



What Eleanor Remembered

On page 346 of the recently published book, "This I Remember," the author, Eleanor Roosevelt, says: "I am quite sure that Franklin accepted the thought of death as he accepted life. He had a strong religious feeling and his religion was a very personal one. I think he actually felt he could ask God for guidance and receive it. That was why he loved the 23rd Psalm, the Beatitudes, and the 13th Chapter of First Corinthians. He never talked about his religion or his beliefs and never seemed to have any intellectual difficulties about what he believed."

"Once, in talking to him about some Spiritualist conversations which had been sent in to me (people were always sending me their conversations with the dead) I expressed a somewhat cynical disbelief in them. He said to me very simply: 'I think it is unwise to say you do not believe in anything when you can't prove that it is either true or untrue. There is so much in the world which is always new in the way of discoveries that it is wiser to say that there may be spiritual things which we are simply unable now to fathom. Therefore, I am interested and have respect for whatever people believe, even if I cannot understand their beliefs or share their experiences.'

"That seemed to me a very unusual attitude for him to take. He was always open-minded about anything that came to his attention, ready to look into it and study it, but his own beliefs were the beliefs of a child grown to manhood under certain simple influences. He still held to the fundamental feeling that religion was an anchor and a source of strength and guidance; so I am sure that he died looking into the future as calmly as he had looked at all the events of his life."

During the last five years, F. D. R. was on earth, it was common knowledge among Spiritualists that he actually attended seances and since no money ever changed hands, gifts—expressions of gratitude—were sent by him to mediums who served him.

And there can be no question but that the experiences, he had in the seance room, led him to make the cryptic statements quoted by Eleanor, who, we understand, was not always taken into his confidence relative to these matters.

Furthermore, Eleanor's statement, "People were always sending me their conversations with the dead," proves that many Spiritualists knew the seriousness with which F. D. R. approached the subject and numerous people could have had access to his mail.

AND NOW

What Eleanor Did Not Remember

Since Eleanor's book, "This I Remember," includes facts and evidence culled from information assembled over a period of some 30 years, it is reasonable to believe that somewhere among her clippings, she came across the four column spread in an Albany newspaper, disclosing the added fact that it was prophesied that F.D.R. was headed for the presidency.

It all happened during F.D.R.'s reign as governor of New York State. It seems that Eleanor had invited a group of ladies to luncheon in the State capitol

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SEPTEMBER 10, 1951 Twenty Cents

"You Will Survive After Death"

—SHERWOOD EDDY

A QUAKER TURNS EDDY TO SPIRITUALISM

Author, Mediums and Editor Hold Conference at Lily Dale



"You Will Survive After Death!" This is a statement concerned from first to last with the question of individual survival after so-called death, of personal immortality. On August 2nd, 1951, Dr. Sherwood Eddy was invited to the Lily Dale platform, by the Rev. Arthur Ford, to advance his belief in eternal life—a belief which, according to his own words, has overcome a deep prejudice against the whole subject of

By
LYDIA EMERY
Author of the astounding Book-let: "Houdini Unmasked."

psychical research and has survived throughout his entire religious experience.

Dr. Eddy said: "In 1937, a devout Quaker friend, Edward G. Wood, of Philadelphia, felt a 'concern' to lay on my conscience the investigation of psychic phenomena which might throw light on the survival of personality after death. He asked me if I would read certain books if he sent them, frankly stating his hesitation in asking me because of the deep prejudice against the subject in America."

"I read the books but, pre-occupied as I was, they made little impression upon me. I saw that there was a whole new area of knowledge of which I was almost completely ignorant. There were several thousand books in this field, many of them the result of the brilliant scientific work done by the British and American Societies for Psychical Research; but I had neither the time nor the interest to read any of them. I had been engaged in a number of other areas and interests—already far too many—and I had no time for more."

"This subject, moreover, was particularly repellent to me. I had heard that the field was full of superstition and fraud, and my prejudice had been increased on my return from India. 'One world at a time' was enough for me. I had no premature or morbid interest in 'Jerusalem the Golden.' When, as a student, my former theological professor, Charles A. Briggs, asked me to prepare a paper on Angelology, I was indignant and demanded a subject more rational and robust."

"When I told my Quaker friend that I had no time to read more of his books, he assured me that if I wanted it, I COULD HAVE DIRECT EVIDENCE OF THE SURVIVAL OF HUMAN PERSONALITY AFTER DEATH. What was I to say to this? If I had acquired anything of the scientific spirit as an engineer at Yale, could I close my mind to important new truth? In the half dozen traditional arguments for personal immortality advanced ever since the time of Socrates and Plato, all seemed to rest on analogy, faith or hope. Not one of them afforded any scientific proof or convincing evidence to a doubter. Was I, then, to take what seemed to me a position of the bigoted prejudice of a closed mind and refuse to explore the subject, or was I to take the scientific attitude of a mind open to new truth?"

The photograph above, taken at Lily Dale, N. Y., when Sherwood Eddy, author of the book, "You Will Survive After Death", Rev. Arthur Ford and Rev. E. A. Mac Beth met with the editor of *Psychic Observer* in an open discussion regarding Mr. Eddy's proposed sequel to the above mentioned book. Left to right: Ford, Pressing, Eddy, and Mac Beth.

Plainly visible in the background are several of the rare tapestries, created through the unique and superb mediumship of Mollie Fancher, whose psychic power, while totally blind, enabled her to weave and sew while in a cramped position—the material for her work being placed over her right shoulder, out of view, whilst she, with arms outstretched, lay on the bed, the lower part of her body crippled and incapacitated.

"My Quaker friend told me of various gifted persons in America and abroad who were in touch with two worlds, the material and the spiritual, the visible and the invisible. He said there were people living who possessed some of the supernatural gifts experienced and mentioned by the Apostle Paul in the twelfth chapter of I Corinthians. My travels, which took me constantly over America, Europe, and Asia, might give me the opportunity for meeting some of these spiritually or psychically gifted persons who might bring me also in touch with these two worlds, so that if I found convincing evidence myself, I could then share it with others, or place them in touch with sources where they might find it."

In his lecture at Lily Dale, Dr. Eddy spoke of his interest in Ghandi, "a little man who walked in the spirit of Truth and in Light. Every man," he said, "has a light on his foot—and when he has absorbed the light that he has accumulated, he is ready for new light—and new thought. Only then is he ready to tread in the pathway of Truth."

This introduction of self-knowledge coincided with Dr. Eddy's next statement, "It is with the utmost satisfaction that I have found Lily Dale to be maintained on such a high, Spiritual basis."

Evidences of Survival

Coupling the phrases of Sherwood Eddy, both from his lecture at Lily Dale and from his book, "You Will Survive After Death," he went on to say that "I am glad Arthur Ford called me to the platform today. As

a medium and lecturer, he has traveled widely over the world, devoting himself to psychic work. He was in London when I was there in July, 1938, and I attended several of his meetings and was impressed with his apparent power as a platform clairaudient."

"I went to Mr. Ford's flat in London on July 14th, 1938, and most of the things said through him (and his guide Fletcher) during the hour that he was in trance could not have been known to him by normal means, nor could they have been learned from any printed volume. I felt that there were present persons in another sphere who were unseen and who had access to facts and experiences that were completely unknown to the medium."

"When I called upon Arthur Ford, I explained that I was seeking to investigate psychic matters and wished to ask him some questions. I was delighted when he voluntarily offered to go into trance for me. Sitting before me in daylight, he quietly tied a handkerchief over his eyes and, holding my watch in his right hand, in a few moments he seemed to go to sleep."

"Then, coming through his lips, a voice spoke with a French-Canadian accent: 'How do you do, Mr. Eddy. Your father is here with me. He traveled very widely. He calls you something like Sherry. We see things, as it were, in images over here, but I will translate them for you. This watch of yours (which the medium was holding) is very old; it was given to you by a lady. Your father says you have a peculiar mission to fulfill. You were sent here today by Edward

(Wood) who is still on earth."

"It is not an accident that you have come today. Your mother and I have tried to communicate with you for a long time. Your father came over long ago, long before your mother who lived for many years after him. Your mother is small with a kindly face. She says she never liked to be called MAGGIE by anyone save her husband."

Note herewith that Sherwood Eddy's father passed over in 1894 and his mother in 1936, just two years prior to his sitting with the Rev. Arthur Ford. He explained at Lily Dale: "My father and I were on a trip at the time of his passing. We were more or less on an expedition. I didn't know that he had a bad heart, or that the 12,000 foot elevation would affect him. We were seated around the fire when he spoke softly and was gone... without a struggle, without a protest."

The beauty and the truth of these words can actually be known only when one is privileged to personally listen to Dr. Sherwood Eddy, who, by his own confession, is eighty years of age. Yet this noted author of over thirty widely-read books could pass for a man thirty years his junior. Sherwood Eddy, in his search for Truth, has found a Spiritual Fountain of Youth.

"Two years after I had sat with Ford in London," he continued, "I was traveling in California and learned that he was then living in his own beautiful home in Los Angeles. At this time I met Gerald Heard, the English writer, anthropologist, and mystic philosopher, who had been deeply influenced by

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YOU WILL SURVIVE...

(Con't. from page 1)

Buddhism. On November 2, 1940, I called for him and introduced him as a complete stranger to Arthur Ford.

"At this sitting Fletcher introduced the Irish poet, George Russell. As Gerald Heard and I had never seen each other except for our first visit of a quarter of an hour and had no knowledge of our mutual friends and acquaintances, we were both startled at the introduction of George Russell and later Havelock Ellis, whom we both had known. As the blindfolded medium, directed by his control, Fletcher, faced Gerald Heard, he said: George Russell, the poet is here! He says: 'I have a better beard than you have. Give me that paper quick, and a pencil. This is the way I signed my name.' (He writes AE, thus 'AE' 'Exactly!' said Gerald Heard.)

"I am here speechless amid splendor" (said the poet). "You are a mystic (George Russell to Gerald Heard). Hello, Eddy, I knew you too. I admired you, though you wanted to proselytize and make Christians of people of a higher culture. I was always a 'pagan' and have not changed much. I met you, Eddy (in Washington). I spoke to Alexander Irvin (both Heard and I knew him in Los Angeles). There is a woman here (to Gerald Heard) who always refused to have anything to do with the astral plane; I was never a theosophist, though I believed in reincarnation. You would make a good Buddhist monk." (Gerald Heard replied, "I hope so.")

George Russell continued: "I tried to keep all the windows of my life open on all sides. I have not seen Jesus over here, nor have I met any who have. I have seen only the light or effulgence from his presence. We do not talk of heaven or hell here. It is just life abundant. We see things and places. Nothing enchains us here. The 'eightfold path' of Gautama is for me simplest and perhaps best."

This was evidential to Dr. Eddy and his companion, for he later wrote: "Granted that the Divine Mind knows everything—whether the divine is personally or pantheistically conceived—a moment's thought will convince many that GEORGE RUSSELL HIMSELF IS THE ONLY HUMAN MIND IN THE UNIVERSE THAT KNEW THAT HE KNEW US BOTH. Neither Gerald Heard nor I knew that the other knew him."

In Touch With Two Worlds

In a direct approach to psychic evidence, Sherwood Eddy recalled to mind numerous paragraphs from chapter seven in his splendid book, "You Will Survive After Death," for members of the Lily Dale auditorium. Of E.A. Macbeth, of Rhinebeck-on-the-Hudson, he commented: "It was fortunate for me that my Quaker friend introduced me first of all to this remarkably gifted man, whose gifts include the direct voice, where his control and our departed friends speak with their own voices."

"My father came through Dr. Macbeth's mediumship, saying first of all, 'I passed over due to the high elevation to which we had gone, which was too much for my weak heart, which had suffered from overwork on the railway. I did not realize at first that I had DIED, as you say on earth, until I met my old friends, Mr. Bass and Mr. Kellogg, an engineer of the railway.' As soon as my father said THE RAILWAY, hoping to get something evidential, I said: 'What railway, father?' He answered, 'The Katy.' He had been receiver of the Missouri, Kansas and Texas Railway, but as we had traveled over this road together in my father's private car, at home we always called it affectionately the KATY, as many others did.

Most of the group present would not know what he was talking about, but of course I did.

"I had never heard of Mr. Bass or Mr. Kellogg, and no one of the fifteen persons present had ever heard of them, so this could not have been taken from my mind or memory by telepathy. When later I asked my uncle, he told me that Kellogg was a civil engineer responsible for keeping many miles of the railway in repair."

The noted author concluded his lecture by saying: "One of the most convincing—yet almost incredible—phenomena is the apport, especially if it is a directed apport, something definitely called for by someone who is present, under scientific controls. To the beginner I may say that by an apport I mean the transporting of a physical object from one place to another solely by psychic means. I could not at one time easily fill the beatitude, 'Blessed are they that have not seen and yet have believed.' Instead, my desire for such an apport, especially if I was to write a book upon the subject, became almost an obsession, although I was kept waiting nearly nine years for its fulfillment."

Hoping that my turn would come for such an apport, I placed upon the bookshelf in our apartment four objects. On the right was a large red figure of Buddha brought from China. Thinking this might be too heavy or too easily breakable for an apport—for I was wholly unacquainted with the technique involved in dematerializing, transporting, and then

Making Their Camp Debut



Rev. Lydia Emery and Rev. James Blythe, co-pastors of the Rosa Lee Smith Memorial Chapel, Jacksonville, Florida. They have served Spiritualist camps during the summer months: Lily Dale, where the above picture was taken, and Freeville Spiritualist Camp. They were also guest workers at the Britten Memorial Spiritualist Church, Toronto, where services were sponsored by church pastor, Rev. Mae Potts.

rematerializing such an object—I placed upon the left of the bookcase a little china dog bought at a five-and-ten that was stamped 'made in Japan.'

"Between the Buddha and the dog I placed two cloisonne ash trays purchased in China. But for some reason that I could not understand—probably because I was unready—Tobe (Father Tobe, Dr. Macbeth's control) seemed unable or unwilling to perform my desired apport."

"As I have said previously, all the traditional arguments for survival or for personal immortality rest upon analogy, faith, or hope. The only area in life in which I see any possible proof or undeniable evidence for survival apart from faith is the psychic field. Now, if sensitives, mediums, and controls ask the same faith for their word that religion does and if they are unable or unwilling to furnish sufficient evidence under scientific controls, the most important justification for their work, so far as I am concerned, is nullified. It was for this reason that my own directed apport seemed to me to be so important."

On Saturday evening, October 13th, 1945, Dr. Sherwood Eddy, Mr. and Mrs. DeWitt Reed, and Dr. and Mrs. E. A.

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Macbeth met at the latter's home at Rhinebeck, approximately one hundred miles from Dr. Eddy's home on Heights apartment on Long Island, at which time Father Tobe described the Eddy apartment, paying special attention to four photographs which had been standing on the writer's desk. The control then said: "Sherwood, have you a set of enamel ash trays in your house?" When Dr. Eddy affirmed this, Tobe replied, "I am going to bring one to you now."

The specified ash tray was then dropped from a height of several feet, striking the third finger on Dr. Eddy's right hand and crashing to the floor. Members of the group noted it to be a green enamel ash tray with the word CHINA stamped on the bottom. A cross was placed on the object for later identification. Upon Dr. Eddy's return that night, he found that the place where he had left his green enamel ash tray was vacant and that its mate, the blue cloisonne, was in its usual place.

In "A Cloud of Witnesses," chapter two of "You Will Survive After Death," we find an excellent summation: "There have been psychically gifted persons throughout the centuries, from the Delphic and other Greek oracles, even among the sober Hebrews and all other primitive or advanced peoples and cultures. We noted that it was in the founding of the Christian religion, however, that there appeared the greatest manifestation of psychic experience and phenomena ever known in history."

"Not only did Jesus affirm unequivocally the resurrection of the dead to his followers and to his bitter opponents the Sadducees, but Christianity as a world religion began, not with the moral teaching of the fatherhood of man, but with a supernatural or supernatural resurrection upon which the Christian religion staked its very life. It was the historical fact of the risen, living Christ that won the world."

In tribute to a great man, Dr. Sherwood Eddy, and to a great center, Lily Dale Assembly, I can truthfully say that Spiritualism is a religion of life—not death.

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WHAT I OBSERVE....

(Con't. from page 1, Col. 1)

mansion and engaged a Spiritualist medium to demonstrate her psychic powers. The medium, Rev. Margaret Lewis, asked no fee, resided in Albany and conducted her Spiritualist church there.

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MAY I HELP YOU? Present your problem to me and I will be glad to advise you. I am a nurse and choose to devote all my spare time to my spiritual work. Love offering basis. Write: Sarah Boyle, 109 West 88th St., New York City (24), N. Y. (P-329)

HEALING: problem and prosperity treatments. One question answered but no general reading. \$3.00 monthly. J. W. McCann, Ms.D., Ps.D., 713 East Main St., New Castle, Penn. (P-312)

NUMEROLOGIST: Physical and mental problems revealed by your name. Establish balance by invoking the Law of Rhythm. Emile Carpenter, 3000 Washington Blvd., Alcazar Hotel, Chicago (12), Illinois. (P-313)

CHAUTAUQUA RUG & UPHOLSTERY CLEANERS: We clean on your premises; All work guaranteed; Berloni Mothproofing; 5-year guarantee; Estimates gladly given; Portable equipment used; Ken Hedstrom, 43 Pershing Ave., Jamestown, N.Y. Phone: 87-961. (P-313)

PERSONAL

LEARN THE PURPOSE of your life, the mission for which you were brought into existence, the destiny to be attained. For this unique and vital service, send for your individual interpretive analysis. Include your birthdate, year, place of birth, name, address and \$3.00. These interpretations received through spirit guidance. Write: Denise, Box 1161, Santa Barbara, California. (P-312)

YOU NEED NEVER be sick a day. Nor should you ever experience lack of prosperity or good position. Let me, through prayer treatment, pray for happiness and a happy home. Love offering. Write: Ann Custis, Ps. D., Box 1083, York, Penn. (P-318)

INCENSE: Your Own Zodiac Incense: Made by age-old secret formula; only bowers and plants. Ancient wisdom masters used such aids for protection and unfoldment of psychics. Beautiful gold-blue package, shaping cone, spoon, and brass burning plate. A distinctive blend for each of the 12 birthsigns: Aries, Cancer, Leo, Scorpio, etc. Send birthdate or sign, together with check or money order for \$2 to: Birthdate Products, 27 Seventh Ave., South, New York City (14), N. Y. (P-322)

FREE: First Revelation—Lessons and lecture, plus other astonishing facts telling you how to apply the secret simple psychic demonstration science, based on the teachings of Jesus. Why have all the sect and denominational bibles omitted and concealed these simple laws of psychic science? Without cost or obligation, you can also enroll in world-wide group for continuous psychic contact. Amazing benefits are reported as having taken place right in a student's own room! Send Post Card to the **TRUE CHURCH OF CHRIST**, International, P. O. Box No. 2, Station G, Buffalo (13), N. Y. (P-331)

MNEMIC (neem ik) THERAPY, the basic method of healing Self and Society through the exchange of letters, will result in greater "awareness" and the diminishing of apathy. Write in confidence to the founder, Franklin K. Gindhart, 424 Penn Ave., West Reading, Penna. . . headquarters of "Distinguished letters of Modern Thought" and True Unity. (P-317)

Five Questions Answered by George Christy, the spirit postmaster (\$1.00) Spirit obsessions treated by Chief Yellow Jacket. Many illnesses cured. Write: David Parker, 9 Barkley St., Port Jervis, N. Y. (P-318)

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STUDY THE SYSTEM OF PHILOSOPHY concerning DIVINITY. **THE ORIGINAL CORRESPONDENCE COURSE** for Psychic Development (Since 1894). By Dr. J. C. F. Grumbine, L. F. S. L. A. Pioneer Teacher. Lecturer: Author, Scientific Teaching; KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. MRS. J. C. F. GRUMBINE, P. O. Box 208, Portland (7) Oregon. (P-317)

IS YOUR NAME VIBRATION in tune with the Infinite? A complete analysis of your name (or any name) using the ancient Tarot Numerology. Includes Character Delineation and Soul Numbers; written exclusively for you under Spiritual Guidance. Mail Birthdate and \$2.00 to Rev. Zormonde, 704 Heliotrope Drive, Hollywood (29) California. (P-317)

ARE YOU SICK? Why don't you let spiritual Divine Healing help you through prayer? Did not the Lord say, "Put faith deep down in your heart that you shall be healed?" And you will be as you are one of God's children. You deserve and can have all the good things of this great universe if you will put your faith in Him . . . so won't you write and explain your problem. Send self-addressed stamped envelope and love offering to: Harry Harnett, 5396 Lee Road, Maple Heights (Cleveland), Ohio. (X-317)

SPIRITUAL THERAPY, special healing treatments, two daily. Any Problem. \$3.00 per month. More than 20 years experience. Write: Linda B. Huber, D. D., Ms. D., 150 Pinewood Road, Virginia Beach, Virginia. (P-317)

FEELING BLUE today? With God's help, ease your way. Peace will be thine. Won't you write me sometime? Love offering. Write: F. C. McCulley, 204-07 36th Ave., Bay-side, Long Island, New York State. (P-335)

SPIRITUAL HEALER, Alfred J. Goudreau; Spiritual Healing daily through the power of God and Guides; write for absent treatment: 518 Franklin St., Reading, Penna.; Free Will Offering. (P-317)

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Consultations by mail. Teachings, Healings. Specializing in treatment of obsession. Instruction in development. Questions answered. Enclose stamped self addressed envelope, lock of hair, birthdate. Forty years in this work. I can help you. Love offering. Address: Rev. Ruth P. Huffman, 1717 No. Cambrian Avenue, Bremerton, Washington. (P-317)

IT IS IMPOSSIBLE to be a Christian and not believe in oracles, visions and divine healing through the spoken and silent word; also through psychometry (i. e.) touching magnetized articles. . . . send your requests to me with your free will offering. Write: Dr. Radhina Michaela (Therapy), P. O. Box 1492, Monterey, California. (P-317)

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SPRINGFIELD, MASS.—Rev. Elmer R. Bartlett, Psychic, 31 Noble St., Springfield, Mass. Consultation by mail or appointment. Fee: \$2.00; Public meetings: Tuesday & Friday, 7:45 P. M. Fee: 50¢; Church dates by appointment; Member: T.N.S.A.; Telephone: Springfield 2-9147. (P-314)

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CATHEDRAL OF FAITH, INC., is offering use of its Church to a registered group for any two afternoons and Tuesday; and Sunday evenings for the low price of \$20.00 a week. The Church seats 35 people and is ideally located, convenient to bus and subway service. All inquiries should be addressed to the Pastor: Bishop Richard Renardo, 205 West 80th St., New York 24, New York. (P-314)

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REV. BILLY R. HILL; open for engagements, lecturer and message medium; Write: care of Rev. Janet Stine Wolford, Box 517, Hanford, California. (X-317)

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BOOKS: Occult and Metaphysical literature of all types. New, used, rare and out-of-print. Send 10¢ for catalogue. Occult Sciences Library, 2643 North 33rd St., Philadelphia (32), Pennsylvania. (P-319)

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No. 2

A Psychic Observer Feature

SPIRITUALISM

For The Young

In each issue, the **PSYCHIC OBSERVER** will publish, as a regular feature, articles and stories concerning the Lyceum Movement. Short biographies will be presented of outstanding proponents of Lyceum work. Suggestions and ideas will be outlined for Lyceum class procedure. This column is dedicated especially to the leaders of Lyceum schools throughout the country.

By Agnes Reuther

One of Spiritualism's most colorful figures who played an important role in the founding and promoting of lyceum work was Emma Hardinge Britten (1823-1899). Like so many other leading exponents of Spiritualism, Mrs. Britten conviction of the truths of survival and spirit communication was not received until the prime of life. Her early years to America in 1856 and here, she came in contact with the mediumship of Ada Hbyt, who aided her in the development of her own psychic gifts.

She soon became noted as a leading exponent of the Cause and spent many years touring and lecturing all over the United States and Canada. Mrs. Britten also sat publicly for the Society for the Diffusion of Spiritual Knowledge of New York and furnished one of the best attested cases in the early history of spirit return.

Her psychic gifts included automatic writing, psychometry, healing and a most outstanding phase, inspirational speaking. Her addresses were extempore and the subject was generally chosen by the audience.

Returning to her native land, England, she became unequalled in her zeal and enthusiasm as a propagandist. Prior to her "spade work" in the Lyceum Movement, she wrote several books; "Modern American Spiritualism," "Nineteenth Century Miracles," "Faith, Fact and Fraud of Religious History," "Extempore Addresses," "The Wildfire Club," "Art Magic," "Ghost Land" and the "Unseen Universe."

Another of her accomplishments, which still exists today, was the founding of the English Spiritualist paper, "Two Worlds," at Manchester. This periodical, which she edited for

five years, is being published today.

In 1886, she tried to interest H. A. Kersey in publishing a 16-page pamphlet prepared for use in Lyceum Sessions. This, however, was not complied with and not until she joined forces with Alfred Kitson, founder of the English Lyceum, was the first Lyceum manual, edited by Mr. Kitson, Mr. Kersey and herself, published.

Her next contribution to the lyceum was presented in 1890 at which time she helped to found the National Federation of Spiritualists from which stemmed the Lyceum Union or Lyceum Department as it is today known.

