishness. It glides with magic power.

With its benediction it caresses the banks of time. Cities of Joy are enriched at its touch as it goes singing on its way; barren wastes are fructified; hardened hearts are softened. So full of loving motive is it that it would fain convert the toiling valley of men into the smiling uplands of the Kingdom of God.

The first characteristic of Christmas is its winsome beauty. Its introduction to earth was with a mother's lullaby, an angelic chorus with pastoral homage and kindly gifts. As it began, so it continued its course—in royal beauty.

It awoke the hand of art so that the galleries of the world have as their choicest treasure Madonna and Child. It charmed to life the poet's gift of son. Milton's Ode to the Nativity stands as the chief jewel in a corona of simple carols and noble Christmas verse of and to Jesus. His divine majesty does not obscure His human dearness and nearness.

* * * * *

"Sleep, little Baby, I love Thee,
Sleep, little King, I am bending above Thee.
How should I know what to sing
Here in my arms as I swing Thee to sleep?
Hushaby low,
Rockaby so,
Kings may have wonderful jewels to bring,
Mother has only a kiss for her King!
Why should my singing so make me to weep?
Only I know that I love Thee, I love Thee,
Love Thee, my Little One, sleep."

—Alfred Noyes.

* * * * *

Around the manger-bed the theologies, the philosophies, the ethical speculation of the ages linger and circle, and out of the mystic Thing, which is God's Son, they weave their fabrics of thought. Faith, hope and love hover over the Babe. In Him they find drink to quench their thirst for God, vision to satisfy their yearning for the best, the heart's desire that catches us away from self, up into the glad heights of service to Him.

This is the creative wealth with which the Christmas river runs as it goes lilting through the ages, in full tide, offering of its riches to all who will to receive. How fitting that the joy-spot of the year should be a little Child! What other religion of the world has dared to make the birth of a Babe a chief festival in its calendar?

Only an immortal Babe could create an immortal anniversary. Though He grew to taste the joys and sorrows of manhood, He is today still the Babe, for into and through His maturity He ever preserved, unsoiled and unspoiled, the beauty and power of His infancy and childhood. He came, bearing in Himself God's best, God's very best, God's self, God's very self. For why? That by His self-gift He might demonstrate the love which, because of our limitations of intellect, we cannot understand.

* * * * *

So Christmas is gift-day. Was there ever such an orgy of giving as now marks the perennially recurring feast! We shall not belittle the spirit of giving even if it is not all perfect. It is impossible to kill Christmas. Its Author was killed that Christmas might live. For one day in the year at any rate we cannot but think of others and show our thought by action. Christmas compels us. We cannot escape the fertilizing power of the insistent Christmas river. It performs the miracle

annually on a self-seeking world and for the moment man lives on a high plane of unselfishness.

One laments for the little children who know no Christmas. The sob comes to my throat as I think of a single "empty stocking." It is the Child who set the Christmas river flowing, so that Christmas can be only for children in face or children in heart and mind. One laments for those who have never learned to give from the compulsion of love or who give only to those who have. We pray the God of Christmas to awaken them.

A wee girl had a sick brother—sick unto death. The word went forth that "only a miracle could save him." Little sister pondered over the saying. Her duty became clear. Gathering together her precious pennies she laid them on the counter of a narby store and said she wished to buy a miracle. "A what, my child?" asked the clerk. "A miracle. I must have a miracle. I have a sick brother and they say only a miracle can save him." A big man standing by said to her: "Little one, I am a miracle. Take me to your brother." Hand in hand they went to the sick bed. The big man was a wise and skilled physician who became the miracle that saved her brother's life.

For us, if we only knew it, Christmas is the great World Miracle that can alone save our lives from ourselves, nationally not less than individually. It gives us the Christ. It weans us from selfish calculations, politically, industrially and personally. It emancipates us from fear. When every day is Christmas Day, so far as mutuality of giving goes, the world will not be far from the Kingdom of God.

Rev. C. H. Brent, who won a high place in the permanent literature of Christmastide, wrote this editorial one year before his passing (1928). The beauty and strength of this majestic piece of English prose, moved many readers to request its republication.

Psychic Artist and Her Work

SHE TELLS HOW IT STARTED



The Artist

Rev. Edna H. Roney

Says:

"All persons are psychic, to a degree", says Rev. Edna H. Roney (above) San Antonio, Texas, "but I have learned that if we really desire help, we must call upon our spirit guides for help".

This, in essence, is the real answer to the success Rev. Roney has enjoyed after long hours of devotion to her outstanding gift as a psychic artist. It all started when she received a message from her spirit collaborator, "Ellsworth", through the mediumship of Rev. Edna Mae Smith, when she was told to bring crayolas and drawing paper into the seance room.

"A small margin was drawn at first", says Rev. Roney, "so the pastels would not be spoiled if touched by handling. Then the designs seemed to start in the left-hand corner of the paper, gyrating in any and all directions. Finally the selection of crayons became automatic



Her Work

"Mary, Mother of Jesus"

— o o o —

whereas, at first, I hesitated over the choice of color.

"The subjects given me ranged from scrolls and landscapes to floral designs and portraits,—the latter being religious characters, although I have done many Indians, some actually being identified as spirit guides.

"Now about the drawing, 'Mary, Mother of Jesus'. (See this page.) It seems that one evening I was impressed to take a piece of gray cardboard and a lead pencil and, when I did, my hand began to make circular motions, graduating in size. The sketch that took shape did not interest me until definite features appeared and then after a few more turns of my hand, and the etching in of the cross, I felt the portrait might be Mary, Mother of Christ'. When completed, I was satisfied that it was . . . for the background was shaded from dark to light; the halo surrounding the head was in light yellow; the bands on the forehead and throat were white; and the chain was gold colored.

"I would like to convey to readers of *Psychic Observer* one thing. It is impossible to measure the thrill and joy of such work because, almost without exception, the works received are a surprise even to me,—so if you have the urge and the patience, try it, but remember, as I said before, do not forget to call (aloud or in silence) for spirit help . . . if you do, you, too, may be surprised.

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Rev. Argoe

(P-318)

LORD'S PRAYER

— 1946 Version —

OUR Father Who Art
All Hallowed be Thy
Wisdom Thy Kingdom
within as it is above
Grant us our daily reward
and understanding of
the Golden Rule
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The Meaning of...

Christmas

(Con't from page 1, Col. 5)

Truths upon the observance of which the peace and the well-being of society were based.

Literal Interpretation

The date of the religious ceremony of Christmas was borrowed by the Christians from the civilizations of more ancient and more spiritually advanced nations. It is as old as the world itself. This religious ceremony was celebrated in all civilized nations of the world in their temples, many thousands of years before the birth of Jesus in Palestine.

The Churches through the centuries gave and are still giving a literal interpretation to this great Cosmic event of the birth of the Cosmic Christos, who through his Life Force sustains the Universe. The same religious ceremony and ritual, which is celebrated on the night of the 24th of December in all Churches of Christendom, was celebrated with more splendor, with more religious feeling and with more understanding in the temples of ancient Greece, Crete, Egypt, Persia and India.

Although the names of the deities were different, however, the substance and the Truth of this Cosmic Law, veiled in the allegory of the ritual, are the same, then and now.

Divine Life Force

The Universe is sustained by the Breath of God, the Holy Spirit. The Creator breathes out and creation is in its way. When He breathes in, creation comes back to the Source where it came forth, and the Night of God prevails. This Cosmic law applies to all things and to all beings on all planes of the Universe.

Man also breathes in and out and thus his life is sustained. He goes to sleep for a certain period of time, when his life activity apparently comes to an end; it disappears temporarily. In the morning on his awakening, his soul activity comes forth again; he reappears to active life.

The same law governs Earth: The Cosmic Divine Life Force, which permeates all and is responsible for all living things and beings, at a certain period of time in the year, retires into the earth to let Nature have a rest. It disappears from the face of the earth, when all vegetation comes to a standstill. At a certain other time of the year, this within the earth Divine Life Force comes forth again and manifests in the magnificent growth of plants and the rejuvenation of Nature.

Time of Crisis

In ancient times this natural phenomenon and law were symbolized in the myth of the birth of the Sun-God. This event is related to the four seasons of the year. The two summer and winter solstices are on the 21st of June and the 23rd of December respectively, and the two spring and vernal equinoxes are on the 21st of March and the 23rd of September.

From the 23rd of September to the 23rd of December the night becomes longer and longer and the darkness seems to try to engulf the earth and bring death to all life; if it is left to continue unchecked. The crisis between darkness and light is reached on the 23rd of December. On the 24th, at middle night, the darkness is checked and it starts to recede and the light begins to win. The day starts to grow longer. This Cosmic phenomenon and

natural law in ancient times, in all lands and in all civilizations, were celebrated as the birth of the Sun-God, the Savior of Mankind.

In Egypt the name of this Sun-God was Adoni. In Greece his name was Adonis, and he was born at middle night on the 24th of December each year. The same religious ceremony was performed in both countries in their respective temples and according to their national consciousness and customs. Adoni comes from the Egyptian word Adon, which means the Lord, and Adoni means the Lord Sun-God.

Traditional Birthplace

The Jews borrowed this Sun-God from the Egyptians. He became Adonai and replaced one of the sacred names of Jehovah. The same ceremony in honor of this Sun-God was also performed on the 24th of December in Palestine each year. Jerome tells us that "Bethlehem, the traditional birthplace of the Lord, was shaded by a grove of that still older Syria Lord Adonis, and that where the infant Jesus has wept, Adonis was bewailed."

The effigy of a wild bear is said to have been set over one of the gates of Jerusalem in honor of Adonis and his rites were celebrated in the grotto of the Nativity at Bethlehem. Adonis represented the solar energy which in the winter months was destroyed by the evil principle of cold-the bear.

In Phrygia a Savior Sun-God known as Attis, synonymous to Adonis, was born at middle night of the 24th of December each year out of a myrrh tree. Myrrh, the symbol of death, due to its connection with the process of embalming, thus received immortality. This is the reason why myrrh was one of the three gifts brought to the manger of Jesus by the Magi.

Greek Mysteries

Attis was gored to death by a bear, the winter cold. He died under a pine tree. His body was taken to a cave by the Great Mother Cybele. He arose from the dead on the 25th of March. To the rites of Attis and Adonis the modern world is indebted for the symbolism of the Christmas tree.

Attis imparted immortality to the tree beneath which he died. He remains in the tomb for three days, the three winter months, and he arose from the dead upon a date corresponding to the Eastern morn. By his resurrection he overcame death for all those who were initiated into His mysteries.

In the Greek Mysteries of Proserpine, a myrrh tree was cut, and it was curved into the effigy of the Virgin Mother Demeter. It was carried within the city and was mourned for forty nights and on the 40th night it was burned.

In the Greek Eleusinian Mysteries, Dionysos, the son of Zeus and Semele, was born at middle night on the 24th of December, as a Savior to the world. He was shown in the Mysteries as a babe with His Virgin Mother Semele in the sacred rites in the temple.

The same religious celebration was held on the 24th of December in India, when the God Christna was born. The same ceremony was held in Yuktan, in Mexico, and in general all over the ancient world. In all these religious celebrations it was the commemoration of the same Cosmic event and law, the birth of the Sun-God, the Savior of the world.

Under this true interpretation of the Cosmic Christos, the myth of the Sun-God, one can see that this religious ceremony, which is being celebrated every year on the 24th of December

CHRISTMAS

LET US REJOICE!

To be a pessimist is the easiest thing in life, for it does not require much mental ingenuity nor firmness of character. Pessimists are people who make no efforts whatsoever to allow the air of joyous freshness to enter their abodes, and one wonders if they ever take an excursion into the spheres of happy dreams.

On the other hand those whose spiritual knowledge has prompted them to see the world through lenses of finer vision realize with the poet Shelley that Man's age of endless peace which time is fast maturing, will swiftly,

surely come. Those whose minds and spirits are boundless resources of all that which is productive of human happiness carry in their hearts a love which is Divine and Beautiful.

Today, more than ever in the history of mankind, men and women the world over should realize that eternity is not a dreamless slumber, and that Man is destined to experience a variety of knowledge—good, bad, and indifferent. Which should he choose?

This earth is Man's "fitting temple", it is upon this plane that we have the opportunity to rise to greater glory and noble ideals. Even though history displays at times colorless designs, the world as a whole is too big a gallery and there is ever a place for beauty and grace.

At this time of the year one's mind instinctively desires to think in terms of joy and gladness. It is as well that once a year men and women become little children again, and one feels a desire to reject those things to which the human soul has no relationship. If there are scientists whose minds reach out beyond the material aspects of life, then they are like poets whose understanding of the human soul soars far above science.

All festivals are symbols of Man's heritage to heavenly glory, but Christmastide is a festival of remembrance and affection. It is perhaps the only part of the year when one discovers the elements of loneliness as well as joyful companionship, but it is the latter that should replace the former all the year round, and that should not at all be impossible in the light of spiritual knowledge.

Christmas indicates the triumph of the eternal Spirit. It is a festival of encouragement which helps one to go forward in the future with more resolute enlightenment as to the essentials in life. If one has experienced brief and bereavement one learns to understand that there is life eternal and love everlasting—these are the thoughts which change the cold embrace of helplessness to a consciousness that one is not alone. It is then that the lonely heart hears. "Of sweetest peace, I woke, and found my state," and is no longer isolated from the awareness of happy laughter and devoted love.

Christmas is a festival so sacredly human, for anything that is born of suffering brings an experience that is like the power of Silence. It is in the state of Silence that the music of the soul finds expression.

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LET ME TELL YOU

Juliette Ewing Pressing

Several years ago, Clifford Bias and Fred Felix, two gifted physical mediums spent the Christmas holidays with us.

We had been told by our teachers that it would be deeply appreciated by the spirit children and a wonderful gesture if we would prepare a Christmas tree and a party for the little ones in spirit.

We decorated a tree, bought many toys of every description for children of all ages. Amongst the gifts was a horn, a mouth organ, a drum and a tiny piano. This may seem foolish to those who do not understand the laws of spirit.

Why should we present toys to spirit children who cannot take these earthly gifts away with them when the seance is over? But Spiritualists know that the young are no less human because they have passed over. Their personalities and interests are unchanged. They still experience the same joyful reactions to surprises.

We Could See Them

This is why we Spiritualists do our best to give spirit children a happy time when they return to earth at this joyous season. We are told that an etheric counterpart of their toys is created so that they can take the duplicate of their gift back to their homes in spirit at the close of the seance.

On Christmas Eve, we invited a group of Spiritualist friends to come to the spirit children's party and each bring a gift for a spirit child.

Because of the strong physical power of the two mediums, the little spirit children materialized (we could hear but could not see them) so they could unwrap and handle their gifts. They untied the parcels with their little fingers, rattled the papers, chatted happily with each other in independent voice. They played with the mechanical toys, and several formed a little orchestra using the toy horn, drum, piano and harp. They kept perfect time and played "Silent Night." This was one of the gayest and happiest Christmas parties I ever attended.

