

The PSYCHIC OBSERVER

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SPIRITUALISM IN GERMANY

Propaganda and recent rumors would have us believe that Hitler was interested in Psychic Science and Spiritualism—that he visited mediums on several occasions; BUT there are no facts to support this claim. It is common knowledge, however, that Hitler is a firm believer in the Science of Astrology consulting charts when drastic decisions are to be made.

In answer to numerous inquiries, we do know that the history of Spiritualism in Germany dates back to 1874. The development and progress since that time was and still is very slow.

FICHTE believed in the facts of Spiritualism. FECHNER, the founder of psycho-physiology, admitted personal immortality. HARTMAN, author of the Philosophy of the Unconscious, desired to give psychic phenomena a definite place in philosophy. DUPREL, author of The Philosophy of Mysticism, delved into the subconscious for explanation and founded the first German Spiritualist Monthly, THE SPHYNX.

Modern Psychical research was best represented by Baron von Schrenck Notzing while the foremost modern metaphysical thinker was and still is Prof. Hans Driesch.

His Voice Is Heard



REV. E. W. SPRAGUE was an N.S.A. Missionary for 13 consecutive years. He held meetings in 32 different states of our Union. He organized and chartered 210 Spiritualist Churches and three State Auxiliaries to the N.S.A.

Rev. Sprague is author of the following books: "All The Spiritualism of the Christian Bible and the Scripture Opposing It," "The Science of Magnetic, Mental and Spiritual Healing, With Instructions How To Heal By Laying On of Hands," "Spirit Mediumship and How To Develop It," and "Jesus of Nazareth — Christ or Spirit Medium."

**"I have interviewed hundreds of Mediums
---attended dozens of various seances"
Now I Must Tell You About**

SPIRITUALISM'S YOUNGEST DIRECT-VOICE MEDIUM

REV. E. W. SPRAGUE AND WILLIAM E. HART
SPEAK AT THE SAME SEANCE

Several Spirit Conversations Occur at Same Time—Airplane Heard.

I have interviewed hundreds of mediums. I have attended dozens of various types of seances. This story, however, will be confined to TRUMPET (Direct-Voice) mediumship. I said "dozens," well here are just a "few."

In London, (1937), I heard entities converse in several different languages through Red Cloud's medium, ESTELLE ROBERTS.

In Williamsport, Pa., (1938), I heard the inimitable voice of JOHN SLATER, through the mediumship of GEORGE VALIANTINE.

In New York City (1939), I heard a voice which was unquestionably that of MY FATHER, through the instrumentality of MAINA TAFE.

On the SS Washington (1937), in the middle of the Atlantic, I heard the "booming" voice of JIM RILEY and the cheery voice of PATSY, spirit guides of FRANK DECKER, New York City.

In New York City, (1939), at The W. T. Stead Center, I heard the voice of WILLIAM T. STEAD, through the mediumship of Mrs. N. S. Themelis (CECIL M. COOK).

In Lily Dale, N. Y. (1939) I

Chesterfield Medium



JAMES LAUGHTON, Direct-Voice Medium, Chesterfield Spiritualist Camp, Chesterfield, Indiana. Every Sunday evening during the fall and winter, he assists with the public demonstration of CLAIRVOYANCE and CLAIRAUDIENCE at the services sponsored by The Church of Spiritual Harmony, Hotel Book-Cadillac, Detroit, Michigan.

heard the voice of an entity who said he was O. O. McINTYRE, through the mediumship of MABEL MEINKE, Cleveland, Ohio. (This was later verified at another seance.)

At Ephrata, Pa., (1939), I heard the voice of Silver Belle, ETHEL POST'S little spirit guide.

At Chesterfield, Ind., (1939), I heard the voice of one of my Indian collaborators, through the mediumship of LORETTA SMITH and MAUDE FOX.

At Fredonia, N. Y., (1938), I heard the familiar voice of MINNIE COOKE O'HARA's spirit guide, "DAN."

In Philadelphia, Pa., (1936), I heard the voice of FATHER MURPHY — also that of MOON

As Told By
R. G. Pressing

TRAIL, guide of Horace Hambling, through the mediumship of HUGH GORDON BURROUGHS, Washington, D. C.

In Lily Dale, N. Y., (1938), I spoke many times to my spirit guide, RED FEATHER, through the mediumship of GRACE STEWART.

In Cassadaga, Florida, (1936), I spoke to an entity who said he was SILVER BIRCH, guide of "The Hannen Swaffer Home Circle" in London. This message, later confirmed, was transmitted through the mediumship of ROY JOHNSON.

In Lily Dale, N. Y., (1936), I held a twenty-five minute conversation with my Grandfather—one of the most evidential messages, I have ever received. WILLIAM CARTHEUSER was the medium.

In Lily Dale, N. Y., (1938), I received a message from RUDOLPH VALENTINO. CLARA B. KNOST and DOROTHY BELLE HIETT were the mediums.

In New York City, (1939), I talked for over an hour with DR. WALKER, spirit guide of EMERSON GILBERT, Haverford, Pa.

In Lily Dale, N. Y., (1939), under test conditions exacted by the medium, ALEXANDER DECHARD, I overheard the familiar voice of my wife's mother.

In Lily Dale, N. Y., (1939), I heard the voice of WHITE ROSE, and DR. OLIVER, spirit guides of GERALDINE PELTON. A voice, describing himself as QUENTON ROOSEVELT, also spoke.

At Chesterfield, Ind., (1939), I heard the voice of DR. RUSH, guide of the late WILLIAM E. HART.

In Boston, Mass., (1939), I heard the familiar voice of MY FATHER through the mediumship of JOHN E. REESE.

In Lily Dale, N. Y., (1933), I, for the first time, heard the voice of SIR ARTHUR CONAN DOYLE. It was through the instrumentality of the Canadian medium, THOMAS LACEY.

(Continued on Page 2, Col. 3)

Special Christmas Offer

SEE PAGE 6, THIS EDITION

He Leads the Way



GEORGE S. FODEN, M.D.M.E., Detroit, Mich., Leader of The Aquarius Fellowship and The Glynn-Lawton Medico Physical Clinic.

Dr. Foden has received the Honorable mention Certificate from the committee on resolutions of The American Association For Medico-Physical Research for post graduate and scientific lectures.

Dr. Foden says: "The burden of 'proof' of Survival and Spirit Return no longer rests upon the Spiritualists but rather upon the critics to disprove the demonstrated facts."

DETROIT DOCTOR VERIFIES AUTHENTICITY OF APPORT

George S. Foden Submits Detailed Report as to Source of Indian Spear-head—Received at Bunker's Seance.

Spirit Pictures Tested

By THE EDITOR

What may prove, in my opinion, to be one of the most unusual—if not the most illuminating discovery yet to be made in Psychic Science, has taken place. The genuineness of Spirit pictures and apports can be determined in a testing laboratory—not only can this be done but numerous other similar tests are being made. I KNOW — because I actually witnessed a series of such experiments which were truly amazing.

I had heard of Dr. Foden—had correspondence with him but had never met the gentleman. During my last visit to Detroit, Michigan, I made it a point to call at his office, 2901 Glynn Court. A meticulous and thorough man, Dr. Foden. He took the time to show and explain his type of research in detail.

By placing an instrument on a picture of a person, he could determine whether that person was living—or "dead". He is able to ascertain whether Spirit pictures are genuine. In fact, I saw and

witnessed enough to be able to say that he possesses definite proof of his claims.

Upon my return to Lily Dale, I thought I would put his "theories" to still another test. I sent him the Indian Spear-Head apport I received at the John Bunker seance (the account of this seance appeared in the October 10th, PSYCHIC OBSERVER). I told Dr. Foden nothing except that I was sending him an apport to analyze. He had no way of knowing where I had received the apport or whether it was an apport at all. I did, however, speak to him about Frank Decker's mediumship. I never mentioned Mr. Bunker.

Dr. Foden's letter to me, written after he had made a laboratory test of the apport, is as follows:

"I received your arrow head apport yesterday and now I will give you the information obtained through the mechanical psychometer.

"The tuning in energy remains positive up to dialing number 24, this indicates a spirit zone reaction in the astral plane of energy."

(Continued on Page 5, Col. 2)

PSYCHIC TESTS ARE MADE HERE



In this laboratory, Dr. Foden conducts his experiments along the lines of Psychical Research with the aid of mechanical psychometry which he claims will be a recognized approach to our case in the not too distant future. Dr. Foden's experiments have gained recognition from DR. EDWIN F. BOWERS, eminent Psychic Investigator and Medical Specialist of New York City. Dr. Bowers, author of "SPIRITUALISM'S CHALLENGE," has invited Dr. Foden to N. Y. C. to explain the "how and why" of his experiments to interested persons in the metropolis and Psychic Research Societies in New York and Baltimore.

ADVENTURES IN SPIRIT LIFE

Experiences, Observations and Conclusions

By OWEN R. WASHBURN

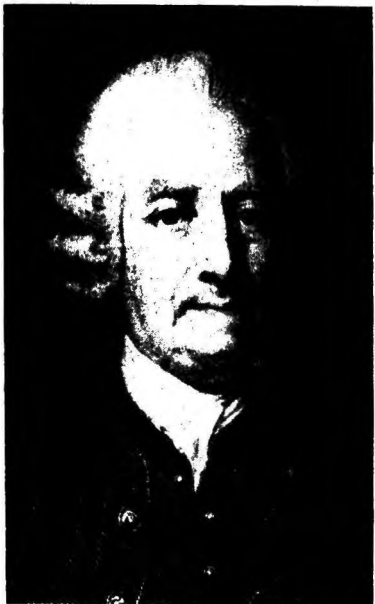
(Continued from November 25th Issue)

MESSAGES FROM FAMOUS SPIRITS

One of the challenges made by the uninformed as to spirit phenomena is that those who accept them as proof of immortality should produce from spirits of famous men, as proof, the highest class of literature and of scientific information.

