PITTSBURGH PASTOR KEEPS HIS "DEATH BED" PROMISE

Higgins Flays "Fake" Mediums

Emerson's Dean Doubles Parlor Magic

went of Emerson college, a small mess of it and left behind them church and its adherent. His thing of a mysterious nature to New England institution which sters degrees of bachelor of Lit-success or failure of their efforts ing his last illness, Miss E izabeth erary Interpretation and bachelor to communicate with those they Graff, also a sincere Spir tualist, fluenced quite generally by the beet erts. Mr. Higgins spends some left behind. of all spare time while not teach-1- and guiding the youth at Pa., a Spiritualist minister, of Emerson in lecturing for the Red-|considerable prominence in that pastor were held in a Northside set. bureau. Kimball building, locality, made the same promise Pittsburgh funeral home on Auwhich he demonstrates his PSYCHIC OBSERVER attesting | "guide." ability as a magician and in the latter part of his show he "exocsos" fake mediums.

Why Not Be Fair?

* Dr. Higgins did no more than as and did it fairly and honestly · hould have no quarrel with www. Magicians especially when double as college professors, · interesting folk. Personally 🔗 have never seen one who did D Hisgins' "Jekyll and Hyde" motormance by "deaning" at a serious New England college dur-1. the day and mounting the lecin platform for a go at hats and rabbits in the evening. For 🐡 good of old Emerson. the stees should increase the dean's sometimes for we feel sure he would or much more value to the instation it they kept him out of 🖖 entertainment field.

The Old Excuse

I is ever the excuse of those attack mediums in general Tat only the takes, the illegitiis to and the insincere have any-5 82 to rear from them and none. · ' these should object to their statements. The legitimate and sincere should thank them for \rightarrow ir crusade, they point out.

Dr. Higgins can hardly expect to escepe criticism from Spiritualsts although he does so in a let-To the PSYCHIC OBSERVER. The Fort Wayne News Sentinel in what appears to be an unbiased report of Dr. Higgins' address bethere a club in that city says:

Dr. Higgins was very emphatcan his statement that virtually all so-called "Spiritualism" is nothing but unadulterated trick-*11. performed by mechanical: it cans by charlatans in a racket a Cont. on Page 7) ("Editorial")

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Soirst Within" -Alfred H. Terry-Spin:" Drawings by EOBIE---Mar-

SPEAKS DIRECTLY TO CLOSEST FRIENDS THREE DAYS AFTER HIS Keeler--Slate Writer FUNERAL RITLS

number of well known person-tion. (See Page 2)

But on August 5 in Allegheny,

Within the past few years a the legitimacy of the com nunica-

work, Dr. George J. Linge thoel.

Funeral services for the "dead"

Press Grabs Story

in Education and ages have promised to return to That Spiritualist minis er was the country, press associations Manifest Through His earth in the spirit as soon after the Rev. Albert Joseph rey, a and reporters seized upon the in-"passing on" as possible. Several man apparently of Geri an de-cident with the enthusiasm char-Howard H. Higgins is the of them have made a pretty bad scent, deeply devoted to his acteristic of the press when someonly controversy regarding the closest friends were his nu se dur- the non-Spiritualist hits the news.

The policy of the newspaper, inand his assistant in the church liefs of the editor regarding Spiritualistic matters determines the treatment which such stories

Threago. III. One of the numbers on his death bed and less than a gust 19, the sadness of t e occa- the Rev. Frey's "death" and the has sat for world famous charwhich Dr Higgins is prepared to week later communicated with sion lessened by his pari honers' faith of his followers that he acters including senators, con--1 e for his listeners on the lecthose nearest and dearest to him. faith that their leader would return in a factual man-gressmen, governors, foreign dip-"tre circuit is "Among the Spir-The incident is closed. Affidavits turn to them from the "spirit ner tempered with a bit of lomats and others. Marked in-He starts off with a period are in the possession of the world" and continue to e their facetiousness born of skepticism stances of positive physical results (Continued on Page 2)

Fifty Years Service

Newspapers from all parts of Many Prominent People Mediumship

For more than a half century the spiritualist world has been marveling at the work of P. L. O. A. Keeler, and receiving solace and comfort from his mediumship. He has been a constant visitor at Lily Dale during the summer seasons in that period and in the winter has made his home The New York Times reported in Washington, D. C. where he following sessions with him are many. William Henry Crowell of the U.S. Treasury Department in the closing moments of a fatal illness wrote a will so poorly it could not be read and died without affixing his signature. Through a slate writing Mrs. Crowell received a legible transcription of the will properly signed. It was the first case on record of a will being written posthumously.

Liliuokalana, the famous 'Queen Lil' of Hawaii, while in Washington presenting claims to this country for territory confiscated in Hawaii personally exhibited to President Grover Cleveland several slate writings she received and reported that the latter examined them closely. She added that her case received much favorable attention as a result.

Attacks on His Mediumship

Mr. Keeler's slate-writing has been attacked at times. Thirty years ago it was Hereward Carrington, confidential representative of Prof. James H. Hyslop of Kew York. Soon after this attack the officers of Lily Dale Assembly conducted an investigation of his mediumship.