Fond Memories

The gratitude of the little tots was touching. On a blackboard, (one of the gifts) little thank you notes were written and signed. The day following, which was Christmas, the material gifts were given to orphan earth children. To bring joy to the heart is one way to make Christmas worth while, so such a party for spirit children is a suggestion that could make this 1951 a memorable holiday.

Fond memories of life's joys cling to the heart and grow clearer as each year passes by. These happy times seem to be etched into the mind which continues into the spirit world. I have had two particular examples which cause me to arrive at this conclusion.

For many years, my family entertained relatives and

friends for Thanksgiving dinner. Then, at Christmas our friends and neighbors, Mr. and Mrs. Lee Lewis, returned the courtesy. Every room and every spot, where a Christmas plant or flowers could be placed, was used. The spacious rooms were so lavishly and beautifully decorated, that it was all but impossible not to be filled with cheer and joy when one entered the house.

The "Red Roses"

Holly, mistletoe, poinsettia plants, everywhere. The Lewis' Kentucky home was quite spacious and lent itself to entertaining. After gayly chatting and exchanging gifts, the Christmas feast would be announced. Mr. Lewis always led the procession to the dining room. For a few moments we stood silently while our host said Grace.

I recall the exact words today as they were said, because the same expression for some twenty years was used by Mr. Lewis. Immediately after grace when we were seated at the table, he would say: "It is good to have all of you friends with us again this year for the Christmas dinner. It wouldn't be Christmas though without our Red Roses."

Many years after Mr. Lewis passed into the etheric world, about two weeks before Christmas, I attended a message service conducted by the Rev. Clara Knost-Larrick, one of America's great mediums. During the service, she called to me;

Message Significant

"Judy, I have a message for you: A courtly mannered, Southern gentleman, his arms are filled with holly wreaths and red poinsettias. He brings them to you with a message of joy. But, now all the Christmas wreaths and flowers disappear, and he stands with his arms filled with deep red roses.

"He says: 'I am Lee Lewis. Tell Juliette that my test message is 'It wouldn't be Christmas without the Red Roses.'"

This message was particularly significant because neither the medium nor anyone in this part of the country where the message service was held, knew anything about the Christmas decorations at the Lewis home.

It was always a custom to

have the tall silver candelabra with red candles at each end of the table and an elaborate arrangement of Red Roses to form the center piece, instead of the usual Christmas greens.

I know that these little things are tremendously important, because beauty that brings happiness and joy, is real service to the spirit.

The Little Things

Another incident that stands out clearly in my mind was that for some time before the Christmas season, my father was desperately ill. He had not recognize any of the family and could not speak coherently. Though, I didn't consciously know very much about Spiritualism and its natural laws, intuitively, I must have had some knowledge of how to do some of the little things that created happiness.

Though everyone thought it was rather foolish, and frankly it did seem so, nevertheless, I decorated a small Christmas tree and placed gifts beneath it for my father and placed it in his room. Holly wreaths were hung at the windows and poinsettia plants were placed so that he could see them. He looked at each present and remarked on its beauty. He looked at the tree and said: "Oh its Christmas. Oh, thank you Juliette for the presents. The gifts are nice. The Christmas tree is beautiful. It seems to me I can hear the angels sing." He passed away the night of December 30th.

Spirit of Brotherhood

From the Heaven world, on many occasions, he has communicated with me through mediums and has thanked me for making his last earth Christmas so happy. He said that he will never forget that Christmas Eve, the last he spent on earth.

As I think on these things, I know that the LITTLE THINGS that may seem too much trouble and not worth while, are the very things that create a lasting memory of the joys, and on the day when we are celebrating the birthday of the Babe who brought joy and good will to the earth plane, we should do everything that we can to create beauty and joy

for ourselves and all of those around us.

And so, let us all welcome and enter whole heartedly into our Christmas festivities and honor Christmas for what it represents. What a dynamic power for good it has! How it unites all kinds of people in the spirit of giving and goodwill. People who have long since abandoned religion, and who never entered churches are still influenced in this way by the teachings and the life of a man who lived nearly two thousand years ago.

At no time in the year does the spirit of brotherhood permeate the whole of society as at Christmas. It provides an opportunity for all creeds and sects, philosophies and religions to unite, putting aside all prejudices, and to realize that whatever influence can bring goodwill to mankind should be recognized and honored. Christmas is such an influence.

Spiritualism honors Christ as a great leader of men, and a mighty force for goodness and progress, without parallel in our long history. The festival of Christmas offers no contradiction to Spiritualist principles, for is it not a season of loving messages and greeting cards, of goodwill and presents? Let us therefore enter into the spirit of Christmas, joyful for the opportunity to spread gladness and cheer everywhere and to think of people and express our thoughts by giving gifts.

Aren't We All

Whatever we can do to bring joy and happiness into our own hearts and home, let us do it this year. This year of 1951, when ominous threats of war and sacrifice seem to lie ahead, let us do everything we can to etch into our memories the joy of this Christmas season. Most of us are prone to say, "It is too much trouble to decorate a tree for such a short time. The cedar drops from the tree all over the floor. The tree ornaments, lights and so forth are stored away. It is too much effort for me to decorate for the holiday season. Christmas is for children anyhow."

Aren't all of us children at heart? Do you realize that the little children who live in spirit world come into your homes to enjoy the holiday season?

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Don't YOU Forget the Spirit Children at Christmas!



The photograph above shows preparations made by Buffalo (N. Y.) Spiritualists prior to holding a Christmas seance for the children. With a medium present, either trance or direct-voice, seances can be held all over the world for the spirit children . . . especially those who passed away too young to have had an opportunity to take part in such festivities.

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To All My Friends

Rev. Sophie E. Busch-Tracy

I EXTEND
MY HEARTIEST
GREETING
FOR A
HAPPY
AND
BLESSED
CHRIST-
MAS

There are four people, who tell us about Jesus in the Bible: Matthew, Mark, Luke and John. And curiously enough, it's only two of them, Matthew and Luke, who tell us anything about the birth of Jesus. And their stories are not quite alike. That doesn't really much matter, as they agree in the chief points, and we needn't worry about the details. They were sure to get confused in those days.

If we put the two accounts (of Matthew and of Luke) together, we learn that the father and mother of Jesus were called Joseph and Mary, and that they lived in a town called Nazareth, in Galilee. That's why Jesus is called "Jesus of Nazareth", though He wasn't born there.

What Gabriel Said . . .

We must remember that most people we read of in the Bible belonged to the Hebrew nation who had been, for a long time, hoping that someone would be born who would be very great and would save them from having to serve under a foreign King; someone who would be a Savior or a Messiah.

Jewish fathers and mothers all hoped that one of their children would turn out to be this Savior. Most parents today hope that their children will do great things for their country and for God, but they don't always set them an example of how and what to do.

And one day, Joseph and Mary were made very happy, because a Spirit, called Gabriel, a very great and noble soul, whom they could trust to be speaking the Truth, came and told them that they were going to have a little son who would be a great man, and who would be a real Savior. He would save people from their sins by teaching them what not to do, and that takes a lot of learning. They were to give this little baby the name of Jesus.

Riches Don't Count

This was, of course, wonderfully joyful news for Mary and Joseph, though they were afraid it was too good to be true. But they were both themselves worthy of having such a son, as they led good and useful lives, and were unselfish, and did all they could to make others happy.

Joseph was a village carpenter, and he was honest and didn't scamp his work, or use unseasoned wood, or cheat his customers. He wasn't rich, or famous, or anything like that, but those things don't count with God, or with the spirit-world. To be the father and

No. 9

A Psychic Observer Feature

SPIRITUALISM
... For The Young**GIFTS FOR THE CHILDREN**

by

Mrs. M. A. St. Clair-Stobart

mother of Jesus, to look after Him while He was young, God wanted a father and mother who had the right ideas of goodness, and would teach Him all about God and the spirit-world.

And Mary was a delightful character, she was never cross, and she never grumbled or complained, or gossiped, and she kept the home beautifully, and she and Joseph both believed in, and prayed to God, to help them to be good and wise in training the soul as well as the body of their little son.

Go to the City!

But now listen to what happened. The Jews were under the rule of the Emperors of Rome, and the Emperor at that time, was Augustus Caesar. And he sent out an order that everybody was to be taxed, that is, they had to give a portion of their money, or possessions, to the Emperor or the Government.

So everybody in the Empire, which was nearly the whole world, as far as the world was known then (and remember, people didn't even know in those days that there was such a place as America) had to go to the city where they were born, and give some of their money to the Emperor to pay Government expenses. The same old worry as we have today, paying taxes which we can't afford.

Mary and Joseph

Well, Mary and Joseph had to obey the Emperor's command, though it wasn't very convenient just then, and they journeyed to Bethlehem, Joseph's city in Judea. There were no trains, or motors, or aeroplanes, and Mary and Joseph had to travel on donkeys.

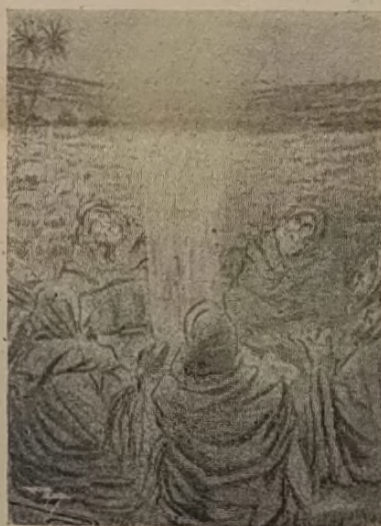
We know how obstinate and trying donkeys can be, especially on a long journey which took several days, and poor Mary must have got very tired. Worse still, when they arrived at Bethlehem and went to a hotel for a room for the night, there was no room left, as so many people had arrived before them, and the only shelter they could get was the stable of the Inn.

This was better than nothing, but not very comfortable after a long journey. But when you're travelling, you must be prepared to rough it, and when you're feeling strong and well, it's rather fun having to put up with makeshifts.

And I am sure Mary and Joseph would have been the last to complain. Especially as, that very night, a little son was born, and remembering what the spirit Gabriel had told them about this son, they must have been very happy. There was, of course, no beautiful cradle, decked with ribbons and lace covers, and fine sheets, and blankets, but Mary and Joseph made a snug little cot for baby Jesus, in one of the mangers of

the stable, and I am sure He did not miss the fine cradle.

I must tell you about some interesting visitors who came to see the baby. Not far from the Inn where Joseph and Mary were lodging, there were some shepherds in the field looking after their sheep. And during the night, whilst they were sitting probably round a wood fire, not thinking of anything in particular, they suddenly saw a spirit—an angel—standing near them. Do you know the hymn, "While shepherds watched their flocks by night, All seated on the ground, The angel of Lord came down, And Glory shone around". Well, in the moonlight, the spirit did shine with a glorious light, and at first the shepherds were afraid; they didn't realize what it was. But at once, the spirit told them not to be frightened, as he had only come to give them good news—good news of themselves and for all mankind.



"I bring you good tidings of great joy."

Then he told them that there had just been born a little boy, Jesus, the Christ, who would be a great Savior to save men from being so sinful, by teaching them how to love God; and that they would find Jesus in the manger of a stable. And to the astonishment of the shepherds, there suddenly appeared round about them, a whole host of other glorious spirits who sang and praised God, (See Photograph) and said: "I bring you good tidings of great joy. Glory to God in the highest; may there now be peace on earth, and may men have goodwill one towards another".

Unfortunately, peace and goodwill seem to be loitering on the way, but we still hope that they will arrive one day. And then the angels disappeared, and the shepherds, after talking over this extraordinary thing they had seen and heard, decided that it was no dream or imagination, but that they were real spirits they had seen, and so they would obey, and go and see for themselves this wonder-child of whom the spirits had spoken.

So they left their flocks, I expect Gabriel looked after the sheep, so that they should not stray, or get into trouble while

they were away. The shepherds hurried to go and find Jesus, and, guided by the spirit-world, they soon found the stable and the dear babe lying happily in the manger.

Then, when they saw that all had come true that the spirits had told them, they spread the news and told everybody all that had happened. And people could scarcely believe the shepherds, and they wondered what was the meaning of it all.

What the Spirit Said

There are people, who, because they have not themselves seen or heard spirits, won't believe that anybody else can see and hear them, but that is very stupid, isn't it? We can't all paint pictures, or compose music, but we don't say that other people can't do these things, though we wish sometimes they wouldn't. So, because some of us don't happen to be able to see or hear spirits, that is no reason for saying that other people can't see and hear them.

However, of course, Mary, who was very psychic, believed that what the shepherds said had really happened, but she didn't talk about it, except to Joseph. If people don't want to believe in the Truth of the spirit-world, it's best to leave them alone. They'll discover their mistakes some day, and then they'll be very sorry they didn't learn about it when they had the chance.

But Mary and Joseph and Jesus had some other interesting visitors of whom you would like to hear. In the countries to the East of Judea—in Persia and Arabia, there were, in those days, what were called "Wise Men". They were really very great mediums, people who had devoted their lives to studying how they could learn from the spirits, things about the life to come, which we should all like to know, and how they could best make use of their wonderful psychic powers which they had developed by leading good and holy lives, and by studying Religion.

Well, some of these wise men had been told by their spirit-guides, that the little child who was one day to do so much for the world, by teaching them the Truth about God, and how to serve Him and our fellow-men—that this little baby boy had been born and that they were to go and visit him and take him birthday presents.

First Christmas

These Magi were very learned about the stars (we today should say that they were astrologers and astronomers, "Astra" is the Latin word for Star) and they could find their way anywhere by the position of the stars. And in this case, their spirit-guide, too, helped to direct them to the stable in the Inn where Mary and Joseph were staying.

Other Wise Men must have been rather surprised at finding Jesus in such a poor sort of place, as they had expected to find a little prince, who would one day be King of the Jews. But, of course, they didn't show they were surprised, that wouldn't be polite. And knowing clairvoyantly how wonderful Jesus was going to be one day, they went on their knees to Him as though He was a prince, and opened their treasures and gave him the beautiful presents they had brought,—Gold and Frankincense and Myrrh.

But I must tell you that, before they arrived at Bethlehem, they had been at Jerusalem, where King Herod lived, and

(Con't page 7, Col. 1)

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I thank whatever gods may be
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It matters not how straight the gate,
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WHY RED INDIANS ARE SPIRIT GUIDES

(Continued from Dec. 10th issue)

By Frederic Harding

Those white missionaries who, later on, called him "infidel" and "heathen," did not know this great truth as he knew it.

Among the Red People, no one meddled with another's religious life. They respected the intimacy of each man and woman with the Great Spirit. Among all their many tribes and in all the wars into which their daring natures lead them, the Indians never fought over religion.

With a pitiful contrast to this fact is shown by the history of European races with their cruel struggles over creeds!