It is to this great woman, lecturer and propagandist that we are indebted to for the main text of our lyceum column. The following taken from "The Lyceum Manual"*, (which Andrew Jackson Davis termed "the clearest and most comprehensive of any work of its pages that I have yet seen; and it should be in the possession of every reader of progressive literature") was received from the Spirit World through the mediumship of Mrs. Britten.

Emma Hardinge Britten's "Questions and Answers" begin with next edition.

FOR THE SCRAP BOOK! This column, to continue as a regular feature will be compiled from reliable, up-to-date literature and books that have been out-of-print for a number of years.

The price of all these books, if indeed, they could be found, would be prohibitive. It, therefore, behooves all students and lyceum teachers to begin a scrapbook of their own. In that way the material can be kept intact for those who will follow in their footsteps.

If you have any out-of-print books on the subject of Lyceumism, please advise names and authors. Address: "Spiritualism For Young People," Psychic Observer, Inc. 10 East Fourth Street, Jamestown, N. Y.

FOR SALE

ALL YEAR-ROUND HOUSE AT

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This modern home, one of the best built residences on Lily Dale Assembly grounds (Lily Dale, N. Y.) is for sale. Mammoth garden court first floor (ground entrance rear of dwelling) includes modern heated garage with overhead door; complete lavatory, furnace room with combined General Electric Air conditioning and heating system; brand new hot water heater, reostat air conditioned seance room (40 ft. x 60 ft.); extra lounging room. Rubber set block tiling throughout.

Ground floor, entrance also first floor (See photo) includes closed-in porch heated in winter; living room with brick fireplace; two large extra rooms; kitchenette dining room; fully furnished compact kitchen including \$400 electric stove and \$500 Electrolux refrigerator, modern sink appliances; large bedroom and modern bath (tub and shower) large extra built-in cupboards and clothes closets.

Second floor; fully equipped kitchenette; two large bed-rooms; small seance room, bed-room, den or reading room; separate bath and lavatory; each room has extra large built-in closets for clothing and storage; also built-in cedar lined closet for winter clothes storage.

Lighting fixtures complete; venetian blinds; storm doors and screens; hardwood floors, rubber-set tile, inlaid linoleum; carpeted stairs and hallways. Complete landscaping, cement walks and patio.

Inquire: Juliette Ewing Pressing, 10 East Fourth Street, Jamestown, N. Y. or phone (Jamestown, N. Y.) 6788. Purchaser must be a Spiritualist. Price: \$12,500.

Camp Silver Belle

By

Horace Leaf, F. R. G. S.

There are few institutions more American than summer Spiritualist Camps where psychic demonstration and religious instruction may be combined with a restful vacation. Doubtless they began through social necessity, at a time when the population was small and the territory in which they resided extensive.

Man is a gregarious animal and must have company. What better means could he have devised than to meet at definite periods from time to time with his fellow man? In those hard old days, when entertainment was scarce, he naturally turned to his religion for assistance.

As recently as seventy years ago the church was the center, not only of religious instruction and worship, but also of social gatherings; before that time it was even more so.

As villages grew into towns and towns into cities, religious camp meetings became fewer and almost died out; but owing to certain peculiarities the Spiritualists of America kept them alive.

Mediumship may be said to be the heart of Modern Spiritualism; and as first-class mediums are relatively few, camp meetings were formed to enable those who, under normal circumstances had no easy access to them, to meet and consult them.

In addition to the phenomena, philosophy and religion, to say nothing of the science of the subject, were also needed. At camp meetings this is also dispensed.

It has been my good fortune to serve at several Spiritualist Summer Camps, and I have been deeply impressed with the high quality of the services they render. As long as they exist, Spiritualism in this immense country will keep alive the spiritual life of large sections of people.

I am typing this at Camp Silver Belle, situated in some of the most delightful country in Pennsylvania. From an environmental point of view it would be difficult to surpass. Mountain Springs Hotel, which stands in the center of the charming and extensive Camp grounds, is an imposing building with plenty of history.

Within its walls have slept some of America's outstanding personalities, including Abraham Lincoln and Ulysses Grant.

"Silver Belle's" Medium



This is a reproduction of the life-size oil painting of Ethel Post-Parrish which thousands have seen in the lobby of Mountain Springs Hotel. Mrs. Post-Parrish, one of America's foremost mental and physical mediums, is secretary of Camp Silver Belle.

Even the notorious Brigham Young, perhaps the greatest of the Latter Day Saints, stayed there. One can almost imagine their shades walking down the long corridors and through the rooms in which they slept.

The oldest part of the Camp is The Stone Lodge erected as far back as 1753. It stands as strong and attractive as ever.

The Camp officials are even now adding more rooms to the Hotel, all of which will compete with the best that ordinary hotels can offer.

Under the management of James M. Parrish, important improvements have been made all round. He also looks after the musical program, and its efficiency reflects the fact that

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The evening service, Sunday July 29th, was dedicated as a Memorial to the dead. More than one hundred floral tributes were offered by the congregation to the memory of those who had passed to the Larger Life. These were reverently placed in a large cross on the rostrum by the Rev. H. Gordon Burroughs, assisted by James Parrish and an Episcopalian clergyman, who contributed special prayers for the occasion. This was a splendid demonstration of the fact that Spiritualism can attract the members of all creeds.

It would be a worthy acknowledgement of this beautiful service if other Spiritualist organizations copied it. Each contributor of flowers must have felt as if playing a personal part in the service as the name of their beloved was called out and the floral tribute placed in the cross to the ringing of a musical bell. At the end of the ceremony the cross, at first for years he was himself an

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STUDENT Size Aluminum Trumpet; Hand-Made, Three Sections. \$6.95

PROFESSIONAL Size Aluminum Trumpet; Four-section, Hand-Made. \$8.95

STUDENT Luminous Band. \$1.00

PROFESSIONAL Luminous Band. \$1.50

LUMINOUS PAINT: A one-ounce bottle of Luminous Paint of unusual lasting quality, including a bottle of thinning fluid. \$1.75

CRYSTALS: Clear, solid crystal balls; Imported from Czechoslovakia; following sizes only: individually boxed; prices below include postage.

60 MM. 2 and ¾ inch, including wood stand and felt mat. 6x6. \$6.95

75 MM. 3 inch, including bakelite stand and felt mat. 6x6. \$11.75

90 MM. 3 and 9/16th inch, including bakelite stand and felt mat. 6x6. \$17.90

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PSYCHOGRAPH: Operates like an Ouija Board; Invented by Hudson Tuttle; a favorite 50 years ago for the unfoldment of mediumship. Circular wooden board, with indicator, rests on ball-bearing pivot. When psychic energy is generated, the indicator turns to number or letter. \$4.35

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merely dark wood, became living flame of color.

Especially impressive were the references to young service men who had laid down their lives for their country and the peace of the world.

Coming Events

July 22-Sept. 9: Harmony Grove Spiritualist Camp Ass'n, Escondido, California; Annual sessions; Rev. C. E. Goodale, Sec'y.

Sept. 26-30: Federation of Spiritual Churches and Associations, Inc., Cotton Ballroom, De Sota Hotel, 11th and Locust Streets, St. Louis, Missouri. For information write: Rev. Nellie G. Carter, convention chairman, 3921 N. 19th Street, St. Louis 7, Missouri. Phone: Chestnut 6921.

Oct. 16-21: 59th annual convention of The National Spiritualist Association of The United States of America, Claypool Hotel, Indianapolis, Indiana. Convention Host: Dr. B. F. Clark, 1415 Central Ave., Indianapolis.

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The photograph above was taken at the opening of Chesterfield (Indiana) Spiritualist Camp, whose enormous roster of speakers and mediums makes it possible for thousands to witness lectures, classes, seances and demonstrations of spiritual healing.

Seated, left to right: Rev. Lydia Crain, Chesterfield, Indiana; Rev. Nellie Curry, St. Petersburg, Florida; Rev. Mary Langley Beattie, New Madison, Ohio; Rev. Goldie Brown, Chesterfield; Rev. Pearl Crain, Detroit, Michigan; Rev. Mable Riffle; Rev. Maude Fox, Detroit, Michigan; Rev. Dollie Clark, Indianapolis, Indiana; Rev. Fanchion Dennis Harwood, Chesterfield; Rev. Mable Horton, Detroit, Michigan. Standing, left to right: Rev. Lula Taber, St. Louis, Missouri;

Rev. Gloria Taber, St. Louis, Missouri; Rev. Dorothy Hiatt, Dallas, Texas; Rev. Clifford L. Bias, St. Petersburg, Florida; Rev. Loretta Schmidt, Detroit, Michigan; Rev. John Bunker, Eaton Rapids, Michigan; Mildred Schulz, Chesterfield; Rev. Austin Wallace, Eaton Rapids, Michigan; Rev. Mamie B. Schulz, Philadelphia, Penna.; Rev. Pansy Cox, Anderson, Indiana; Rev. Robert G. Chaney, Chesterfield, Indiana; Rev. Earlyne Chaney, Chesterfield; Rev. Charles Swann, Jackson, Michigan; Rev. John F. Van Meir, Indianapolis, Indiana; Rev. Lillian Dee, St. Petersburg, Florida; Rev. Benjamin F. Clark, Indianapolis, Indiana; Rev. Lytle Sensabaugh, St. Joseph, Missouri; Rev. Clara Medcalf, Chesterfield, Indiana; Rev. Harold Taber, Minneapolis, Minnesota; Rev. Edith Stillwell, Muncie, Indiana; and Rev. Homer Watkins, Detroit, Michigan.

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75 MM. 3 inch, including bakelite stand and felt mat. 6x6. \$11.75

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merely dark wood, became living flame of color.

Especially impressive were the references to young service men who had laid down their lives for their country and the peace of the world.

Coming Events

July 22-Sept. 9: Harmony Grove Spiritualist Camp Ass'n, Escondido, (Continued at top of next column) California; Annual sessions; Rev. C. E. Goodale, Sec'y.

Sept 26-30: Federation of Spiritual Churches and Associations, Inc., Cottillion Ballroom, De Sota Hotel, 11th and Locust Streets, St. Louis, Missouri. For information write: Rev. Nellie G. Carter, convention chairman, 3921 N. 19th Street, St. Louis 7, Missouri. Phone: Chestnut 6921.

Oct. 16-21: 59th annual convention of The National Spiritualist Association of The United States of America, Claypool Hotel, Indianapolis, Indiana. Convention Host: Dr. B. F. Clark, 1415 Central Ave., Indianapolis.

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Seated, left to right: Rev. Lydia Crain, Chesterfield, Indiana; Rev. Nellie Curry, St. Petersburg, Florida; Rev. Mary Langley Beattie, New Madison, Ohio; Rev. Goldie Brown, Chesterfield; Rev. Pearl Crain, Detroit, Michigan; Rev. Mable Riffle; Rev. Maude Fox, Detroit, Michigan; Rev. Dollie Clark, Indianapolis, Indiana; Rev. Fanchion Dennis Harwood, Chesterfield; Rev. Mable Horton, Detroit, Michigan. Standing, left to right: Rev. Lula Taber, St. Louis, Missouri;

Rev. Gloria Taber, St. Louis, Missouri; Rev. Dorothy Hiatt, Dallas, Texas; Rev. Clifford L. Bias, St. Petersburg, Florida; Rev. Loretta Schmidt, Detroit, Michigan; Rev. John Bunker, Eaton Rapids, Michigan; Mildred Schulz, Chesterfield; Rev. Austin Wallace, Eaton Rapids, Michigan; Rev. Mamie B. Schulz, Philadelphia, Penna.; Rev. Pansy Cox, Anderson, Indiana; Rev. Robert G. Chaney, Chesterfield, Indiana; Rev. Earlyne Chaney, Chesterfield; Rev. Charles Swann, Jackson, Michigan; Rev. John F. Van Meir, Indianapolis, Indiana; Rev. Lillian Dee, St. Petersburg, Florida; Rev. Benjamin F. Clark, Indianapolis, Indiana; Rev. Lytle Sensabaugh, St. Joseph, Missouri; Rev. Clara Medcalf, Chesterfield, Indiana; Rev. Harold Taber, Minneapolis, Minnesota; Rev. Edith Stillwell, Muncie, Indiana; and Rev. Homer Watkins, Detroit, Michigan.

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SECOND INSTALMENT OF

Questions and Answers

REGARDING THE

HOLY BIBLE

In Psychic Observer, August 25th, eighty-six Questions and Answers on the Holy Bible were published. In all, this out-of-print booklet contains 200 questions and answers. The remaining questions and answers printed here conclude this booklet.

87. Q. Where do we find the words of Jesus, "Destroy this temple and in three days I will raise it up?"

A. St. John 2:19-22. His disciples remembered this after his crucifixion and knew that he meant the temple of his body."

88. Q. Where do we find the Sermon on the Mount?

A. St. Matthew, 5th, 6th and 7th chapters.

89. Q. Where do we find the parable of the Prodigal Son?

A. St. Luke 15:11-32.

90. Q. Where do we find the parables of the lost sheep and the piece of silver?

A. St. Luke 15:4-7, St. Luke 15:8-10.

91. Q. Give reference for the story of the rich man and Lazarus.

A. St. Luke 16:19-31.

92. Q. Where do we read of the woman who touched the hem of Jesus' garment and was healed?

A. St. Matthew 9:20-22.

93. Q. Give reference for the Parable of the Vineyard.

A. St. Luke 20:9-18.

94. Q. Where do we find the question "Is it lawful for us to give tribute unto Caesar or no?" And what did Jesus answer?

A. St. Luke 20:22-26.

95. Q. Where do we read of the Last Supper and the betrayal of Jesus?

A. St. Luke 22:14-26.

96. Q. Where do we find the infirmity to "Rise, take up thy bed, and walk?"

A. St. John 5:8-9.

97. Q. Who was Judas?

A. One of the twelve disciples. He was surnamed Iscariot and betrayed Jesus for thirty pieces of silver. St. Matthew, 26:14-49.

98. Q. Where do we find evidence that Jesus could not produce His Spirit manifestations because of doubt vibrations?

A. St. Matthew, 13:57-58; St. Mark, 6:1-5.

99. Q. Give reference for a voice coming down from Heaven (a spirit voice) at the baptism of Jesus.

A. St. Mark, 1:11; St. Luke, 3:22.

100. Q. Where do we find the parable of the sower and the seed?

A. St. Mark 4:1-20.

101. Q. What does John tell us that sin is?

A. "Sin is the transgression of the law" 1st John, 3:4.

102. Q. In what book in the New Testament do we find these words: "The dead shall hear the voice of the Son of God?"

A. St. John, 5:25.

103. Q. What did Jesus say to Phillip when he asked him to show him the father?

A. "He that hath seen me hath seen the father." St. John 14:9.

104. Q. Where are we told not to cast our pearls before swine?

A. St. Matthew, 7:6.

105. Q. Where do we find the assurance that the kingdom of Heaven is within us?"

A. St. Luke, 17:21.

106. Q. Where do we find proof that Jesus did not believe that He was the only son of God?

A. St. John, 20:17.

107. Q. Where do we find evidence that Jesus did not worry about material things such as food, drink and clothing?

A. Matthew, 6:25.

108. Q. Where are we told to "Judge not that ye be not judged?"

A. Matthew, 6:25.

109. Q. Where do we find the promise the mystery of the Kingdom of God shall be revealed to those who understand?

A. St. Mark, 4:11.

110. Q. Where do we find the Beatitudes?

A. St. Matthew, 5:2-12.

111. Q. Where do we find the Golden Rule?

A. St. Matthew, 7:12.

112. Q. Where do we find the verse, "Verily verily I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my father?"

A. St. John, 14:12.

113. Q. Where does Jesus ask Phillip, "Believest thou not that I am in the Father and the Father in me?"

A. St. John, 14:10.

114. Q. What did Jesus say that God was?

A. "God is a Spirit." St. John, 4:24.

115. Q. Who said, "For where two or three are gathered together in my name, there am I in the midst of them?"

A. Jesus, St. Matthew, 18:20.

116. Q. How many times did Jesus say that we should forgive those who sin against us?

A. "Until seventy times seven." St. Matthew, 18:21-22.

117. Q. Where does Jesus deny the old Mosaic Law of "an eye for an eye and a tooth for a tooth?"

A. St. Matthew, 5:38-48.

118. Q. Where are we told that for every idle word we utter we must give account in the day of judgment?

A. St. Matthew, 12:36.

119. Q. Where can you find confirmation of the fact that Jesus promised his disciples that they should see him after death and because "he lived they should live also?"

A. St. John, 14:19.

120. Q. Give reference for the second so-called miracle that Jesus performed when he came out of Judea into Galilee.

A. He healed the son of the nobleman. St. John, 4:47-54.

121. Q. Who was it that fed the multitude with "seven loaves and a few little fishes?"

A. Jesus, St. Matthew, 15:32-39.

122. Q. How many brothers did Jesus have?

A. James, James, Judas and Simon. St. Mark, 6:3.

123. Q. From whence do we derive the old idea of "St. Peter at the Gate?"

A. St. Matthew, 16:17-19.

124. Q. Do we believe Jesus to be "the only begotten Son of God?"

A. No. We are all children of God and we all manifest the Christ (the good) within us to a greater or lesser degree. In the Lord's Prayer, we find that Jesus did not address God as "My Father," but as "Our Father," meaning that He (God) was the Father of all.

125. Q. Where do we find the words—"I am in my Father, and ye in me and I in you."

A. John, 14:20.

126. Q. Give four references where Jesus calls Himself the Son of man.

A. Matthew, 8:20; Matthew, 13:41; Mark, 2:28; Luke, 9:22.

127. Q. Where do we find the words of Jesus—"Except a man be born again he cannot see the Kingdom of God?"

A. St. John, 3:3.

128. Q. Where do we find the words that Jesus said to Nicodemus when he asked—"How can a man be born again when he is old?"

A. St. John, 3:5-7.

129. Q. Where are we told—"know the truth and the truth shall make you free?"

A. St. John, 8:32.

130. Q. Where does Jesus state that the world cannot receive the Spirit of Truth because "it seeth him not, neither knoweth him?"

A. St. John, 14:17.

131. Q. Where are we told that "it is better to lay up treasures in Heaven than it is to work for material gain?"

A. St. Matthew, 6:19-21.

132. Q. What did Jesus say in the Sermon on the Mount regarding our good works?

A. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven." St. Matthew, 5:16.

133. Q. What is meant by the term Aceldama?

A. The Potter's Field, also called "the field of blood," because it is supposed to have been bought as a cemetery for strangers with the money received by Judas Iscariot for betraying Jesus. St. Matthew, 27:3-9.

134. Q. Name three Mary's prominent in the New Testament.

A. Mary, the mother of Jesus. St. Matthew, 1:18.

Mary, the sister of Lazarus, whom he (Jesus) raised from the so-called dead. St. John 11:2.

Mary Magdalene. Luke 8:2.

135. Q. Name the books in the Bible written by Jesus.

A. Jesus wrote no books. The only writing that he did, that we have any knowledge of, is found in St. John, 8:7-11, where he wrote on the sand with his finger.

136. Q. Who said, "What I tell you in darkness, that speak ye in light; and what ye hear in the ear, that preach ye upon the house tops?"

A. Jesus. St. Matthew 10:27.

137. Q. Where do we find the statement, "Ask and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you?"

A. St. Luke, 11:9.

138. Q. What did Jesus say regarding the children, in St. Matthew, 19:14?

A. St. Matthew, 19:14.

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135. Q. Where are we told that we should not talk about the good deeds that we do for others?

A. St. Matthew, 6:1-4.

136. Q. Where do we find the words—"Can there any good thing come out of Nazareth?"

A. St. John, 1:46.

137. Q. And where do we find the wonderful promise that Jesus made to Nathaniel?

A. St. John, 1:50-51.

138. Q. Where do we find the Lord's Prayer?

A. St. Matthew, 6:9-13; St. Luke, 11:1-4.

139. Q. What words do we believe to be outstanding in this prayer?

A. "Forgive us our debts as we forgive our debtors." If we have not forgiven those who have trespassed against us we blaspheme God by asking Him to forgive us our errors.

140. Q. Where are we told that it is better to lay up treasures in Heaven than it is to work for material gain?

A. St. Matthew, 6:19-21.

141. Q. What did Jesus say in the Sermon on the Mount regarding our good works?

A. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven." St. Matthew, 5:16.

142. Q. What is meant by the term Aceldama?

A. The Potter's Field, also called "the field of blood," because it is supposed to have been bought as a cemetery for strangers with the money received by Judas Iscariot for betraying Jesus. St. Matthew, 27:3-9.

Judas Iscariot hanged himself upon this plot of ground. Mention is also made in Acts, 1:19.

143. Q. Name three Mary's prominent in the New Testament.

A. Mary, the mother of Jesus. St. Matthew, 1:18.

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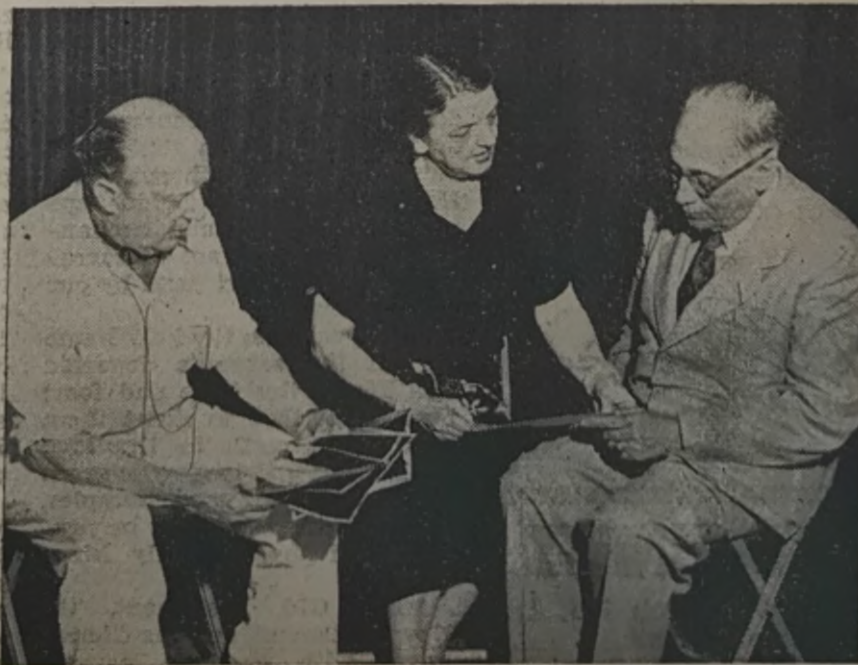
A. St. Luke, 11:9.

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A. St. Matthew, 19:14.

152. Q. Where do we find the statement, "Ask and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you?"

A. St. Luke, 11:9.



In the photograph above, the noted Puerto Rican attorney-at-law, Rafael Rivera Zayas (right) and Mr. and Mrs. Pressing, Colville Psychic Foundation, Inc. executives, examine recent infra-red photographs taken through the mediumship of Rev. Hazel Herrejon, New York City and Rev. Madge Hart, Miami, Florida.

Mr. Zayas, who made a special plane trip from Puerto Rico, was honored by the mediums with a private materialization seance during his brief stay in Jamestown.

During the five days the mediums were engaged by the Foundation, 18 photographs were taken. These are being discussed (see above). All will be published in early editions of *Psychic Observer*.

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Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St., corner Spring; Thurs. 2 & 7:45 P. M.; Sun. 7:45 P. M.; Minister, Rev. Bernice Brock, 1604 Andrews St.; Phone: A-4567.

Undenominational Spiritualist Ch. (I.S.A.) 119 West Columbia Ave.; Sun. 7:45 P. M.; Minister, Rev. Violet Rice, 1308 Huestis Ave., Ft. Wayne 6, Indiana (Phone Harrison 46075); Sec'y, Mary Langdon, 212 E. William St.

1st Sp'list Episcopal Ch., E. Wayne at Harnar St.; Sun. 7:45 P. M.; Pastor, Mildred Orr; Tuesday, 7:45 P. M. conducted by Rev. Fred Felix of Toledo, O.; Pres., Donna Walt, 1122 Pemberton Dr.; Phone Anthony 86082.

Gary, Indiana

First Spiritualist Church of Gary, (N.S.A.) 2430 West 11th Ave.; Sun. 8 P. M.; Pastor, Rev. Velma Hool; President, T. F. McGinness; Sec'y: Reba Schallon, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame; Asst. pastor, Rev. Elam H. Frame.

Hammond—Unity Spiritualist Ch., 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Spiritualist Church, 1415 Central Ave.; Thurs. 7:30 P. M.; Sunday—Healing: 7 P. M.; Service: 7:30 P. M.; Pastor: Dr. B. F. Clark; Asst. pastor Dolie Clark; Sec'y: Emma Bright; Phone: Lincoln 6673.

Progressive Spiritualist Church, St. Clair & Park Aves.; Sun. & Tues. 7:30 P. M.; Pastor: Rev. John F. Van Meir.

Truelight Spiritualist Church (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep; Carol Reep.

Sp'list Center Ch., Inc., 1901 Lexington Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres. E. Harry Hudson Sec'y: Carrie A. Ayers.

Lafayette—Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres., Celia White.

