



Shades of Harry Houdini

After Spiritualist mediums had been heckled by Harry Houdini over a period of 20 years; and after his wife, Beatrice, carried on for another 10 years, the public will now be "treated" to another re-hash of the whole sordid affair by a proposed motion picture release: "The Story of Harry Houdini".

According to the N. Y. Herald Tribune's "Movie News" column, the picture will stress, "exposes of phony spiritualists". The newspapers publicizing the picture, display their usual ignorance: (1) when they call all those who believe in Spiritualism, "phony" and (2) when they show they don't know the difference between a Spiritualist and a Spiritualist Medium.

At the recent Federation of Spiritualist Churches Convention, a letter of protest was sent to George Pal, Paramount Producer.

In answer to a letter from Howard Brenton Macdonald, New York City, who asked that we also protest, the following letter was sent to the same George Pal:

My Letter to "PAL"

"Any 'Story of Harry Houdini' would not be complete without ALL the facts.

"Of course, I realize that in order to escape libel, the public may be informed there is no intent to condemn the religion of Spiritualism nor any of their mediums. I also know that in the film's attempt to present the 'truth,' the public may be led to believe that all mediums are fakes and frauds, and that the Great Houdini exposed all with whom he came in contact.

"The premier showing of Beatrice Houdini's dastardly film, "Religious Racketeers", in Buffalo, N. Y., fall 1940, was run out of town by the Chief-of-Police when informed by me that Mrs. Houdini had lied and that she actually signed the statement. (See pages 37 and 48, attached booklet.)

"Unless you can state in your film, the name and address of a Spiritualist medium proven to be a fraud, this charge having been taken to court and the medium convicted, your proposed film will not have a leg to stand on when viewed by people who know the facts.

"You wouldn't dare incorporate ideas openly flaying Catholicism, or Christian Science, even if you had the facts pointing to fraud. Without facts, you would put the Spiritualists and the Spiritualist mediums in a bad light. I hope I am wrong." (Signed by R. G. Pressing)

Protest We Must

It seems a pity that Houdini, who, in his chosen field probably was one of the greatest, would stoop so low during his lifetime, to grasp free publicity by condemning all Spiritualist mediums.

It is also a pity that Beatrice felt it necessary to lie about having signed a statement and continued to do this over a period of 10 years. But the greatest shame fell upon

(Con't Page 2, C)

PSYCHIC OBSERVER

TRUTH

SPiritUALISM'S PICTORIAL JOURNAL

NUMBER 316

Published by PSYCHIC OBSERVER, Inc., 10 E. 4th St., Jamestown, N. Y., U. S. A.

NOVEMBER 1941 Twenty Cents

WHAT THEY DID NOT TELL

— about —

Few Really Knew Her

Future Spiritualist
She Will Do Her Part



Joanne Hanson

She is one of the youngest subscribers to the "Lyceum Spotlight", an "N.S.A." official organ. Her mother, Irene Neilson, Norwalk, California, a subscriber to "Psychic Observer", was a former student of Morris Pratt Institute.

Since lyceum children must carry on for Spiritualism today, who knows what is in store for them? Possibly the next generation will experience a better world . . . better than our present-day world described by a spirit,—article beginning this page.

The Future of the UNITED STATES OF AMERICA

. . . as seen from the spirit side of life

Received through the mediumship of Neil McDougall, member of The Goodwill Spiritualist Church, Bremerton, Washington. Taken down by Christine Plantt.

My mission and my message tonight will, without a doubt, be something of a surprise to you. I am coming very close to your people and to your country. The medium told you that I came in, robed in white, holding up my right hand. That is as nearly as I can give you of an imitation of what you call the Statue of Liberty on your eastern coast.

Now friends, that statue has inspired, not only those who have sailed by and have seen it,

but all the people of your country who know of its existence, who know the history of its building, who know the purpose of its building, and we of the spirit world can read the meaning, can read the understanding of every stone in that statue.

Every stone has a meaning, every stone conveys a message, it proclaims to the world that here on this western continent has been established the nation which symbolizes liberty, which symbolizes love for mankind, which symbolizes the fact that the people speak as one great voice to all the world:

It Is Written!

"Be it known that we are a peace-loving people. We seek no controversy with any person or with any nation. We desire no conflicts with any nation, but be it understood by all the world that that statue stands for our liberty and we will fight for that liberty. It is ours. We fought to establish it. We will fight to maintain it; and no nation or combination of nations upon this world can walk over, can tread upon, can impose upon, the people of these United States. We believe in an infinite God. We believe that God rules the universe. We believe that God's love is

For the Record



Christine Plantt

(Con't Page 2, Col. 2-3)

MARIA MONTEZ

HER INTENSE INTEREST IN
Spiritualism and the Occult

After the accidental death of Film Star Maria Montez in Paris last September, the newspaper biographies emphasized her "fiery" temperament, her exotic screen roles and her Hollywoodian glamor.

What they did not emphasize—because, of course, it was not so well known and not so appealing to the glamor trade—was her profound interest in all metaphysical subjects. Her keen, incisive intellect enabled her to grasp and appreciate profound philosophies with a facility beyond that of many students with years of training.

Her belief in the value of astrology as an aid in her everyday life was better known, for she set up horoscopes and was credited with

some phenomenal analyses of her own and others' problems, based upon her interpretation of astrological charts.

Maria Predicts

I did not know her well, but I do know of my own knowledge that she once predicted to the hour when a moving picture studio would offer a compromise in a legal controversy with her—and that was at a time when no settlement at all seemed possible. Her attorney called her a "witch" because she so accurately called her shots.

She vigorously urged a producer to start her "Atlantis" picture at a time when she felt the zodiac configurations would be favorable. Later in court she told of how he rejected her advice.

"Too bad for him!" she commented tartly on the witness stand. And it was too bad, because the picture was not successful. She ended up winning a judgment for the "38,000," she said, "was still due under her \$100,000 contract for the film."

Montez Praises Book

While she used astrology as a tool to guide her life, she read extensively in other fields and was particularly well acquainted with the East Indian and other Far Eastern metaphysical philosophies. In this connection, she was fam-

By

James Crenshaw

iliar with the psychic aspects of these teachings and could relate numerous personal experiences to confirm her belief in an afterlife—in an afterlife where one's experiences and mental growth continue in a real world appropriate to the development of the individual.

Only a few hours before she left for Paris last fall, Miss Montez telephoned me and, though supposedly she was busy with her preparations for the trip, we spent a full half hour discussing my book, *Telephone Between Worlds*.

I say "we," but she did most of the talking. She had just received a copy of the first edition and was parti-



Maria Montez

She was intrigued by "Telephone Between Two Worlds."

cularly generous in her praise—extravagant, in fact.

Her Real Interest

But the point was that she was able to evaluate my "reporter's report" of Rev. Richard Zenor's mediumship and the remarkable explanations of life and the universe which come through him on the basis of a wide knowledge of many kinds of teachings and with an amazing grasp of the deeper aspects of philosophy which a mere "glamor girl" would hardly be expected to understand.

Everyone said she was a remarkable girl, this Santo Domingo-born, convent-trained beauty with the reputation for tempestuous scenes and glamorous portrayals. Yet few probably knew of her remarkable intelligence and studious interest in all manner of things cultural and philosophical.

Couldn't Put It Down

She devoured ideas especially ideas about the nature of life and the "why" of its myriad manifestations, like a hungry child. (she told me during the last 'phone conversation, incidentally, that she had been up most of the night, reading *Telephone Between Worlds*, because "I couldn't put it down.") But she judged the relative merit and substance of ideas with the mature wisdom of the ages.

On the screen, she was an actress of renown. Off the screen, she often called herself a "show-off," but within herself she was as real and profound as a wise philosopher.

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Rev. Argoe

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"It is becoming more and more evident that the Spirit World is concerned about the great questions of the day which have a direct bearing upon the affairs of man on the earth."

Christine Plantt

UNITED STATES OUR FUTURE

(Continued from Page 1, Col. 3)

for everyone, but that it is particularly manifest to those who return the love".

Those are the words broadcast from that monument, from that statue, louder and clearer than the words as man can say them.

Now my friends, your country apparently today is going through a dangerous part of its history. There are jealousies throughout the world. Some of those whom you consider your friends are not your friends, but, be it understood, that the power and the love of an infinite God shines upon this nation of yours.

... With God's Help

Not just because it happens to be a nation on this continent, not just because it is made up of people from almost all countries of the world, but because God and His infinite wisdom and the governing hierarchies of His spirit world have determined that upon this earth there shall be a nation "devoted and dedicated to the proposition of religious liberty"; that there shall be a nation where people may worship God as was said long ago "according to the dictates of their own conscience".

And to that end, it has been determined that all power shall be given, that all help shall be given freely, to maintain upon this earth such a nation, such a government and such a God-given glorious truth upon earth that here at least man can find religious liberty, that man can find a search for truth and love, a substance and a peaceful glory which shall carry them through any demonstrations of war or pestilence or attempts at annihilation. This nation shall not be annihilated. This nation shall not be tread into the soil of the earth.

Personnel Change

True, there are many of you who are not true to your government; are not true to your nation; nor are you true to the tenets of a Holy and Almighty God. Truth is not in them. Truth is not part of their composition or their makeup. THEY shall not live to see the nation tread underfoot. THEY shall not live to be a help or a glory to the nations who wish to annihilate this nation. These are strong words, my friends, but the present condition of the world demands strong words.

The personnel of your government will soon change. People who now have in their hands the power of government will be dispelled by the score, just by the quiet method of voting. New powers guided by those patriots of old who established your nation, who later saved it from self-destruction and who are now looking over with a weary and a concerned mind, but a determined mind, that for them these patriots of old shall not have died in vain, shall not have suffered in vain, but that upon this nation shall be the seat of God's great covenant. That here may come the truly penitent.

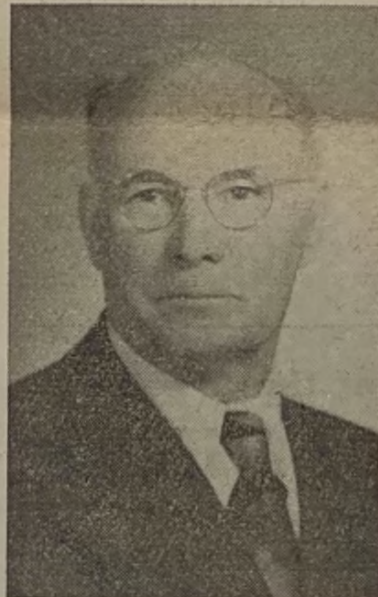
That here may come the

truthseeking people of all the world if they are really truth-seeking and here shall be built up a nation stronger than ever; more powerful than ever; more dominant of the world's progress and the world's policies and politics than ever; yet, all tempered with that quieting love of truth and of God.

That Statue of Liberty that stands in the harbor of your eastern coast will some day actually GLEAM as it sends out its words of truth and glory. That statue shall stand there for thousands of years although there are those who would like to destroy it just as there are those who would like to destroy your flag. But that flag shall NEVER be destroyed. That statue shall NEVER be destroyed.

A Nation Saved?

As God in His holy love sends the sunshine from your eastern to your western coast; as it brings forth in bounteous supply your foods and your minerals and all the things which



Neil McDougall

He Was the Medium

mankind can use and does use, so still for numberless years will that same God's sun shine upon this country.

True, you are having trouble. True, there are disputes among you. True, your country is divided politically, bitterly divided. Yet the history of this country always has been and always will be, that when the country is at stake, when the country's government is at stake, every one of these per-

sonal prejudices are laid aside and you are all united in one glorious cause to save the nation that God would bless.

These personal differences, which you now have, will all be ironed out; they will all be smoothed away. Your governing people, your governing bodies, will come to a keener realization of their responsibilities. They will come to a cleaner, holier, realization of what good government means. They will come to a realization that government must be for all the people of that country—not for the privileged few.

Our Real Concern

That peculiar thing in your government, which you call graft, (we do not quite understand the word as a word, but we know what is going on) shall be erased from the minds and the hearts of the men who will control your government. WHY? Because holy love is going to enter into the heart of every individual concerned in this country's government.

In time, not immediately, but in time, what you now call the two great political parties will have died out. They will have destroyed themselves, and new parties will take their place.

Hatred Cannot Last

Now, friends, do not understand that all the unfaithfulness, that all of the things which are not true to good government lie in the hands of the rich and powerful. Your labor organizations are becoming too powerful. They are becoming of the same kind of disposition and minds as those of your now so-called ruling class. They too will make amends. They will change their organizations.

In fact, the working man's organization of today will pass away just as will your two old political parties. Honesty, reason and intelligence will be the governing factors and they must be the governing factors, because this country is going to need such governing factors to carry on to live through the strife, to show the world that peace, that human love, that truth, are the things that rule all creation. Untruth and hatred may rule for a while, but they cannot last.

... But Hate Can Destroy

If things would go on as they have the last few years, with hatred and jealousy increasing at the rate it has, this entire world will destroy itself.

God in His infinite wisdom established this world. He loves this world. He wants it to endure and it SHALL ENDURE. There is no power of mankind upon the earth that can destroy it.

Sometimes it looks as though he could. Methods and implements of destruction are becoming more powerful year by year but they too shall pass away and in the later years, you folks will not see it from

What I Observe

(Con't from Page 1, Col. 1)

the Paramount Producers and our "Pal" who chose to continue the hoax by re-hashing Houdini's nefarious shenanigans regarding the Spiritualist mediums and Spiritualism in particular.

You would think that Houdini had established his greatness without this, but the good work of the magician in their own field does not seem to make news.

Booklet—A Bullet

That is the situation. Now what can the Spiritualists do about it? Letters of protest are not enough, because they are relegated to the waste basket. There is only one thing to do. The manager of the theaters, who proposed to show this picture, should be called upon by an outstanding Spiritualist or group of leaders. They should be armed with the facts and demand action. The pamphlet, "Houdini Unmasked" which sells for \$1.00 will be sent from this office to anyone, or any group of persons, who will take it upon themselves to fight for our truth in this way.

The pamphlet includes all the data needed and if the manager won't read it, someone ought to hold him while it is being read to him. This pamphlet includes a copy of Mrs. Houdini's statement: "Regardless of any statements made to the contrary, I wish to declare that the message, in its entirety, and in the agreed upon sequence, given to me by Arthur Ford, is the correct message prearranged between Mr. Houdini and myself."

your earth habitat, but you will see it from the spirit world.

You will see a glorious government of holy love, a government of peace, a government where little children can go out on the streets at night and be just as safe as in their mothers' arms.

That, my friends, is to be the future of the United States of America.

Dictated by an unnamed force on the night of Friday, the 11th of August, 1951, between the hours of eight and nine P.M., through the mediumship of Niel McDougall (*) assisted by Christine Plantt (**) Bremerton, Washington.

(*) His phase of mediumship, according to Miss Plantt, is neither trance nor direct voice. The thoughts of the speaker selected for the particular night by our chemist or head teacher are given directly to the medium; the speaker may be of any nationality but the medium has the gift—as yet to us the name is unknown—of being able to translate automatically into our language whatever is being given by the speaker.

The medium is Mr. Neil McDougall, who is a member of the Goodwill Spiritualist Church of Bremerton, Washington. He is a past president of the church, having held that office for three years. He has also served the State Spiritualist Camp at Edgewood, Washington.

(**) She is not affiliated with any church, but helps as she can. During Mr. McDougall's term of office, she was the church musician. She says: "We have never been given the name from the speaker who gave this particular lecture. Most of those who come have left their names behind them a long time before. The message was delivered in a small room in the basement of my home, having been built for spiritual development when the basement was put in. We meet in this room once a week. The room is used for no other purpose and as yet our teachers have allowed no one but ourselves to enter for the past three years. My assistance means that I give power and strength to the medium—battery I suppose would be the name for it. I also take care of the recording machine upon which the message is taken down, later to be transcribed. My work is the transcribing and typing.

We have since received a message concerning the recently signed Peace Treaty at San Francisco. It was given to us the night before the day the Treaty was signed.

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THE SCIENTIFIC CENTER
OF SPIRITUALISM, Inc.

PRESENTS

Rev. Fanchion Harwood
Rev. Edith Stillwell

Guest Mediums

Sunday, November 11, 1951
2:45 P. M. and 7:45 P. M.

MIDLAND HOTEL
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CATHERINE LARNEY, Minister

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PSYCHIC OBSERVER

Published twice monthly, 10th and 25th of each month by Psychic Observer, Inc., 10 East Fourth Street, Chautauqua County, Jamestown, New York, U. S. A. (Established 1937). Telephone: Jamestown (N. Y.) 6788. Printed by the Fredonia Censor, Fredonia, N. Y.

FOUNDERS AND EDITORS

Ralph George Pressing and Juliette Ewing Pressing

ADVERTISING RATES

Display Advertising: \$4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, \$6.00.

SUBSCRIPTION RATES

Three Years, \$8.00; Two years, \$6.00; One year, \$4.00. Your own and gift subscription (U. S. A. only) \$6.00; Canada: One year, \$4.50; Foreign: One year, \$5.00.

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THREE HUNDRED SIXTEEN

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of *Psychic Observers* issued up to date. The date of this paper is:

NOVEMBER 10, 1951

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THREE HUNDRED SIXTEEN

NOVEMBER 10, 1951

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More Shades of Houdini

In the "I Observe" column, starting on page one, this issue, all Spiritualists in the United States are asked to write a letter of protest to George Pal, Paramount Studios, Hollywood, California. He is the producer of the picture "The Story of Harry Houdini".

All Spiritualists with back-bone are asked to call upon the managers of the theatres advertising this forthcoming production.

For the past 50 years, the maligning of Spiritualists has been so systematic, so relentless and so well timed, that the planning back of it all is obvious and chance or happenstance can be ruled out. If a militant approach is not taken now, by all Spiritualists, it is a question whether this trend can ever be curtailed. It is worth a try. We have done and are doing our part. Now we ask for the help of all who take pride in calling themselves Spiritualists.

We are approaching a favored time of the year for those who would heckle Spiritualists . . . Halloween. It was on this night, each year, for ten long years after Harry died, that Beatrice Houdini pretentiously set herself up in a pent-house seance room in either Hollywood or New York City—alternating each year.

Before holding her mock seance, claiming she wanted to see if Harry would speak to her (no medium ever was present) Beatrice would call in all available newspapermen—saying she was going to make another attempt to contact the spirit of her husband. The newspaper men always ate up the story,—Halloween night you know,—the night when ghosts and goblins are supposed to appear.

Of course, nothing ever happened. Beatrice got her story 'that her husband again failed to return' and thus this dastardly yearly hoax would again blaze in headlines: "Houdini Fails Again" and millions, who never read 'pro' literature, were misled.

After ten years of this, the man-in-the-street was sold a bill of goods: "Spirit communication impossible".

Never fear, it will happen again and again for the opponents of Spiritualism, and that includes some leaders in every existing religion, as well as press, radio and screen, will never lose an opportunity to either condemn or poke fun at those who call themselves Spiritualists.