Prophecy and Healing

The Red Man had no temples nor shrines nor sanctuaries. Wherever he was, that place was where God was. The Great Spirit was ever near at hand, in all things at all times. Among them, nobody ever preached God, but nobody ever denied God.

When the Red Man lifted up his lean bronzed arms to the rising Sun, his rugged head thrown back, his keen eyes welcoming again the glow of Day, a few muttered words of invocation coming spontaneously to his lips, he was tuning in closely with the Infinite.

When he studied hour after hour, the ways and habits of every living thing, — animal, bird, reptile, fish and insect, — until he knew them all better than any other race of men in history, he was mentally vibrating as close to Mother Nature as it is possible for humanity to bring itself.

When he learned by patient search, all about the trees, bushes, flowers and more especially about barks, herbs and roots which drove away sickness and were good for burns and sprains, he developed a lore of medicine.

This lore his healers were able to make stronger by their spiritual mediumship, and by the co-operation of the spirit healing forces. For there were a great variety of wonderfully developed mediums among the Red People.

The mental phases especially prophecy, were common and often amazingly true. The psychical phases were powerful and proved how the Great Spirit was in everything.

Souls Need Spiritual Sustenance

For the collection and condensation of the ectoplasmic substance needed for levitation and for direct-voice and materialization, there couldn't be imagined a better cabinet than was made by a wigwam with its narrow slit of an opening.

Is it any wonder that incarnate spirits who had lived such lives of intimacy with Nature's truths, — when passing out of the flesh, — should make such able helpers in spirit communication through mediumship? Especially when we remember that these people, when on earth, had absolutely no injurious counter-interests of business, cities, collective scheming or confinement indoors in artificial occupations.

Remember, too, that the sole nervous stimulant they had was tobacco.

Never Killed For "Sport"

And it becomes easier to understand why we hear so much of the Indians in Spiritualism in America.

We have just hinted that the life of our modern so-called "civilization" with all its complex conventions and unnatural ways of thinking and living, puts Nature so far away from our souls that we live it, suffer a great spiritual loss.

What are those powerful impulses we get once in a while to go off on a camping trip in the woods away from everything? It is the starved soul crying out to our consciousness

for spiritual sustenance, for a vibration closer to the harmonies of the Infinite!

Yes, we who adopt the conventional modes of life, find that it serves best for the end of material gain and for soft fleshly comforts. But there are a few of us who realize how dearly bought spiritually, are these goods of this world.

In his original condition, the Red Man had few settlements which might be called permanent, except in the far Southwest. The Indian of the forest and of the plain was by nature, a trapper and hunter rather than a farmer or a trader. He liked to move about. He wanted to carry as few articles of possession as he could do with. What little he could not dispense with, he packed on his pony's back or it must be admitted, upon his squaw's back. But this was because he had to keep his own arms always free to use his weapons for defence or for killing game for food.

Spiritual Harvest

Now it is significant that when the original Red Man killed an animal for food, — he never killed for so-called "sport." — he wished the animal's departing spirit a good life in its next condition, saying he was sorry he had to take its earthly body to eat.

No, the Indian could not bear to be housed in nor to be confined to one place. He wanted to roam, to see this world which Manitou had made for his own Spirit to enjoy while it was still in the flesh.

And so, sacrificing as a wanderer the worldly benefits of accumulated possessions, the Red Man gained despite his hardships and privations, a rich spiritual harvest of power and understanding. So to some extent have done all open-air wanderers among mankind.

Understand the INDIAN!

Those who have lived where solitude and great open spaces were all about them and vast star-lit firmaments overhead, have always drawn close to the Infinite. The men on old sailing-vessels on long voyages became sensitive to Spirit influences. The shepherds of all times and all races have become canny in their isolation.

On the desert, the Arabs became aware that they were not alone on that terrific expanse of sand but that they were in touch with another although an invisible world. So did the Red People in their immense forests and upon their enormous prairies.

Such is the treasure of ancestral traits upon which the Red Spirits are drawing today in our own Bands of Guides. This is the background by which we should judge these well-known friends in the next Spheres of Life as they demonstrate through nearly every medium in America today. What a pleasure it is to understand these facts!

Now we can welcome and trust these Red Friends more than ever before when we realize how close to the Great Spirit they lived when in this wonderful country of ours that we now call the United States, — and truly, too, Canada.

We, Too, Have the Knowledge

We can remember how the Indians scorned death. They had not the least dread of it! They knew its real nature. All they sought was to end this earth-life honorably, and above all else, — unafraid. Their faith in the Spirit World knew no bounds.

Ours should be the same!

We who know the truth of Spiritualism can face the inevitable transition before us with the same calm courage as did the Indian. And although the loss of the earthly compan-

ionship of loved ones seems cruel and bitter, yet we share the Red Man's trust in the ending of that distress of separation in a final re-uniting in a happier world.

We have the knowledge he had!

It is a knowledge as old as time, always waiting for open minds to allow it to enter and to be at home. The knowledge that the Great Spirit is in all, that it is all, that there is nothing enduring but Spirit and that Spirit knows no end and can know no end.

About BOOKS

The Dark Star by Lord Dowding; Museum Press—\$2.50; American distributors: Psychic Observer, Inc., Jamestown, N. Y.

Known throughout England as Britain's Air Chief Marshal in World War Two, hero of the Battle of Britain, here is an author who might easily become England's Spiritualist-Extraordinary. He is known by his previous books: *Many Mansions*, *Lychgate and God Magic*.

He has a first-rate mind, ample tolerance—and just the grade of courage and acumen required to fend for "phenomena," in an age steeped in bleary ritual, out-moded creeds and a grim determination to resist every effort at having their spiritual eyes opened by a reasoned and proven encyclopedia of knowledge in the field of psychic research—and demonstrated communication with the departed.

Earthbound Spirits

To do justice to this book, about our own planet, and its "earthbound" discarnates, would require a whole edition of this journal. It is scholarly, astute, provocative, whimsical, highly organized in its thinking and altogether tops in its field. Possibly the sector which thrilled me most was "The Right Idea," a chapter at the end—more particularly the portion devoted to Lord Dowding's religious questions put to a certain Church of England parson—and the parson's answers.

I wonder how you would answer such queries as these: Is there a resurrection of the flesh? If so, does this occur on the "Last Day"? Is this the Day of Judgment?—if not, what is? What happens to the souls before such judgment is promulgated? — to Abraham, for instance. Is there such a thing as eternal damnation?—for the unbaptized? — for those who died before Jesus was born?—for people who have heard of Jesus but do not accept Him?—for those who die in sin and are unrepentant?—for anybody?

The Garden of Eden

Of course, these are questions long since answered by the avowed Spiritualists and by many liberal folk among the orthodox — and the padre answered them about as you would expect a thinking person to answer. Then there were these posers: Did you exist as an individual a year before you were born into this life? (Odd as you will probably think it to be, this was answered with a positive—No!)

Will you exist as an individual one year after you die? If so, in what condition? Answer: Yes. An immortality which did not preserve individual identity "would not be worth having." Condition? "With Christ," whatever that may mean.

Then: Is the Garden of Eden story historical or allegorical? Answer: "Allegorical, of course." What is the destiny of mankind? Answer: "To know God, to

love Him and to enjoy Him forever... to enjoy the 'Beatific Vision'." It amazes me to see how all this shows up the average orthodox leader as a "blind leader, leading the blind."

They would rather hang onto their old traditions, in what they call "faith"—which is not faith at all, but blind credulity, than to expose themselves to the tidal-wave of spiritual truths that Spiritualist literature affords.

What Spirit Is

But nothing can hold back this tide. It is in full flow, despite reactionary, stubborn and arrogant orthodoxy—which must, sooner or later, succumb to its demonstrated factuality. This fact is quite well established by the total impact of this arresting book.

Quotations: "Spirit is the ultimate constituency of everything in the Universe—of God, of the angels, of you, of me, of the animals, of the trees, of the stones, of the fairy folk, of electricity, of everything you can think about, and of the thoughts with which you think about them." (Of course the smart alecs will cry over this: "Pantheism"—but there it is—and let them shout themselves hoarse, until they get their eyes open!)

With reference to the age-old problem of "pain and evil"—and why does "God permit them?"—Lord Dowding writes, "It would be just as sensible for us to discuss why God permits fire to burn him who thrusts his hand into it." Again, "In the time of our Lord the fact that human beings could be possessed by unclean spirits was universally accepted."... "Jesus was able to cast out unclean spirits without the use of a trance medium... and so were His disciples when His Spirit was upon them. I think there are probably individuals living today who can do this."

Not for Children

Dowding refers sharply to the "Church's" theology and philosophy as being "fourteen hundred years out of date," and adds: "I am no enemy of the Church. I know perfectly well that there are many modern clergymen who don't believe in eternal punishment for anybody, nor in the resurrection of the body of flesh, nor in an age-long sojourn under six feet of earth waiting for judgment day, nor in a 'knife-edged' judgment between the sheep and the goats, so that if the beam just tips for you on the goat side you remain a goat for all eternity. They don't teach these things perhaps—but they don't deny them, and they don't teach anything different and positive."

This book is no kindergarten's text — and the author spares not orthodoxy's tired horses. He deals with the astral, the etheric, with reincarnation (which he accepts as proven), with metempsychosis and transmigration (which he is not ready to accept), with animals-in-the-spirit-world (on which he has a whole engaging chapter)—with the ethics of discarnates, with rescue circles, with seances of various kinds (giving extended verbatim "communications" received in his presence)—and with just about everything that Spiritualism has to do, that is significant. There is no quibble here—but robust thinking, stirring persuasion and ample, convincing propaganda—if only the Bigots and the Little-Its would expose themselves to its spiritual dynamite!

Thos. F. Opie.

LETTERS

TO THE EDITORS

Oh My!

I prefer not to receive any more literature. I have the Lord Jesus and am thankful for all he does for me. My aim is to live for Him so that when he calls me I may be ready to go to Heaven to live with Him. I believe in full salvation—being saved and sanctified. I believe in Jesus, and believe that his Holy Spirit can abide in our souls. Our Lord is Almighty. He can save you also.

MRS. LESTER PIGEON
Salamanca, N. Y.

Are you not assuming quite a bit . . . that you are sure to go to Heaven and live with Him? Maybe you will, Mrs. Pigeon, I do not know but what I do know is that if and when such meetings take place, people won't be appointing themselves to the chosen seat. No, I'm afraid you have the same narrowed mind that most orthodox "Christians" have — that you are saved and the rest of us are "lost".

But if you are afraid to read our literature, there must be something lacking. Can it be possible that you know everything there is to know? Why, Spiritualists themselves do not claim as much as that? But as long as you and your kind have that sort of a mind, you will go on endlessly under the absurd idea that "salvation", as you call it, is something attained magically by believing in "the blood."

But it is not Jesus's "blood" that saves anybody—and never was. It is life that saves—However, if you have the perfect life—and are living in spiritual perfection, naturally you do not care to have such a false concept dislodged by our or anybody's literature. Sorry we cannot open your eyes further. We could almost envy your assurance that all is well—and that you lack nothing we might be able to offer.

T.F.O.

Fundamentalists Loose!

Was interested in reading the complimentary copy of the *Psychic Observer* you sent. Am enclosing check for a year's subscription.

I have a few fanatical Fundamentalists loose in the place! Like many other ministers, my interest in psychic research developed after beginning my ministry, and one can not always change into more progressive circles over night. But, at least, for the time being, a person can insinuate a little progressive thought into the minds of a conservative congregation as long as it is not labeled and

they don't realize it has any connection with that 'horrible' sect known as Spiritualism.

I can't say that I am exactly a confirmed Spiritualist but I am not a confirmed skeptic either and your magazine looks definitely worthwhile to me."

E. A.
Brooklyn, N. Y.

As we have always said, indeed preached, this thing called Spiritualism, the proof of personal conscious survival, will permeate all religions. To do this, these truths must break through the hard-shelled orthodox ministers... and it is!

Why A Megaphone?

I found "Has Spirit A Science?" so interesting that I couldn't stop reading it, despite the fact that I am very limited in the use of my eyes for any close work . . . what I would like to know is WHY do all Spiritualists resort to the use of a trumpet or cabinet. It is too deep for me.

A Virginian

All Spiritualists do not, as you say, always "resort to the trumpet"—nor to the cabinet. I have just had a letter from a California woman who tells me that she "sees" and "hears" Intelligences, by her own psychic faculties. Just why many of those communicating seem to desire, if not to depend upon a cabinet or trumpet, is not clear.

It is a matter of getting the proper reception in the first instance—the right vibrations, the proper light; concentration and quiet, etc. in the second instance.

They might just as well ask you, why do you use a megaphone or go into a telephone booth to talk to a distant friend—or why do you resort to a medium like the phone at all!

A trumpet serves as a focal point for the voice vibration thus channeled to the human ear. The cabinet serves as protection from minute light rays—making possible a quicker accumulation of ectoplasmic effluvia.

There is no "magic" in these aids, but they have proven to be necessary agencies for this phase of communication.

T. F. O.

Why Not?

This should concern all Spiritualists. No Chaplain of our belief and knowledge is permitted to serve his religion in the armed forces. It is not so much a matter of prejudice (although that comes into it) but a matter of politics.

Enough signatures on a petition would carry weight and perhaps enable us to force the issue to the extent of Spiritualist Chaplains being employed. Our boys are dying without this sustaining belief, backed up by facts. It is a crying shame that those who prefer a Spiritualist advisor are denied this privilege.

I know personally of two fine young men of mediumistic powers who applied for the privilege of becoming chaplains and were refused. Surely our people could and would get together on this question when the need is so critical. A sufficient number of Americans should make this demand. Will you put this before your readers.

Nellie R. Myers
1500 North Redington
Hanford, California

We are ready to co-operate regarding the recognition of Spiritualist Ministers in the Armed Forces. I suggest that you write to the President or Secretary of all Spiritualist Association. When you receive answers, send them to me and they will be published. Many Spiritualist organizations are listed in *Psychic Observer*. (See Page 14, Col. 5.)

That Christmas Gift?

WHY NOT A SUBSCRIPTION TO

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In this time of crisis over the entire world, all Spiritualists should make special effort to develop and expand the influence of Spiritualism.

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This is a gift that will bring them grateful thoughts to you throughout the year.

A gift that will give them, all year long, many rich hours of reading satisfaction.

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They will like the interesting international news column—the vigorous editorial policy—the frank presentation of "Letters to the Editor"—the cleverly told Biblical stories for the young, and the forthright reporting of seances where the living dead walk and talk with friends.

So right now, while you are thinking of it, send several subscriptions to friends. An attractive card will announce your gift for Christmas. See special offer page 16.