In the yellowed files of the assembly may be found this printed report dated July 25, 1908. In part it says:

"During the forenoon of Thursday, July 23, 1908, Mrs. Humphrey, president; H. W. Richardson, vice president; and George B. Warne, treasurer, selected two from the center of a newly opened bundle of slates at the general store of A. S. Dayton, placed upon the frames and writing surfaces of the inner side a special stamp, whose immediate duplication was an absolute impossibility. The members went together to Mr. Keeler's seance room in his cottage at Lily Dale.

The morning sun was at its brightest and the single window, as well as door, stood wide open. Each visitor wrote her, or his, own name upon a separate slip of paper, folded it tightly and deposited it upon the table beside the slates. No names of friends in Spirit life were at any time written by the sitters.

"Neither the slips, the slates, or Mr. Keeler's hands were for one instant out of sight of three pair of watchful eyes."

(Continued on Page 3)



THE MESSENGE?

An inspired conception of the Christ created by A. G. I arned, noted New York artist and Spiritualist at the suggestion of a Catholic priest who urget the artist to portray a virile saviour rather than the anaemic, characterless Middle Age pictu es that have been accepted by the Christian faith as the image of its leader. Lacking the soulful eyes, waving hair, and sweet expression of the face, Mr. Learned's conception of the Galilean fill most satisfactorily the priest's commission. The title "Messenger" was presented to Learned 'y a trance medium.

PITTSBURGH PASTOR RETURNS



ELIZABETH GRAFF She Receives Message



REV. FREY He Speaks Three Days After His Own Funeral.

At Frey's funeral, when Graff and Lingenhoel expressed their belief that he would try to communicate almost immediately, all Pittsburgh papers carried story. When Frey spoke through the medium-not a line of comment was made by any Pittsburgh paper.

AFFIDAVIT

STATE OF PENNSYLVANIA, COUNTY OF ALLEGHENY.

Before us, the undersigned authority, personally appeared Elizabeth Gran, who being duly sworn according to law, deposes and says:

"On Monday, August 22, 1878, at about 4:30 o'clock P. M., I received a reading tor sitting) from Maude Kline at Line Hale. New York, in which I received a direct voice from Rev. Albert Frey in which he said to the This is Albert. I want to let you know I have trained conditions a lot better than I expected. Therefore, I come back and help you work. I will give you my voice and dence you have been seeking or inder my guidance. For many years you be a worked for me. During my passing over the best for presence, and tell George (Dr. Berrae Linsenhoel) though I be absent in the least in the ness in your faith in Jeans Christ. I want you and Dr. Lingenhoel to continue and work where I left off at the Church Lieved at the

"I have never had a reading from Thude Kline before. He called me a me char no one knows but myself. And seen in came through from spirit he called Elizabeth to his German accent.

"He continued, But when the land pain and needed help I called her the inner He wants everybody in his congress for to know he will return to them and help them daily. 'I can be more places now: I do not have my old body to drag along. I was greeted by the wife and two children and am happy now. We are all together. Please let my wife Margaret have a word.' 'Elizabeth, I want to thank you for what you have done for Albert Rev. Albert Frey) last winter, as I know to the feet a good Spiritualist like you could have gone through with all my husband a lines.

"I have received many words of love from my own loved ones and personal instructions for my welfare. I have felt the touch at his hand. He asked me to promise to continue his church, as it had helped many work ones and those in need of spiritual advice and a received. He continued, 'I want you, Elizabeth Staff to have had good treating. know I have had good treatment at the hos-pital I was in. They could do no more than let me pass out. This old house of ruline was worn out'."

(Signed) Elizabeta Caratta

Sworn and subscribed before the this 24th day of August, 1934 (Signed) Harry Heeg. Notary Public

My Commission Expires, March 2nd. 1941.



Graff and Lingenhoel Sign Affidavits Asserting Fact of Frey's "Spirit" Message

Maude Kline Is The Medium

:e Lingenhoel

AFFIDAVIT

TE OF PENNSYLVANIA, NTY OF ALLEGHENY.

Before me, the undersigned authority, perso the appeared George J. Lingenhoel, who being duly sworn according to law, deposes

On Monday, August 22, 1938, at about 2:00 ex ock P. M. I received a reading (or sitting) fron Maude Kline at Lily Dale, New York, in ch I received a direct voice from Rev. Albe t Joseph Frey in which he said to me he satisfied with his condition on the other side of life, and that he would like all of his fri nds to know, that his life was better in sp it. He told me he did not realize that his mi id was fading as much as it did just before he passed away. But that his mind is clear now. All o that he met his wife, son and daughter on his arrival in the spirit world.

He said he was well pleased with what I ha e done for him since he passed away to the sp rit world.

this message was entirely in the German in guage and could not be understood by Maud Ki ne or Mayflower (her spirit control). She, M. ude Kline, was blindfolded—I wrote a ballo: but did not say anything about Rev. Frey, so if she could see through the two large ha dkerchiefs sie, Maude Kline, would not ki w what I wanted.

She gave mediat of personal advice which we serve good and told me of some very imtant guides who controlled me at times of d-A little Indian Guide LITTLE SILVER STAR, who I have known for years but never co ild catch her frame gave her name clear—a Case told me he, too, would help me—an In lian who could not speak English came th ough. He was my healer. He was a cliff eller and as near as I could catch his name if was He-Whoi.

(Signed) George J. Lingenhoel.

S orn and subscribed before me **41 8 24th day of August, 1938.** (Signed) Harry Heeg, Notary Public.

