

The PSYCHIC OBSERVER

NUMBER TWENTY-NINE

Published by DALE NEWS, Inc., Lily Dale, New York, U. S. A.

SEMI-MONTHLY

10 CENTS

VETERAN MEDIUM CARRIES ON



GEORGE BARTLETT CUTTER, Boston, Massachusetts, one of America's outstanding mediums. He is indeed a veteran—his name has appeared on the summer camp programs of numerous Spiritualist Assemblies in the past, namely: Chesterfield Spiritualist Camp, Chesterfield, Indiana; Lily Dale Assembly, Lily Dale, N. Y.; Freeville Spiritualist Camp, Freeville, N. Y.; Etna Spiritualist Camp, Etna, Maine, and many others.

Mr. Cutter has served The Third Spiritualist Church, Philadelphia, Pa.; The First Spiritualist Church, Columbus, Ohio and at present he is Pastor of The Way Memorial Spiritualist Church, Wheeling, West Virginia.

Mr. Cutter, a missionary for The National Spiritualist Association, is a lecturer, message bearer and teacher of the Philosophy of Spiritualism.

An Appeal For Universal Service

By JULIETTE EWING PRESSING

We are told that the real reason the "NO WAR PROPHECIES" did not come to pass was simply because the Spirit People working for PEACE did not have a sufficient number of "contact points" on the earth plane—PERSONS in accord with PEACE through whom they could "link up" and combat the opposing forces.—Ed.

Spiritualists!! NOW is the time for us to prove what we teach. NOW is the time for us to render great service to our spirit guides. Thoughts ARE things. Spirit power operates on the earth plane ONLY THROUGH MAN. From God (spirit) to man, and man to man.

Each person—every single one of us can be a contact point through whom the spirit people can "tune in." By so doing they can accomplish the very urgent work that must be done on the earth plane during these times when the entire world is filled with war thoughts, war talk, grief, misery, pain and destruction.

Would YOU like to do your bit to help? Can't YOU give a part of each day to sit as an earth plane battery through whom these messengers of mercy can work? It is very simple, if we but understand, and so very urgent. Yes, we must render assistance to our guides.

If possible, choose the same time each day.

Relax, call upon God, recognize your own divinity and at-onement with the source of all power.

Send out thoughts of love, harmony, peace, power, good-will, healing thoughts and truth.

By so doing, you form an invisible beam of white light, upon which the spirit can travel earthward, to render service wherever needed. Jesus probably meant this when He said "Pray without ceasing."

Each of you can really tune in to the Power House of All in All. The spirit people will do the rest.

This appeal for help has repeatedly been given me during my silence ever since the war talk began. Will you join this chain for Universal Service? The more beams of light that are furnished, the more work the spirit world can accomplish.

It will help you, if you visualize yourself as a contact point for God, and see a great beam of white light coming to you.

And, too, by sending out our constructive thoughts, we can counteract the destructive thoughts and by so doing, we will greatly assist those on the other side who work for Harmony and above all PEACE ON EARTH.

"IS DEATH THE END?"

By JOHN HENRY REMMERS

The Author



JOHN HENRY REMMERS, San Diego, California, Author of the book "Is Death The End?" — starting on this page.

Mr. Remmers' main object in writing this book, was to reach those for whom the sun no longer shines, whose lives have been darkened by the apparent loss of a loved one.

"I KNOW," says Mr. Remmers, "that no creed or dogma can illumine those who have lost a loved one. Either that personality loved so well—has perished—or it has survived!! Half way measures no longer satisfy, people want to KNOW."

Little as yet traversed trail, and on the heights I have bathed in the warm and beneficent light of Sublime Truths. Once again there is a song upon my lips, and great joy fills my heart. The personality I loved so well has not perished. MY BOY LIVES! What greater blessing than the absolute knowledge of this fact could be mine? Since our parting I have seen his face, felt his hand and spoken to him, voice to voice, many times. And it is for you, whose heart is filled with love, anguish and doubt, that I have laid aside my material pursuits to bring to you this message, to help you out of that darkness which once enveloped me.

The LAW Is Generous

The only evidence for survival is Psychic Phenomena. There is none other! Intelligent communication with those living in another realm of Life proves their existence, and to aid you to establish such communication is our main object. The materialist will scoff, but we are not concerned. Let him worship his goddess of ponderable matter while we look toward the stars. Many priests, preachers and rabbis oppose and ridicule psychic phenomena, in spite of the fact that the entire religious structure

(Continued on Page 2, Col. 8)

An Orthodox Minister Is Puzzled

The author of this verse may have been an Orthodox minister somewhere in Buffalo, N. Y.

When I lie down
Upon my little bed,
If I should never wake again,
How shall I know I'm dead?

We are about to treat the greatest subject with which the human mind has ever dared to be engaged. Through the long ages of evolution we have finally arrived at the period of our development where we can with reason safely venture into a previous almost forbidden field. Old fears, superstitions and dogmas are fast fading in the piercing light of a new age, an age so marvelous in its discoveries, so daring in its accomplishments, so courageous in its power of thought, that only the prejudiced cling to the earth and tremble in their ignorance. The enlightened mind soars to the heights and rejoices, thrilled by a thousand causes, causes ever widening in their possibilities, revealing a Universe where space and time cease to exist.

Truth Will Triumph!

We intend to treat this subject honestly and fearlessly. We shall speak the truth as we see it, without reservation, attacking that which is outworn and blocking our progress, but at the same time reinforcing those Truths by which mankind has been guided on the upward struggle through the bogs of intolerance and the fogs of superstition.

Man usually tries to avoid that which he fears. Few have the courage to face ridicule and persecution, and, for this reason, great truths are so long delayed in their general acceptance. Let any who question this review the history of man's progress.

Sir Oliver Lodge tells us, and my own experience has found it to be true, that the subject before us finds its most bitter opponents among the ignorant and the profane. Every blessing which man enjoys today was first opposed by these same factions. But it has been so decreed in the great scheme of things that courageous souls, once having discovered a truth, pay no heed to the fanatic prattle of this class, go on with their labors, making every sacrifice, that such a truth may materialize and become a blessing to the entire human family.

Positive Knowledge

Without question this subject is the greatest, the grandest, and the most absorbing with which the mind of man can become engaged. It has gripped the very souls of the world's best thinkers. The positive knowledge that man's personality actually survives the change called death is the most sublime blessing facing the whole human race, and this divine blessing is but awaiting man's mental growth for acceptance. This positive knowledge, when it becomes general, will change the entire social fabric of civilization. Evils which a thousand man-made laws could never alter, will vanish like the night before the dawn.

Once having comprehended the fact that nothing in the universe can be annihilated, or go out of existence, but that all things merely change in vibration or form, mankind will have made another tremendous step forward. The now much-dreaded ordeal of Death will then be looked upon as one of Nature's marvelous phenomena, releasing the ethereal man when his material garment, through accident or decay, has become unfit for further use. From sorrow and grief for the so-

called dead, man will then be delivered, for through knowledge he shall have conquered his last enemy—DEATH.

Scientists Proclaim Survival

The knowledge of this fact will change man's entire conception of Life. It has already done so for thousands of individuals throughout the world today, among them many brilliant minds who, after years of the most painstaking investigations, became absolutely convinced of the survival of personality and its ability to communicate with the earth-plane after transition. Great courage was required of these men and women to sponsor a cause opposed by certain powerful organizations.

Religion, cloaked in glittering robes of mysticism, based on man's survival, was taught for centuries. But when a few daring scientists proclaimed man's survival the natural sequence of Nature's laws, scientifically proven through the action of Psychic Phenomena, the guns of organized religion immediately began spitting forth their venomous flames of ridicule. Why? Don't you see, the cloak of mystery had been torn away, the very cloak by which the few mystified and held in sway the many. Ridicule and Persecution became the chosen weapons of organized religious defense, and they still are; but this defense is now rapidly crumbling before the onward march of Progress.

My Boy Lives!

This treatise will not be of a purely scientific nature. We shall strive to combine our teachings and philosophy in such a manner that the average individual can grasp and comprehend the reality of man's survival after the phenomenon termed Death. We hope to follow with a work wholly scientific. Do not be impatient with our repetitions and digressions, for we are only trying in this manner, to remove from your sight those damnable barnacles of mysticism, ignorant opposition and selfish orthodox prejudice, all of which are constantly obstructing the vision of those who are eager to gain knowledge of this great subject.

Our main object in this work is to reach those for whom the sun no longer shines, whose lives have been darkened by the apparent loss of a loved one. I, too, have passed through the valley of the deepest night. My boy was the song of songs to me, and I loved him with a love supreme, just as you loved that one who left you as my boy did. We meet on holy ground. Ours is a language understood only by those who have suffered as we have. I know that no creed or dogma can illumine your darkened way. Fine sermons and idle promises are as mere mirages on the desert of your broken hopes, they only add to your confusion and despair. Either that personality you loved so well has perished—or it has survived! Half-way measures no longer satisfy. Blindly you are groping for facts, you are lost just as I was. But be of good cheer; there is a narrow trail which will lead your parched soul to the green heights of reality and there you may drink and drink deeply.

Through a rational faith and untiring effort I have found this

Watch for PSYCHIC OBSERVER

Special Christmas Offer

IN NEXT EDITION (December 10th)

ADVENTURES IN SPIRIT LIFE

Experiences, Observations and Conclusions

● ● ●

By OWEN R. WASHBURN

★ ★ ★

(Continued from November 10th Issue)

INTRODUCING A GREAT STATESMAN

On October eleventh, Alexander DeChard, who resides at 322 Foster Street, Palmyra, N. Y., held a seance in the hope that some of the men of leadership in the United States in past years might, by direct writing on cards, placed between school slates, give some counsel and express opinions as to the state of the world in this great testing of the powers that stand for civilization. The seance was held at my request and was held without the payment of any fee to the medium, in order that he might, through his remarkable mediumship, promote the welfare of mankind.

In writing to Mr. DeChard I named two men who responded with statements: Daniel Webster, former Secretary of State, United States Senator, leading authority upon constitutional law and diplomat, whom my family knew previous to his death in 1852, and Rev. John Wesley, founder of the Methodist denomination, a native of England, who died in 1791.

A man I did not name and had not heard of, Mr. Vil Lee, a native of China, and a woman whom I had known well, Mrs. Frank French, wife of the famous wood engraver, Frank French, also unexpectedly wrote me notes during the seance. Mr. Vil Lee wrote very briefly for himself but, presumably because Mr. Webster was using Mr. DeChard's mediumship for the first time, and also because he was more familiar

FAMOUS STATESMAN



DANIEL WEBSTER

Speaking to the world at the request of Rev. Owen R. Washburn, Hon. Daniel Webster, who has observed the course of national affairs and the rise and fall of nations, from the spirit realms of life for eighty-seven years, visited Alexander DeChard and dictated, through a Chinese guide who attended the seance, the remarkable address published in this article.

with the work of direct writing, wrote at Mr. Webster's dictation the letter Mr. Webster signed with his own familiar signature.

AN UNEXPECTED LETTER

About a year before the seance I had visited the home of Mrs. Frank French, at Reeds Ferry in New Hampshire. Living there was also the daughter, Miss Mabel Edna French.

During the evening I spent there, I had given an interview, seeking through my mediumship to aid in several problems. One of them being the finding of a valuable oil painting. This painting was the work of Frank French, who had been in the spirit world for some years. It had been stolen by a resident of the town. Under spirit guidance I drew a map of part of the village and indicated in which house the painting had been placed. My hostess was in very bad health at the time. When the seance at Mr. DeChard's house took place, Mrs. French had been dead for some months. I had not mentioned nor had in my thoughts in connection with the seance, any of the French family nor my visit there.

When I received the twenty-seven cards upon which the spirits communicating had written what they had to say, I found to my astonishment the wholly unexpected note from the spirit, Mrs. French. Written in her characteristic way, showing perfect knowledge of my visit, it constitutes as absolute a guarantee as human reason can demand of the genuineness of the results of that seance. The letter reads:

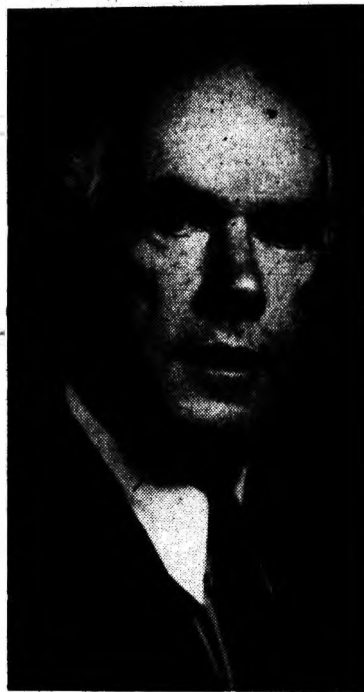
"Greeting, Mr. Washburn:

"Well, my friend, this results from your visit to my home. It's my first visit to earth since my mortal remains were taken from my home at Reeds Ferry, New Hampshire. You remember when you tried to locate the painting: well it was (placed named deleted) as you said, but destroyed. It's good to feel the atmosphere of earth. Glad it's all over for me, for so much I went through with that Mabel knew nothing of.

(Signed) "Mrs. Frank French."

(Continued on Page 4, Cols. 1-2)

Helps Mankind,



ALEXANDER DECHARD, Slate-Writer and Direct-Voice Medium. He has been visited by spirit members of the royal family of England, who wrote brief letters on cards placed between school slates.

Under strict test conditions, Rev. Washburn found absolute proof of Mr. DeChard's ability to serve the spirits who seek to enlighten and comfort mankind. It was in his home that Daniel Webster presented his masterly address.

In co-operating with Rev. Washburn, DeChard exacts no fee for his spiritual work. He will accept no money from either *Psychic Observer* or the author of this series.

About January first, Mr. DeChard will co-operate with this paper by submitting written messages. These messages will be published intermittently.

IS DEATH THE END?

(Continued from Page 1)

rests upon the foundation of psychic experiences. Take away this foundation and the whole religious structure crumbles.

Assisted by my good wife, I have made an intensive study of this subject. In the last four years worldly pleasures were discarded, and our friends of former days deserted us one by one. But we have been amply rewarded and look forward to still finer results as we progress and are able to assimilate the knowledge which is constantly flowing for all, every soul upon the earth, from that Great Source of Divine Wisdom.