Juliette Ewing Pressing

(See Special Offer Page 16)

Findlay Praised

One feature I especially like about Arthur Findlay's works is his candor and courage in standing for a clear-cut philosophy, free from needless servitude to outworn forms and phrases. I fully agree with him. There cannot consistently be such a thing as "Christian" Spiritualism." There can be no common ground between the essential teachings coming to us from spirit through mediumship, and the intellectual aberrations of orthodox theology, exemplified in the creeds of Christendom.

The spirits may not always openly contradict deeply ingrained religious beliefs, acquired through inherited tradition and parental training, but there is little doubt that the general drift of the "revelations," from the other world, are habitually directed towards a naturalistic, humanistic philosophy of life with greater emphasis on human welfare HERE, and NOW through improved physical, mental and social conditions of existence for all. Perhaps their idea is that, if we can bring about more of a heaven on earth here, we shall have a better heaven hereafter.

ADOLPH KAZLER
Perkasie, Pennsylvania.

Honolulu Healer

One meets some interesting folks at the general gatherings of Spiritualists. In New York, one of the most vivid persons I have seen in a long time was a healing medium, the Rev. Hawayo Takata, Doctor in Nature Healing. She lives and practices in Honolulu and has been given the honorary degree of Doctor of Divinity.

She informed me that she is a grandmother, despite the fact that she looks to be still in her twenties. She thinks to be well and happy you must have definite desires—and no negative thoughts. She believes humor has an important place in a useful and contented life. She believes in prevention of disease and also in cooperating with the medical profession.

"I get along with the doctors all right," she laughed, "because I do not step on their toes."

Rev. Takata thinks "nothing is impossible," in dealing with ailments—and nothing is "hopeless." "Right thinking, right living and right eating are all important in the matter of keeping well and if."

THOS. F. OPIE
Great Barrington, Mass.

She Didn't Die

I am inclined to agree with Geoffrey O'Hara in his interpretation of the meaning of the word "World," and his conclusion that Mother Shipton's Prophecy (Oct. 10, *Psychic Observer*) about the end of the world in 1881 meant the end of the old era and old way of life. For it was in the year 1881 that that astounding book "Oahspe," (Con't Top Next Col.)

BUY BOOKS
for
Christmas!
See Page 16

SUMMERLAND



FISCHER, Carl Max; member of the Church of Spirit and Truth, Hot Springs Arkansas; Rev. Julia Martin officiated.

KINGSBURY, William J.; Secretary of the Brady Lake Spiritualist Ohio; after a continued illness of six years; Theodore C. Russell, Buffalo, N. Y., officiated. Survived by wife, Della, President of the Brady Lake Camp.

A New Bible was given to the world through the mediumship of John Ballou Newbrough. And I would say that Oahspe certainly marks the beginning of a new era. So it would seem that Mother Shipton didn't lie after all.

DOROTHY BRAND
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PRAYER CHANGES THINGS

It was Tennyson who once said. "More things are wrought by prayer than this world dreams of." If in your

life, or in the lives of those you love, there is something missing let me help you through the power of prayer.

Chandler OF THIS HELP OTHERS SAY

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Notes on

CHRISTMAS

By CHARLES PROBERT

Do You Know . . .

... that the celebration of Christmas dates from the beginning of the 3rd century but that as a festival it has been general only since the 14th century, when it superseded Epiphany, which is still kept by the Armenian Church.

... that the keeping of Christmas as a festival was forbidden by the Puritans under the Commonwealth in 1644 but resumed at the Restoration, except by the English Non-conformists and the Scottish Presbyterians. The former came gradually into line in the 19th century but the latter still preferred to celebrate New Year's Day.

... that the erection of a crib in churches was first devised by St. Francis of Assisi in 1223.

... that the favorite dish at Christmastide in the Middle Ages used to be a boar's head, but was supplanted by the turkey before 1573.

... that the turkey is a gallinaceous bird (look it up yourself—I haven't room here) so called from the mistaken idea that it originally came from the country of that name. Actually it is pure American and was introduced into Europe in 1530.

... that the Christmas tree originated in the Roman saturnalia and was first employed in modern times in Strasbourg in 1605. It is said to have been introduced into England by Queen Charlotte but did not gain general popularity until 1840 (the time of Queen Victoria) when it was encouraged by Albert, the Prince Consort.

... that the giving of presents also dates back to Roman saturnalia and the pagan custom of making gifts at the new year and on other ceremonial occasions.

... that Christmas boxes were originally alms boxes placed in churches at that season, opened on Christmas Day and their contents distributed by the priests to the poor on Boxing Day.

... that Christmas games originated in the Roman saturnalia. (What a lot we have to thank the mafeeking Romans for!)

... that Christmas Carols date from the 13th century.

... that Christmas cards are of modern origin — probably starting about 1846.

... that Christmas pantomime originated from the drama of the ancient Greeks. The word "pantomime" in Roman times denoted not a spectacle but the person—one who acted wholly by mimicry and dumb-show, with gestures and posturings. They were roughly equivalent to modern ballet dancers, and it is recorded that the emperor Nero acted as one. They wore masks (which prevented facial acting) and later the art was carried on through the mediaeval Italian "masques" of the Commedia dell'Arte.

Modern pantomime started in England in 1723 and is allied to French vaudeville. The mediaeval mystery plays of the Church were also a branch of the art. The predominance of the clown in the modern Harlequinade (which was the original pantomime but is now an appendage) is due to the special ability of our old friend, Joe Grimaldi.

CHURCH NEWS

Ordained



Rev. Maude K. Jennings (above) 147 Algonquin Road, Bridgeport, Connecticut, was ordained at Hydesville Spiritualist Camp, Hydesville, N. Y. by Rev. Margaret Lewis.

During the winter months, she is scheduled at the Beckoning Light Spiritualist Churches, Fort Lauderdale and Miami, Florida, where she will demonstrate various phases of mental and physical mediumship.

She is distantly related to Mrs. Woodrow Jennings Wilson, first wife of the U.S. President; knew Oliver Wendell Holmes; and was quoted in the article, "I Knew Houdini", appearing some time ago in a national magazine.

San Francisco, California—The Golden Gate Spiritualist Church, at their grand opening and rally, Sunday, December 2nd, in their new quarters, 1901 Franklin Street, presented Rev. Maude Kline, national missionary for the N.S.A., according to minister, Rev. Florence S. Becker.

Prior to her appearance at the Golden Gate Church, Rev. Kline was featured, Sunday afternoon and evening services, Nov. 18th, at the Central Spiritualist Church of Los Angeles, located at 2202 Central Ave.

Miami, Florida: The Miami Daily News Magazine, in their feature story section "Rocks of God", devoted an entire page to Miami's Temple of Revelation of which Rev. Ruby J. Schmidt is minister.

Beginning with a two column heading "Tenets of Faith call for living in Accordance with God's Laws", the author, Joseph Faus, presents a detailed account of the minister's outstanding mediumship.

"Even when only eight years of age", says Mr. Faus, "Ruby could talk with Spirit-people and tell her playmates where to find lost toys."

The article goes on to relate how Ruby J. Beaman (maiden name) when only fifteen, mystified customers while clerking in a bakery shop. She wrapped up purchasers for customers before their purchases were designated.

The article also discloses that the medium, when only sixteen, was married in 1932 and that she attended her first Spiritualist service the same year, then studied the philosophy for some time and was ordained in 1935.

The Temple of Revelation, now located at S.W. 6th Street and 25th Avenue in the city of Miami, was founded by Rev. Schmidt in 1939. It is a handsome two story stucco church (\$26,000) with 251 members. Services are held every Sunday and Wednesday evening, with five week-day classes for students.

The article also contains a

four column photograph of the Church, and also a picture of Rev. Schmidt, and can be considered the best piece of publicity for Spiritualist ever to be released by any Miami newspaper.

All services and activities are under the direction of the pastor who is assisted by Rev. Lucille L. Wedge, Rev. Marie L. Forbes, C. L. Thomas, Mary Shilloto, Elizabeth Wheaton and eleven healing practitioners.

Oklahoma City, Oklahoma: "My interest and diversion", writes Caroline E. Schwartzburg, "is the radio and reading 'Psychic Observer'. I have been confined in a wheel-chair over six years and believe I am the oldest (97) living Spiritualist in Oklahoma. I helped to organize the First and Second churches in this city; also the Oklahoma State Spiritualist Association (1906). I was a student at Morris Pratt Institute (1915-1916)".

Wells, Kansas: Every Sunday afternoon during the current year, services are held at the Sunset Spiritualist Camp, according to Secretary, Cora Brown.

A letter from Myrtle R. Peterson, secretary of Milwaukee's Haven of Divinity Chapel, states: This fine camp enjoyed a successful summer season despite heavy rains. Visitors from many states attended the services. At the last annual meeting, Rev. Irene H. Pike was elected President for the 1952 season. Rev. Pike is also President of the "Chapel," 2138 North 40th Street, Milwaukee, Wisconsin.

Duluth, Minnesota: Special services, commemorating the first anniversary of the Science Spiritual Episcopal Church, were well attended, according to the minister, Rev. Grace Walker Olsen.

I Was An Invalid



Rev. Marie Finley Helberg (above) Miami, Florida, according to reliable reports, suffered for years. In fact, she says: "I was an invalid until I decided to take my problem to the 'Higher Intelligences'."

It seems that Rev. Helberg is now on the road to health solely because she placed herself in their hands and followed advice relative to the use of "God's Grown Herb Seeds."

"It is my duty", she says, "to see to it that others have an opportunity to be helped."

As a result, she has now added to her full schedule as a Spiritualist medium, the job of marketing herbs (Herba-Kuer) through the use of which she feels others, too, may gain relief.

Rev. Helberg entered the Spiritualist ministry in 1915 and says she was ordained in California (1921) by John Slater.

Lest We Forget

A TRIBUTE



Well Done

A fitting tribute to our late co-worker, (above) Rev. Julius C. Steinemann, (77) was recently submitted by John E. Stone, St. Paul, Minnesota, who says: "For over three years, our beloved pastor served the Spiritual Science Church of this city. In all, he devoted 40 years of his life to the cause of Spiritualism before his passing, October 17th last. His psychic and spiritual gifts were many and varied and, through their expression, thousands were helped along the Path."

His many friends, who miss his physical presence, declare in unison: "Well done, good and faithful servant, we will carry on for the truth you so nobly championed."

Rev. Steinemann, healer, lecturer and mental medium, was born in Minster, Ohio. At an early age (8) his spiritual gifts began to unfold. During his "hey-day" he served as: Lyceum Superintendent, Spiritualist Missionary; President of Western Wisconsin Spiritualist Camp, Wonevot; Lily Dale Assembly and Spiritualist Camps in Ohio. He organized: The Central Spiritualist Church, Dayton, Ohio; and St. Paul's Spiritual Science Church prior to his passing. He was succeeded by Laurenda Cotter.

Buffalo, N. Y.—One of the best organized and representative Spiritualist services to be held in this city, was sponsored recently by Rev. Roland Henry when he featured Rev. Helen Graham, F.S.C. trustee and noted clairvoyant, in the spacious "theater church", 831 Washington St. Others taking part in the service: Marion Sutton, Gladys Wasmuth, Rev. Lillian Slater, Rev. Julie Geddes, Rev. Agnes Hintz, Rev. Hattie Burt, and Rev. M. Fitzpatrick. This special service was sponsored by the Nazarene Spiritualist Church, Inc., located at 172 Goodell St.

Buffalo, N. Y.—Rev. Frederick Nicholson, Lily Dale, N. Y., lecturer and medium, was featured at The John Carlson Memorial Spiritualist Church, 95 Johnson Park. According to Rev. Edith Sandy, Rev. Horace Leaf cancelled his engagement to serve her church during the last week of November. (It is a pity to note that this last-minute neglect, on the part of English mediums visiting America, is quite prevalent. Not all, but quite a few, shamelessly cancel out definite engagements, made in good faith—causing needless expense to those churches making every effort to sponsor them.)

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CHURCH NEWS

New York City, N. Y.: Regular services are held every Sunday at 7, under the direction of Rev. Marguerite Heaney, according to president, Bishop Richard Renardo, Cathedral of Faith Inc., 205 West 80th Street.

During the holiday season, message services will be conducted by Bishop Renardo, Monday, Wednesday, Thursday and Friday evenings at 7:00. Special holiday music will be part of the regular services. The church minister extends the hand of fellowship to all visiting mediums and a hearty welcome for each to take part.

Newark, New Jersey: There appeared in the last edition of *Psychic Observer*, a photograph taken during the ordination of several speakers and ministers. This ordination was conducted by officers and members of the New Jersey Psychic Science Association, 532 Springfield Avenue.

The officers elected during their recent convention: President, Rev. Dorthea C. Dencer; Vice-president, Ann Mayer; Secretary, Hazel Burns; Trustee chairman, Rev. Edward F. Beander.

One of the features, inaugurated by Rev. Morris is the "Peace Prayer" repeated at all services. This prayer, given to Rev. Morris by the Rev. Barnabus S'Huihushu, founder of the American Indian Association of America follows:

"Peace, perfect profound peace! As these words ascend into the ether, may they gather unto themselves all thoughts, all hopes and all prayers for peace. May these words circle this universe, may they serve as a robe of Light and Love and may they penetrate the Hearts and Consciousness of all who dwell thereon."

Hammond, Indiana: The Unity Spiritualist Church featured Earl H. Williams, East St. Louis, recently in a series of services and seances, according to Ruth Coyle, President. During his engagement, the medium demonstrated various phases of mediumship: billet reading, trumpet-in-the-light, independent-voice and telekenesis.

Homestead, Florida: A charter was presented to the Redland Spiritualist Episcopal Church recently. It was presented by Rev. Lillian Dee Johnson to the president of the Church, Rev. Carl Hobson.

Special services were conducted by the Church Pastor, Rev. Sada Hobson, who was assisted by one of America's foremost mental mediums, Rev. Nellie Curry and a lecture, "The Challenge the Spiritualist Church is Facing," by Rev. Johnson.

S.E.C. Church Chartered at Homestead



The photograph above was taken during an S.E.C. charter presentation to the Redland Spiritualist Episcopal Church, Homestead, Florida.

Left to right: Rev. Sada Hobson, minister; Rev. Lillian Dee Johnson, S.E.C. missionary; Rev. Carl Hobson, church president; and Rev. Nellie Curry, Chesterfield, Indiana.

Greenfield, Massachusetts: Sunday, Nov. 18, the historic "Mansion House Hotel" was the gathering place for a private group celebrating the ordination of the Rev. Frances H. Church into the Religious Ministry of Universal Psychic Science.

According to Rev. J. Bertran Gerling, she has been an outstanding student; her excellent scholastic attainment having earned 'cum laude' honors with grant of the U.P.S. Seminary Diploma. She has been an ardent Spiritualist for years; has traveled considerably during her extensive studies and observations particularly Lake Pleasant and Camp Silver Belle.