· Commission Expires, March d. 1941.

(Continued from Page 1, Col. 4) and the Times' usual staid humor. The Buffalo office of the United Press asked for a story when it was known that Dr. Lingenhoel and Miss Graff would come to Lily Dale because it seemed likely that here they would find the best facilities for communicating immediately with their true friend. The Associated Press

wanted the same thing.

Dr. Lingenhoel and Miss Graff slipped quietly into Lily Dale, received their message and as quietly slipped out. The PSYCHIC OBSERVER regrets that we were not privileged to talk with them while they were here. They received a sitting with Maude Kline, well known medium, and went away fully satisfied that the Rev. Frey has kept his word and that they had received a real and very comforting message from him.

Affidavits Received

The PSYCHIC OBSERVER communicated with them by long distance telephone and received a brief description of the sitting with Mrs. Kline. Again the press was on the job to get the second part of the story, the consummation of Rev. Frey's promise to return. The PSYCHIC OBSERV-ER relayed the story to the press as it was received from Dr. Lingenhoel and Miss Graff. It was widely printed.

But here in the PSYCHIC OBSERVER for the first time are the affidavits sent to the PSYCHIC OBSERVER at our request.

The question naturally arises why could Rev. Frey communicate so easily and quickly with his lloved ones when Houdini, Thurston and others were unable to do so without creating a great deal of discussion that ended in hit-

terness and recriminations? Well, we should say that being Spiritualists all three of the principals in the Frey-Graff-Lingenhoel incident were trained in the matter of spirit communication. They were sympathetic. They wanted and expected a message. They got it.

And already we can hear skep-

"Yes, they were all Spiritual-After leaving Australia Mr. ists. Of course, they got a mess-

Of course skeptics doubt. THEY

Humanity Magazine All blood is red - All tears, salt

Unlike any other publication now in existence. Vibrant with Life, Labor, Love. Issued monthly; now in its tenth year. Its Editor, a farmer; its home, a little ranch at the foot of the snow-capped Rockies; its mission, the abolition of Ignorance, Poverty and Greed-the establishment of a CIVILIZED Civilization. a United World, and the Kingdom of Heaven upon Earth.

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granuling for something to spir-Working For The Harvest Life is a

CONVERSE E. NICKERSON

white already for harvest and the themselves and they forget this meet an understandin. Him. As workers are few." He meant the first necessary beginning in lauch we must consciously examthat his disciples would go forth order to understand any religion line thing called Death; we and preach his gospel and find is to know something of the sout must extrestly approach our conamong the harvest field the ripened minds of many who should be awake to His message.

The message of Jesus was the low that we go on in spirit? message of scientific immortal- Immortality is the desire of

whom Jesus raised to a position is offered by so many versions of of teachership were Peter and the Christian Church. In reality Paul, even though Paul came into Jesus taught that the soul was a the student circle later and ex-living thing already within us pressly by psychic direction and not something that would come to psychic contact.

Paul and Peter were evangelists. they were the great preachers of the Christ gospel. The definite thing about their ministry was that they dealt directly with psychic manifestation. Peter divined through trance condition the things of spirit. Paul, by clairvoyance and by inspiration, preached and exhorted the people to know the truth about the

spirit world. the Tanner's house, (see Acts 10) we shall have an intelligent refound out through his trance ex-ligion. perience just what the spirit world wanted him to do. Paul, by in- on into the hereafter. Our etern spirational writing, wrote mar- ity is with us on through The Spiritualist Clurches in invelous things that were to be for gates of death. The Sweet His disha Illinois, Ohio and New York isations. wisdom and edification to the and Bye' is right at hand the State will receive : visitor this followers of Jesus and the evan-consciously we as spirit in the last this visitor will be Rev. E. gelists of the world who were to do taste of eternity.

teach men the power and glory of Let us have preachers who man the Church of Coo Fellowship,

the soul within man. Spiritualism today needs just preachers do; sermons are earness; with the complete n of this miss such evangelists as Paul and things and delve down into the various Peter.

death.

the world today; they claim religion, yet they fail to believe in world of chaos and tumoit, men waring her.

Jesus said "Lo the fields are the reality of the spirit within the imp reant busiwithin us.

If we are spirit here and now, then shall it not logically to

religions. It is to gain that prise Among the class of students that the reward of righteousness us with the signing of a church register or the affirming of a creed. Our immortality is a scientific inheritance, God has given it to us at birth or before that event, as far as we know. Surely such a gift, so surrounded with the laws of spirit should be rightly understood and not put upon the basis of a Christmas tree gift received by good little children for some deed of virtue.

God's laws of the spiritual must Peter on the housetop at Simon also be considered rationally if

The world we live in stretches

go forth and preach as other European, N. thoughts parts of our being the Cherence Mrs. Taylor We need earnest people who Rouse men's minds and sometities will take directly to the people will be done. Tell them earne the will spend the winter about the questions of life and estly of the philosophy of Saldy in The Caseadage 5 iritualist Asualism and they will the include There are many materialists in reason things out.

Today as never before, in this will betve Mrs. Thy at a Brooklyn.

Fundame torrent of experiences inesigned especially for spirit consciousness. To li e in truth

siderations on that s bject.