Marion—Distributors of Light Spiritualist Ch., City Hall, cor. Adams & 2nd Sts.; Sun. 7:30 P. M.; Rev. Mabel G. Pitman; Phone: 391.

Muncie—1st Unity Sp'list Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres., Frank I. Horner.

South Bend—Church of Spiritual Truth, 519 S. Joseph St.; Sun. 7:30 P. M.; Also special every 3rd Sun. at 3 P. M.; Minister, Rev. Marie Smith, 212 E. Dayton St.; Phone 64282.

Terre Haute—Golden Hour Spiritualist Church, 503½ Wabash Ave.; Sunday 8 P. M.; Rev. Nellie Rodgers; Rev. Goldie Russell.

IOWA

Des Moines—Unity Temple of the Good Shepherd, 918 Locust St.; Minister, Emily Ferris; Sec'y, Maxine Bryant, 617½ W. 14th St.

KANSAS

Kansas City, Kansas
1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500½ Minnesota Ave., Sun. & Thurs. 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S.; Minister; Phone: Drexel 0170.

KENTUCKY

Louisville — The People's Divine Healing and Abundance Center, 333 S. 42nd St.; Rev. R. W. Lagneau.

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Buckner Lane. Phone 1910-M.

LOUISIANA

New Orleans, Louisiana

Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

Lily of The Mohawks (Spiritualist Center), 821 Montegut St.; Tues. & Sun. 8 P. M.; Rev. Carl Cure, Pastor; Rev. John Kabolt, Asst. Pastor and Sec'y, 1720 Nunez St.; Phone: Victor 4751; President: A. Pacard.

MARYLAND

Baltimore, Maryland

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer.

Temple of Wisdom (Spiritual Science Church), 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

MASSACHUSETTS

Boston—Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Asst. pastor, Rev. Josephine Gilbert.

Cambridge—First Spiritualist Ch., 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

Fitchburg — 1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

Malden—Trinity Sp'list Ch. 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

Springfield, Massachusetts

First Spiritual Alliance Church, 137½ State St., Room 302; President: Clara Barnett; Pastor: Rev. Maude E. Taft; Sec'y: George M. Bates; Treas.: Joseph Henneberg.

First Spiritualist Church, 33-37 Bliss St., Sunday 3 and 7:30 P. M.; Thursday 7:30 P. M.

West Gloucester—Massasoit Spiritualist Camp, 19 Lincoln St.; Wed. 7 P. M.; Sun. 2 and 7 P. M.; President: Vivian L. Harvey; Sec'y: Mildred Cook, 16 Walker St.

Worcester—1st Sp'list Ch., 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Dorothy W. Bolin, Sec'y and L. Pastor, 11 Jenkins St.

MICHIGAN

Battle Creek — Spiritualist Church of Divinity, Carpenters' Hall, Green & Pitt St.; Sun. 7:30 P. M.; Pres. & Pastor, Glen R. Brenner; Treas. Florence M. Weber. (Special services at Paul's Memorial Cabin, Wed. 7:30 P. M. & Sun. 3 P. M.)

Bay City—Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y: Irene C. Hay; Pres.: Clara Trombley, 909 Hart St., Essexville.

Cadillac—First Spiritualist Church, 122 East Nelson St.; Guy Curtis, President.

Coldwater, Michigan

Spiritual Temple (I.S.A.), 52½ W. Chicago St., Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

Spiritual Truth Church, 32 N. Hancock; Sun. 3 & 8 P. M.; Rev. Glen Gresly; Pres.: Mrs. Glendale DePalma.

Eaton Rapids—Sp'list Episcopal Ch., East Hamlin St.; Rev. Ruth Walling.

Detroit, Michigan

Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

Fellowship of Christ Spiritual Ch., 1407-25th St.; Sun. 7:30 P. M.; Rev. Harold Gombosh, Pastor; Rev. Helen Gombosh, Asst. Pastor; Phone: Tashmos 6-5604.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

Trinity Spiritual Church, 2501 Coplin; Sunday 7:45 P. M.; Mable Allison, President; Marie A. Orr, Secretary, 3132 Chalmers Ave.

Gardner—Healing Center, 4326-4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Christian Church of Progress (Spiritualist) Eastern Star Temple, 80 West Alexandrine Ave., Bertha Woodro, Sec'y.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green, Phone: TYler 4-1004.

Spiritualist Shrine, 6218 Sixteenth St., Sun. 8 P. M.; Pastor: Rev. Leone Leach; Phone: TYler-64558; Sec'y: Helen Mattis.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres.; John Throop; Sec'y, Ruth Caine.

First Spiritualist Temple, 89 Delaware Ave.; Sun. 8 P. M.; Sec'y Goldie M. Dodd.

First Spiritualist Healing Church, Gothic Room, Hotel Tuller, Sun. 7:30 P. M.; Minister: Rev. Kay Cunningham, 4553 Commonwealth Ave. (X)

Flint — Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelley St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M.; 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

First Church of Truth, 28 Shelby St., S. W.; Class: Tues. 2 & 8 P. M.; Wed. 2 P. M.; Ladies' Aid, 8 P. M.; Message Service; Thurs. 8 P. M.; Healing & Peace Prayer; Sun. 3:30 & 7 P. M.; President, Rev. Emma Farrington, Phone: GL-4-9997.

Howell—Church of The Masters, 120 South Walnut; Sunday 8 P. M.; Pastor: Rev. D. W. Myers; Sec'y: Mrs. W. E. Jones, 803 E. Grand River Ave.

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 Messages 3:30; Supper 5:30; Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan

Church of Spiritual Truth, 610 Mill St., Sun. 3 & 7 P. M.; Circles Sat. 7:30 P. M. at 729 Stockbridge Ave.; Pastor, Rev. Mattie M. Barents.

Psychical Research Church, 309 North Burdick Street; Sunday 2:30 & 7:30 P. M.; Class Friday 8 P. M. at 714 North Rose St.; Rev. Beth Roche, Minister; Rev. Ina E. W. Plrt, Assistant Pastor, Rev. Edith E. Voke.

Lansing — The First Spiritualist Episcopal Church, Main Auditorium, Y.W.C.A., Townsend St., Sunday 7:45 P. M.; President: Marion Berry, 1509 Jolly Road; Sec'y: Neva M. Vance.

Mount Clemens — St. Margaret's Spiritualist Ch., 55 N. Gratiot Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St.; Romeo, Michigan. Phone Romeo 2847.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

Onaway — National Spiritualist Church (N.S.A.) Dryden Memorial; Sun. 10:30 A.M.; President: Roy V. Lyons; Minister: Arthur Alkens (X)

Owosso—First Spiritualist Episcopal Ch., 610 Clinton St.; Sun. 8 P. M.; Rev. Ella Riley-Sutton.

Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

Roseville—Church of Harmony of the C. C. of A.; 17359 Roseville Blvd. (at Maple); Lyceum; Sunday 11 A. M.; Services: Sun. 7:30 P. M.; Message Circle 3rd Sunday; Minister: Rev. Christine Drake; Phone: Pr. 61946; Sec'y: Hazel Frikken, 28751 Maple Ave.

Royal Oak—First Spiritualist Temple (N.S.A.) 114 Pingree; Sun. 7:30 P. M.; Lyceum: 10:30 A.M.; Sec'y: Margaret Blackburn, 637 Annin St., Detroit (3)

Saginaw — Ch. of Spiritual Truth, Brewster & Webster Sts.; Bible Class, Thurs. 8 P. M.; Lyceum, Sun. 2 P. M.; Sun. 2 & 7:30 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

MINNESOTA

Duluth, Minnesota

1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson, C. Hegge & Ann Smalley.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 2 P. M.; Rev. Grace Walker Olson. Phone 2-3028.

Minneapolis, Minnesota

Metaphysical Truth Center, 1518 5th Ave., South (M.T.C.) Leader, Rev. Larry Day; Phone: Geneva 0914.

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y: A. Padgett.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson. Phone: Re 7915.

American Crusaders Ass'n; Hdqts: 931 - 13th Ave.; Rev. Max Zoeller, Pastor, Phone: BE-6495; Services: Sun. 7:30 P. M.; Dr. John P. LeMay, Nat'l Director; Katherine Hegg, Sec'y.

Second Sp'list Ch., 2230 Lyndale Ave., N.; Sun. 7:45 P. M.; Pres., Howard C. Lemire.

St Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

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Kansas City, Missouri

Second Church—Science of Progressive Life, 1214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Truth Center of Christianity, "The Little White Chapel on Broadway" 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

Third Spiritualist Church (N.S.A.) 2301 Van Brunt Blvd; Sun. and Wed. 8 P.M.; Minister: Edith Coburn (X)

First Spiritualist Church (N.S.A.) 2244 Lawn Ave; Sun. 11 A.M. & 8 P.M.; Minister: Rev. Sarah A. Kraas (X)

St. Joseph — Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed. 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

St. Louis, Missouri

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah. Phone: Rosedale 7137.

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Corinth Nat'l Sp'list Ch., 3921 N. 19th St.; Sun. 8 P. M.; Class Fri. 7:30 P. M.; Nellie Carter; Phone: Chestnut 6291.

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M., 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

Soul Science Spiritualist Church, Royal Room, First Floor, Kingsway Hotel, Pine and Kingshighway; Sunday 8 P. M.; Minister: Iona Brandt, 3683 Dover Place; Phone: PL 6360.

(St. Louis—Cont'd)

Unity Christian Advanced Soul Ch., 4408 North Nineteenth St., Tues. & Sun. 2 & 8 P. M.; (Member of U. C. S. S. & F. S. C.) Minister: Rev. Josephine Erhart; Ph. CE 6888.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Fosket & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Elgel Ave.

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Christ Spiritual Rock Tabernacle, Inc.; 2700 North Jefferson Ave.; Sun. & Thurs. 8 P. M.; Class: Monday 8 P. M.; Pastor: Rev. Dora Rubottom; Asst. Pastor: Rev. E. George; Phone: JE 4-4808.

Missouri Spiritual Science Ch., 3549 Arsenal St. Sun. 7:45 P. M.; Anna Bothmann, 3653 Alberta St.

Fifth Spiritualist Church (N.S.A.) American Masonic Temple, 4386 Bates St.; Lyceum: 9:30 A.M.; Services: 10:30 A.M.; Minister: Rev. Emma Ordorp (X)

Burkett Spiritualist Church (N.S.A.) Glasgow & Natural Bridge Ave., Sun. 10 A.M.; Wed. 8 P.M.; Minister: Rev. C. R. Curran (X)

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Farmington — Universal Psychic Science Temple of Divine Light, Chestnut Hill Road. Sun. 3 & 7:30 P. M.; Pastor and Founder: Rev. Gretchen Robinson.

Manchester—Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:50 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley, Phone 3103.

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Camden, New Jersey

Fourth Spiritualist Church, 28 North 26th St.; Sun. & Wed. 7:30 P. M. (N.J.S.S.A.) Rev. Elizabeth Giberson, Minister, 288 Linden Ave., Woodlynne, N. J.; Asst. pastor: Margaret Davies.

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broome, 246 S. 34th St.; Phone: WO 4-7446.

Clifton—Church of Spiritual Advice; 17 Yearance Ave.; Martha Heilmann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth—7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515

Jersey City—Grace Divine Spiritual Church, 191 Griffith St., Sunday 8 P. M.; Minister: Rev. Ethel Arrigo, 92 Duncan Ave.

Leonla—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs., 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

Long Branch—Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

Newark — Ch. of Spiritual Peace, Love and Faith, 769 Washington St.; Wed. & Fri. 2 & 8 P. M.; Agatha Remsen.

Neptune City — Star Spiritual Church, 134 Sylvania Ave., Sunday 8 P. M.; Rev. Loweta Fine, Minister.

Passaic — First Spiritualist Church (N.S.A.) 276 Main Ave; Sun. Lyceum: 9:30 A.M., Services: 11 A.M. & 7:45 P.M.; Thurs. 8 P.M.; Minister: Rev. Ida M. Demopoulos, 39 Rutgers (X)

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

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Divine Psychic Mission of Consolation, 419-38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517-37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517-37th St.

Spiritual Mission of Divine Love, 521-39th St.; Services: Wed., Fri. and Sun. 7:30 P. M.; Wed. and Sat. 2 P. M.; Minister: Rev. Marie B. Wagner.

West Englewood—John's First Memorial Spiritual Church, 27 West Forest Ave.; Sun. & Wed. 8 P. M.; Classes: Tues. 2 P. M.; Tues. & Thurs. 8 P. M.; Minister: Rev. Louise Gallo; Phone: TE 7-6335.

Westwood—First Violet Belle Sp'list Ch., 28 Sixth Ave.; Sun. & Thurs. 8 P. M.; Wed. 2 P. M.; (I.G.A.S.) Rev. Minnie McHugh; Westwood: 5-2864.

NEW YORK STATE

Albany—First Spiritualist Church, 264 Central Ave.; Sunday 7 P. M.; Pastor: Alice M. Hughes, 209 Sherman St.

Binghamton, New York

First Spiritualist Church (I.G.A.S.) 299-Chenango St., Sun. 7:30 P. M.; Rev. Myrtle Powell.

First National Spiritualist Church (N.S.A.) 47 Front St; Sun. 7:45 P.M.; Minister: Robert Howell (X)

Brooklyn, New York

Church of Divine Guidance, 1127 Hancock St.; Rev. L. Ayling.

Divine Spiritualist Church, 295 Schermerhorn St. (near Nevins) Sun., Tues., Thurs. & Fri. 7

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The Holy Bible

(Con't. from page 4)

A. "Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of Heaven."

148. Q. Where do we find the words, "Peace I leave with you, my peace I give unto you?"
A. St. John, 14:27.

149. Q. Where do we find reference to Beelzebub and who is he supposed to be?

A. The prince of devils. St. Matthew, 12:24; St. Mark, 3:22; St. Luke, 11:15.

150. Q. Where is Calvary?
A. A place outside the City of Jerusalem where Jesus was crucified. Golgotha. St. Luke 23:33.

151. Q. Where do we find the words of Jesus, "For the Son of Man is not come to destroy men's lives, but to save them?"
A. St. Luke, 9:56.

152. Q. Where do we read of the "widow's mite?"
A. St. Luke, 21:1-4; St. Mark, 12:42-44.

153. Q. Who said, "But many that are first shall be last; and the last shall be first?" Where is it found in the Bible?
A. Jesus. St. Matthew, 19:30.

154. Q. Give reference where Jesus foretells his own death?
A. St. Matthew, 16:21-28.

155. Q. Where is Gethsemane?
A. The garden outside of Jerusalem where Jesus suffered his agony and was arrested. St. Matthew, 26:36.

156. Q. What were the last words of Jesus at His crucifixion?
A. "Father, into thy hands I commend my Spirit." St. Luke, 23:46.

157. Q. Give references for the appearances of Jesus after his crucifixion.

A. (1) Reveals himself to Mary Magdalene. St. Mark, 16:9-11.

(2) Meets the women (Mary, mother of James, Salome and Johanna) on their return to the city. St. Matthew, 28:8-10.

(3) Jesus seen by Simon Peter. St. Luke, 24:34.

(4) Seen by his two disciples on the way to Emmaus. St. Mark, 16:12-13.

(5) Jesus appears to the ten (Thomas absent). St. John, 20:19-23.

(6) Sunday after Easter, Jesus appears to the disciples (Thomas there). St. John, 20:24-29.

(7) The eleven disciples go into Galilee, and Jesus appears and commands them to teach all nations. St. Matthew, 28:16-20.

(8) Shows himself at the Sea of Tiberias. St. John, 21:1-25.

(9) Seen by the five hundred. St. Matthew, 28:16-20 (the same time he appeared to the eleven).

(10) Seen by James, and the rest of the Apostles. Acts 1:3-8, or 1st Corinthians, 15:7.

(11) the final ascension. St. Mark, 16:19-20.

158. Q. What did Jesus say to John after his crucifixion?

A. "I am he that liveth, and was dead; and behold, I am alive for evermore; and have the keys of hell and of death." Revelations, 1:18.

159. Q. Name the apostles of Jesus.

A. The names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew, the publican; James the son of Alphaeus; and Lebbaeus, whose surname was Thaddaeus, Simon the Canaanite, and Judas Iscariot, who also betrayed Him. St. Matthew, 10:2-4.

160. Q. Give reference which proves that even Jesus could not materialize perfectly the first time.

A. St. John, 20:11-17.

161. Q. Where do we find proof that the soldiers were

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bribed by the High Priests to say that the body of Jesus was stolen away in the night by His disciples?

A. St. Matthew, 28:11-15.

162. Q. Who was Ananias?
A. A follower of the disciples. He fell dead when rebuked for lying (the husband of Sapphira). Acts, 5:1-11.

163. Q. Where do we find the record of Peter and John healing the lame man?
A. Acts, 3:1-8.

164. Q. Where do we read of Paul healing the cripple?
A. Acts, 14:8-10.

165. Q. Where do we find evidence of a gate opening of its own accord (evidently a Spirit manifestation)?
A. Acts, 12:10.

166. Q. Which one of Paul's disciples had four daughters that prophesied and were mediums?
A. Philip (one of the seven). Acts, 21:8-9.

167. Q. Where do we find the words, "Whatsoever a man soweth, that shall he also reap?"
A. Galatians, 6:7.

168. Q. Who are the four women mentioned in the genealogy of Jesus?
A. Tamar, Rahab, Bath-Sheba and Ruth, the daughter-in-law of Naomi.

169. Q. What language did Jesus speak?

A. Aramaic. The Hebrew language became a dead language four centuries before Jesus was born.

170. Q. Which of the disciples did Jesus ask to take care of his mother?
A. St. John. Book of St. John, 19:26-27.

171. Q. What did John say about all men being the Sons of God?

A. "Beloved, now are we the Sons of God?" 1st John, 3:2.

172. Q. Where do we find reference to the "sons and daughters of God?"
A. 2nd Corinthians, 6:18.

173. Q. Give reference where Paul preached the resurrection of the dead.
A. 1st Corinthians, 15:12-21.

174. Q. What does he say regarding the Spiritual body?
A. "There is a natural body and there is a Spiritual body." 1st Corinthians, 15:44.

175. Q. Where do we find Spiritual gifts mentioned?
A. 1st Corinthians, 12:1-11.

176. Q. Name the book, chapter and verse wherein Paul advises his followers to "Quench not the Spirit. Despise not prophesyings."

A. 1st Thessalonians, 5:19-21.

177. Q. Name the books of the New Testament written by Paul.

A. Epistle to the Romans, 1st and 2nd Corinthians, Galatians, Ephesians, Philippians, Colossians, 1st and 2nd Thessalonians, 1st and 2nd Timothy, Titus, Philemon, Hebrews.

178. Q. Give reference where we are instructed, "try the Spirits whether they are of God."
A. 1st John, 4:1.

179. Q. Where are we told of "the love of God and one another?"
A. 1st John, 4:7-11.

180. Q. Where are we told, "No man hath seen God at any time?"
A. 1st John, 4:12.

181. Q. What did John say regarding the man who said that he loved God and yet hated his brother?

A. "If a man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" 1st John, 4:20-21.

182. Q. Who wrote the book of Acts?
A. St. Luke, a companion to Paul.

183. Q. Who wrote James and Jude?
A. James and Jude who were brothers to Jesus.

184. Q. Who wrote the book of Revelations?

A. The general opinion is that it was written by the Apostle John.

185. Q. Where were the Christians first called by that name?
A. At Antioch. Acts, 11:26.

186. Q. Where do we find the words, "and your sons and daughters shall prophesy, and your young men shall see visions and your old men shall dream dreams?"
A. Acts, 2:17.

187. Q. What is meant by the term Apocalypse?
A. The Book of Revelations.

188. Q. Define the term Armageddon.

A. The battlefield of Esdraelon was called by this name. It is supposed to be the prophetic battlefield upon which the powers of good and evil were to fight for supremacy at the end of the world. Revelation, 16:16.

189. Q. Name five women who were mediums and give references for same.

A. (1) Deborah. Judges, 4:4. (2) Huldah, 2nd Kings, 22:14. (3) Mary (mother of Jesus), Luke, 1:28-29.

(4) Anna (eighty-four years old). Luke, 2:36-38.

(5) Woman of Endor. 1st Samuel, 28:3-25.

190. Q. Name five men mediums and give references for same.

A. (1) Moses. Exodus, 4th chapter; Numbers, 20:6-11.

(2) Daniel. Book of Daniel, 2nd and 5th chapters.

(3) Elijah. 1st Kings, 17:17-24.

(4) Jesus. St. Matthew, 17th chapter; St. John, 4:16-19; St. John, 5:1-9.

(5) Paul. Acts, 18th and 19th chapters.

191. Q. Give reference for a dark seance.
A. Genesis, 26:24.

192. Q. Give four references for materialization.

A. (1) Daniel, 5:5. (2) 1st Samuel, 28:14. (3) St. Matthew, 17:1-9. (4) St. Luke, 24:15-31.

193. Q. Give four references for Spirit-writing.

A. (1) Deuteronomy, 5:22. (2) Deuteronomy, 9:10. (3) Exodus, 24:12. (4) 2nd Chronicles, 21:12.

194. Q. Give four references for trumpet manifestation.

A. (1) Exodus, 19:13-25. (2) Exodus, 20:18. (3) Revelation, 1:10. (4) Revelation, 4:1.

195. Q. Give six references for healing and instructions to heal.

A. (1) 2nd Kings, 5:1-14. (2) St. Matthew, 8:5-13. (3) St. Matthew, 9:20-22. (4) St. Matthew, 10:1-8. (5) St. Luke, 9:2. (6) St. Luke, 10:8-9.

196. Q. Give four references for trance.

A. (1) Genesis, 15:12. (2) Daniel, 8:18. (3) Daniel, 10:9. (4) Acts, 22:17.

197. Q. Give four references for prophecy.

A. (1) Isaiah, 7:14. (2) St. Matthew, 13:14. (3) St. Matthew 26:31-35. (4) St. Luke, 24:44.

198. Q. Give four references for clairvoyance.

A. (1) Daniel, 8:2. (2) St. Matthew, 13:16-17. (3) St. Mark, 2:8. (4) St. John, 4:7-19.

199. Q. Give four references for independent Spirit voice.

A. (1) Deuteronomy, 9:12-13. (2) Ezekiel, 1:28. (3) St. Matthew, 17:5. (4) Acts, 9:4-7.

200. Q. Give six references for levitation.

A. (1) 1st Kings, 18:12. (2) Ezekial, 3:12-14. (3) Ezekial, 8:3. (4) 2nd Corinthians, 12:1-3. (5) Acts, 8:39. (6) St. Luke, 24:51.

THE END

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(X-318)

THE TRUTH about ...

Psychic Healing

Undoubtedly, the term "psy-
chic healing" will prove an
ambiguous one to the average
American reader, though the
English reader will, due to his
press frequently carrying ac-
counts of this remarkable phe-
nomenon, undoubtedly be quite
familiar with it.

Briefly, psychic healing can
be properly defined as a means
of healing in which neither
surgery, medicinal properties,
x-ray, or any other means or
device used by orthodox doc-
tors is employed; but the bet-
terment, and sometimes com-
plete cure, of the illness, or
malady, is effected by the heal-
ing radiations emanating from
the etheric body of the healer
(whether incarnate or discar-
nate) which are absorbed by
the etheric body of the patient,
producing a betterment of the
physical condition.

The human aura, it is gen-
erally maintained, is the spe-
cial vehicle, or field, of the
transmission of these radiations,
or healing forces, which are
directed for the relief and cure
of both mental and physical
disturbances.

Franz Anton Mesmer was the
father of modern psychic
healing. Born in Switzer-
land, in the year 1734, and
graduated at the University of
Vienna, as Medical Doctor, in
the year 1776, he manifested,
throughout his life, but a single
aim: to demonstrate the natu-
ral force he had discovered
(which he termed "magnetic
healing") for the benefit of
mankind.

At first, he experimented
with the application of ordinary
magnets, but finally arrived at
the conclusion that the human
body radiated a "magnetic
fluid", of itself, and abandoned
the use of magnets, applying
his hands in their stead, and
realizing a superior effect on
his patients.

The healing potentialities of
Franz Mesmer soon became
widely known, but he incurred
the enmity of the medical fra-
ternity who chose to scoff at
the wonderful cures that were
being reported. Mesmer chal-
lenged them, but the fraternity
refused to examine his patients
either before, or after, his mag-
netic treatment, so, with vast
courage, he continued in the
use of his unorthodox mode of
ameliorating the sicknesses of
his fellow men, preferring the
pursuit of truth to his own pro-
fessional reputation as a medi-
cal doctor.

Perhaps one of his most fa-
mous patients was the protegee
of the Empress Maria Theresa,
Mademoiselle Paradis, a bril-
liant pianist, but totally blind
due to the paralysis of the op-
tic nerve. She, being abandoned
by the leading doctors of Vien-
na, who stated that she would
never regain her sight, ap-
pealed to Dr. Mesmer for heal-
ing.

He willingly complied, and,
after a brief treatment, she
could see once again. However,
the physicians scoffed, and de-
clared that Mademoiselle Para-
dis only IMAGINED she could see.