Rev. Frances H. Church

Her innumerable social, civic, and charitable interests include affiliation with the Woman's Relief Corps, Dames of the Civil War Grange, Sons of the Union Veterans Auxiliary, Veterans of Foreign Wars Auxiliary, and the Woman's Society of Christian Service.

She is continuing her seminary studies to become a U.P.S. religious teacher and plans an active ministerial service.

Springfield, Massachusetts: Opening Spiritualist services, October 28th last, were sponsored by Bartlett's Spiritual Fellowship, 31 Noble Street. Because of unusual attendance, success is assured. The midweek services are held Tuesday and Friday evening. Those co-operating with the minister, Rev. Elmer R. Bartlett: Clarence Caloway, Mr. and Mrs. Ernest Adams, Catherine and Dollie Gregg, Frank Persip, May Sawyer and Anna Vail.

Toledo, Ohio: The regular monthly bulletin, released by the First Spiritualist Episcopal Church, 636 Western Avenue, listed Rev. Mable Riffle as featured medium during the third week of November. Other services and activities during the month were under the direction of minister, Rev. Fred L. Felix.

St. Petersburg, Florida: During the month of December and through January 15th, all services and activities at The Church of the Beloved, 2806 Central Avenue, will be under the direction of Rev. Lena Barnes Jeffs. The "Parrishes" (Rev. James and Ethel Post) are visiting in California through the holiday season.

Rev. Jeffs will be assisted by Rev. Marie Doyle, Harold Harper, Olga Ruth Carpenter and Mae Cherry. Rev. Marta Mallory is also expected to assist with the services during the winter months.

Hollywood, California: Since their arrival several months ago, Rev. Robert G. and Dr. Earlyne Chaney, report splendid attendance at the activities held in their newly organized Astara Foundation, 508 South Hobart Boulevard. The services include two billet circles Friday; a message service Wednesday evening; and Sunday afternoon and evening religious services.

Facts About the JUNIOR LEAGUE

The N. S. A. Junior League was founded in 1934, when Esther C. Humphrey, President Emeritus of Lily Dale Assembly, set aside a special day for their activities. The League was chartered May 19th 1935.

Charter members: Jack C. Buchholz, Rose Clayton, Maude Kline, T. John Kelly, Winifred P. Rickner, Catherine Jungen, Evelyn Muse, Russell G. Walton, Harold D. Skelly, Robert Allen, Adolphine M. Still, John J. Stranahan, Elsie J. Lather, Emil C. Reichel and Robert Macdonald.

Chapters chartered by the N. S. A. Junior League: N. S. A. Junior League, Buffalo ("Excelsior"); Dorothy West Chapter, Columbus, Ohio; Detroit Chapter #1; Etna Maine Chapter; First Des Moines, Iowa, Chapter; Lily Dale Chapter; Minneapolis Chapter No. 1; Oklahoma State Junior League Chapter; St. Louis Chapter No. 1; St. Paul Chapter No. 1; Texas Chapter No. 1 ("Maxwell"); Texas Chapter No. 2, Fort Worth; Inspiration Chapter, Akron, Ohio; Binghamton, New York, Chapter No. 1; California Chapter No. 1, Los Angeles; Illinois Chapter No. 1, Chicago; Texas Chapter No. 3, El Paso; First Wisconsin Chapter, Milwaukee; Central Junior League Chapter No. 2, Los Angeles, California and Phoenix Chapter No. 1, Arizona.

Junior Leaguers who have served as officers: Francis Stevens, Margaret Stevens, Eujanie Dann, Jeanne Ford, Paul Johnson, Arthur Smith, Mattie Failor, Murray Carson, Riblet Hout, Lena Crane, Hazel Hoffner, Margaret Blackburn, Margaret Bright, Jack Buchholz, Jack Stranahan, Robert Macdonald, Maude Kline, Catherine Jungen, Emil Reichel, Lester Miller, Evelyn Muse, Ruth Lein Miller, Elsie Lather, Melvin O. Smith, Thomas Badger, T. John Kelly, Marion Dorn, William Hubbard, Louise Kraft, William Donovan, H. S. Smiley, Veda Davis, Janice R. Baynes, Lillian Buchholz, Lena Halstead, Rose Clayton, Essie Graham, Victor Ordorp, Charles Cunningham, Amelia Todorovich, Robert Barnes, Carl Weingarten, Russell Walton, Si Baynes, Jr., Peter M. Van Bolhuis and Mitzie Monroe.



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Dr. Clara Barnett-Smith, D.C. (left) President and minister; Dr. B. J. Smith (right) D.C., Ph.D. and Assistant minister. (P-321)



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SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information and "Church Resale Order Form" (See page 14.)

ALABAMA

Birmingham — Spiritual Science Church, 2524 7th Ave., North; Sun. 3 & 7 P.M.; Tues. 7 P.M.; Thurs. 8 P.M. Class; Rev. Frederick W. Mitchell, minister; Phone: 54-3203.

ARIZONA

Douglas—First Unity Spiritual Science Church, 451 9th St., (Auxiliary Center, Augua Prieta, Old Mexico) Chartered by the Unity Spiritual Science Church, Inc.; Services: Sun. 11 A.M.; Thurs. & Fri. 7:45 P.M.; Founder & Minister: Dr. Ola Eldridge; Sec'y: Rev. Laurence Wilson.

Phoenix, Arizona

Temple of Divine Wisdom, 2039 E. Henshaw Rd.; Sun. 7:45 P.M.; Rev. W. A. Riggs; Phone: 9-2616.

Harmony Chapel, 621 North 5th Ave., Sun. 3 P.M.; 6:30; 7:45; Thurs. 7:45 P.M.; Edwin W. Ford, N. S. T.; Phone: 4-1990.

ARKANSAS

Hot Springs — Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P.M.; Circle, Wed. 8 P.M.; Rev. Julia Martin. Phone 6-632.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church, 1407 9th St.; Sun. & Thurs. 7:30 P.M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Alhambra—The Pyramid Church of Truth and Light; 326 South Atlantic Blvd.; Sunday 7:30 P.M.; Thursday 2 P.M.; Rev. Emma E. Kingham; Phone: Atlantic 2-8532.

Escondido, California

Church of Spiritual Wisdom, 352 West 5th St.; Healing; Sun. 7:15 P.M.; Lecture: Sun. 7:30 P.M.; Pastor: Rev. C. E. Goodale; Sec'y: F. E. Watson.

Universalist Spiritualist Church, Woman's Club House, 240 S. Broadway; Sun. 7:30 P.M.; Pastor: Mable Windnagle (C.S.S.A.) Pastor.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Center, 8510 Riddpath Drive; Circles and Seances; Rev. June Jordan; Phone: Gladstone 6207.

Huntington—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed. 7 P.M.; Healing 8 P.M.; Services followed by Spirit Greetings; Ladies' Aid; Wed. 9:30 A.M. to 4 P.M.; Minister: Rev. Victoria M. Freutel; Phone: LA 7555.

Long Beach, California

People's Spiritualist Church, 785 Junipero Ave., Services: Sun. 11 A.M. & 8 P.M.; Minister: Rev. Edith M. Niles, 746 Junipero Ave., Phone: 906-540.

Church of Divine Light, 2276 American Ave., Services: Sun. & Wed. 7:30 P.M.; Rev. Beulah Englund, Minister; Phone: 404-955.

Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P.M.; Kosmos Club, Thursday 1 P.M.; Rev. Lola Reddig; Phone: 82316.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave.; Sun. Vespers 2:30 P.M.; Mon. & Thurs. 8 P.M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P.M.; Thurs. 7:30 P.M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

Universal Memorial Spiritual Ch., 411 East 6th St.; Wed. 2 and 7:30 P.M.; Rev. Laura Crocker; Phone 704558.

Los Angeles, California

Wilshire Spiritualist Church, 954 S. Vermont Ave.; Sun. 11 A.M.; Wed. 8 P.M.; Rev. Ethel Van De Water, Minister; Horace P. King, Sec'y. **Spiritual Science Church** (I. G. A. S.) Charter #126; 202 East Plymouth St. Rev. Mary Pirtle.

Astara Foundation, 508 South Hobart Blvd., Sun. 2:30 & 7:30 p.m.; Wed. 7:30 p.m.; Dr. Earlyne Chaney & Rev. Robert G. Chaney.

Universal Temple, 1209 W. Florence Ave.; Wed. & Fri. 2 & 7:45 P.M.; Sun. 7:45 P.M.; Pastor: Rev. Eula Perryman; Phone: PL 2-7858; Rev. Walter H. Goff.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P.M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor Ct Entrance, Sun. 11 A.M.; Pearl Irene Barnes.

First Christian Episcopal Church, Rowena Field Memorial, 8th & Wilton Place; Services: Sunday 2:30 P.M.; Minister: Thomas E. Badger; Phone: AR 7-4489; Sec'y: Frank E. Richlieu, 11927 Kearsage, West L. A.

Christian Spiritual Church, 8126 Crockett Blvd.; Sun. 8 P.M.; Rev. Ida Hill, Minister; Lucille Crockett, Sec'y.

Psychic Center, 1015 South Manhattan Place, Rev. Samuel S. Hayliger, Leader.

(Los Angeles—continued)

Central Sp'list Ch., 2201 S. Union Ave.; Services Sun. 9:30 to 11 A.M.; 2:30 P.M. & 7:30 P.M.; Wed. 2 & 7:30 P.M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Agasha Temple of Wisdom, 353 N. Western Ave.; Sun. 8 P.M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P.M.; Sun. 2:30 & 4 P.M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P.M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P.M.; Wed. 8 P.M.; Fri. 7:30 P.M.; Sun. 11 A.M. & 2 & 8 P.M.; Rev. Frank Mickle; Phone: TII 2104.

Spiritual Fellowship Group, 943 S. Hoover St.; Wed. 2 & 7:30 P.M.; Sun. 2:30 to 4 P.M.; Sun. 7:30 P.M.; Rev. Jane M. Sipes; Phone: DU9-2280.

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P.M.; Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P.M.; Wed. 8 P.M.; Lillian Storms (Hi 4-1684).

Sacramento, California

Liberal Spiritual Church, U. C. M. No. 85, I. O. O. F. Hall; 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P.M.; Healing 7 P.M.; Rev. Ruth Moser, P. O. Box 428.

First Spiritualist Episcopal Church, I.O.O.F. Bldg.; 34th & B'way; Sun. 7:45 P.M.; Minister: Rev. Wilson H. Besore; Phone: HUDSON 1-1895.

Universal Lighthouse Church, 5331 "L" St., 2nd & 4th Friday each month; Pastors: Rev. Russell J. Bringham and Rev. Hazel M. Bringham; Phone HI 5-5754.

San Bernardino, California

Church of Natural Psychic Law, 132 E. 5th St.; Wed. 7:45 P.M. circles & healing; Fri. 8 P.M. Development class; Sun. 7:45 P.M. Lecture, Healing & Messages; Rev. Lillian Rissinger, Pastor; Phone 82-0118.

First Spiritualist Association (N.S.A.), 599 Arrowhead Ave. (at 6th) Sun., Wed. & Thurs. 7:30 P.M.; President: Dollie E. Dunlap (X)

San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A.M. & 7:45 P.M.; Wed. 8 P.M.; Pres. Rev. Elsie L. Brillinger. Phone Main 9549.

Concord Mission (I.G.A.S.), 1934-30th St.; Services, Sun. 8 P.M.; Circles, Thurs. 8 P.M.; Rev. Elvina Colburn; Telephone: F. 5695.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Spiritualist Church, 1502 Second Ave., Sunday 1 & 7:45 P.M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

San Francisco, Calif.

Christian Spiritualist Church of San Francisco, Inc., Music Room, Western Woman's Club, 111 O'Farrell St., (between Stockton and Powell); Minister: Rev. Atela Chisholm; Sun. 2 & 8 P.M.; Sec'y: Mrs. M. Mendenhall.

Radiant Light Church, 147 Fell St.; Sun. 7:45 P.M.; Tues. 2 & 7:45 P.M.; Mon. Class: 7:45 P.M.; Rev. Helen Bercu; Phone: JU 59338.

Golden Gate Spiritual Church (N. S. A.) 1901 Franklin St.; Sun. 8 P.M.; 2nd & 4th; Wed. 7:45 P.M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

Spiritualist Church of Revelation, Inc. 1762 Page St.; Thurs. 7:45 P.M.; Rev. James J. Dickson, Minister, Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

The Little Church (Spiritualist), 875 Valencia St.; Sunday & Thursday 7:45 P.M.; Healing Class: Monday 7:30 P.M.; Unfoldment Class: Tuesday & Wednesday 7:30 P.M.; Minister: Rev. Alda Scheleman, 2475-40th Ave., San Francisco (15) Cal.

First Spiritualist Temple, 3324-17th St. (near Mission) Sun. & Wed. 2 & 7:30 P.M.; Albert N. Theriault, Sec'y.

San Jose, California

1st Spiritual Science Ch., 276 Lincoln Ave., Sat. 8 P.M.; Rev. Evan Shea, pastor.

Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. Messages 3 P.M.; Lecture and Healing; 7:30 P.M. (4th Sun. 2-4 P.M. circles). Pres. Rev. L. S. Thompson.

Summerland Spiritualist Association (Church of The Comforter), 1028 Garden St., (C. S. S. A.) Sunday: 2:30 P.M.; Minister: Rev. Joe Lewis, Phone: 98202; Sec'y: Lucella H. Wisl 417 Dibble Ave., Santa Barbara.

Universal Chapel of Light, 1509 De La Vina; Sun. 7:30 P.M.; Fri. 8 P.M.; Rev. Johanna Ruhnau, 2305 De La Vina; Phone 26344.

Stockton—Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont; Sunday: Healing, 7:30; Lecture, 8; messages, 9 P.M.; Every 1st Sunday Billet Reading; Rev. Edna Miller, Pastor; Cecelia Isert, Sec'y.

Vallejo—Spiritual Science Ch., No. 91, 427 Capitol St.; Golden Shield Hall; Sun. 7:30 P.M.; Rev. Edna I. Hogan. Phone 3-9185.

Vista—Metaphysical Temple of Truth, Route No. 4 Box 612. Rev. Florence L. Myers.

Wilmar—C. C. A. of America Spiritual Ch. of St. Mary; Isobel & Emerson Pl. Woman's Club; Sun. 7:30 P.M.; Rev. W. Landeck. Phone: Atlantic 9-4180.

COLORADO

Denver, Colorado

The People's Spiritualist Church, Sunday, 8 P.M.; Healing Services: Rev. Jessie Curl; Minister: Rev. Pearl B. Ashbrook, 322 East 17th Ave.; Phone: Main 8961.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A.M. & 7:30 P.M.; Healing & Unfoldment 7 P.M.; Thurs. message service 7:30 P.M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

Temple of Harmony Sp'list Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

Spiritual Science Ass'n.; Glenarm Hotel, 1417 Glenarm Place; Service: Tues. & Fri. 1:30 P.M.; Rev. Blanche Deboski; Class: Tues. 8 P.M. & services; Thurs. 1:30 & Fri. 8 P.M.; Rev. Sophie Busch-Tracy; Phone: Tabor 2068.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

Hartford, Connecticut

First Church of Divine Light, Inc., 303 Park St.; Sun. 3 & 7:30 P.M.; Wed. 8 P.M.; Pres.: Clifford H. Doucette; Phone: Manchester 2-1841.