Divine Law is no respecter of persons. No individual, or any group of individuals, can monopolize Truth. "Seek and ye shall find, knock and it shall be opened unto you." Divine Revelation is but awaiting your effort and sincerity. The Law is generous, but also exacting in obedience and patience.

END OF CHAPTER I

Chapter II continues in
NEXT EDITION

ATTENTION SUBSCRIBERS!

YOU WILL KNOW WHEN YOUR SUBSCRIPTION EXPIRES BY WATCHING THE DATE ON YOUR WRAPPER.

NUMBER TWENTY-NINE

The above is the number of the present issue of *PSYCHIC OBSERVER*. You will find this number in the upper left hand corner of the first page.

This number is advanced every two weeks—showing the number of *PSYCHIC OBSERVERS* issued up to date. The date of this paper is:

NOVEMBER 25, 1939

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid for your subscription has expired.

You are cordially invited to renew your subscription. Keep watch of the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to:

DALE NEWS, Inc.
Box 92, Lily Dale, N. Y. U. S. A.

"I Have Conversed With My Friends —Of That I Am Certain"

— SIR OLIVER LODGE

SPIRITUALISM'S OLDEST ENTHUSIAST DEFENDS OUR CASE

Though Spiritualist, detest war, since it degrades man to the level of the brute; though they recognise the pain, sadness, and sorrow which must inevitably follow as the result of the violation of the laws of man's being, yet they rejoice in the knowledge that Spiritualism at least provides a spiritual ambulance corps which can minister to the wounded, the heartbroken, and the bereaved. We have no doubt that there are many who have been nibbling at Spiritualism for many years who will discover in the months ahead of us the tremendous value which it can be to a nation in agony.

We recently pointed out that it was the outbreak of the war in 1914 which made Sir Arthur Conan Doyle step forward as the apostle of Spiritualism. He had been investigating the subject then for 25 years, and he had arrived at a personal conviction that life was continuous and that spirit communion was possible, but, as he repeatedly said in his lectures, "It was not until I saw the sorrow and bereavement caused by the war that I realised the tremendous message which Spiritualism had for the world." Having grasped that fact, he spent himself, even to death itself, in handing on its message to his fellows.

"We Shall Survive"

We remember, too, that it was not until the war of 1914 that Sir Oliver Lodge became positive in his statements on the subject. Many years before, Sir Oliver Lodge had read a paper before the London Spiritualist Alliance, in which he expressed himself in a very tentative and guarded fashion, but in 1914, when war had laid its grip upon Europe, Sir Oliver, too, realised the importance of the truths which he had proved, and in November, 1914, before a crowded audience in London, he for the first time declared his conviction in a positive and constructive manner. He was then able to say:

"We ourselves are not limited to the few years that we live on this earth — we shall go on after it; we shall certainly continue to exist. We shall survive. Why do I say this? I say it on definite scientific grounds; I say it because I know that certain friends of mine still exist, because I have talked with them. Communication is possible. One must obey the law, one must find out the conditions. I don't say it is easy, but it is possible, and I have conversed with my friends as I could converse with anyone in this audience now, and, being scientific men, these friends have given proofs that it is really they, not some personation, not something emanating from myself. They have given definite proofs. I tell you, with all the strength of conviction which I can muster, that

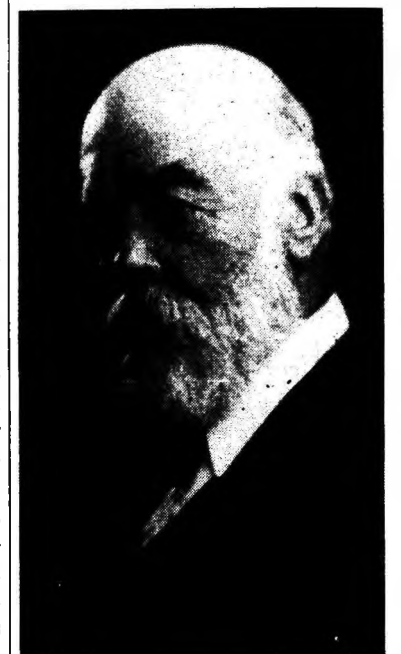
the fact is so; that we do persist, that these people still take an interest in what is going on, that they still help us, and that they are able from time to time to communicate."

"I know this is a tremendous statement, a tremendous conclusion; I don't think any of us, not even I myself, realise how great a conclusion it is. For many years, ever since the 'eighties, I have tried every other method of explaining these things, until gradually they have been eliminated. The conclusion is that the survival of humanity is scientifically proved by careful scientific investigation. That, of itself, leads us to a perception of the unity running through all states of existence; that is why I say that man is not alone. I know he is surrounded by other intelligences. And if you once step over the boundary, there is no limit to the higher intelligences until you come to the Infinite Intelligence itself. There is no stopping. You must go on until you come to God."

Catholic Viewpoint

Father Thurston, criticising the prophecies made in a contemporary, again takes the view that we have "no possibility of making

He Is Convinced



SIR OLIVER LODGE

sure of the identity of any communicator, supposing there is any communicator, which, after all, still remains one of the great problems of the whole question." Now, Father Thurston has devoted a great many years to the study of psychic phenomena, but, unfortunately, Father Thurston is compelled to view the matter from the standpoint of a Roman Catholic, while Sir Oliver takes the view of a scientist. He says he can be sure of the identity of his friends.

Father Thurston, however, is not unkind; he says that "the fallibility of mediums does not, of course, mean that the mediums themselves, especially those of the better class, are fraudulent, or are practising their trade in bad faith." He claims, however, that it may be confidently asserted that information communicated in this way is always liable to error. There, of course, he is right. Infallibility doesn't exist, either in the Vatican or in the spirit world.

"Two Worlds"

NEW YORK CITY Spiritualist Temple of Truth

Chapter Room

CARNegie HALL

254 West 57th Street

Services every Sunday beginning November 12th at 8:15 P. M.

Organist — Vested Choir of 10 trained voices.

Internationally known Soloists and Speakers

Lectures and Communication Service.

Send your name and address to receive monthly church calendars.

MAINA TAPE, Minister

250 Riverside Drive
New York City

Standard Trumpets



Student Size\$2.75
Two Section (Special).....\$3.00
Professional Size\$3.50
Fiber Case\$3.00
Luminous Bands\$.50

WHEELER & LYND

Dept. D.N.
2351 S. W. 15th St., Miami, Fla.

THE PSYCHIC OBSERVER

Lily Dale, N. Y., U. S. A.

Published by DALE NEWS, INCORPORATED

Juliette Ewing Pressing Established 1937 Ralph G. Pressing

Headquarters, 5 Melrose Park, Lily Dale, N. Y., U. S. A. Phone, Cassadaga 43-F-2

Published Twice Monthly — 10th and 25th of Each Month
Printed by The Pri-Ad Corp., Pri-Ad Bldg., Jamestown, N. Y.

SUBSCRIPTION RATES

United States—1 year, \$2.00; 2 years, \$3.00; 6 months, \$1.00
Canada—1 year, \$2.50; 2 years, \$3.50; 6 months, \$1.25
Foreign—1 year, \$3.00; 2 years, \$5.00; 6 months, \$1.50.
Classified Advertising—\$1.50 column inch; 6 insertions for the price of five.

If you do not receive your paper promptly, please notify this office immediately. When you want the address on your paper changed, always give the address to which it had been previously sent, as well as the new address—otherwise we may not be able to find your name on our subscription list.

We are not responsible for nor do we necessarily endorse the opinions expressed by our correspondents.

Rejected articles will be held for 30 days, after which they will be destroyed unless stamps are enclosed to prepay postage.

Entered as second class matter September 1, 1938, at the Post Office at Lily Dale, N. Y., under the Act of March 3, 1879.

Number Twenty-nine November 25, 1939 10c a Copy

SPIRITS AND TALKIES

Was Edison's Voice Heard?

— BRISBANE COMMENTS —

Dr. Miller Reese Hutchison, who Paris dispatches, some time ago, said was inclined to believe that he had heard Thomas A. Edison's voice at a seance, was Edison's chief engineer for ten years. He is an inventor and engineer of wide repute. In 1899, one learns from Who's Who, he established Hutchison Laboratory in New York City.

Three years later, though barely 26 years old, he was presented by the queen of England with a special gold medal in recognition of his useful inventions. Among the inventions to his credit at that time were the acousticon for the deaf and the dictograph. He became associated with Edison in 1910 to do special work on storage batteries.

Dr. Hutchison continued his connections with the Edison Laboratory until 1918, when he resigned to enter the government's war service. He is now proprietor of Hutchison Laboratory, connected with several other laboratory businesses, and is a member of numerous scientific societies in this country and abroad.

Perhaps those facts are adequate for the purpose of showing that Dr. Hutchison is not an ordinary reporter of what happened at a seance. He heard, or more exactly, is inclined to believe that he heard, the voice of Edison at a seance in New York City a year ago.

"Being a scientist," he is quoted, "and naturally skeptical, I realized that I might be the victim of hypnotism or some other device. So I had taken from Edison's own laboratory one of his phonograph - recording contrivances and kept it at my side during the seance. The moment I heard Edison's voice I switched on the recording apparatus. When the voice stopped I immediately turned on the lights and played the record. It was certainly Edison's voice, just as I had heard it for years when he was living."

Communication with the spirit world, despite distinguished proponents like Sir Oliver Lodge and

His Voice Recorded?



THOMAS A. EDISON

the late Sir Conan Doyle, thus far has aroused the skepticism of science. Dr. Hutchison says he intends to have another seance, in a room which will be constantly photographed by means of an apparatus using infra-red rays. The latest talkie equipment will be used to record whatever voices may come across.

Though the movie impresarios are supposed to have searched the farthest corners of the earth for new stars, one has not as yet heard of their featuring spirits in the talkies. However, if Dr. Hutchison comes through with his planned experiment, we shall see what we shall see. Hollywood may yet exploit "the unknown."

"Brisbane Column," N. Y. Hearst newspaper, Jan. '38.

PSYCHIC OBSERVER plans to arrange a seance for Dr. Hutchison.

A prominent medium will be chosen whose requests and stipulations will be taken into consideration just as much as will all the reasonable "test" conditions the Doctor may exact.

UNIVERSAL INNER-VISION CHURCH, Inc.
CONCERT HALL — STEINWAY BLDG.
113 WEST 57th ST. NEW YORK CITY
PEARL IRICK LONG, Pastor



FRANK DECKER

FRANK DECKER
PRESIDENT OF CAMP WHITE EAGLE
ANNOUNCES THE OPENING OF HIS
NEW YORK STUDIO

HOTEL ANSONIA, BROADWAY AT 73rd STREET
Suite 3-75

ON OCTOBER 2nd, 1939

Developing Classes Tues., Wed. and Thurs. 8:30 p.m.
Open Trumpet Seances Friday 8:30 p.m.
Private Sittings by Appointment

Phone SUquehanna 7-3300 Private Phone ENdicott 2-0816

TRY THE SPIRITS--2

THE SPIRIT BODY: WHAT DOES IT LOOK LIKE?

A "DEAD" MAN DESCRIBES LIFE ON THE OTHER SIDE

These questions and impromptu spirit answers cover the whole gamut of Spiritualism's relationship to all departments of human thought. In this series, you will find the answers to questions that are always being asked.

They are taken from a rare book, "Flashes of Light from the Spirit Land," published more than sixty years ago.

The questions were asked at a series of seances, held three times a week, through the mediumship of Mrs. J. H. Conant, of Boston, a very remarkable trance medium.

It is claimed that the REV. THEODORE PARKER, Thomas Paine, Professor Robert Hare and Sir Humphrey Davy were among the band of spirits who gave these answers.

Has the spirit body corresponding organs, anatomically considered, which pertained to the mortal body? And when the spirit enters the spirit world, has it the same desires, inclinations and tastes that governed it here? And, further, is the spirit body an exact likeness or counterpart of the mortal body, of a well-developed mortal body at the ultimate of its mundane life?

Externally, the spirit body corresponds to the natural body. But there is a constant internal change going on. As the spirit, mentally, becomes larger, more advanced in wisdom, the external takes on the changes of the internal. It becomes more beautiful, more perfectly formed, more in accordance with the needs of the indwelling intelligence.

The characteristics of the soul are the agencies entrusted with the formation of the spirit body. They were never known to forget and never known to make false representations. On the contrary, they are very precise. They always give a delineation in the external from the internal.

Whatever a man or woman is in the spirit world, the representation appears upon the external. They cannot seem to be what they are not. There is no such thing as disguising one's soul characteristics after death.

All things are governed by stern, immutable law. The soul is not exempt from law. Form is not exempt from law. All move by virtue of law that is adapted to their unfoldment. Every form in being changes its external characteristics according to its own internal law.

These human forms that exist upon this continent today are not exactly what they were many, many years ago. No, there are certain marked characteristics remaining. But a close observer, a critical analyzer can behold a very great change.

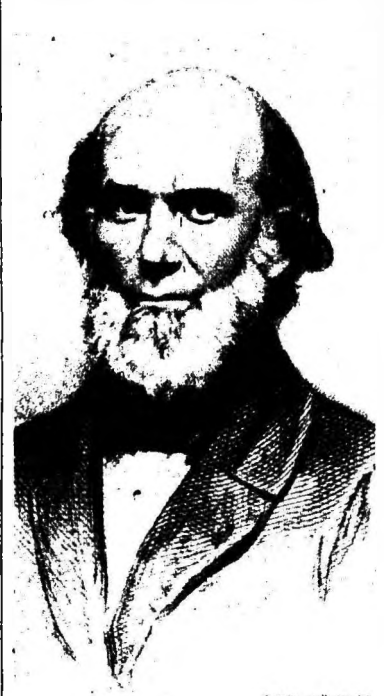
The spirit body does retain the external organic life so far as form is concerned, if you speak of it as belonging to human life. All the various organs are represented in the spirit body. And if they are represented in the spirit body, they are for use, and the soul has need of them.

But the necessities of the soul are not exactly the necessities of the physical body. One may need the grains and fruits and animal life of the sphere to which it has been born. The other also needs the fruits and grains and animal life of the sphere to which it belongs. There is a difference.