Bailly, the historian, gives us
a picture of a healing session
of that period. "The sick per-
sons, arranged in great num-
bers, and in several rows, round
the baquet, receive the magnet-
ism by all these means: by the
iron rods which convey it to
them from the baquet, by the
cords around their bodies, by
the connection of the thumb,
which conveys to them the
magnetism of their neighbours,
and by the sounds of a piano
forte, or an agreeable voice dif-
fusing the magnetism in the air."

"The patients are also direct-
ly magnetised by means of the
finger and wand of the magnet-
iser, moved slowly before their

faces, above or behind their
heads, and on the diseased
parts... The magnetiser acts
by fixing his eyes on them. But,
above all, they are magnetised
by the application of his hands
and the pressure of his fingers
on the hypochondrium and on
the regions of the abdomen."

By 1784, there were more
than 100 doctors in the French
provinces practising "magnetic
healing", and many hundreds
were experimenting with it. We
note the propensity towards
paraphernalia manifest by these
early healers, whereas the mod-
ern healer has quite dispensed
with it.

Undoubtedly the most well
known psychic healer today is
a genial and altruistic English-
man by the name of Harry Ed-
wards, who resides at beautiful
and spacious "Burrows Lea",
Shere, Surrey. Born in London,
in 1893, he manifested, at an
early age, his desire to serve
his fellow creatures.

He first became aware of his

ability to heal when attending
a friend's "circle" in 1936, when,
informed that a person was ill
with consumption, pleurisy and
hemorrhage, he witnessed "in
a vision" this patient in his
bed, in the ward of the hospital
where he was confined. It is
declared that from that night
the patient began to show im-
provement, his fever lessening,
and both hemorrhage and
pleurisy ceasing.

Encouraged, Mr. Edwards set
aside every Tuesday evening
for healing. As his ability to
heal became known, the num-
ber of patients increased, so
that, today, he has established
the great healing center at
"Burrows Lea", where twelve
typists aid him in caring for
an average of six hundred "ab-
sent healing" cases a single
day.

Halls are booked, week upon
week, all across Britain, for
the invariably spectacular Har-
ry Edwards demonstrations of
healing, and not a seat goes
vacant. Untold thousands (see
photo this page) have been
healed in full view of vast au-
diences held spell-bound by
the phenomenal improvements
they observe taking place right
before their eyes. The crippled,
the arthritic, the blind have
been carried or led upon the
platform, and have walked off
it, rejoicing; and Harry Ed-
wards asks not a cent for the
vast good he is doing.

There is no "monetary mo-
tive" in his benevolent plan of
healing.

Mr. Edwards is, I believe,
most proficient in bettering
conditions of paralysis, arthri-
tis, and bone or joint maladies.
The following, taken from
PSYCHIC NEWS, a London
newspaper, will illustrate. "The
spectacle of Harry Edwards
leaning down from the plat-
form and calling out to an eld-
erly woman, 'Here, don't you
want to take these with you?'
(he was holding out two
crutches with which the lady
had hobbled to the platform);
of a man discarding a spinal
jacket which he had previously
worn; and of a patient able to
remove and carry off on his
arm his hearing apparatus."

All this happened when Har-
ry Edwards demonstrated some
time ago at Bolton Town Hall.
Surely there could have been
no more convincing evidence
than this of the immediate re-
sults achieved by psychic heal-
ing. Mr. G. Durrans, Radcliffe,
who had a curvature of the
spine and suffered a great deal

By John P. Bessor

of pain, was one of those whose
improvement was obvious to
all.

This was a case, said the
healer, of an "S" spine. After
treatment, Edwards warned
that the back was "still slightly
spastic" and further treatment
would be necessary. Mrs. A.
Marsh, of 52 Allenby Road,
Cadishead, near Manchester,
had suffered for four years
from arthritis. Her hands were
unable to move freely, and her
right knee was locked com-
pletely with no movement. The
left leg was the more painful,
however. She hobbled along
with the aid of crutches.

Edwards soon had the hands
moving, and then asked her to
move her fingers and hands
herself, which she did without
any difficulty. The unlocking
of the knee joints was a longer
operation, but finally Mrs.
Marsh stood up. Obviously
nervous, she was told to sit
down, by Edwards, and started
to do so in the old way, pushing
one leg out to lower herself,
and not bending the knee.

"No, not that way. You must
sit normally," said Edwards.

"Try again."

Mrs. Marsh sat down by
bending her knees. "After four
years it is not easy to change
all at once," she said.

Edwards suggested a walk
across the platform.

At first, Mrs. Marsh relied
on Edwards' arm. Then she
walked to the steps and went
down unaided. She confessed
that it was the first time in

years she had been able to go
down steps in such a way with-
out holding on to both rails.

Even more spectacular was
the treatment of Mrs. A. Smith,
2 Hawthorn Avenue, Orrel
Post, near Wigan, who suffered
for four years from a locked
hip, which, after treatment, had
responded to such an extent
that she was able to walk down
the steps unaided, and back
to her seat. Asked what she
thought of the treatment, Mrs.
Smith—obviously overcome by
the relief—murmured "Fine,
Fine."

Not everyone who requests
this healing enjoys benefits,
even though the healer's hands
have lain upon him. A fair
percentage acknowledge only
temporary benefit; but there is
a substantial percentage which
enthusiastically declares that
the improvement or cure has
persisted, years after the treat-
ment.

In cases of absent healing, it
is generally accepted by intel-
ligent researchers, the healer's
"astral body" or etheric double
leaves his physical body, tem-
porarily, to visit the ill. This
is pretty well borne out by
many patients declaring that
they have been visited by an
unknown form, who, by placing
his hands on them, has effected
immediate betterment of the
malady.

Many state that they have
experienced a form of "electric
shock", or vibration, on these
visits, and felt improved at
once. One excellent healer, Dr.
Sidney J. Peters, of Rothwell,
near Kettering, in Northamp-
tonshire, and a Member of
Parliament for sixteen years,
states that the healing power
can be felt by both the patient
and those who heal, and that
it has even been photographed.
The camera has shown thou-
sands of minute lines emanat-
ing from him and entering the
patient's body.

Mr. L. Gibson, of 44 Inver-
ness Terrace, London, W. 2,
relates that upon Harry Ed-
wards momentarily placing his
finger upon his ear for deaf-
ness, he felt, for a short period
thereafter, a "burning" sensa-
tion on that appendage, and
has been able to hear fifty per
cent normal, since; although,
before, he had been "stone
deaf" for twenty years.

Despite the amazing number
of cures effected by Edwards
and other English healers, cer-
tain bishops, forgetting Christ's
appeal to "go forth and heal",
violently denounce this human-
itarian endeavor as "the devil's
work". Healers reply that they
are only doing what the Church
has neglected to do, and what
a vast number of reputable
and learned surgeons and phy-
sicians can not do.

Who, indeed, can longer
doubt the reality of psychic
or spiritual healing? True, our
radio and press very occasion-
ally mention an account of a
miraculous healing, but any
such healing out of the realm
of the Christian Church is
frowned upon, and withheld
from the eyes and ears of suf-
fering humanity. The Ameri-
can attitude is this: Any
healing which does not wear
the cloak of orthodox religion
is taboo. Psychic healing, too,
if popularized, would prove
an undesirable competitor with
orthodox medicine, which
stoutly and stubbornly main-
tains that it, and it alone,
knows all the answers; and all
else is either outright fraud or
wishful-thinking.

Psychologists insist that this
healing (which they term
"faith healing") is simply the
physical reaction to an excited
and hopeful imagination. Some
instances of cure are, appar-
ently, traceable to the imagin-
ation, the intense wish, the
ardent prayer; but by no means
all instances of betterment and
cure can so easily be explained
away.

The phenomenon of psychic
healing, if sensibly welcomed
into our hearts, can prove of
inestimable value in rendering
vast good to a suffering hu-
manity.

Psychic Healing, Bolton Town Hall, London



A public demonstration of spiritual healing. Harry Edwards, above in shirt sleeves, administers to woman seated in chair. In England, particularly in London, large halls are engaged several times weekly by dozens of mediums... the services sponsored by leading Spiritualist Churches and societies. Rarely, if at all, do American mediums demonstrate psychic healing in public. This phase of their work is confined to their own churches and sanctuaries.

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CHURCH NEWS

(Continued from page 9)

Norfolk Virginia

The following communication was received from the Director of Public Relations, Dr. Ellaine Elmore, on behalf of the Light of Truth Church of Divine Healing, 20th and Omondumbo Aves., headquarters of the International General Assembly of Spiritualists.

Dr. Elmore says: "July 14th was a gala day. A mass meeting marked the fifth anniversary of the beautiful church, now free of debt. Spiritualists from many states visited Norfolk for this service.

"They were welcomed by Rev. Fred Jordan, pastor. Rev. Jordan is President of the I. G. A. S. and Rev. W. Blount Darden, Secretary and Treasurer. Flowers massed—in colorful array filled the entire space in front of the pulpit, the bank of beauty making a gorgeous setting for the type of religious service to follow.

"A choir of 28 trained voices with soloist, Doris Culpepper Stoll; and a trio: Roselia Sanderson, Norma Sanderson and Sydney Lowe, rendered a thirty minute musical.

"Rev. Jordan led the healing services with prayer that touched every soul. The Scripture reading was given by Walter Garman, Assistant Pastor.

"In March, 1931, while active on board the U. S. S. Mississippi, Jordan first brought the religion of Spiritualism to Virginia. In the intervening twenty years, growth has been phenomenal. Opposition and antagonism were replaced by a broad understanding of its solid foundation.

"Rev. Jordan introduced Dr. John W. Gregory, Hollywood, California. A qualified student of the philosophy of Spiritualism, Dr. Gregory spent many years travelling abroad before graduating at the University of London. His scientific background also includes a thorough knowledge of the Bible and the ability to lecture. This, coupled with several phases of mediumship, qualify him for ordination in the religion of Spiritualism under the banner of the I. G. A. S.

"After being ordained by Rev. Jordan, Dr. Gregory gave an impressive discussion of the laws, the science and the religion of Spiritualism.

"Dr. Lorrain La Vani, Hollywood, California, a general missionary for the I. G. A. S., and Mary Hodges, Miami, Florida, gave spiritual messages.

"Before closing, Jordan introduced I. G. A. S. First Vice-President, Rev. C. P. Diaz, and his co-worker Rev. John Hysmith, Charleroi, Penna.; also, Vann Duncan, Washington, D. C. Rev. Diaz, one of America's outstanding spiritual healers and mental mediums, fittingly closed the service with an astonishing demonstration of clairvoyance."

Cleveland, Ohio

Fall services open Sunday, September 9th, at the New Era Spiritualist Church, according to Secretary, Harry P. Mumea. During the fall and winter months regular services will continue every Sunday evening in the Gold Room of Hotel Olmstead, Superior Avenue and East 9th Street.

According to president, George L. Peck, the New Era Spiritualist Church is chartered by the Ohio State Spiritualist Association. Classes for spiritual unfoldment are scheduled Tuesday afternoon and Thursday evening; also special message services every Wednesday evening.

Grand Rapids, Michigan

According to Rev. Emma Farrington, Rev. Malcolm Riddell, president of the Independent Spiritualist Association, will be featured at a "Union of

Churches" service Sunday, September 20th at the First Church of Truth.

At a special Spiritualist rally, scheduled for Sunday, October 7th, Rev. William Aldred, Muskegon, Michigan, will be the featured worker. There will be morning, afternoon and evening services.

"Our 'Home Coming'," says Rev. Farrington, "currently celebrated September 8th and 9th was well attended."

West New York, N. J.

The ordination of Emily Morgan into the Ministry of Universal Psychic Science was recently solemnized. "Rev. Morgan has been a student in the UPS Seminary for the past year," Rev. Helene Gerling, registrar, writes. "As well," she adds, "our new Minister is now preparing for grant of UPS Religious Teachers' Degree."

Buffalo, New York

One of Spiritualism's outstanding workers, Lucy A. Walker, assistant pastor of the Spiritualist Church of Life, was ordained recently by the National Spiritualist Association.

Mrs. Walker, presented by Rev. T. John Kelly, church pastor, was ordained by N. S. A. Vice-President, Robert J. Macdonald, assisted by N. S. A. Trustee, Rev. Arthur A. Myers.

Chicago, Illinois

The Church of the Spirit, Rev. Frank Joseph, Founder, celebrated their 36th anniversary recently. This church is recognized as Chicago's oldest. It was founded August 25, 1897 by Rev. Frank Joseph who recently celebrated his 79th birthday.

The church has constantly progressed, intermittently moving into larger quarters and finally in 1915, purchasing the present church property.

Formerly known as the Church of the Spirit of Logan Square, the name was changed in 1944 at the suggestion of Rev.

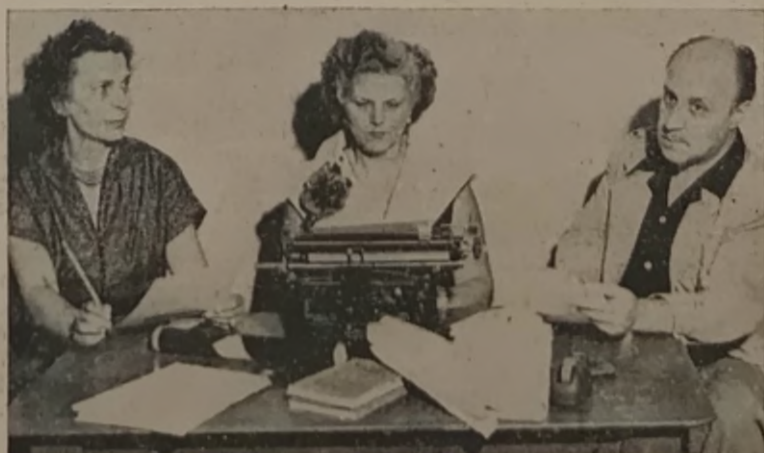
CONDUCT HEALING SHRINE



There is a Sanctuary for spiritual healing in Reading, Pennsylvania. It is located at 518 Franklin St., and all services are under the supervision of Alfred J. and Elsie Goudreau. (see above), whose ministrations of physical and mental healing have helped hundreds.

In addition to their gifts of healing, the former possesses automatic writing mediumship and the latter, mental mediumship—additional aids to their spiritual work.

Universal Psychic Science Executives



The picture above was taken at Harmony House, Lily Dale, summer headquarters of the Universal Psychic Science shows the officers of this organization at work.

Left to right, Rev. Helene Gerling, UPS Secretary and Registrar; Rev. Linda Lynn Linhos, UPS Spiritual Healing Servatrix; and Rev. J. Bertram Gerling, UPS Director.

They are discussing plans for the coming expansion work of the UPS Rochester center where ministerial representatives from 21 states and six foreign countries have been enrolled.

ART AND MABLE



For over 40 years, Mable Riffle and her husband, known to their numerous friends as "Mable and Art", have worked tirelessly to make Chesterfield Spiritualist Camp what it is today. . . one of the largest centers in the world where both physical and mental mediumship can be witnessed by thousands not only during the summer months but the year 'round. Plan your visit to Chesterfield, Indiana. Make your reservations at the new Western Hotel, they will take care of you.

Ernst A. Schoenfeld, assistant pastor. Paying honor and respect to the one who has been largely responsible for the church's success, they were incorporated under the laws of the State of Illinois as the Church of the Spirit.

Those participating in the Anniversary services: Rev. Frank Joseph, Rev. Ernst Schoenfeld, Anita Peterson and Jean Trinko.

Santa Barbara, Calif

Capacity audiences attended the formal opening and dedication services of the Summerland Spiritualist Association, Church of the Comforter, held recently at their new headquarters located at 1028 Garden Street. The president, William H. Couse presided. He was assisted by church pastor, Rev. Joe E. Lewis. Others participating: Rev. Harold Courtney, lecturer; Rev. Goldie Ruble, Los Angeles and Rev. Florence Becker, San Francisco, message bearers.

Several members of the State Board, directors of the N. S. A. and other notables were present.

Los Angeles, Calif.

According to Robert G. and Earlyne Chaney, preparations are being made to open a center in Los Angeles the latter part of September.

"When our center is open," says Chaney, "our plans will include church services, class work in philosophy and mediumship, and demonstrations of phenomena."

Detailed information concerning the proposed center will be published in future issues of Psychic Observer.

Los Angeles, Calif.

Representative Spiritualist churches from Los Angeles and vicinity held a Mass Meeting recently at the First Church of Soul Scientists, 4058 S. Vermont Ave., of which Rev. Sophia Norton is minister.

The featured lecturer for the service was Rev. Paul Wilson, President of the Central Spiritualist Church, and past-president of the California State Spiritualist Association.

Outstanding messages were given by: Rev. Maria Sykes, pastor of the Central Spiritualist Church; Rev. Harry Noah; Rev. Florence Langley Myers; Helen McConnell, Friendship Spiritualist Church, Venice, California; and Rev. Norton.

Grand Rapids, Michigan

The President of the Church of Divine Light, Mrs. J. C. Rector, reports an error, in a recent issue of **Psychic Observer**, regarding church services held at 1107 Sheldon Ave., S. E., in the city of Grand Rapids.

Mrs. Rector says: "The Spiritualist Rally was held the 26th and 27th of May. The first evening service featured Rev. Ernest Gleason and Tracy Randell, both representing the Spiritual Lighthouse of Truth Church. Rev. Emma Farrington, president of the Church of Truth, and Mrs. Ed Fox also served during this Saturday evening service.

"Speakers and mediums featured Sunday (27th) were Rev. George W. Jewett, Rev. James Buchanan, Rev. Ware, Rev. A. J. Stenzel, Rev. Jim Sabin, Muskegon; and Mrs. Fowler of Kalamazoo. At this service, the Rev. George Jewett presented the church with an Independent Spiritualist Association charter."

St. Louis, Missouri

Rev. Nellie Carter, chairman of the forthcoming convention of the Federation of Spiritual Churches and Organizations, in a recent bulletin, says: "Our programs for the convention have gone to press and should be ready for mailing soon."

All requests for programs must be directed to Rev. Carter, 3921 N. 19th St., St. Louis 7, Missouri. The program includes the featured speakers and mediums serving the annual convention to be held at the De Sota Hotel, September 26th to the 30th in the city of St. Louis. Reservations should be made for sight-seeing tours, banquet tickets and hotel accommodations.

ONSET, MASSACHUSETTS

1951 Summer Schedule

for the

First Spiritualist Church

Two lecture and message services, every Sunday at 2:30 & 7:30 P.M. are scheduled at the First Spiritualist Church, Highland Ave., Onset, Massachusetts. The Schedule: August 5—Lois Forrest; August 12—Rev. Ruth Mathias; August 19—Rev. D. Mona Berry; August 26—Madeline Wing; Sept. 2—George MacIlroy. Public cordially welcome. Special music.
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(X-318)

THE TRUTH about...

Psychic Healing

Undoubtedly, the term "psy-
chic healing" will prove an
ambiguous one to the average
American reader, though the
English reader will, due to his
press frequently carrying ac-
counts of this remarkable phe-
nomenon, undoubtedly be quite
familiar with it.

Briefly, psychic healing can
be properly defined as a means
of healing in which neither
surgery, medicinal properties,
x-ray, or any other means or
device used by orthodox doc-
tors is employed; but the bet-
terment, and sometimes com-
plete cure, of the illness, or
malady, is effected by the heal-
ing radiations emanating from
the etheric body of the healer
(whether incarnate or discar-
nate) which are absorbed by
the etheric body of the patient,
producing a betterment of the
physical condition.

The human aura, it is gen-
erally maintained, is the spe-
cial vehicle, or field, of the
transmission of these radiations,
or healing forces, which are
directed for the relief and cure
of both mental and physical
disturbances.

Franz Anton Mesmer was
the father of modern psychic
healing. Born in Switzer-
land, in the year 1734, and
graduated at the University of
Vienna, as Medical Doctor, in
the year 1776, he manifested,
throughout his life, but a single
aim: to demonstrate the natu-
ral force he had discovered
(which he termed "magnetic
healing") for the benefit of
mankind.

At first, he experimented
with the application of ordinary
magnets, but finally arrived at
the conclusion that the human
body radiated a "magnetic
fluid", of itself, and abandoned
the use of magnets, applying
his hands in their stead, and
realizing a superior effect on
his patients.

The healing potentialities of
Franz Mesmer soon became
widely known, but he incurred
the enmity of the medical fra-
ternity who chose to scoff at
the wonderful cures that were
being reported. Mesmer chal-
lenged them, but the fraternity
refused to examine his patients
either before, or after, his mag-
netic treatment, so, with vast
courage, he continued in the
use of his unorthodox mode of
ameliorating the sicknesses of
his fellow men, preferring the
pursuit of truth to his own pro-
fessional reputation as a medi-
cal doctor.

Perhaps one of his most fa-
mous patients was the protegee
of the Empress Maria Theresa,
Mademoiselle Paradis, a bril-
liant pianist, but totally blind
due to the paralysis of the op-
tic nerve. She, being abandoned
by the leading doctors of Vi-
enna, who stated that she would
never regain her sight, ap-
pealed to Dr. Mesmer for heal-
ing.

He willingly complied, and,
after a brief treatment, she
could see once again. However,
the physicians scoffed, and de-
clared that Mademoiselle Pa-
radis only IMAGINED she could
see.

Bailly, the historian, gives us
a picture of a healing session
of that period. "The sick per-
sons, arranged in great num-
bers, and in several rows, round
the baquet, receive the magnet-
ism by all these means: by the
iron rods which convey it to
them from the baquet, by the
cords around their bodies, by
the connection of the thumb,
which conveys to them the
magnetism of their neighbours,
and by the sounds of a piano
forte, or an agreeable voice dif-
fusing the magnetism in the air.

"The patients are also direct-
ly magnetised by means of the
finger and wand of the magnet-
iser, moved slowly before their

faces, above or behind their
heads, and on the diseased
parts... The magnetiser acts
by fixing his eyes on them. But,
above all, they are magnetised
by the application of his hands
on the hypochondrium and on
the regions of the abdomen."

By 1784, there were more
than 100 doctors in the French
provinces practising "magnetic
healing", and many hundreds
were experimenting with it. We
note the propensity towards
paraphernalia manifest by these
early healers, whereas the mod-
ern healer has quite dispensed
with it.

Undoubtedly the most well
known psychic healer today is
a genial and altruistic Eng-
lishman by the name of Harry Ed-
wards, who resides at beautiful
and spacious "Burrows Lea",
Shere, Surrey. Born in London,
in 1893, he manifested, at an
early age, his desire to serve
his fellow creatures.

He first became aware of his

ability to heal when attending
a friend's "circle" in 1936, when,
informed that a person was ill
with consumption, pleurisy and
hemorrhage, he witnessed "in
a vision" this patient in his
bed, in the ward of the hospital
where he was confined. It is
declared that from that night
the patient began to show im-
provement, his fever lessening,
and both hemorrhage and
pleurisy ceasing.

Encouraged, Mr. Edwards set
aside every Tuesday evening
for healing. As his ability to
heal became known, the num-
ber of patients increased, so
that, today, he has established
the great healing center at
"Burrows Lea", where twelve
typists aid him in caring for
an average of six hundred "ab-
sent healing" cases a single
day.

Halls are booked, week upon
week, all across Britain, for
the invariably spectacular Har-
ry Edwards demonstrations of
healing, and not a seat goes
vacant. Untold thousands (see
photo this page) have been
healed in full view of vast au-
diences held spell-bound by
the phenomenal improvements
they observe taking place right
before their eyes. The crippled,
the arthritic, the blind have
been carried or led upon the
platform, and have walked off
it, rejoicing; and Harry Ed-
wards asks not a cent for the
vast good he is doing.

There is no "monetary mo-
tive" in his benevolent plan of
healing.

Mr. Edwards is, I believe,
most proficient in bettering
conditions of paralysis, arthri-
tis, and bone or joint maladies.
The following, taken from
PSYCHIC NEWS, a London
newspaper, will illustrate. "The
spectacle of Harry Edwards
leaning down from the plat-
form and calling out to an el-
derly woman, 'Here, don't you
want to take these with you?'
(he was holding out two
crutches with which the lady
had hobbled to the platform);
of a man discarding a spinal
jacket which he had previously
worn; and of a patient able to
remove and carry off on his
arm his hearing apparatus."

All this happened when Har-
ry Edwards demonstrated some
time ago at Bolton Town Hall.
Surely there could have been
no more convincing evidence
than this of the immediate re-
sults achieved by psychic heal-
ing. Mr. G. Durrans, Radcliffe,
who had a curvature of the
spine and suffered a great deal

By John P. Bessor

of pain, was one of those whose
improvement was obvious to
all.

This was a case, said the
healer, of an "S" spine. After
treatment, Edwards warned
that the back was "still slightly
spastic" and further treatment
would be necessary. Mrs. A.
Marsh, of 52 Allenby Road,
Cadishead, near Manchester,
had suffered for four years
from arthritis. Her hands were
unable to move freely, and her
right knee was locked com-
pletely with no movement. The
left leg was the more painful,
however. She hobbled along
with the aid of crutches.

Edwards soon had the hands
moving, and then asked her to
move her fingers and hands
herself—which she did without
any difficulty. The unlocking
of the knee joints was a longer
operation, but finally Mrs.
Marsh stood up. Obviously
nervous, she was told to sit
down, by Edwards, and started
to do so in the old way, pushing
one leg out to lower herself,
and not bending the knee.