The Spiritual Temple, Inc. (N.S.A.), 758 Asylum Ave.; Sun. 8 P.M.; Pres.: Eleve Smallwood; Enid Hosmer, Sec'y.

New Haven—Alliance Center of Inner Vision; 1023 State St.; Wed. 7:45 P.M.; Minister: Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P.M.; Pastor: Rev. Maymie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Pastor: Raymond E. Burns; Founder, Dr. Isabelle K. MacDonald.

Willimantic—1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P.M.; Pres: Caroline J. Conner.

DISTRICT OF COLUMBIA

Washington, D. C.

Church of Two Worlds, 2460 - 16th St., N.W.; Sun. & Wed. 8 P.M.; (N.S.A.); Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7629 Alaska Ave., N.W., Washington (12).

1st Spiritual Science Ch., 1900 "F" St., N.W., Park Central Apartment Hotel, Suite 604; Services: Tues. 2:30 P.M.; Sun., Tues., Wed. and Thurs. 8 P.M.; Rev. Alice Tindall; Phone: Metropolitan 0540, Ext. 604.

First Spiritualist Church, 131 "C" St.; Sun. & Tues. 8 P.M.; Pastor: Rev. Alfred H. Terry; Phone: Lincoln-3-1572. (N.S.A.)

3rd Spiritualist Science Church, 425 "D" St., S. E., Apt. No. 2; Rev. E. Genevieve Norvell, Minister; Phone: Atlantic 7971; Services: Sun. & Tues. 7:30 p. m.

FLORIDA

Daytona Beach—Hays Memorial Spiritualist Church, 221 First Ave., Sun. 8 p. m.; Wed. 2 & 8 p. m.; Classes for spiritual unfoldment: Nov. through March; Minister: Rev. Margaret Hays Springstead; Phone: 2-2432.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club; Sunday 8 P.M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone 2-3160.

The Church of Life Eternal, Woman's Club, Stranahan Park, Sunday, 3 p. m. Healing; Clinton Stone; Services: 3:30 p. m. Rev. Arthur Ford; Sec'y: Matlira R. Gray, 447 S. W. 3rd Ave.; Phone: 2-1725.

Homestead—Redland Spiritualist Episcopal Church, 28 N. W. 1st St.; Odd Fellow Hall; Sun. 8 P.M.; Rev. Sada Hobson. Phone 253 M 4.

Jacksonville, Florida

United Spiritualist Church, 125 Market St.; Services: Sun. 8 P.M.; Messages: Wed. 8 P.M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

Rosa Lee Smith Chapel of Universal Psychic Science, 925 Liberty St.; Sun. 8 P.M.; Thurs. Messages 8 P.M.; Classes: Tues., Fri. & Sat. 8 P.M.; Pastor: Rev. Lydia Emery; Ass't. Pastor: Rev. James J. Blythe; Phone: 7-5461.

United Spiritualist Church, 125 Market St.; Sun. 8 P.M.; Circle 8 P.M. at 1136 Hubbard St., Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Ch., 218 Broad St.; Sun. 2 P.M.; Healing Mon. 8 P.M.; Rev. Eileen Tatro; Phone: 82-111 or 2-9392

Melbourne—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p. m.; Sat. 8 p. m. (Materialization) Phone (after 6 p. m.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

Miami, Florida

Beckoning Light Sp'list Ch., 1621 S.W. 6th St.; Sun. 7:45 P.M.; Wed. & Thurs. 8 P.M.; Rev. Bertie Lilly Candler; Estella Garrett.

The Honeyhill Church of Metaphysical Science, 575 N. W. Honeyhill Drive; Minister: Rev. Paula Reid; Steve Reid, Ass't. Pastor.

Temple of Revelation, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Ass't. pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P.M.; Healing Center 7 P.M.; Phone 48-1325.

Spiritualist Memorial Church, 819 N.W. 22nd Place; Sun. 8 P.M.; Rev. Madge Hart; Phone: 83-4659.

Memorial Sp'list Ch., 819 N. W. 22nd Place; Classes: Tues. 8 P.M.; Rev. Madge Hart; Ass't. pastor: Rev. Marguerite Talmadge.

Roosevelt Spiritual Memorial Church, No. 1, 1160 S.W. 6th St.; Services: Wed., Fri. & Sun. 8 P.M.; Ministers: Rev. Samuel T. Pickens & Rev. Nellie M. Pickens.

Sarasota—Shrine of The Master, Women's Club, Palm & Park St.; Fri. 7:45 P.M.; Rev. Dorothy Graff-Flexer.

St. Petersburg, Florida

Church of Spiritual Philosophy, 1715 Tangerine Ave., Wed. & Sun. 8 P.M.; Rev. M. McBride Pantan, Minister; Rev. Clara Knost-Larrick, President; W. H. Larrick, Sec'y.

People's Spiritualist Church, 1011 Ninth Ave., North; Sun. & Wed. 7:45 P.M.; Rev. Lillian Dee Johnson and Rev. Nellie Curry, Ministers.

Spiritualist Church of the Beloved, 2806 Central Ave., Sun. & Wed. 8 P.M.; Pastor: Rev. Ethel Posh-Parrish; Sec'y: Rev. Lena Barnes Jeffs.

Tampa, Florida

Occult Center School and Church, 8806 Florida Ave.; Sunday 8 P.M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P.M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

FOR SPIRITUALIST SONG BOOKS

See Ad Page 2

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P.M.; Wed. 8 P.M.; Healing and Messages; Pastor, Anna Zalokar.

Champaign—1st Ch. of The Spiritualist, 219 S. Water St.; Sun. 3 P.M.; Rev. Floyd Humble.

Chicago, Illinois

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 p. m.; Class: Mon. & Fri. 7:30 p. m.; Social: Last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CAPITOL 7-6333.

1st Roseland Spiritualist Ch., 138 E. 114th Place; Sun. 3 P.M.; Pastor, Deon Fry. Phone Pullman 5-2965.

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P.M.; Rev. Rosemary Kelly, Associate Pastor.

Evangelical Spiritual Church, 654 N. Parkside Ave.; Sun. 7:45 P.M.; Wed. 8 P.M.; Rev. Harry H. Hilborn, Minister; Pauline Buerger, Ass't. Pastor (Church phones: Austin 73151 & Austin 74058).

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P.M.; Healing, Thurs. 8 P.M.; Rev. Harry A. Tufts; Phone: Walbrook 5-4750.

Silent Prayer Sanctuary, 1706 North Pulaski Ave.; Wed. 8 P.M.; Sophia Schaffer; Phone: AL-2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A.M. & 8 P.M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister, Rev. John Skinner; Phone: HEmlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P.M.; Rev. Hazel Themascus; Phone: Republic 7-5616.

Friendly Spiritual Ch., 240 W. 63rd St.; Sun. 8 P.M.; Rev. Elver R. Street; Phone: WENTworth 6-2270.

Flower Candle Light Guide Spiritual Science Ch., 3165 N. Clark St.; Sun. 3 & 8 P.M.; Rev. Mary Kearney; Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P.M.; Wed. 2 P.M.; Rev. Lena Schaefer; Phone: ALbany 1416

Chantoo of Zaya Church, 410 S. Michigan Ave., Room 500-A; Sat. & Wed. 8 P.M.; Maria Strazantelli; Phone: Ha 7-2309.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Sun. & Thurs. 7:30 P.M.; President: Freda Brown; Phone: HEmlock 2447.

Brotherhood Church of Spiritual Light, 5052 N. Merrimac Ave.; Sun. 7:30 P.M.; Pastor: Rev. Albert A. Soch; Ass't. Pastor: Rev. F. Williams; Phone: RODney 3-4422.

(Indiana—Cont'd)

Muncie—1st Unity Sp'list Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres., Frank I. Horner.

Richmond—Good Samaritan Spiritualist Church, Morton Center Lounge Room, N. 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Russel S. Karn. Phone: 82772.

South Bend—Church of Spiritual Truth, 519 S. Joseph St.; Sun. 7:30 P. M.; Also special every 3rd Sun. at 3 P. M.; Minister, Rev. Marie Smith; 212 E. Dayton St.; Phone 64282.

Terre Haute—Golden Hour Spiritualist Church, 503½ Wabash Ave.; Sunday 8 P. M.; Rev. Nellie Hodg-ers; Rev. Goldie Russell.

OWA

Clinton—The First Spiritualist Ch., 411 S. 3rd St.; Sun. 7:30 P. M.; Rev. Geo. Van Dam; 3147 9th St., Rock Island, Ill.

Des Moines—Unity Temple of the Good Shepherd, 918 Locust St.; Minister, Emily Ferris; Sec'y, Maxine Bryant; 617½ W. 14th St.

KANSAS

Kansas City, Kansas

1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500½ Minnesota Ave., Sun. & Thurs. 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S.; Minister; Phone: Drexel 0170.

KENTUCKY

Louisville—The People's Divine Healing and Abundance Center, 333 S. 42nd St.; Rev. R. W. Lagneau.

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Buckner Lane. Phone 1910-M.

LOUISIANA

New Orleans, Louisiana

Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

MARYLAND

Baltimore, Maryland

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer

Temple of Wisdom (Spiritual Science Church), 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

MASSACHUSETTS

Amesbury—The 1st Spiritualist Ch., Lower Odd Fellows Hall, Water St.; Sun. 3:30 & 6:45 p. m.; Pres. Edna Welch.

Boston—Spiritual Temple of Truth, Columbus Arms Hotel, 435 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Asst pastor, Rev. Josephine Gilbert.

Cambridge—First Spiritualist Ch., 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

Fitchburg—1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

Malden—Trinity Sp'list Ch. 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St.; Tues. 7:45 P. M.; Minister: Bert DeYoung.

Springfield, Massachusetts Bartlett Spiritual Fellowship, 31 Noble St., Sun. 7:30 p. m.; Tues. & Fri. 7:45 p. m.; Rev. Elmer R. Bartlett.

First Spiritual Alliance Church, 137½ State St., Room 302; President: Clara Barnett; Pastor: Rev. Maude E. Taft; Treas.: Joseph Henneberg.

First Spiritualist Church, 33-37 Bliss St., Sunday 3 and 7:30 P. M.; Thursday 7:30 P. M.

West Gloucester—Massasoit Spiritualist Camp, 19 Lincoln St.; Wed. 7 P. M.; Sun. 2 and 7 P. M.; President: Vivian L. Harvey; Sec'y: Mildred Cook, 16 Walker St.

Worcester—1st Sp'list Ch., 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Dorothy W. Bolin, Sec'y and L. Pastor, 11 Jenkins St.

MICHIGAN

Battle Creek—Spiritualist Church of Divinity, Carpenters' Hall, Green & Pitts St.; Sun. 7:30 P. M.; Pres. & Pastor, Glen R. Brenner; Treas. Florence M. Weber. (Special services at Paul's Memorial Cabin, Wed. 7:30 P. M. & Sun. 3 P. M.)

Bay City—Congregation of Spiritual Unity, 215 South Linn St.; Sunday: 7:45 P. M.; Pres.: Clara Trombley, 909 Hart St., Essexville.

Coldwater—Spiritual Temple (I. S. A.) 52½ West Chicago St.; Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone 221-J.

Eaton Rapids—Spiritualist Episcopal Church, East Hamlin St., Rev. Ruth Walling.

Detroit, Michigan

Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst Pastor, Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Fellowship of Christ Spiritual Church, 1407-25th St.; Sun. 7:30 P. M.; Pastor: Rev. Harold Gombosh; Asst Pastor: Rev. Helen Gombosh; Phone: Tashmoo 6-5604.

Allen Memorial Spiritualist Episcopal Church, Federation of Women's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green; Phone: TYler 4-1004.

Spiritualist Shrine, 6218 Sixteenth St., Sun. 8 P. M.; Pastor: Rev. Leone Leach; Phone: TYler-64558; Sec'y: Helen Mattis.

1st Spiritualist Temple, Strathmoor Masonic Temple, 14059 Hubbell; Sun. 7:30 P. M.; Pres. John Throop; Sec'y, Rev. Goldie Dodd, 89 Delaware Ave.

Temple of Our Savior, 1577 Cadillac; Sun. 10:30 A. M.; Rev. Wilma Jackson.

St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Phone: UN 4-1336.

Flint, Michigan

Spiritualist Episcopal Church, Dartmouth Ave., and Ave. "A"; Sunday, 7:30 P. M.; Rev. Pearl Reinhart, Minister; President: Rev. Noah Rice, 515 West 2nd Ave.

First Church of Spiritual Light, Inc., (Davison), 8291 East Atherton Road; Sun. & Thurs. 7:30 P. M.; Dr. Ernest Evans, Pastor; Phone: 9-0481.

Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelley St., S. W.

First Church of Truth, 26 Shelby St., S. W.; Class: Tues. 2 & 8 P. M.; Wed. 2 P. M.; Ladies' Aid, 8 P. M.; Message Service; Thurs. 8 P. M.; Healing & Peace Prayer; Sun. 3:30 & 7 P. M.; President, Rev. Emma Farrington, Phone: GL-4-9997.

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan

Church of Spiritual Truth, 610 Mill St., Sun. 3 & 7 P. M.; Circles Sat. 7:30 P. M. at 729 Stockbridge Ave.; Pastor, Rev. Mattie M. Barents.

Psychical Research Church, K. P. Hall, 801 West Main St.; Sun. 2:30 & 7:30 P. M.; Classes: Tues. & Wed. 8 P. M.; Circles: Friday at 714 N. Rose St.; Rev. Beth Roche, D.D., Minister.

Lansing, Michigan

First Spiritualist Church, 214½ N. Washington Ave.; Sun. 3:30 & 7:30 P. M.; Pres. Gertrude Beane; Phone 56682.

First Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A. Townsend St.; Sun. 7:45 P. M.; Pres. Marion Berry, 1509 Jolly Road.

Mount Clemens—St. Margaret's Spiritualist Ch., 55 N. Gratiot Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St.; Romeo, Michigan. Phone Romeo 2847.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Riley-Sutton.

Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

Roseville—Church of Harmony of the C. C. of A., 17359 Roseville Blvd. (at Maple); Lyceum: Sun. 11 A. M. Services: Sun. 7:30 P. M.; Message Circle: 3rd Sun. Rev. Christine Drake; Phone: PR 61946.