The challenge implies that men of great artistic ability, on finding themselves in a superior state of spirit life, wish to produce for this world the same sort of art creations that they have given while living on this earth. It assumes that, so desiring, the great artists can at once find a medium fitted in art ability for the perfect rendering of their music, paintings, sculpture or literature. It assumes that, being so endowed with full opportunity, the great artists of the spirit world prefer to publish their works through the slow and imperfect mediumship of another person, rather than directly, for their own vaster

THESE FAMOUS MEN HAVE COMMUNICATED



EMANUEL SWEDENBORG, Swedish seer, primarily a scientist, a learned astronomer, also a profound Biblical student.

Spiritualism owes much to him because he was the first to explain that the Spirit World is a counterpart of this world and that it is ruled by laws which insure definite progress and that our conditions in the beyond are determined by the life we live here.

world. It assumes that the spirit artist desires to break away from whatever mental and artistic environment he has, in order to give to this world a probably imperfect continuation of his art services. It assumes that the great artist has been encouraged by the average human attitude as to spirit manifestations, so that he now thinks it worth while to prove that he still possesses his genius. Finally, it assumes that spirit artists do not, in innumerable instances, not only co-operate with artists on earth but at times produce worthy art work through the awkward method of the use of other minds and hands.

NO SPIRITUALISM: NO PROGRESS

What is true as to spirits who are artists having earthly fame, is true of scientists in that other world.

The people who refuse the opportunities to investigate fully and fairly the evidences for spirit manifestations would do well to consider that all over the world scientific facts and inventions have not been known in any full sense until within the last two hundred years. The Mayas of Yucatan built their mighty pyramids and great temples and never discovered, during the hundreds of years in which they planned and worked, the possibility of making wheels. They observed with marvelous accuracy the motions of the planets. They could perceive but they did not invent. Among all the races, from the dawn of recorded time, men secured fire, reaped grain and moved burdens by the laborious methods that have been abolished among most peoples in the intervals since the birth of Swedenborg and the manifestation of spirit communications through him and others like him.

Swedenborg was a great inventor and great in resourcefulness, as all students of the history of inventions and of science know. The fact that the illuminations of the mind which brought forth the great inventions that have given man mastery of earth, sea, air, chemicals and electrical energy, have occurred at a time coincident with the organized efforts of spirits to enlighten and inspire mankind, is worthy of thought. The testimony of nearly all great inventors, great musicians and great writers, that many of their creations came in their minds without their conscious seeking, is worthy of a great deal of attention. If it was not from a voluntary united effort to influence mankind to rise to a higher level of living, made by artistic, benevolent and scientific spirits, who impressed upon sensitive minds higher ideals and more helpful devices, then how did it happen that Greece had its Plato but not its Edison; that Assyria had lions carved with marvelous art in stone but no Darwin; that Rome had its Caesar but no Henry Ford?

If there are no manifestations from spirit scientists and inventors why has it been common for men in these fields, living here on earth, to testify that the ideals and ideas they have followed came to them when they were thinking of other matters, or when they were asleep; awakening them? Why have they had the revolutionary thoughts for the fields of science and machinery and methods, while not thinking about any such problems?

Why should men guess that the subconscious mind does constructive work while the minds, which we know we have, know nothing of that work? How does one know that it is the subconscious mind that originates and invents? Why should we guess that it turns its

(Continued on Page 4, Cols. 1-2)

Will YOU Contribute to A Worthy Cause FREE LITERATURE FUND

PSYCHIC OBSERVER carries a definite message. We receive hundreds of letters from needy—mostly elderly—people who are financially unable to purchase Spiritualist literature. We have been trying to help these people on our own account, but a greater service could be rendered.

Will YOU Contribute? Bring happiness to those souls who yearn to know more about our TRUTH!

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Please Mail Contributions to: Juliette Ewing Pressing, Psychic Observer Free Literature Fund, Lily Dale, N. Y.

TRUMPET MEDIUMSHIP

(Continued from Page 1)

In Cassadaga, Florida, (1936), I heard evidential messages transmitted to at least five people unknown to the medium, EDITH GREEN.

At Chesterfield, Ind., (1939), I heard the voice of DR. GONZALES, spirit teacher of JOHN BUNKER, Eaton Rapids, Mich.

At Camp White Eagle, Lake Hopatcong, N. J., (1939), I heard the voice of DOCTOR FERGUSON, spirit guide of MARY OLSON, Miami, Florida.

At Lily Dale, N. Y., (1939), in The PSYCHIC OBSERVER SEANCE ROOM, I heard the voice of a man who said that he was CLAUDE SWANSON, former U. S. Secretary of the Navy. BERTIE JILLY CANDLER, Miami, Florida, was the medium. (This message was certified in a slate-writing through P. L. O. A. KEELER — ED.)

At Lily Dale, N. Y., (1934), I heard evidential spirit messages given through the mediumship of MYRTLE LARSON BROWN, St. Louis, Mo.

At Cassadaga, Florida, (1935), I heard splendid trumpet mediumship through DOLLIE CLARK, Indianapolis, Indiana.

At Lily Dale, N. Y., (1935), I heard several people unknown to the medium receive recognized messages. ETTA S. BLEDSOE was present. The medium was EVELYN BURNSIDES, Oakland, California.

In Cincinnati, Ohio, (1938), I attended a direct-voice circle on "class night." The mediumship of DOROTHY STASCHEN was most satisfactory.

In Louisville, Kentucky, (1938), I was also allowed to attend on a regular "class night." Twelve earnest students received splendid instruction for their spiritual growth. The medium was BONNIE BRISTOW.

In Lily Dale, N. Y., (1934), I heard the familiar voice of TIM.

ATTENTION SUBSCRIBERS!

YOU WILL KNOW WHEN YOUR SUBSCRIPTION EXPIRES BY WATCHING THE DATE ON YOUR WRAPPER

NUMBER THIRTY

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page.

This number is advanced every two weeks—showing the number of PSYCHIC OBSERVERS issued up to date. The date of this paper is:

DECEMBER 10, 1939

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid for your subscription has expired.

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Box 92, Lily Dale, N. Y. U. S. A.

spirit guide of DELL HERRICK. (Mr. Herrick "passed on" several years ago.)

And I could go on and on — there are many more I could write about and there are thousands of other direct-voice mediums in the UNITED STATES that I have never had the opportunity to meet BUT NOW I must tell you about "Jimmie" Laughton's mediumship. I have always been interested in Trumpet manifestations but owing to Mr. Laughton's youth, I was particularly anxious to attend some of HIS seances. Well, I have been privileged to witness two; one at Chesterfield, Indiana, and the other at Detroit, Michigan.

I am told and have witnessed the fact THAT Mr. Laughton is not entranced during his seances; THAT he always sits about fifteen or twenty feet from the members of the seance—when space in the room permits; THAT before the seance starts, the trumpets are purposely placed well out of his reach—at his own suggestion.

This Is What Happened

I heard Dr. James, Mr. Laughton's seance guide, speak. He said that he would assist during the meeting.

I heard the voice of an entity who said he was REV. E. W. SPRAGUE. His philosophy was exquisite. Why should the eminent Reverend not want to speak to me. We have recommended and sold many of his books. My interests are his interests.

I heard a spirit-nurse speak. She said she had a tiny baby in her arms. I actually heard this child cry while the nurse was speaking.

I heard the canter of horses hoofs — a demonstration enacted for me by my two Indian collaborators RED FEATHER and COPPER-FACE. Each was described by the medium as sitting astride a pony.

I heard a short talk, perfect intonation, from a man who at the close of his dissertation said he was SIR ARTHUR CONAN DOYLE.

I heard the voice of DR. HENRY WILLIAMSON, spirit guide of MABLE RIFFLE. Secretary of Camp Chesterfield.

I heard the voice of my late friend WILLIAM E. HART. Due to his recent passing, he was allowed to say only a few words.

I heard the swish and sound of airplane motors. Two well known "dead" pilots spoke to me.

I heard the voice of a Hindu who called himself—OMAR.

I heard what seemed like a "circle within a circle." I will tell you what I mean. During one part of the seance my relatives—as well as my wife's relatives "came in," one by one, and after each spoke they would seem to take a "chair" to one side of the room. Mind you, these "spirit-people" would then introduce themselves to each other, "sit down" and then carry on a cross-conversation. All this would be going on in "independent voice" while different entities would be talking through the trumpet.

I heard the resounding "boom" when the fifty pound table in the seance room was lifted up (telekenisis) and then let go.

I heard my father's voice and at the same time a materialized

Lily Dale President



PLANS LILY DALE PROGRAM FOR 1940 SEASON

MILLARD L. KNOX, President of Lily Dale Assembly, Lily Dale, N. Y. is busy making plans for the 1940 season. This is the time of the year when Mr. Knox and his committee assemble the talent for the official program — always alert and willing to contact the best speakers and mediums Spiritualism has to offer for public lecture and message work.

Mr. Knox always aims to consider as many of the newer and younger workers as possible. His winter address is: M. L. Knox, St. Lawrence County, Hermon, N. Y.

hand grasped mine, firmly. The medium was way across the room during the entire seance and I could hear his own voice, from time to time, commenting on the seance which was possibly, in some respects, a revelation EVEN TO HIM.

In my opinion, direct-voice is one of the most interesting and evidential forms of mediumship. Of course, this phase belongs to the physical order and requires special development. Like other kinds of supernormal phenomena, I find that it is greatly influenced by climatic conditions and still more by STRONG EMOTION. Even the English admit that the best voice mediums hail from the United States.

In any case, the gift of DIRECT-VOICE is well worth cultivating—those students really wanting to do something about IT—should read Horace Leaf's book "WHAT MEDIUMSHIP IS" and then join some well recommended "Developing Class." HOPEFUL WISHING IS NOT ENOUGH

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By CLARA WARREN

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Rejected articles will be held for 30 days, after which they will be destroyed unless stamps are enclosed to prepay postage.

