

# PSYCHIC OBSERVER

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TRUTH

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## SUPERB MEDIUMSHIP SETS GOTHAM AGOG

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*—Presents—*

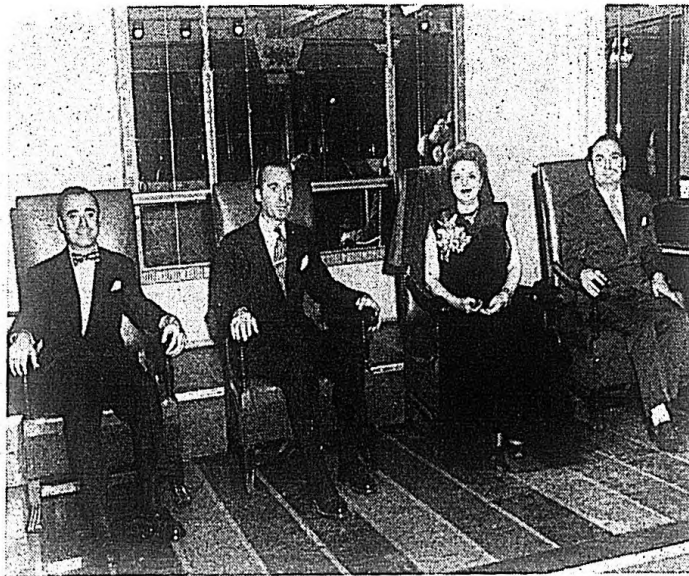
## LAUGHTON, BIAS AND MACKEY AT NEW YORK CITY

### They Set Gotham Agog

One of the largest Spiritualist propagandist meetings ever to be held in New York City attracted, during the two evenings, about 1,500 people. (See Pages 12 and 13). These were the first public meetings to be sponsored by the American Foundation for Psychic Research, Inc., in a city other than Jamestown, New York.

The doors to the Crystal Ballroom in the Diplomat Hotel, New York City, opened at 6:30 and the program, featuring three of America's outstanding mediums, Rev. James Laughton, Rev. Clifford Bias and Rev. Edward Mackey, began promptly at eight.

Numerous photographs, some of which are published in this edition and others to appear later, were taken the first evening but not until the second session was the entire program taken down on a tape record-



Featuring—left to right: Edward Mackey, New York City; James Laughton, Detroit, Michigan; Juliette Pressing, Jamestown, N. Y. and Clifford Bias, St. Petersburg, Florida.

ing machine operated by the noted Welsh psychic researcher, G. Edgar Owen, Honesdale, Pennsylvania.

Juliette Ewing Pressing, pres-

ident of the A. F. P. R., was in the chair both evenings. She introduced the psychics whose demonstrations included mental and physical mediumship.

A detailed report (starting page 2) of the entire meeting was submitted by a retired minister, Thomas F. Opie, D. D., of Great Barrington, Massachusetts. Mr. Opie is president and founder of "Outside Aid," an organization devoted specifically to patients in mental hospitals. This was Mr. Opie's first experience as a witness to any phase of mediumship and his article is, therefore, more important than anything the editors of this journal could report about this unusual Spiritualist meeting.

The entire second evening's tape recordings have been transcribed. Photographs were also taken. Some of these transcriptions and photographs appear in this edition. All the remaining photographs and transcriptions, including message services and psychic demonstrations, will be published in December 25th edition.

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(P-298)

A report on the New York sessions of

The American Foundation for Psychic Research, Inc.

# An Objective Look at Demonstration Phenomena

A retired minister writer, author and seasoned newspaper reporter

## Thomas F. Opie, D. D.

Great Barrington, Massachusetts

who witnessed a Spiritualist service and demonstration of psychic phenomena for the first time, tells the story . . .

How little most of us know, or even care, what the rest of us are doing! As one who has been concerned with every approach to religious philosophy and to inquiry in general, I journeyed down to New York City for the first general sessions of the recently organized "American Foundation for Psychic Research, Inc.," held October 18 and 19, in the Crystal Ballroom of Hotel Diplomat.

Certainly I had known something of the progress made in this field, especially by the Spiritualist devotees, but this was my initial first-hand look at a professional, mediumistic presentation of certain startling demonstrations in psychic phenomena.

But I think now of the millions of orthodox religious folk, and of practically the entire scientific world—who have had almost no part in the development of Spiritualism, as such, in the past hundred years—more particularly in the past decade or two. And an indifferent, or else a contemptible press has done mighty little to inform them or to inform themselves.