One is crude, the other is the refined, the ethereal. One is the outside life, the other is the inside life. The mechanic in the spirit world deals with the thoughts of the mechanic. The fruit grower in the spirit world deals with the thoughts of the fruit. The artist deals with the thoughts of the beautiful representations that you have here in mortal life.

Yet thought is present in tangible form in spirit life, clearly, brightly and lawfully defined. It is not a world of imagination. It is not a vague, unsubstantial, unreal world. It is a world substantial and real. It is a step beyond this mundane physical world. It

WHO IS THIS MAN?



The "YANKEE CRUSADER"

He was, according to Emerson, one of the three great men of his time.

He was a scholar, preacher, philosopher, social reformer, abolitionist and politician.

His career reflected most phases of American life in the generation before the Civil War.

He became the great American preacher.

He was one of the great popular lecturers of his day.

He worked with Horace Mann for education.

He worked with Thomas Wentworth Higginson for woman's rights.

He worked with Samuel Gridley Howe for prison reform.

He worked with William Ellery Channing for liberal Christianity.

He took an active part in politics.

He achieved his greatest prominence as an abolitionist.

He was one of John Brown's most trusted advisors.

He was arrested and tried by the Federal authorities for aiding fugitives.

He was THEODORE PARKER.

is the beautiful perfection of this world.

If the rose is beautiful here, it is far more beautiful there. All forms that are represented on the earth—and these physical forms are no exception—find also a representation in the spirit world.

What is the recording angel?

It is sometimes called memory.

That name or term may answer as well as any other. You have often been told that the attribute of memory was eternal; that whatever condition the soul passed through, that condition is retained by virtue of the power of memory, and under certain circumstances it was able to call it up again into active life. The circumstances through which every soul is called to pass become the external characteristics of that soul, and no one thing, even the most minute, is ever lost.

Can you tell us why sometimes a medium who visits another cannot get any communication?

Because two negatives have

met, and, therefore, the law cannot act. Two positives, when meeting, are apt to gain no response one from the other. Spirit manifestations are governed by electric and magnetic laws—subtle forces underlying the external. Physical forces are very powerful. They are, indeed, the law. Whoso would receive their aid must come into communion and assimilation with them.

It is very rare that one medium can gain satisfactory communication from the departed through any other, except in such instances as where the medium used by the communicating spirit is, of the two, the most powerful.

But where they both stand upon the same mediumistic plane of mind and body, it is very hard for the spirit to commune with the one who desires communion.

Do all spirits who have left the human form, after they arrive in the world of spirits, have the power to communicate through mediums here, or do only those who were the most mediumistic while here in the form have the power to communicate?

Those who were the most mediumistic while here have the most power in making these mundane manifestations. However, it is a gift that all may avail themselves of, if they seek so to do.

Can a spirit, after leaving the form, take cognizance of material forms any farther than what is seen by the mediums?

A spirit that has passed through the chemical change called death perceives the external of all forms that are upon the face of the earth, through the electromagnetic aura that emanates from the mediumistic physical bodies.

It is not necessary that the spirit should have absolute control of such a body, at the time it perceives these objects, but it is absolutely necessary that it should come within that magnetic atmosphere. By so doing they come into rapport with the external forms that have an existence upon the face of the earth.

For instance, when I am apart from this physical body—this medium—I should I wish to behold any object in this room, I should first seek to come within the atmosphere or magnetic sphere of this medium, or some other that might be in this locality.

When the scientific man desires to gain a clear understanding of the heavens, he takes his glass, that he may come into rapport with the heavenly bodies through the peculiar power of the glass.

Upon precisely the same conditions, the spirit uses the medium, or the magnetic life that passes from these mediums, by which they may come into rapport with these external forms.

There are heavenly bodies so far distant from your external vision that you cannot, without some extra aid, behold them. But if you can obtain the necessary extra aid, you can behold them.

So with regard to these objects. We can see them. We can feel them. We can smell the aroma of your flowers by coming into rapport with them.

THEODORE PARKER says: "It (Spiritualism) has more evidence for its wonders than any historic form of religion hitherto; it admits all the truths of religion and morality in all the world's sects. . . Shall we know our friends again?"

"For my part, I cannot doubt it; least of all when I drop a tear over their recent dust. Death does not separate them from here. Can life in heaven do it?"

"ADVENTURES IN SPIRIT LIFE"

(Continued from Page 2)

DANIEL WEBSTER SPEAKS

Greeting Brother Washburn:

Through others I have written but this is my first experience with this medium. I rather like his vibrations and hope to enter often for that is my wish. There is so much to write: to undertake to narrate all the past experiences in our nation's history would prove a tedious affair. To try to write of its future would make you shudder. History bears its record and any one that is acquainted with that history knows what those experiences were, much better than I, laboring under such disadvantages, could relate. The past is gone and no mortals can call it back to their embrace, even though it held our most sanguine expectations and cherished our loveliest hopes.

Government has been administered according as the signs of the times indicated but not always with the high respect that characterized those who formulated its fundamental principles, born of the integrity, wisdom and goodness of those who bore the cross of suffering, persecution and martyrdom. The American Republic is destined to stand through coming ages, invincible, its principles and purposes are Divine in their very essence and, in all that relates to humanity, equitable and fair. A republic should be a unit so far as the common estate of all the united powers and fractions goes; and it should be as favorable towards one region as another and guarantee as fully the rights of all persons whomsoever they may chance to be.

I have no affiliation with anyone who would attempt to seduce, break up or destroy the sacred ties that unite the various parts of your nation. I recognize no north, no south, no east, no west, but only my country's honor and happiness. I am not without a motive in this work and my object is to labor for the universal good of mankind, even though out of my body, and to help bring about those political and moral reforms that will place America upon a more substantial basis, that all may enjoy a greater degree of prosperity than during these past few years.

A NATION IN BONDS

A great portion of the population of your free nation is in bonds. To be sure you have not that accursed system of human slavery which shackles both soul and body, but you have enough that is the direct fruit of that to retard you until the Twentieth Century ends. Not even then will the disgrace be wiped out. Nothing is more apparent to us than is the lack of vision manifested in matters of national economy and jurisprudence. It betrays itself everywhere, from high officials down to those who have no idea of what constitutes citizenship.

A great part of your population is in bonds and incapable of exercising that high order of intelligence which virtually belongs to it; and should qualify its individuals for the arts and duties of life. On the intelligence of the people depends the perpetuation of your great republic. Wise counsel must be given freely but people must know and act for themselves. A sense of injury makes you seek after a remedy. A people must first perceive the necessity of intelligent action and then must proceed to make themselves acquainted with the history of things as they have actually transpired. How much better it would be to be fortified beforehand and able to meet any emergency than to follow on after it has passed and then endeavor to do what could have been done at the outset!

Experience is a hard schoolmaster and he seldom deals out lessons but that men are made wiser. But the great trouble is that you are too forgetful of what these experiences cost and of the sacrifices that are made in order to make mortals understand the necessity of acting wisely and in a right direction. Great troubles lie ahead for nations across the water. This, your nation, will have to keep "hands off" for they are waiting for a chance to gather America in.

ABOUT GERMANY AND JAPAN

It is quite possible that you will still have your president for a third term. Japan may eventually join the Allies. Russia may have a falling out with Hitler. A shake-up at Washington.

So brother I hope to come and write to you often. We do not have the time and strength to continue.

(Signed) Dan'l Webster.

The complete communication contained some six hundred words. It was written at the dictation of Mr. Webster, by a Chinese spirit, evidently more accustomed than Mr. Webster to the methods of direct writing from the spirit side of life. The signature by Mr. Webster was in his own handwriting and identical with that he used in the earth life.—Ed.

CHRISTIAN CHINAMAN?

Vil Lee wrote briefly and humorously of his experiences and views, declaring himself both a Christian and a follower of Confucius and saying that he does work as a healer. He adds that he does not live like a mole but "rattles a gong that makes good music in a good place" presumably meaning that he rings bells at seances, at times. He speaks of his funeral, which followed his death at Canton, China, as having taken place with "a good coffin" which was taken, with twenty paid "boys" to "push and pull," from Canton to Shanghai, "with red and yellow and gold" where the coffin was left, "all right." Being a Christian he would not pay the Chinese priest to banish the Devil. This very helpful and practical Chinaman expressed his pleasure at sharing the work of the seance room.

(Continued in December 10th Issue)

SUBSCRIPTION ORDER FORM

PSYCHIC OBSERVER

Twice Monthly

DALE NEWS, INC.

Box 92, Lily Dale, N. Y.

Please enter my subscription for Psychic Observer.

CHECK
HERE



- ☐ \$2.00 for one year.
☐ \$1.00 for 6 months.
☐ \$3.00 for 2 years.

Name

PLEASE PRINT

Street and P. O. Box

City and State

Canadian Medium



MARY FULTON, Associate Minister of The TEMPLE OF TRUTH Spiritualist Church, Chapter Room, Carnegie Hall, 154 West 57th St., New York City.

Mrs. Fulton, lecturer and message bearer, has served Churches throughout Canada and The United States. She is well-known at Camp Silver Belle, Lily Dale and Cassadaga, Florida.

NEW CHURCH OPENS AT NORFOLK

JORDAN ORDAINED

Fred Jordan, President of the International General Assembly of Spiritualists, has been ordained. W. B. Darden, Editor of The Portsmouth Star and President of The Light of Truth Church of Divine Healing, conducted the ordination services which were held in The Monticello Hotel, Norfolk, Virginia. Bertie Lilly Candler, Minnie Cooke O'Hara and Alma Moser served as message bearers after the ordination.

The Light of Truth Church, officially opened October Fifteenth, will continue Sunday evening services through the fall and winter. Rev. Jordan, said to be one of America's outstanding spiritual healers, says: "We hope to do our part in putting Virginia on the 'Spiritualistic Map.'"

REESE OPENS CHURCH AT WORCESTER

JOHN E. REESE, Pastor of The Temple of Truth, Boston has opened a new church at Worcester, Mass., in The Hoover Ball Room of The Day Building.

The first service was held the second Wednesday in November and will continue the same day each week at 8 P. M. during the fall and winter months.

The new Church will be known as The Spiritualist Temple of Truth and is incorporated as a religious and charitable organization presenting the Science, Philosophy and Religion of Spiritualism, chartered under The Spiritualist Temple of Truth, Miami, Florida.

Mr. Reese says that his church board is considering plans to open a Spiritualist camp near Boston sometime next summer.

MRS. HOUDINI AND HALLOWE'EN

Every Hallowe'en for the past ten years, Mrs. Beatrice Houdini publicly declared that she would hold a seance so that she could give her husband a chance to show himself and speak to her.

After ten annual attempts at this foolhardy procedure, she has finally given up—just as she said she would, after her failure to contact Harry. Too bad, Mrs. Houdini didn't try again this year or if she did then maybe she finally decided to have a medium present. Of course, if she did receive an authentic message through a good medium this year—that wouldn't be news because she has in the past tried to convince the world that Spiritualism was not true.

NEW PSYCHIC CENTER IN MIAMI

MARY OLSON, Director

The Christian Psychic Centre, of Miami, Florida, announces its opening. Services are being held in the Scottish Rite Temple, 471 N. W. Third Street, at 8 p. m., every Sunday.

According to Catherine Fosdick, secretary of the centre, an interesting program has been arranged for the winter months and will include an "information bureau" for visiting Spiritualists, which covers, not only information on Spiritualism and its many phases, but also inquiries regarding Miami—its places of interest, hotels and shopping guides.

Another feature will be the circulating and free libraries open to visitors.

The day school for unfoldment of psychic powers and the study of spiritual philosophy will open December 1st. There will be a lyceum for the children.

The centre will be under the direction of Rev. Mary Olson, well known lecturer, message bearer and direct-voice medium. Rev. Olson has just completed a successful tour of the northern states and Canada. She says: "You are invited to visit this centre."

Rev. Olson will be assisted by Rev. Emma Ogle, Rev. Dorothy Wilson, direct voice medium and Vincent T. Hogg, all of Miami.

Officers of the centre are: Edward Buxton, New York, president; Vincent T. Hogg, vice-president; Catherine Fosdick, Miami, secretary and treasurer; Julia Grimm and Lawrence Ogle, Miami, directors.

Open New Center



REV. MARY OLSON

She is a lecturer, teacher, message bearer and direct-voice medium.

THE WORLD SERVICE & PSYCHIC REVIEW

Interesting and enlightening to thousands of Readers. The only Monthly Review of the Implications of Survival.

Send 10c in Coin to 13 CHESHAM PLACE, LONDON, S.W.1.

Philosopher



DR. NOBLE YOUNKIN, B.Sc., A.M., Ph.D., M.D., C.M., LL.B., Litt.D., Psych.D., DECATUR, Indiana.

Dr. Younkin says: "All persons of a Spiritual nature live both in the Spiritual World and the physical world—NOW. Each person can demonstrate a perfect spiritual expression with all its attributes—by the same token each person can demonstrate in the physical, (i.e.) live less in spiritual consciousness and thus inherit the 'hog-wallow' attributes of his own making."

You Can Find

The address of a Spiritualist Church or Society in your vicinity by looking in the Church Announcements detailed on Page 7.

Eaton Rapids Church Annual Meeting

Members of the First Spiritualist Church of Eaton Rapids held their Annual Meeting at the home of Rev. John W. Bunker.

Officers for the coming year were elected as follows: Rev. John W. Bunker, President; R. G. Chaney, Vice-President; Irene Hathaway, Secretary; Robert Fisher, Treasurer; Henry Sheader, Minnie Strickling, Mary Chappius Smock, Eula Fisher, and Fern Bellinger, Trustees; Gertrude Leak, Lyceum Superintendent.

Many religious and social activities were planned for the near future with the idea of gaining for Spiritualism the respect and attention to which it has every right. The Eaton Rapids church has always worked toward this ultimate end. It is one of the largest Spiritualist Churches in the middle west, with a membership of nearly two hundred.

Roster of coming speakers and mediums: Nov. 12th, John Bunker; Nov. 19th, Peter Evert; Nov. 19th, A. H. Murton; Nov. 23rd, John Bunker; Nov. 26th, R. G. Chaney; Dec. 3rd, John Bunker; Dec. 10th, Fred Felix; Dec. 17th, R. G. Chaney; Dec. 24th, Christmas Contata; Dec. 31st, Dr. Gonzales Prophecies through the trance mediumship of John Bunker.