"No, not that way. You must
sit normally," said Edwards.

"Try again."
Mrs. Marsh sat down by
bending her knees. "After four
years it is not easy to change
all at once," she said.

Edwards suggested a walk
across the platform.

At first, Mrs. Marsh relied
on Edwards' arm. Then she
walked to the steps and went
down unaided. She confessed
that it was the first time in

years she had been able to go
down steps in such a way with-
out holding on to both rails.

Even more spectacular was
the treatment of Mrs. A. Smith,
2 Hawthorn Avenue, Orrel
Post, near Wigan, who suffered
for four years from a locked
hip, which, after treatment, had
responded to such an extent
that she was able to walk down
the steps unaided, and back
to her seat. Asked what she
thought of the treatment, Mrs.
Smith—obviously overcome by
the relief—murmured "Fine,
Fine."

Not everyone who requests
this healing enjoys benefits,
even though the healer's hands
have lain upon him. A fair
percentage acknowledge only
temporary benefit; but there is
a substantial percentage which
enthusiastically declares that
the improvement or cure has
persisted, years after the treat-
ment.

In cases of absent healing, it
is generally accepted by intel-
ligent researchers, the healer's
"astral body" or etheric double
leaves his physical body, tem-
porarily, to visit the ill. This
is pretty well borne out by
many patients declaring that
they have been visited by an
unknown form, who, by placing
his hands on them, has effected
immediate betterment of the
malady.

Many state that they have
experienced a form of "electric
shock", or vibration, on these
visits, and felt improved at
once. One excellent healer, Dr.
Sidney J. Peters, of Rothwell,
near Kettering, in Northamp-
tonshire, and a Member of
Parliament for sixteen years,
states that the healing power
can be felt by both the patient
and those who heal, and that
it has even been photographed.
The camera has shown thou-
sands of minute lines emanat-
ing from him and entering the
patient's body.

Mr. L. Gibson, of 44 Inver-
ness Terrace, London, W. 2,
relates that upon Harry Ed-
wards momentarily placing his
finger upon his ear for deaf-
ness, he felt, for a short period
thereafter, a "burning" sensa-
tion on that appendage, and
has been able to hear fifty per
cent normal, since; although,
before, he had been "stone
deaf" for twenty years.

Despite the amazing number
of cures effected by Edwards
and other English healers, cer-
tain bishops, forgetting Christ's
appeal to "go forth and heal",
violently denounce this human-
itarian endeavor as "the devil's
work". Healers reply that they
are only doing what the Church
has neglected to do, and what
a vast number of reputable
and learned surgeons and phy-
sicians can not do.

Who, indeed, can longer
doubt the reality of psychic
or spiritual healing? True, our
radio and press very occasion-
ally mention an account of a
miraculous healing, but any
such healing out of the realm
of the Christian Church is
frowned upon, and withheld
from the eyes and ears of suf-
fering humanity. The Ameri-
can attitude is this: Any
healing which does not wear
the cloak of orthodox religion
is taboo. Psychic healing, too,
if popularized, would prove
an undesirable competitor with
orthodox medicine, which
stoutly and stubbornly main-
tains that it, and it alone,
knows all the answers; and all
else is either outright fraud or
wishful-thinking.

Psychologists insist that this
healing (which they term
"faith healing") is simply the
physical reaction to an excited
and hopeful imagination. Some
instances of cure are, appar-
ently, traceable to the imagin-
ation, the intense wish, the
ardent prayer; but by no means
all instances of betterment and
cure can so easily be explained
away.

The phenomenon of psychic
healing, if sensibly welcomed
into our hearts, can prove of
inestimable value in rendering
vast good to a suffering hu-
manity.

Psychic Healing, Bolton Town Hall, London



A public demonstration of spiritual healing. Harry Edwards, above in shirt sleeves, administers to woman seated in chair. In England, particularly in London, large halls are engaged several times weekly by dozens of mediums... the services sponsored by leading Spiritualist Churches and societies. Rarely, if at all, do American mediums demonstrate psychic healing in public. This phase of their work is confined to their own churches and sanctuaries.

There ARE . . .

Guardian Angels

by
DORTCH CAMPBELL

THE ALMIGHTY speaks to us through a thousand messengers. With us there is constant guidance as to what is best for us to do. Hunches may play us false; at best they are uncertain. Fortune-telling is not part of God's plan. He has given us the power to change the future whether evil or good. But God speaks to us with a thousand voices. He tells us what to do.

Thomas Sugrue wrote an interesting book, titled "There is a River", in which he related the strange powers of Edgar Cayce, who released valuable medical and philosophical knowledge while in self-induced sleep. I got in touch with that seer through a study of Sugrue's book. I discovered a most remarkable man—one who had the gift of divination and the ability to trace the migrations of the human soul through many incarnations. Cayce was uncertain where he got his powers.

Of course, he understood that mediumship is the gift of God, but in what manner did he get his directives? From whom or what came that clear help he gave others? I for one am positive that the truths that flowed out of him like a river came from angelic messengers of even higher spheres than the unseen world to which all must go at the transition called death.

I doubt that man could stand the force of the universe if his guidance came direct from his Maker; we are not sufficiently advanced for this and probably never shall be, and so I believe that always our guidance is from celestial beings.

Some rather interesting things transpired as a result of my slight contact with Edgar Cayce in addition to the directives he gave me as to my own life. Knowing of my work, he asked me to join with him. Greatly flattered by the offer of this noble man, I was on the point of acceptance when that still, small voice I am certain is my Guardian Angel told me clearly that such a move would be unwise. I went on my humble way. Within a very short time after the offer came, the gifted Edgar Cayce passed to that Unseen World that is revealed by

mediums of note through THE PSYCHIC OBSERVER.

Yes, there ARE Guardian Angels! Every soul no matter how humble or isolated is watched over. That is part of the love of God. And love never dies—indeed, by the law of the Almighty can not die.

During the last few decades I have written a number of magazine articles on that mystery we call Looking Ahead. I also wrote and had published one small book on the gift of looking ahead. The response that has come to me from articles on the subject and the book has been amazing.

People want to see the way ahead. That is all right. But do they want to see ahead and do nothing about changing the way ahead for good? There is something wrong in looking ahead except to change that which is evil. God gives us the privilege of making that change. And I believe that he has given us these guardian angels to point the way that is best for us, not merely to tell our fortunes. God likes for people to go to work, use their souls, and make good where there is evil.

This is the guidance that God gives, and he gives no other, and I think that whether we recognize this fact or not it comes to us in the impressions given us by angelic messengers who are hovering near and trying not to tell us what is going to happen so much as to tell us the way that we can make the best happen.

It may be that we get Light as to the best way from a kind of sublimated human experience—from the subliminal mind or even the direct love and grace of God. We may be reading some Cosmic Record when we are led aright. We may in fact pass momentarily into a trance state.

But I for one have proved so far as I am concerned that God has given his angels charge over us to keep us in all our ways and it is through these that we are guided into better ways if we will constantly hearken to that guidance, for in such things there is love, the attractive power, which binds all souls together.

Here and There

Georgetown, N. Y. Newspaper reporters have the unusual knack of uttering paradoxical statements in the same breath and never for a moment, stop to consider what they wrote or to wonder just what part of their statement they believe. It is just taken for granted, by the greatest majority of them, that anything to do with the "spirit" is either fake and fraud or just not worth noting.

A recent clipping, taken from the Syracuse Post Standard, says: "You don't believe in spirit? Of course, you don't. Nobody does." (Says he!) And then goes on with: "Listen to this story of a house built by spirit architect, then drive out to see it before you pass judgment."

But, in spite of his opinion, the story was interesting enough to tell to you, our readers.

It seems that in Georgetown, N. Y., there stands one of the most unusual houses in the state. It was built by an unskilled workman, Timothy Brown, under the direction of spirit architects.

In former years, Georgetown was a Spiritualist center and here resided Timothy Brown, a Spiritualist, who one day announced that he had been asked to build a house, to be dedicated especially to the spirit world.

The entire community knew that Tim Brown was no carpenter, but yet, within the span of 14 years, they saw built before their eyes, a most ornate and unusual structure. Mr. Brown worked alone and when one section of the house was completed, he would wait for directions from the spirit as to the next step.

The house is entirely trimmed in expert "gingerbread work," scallops and other fancy carving, all representing thousands of hours of painstaking labor. (work that certainly could not have been done by an unskilled man without guidance.)

For many years, Spiritualists from all over the world visited this temple and attended seances on the premises. Now, the home is owned by Leemon Cossitt, a lumber merchant.

Frederick, Maryland, Clair Fellows, an ardent Spiritualist, is looking forward to the time when it will be possible to photograph manifestations which occur when Indians materialize in specially conducted seances by Fanchion Harwood, Chesterfield.

These seances which have been witnessed by thousands, would be difficult to discuss unless accompanied by actual photographs. No choice of rhetoric could possibly bring to the readers a comprehensive understanding of this startling phenomena.

BOOK BARGAINS

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X-57—MAKE WAY FOR THE CHRIST-CHILD; (\$1.50); by Evelyn Whittell.

X-58—EVENSONG; Unique and different; Its mystical nature calls forth a response from the Inner Heart (\$2.50) by William Atzbaugh.

X-59—THE FORTUNE OF ETERNITY; Transmitted wholly through clairaudient dictation; Hurt copies (\$2.00) by Shirley Carson Jenney.

X-60—THE CONTINGENT; Informative and thought-provoking; Hurt copies (\$2.00) by Anna Louise Benedict.

X-61—LAWS OF OCCULTISM; Astral Substance; Astral Vibrations; Laws of Mediumship; Slightly hurt copies (\$2.50) Leather-bound book published by The Brotherhood of Light; Written by C. C. Zain.

X-62—MESSAGES FOR BETTER LIVING; 70 chapters; Received from the Spirit World (\$3.00); slightly hurt copies; by Austin Marlow Howard.

X-63—LIGHT TOWARD THE HEIGHTS; Christ, Healing, Death and Hereafter; (\$2.00) Slightly hurt copies; by Philippa Merry Mansur.

X-64—WHERE ARE THE DEAD? Can We Communicate With Them? In Search of a Lost Wisdom; (\$3.00) Slightly hurt copies; by Clara Worth Baker.

X-65—OUR SAVIOUR'S MESSAGE; His ten appearances; A Masterpiece; (\$1.75); Slightly hurt copies; by A. G. Burns.

X-66—I KNOW; A Manual of Life; Spiritual unfoldment is the Key to Success; (\$3.50) Slightly hurt copies; by Wallace S. Howell.

X-67—THE GAME OF LIFE AND HOW TO PLAY IT; An 80-page card-board bound book (\$1.75). A few slightly hurt copies; by Florence Seovel Shinn.

X-68—WHAT WE CAN BELIEVE; (\$3.00). A few slightly hurt copies; by Trail Engel.

X-69—WHAT CAN WE BELIEVE? (\$2.50). A few slightly hurt copies; by Trail Engel.

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(P-316)

The Tabers in California

Family Group Materializes

by

JAMES CRENSHAW

If a photographer could have snapped a picture of a remarkable group materialization which manifested one night last spring for Benjamin F. Field, noted author on spiritual subjects, he could have titled it: "Family Portrait."

For Mr. Field was treated to an unusual simultaneous materialization of his mother, father and son. He had likewise just talked to his wife, and for an instant, she also was outside the cabinet with the three others.

The demonstration, as described to me recently by Mr. Field, occurred during the Los Angeles visit of the Rev. Lula Taber and her daughter, Gloria. They were at the Spiritual Fel-

"I Recognized My Wife"



BENJAMIN FIELD

lowship Group Center of the Rev. Jane M. Sipes at 943 South Hoover Street in Los Angeles when the group materialization occurred.

First to appear to Mr. Field was his beloved wife, Rowena. "Rowena did not have to say who she was," he said. "I knew who she was. She rushed out and put her arms around me. Then she pulled my head down and kissed me, and said, 'I love you, I love you, I love you, Ben! And I could feel her warm lips.'"

They talked for a time, and before she returned to the cabinet—at least for a passing moment—there were, Mr. Field tells me, a total of four figures materialized before him. The three others remained together with him for some time, as he greeted and recognized them.

There was his mother, Jennie Field; his father, Daniel Webster Field, and his son, Frederic S. Field, who was a casualty of World War I. His mother and father spoke to him, and he immediately knew the third figure. Turning to his son, he said: "I know you. You're Fred."

Then Mr. Field asked a question which might have sounded commonplace to others but had a great personal significance to him, for it called for a particular answer. The question was: "Fred, are you standing with me?"

The reply was: "You bet. WE are standing with you, Dad." Mr. Field says the "we" in the last sentence is significant to him. "He knew what I meant," declared the author in referring to this phrase.

Describing the "Family Portrait," Mr. Field said that "they just seemed to appear there without coming."

He said he noticed, too, that his father towered over the others, as he would have done in the physical body, for he was 6 feet 3 inches tall during his lifetime, whereas the others were about 5 feet 10 inches in height. The proportions thus remained accurate in the materializations, he reported.

Mrs. Rowena Field appeared in what Mr. Field described as "dazzling white" and her features were definitely recognizable. When Gloria Taber, who

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Spiritual Food for Thought

By ALBERT SCHEFFLER

Spirit Power Can

Ease Human Ills

Put yourself under a nervous strain of some kind and your blood pressure soars like the price of beef. Lose your balance between trying to be an individual and of being one in a crowd and you will feel the pressure in your stomach.

When nature thus rebels within the body, inner conflicts and tensions are also registered in the mind and the person is on the defensive, ready to fight but higher impulses often save the situation.

In general, a person would rather suffer marked feelings of inferiority than to place his dependence on some force outside his body for a painless return to normalcy; forgetting that Spirit Power can ease Human Ills.

Suffering constantly from blood pressures, stomach troubles and indecisions frightens many timid souls. So often they become overbearing in their behavior, exhibit a sense of hopelessness and willingly pay a premium price for those things which once gave them joy.

It is only through emotional experiences that the deep things in life are reached with their purifying effects upon the soul. An abiding serenity can only come from Spiritual satisfaction.

A Spiritualist lives in the same world which is all the time about ordinary people but only a Spiritualist, under guidance of the creative Spirit within him, can give wings to his soul and thoughts and leave the drab confines of this earth.

Growing in Grace with God

At the time man is born, he can hear and feel but his knowledge of things about him comes later. His language consists of sounds understandable only to those who bore him.

Later he learns the language of Nature,—the rippling of the brook, the quickness of lightning, the sighing of the wind, the swish of the ocean waves, the clap of thunder and the roar of the waterfall. To him

SHE PROVES



ROWENA FIELD

acted as cabinet attendant, asked, "Do you recognize your wife," Mr. Field replied: "I do and also my son." Of the whole experience, he declared: "It just thrilled me and uplifted me for days!"

Mr. Field's latest book, BEAUTY IN THE BIBLE, has just been published by Exposition Press in New York. It is a book which explains such mysteries as "the voice of God" and the appearances of angels from the earliest times recorded in the Bible. It comments on all passages of the Bible having to do with beauty and harmony of life and has coordinated them with all the evidence which explains "supernatural" occurrences in the Bible.

they are like the voices of God of whom he is still a part.

Now that he is a grown man, on his own, and subject to conditions of the world as seen by man, his consciousness becomes focused upon change and decay all around him. He sees conditions alter. Nothing seems to abide. But such is the brashness of human nature. It is not until we grow in grace with God that we begin to realize our inherent spiritual qualities which always remain constant.

The soul provides for itself through the power of rightly using our Grace to lead us to prosperity and, understanding these higher principles, we can draw upon God's abundance.

The religion of Spiritualism can make our oneness with God mean a greater freedom in life to overcome all wants, deficiencies, distresses,—not to make us worldly powerful, but free from the haunts and designs of mere man.

Solve Your Problems Justly

Your personal problems—shall we look to the church to solve them? Can the courts of the land unfold them? Can science explain them away? Where can we turn for peace of mind? Strikes, wars, disputes, suicides, crimes! What can be done about them? Whose problem is it to correct the conditions causing them?

Sooner or later you will have to face the uncomfortable situation of putting yourself in the picture of such difficulties. Otherwise, you will never be safe from the harm of disaster and you will never experience a sense of security.

Artless living is the lack of harmony in your consciousness and the absence of peace in your heart. This brings on a feeling of insecurity, develops an unlovely character and helps to color your religion.

Entanglements are the outgrowth of personal opinions which become problems in themselves unless worked out in a strong sense of satisfaction in knowing that when man can establish himself in the truth of God's kingdom, his personality strengthens and his problems disappear.

The spirit of God or Truth makes people better thinking and right acting individuals,—quietly putting together the bits and pieces of a disordered life to make a mosaic of a master plan to replace the former aimless efforts to capture the gay and lilted spirit of a Christian life.

Out of the mysterious you gain your experience. You can experience God only as you take Him out of the realm of the mysterious. When God is no longer a stranger to you, then the mysterious things resolve themselves into truths and you need no longer search the world for solutions to your problems.

SUMMERLAND

BENEDICT, Clarence (76) Boston, Massachusetts; wife, Millicent E. Benedict, materialization medium; trustee and Vice-President of the Massachusetts State Spiritualist Association; survived by brother, Dr. Francis Benedict; Vice-President of the M. S. S. A., Rev. Jeanne A. Lovely, Abington, Mass., officiated.

HILL, John Arthur, Claremont, Thornton, Bradford, England. Well-known psychic researcher and for many years a close associate of Sir Oliver Lodge; author of many books on psychical research and Spiritualism.

LEACH, Rev. Roy, "Bill" to his friends, Des Moines, Iowa; outstanding trumpet medium and Spiritualist. Formerly associated with the Johnson Chapel Psychic Center, of Des Moines, of which Rev. Vessa Huffman is pastor.

REBREEN, Robert (83) Battle Creek, Michigan; member of the Spiritualist Church of Divinity; Born in Sweden; lived in Battle Creek 50 years; been a worker in Spiritualism for 60 years.

WILSON, Rev. Vincent M. (61) Los Angeles, California; former pastor of the Rowena Field Memorial Spiritualist Church; Chaplain of The Lion's Club.

CHURCH NEWS

St. Louis, Missouri

An elaborate 58-page program announcing the 7th annual convention of the Federation of Spiritual Churches and Associations, Inc., was released recently by the St. Louis F. S. C. program committee.

This convention will open September 26th and close September 30th according to chairman of the convention, Rev. Nellie G. Carter.

All business sessions; morning, afternoon and evening services, will be held at the De Sota Hotel, 1014 Locust St., in downtown St. Louis.

The official program lists the following speakers and mediums: F. S. C. President; Rev. Billy R. Hill, who will give the keynote address opening the convention 10 a. m. Wednesday, September 26th; Rev. Nellie G. Carter, St. Louis; V. Irving Batchelder, San Diego; and Rev. A. Kemsley, Detroit.

Others listed on official programs: Dr. G. Nelson Williams, El Paso, Texas; Rev. Margaret Lewis, Albany, N. Y.; Rev. Alice W. Tindall, Washington, D. C.; F. S. C. Business Manager, Rev.

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REV. BILLY HILL

Vernon Cummins, San Antonio, Texas; Mae Baxter Gruner, Escondido, California; Rev. Hazel Damrau, Detroit.

Rev. Rowland A. Henry, Buffalo, N. Y.; Rev. Maxine C. Bryant, Des Moines, Iowa; Rev. Nora Miller, Wichita, Kansas; Rev. Christine Drake, Detroit, Michigan; Rev. Crawford Chambers, Chicago, Illinois; Rev. Louise Quinn, Chicago, Ill.; R. G. Pressing, Jamestown, N. Y.; Rev. Henri Zacharias, Chicago, Illinois; Rev. R. W. Lagneau, Louisville, Kentucky.

James Randolph, Wichita, Kansas; Rev. Sophia Busch-Tracy, Denver, Colorado; Rev. Floyd Humble, Normal, Illinois; Marian Buchner Pond, Hudson, Ohio; Juliette Ewing Pressing, Jamestown, N. Y.; Rev. Freida Nickles, Denver, Colorado; Dr. Ola Eldridge, Douglas, Arizona; Rev. Fay Alexander, Tulsa, Oklahoma.

Rev. Mabel Holcroft, Detroit, Mich.; Rev. Elnora Nellis, Fort Worth, Texas; Rev. Helen Graham, West Bloomfield, N. Y.; Rev. Flossie McColm Mitchell, Beaverton, Michigan; Rev. Laura Crocker; Rev. Ruth La Barr, Tully, N. Y.; Rev. Evelyn Cummins, San Antonio, Texas; Rev. Angie Spray, Chicago, Illinois; Rev. Ivella Barnes, Chicago, Ill.; Rev. Pearl M. Davis, Beaumont, Texas; Rev. Bessie Corder Loe, Portland, Oregon; Rev. Grace Brown, Decatur, Illinois.

Henry Gardner, Detroit, Michigan; Rev. Joseph La Barr, Tully, N. Y.; Lillie Randolph, Wichita, Kansas; Rev. L. Drake, Detroit, Michigan; Rev. M. Fritz, Mrs. G. Schluchter; Rev. Emma Binz, Chicago, Ill.; Rev. Hazel G. Themascus, Chicago, Ill.; Rev. Hazel Damrau, Detroit, Mich.; Rev. Mabel Hol-

croft, Detroit, Mich.; Rev. Clara Barnett Smith, Detroit, Mich.

Lt. Com. Rev. Fred A. Jordan, U. S. Navy (ret.) President I. G. A. S., Norfolk, Virginia; Rev. C. P. Diaz, Charleroi, Pa.; Rev. B. J. Smith, Detroit, Mich.; Rev. Marie Hutcherson, Tulsa, Oklahoma; Rev. Laura Crocker, Long Beach, California; Rev. Joseph C. Hutcherson, Tulsa, Oklahoma; Rev. George Kerpenstein, Elcho, Wisconsin.

Rev. J. Bertran Gerling, Rochester, N. Y.; Rev. Helene Gerling, Rochester, N. Y.; Rev. Adah Ross Crew, Trenton, N. J.; Rev. Arthur W. Lynch, Hollywood, California; Dr. Lucille C. Dendet, Zanesville, Ohio; Dr. L. P. Everman, Lincoln, Nebraska; Rev. Wilma Jackson, Detroit, Mich.; Dr. H. M. McHenry, El Paso, Texas; Rev. L. Bain, Chicago, Ill.

Rev. Linda Lynn Linhos, Rochester, N. Y.; Rev. Allen D. Robertson, St. Louis, Missouri; Allen Lynd, Elizabeth, N. J.; Dr. Paul Karr, Tulsa, Oklahoma; Rev. Lura Matthews, Detroit, Mich.; Rev. Iole Moore, Des Moines, Iowa; Rev. Della May Wimmer, Tulsa, Oklahoma; Rev. George W. Cooner, Youngstown, Ohio; Dr. Pauline Threl, San Angelo, Texas.

The 7th annual F. S. C. banquet will be held in Hotel De Sota's Cotillion Room at 7:00 p. m., Saturday, September 29th.

For your copy of this 1951 Souvenir Convention Program, write: Rev. Nellie G. Carter, Chairman, 3921 N. Nineteenth St., St. Louis 7, Missouri. Enclose 25 cents in coin or stamps to cover cost, handling and mailing.

Miami, Florida

According to the Miami Herald, Dr. Myron H. Post, 76, passed away July 15th at Princeton, Florida: "Dr. Post had been a Miami resident for twenty years and moved to Princeton several years ago. He was formerly from Anderson, Indiana. Surviving are a son, Frank H. Post, Rochester, N. Y. and a sister. Masonic services were conducted."

In addition to the obituary notice of Dr. Myron Hazelton Post, a communication has been received from the medium who officiated, Rev. Ruby J. Schmidt, pastor of the Temple of Revelation, 600 S. W. 25th Ave.

Rev. Schmidt's letter reads: "Dr. Myron Post passed into spirit Sunday July 8, 1951. Miami has been his home for many years, coming from the state of Indiana where he served as Judge and State Representative.

"He was one of the founders of Camp Silver Belle, Ephrata, Penna. in 1934; he also founded the Spiritual Church of Truth in Miami in 1929. He was active in the Spiritualist field, lecturing and teaching until his health failed him due to an accident. He was a Naturpath, practicing in Miami.

"Dr. Post was loved by all who knew him. His ever ready smile, kind words and deeds shall ever be remembered. He leaves one son, Frank, and a sister and hundreds of friends.

Chicago, Illinois

The Independent Spiritual Science Church, Incorporated October, 1950, holds services every Sunday, 11 A. M. and 4 P. M., according to Rev. Crawford Chambers, at 1544 1/2 East 64th Street.

Rev. Chambers, ordained recently by Rev. Harry Tufts, pastor of the Englewood Psychic Science Church, says: "Over thirty members are now enrolled and a 'building-fund' program has already been launched."

New York City

The Secretary of the Spiritual Science Mother Church reports a series of services, held throughout the summer months, under the direction of Rev. Glenn Argoe, minister. Explanations and demonstrations of psychic phenomena were a part of each Sunday service. Classes for spiritual unfoldment, held every Wednesday evening, were well attended as were the Fri-

FALL SCHEDULE PLANNED



REV. GLENN ARGOE

day afternoon message services. Rev. Argoe will continue these activities through the fall and winter at Studio 1010, Carnegie Hall.