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December 10, 1939

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About Petersilea

He was a most remarkable medium. His writings have always met with the cordial approval of Spiritualists generally. There is a peculiar fascination in all his works, that interests and instructs, and leads one to a higher plane of thought.

Franz Petersilea compiled the book "Letters From The Spirit World." This book, written from notes taken through the Mediumship of his son, Carlyle, is recognized as a crowning triumph.

Below PSYCHIC OBSERVER reprints an excerpt from this book dealing with the subject of "EVIDENCE FOR SURVIVAL."

"That which is evidence to one, is not to another. Evidence must come to each distinct individual. Each one must have his or her evidence in a different way. For instance one person tells another that he has actually beheld his father's or mother's spirit form. The other replies: 'You probably imagined you did. Of course, you think so, no doubt, but I do not feel convinced that you really did. I have never seen my father nor my mother. Don't believe anyone ever saw a spirit; but, I'll tell you what, my friend, I believe my father and mother have both written me messages through a slate-writing medium.'"

"A medium," replies the other. "You were cheated. Don't believe a message was ever written without human hands, on a slate." And so it is with every phase of Spiritual communication. This very letter, which I and my friend Robert are writing now, will be doubted.

Many will say: "We don't believe a spirit or spirits ever had anything to do with it." And thus



CARLYLE PETERSILEA

it is. That which is evidence to one is no evidence at all to another. There are those who say, 'When science proves spirit return to be true, we will believe.'

What will these do with the fact, that what science proves to be true one day, some other scientific law is discovered which counteracts the first and sets it one side. If science had arrived at all truth, progress in that direction would be at an end.

When all have been convinced of the fact of immortality and the return of the departed spirit, in his or her own way—the way that appeals directly to himself or herself and forces the truth home to each—then all the world will be convinced of the great and eternal truth of the communion of the inhabitants of the celestial world with those of the mundane sphere."

DO NOT BREAK "THE CHAIN"

After Reading YOUR copy of PSYCHIC OBSERVER

Mail It To Some One Else.

AN APPEAL—WILL YOU DO YOUR PART?

Will you help to "keep the light burning"? Send your copy of PSYCHIC OBSERVER to some friend. Some one must have told YOU about SPIRITUALISM—possibly an article you read sometime served to quicken YOUR interest. You may thus be the means of transforming a life of discouragement to one of usefulness and contentment. The paper YOU send may set aflame the spirit in some one else.

I admonish YOU to visualize the wonderful opportunity YOU have to spread the message of survival—Do not "break the chain"—send the papers out!

Remember the Spirit World can work upon this earth-plane—ONLY THROUGH MAN and inasmuch as their progression depends upon the light of truth being known to all mankind, does it not follow that YOU, too, should join hands with the "invisible ones" and do all you can to spread our message? This action on your part, will assist in leading mankind to supernal heights.

DON'T FORGET, mail or give the PSYCHIC OBSERVER to some one after you have read it.

WANTED—Man or Couple whose Religion is Spiritualism who would love a home where one can really feel "at home." Must be Aged 45 or more. Only few days' work a month. Must love animals and pets. References. Country place. I am a Physician and Spiritualist. Address J. N., care Psychic Observer.

TRY THE SPIRITS---3 PARALLEL BETWEEN BIBLICAL AND SEANCE PHENOMENA A SPIRIT SHOWS HOW THEY ALL CORRESPOND

These questions and impromptu spirit answers cover the whole gamut of Spiritualism's relationship to all departments of human thought. In this series, you will find the answers to questions that are always being asked.

They are taken from a rare book, "Flashes of Light from the Spirit Land," published more than sixty years ago.

The questions were asked at a series of seances, held three times a week, through the mediumship of Mrs. J. H. Conant, of Boston, a very remarkable trance medium.

It is claimed that the Rev. Theodore Parker, Thomas Paine, PROFESSOR ROBERT HARE and Sir Humphrey Davy were among the band of spirits who gave these answers.

Do you distinguish between the phenomena that characterized the seers or prophets of the Old and New Testament, and the phenomena now witnessed through our mediums?

There is a difference, but it is not in principle. It is simply in outward life, outward expression. The psychic manifestations that were said to have had life in the past, were dependent upon the forms through which they were called to manifest.

The stream receives its shape from the channel through which it flows. The rays of light receive their colors from the channel through which they flow, and the mediumistic atmosphere by which they are surrounded.

So it is of spirit manifestations. The manifestations of every age partake of the intellectual, the moral, and the religious standard of the age.

The manifestations of ancient times corresponded to the development of those times—the development of mind, the development of matter. The manifestations of today correspond with the development of today. They answer the requirements of the time in which they exist.

The manifestations of ancient times would be hardly thoroughly digested by you of today. And yet their inner life is absolutely the same. When resolved to their primaries, they are one. You cannot separate them. The condition exists only in another form of manifestation.

Will the controlling intelligence please to tell us why spirits do not give their whole names when asked so to do while communicating through test mediums? They will give their first name but seldom give the surname, when, if the whole name were given, it would give much better satisfaction to skeptical people.

All spirit is obliged to use the medium of matter in communicating upon the plane of matter. You use the body which you call your own. It is your medium, and by long assimilation you have become thoroughly used to its control. You know how to use it. It has become in the external a part of your spirit, because all the manifestations of your spirit have been to a certain extent done with the medium, the body; therefore, through this medium you can more perfectly manifest as a spirit, than through any other.

By and by, death comes. It cuts the cord that bound you to the medium, the body. The golden bowl is broken, the cord is destroyed, or cut asunder, but the fountain of life remains. Now, then, if the fountain would manifest again upon the earthly plane, it must seek out a medium. Your own good sense will tell you that unless the medium could be used for many times by the spirit, and become perfectly assimilated with it, the manifestations must be more or less imperfect.

If the spirit can but manifest imperfectly through the medium that nature has furnished it—your own bodies, namely—then surely you should not expect perfect manifestations through a medium that is simply taken up for the occasion. Spirits labor under a great many more disadvantages

erning all spirit manifestations. It governs you in the control of your own body. That is your medium while you are here. The great law holds good after you have left that body. If you desire to return through some other body, there is the law meeting you face to face. You cannot infringe upon it, cannot put it under your feet. It is there, greater than you are, and you must obey it.

The nearer you come to an understanding of the law governing spirit manifestations, the better will be the manifestations, and the more perfect and satisfactory. But the further you are from an understanding of the law, the more vague will be the manifestations, and the more unsatisfactory.

Therefore, become students, every one of you. Enter the school of spiritual science, and there study day after day, year after year, if need be, till you should be able to grapple with the law understandingly. Even then you cannot control it, but you will know how to take advantage of it, or, in other words, to act in harmony.

The law is constantly by you. You cannot separate yourself from it, not in one thought or act. Therefore, whether living here, or living as your speaker lives after death, it matters not. The law is clear, and obey it you must. And if the law says it is hard to give a name that is registered upon the mind of the sitter, then the law must be obeyed. There is no going around it nor through it. You must bow down before it.

Is spirit the product of matter, or matter of spirit, or are both eternal?

I believe they are both eternal. There are certain intelligences who contend that matter is the result of spirit, and certain others who contend that spirit is the result of matter. I believe that you cannot well separate spirit from matter.

I believe that spirit acts upon matter. Matter changes its forms to satisfy the requirements of spirit. The mechanic must first have the idea, or the thought of the article he wishes to construct, ere it comes into the objective world.

Here you see spirit behind the form. And so I believe it ever is. But as spirit is dependent, for its mode of manifestation, upon matter, so matter is dependent for its existence upon spirit. The two act in concert together.

One would be a nonentity without the other. This world and the world of mind are wedded together. These forms and their indwelling life are wedded together. Mind and matter go hand in hand throughout eternity, I believe.

Do spirits measure time as we do?

No, they do not. There is no time nor place in the spirit world proper. If they measure time at all, it is according to your understanding of time. It is in accordance with the rules of earth, the rules of these external forms—not with the spirit.



PROF. ROBERT HARE

in returning to manifest here after death than you have any idea of.

When they return, they are suddenly ushered back again to the world they had been taken from, and a thousand—perhaps ten thousand times ten thousand—things, thoughts, forms, conditions, press upon them, and their medium is imperfect. Consequently, they find their work very hard, and they struggle.

Names are hard to give; first, for this reason. When the sitter comes into rapport with the medium and the spirit who has a desire to possess the medium and to manifest through it, the first, most intense, and most positive thought of the sitter is the name of the party that is to control.

It is perfectly natural that this should be first; that it should occupy the most prominent seat in the realm of thought, but its naturalness does not prevent it from being the greatest barrier to the giving of the name that could possibly be interposed. If it were possible for the sitter to render his mind entirely passive to what might come, the manifestations would be far more reliable, and names would come much easier.

Why is it that there is scarcely any difficulty in giving names at this place? Now ask yourself the question as I have asked it. Is it not because you do not know who is coming? Because you have no expectation of what name is to be given? Surely it is.

If you expected Edward Everett to speak to you on a certain occasion, all your minds would be possessed with the name of Edward Everett, and it would be almost impossible for him to give the name. He might identify himself in a thousand other ways, but to give the name would be hard.

All persons who are in the habit of visiting mediums should remember there is a great law gov-



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"ADVENTURES IN SPIRIT LIFE"

(Continued from Page 2)

attention to such matters as improved furnace construction, electrical devices and airplanes?

Some musicians have testified that they have received great compositions, not from their conscious thoughts but otherwise! Some artists paint while in states identical with that of the semi-trance mediums.