GOING TO MIAMI?

Visit the BECKONING LIGHT SPIRITUALIST CHURCH 15th Ave and First St., N. W. Bertie Lilly Candler, Pastor

WE BUY → USED BOOKS

Do YOU have USED BOOKS (Spiritualism—Psychic Science)? ... then ship YOUR books to us by Parcel Post (The postage rate is ONLY 1½¢ per pound—the package must be marked, plainly, "BOOKS").

We will check over your shipment and submit our best price. If our offer is not satisfactory, the books will be returned to you—Postage Prepaid.

Suggest you send, under separate cover, an itemized list—also proposed prices.

Address all books and correspondence to:

DALE NEWS, INC.

BOX 92

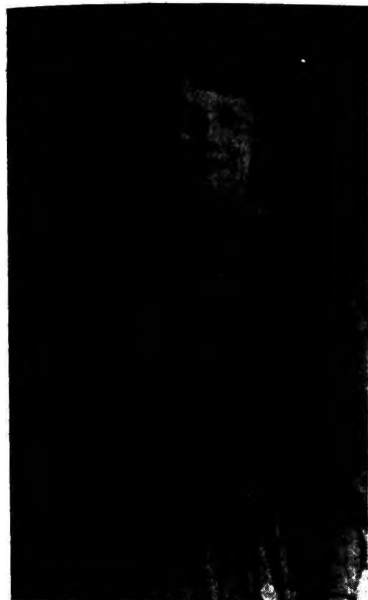
LILY DALE, N. Y. — U. S. A.

PROGRESSIVE THINKER -- NATIONAL SPIRITUALIST -- PSYCHIC OBSERVER

These American Spiritualist papers are foremost in propagating and championing
SPIRITUALISM --- The Great and Vital Message of Survival

EDITORS OF THE PROGRESSIVE THINKER

Past



M. E. CADWALLADER
She led the Lyceum Movement for 35 years.

Present



C. RUDOLPH MALMBERG

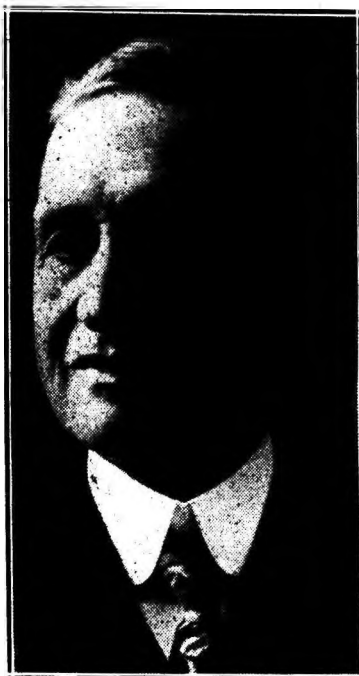
Past



J. R. FRANCIS
He was the founder of "THE THINKER."

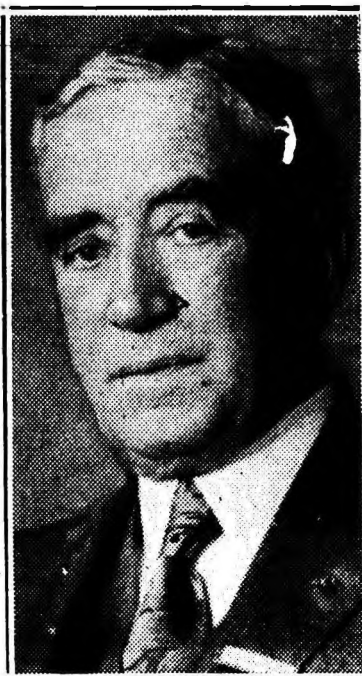
Editors of "The National Spiritualist"

Past



GEORGE B. WARNE

Present



JOSEPH P. WHITWELL

JOSEPH P. WHITWELL, Editor of THE NATIONAL SPIRITUALIST and President of The National Spiritualist Association of The United States of America.

The National Spiritualist was founded in 1920 by Dr. George B. Warne. In January 1925, the paper was "carried on" by Mr. Whitwell.

"The National Spiritualist" is the official organ of The N.S.A.

C. RUDOLPH MALMBERG, Chicago, Ill., recently (October 2nd) became the sole owner of THE PROGRESSIVE THINKER, Spiritualism's weekly newspaper.

"THE THINKER" was founded by J. R. Francis in 1889, continued by Mrs. J. R. Francis, March-December, 1910. Then the paper was "taken over" by Mrs. M. E. Cadwallader, who continued as Editor and Publisher until December, 1934.

MRS. M. E. CADWALLADER, one time Editor and Publisher of The Progressive Thinker. Her investigations into the phenomena of Spiritualism covered this country and Europe, embracing practically all the known mediums of her time.

Mrs. Cadwallader knew Nettie Colburn Maynard, the medium who gave seances for Abraham Lincoln during the Civil War. Her reminiscences have been preserved in the book "Was Abraham Lincoln A Spiritualist?"

She devoted her life to the protection of mediums in the exercise of their mediumistic gifts and was greatly interested in Lyceum work. She founded The Andrew Jackson Davis Memorial Lyceum at Lily Dale, N. Y.

She was one of the organizers of The National Spiritualist Association, being one of the delegates to the first convention in 1893. She served in various capacities at that time—N.S.A. Missionary and National Lyceum Superintendent until 1920.

Mrs. Cadwallader "passed on" in December 1934.

EDITORS OF PSYCHIC OBSERVER



JULIETTE EWING PRESSING (Left) and **RALPH GEORGE PRESSING** (Right), Editors of PSYCHIC OBSERVER, owned and published by DALE NEWS, INCORPORATED, Lily Dale, N. Y.

August 25th, 1938 marked the date of the first issue of PSYCHIC OBSERVER. It has a paid circulation of over 8000 copies every two weeks. PSYCHIC OBSERVER is the ONLY PICTORIAL SPIRITUALIST JOURNAL IN THE WORLD. To date, it has carried more pictures of speakers and mediums than all the other Spiritualist papers combined.

All Spiritualist Speakers and Mediums who desire to receive recognition by this paper are invited to submit a 5x7 (glossy finish) photograph of themselves.

Recommendations and a brief account of Church affiliations should accompany each picture.



THE HOME OF PSYCHIC OBSERVER—Lily Dale, N. Y., U.S.A.



FOR PSYCHIC UNFOLDMENT STUDY

"The System of Philosophy Concerning Divinity"

By Dr. J. C. F. Grumbine

STANDARD SCIENTIFIC TEACHINGS FOR FIFTY YEARS

Send Stamped Addressed Envelope for folders regarding the same to
MRS. J. C. F. GRUMBINE
1717 S. E. 24th Ave. Portland, Oregon

Classified Ads.

Advertising — 25c per line. Six insertions for the price of five.

Mediums

REV. BERTHA H. BICKETT — Readings. Questions answered, \$1.00. Send Birth Month and Date. Also absent healing. Healing Bethany Church, 2716 Cleinview Avenue, Dept. D.N., Cincinnati, Ohio.

REV. FRANK CASEBEER — Will answer eight questions for one dollar, spiritual or business, and one month on the reading and success class free. Address 27 S. W. 7th Ave., Dept. DN, Miami, Fla.

ALBERT A. LEEK, 20 Central Place, Caldwell, N. J. — Metaphysical Treatments or Health and Problem \$1.00.

TRANCE MEDIUM WANTED — One who is willing to render services in the seances of a small circle of friends, living near Reading, Pa., is being asked to send name, address and requirements, etc., to Max Claus, R. F. D. No. 2, Bernville, Pa.

MARIE HABERL, Astrologer. Special Individual Analysis \$5.00. Send date, time and place of birth. Address Box No. 104, MILMONT PARK, PA.

DAVID PARKER — (Developed under the mediumship of Frank Decker) Five messages from your loved ones—One Dollar. 140 Ball St., Port Jervis, N. Y.

PSYCHIC ASSISTANCE for Restoration of Harmony
DR. EMMA E. WHITTAKER
305 Park Ave., Rutherford, N. J.

Announcements

How To Unfold
"YOUR PSYCHIC SELF"
by Rose Breittfeld

A book that will help you to successful and HAPPY living. It will help you gain knowledge of your individual self. A Wonderful guide for the enrichment of LIFE. \$1.00 per copy.

Order from
ROSE BREITFELD
60 West 55th St., New York City
Book Agents Wanted

WE CAN HELP YOU

Do you waste your life looking for happiness? Do not let life pass you by. Call or write Chancia, 1480 Broadway, Room 706, New York City.

STUDY FOR YOUR DEGREE and SPIRITUAL UNFOLDMENT

Doctor of Psychology (Pa.D.), Doctor of Metaphysics (Ma.D.), Doctor of Divinity (D.D.), Doctor of Universal Truth (U.T.D.), Home study. Low tuition payments. Chartered College. Write today for our FREE catalog. **COLLEGE OF UNIVERSAL TRUTH**, 20 E. Jackson Blvd., Desk 14, Chicago, Ill., U. S. A.

DO YOU NEED?



ALUMINUM TRUMPETS
PROFESSIONAL Size, 4 sections...\$3.75
STUDENT Size, three sections... 3.00

Specially Priced Trumpet Cases
Sturdy Case for Student Size75
Sturdy Case for Professional Size..... .85
Luminous band for either size..... .50
NOTE: These prices include postage.

LUMINOUS PAINT

ONE OUNCE BOTTLE — \$1.00 — Excellent, lasting quality. Paint trumpets, hands and other appliances for dark-room seances.

OUIJA BOARDS

Size 15x22 inches—\$2.25, postage prepaid. If C.O.D., charges extra.

E. S. P. CARDS

PSYCARDS—\$1.00 per set. These are duplicates of the set used at Duke University, Durham, N. C., in the Extra-Sensory Perception tests conducted by Professor Joseph Banks Rhine. CONDUCT EXPERIMENTS IN Clairvoyance and Telepathy.

GAZING CRYSTALS

Imported from Czechoslovakia (Solid Glass Balls)

2 inch Diameter	Each	\$2.25
2 1/4 "	"	2.75
3 "	"	3.75
3 1/4 "	"	4.75
4 "	"	6.25
5 "	"	11.00
6 "	"	17.00
Bakelite base, holds all sizes	"	.75
Glass Pedestal stand, 3"	"	1.25
Glass Pyramid stand, 2"	"	1.25

Slate Writing...

Double Slates.....\$1.15
Single Slates..... 85c
Slate pencil with each order.

SUPREME SPICE INCENSE

Individually packed in bottles
25c, 50c and \$1.00

We pay postage on all above prices
You pay all C. O. D. Fees

↑ ↑ ↑
All Items in This Column
For Sale by

DALE NEWS, Inc.
LILY DALE, N. Y. - U.S.A.

POSITIVE PROOF OF SPIRIT RETURN

An account of a materializing Seance held at Camp Chesterfield, Chesterfield, Indiana.

MEDIUM—Fanchion Dennis Harwood.
Attending Cabinet—Edith Stillwell.

Those Present—Mr. and Mrs. John F. Van Meir and son Jack, Mr. and Mrs. E. Hodges and Grandson Garrell Caldwell, Elizabeth Copeland, Miss M. Ketcham, Mrs. Condon, Fred Knodel, Sherman Dicks and Mr. W. F. Lane.

Time of Seance—One hour and forty-five minutes.

Submitted exclusively to PSYCHIC OBSERVER by
REV. JOHN F. VAN MEIR

Pastor of The Spiritualist Church of God, Indianapolis, Indiana

It is a privilege and a pleasure to be able to do my part by submitting an account of the materializing seance, I attended at Camp Chesterfield last summer. My real purpose is to prove again that we retain individual consciousness and characteristics after the spirit leaves its house of clay. This account will also serve to prove that we are able to build around the spirit an ectoplasmic replica of the body and features as they once were on this plane of life.

Now about the seance. We were all seated. All the lights were extinguished except for a dim red light in one corner of the room—directly opposite the cabinet. After the Lord's Prayer, all joined in singing. As our eyes became accustomed to the dim red light each could see the other seated in a circle around the cabinet.

While we were singing, a form appeared in front of the cabinet. This spirit announced herself as Sister Theresa, the Cabinet guide. She said she would do all she could to assist our loved ones to manifest.

From inside the cabinet, Twilight, the little guide of Mrs. Harwood, announced her presence through independent voice. She greeted all present, stating that many Spirits were present who wished to greet members of the seance.

Marcia Appears

Very soon a spirit by the name of Marcia, walked out directly toward Mr. Knodel, her companion. She called him by his first name—Fred—and then drew nearer the curtains for more strength. All the time she was speaking to Fred and asking him questions.

By this time, Fred stood near her. He was touched and then the spirit dematerialized right in front of the curtain.

Almost immediately a spirit robed in white, slight of stature, announced herself as Thelma and went directly to her Dad—Mr. Hodges. She spoke to her mother and son Garrell. All three stood up and greeted her. She held conversation with these loved ones and expressed joy for her Dad's presence and held two "apported" red roses, which she gave to Mr. Hodges. When he took them his voice trembled with emotion.

Then a spirit of a woman appeared—dressed in flowing white robes. About her waist-line hung a crucifix, like Catholic nuns wear. She said her name was Sophia and called for John. I walked to the cabinet, accompanied by my wife and son Jack. She addressed me as brother and stated that she tried to manifest as she was before—a nun. While talking she, too, dematerialized before our very eyes.

A spirit called "May," a slender type woman came forward. She was a daughter-in-law of Mrs. Condon whom she called "mother."

Next, an elderly spirit, with gray hair, robed in white, walked out directly to Mr. Lane, called him Frank and said she was mother.

After a short interval a well-built spirit form, with dark hair came forward and with outstretched hands spoke to my wife addressing her by her first name—Nellie. She told us to go on with our spiritual work. She was followed by a small elderly spirit. She was the mother of Mr. Hodges, the mother-in-law of Mrs. Hodges,

Physical Medium



FANCHION DENNIS HARWOOD

and the grandmother of Garrell. She held conversation with all three.