Other church activities reported by the Secretary are: (1) Regular services held by Rev. Elizabeth Fourton, pastor of the First Spiritual Science Church, Forest Hills, L. I., N. Y., a branch of the Mother Church.

(2) Services held by Rev. Elorance Mitchell, minister of the Second Spiritual Science Church, also a branch of the Mother Church.

(3) Regular services every Tuesday and Friday at 6:30 p.m. conducted by Rev. Frances Parker, second Vice-President of the Ecclesiastical Council of the Spiritual Science Mother Church.

(4) Services by Rev. Jennie Moore, pastor of the First Spiritual Science Church of New York City held at Studio 1010, Carnegie Hall, every Sunday afternoon at four o'clock.

(5) Regular Wednesday and Friday afternoon message services at 1:30 p.m. conducted by Rev. Olive Kruger.

Johnstown, Penna.

A large advertisement in a recent newspaper announced a series of Divine Healing services by Erwin Spies in the Skyline Arena, 1300 Frankstown Road. The report states that hundreds, representing all orthodox faiths, were in attendance.

Los Angeles, Calif.

The 1952 annual convention of the California State Spiritualist Association will be at Santa Barbara in the latter part of June, according to Secretary, Viola Wedderburn.

At the recent C. S. S. A. convention, Mitzie Monroe, Oakland, California, was elected a director in place of Rev. William Hubbard. Rev. Katherine F. Tobey was appointed State Superintendent of Lyceums.

West Gloucester, Mass.

Annual summer sessions began July 29th last at the Massasoit Spiritualist Camp, 19 Lincoln Street, according to Vivian L. Harvey, President. Regular services continue af-

ternoon and evening every Sunday and Wednesday evening at seven throughout the current month of August and through September.

For additional information, write Mildred Cooke, Secretary 16 Walker Street, West Gloucester, Massachusetts.

Santa Barbara, Calif.

After Rev. Lula Taber conducted a series of successful materialization seances at Jamestown, N. Y. under the auspices of the Colville Psychic Foundation, Inc., both she and her daughter, Gloria, served churches and groups in the Middle West and throughout the State of California.

As a result of their outstanding work, letters of praise are constantly being received at this office. The latest was submitted by Rev. Johanna Ruhnau, pastor of the Universal Chapel of Light, 1509 De La Vina Street.

The report reads: "While Rev. Taber was holding a materialization seance, the cabinet was fully illuminated with ethereal light. It had a bluish, golden glow. All this occurred when the medium, entranced, was in the cabinet.

"We, the witnesses (see below) could see the medium through the velvet curtains. The medium's guide, Star Bright, was also visible.

"The phenomenon lasted only for a few seconds after which the outside of the cabinet was enveloped in what appeared to be a rosy, pink light."

Those attesting to this manifestation: Alma H. McSpadden, 233 Nogales Ave.; Robbin McSpadden, 233 Nogales Ave.; Charlotte E. Marcus, 615 Chapala St.; Mary A. Maxsom, 615 Chapala St.; Lilian Moss, 831 Bath St.; Mildred L. Ortega, 1309 Castilla St.; Hella W. Hollonell, 330 West Victoria; Rudolf Ruhnau, 2305 De La Vina St.; and Rev. Johanna Ruhnau, all of Santa Barbara California.

Rochester, New York

The first annual convention of the Assembly of Spiritual Truth, Inc., was held recently at Stony Brook Park, according

(More Church News Next Page)

to Rev. George P. Woods, president.

Since the papers of incorporation were filed, November 8th, Rev. Woods has chartered not only the Mother church in Rochester, known as the Spiritual Church of Divine Love, but also the Church of Spiritual Guidance in Westfield, Pennsylvania, Rev. Harry King, minister.

Services at the Rochester church, 35 Richmond Street, will begin the second Sunday in September and continue every Sunday and Thursday evening throughout the fall and winter months.

Rev. King will conduct services at his Assembly of Spiritual Truth center, located on Railroad Street, Westfield, Penna., every Sunday and Thursday evening.

The Board of Directors of the newly organized Assembly of Spiritual Truth, Inc., are: President, Rev. George P. Woods; Vice-President, Rev. Harry King; Treasurer, Rev. Nadine Wood; Secretary, William G. Key; Recording Secretary, Lettie King; Trustees: Frank King, Hazel Decker and Marion Smith.

Phyllis Key, who served as organist at the Hydesville Spiritualist Camp last summer, will continue to serve in this capacity for the Rochester church.

Etna, Maine

The current summer sessions marking the 75th annual season at Etna Spiritualist Camp, Etna, Maine, opened August 19th and closed September 2nd, according to Secretary, Myra L. Burgess.

Speakers and mediums featured: C. Harrison Engel, Norfolk, Virginia; Betty Clayton Possehl, Buffalo, N. Y.; and Rev. Harre C. Milesi, Maston, Massachusetts.

The Camp Board of Directors are: President, Victor Wrenn; 1st Vice-President, Mr. Hagen; 2nd Vice-President, Silas C. Blaisdell; Treasurer, Roger McGown; Auditor, Byron C. H. Kins; Secretary, Myra L. Burgess; Directors: Everett Littlefield, Hollis H. Ham, William McDunnah, Ethel Pike and Vinnie Stuart; Trustees: Walter H. Burgess, Charles B. Gould, and Alfred A. Hamilton.

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CHURCH NEWS

(Continued from page 9)

Norfolk Virginia

The following communication was received from the Director of Public Relations, Dr. Ellaine Elmore, on behalf of the Light of Truth Church of Divine Healing, 20th and Omohundro Aves., headquarters of the International General Assembly of Spiritualists.

Dr. Elmore says: "July 14th was a gala day. A mass meeting marked the fifth anniversary of the beautiful church, now free of debt. Spiritualists from many states visited Norfolk for this service.

"They were welcomed by Rev. Fred Jordan, pastor. Rev. Jordan is President of the I. G. A. S. and Rev. W. Blount Darden, Secretary and Treasurer. Flowers massed in colorful array filled the entire space in front of the pulpit, the bank of beauty making a gorgeous setting for the type of religious service to follow.

"A choir of 28 trained voices with soloist, Doris Culpepper Stoll; and a trio: Rosella Sanderson, Norma Sanderson and Sydney Lowe, rendered a thirty minute musical.

"Rev. Jordan led the healing services with prayer that touched every soul. The Scripture reading was given by Walter Garman, Assistant Pastor.

"In March, 1931, while active on board the U. S. S. Mississippi, Jordan first brought the religion of Spiritualism to Virginia. In the intervening twenty years, growth has been phenomenal. Opposition and antagonism were replaced by a broad understanding of its solid foundation.

"Rev. Jordan introduced Dr. John W. Gregory, Hollywood, California. A qualified student of the philosophy of Spiritualism, Dr. Gregory spent many years travelling abroad before graduating at the University of London. His scientific background also includes a thorough knowledge of the Bible and the ability to lecture. This, coupled with several phases of mediumship, qualify him for ordination in the religion of Spiritualism under the banner of the I. G. A. S.

"After being ordained by Rev. Jordan, Dr. Gregory gave an impressive discussion of the laws, the science and the religion of Spiritualism.

"Dr. Lorrain La Vani, Hollywood, California, a general missionary for the I. G. A. S., and Mary Hodges, Miami, Florida, gave spiritual messages.

"Before closing, Jordan introduced I. G. A. S. First Vice-President, Rev. C. P. Diaz, and his co-worker Rev. John Hysmith, Charleroi, Penna.; also, Vann Duncan, Washington, D. C. Rev. Diaz, one of America's outstanding spiritual healers and mental mediums, fittingly closed the service with an astonishing demonstration of clairvoyance."

Cleveland, Ohio

Fall services open Sunday, September 9th, at the New Era Spiritualist Church, according to Secretary, Harry P. Mumea. During the fall and winter months regular services will continue every Sunday evening in the Gold Room of Hotel Olmstead, Superior Avenue and East 9th Street.

According to president, George L. Peck, the New Era Spiritualist Church is chartered by the Ohio State Spiritualist Association. Classes for spiritual unfoldment are scheduled Tuesday afternoon and Thursday evening; also special message services every Wednesday evening.

Grand Rapids, Michigan

According to Rev. Emma Farrington, Rev. Malcolm Riddell, president of the Independent Spiritualist Association, will be featured at a "Union of

Churches" service Sunday, September 20th at the First Church of Truth.

At a special Spiritualist rally, scheduled for Sunday, October 7th, Rev. William Aldred, Muskegon, Michigan, will be the featured worker. There will be morning, afternoon and evening services.

"Our 'Home Coming'", says Rev. Farrington, "currently celebrated September 8th and 9th was well attended."

West New York, N. J.

The ordination of Emily Morgan into the Ministry of Universal Psychic Science was recently solemnized. "Rev. Morgan has been a student in the UPS Seminary for the past year," Rev. Helene Gerling, registrar, writes. "As well," she adds, "our new Minister is now preparing for grant of UPS Religious Teachers' Degree."

Buffalo, New York

One of Spiritualism's outstanding workers, Lucy A. Walker, assistant pastor of the Spiritualist Church of Life, was ordained recently by the National Spiritualist Association.

Mrs. Walker, presented by Rev. T. John Kelly, church pastor, was ordained by N. S. A. Vice-President, Robert J. MacDonald, assisted by N. S. A. Trustee, Rev. Arthur A. Myers.

Chicago, Illinois

The Church of the Spirit, Rev. Frank Joseph, Founder, celebrated their 36th anniversary recently. This church is recognized as Chicago's oldest. It was founded August 25, 1897 by Rev. Frank Joseph who recently celebrated his 79th birthday.

The church has constantly progressed, intermittently moving into larger quarters and finally in 1915, purchasing the present church property.

Formerly known as the Church of the Spirit of Logan Square, the name was changed in 1944 at the suggestion of Rev.

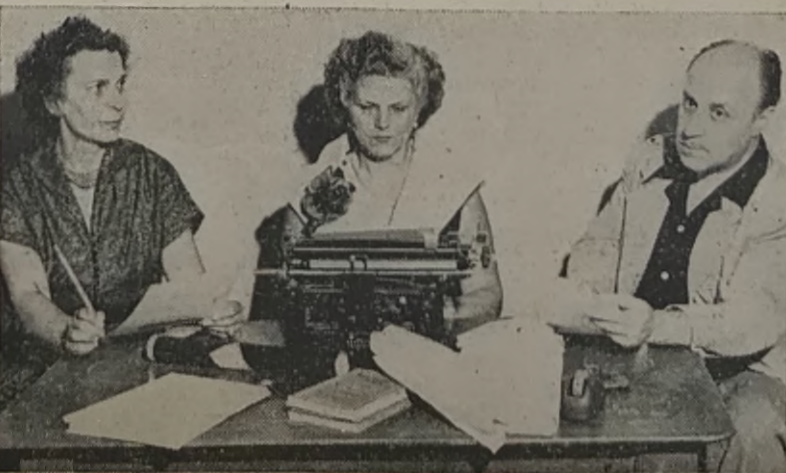
CONDUCT HEALING SHRINE



There is a Sanctuary for spiritual healing in Reading, Pennsylvania. It is located at 518 Franklin St., and all services are under the supervision of Alfred J. and Elsie Goudreau (see above), whose ministrations of physical and mental healing have helped hundreds.

In addition to their gifts of healing, the former possesses automatic writing mediumship and the latter, mental mediumship—additional aids to their spiritual work.

Universal Psychic Science Executives



The picture above was taken at Harmony House, Lily Dale, summer headquarters of the Universal Psychic Science shows the officers of this organization at work.

Left to right, Rev. Helene Gerling, UPS Secretary and Registrar; Rev. Linda Lynn Linhos, UPS Spiritual Healing Servatrix; and Rev. J. Bertran Gerling, UPS Director.

They are discussing plans for the coming expansion work of the UPS Rochester center where ministerial representatives from 21 states and six foreign countries have been enrolled.

ART AND MABLE



For over 40 years, Mable Riffle and her husband, known to their numerous friends as "Mable and Art", have worked tirelessly to make Chesterfield Spiritualist Camp what it is today . . . one of the largest centers in the world where both physical and mental mediumship can be witnessed by thousands not only during the summer months but the year 'round. Plan your visit to Chesterfield, Indiana. Make your reservations at the new Western Hotel, they will take care of you.

Ernst A. Schoenfeld, assistant pastor. Paying honor and respect to the one who has been largely responsible for the church's success, they were incorporated under the laws of the State of Illinois as the Church of the Spirit.

Those participating in the Anniversary services: Rev. Frank Joseph, Rev. Ernst Schoenfeld, Anita Peterson and Jean Trinko.

Santa Barbara, Calif

Capacity audiences attended the formal opening and dedication services of the Summerland Spiritualist Association, Church of the Comforter, held recently at their new headquarters located at 1028 Garden Street. The president, William H. Couse presided. He was assisted by church pastor, Rev. Joe E. Lewis. Others participating: Rev. Harold Courtney, lecturer; Rev. Goldie Ruble, Los Angeles and Rev. Florence Becker, San Francisco, message bearers.

Several members of the State Board, directors of the N. S. A. and other notables were present.

Los Angeles, Calif.

According to Robert G. and Earlyne Chaney, preparations are being made to open a center in Los Angeles the latter part of September.

"When our center is open," says Chaney, "our plans will include church services, class work in philosophy and mediumship, and demonstrations of phenomena."

Detailed information concerning the proposed center will be published in future issues of **Psychic Observer**.

Los Angeles, Calif.

Representative Spiritualist churches from Los Angeles and vicinity held a Mass Meeting recently at the First Church of Soul Scientists, 4058 S. Vermont Ave., of which Rev. Sophia Norton is minister.

The featured lecturer for the service was Rev. Paul Wilson, President of the Central Spiritualist Church, and past-president of the California State Spiritualist Association.

Outstanding messages were given by: Rev. Maria Sykes, pastor of the Central Spiritualist Church; Rev. Harry Noah; Rev. Florence Langley Myers; Helen McConnell, Friendship Spiritualist Church, Venice, California; and Rev. Norton.

Grand Rapids, Michigan

The President of the Church of Divine Light, Mrs. J. C. Rector, reports an error, in a recent issue of **Psychic Observer**, regarding church services held at 1107 Sheldon Ave., S. E., in the city of Grand Rapids.

Mrs. Rector says: "The Spiritualist Rally was held the 26th and 27th of May. The first evening service featured Rev. Ernest Gleason and Tracy Randell, both representing the Spiritual Lighthouse of Truth Church. Rev. Emma Farrington, president of the Church of Truth, and Mrs. Ed Fox also served during this Saturday evening service.

"Speakers and mediums featured Sunday (27th) were Rev. George W. Jewett, Rev. James Buchanan, Rev. Ware, Rev. A. J. Stenzel, Rev. Jim Sabin, Muskegon; and Mrs. Fowler of Kalamazoo. At this service, the Rev. George Jewett presented the church with an Independent Spiritualist Association charter."

St. Louis, Missouri

Rev. Nellie Carter, chairman of the forthcoming convention of the Federation of Spiritual Churches and Organizations, in a recent bulletin, says: "Our programs for the convention have gone to press and should be ready for mailing soon."

All requests for programs must be directed to Rev. Carter, 3921 N. 19th St., St. Louis 7, Missouri. The program includes the featured speakers and mediums serving the annual convention to be held at the De Sota Hotel, September 26th to the 30th in the city of St. Louis. Reservations should be made for sight-seeing tours, banquet tickets and hotel accommodations.

ONSET, MASSACHUSETTS

1951-Summer Schedule
for the
First Spiritualist Church

Two lecture and message services, every Sunday at 2:30 & 7:30 P.M. are scheduled at the First Spiritualist Church, Highland Ave., Onset, Massachusetts. The Schedule: August 5—Lois Forrest; August 12—Rev. Ruth Mathias; August 19—Rev. D. Mona Berry; August 26—Madeline Wing; Sept. 2—George MacLroy. Public cordially welcome. Special music. (P-312)

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SPIRITUALISM —in— **CANADA**

Canadians Honored

LECTURES AT LILY DALE



During the recent Canadian Spiritualist conclave at Lily Dale, N. Y., Thomas David McQueen, (above), was a featured lecturer. Mr. McQueen is the assistant pastor of the Springdale Spiritualist Church of Toronto and Honorable Secretary of the Spiritualist National Union. A healer, lecturer and message bearer, he resides at 111 August Ave., in the city of Toronto.

Mr. and Mrs. Kenneth Armstrong, Norman Atkinson, Ernest Mann, Tom Nelson, Mr. and Mrs. George Forrester, Mr. and Mrs. Richard Downes, Mr. and Mrs. Clifford Rowe, Mr. and Mrs. J. Bull, Mr. and Mrs. James Carroll, Lillian Hitchcock, Rev. Pearl Smith, Mr. and Mrs. John Austerberry, Eva White.

H. A. Casperd, Sutter-Surrey, England, associated with the Christian Spiritualist Church of England and on a visit to the States and Canada; Rev. Marie Lamont, Rev. Bessie McGinley MacLennan, Daniel MacLennan, Mr. and Mrs. Kenneth Briggs, John Laidlaw, Irene Bright, Zelia Marriott, Marie Augustine, Hilda Dudley, Mary Samson.

Rev. Stanley Jennings, A. J. Wright, Lillian Wright, Daisy Coomber, Retta Frampton, Mrs. A. Snow, Mrs. G. Francis, Mrs. R. Hughson, Mrs. C. Maybery, Marguerite E. Tasker, Rev. H. R. Brunning, Fred Capon, Lucy Capon, William D. Samson, Marion Carroll, Mrs. C. Little, Jennie Fielding, and many others.

Many other Spiritualists were introduced as was the editor of *Psychic Observer* who plans to continue with a full page of Canadian news, specially assembled to promote Spiritualism in Canada.

Others attending the banquet were: Mr. and Mrs. Edward Luff, Mr. and Mrs. Joe Samson,

An appeal to . . . **CANADIAN SPIRITUALISTS** **Psychic Observer needs YOU** **YOU need Psychic Observer**

For many years, Canadian Spiritualists have been without a Spiritualist publication of their own. Terrific costs forced them to discontinue production.

By inaugurating this column, it is hoped that all wide-awake Canadians—Spiritualists, mediums, ministers and leaders of organizations will become aware of this opportunity and use this column for their news. *PSYCHIC OBSERVER* can act as their mouthpiece and publicize their activities.

If you, as a Canadian, are interested in having this column, please express your willingness to cooperate by sending news from the Dominion. If there is a Spiritualist Church in your town, ask them to place *PSYCHIC OBSERVER* on their church literature stand and get behind it. Send in your own subscription (\$6.75 for two years; \$4.50 one year) or request a "Church Order Form" (See explanation, page 14). All churches selling *PSYCHIC OBSERVER* receive a FREE church notice (See below).

Toronto, Ontario

Regular services continue at the Moat Memorial Spiritualist Church, 846 Papa Avenue according to the secretary, Marguerite Tasker. Two services are scheduled, afternoon and evening, every Sunday with a special message service every Thursday evening.

Since the passing of their church founder, the Rev. Harry Brunning now serves as president even though he resides in the States,—525 Arthur Street, Fox Chase, Philadelphia, Penna. All services are at present under the direction of the pastor, Rev. Walter Mariotte, who officiated at Rev. Brunning's recent "Welcome Home" services. See photographs this page.

Canadian Medium Active

For over 17 years, Rev. Marie Lamont, missionary for the S. N. U., has been serving churches and societies throughout England, Canada and the United States.

Rev. Lamont, a lecturer, trance and mental medium, expects to resume services in Toronto where she has, for some years, been pastor of the Church of the Good Shepherd.

"Home Circles in Canada"

For over 40 years, Hannan Swaffer, England's greatest Spiritualist propagandist, has stressed the need for more home circles. As a result, his endorsement has caused hundreds of congenial groups to organize in their own homes to the end that one or the other may develop whatever phase of mediumship the guides deem possible.

For many years, numerous Canadian Spiritualists have followed this plan, the latest to be organized in Toronto. This "home circle" is known as the Oronhyatekha Psychic Society. Their medium, Joe Samson, has during the past two years, displayed remarkable psychic unfoldment,—trance and direct-voice in particular.

During the time this group has been holding classes, new members have occasionally been invited to take part, and as a result open circles are held regularly at 227a Ossington Avenue in the city of Toronto, every Thursday evening. An advanced class, held for the study of the philosophy of Spiritualism but closed to the general public, meets every Monday and Friday evening.

Oronhyatekha Psychic Society derived its name from a famous Indian Doctor who is now their spiritual collaborator. When Edward VII visited Canada as the Prince of Wales, he inspected the Brantford Indian Reserve and here, Oronhyatekha, a medical student, was chosen as the most suitable brave to give the address.

The prince was so impressed that he sent the Indian to the Oxford Medical School in England. Upon completion of his studies, Oronhyatekha dedicated his entire life to humanitarian services.

The Board of Directors of the society, incorporated under the laws of Ontario as an educational group, are: President, Joe Samson; Vice-President, Lorena Luff; Secretary, Margaret McLean; Treasurer, Steve Lahgton; Director, Lillian Hitchcock.

While visiting America re-

cently, a select group was privileged to witness a demonstration of Joe Samson's mediumship. Definite demonstrations of telekinesis (levitation) were witnessed ten to twenty feet from the medium.

Numerous spirit entities manifested through Samson via trance during the seance and as years go by, it is a foregone conclusion that his spirit chemists and guides will be able to unfold outstanding physical mediumship, mainly through sympathetic nurturing by the present members of the group.

Since the days of the Canadian medium, Thomas Lacy, and the psychics who sat for the late T. Glen Hamilton, there have been few mediums in Canada who have shown such great promise,—especially in the development of physical mediumship.

Toronto, Ontario

"Spiritualists in Canada," says Ernest Mann, "recently received an encouraging impetus when the Springdale Spiritualist Church opened their new headquarters at 594 Palmerson Avenue."

In an English journal, Mr. Mann reports that at this opening service, Rev. William C. Partridge, the S.C.C. president and pastor, presided.

Others taking part in the celebration: Rev. T. David McQueen, general secretary of the Spiritualist National Union; Rev. and Mrs. W. Y. Burton; Rev. Elizabeth MacLennan, pastor of the Church of Spiritual Upliftment, Toronto; Mrs. Coros, Oshawa, Ontario; and Mrs. Samson.

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★ **NOTICE** ★

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Unfoldment Class: Friday, 8 P. M.

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You and Your Friends are always welcome (N-316)

"Welcome Home" Service at Toronto



The photograph above was taken during a "Welcome Home" service honoring Rev. Brunning, president of the Moat Memorial Spiritualist Church, 846 Papa Ave., Toronto. Left to right: Rev. Anne Jennings, Mrs. Roderrick, Mrs. Sargeant, Maude Mayhew, Marguerite Tasker, Freida Brunning, Rev. Harry Brunning, Rev. Walter Mariotte, Celia Mariotte, Mrs. Ruffles, Mr. Ruffles, and Daisy Livock, pianist.

Lily Dale Mediums and Junior League Sponsor Banquet



—Photos by McLaren and McLaren, Inc.

CANADIANS HONORED at Lily Dale, N. Y. Pictured above at head table, left to right: Rev. Mable Hammell, William Downs, W. Yendley Burton, Rev. Maude Burton, Fred Crocker, Mrs. Crocker, Mrs. W. Johnson, William A. Johnson, Rev. Clara Barnett Smith, Rev. Gertrude Rowe, Rev. Walter Marriott, Rev. Carrie Yarter, Rev. Sarah Parker Thomson, Mrs. W. Sauer, William Sauer, Ann Charleau, Mae Hurd and Seated in the foreground; left to right: unidentified, Rev. Bessie MacLennan, and Mr. MacLennan; Rev. Marie Lamont.

SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information and "Church Resale Order Form" (See page 14.)

ALABAMA

Birmingham — Spiritual Science Church, 2324 North Seventh Ave.; Sun. 3 & 7 P. M.; Tues. 7 P. M.; Pastor: Rev. Frederick Mitchell; Phone: 54-3203.

ARIZONA

Phoenix, Arizona

Temple of Divine Wisdom, 2039 E. Henshaw Rd.; Sun. 7:45 P. M.; Rev. W. A. Riggs; Phone: 9-2616.

First Spiritualist Church of Arizona, 10th & East Fillmore Sts.; Wed. & Sun. 8 P. M.; President: Trinnie Berg; Sec'y: Nola Elmo.

Harmony Chapel, 621 North 5th Ave.; Sun. 3 P. M.; 6:30; 7:45; Thurs. 7:45 P. M.; Edwin W. Ford, N. S. T.; Phone: 4-1990.

ARKANSAS

Hot Springs — Church of Spirit and Truth, 203 Plateau; Sun. 8 P. M.; Rev. Julia Martin; Phone: 6-632.

CALIFORNIA

Alameda — Brotherhood Sp'list Ch., 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning; Phone LA 2-2316.

Alhambra — The Pyramid Church of Truth and Light; 326 South Atlantic Blvd.; Sunday 7:30 P. M.; Thursday 2 P. M.; Rev. Emma E. Kingham; Phone: ATLantic 2-8632.

Escondido, California

Church of Spiritual Wisdom, 332 West 5th St.; Healing: Sun. 7:15 P. M.; Lecture: Sun. 7:30 P. M.; Pastor: Rev. C. E. Goodale; Sec'y: F. E. Watson.