And so, now you know why it behooves all Spiritualists everywhere to bombard every moving picture manager in the country with complaints—if and when an attempt is made to release the film "Story of Harry Houdini",—provided, of course, the movie is an attack on Spiritualist mediums or the religion of Spiritualism BUT if not, why was the premier of the film set for Halloween night?

I repeat, now it is up to the Spiritualists. Address all letters of complaint to George Pal, Paramount Studios, Hollywood, California. Send a carbon copy to the manager of the local theater who advertises this film, and also a carbon copy of your letter to *Psychic Observer*, Jamestown, N. Y.

All letters, provided permission is granted, will appear in the columns of this journal. A concentrated effort to counteract these attacks has never been tried. This is your opportunity. Act!



Harry Houdini

His progression questionable.

Checking Up On

Mother Shipton

I have always been interested in the unusual prophecy of Mother Shipton and I was doubly interested reading the column about her in *Psychic Observer*, September 25th, 1951. Here is why:

Twenty-five years ago, my aged mother died. In her belongings, we found an ancient hand-written copy of the "prophecy", written not in my mother's handwriting, but by an aunt. That would set the date back a lot of years. This version ended as your article ends, giving the last date 1881.

Recently, instead of the traditional 1881 date, our poets and scribes have altered the last lines, changed the rhyme to fit a later date, their reason being that the world "didn't end in 1881 as the prophecy said, but kept right on going". So, the final date, 1881, having been "disproved", a new date had to be injected. And too, the whole prophecy was, of course, thrown into the discard as being just another of those idiotic things of which there are scores, and none of which ever "came true". But, let's see,

Spiritual Changes

Great changes in this world are often dated from the birth of a Moses, a Jesus, the date being the beginning of the New Age. Several races and countries date themselves and their country from such births, because the birth of that man started a new era, indeed a New World, so to speak. "The world" has, since time was, been dated for and by the people living in it.

When it was said the world was coming to an end, it meant the "way of life" would come to an end, a cycle, an era, or what-not. Man was to start on a new course of development. It has been foretold several times that great changes would come about. Let's examine this 1881 matter.

It must be admitted that our entire world has but recently taken on a new face, new ways of thinking, new ambitions, new thoughts, new spiritual insight. Great political changes and alterations have been brought about within the life-time of many of us. This is not entirely due to the material forces, such as the age of machinery, and the multitude of mechanical alterations. They are but a reflection in the mirror of our minds. The big changes have taken place in the spiritual realms.

It is common talk that the changes that have taken place in the past three quarters of a century have been more than in all the rest of recorded history. That statement is not only easy to say, but is easy to prove. It is but a matter of fact and record. Then, if that is so, that the changes of the past 75 years have been greater than all the rest of recorded history, doesn't that lead us to believe that the old ways of life came to an end back there? I think it does.

The "FDR" Era

Now, if we were to send a questionnaire all over the world, to every race, creed and color, and ask them, individually, to name the one and only man they all knew, the one man they looked up to as working in their humble interests, for a better way of life for them, whom do you say they would name? Well, my guess is that there was only one man whose name and work

Letters to the Editor

was known, and it was known to every individual in the world, in all the nooks and corners, into the farthest parts of the planet.

That was of course "FDR". And he was incarnated in the very early part of 1882. (Dates are not recorded in ancient history from the time of an event, except the event of birth. The Christian era, for instance, doesn't date from the year 33

ual thinking, and related thinking, blossomed out during that period.

This is but one man's opinion but, being here in America, I am allowed to say it. My considered opinion, based upon a myriad of facts, many more than mentioned above, is that an era stopped in 1881 and a new one was born early in 1882. From that date, stems the great interest shown by the whole world in the spiritual forces rather than the material; in the greatness of an individual rather than the collected herding of human beings.

This brings me to the point of saying that I think *Psychic Observer* erred slightly when the date 1881 in Mother Shipton's prophecy was passed over as an error. I think the old gal had that correct also. So now, come on you readers. You have your say. I've had mine.

Geoffrey O'Hara,
Pawling, N. Y.

Answer

Frankly, we do not know. The "Shipton" prophecies are a matter of record, we did not change them. Can you enlighten us?

Married

DEE - JOHNSON

Lillian Dee, St. Petersburg, Florida and Colonel John Johnson, Gordonville, Virginia; October 18th, St. Petersburg, Florida, People's Spiritualist Church, 1011 Ninth Ave., North. After wedding trip to New Orleans, Louisiana, they will return to St. Petersburg, Florida where they will reside during the fall and winter months before going to Chesterfield Spiritualist Camp.

RATH - BURNS

Henrietta Rath and Raymond E. Burns, Stamford, Connecticut; October 8th; Ceremony performed by Rev. H. Gordon Burroughs, Washington, D. C., in the home of Rev. Bertha Eckroad, Baltimore, Maryland. After attending the 59th annual convention of the National Spiritualist Association at Indianapolis, Indiana, where the wedding was publicly announced, they left for wedding trip to California. Rev. Burns granted leave of absence from Albertson Memorial Spiritualist Church, Stamford. Rev. Mary Fulton, Huntington, West Virginia, acting minister.

Geoffrey O'Hara

He is the author, not composer, of the song "There is No Death"; has visited a number of Spiritualist camps and attended seances. His article, although controversial, may bring some vitriolic replies, will pose a question and even disturb some smug souls.

when Jesus was crucified, but rather from his birth. An era stopped; another began when Jesus was born. And the date and time and place of birth to the seers of that day, for was all apparently well known they came to pay their respects. Herod also knew. A tremendous epoch had come to a close.

A List of "Firsts"

Beginning in the early eighties, came a new era in spiritual thinking. Those of us who can remember back to those days recall vividly the seances in New England, especially in Boston. Indeed, some of the greatest mediums date from those times. In other spiritual fields, not too far removed, were the great religious revivals; great choirs; great preachers and singing. Even Fiske University in Tennessee broke loose with harmony, sending (for the first time in history) their great Fisk Jubilee Singers all over the country and to Europe. This happened in the early eighties also.

The rise of Mary Baker Eddy dates from the early eighties. And not exactly in the same category, but who knows? came mesmerism, catalepsy, and many specialists in those arts travelled the country. I personally recall the great Reynolds, Flint, etc. No one up to that time had been hypnotized in public.

If we make a list of the "firsts" which occurred in the early eighties, we are amazed. Indeed, spiritual forces, spirit-

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Mark—16th Chapter

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(P-316)

REDDIG'S MATERIALIZATIONS

SEE
PHOTOGRAPHS
PAGE 16

By Alice Dodge

It is interesting to me to realize now that it took a "tongue-in-cheek" article published in "Colliers" about three years ago to put me on the road to Spiritualism.

As I read the article, written with a sort of amused tolerance, though apparently in a friendly vein, I was half indignant, yet thoroughly glad, for it did mention Ralph Pressing, and the *Psychic Observer*, which was all news to me, and the next morning saw a letter in the mail with a request for a sample copy of the *Observer*, followed by an order for two yearly subscriptions, one for myself and one for a sister in Wisconsin. I wonder how many new subscribers the article secured for them?

How It Started

As I read the first issue from "cover to cover," I did not fail to discover that in my own community were several churches, and yet I had been teaching school here in Seal Beach, California, for twenty-five years and had never learned of any. In that time, however, I had read every book on the subject I could find in the Long Beach Public Library and it does carry a pretty good *Psychic Section*.

And so, in a short time, I found myself attending divine services conducted by Rev. Lola Reddig; and not too long after that, a member of her Monday night development class. Even yet it surprises me, for my very orthodox training and church affiliations were then functioning (and still are). Methodist in background, I never could have entered into any association not based on the life and teaching of Jesus Christ.

If there is any one thing that Rev. Reddig is emphatic about, it is her constant assurance to her students that she works in the name and power of the Living Christ; and that the wonderful gift of mediumship that is hers is dedicated to His service.

So I have been happy in the development class, for even though I do not regard myself as promising material for any startling degree of psychic development, I have met others who were more naturally gifted. I have watched their unfoldment and I cannot doubt the growth and sincerity of my friends.

Bible Makes Sense

I should like to share my classroom experiences with readers, who yearn as I did to hear from some one who is just a common place "run of the mill" individual. People who are interested but know nothing at first hand and have no chance to investigate on their own.

One of the greatest fruits of my development work is the increase of pleasure I find in my Bible. I hunt now for those obscure verses that I used to pass over—those references to voices, visions, angels, Spirits, and strange occurrences for which the church gives no explanation and usually ignores. In the light of my new teaching, I can make my own interpretations, and this I do with increasing pleasure.

Though I cannot yet detect any signs of developing mediumship within myself, the

Spirit world seems to have selected me for several healing experiences. I have always believed in Divine Healing, studied Christian Science for three years; still read Unity literature with much appreciation, and acknowledge here the help received from both when I have asked for help and have cooperated. But it remained for a Spiritualist seance to give me an instantaneous healing without even requesting or expecting it.

An Open Mind

I had been suffering with an ingrown toe nail for years, and finally came the day when there was nothing more to be done but remove one-third of the nail, clear to the root. And that very night my class met.

If you can imagine the surging, throbbing pain of that surgery, after the anesthetic wore off, you will be surprised that I went. Well, so was I. I had not dreamed of it but at the very last moment, one foot encased in a bedroom slipper, I limped into the class room, fer-

vently praying that no one would step on me in the dark, and warning everyone near me to be careful.

As the lights went out and the red light came on I said to my neighbor, to whom a boisterous Indian frequently came during class, "Just keep that big Indian off my toes, please."

Miraculous Healing

The usual manifestations took place. One member of the class had a trumpet with a luminous band and it was always possible to tell just where that trumpet was. After it had whirled around the ceiling with such incredible speed the eye could scarcely follow it, it suddenly made a dive toward my feet.

I was holding my throbbing foot straight out from my chair and perhaps twelve or fourteen inches above the floor, and I quaked inwardly as the trumpet came so near. Frequently we are tapped by the trumpets—not always too gently—on shoulders, knees or face.

I was apprehensive, but nothing occurred except that the large end of the trumpet was observed by all the class to go round and round my extended

"One Minute Treatments" Spiritual Food for Thought

By ALBERT SCHEFFLER

From Aspirin To Aspiration

Letters from appreciative readers which do not make neither the author nor the publisher conceited are being received by this publication with fair regularity since the appearance of this column.

These letters are cheerful, warm and interesting, examples of determination to avoid the grim confines of the sick room.

Just why people, past fifty, who have allowed themselves to grow "sick and tired" of life should hint strongly of death, simply are not playing fair with themselves and their opportunities to dress their bodies in the beautiful and glowing colors of health.

No Corner on Health

Health is not elusive! No one person or set of persons has a corner on it. Health plays fair with all alive to the exciting fact that good living is more than good intentions.

Wrapping yourself around concoctions which look good to the eye and are pleasing to the taste but do nothing more unless it be to add the touch of silver to another's cash register is not the path to health, good looks nor good living.

Then what is the road map to contentment and satisfaction? That hang-over feeling you get when sitting on those narrow lunch counter stools and stuffing on hot and cold morsels and drinks is not the highway to Atonement that meets the de-

mands of a just outlook on tomorrow. Rather it is the beginning of that intangible known as sallow complexion which in turn is the outward sign post of an abused stomach.

It indicates time for a change, time to break down the restrictions imposed upon the human body and few minds are insensible to this suggestion to deny this. When that bridge has been reached, it's wise to cross it—in fact, you must cross it. You'll never be rated as an attraction among your friends until you switch from Aspirin to Aspiration.

Take Your Choice!

Suppose you never make the front page of a health magazine nor be a runner-up in popularity contests; this should not keep you from being voted the number one favorite among your group of close friends. Or, you can zoom to starry heights in your own estimation by having your favorite mirror reflect a radiant and spotless countenance free from the usual wrinkles, circles, sagging cheeks and tell-tale marks which always register there as a warning to do something—and soon.

Keep your letters coming. They are an indication of an interest in your health. That is why we are so pleased to continue this column to keep you from feeling like a heel among men.

When you talk with the favorite beauty queen of your set, face to face, a wonder creeps over you but later on you realize the truth that real facial beauty is certainly more than skin deep.

Whistles, sighs, ah's or just genuine silent approval from admirers—take your choice!



Rev. Lola Reddig
She was the medium.

foot, yet never once touching the aching member.

Someone said "Alice is getting a healing treatment." But I was so new to it all—that was about my fifth or sixth attendance—that I did not take it seriously. Indians came in numbers and force that night and shook the room with the beat of their drums and rhythmical dancing.

Then came the period of the blue light, and during that time one of the class members announced that she saw a kneeling figure working around my foot. I neither saw nor felt a thing, but a little later as we sat in complete darkness, I suddenly realized there was no more pain; no throbbing; no ache in that foot. It never gave me another minute of trouble, and even at school (where my small first grade children frequently crowded around me to the utter ruin of my shoes).

I was protected for no one ever stepped on that foot. The

... Then It Happened

incident was closed in that class room. When I returned to the chiropodist for redressing and treatment, he said, "I never have seen anything heal as this has done." And I did not dare tell him a thing.

More recently, I have been the victim of sudden and violent attacks of dizziness that rendered me completely helpless at times, and other times threatened me with a recurrence so that I was afraid to leave home. It soon became apparent that as sure as Monday night came and I was to attend class, one of these attacks would put in its unwelcome appearance.

Some times I missed the class; but more frequently started out wondering if I would get there safely. One night as we sat in the red light, our hands joined in the circle, one of the attacks suddenly descended upon me and I sat in the darkness praying that I would not fall out of my chair. When we were given the opportunity to tell what we had experienced, I told them what I had gone through.

It Was Healed!

Rev. Reddig immediately sensed my condition and spoke the word of release with authority and assurance. I left the class room feeling well and furthermore, in the six months since then, I have had no return of this unpleasant condition, for which I am grateful beyond words.

Of course, my parents and teachers talk to me through the trumpet as they do to all the others in the class, and they are always welcome guests. But it

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NO NEED TO WORRY AND FLOUNDER

"Earth in Capable (God's) Hands"

... this was the outstanding message, received from the spirit people, by THOMAS F. OPIE, D.D., when he attended a series of convention seances during the recent SPIRITUALIST EPISCOPAL CHURCH conference held at Chesterfield Spiritualist Camp, Chesterfield, Indiana.

Opie Reports S.E.C. 1951 Conference

Thomas F. Opie, D.D.

"Your earth was created by God. It is in capable hands. Man really has nothing to worry about. And yet men actually garb themselves in the robe of worry—and find themselves floundering on the Mountain of Confusion."

That statement, from one of the Masters who manifested at Chesterfield, Indiana, during the eleventh annual conference of the Spiritualist Episcopal Church held at Camp Chesterfield from August 31 to September 3rd, might be said to be the key to the door of current troubles in the world at large. The whole conference, by an objective as well as a personal look, blue-printed a way out of world chaos. It gave ample evidence of the oneness of divinity and humanity—of contact as between human folk and the Celestials.

Riffle—The Pioneer

The conference opened with a banquet never-to-be-forgotten—if for no other reason, because of the terrific heat—even the mercury climbed to an all-time high. It was said to have hit the red to one degree below an even hundred. This scribe, coming from the cool hills of the Berkshires in Massachusetts, does not recall ever having to compete, as a speaker, with Old Man Hotter!

Even the old-timers agreed that it was just about the hottest display of atmospheric sulphur they had seen in the history of Chesterfield. So far as the attire of the men was concerned, that was only semi-formal, as every last male threw his coat to the winds, and most of them, including the banquet speaker, turned up sleeves and prayed for rain.

Lloyd Chase, cheer-leader, did all in his power, and that was considerable, to make us forget Mercury and court Harmony. The toastmaster, Rev. Austin Wallace, managed to better the heat-element with his wit and his swift darts at various celebrities present, and Rev. Mable Riffle, the crusading pioneer of Chesterfieldian Spiritualism, in her official greetings and graceful welcome to the guests, achieved the almost impossible by detouring thought away from Heatdom.

What "Psyche" Means

Rev. Thomas F. Opie having traveled about a thousand miles to be on hand as the guest-speaker, insisted that he "just had to talk," though like the "poor fish," to which he referred in passing as being unable to "close his eyes" or to "sit down," was "all wet" with perspiration, but managed to keep the banqueters from falling into desuetude. His subject was, "Psyche—Whence and Whither Psychology?"

He asserted that until modern times, the word "psyche," which derived from the Mythological Miss Psyche, never meant anything but "Soul." She was so pellucid, so pure and so beautiful that she personified the soul. But when modern medicine came on, and could not locate the "soul," they wiped it out of the lexicon and substituted the word "mind" in its place.

He felt that Spiritualists in general are about the only true "psychologists" left in the world—for they truly deal with the "psyche" and have not

prostituted her to a lesser place in the world of thought.

The other so-called "psychologists," he insisted, are practicing "mentology," not the psyche-ology which has stood for "soul" for several thousand annums.

Colossal Event

"The mind is no more the Soul than the electric bulb is the powerhouse," he said—"no more is the mind the soul than the hum of a bee is the bee itself—only one emanation, one channel of vibration, coming from the Source, the Soul, the Ego, the true Self."

As one who has followed phenomena for many years and who has endeavored to keep up with psychic demonstrations and with the Spiritual Church in all of her phases of mediumship, I feel certain that this country has never witnessed a more lifting, a more thrilling, a more convincing and indeed, a more dramatic series of objective phenomena at one time than was furnished on Saturday evening, for four hours, in practically every known phase of mental and physical mediumship.

To undertake to relay the impressions of that colossal event to those not present to witness it for themselves, would be like trying to bring Heaven down to this dull sphere.

I Met 50 Mediums

It simply staggered imagination to see and to hear such master-mediums as Edward Mackey, lecturer, clairvoyant and direct voice (who proved a genius at "mastering the ceremonies" on that memorable occasion and also at demonstrating his own phenomenal mediumistic powers); James Laughton, clairvoyant and direct-voice; Clifford Bias, precipitation, clairvoyant and direct-voice; Maud Fox, apport, clairvoyant, direct-voice and precipitation; Fred Felix, Charles Swann, Robert Chaney, red light trumpet levitation; John Bunker, apport-medium par excellence and Dorothy Hiett materialization medium. Every one in his own phase of mediation was superb.

It amazed me to see such phenomena and such adeptitude at serving as contacts between two worlds—at mediating the Celestials so that they might make themselves known and convey their messages so convincingly to loved ones on this plane—and yet to associate with the mediums in their homes on the lawns or at meals and find them so utterly normal in all human relations. There was nothing fanatical about a single medium whom I met, and I met fifty or more.

"Spirit of the Lord"

They were all just plain folk—regular people—and they all met me on a common basis, discussing with me any subject that might come up. In the days of the ancients all of these folk would have been classed as "inspired" messengers—as "prophets," "seers" and as God's Agents on earth.

Truly "the spirit of the Lord" is upon them. Their ministry is timely, impressive, far-reaching—and they prove continuity and demonstrate beyond cavil, "communication" as between us of the here and them of the there.