Recognized mediumship is only a fraction of all existing mediumship. The presence of good will, held by a sensitive person who is endowed by inheritance with a nervous system and a mind harmonious with high thinking and creative work, is sufficient to give even to the preacher who scoffs at proofs of immortality; to the scientist who is a materialist; to the inventor who denies an after-life, the power to receive aid from the thoughts of advanced spirits interested in their several tasks. Recognition of the ability to be helped is no necessary part of the ability to be blessed with spirit aid.

A FAMOUS POET WRITES ANEW

Great artists often give characteristic work to the world, through mediums. I have never been an admirer of the writings of William Blake, and when presented, years ago, with a copy of some of his poems, I gave it away. Perhaps for that reason the spirit of the poet one day in the summer of 1936, came to me and offered to supply me

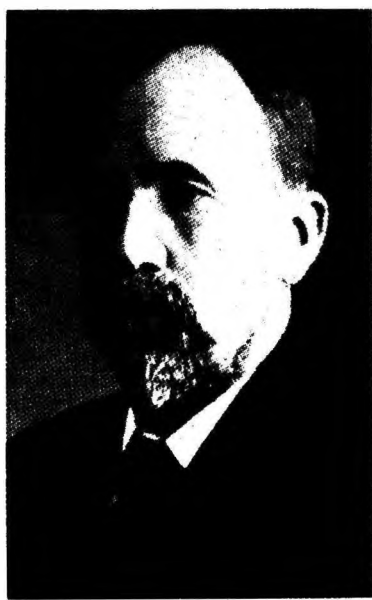
Philosopher-Essayist



RALPH WALDO EMERSON

This distinguished gentleman was associated with Owen R. Washburn in the planning and writing of his (Washburn's) book "Discovered Country."

College Professor



JAMES HERVEY HYSLOP

(1854-1920), Professor of Logic and Ethics from 1889-1902 at Columbia University, New York, one of the most distinguished psychical researchers.

with a poem. I took it down as recited by him. Later I submitted it for publication, without explanations, to the editors of "The Poetry Review" of London. It was returned with a notation, stating that it was "an imitation of Blake." Later it was published in "Driftwood," a poetry magazine published at North Montpelier, Vermont, and I received a prize for it, in a contest as to the best poetry. It reads:

Bring me my wings of high desire;
Cast out my loved but outworn dreams:
Armor my spirit! I aspire
To follow where my banner gleams!

My veins are quick with sparkling wine:
With mingled blood and heavenly fire:
The victory and the spoil are mine:
Forward, till Death itself expire!

I cast aside my crown of thorns;
My earth-made, clinging robes of shame:
Blow, blow my rude-voiced battle-horns!
Shout, soul of mine, your glorious name!

No conflict or defeat I fear;
Mine is the power that saves or slays!
Hark! Sounding through the war I hear
Ten thousand spirits sing life's praise!

AN ANCIENT ASIATIC SPEAKS

A visitor, coming to me for advice from spirit friends, introduced into my home an intellectual Chinese spirit with whom I talked. Later a statuette of a lady in reverent adoration, brought from China, became part of my household decorations; bought from an antique shop. I was much interested in it and found myself in touch with lofty forms of Asiatic thought. Some spirit gave me the following evening prayer:

Thou Soul of All Flowers, O Mother of Summer-Born Glory:
Soul of the Soul that abides in the calm of the dawn:
Lady of Infinite Tenderness; honored in story:
Goodness unrivaled: companion of fountains and fawns!
Voice in the rivers that move to the sea ever surging:
Joy of the starlight, of rain after dryness; of dews:
Wisdom of councils for wisdom: disdaining Time's urgings;
Thou above labors and failures; enduring; that which renews!
Revive thou my life as the rose that you guard in its sleeping
Is held by thy love in the cup of thy infinite hand!
Grant it a place in the blue of thyself; all completing:
Make me as one with thy peace; as the evening makes quiet the land!
Lady, the prayer in all prayers: of all lovers' whispers the breath:
Lady, the being of Being; the nature of Nature; of all things begun:
Giver of sleep; of new generations; of thrice-blessed doorways of death:
Grant to thy being in me the joy of the All in the One!

Lo, I sprinkle the incense of high adoration
To Thee, who as I, live the life that is I in my heart!
Be thou in my joy lest in self I should need consolation:
Lady of undoubting quiet; of the love that shall never depart.

EARTH REFUSES THE AID OF HEAVEN

Whatever one may conclude as to the quality of the foregoing

poems it can not be said that they are trivial in nature. The sonnet was not appropriate to any mood or relation in life which I had at the time it was received. It was one of eight poems which I wrote as rapidly as I could, merely listening, as mediums do, to get what was said, line by line. These sonnets were in correct form. I think the poet who, as a spirit, dictated to me the ode to the soul of the flowers is a native of China who has become highly developed by association with Oriental and with Western spirits of advanced culture.

In any event these examples of what spirits have done through my mediumship indicates that the world might—if it would accept, develop and use its highest forms of possible mediumship—have continually produced for it new poems by the greatest of poets; new music from the great masters of song and harmonies; great psalms from the singers who were prophets and greater concepts of religion and the loftier aspirations of the soul of man, from those who in other days walked the paths of an unappreciative earth. If the world would receive the truths of spirit communion, communications and inspirations; if the populations of the nations would provide for its prophets an assured peace and listen to their wisdom; then Shakespearean dramas, the works of Mozart and Wagner and Stephen Foster, the architecture and sculpture of Greece and the wisdom and knowledge of Edison, Darwin, Disraeli, Franklin, Longfellow and Jesus of Nazareth might flow into the mentality of suffering peoples: not incidentally but in great tides, overflowing the darkness of this world in floods of everlasting light.

DR. WILLIAM JAMES COMMUNICATES

Confirming the assertions that famous men might, with a different world attitude, bringing untroubled mental conditions, each continue to give their genius to the problems of earth, is existence of the letter printed below. It was received by direct spirit writings, on a card between two framed slates, through the mediumship of P. L. O. A. Keeler, addressed to the author of this series of articles. Dr. James, generally regarded as the greatest philosopher of his time, a highly honored professor at Harvard University, author of "The Varieties of Religious Experience" and other world-known writings had been in spirit for years, when he wrote this letter. Mr. Washburn had known him during his earth life as he also knew Dr. James H. Hyslop, in his earth years head of the department of psychology of Columbia University. Before the seance, last year, at which this letter was written, he had asked Dr. James for suggestions as to the writing of his book, "The Discovered Country." Thomas Paine, mentioned in the letters here reproduced, is the famous author of "The Age of Reason" and writer, in whole or in part, of the American Declaration of Independence. Associated in the planning and writing of "The Discovered Country," with Mr. Washburn, were Mr. Paine, Rev. John Wesley, Ralph Waldo Emerson and other distinguished men, long in the spirit world.

The letter reads:

"Dear Mr. Washburn: Greetings from the land of promise and, I may add, of verification. Dr. Hyslop and I meet occasionally. We went to the old stamping-ground with him recently where he liked to make visits in his earth-time days. I am not capable of making the rounds as he is, but perhaps the Brooklyn visits have left him with a tendency to go there for recreation. I can not equal your composition and shall not attempt to, in your book. Thomas Paine and I were discussing the merits of spirit photography. I have put this question to him and have inserted his answer—on this occasion.

"William James."

THOMAS PAINE TO WILLIAM JAMES

The letters reprinted below were also received through the slate-writing mediumship of P. L. O. A. Keeler, by the co-operation of two of the most important spirits ever born in America: one the creator of a nation's political philosophy; the other a leader toward recognition of the spirit world. Under favorable conditions; freed from the hate, bigotry and deceit which in the spirit world and on earth make sustained and accurate communications as to art, philosophy and religion difficult, these men and thousands of others, who have blessed mankind with lofty thinking, would continually help mankind.

The letter reads:

To Mr. Thomas Paine:

Can you frankly express your opinion of the validity of spirit photography? What is your knowledge?

William James.

Dear Brother James:

What is termed as a spirit photograph, such as the one made under the operation of Wm. H. Mumler for Mrs. Abraham Lincoln in Boston, about 1866, who visited him fully disguised, when a likeness of the recently assassinated President appeared, I learned was a veritable manifestation of the spirit. But technically speaking, no, there are not spirit pictures in the customary term used. For the camera to portray anything it is necessary for the object pictured to be of substance to form the necessary lights and shadows. No photographer can make a likeness direct of a spirit for spirit is invisible. To be formed the spirit must surround itself with a degree of material which we term a sublimated body, in like image of the earthly. Of this St. Paul spoke when he said, "There is a temporal body and there is a spiritual body": an exceedingly fine one but sufficiently material to be caught by the lens of the camera. It is this picture which is presented by the photographer as a spirit likeness. It is the same form that is visible in genuine materialization seances as was the case of the appearance of Jesus to his apostles after the crucifixion. A mortal eye has never seen a spirit and a picture of a spirit has never been made.

Truly your brother,

Thomas Paine.

A copy of a similar letter addressed to medium Keeler for answer to the question asked in "The Progressive Thinker" some time ago.

(Continued in December 25th Issue)

Lest We Forget



MARGARET GAULE Communicated with the editor of **PSYCHIC OBSERVER** through DeChard's Mediumship. The Slate-Writing follows:

Greetings Mr. Pressing:

I noticed my likeness on the slates — so I came along with Dr. Cushman, this medium's control. I have often manifested in the meetings of Mrs. N. Y. C. She is with us now.

It greatly pleases me to return in this manner after one's thirty years of life in the world of Spirit of which I preached so many years in my earthly temple. But now at Sleepy Hollow in North Tarrytown, lies all that was mortal of me. They put my earthly body along side of Mr. Rittinger's first wife Pauline. It seems that I am the only medium that lies in this cemetery but there are hundreds of Spiritualists including the Vantassels and Washington Irving. In all my experiences I never did see the "headless horseman."

While in the body, I spent many years at beautiful Lily Dale. You were one of "the little disturbers" of that place but how you have grown in knowledge and also in kindness. You are known to be a friend to all mediums who serve this great cause. Your sweet wife — I should like to have met her while in the body — seems like I know her for you see "The Observer" issues to us here in Spiritual Form, as well as on earth.