Universalist Spiritualist Church, Woman's Club House, 240 S. Broadway; Sun. 7:30 P. M.; Pastor: Mable Windnagle (C.S.S.A.)

Fresno — Church of Revelation, 985 Palm Ave.; Services: Sun. 11 A. M.; Wed. & P. M.; Open Class: Fri. 2-10 P. M.; & 8 to 10 P. M.; Phone: 3-2786; Rev. Janet Stine Wolford, Pastor.

Hanford — Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Huntington Park — Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed. 8 P. M.; Victoria M. Freutel.

Long Beach, California

People's Spiritualist Church, 785 Junipero Ave.; Sun. 8 P. M.; Pastor: Rev. Edith M. Niles, 746 Junipero Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmon Club, Thursday 1 P. M.; Rev. Lola Reddig; Phone: 82316.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave.; Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Ch. of Divine Light, 2776 American Ave.; Sun. & Thurs. 7:45 P. M.; Pastor: Rev. Beulah England; Phone: 404955; Asst. Billy Hall.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P. M.; Thurs. 7:30 P. M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

Los Angeles, California

Universal Temple, 1200 W. Florence Ave.; Wed. & Fri. 2 & 7:45 P. M.; Sun. 7:45 P. M.; Pastor: Rev. Eula Perryman; Phone: PL 2-7858; Rev. Walter H. Goff.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Wiltshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Thurs. 8 P. M.; Rev. Ethel Van De Water.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor Ct Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

First Christian Episcopal Church, Rowena Field Memorial, 8th & Wilton Place; Services: Sunday 2:30 P. M.; Minister: Thomas E. Badger; Phone: AR 7-4489; Sec'y: Frank E. Rechleu, 11927 Kearsage, West L. A.

Central Sp'list Ch., 2201 S. Union Ave.; Services: Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Agasha Temple of Wisdom, 353 N. Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittenore, 227 S. Flower St.

(Los Angeles—continued)

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley; Phone: TII 2104.

Spiritual Fellowship Group, 943 S. Hoover St.; Wed. 2 & 7:30 P. M.; Sun. 2:30 to 4 P. M.; Sun. 7:30 P. M.; Rev. Jane M. Sipes; Phone: DU9-2280.

Christian Spiritual Church, 8126 Crockett Blvd.; Sun. 7:30 P. M.; (I. G. A. S.) Pastor: Rev. W. H. Jacobson; Phone: LAfayette 4619; Pres. Rev. Ida Hill; Sec'y: Mrs. M. Mendenhall; 4424 Long Beach Blvd., Long Beach.

Psychic Center, 1015 South Manhattan Place, Rev. Samuel S. Heyliger, Leader.

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M.; Mitzie Monroe, minister.

Fraternal Brotherhood, Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684).

Sacramento, California

Liberal Spiritual Church, U. C. M. No. 85, I. O. O. F. Hall; 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Healing 7 P. M.; Rev. Ruth Moser; P. O. Box 428.

1st Sp'list Episcopal Ch., I. O. O. F. Bldg., 34th & Broadway; Sun. 7:45 P. M.; Pastor: Rev. Wilson H. Beasore; Phone: HI-7-3890.

Universal Lighthouse Church, 5331 "L" St.; Sun. & Fri. 8 P. M.; Pastors: Rev. Russell J. Bringham & Rev. Hazel M. Bringham.

San Bernardino, California

Church of Revelation, Branch No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I. Roberts.

Church of Natural Psychic Law, 132 E. 5th St.; Wed. 7:45 P. M.; circles & healing; Fri. 8 P. M.; Development class; Sun. 7:45 P. M.; Lecture, Healing & Messages; Rev. Lillian Rissinger, Pastor; Phone 82-0118.

First Spiritualist Association (N.S.A.) 599 Arrowhead Ave. (at 6th) Sun., Wed. & Thurs. 7:30 P. M.; President: Dollie E. Dunlap (X)

San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Pres.: Rev. Elsie L. Brilling; Phone Main 9549.

Concord Mission (I.G.A.S.), 1934-30th St.; Services, Sun. 8 P. M.; Circles, Thurs. 8 P. M.; Rev. Elvina Colburn; Telephone: F. 5695.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Spiritualist Church, 1502 Second Ave.; Sunday 1 & 7:45 P. M.; Pastor & President: Rev. Gust Tannberg; Rev. Georgiann Kella, Sec'y.

New Hope Sp'list Ch.; Dartlee Hall, 3680 Sixth Ave.; Sun. 2 P. M.; Rev. Ethel Fowler; Sec'y Robert Helmut, 3709 Sixth Ave.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

Progressive Spiritualist Church, 3842 Herbert St.; Sun. 7:30 P. M.; Carrie B. Kelley, minister; Kathryn T. Rogers, Sec'y.

Trinity Spiritualist Church (N.S.A.), 3701 Fifth Ave., Sun., Mon., & Fri. 8 P. M.; Minister: Nevada DeVore; Sec'y: Eddythe Foyle (X)

San Francisco, Calif.

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.); Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor; Materialization and Direct Voice Medium. Pastor's home, 2940-19th Ave.

The Little Church (Spiritualist) 875 Valencia St.; Sunday & Thursday 7:45 P. M.; Healing Class: Monday 7:30 P. M.; Unfoldment Class: Tuesday & Wednesday 7:30 P. M.; Minister: Rev. Alda Scheleman, 2475-40th Ave., San Francisco (15) Cal.

First Spiritualist Temple, 3324-17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Theriault, Sec'y.

Christian Spiritualist Church, 4th floor; 414 Mason St.; Sun. 2 & 7:30 P. M.; Atela Chisholm.

San Jose, California

1st Spiritual Science Ch., 276 Lincoln Ave., Sat. 8 P. M.; Rev. Evan Shea, pastor.

Church of Spiritual Prophecy, Druids Hall, 85 W. San Carlos St.; Message service; Sun. 2:30 P. M.; Lecture: Sun. 7:30 P. M.; Class Fri. at 65 S. 7th St.; Rev. Lenore Sonie.

Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. Messages 3 P. M.; Lecture and Healing; 7:30 P. M. (4th Sun. 2-4 P. M. circles). Pres. Rev. L. S. Thompson.

Santa Barbara, California
Universal Chapel of Light, 1509 dela Vina; Sunday, 7:30 P. M.; Rev. Johanna Ruhna.

Summerland Spiritualist Association (Church of The Comforter), 1028 Garden St. (C. S. A.) Sunday: 2:30 P. M.; Minister: Rev. Joe Lewis, Phone: 98202; Sec'y: Lucella H. Wise, 417 Dibble Ave., Santa Barbara.

Stockton—Spiritual Science Church No. 204, Fidelity Hall, 230 East Fremont; Sunday: Healing, 7:30; lecture, 8; messages, 9 P. M.; Every 1st Sunday Billet Reading; Rev. Edna Miller, Pastor; Cecelia Isert, Sec'y.

Vallejo—Spiritual Science Ch. No. 91, 427 Capitol St.; Golden Shield Hall; Sun. 7:30 P. M.; Rev. Edna I. Hogan. Phone 3-9185.

Vista—Metaphysical Temple of Truth, Route No. 4 Box 612. Rev. Florence L. Myers.

Wilmar—C. C. A. of America Spiritual Ch. of St. Mary; Isobel & Emerson Pl., Woman's Club; Sun. 7:30 P. M.; Rev. W. Landeck. Phone: ATLantic 9-4130.

COLORADO

Colorado Springs—Spiritual Church of Truth and Science, 110 West Mill St.; Sun. & Thurs. 8 P. M.; (N.S.A.) Rev. Anna Schisler; Phone: Colorado Springs—M 1507-J; President: Irene J. Lovett, 2008 West Platte.

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Progressive Spiritual Science Ch., Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P. M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

Temple of Harmony Sp'list Ch., Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

Spiritual Science Association, Women's Club, 1437 Glenarm Ave.; Rev. Sophia E. Bush-Tracy.

Pueblo—Temple of Spiritual Light of America, 212½ W. 7th St.; Sun. 7:30 P. M.; Wed. 1 P. M. and Thurs. 2 to 4 P. M.; Healing at 631 E. 5th; Rev. Rose Lyons, pastor.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

Hartford Sp'list Temple, 758 Asylum Ave.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Bergend; Emma Mapley, Pres.

New Haven, Connecticut

Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

National Spiritualist Temple, 346 State St.; Sun. 7:30 P. M.; Pres. Anna Anderson; Sec'y: Lillian Tyson, 95 Spring St., West Haven.

Niantic—Temple of Light (I.A.S.) Odd Fellow's Hall, Penn. Ave.; Sun. 2 & 8 P. M.; Classes Daily; Rev. Wm. C. Owens, Cherry & South Sts., Pine Grove; Phone: Niantic 9-5975; Rev. Harriet Whitehead, Smith St.; Phone: 9-7005.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

Stamford — Albertson Memorial Church of Spiritualism, Inc., 485 Summit St., Sun. 4 P. M.; Pastor: Rev. Raymond E. Burns; Founder: Dr. Isabelle K. MacDonald (X)

Willimantic—1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P. M.; Pres: Caroline J. Conner.

DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Spiritualist Church, 1322 Vermont Ave. N. W.; Pastor: Rev. Mary A. McFarland; President: Louise Dixon; Sec'y: Daisy La Coppin, 31815 37th St., Mt. Rainier, Maryland.

Spiritual Temple of Light, 5725-14th St. N.W.; Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarvis Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1900 "F" St. N.W., Park Central Apartment Hotel, Suite 604; Services: Tues. 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: METropolitan 0540, Ext. 604.

First Spiritualist Church, 131 "C" St.; Sun. & Tues. 8 P. M.; Pastor: Rev. Alfred H. Terry; Phone: LINcoln-3-1372. (N.S.A.)

Spiritualist Church of Two Worlds (N.S.A.) 2460-16th St. N.W.; Sun. & Wed. 8 P. M.; Minister: Rev. H. Gordon Burroughs (X)

FLORIDA

Daytona Beach, Florida

Hays Memorial Spiritual Science Ch., 221 First Ave.; Lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club; Sunday 8 P. M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Church of Life Eternal, Woman's Club, Stranahan Park; Sun. 3:30 P. M.; Rev. Frances Stevenson (minister during the summer months—Rev. Arthur Ford returns Nov. 1st); Healer: Clinton Stone; Sec'y: Matilda R. Gray, 447 S.W. 3rd Ave.; Phone: 21725.

Jacksonville, Florida

Rosa Lee Smith Chapel of Universal Psychic Science, 925 Liberty St.; Sun. 8 P. M.; Thurs. Messages 8 P. M.; Classes: Tues., Fri. & Sat. 8 P. M.; Pastor: Rev. Lydia Emery; Asst. Pastor: Rev. James J. Blythe; Phone: 7-5461.

United Spiritualist Church, 125 Market St.; Sun. 8 P. M.; Circle 8 P. M. at 1136 Hubbard St.; Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Ch., 218 Broad St.; Sun. 2 P. M.; Healing Mon. 8 P. M.; Rev. Eileen Tatro; Phone: 82-111 or 2-9392

Key West—Psychic Center, 221-B Poinciana Pl. Ext.; Sat. & Sun. 9 A. M. to 5 P. M.; Mrs. Duke J. Montero.

Miami, Florida

Beckoning Light Sp'list Ch., 1621 S.W. 6th St.; Sun. 7:45 P. M.; Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Chandler; Estella Garrett.

Elizabeth Memorial Sp'list Ch., 729 North East 71st St., Friday, 7:30 P. M.—January through July; Rev. Marie Wilson.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:45 P. M.; Messages, Wed. 8 P. M.; Pastor, Madge Hart; Asst. Pastor, Bert Wiley.

Little Shenandoah Sp'list Ch., 601 S. W. 7th St. (cor. 6th Ave.); Sun. & Wed. 7:45 P. M.; Pastor, Rev. Ernel McNabb; Co-pastor, Pearl Hinkson.

The Honeyhill Church of Metaphysical Science, 575 N. W. Honeyhill Drive; Minister: Rev. Paula Reid; Steve Reid, Asst. Pastor.

Temple of Revelation, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Asst. pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P. M.; Healing Center 7 P. M.; Phone 48-1325.

Ormond Beach—First Spiritualist Temple, 33 North Atlantic Ave.; Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

Sarasota—Shrine of The Master, Women's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graff-Flexer.

St. Petersburg, Florida

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, Pastor; W. H. Larrick, Sec'y.

People's Sp'list Ch., 1011 Ninth Ave. N.; Sun. & Wed. 7:45 P. M.; Rev. Nellie Curry; Rev. Clifford Bias and other Chesterfield mediums.

Spiritualist Church of The Beloved, 2806 Central Ave.; Pastor: Ethel Post-Parrish; Sec's: Peggy Barnes Jeffs (X)

Tampa, Florida

Occult Center School and Church, 8806 Florida Ave.; Sunday 8 P. M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

Co-operative Spiritualist Church (N.S.A.) 115 South Parkwood St.; Rev. Sarah Parker Thompson, Pastor (X)

ILLINOIS

Aurora — Christabelle Spiritualist Church, (N.S.A.) Y. M. C. A. Bldg., 205 Fox St.; Sun. 2:30 P. M.; President: May Calvert—Phone: 2-2743; Sec'y: Elinor Woolcott — Phone: 3-3930 (X)

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

Champaign—1st Ch. of The Spiritualist, 219 S. Water St.; Sun. 3 P. M.; Rev. Floyd Humble.

Chicago, Illinois

Spiritual Science Ch. No. 14 (Formerly the 1st German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres. M. Schatz; Sec'y E. Olsen.

Brotherhood Ch. of Spiritual Light, 5052 N. Merrimac Ave.; Sun. 7:30 P. M.; Rev. Albert A. Soch; Pastor; Phone: ROdney 3-4422.

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rev. Rosemary Kelly, Associate Pastor.

Evangelical Spiritual Church, 654 N. Parkside Ave.; Sun. 7:45 P. M.; Wed. 8 P. M.; Rev. Harry H. Hilborn, Minister; Pauline Buerger, Asst. Pastor (Church phones: Austin 73151 & Austin 74058).

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs; Phone: Walbrook 5-4750.

Third Church of Higher Spiritualism, Hamilton Hotel, 20 South Dearborn St., Sunday 8 P. M.; Minister: Rev. Henri Zacharias; Phone: SU 4-3902.

Metropolitan Spiritualist Church (N.S.A.) 4146 N. Elston Ave.; Sun. 7 P. M.; Pres: Helen Novak; Minister: Rev. Victoria Barnes (X)

Sunlight Circle Spiritualist Church (N.S.A.) Casey Hall Bldg., 4651 S. State St.; Sun. 8 P. M.; President: Ella M. Tucker (X)

1st Polish Amer. Spiritualist Church (N.S.A.) Embassy Bldg., 3940 Fullerton St. (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. 2:30 P. M.; Minister: Charles Rolack (X)

Belmont Spiritualist Church (N.S.A.) 1219 Belmont Ave.; Sun. and Thurs. 2:30 & 8 P. M.; President: Gertrude McAllister; Phone: Van Buren 6-1625 (X)

First Spiritual Science Church (Chartered by The Independent Spiritual Science Church, Inc.) 1544½ East 64th St., Sun. 11 A. M. and 4 P. M.; Minister: Rev. Crawford Chambers; Phone: Midway-3-5357; Sec'y: Jessica Withers, 1226 East 46th St.

Silent Prayer Sanctuary, 1706 North Pulaski Ave.; Wed. 8 P. M.; Sophia Schaffer; Phone: AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs. 8 P. M.; Candle Light Service 2nd Thurs. Rev. Eliz. Palmer-Heller; Phone: Capitol

(Indiana—Cont'd)

Fort Wayne, Indiana

Spiritualist Church of Divine Science, (N.S.A.) 1615 Wells St., corner Spring; Thurs. 2 & 7:45 P. M.; Sun. 10:30, 9:30 A. M.; 7:30 P. M.; Minister, Rev. Bernice Brock, 1604 Andrews St.; Phone: A-4567.

Undenominational Spiritualist Ch., (I.S.A.) 119 West Columbia Ave.; Sun. 7:45 P. M.; Minister, Rev. Violet Rice, 1308 Huestis Ave., Ft. Wayne 6, Indiana (Phone Harrison 46075); Sec'y, Mary Langdon, 212 E. William St.

1st Sp'list Episcopal Ch., E. Wayne at Harman St.; Sun. 7:45 P. M.; Pastor, Mildred Orr; Tuesday, 7:45 P. M. conducted by Rev. Fred Felix of Toledo, O.; Pres., Donna Walt, 1122 Pemberton Dr., Phone Anthony 86082.

Gary, Indiana

First Spiritualist Church of Gary, (N.S.A.) 2430 West 11th Ave.; Sun. 8 P. M.; Pastor: Rev. Velma Hool; President: T. F. McGinness; Sec'y: Reba Schallan, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame, Ass't. pastor, Rev. Elam H. Frame.

Hammond—Unity Spiritualist Ch., 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Spiritualist Church, 1415 Central Ave.; Thurs. 7:30 P. M.; Sunday—Healing: 7 P. M.; Service: 7:30 P. M.; Pastor: Dr. E. F. Clark; Ass't. pastor: Dollie Clark; Sec'y: Emma Bright; Phone: Lincoln 6673.

Progressive Spiritualist Church, St. Clair & Park Aves.; Sun. & Tues. 7:30 P. M.; Pastor: Rev. John F. Van Meir.

Truelight Spiritualist Church (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep; Carol Reep.

Sp'list Center Ch., Inc., 1901 Lexington Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres. E. Harry Hudson; Sec'y: Carrie A. Ayers.

Lafayette—Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres., Celia White.

Marion—Distributors of Light Spiritualist Ch., City Hall, cor. Adams & 2nd Sts.; Sun. 7:30 P. M.; Rev. Mabel G. Pitman; Phone: 391.

Muncie—1st Unity Sp'list Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres., Frank I. Horner.

South Bend—Church of Spiritual Truth, 519 S. Joseph St.; Sun. 7:30 P. M.; Also special every 3rd Sun. at 3 P. M.; Minister, Rev. Marie Smith, 212 E. Dayton St.; Phone 64282.

Terre Haute—Golden Hour Spiritualist Church, 503½ Wabash Ave.; Sunday 8 P. M.; Rev. Nellie Hodggers; Rev. Goldie Russell.

IOWA

Des Moines—Unity Temple of the Good Shepherd, 918 Locust St.; Minister, Emily Ferris; Sec'y, Maxine Bryant, 617½ W. 14th St.

KANSAS

Kansas City, Kansas
1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500½ Minnesota Ave., Sun. & Thurs. 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S.; Minister, Phone: Drexel 0170.

KENTUCKY

Louisville — The People's Divine Healing and Abundance Center, 333 S. 42nd St.; Rev. R. W. Lagneau.

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Buckner Lane. Phone 1910-M.

LOUISIANA

New Orleans, Louisiana

Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

Lily of The Mohawks (Spiritualist Center), 821 Montegut St.; Tues. & Sun. 8 P. M.; Rev. Carl Cure, Pastor; Rev. John Kabolt, Ass't. Pastor and Sec'y, 1720 Nunez St.; Phone: Victor 4751; President: A. Pacard.

MARYLAND

Baltimore, Maryland

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer

Temple of Wisdom (Spiritual Science Church), 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

MASSACHUSETTS

Boston—Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't. pastor, Rev. Josephine Gilbert.

Cambridge—First Spiritualist Ch., 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

Fitchburg — 1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor

Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

Springfield, Massachusetts

First Spiritual Alliance Church, 137½ State St., Room 302; President: Clara Barnett; Pastor: Rev. Maude E. Taft; Sec'y: George M. Bates; Treas.: Joseph Henneberg.

First Spiritualist Church, 33-37 Bliss St.; Sunday 3 and 7:30 P. M.; Thursday 7:30 P. M.

West Gloucester—Massasoit Spiritualist Camp, 19 Lincoln St.; Wed. 7 P. M.; Sun. 2 and 7 P. M.; President: Vivian L. Harvey; Sec'y: Mildred Cook, 16 Walker St.

Worcester—1st Sp'list Ch., 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Dorothy W. Bolin, Sec'y and L. Pastor, 11 Jenkins St.

MICHIGAN

Battle Creek — Spiritualist Church of Divinity, Carpenters' Hall, Green & Pitte St.; Sun. 7:30 P. M.; Pres. & Pastor, Glen R. Brenner; Treas. Florence M. Weber. (Special services at Paul's Memorial Cabin, Wed. 7:30 P. M. & Sun. 3 P. M.)

Bay City—Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y: Irene C. Hay; Pres.: Clara Trombley, 909 Hart St., Essexville.

Cadillac—First Spiritualist Church, 122 East Nelson St.; Guy Curtis, President.

Coldwater, Michigan

Spiritual Temple (I.S.A.), 52½ W. Chicago St., Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

Spiritual Truth Church, 32 N. Hancock; Sun. 3 & 8 P. M.; Rev. Glen Gresly; Pres.: Mrs. Glendene DePalma.

Eaton Rapids—Sp'list Episcopal Ch., East Hamlin St.; Rev. Ruth Walling.

Detroit, Michigan

Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

Fellowship of Christ Spiritual Ch., 1407-25th St.; Sun. 7:30 P. M.; Rev. Harold Gombosh, Pastor; Rev. Helen Gombosh, Ass't. Pastor; Phone: Tashmos 6-5604.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Ass't. Pastor, Ina Stigall.

Trinity Spiritual Church, 2501 Coplin; Sunday 7:45 P. M.; Mable Allison, President; Marie A. Orr, Secretary, 3132 Chalmers Ave.

Gardner Healing Center, 4326-4th Ave.; Mon. Wed. & Fri. 9 to 9; Henry Gardner.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkel Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Christian Church of Progress (Spiritualist) Eastern Star Temple, 80 West Alexandrine Ave., Bertha Woodro, Sec'y.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St. (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green, Phone: TYler 4-1004.

Spiritualist Shrine, 6218 Sixteenth St., Sun. 8 P. M.; Pastor: Rev. Leone Leach; Phone: TYler-64558; Sec'y: Helen Mattis.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres.: John Throop; Sec'y, Ruth Caine.

First Spiritualistic Temple, 89 Delaware Ave.; Sun. 8 P. M.; Sec'y Goldie M. Dodd.

First Spiritualist Healing Church, Gothic Room, Hotel Tuller, Sun. 7:30 P. M.; Minister: Rev. Kay Cunningham, 4563 Commonwealth Ave. (X)

Flint — Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelley St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M.; 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

First Church of Truth, 26 Shelby St., S. W.; Class: Tues. 2 & 8 P. M.; Wed. 2 P. M.; Ladies' Aid, 8 P. M.; Message Service; Thurs. 8 P. M.; Healing & Peace Prayer; Sun. 3:30 & 7 P. M.; President, Rev. Emma Farrington, Phone: GL-4-9997.

Howell—Church of The Masters, 120 South Walnut; Sunday 8 P. M.; Pastor: Rev. D. W. Myers; Sec'y: Mrs. W. E. Jones, 803 E. Grand River Ave.

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave. (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 Messages 3:30; Supper 5:30; Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan

Church of Spiritual Truth, 610 Mill St., Sun. 3 & 7 P. M.; Circles Sat. 7:30 P. M. at 729 Stockbridge Ave.; Pastor, Rev. Mattie M. Barents.

Psychical Research Church, 309 North Burdick Street; Sunday 2:30 & 7:30 P. M.; Class Friday 8 P. M. at 714 North Rose St.; Rev. Beth Roche, Minister; Rev. Ina E. W. Pirt, Assistant Pastor, Rev. Edith E. Voke.

Lansing — The First Spiritualist Episcopal Church, Main Auditorium, Y.W.C.A., Townsend St., Sunday 7:45 P. M.; President: Marion Berry, 1509 Jolly Road; Sec'y: Neva M. Vance.

Mount Clemens — St. Margaret's Spiritualist Ch., 55 N. Gratiot Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St.; Romeo, Michigan. Phone Romeo 2647.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

Onaway — National Spiritualist Church (N.S.A.) Dryden Memorial; Sun. 10:30 A.M.; President: Roy V. Lyons; Minister: Arthur Aikens (X)

Owosso—First Spiritualist Episcopal Ch., 610 Clinton St.; Sun. 8 P. M.; Rev. Ella Riley-Sutton.

Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

Roseville—Church of Harmony of the C. C. of A.; 17359 Roseville Blvd. (at Maple); Lyceum; Sunday 11 A. M.; Services: Sun. 7:30 P. M.; Message Circle 3rd Sunday; Minister: Rev. Christine Drake; Phone: PR 61946; Sec'y: Hazel Frikken, 28751 Maple Ave.

Royal Oak—First Spiritualist Temple (N.S.A.) 114 Pingree; Sun. 7:30 P. M.; Lyceum: 10:30 A.M.; Sec'y: Margaret Blackburn, 637 Annin St., Detroit (3)

Saginaw — Ch. of Spiritual Truth, Brewster & Webster Sts.; Bible Class, Thurs. 8 P. M.; Lyceum, Sun. 2 P. M.; Sun. 2 & 7:30 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

MINNESOTA

Duluth, Minnesota

1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson, C. Hegge & Ann Smalley.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 2 P. M.; Rev. Grace Walker Olson. Phone 2-3028.