To watch and to listen to Cliff Bias, James Laughton, Bob Chaney, Ed Mackey, Fred Felix—or Nellie Curry, Maud Fox or John Bunker, as I did, in their superb clairvoyance demonstrations, as they gave hundreds of evidential messages from

hosts of "Humans-in-Spirit" to scores of men and women, including myself—and yet to withhold credence in the authenticity and the soundness of their work would be like listening to the radio or visualizing the television and denying what our own ears or eyes were disclosing to us.

I cannot make it too strong that here was reality, here was divinity, here was absolute and certain contact with beings no longer seen around here, but who have only gone into another plane of life—unseen to us, but as real as rain and still loving us and guiding us and no doubt helping us in many unsuspected ways as we go about this earth and its material affairs.

Independent Drawing

A departure in mediumship which I myself saw for the

Crusader Extra-ordinary



Thomas F. Opie, D.D.

Based upon "on-the-spot" experience in seance-room phenomena, gained when reporting the S.E.C. conference, his recent lecture on Spiritualism before the Episcopal clergy of the Berkshire Clericus (Massachusetts) aroused more interest than any subject presented there during the past ten years.

As a result, his 50-minute paper was discussed for over two hours... winding up with the clergy relating their own psychic experiences. The discussions were friendly. Nobody was accused of ecclesiastical heresy.

When Rev. Opie had the last word, he said:

"Spiritualists are the true 'psychologists', since they are admittedly dealing with the 'soul'—which is not the 'mind', in spite of modern psychology (which is nothing but 'mentology', since it admittedly deals with the mind) and the psychiatrists, who, so long as they interpret 'psyche' as meaning the mind, are perpetrating a hoax and are 'dealing with symptoms'—sedition getting at the real cause and center of emotional and so-called 'mental' ills—which is the 'personality', the 'self'—the Soul."

So much interest was shown in the subject that the chairman suggested that Rev. Opie undertake to procure a bonafide medium for demonstrations of phenomena at a later meeting of the clericus. Spiritualism is, indeed, overflowing its banks!

first time was Charles Swann's "precipitation." I believe it is rather new to Spiritualism, though it has been traced back by some to "Veronica's Veil," of early Christian tradition—upon which the face of the Master was believed to have been psychically imprinted.

I had in my hand and saw close-up dozens of these "paintings" received by numerous people through the subtle mediumship of Mr. Swann. He told me that it was through his own grandfather in the world of spirit that he got his first "picture" through sensitized paper.

That was four years back, at Chesterfield, and he has developed this phase of phenomena until now he gets pictures done on rayon crepe cloth—a very delicate fabric, which absorbs and retains the colors used by the Spirit Artist or any other communicator—which colors are furnished in ordinary ink-bottles, by the medium working, as he sets out these containers and the squares of white cloth, on a table before the folk privileged to witness this, and to obtain paintings, which no human hands, no seen brush or other accessories feature in the process of devising.

Mass Demonstration

It is Spirit Painting—not "spirit photography," with which it is sometimes confused. No camera or kodak is used—and the work is done in toto by the manifesting Spirit. I saw several such exhibits with as many as ten or a dozen faces, many of which were identified by the recipient—including a loved and lost doggie, in the lower left corner.

Robert Chaney of Chesterfield also demonstrates in the field of painting-precipitation, together with his remarkable "red-light" trumpet manifestation.

In the mass-demonstrations, staged in the 2000-seat auditorium which I observed objectively from a front seat-center, such celebrities as Mary Baker Eddy, Madam Schumann-Heinck, Princess Irene, Amie Semple McPherson—and a soldier who had recently been a casualty in the Korean struggle—all materialized through the mediumship of Dorothy Hiett.

The Princess made a dazzling appearance, said a few significant words of cheer and good greeting and was gone. Mary Baker Eddy, a tall white-haired figure, manifested out front center of the large stage, as did Schumann-Heinck, not ten feet from where I sat.

A Staggering Seance

The latter explained her appearance with the words, "You know we have no 'jealousies' here." The great singer was whimsical and said, "In view of the heat you have been having, I will not sing 'Keep the Home Fires Burning,' but shall sing my favorite, 'Silent Night!'"—which she did sing with a tremendous volume, heard throughout the hall. It was a staggeringly convincing demonstration of materialization.

While the Rev. Mr. Chaney was in trance, a Figure who has been announced as one of my own spirit-guides, "Master Hicks," delivered a vocal address to the large assemblage, in which he urged that we "seek not a God" who is "far away in space," but "seek the God within you."

He added, "The imagined 'God' far off in space is 'too far away to help you', but 'the God within your own being is always at hand—Divinity within every soul.'"

Several of the mediums, at one time or another during the conference proper, contacted two or three persons, deceased only the previous day, and one medium spoke for a soul actually in the act of leaving the body in death. These persons were identified by present loved

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Ill. for reply to questions asked
concerning study course kindly
enclose Stamped, self-addressed
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(P-318)

GREATNESS OF THE SOUL

May We Strive for It

By Jessica Reynard

The soul of man is that spark
of Infinite Intelligence which
gives life and animation to the
earthly body. Our material or
earthly body is the temple of
the living God, the house which
the soul inhabits while attain-
ing spiritual development and
soul unfoldment.

As we nourish our spiritual
understanding through thought
(putting into action the Nat-
ural Law of attraction) our soul
growth is determined. We be-
come great souls expressing
God's love and goodness to our
fellowman or we remain small
undeveloped souls showing our
lack of understanding and spir-
itual progression.

Time Unfolds the Soul

The soul is like a flower, for
the beauty is within and the
perfume is brought forth for the
world to enjoy only as its
beauty unfolds.

Time alone with love and pa-
tience, watered by the experi-
ences of life gradually unfold
the soul until the beauty may
shine forth. There is no per-
fume so sweet as a beautiful
soul shining behind a sweet,
kind face, with strong character
and strong personality.

Life should be a garden of
beauty where at times we can
close the gate on things sordid
and walk about enjoying the
beauty that experience has
planted in our garden of mem-
ory. This is where we gain
strength and courage to go out
into the world again to work
and conquer the task at hand.

We cannot live unto ourselves
alone but there are times when

we must be alone with our-
selves and God. When we em-
erge from this quiet garden then
we must let the perfume of
God's love that has been show-
ered on us, make the lives of
others better for having known
us, by being kind and thought-
ful of all those we meet.

It is up to us whether we
become a great soul that will be
remembered long after we have



Jessica Reynard

She tells how soul growth is
attained and determined.

left the material body for the
acts of goodness we have ac-
complished in our earthly so-
journ, or forgotten because
there were only small contri-
bution not worth remember-
ing.

May each of us strive for the
greatness of Soul Development.

OPIE

(Con't from Page 5, Col. 4)

ones, who seemed satisfied that
they were getting authentic,
evidential information.

Clairvoyance Extra-Ordinary

The Rev. Nellie Curry, St.
Petersburg, Florida, seemed to
me one of the most impressive
public speakers I have heard
in a long life of reporting. A
striking figure, she has dignity,
grace and charm and a voice
that is fresh and mellow to a
degree. In a public exhibition
of clairvoyance, after her "time
was up," she walked all the
way across the stage, to an-
nounce for me that she was
speaking for my own Mother
and Father in the place-of-the-
departed.

She also announced my
grandfather and mother, Flet-
cher and two brothers—"one
who was associated with you
on the newspaper, 'Hierome'".
Then she announced "Two old
friends of yours, Dr. Opie, a
Bishop and another—two very
dissimilar men. One was David
... , who committed suicide
and Bishop Freeman. They have
found each other and now walk
along the Highway together."

At another non-public materi-
alization seance, Lula Taber held
for a group of us a demonstra-
tion at once thrilling and elec-
trifying. My own "Doctor,"
"Guide," "Master" came
through. He stood before me,
with his hand on my head and
said, "In the name of the Fath-
er, Son and Holy Ghost, Amen.
We bow our heads not in hum-
ility but in reverence—be-
fore the God of Love, of Mercy
and of Truth.

"I place upon your shoulder
the Eleven-Pointed Star. You
have not only proven yourself
a Brother to men who walk the
earth, but a Brother to the Ce-

lestial. Many Masters walk the
earth today. In spite of opposi-
tion they move on without fear.
Work for Peace—and love one
another."

"He was gone. His appear-
ance, through an ectoplasmic
manifestation was effective and
conclusive. I write not as a
Spiritualist, but as a psychic,
objective, observer.

At an apport seance, through

SUMMERLAND



ALLI, Ernest (52); English lecturer,
teacher, psychic and mystic passed
away in New York City; born in
London, where he enjoyed an en-
viable reputation as a celebrated
mystic and gifted psychic, he
came to America over a year ago
and during his stay in N.Y.C.,
because of ill health, did not
have sufficient time, nor the en-
ergy to contact those interested
in the higher truths of Spiritual-
ism and ancient wisdom, subjects
in which he was most interested.
According to Osrey Drummond,
Manhasset, New York: "His great-
ness, although thought by some to
be his weakness, was a certain
selfless service, a qualification at-
tributed to great souls who fol-
low the path."

FARMER, James F. (78); affiliated
with Way Memorial Spiritualist
Temple, Wheeling, West Virginia;
Rev. Floyd A. Thornton offici-
ated.

HEGGE, Carrie, Duluth Minnesota,
Staff medium of the First Spiritu-
alist Temple, Duluth, Minnesota;
Rev. F. W. Hutchinson and Rev.
Bessie Magnuson officiated.

LAWRENCE, Rev. Edith, Worcester,
Massachusetts; known for her
twenty years of service to churches
in New England.

PRICE, W. T.—passed away at Beau-
mont, Texas, Sept. 30; survived by
wife, Rev. Pearl M. Davis Price,
noted Spiritualist medium.

WEILER, Isabella, New York City;
succeeded Rev. James Hedenberg
as pastor of the Christ Church,
oldest Spiritualist church in Goth-
am—a position she held for only
eleven months because of her un-
timely passing.

the magnetic person of the
Rev. John Bunker, at which
there were thirty of us com-
pleting a circle, the air was
alive with laughter and psych-
ism. Everyone in the room re-
ceived an apport. A lovely
lady near me, a Mother of a
departed soldier, had a demon-
stration that was touching to
the last degree.

Apport Demonstration

On a former occasion, she
had received a "purple heart",
which she had misplaced or
lost. Her son presented to her
a beautiful "red heart" saying
that he "wanted to keep the
purple heart" which he had ap-
parently taken over privately,
in some way not explicable to
the human mind, and would
"give Mother the red one."

I myself received an exqui-
site stone carved with the most
delicate design imaginable —
the figure of an old Roman
soldier with helmet. A jeweler
later identified it as a "heme-
tite attagio." I call it "Per-
fection" in miniature.

One of the Masters gave us
some thoughts by way of lec-
ture that impressed me. "There
is no irreverence in laughter,"
he said. We had been quipping
with "Thistle", Mr. Bunker's
Spirit Guide, and the whole
seance circle was really in up-
roarious glee, laughing unre-
strainedly at the whimsical re-
marks of Thistle (said to be an
Old Soul who was on the earth
more than two thousand years
ago)—and at each other. "The
world needs more joy—more
fun—more laughing spirit."

Again, "The human mind is
like a parachute. If it does not
'open', the man crashes." And
this, "He who loves nothing
goes crazy."

Independent Card-Writing

When we stepped upon the
piazza of the cottage of Mary
Langley Beattie, one of the eld-
erly and pioneering spirit-
mediums of Chesterfield and
of New Carlisle, Ohio, she said,
"Two of your sisters in spirit
are with you. You may have
more sisters in spirit, but two
of them, a youth and an elder
sister, walked by your side." I
have two lovely departed sis-
ters who had previously come
through from the heavenly
places.

In her demonstration of card-
writing, or precipitation, Mrs.
Beattie had me hold the cards,
together with several pencils
which she supplied. When we
examined the cards after a
brief period one of mine con-
tained this legend: "Tom, we
from the angel side of life are
proud of you. We, too, enjoy
many indescribable blessings
and do share many of our joys
with you. Mother Ida." An-
other had this: "Greetings,
Thomas. You have mastered
many problems and will leave
marks on the sands of Time.
Bishop James Freeman."

Excusing the "personal",
there was absolutely no pos-
sible way by which this exer-
cise could have been trumped
up or in any manner faked—
anybody on this planet to the
contrary. It was as genuine as
a letter from home, believe me.

Symbol of Life

At a public demonstration in
the auditorium, I received from
my celestial mother a beautiful
little cross, with this statement,
through Mr. Bunker's agency
while in a trance and working
under the guidance of "Dr. Gon-
zales" his Spirit Guide, while
I and another from the audi-
ence held his hands, extended
as high as we could reach, as
if in supplication: "I have cut
out the 'Figure' from the cross
because I know that you, with
me, regard the cross as a sym-
bol of Life and not of 'Death.'"

If we human beings can ob-
serve a cake of ice (a solid sub-
stance) as it turns into water
and vapor under heat—the vapor
rising to the heavens and
forming clouds, which drop

About
BOOKS

Where Are the Dead? by Clara
Worth Baker. Omniscience, Inc.,
San Diego. (\$3.00). Psychic Ob-
server Book Shop.

This little volume of a bit
over a hundred pages by a
writer of inspirational and cre-
ative material, cites innumera-
ble passages from Holy Writ
to prove that the dead are not
annihilated, not "put to sleep,"
not walking golden streets and
handling golden harps—but
alive, communicative and help-
ful—to all who will take the
trouble to develop a technique
for contact. They are in an-
other form of being, that's all.

The author says: "We who
understand our kinship with
the Universal Spirit can be
caught up now into the heav-
enly spheres and have the same
experience that Paul had, even
before the great change comes
after death."

She says it and she rather
well proves it, out of her own
experience and by way of con-
tact with those who have cross-
ed over into another plane of
action.

Clara tells of an early and
signal psychic experience when
she was a child and was "lost
in the woods" literally. These
episodes recurred during the
years—and now this charming
and gifted person is devoting
her time to efforts to assure
the bereaved and others that
the dead are still carrying on
—and are to be found in near
and far spaces in the Master's
House.

—T.F.O.

The Law of the Higher Po-
tential. By Robert Collier, Tar-
rytown, N. Y. (\$4.85.) Psychic
Observer Book Shop.

For the past generation, the
late Mr. Collier has written
books about how to contribute
more to life and how to get
more out of life. His books are
a distinct contribution to man's
highest ideals. In the opening
chapter, "The God in You," he
says, "In effect, we are each of
us individual cells in the great
Mind of the universe—the God
Mind."

That hit me where I live. I
have long held that we are
actually "cells" in Totality—
microcosms in the total macro-
cosm. Collier goes on, "We can
draw upon the Mind of the
Universe in exactly the same
way that any cell in our own
body draws upon our brain for
whatever it needs outside its
immediate surroundings."

Here is profound philosophy
of the new school presented in
a form that any intelligent
reader may grasp—and that he
will profit by an application of
the ideas here set forth is a
foregone conclusion, for Bob
Collier has written out of his
own experience, as well as from
a vast field of reading, observa-
tion and penetrating study.
Here is a book that will make
you wake up and live.

—Thos. F. Opie.

down the rain—which again
may be turned into a solid—
and thus again and again al-
tered in form by a subtle change
of vibrations—then how does
it seem impossible for us to
accept the fact that High In-
telligences above us, can take
a solid substance, metallic or
mineral, break it down into
unseen energy, transport it
through space, bring it into se-
ance, as spirit-vibration or un-
seeable energy—and then by
spirit-chemistry, re-form it in-
to its original guise and drop
it into our hands? Whether you
believe in this amazing transi-
tion or not, it happens. I wit-
nessed the bringing in of doz-
ens of these precious gifts—
many of which I noted, emitted
a vapory glow as they sailed
through space.

U. S. A. Delegate To Sweden Rev. Melvin Smith

The International Spiritualist Federation World Congress was officially opened September 1st in Stockholm, Sweden. Speeches of welcome were given by representatives of the various Spiritualist Societies from the Scandinavian countries. Dr. Folke Bergman, President, of the Swedish Spiritualists Union; G. V. Ekstrom, President, Northern Spiritualists' Union; A. C. Mortensen, President of the Danish Church Union and H. Krohn, President of the Helsingfors Society.

A special choir, made up from members of the society, led by Dideon Eckstrom gave some special musical selections. Ernest Keeling, President of the I. S. F., Liverpool, England, responded to the various speeches of welcome. He said in part that it was a joy and privilege for the delegates to assemble from all parts of the world in the beautiful city of Stockholm.

Mr. Keeling commended Rolf Carleson and his committees for the splendid job they had done in preparation. He said it seemed that almost from the moment they had arrived at the railroad station they had been so well taken care of.

Congress Events

Mr. Keeling particularly pointed out that, regardless of what part of the world we came from or the language we spoke, we could still meet on the one common ground and knowledge as presented by Spiritualism.

He said that if our background be Christian, Jew or Mohammedan, if we are to meet together for a common good we must go beyond the limitations of any one creed and be broad enough in our perceptions to include the other man's viewpoint.

A dinner of welcome was held in the Hotel Malmen. There were some four hundred persons present. All delegates from out of the country, were guests of the Swedish Spiritualist Union. There were twenty countries represented.

Mr. Carleson called upon representatives from the various countries for a few remarks. I showed films taken during the last Congress in London.

The events of the Congress might well be divided into four categories, namely: business of the Federation; the presentation of papers; demonstrations of clairvoyance and specially arranged side trips in and around the city.

The business sessions started September 2nd. Only officially elected delegates could take part in the business sessions. Routine business affairs and some changes in the By-Laws were attended to in the earlier sessions.

Executive Committee

Elections were held on Friday. F. J. Hitchcock was elected president, to replace Ernest Keeling. Ralph Rossiter, was elected Treasurer in place of Mr. Hitchcock.

Both Mr. Hitchcock and Mr. Rossiter are from London. They are members of the Marylebone Spiritualist Association. I was elected a member of the Executive Council for six years.

Other members of the Executive Committee: David Bedbrook, London, Secretary; Rolf Carleson, Sweden; Andre Dumas, Vice-President; Mme. St. Clair, Paris, France; Mdm. L'Homme, Liege, Belgium; and Leonard Lloyd, Johannesburg, Africa.

Place of next Congress was discussed. A written invitation

was received from Amsterdam, Holland.

Many splendid papers, forwarded to Stockholm previously, had been translated into two languages. Thus, English, French and Swedish were given. D. F. Lindemark of Sweden gave a paper: "What is the Essential Teaching of Spiritualism"; "Spiritualism for the Modern Mind," by M. Andre Dumas, Paris, France; "Protoplasm and Ectoplasm," Percy Hitchcock, London, England; and "Mediumistic Development" by J. M. Bermstrom, Sweden.

Smith Demonstrates

Other papers presented: "Spiritualism's Message to the Church," J. F. Meiners, Amsterdam, Holland; "V. Schrenck Notzing's work with the mediums, Willy and Rudi Schneider" by Gerda Walther, Munich, Germany, who was, at one time, Mr. Notzing's Secretary; "Spiritualism's Message to



Rev. Melvin Smith

He represented the National Spiritualist Association of the United States of America at the recent International Spiritualist Congress, Stockholm, Sweden.