What a change in Lily Dale since my time. You shall come forth in your work for the protection of mediums much stronger because of the lessons and trials of the past which you have gone through.

Had I followed my guides advice, I would have been serving in your world. Yes, dear Maggie (meaning Maggie Waite, Ed.) is with me and many of those who worked with me in my time.

Remember me to Amalia Pfennig, also Mr. Keeler, who encouraged all of us and Mrs. Humphrey who helps at all times.

Yes, Mr. Pressing, time changes all things but the Spirit. I, as a medium, had my joys, my compensations and my triumphs. I also had perils, knew pain and sorrow — because I was a medium. Mediumship often spells trouble. There are some who have travelled a path that is morbid — the professional medium can understand and appreciate the fact that at times the road has been strewn with roses — the progress and beauty of which may delight the senses — yet beneath these blossoms, sharp thorns are hidden that pierce the weary feet of those who press upon them.

The experiences of mediums are varied and diversified — subject to all classes of influence. They are fully as liable to be brought under the magnetic control of some positive will on earth as to be influenced by a disembodied spirit.

They are the sensitive instruments of the Spirit World. Your mediums occupy a very delicate and painful position. Whatever they do or say may be misconstrued.

(Continued on Page 8, Col. 8)

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Wichita Pastor Gains Recognition

Yes, Spiritualism is going forward. Slowly but surely the prejudice, generally shown by metropolitan newspapers, is being broken down.

The latest evidence of this fact has just come to our attention. It happened in Wichita, Kansas. THE WICHITA BEACON published an article submitted by Rev. Dollie E. Seybold, Pastor of The First Spiritualist Church of that city.

Here is the article published on their "Sunday Sermon Page":

By REV. DOLLIE E. SEYBOLD

Infinite Intelligence, that ever present, all powerful all wise Creative and Universal Force of Life, Whom we call, for lack of a better name, "God," has created man. His Masterpiece, superior to the lower animal forms, by endowing him with a reasoning faculty by which he may choose between right and wrong.

He has also placed within each human soul a conscience which is a guiding light, or God part of him, which speaks to him when he violates a natural law of life, willfully or otherwise. It is the God within man, responding to that great Creative Force of Life. When man does not obey the voice of conscience he becomes restless, unhappy, dissatisfied, suffers mental torture, and very often reverses in life, because his conscience is the "Checker of Life" that punishes him when he fails to heed its warning.

Never Fallen

Man has never fallen, in the true sense of the word, but he has failed to unfold the spiritual part of himself. He is a miniature God, a spirit incased within a body of flesh, with all of the potentialities centered within him to make him a great and glorious being, an angel or an arch angel, if you please and he is responsible for his happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

He punishes himself, in other words, and can hold no one responsible except himself. God in His wisdom has provided for those who wander away from righteousness, for the doorway of reformation is never closed against any human soul here or hereafter. Thus he has another, and another opportunity in life. He can always begin over again and again to rectify his mistakes. God does not punish him, for to do so would be to punish Himself.

Many Gods

There have been many gods, but only one true God, and that is a God of justice, wisdom, love, and truth, who has provided His children with a mind capable of becoming illuminated souls, here and hereafter, as they journey through experiences and by contacting illumined minds who have learned the great truth of immortality.

There is no limit to the unfolding of man's mind in a realm of opportunities and possibilities. All wisdom is for man's benefit. His destiny in life is soul unfolding, and all laws of life work to that effect, as all have an upward trend carried out through the "Law of Progression." There is a work for man to do before he may realize the benefits from his God-given, inherent rights, and that is to grow in spiritual understanding, to become conscious that he is a living, thinking, active, being, with Infinite wisdom to draw upon for soul unfolding, for he is endowed with a mind capable of exploring the heights and depths of life here and hereafter.

It depends upon each of us, individually, just what the future holds for us. We have the possibilities to aspire to lofty heights for our inspiration, but remember, no soul can receive inspiration from any source higher than they have an aspiration, and when man-



REV. DOLLIE E. SEYBOLD

kind recognizes the Fatherhood of God, and the Brotherhood of Man, then, and then only, will he be on the pathway that leads to happy life eternals, where wisdom, love and truth, rule supreme. He then will be at onement with God.

DR. FODEN TESTS

(Continued from Page 1, Col. 3)

"I am unable to elicit any living earth zone reactions from the apport alone in the dynamizing jar, upon making the antenna pointing contact with the picture of Frank Decker and Patsy neither of these energies are in positive rapport with the apport specimen, however the picture of John Bunker energy is in affinity and does not negate the flow from the arrow head in the sealed jar.

"From these findings I can positively state that this arrow head was not fabricated by any person now in the flesh body and that the spirit entity who did make it suffered from sarcoma of the left skull before passing to spirit, and the final picture was both cardiac and renal dropsy.

"This is as far as the vitametric findings go.

"We now tune in to the psychospiritual and clairvoyant contact with the impressional zone of contact with the psychometrizer, and my brain.

"After this procedure, I heard a voice clairaudiently. The entity asked me to send you greetings and then went on to say that he would like for me also to convey this message to you: We can prove nothing from the spiritual side of the living veil second handly, by hear-say evidence as you are well aware, from your now abundant experiences with human nature. However, it is not always given us to have all the personal experiences, even to explore the north pole, and since we are still creatures of trial and error with emphasis on the latter, then we are woefully dependent upon the testimony proffered to us from our brother humans. Just as no religion stands higher than the source of its human conception, so also stands the standard of spirit infallibility, therefore, with this standardization clearly in mind let me relate the following legend concerning the substance of this spear head.

"We have one before us of the red Indian strain, who claims to be cognizant and in rapport with the object in the psycho-meter. He comes to us from the spirit essence zone twenty-four in the region of the Great Manitau, known to you people as the Avatar Red Indian Spirit World.

"His spirit came into habited human organism in that group center PUEBLO, his personal identity is given as OSAKA.

"He states that it was beaver

DENIS DOYLE SCORES AGAIN

READ LIFE MAGAZINE NOVEMBER 13th

Denis P. S. Conan Doyle, son of the late Sir Arthur Conan Doyle, is doing much during his visit to the United States to gain nation wide publicity for Spiritualism.

In LIFE MAGAZINE, November 13th issue, pages 8, 9, 11, 12, there appears a "four-page

NEW CHURCH OPENS IN LOS ANGELES

Arthur Ford, internationally known psychic, was featured at the opening services of The Nineteenth Church of Metaphysical and Psychic Science, 2520 West 9th St., Los Angeles, Calif. Claude Leaf, president, and other members of the State Board of the California Assembly were present at the opening of this new church.

Short talks by Emma Allen and Karol Packard preceded the message service given by Dollie Thunness and Mr. Ford. Gene Wellington and Mija Graber also assisted in the special program.

time in the outer reaches to the cold regions when he accompanied the tribal braves to the bison hunt in your year 1737.

"He says he was struck with a glancing blow on the left side of his head with a tomahawk by a disgruntled brave.

"His squaw's name was Wan-aw-aw. She cared for him, and he spent the remainder of his days making arrow heads for a living. His squaw would bring him the pieces of stone cracked from the face of the cliff, he heated these on wood fire, dashed them into cold water, split, cracked and chipped them as you could see by the apport you received.

"He can give us nothing definite or positive as to how you came into possession of this particular arrow head, because they were carried far and wide in many places, so we will ask a wise spirit to speak for him.

"Another spirit spoke to me clairaudiently:

"Greetings, I am glad to greet you once again, with a few words about spirit apportation."

SPIRITUAL APPORTATION

Inanimate objects as hard as flint, Diamonds and gems that you cannot dint; Or metals that come from the forge or mint, Maintain their structural form agent.

Your dynamite is only a type of form, Which shatters substances in shapes forlorn; Our essence of force can compress a structure, And pass an apport through, as though it were butter.

You must remember that your mundane land, Is gaseous water, rock, and sand: That spirit directs, the wind and weather, Dissects, arranges, and puts together.

The elements are gaseous, minerals as well, Arranged in a scale your scientists foretell: But did man ever know the origin of formation, Or the plan of God's Universal Creation?

To children of earth in rudimentation, An apport will cause some consideration: So please master the laws of materialization, Then grasp the science of spirit apportation.

"Yours for progression in spiritual knowledge,

"George S. Foden,
"Lenora Foden."

spread" of Spirit Photographs which were taken from "The World's Best Collection."

The pictures are copyrighted—hence cannot be published in this paper but the following is what "LIFE" had to say about them:

"In 1881, six years before the first Sherlock Holmes story, Sir Arthur Conan Doyle became interested in spiritualism. When he died in 1930, he left his son, Denis P. S. Conan Doyle, the world's best collection of what he claimed were photographs of spirits. Without attempting to pass upon the old controversy of whether they are genuine or fake, LIFE herewith presents the best of the Conan Doyle collection, together with what Spiritualists believe they prove.

"Among mediums—people by or through whom "super-normal" phenomena are produced—psychic photographers are considered the rarest. According to believers in Survival, they are able to produce a certain psychic power which communicating spirits of "dead" people use to prove their presence on photographic plates.

"Besides thought projection, spirits, in Spiritualist opinion, use a substance called ectoplasm in its intangible form to materialize their likeness in a picture. Spirits like "Katie King" are reported to have materialized full-size by means of tangible ectoplasm which emanates from the physical body of a medium.

"Since a Boston engraver took the first spirit photographs in 1861 and was later unsuccessfully prosecuted for fraud, a bitter debate has raged on the authenticity of such pictures. Opponents claim that 'there are 260 ways of sur-

His Spirit Photographs Appear in "Life"



SIR ARTHUR CONAN DOYLE

reptitiously producing 'psychic' markings." Dr. Hereward Carrington, an American investigator, says that in 30 years he has not found a genuine spirit photograph. Denis Conan Doyle, like his father, believes that each picture shown here has 'high evidential value' that spirits exist and that psychic photographs taken under test conditions obviate fraud.