A spirit of a young girl, about 15 years of age, was the next to come forward. She spoke to Miss Ketcham, giving the name of Betty—a girl friend. This spirit asked if she looked alright, stating that her people did not believe that she could return—a wonderful test. This spirit after dematerializing, was followed by the spirit who appeared to be short and heavy set. He was holding, across his chest, a small American flag. He called my name "John" and said he was "Eddy." I recognized him as my brother-in-law, a former Navy man while on earth. He stated that this was his first time to materialize, and asked if he looked O. K. Being assured that he did, he withdrew into the cabinet.

Father Betz

Next, another spirit of a large heavy-set man appeared. He called himself Bob. He was the brother-in-law of Mrs. Hodges.

Then, while singing, a spirit of medium height and weight called to Frank and stated he was Charlie. He was recognized as a brother. Several of the sitters remarked that they resembled each other.

The spirit of Father Betz, a priest, appeared. He was a tall, heavy man. He greeted me and gave his blessing, and assured me

that I was receiving his impressions correctly.

The Indian guide Mohawk, materialized and spoke to his medium, Mr. Knodel. Then the "Dad" of Mr. Dicks materialized and was followed by the spirit of a woman calling to Jack, my son, and said she was Grace. She held an intimate conversation with him.

After a verse of another hymn, Mr. Lane was greeted by his grandmother. She was followed by my sister Nina, who spoke to my wife.

Right Conditions

White Rose, the little spirit guide of Mrs. Hodges danced for us while we sang "Red Wing." She called attention to her hair and slippers. After another song the son of Mrs. Condon manifested but we could notice that the psychic vibrations were getting faint.

Edna, the devoted friend of Mr. Dicks, materialized and spoke to him. The little guide then announced that the power was almost exhausted and that we should close the seance, whereupon we all sang "God Be With You Till We Meet Again."

I shall always remember this seance. It conclusively proves that "UNDER THE RIGHT CONDITIONS" these wonderful demonstrations of spirit phenomena are continually taking place, because they are in accordance with NATURE'S PHYSICAL AND NATURAL LAWS.

He Witnesses Materialization

TELLS THIS STORY



REV. VAN MEIR

BOOKS

SPIRITUAL - PSYCHIC
RESEARCH, ASTROLOGY,
OCCULT, HEALING, etc.

A NEW SERIES OF EPHEMERIDES
10 YEARS IN A VOLUME - \$1.00

Descriptive Catalogue for stamp

THE ARIES PRESS - BOOK DEPT.
2415 Seminary Ave. - Chicago

DIRECTORY SPEAKER-MEDIUM

This Column, newly inaugurated by PSYCHIC OBSERVER, will enable your clientele to contact you.

Adv. rate for THIS Column 50c per insertion; 6 insertions for price of 5.

ETTA S. BLEDSOE, 505 Mandana Blvd., Oakland, California.
CATHERINE BROOME, 246 South 34th St., Camden, N. J.
C. A. BURGESS, 3337 S. Paulina St., Chicago, Ill.
HUGH GORDON BURROUGHS, 2303 Tunlaw Road, N. W., Washington, D. C.
BETIE LILLY CANDLER, 15th Ave. and First St., N. W., Miami, Fla.
CECIL M. COOK (Mrs. N. S. Themelis), Stead Center, 41 West 88th St., N.Y.C.
CAROLINE CHAPMAN, 131 Riverside Drive, New York City.
SARAH W. CUSHING, 14 Cottage Row, Lily Dale, N. Y.
FRANK DECKER, Ansonia Hotel, New York City.
ARTHUR FORD, 2232 North New Hampshire Ave., Hollywood, California.
EDITH GREEN, 2281 West Grand Blvd., Apt. No. 115, Detroit, Michigan.
WILLIAM ELLIOTT HAMMOND, 1421 16th St., Philadelphia, Pa.
MARCELLA DECOU HICKS, 121 East Grand Blvd., Detroit, Michigan.
ALICE MIDDLEMAS JACOBY "California Medium," Cassadaga, Florida.
LENA BARNES JEFFS, Camp Silver Belle, Ephrata, Pa.
T. JOHN KELLY, 261 Hoyt St., Buffalo, N. Y.
PEARL IRICK LONG, 3152 Brighton 8th St., Brooklyn, N. Y.
ETHEL POST, Camp Silver Belle, Ephrata, Pa.
MABLE RIFFLE, 204 West 14th St., Anderson, Indiana.
ANNA K. ROSE, 2927 Oxford St., Philadelphia, Pa.
EVAN SHEA, 1947 Broadway, New York City.
MAINA TAFE, 250 Riverside Drive, New York City.
ALFRED H. TERRY, 131 "C" St., N. E., Washington, D. C.
LUCY A. WALKER, 17 Glenwood Ave., Buffalo, N. Y. Phone Grant 4925.
BESSIE WOODWORTH, 64 West Randolph St., Chicago, Illinois.

GOOD BOOKS TO READ Philosophy—Psychic Science—Spiritualism

THIS ADVERTISEMENT IS NOT PAID BY PUBLISHERS OF BOOKS NAMED BELOW. THIS LIST IS COMPILED AND RECOMMENDED BY PSYCHIC OBSERVER

WHY INDIANS ARE SPIRIT GUIDES—Harding.....	15	ASTRAL PROJECTION—Oliver Fox.....	2.00
CONSOLATION AND INSPIRATION—M. D. Hicks.....	15	EXPERIMENTS IN FOUR-DIMENSIONAL VISION—Hodson.....	2.00
THE AIMLESS DEAD—Moon Trail.....	15	THE KYBALION—HERMETIC TEACHINGS—Three Initiates.....	2.00
SPIRITUAL TRUTHS FOR BEGINNERS—F. A. Parslow.....	35	THE LIFE BEYOND DEATH—Yogi Ramacharaka.....	2.00
TELEKINESIS-MATERIALIZATION—Lena B. Jeffs.....	35	MYSTIC CHRISTIANITY—Yogi Ramacharaka.....	2.00
200 QUESTIONS-ANSWERS (Holy Bible)—Jeffs.....	35	HATHA YOGA—Yogi Ramacharaka.....	2.00
100 QUESTIONS AND ANSWERS (Philosophy)—Jeffs.....	35	GNANI YOGA—Yogi Ramacharaka.....	2.00
PSYCHIC HEALING—Harry Boddington.....	50	RAJA YOGA—Yogi Ramacharaka.....	2.00
PSYCHIC HEALING—Harry Boddington.....	50	YOGI PHILOSOPHY-ADVANCED COURSE—Yogi Ramacharaka.....	2.00
TRANCE STATES—SPIRIT CONTROL—H. Boddington.....	50	THE LAW IMMUTABLE—Arranged by Ivan Cooke.....	2.00
N. S. A. 1939 YEAR BOOK (Listing Mediums).....	50	NORTHCLIFFE'S RETURN—Hannen Swaffer.....	2.00
PREFACE TO SPIRITUALISM—Mark Barwise.....	50	WE ARE HERE—Judge Ludwig Dahl.....	2.00
CONCENTRATION—THE KEY—Grumbine.....	55	WAS ABRAHAM LINCOLN A SPIRITUALIST?—Mrs. Nettie Colburn Maynard.....	2.00
PERGEMIN "Incenses, Colors, Birth-stones"—Haynes.....	60	ETERNAL VERITIES—Marcella DeCou Hicks.....	2.00
PROPHECY—SPIRIT VOICES—WRITING—Boddington.....	60	GOD'S WORLD—Through the mediumship of Mrs. N. S. Themelis (Formerly Cecil M. Cook) Compiled by Lloyd Kenyon Jones.....	2.00
A B C OF SPIRITUALISM—Lloyd Tester.....	60	HEALING—Rev. E. W. Sprague.....	2.10
ALL WORLDS CALLING—Lloyd Tester.....	60	SPIRIT MEDIUMSHIP—HOW TO DEVELOP—Sprague.....	2.10
SPIRITUALISM—WHAT IS IT?—Alfred Terry.....	75	THE PROBLEM OF REBIRTH—The Hon. Ralph Shirley.....	2.15
GREATEST THING IN THE WORLD—H. Drummond.....	75	LETTERS FROM A LIVING DEAD MAN—Elsa Barker.....	2.15
LIGHT ON THE PATH—Mable Collins.....	75	EDGE OF THE ETHERIC—J. Arthur Findlay.....	2.15
PSYCHOLOGY OF COLOR—Grumbine.....	85	ROCK OF TRUTH—J. Arthur Findlay.....	2.15
PSYCHOMETRY—THE SIXTH SENSE—Grumbine.....	85	TORCH OF KNOWLEDGE—J. A. Findlay.....	2.15
CLAIRAUDIENCE—J. C. F. Grumbine.....	85	ILLUMINATION VOL. II—THE CHRISTIAN MYSTERIES—White Eagle.....	2.15
INDIAN PHILOSOPHY AND MODERN CULTURE—Paul Brunton.....	1.00	HOW TO BE A MEDIUM—W. H. Evans.....	2.15
MYSTERIES OF THE GABALAH—Elias Gewurz.....	1.00	BEYOND THE SENSES—Charles Frances Potter.....	2.50
WAYS OF SERVICE IN THE WORLD (Teachings of the White Brotherhood).....	1.00	DISCOVER YOURSELF—Paul Brunton.....	2.50
AURAS AND COLORS—Grumbine.....	1.00	A HERMIST IN THE HIMALAYAS—Paul Brunton.....	2.50
BETWEEN THE SLATES—A. L. Fletcher.....	1.00	AN ASTRAL BRIDGEMAN—Robert James Lees.....	2.50
WHY NOT TRY GOD?—Mary Pickford.....	1.00	THE LIFE ELYSIAN—Robert James Lees.....	2.50
ILLUMINATION—FREE WILL VS. DESTINY—Deep- et Teachings of White Eagle.....	1.00	THROUGH THE MISTS—Robert James Lees.....	2.50
MORE SPIRIT TEACHINGS—Stainton Moses.....	1.00	THE GATE OF HEAVEN—Robert James Lees.....	2.50
DEATH UNVEILED—Anna Louise Fletcher.....	1.00	THE MYSTERY OF THE HUMAN DOUBLE—Ralph Shirley.....	2.50
HYDESVILLE-HISTORY—Cadwallader.....	1.00	COMMUNICATION WITH THE SPIRIT WORLD "Personal Experiences of a Catholic Priest"—Johannes Greber.....	2.50
THEY SHALL BE COMFORTED—Barbanell.....	1.00	PAUL IN ATHENS—Geraldine Cummins.....	2.50
WHEN MEN TALK TRUTH—Hannen Swaffer.....	1.00	SPIRITUAL FORCES—Sir Dudley Meyers.....	2.50
STUDENTS' DICTIONARY—Telestic Guild.....	1.00	THE WORKS OF THOMAS PAINE—Complete in One Volume (Cloth).....	2.50
WHY NOT LOOK BEYOND?—Mary Pickford.....	1.00	SIGHT UNSEEN—Frederick Lieb.....	2.50
ELBERT HUBBARD'S SCRAP BOOK (Cloth).....	1.00	STATION ASTRAL—Bessie Clarke Drouet.....	2.50
TELEPATHY, THOUGHT TRANSFERENCE—Grumbine.....	1.00	HOUDINI AND CONAN DOYLE—Ernst & Carrington.....	2.50
THE NOTE BOOK OF ELBERT HUBBARD.....	1.00	TOWARDS THE STARS—Dennis Bradley.....	2.50
FROM WORLDS UNSEEN—"M. A.".....	1.25	HUMAN PERSONALITY—SURVIVAL OF BODILY DEATH—F. W. H. Myers.....	2.50
GHOSTS IN THE BIBLE—Converse Nicholson.....	1.25	THE GATEWAY OF UNDERSTANDING—Wickland.....	2.60
GOSEPH OF THE RED MAN—E. T. Seton.....	1.25	THE SCIENCE OF MENTAL, MAGNETIC AND SPIRIT THIRTY YEARS AMONG THE DEAD—Wickland.....	2.60
PSYCHIC INSTRUCTIONS—William E. Hart.....	1.25	THE LAST CROSSING—Gladys Osborne Leonard.....	2.60
TEACHINGS OF ETERNAL LIGHT—Ida Hagen.....	1.50	SPIRIT TEACHINGS—Stainton Moses.....	2.60
THROUGH CLOUDS OF DOUBT—Major J. H. Webster.....	1.50	MAN THE UNKNOWN—Dr. Alexis Carrell.....	2.65
THE SECRET PATH—Paul Brunton.....	1.50	PRACTICAL ASTRAL PROJECTION—Yram.....	2.75
SLEEPING THROUGH SPACE—Alexander Cannon.....	1.50	WHEN WE WAKE—Collyer and Dampier.....	2.75
LESSONS FROM THE BEYOND—Julia W. T. Stead.....	1.50	THE UNFOLDING CLORY—Frederick H. Haines.....	2.75
PSYCHOMETRY—Herbert Bland.....	1.50	UNFOLDING UNIVERSE—J. Arthur Findlay.....	2.75
TELEPATHY & SPIRIT COMMUNICATION—L. M. Hazet.....	1.50	THE QUEST OF THE OVERSELF, Vol. I—Paul Brunton.....	3.00
HEALTH HINTS—F. Homer Curtiss.....	1.50	THE QUEST OF THE OVERSELF, Vol. II—Paul Brunton.....	3.00
INSPIRATION BIRTHDAY BOOK—"Brenda".....	1.50	THE EXTENSION OF CONSCIOUSNESS—C. W. Oliver.....	3.00
DESCENDING LIGHT—Josephine Brace.....	1.50	THE KNOWN AND UNKNOWN LIFE OF JESUS CHRIST—Jane Welch.....	3.00
BLUE ISLAND—William T. Stead.....	1.50	THE VOICE TRIUMPHANT—Mrs. C. M. Cook.....	3.00
MORE THINGS IN HEAVEN AND EARTH—Blatsford.....	1.50	THE PROJECTION OF THE ASTRAL BODY—Muldoon & Carrington.....	3.00
AFTER DEATH—W. T. Stead.....	1.60	AQUARIAN GOSPEL OF JESUS THE CHRIST—Levi.....	3.10
QUIET TALKS WITH THE MASTER—Weber.....	1.50	ALL THE SPIRITUALISM OF THE CHRISTIAN BIBLE—Rev. E. W. Sprague.....	3.15
THE DISCOVERED COUNTRY—Owen R. Washburn.....	1.50	A SEARCH IN SECRET INDIA—Paul Brunton.....	3.50
LIGHT IN OUR DARKNESS—Smith-Taylor.....	1.50	A SEARCH IN SECRET EGYPT—Paul Brunton.....	3.50
N. S. A. SPIRITUALIST MANUAL.....	1.50	SOUL OF NYRIA—Mrs. Campbell Praed.....	3.50
SCRIPTS OF CLEOPHAS—Cummins, Vol. 1 and 2, Each.....	1.50	CLAIRVOYANCE AND THOUGHTOGRAPHY—T. Fukurai.....	3.50
SPIRITUALISM'S CHALLENGE—E. F. Bowers.....	1.50	MY PHILOSOPHY—Sir Oliver Lodge.....	3.50
THE TRUMPET SHALL SOUND—Barbanell.....	1.50	THE MYSTERY OF THE BURIED CROSSES—Hamlin Garland.....	3.50
WHAT MEDIUMSHIP IS—Horace Leaf.....	1.75	DEATH AND THE AFTER LIFE—A. J. Davis.....	3.50
PARISH THE HEALER—Maurice Elliott.....	1.75	RALPH WALDO EMERSON Complete Works in One Volume (Cloth).....	3.50
PSYCHIC LIFE OF JESUS—G. Maurice Elliott.....	1.75	CASE FOR AND AGAINST PSYCHICAL BELIEF—Harrison.....	3.50
SPIRITUALISM IN OLD TESTAMENT—Elliott.....	1.75	IN MY FATHER'S HOUSE—Culbertson.....	3.50
MATERIALIZATION—Harry Boddington.....	1.75	TORCHBEARERS OF SPIRITUALISM—M. A. St. Clair Stobart.....	3.50
CONSTRUCTIVE SPIRITUALISM—W. H. Evans.....	1.50	THY KINGDOM COME—A Presentation of the Whence, Why and Whither of Man, compiled by Ivan Cooke.....	3.50
OUR GARDEN—GLIMPSES THROUGH ITS SECRET GATES.....	1.50	THE PSYCHIC STREAM—J. Arthur Findlay.....	4.00
JESUS OF NAZARETH—GOD OR MAN—Sprague.....	1.60	"KABALISM"—Henry B. Pullen-Burby.....	5.00
THE COMING OF THE ANGELS—Goefrey Hodson.....	1.75		
I WAS IN THE SPIRIT—Sigrid Kaeyer.....	1.75		
THE CLOUDS OF JESUS—G. Cummins.....	1.75		
RED CLOUD SPEAKS—Estelle Roberts.....	1.75		
THERE IS NO DEATH—Florence Marryat.....	1.75		
TEACHINGS OF SILVER BIRCH—Austen.....	1.75		
CHRIST IN YOU—Anonymous.....	1.75		
NEW REVELATION AND VITAL MESSAGE—Sir Arthur Conan Doyle.....	1.75		
PSYCHICS AND MEDIUMS—G. O. Tubby.....	1.75		
BIOPNEUMA AND SELF-CULTURE—Levi.....	1.75		
A CAVALCADE OF THE SUPERNATURAL—Harold H. U. Cross.....	2.00		
THE PARA-NORMAL—Countess Nora Wyndendruck.....	2.00		
ASK THE SPIRITS—David Gow.....	2.00		
PRACTICAL TIME TRAVEL—Colin Bennett.....	2.00		