Youth," Rev. Melvin O. Smith, U.S.A.

Clairvoyance was demonstrated on various evenings by English speaking visitors. Rolf Carleson acted as interpreter in each case. It is a law in Sweden that only members of the Society can attend a public meeting of Clairvoyance. There are some 800 members in the Society in Stockholm and so the evening attendance was good.

Bertha Harris, London, gave a brilliant performance of independent work and at the close, she was given a long applause.

Musical Mediumship

Rev. Smith, America, demonstrated psychometry of billets. At the close of the demonstration, the chairman said, "In America they are known for doing things fast, certainly Mr. Smith has upheld the American style in an admirable way tonight."

Mrs. Margit Selin, formerly of Finland, and now from Stockholm, demonstrated her remarkable gift of musical mediumship. Born in 1897, she married a judge and is the mother of three children. She received only an insignificant elementary instruction in piano playing. But . . . in the presence of her husband and other favorably disposed musical persons she plays, in a slight trance, piano music which is surprising and overwhelming both in the

technical and in the musical respect.

Mrs. Selin's selections often resemble the style and spirit of well known composers or they are merely romantically enjoyable. Her technical performance is remarkable for she never practices regularly nor has she the pianist's well trained fingers. Certainly it is convincing evidence of life after death.

Sharp's Auragraphs

Staveley Bulford, President of the Psychical Research Association, Brighton, England, gave a most wonderful evening of his 40 years research. His lecture was illustrated with lantern slides on his work in Paranormal Photography and some experiments with voice recordings. A series of slides showed the progress of his work and the work of the spirit to produce the photographs.

One most interesting finding was that six cameras were used and flashed simultaneously. The spirit extra never appeared but upon one of the finished photos. This proved to Mr. Bulford that the extra was created on the inside of the camera for if it were external each camera would have recorded the extra.

Mrs. Leonard Lloyd, South Africa, demonstrated independent clairvoyance. Her pleasant manner of delivery was graciously received by the audience.

Harold Sharp demonstrated his beautiful gift of mediumship in his many colored auragraphs. His work was much in demand. Mr. Sharp is an English medium.

David Bedbrook, also of England, demonstrated spirit healing. At the close of the Congress, several persons attested publicly to the help they had received.

Sightseeing Tour

In connection with healing a film was shown of Harry Edwards. He carries on his work in a beautiful and large old home which he purchased and turned into a center. Besides a stream of people coming there daily, many letters are answered. He goes into silence and his staff of stenographers do the rest.

There was a sightseeing trip around the city, by motorcoach, and through the famous Town Hall. Indeed it is magnificent. There followed a luncheon at Bellmanstro Restaurant, one of the finest in Stockholm, located near Skansen, where there are many old homes, a very old church, a large outside musical arena.

There was a boat excursion through the waterways around Stockholm and out into the Baltic Sea. It was a most beautiful trip.

Another motorcoach trip was made to Millesgarden, the home of the famous Swedish sculptor, Carl Milles, whose work is known throughout the world. He believes in the continuation of life and a number of his works depict this idea. He has donated his home to the Swedish State where people may always come and view his works and his home. There is a small entrance fee.

Unity and World Peace

Still another trip was made to Sigtuna, one of the oldest towns of Sweden, more or less a cultural center. Old Sigtuna is buried many feet down for in those days the refuse was thrown into the streets. When it became too great, the people

merely burned down the whole town and built again on the ashes. So the remains of many old towns are below the ground.

Here in this town is also the remains of several old churches built by the peoples before the time of Christianity. Here you may also see some of the old stones with the markings of the Vikings upon them.

The farewell tea was held in Hotel Malmen. In the beginning of Carleson's farewell remarks, his voice filled up because we were parting, and there was a hush over the whole group. Then the joys of the week were recalled and much enthusiasm filled the ranks. Thus another Congress had gone by and the bonds of international fellowship had been knit a little stronger and one knew that such comings together would do more to bring world peace and unity than any other institution conceived by man.

More About World Congress

Stockholm, Sweden

Undoubtedly the most significant happening in the Spiritualist world this year was the "Spiritualist World Congress," held in Stockholm, Sweden, in September. Spiritualist mediums, devotees and experts in all branches were in attendance. "From all corners of the earth they came"—for the International Spiritualist Federation.

A delegation was present from the United States—and an American introduced one of the most impressive features of the early conference by way of a cinematograph film record of the sessions of the Congress held in London in 1948. This was the Rev. Melvin Smith, whose film brought back interesting memories and summarized the London Congressional meeting of World Spiritualism.

Outstanding Spiritualist leaders came from America, Britain, France, Germany, South Africa, Finland, Italy, and all over the globe. Some of the most prominent writers, lecturers, mediums and psychic authorities in the whole Spiritualist family were to be noticed in the various assemblies.

A final feature of the Congress was a series of short and pithy talks, made by folk from various countries, in answer to the query: "What is the central theme of Spiritualism and its message to Humanity?" Miss Maja Pedersen, of Copenhagen, was the first speaker to this question. Many felt that Spiritualism is much to the fore in public thought and has a vital message of assurance and peace for a troubled world.

Manchester, England

A bust of the famed spiritual healer, Harry Edwards, one of earth's outstanding demonstrators of Spiritualist cure, has been completed in Manchester, England, by Maurice Rottesman at his studio, 26 Elmfield St., Cheetham, Manchester.

It was to have been cast in bronze by interested persons, with a special plinth—to be unveiled in the Royal Festival Hall, London, on September 17th—and was shown at the time of the Festival Healing Demonstrations in England this summer.

The sculptor is an artist of high standing and is Jewish.

(Con't Page 8, Col. 5)

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CHRISTIAN SCIENCE

A Religion Based on the Facts of

Spiritualism

By James Malcolm White

Jesus may have felt his teachings would be more acceptable if he were baptized, for he went "... from Galilee to Jordan unto John, to be baptized of him. But John forbid him, ... And Jesus answering (his objections) said unto him, Suffer it to be so NOW: for thus it becometh us to fulfill all righteousness. Then he suffered him." (Matt. 3:13-15)

To me, these words mean that he did not believe that BEING BAPTIZED, had any real importance; yet he yielded to public opinion for sake of the effect it would have on those he desired to help.

Jesus, thereby, set an example for all spiritual teachers; and he said to all the world: "Follow me, and I will make you fishers of men." (Matt. 4:19)

The example he set on that occasion may have caused some who were sticklers for following "the letter" which "killeth", instead of seeking the "spirit" which "giveth life" (2 Cor. 3:6)—to lose the greater good they could have gained.

What M. B. E. Taught

I believe that that same "spirit"—which leads a teacher to seek for the greatest good to the greatest number—led Mary Baker Eddy, when she opposed Spiritualism as she then understood it. It can hardly be doubted that she gained many followers for Christian Science who would not have followed her if she had accepted Spiritualism as it was then generally understood.

What she did, whether knowingly, or even with a feeling of uncertainty, brought about the acceptance of her teachings, by many people in many parts of the world. They have been blessed thereby, and her teachings can go on blessing others for all eternity.

What she taught caused many of her followers to reject Spiritualism, and it will not be easy to clear away the effects of her teachings from the minds of her followers.

About the year 1918—after she had been in the Spirit World several years—I made an appointment with Pierre L. O. A. Keeler, an internationally known slate-writing medium, and I asked Mrs. Eddy if her views about Spiritualism had changed since she left this world. Here is a copy of the answer I received:

What M. B. E. Said

"Sir: Perhaps it is not known to you, as it is not generally that I came into my work through Spirit agencies, and at first I called myself a Spiritualist. Later on the elf of pride and hypocrisy psychologized me, and I thought it my place to build up a new faith on the facts of Spiritualism which had sustained me for years. So I dropped my Spiritualism into the cauldron of Chris-

tian Science. I made money by it, but this built up a fire of remorse within me which is burning out my very soul. I am now for pure, unadulterated Spiritualism first, last, and all the time. My writings are much of sham. Well might the letter "e" be added.

"Respectfully,

Mary Baker Eddy."

(Underscoring supplied)

Later I asked if she meant that the latter "e" should be added to the word "sham" so that the sentence would read: "My writings (about Spiritualism) are much of shame." Her signed answer, which I now



Mary Baker Eddy

At first, she was a Spiritualist, then the elf of pride psychologized her.

have before me, reads:

"Dear Sir: Yes, you may make my sentence read "Shame" for the stuff I put out was both. I defamed Spiritualism yet it was this which gave me my first insight to another life. . . .

Mary Baker Eddy."

The message, and the later answer, were both in ordinary black lead pencil writing, that was done on 5 by 7 inch blank cards, that were between two ordinary school slates while Mr. Keeler and I held them. Several—maybe a dozen of the blank cards—would be between the two slates. They would lie about as close together as the sheets of paper in a closed book. The writing would sometimes be done on the upper surfaces of eight or more of the cards, but there was never even a scratch on the back of the card immediately above, and touching it. You can readily see that it would not be possible for any human hand to write between such slates.

During the more than forty years that I knew Mr. Keeler, I had many sittings with him. Yet never, even once, did I see, or learn of, any act of his that appeared suspicious. I became satisfied—beyond any doubt—that he did not need to resort

to deception in the work he did.

Mary Baker Eddy has had such a broad awakening—since she "crossed the bar"—that she wants her followers, particularly, to have the benefit of what she now KNOWS.

PREDICTION

On the basis of what Mrs. Eddy has written and spoken to me, I PREDICT that: (1) When the right time comes, and (2) She finds a suitable channel for giving it to the world; (3) She will endeavor to give to the members of her church, and to all the world, the acceptable understanding about Spiritualism which she has gained during her years "Over There."

That seems to be the only way she can put out that "fire" that is "burning out her very soul."

Her teachings closed the door so that she cannot reach her own church for any help from her followers! But Spiritualists, whom she "defamed", will pray—"Father, forgive her, for she knew not what she did. —Suf-

International News

(Con't from Page 7, Col. 5)

He told Ian Scott that he was "convinced of something beyond his own intelligence behind his work,"—but would not go further as to committing himself to Edward's philosophy.

One is reminded here of the work of Dr. Walter Russell, an artist of New York and "Swannanoa," Waynesboro, Virginia, who took up sculpturing after a long and distinguished career with the brush. He made a bas-relief of Thomas A. Edison and a massive mural of Mark Twain and twenty-nine of his characters, as first attempt at this—asserting, "God is my intelligence." Seems likely that all high art is "inspirational."

fer it to be so now: for thus it becometh us to fulfill all righteousness."

THE END

No. 6

A Psychic Observer Feature

SPIRITUALISM . . . For The Young

By A. T. CONNOR, F.S.N.U.

LUKE, Chapter IV, tells how Jesus went from the synagogue to Simon Peter's house, and found his mother-in-law sick of a fever. He stood over her and rebuked the fever, and immediately it left her and she arose and ministered to them.

John, Chapter IV, relates how a nobleman of Capernaum came to Jesus at Cana, and begged him to come and heal his son, dying of a fever. Jesus said "Go thy way, thy son liveth." The parent believed him, and returned and found his son healed of the fever. On asking the time of his son's recovery, he learned that it was at the time when Jesus said "Thy son liveth."

This is described by John as a miracle, but it was obviously a case of absent healing such as our present day Healers perform.

In Chapter V we read of the pool named Bethesda, having five porches in which lay many invalids awaiting a stirring of the pool waters. When this occurred, the first man to enter the water was healed of his illness.

One of the invalids had lain there 38 years, and was so crippled that one of the others always got more quickly to the waters. Jesus saw him and, learning of his inability, said "Rise, take up thy bed and walk," and immediately the man stood up and walked away.

Sight Restored

In Chapter IX we read how Jesus, having escaped from an attempt in the Temple to stone him, met a man blind from his birth. His disciples asked him who had sinned, the man or his parents, to cause his having been born blind; and Jesus is reported to have replied that nobody had sinned, but that the works of God should be manifested in him.

Then he spat on the ground and made clay, with which he anointed the blind man's eyes, and told him to wash them in the pool of Siloam. The blind man did, and his sight was restored.

NOTE: I think that, in view of our opinion of Jesus, we can accept his disciples' alleged

question and his answer as an interpolation by someone who thought that he was adding glory to Jesus.

I, personally, regard Jesus as a gifted Healer who, like our own Healers, knew of his powers, and was only too glad to use them for those who needed healing.

In The Acts of the Apostles are recorded a number of psychic healings and two miracles, most of them accredited to Paul, who, as Saul of Tarsus (Chapter VIII), began his association with the Early Christians as an enemy and persecutor, "haling men and women, and sending them to prison." Haling here means hauling.

What Paul Did

Furnished (Chapter IX) with written authority by the High Priest, he set out for Damascus, and during the journey he was suddenly blinded by a bright light from the sky, and a voice said "Saul, Saul, why persecutest thou me?"

Jesus, from the Spirit Side, was speaking to him; and when he asked what was wanted of him, he was told to go into Damascus where he would get instructions. Those who were with him were amazed, as they heard a voice but saw nobody.

He was blind for three days, and then Ananias, in a vision, was told to go into Damascus, to the street called Straight, and restore Paul's sight. Ananias protested, because of Paul's activities, but the voice insisted; so, going into Damascus, he healed Paul and then baptised him.

In Damascus Paul "preached Christ" and confounded the Jews, who planned to kill him, but the disciples helped him to escape, by lowering him down the city wall in a basket.

Returning to Jerusalem, he was at first avoided by the disciples, until Barnabas—with whom he later joined in a preaching partnership—told them of his conversion.

He then spoke boldly in the name of Jesus; raised Eutychus at Troas; was released by an earthquake from prison at Thyatira, and performed several healings. And thus was added to the infant Christian Church its first great missionary.

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CHURCH NEWS

Douglas, Arizona

According to Rev. Lawrence Wilson, assistant pastor of the First Unity Spiritualist Church, the president of Mexico is familiar with the healing services conducted in their branch Church, Agua Prieta, Old Mexico, where they say they also have the full co-operation of the local "Presidenti Ortiz". The pastor of both churches, Dr. Ola Eldridge, is known as the "White Angel".

In as much as 95% of the people in Mexico are Catholic, Dr. Eldridge's work in Spiritualism is most commendable.

Portland, Oregon

At the annual meeting of the First Spiritualist Church, the following were installed: Rev. Alma Gudhart, President; C. A. Peterson, Vice-president; Ethel Stalnaker, Secretary, and George McGinniss, Treasurer.

Services will continue every Sunday evening in Redman Hall, 9th and Hawthorn Ave., in the city of Portland.

Jamestown, New York

The 12th anniversary of the Open Door Spiritualist Church was celebrated Sunday, September 30th last, according to Rev. Carrie Yarter, minister for the General Assembly of Spiritualists.

Services held afternoon and evening featured, Rev. Fredrick Nicholson, Boston, Massachusetts and Rev. William Bickert, G.A.S. treasurer, Lockport, N.Y.

Union City, New Jersey

The twenty-first anniversary service of The Divine Psychic Mission of Consolation Spiritualist Church was held recently at 419 - 38th St.

Honored: Rev. Anna Doerner-Simms, founder of the mission, and Rev. H. C. Millare.

Guests: Rev. M. Youskwich, N.Y.C.; Rev. L. Grace Van Ness, Rutherford, New Jersey; Rev. Alma Gundlach; Rev. D. P. Ford, Nutley, New Jersey; Ethel Corcey, N.J.; Marvis Clare, Newark, N.J.; Anna Hulda Kingston, Cliffside, N.J.; Grace Gloria Coomber, N.Y.C.; M. Bonnano, Rutherford, N.J., and James M. Simms.

Those honored received elaborate tribute from the guests. Rev. Millare delivered the keynote address; Rev. Doerner-Simms responded and Rev. Van Ness concluded the religious service before an enthusiastic crowd including ordained ministers and the entire psychic science Student Body of the church.

Lansing, Michigan

The Spiritualist Episcopal News Bulletin for October listed the names of speakers and mediums co-operating in Lansing and Eaton Rapids activities: Rev. J. Max Allen, Rev. Ruth Walling, Glen Bailey, Maude Baker, Muriel Libby, Francis Harris, Gertie Leak, Margaret Ludwig, Marion Berry, Claud Jewell, Susan Kelsey, Violet Bailey, Mary Smock, Edith Angst, Velma Sayles, Rev. Austin D. Wallace, Maudie Colby and Rev. John W. Bunker.

McKeesport, Pennsylvania

The First Spiritualist Church will sponsor a mass meeting, Tuesday evening, Nov. 13th in the ballroom of the Pen-McKee Hotel in the city of McKeesport, according to president, Sara K. Openshaw.

Rev. Robert MacDonald, vice-president and missionary of the National Spiritualist Association,

will be the featured lecturer and medium.

Following the mass meeting, afternoon and evening, Nov. 15th has been set aside for the annual bazaar.

New York City

The Occult Science Society, Inc., will sponsor a special lecture, Mezzanine No. 6, Hotel Times Square, 43rd and 8th Ave., N.Y.C., Sunday 3 P.M., October 14th; also October 28th.

The lecture October 14th will feature Wilfred S. Spear. His subject: "To What Spiritual Plane Are You Headed?" will be followed by psychic demonstrations and spiritual healing.

Wheeling, West Virginia

Fall services opened recently at the Way Memorial Spiritualist Temple; Rev. Floyd A. Thornton, presiding.

This temple, one of the finest in that section of the United States, stresses the teaching of



Rev. Floyd A. Thornton

He was recently appointed minister for the Way Memorial Spiritualist Church, Wheeling, West Virginia.

the philosophy of Spiritualism to young and old alike; the former being offered the opportunity to attend up-to-date Lyceum classes while the latter take part in special study and classes for spiritual unfoldment.

Champaign, Illinois

Rev. Floyd Humble, pastor of the First Church of the Spiritualist, 219 S. Water St., Champaign, Illinois, served churches in St. Louis, Missouri, during the month of September, in the interest of the Federation of Spiritualist Churches and Associations.

During Rev. Humble's absence, services at First Church of the Spiritualist were in charge of Muriel Libby, assistant pastor.

Rev. Humble returned to his pulpit in October and is being assisted by Mrs. Libby, Angeline Beightler and Myrtle Grant, church president.

The Spiritualist Theological Seminary opened classes in Champaign, 219 South Water Street.

Rev. Humble, founder and president of the school, and Muriel Libby, dean, Danville, Illinois, will be the regular instructors during the first quarter. Classes will be offered in Biblical Spiritualist, Esoteric Interpretation of the Bible, Parapsychology, Homoeotics, English, Psychology, Public Speaking, and Parliamentary Procedure.

Rev. Humble is well known in Spiritualist circles, having been an ordained minister for the past 20 years. He was one of the founders of the Federation of Spiritual Churches and Associations.