Saginaw—Church of Spiritual Truth Brewster & Webster Sts.; Bible Class: Thurs. 8 P. M.; Lyceum: Sun. 10:30 A. M.; Sun. service at 8 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

MINNESOTA

Duluth, Minnesota

First Spiritualist Temple, 601 Fifth Ave., Sun. 7:30 p. m.; Minister: Rev. F. W. Hutchinson; Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320½ N. 7th Ave., E.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 2 P. M.; Rev. Grace Walker Olson. Phone 2-3028.

Minneapolis, Minnesota

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koon; Sec'y, A. Padgett.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson. Phone: Re 7915.

Church of Infinite Science, 614-620 East 15th St.; Sun. 8 P. M.; President: Rev. Henry M. Paulson; Phone: Fri. 2779.

St. Paul, Minnesota

Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

Spiritual Science Church No. 205, 4th & Robert Sts.; Sun. 2:30 P. M.; Laurenda Cotter; Sec'y: George J. Humel.

MISSOURI

Kansas City, Missouri

Second Church—Science of Progressive Life; 4317 State Line; Sun. 8 P. M.; Circles: Thurs. 8 P. M.; Rev. Ethel Whedon, 4516 East 20th St.; Phone: Benton 4930.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed. 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

St. Louis, Missouri

St. Ann's Spiritualist Episcopal Church, 5862 Delmar; Services: Sun. 8 P. M.; Wed. 1:30 & 8 P. M.; Minister: Rev. Bernice F. Bennett.

Advanced Soul Church Universal, 4408 N. 19th St.; Tues. & Sun. 2 & 8 P. M.; (U.C.S.S. & F.S.C.); Minister: Rev. Josephine Erhart; Phone: CE 6888.

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

Soul Science Spiritualist Church, Royal Room, First Floor, Kingsway Hotel, Pine and Kingshighway; Sunday 8 P. M.; Minister: Iona Brandt, 3663 Dover Place; Phone: PL 6360.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Fosket & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Eigel Ave.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

NEW HAMPSHIRE

Manchester—Psychic Center, Y. M. C. A., Room C. Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:50 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley. Phone 3103.

NEW JERSEY

Camden, New Jersey

Fourth Spiritualist Church, 28 North 26th St.; Sun. & Wed. 7:30 P. M. (N.J.S.S.A.) Rev. Elizabeth Giberson, Minister, 288 Linden Ave., Woodlynne, N. J.; Asst pastor: Margaret Davies.

Second Spiritualist Church (N. S. A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

Clifton—Church of Spiritual Advice; 17 Yearance Ave.; Martha Heimann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth—7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

Jersey City, New Jersey

Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Sun. 7:30 P. M.; Tues. and Sat. 8 P. M.; Thurs. 2 P. M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

Spiritual Church of Holy Faith in A Little Child, 61 Van Reypen Ave.; Sun., Wed. and Fri. 8 P. M.; Wed. and Sat. 2 P. M.; Rev. E. Craig. Phone: Journal Square 2-0462.

Long Branch—Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

Neptune City—Star Spiritual Church, 134 Sylvania Ave., Sunday 8 P. M.; Rev. Loweta Fine, Minister.

Newark, New Jersey

Church of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Minister: Rev. Agatha Remsen.

Psychic Science Temple, 532 Springfield Ave.; Guest Mediums, Sun. 2:30 & 7 P. M.; Tues.: Rev. Margaret Savage; Wed.: Rev. A. Miller; Thurs.: Rev. E. Briggs; Fri.: Rev. Dorothea C. Dencer, minister; Phone: Humboldt 2-1773.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Rumson—First Spiritual Science Church of Rumson, 21 Highland Ave.; Sun. 7:30 P. M.; Tues. 2 P. M.; Rev. Myrtle A. Pinkney. Phone: 1-0399-R.

Trenton, New Jersey

Spiritualist Friendly Church, Royal Oak Lodge Room, 34 South Clinton Ave., Sun. 8 p. m.; Minister: Rev. Adah Ross Crew, 132 Cleveland Ave.; Phone: Trenton 3-0234.

First Spiritualist Church, (1st floor) 47 N. Clinton Ave.; Sun. 8 p. m.; (N. J. S. S. A.) Rev. Marion A. Hartman, 875 Park Ave., Phone: 3-7788.

Union City, New Jersey

Divine Psychic Mission of Consolation, 419-38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517-37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517-37th St.

West Englewood—John's First Memorial Spiritual Church, 27 West Forest Ave.; Sun. & Wed. 8 P. M.; Classes: Tues. 2 P. M.; Tues. & Thurs. 8 P. M.; Minister: Rev. Louise Gallo; Phone: TE 7-6335.

"SONGS OF SUMMERLAND"

The Spiritualist Song Book

See Ad Page 2

NEW YORK STATE

Albany—First Spiritualist Church, 264 Central Ave., Sun. & Wed. 7:30 P. M.; Sec'y: A. M. Roberson, 1708 7th Ave., Troy, N. Y.

Binghamton, New York

First Spiritualist Church (I.G.A.S.) 299 Chenango St., Sun. 7:30 P. M.; Rev. Myrtle Powell.

Sunshine Auxiliary of The Temple of Truth, 21 Main St.; Sunday: 7:30 P. M.; Rev. Mae Merritt, Minister.

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1556 North St., Endicott; Pres.: Reuben V. Howell.

Spiritualist Book Center, 1203 Vestal Ave., Open: Tues. & Fri. 1 to 5 P. M.; Cooperatively owned by Rev. Elsie Butler Bunt.

Brooklyn, New York

Divine Spiritualist Church, 295 Schermerhorn St. (near Nevins) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt, Leader.

St. John's Spiritualist Church, 8025 Third Ave. (B. M. T. subway; 4th Ave. local 77th St. Station) Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Minister: Rev. Lillian Johnson.

Buffalo, New York

Center of Psychic Science, Chinese Room; Hotel Statler; Sun. 7:45 p. m.; President Joseph Bles; Sec'y: Dorothy Zorn, 105 Proctor Ave.

Cold Spring Spiritualist Church, 2nd Floor; 1445 Jefferson Ave.; Sun. 8 P. M.; Medium's Day—3rd Sunday; Minister: Rev. Mildred Mason, 270 Laurie Ave.; Recreation: Wed. & Sat. 8 P. M.

John Carlson Memorial Spiritualist Church, 95 Johnson Park; Services: Thurs. 2:30 P. M. and Sunday 7:45 P. M.; Medium's Day: 2nd & 4th Sunday; Pastor: Rev. Edith Sandy; Phone: MADison 6534.

Trinity Spiritualist Church, 34 Elam Place, Sun. 7:45 P. M.; Medium's Day 4th Sunday 3 to 10 P. M.; Pastors: Rev. Florence Martin & Rev. Rose Glasser; Phone: TA-1371.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski. Phone EL-7543.

Nazarene Spiritualist Church, 172 Goodell St., Services: Sun. 10:45 A. M. & 7:45 P. M.; Wed. 7:45 P. M.; Medium's Day—first Sunday; Minister: Rev. Rowland Henry; President: John G. Devine; Telephone: MO-1683.

Spiritualist Church of Life (N.S.A.) 79 Richmond Ave.; Sun. & Wed. 8 P. M.; Pastor: Rev. T. John Kelly, 1075 Elmwood Ave.; Phone Lincoln 7687

Corning—Universal Spiritualist Church, Odd Fellow's Temple, Sunday 7:30 P. M.; (General Assembly Charter: 355) Sec'y: Annabelle Ballinger, 188 Dodge Ave.; Minister: Jaroslav I. Tuma—Licentiate; Phone: Corning-2-0718.

Cortland—Sacred Temple of Harmony Church, 6 W. Court St.; Sun. 7:30 P. M.; (I. G. A. S.) Sec'y: Ethel J. Haskell, 18 Elm St.

East Aurora—First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

Elmira—First Spiritualist Church, 463 East Church St.; Sun. 8 P. M.; Rev. Eva Bostwick.

Jamestown—Open Door Spiritualist Church, 503 East Second St.; Sun. & Wed. 8 P. M.; Medium's Day, last Sun. each month; Minister: Rev. Carrie Yarter; Phone: 5772.

Lockport, New York

Lock City Spiritualist Temple, 11 Cottage St., Sun. 7:30 P. M.; Wed. 7:45 P. M.; Medium's Day 3rd Sunday 3:30 and 7:30 P. M.; Rev. Violet Southland.

Shrine of Life, Saunderson Settlement Road, R. F. D. No. 2; Sunday 11 A. M. and 7:30 P. M.; Minister: Rev. William Bickert; Phone: Lockport 3-5683; General Assembly of Spiritualists Charter.

Long Island

Jamaica (L. I.) N. Y. Church of Eternal Light, 90550-170th St. (cor. Jamaica Ave.) Services: Mon. Tues. & Thurs. 2 & 8 P. M.; Minister: Rev. William Skidmore; Phone: Hegeman 3-0789.

Church of Eternal Light (Aux.) 189-190th Ave.; Message service: Mon. & Wed. 2 P. M.; Tues. & Fri. 8 P. M.; (Classes) Irene Boyd.

West Hempstead—Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion G. Miller, Minister.

Richmond Hill South—Church of Spiritual

Reading—The First Spiritualist Church, 1047 Penn St.; Pres. Mary M. Stuart, 1142 Franklin.

Rochester, New York

Centre Temple of Universal Psychic Science, 67 Edinburgh St.; Sun. 7:45 P.M.; Tues. UPS Resident Seminary Class; 7:45 P.M.; Wednesday Billet Seance, 7:45 P.M.; Pastor: Rev. Helene Gerling; Associate Pastor: Rev. Linda Lynn Linhos.

Divine Inspiration Spiritualist Church, 27 Appleton St.; Wed. & Sun. 8 P.M.; Minister: Rev. E. Taylor Andrews; Asst. Pastor: Rev. M. Newble.

Trinity Temple Spiritualist Church, 12 Madison St., Sun. & Thurs. 8 P.M.; (Medium's Day Second Sunday) Rev. Mayme Rosenbaum, Minister.

Anderson Park Spiritualist Mission and Ch., 98 N. Union St.; Sun. & Tues. 8 P.M.; Pearl Tygart.

Spiritual Church of Divine Love; Mother Church of the Assembly of Spiritual Truth, Inc., 35 Richmond St.; Sunday 7:45 P.M.; Thurs. 8 P.M.; Rev. George P. Wood, Minister.

Syracuse—Spiritualist Church, 166 Linden St.; Sun. 8:30 P.M.; Margaret Wesley, Sec'y.

Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P.M.; Eleanor Gardel, Pastor.

Utica, New York

Christian Spiritualist Ch., Maher Bldg. (entrance Seneca St.) Sun. 3 & 8 P.M.; Minister, Rev. Mabel R. Hammel, 902 S. Plymouth Ave., Rochester 8, N. Y.

CIRCULATION

THIS ISSUE

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COPIES

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P.M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8:30 P.M.; Messages, Wed. 7:00 P.M.; Sunflower Club, 1st Wed. of each month; Minister, Rev. Revina Roshon, Rt. 1, Medina, Ohio.

Ashtabula—1st Spiritualist Temple, Main & West 43rd St.; Pres., Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 129 Ross Road.

Canton—First Spiritualist Episcopal Church, Tuscarawas St., West; Sun. 7:45 P.M.; Estyl Fuller, 912—2nd St., S. W.

Cincinnati, Ohio

Hall of Learning, 4273 Colerain Ave. (northside); Sun. & Wed. 2:30 & 8 P.M.; Augusta Tousehard.

The Universal Brotherhood of The Cosmic Age, Inc., Pres.: Rev. Edwin C. Wrede; Sec'y: Eleanor McKibben, 3756 Reading Road; Sun. 7 P.M.; Thurs. 7:30 P.M.; Rev. Emil J. Schmidt, Spiritual Counsellor.

Cleveland, Ohio

Divine Spiritualist Church, 7220 St. Clair Ave., Sun. 8 p.m.; Minister: Rev. John M. Williams; Phone: G1 1-2957; Asst. Pastors: Rev. Katherine K. Koutnik & Rev. Jeannette S. Harrocks.

New Era Spiritualist Church, Gold Room, Hotel Olmstead, E. 9th & Superior (O. S. S. A.) Sun. 7:45 p.m.; Sec'y: Harry P. Noumea, 2426 Denison Ave., Suite No. 209; Phone: ON 1-7249; Pres: George L. Peck.

Columbus, Ohio

Spiritual Center of Christian Light, 105½ South High St.; Healing services: Sat. 7 P.M.; Minister: Rev. Alice Hauser, 821 East 11th Ave. Phone: WA 6484.

Congregational Spiritualist Association: 187 S. Sixth St.; Sun. 9:15 & 10:30 A.M.; Wed. 7:30 P.M.; Rev. John E. Copeland, Pastor; Rev. A.A. Hamilton, Pastor Emeritus; Charles H. Pugh, Jr., President; Madeline Pugh, Sec'y; 29 East Blake Ave., Columbus (2); Phones: MA 8284 & LA 4631.

Truth Tabernacle Spiritualist Assoc., 473½ North High; Sun. & Tues. 8 P.M.; Rev. Curtis B. Morris.

Ohio Ave. Spiritualist Ch. 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P.M.; Rev. Ralph A. Whitney, pastor, 1298 Bryden Rd.; Phone FA 1843; Church Phone FA 9967.

Dayton, Ohio

Central Spiritualist Ch. Haynes & Hulbert Sts.; Wed. 7:30 P.M.; Sun. 7:15 P.M.; Rev. Laura E. J. Holloway, Pastor; Minnie Rowe, Sec'y., 1604 East Richard St.

Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

Sunshine Spiritualist Ch. Inc.; 15½ Hollencamp Bldg.; Sun. 3 & 7:30 P.M.; Rev. Effa M. Fields. Phone Fw 6659.

East Liverpool, Ohio

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 East Sixth St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor; Sun. 8 P.M.; Pastor: Anna Brown; Sec'y: Mary M. Young, 820 Third St., East Rochester, Penna.

Fremont—1st Sp'list Episcopal Ch., Knights of Pythias Hall, 204 Garrison St.; Sun. 7:30 P.M.; Rev. Irene Slocombe.

Lima—Spiritualist Church of Truth Rose Room, Barr Hotel; Sunday 8 P.M.; (O.S.S.A.) Sec'y: Mildred Decker, 954 E. North St.; President: Howard W. Lee, 709 S. Union.

Marion—Memorial Spiritualist Church, 122 West Church St.; Sun. & Wed. 7:30 P.M.; President: Helen Ruff; Secretary: L. V. Ruff, Ashley, Ohio.

Massillon—1st Spiritualist Church, Third at North; Sun. 7:45 P.M.; Rev. A. E. Boerngen Sr.; Phone 2-1256.

Steubenville—White Shrine Spiritual Church, K. of P. Hall (corner Third & Market Sts.) Sun. 8:00 P.M.; Rev. Opal Welch (Phone-22055); Bessie Von Dyne, Pres. (Phone-21425).