MISSIONAI Y



BEV. E. ANN 7 AYLOR

th Barker, as intent pastor,

ARTHUR FORD

Arthur Ford, widely known we cannot slumber. (od has call- medium, who has made New York City his home for many years, was a visitor in Lily Dale recently after returning from his trip to Australia. While in that country he delivered a series of lectures and met Mrs. Valerie McKeown who tater became his wife. Mrs. Ford was one of the secretaries for the Australian Society. of Psychical Research which sponsored Mr. Ford's lectures in Australia.

Ford came back to America and age. THEY WOULD. went to London. While there he delivered a series of 27 lectures WOULD, too. in four weeks. These were given in Queens Hall and Wigmore Hall before audiences sometimes aggregating 2,000 persons. They were sponsored by Mrs. M. A. St. Clair Stobart who with Rev. G. Maurice Elliott has taken the lead in spreading the philosophy of Spiritualism via The Confraternity of Religions.

Mr. Ford declares that this Confraternity is the most important step toward the presentation of our philosophy to the public. Mrs. Stobart and Mr. Elliott are leaders in the Confraternity.

In order to confine all his efforts to propaganda work for Spiritualism Mr. Ford says he has resigned all offices in all Spiritualist organ-

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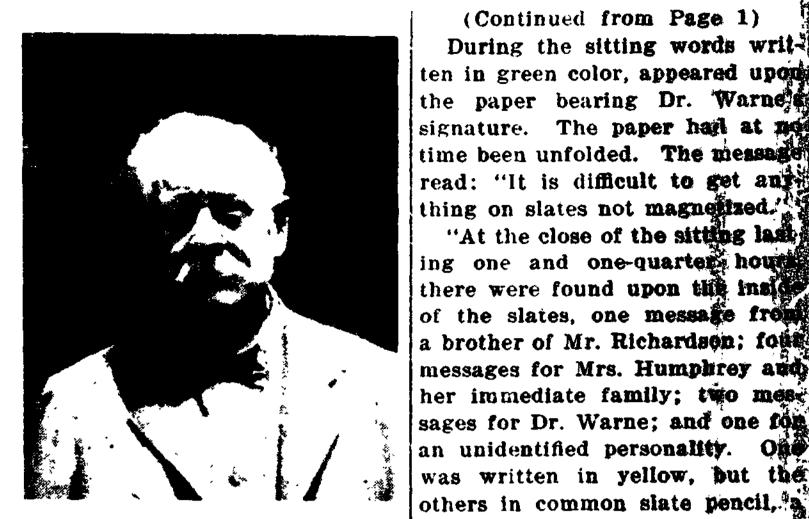
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P. L. O. A. KEELER

HARRY-ED

This floudini matter We are almost sorry we brought it up again. Something about the versatile magician has been arriving almost daily in the mail Nearly everyone has been hearing from him in one way or another . . . Nearly everything about his connections with the spirit world before and after passing on is being disputed.

A few excerpts from letters that have come to our desk:

Charles P. Rakow, one of our most interesting Houdini correspondents, says, that through his tigation. 14-year-old daughter, Betty Jane Harry Houdini sent a letter to his wife in which he tells Mrs. Houdini that she will never get in touch with him through "the bald headed saint." We believe he refers to the conjurer and business adviser of Mrs. Houdini, Dr. Edward Saint. Harry's letter advised his wife to "wake up and learn to see through that bald headed saint of yours. He's no good."

Others in a series of letters from Rakow state that Harry has communicated to him the statement that he (Houdini) left no message before he died with anyone. He says the Dunninger "message" looks like a blank piece of paper. Of Mr. Ford's communication with Houdini Rakow has but one word to say: "Fake."

And that's that!

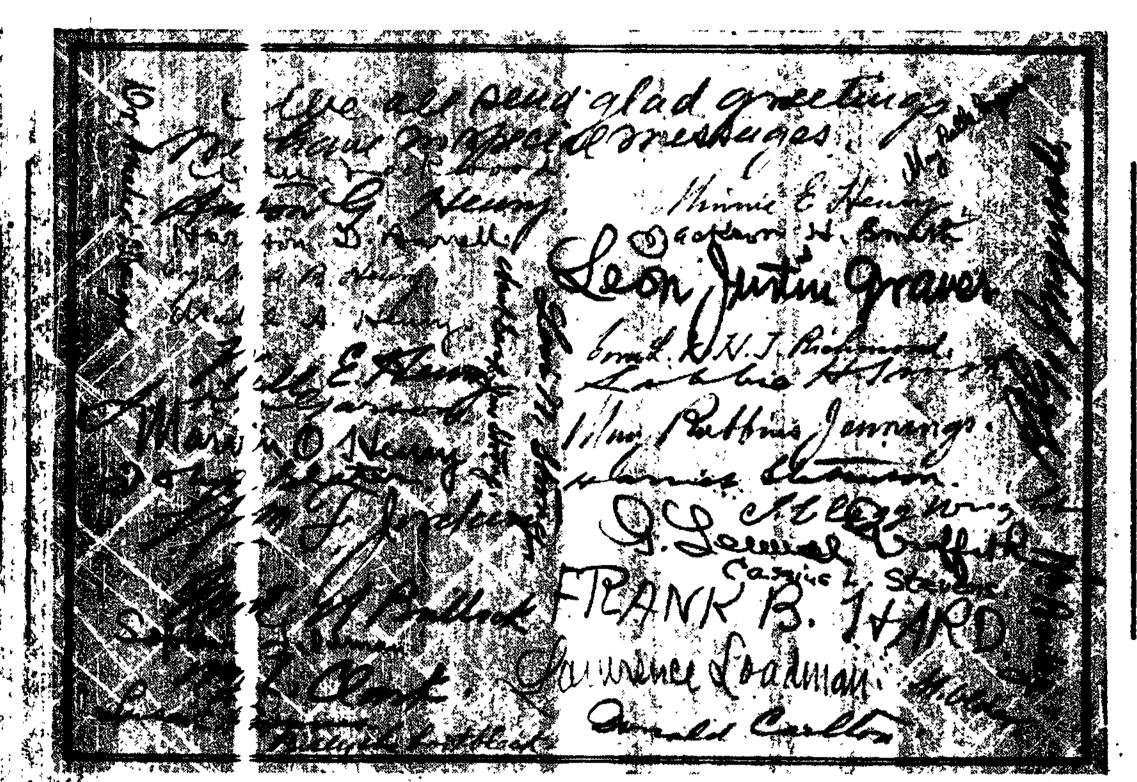
Betty Jane by the way, whom we have never seen but hope very much to see someday "sees" and "hears" Houdini but never becomes entranced when making contact.