"After the last War, with its heavy losses, interest in Spiritualism increased enormously, and the end of this war will probably see a similar revival of Spiritualism."

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HUNTINGTON PARK—Spiritual Church of Flowers, 2474 Randolph St., Rev. Victoria M. Freutel.

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LONG BEACH—California Assembly Metaphysical Psychic Sciences Church No. 17, New Masonic Temple, 8th and Locust St., Bert L. Welch.

LOS ANGELES—Nineteenth Church of Metaphysical and Psychic Science, 2526 West 9th St., Dollie Thunness.

LOS ANGELES—Spiritualist Church of Divine Truth, Inc., 913 South Lake St., Minnie Modlin, Pres.; Ethel Smythe, Sec'y.

LOS ANGELES—Church of Natural Science, 2537 West 12th St., Anna Strack.

LOS ANGELES—Institute of Psychological Research, 674 South Lafayette Park Place, Hamlin Garland, Arthur Ford.

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INDIANA

BEDFORD—First Progressive Church (Spiritual Science), 1702 "L" St., P. James Simpson.

CHESTERFIELD—Spiritualist, Camp, 1440 on July to Sept. 4th, Mable Riffe, secretary.

CRAWFORDSVILLE—First Spiritualist Church, 1214 East Main St., Ethel Moore.

EVANSVILLE—Spiritualist Center, 15 East Blackford Ave., Anna E. Knoll.

EVANSVILLE—Union Spiritualist Church, 3rd and Michigan St., Jeannette Hoepel.

HAMMOND—Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall, Ruth Coyle.

HAMMOND—First Progressive Spiritualist Church, Odd Fellows' Hall, East State St., Myrtle Wright.

INDIANAPOLIS—Psychic Science Spiritualist Church, 824 North Pennsylvania Ave., Dr. B. F. Clark, Dollie Clark.

INDIANAPOLIS—Spiritualist Church, 890 Massachusetts Ave., John F. Van Meir.

LAFAYETTE—Progressive Spiritualist Church, 810 South St., Tannie Solomon.

LAPORTE—First Spiritualist Church, 811 Ridge St., Eva M. Kelly.

IOWA

CEDAR RAPIDS—First Spiritualist Church (N.S.A.), 416 "J" Ave., N. W., Belle Tracy, Martha Miller.

DUBUQUE—First Spiritualist Church, Facade Bldg., West Ninth St., Lucille Millar.

MARSHALLTOWN—First Spiritualist Church, 128 West Main St., Mrs. Clara Cook.

WATERLOO—Spiritual Church of Christ Truth, 203 Lafayette Bldg., Sophie F. Smalley.

KANSAS

KANSAS CITY—First Spiritualist Church, 1081 Armstrong Ave., Bettie J. Palmer.

WICHITA—First Spiritualist Church (N.S.A.), 121 S. Main St., Dollie E. Seybold, (N.S.T.).

KENTUCKY

LOUISVILLE—Psychic Center, Seelbach Hotel, Room 647, Nell M. Smith, (N.S.A.).

NEWPORT—First Spiritualist Church, 825 Overton St., Martha R. Haupt.

MAINE

AUGUSTA—Progressive Spiritualist Church, Court and Perham Sts., Cora Gay.

MARYLAND

BALTIMORE—Temple of Wisdom Church, Paca and Saratoga Sts., Elizabeth H. Dennis.

MASSACHUSETTS

BOSTON—First Spiritualist Temple of Truth, Victoria Ballroom, Hotel Victoria, Dartmouth and Newbury St., Sunday and Thursday 8 P. M., John E. Reese.

BOSTON—Alliance Christian Church, Spiritualist, 683 Tremont St., Services Sun., Wed., Fri., 7:30 P. M., Rev. Claude Spence.

CAMBRIDGE—The First Spiritualist Temple, 631 Massachusetts Ave., George W. Rogers.

LYNN—Spiritualist Association, Joyce Building, 36 Market St., Bernard Emmons.

QUINCY—First Spiritualist Church, 4 Maple St., Mary Raymond.

SPRINGFIELD—First Spiritualist Church, 33-37 Bliss St., Hattie Reed.

STONEHAM—Spiritualist Society, 5 Barrett Ave., Josephine Richardson.

TAUNTON—First Spiritual Science Church, Seely Building, Mrs. H. F. Wigin.

WEST SPRINGFIELD—Spiritual Center, 254 Westfield St., Irene Remillard.

WORCESTER—First Spiritualist Temple of Truth, Hoover Ball Room, Day Bldg., 306 Main St. (Wednesday Eve. 8 P.M.), John E. Reese.

WORCESTER—First Spiritual Alliance Church Association, Inc., 7 Newport St., William A. Moffitt.

WORCESTER—First Spiritual Church, 35 Broad St., Sunday 3 and 7 P. M., W. R. Irwin.

MICHIGAN

BATTLE CREEK—Church of Spiritual Truth, 249 Upton Ave., John A. Armistead.

DETROIT—Starlight Memorial Church, 5419 Grand River, May Butte.

DETROIT—Church of Spiritual Harmony, Hotel Book-Cadillac Maude Fox, Loretta Smith, James Lawton.

DETROIT—Dr. Robert Jensen Memorial Church, 2024 Vinewood, Clara E. Barnett.

DETROIT—Spirit Community Church, 3910 Avery, Homer Watlins.

DETROIT—Amity Spiritualist Temple, I.O.O.F. Hall, Gratiot at Connors, Lucy Meyers.

DETROIT—Temple of Spiritual Truth, 12249 Griggs Ave., Jennie Whipple, Louis Abrogast.

DETROIT—Second Spiritualist Temple, Doty Hall, 8648 Woodward Ave., Sarah Hugi.

DETROIT—Spiritual Messenger Church, 3056 Michigan Ave., Sophia Trach.

DETROIT—First Universal Spiritualist Church, 3523 Cadillac Blvd., Elizabeth Edlund.

DETROIT—Trinity Spiritualist Church, Kircheval and Hillger, Sarah Anderson.

DETROIT—Allen Memorial Temple, Macabees' Bldg., Woodward at Putnam, Edith L. Green.

DETROIT—Goodwill Spiritual Temple, 50 West Alexandrine, Cecelia L. Gattins.

EATON RAPIDS—First Spiritualist Church, Masonic Temple, John W. Bunker.

FLINT—First Christian Spiritual Church, Inc., 828 S. Saginaw St., John W. Pearce.

JACKSON—Allen Memorial Spiritualist Temple, 319 West Morrell, Dr. Max Franks.

JACKSON—Goodfellow Spiritualist Church, Mechanic and Franklin St., Paul Casey, Fred Felix.

KALAMAZOO—Church of Spiritual Knowledge, 137 Portage St., Ina E. W. Pirt.

LANSING—First Spiritualist Church, 118 1/2 E. Michigan, Reba L. Post, Geneva Philipps.

MUSKEGON HEIGHTS—First National Spiritualist Church, 600 Jefferson St., Edith Richmond.

OWASSO—First Psychic Research Spiritualist Church, 610 Clinton St., Ella Riley.

PONTIAC—First Progressive Spiritualist Church, 16 Chase St., Mabel Barnes.

ROSELVILLE—Church of Harmony, 17359 Roselville Ave., Clayton Schuler.

MINNESOTA

DULUTH—First Spiritualist Temple, 601 East 5th St., Bessie Magnuson.

MINNEAPOLIS—Third Spiritualist Church, 931 13th Ave., South, Clara Johnson.

MINNEAPOLIS—Second Spiritualist Church, North Lyndale and 23rd Ave., Melvina Hostak.

ST. PAUL—First Spiritualist Church, Hague and St. Albans, E. F. Rudolph.

MISSOURI

JOPLIN—First Spiritualist Church, 816 1/2 Main St., Martha Burris.

KANSAS CITY—Christian Spiritualist Union, Inc., 1806 Indiana, Ethyl LeVore.

ST. LOUIS—Divine Truth Spiritualist Church, 4360 Wallace, Mattie Miller.

ST. LOUIS—Memorial Spiritualist Science Church, Melbourne Hotel, Mary Rogers.

ST. LOUIS—Fifth Spiritualist Church, American Lodge, 4386 Bates St., Emma Ordorp.

ST. LOUIS—Third Spiritualist Church, 3609 Potomac St., Anna Bothman.

ST. LOUIS—Arion Advanced Souls Spiritualist Church, No. 100, 4408 North 19th St., Josephine Erhart.

NEW JERSEY

BELMAR—The Mission of Spiritual Aid, 609 1/2 12th Ave., Frances Clare LaSala.

CAMDEN—First Spiritualist Church, 509 North 6th St., Bessie Joy.

CAMDEN—Second Spiritualist Church, 728 Market, Ida Hill, Catherine Broome.

EAST ORANGE—First Church of Spiritualist Harmony, 7 Hollywood Ave., Connie Clark.

HACKENSACK—Spiritual Church of Inspiration, 26 Passaic St., Amy Dickinson.

JERSEY CITY—First Spiritualist Church, 273 Bergen Ave., Gertrude Rowe.

NEPTUNE CITY—Star Spiritualist Church, 80 Wall St., Lowita Fine.

NEWARK—Church of Spiritual Promotion and Harmony, 522 Springfield Ave., Mrs. K. Hazlewood.

PASSAIC—First Spiritualist Church, Ida M. Demopoulos, 389 Ellison St., Paterson, N. J.

PATERSON—West Broadway Spiritualist Church, 176 Broadway, William C. Donovan.

PATERSON—First Society of Spiritualists, 142 Carrol St., at Broadway, Emily Freestone.

TRENTON—First Spiritualist Friendly Church, S. Clinton and Yard Ave., Albert E. L. Bennett.