Owosso, Michigan

The annual report of the Spiritualist Episcopal Church discloses: almost 300 copies of the *Psychic Observer* were sold; a building fund has reached almost \$4,000.00; an enrollment of 51 members; over 70 persons responding to Spiritual Healing; gifts and flowers to over 100 shut-ins; over 200 calls to sick members by minister Rev. Ella Riley-Sutton and her husband; 300 get-well cards dispatched; and 5 food baskets for the needy.

Visiting mediums were: Rev. Dorothy Flexer, Tampa, Florida; Rev. Dorothy Hiatt, Dallas, Texas; Rev. Nellie Curry, Chesterfield, Indiana; Rev. Lillian Dee, St. Petersburg, Florida and several members of the S.E.C. Board of Directors.

Canton, Ohio

Rev. Enid Brady has just returned from an extensive tour of the West coast where she served the Harmony Grove Spiritualist Camp, Escondido, California; Los Angeles—Soul Science Spiritualist Church, Rev. Sophia Norton pastor; Christian Spiritualist Church, Rev. W. H. Jacobsen pastor; and the Church of Revelation, Hanford and Fresno, California, Rev. Janet Stine Wolford, pastor.

Chicago, Illinois

The following gathered recently for the purpose of establishing a Spiritualist college or university: Rev. Floyd Humble, Dr. Alvin Boyd Kuhn, Elizabeth, N. J.; Elsie Fansler, Madison, Wisconsin; and Carl T. Dostale, Chicago.

Definite plans and policies for the future of the school were outlined. The present officers include: Rev. Humble, president; Carl T. Dostale, vice-president; Muriel Libby, secretary; and A. F. Knop, Manfield, treasurer.

Because of the specialized nature of the training to be offered, the board decided to change the name from Spiritualist University to Spiritualist Theological Seminary.

Their purpose is to establish an accredited institution and to train, through education, ministers and laymen in the field of Spiritualism.

N.Y.C. Minister



Rev. William Charles Owens

He has been, for many years, minister of the Temple of Light Spiritualist Church, 152 W. 42nd St., New York City. He is a lecturer, healer and mental medium. Recently he was installed as Chaplain of Gotham's Chiropractic Square Club.

Whitehead Ordained



The above picture was taken during the dedication of the Niantic Spiritualist Church, Niantic, Connecticut.

The charter is being presented to Rev. Harriet Whitehead, who will hold services during the winter months.

The Rev. Dr. William Charles Owens, Pine Grove and New York City, is presenting the charter and also conferring the rites of ordination upon Harriet Whitehead on behalf of the Supreme Council of the Independent Association of Spiritualists.

Those assisting: Rev. Dinsmore, New London; Rev. Justina Halenar, Manchester; Rev. Anna M. Anderson Violette, New Haven; Rev. G. J. Landwehr, Bridgeport and Rev. Nicolas Plastina, Pine Grove.

Lock Haven, Pennsylvania

A D.D. degree was recently conferred upon Earle Kenneth Mayes, according to Ruth M. Hurley, president of College of Divine Metaphysics, Indianapolis, Indiana.

Early studies over a period of years in the field of occultism as well as with other truth organizations: Rosicrucian, Self-Realization, the Order of the White Rose, also qualifies Dr. Mayes to serve in his chosen field where he now holds special classes.

By profession, he is a teacher of voice, organ and piano, having studied with some of the finest masters of the arts.

Brady Lake, Ohio

During the month of October, special services were held at the Brady Lake Spiritualist Camp Association, according to president, Rev. Della Kingsbury. T. C. Russell, "America's premier psychic", Buffalo, N.Y., was featured.

Long Beach, California

The 7th Annual Convention of the Federation of the Spiritualist Churches and Associations held at St. Louis recently, attracted members and delegates from 22 states, according to Rev. Nellie Carter, newly elected member of the Supreme Council. Another new member of the Council, elected during the convention, was Rev. Helen Graham, outstanding lecturer and clairvoyant, who has traveled extensively through the East.

The fall, 1952, convention will be held at Long Beach, California. The invitation was extended by Rev. Laura Crocker, minister of the Universal Memorial Spiritualist Church of that city.

Highlights of the convention were the resolutions passed, pertaining to: (1) a tangible plan for the re-building and the use of a "Medium's Defense Fund"; (2) A letter of protest to Paramount Studios, Hollywood, (in-re) the proposed film "The Story of Harry Houdini"; (3) A letter to the UN Chairman, apropos the advisability of having a "Prayer-Room" for use by the delegates of all nations. The latter resolution was submitted by Rev. Fred A. Jordan, U.S.N. (retired).

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The "Modus Operandi" of MATERIALIZATION

Lola Reddig—the Medium

(Continued from Page 4, Col. 5)

is the unexpected, the unusual, that really gives me a thrill.

When I read that Rose Mackenburgh article in the Post some few months ago, the unfair, exaggerated attacks on mediums, and the crude, ridiculous pictures that were supposed to clinch her assertions seemed to me an insult to all human intelligence, including my own. So I went to class rather upset.

The Spirit world evidently felt that I needed special help and assurance and I certainly received it. First a spirit appeared to Rev. Reddig giving the rather unusual name of "Alvina." No one in the class, except myself, could place a spirit by that name.

Five years ago, one by that name who had been my girlhood chum, passed into spirit. As I acknowledged her, a second spirit joined her and gave the name of Henry. That was the name of her husband, a bed-ridden invalid whose death followed hers in a matter of weeks.

Unusual Phenomena

This took place hundreds of miles from California and no one in the class room could possibly have known these friends of mine. Alvina spoke. "Henry is well now," she said.

I had scarcely recovered from the surprise of this when a friend who had passed of a deformative malady came into the room, giving her name, "Bessie."

As I acknowledged her, Rev. Reddig saw her cross the room to me bent and crippled, and described her to me that way. Suddenly she stood up before me, very tall and straight.

The next week, I attended a materialization seance and she came out of the cabinet and walked to my chair. As she gave her name, standing so straight and beautiful, she said, "I want you to see me now."

Rev. Reddig's classes have two definite objectives. The spiritual development of her students and the production of light within the group, to be used by the many spirit entities who are brought each week into the class room by a borderland worker named Bob. Bob was a flier killed in world war two.

He brings each week boys who have just died on the battle field, and who are still unable to realize that they have made the change. Each class closes with prayers for these boys and directions for finding and following the Christ Light into Progression.

Seance Room Examined

Rev. Reddig seems to have many phases of mediumship. Some that I personally have witnessed are psychometry, blindfold billet, trumpet, independent voice and materialization. It has been my privilege to witness her materialization seances seven times; twice in conjunction with Bertie Lilly Candler, and five times alone.

All were held in Long Beach in her regular seance room. Always under the same stringent conditions that would convince anyone that fraud was impossible—unless they belong to the Rose Mackenburgh contingent.

The cabinet is movable — a slight wooden frame, smoothly covered with black cloth, with

the usual curtains in front, and I have assured myself by personal investigation, as have dozens of others, that there are no pockets in the curtains, no trap doors under the rugs, no doors behind the cabinet.

The men sitters who are always invited to investigate it, frequently move it out from the wall, so they can do a thorough job. Women sitters accompany her to a dressing room, where she removes most of her clothing, retaining a minimum of undergarments, plus shoes and stockings.

Infra-red Bulbs Used

Then, attired in a dark blue jersey house coat, she returns to the seance room, gives a few simple instructions and the seance begins.

Her cabinet attendant is her husband, Rev. John Reddig. He attends the phonograph and assists who may need help in locating the cabinet. Her cabinet guide is a Chinese girl named May Lee, and she is indeed competent.

The pictures accompanying this article were taken in absolute darkness under her direction on June 16th, 1951.

I think all should know how these pictures were taken. Rev. John Reddig had a camera and four infra-red bulbs lined up on a table in the back of the room. After the sitters, sixteen in number, had taken their seats, he explained that they were going to try for pictures in the absolute dark, though it was really a noble experiment new to all concerned, including May Lee, who was in charge of the whole affair, and no results were guaranteed.

So the lights went out, we repeated the Lords Prayer in unison and sang two verses of "In the Garden", when May Lee called out "Now we are ready. We are about to take picture of ectoplasm coming out of medium."

May Lee Proves . . .

In about a minute she again called "Ready", and the second picture was snapped. This is the picture that shows Rev. Reddig and May Lee sitting just outside the cabinet. Then there was a much longer wait and in the darkness I sensed or felt that they were walking past me.

Again May Lee said they were ready and picture number three was taken. This picture shows them well away from the cabinet and about half way down the room.

Then the red light was put on and we were able to see. May Lee spoke from the cabinet, "I will bring my medium down into the room so you can all see us". And out of the cabinet they came—May Lee tall, slender, in trailing white. Rev. Reddig, shorter, heavier, wearing her dark robe. There was enough light that even the scalloped collar on her robe was plainly discernable.

May Lee took her completely around the circle. This is the third time I have seen her do this. Previously she has called attention to the white ectoplasmic band that connected them.

This time she did not, but as they entered the cabinet she said "I am not used to having my picture taken. Could you

(Cont Page 16, Col. 1)

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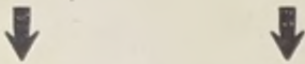
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CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

Hartford—First Church of Divine Light, Inc.; 303 Park St., Sun. 3 & 7:30 P.M.; Wed. 8 P.M.; President: Clifford H. Doucette; Phone: Manchester 2-1841.

New Haven—Alliance Center of Inner Vision; 1023 State St.; Wed. 7:45 P.M.; Minister: Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P.M.; Pastor: Rev. Maymie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Pastor: Raymond E. Burns; Founder, Dr. Isabelle K. MacDonald.

Willimantic—1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P.M.; Pres: Caroline J. Conner.

DISTRICT OF COLUMBIA

Washington, D. C.

Church of Two Worlds, 2460—16th St., N.W., Sun. & Wed. 8 P.M.; (N.S.A.); Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W., Washington (12).

Spiritual Temple of Light, 5725—14th St., N.W.; Sun. & Tues. 8 P.M.; (I.G.A.S.); Rev. Pearl Jarcy Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1900 "F" St., N.W., Park Central Apartment Hotel, Suite 604; Services: Tues. 2:30 P.M.; Sun., Tues., Wed. and Thurs. 8 P.M.; Rev. Alice Tindall; Phone: METropolitan 0540, Ext. 604.

First Spiritualist Church, 131 "C" St., Sun. & Tues. 8 P.M.; Pastor: Rev. Alfred H. Terry; Phone: Lincoln 3-1572. (N.S.A.)

Spiritualist Church of Two Worlds (N.S.A.) 2460-16th St., N.W.; Sun. & Wed. 8 P.M.; Minister: Rev. H. Gordon Burroughs (X)

3rd Spiritualist Science Church, 425 "D" St., S. E., Apt. No. 2; Rev. E. Genevieve Norvell, Minister; Phone: ATLantic 7971; Services: Sun. & Tues. 7:30 p. m.

FLORIDA

Daytona Beach—Hays Memorial Spiritualist Church, 221 First Ave., Sun. 8 p. m.; Wed. 2 & 8 p. m.; Classes for spiritual unfoldment: Nov. through March; Minister: Rev. Margaret Hays Springstead; Phone: 2-2432.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club; Sunday 8 P.M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

The Church of Life Eternal, Woman's Club, Stranahan Park, Sunday, 3 p. m. Healing: Clinton Stone; Services: 3:30 p. m., Rev. Arthur Ford; Sec'y: Matilda R. Gray, 447 S. W. 3rd Ave.; Phone: 2-1725.

Jacksonville, Florida

Rosa Lee Smith Chapel of Universal Psychic Science, 925 Liberty St.; Sun. 8 P.M.; Thurs. Messages 8 P.M.; Classes: Tues., Fri. & Sat. 8 P.M.; Pastor: Rev. Lydia Emery; Ass't Pastor: Rev. James J. Blythe; Phone: 7-5461.

United Spiritualist Church, 125 Market St.; Sun. 8 P.M.; Circle 8 P.M. at 1136 Hubbard St., Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Ch., 218 Broad St.; Sun. 2 P.M.; Healing Mon. 8 P.M.; Rev. Eileen Tatiro; Phone: 82-111 or 2-9392

Melbourne—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p. m.; Sat. 8 p. m. (Materialization) Phone (after 6 p. m.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

Miami, Florida

Beckoning Light Sp'list Ch., 1621 S.W. 6th St.; Sun. 7:45 P.M.; Wed. & Thurs. 8 P.M.; Rev. Bertie Lilly Candler; Estella Garrett.

Memorial Spiritualist Church, 819 N. W. 92nd Place, Classes: Tuesday, 8 P.M.; Rev. Madge Hart.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:45 P.M.; Messages, Wed. 8 P.M.; Pastor, Madge Hart; Ass't Pastor, Bert Wiley.

The Honeyhill Church of Metaphysical Science, 575 N. W. Honeyhill Drive; Minister: Rev. Paula Reid; Steve Reid, Ass't Pastor.

Temple of Revelation, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Ass't pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P.M.; Healing Center 7 P.M.; Phone 48-1325.

Spiritualist Memorial Church, 819 N.W. 22nd Place; Sun. 8 P.M.; Rev. Madge Hart; Phone: 83-4659.

Sarasota—Shrine of The Master, Women's Club, Palm & Park St.; Fri. 7:45 P.M.; Rev. Dorothy Graff-Flexer.

St. Petersburg, Florida

Church of Spiritual Philosophy, 1715 Tangerine Ave., Wed. & Sun. 8 P.M.; Rev. M. McBride Pantom, Minister; Rev. Clara Knost-Larrick, President; W. H. Larrick, Sec'y.

People's Spiritualist Church, 1011 Ninth Ave.; North; Sun. & Wed. 7:45 P.M.; Resident Pastor: Rev. Lillian Dee, Bradenton Beach; Rev. Nellie Curry.

Spiritualist Church of The Beloved, 2806 Central Ave.; Pastor: Ethel Post-Parrish; Sec's: Peggy Barnes Jeffs (X)

Tampa, Florida

Occult Center School and Church, 8806 Florida Ave.; Sunday 8 P.M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P.M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Belleville—First Unity Temple of Truth, 201-203 South 16th St., Sun. 7:45; Thurs. 8 P.M.; Rev. M. L. Anderson.

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P.M.; Wed. 8 P.M.; Healing and Messages; Pastor, Anna Zalokar.

Champaign—1st Ch. of The Spiritualist, 219 S. Water St.; Sun. 3 P.M.; Rev. Floyd Humble.

Chicago, Illinois

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 p. m.; Class: Mon. & Fri. 7:30 p. m.; Social: Last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CApital 7-6333.

1st Roseland Spiritualist Ch., 138 E. 114th Place; Sun. 3 P.M.; Pastor, Deon Fry. Phone Pullman 5-2965.

Brotherhood Ch. of Spiritual Light, 5052 N. Merrimac Ave.; Sun. 7:30 P.M.; Rev. Albert A. Soch, Pastor; Phone: RODney 3-4422.

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P.M.; Rev. Rosemary Kelly, Associate Pastor.

Evangelical Spiritual Church, 654 N. Parkside Ave.; Sun. 7:45 P.M.; Wed. 8 P.M.; Rev. Harry H. Hilborn, Minister; Pauline Buerger, Ass't Pastor (Church phones: Austin 73151 & Austin 74058).

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P.M.; Healing, Thurs. 8 P.M.; Rev. Harry A. Tuffs; Phone: Walbrook 5-4750.

First Spiritual Science Church (Chartered by The Independent Spiritual Science Church, Inc.) 1544 1/2 East 64th St., Sun. 11 A.M. and 4 P.M.; Minister: Rev. Crawford Chambers; Phone: Midway-3-5357; Sec'y: Jessica Withers, 1226 East 46th St.

Silent Prayer Sanctuary, 1706 North Pulaski Ave.; Wed. 8 P.M.; Sophia Schaffer; Phone: AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs. 8 P.M.; Candle Light Service 2nd Thurs. Rev. Eliz. Palmer-Heller; Phone: CApital 7-2110.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A.M. & 8 P.M.; Charlotte Birkner.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P.M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister, Rev. John Skinner; Phone: HEMlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P.M.; Rev. Hazel Themascus; Phone: Republic 7-5616.

Friendly Spiritual Ch., 240 W. 63rd St.; Sun. 8 P.M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

Flower Candle Light Guide Spiritual Science Ch., 3165 N. Clark St.; Sun. 3 & 8 P.M.; Rev. Mary Kearney; Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P.M.; Wed. 2 P.M.; Rev. Lena Schaefer; Phone: ALbany 1416

Puritan Spiritualist Church, 812 W. 59th St.; Sun. 8 P.M.; Rev. Rose McKay, 8209 East End Ave.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Sun. & Thurs. 7:30 P.M.; President: Freda Brown; Phone: HEMlock 2447.

(Chicago—continued)

Scient

(Indiana—Cont'd)

Muncie—1st Unity Sp'list Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres., Frank I. Horner

Richmond—Good Samaritan Spiritualist Church, Morton Center Lounge Room, N. 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Russel S. Karn. Phone: 82772.

South Bend—Church of Spiritual Truth, 519 S. Joseph St.; Sun. 7:30 P. M.; Also special every 3rd Sun. at 3 P. M.; Minister, Rev. Marie Smith, 212 E. Dayton St.; Phone 64282.

Terre Haute—Golden Hour Spiritualist Church, 503½ Wabash Ave.; Sunday 8 P. M.; Rev. Nellie Hodgers; Rev. Goldie Russell.

OWA

Clinton—The First Spiritualist Ch., 411 S. 3rd St.; Sun. 7:30 P. M.; Rev. Geo. Van Dam; 3147 9th St., Rock Island, Ill.

Des Moines—Unity Temple of the Good Shepherd, 918 Locust St.; Minister, Emily Ferris; Sec'y, Maxine Bryant, 617½ W. 14th St.

KANSAS

Kansas City, Kansas

1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500½ Minnesota Ave., Sun. & Thurs. 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S.; Minister; Phone: Drexel 0170.

Wichita, Kansas

Mother Church Universal, Carpenter's Hall; (National Spiritualist Church Universal, Inc.); Sun.: 11 A. M. & 8 P. M.; All-message service, 3 P. M.; Sun. School, 10 A. M.; Pastor: Rev. Dr. Minnie Powell, 211 Irving; Phone: 4-9070.

St. Johns Ch. Universal, 109 N. Estelle; Public service: Thurs. 8 P. M.; Rev. Bethine Delaet.

National Spiritual Ch. Universal, Inc., The Mother Ch. and Nat'l Hdqts., 109 N. Estelle; Pastor & Founder, Bishop W. H. David LeMont; Ass't pastor, Rev. Lydia Smeltzer; Every night 8 P. M.; Sun. S. S. 10:30 A. M.; service 11 A. M.; Sun. 3 & 8 P. M.

Josephine Erhart Memorial Theological Institute, 109 N. Estelle; Supt. Rev. Lydia Smeltzer; Classes: Tues. & Wed.

KENTUCKY

Louisville — The People's Divine Healing and Abundance Center, 333 S. 42nd St.; Rev. R. W. Lagneau.