Comes a message through the mails of Uncle Sam from Mrs. Frederick R. Rogers of Los Angeles.

Now Mrs. Rogers is a very devout Spiritualist we should say, from the tone of her letters, and has heard from Houdini (who hasn't?) through the mediumship of "Silver Pearl" (a Rev. Moore). It happened that Mrs. Rogers met Mrs. Houdini in a beauty parlor,-one of the attendants who had once been on vaudeville tour with Houdinis. Some time later Houdint appeared at a seance while Silver Pearl was in trance and asked Mrs. Rogers to take a message for Mrs. Houdini and say that he wanted to talk to her personally. Mrs. Rogers carried out the trust and included a copy of a booklet "To All." A reply came in a letter from Dr. Saint thanking Mrs. Rogers for the booklet but making no mention of the invitation to talk with her husband at the Rogers' home. The invitation was

3 + 5 A - 1

Keeler - Slate Writer "SPIRIT" SIGNATURES BY KEELER



About is a reproducting of a slate-writing received through the mediumship of Mr. Keeler this summer. The original was could not have written them dural received, along with many others, by Mr. Henry, during a private "sitting" with Keeler. (Mr. Henry's name and address will be submitted upon re- wat.) have gained access to the install known sames in SPIRITU LISM—in days gone by. Note signatures of JOHN SLATER, HARRISON D. BARRETT, FRANK ourfaces where they were found B. WARD, CORA L. V. RI HMOND, J. CLEGG WRIGHT. These have been verified, from records, as to their authenticity.

Conclusion of Investigators The investigators concluded that Ry HAIININI "The messages were not written. in advance — a substitution of slates was impossible—Mr. Keelek

ning of the seance."

small point of which was placed

between the slates at the begins

(Continued from Page 1)

During the sitting words writ-

"At the close of the sitting last

ing the sitting, for he could not surfaces where they were found without immediate detection." Another section of the board conducted another investigation spokes in a manner that remindthe following day taking similar ed there present of the great Danprecautions and received 11 mes, jel Webster. Mr. Plu mer's messages in all, one in Greek, one is sage was from Web ter himself

German, one in French, one is when said that it was recality he swedish and one in Japanese of who urged the pron algation of Chinese. Linguists available at line Emancipation I roclamation the time pronounced the Greek through the medium up of Miss French and Swedish message Colbural Following he Webster grammatically correct. The report measure came one fum Lincoln is signed by all six members of the himself who said that he had since board who took part in the invest lesgned that Webster aspired the

Message from Lincoln

has brought many messages from portant messages to be the the great prominent people in the spirit life and the lowly that ha a influenced Many times has Abraham Lincoln thousands in countles ways. Still indicated his presence by signing he holies forth in his modest cothis name and the great war presiding tage, at Lily Dale e ch summer dent, who many claim was a land withis home in Vashington, Spiritualist or at least believed in the return of all the rediums and its powers, has sent messages the greatest of all ate writers. through the mediumship of Keeler.

in a pamphlet describing one of Spiritualist Ter ple of Love, the seances at which President President Light, St. Petersburg, Lincoln received advice and guid ploride, will open the latter part ance through the mediumship of september, according to its Nettie Colburn, later Mrs. Max president, J. B. Ra fuse. The nard, the confirmation in a slate church is located at the corner of message from Lincoln important Ninth Avenue and enth Street facts brought out in the Colburn North. Nellie Curry: the pastor.

repeated in a later letter. There was no response to this.

Apparently Mrs. Houding either never got the letter on doesn't want very much to talk with her husband as he wishes.

Through Silver Pearl it was learned that Houdini is in great sorrow of soul and is being punished for his ridicule of Spiritualism. Thurston is in very much the same situation Mrs. Rogers' letter says.

Sic Semper Tyrannis!

PSYCHIC OBSERVER is prepared to send single copies to be placed in the reading rooms of public libraries if readers will assist us by obtaining permission from the librarians in charge.

through the years Mr. Mr. Keeler in his slate writing Keeler has continued to give im-

Miss Colburn in rance had

W. H. Plummer once recorded FLORIDA CHURC (OPENS

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Elsie Butler Bunts, Leader

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every chartered church (N. S. A.) in the state to participate and become a member. At the present eight churches have joined. The conference date. September 13, 14 and 15. Headquarters and registration, 138 Front St., Binghamton, N. Y.