LOOK OVER OUR UP-TO-DATE BOOK DEPARTMENT WHEN NEXT YOU VISIT LILY DALE — WHY NOT PLAN A VISIT DURING YOUR TRIP TO THE FAIR?

ALL ORDERS FILLED PROMPTLY.
EVERY BOOK LISTED—IN STOCK

DALE NEWS, Inc., Lily Dale, N. Y., U. S. A.

**DON'T STOP
HALF WAY**
Soul Sight
is
Permanent
**KILNASCRENE
DEVELOPS
CLAIRVOYANCE.**

For Descriptive Pamphlet

Send 25c in stamps to

DALE NEWS, Inc.
Lily Dale, N. Y.

Spiritualist Church Directory

Churches below conduct regular Sunday evening services

ED. NOTE: If your Spiritualist church, camp or assembly is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.

ALABAMA

BIRMINGHAM—Progressive Spiritualist Church, Auditorium, Chamber of Commerce Bldg., Glen H. Fancher.

CALIFORNIA

ALHAMBRA—Pyramid Spiritualist Church, 326 South Atlantic Blvd., Irene Wood.

FRESNO—Universal Educational Religious Society of Divine Science, Inc., 744 Mildreda Ave., Edna Kelley.

HOLLYWOOD—Spiritualist Science Church, 1904 North Argyle, Mae Taylor.

HOLLYWOOD—Vassan Memorial Spiritualist Church, 6735 Yucca St., G. Edward Avery.

HUNTINGTON PARK—Spiritual Church of Flowers, 2474 Randolph St., Rev. Victoria M. Freutel.

LONG BEACH—California Assembly Metaphysicians and Psychic Scientists, New Masonic Temple, 8th and Locust, Bert L. Welch.

LOS ANGELES—Spiritualist Church of Divine Truth, Inc., 913 South Lake St., Minnie Modlin, Pres.; Ethel Smythe, Sec'y.

LOS ANGELES—Church of Natural Science, 2537 West 12th St., Anna Strack.

LOS ANGELES—Institute of Psychical Research, 674 South Lafayette Park Place, Hamilton Garland, Arthur Ford.

LOS ANGELES—Science of Soul Church, 1168 West Manchester, Estelle Orser.

OAKLAND—Church of Eternal Life, 2205 Brush St., Rose Smith.

OAKLAND—The Spiritual Church, 743 21st St., Margaret Foley.

OAKLAND—First Temple of Spiritualism, Woman's City Club, 1428 Alice St., Etta S. Bledsoe.

SAN DIEGO—Fraternal Spiritualist Temple, Second Ave. and Beech St., H. Robt. Moore.

SAN DIEGO—Harmony Temple of Spiritual Brotherhood, 1039 — 7th Ave., Isabel Florenza.

SAN FRANCISCO—Golden Gate Spiritualist Church, 240 Golden Gate Ave., Florence S. Becker.

CANADA

CALGARY, (Alberta)—First Spiritualist Church, 7th Ave. and 3rd St., Est. Alice Rushdon.

HAMILTON—The Church of Spiritual Brotherhood, Edinburgh Hall, Ottawa St., North, Mrs. F. Dillon.

HAMILTON (Ontario)—National Spiritual Church, Orange Hall, 175½ James St., North, Mrs. Mrs. E. A. Aylett, Sec'y.

MUSKOGA, (Ontario), The Springsdale Spiritual Park Association, A. D. H. Campbell, Sec'y.

NANAIMO (B.C.)—Progressive Spiritualist Church, 230 Milton St., Mrs. E. Hedley.

OSHAWA—Church of the Guiding Star, 20½ King St., West, I. O. O. F. Hall, Margaret I. Arkle.

TORONTO—Britten Memorial Church, 847 Dovercourt Road, May S. Potts.

TORONTO—Sanctuary of Peace, 1086 Danforth Ave., Mr. and Mrs. Fred Turner.

TORONTO—Springdale Spiritualist Church, 693 Bathurst St., A. D. H. Campbell.

TORONTO—Church of Spiritual Upliftment, 202 Rosethorn Ave., Bessie McGinley.

TORONTO—Universal Psychic Center, 36 Hayden St., Mrs. G. Gurd.

VANCOUVER (B.C.)—Central National Psychic Church, 710 Davie St., R. P. Godber.

WINDSOR—Church of Christ S. O. E. Hall, Wyndotte and Devonshire Rd., Mrs. J. Alexander.

WINNIPEG—Inspirational Church of Truth, Army and Navy Hall, Mr. and Mrs. R. W. Northmore.

CONNECTICUT

HARTFORD—First Church of Divine Light, Inc., 356 Asylum St., G. F. Cogswell.

HARTFORD—Spiritualist Temple, 768 Asylum Street, Esther Acker.

NORWICH—First Spiritual Union, Inc., 29 Park St., Frances Fletcher, Sec'y.

DISTRICT OF COLUMBIA

WASHINGTON—Unity Spiritualist Church, 1326 Massachusetts Ave., N. W., H. P. Strack.

WASHINGTON—Longley Memorial Spiritualist Church, 3423 Holmead Place, N. W., Daniel J. Cave.

WASHINGTON—Church of Two Worlds, Continental Hotel, Hugh Gordon Burroughs.

WASHINGTON—First Spiritualist Church, 131 "C" St., N. E., Alfred H. Terry.

WASHINGTON—Christian Spiritualist Church, Grafton Hotel, 1139 Connecticut Ave., N. W., Otto Pentec.

FLORIDA

DAYTONA BEACH—First Spiritualist Church, 606½ Main St., Katherine Windle.

DAYTONA BEACH—Hays Memorial Spiritualist Church, 221 First Ave., Marguerite Springstead.

FORT LAUDERDALE—Spiritualist Temple of Truth, Woman's Club, F. Jeanette Taylor.

JACKSONVILLE—Spiritual Science Church, 220 East Monroe St. (Odd Fellows' Club), Rev. Rosa Lee Smith, Rev. Flora Price.

MIAMI—Temple of Continuity (branch), 90 N. W. 17th Ave., Ruby Schmidt.

MIAMI—Modern Occult Science Church, Carpenters' Hall, 47 N. W. 3rd St., Rev. Michael O'Brien, Beulah O'Brien.

MIAMI—Christian Psychic Centre, Scottish Rite Temple, 471 N. W. 3rd St., Mary Olson, Emma Ogle.

MIAMI—First Spiritualist Church (N. S. A.), Odd Fellows' Temple, 215 N. W. 4th St., Frank Casbeer.

MIAMI—Beckoning Light Spiritualist Church, 15th Ave. and First St., N. W., Bertie Lilly Candler, Madge Hart.

MIAMI—Church of Spiritual Harmony, Indiana State Community Hall, 2170 N. W. 17th Ave., Miss Dorothy Hale, Sarah W. Cushing.

MIAMI—Spiritualist Temple of Truth, 1621—S. W. 6th St., Dr. Myron H. Post.

ORLANDO—First Spiritual Church, Roger's Hall, 107 E. Pine St., Nellie Cherry, Florence G. Libby.

ILLINOIS

BLOOMINGTON—Church of the Spiritualist Congregation, 801 South Center St., Floyd Humble.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave., Frank Joseph.

CHICAGO—Psychic Science Church, Ashland Bldg., 155 North Clark St., Bessie Woodworth.

CHICAGO—First Church of Spirit Healing, Lily of the West Temple, Monroe and Paulina Sts., C. A. Burgess.

CHICAGO—Sunlight Spiritualist Church, 815 Alameda St., Edith Irene Jadin.

CHICAGO—First Spiritualist Church of Divinity, 6146 South Ashland Ave., Freda Brown.

CHICAGO—Arion Psychic Research Association (Christian Spiritualist Auxiliaries) Great Northern Hotel, Dearborn and Jackson Blvd., Room 1025, Janette E. Erion.

CHICAGO—Arion First Italian Psychic Research Center No. 39, 1353 W. Taylor St., Anthony Camardo.

CHICAGO—United Bible Grace Spiritualist Church, 1622 North Clybourn Ave., Grace Iona Kane Conrad.

CHICAGO—Spiritualist Church of Wellcome, 5 North California Ave., Helen Novak.

CHICAGO—First Roseland Spiritualist Church, 138 East 114th Place, Inez Dexter.

CHICAGO—Spiritual Church of Truth, 3349 West North Ave., Theo. Siera.

CHICAGO—First Polish-American Spiritualist Church, 3940-48 Fullerton Ave., 2nd floor, Rose Chuipek.

CHICAGO—Century Spiritualist Church, 4737 Broadway, Room 214, Mabel Seley Nichols.

CHICAGO—German-American Spiritualist Church, 3900 West North Ave., Eagle Hall, Eva Tognetti.

CHICAGO—Temple of Universal Law, 4740 North Western Ave., Room 217, Charlotte Birkner.

CHICAGO—Rose Tyrell Spiritualist Church, 4814 Potomac Ave., Teresa Rene Hayden.

CICERO—Arion International Psychic Research Society No. 12, Branch 2, 1331 South 57th Court, Anthony Camardo.

CICERO—First Spiritualist Church, 5033 West 25th Place, Lena Drews.

DECATUR—First Spiritualist Church of Truth, 215½ N. Water St., Rev. Grace W. Bowman.

ELGIN—First Spiritualist Church, 13 East Chicago St., Nelson's Hall, Flora L. Scott.

EAST ST. LOUIS—Spiritualist Science Church, 16th and Cleveland Ave., Goldie Rayburn, Sec'y.

GRANITE CITY—First Spiritualist Church, 20th and Cleveland Blvd., Pythian Hall, Jack Lang, President, Mrs. Lloyd Wallace, Secretary.

INDIANA

BEDFORD—First Progressive Church (Spiritual Science), 1702 "L" St., P. James Simpson.

CHESTERFIELD—Spiritualist Camp, 1940 Season, July 1st to Sept. 4th, Mable Riffe, secretary.

CRAWFORDSVILLE—First Spiritualist Church, 1214 East Main St., Ethel Moore.

EVANSVILLE—Spiritualist Center, 15 East Blackford Ave., Anna E. Knoll.

EVANSVILLE—Union Spiritual Church, 3rd and Michigan St., Jeannette Hoepel.

HAMMOND—Unity Spiritualist Church, 5464 Hobman Ave., E. of P. Hall, Ruth Coyle.

INDIANAPOLIS—Psychic Science Spiritualist Church, 824 North Pennsylvania Ave., Dr. B. F. Clark, Dollie Clark.

INDIANAPOLIS—Spiritualist Church, 880 Massachusetts Ave., John P. Van Meir.

LAFAYETTE—Progressive Spiritualist Church, 810 South St., Tannie Solomon.

LAPORTE—First Spiritualist Church, 811 Ridge St., Eva M. Kelly.

IOWA

DUBUQUE—First Spiritualist Church, Facade Bldg., West Ninth St., Lucille Millar.

MARSHALLTOWN—First Spiritualist Church, 128 West Main St., Mrs. Clara Cook.

PLYMOUTH SPIRITUALIST CHURCH

Troup and Plymouth Streets

Rochester, N. Y.