Toledo, Ohio

First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:45 P.M.; Tuesday 8 P.M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Goodwill Spiritualist Church, 1515 Ottawa Drive, Rev. C. E. Crider.

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

National Spiritualist Church, Mezz. floor No. 1, Commodore Perry Hotel; Sun. 8 P.M.; Pres.: Dr. J. A. DePage; Sec'y: Hazel Lafferty.

Church of Revelation No. 16, Services: Green Company Bldg.; Jefferson & Ontario Sts.; Sun. 8 P.M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y and Treas., Rebecca Emch.

Warren—Christ's Universal Spiritualist Church, 174 North Park Ave., P.H.C. Hall; Tues. & Sun. 7:45 P.M.; President: George R. Watson; Sec'y: May D. Tidball.

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P.M.; Thurs. 2:30 & 7:45 P.M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

First Spiritualist Temple, 323 West La Clede Ave.; Sun. 2:30 & 8 p.m.; President: Mae Morrison; Sec'y: Elsie Cowan, 127 West Evergreen Ave.

The 1st International Assembly of Sp'lists, Y.M.C.A.; Sun. 7:45 P.M.; Pres., Bessie Fox; Pastor, Donald Gault.

OKLAHOMA

Blackwell—First Sp'list Church, 116½ E. Padon St.; Lyceum: Sun. 6:45 P.M.; Lecture: Sun. 7:15 P.M.; Sec'y, Neva Owsley, Pres., Lindsey C. Owsley.

Enid—Spiritual Healing Center Church, S. Independence at Wash; Sun. 10, 10:45 & 11:30 A.M.; Sun. 7:45 P.M.; Wed. 2 & 8 P.M.; Fri. 4 & 8 P.M.; Mr. and Mrs. A.S.P. Fields, Licentiate Healer & Missionaries (O.S.S.A.); Phones: 1765 L2 & 1138 (church). Pastor's address: 1017 S. Independence.

Oklahoma City, Oklahoma

Spiritual Life Service Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P.M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

First Church of Spiritual Scientist, 614 N.E. 10th St.; Sun. & Wed. 8 P.M.; Minister: Rev. Audrey Hazel Jones—Phone: 2-3669; Sec'y: Lena Taylor—Phone: 6-0665; Associate minister: Myrtle Harnish—Phone: 5-1685.

Spiritual Science Ch. of America; 417 N. W. 13th St.; Mae Derr McQuestion.

Tulsa, Oklahoma

Universal Science Ch., 1112 Boston; Sun. & Wed. 8 P.M.; Minister: R. Stevens; Sec'y: Pearl McInturff.

Christian Spiritualist Church, City Hall, 4th and Cincinnati Sts., Sun. 8 P.M.; Minister: Rev. Faye Alexander, 216½ West 5th St., Phone 26449.

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Universal Sanctuary of The Soul Temple No. 2, 5729 S. E. Bolse St.; Sun. & Wed. 8 P.M.; Rev. Jean Krause. Phone: Sunset 8986.

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Sun. 7:30 P.M.; Rev. Frieda W. Herbaut. Phone EA 3792.

First Spiritualist Church, Redman Hall, 9th and Hawthorn Ave.; Sun. healing 7:30 P.M.; services 8 P.M.; Pres.: Rev. Alma Gudhart; Sec'y: Ethel Stalnaker; Phone GA 4541.

Salem—1st Sp'list Ch., 460 N. Cottage (Women's Club House), Sun. 7:30 P.M.; Pres.: Sam J. Harms.

PENNSYLVANIA

Bethlehem—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

Bradford—Christian Spiritual Alliance Ch., 46 Chestnut St.; Sun. 7:45 P.M.; Dr. S. M. Van Duyzers, pastor and president. Sec'y, Jacoba Van Duyzers, 30 Edna Ave.; Phone 8316.

Charlerot—First Spiritualist Church, Diaz Temple, 933 McKean Ave., Sun. 8 P.M.; Rev. C. P. Diaz.

Erie—Psychic Center, 323 West 11th St.; Wed. 8 P.M.; Rev. Lucy Tillman; Phone: 4-0905.

McKeesport—First Spiritualist Church, (N.S.A.) 809 Locust; Sun. 7:15 P.M.; President: Sara K. Openshaw; Sec'y: Robert Openshaw, Box 216, Elrama, Penna. (X)

New Castle—Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St. Wed. & Sun. 8 P.M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Philadelphia, Pennsylvania

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

Third Spiritualist Church, 3044 Germantown Ave., Sun. & Wed. 8 P.M.; Lyceum: Sun. 3 P.M.; President: Joseph B. Stott, 7223 Algard.

1st Assoc. of Sp'lists, N. E. Corner Master & Carlyle Sts. (near Broad); Sun. 3:30 & 8 P.M.; Wed. 8 P.M.; Rev. Mamie Schultz, pastor; Elizabeth H. Phillips, Sec'y; 3252 Longshore Ave.; Phone: STEVENSON 4-0577.

Clayton's Spiritual Alliance Ch., 4531 Woodland Ave.; Healing & Message services Sun. & Wed. 8 P.M.; Pastor, Rev. Annie J. Clayton Phone FU-9-5430. Asst. pastor, Estelle Clayton.

Pittsburgh, Pennsylvania

First Church of Spiritualists (N.S.A.), 256 Bouquet St.; Sunday: Healing Clinic 7 P.M.; Lecture and Messages 8 P.M.; President: George A. Chase; Phone: MAYflower 1-2179.

Spiritualist Church of Revelation: North Side; 111 Federal St.; Tues., Thurs. & Sun. 3 & 8 P.M.; Class for Spiritual Unfoldment: Friday 8 P.M.; Minister: Rev. Katherine Fiddell; Phone: FAirfax: 1-0766.

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Westfield—Church of Spiritual Guidance; Chartered by the Assembly of Spiritual Truth, Inc.; Railroad St.; Sun. & Thurs. 8 P.M.; Rev. Harry King, Minister.

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St., Mrs. A. E. Ridler.

RHODE ISLAND

Providence, Rhode Island

W. T. Stead Sp'list Ch., Inc., 32 Haskins St., Sun. 2:30, 4:30 & 7 P.M.; Thurs. 7:30 P.M.; Olive Lowe, Sec'y. Phone: Plantations 6604.

Haven Sp'list Ch., 840 Westminster St.; Sun. 2:30 & 7 P.M.; Tues. & Fri. 7:30 P.M.; Estelle Haven; Sec'y, Rev. Annie Petrarca.

TEXAS

Dallas—1st Spiritualist Church, 4921 Reiger Ave.; Sun. 7:30 P.M.; Wed. 8 P.M.; Nancy A. Huston.

Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P.M.; lecture, 7:45 P.M.; Wed. 2 P.M. & 8 P.M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Asst. pastor; Harry H. Adams, healer.

San Antonio, Texas

Bethlehem Spiritual Christian Ch., 1004 South St. Mary's St.; Wed. & Sun. 8 P.M.; Thurs. 2 P.M.; H. L. Breed, Treas.

First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P.M.; Rev. Vernon R. Cummins, pastor.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts.; Wed. & Sun. 8 P.M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 West 37th St.; Sun. & Wed. 8 P.M.; President: Frank Haggerty; Sec'y: Marie F. Hoy; Minister: Rev. Melvin O. Smith.

WASHINGTON

Bellingham—1st Sp'list Ch., 2609 Kulshan St.; Sun. 8 P.M.; Pres. Rev. Beatrice Gaulton Bishop; Sec'y, Reva Kuhns, 1310 Humbolt St.

Bremerton—Goodwill Spiritual Ch., 837 Fourth St.; Sec'y: Bessie L. Rouen, 644 Fifth St.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Open Daily; Walda V. Sabakka, Librarian.

Mary A. Towar Memorial Spiritualist Church, 916 East James St.; Sun. 8 P.M.; President & Pastor: Mary B. Crisp, 410—14th Ave; Phone: EA 6021.

Liberal Christian Episcopal Church (Spiritual Science Synod), 1811 Summit Ave., Sunday, 8 P.M.; Minister: Rev. William L. Norton; Sec'y: Eleanor E. Buck.

Spokane—Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Fawcett Ave.; Sun. 11 A.M.; Minnie Richardson.

WEST VIRGINIA

Charleston, West Virginia

1st Sp'list Ch., 1202 Elmwood Ave., Wed. 8 P.M.; Sun. 7:30 P.M.; Rev. Beulah Brison, Capitol, 27-549.

Huntington, West Virginia

Sp'list Ch. of Truth, Bradshaw-Diehl Bldg.; Sun. 7:30 P.M.; Bertha Jessup, pastor; 2906 Fifth Ave.; Phone 24390.

Spiritualist Brotherhood Church, McClain Hall, 1644 Ninth Ave.; Sun. 7:30 P.M.; Minister: Rev. Nathan Brown; Pres.: Janie Barnes.

Wheeling—The Way Memorial Spiritualist Temple, (The Island) Broadway & Maryland; Sunday: Lyceum, 9:30 A.M. & Services 10:45 A.M.; Minister: Rev. Floyd A. Thornton; Treas.: Mayme H. Way, 615 North Front St.; Sec'y: Cloisin Spoon, 404 North Erie St.; Phone: 114-J.

WISCONSIN

Milwaukee, Wisconsin

First Spiritualist Church, 734 North 26th St., Devotional Sunday service: 10:30 A.M.; Rev. F. Lorenz Lamping, 3163 North 45th St.

Associated Spiritualist Churches of Wisconsin, President: Rev. F. L. Lamping; Sec'y: Roena Harder, 2024 North 48th St.; Affiliated with the National Spiritualist Association.

Associated Spiritualist Churches of Wisconsin; President: Rev. F. L. Lamping; Sec'y: Oliver H. Dailey, 8361 (a) Portland Ave., Wauwatosa (13).

Christian Spiritual Ch., 2544 N. 27th St.; Sun. 3 & 8 P.M.; Rev. Marie J. Hillman; Phone: Division 4-2587.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P.M.; Lyceum Sun. 10 A.M.; Joseph Sax; Pauline Benson, Sec'y.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P.M.; Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P.M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

Christian Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P.M.; Wed. 2 & 8 P.M.; Rev. Walter F. Krahn and Dr. Ella E. Krahn, pastors. Phone: Hilltop 5-0334.

Haven of Divinity Chapel, Inc., 2136 North 40th St. and Room No. 209, Hotel Medford, 605 N. 3rd St.; Sun. 8 P.M.; Pastor, Rev. Irene H. Pike; Asst. Pastor, Rev. Marcella J. Woltersheim; Phone: Hilltop 2-7432.

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division: 4-0043; 1416 North 14th St.

South Side Sp'list Ch., 1239 S. 15th St.; Sun. 10:30 A.M.; Sec'y, Frieda Baumann.

Church of Infinite Science, 614-620 East Fifteenth St.; Services: Sun. 11 A.M.; 9 & 7:45 P.M.; Wed. 8 P.M.; Minister: Dr. Henry M. Paulson; Phone: Fri. 2779.

CANADA

Brantford, Canada

Hope Memorial Spiritual Church, Chatham St. (cor. Queen), Healing, Messages & Open Circle, Sunday 3 P.M.; Worship and Messages, 7 P.M.; Pres.: W. C. Richardson Leslie Lieyers, 290 West St.; Phone: 26097.

Brantford Spiritual Temple, 112 Darling St.; Sun. 3 & 7 P.M.; Wed. 7 P.M.; Pastor, H. Meynell; Pres. Mrs. R. Johnston.

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave., W., Alice E. Rushton.

Edmonton—City Temple of Spiritualism, 9315-102 Ave.; Sun. 7:30 P.M.; Friday Message service: 8 P.M.; J. Hancock, Minister; Rev. Rob't. Stoker, Sec'y.; 11816-86th St.; Phone: 76-561.

Hamilton, Ontario, Canada

Church of Spiritual Brotherhood, 329 Ottawa St., North; Sun. 11 A.M. & 7 P.M.; Pastor: Mrs. F. Denny (N.S.A. of Canada); Sec'y: Ernest M. Denney, 15 Fraser Ave.; Phone 4-1281.

London (Ontario)—Citadel of Spiritual Truth, Scouts Hall, Sackville St.; Sun. 7 p.m.; Pres.: R. Triance.

Toronto, Ontario, Canada

Andrew Jackson Davis Memorial Spiritualist Church, Lakeview Hall, Keele & Annette Ave.; Sat. 8 P.M.; Sun. 3 and 7:30 P.M.; Minister: Steve Grant, 89 Woodside Ave.

Britten Memorial Spiritualist Ch., 104 Clinton St., Healing and Messages, Sunday 3 P.M.; Divine Service: Sunday 7:15 P.M.; Trance Seance: Wed. 8 P.M.; Healing and Messages: Thurs. 2:30 P.M.; Sec'y: Mrs. G. Chappell, Phone: ME 7455; Minister: Rev. Mae Potts, 252 Havelock St., Toronto (4) Phone: ME 1968.

Temple of Inspired Thought, 973 College St., Southside (West of Dovercourt) Sun. 7 P.M.; Tues. & Thurs. 7:30 P.M.; Classes: Mon., Wed. & Fri.

Moat Memorial Spiritualist Church, 846 Papa Ave.; Thurs. 7:45 P.M.; Sun. 2:30 & 7:30 P.M.; Minister, Rev. Walter Mariotte; Sec'y, Marguerite E. Tasker; Phone: Hudson 7990; President, Rev. Harry Brunning.

Albert Memorial Ch. 207 Logan Ave., Sun. 7:30 P.M.; Open Circle, Wed. 8 P.M.; Pres. J. Taylor; Sec'y. D. Saunders; G. L. 4170.

Church of Spiritual Upliftment, 73 Beresford St., Sons of England Hall; Sun. 3 & 7 P.M.; Circle: Tues. 8 P.M.; Minister: Rev. Bessie McGinley MacLennan, 26 Tichester Road, Apt. 201; Phone: REderford: 6613.

Oronhyatekha Psychic Society, (S. N. U.) 227-A Ossington Ave.; Open Class, Mon. 8:30 P.M.; Closed Class (Members Only) Thurs. 8 P.M.; Pres. Joe Samson. Phone LLOYdbrook 4319.

Vancouver, B.C., Canada

Church of Radiant Flame, 1560 Nelson St., Sunday, Tuesday, Thursday 7:45 P.M.; Rev. Ivy Blanche A. Draper Webb, Minister. (C)

Windsor—The Church of the Golden Chain, 638 Chilver Rd.; Sun. 7:30 P.M.; Minister: John Laidlaw, 1023 Sandwich St., E.; Sec'y: Irene Bright, 349 Oak Ave.; Phone 42228.

Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

First Spiritualist Church, 371 Polson Ave., Sun. 7 P.M.; Thurs. 8 P.M.; Pres.: A. Jean Rae, 648 Kylemore Ave., Ft. Rouge; Phone: 423-640.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y. Jas. P. Skelton.

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