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SPIRITUALISM and THEOSOPHY

BY C. W. DRABBERTER

The CASE For ASTRAL PROJECTION

SYLVAN MULDOON

A few people are skeptics because with the sensory perception at their disposal they have never come in contact with their soul or that of anyone else. Millions more, strangely enough, are sure they have a soul but would he shocked at the suggestion that they try to get a peek at it.

There is, perhaps, no other concopt on which most religions agree than the existence of some sort of an other being-a spiritual body. But there is probably no phase of his religion on which the ordinary man is more ignorant.

Generally speaking, every human being is made up of two counterparts, the material and the spiritual; as St. Paul in his First Epistle to the Corintbians said: "There is a natural (physical) body and there is a spiritual body."

The spiritual body of man has separate entity — intangible to The route the phanton travels been designated by any number physical objects, and invisible to while exteriorizing from the pool to New York. Passing in his father's seances in Buffalo of names — spirit, astral body, subtle body, spirit entity, fluidic body, etheric body, luminous body, finer body, double, phantom, ghost, pneuma (Greek), rauch (Hebrew) etc.

The belief that everyone possesses an astral body did not have its origin with the advent of modern spiritualism, but is age In the phenomenon of death, the phantom old, and in truth, the foundation the spirit leaves the body permanents will either up. of practically all religions. The nently. At all times during pro-Indian's spirit, at death, went to jection, the ghost is in continued the happy hunting grounds. The cation with its physical counterancient Egyptians believed in a part by means of a line of force. spiritual body in man, which they psychic cord, vital intermediate. called the Ka, and it was the Ka, fluidic cord, or silver cord, which, after the physical body was sort of elastic connection across dead and mummified, visited it which flows the vital energy for from time to time. Many of the life sustaining the unconscious older Egyptian paintings picture physical counterpart. In color is since projection the Ka as a sort of bird-like is grey, and although canadie of double of the deceased.

Tibetan Book of the Dead, edited the astral body without causing the and space by Dr. W. Y. Evans-Wentz-the certain and instantaneous death of the ma Bardo Thodol — believed to have the physical counterpart. The best in function in been written in the eighth cen- astral cord has its analogy in the fourth dimension. tury A. D. and embodying teach- umbilical cord of physical birth, be kept inch ings thought by experts to be At death, the astral cord ross not project of a controlled b about two centuries older, the idea always detach itself from the second that man contains a spirit is em- physical body for a number of hears to be innate in on phasized at great length.

Orthodox Church

While many people, especially orthodox church goers, shun all investigation into the dual nature of man, it has always been quite generally believed by them that the spirit survives bodily death; and while the word ghost

real man than the physical body of his physical body at will a which it animates. In appearphysical body, but is a body of call aura, but normally invisible fully unconscious. When the transfer man to physical sight. Its exact comtainty. By some it is thought to I have termed the condition between to show be "fluidic" in nature. Sir Oliver Lodge believes it to be "etheric," while others are of the opinion it is composed of highly refined matter — atoms and electrons vibrating at infinitely high velocities.



Muldoon at His Desk in Darlington, Wisconsin.

ing about as a complete and before he actually arrive there. normal physical eyes. This physical body is, as a rule en of as 'Astral Projection or Hon or horizontally at 'Astral Exteriorization, both astral hodev advances terms being synonymous with the mysical by an unward term 'Out-of-the-bady Exper-

Phenomenon of Death infinite expansion, it may not be marting to now able in the recently translated severed during the projection of approximate immediate days, and of late there has been to the subject undergoin; the exconsiderable prejudice against the new . This super-hasty embalming and cremation wind to tan transcends on the claim that such hasty meas and an omit ures are a painful shock to the state have new-born spirit.

Voluntary Projection

There are two types of astral projections: involuntary and vol

I would not have you believe . P. rendorists Pur ed

'Astral Somnambulism'. It is a life astral body des very common state of projection structure (falling of and similar to physical sommane) when the bulism or sleep walking

Astral Somnanibulian

"Astral Projection" Explained In order to make the term tivities of a most uncelled the sound of 'Astral Projection' clear to those type — not only re-enact events no near the and other readers unfamiliar with the sub- which have occurred to the sub- rede the week with ject, I quote a paragraph from my ject in the past, but also senses to the projection of the Astral some which are destined to occur and the projection of the Astral in the future. Often the projected most some which are destined to occur and the projected most some which are destined to occur and the projected most so the projected most some which are destined to occur and the projected most so that the projected most so the projected most so that the projected most so the p Institute and Laboratory, pub- which the subject later visite.