ROBERT J. MACDONALD, Pastor



This Church, known as Spiritualism's "Mother Church," is only a few miles from Hydesville, N. Y., birthplace of MODERN SPIRITUALISM.



KANSAS

KANSAS CITY—First Spiritualist Church, 1061 Armstrong Ave., Bettie J. Palmer.

WICHITA—First Spiritualist Church (N.S.A.), 121 S. Main St., Dollie E. Seybold.

KENTUCKY

LOUISVILLE—Psychic Center, Seelbach Hotel, Room 647, Nell M. Smith, (N.S.A.).

NEWPORT—First Spiritualist Church, 825 Overton St., Martha R. Haupt.

MAINE

AUGUSTA—Progressive Spiritualist Church, Court and Perham Sts., Cora Gay.

MARYLAND

BALTIMORE—Temple of Wisdom Church, Paca and Saratoga Sts., Elizabeth H. Dennis.

MASSACHUSETTS

BOSTON—First Spiritualist Temple of Truth, Victoria Ballroom, Hotel Victoria, Dartmouth and Newbury St., Sunday and Thursday 8 P. M., John E. Reese.

BOSTON—Alliance Christian Church, Spiritualist, 683 Tremont St., Services Sun., Wed., Fri., 7:30 P. M., Rev. Claude Spence.

CAMBRIDGE—The First Spiritualist Temple, 631 Massachusetts Ave., George W. Rogers.

LYNN—Spiritualist Association, Joyce Building, 36 Market St., Bernard Emmons.

QUINCY—First Spiritualist Church, 4 Maple St., Mary Raymond.

SPRINGFIELD—First Spiritualist Church, 33-37 Bliss St., Hattie Reed.

STONEHAM—Spiritualist Society, 5 Barrett Ave., Josephine Richardson.

TAUNTON—First Spiritual Science Church, Seeley Building, Mrs. H. F. Wiggin.

WEST SPRINGFIELD—Spiritualist Center, 254 Westfield St., Irene Ramillard.

WORCESTER—First Spiritualist Temple of Truth, Hoover Ball Room, Day Bldg., 306 Main St. (Wednesday Eve. 8 P.M.), John E. Roose.

WORCESTER—First Spiritual Alliance Church Association, Inc., 7 Newport St., William A. Moffitt.

WORCESTER—First Spiritual Church, 35 Oread St., Sunday 3 and 7 P. M., W. R. Irwin.

MICHIGAN

BATTLE CREEK—Church of Spiritual Truth, 249 Upton Ave., John A. Armistead.

DETROIT—Starlight Memorial Church, 5419 Grand River, May Bute.

DETROIT—Church of Spiritual Harmony, Hotel Book-Cadillac Maude Fox, Loretta Smith, James Lawton.

DETROIT—Dr. Robert Jensen Memorial Church, 2024 Vinewood, Clara E. Barnett.

DETROIT—Spirit Communion Church, 3910 Avery, Homer Watkins.

DETROIT—Amity Spiritualist Temple, L.O.O.F. Hall, Gratiot at Connors, Lucy Meyers.

DETROIT—Temple of Spiritual Truth, 12249 Griggs Ave., Jennie Whipple, Louis Abrogast.

DETROIT—Second Spiritualist Temple, Doty Hall, 8648 Woodward Ave., Sarah Hugi.

DETROIT—First Universal Spiritualist Church, 3523 Cadillac Blvd., Elizabeth Edlund.

DETROIT—Trinity Spiritualist Church, Kircheval and Hilger, Sarah Anderson.

DETROIT—Allen Memorial Temple, Macabees Bldg., Woodward at Putnam, Edith L. Green.

DETROIT—Spiritual Messenger Church, 3056 Michigan Ave., Sophia Traub.

DETROIT—Goodwill Spiritual Temple, 80 West Alexandrine, Cecelia L. Gettins.

EATON RAPIDS—First Spiritualist Church, Masonic Temple, John W. Bunker.

FLINT—First Christian Spiritual Church, Inc., 828 S. Saginaw St., John W. Pearce.

JACKSON—Allen Memorial Spiritualist Temple, 319 West Morrell, Dr. Max Franks.

JACKSON—Goodfellow Spiritualist Church, Mechanic and Franklin St., Paul Casey, Fred Felix.

KALAMAZOO—Church of Spiritual Knowledge, 137 Portage St., Ina E. W. Pitt.

LANSING—First Spiritualist Church, 118½ E. Michigan, Roba L. Post, Geneva Phillips.

MUSKEGON HEIGHTS—First National Spiritualist Church, 600 Delano St., Edith Richmond.

PONTIAC—First Progressive Spiritualist Church, 16 Chase St., Mabel Barnes.

ROSELAND—Church of Harmony, 17359 Roseville Ave., Clayton Schuler.

MINNESOTA

DULUTH—First Spiritualist Temple, 601 East 5th St., Bessie Magnuson.

MINNEAPOLIS—Third Spiritualist Church, 931 13th Ave., South, Clara Johnson.

MINNEAPOLIS—Second Spiritualist Church, North Lyndale and 23rd Ave., Melvina Hostak.

ST. PAUL—First Spiritualist Church, Hague and St. Albans, E. F. Rudolph.

MISSOURI

JOPLIN—First Spiritualist Church, 816½ Main St., Martha Burris.

KANSAS CITY—Christian Spiritual Union, Inc., 1806 Indiana, Ethyl LeVore.

ST. LOUIS—First Church of American Spiritual Association, Leider Kranz Hall, 2163 South Grand, Hilda C. Auferheide.

ST. LOUIS—Memorial Spiritualist Science Church, Melbourne Hotel, Mary Rogers.

ST. LOUIS—Fifth Spiritualist Church, American Lodge, 4186 Bates St., Emma Ordop.

ST. LOUIS—Third Spiritualist Church, 3609 Potomac St., Anna Bothman.

ST. LOUIS—Arion Advanced Souls Spiritualist Church, No. 100, 4408 North 19th St., Josephine Erhart.

NEW JERSEY

BELMAR—The Mission of Spiritual Aid, 609½ — 12th Ave., Frances Clara LaSala.

CAMDEN—Second Spiritualist Church, 728 Market, Ida Hill, Catherine Broome.

EAST ORANGE—First Church of Spiritualist Harmony, 7 Hollywood Ave., Connie Clark.

HACKENSACK—Spiritual Church of Inspiration, 26 Passaic St., Amy Dickenson.

JERSEY CITY—First Spiritualist Church, 273 Bergen Ave., Gertrude Rowe.

NEPTUNE CITY—Star Spiritualist Church, 80 Wall St., Lowita Fine.

NEWARK—Church of Spiritual Promotion and Harmony, 532 Springfield Ave., Mrs. K. Haslewood.

PASSAIC—First Spiritualist Church, Ida M. Demopoulos, 389 Ellison St., Paterson, N. J.

PATERSON—West Broadway Spiritualist Church, 176 Broadway, William C. Donovan.

PATERSON—First Society of Spiritualists, 112 Carrol St., at Broadway, Emily Freestone.

TRENTON—First Spiritualist Friendly Church, S. Clinton and Yard Ave., Albert E. L. Bennett.

UNION CITY—The First Spiritual Church of the Resurrection, 610 48th St., Rev. M. Slifka.

UNION CITY—Divine Psychic Mission of Consultation (Spiritual Church) 328 Bergenline Ave., Rev. Anna Doerner.

NEW YORK

BATAVIA—Church of Spiritual Truth, 9 Jackson St., Stuart F. Meyers.

BAYSIDE—Universal Spiritual Church, 4560 215th Place, Beulah Thompson Haas and Dr. George C. O. Haas.

BINGHAMTON—Golden Rule Spiritualist Church, 93 State St., Edna Wilson.

BROOKLYN—Cosmopolitan Church, 60 Orange St., Mary E. Murphy.

BROOKLYN—Child of Grace Spiritual Church, 598 Pacific St., Grace Rapin.

BROOKLYN—W. D. Gressinger Memorial Spiritualist Church, 41 Filling St., Katherine Gressinger.

BROOKLYN—Church of Divine Light, Apollo Studios, Carlton and Greene Aves., Emma C. Resch.

BUFFALO—Naomi Church of Spiritual Thought, 35 Florida St., Isabell Leith Wells, R. Newcomb Wells.

BUFFALO—Sunflower Spiritualist Church, Crescent Hall, 264 E. Utica St., Elizabeth Fisher.

BUFFALO—"Mother Tyrell" Spiritualist Church, 91 Peckham St.

BUFFALO—Church of Scientific Religion, Divine Science, Mizpah Temple, Herkimer and West Ferry St., George H. Coe, Services Thursday, 8 P. M.

BUFFALO—Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore, Raymond C. Cudney.

BUFFALO—Hyland Park Spiritualist Church, Glenwood Ave., at Purdy St., F. W. Mitchell.

BUFFALO—Unity Spiritualist Church, 796 Ellicott, Near High, Isabell Reed.

BUFFALO—Cold Spring Spiritualist Church, Schwegler Hall, 1445 Jefferson Ave.

BUFFALO—Center of Psychic Science and Church of Spirit Communion, Chase Room, Hotel Statler, Raymond E. Burns.

BUFFALO—Temple of Understanding, 526 High St., Lucy A. Walker.

BUFFALO—Harmony Spiritualist Church, 126 Harriet St., Joseph G. Wind.

BUFFALO—Spiritualist Church of Life, 1052 Hertel Ave., T. John Kelly.

CORTLAND—Spiritualist Temple of Truth, 22 Homer Ave., M. Merritt Cortright.

ELMIRA—First Spiritualist Church, 468 East Church St., Eva M. Bostwick.

ELMIRA—National Spiritual Science Church of Truth, 112 Baldwin St., Mabel Merrill.

FULTON—Spiritualist Church of Truth, American Legion Hall, Oneida St., Helen B. Warner.

LOCKPORT—Lock City Spiritualist Temple, 26 Locust St., William H. Bickett.

NEW YORK CITY—Oakleaf Spiritualist Center, 233 East 67th St., Regina Weiss.

NEW YORK CITY—Spiritualist Temple of Truth, Chapter Room, Carnegie Hall, 254 West 57th St., Maina Tafe, Mary Fulton.

NEW YORK CITY</

CHURCHES

(Continued from Page 7)

TOLEDO—Good Will Spiritualist Church, Brotherhood Hall, 810 Monroe St. D. E. Crider.

VANDALIA—Universal Spiritualist Church (N.S.A.) National Road. Corrinne L. Pleasant.

OKLAHOMA

BARTLESVILLE—First Spiritualist Church. Myrtle London Rogers.

OKLAHOMA CITY—Spiritual Science Church of America, 329 N. W. 13th St. Mae Derr McQuestion.

OKLAHOMA CITY—Central Spiritualist Church, 718 1/2 North Broadway. A. C. Leslie.

TULSA—Psychic Science, Spiritualist Church, City Hall Auditorium. Rev. Adella Reynolds.

OREGON

KLAMATH FALLS—Psychic Circle, 2412 Wentland. Class Mon., Tues., Wed., 8 P. M. Anna E. Rath.

MEDFORD—Psychic Circle Class, 5 East Third St. Anna E. Rath. (Sat. 8 p. m.)

PORTLAND—First Psychic Science Spiritualist Church, Neighbors of Woodcraft Hall. Alma Gudhart.

PORTLAND—First Psychic Research Temple, 8205 North Central St., L. M. LaVelle.

PENNSYLVANIA

BETHLEHEM—Spiritual Alliance Church, 525 Main St. Clara A. Arthur.

BRADFORD—Memorial Spiritualist Church, 56 Elm St. Lou E. Lerch.

CHARLESTON—First Spiritualist Church, 933 McKean Ave. C. P. Diaz.

HAVERFORD—Two World Association for Service, 512 Montgomery Ave. Emerson Gilbert.

KINGSTON—First Spiritualist Church, P. O. S. of A. Hall, Kingston Corner Bldg. Emma G. Hendershot.

McKEESPORT—First Spiritualist Church, 809 Locust St. Winifred McAndrew.

NEW CASTLE—The Spiritualist Church of Truth, McGown Hall, East Washington St. Agnes E. Guthrie.

PHILADELPHIA—Society of the Spiritual Unfoldment, 5318 Pine St. William Royal.

PHILADELPHIA—Victor's Psychic Science Center, 3609 Frankford Ave. C. E. Blanchard.

PHILADELPHIA—First Association of Spiritualists, N. E. Corner of Master and Carlisle Sts. Mamie B. Schulz.

PHILADELPHIA—Third Spiritualist Church, 1421 N. 16th St. William Elliott Hammond.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, 3012 West Girard Ave. Anna K. Rose.

PITTSBURGH—First Church of Spiritualists, 256 Bouquet St., Oakland—C. V. Morrow.

PITTSBURGH, (North Side)—First Spiritualist Church of Allegheny, 100 East Ohio St. Elizabeth Graff, G. J. Lingenhoel.

READING—Friendly Church of Truth, I. O. O. F. Temple, 8th and Franklin. Dorothy Graff—Ruth Schatz.

WEST PHILADELPHIA—Spiritualist Church, Arceturus Hall, 268 S. 60th St. Marie Trozell.

WILKESBARRE—First Spiritualist Church, 58 Public Square. Eliza Yeager Pryal.

RHODE ISLAND

PROVIDENCE—W. T. Stead Spiritualist Church, 32 Haskins St. Eugenie R. Letourneau.

TENNESSEE

NASHVILLE—Christ Spiritualist Church, 1908 West End Ave. M. DeNicholas.

TEXAS

DALLAS—National Spiritualist Church, 1920 1/2 Main St. Isabella Powell.

FORT WORTH—Light of Truth Spiritualist Church, 506 1/2 Main St., Loma DeVoe.

HOUSTON—Spiritualist Church, 204 Milam Bldg. Ruth Juraitis.

HOUSTON—First Spiritualist Church, 611 Calhoun St. Jane Collier.

SAN ANTONIO—First Spiritualist Church, Crockett Hotel, 113 Macgregor St. Aganita Thompson.

SAN ANTONIO—Spiritual Christian Church, 503 Trenton Ave. V. E. Cummins.

VIRGINIA

NORFOLK—First National Spiritualist Church, Southland Hotel. Katherine Baxter.