UNION CITY—The First Spiritual Church of the Resurrection, 510 48th St., Rev. M. Sliffka.

UNION CITY—Divine Psychic Mission of Consultation (Spiritual Church) 828 Bergenline Ave., Rev. Anna Doerner.

NEW YORK

BATAVIA—Church of Spiritual Truth, 9 Jackson St., Stuart F. Meyers.

AYSIDE—Universal Spiritual Church, 4560 215th Place, Beulah Thompson Haas and Dr. George C. O. Haas.

BINGHAMTON—Golden Rule Spiritualist Church, 93 State St., Edna Wilson.

BROOKLYN—Cosmopolitan Church, 50 Orange St., Mary E. Murphy.

BROOKLYN—Child of Grace Spiritualist Church, 698 Pacific St., Grace Rapiarda.

BROOKLYN—W. D. Greasinger Memorial Spiritualist Church, 41 Pilling St., Katherine Greasinger.

BROOKLYN—Church of Divine Light, Apollo Studios, Carlton and Greene Aves., Emma C. Resch.

BUFFALO—Naomi Church of Spiritual Thought, 35 Florida St., Isabell Leith Wells, R. Newcomb Wells.

BUFFALO—Fourth National Spiritualist Church, Crescent Hall, 264 E. Utica St., Elizabeth Fisher.

BUFFALO—Church of Scientific Religion, Divine Science, Mizpah Temple, Herkimer and West Ferry St., George H. Coe, Services Thursday, 8 P. M.

BUFFALO—Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore, Raymond C. Cudney.



T. JOHN KELLY, International known blind-fold ballot reader. He is Pastor of The Spiritual Church of Life, Hertel and Delaware Ave., Buffalo, N. Y. He is also an N.S.A. Missionary.

BUFFALO—Spiritualist Temple of Truth, 379 Plymouth Ave., Ann Keiser.

BUFFALO—"Mother Tyrell" Spiritualist Church, 91 Peckham St.

BUFFALO—Center of Psychic Science and Church of Spirit Communion, Chinese Room, Hotel Statler, Raymond E. Burns.

BUFFALO—Temple of Understanding, 526 High St., Lucy A. Walker.

BUFFALO—Unity Spiritualist Church, 796 Ellicott, Near High, Isabell Reed.

BUFFALO—Hyland Park Spiritualist Church, Glenwood Ave. at Purdy St., F. W. Mitchell.

BUFFALO—Cold Spring Spiritualist Church, Schwieger Hall, 1445 Jefferson Ave., Alice Swift.

BUFFALO—Harmony Spiritualist Church, 126 Harriet St., Joseph G. Wind.

BUFFALO—Spiritualist Church of Life, 1052 Hertel Ave., T. John Kelly.

CORTLAND—Spiritualist Temple of Truth, 22 Homer Ave., M. Merritt Cortright.

ELMIRA—First Spiritualist Church, 468 East Church St., Eva M. Bostwick.

ELMIRA—National Spiritual Science Church of Truth, 112 Baldwin St., Mabel Merrill.

FULTON—Spiritualist Church of Truth, American Legion Hall, Onelda St., Helen B. Warner.

LOCKPORT—Lock City Spiritualist Temple, 26 Locust St., William E. Bickett.

NEW YORK CITY—Oakleaf Spiritualist Center, 233 East 67th St., Regina Weisz.

NEW YORK CITY—Spiritualist Temple of Truth, Chapter Room, Carnegie Hall, 254 West 57th St., Maina Tafe, Mary Fulton.

NEW YORK CITY—Psychic Studio, Ansonia Hotel, Frank Decker.

NEW YORK CITY—Universal Inner-Vision Church, Inc., Concert Hall, Steinway Bldg., 113 West 57th St., Pearl Irick Long.

NEW YORK CITY—Ethical Science of Communion, 113-115 West 57th St., Steinway Bldg., Studio No. 609, Bessie E. Keyes.

NEW YORK CITY—16th Branch of the Spiritual Science Mother Church, 19

"Is Death the End?"

By JOHN HENRY REMMERS

Chapter II All Half-Way Measures Thrown Into the Discard

When first I became interested in this all-absorbing subject, after the transition of my boy, I began my investigations and experiments with just one thought in mind—either the personality of my boy survived, or it had perished. All half-way measures were thrown into the discard. I reasoned in this manner: that, if the personality of my boy actually survived and retained memory, then one of his first desires would be to in some manner communicate this fact to me. I knew the determination of the boy and there existed a great love between us. We had spent many happy hours together discussing our favorite topics—electricity, chemistry, the radio, nature, and the stars. His was a splendid intelligence, and I felt positive that if such an intelligence did survive and retain memory, then its keenest desire, because of a great love, would be to convince me of this truth. Does not this seem logical? I further reasoned, that the only evidence for survival would be some form of intelligent communication with those who may have survived. I also fully realized that co-operation on my part was necessary if the best results were to be obtained. Such co-operation, however, would need to be free from all suspicion of fraud, intentional or unintentional, to be of any value whatsoever. I therefore chose my own home as the place to begin, and my wife, who possesses a keen intellect and a most exacting nature for truth, as my co-worker. But I was totally in the dark just how to proceed. In all my life it had never occurred to me to attempt anything similar. Although having read much since boyhood, I had never come upon a book dealing directly with this subject, nor had I ever discussed the matter intelligently with anyone, in spite of the fact that much of my youth had been spent in the environs of the church.

Death—A Deep Mystery?

Before the passing of my boy, I looked upon death as a deep mystery which only the grave could solve. But I never doubted the existence of a Supreme Intelligence. Law governed the Universe, and without Intelligence there could be no Law, of this I was convinced. And so I reasoned that if the "miracles" of the Bible did occur, they could only have occurred through the action of Intelligence in harmony with some natural Law. And if they actually took place then, there could be no reason under the SAME sun why they should not take place now. Why would a Divine Intelligence through whose Wisdom we have found our own existence, close and seal the doorway to the greatest of all blessings?

The most stubborn attempt to block man's way along this lane of knowledge has been made by religionists, whose multi-colored records tell their own story. And the majority today who preach loudest of biblical miracles, will laugh you to scorn if you dare tell them that the identical things have never ceased to occur, and are occurring at this very hour. "Can the blind lead the blind?" Certainly not! Therefore the truth or fallacy of this whole matter must come from the testimony of those who fear no earthly power, who have broken the shackles of religious bondage, and with a free and unbiased mind enter this field for truth and truth's sake alone! "New occasions teach new duties."—Lowell.

If my investigations in the past four years had brought no results and led me to believe that the personality of man perishes at the grave, I would not hesitate to take my place by the side of the materialist. But on the other hand, after finding unquestionable evidence for survival, would I not

be acting unwisely, even cowardly, if I withheld such evidence?

And so, with the full realization in mind that only through natural law would it be possible for personality to survive, and that only through the action of natural law could such a personality establish communication with us, I determined, first of all, to learn what able investigators, if any, had discovered thus far regarding such law. After some difficulty, I found there were, carefully hidden away in a great library, a splendid array of books on the subject by such men as Myers, Crookes, Schrenk Notzing, Geley, Crawford, James, Zollner, Flammarion, Wallace, and Sir Oliver Lodge, a veritable mine of knowledge carefully concealed from the eyes of man. Why? Let me again remind you of those powerful organizations whose sinister influences reach many places.

It is well to state, at this time, that no one should attempt investigation in this field until he has read and absorbed the works regarding it by the afore-mentioned eminent men. Each is a peer in the realms of knowledge, and their motives have always been truth and service rather than dollars and cents.

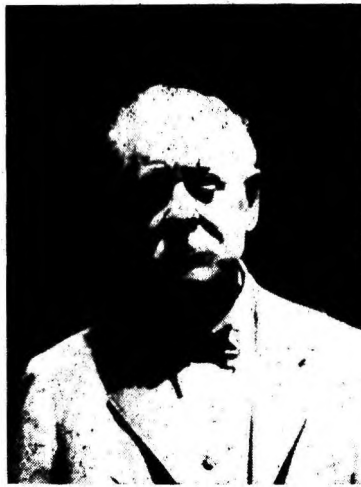
Read Doyle's Book!

There is one book which I usually advise those interested to read first of all. This book is by a most sincere investigator, Sir Conan Doyle: "The New Revelation and the Vital Message." Please do not throw up your hands and cry, "Spiritualism." Weigh, before you judge. We are sponsoring no religion nor picking a quarrel with any. What we want are facts. We do not care from what source knowledge comes, so long as that source is honest and sincere. I wish to state clearly that I am not a member of any church, nor am I connected in any manner with any sort of religious organization. All such relations were severed shortly after the passing of my boy, for in the greatest hour of trial I found them of no avail. None could offer me the slightest proof of survival. I knew nothing of Modern Spiritualism, and therefore, in justice, must omit it from this charge.

Faith in a higher law and justice alone remained as the one gleam of hope on my darkened horizon, and that gleam gradually brightened as I read the books pertaining to this subject by those men of Science whose names I have given you. Science (and by this I do not mean so-called Christian Science) will undoubtedly be the future religion of man. In the great quest for truth rests the hope of our civilization. No cause can ever be injured by honest and sincere investigation, but it can be retarded in its progress by misrepresentation and selfishness, both from without and within its own ranks. And it is this very misrepresentation by those lacking knowledge of our subject, coupled with the selfish deeds of Charlatans, which today is standing in the light of our greatest blessing. Therefore, if you desire the truth regarding survival, you must be strong enough to hold the trail in spite of these opponents. You must realize that the mere denial of a fact does not alter that fact, and that for every rare gem there are many imitations, but that the gems came first, and all the cheap imitations followed. I am referring directly to those who call themselves mediums, and whose blatant newspaper advertisements verge on the criminal. Keep away from these vile fakers. A genuine medium, like a good doctor, with dignity proffers his services. Begin your investigations in your own home with you own family, if possible. All those joining your endeavor should first prepare their minds through a course of reading on the subject.