lished in England in 1929: physically and often recognizes. Statisments Series "The spirit counterpart, or This is not evidence of all the states of sale and the subject of the spirit counterpart. astral body, is capable, under cer- lived there before, as some cults and tain conditions, such as syncope, maintain, but of having seen the transce, while fainting, while under place while projected. As in its work used that the the influence of an anaesthetic, stances are numerous of schiering during sleep, etc., of entirely antly gifted persons seeing the section were such dispersons withdrawing and separating itself ghost of a living person at some receipt the vesure the theriffst from the physical body and travel- distant place, days, even donther we see the living person of the physical body and travel-

the Living, and the second and FREDERICK W. CONSTANTINE far more extensive one published in Vol. X of the S.P.R. Proceedings, confirmed the belief that such perception of phantoms was more than chance could account for, that there was some connection between the apparition and the person whose ghost was seen. The person whose ghost was seen was designated as the agent while the person who saw the ghost of the agent was designated the percepient. From my latest book, The Case for Astral Projection, I quote an illustrative case. The agent here was in a semi-conscious state. I would call your attention to the very unusual aspects of this case. First, a lady believes she left her body and visited her husband, miles at sea. Second, at the identical time, the husband dreamed she visited him! And, third, believe it or not, at the same time a third party-percepient - saw the projected astral body of the lady on the visit:

Actual Experiences

S. R. Wilmet sailed from Liverthrough a severe storm he had enigmatic occurrence will be spok when one than a lying down post- a dream in which he saw his wife est the come to the door of the stateroom. She booked about and seeing that her busband was not the only occupant of the room, hesitated a little then went in and advanced to his side. Stooping down, she wisted him and after gently caresing him for a few moments, uterly withdrew. Upon awakenng from his dream, Mr. Wilmot was surprised to hear his fellow passenger Mr. William J. Tait.

> You're a pretty fellow having ady connecto visit you in the Mr. Tail related what he had seen, while wide awake, lying in his perth. It exactly correcom the sponded with the dream of Mr.

Wien his wife met Mis Wilmot at materiown Conn. she imhaving mediately asked him:

pid you receive a visit from me a week ago Tuesday? seemed to me that I visited you." She told her husband that on account of the severity of the which ap weather and the reported loss of directed another wessels she had been andous about him. On the night of the occurrence she had lain awake for a long time and at about four o'clock in the morning it seemed to her that she had left her physical body and went out to seek her husband, crossing the fact the stormy sea until she arrived at his stateroom. She continued:

onscious

explana-

val. and was in the upper berth,

fied sub-blice they see no significance in tion does take place. rat the these late discoveries whatever.

"Freddy" Constantine was Spiritualist away back when Freddy ran messages for mediums and helped to fill the chairs when but a lad. He says he has been a Spiritualist since he was 7 and has worn stiff bosom shirts since he was 13. But Frederick William Constantine is not stuffed shirt because of those hard bosoms and wing collars. He wears them for comfort he says, never forsaking them even by the Areside in the evening or in the garden at

noonday.

Now, Mr. Constanting is nearly eighty—a long time to have wort those stiff shirts. He came of Spiritualist family and has given much to his religion. For years he has been associated with the Church of Spirit Communion in the Statler Hotel in Buffalo. He succeeded George Allen as its president and served many years as secretary. At one time he was president of the Lily Pale Assembly and at the present time is secretary of the General Assembly of Spiritualists. Twelve of their conventions have been held in Buffalo through Mr. Constantine's influence, the last being held there this summer. Mr. Constantine was trustee of the N. S. A. 1924-27 and treasurer 1925-29

It is partly through the influence and interest of Mr. Constantine that mediums and Spiritualists are now under the protection of more liberal laws.

Some of those that know their Modern Spiritualism say that Mr. Constantine is rightly considered "the daddy of them all."

Common Sense Precaution is considered taboo and ridiculous when mentioned by a scientific ject, through no effort of his law, the support of his law, the law, the support of his law, the law, the support of his law, the su researcher, thousands hold the word in high esteem when speaking of how Christ "gave up the ghost" on Calvary.

The astral body is the vehicle of consciousness, containing the energy of life — more truly the energy of life — more truly the real man then the physical body of the physical process that should he suddenly awakens to flud implications and phantom body in the physical process that the physical body of the physical process that the alkan the early researchers tried Christ, Mohammed, or any of the to explain such cases as "Tele- former world celebrities, He will partic Hallucinations," that is, as usually find himself right here on ance it is an exact duplicate of the however, that ghosts of the living the asieep's a seep and hallucination produced in the earth, among the earthly things are always conscious, for the property particularity cens and mind of the percepient by telepa- which he knows. Trips to far diselectric-like energy, luminiferous, jected phantom can also be part to the class of the from the agent, in spite of the tant planets will not only be imif which last that they ran into case after probable, but highly impossible. those case that relepathy could not He will find he will not be able ghost is traveling about outsit of peculiar dreams of the last obstitute to retain his normal consciousness The sub- or nothing about astral projection and penetrate the fog separating conscious in those days or how such could the earthly from the higher nds and explain those cases. But this is spheres of the spirit. He will see mes only true of old time research-spirits of the dead from time to ers for it is a discouraging fact time who have returned to the Tenical that one can mention astral pro- earth's atmosphere or who have lection" to many first rank spirit- just passed on, but he will not trailsts today and they will stand probably find the glorious sumsincest with mouth agape with no con- merland while still attached to manifes, caption of what one as talking his physical body, although occadreams about or make the stupid remark signally such a sublimated projec-

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By DR. EDWIN F. BOWERS

(Continued from August 25 Issue)

Dr. Bowers first article dealt with the beginning of spirit photography with John Myers and Mrs. A. E. Deane in their "developing circle" and the strict test condition with which they surrounded their investigations. He outlined the tests applied by Maurice Barbanell of the Psychic News of London and others to Myers' Photographic mediumship.