NORFOLK—Light of Truth Church of Divine Healing, Moose Hall. Fred Jordan, Alma Moser.

WASHINGTON

BREMERTON—Good Will Spiritualist Church, 837 Fourth St. Margaret Penny.

BELLINGHAM—Psychic Research Society, 2508 Park Ave. Mrs. John F. Cornett.

TACOMA—Rising Sun Spiritualist Church, 608 Fawcett St. Margaret Hine.

WEST VIRGINIA

CHARLESTON—Temple of Sacred Science, West Washington St. at Tennessee Ave. Frank L. Ransberger.

CHARLESTON—The First Spiritual Church of Light, 230 1/2 Capitol St., Beulah Brison.

HUNTINGTON—The Spiritualist Temple, Bradshaw-Diehl Building. Clifford Bias.

Spirit Helper



SILVER LEAF, Spirit guide of Bertie Lilly Candler, drawn by Trude Lamb, Lily Dale Psychic Artist.

Mrs. Candler has returned to Florida. She is the Pastor of The Beckoning Light Spiritualist Church, 15th Ave., and First St., N. W., Miami, Florida.

Mrs. Candler completed a successful tour of the Northern States during the past summer months. She served Camp White Eagle, Lake Hopatcong, N. J., and Spiritualist Churches in New York, New Jersey, Pennsylvania and Virginia.

Mrs. Candler also gave a "test" materialization seance at Lily Dale, N. Y. This seance was held in the PSYCHIC OBSERVER SEANCE ROOM, owned and conducted by Mr. and Mrs. R. G. Pressing.

THE HOPEFUL MESSENGER

A monthly magazine published in the interests of all SPIRITUALISTS. Our motto: "All for one and one for all!" Subscription price, \$1.00 per year. CATHARINE C. VARNER, Editor, 1731 Myrtle Street, Detroit, Mich.

FROM HERE AND THERE

SIR ARTHUR CONAN DOYLE's son Denis Doyle spoke over the radio recently. He was presented as the feature speaker on "WE, THE PEOPLE" program. Mr. Doyle briefly stated the case for Spiritualism and Psychic Science.

All Spiritualists should see the moving picture "ON BORROWED TIME." It is based on a strictly psychic theme and is ably portrayed by Lionel Barrymore and Sir Cedric Hartwicke.

DR. C. A. BURGESS, President of the I.S.S.A. announces that the 1940 N.S.A. Convention will be held in Chicago.

The new Chapel of the Universal Inner-Vision Church, Inc., New York City, was dedicated October 19th, according to Pearl Irick Long, the Pastor. Regular services will be held every Sunday morning and Thursday evening. The address of the new Chapel, 315 West 57th St., Apt. 3-J.

Converse Nickerson, Isabel Bradley, Annie Petrarca, George W. Rogers and Lucy V. Booth are scheduled to serve the W. T. Stead Spiritualist Church, Providence, R. I., during November.

WISCONSIN

LACROSSE—First Spiritualist Church, 506 1/2 Main St. Fred J. Grotowsky.

MADISON—First Spiritualist Church, 118 Monona Ave. Medora West.

MILWAUKEE—Christ Spiritualist Church, N. S. U. of America, Schroeder Hotel, Parlor A, 4th floor. CENTER at 2619 N. 19th St. H. Louise Miller, Anita Kuehler.

MILWAUKEE—First Spiritualist Church, 15th and Wright Sts. F. Lorenz Lamping.

MILWAUKEE—First Psychic Science Church, Inc., 2755 North Third St., Odd Fellows' Hall.

WEST ALLIS—Third Spiritual Science Church, South 31st and West Becker Sts. Will Worcester.

WEST ALLIS—First Spiritualist Church, 2000 South 73rd St. Anna Hettwer.

I Have Seen MATERIALIZATION

NO TWO MEDIUMS GIFTED ALIKE

By THE EDITOR

MATERIALIZATION, yes, I have attended many seances where this phase of mediumship was demonstrated. No two mediums are gifted alike. Each medium has his or her own particular type of development.

In Glasgow, Scotland, I witnessed a seance held by Helen Duncan. Frank Decker and T. John Kelley were in the audience. Walter, Mrs. Duncan's guide was able to build a materialized "Sound Box"—the curtain, behind which the medium was sitting was parted and everyone in the seance was permitted to see this manifestation. The "forms" appearing in this seance did not emerge from the cabinet.

At Camp Silver Belle, Ephrata, Pa., I saw two forms simultaneously (man and woman) materialize and walk 15 feet from the cabinet. They talked together and to some of the members of the seance. The medium was Ethel Post. It also happens that in my experience, Silver Belle, Mrs. Post's guide, seems to be able to walk a great distance from the cabinet. Twenty to thirty feet on some occasions.

At Lily Dale, N. Y., in the Psychic Observer Seance Room, I saw a materialized spirit form, Silver Leaf, weave yards and yards of ectoplasmic substance from a small handkerchief obtained from one of the audience. In the same seance I also saw forms ranging from two to seven feet in height. Bertie Lilly Candler was the medium.

At Camp White Eagle, Lake Hopatcong, N. J., I saw one of the most perfect—if not the most perfect, materialized spirit form I have ever had the privilege to look upon. Most natural, scarcely any trace of the usual ectoplas-

mic raiment. This was the materialized form of "White Rose," spirit guide of Geraldine Pelton.

Now I must tell you about my experience in Detroit, Michigan. May Bute was the medium. I had heard of others seeing the materialized forms of Indians in full regalia. Well, I saw, not only one but five different Indians that evening. At the same seance, I saw a spirit form who called herself "WILMA". She appeared first as a small child—then right before my very eyes—my face could not have been more than 18 inches away at any time—the small child-like form "grew" to over five feet—instantly the voice changed from a child's to a grown woman's. All this happened, mind you, without the form retreating to the cabinet.

Such manifestations as these are happening TODAY—EVERY DAY. Don't take time to scoff. THINK, READ and STUDY. YOUR quest must be individual. Remember, all mediums differ. There is no such thing as this medium or that medium being THE BEST IN THE WORLD.

Physical Medium



REV. MAY BUTE, Pastor of the Starlight Memorial Church, 5419 Grand River, Detroit, Michigan.

When you hear a person say that you can rest assured that the knowledge and experience of that person is limited—Why? Because all mediums have their own specific type of development. No two are alike in every respect. Of course, have your favorites but do not place any medium on a proverbial pedestal. IT HURTS... the medium.

Book Bargains

Slightly Used — All Good Condition

WHILE THEY LAST

ONLY ONE OF EACH TITLE IN STOCK—STATE FIRST, SECOND AND THIRD CHOICE (WHEN POSSIBLE)

LIFE OF EMANUEL SWEDENBORG—George Trobridge.....	\$1.00
RAYMOND—Sir Oliver Lodge.....	\$1.50
MY PSYCHIC ADVENTURES—J. Malcolm Bird.....	\$1.00
HOME CIRCLE FRATERNITY—J. R. Francis.....	\$1.00
CHRISTOPHER—HUMAN PERSONALITY—Oliver Lodge.....	\$1.50
MODERN PROBLEMS—Oliver Lodge.....	\$1.50
BEYOND THE BORDERLAND—Hudson Tuttle.....	\$1.00
ETHER AND REALITY—Sir Oliver Lodge.....	\$1.00
BODY & SOUL—J. Clegg Wright.....	\$1.50
IMMORTALITY—J. M. Peebles.....	\$1.50
LETTERS FROM SPIRIT—Carlyle Petersilea.....	\$1.50
SPIRITUAL AMERICA—Helen Wells.....	\$1.50
A MODERN PROPHET—Mrs. Annie Besant.....	\$1.50
AT THE WAR—"How the Germans Work"—by Lord Northcliffe.....	\$1.50
BIRTH THROUGH DEATH—Ethics of the Twentieth Plane—Watson.....	\$1.00
BARABBAS—"A Dream of the World's Tragedy"—by Marie Corelli.....	\$1.00
BOSWELL'S JOURNAL—"A Tour of the Hebrides"—by Samuel Johnson, LL.D.....	\$1.50
CONTINUITY OF LIFE—"A Cosmic Truth"—by Prof. William Lockwood.....	\$2.00
ENCYCLOPEDIA OF LIFE IN THE SPIRIT WORLD—Vol. I—by J. R. Francis.....	\$2.50
ENCYCLOPEDIA OF "DEATH" IN THE SPIRIT WORLD—Vol. II—Francis.....	\$2.50
"DEATH" AND LIFE IN THE SPIRIT WORLD—Vol. III—by J. R. Francis.....	\$2.50
FIFTY YEARS OF PSYCHIC RESEARCH—"Phenomenal Facts"—Snipes.....	\$2.00
GHOSTLAND—"Spiritualism—Occultism"—by Emma Hardinge Britten.....	\$2.50
GODS IN THE MAKING—"Self Development"—by L. W. Rogers.....	\$1.00
HINTS AND OBSERVATIONS—"Phenomena of Spiritualism"—by Crawford.....	\$1.00
JIM—"The Touch of an Angel Mother"—by Carrie E. S. Twing.....	\$1.50
SPIRITUALISM'S CHALLENGE—"Evidence of Survival"—Dr. E. F. Bowers.....	\$1.00
LIGHT FROM BEYOND—"Poems of Patience Worth"—by Herman Behr.....	\$2.00
LYCEUM GUIDE—"Instruction, Organization"—by Emma Rood Tuttle.....	\$.75
LIFE CHANGERS—"The Spirit of Personal Religion"—by Harold Begbie.....	\$.75
LOVE AND THE LAW—"How to Choose a Career"—by Fenwick L. Holmes.....	\$1.00
LESSONS IN TRUTH—"Practical Christianity"—H. Emilie Cady.....	\$.50
LONGFELLOW'S COMPLETE POETIC WORKS—Henry Longfellow.....	\$2.50
LOTUS—Compiled from the files of THE AMERICAN POETRY MAGAZINE.....	\$.75
MISCELLANEOUS WRITINGS—"Sufficiency in All Things"—H. Emilie Cady.....	\$.75
MAN IS A SPIRIT—"Dream, Vision, Ecstasy"—by J. Arthur Hill.....	\$1.00
MOLLIE FANCHER—"Who Am I? An Enigma?"—by Abraham H. Daily.....	\$3.50
ON THE THRESHOLD OF THE UNSEEN—by Sir William Barrett, F. R. S.....	\$1.25
PAST AND FUTURE—"Interpretation and Prophecy"—by Charles M. Stebbins.....	\$1.00
PETITIONS CELESTIAL—"The Gospel of Healing"—by Hanna Doumette.....	\$1.00
PSYCHICS AND MEDIUMS—"A Manual for Students"—Gertrude O. Tubby.....	\$1.00
PALLADINO AND HER PHENOMENA—"Test Seances"—by Carrington.....	\$2.00
PSYCHOLOGY'S CHALLENGE TO CHRISTIANITY—by Rev. Cecil B. Crabb.....	\$1.00
ROBERT INGERSOLL'S (44 Complete Lectures).....	\$2.50
RELIGION OF MAN AND THE ETHICS OF SCIENCE—by Hudson Tuttle.....	\$2.00
SPIRITUAL TRUTHS—HOME OF THE SOULS—by Phillips Brooks.....	\$1.00
STARS—"An Astrological Romance"—by Harriet Doan Prentiss.....	\$1.25
SEX—"The Unknown Quantity"—by Dr. Alexander J. McIvor-Tyndall.....	\$2.50
SCIENCE OF A FUTURE LIFE—by James H. Hyslop, Ph.D., LL.D.....	\$2.00
SPIRITUALISM—by Judge John W. Edmonds and George T. Dexter, M.D.....	\$3.00
THE BRIDGE OF LOVE—Automatically Received—Helen Wells.....	\$.50
THE MEADOWS—"Familiar Studies of the Commonplace"—John C. VanDyke.....	\$1.00
THE PURPOSE OF LIFE—"War and Evolution"—by L. W. Rogers.....	\$1.00
THE SCRIPTURAL COURTESAN—"Contemporary Poetry"—by Ben Field.....	\$.75
THE TRUMPET SHALL SOUND—"Edgar Wallace Returns"—Barbanell.....	\$1.00
TRAILS OF TRUTH—"The Wm. Cartheuser Mediumship"—Jennie Pincock.....	\$1.00
THOUGHTS FROM INNER LIFE—"A Spirit Sanatorium"—by Baily.....	\$1.50
TWE THRESHOLD OF THE SPIRITUAL WORLD—by Rudolph Steiner.....	\$1.50
THE REALITY OF PSYCHIC PHENOMENA—"Levitation"—by Crawford.....	\$1.50
THE MIGHTY I—"The Philosophy of Trials"—Hanna Jacob Doumette.....	\$1.25
THE IMMORTALITY OF THE SOUL—"A Spiritual Message"—Jacoby.....	\$1.00
THE REVELATION—Inspirational Writings by Phillips Brooks.....	\$1.50
THE NEXT WORLD INTERVIEWED—"Life in the Spirit World"—by Horn.....	\$2.00
THE LAWYERS OF THE BIBLE—"How It Came About"—by Callahan.....	\$1.00
THE GREATEST THING IN THE WORLD—by Henry Drummond, F.R.S.E.....	\$.50
THE SPIRIT WORLD—"Mediumship's Source of Power"—Mary T. Longley.....	\$2.00
THE PATH TO LIGHT—"Clavoyant Messages"—M. B. Parsons.....	\$.75
THE HEART OF THE NEW THOUGHT—Ella Wheeler Wilcox.....	\$1.00
THE PARABLE OF THE PRODIGAL SON—"Philosophy of Life"—Eddy.....	\$.35
WHAT IS THIS SPIRITUALISM?—"Antiquity of Spiritualism"—Horace Leaf.....	\$2.50
WAS ABRAHAM LINCOLN A SPIRITUALIST?—by Nettie Colburn Maynard.....	\$1.50
WRITTEN COMMUNICATIONS FROM THE SPIRIT WORLD—W. H. Burr.....	\$1.00
"IN MY FATHER'S HOUSE"—by Virginia K. Mergendahl.....	\$.50
THE LIGHT OF KOSMON—Essential Spiritual Wisdom from Oahpe.....	\$1.00

Send Check or Money Order to

DALE NEWS, Inc.

LILLY DALE

NEW YORK