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Buckner Lane. Phone 4910-M.

LOUISIANA

New Orleans, Louisiana

Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

Lily of the Mohawks (Spiritualist Center), 821 Montegut St.; Tues. & Sun. 8 P. M.; Rev. Carl Cure, Pastor; Rev. John Kabolt, Ass't. Pastor and Sec'y, 1720 Nunez St.; Phone: Victor 4751; President: A. Pacard.

MARYLAND

Baltimore, Maryland

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer

Temple of Wisdom (Spiritual Science Church), 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

MASSACHUSETTS

Amesbury—The 1st Spiritualist Ch., Lower Odd Fellows Hall, Water St.; Sun. 3:30 & 6:45 p. m.; Pres. Edna Welch.

Boston—Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1903; Ass't pastor, Rev. Josephine Gilbert.

Cambridge—First Spiritualist Ch., 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

Fitchburg — 1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

Malden—Trinity Sp'list Ch. 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor

Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

Springfield, Massachusetts

Bartlett Spiritual Fellowship, 31 Noble St., Sun. 7:30 p. m.; Tues. & Fri. 7:45 p. m.; Rev. Elmer R. Bartlett.

First Spiritual Alliance Church, 137½ State St., Room 302; President: Clara Barnett; Pastor: Rev. Maude E. Taft; Treas.: Joseph Henneberg.

First Spiritualist Church, 33-37 Bliss St., Sunday 3 and 7:30 P. M.; Thursday 7:30 P. M.

West Gloucester—Massasoit Spiritualist Camp, 19 Lincoln St.; Wed. 7 P. M.; Sun. 2 and 7 P. M.; President: Vivian L. Harvey; Sec'y: Mildred Cook, 16 Walker St.

Worcester—1st Sp'list Ch., 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Dorothy W. Bolin, Sec'y and L. Pastor, 11 Jenkins St.

MICHIGAN

Battle Creek — Spiritualist Church of Divine, Carpenter's Hall, Green & Pitt St.; Sun. 7:30 P. M.; Pres. & Pastor, Glen R. Brenner; Treas. Florence M. Weber. (Special services at Paul's Memorial Cabin, Wed. 7:30 P. M. & Sun. 3 P. M.)

Bay City—Congregation of Spiritual Unity, 215 South Linn St.; Sunday: 7:45 P. M.; Pres.: Clara Trombley, 909 Hart St., Essexville.

Coldwater, Michigan

Spiritual Temple (I.S.A.), 52½ W. Chicago St., Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

Spiritual Truth Church, 32 N. Hancock; Sun. 3 & 8 P. M.; Rev. Glen Gresly; Pres.: Mrs. Glendale DePalma.

Eaton Rapids—Sp'list Episcopal Ch., East Hamlin St.; Rev. Ruth Walling.

Detroit, Michigan

Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

Fellowship of Christ Spiritual Ch., 1407-25th St.; Sun. 7:30 P. M.; Rev. Harold Gombosh, Pastor; Rev. Helen Gombosh, Ass't Pastor; Phone: Tashmos 6-5604.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragoon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Ass't Pastor, Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenckell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green, Phone: TYler 4-1004.

Spiritual Shrine, 6218 Sixteenth St., Sun. 8 P. M.; Pastor: Rev. Leone Leach; Phone: TYler-64558; Sec'y: Helen Mattis.

1st Spiritualist Temple, Strathmoor Masonic Temple, 14059 Hubbell; Sun. 7:30 P. M.; Pres. John Throop; Sec'y, Rev. Goldie Dodd, 89 Delaware Ave.

Temple of Our Savior, 1577 Cadillac; Sun. 10:30 A. M.; Rev. Wilma Jackson.

St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Phone: UN 4-1336.

Flint, Michigan

Spiritualist Episcopal Church, Dartmouth Ave., and Ave. "A"; Sunday, 7:30 P. M.; Rev. Pearl Reinhart, Minister; President: Rev. Noah Rice, 515 West 2nd Ave.

First Church of Spiritual Light, Inc., (Davison) 8291 East Atherton Road; Sun. & Thurs. 7:30 P. M.; Dr. Ernest Evans, Pastor; Phone: 9-0481.

Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelley St., S. W.

First Church of Truth, 26 Shelby St., S. W.; Class: Tues. 2 & 8 P. M.; Wed. 2 P. M.; Ladies' Aid, 8 P. M.; Message Service; Thurs. 8 P. M. Healing & Peace Prayer; Sun. 3:30 & 7 P. M.; President, Rev. Emma Farrington, Phone: GL-4-9997.

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan

Psychical Research Church, 309 North Burdick Street; Sunday 2:30 & 7:30 P. M.; Class Friday 8 P. M. at 714 North Rose St.; Rev. Beth Roche, Minister; Rev. Ina E. W. Pirt, Assistant Pastor, Rev. Edith E. Voke.

Church of Spiritual Truth, 610 Mill St., Sun. 3 & 7 P. M.; Circles Sat. 7:30 P. M. at 729 Stockbridge Ave.; Pastor, Rev. Mattie M. Barents.

Lansing, Michigan

First Spiritualist Church, 214½ N. Washington Ave.; Sun. 3:30 & 7:30 P. M.; Pres. Gertrude Beane. Phone 56682.

Lansing—First Spiritualist Church, (N.S.A.) 214½ North Washington Ave.; Sun. 3:30 & 7:30 P. M.; President: Gertrude Beane; Sec'y: Mrs. Harold F. Holley, R.F.D. Grand Ledge, Mich.; Church Phone: (Lansing)—56682.

Mount Clemens — St. Margaret's Spiritualist Ch., 55 N. Stratford Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St.; Romeo, Michigan. Phone Romeo 2647.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

Owasso—First Spiritualist Episcopal Church, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Riley-Sutton.

Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y

Roseville—Church of Harmony of the C. C. of A.; 17359 Roseville Blvd. (at Maple); Lyceum: Sunday 11 A. M.; Services: Sun. 7:30 P. M.; Message Circle 3rd Sunday; Minister: Rev. Christine Drake; Phone: PR 61946; Sec'y: Hazel Frikken, 28751 Maple Ave.

Royal Oak—First Spiritualist Temple (N.S.A.) 114 Pingree; Sun. 7:30 P. M.; Lyceum: 10:30 A. M.; Sec'y: Margaret Blackburn, 637 Annin St., Detroit (3)

MINNESOTA

Duluth, Minnesota

First Spiritualist Temple, 601 Fifth Ave., Sun. 7:30 p. m.; Minister: Rev. F. W. Hutchinson; Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320½ N. 7th Ave., E.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 2 P. M.; Rev. Grace Walker Olson. Phone 2-3028.

Minneapolis, Minnesota

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koon; Sec'y, A. Padgett.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson. Phone: RE 7915.

American Crusaders Ass'n; Hdqts: 931 - 13th Ave.; Rev. Max Zoeller, Pastor. Phone: BE-6495; Services: Sun. 7:30 P. M.; Dr. John P. LeMay, Nat'l Director; Katherine Hegg, Sec'y.

Second Sp'list Ch.; 2230 Lyndale Ave., N.; Sun. 7:45 P. M.; Pres., Howard C. Lemire.

St Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

Spiritual Science Ch. No. 205, 4th and Roberts Sts.; Sun. 2:30 P. M.; Rev. Julius Steinemann, 161 Nina St.; Phone EL 5201.

MISSOURI

Kansas City, Missouri

Second Church—Science of Progressive Life; 4317 State Line; Sun. 8 P. M.; Circles: Thurs. 8 P. M.; Rev. Ethel Whedon, 4515 East 20th St.; Phone: BEnton 4930.

Spiritual Temple of Truth, Inc.; 3745 Chestnut; Sun. & Wed. 7:45 P. M.; (Healing) Ministers: Rev. Leonard Kossman & Rev. Mabel Kossman; Phone: Linwood-7837; Address: 4530 South Benton.

The Cathedral Church Universal, Hotel LaSalle; (Nat'l Spiritualist Church Universal, Inc.); Sun. 11 A. M., 3, & 8 P. M.; Pastor: Rev. Jennie Ballinger, 321 W. 12th St.; Phone: Grand 9410.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

St. Joseph — Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed. 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

St. Louis, Missouri

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah. Phone: Rosedale 7137.

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

The Binkner Memorial Ch. Universal, 5201 Raymond; Sunday School, Sun. 10 A. M.; Service 11 A. M.; Rev. Flora Binkner.

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

Soul Science Spiritualist Church, Royal Room, First Floor, Kingsway Hotel, Pine and Kingshighway; Sunday 8 P. M.; Minister: Iona Brandt, 3683 Dover Place; Phone: PL 6360.

Unity Christian Advanced Soul Ch., 4408 North Nineteenth St., Tues. & Sun. 2 & 8 P. M.; (Member of U. C. S. S. & F. S. C.) Minister: Rev. Josephine Erhart; Ph. CE 6888.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Fosket & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Eigel Ave.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

NEW HAMPSHIRE

Farmington — Universal Psychic Science Temple of Divine Light, Chestnut Hill Road. Sun. 3 & 7:30 P. M.; Pastor and Founder: Rev. Gretchen Robinson.

Manchester—Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:50 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley. Phone 3103.

NEW JERSEY

Camden, New Jersey

Fourth Spiritualist Church, 28 North 26th St.; Sun. & Wed. 7:30 P. M. (N.J.S.S.A.) Rev. Elizabeth Giberson, Minister, 288 Linden Ave., Woodlynne, N. J.; Ass't pastor: Margaret Davies.

Second Spiritualist Church (N. S. A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

Clifton—Church of Spiritual Advice; 17 Yearance Ave.; Martha Heimann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth—7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515

Jersey City, New Jersey

Divine Spiritualist Church, 191 Griffith St. (near Summit Ave.) Sun. 7:30 P. M.; Tues. and Sat. 8 P. M.; Thurs. 2 P. M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

Spiritual Church of Holy Faith in A Little Child, 61 Van Reypen Ave.; Sun., Wed. and Fri. 8 P. M.; Wed. and Sat. 2 P. M.; Rev. E. Craig. Phone: Journal Square 2-0462.

Long Branch—Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

Neptune City — Star Spiritualist Church, 134 Sylvania Ave., Sunday 8 P. M.; Rev. Loweta Fine, Minister.

Newark — Ch. of Spiritual Peace, Love, and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Minister: Rev. Agatha Remsen.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Trenton, New Jersey

Spiritualist Friendly Church, Royal Oak Lodge Room, 34 South Clinton Ave., Sun. 8 p. m.; Minister: Rev. Adah Ross Crew, 132 Cleveland Ave.; Phone: Trenton 3-0234.

First Spiritualist Church, (1st floor) 47 N. Clinton Ave.; Sun. 8 p. m.; (N. J. S. S. A.) Rev. Marion A. Hartman, 875 Park Ave., Phone: 3-7788.

Union City, New Jersey

Divine Psychic Mission of Consolation, 419-38th St.; Founder, Rev. Anna Doerner-Summs; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517-37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517-37th St.

West Englewood—John's First Memorial Spiritualist Church, 27 West Forest Ave.; Sun. & Wed. 8 P. M.; Classes: Tues. 2 P. M.; Tues. & Thurs. 8 P. M.; Minister: Rev. Louise Gallo; Phone: TE 7-6335.

NEW YORK STATE

Albany — First Spiritualist Church, 264 Central Ave., Sun. & Wed. 7:30 P. M.; Sec'y: A. M. Roberson, 1708 7th Ave., Troy, N. Y.

Binghamton, New York

First Spiritualist Church (I.G.A.S.) 299 Chenango St., Sun. 7:30 P. M.; Rev. Myrtle Powell.

Sunshine Auxiliary of The Temple of Truth, 21 Main St.; Sunday: 7:30 P. M.; Rev. Mae Merritt, Minister.

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St.; Endicott; Pres.: Reuben V. Howell.

Spiritualist Book and Psychic Center, 1203 Vestal Ave.; Open daily 9-5; Rev. Elsie Butler Bunts, Mgr.

Brooklyn, New York

Church of Divine Guidance, 1127 Hancock St.; Rev. L. Ayling.

Divine Spiritualist Church, 295 Schermerhorn St. (near Nevins) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt, Leader.

St. John's Spiritualist Church, 8025 Third Ave. (B. M. T. subway; 4th Ave. local 77th St. Station) Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Minister: Rev. Lillian Johnson.

Buffalo, New York

Center of Psychic Science, Chinese Room, Hotel Statler; Sun. 7:45 p. m.; President Joseph Bies; Sec'y: Dorothy Zorn, 105 Proctor Ave.

Ch. of Eternal Light (Aux.) 169-19-90th Ave., Message service: Mon. & Wed. 2 p. m.; also Tues. & Fri. 8 p. m.; (Classes) Irene Boyd.

John Carlson Memorial Spiritualist Church, 95 Johnson Park; Choir practice: Tues. 7:30 P. M. Message service: Thurs. 2:30 P. M. (side door); Medium's Day; 2nd & 4th Sun.; Sun. 7:45 P. M.; Pastor, Rev. Edith Sandy; Phone: Madison 6531.

Faith Spiritual Science Church, 15 Harwood Place, Sunday 8 P. M.; Pastor: Rev. Gertrude Townsend.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun); K. L. Henderson (Phone WA 4651).

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.). Mildred Mason.

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun.

Rochester, New York

Centre Temple of Universal Psychic Science, 67 Edinburgh St.; Sun. 7:45 P.M.; Tues. UPS Resident Seminary Class; 7:45 P.M.; Wednesday Billet Seance, 7:45 P.M.; Pastor: Rev. Helene Gerling; Associate Pastor: Rev. Linda Lynn Linhos.

Divine Inspiration Spiritualist Church, 27 Appleton St.; Wed. & Sun. 8 P.M.; Minister: Rev. E. Taylor Andrews; Asst. Pastor: Rev. M. Newbie.

Trinity Temple Spiritualist Church, 12 Madison St., Sun. & Thurs. 8 P.M.; (Medium's Day Second Sunday) Rev. Mayme Rosenbaum, Minister.

Anderson Park Spiritualist Mission and Ch., 98 N. Union St.; Sun. & Tues. 8 P.M.; Pearl Tygart.

Spiritual Church of Divine Love; Mother Church of the Assembly of Spiritual Truth, Inc., 35 Richmond St.; Sunday 7:45 P.M.; Thurs. 8 P.M.; Rev. George P. Wood, Minister.

Syracuse, New York

Spiritualist Ch. of God, 166 Linden St.; Sun. 8:30 P.M.; Margaret Wesley, Sec'y.

First Spiritualist Church, 535 Oakwood Ave., Wed. & Sun. 7:45 P.M.; Sec'y: Wava Le Duc, Route No. 3, Baldwinsville, N. Y.; President: Florence Keenly.

Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P.M.; Eleanor Gardel, Pastor.

Utica, New York

Christian Spiritualist Ch., Maher Bldg. (entrance Seneca St.) Sun. 3 & 8 P.M.; Minister, Rev. Mabel R. Hammel, 902 S. Plymouth Ave., Rochester 8, N. Y.

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P.M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8:00 P.M.; Messages, Wed. 7:00 P.M.; Sunflower Club, 1st Wed. of each month; Minister, Rev. Revina Roshon, Rt. 1, Medina, Ohio.

Home Spiritualist Church (N.S.A.) Pine & Chestnut Sts.; Thurs. & Sun. 7:45 P.M.; Minister: Rev. Mattie Failer (X)

Ashtabula—1st Spiritualist Temple, Main & West 43rd St.; Pres., Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 129 Ross Road.

Canton—First Spiritualist Episcopal Church, Tuscarawas St., West; Sun. 7:45 P.M.; Estyl Fuller, 912—2nd St., S. W.

Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed. 2:30 & 8 P.M.; Augusta Tauschard.

The Universal Brotherhood of The Cosmic Age, Inc., Pres.: Rev. Edwin C. Wrede; Sec'y: Eleanor McKibben, 3756 Reading Road; Sun. 7 P.M.; Thurs. 7:30 P.M.; Rev. Emil J. Schmidt, Spiritual Counselor

Cleveland, Ohio

Divine Spiritualist Church, 7220 St. Clair Ave., Sun. 8 p.m.; Minister: Rev. John M. Williams; Phone: G1 1-2957; Asst. Pastors: Rev. Katherine K. Koutnik & Rev. Jeannette S. Harrocks.

New Era Spiritualist Church, Gold Room, Hotel Olmstead, E. 9th & Superior (O. S. S. A.) Sun. 7:45 p.m.; Sec'y: Harry P. Noumea, 2426 Denison Ave., Suite No. 209; Phone: ON 1-7249; Pres: George L. Peck.

Columbus, Ohio

Spiritual Center of Christian Light, 105½ South High St.; Healing services: Sat. 7 P.M.; Minister: Rev. Alice Hauser, 821 East 11th Ave. Phone: Wa 6484.

Congregational Spiritualist Association; 187 S. Sixth St.; Sun. 9:15 & 10:30 A.M.; Wed. 7:30 P.M.; Rev. John E. Copeland, Pastor; Rev. A.A. Hamilton, Pastor Emeritus; Charles H. Pugh, Jr., President; Madeline Pugh, Sec'y; 29 East Blake Ave., Columbus (2); Phones: MA 8284 & LA 4631

First Spiritualist Church (N.S.A.) 1751 Aberdeen Ave; Sun. 7:45 P.M.; Thurs. 2:30 & 7:45 P.M.; Minister: Frances Craft (X)

Truth Tabernacle Spiritualist Assoc., 473½ North High; Sun. & Tues. 8 P.M.; Rev. Curtis B. Morris.

Ohio Ave. Spiritualist Ch. 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P.M.; Rev. Ralph A. Whitney, pastor, 1298 Bryden Rd.; Phone FA 1843; Church Phone FA 9967.

Dayton, Ohio

Central Spiritualist Ch. Haynes & Hubert Sts.; Wed. 7:30 P.M.; Sun. 7:15 P.M.; Rev. Laura E. J. Halloway, Pastor; Minnie Rowe, Sec'y., 1604 East Richard St.

Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

Sunshine Spiritualist Ch. Inc.; 15½ Hollenback Bldg.; Sun. 3 & 7:30 P.M.; Rev. Effa M. Fields, Phone Fw 6659.

East Liverpool, Ohio

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 East Sixth St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor; Sun. 8 P.M.; Pastor: Anna Brown; Sec'y: Mary M. Young, 820 Third St., East Rochester, Penna.

Fremont—1st Sp'list Episcopal Ch., Knights of Pythias Hall, 204 Garrison St.; Sun. 7:30 P.M.; Rev. Irene Slocombe.

Lima—Spiritualist Church of Truth Rose Room, Barr Hotel; Sunday 8 P.M.; (O.S.S.A.) Sec'y: Mildred Decker, 954 E. North St.; President: Howard W. Lee, 709 S. Union.

Marion—Memorial Spiritualist Church, 122 West Church St., Sun. & Wed. 7:30 P.M.; President: Helen Ruff; Secretary: L. V. Ruff, Ashley, Ohio.