Lady Caillard

fifty miles away when he received were not here last week." the wire, urgently requesting his secure a camera.

plates was quickly secured at a neighborhood shop, and at Myers' markable demonstration of Hyers' to whenevere participating in the suggestion, placed directly under amazing gift was when identical experiment and placed a a box. Arthur Conan Doyle.

At a "direct voice" seance shortly afterwards, (during which materialized spirits speak audibly and intelligently) there were present Lady Segrave, Lady Carey Lord Cottenham, Hannen Swaffer and many other notables.

Sir Henry Segrave

Sir Henry Segrave." (He had been them.

killed in an auto racing accident a few months before.) Myers replied "It is a pleasure, Sir Henry, to know that you have come through, to prove your survival."

The voice then left Myers, went to the other side of the room, and addressed Lady Segrave. It said: Olive, what do you think of the picture Myers took of me last week?''

"It is the finest I've ever seen of you, Henry," Lady Segrate replied."

"I posed especially fer you," Myers was two hundred and Sir Henry continued, because you

On this same plate the face of attendance. He arrived the fol- Swaffer's aunt appeared. & Comlowing morning, but too late to menting on this photo Swaffer was procured said, "No one would doubt this bent procal photographer, and

the casket. After the funeral psychic photographs were ob- had previously been arranged cortege had started the packet tained simultaneously in Leeds that the group in Lee is would was secured, taken to a photogra- and in London. Spirit messages phone the results of th ir sitting pher's dark room, opened and de- received from W. T. Stead; fam- a specified time. veloped. One of the plates showed ous journalist, who went down Meenting in Londo, Myers, a clear photo of Lady Caillard, on the Titanic, advised that the hile in a trance, asked he sitters her husband, Sir Vincent, and Sir experiment be tried, asserting that the build care to a great the it would be successful.

Stead Manifests

Stead, daughter of the publicist with of which requests were noted. and head of the Stead Rureau Hiss Stead thought of her father's bought a packet of printing paper pate the wall in different These papers were retained by her configure in life. and locked in a strong box at the Miss Stead then do pped the

Stead Bureau. Just before the server at a time, n the de-Finally a voice came through seance the packet was taken from the training also. saying "I want to thank you, the box and opened, and complete seventeen; pers con-Myers, for the privilege of com- mittee including Miss Stead and trings psychic "extra Among ing through on your plate. I am Maurice Barbanell signed each control a cross, a



JOHN MYERS

That same afternoon, n Leeds, However, a package of sealed ing a Swaffer: look at ber more. This packet was opened However, perhaps the most resident signed by s ven peo-

> dipearage of anythin unusual the prints. One si gested a

grouse another the wo I 'love, For the London seance Estelle the thirt a bouquet of flowers,

we'd the word 'so e' and a

number of pictures of W. T. Stead, some of which showed only his contained a beautiful photograph nating from the medium himself, of a bride, identified by several is utilized to build up an etherialof the members present.

At the prearranged time the group at the seance in Leeds phoned, giving a description of their results. Subsequent comparisons proved that eleven of the Leeds prints bore "extras" identical with those produced at the same time in London.

And thus, in a manner simulating television, Myers' guide had been able to imprint identical "extras" on prints developed in seances, held two hundred miles apart.

Nearly All Identified

Out of approximately thousand photographs taken during the four years Myers was active in this work about four theusand showed either spirit faces and forms, designs of various types and pictures, or else carried definite messages in the handcommunicate.

have been identified as relatives, investigator and the results he f**riends or histo**rical personages, secures. and almost without exception the messages were recognized as pertilianswer to what many believe to neat and highly evidential.

spirit "extras" ever get on these wonder why it took us so long to photographic plates?

"Spirit" Photography Explained There is a great difference of face, while others showed him in opinion concerning this subject. full figure. One of the pictures Many claim that ectoplasm, emaized -- not materialized form, which is photographed by rays as yet unknown to science.

Others claim that some psychic force, the constitution or nature of which it is difficult to describe, exudes from the medium, and takes on the "thought forms" projected by members of the audience or circle, and are then photographed.

Conan Doyle believes that "the supernormal images have every appearance of having been projected on to the sensitive plates, independent of lens or camera."

Still others contend that, in these psychic pictures, the spirit permits his memory to play upon radiations that emanate from the photographic medium, and by means of some unknown and invisible ray impresses his image on the plate.

It is all "passing strange" writing of the one purporting to either utterly bewildering or absolutely convincing—depending up-Of the "extras" ninety per cent on the degree of receptivity of the

Sometime we shall know the be an enticing but insolvable It may be asked—how do these enigma. When we do, we may learn this answer.

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Spiritualism in general and not just- Thank Spiritualists and Fake We don't know The area of the mediums. 46ompetent sphysicians. says the dean, stdo not object to the exposure of the methods uacks: True, professor, but should a lecturer take the platform and give the impression that there is very little but fake in modern medicine and that practically

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ect that medical societies of all kinds and descriptions would rise to their defense. We would only lege drops his high view and be way o so much for Spiritualism. comestitust an entertainer Making Meaning Clear Weshaye listener to a titul of the We might accuse his Higgie of the Chaveling von Fragues. not making his meaning clear that used to be one ten according blacks ins Canongaire Studies legate dupérite es ara vanda de la agresia.

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