Minneapolis, Minnesota

Metaphysical Truth Center, 1518 5th Ave., South (M.T.C.) Leader, Rev. Larry Day; Phone: Geneva 0914.

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y, A. Padgett.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson, Phone: RE 7915.

American Crusaders Ass'n; Hdqts: 931 - 13th Ave.; Rev. Max Zoeller, Pastor, Phone: BE-6495; Services: Sun. 7:30 P. M.; Dr. John P. LeMay, Nat'l Director; Katherine Hegg, Sec'y.

Second Sp'list Ch.; 2230 Lyndale Ave., N.; Sun. 7:45 P. M.; Pres., Howard C. Lemire.

St. Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

Second Church—Science of Progressive Life, 1214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

Third Spiritualist Church (N.S.A.) 2301 Van Brunt Blvd; Sun. and Wed. 8 P. M.; Minister: Edith Coburn (X)

First Spiritualist Church (N.S.A.) 2244 Lawn Ave; Sun. 11 A.M. & 8 P.M.; Minister: Rev. Sarah A. Kraas (X)

St. Joseph — Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed. 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

St. Louis, Missouri

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah. Phone: Rosedale 7137.

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Corinth Nat'l Sp'list Ch., 3921 N. 19th St.; Sun. 8 P. M.; Class Fri. 7:30 P. M.; Nellie Carter; Phone: Chestnut 6291.

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M., 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

Soul Science Spiritualist Church, Royal Room, First Floor, Kingsway Hotel, Pine and Kingshighway; Sunday 8 P. M.; Minister: Iona Brandt, 3663 Dover Place; Phone: PL 6360.

(St. Louis—Cont'd)

Unity Christian Advanced Soul Ch., 4408 North Nineteenth St., Tues. & Sun. 2 & 8 P. M.; (Member of U. C. S. S. & F. S. C.) Minister: Rev. Josephine Erhart; Ph. CE 6888.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Fosket & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Eigel Ave.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Christ Spiritual Rock Tabernacle, Inc.; 2700 North Jefferson Ave.; Sun. & Thurs. 8 P. M.; Class: Monday 8 P. M.; Past.: Rev. Dora Rubottom; Ass't. Pastor: Rev. E. George; Phone: JE 4-4808.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Sun. 7:45 P. M.; Anna Bothmann, 3663 Alberta St.

Fifth Spiritualist Church (N.S.A.) American Masonic Temple, 4386 Bates St.; Lyceum: 9:30 A.M.; Services: 10:30 A.M.; Minister: Rev. Emma Odroop (X)

Burkett Spiritualist Church (N.S.A.) Glasgow & Natural Bridge Ave., Sun. 10 A.M.; Wed. 8 P.M.; Minister: Rev. C. R. Curran, (X)

NEW HAMPSHIRE

Farmington — Universal Psychic Science Temple of Divine Light, Chestnut Hill Road. Sun. 3 & 7:30 P. M.; Pastor and Founder: Rev. Gretchen Robinson.

Manchester—Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:50 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley. Phone 3103.

NEW JERSEY

Camden, New Jersey

Fourth Spiritualist Church, 28 North 26th St.; Sun. & Wed. 7:30 P. M. (N.J.S.S.A.) Rev. Elizabeth Giberson, Minister, 288 Linden Ave., Woodlyne, N. J.; Ass't pastor: Margaret Davies.

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broome, 246 S. 34th St.; Phone: WO 4-7446.

Clifton—Church of Spiritual Advice; 17 Yearance Ave.; Martha Heimann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth—7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515

Jersey City—Grace Divine Spiritual Church, 191 Griffith St., Sunday 8 P. M.; Minister: Rev. Ethel Arrigo, 92 Duncan Ave.

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

Long Branch—Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

Newark — Ch. of Spiritual Peace, Love and Faith, 769 Washington St.; Wed. & Fri. 2 & 8 P. M.; Agatha Remsen.

Neptune City — Star Spiritual Church, 134 Sylvania Ave., Sunday 8 P. M.; Rev. Loweta Fine, Minister.

Passaic — First Spiritualist Church (N.S.A.) 276 Main Ave; Sun. Lyceum: 9:30 A.M.; Services: 11 A.M. & 7:45 P.M.; Thurs. 8 P.M.; Minister: Rev. Ida M. Demopoulos, 39 Rutgers (X)

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Trenton—Spiritualist Friendly Church, Royal Oak Lodge Room, 34 S. Clinton Ave., Sunday 8 P. M.; Minister: Rev. Adah Ross Crew, 132 Cleveland Ave.; Phone: Trenton 3-0234.

Union City, New Jersey

Divine Psychic Mission of Consolation, 419-38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517-37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517-37th St.

Spiritual Mission of Divine Love, 521-39th St., Services: Wed., Fri. and Sun. 7:30 P. M.; Wed. and Sat. 2 P. M.; Minister: Rev. Marie B. Wagner

West Englewood—John's First Memorial Spiritual Church, 27 West Forest Ave.; Sun. & Wed. 8 P. M.; Classes: Tues. 2 P. M.; Tues. & Thurs. 8 P. M.; Minister: Rev. Louise Gallo; Phone: TE 7-6335.

Westwood—First Violet Belle Sp'list Ch., 28 Sixth Ave.; Sun. & Thurs. 8 P. M.; Wed. 2 P. M.; (I.G.A.S.) Rev. Minnie McHugh; Westwood: 5-2864.

NEW YORK STATE

Albany—First Spiritualist Church, 264 Central Ave.; Sunday 7 P. M.; Pastor: Alice M. Hughes, 209 Sherman St.

Binghamton, New York

First Spiritualist Church (I.G.A.S.) 299 Chenango St.; Sun. 7:30 P. M.; Rev. Myrtle Powell.

First National Spiritualist Church (N.S.A.) 47 Front St.; Sun. 7:45 P.M.; Minister: Robert Howell (X)

Brooklyn, New York

Church of Divine Guidance, 1127 Hancock St.; Rev. L. Ayling.

Divine Spiritualist Church,

(New York City—Cont'd fr. Page 13)

Church of Eternal Life, 1226 Second Ave.; Mon. & Wed. 8 P. M.; Rev. R. Hauser; Absent Healing, Jacob Hauser.

Spiritual Science Mother Ch., Inc., Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation: Sun. 4 P. M.; Sermon & Messages: Sun. 7 P. M.; Healing Meditation and Messages: Wed. & Fri. 2 P. M.; Rev. Glenn Argoe; Phone: COLUMBUS 5-2952.

Church of The Eternal Star, 237 West 72nd St.; Message Services: Wed., Fri., Sat. & Sun. 7:30 P. M.; Tues., Thurs. & Sat. 1 P. M.; Rev. Rose Ann Erickson; Phone: TRAFALGAR 7-3113.

United Spiritualists' Church, 41 West 73rd St.; Worship: Sun. 11 A. M.; Class: Thurs. 8 P. M.; Message Service: Tues. 7:30 P. M.—Wed. & Fri. 7 P. M.—Thurs. & Sat. 1 P. M.; Officiating: Alta Beyer, Licentiate Minister; and Sylvia Brooke & Eliza Ehrmann, Associate Ministers.

Cathedral of Faith, 205 West 80th St.; Message Service Mon., Wed., Thurs. & Fri. 7 P. M.; Bishop Richard Renardo; Minister; Phone: TRAFALGAR 3-0994.

First Church of Spiritual Vision, 100 West 61st St.; Sunday: Healing 6 P. M. & Messages 7:15 P. M.; Messages: Tuesday, Wednesday and Friday, 6 to 10 P. M.; Thursday and Saturday 1 P. M.; Rev. Angela V. Cali; Minister; Phone: Plaza 7-1799.

Temple of Light (I.A.S.) Suite No. 708; 152 West 42nd St.; Inspirational address and Healing Service—Sun. 11 A. M.; Tues., Thurs., Fri. & Sun. 7 P. M.; Tues. & Fri. 2 P. M.; Class: Mon. 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens, Sec'y.

Rochester, New York

Divine Inspiration Spiritualist Church, 27 Appleton St.; Wed. & Sun. 8 P. M.; Minister: Rev. E. Taylor Andrews; Ass't. Pastor: Rev. M. Newbie.

Trinity Temple Spiritualist Church, 12 Madison St.; Sun. & Thurs. 8 P. M.; (Medium's Day Second Sunday) Rev. Mayme Rosenbaum, Minister.

Anderson Park Spiritualist Mission and Ch., 98 N. Union St.; Sun. & Tues. 8 P. M.; Pearl Tygart.

The Assembly of Spiritual Truth, 35 Richmond St.; Rev. George P. Wood.

Spiritual Church of Divine Love; Mother Church of the Assembly of Spiritual Truth, Inc., 35 Richmond St.; Sunday 7:45 P. M.; Thurs. 8 P. M.; Rev. George P. Wood, Minister.

Schenectady, New York

Progressive Spiritualist Ch., 6 Myndras St.; Sun. 7:15 P. M.; message service, Tues. 8 P. M.; Rev. Maud Van Tassel; Rev. George Howard.

Ch. of The Healing Christ, WCTU Rooms, 751 State St.; Sun. 7:30 P. M.; Chieft. Rev. P. M.; L. H. DeLong; Phone: 6-0259.

Syracuse, New York

Spiritualist Ch. of God, 166 Linden St.; Sun. 8:30 P. M.; Margaret Wesley, Sec'y.

Universal Psychic Science Ch. Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth LaBarr.

First Spiritualist Church, 535 Oakwood Ave.; Wed. & Sun. 7:45 P. M.; Sec'y: Wava Le Duc, Route No. 3, Baldwinsville, N. Y.; President: Florence Keenly.

Tonawanda—Elmawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

Utica, New York

Spiritualist Ch. of Love, Hamilton Hotel; Sun. 7 P. M.; Rev. Grace Hehny; Phone 206745.

Christian Spiritualist Ch., Maher Bldg.; (entrance Seneca St.) Sun. 3 & 8 P. M.; Minister, Rev. Mabel R. Hammel, 902 S. Plymouth Ave., Rochester 8, N. Y.

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P. M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8:00 P. M.; Messages, Wed. 7:00 P. M.; Sunflower Club, 1st Wed. of each month; Minister, Rev. Revina Roshon, Rt. 1, Medina, Ohio.

Home Spiritualist Church (N.S.A.) Pine & Chestnut Sts.; Thurs. & Sun. 7:45 P. M.; Minister: Rev. Mattie Failer (X)

Ashtabula—1st Spiritualist Temple, Main & West 43rd St.; Pres., Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 129 Ross Road.

Canton—First Spiritualist Episcopal Church, Tuscarawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912—2nd St., S. W.

Cleveland — New Era Spiritualist Church, Gold Room, Hotel Olmstead, Superior Ave. & East 9th Street; (O.S.S.A.) Sunday 7:45 P. M.; Sec'y: Harry P. Numea, 2426 Denison Ave., Suite 209; Phone: ON 1-7249; President: George L. Peck.

Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave. (northside); Sun. & Wed. 2:30 & 8 P. M.; Augusta Touchard.

The Universal Brotherhood of The Cosmic Age, Inc., Pres.: Rev. Edwin C. Wrede; Sec'y: Eleanor McKibben, 3756 Reading Road; Sun. 7 P. M.; Thurs. 7:30 P. M.; Rev. Emil J. Schmidt, Spiritual Counsellor

Cleveland—Divine Spiritualist Ch. 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor: Rev. John M. Williams; Ass't. Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

Columbus, Ohio

Spiritual Center of Christian Light, 105½ South High St.; Healing services: Sat. 7 P. M.; Minister: Rev. Alice Hauser, 821 East 11th Ave. Phone: WA 6484.

Congregational Spiritualist Association; 187 S. Sixth St.; Sun. 9:15 & 10:30 A. M.; Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A.A. Hamilton, Pastor Emeritus; Charles H. Pugh, Jr., President; Madeline Pugh, Sec'y; 29 East Blake Ave., Columbus (2); Phones: MA 8284 & LA 4631

First Spiritualist Church (N.S.A.) 1751 Aberdeen Ave.; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Minister: Frances Craft (X)

Spiritualist Ch. of Spirit Revelation, 241 West Hubbard Ave.; Sunday, Lyceum 10 A. M.; Service 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

Truth Tabernacle Spiritualist Assoc., 473½ North High; Sun. & Tues. 8 P. M.; Rev. Curtis B. Morris.

Ohio Ave. Spiritualist Ch. 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney, pastor, 1298 Bryden Rd.; Phone FA 1843; Church Phone FA 9967.

Dayton, Ohio

Central Spiritualist Ch. Haynes & Hulbert Sts.; Wed. 7:30 P. M.; Sun. 7:15 P. M.; Rev. Laura E. J. Halloway, Pastor; Minnie Rowe, Sec'y, 1604 East Richard St.

Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

Sunshine Spiritualist Ch. Inc.; 15½ Hollenback Bldg.; Sun. 3 & 7:30 P. M.; Rev. Effa M. Fields. Phone FW 6659.

Central Spiritualist Church (N.S.A.) Haynes & Hulbert Sts.; Sun. 7:45 P. M.; Minister: Rev. Laura E. J. Halloway (X)

East Liverpool, Ohio

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 East Sixth St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor; Sun. 8 P. M.; Pastor: Anna Brown; Sec'y: Mary M. Young, 820 Third St., East Rochester, Penna.

Fremont—1st Sp'list Episcopal Ch., Knights of Pythias Hall, 204 Garrison St.; Sun. 7:30 P. M.; Rev. Irene Slocombe.

Kent — First Spiritualist Church (N.S.A.) 132 S. Water St.; Sun. & Wed. 7:45 P. M.; Minister: Rev. Alice L. Townner, Brady Lake, Ohio (X)

Lima—Spiritualist Church of Truth, R. R. No. 1; Services: Sunday 8 P. M.; Sec'y: Harriet E. Stanton.

Marion — Memorial Sp'list Ch., Chrisman Bldg., 687 N. State St.; Sun. & Wed. 7:30 P. M.; Dr. Jacques Savage

Sandusky—Temple of The Glorified Christ, 217 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

Steubenville—White Shrine Spiritual Church, K. of P. Hall (corner Third & Market Sts.) Sun. 8:00 P. M.; Rev. Opal Welch (Phone 22055); Bessie Von Dyne, Pres. (Phone 21425).

Toledo, Ohio

First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Goodwill Spiritualist Church, 1515 Ottawa Drive, Rev. C. E. Crider.

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

National Spiritualist Church, Mezz. floor No. 1, Commodore Perry Hotel; Sun. 8 P. M.; Pres: Dr. J. A. DePage; Sec'y: Hazel Lafferty.

Church of Revelation No. 16, Services: Green Company Bldg.; Jefferson & Ontario Sts.; Sun. 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y and Treas.: Rebecca Emch.

Warren—Christ's Universal Spiritualist Church, 174 North Park Ave., P.H.C. Hall; Sun. & Wed. 7:30 P. M.; Pres.: George R. Watson; Sec'y: May D. Tidhall.

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

First Spiritualist Temple, 323 West LaCade Ave., Sun. 2:30 & 8 P. M.; Wed. 8 P. M.; Leader: Emma Felger; Ass't.: Mae Morrison.

The 1st International Assembly of Sp'lists, Y.M.C.A.; Sun. 7:45 P. M.; Pres., Bessie Fox; Pastor, Donald Gault.

Lima — The Sp'list Ch. of Truth, Rose Room, Barr Hotel; Sun. 8 P. M.; Sec'y, Mrs. Janice Klingel.

OKLAHOMA

Blackwell — First Sp'list Church, 116½ E. Padon St.; Lyceum: Sun. 6:45 P. M.; Lecture: Sun. 7:15 P. M.; Sec'y, Neva Owsley, Pres., Lindsey C. Owsley.

Oklahoma City, Oklahoma

Spiritual Life Service Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Helstand, 2317 S. Harvey; Phone: 62-3488.

Spiritual Science Ch. of America; 417 N. W. 13th St.; Mae Derr McQuestion.

Tulsa, Oklahoma

Second Spiritualist Church, 919 Cheyenne St.; Healing Service: 7:45 P. M.; Devotional and Message Service: 8 P. M.; Minister: Rev. Adella Reynolds; Sec'y: Rev. Maud A. Suagee.

Universal Science Ch., 1112 Boston; Sun. & Wed. 8 P. M.; Minister, R. Stevens; Sec'y: Pearl McInturff.

OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland, Ore.; Sec'y, Lester J. Hess, Canby, Ore.

Portland, Oregon

Universal Sanctuary of The Soul Temple No. 2, 5729 S. E. Bolse St.; Sun. & Wed. 8 P. M.; Rev. Jean Krause. Phone: Sunset 8986.

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Sun. 7:30 P. M.; Rev. Frieda W. Herbut. Phone EA 3792.

Spiritual & Psychic Research Temple, 5637 N. E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Rev. Mae B. Ray; 1320 S. E. Birch St.; Pastor Emeritus, Rev. Luella M. LaValley.

First Spiritualist Church, (N.S.A.) Red Men's Hall, 1510 S. E. 9th St., Sunday, Healing: 7 P. M.; Sunday service: 7:30 P. M.; Sec'y: Anna M. Wands, 6105 S. E. 46th St.; Telephone: Sunset 6721.

Salem—1st Sp'list Ch., 460 N. Cottage (Women's Club House) Sun. 7:30 P. M.; Pres.: Sam J. Harms.

PENNSYLVANIA

Bethlehem—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

Bradford — Christian Spiritual Alliance Ch., 46 Chestnut St.; Sun. 7:45 P. M.; Dr. S. M. Van Duyzers, pastor and president. Sec'y, Jacoba Van-Duyzers, 30 Edna Ave., Phone 8318.

Charleroi—First Spiritualist Church, Diaz Temple, 933 McKean Ave., Sun. 8 P. M.; Rev. C. P. Diaz.

McKeesport — First Spiritualist Church, (N.S.A.) 809 Locust; Sun. 7:15 P. M.; President: Sara K. Openshaw; Sec'y: Robert Openshaw, Box 216, Elrama, Penna. (X)

New Castle—Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St. Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Philadelphia, Pennsylvania

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

3rd Sp'list Ch., 3044 Germantown Ave.; Sun. & Wed. 8 P. M.; Lyceum, Sun. 3 P. M.; Sec'y, Joseph B. Stott, 7223 Algard Ave.

1st Assoc. of Sp'lists, N. E. Corner Master & Carlyle Sts. (near Broad); Sun. 3:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie Schultz, pastor; Elizabeth H. Phillips, Sec'y; 3252 Longshore Ave.; Phone: STEVENSON 4-0577.

Clayton's Spiritual Alliance Ch., 453½ Woodland Ave.; Healing & Message services Sun. & Wed. 8 P. M.; Pastor, Rev. Annie J. Clayton, Phone FU-9-5430. Ass't pastor, Estelle Clayton.

Second Spiritualist Church, (N.S.A.) 11 East Thompson St.; Sun. 8 P. M.; Wed. 2 P. M.; Minister: Rev. Alida Neige (X)

Pittsburgh, Pennsylvania

First Church of Spiritualists (N.S.A.), 256 Bouquet St.; Sunday: Healing Clinic 7 P. M.; Lecture and Messages 8 P. M.; President: George A. Chase. Phone: MAYflower 1-2179.

Spiritualist Church of Revelation; North Side: 111 Federal St.; Tues., Thurs. & Sun. 3 & 8 P. M.; Class for Spiritual Unfoldment: Friday 8 P. M.; Minister: Rev. Katherine Fiddell; Phone: FAirfax: 1-0766.

Titusville—Alliance Church of Infinite Science; 105 North Washington St.; Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Westfield—Church of Spiritual Guidance; Chartered by the Assembly of Spiritual Truth, Inc.; Railroad St.; Sun. & Thurs. 8 P. M.; Rev. Harry King, Minister.

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St., Mrs. A. E. Ridler.

RHODE ISLAND

Providence, Rhode Island

W. T. Stead Sp'list Ch., Inc., 32 Haskins St.; Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Olive Lowe, Sec'y. Phone: Plantations 6604.

Haven Sp'list Ch., 840 Westminster St.; Sun. 2:30 & 7 P. M.; Tues. & Fri. 7:30 P. M.; Estelle Haven; Sec'y, Rev. Annie Petrarca.

TEXAS

Cameron — First Spiritualist Church, (N.S.A.) South College, Sun. 7 P. M.; Minister: Rev. Evelyn Muse (X)

Dallas, Texas

First Spiritualist Church, (N.S.A.) 4921 Reiger Ave., Sun. 7:30 P. M.; Thurs. 8 P. M.; Nancy A. Hulton (X)

Second Spiritualist Church (N.S.A.) White Plaza Hotel; Sun. 8 P. M.; Minister: Rev. Alma Johnson (X)

El Paso—Open Door Sp'list Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Rev. Bula F. Kopf

Fort Worth — Light of Truth Spiritualist Church (N.S.A.) 418 College Ave.; Sun. & Thurs. 8 P. M.; Minister: Rev. Maude Conner (X)

Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; Lecture: 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

San Antonio, Texas

Bethlehem Spiritualist Christian Ch., 1004 South St. Mary's St.; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

First Spiritualist Christian Ch., 519 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

First Spiritualist Church (N.S.A.) Crockett Hotel; Sun. & Wed. 8 P. M.; Minister: Aganita Thompson (X)

VIRGINIA

Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts.; Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Sp'list Ch., 307 W. 37th St.; Sun. & Wed. 8 P. M.; Frank Haggerty, Pres.; Marie Hoy, Sec'y.

WASHINGTON

Bellingham—1st Sp'list. Ch., 2609 Kulshan St.; Sun. 8 P. M.; Pres. Rev. Beatrice Gaulton Bishop; Sec'y, Reva Kuhns, 1310 Humboldt St.

Bremerton—Goodwill Spiritual Ch., 837 Fourth St.; Sec'y: Bessie L. Rouen, 644 Fifth St.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Open Daily; Walda V. Sabakka; Librarian.

Mary E. Tower Memorial Church, East James St., Mary B. Crisp.

Golden Rule Spiritualist Church; 3011 Warren Ave.; 1st & 3rd Saturdays, 8 P. M. (May through August only); Rev. Jessie A. Carlin.

Liberal Christian Episcopal Church (Spiritual Science Synod), 1811 Summit Ave., Sunday, 8 P. M.; Minister: Rev. William L. Norton; Sec'y: Eleanor E. Buck.

Spokane—Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Fawcett Ave.; Sun. 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Charleston, West Virginia

1st Sp'list Ch., 1202 Elmwood Ave.; Wed. 8 P. M.; Sun. 7:30 P. M.; Rev. Beulah Brison, Capitol, 27-549.

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave.; Phone: 24390.

Wheeling—The Way Memorial Spiritualist Temple, (The Island) Broadway & Maryland; Sunday: Lyceum, 9:30 A. M. & Services 10:45 A. M.; Minister: Rev. Floyd A. Thornton; Treas.: Mayme H. Way, 615 North Front St.; Sec'y: Cloisin Spoon, 404 North Erie St.; Phone: 114-J.

WISCONSIN

Green Bay — First Spiritualist Church, Pine & Webster Sts.; Sun. 7:30 P. M.; Pastor: Rose De Warzeger, 212 Irene St.

Gardner — White Star Spiritualist Church, Sun. 10 A. M.; Pastor: Rose De Warzeger, 212 Irene St., Green Bay, Wisconsin.

Kenosha — Temple of Spiritual Truth, 6333 Sheridan Road; President, Jerome Choleck.

Milwaukee, Wisconsin

First Spiritualist Church, 734 North 26th St.; Devotional Sunday service: 10:30 A. M.; Rev. F. Lorenz Lamping, 3163 North 45th St.

Associated Spiritualist Churches of Wisconsin; President: Rev. F. L. Lamping; Sec'y: Oliver H. Dailey, 8361 (4) Portland Ave., Wauwatosa (13).

Christian Spiritual Ch., 2544 N. 27th St.; Sun. 3 & 8 P. M.; Rev. Marie J. Hillman; Phone: Division 4-2557.

1st Psychic Science Ch., 2671 North Ninth St.; Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.; Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

Christian Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Rev. Walter F. Krahn and Dr. Ella E. Krahn, Pastors. Phone: Hilltop 5-0334.

Haven of Divinity Chapel, Inc., 2136 North 40th St. and Room No. 209, Hotel Medford, 605 N. 3rd St.; Sun. 8 P. M.; Pastor, Rev. Irene H. Pike; Ass't Pastor, Rev. Marcella J. Wollersheim; Phone: Hilltop 2-7432.

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division: 4-0043; 1416 North 14th St.

South Side Sp'list Ch., 1239 S. 15th St.; Sun. 10:30 A. M.; Sec'y, Frieda Baumann.

CANADA

Brantford (Ontario), Canada

Hope Memorial Spiritual Church, Inc., 15 Chatham St. (cor. Queen), Healing, Messages & Open Circle, Sunday 3 P. M.; Worship and Messages, 7 P. M.; President: W. C. Richardson; Leslie Leivers, 290 West St., Phone: 26097.

Brantford Spiritual Temple, 112 Darling St.; Sun. 3 & 7 P. M.; Wed. 7 P. M.; Pastor, H. Meynell, Pres. Mrs. R. Johnston.

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.