(To Be Continued.)

He Starts Classes



PIERRE L. O. A. KEELER
Internationally Known
Slate-Writer.

MARGARET GAULE

(Continued from Page 4, Col. 5)

strued by the public which understands nothing of the interior working of the vast machinery—the great moving power of Mediumship.

Exposed to the criticism of the world, mediums are maligned and misjudged many times when they are totally ignorant and innocent of all attempt at wrong doing. They are obliged to bear the brunt of the harsh and cruel judgment upon their lives and actions.

Mediumship, Mr. Pressing, is the grand inter link between the world of Spirit and the world of Matter.

The mediums dip their pens into the inkwells of Immortality and bring back so much comfort. It is the great reservoir of power—made use of by intelligent, conscious, deathless beings—with which to demonstrate to mortals the truth of immortal life.

Without it one half of the world would be steeped in the darkness of error, superstition and ignorance, consequent upon the acceptance of false ideas of life and the remainder would undoubtedly be hopelessly lost in the fogs of a cold and barren materialism that declares that conscious humanity is doomed to perish with the decay of the physical structure.

But mediumship is the open doorway through which the spirits of the departed friends enter into your homes and your lives and make their presence known—bringing with them a flood of light by which errors are exposed,—new truths made plain and knowledge as law within the souls of mankind on earth.

Then it is not astonishing that this great power—called mediumship—is so little valued or noticed by the scientific mind of today. It is true that those very people who profess to be investigators in the realm of truth or fact, ignore the very avenues that open before them through which they might more readily pursue their investigations. They stumble blindly on, groping their way in darkness, while searching out the cause, origin and purpose of life.

I could go on, Mr. Pressing, but I see the supply of cards has exhausted. In closing I will say that while looking about over here, I see the possibility of Japan joining up with the Allies. We cannot be sure but Russia seems to be acquiring most of the land while Germany is being pushed aside. There is much I could write so open the door again.

MARGARET GAULE.

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NOW IS THE TIME!

Join Keeler's Class for Spiritual Unfoldment

A Nation-wide Development Class, said to be the first of its kind ever to be operated, will begin in December.

This class will be conducted by PIERRE L. O. A. KEELER, Lily Dale, N. Y. All joining the class do their own "sitting for development" in their own homes and according to Mr. Keeler applicants must enroll at once in order to start in the December class—otherwise their names will not be entered until January.

Testimonials show that on November 7, at Wellstein's residence in Wisconsin, one of Keeler's class members received remarkable manifestations. The occasion—instruction night for the guides of the members of Keeler's class.

All applicants desiring to enter this class must send an addressed envelope, at once, to Mr. Keeler at Lily Dale, N. Y. Each will receive details on how to join and a printed leaflet of testimonials from successful sitters.

CHURCHES

(Continued from Page 7)

CANTON—Christian Spiritualist Church, 512 Walnut Ave., N. E. Edid Leach.

CINCINNATI—The Temple of Occult Science, 3026 Woodburn Ave. Dorothy Staschen.

CINCINNATI—Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

CINCINNATI—First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

CINCINNATI—Spiritualist Healing Bathing Church, 2710 Cleinview Ave. Bertha H. Bickett.

CLEVELAND—Cleveland Spiritualist Center, Inc., 4618 Euclid Ave. William H. Kost.

CLEVELAND—Spiritual Science Church, 10427 St. Clair St. Rene Hunt.

COLUMBUS—Church of Spiritual Truth, 1048 W. Broad St. Lucille B. Clingan.

COLUMBUS—The Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Nellie C. Brown.

COLUMBUS—First Spiritualist Temple, E. State—Sixth Sts. Clara B. Knost.

DAYTON—Central Spiritualist Church, Haynes and Hulbert Sts. Laura E. J. Hallway.

STEUBENVILLE—Christ Spiritualist Church, E. of P. Hall, 3rd and Market St. Cora Yocum.

TOLEDO—Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

VANDALIA—Universal Spiritualist Church (N.S.A.) National Road. Corinne L. Pleasant.

YOUNGSTOWN—First Spiritualist Church, 323 West La Cade Ave. H. L. Bowman.

OKLAHOMA

BARTLESVILLE—First Spiritualist Church. Myrtle London Rogers.

OKLAHOMA CITY—Spiritual Science Church of America, 329 N. W. 13th St. Mae Derr McQuestion.

OKLAHOMA CITY—Central Spiritualist Church, 718½ North Broadway. A. C. Leslie.

TULSA—Psychic Science Spiritualist Church, City Hall Auditorium. Rev. Adella Reynolds.

OREGON

KLAMATH FALLS—Psychic Circle, 2412 Wantland, Class Mon., Tues., Wed., 8 P. M. Anna E. Rath.

MEDFORD—Psychic Circle Class, 5 East Third St. Anna E. Rath. (Sat. 8 p. m.)

PORTLAND—First Psychic Science Spiritualist Church, Neighbors of Woodcraft Hall. Alma Gudhart.

PORTLAND—First Psychic Research Temple, 8205 North Central St., L. M. LaValley.

PENNSYLVANIA

BETHLEHEM—Spiritual Alliance Church, 525 Main St. Clara A. Arthur.

BRADFORD—Memorial Spiritualist Church, 56 Elm St. Lou E. Lerch.

CHARLOTTE—First Spiritualist Church, 938 McKean Ave. C. P. Diaz.

HAVERFORD—Two World Association for Service, 512 Montgomery Ave. Emerson Gilbert.

KINGSTON—First Spiritualist Church, P. O. S. of A. Hall, Kingston Corner Bldg. Emma G. Hendershot.

McKEESPORT—First Spiritualist Church, 809 Locust St. Winifred McAndrew.

NEW CASTLE—The Spiritualist Church of Truth, McGown Hall, East Washington St. Agnes E. Guthrie.

PHILADELPHIA—Society of the Spiritual Unfoldment, 5218 Pine St. William Royal.

PHILADELPHIA—Victor's Psychic Science Center, 3609 Frankford Ave. C. E. Blanchard.

PHILADELPHIA—First Association of Spiritualists, N. E. Corner of Master and Carlisle Sts. Mamie B. Schulz.

Lest We Forget



REV. GEORGE W. WAY
(1872-1922)

Founder of The FIRST SPIRITUALIST TEMPLE of Wheeling, West Virginia

PHILADELPHIA—Third Spiritualist Church, 1421 N. 16th St. William Elliott Hammond.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, 3012 West Girard Ave. Anna K. Rose.

PITTSBURGH—First Church of Spiritualists, 256 Bouquet St., Oakland-C. V. Morrow.

PITTSBURGH, (North Side)—First Spiritualist Church of Allegheny, 100 East Ohio St. Elizabeth Graft, G. J. Lingenhoel.

READING—Friendly Church of Truth, I. O. O. F. Temple, 8th and Franklin. Dorothy Graft—Ruth Schatz.

WEST PHILADELPHIA—Spiritualist Church, Arcturus Hall, 263 S. 60th St. Marie Troxell.

WILKESBARRE—First Spiritualist Church, 68 Public Square. Eliza Yeager Fryal.

RHODE ISLAND

PROVIDENCE—W. T. Stead Spiritualist Church, 32 Haskins St. Eugenie R. Letourneau.

TENNESSEE

NASHVILLE—Christ Spiritualist Church, 1905 West End Ave. M. DeNicholas.

TEXAS

DALLAS—National Spiritualist Church, 1920½ Main St. Isabella Powell.

FORT WORTH—Light of Truth Spiritualist Church, 306½ Main St., Lena DeVoe.

HOUSTON—Spiritualist Church, 204 Milam Bldg. Ruth Curtis.

HOUSTON—First Spiritualist Church, 611 Calhoun St. Jane Collier.

SAN ANTONIO—First Spiritualist Church, Crummett Hotel, 112 Macordoches St. Azanita Thompson.

SAN ANTONIO—Spiritual Christian Church, 503 Trenton Ave. V. R. Cummins.

VIRGINIA

NORFOLK—First National Spiritualist Church, Southland Hotel. Katherine Baxter.

NORFOLK—Light of Truth Church of Divine Healing, Moose Hall. Fred Jordan, Alma Moser.

WASHINGTON

BREMERTON—Good Will Spiritualist Church, 837 Fourth St. Margaret Penny.

BELLINGHAM—Psychic Research Society, 2508 Park Ave., Mrs. John F. Cornett.

TACOMA—Rising Sun Spiritualist Church, 608 Fawcett St. Margaret Hine.

WEST VIRGINIA

CHARLESTON—Temple of Sacred Science, West Washington St. at Tennessee Ave. Frank L. Ransberger.

CHARLESTON—The First Spiritualist Church of Light, 280½ Capitol St. Beulah Brison.

HUNTINGTON—The Spiritualist Temple, Bradshaw-Diehl Building. Clifford Bias.

WHEELING—Way Memorial Spiritualist Temple, Broadway and Maryland (Island). George B. Cutter.

WISCONSIN

LACROSSE—First Spiritualist Church, 606½ Main St. Fred J. Gokowsky.

MADISON—First Spiritualist Church, 118 Monona Ave. Medora West.

MILWAUKEE—Christ Spiritualist Church, N. S. U. of America, Schroeder Hotel, Parlor A, 4th floor. CENTER at 2619 N. 19th St. H. Louise Miller, Anita Kuchler.

MILWAUKEE—First Spiritualist Church, 15th and Wright Sts. F. Lorenz Lamping.

MILWAUKEE—First Psychic Science Church, Inc., 2755 North Third St., Odd Fellows' Hall.

WEST ALLIS—Third Spiritualist Church, South 81st and West Becker Sts. Will Worcester.

WEST ALLIS—First Spiritualist Church, 2000 South 73rd St. Anna Hettwer.