Steubenville—White Shrine Spiritualist Church, K. of P. Hall (corner Third & Market Sts.) Sun. 8:00 P.M.; Rev. Opal Welch (Phone 22055); Bessie Von Dyne, Pres. (Phone-21425).

Toledo, Ohio

First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:45 P.M.; Tuesday 8 P.M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Goodwill Spiritualist Church, 1515 Ottawa Drive, Rev. C. E. Crider.

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

National Spiritualist Church, Mezz. floor No. 1, Commodore Perry Hotel, Sun. 8 P.M.; Pres: Dr. J. A. DePage; Sec'y: Hazel Lafferty.

Church of Revelation No. 16, Services: Green Company Bldg.; Jefferson & Ontario Sts.; Sun. 8 P.M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y and Treas., Rebecca Emch.

Warren—Christ's Universal Spiritualist Church, 174 North Park Ave., P.H.C. Hall; Tues. & Sun. 7:45 P.M.; President: George R. Watson; Sec'y: May D. Tidball.

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P.M.; Thurs. 2:30 & 7:45 P.M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

First Spiritualist Temple, 323 West La Clede Ave.; Sun. 2:30 & 8 p.m.; President: Mae Morrison; Sec'y: Elsie Cowan, 127 West Evergreen Ave.

The 1st International Assembly of Sp'lists, Y.M.C.A.; Sun. 7:45 P.M.; Pres., Bessie Fox; Pastor, Donald Gault.

Lima — The Sp'list Ch. of Truth, Rose Room, Barr Hotel; Sun. 8 P.M.; Sec'y, Mrs. Janice Klingel.

OKLAHOMA

Blackwell — First Sp'list Church, 116½ E. Padon St.; Lyceum; Sun. 6:45 P.M.; Lecture: Sun. 7:15 P.M.; Sec'y, Neva Owsley, Pres., Lindsey C. Owsley.

Enid—Spiritual Healing Center, Independence at Wabash; Rev. E. S. P. Fields.

Oklahoma City, Oklahoma

Spiritual Life Service Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P.M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

Spiritual Science Ch. of America; 417 N. W. 13th St.; Mae Derr McQuestion.

Tulsa, Oklahoma

Second Spiritualist Church, 919 Cheyenne St., Healing Service: 7:45 P.M.; Devotional and Message Service: 8 P.M.; Minister: Rev. Adella Reynolds; Sec'y: Rev. Maud A. Suagee.

Universal Science Ch., 1112 Boston; Sun. & Wed. 8 P.M.; Minister, R. Stevens; Sec'y: Pearl McInturff.

Christian Spiritualist Church, City Hall, 4th and Cincinnati Sts., Sun. 8 P.M.; Minister: Rev. Faye Alexander, 216½ West 5th St., Phone 26449.

OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P.M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland, Ore.; Sec'y, Lester J. Hess, Canby, Ore.

Portland, Oregon

Universal Sanctuary of The Soul Temple No. 2, 5729 S. E. Boise St.; Sun. & Wed. 8 P.M.; Rev. Jean Krause. Phone: Sunset 8986.

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Sun. 7:30 P.M.; Rev. Frieda W. Herbst. Phone EA 3792.

Spiritual & Psychic Research Temple, 5637 N. E. 14th Ave.; Sun. 7:30 P.M.; Pastor, Rev. Mae B. Ray, 1320 S. E. Birch St.; Pastor Emeritus, Rev. Luella M. LaValley.

First Spiritualist Church, Redman Hall, 9th and Hawthorn Ave.; Sun. healing 7:30 P.M.; services 8 P.M.; Pres.: Rev. Alma Gudhart; Sec'y: Ethel Stalnaker; Phone GA 4541.

Salem—1st Sp'list Ch., 460 N. Cottage (Women's Club House), Sun. 7:30 P.M.; Pres.: Sam J. Harms.

PENNSYLVANIA

Bethlehem—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

Bradford — Christian Spiritual Alliance Ch., 46 Chestnut St.; Sun. 7:45 P.M.; Dr. S. M. Van Duyzers, pastor and president, Sec'y, Jacoba Van Duyzers, 30 Edna Ave.; Phone 8316.

Charleroi—First Spiritualist Church, Diaz Temple, 933 McKean Ave., Sun. 8 P.M.; Rev. C. P. Diaz.

Erie—Psychic Circle, 322 W. 11th St.; Wed. 8 p.m.; Rev. Lucy E. Tillman; Phone: 4-0905.

McKeesport — First Spiritualist Church, (N.S.A.) 809 Locust; Sun. 7:15 P.M.; President: Sara K. Openshaw; Sec'y: Robert Openshaw, Box 216, Elrama, Penna. (X)

New Castle—Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St. Wed. & Sun. 8 P.M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Philadelphia, Pennsylvania

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

3rd Sp'list Ch., 3044 Germantown Ave.; Sun. & Wed. 8 P.M.; Lyceum, Sun. 3 P.M.; Sec'y, Joseph B. Stott, 7223 Algard Ave.

1st Assoc. of Sp'lists, N. E. Corner Master & Carlyle Sts. (near Broad); Sun. 3:30 & 8 P.M.; Wed. 8 P.M.; Rev. Mamie Schultz, pastor; Elizabeth H. Phillips, Sec'y; 3252 Longshore Ave.; Phone: Stevenson 4-0577.

Clayton's Spiritual Alliance Ch., 4531 Woodland Ave.; Healing & Message services Sun. & Wed. 8 P.M.; Pastor, Rev. Annie J. Clayton Phone FU-9-5430, Asst. pastor, Estelle Clayton.

Menorah Psychic Science Society, 2643 N. 33rd St.; Rev. Israel Shotz. Phone SAGamore 2-3131.

Pittsburgh, Pennsylvania

First Church of Spiritualists (N.S.A.), 256 Bouquet St.; Sunday: Healing Clinic 7 P.M.; Lecture and Messages 8 P.M.; President: George A. Chase; Phone: Mayflower 1-2179.

Spiritualist Church of Revelation; North Side; 111 Federal St.; Tues. Thurs. & Sun. 3 & 8 P.M.; Class for Spiritual Unfoldment; Friday 8 P.M.; Minister: Rev. Katherine Fiddell; Phone: FAirfax: 1-0766.

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Westfield—Church of Spiritual Guidance; Chartered by the Assembly of Spiritual Truth, Inc.; Railroad St.; Sun. & Thurs. 8 P.M.; Rev. Harry King, Minister.

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St., Mrs. A. E. Ridler.

RHODE ISLAND

Providence, Rhode Island
W. T. Stead Sp'list Ch., Inc., 32 Haskins St., Sun. 2:30, 4:30 & 7 P.M.; Thurs. 7:30 P.M.; Olive Lowe, Sec'y. Phone: Plantations 6604.

Haven Sp'list Ch., 840 Westminster St.; Sun. 2:30 & 7 P.M.; Tues. & Fri. 7:30 P.M.; Estelle Haven; Sec'y, Rev. Annie Petrarca.

TEXAS

Cameron — First Spiritualist Church, (N.S.A.) South College; Sun. 7 P.M.; Minister: Rev. Evelyn Muse (X)

Dallas—1st Spiritualist Church, 4921 Reiger Ave.; Sun. 7:30 P.M.; Wed. 8 P.M.; Nancy A. Huston.

El Paso—Open Door Sp'list Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A.M.; Sun. & Wed. 7:45 P.M.; Rev. Bula F. Kopf

Fort Worth—Unity Spiritual Science 11½ E. 3rd St.; Sun. 7:45 p.m.; Rev. Elinora Nellis; Phone: Fan. 5030.

Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P.M.; lecture, 7:45 P.M.; Wed. 2 P.M. & 8 P.M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Asst. pastor; Harry H. Adams, healer.

San Antonio, Texas

Bethlehem Spiritual Christian Ch., 1004 South St. Mary's St.; Wed. & Sun. 8 P.M.; Thurs. 2 P.M.; H. L. Breed, Treas.

First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P.M.; Rev. Vernon R. Cummins, pastor.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts.; Wed. & Sun. 8 P.M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 West 37th St.; Sun. & Wed. 8 P.M.; President: Frank Haggerty; Sec'y: Marie F. Hoy; Minister: Rev. Melvin O. Smith.

WASHINGTON

Bellingham—1st Sp'list. Ch., 2609 Kulshan St.; Sun. 8 P.M.; Pres. Rev. Beatrice Gaulton Bishop; Sec'y, Reva Kuhns, 1310 Humbolt St.

Bremerton—Goodwill Spiritual Ch., 837 Fourth St.; Sec'y: Bessie L. Rouen, 644 Fifth St.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Open Daily; Walda V. Sabakka, Librarian.

Mary A. Towar Memorial Spiritualist Church, 916 East James St.; Sun. 8 P.M.; President & Pastor: Mary B. Crisp, 410—14th Ave; Phone: Ea 6021.

Golden Rule Spiritualist Church, 3011 Warren Ave.; 1st & 3rd Saturdays, 8 P.M. (May through August only); Rev. Jessie A. Carlin.

Liberal Christian Episcopal Church (Spiritual Science Synod), 1811 Summit Ave., Sunday, 8 P.M.; Minister: Rev. William L. Norton; Sec'y: Eleanora E. Buck.

Spokane—Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Fawcett Ave.; Sun. 11 A.M.; Minnie Richardson.

WEST VIRGINIA

Charleston, West Virginia

1st Sp'list Ch., 1202 Elmwood Ave., Wed. 8 P.M.; Sun. 7:30 P.M.; Rev. Beulah Brison, Capitol, 27-549.

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg.; Sunday, 7:30 P.M.; Bertha Jessup, pastor; 2906 Fifth Ave., Phone: 24390.

Wheeling—The Way Memorial Spiritualist Temple, (The Island) Broadway & Maryland; Sunday: Lyceum, 9:30 A.M. & Services 10:45 A.M.; Minister: Rev. Floyd A. Thornton; Treas.: Mayne H. Way, 615 North Front St.; Sec'y: Clostin Spoon, 404 North Erie St.; Phone: 114-J.

WISCONSIN

Gardner — White Star Spiritualist Church, Sun. 10 A.M.; Pastor: Rose De Warzeger, 212 Irene St., Green Bay, Wisconsin.

Madison, Wisconsin

Joseph Erhart Memorial Institute; (Nat'l Spiritual Church Universal, Inc.); Classes, every day; Supt.: Rev. Lydia Smeltzer; Phone: 6-1242; For information, write: P.O. Box 106, Madison, Wisconsin.

Milwaukee, Wisconsin

First Spiritualist Church, 734 North 26th St., Devotional Sunday service: 10:30 A.M.; Rev. F. Lorenz Lamping, 3163 North 45th St.

Associated Spiritualist Churches of Wisconsin; President: Rev. F. L. Lamping; Sec'y: Oliver H. Dailey, 8361 (a) Portland Ave., Wauwatosa (13).

Christian Spiritual Ch., 2544 N. 27th St.; Sun. 3 & 8 P.M.; Rev. Marie J. Hillman; Phone: Division 4-2557.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P.M.; Lyceum Sun. 10 A.M.; Joseph Sax; Pauline Benson, Sec'y.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P.M.; Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P.M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

Christian Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P.M.; Wed. 2 & 8 P.M.; Rev. Walter F. Krahn and Dr. Ella E. Krahn, pastors. Phone: Hilltop 5-0334.

Haven of Divinity Chapel, Inc., 2136 North 40th St. and Room No. 209, Hotel Medford, 605 N. 3rd St.; Sun. 8 P.M.; Pastor, Rev. Irene H. Pike; Asst. Pastor, Rev. Marcella J. Wollersheim; Phone: Hilltop 2-7432.

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division: 4-0043; 1416 North 14th St.

South Side Sp'list Ch., 1239 S. 15th St.; Sun. 10:30 A.M.; Sec'y, Frieda Baumann.

CANADA

Brantford (Ontario), Canada

Hope Memorial Spiritual Church, Inc., 15 Chatham St. (cor. Queen), Healing, Messages & Open Circle, Sunday 3 P.M.; Worship and Messages, 7 P.M. President: W. C. Richardson; Leslie Leivers, 290 West St., Phone: 26097.

Brantford Spiritual Temple, 112 Darling St.; Sun. 3 & 7 P.M.; Wed. 7 P.M.; Pastor, H. Meynell, Pres. Mrs. R. Johnston.

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave., W., Alice E. Rushton.

Edmonton—City Temple of Spiritualism, 9315-103 Ave.; Sun. 7:30 P.M.; Friday Message service: 8 P.M.; J. Hancock, Minister: Rev. Rob't. Stoker, Sec'y.; 11816-86th St.; Phone: 76-561.

Hamilton, Ontario, Canada

Church of Spiritual Brotherhood, 329 Ottawa St., North; Sun. 11 A.M. & 7 P.M.; Pastor: Mrs. F. Denny (N.S.A. of Canada); Sec'y: Ernest M. Denney, 15 Fraser Ave.; Phone 4-1281.

East Hamilton Spiritual Ch. (S. N. U.) 167 Campbell Ave.; Sun. 11 A.M. and 7 P.M.; Tues., 2:30 P.M.; Pres. John Harrison; Sec'y, Margaret Harrison.

London (Ontario)—Citadel of Spiritual Truth, Scouts Hall, Sackville St.; Sun. 7 p.m.; Pres.: R. Triance.

Paris, (Ontario)—Brantford Spiritual Temple; Sec'y: Grace Smith, Box 891.

Toronto, Ontario, Canada

Andrew Jackson Davis Memorial Spiritualist Church, Lakeview Hall, Keele & Annette Ave.; Sat. 8 P.M.; Sun. 3 & 7:30 P.M.; Minister: Steve Grant, 89 Woodside Ave.

Britten Memorial Spiritualist Ch., 104 Clinton St., Healing and Messages, Sunday 3 P.M.; Divine Service: Sunday 7:15 P.M.; Trance Seance: Wed. 8 P.M.; Healing and Messages: Thurs. 2:30 P.M.; Sec'y: Mrs. G. Chappell, Phone: ME 7455; Minister: Rev. Mae Potts, 232 Havelock St., Toronto (4) Phone: ME 1968.

Temple of Inspired Thought, 973 College St., Southside (West of Dovecourt), Sun. 7 P.M.; Tues & Thurs. 7:30 P.M.; Classes, Mon. Wed. & Fri. 8 P.M.; Rev. Ivan Hutchins; Rev. Alma Lorrman.

Moat Memorial Spiritualist Church, 846 Papa Ave.; Thurs. 7:45 P.M.; Sun. 2:30 & 7:30 P.M.; Minister, Rev. Walter Mariotte; Sec'y, Marguerite E. Tasker; Phone: Hudson 7990; President, Rev. Harry Bruning.

Albert Memorial Ch. 207 Logan Ave., Sun. 7:30 P.M.; Open Circle, Wed. 8 P.M.; Pres. J. Taylor; Sec'y. D. Saunders; G. L. 4170.

Church of Spiritual Upliftment, 73 Beresford St., Sons of England Hall; Sun. 3 & 7 P.M.; Circle: Tues. 8 P.M.; Minister: Rev. Bessie McGinley MacLennan, 26 Tichester Road, Apt. 201; Phone: Redfern: 6613.

Oronhyatekha Psychic Society, (S. N. U.) 227-A Ossington Ave.; Open Class, Mon. 8:30 P.M.; Closed Class (Members Only) Thurs. 8 P.M.; Pres. Joe Samson. Phone LLOYd-brook 4319.

Vancouver, B. C., Canada

Church of Radiant Flame, 1560 Nelson St., Sunday, Tuesday, Thursday 7:45 P.M.; Rev. Ivy Blanche A. Draper Webb, Minister. (C)

Victoria, B.C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A.M.; Sun. 7:30 P.M.; Mon. & Thurs. 8 P.M.; Rev. Dr. Walter L. Holder.

Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

First Spiritualist Church, 371 Polson Ave., Sun. 7 P.M.; Thurs. 8 P.M.; Pres.: A. Jean Rae, 648 Kylemore Ave., Ft. Rouge; Phone: 423-640.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

Windsor—The Church of The Golden Chain, 638 Chilver Road; Sunday 7:30 P.M.; Minister John Laidlaw, 1023 Sandusky St., East; Sec'y: Irene Bright, 349 Oak Ave.; Phone: Windsor 42228.

CLASS

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PERSONAL

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ORIGINAL DISCOVERY TREATMENT: By appointment only: Dr. R. A. Evans, D. C., D. Sc., 7113 Santa Fe Ave.; Huntington Park, California; Phone: LAfayette 2607; Alternate address: 7039 Foothill Blvd., Tujunga, California; Phone FLorida 33069 or Cit: 1-7275. (P-329)

SPIRITUAL HEALING: Are you worried or sick? Nothing impossible with God. Write your problem and it will have personal attention through the understanding of God's laws and the psychology of the human mind. \$2.00 weekly; Maude Smith, R.F.D. 5, Frankfort, Indiana. (P-320)

WEAR YOUR PIN! This Spiritualist Emblem, created by Spirit Masters, has world-wide recognition. It is an oxidized silver pin with black enamel, 5/8" and sells for \$1.00. The pin has a safety catch and grows shiny with wear. A nice gift for a Spiritualist. Send \$1 to: SPIRIT TRUTH, Three Bridges, New Jersey. (P-324)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Wynkoop, 24 Eastern Drive, Chesterfield, Indiana. (Telephone: Anderson 3-485). (P-331)

PRAYERS for the sick. Spiritual counsel by appointment; Rev. Mary R. Carpenter, Ohio State Representative; Member of The United Bible Spiritualist Association. "The Sanctuary" chartered by the U.B.S.A.; Assistant: G. Emerson Carpenter; Address all communications to: Rev. Mary R. Carpenter, 3929 Leybourn, Toledo (12), Ohio. (P-320)

YOUR HAND . . . have it developed spiritually. Many have found relatives, friends, guides. Use smooth paper and draw outline of left hand. Include \$2.00 in cash or money order. Add postage and direct your communications to: Mrs. H. A. Young, Hackensack, Minnesota. (P-316)

DIVINE HEALING: Contact made in unusual way. Instant healing in some cases. Patient must send self-addressed envelope. Love offering. Pearl A. Harry, 1305 Jerome St., Lansing (12), Michigan. (P-332)

MAY I HELP YOU? Present your problem to me and I will be glad to advise you. I am a nurse and choose to devote all my spare time to my spiritual work. Love offering basis. Write: Sarah Bogle, 109 West 88th St., New York City (24), N. Y. (P-329)

DIVINE HEALING. Problem counselor. Let me help you. By mail. No interviews. Love offering only. Write: Rev. Rose F. McGrettrick, 514 S. Laramie Ave., Chicago 44, Illinois. (P-319)

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AQUARIAN BROTHERHOOD: Council of Temples of Brotherhood, Inc. of the Aquarian Brotherhood of



Christ (Order of the Six) Interdenominational Headquarters: Brotherhood House, 244 West 75th St., New York City (23) N. Y. U.S.A. Jurisdiction: International—

under the direction of Rt. Rev. Carolyn C. Duke, S.T. Supreme Light Templar.

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New York Synod and Brotherhood Seminary; Brotherhood House, Apply.

New Jersey Synod and Sanctuary branch; Rev. Elsie Bosch, 755 Anderson Ave., Grantwood, New Jersey.

California Headquarters: Carolyn C. Duke, 430 West Poplar St., San Mateo, California.

Duke Research Foundation, Inc.; Western Wisdom for Brotherhood Disciples (Individuals and groups) at Brotherhood House or by correspondence. Voluntary Donations. (P-326)

INTERNATIONAL SANCTUARY: Those who would organize to preserve life, Spiritually and Psychically, embracing a brotherhood, apertaining to peace, spiritual enlightenment and mercy work. Write for circular letter. Intelligible Treatise included for \$1.00. Address: Mrs. I. C. DeHart, Box 17, Woolwine, Virginia. (P-318)

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REINCARNATION: If we reject the doctrine of pre-existence we must admit extinction, for the soul cannot be eternal on one side of its earthly sojourn and not on the other. Eternal means eternal. People all over the world are realizing this fact and turning to reincarnation. Reincarnation is simply a fact in evolution. It is not a religion. Let me examine your previous existence by Symbolism which I learned in India. Send your complete birthdate, month and year, and your name in full, together with two dollars to Gervae Baronte, Box 65, Lakeland, Florida. (P-321)

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REV. MARGARET LEWIS, Lecturer, Teacher, Mental & Physical medium; President of Hydesville Spiritualist Assembly, R. F. D. Newark, N. Y.; Open for engagements, write: Box 169, Rensselaer, N. Y. (P-319)

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WANTED—SPIRITUALIST MINISTER Lecturer and message bearer needed to serve a Spiritualist Church in Schenectady, N. Y.; Write: F. H. Engle, 200 Guy Park Ave., Amsterdam, N. Y. and list qualifications and present affiliations. (X-320)

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Centre Temple of Universal Psychic Science, 67 Edinburgh St.; Sun. 7:45 P. M.; Tues. UPS Resident Seminary Class; 7:45 P. M.; Wednesday Billet Seance, 7:45 P. M.; Pastor: Rev. Helene Gerling; Associate Pastor: Rev. Linda Lynn Linhos.

Divine Inspiration Spiritualist Church, 27 Appleton St.; Wed. & Sun. 8 P. M.; Minister: Rev. E. Taylor Andrews; Ass't. Pastor: Rev. M. Newbie.

Trinity Temple Spiritualist Church, 12 Madison St., Sun. & Thurs. 8 P. M.; (Medium's Day Second Sunday) Rev. Mayme Rosenbaum, Minister.

Anderson Park Spiritualist Mission and Ch., 98 N. Union St.; Sun. & Tues. 8 P. M.; Pearl Tygart.

Spiritual Church of Divine Love; Mother Church of the Assembly of Spiritual Truth, Inc., 35 Richmond St.; Sunday 7:45 P. M.; Thurs. 8 P. M.; Rev. George P. Wood, Minister.

Syracuse, New York
Spiritualist Ch. of God, 166 Linden St.; Sun. 8:30 P. M.; Margaret Wesley, Sec'y.

First Spiritualist Church, 535 Oakwood Ave., Wed. & Sun. 7:45 P. M.; Sec'y: Wava Le Duc, Route No. 3, Baldwinsville, N. Y.; President: Florence Keenly.

Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

Utica, New York
Christian Spiritualist Ch., Maher Bldg.; (entrance Seneca St.) Sun. 3 & 8 P. M.; Minister: Rev. Mabel R. Hammel, 902 S. Plymouth Ave., Rochester 8, N. Y.

OHIO
Akron, Ohio
Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P. M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8:00 P. M.; Messages, Wed. 7:00 P. M.; Sunflower Club, 1st Wed. of each month; Minister, Rev. Revina Roshon, Rt. 1, Medina, Ohio.

Home Spiritualist Church (N.S.A.) Pine & Chestnut Sts; Thurs. & Sun. 7:45 P. M.; Minister: Rev. Mattie Failer (X)

Ashtabula—1st Spiritualist Temple, Main & West 43rd St.; Pres., Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 129 Ross Road.

Canton—First Spiritualist Episcopal Church, Tuscarawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912—2nd St., S. W.

Cincinnati, Ohio
Hall of Learning, 4273 Colerain Ave., (northside); Sun. & Wed. 2:30 & 8 P. M.; Augusta Touschard.

The Universal Brotherhood of The Cosmic Age, Inc., Pres.: Rev. Edwin C. Wrede; Sec'y: Eleanor McKibben, 3756 Reading Road; Sun. 7 P. M.; Thurs. 7:30 P. M.; Rev. Emil J. Schmidt, Spiritual Counsellor

Cleveland, Ohio
material out of the air until it lay in a pile at her feet—yards and yards of it like an unwound bolt of cloth. Then she backed into the cabinet and we saw the material, or the white yardage, for so it looked, pulled over the top of the cabinet, making a swishing noise as it went.

Indians Manifest
At a previous seance, I saw much the same demonstration, except the sister, as she backed into the cabinet, left a small spot of white on the floor just at my feet; a patch of light about four inches square. She came out again, looked about on the

Marion—Memorial Spiritualist Church, 122 West Church St., Sun. & Wed. 7:30 P. M.; President: Helen Ruff; Secretary: L. V. Ruff, Ashley, Ohio.

Steubenville—White Shrine Spiritual Church, K. of P. Hall (corner Third & Market Sts.) Sun. 8:00 P. M.; Rev. Opal Welch (Phone-22055); Bessie Von Dyne, Pres. (Phone-21425).

Toledo, Ohio
First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Goodwill Spiritualist Church, 1515 Ottawa Drive, Rev. C. E. Crider.

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

National Spiritualist Church, Mezz. floor No. 1, Commodore Perry Hotel; Sun. 8 P. M.; Pres.: Dr. J. A. DePage; Sec'y: Hazel Lafferty.

Church of Revelation No. 16, Services: Green Company Bldg.; Jefferson & Ontario Sts.; Sun. 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y and Treas., Rebecca Emch.

Warren—Christ's Universal Spiritualist Church, 174 North Park Ave., P.H.C. Hall; Tues. & Sun. 7:45 P. M.; President: George R. Watson; Sec'y: May D. Tidball.

Youngstown, Ohio
Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

First Spiritualist Temple, 323 West La Clede Ave.; Sun. 2:30 & 8 p. m.; President: Mae Morrison; Sec'y: Elsie Cowan, 127 West Evergreen Ave.

The 1st International Assembly of Sp'lists, Y.M.C.A.; Sun. 7:45 P. M.; Pres., Bessie Fox; Pastor, Donald Gault.

Lima — The Sp'list Ch. of Truth, Rose Room, Barr Hotel; Sun. 8 P. M.; Sec'y, Mrs. Janice Klingel.

OKLAHOMA
Blackwell — First Sp'list Church, 116½ E. Padon St.; Lyceum: Sun. 6:45 P. M.; Lecture: Sun. 7:15 P. M.; Sec'y, Neva Owsley, Pres., Lindsey C. Owsley.

Enid—Spiritual Healing Center, Independence at Wabash; Rev. E. S. P. Fields.

Oklahoma City, Oklahoma
Spiritual Life Service Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

Spiritual Science Ch. of America; 417 N. W. 13th St.; Mae Derr McQuestion.

Tulsa, Oklahoma
Second Spiritualist Church, 919 Cheyenne St.; Healing Service: 7:45 P. M.; Devotional and Message Service: 8 P. M.; Minister: Rev. Adella Reynolds; Sec'y: Rev. Maud A. Suagee.

Universal Science Ch., 1112 Boston; Sun. & Wed. 8 P. M.; Minister, R. Stevens; Sec'y: Pearl McInturff.

floor until she found the white spot. Then she bent over, put her hand upon it, and instantly vanished at my feet. Seemingly she went through the floor.

The Indians who come into the room have powerful bodies and are sometimes in white robes but frequently in complete Indian costume with beautiful feathered head dress. They are willing to let us feel their long braids of hair, and one obligingly came and brushed my sister's face with his feathers because she was complaining that she could not see any

1st Assoc. of Sp'lists, N. E. Corner Master & Carlyle Sts. (near Broad); Sun. 3:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie Schultz, pastor; Elizabeth H. Phillips, Sec'y; 3252 Longshore Ave.; Phone: STEvenson 4-0577.

Clayton's Spiritual Alliance Ch., 4531 Woodland Ave.; Healing & Message services Sun. & Wed. 8 P. M.; Pastor, Rev. Annie J. Clayton Phone FU-9-5430. Ass't pastor, Estelle Clayton.

Menorah Psychic Science Society, 2643 N. 33rd St.; Rev. Israel Sholtz. Phone SAgamore 2-3131.

Pittsburgh, Pennsylvania
First Church of Spiritualists (N. S. A.), 256 Bouquet St.; Sunday: Healing Clinic 7 P. M.; Lecture and Messages 8 P. M.; President: George A. Chase; Phone: MAYflower 1-2179.

Spiritualist Church of Revelation; North Side; 111 Federal St.; Tues., Thurs. & Sun. 3 & 8 P. M.; Class for Spiritual Unfoldment: Friday 8 P. M.; Minister: Rev. Katherine Fiddell; Phone: FAirfax 1-0766.

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Westfield—Church of Spiritual Guidance; Chartered by the Assembly of Spiritual Truth, Inc.; Railroad St.; Sun. & Thurs. 8 P. M.; Rev. Harry King, Minister.

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St., Mrs. A. E. Ridler.

RHODE ISLAND
Providence, Rhode Island
W. T. Stead Sp'list Ch., Inc., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Olive Lowe, Sec'y. Phone: Plantations 6604.

Haven Sp'list Ch., 840 Westminster St.; Sun. 2:30 & 7 P. M.; Tues. & Fri. 7:30 P. M.; Estelle Haven; Sec'y, Rev. Annie Petrarca.

TEXAS
Cameroon — First Spiritualist Church, (N.S.A.) South College; Sun. 7 P. M.; Minister: Rev. Evelyn Mune (X)

Dallas—1st Spiritualist Church, 4921 Reiger Ave.; Sun. 7:30 P. M.; Wed. 8 P. M.; Nancy A. Huston.

El Paso—Open Door Sp'list Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Rev. Bula F. Kopf

Fort Worth—Unity Spiritual Science 111½ E. 3rd St.; Sun. 7:45 p. m.; Rev. Elinora Nellis; Phone: Fan. 5030.

Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

San Antonio, Texas
Bethlehem Spiritual Christian Ch., 1004 South St. Mary's St.; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

VIRGINIA
Norfolk, Virginia

Milwaukee, Wisconsin
First Spiritualist Church, 734 North 26th St., Devotional Sunday service: 10:30 A. M.; Rev. F. Lorenz Lamping, 3163 North 45th St.

Associated Spiritualist Churches of Wisconsin; President: Rev. F. L. Lamping; Sec'y: Oliver H. Dalley, 8361 (a) Portland Ave., Wauwatosa (13).

Christian Spiritual Ch., 2544 N. 27th St.; Sun. 3 & 8 P. M.; Rev. Marie J. Hillman; Phone: DIVision 4-2557.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.; Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

Christian Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Rev. Walter F. Krahn and Dr. Ella E. Krahn, pastors. Phone: Hilltop 5-0334.

Haven of Divinity Chapel, Inc., 2136 North 40th St. and Room No. 209, Hotel Medford, 605 N. 3rd St.; Sun. 8 P. M.; Pastor, Rev. Irene H. Pike; Ass't Pastor, Rev. Marcella J. Wollersheim; Phone: Hilltop 2-7432.

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division: 4-0043; 1416 North 14th St.

South Side Sp'list Ch., 1239 S. 15th St.; Sun. 10:30 A. M.; Sec'y, Frieda Baumann.

CANADA
Brantford (Ontario), Canada
Hope Memorial Spiritual Church, Inc., 15 Chatham St. (cor. Queen), Healing, Messages & Open Circle, Sunday 3 P. M.; Worship and Messages, 7 P. M. President: W. C. Richardson; Leslie Leivers, 290 West St., Phone: 26097.

Brantford Spiritual Temple, 112 Darling St.; Sun. 3 & 7 P. M.; Wed. 7 P. M.; Pastor, H. Meynell, Pres. Mrs. R. Johnston.

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave., W., Alice E. Rushton.

Edmonton—City Temple of Spiritualism, 8315-103 Ave.; Sun. 7:30 P. M.; Friday Message service: 8 P. M.; J. Hancock, Minister: Rev. Rob't. Steker, Sec'y.; 11816-86th St.; Phone: 76-561.

Hamilton, Ontario, Canada
Church of Spiritual Brotherhood, 329 Ottawa St., North; Sun. 11 A. M. & 7 P. M.; Pastor: Mrs. F. Denny (N.S.A. of Canada); Sec'y: Ernest M. Denney, 15 Fraser Ave.; Phone 4-1281.

East Hamilton Spiritual Ch. (S. N. U.) 167 Campbell Ave.; Sun. 11 A. M. and 7 P. M.; Tues., 2:30 P. M.; Pres. John Harrison; Sec'y, Margaret Harrison.

London (Ontario)—Citadel of Spiritual Truth, Scouts Hall, Sackville St.; Sun. 7 p. m.; Pres.: R. Triance.

Paris, (Ontario)—Brantford Spiritual Temple; Sec'y: Grace Smith, Box 891.

Spirits, the Masters, Teachers, Dancers and Indians, leave the cabinet and circle the room sometimes several times. Sometimes the parents and relatives are able to walk some distance. My mother walked to my chair, perhaps ten feet from the cabinet. She was beautiful in white robes covered with jewels. She has kissed me and her cheek is soft and warm.

At one seance (not June 16th) May Lee suddenly came out of the cabinet, throwing one of the curtains up over the top where she held it. She called upon

Rev. John Reddig, who tends the cabinet, to raise and hold the other curtain.

C Standing thus, curtains wide open, she called six or eight of the sitters to come up, enter the cabinet one at a time and see her medium sitting in trance in her chair. "Put your hand on her head" she said to us. I was grateful for this opportunity of such wonderful proof, by touch as well as sight.

May Lee Directs
Rev. Reddig works with the Brotherhood of Light and always some teacher of that school comes into the seance room to deliver a well worded lecture or sermon. On one occasion three of these Brothers appeared together.

On June 16th there was but one, very tall and impressive, who gave us the usual discourse. As he disappeared into the cabinet May Lee directed Mr. Reddig to take the fourth picture. The room was darkened again and when May Lee said "We are ready" the picture was snapped.

Evidently this flash bulb was defective. We all sensed at the time that it had not worked properly, and so we were not surprised that no picture of the Brother of Light had been secured.

These are but a few of the things that I have personally witnessed at Rev. Reddig's seances. They are never twice alike. At each one some new proof is given to marvel about. And some of the demonstrations have been so sacred and so beautiful I would not even try to put them into words.

They Were There!

WE THE UNDERSIGNED WITNESSED THE MATERIALIZATION DEMONSTRATION GIVEN BY REV. LOLA REDDIG, AND DEPICTED BY MISS ALICE DODGE:

Margaret Davis, 138 Adair, Long Beach Calif.

Ragna V. Daugherty, 1424 C. Coronado, Long Beach, Calif.

Regina Grizzell, 3257 W. 134 St., Hawthorn, Calif.
Charmaine Grizzell, 3257 W. 134 St., Hawthorn, Calif.

Lester Grizzell, 3257 W. 134 St., Hawthorn, Calif.
Mr. Alois R. F. Anhalt, 1099 E. 17th St., Long Beach, Calif.

Lucile W. Smith, 227 5th St., St. Seal Beach, Calif.

Alta Murphy, 322 E. 10th St., Long Beach, Calif.

Arma Kehmeier, 377 Grand Ave., Long Beach, Calif.

Alice Voltag, 1521 E. 4th St., Long Beach, Calif.

Estella Yates, 525th St., N. W., Long Beach, Calif.

Fred Westling, 18728 Grayland Ave., Artesia, Calif.

Rev. Margaret Westberg, 18728 Grayland Ave., Artesia, Calif.

Delegates and Officers of Federation of Spiritualist Churches Assemble in St. Louis



The photograph above was taken during the 7th Annual Convention of the Federation of Spiritualist Churches and Associations Inc. held in St. Louis

At extreme left: The Rainbow Choral: Musical Director, Rev. Matilda Schulz. Clara Woofer, Accompanist. Personnel: Rose Althage, Rev. Kathryn Cross, Rev. Marion Jorgenson, Ida Oedle, Rev. Lily Hill, Mrs. M. Luke, Anna May Miller, Mary Orso, Ida Mae Pulse, Jerry Steimel, Rev. Ella Stoddard, Rev. Josephine Swink, Dr. Tillie Herrin, Rachel Sedaker, June Engel, Gertrude Kraus, Geraldine Wrigley, Lola Wollon. (all not present)

Others pictured above: Rev. Billy Hill, Rev. Henri Zacharias, Rev. V. R. Cummins, Rev. Nellie G. Carter, Rev. Helen Graham, Rev. Catherine Varner, Muriel Libby, Rev. Laura Crocker, Rev. William Crocker, Rev. Alice W. Tindall, Rev. Flossie McColm Mitchell, Jeanette Haas, Clarence Haas, Rev. Ida F. Eggers, W. H. Eggers, Rev. Roland Heney, Rev. R. W. Lagana, Rev. Clara Barnett-Smith, Dr. B. J. Smith, Rev. Ruth LaBarr, Rev. Sophie Busch-Tracy, Rev. Helene Gerling, Rev. Linda Lynn Linhos, Rev.

J. Bertran Gerling, Rev. A. Kemsley, Rev. James Gleason, Rev. George Confer, Rev. Anna B. Kness, Rev. Emily Ferris, Rev. C. E. Goodalle, Rev. C. P. Diaz, Rev. G. Nelson Williams, Rev. Mary Stricker, Rev. Margaret Price, Rev. Allen D. Robertson, Rev. Ernst Nicklis, Rev. Freida Nicklis, William Mitchell, Bertha Perkins, Rev. Gusta Bessie, Rev. Hilda M. Olson, Rev. Frances Maude Tucker, Rev. Dora Rubottom, Rev. Elizabeth George, Geraldine Steimel, Rev. Carrie Frame, Rev. Hazel Themascus, Rev. Lula R. Karpp, Rev. Lucile Couch, Rev. Mabel Hulcroft, Rev. Maurice Miller, Rev. Faye Alexander, Rev. Jean Kraunse, Rev. Grace Brown, Rev. Emma Binz, Rev. Curtis B. Morris, Rev. Margaret Lewis, Herbert Lewis, Rev. Johanna Ruhnau, Rev. Christine Drake, Rev. Hazel Damrau, Rev. Maxim Bryant, Dr. Josephine Erhart, Rev. William Cosner, Mildred Cosner, Rev. Matilda M. Schulz, Dr. Joseph Jorgensen, Rev. Fred C. Busald, Rev. Fred T. Clark, and R. G. Pressing. (Others not identified)