What I am about to write would stagger the imagination, not to say the credulity of those outside the circles of modern Spiritualism. I begin by saying unqualifiedly that I would stake my honor, I would stake the

very destiny of my soul, on the correctness and the unassailability of this report. And I have "reported" in one way or another, for half a century, following a decade of actual daily newspapering. I would as soon attribute charlatanism, chicanery, fakery or trickery, in this regard, to the Reverends Edward J. Mackey, New York City, James Laughton, Detroit,

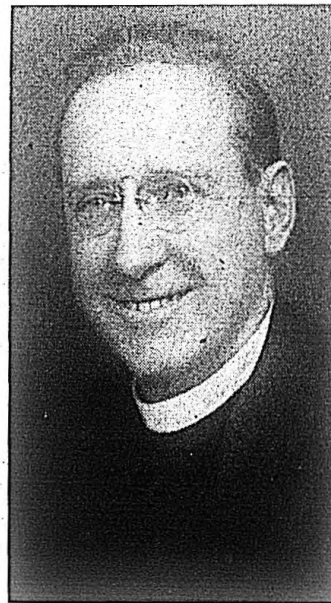
to me almost like calling God a liar, to impute anything but integrity and honesty to these distinguished exponents of Spiritualism.

Not being identified with the Spiritualist movement as such, I have no machete to whet, and it would gain me nothing to "play up" what I saw and heard and otherwise experienced at the religious exercises referred to. Nor could any power make me, as a writer and an observer, not to say a minister of orthodoxy, "water down" an account of these amazing and convincing demonstrations of contact with discarnate intelligences.

Those promoting the meeting had put out some seven hundred chairs in the hall of assembly. But most of these were taken nearly an hour before the announced time of opening, and when the services began there were seven hundred and fifty persons in attendance—this for both sessions, which lasted a bit over two hours each.

And they were religious services—though they proved to hold the highest interest as entertainment, or "theatre" if you please—or profound religious emotion, and a level of reverence that I have not seen excelled. Prayers were addressed to "Infinite Spirit," or to "Eternal Intelligence," and were ended "in the name of Truth. Amen."

And it is in the name of Truth that I write, frankly. I still carry with me the "glow" of this exalted experience. Five or six straight lectures were delivered by the trio above-named. One hymn was sung, raised spontaneously by the Rev. Mr. Bias, during a mediumistic se-



Thomas F. Opie, D.D.

His "first time"

or Clifford Bias, St. Petersburg, Florida, as I would attribute the traits of skunk-cabbage to an orchid.

Having met these stalwart young mediums in person and having listened enthralled to their eloquent brilliance in half a dozen lectures, having been enriched and thrilled by their clairaudient and other mediumship on this occasion, and knowing that their demonstrations have been discredited by many reporters and other common folk, I assert that it seems

ance and was taken up *con amore* by the animated audience.

This was not an "organized" group, but was made up of Spiritualists from many places; of Catholics, Jews and Protestants, of Negroes and whites—all evidently folk of character and of the will-to-know. Before the end, they were overwhelmingly sympathetic, convinced, inspired—the devotees and the non-Spiritualists as well.

Juliette Ewing Pressing, of Jamestown, N. Y., President of the American Foundation for Psychic Research, Inc., her own lusty babe of a year and a half, proved a mistress of ceremonies at once charming and efficient. She looked like a picture, in her lovely evening gown, with orchid adornment and her grace and winsomeness won the hearts of men and women alike. Ralph Pressing too was on hand—a power behind the throne. There is a pair of which any movement might be proud. I think of them as the "Venus and Adonis" of the Spiritualist cause. They publish the *Psychic Observer* you know—and they asked this scribe to tell his impressions of this remarkable seance occasion, allowing me all the latitude necessary.

After her greeting and a short reference to the proposed *modus operandi* of her promising young child, A.F.P.R., Inc., Mrs. Pressing introduced the Rev. Mr. Mackey, Spiritualist pastor in the Metropolis and local arranger and promoter of the sessions at Hotel Diplomat. He delivered a notable lecture on Spiritualism and later on displayed psychic powers as a clairaudient medium which must have convinced even the most skeptical persons present.

All three of the mediums were heard in formal, indeed brilliantly organized addresses. Each one had its peculiar flair, constituting a look at the psychology of life and essentially at the Spiritualist interpretation of reality.

Clifford Bias presented one of the most unique and impres-

sive bits of symbolic portrayal of man's upward climb that I have ever listened to. He pictured man primitive as struggling alone along the low-levels of human existence, making little progress in culture. From the higher levels a "Big Brother," an Angel Messenger, looks down from the heights and decides to lend a hand.

He approaches the primitive, a bearded, coarse being, hardly above the animal level, and touches him on the shoulder. He encourages him, he counsels and instructs—as to progressive development. Then Mr. Primitive gathers others around him and together they climb a step or two to a higher level.



Need we introduce . . .  
"Venus" and "Adonis"

Here they are guided and inspired by Good Angels and presently they arrive at another shelf above. From this start, man climbs into ever higher grades, always with the help of Spirit—until we have modern man, with his amazing inventive and cultural and spiritual genius—ever aspiring, ever climbing.

This has been a spiritual evolution, with the aid of Higher Beings, the speaker asserted, from the beginning up to today—the Golden Chain of Communication with Spirit having never been broken. Man, these eloquent devotees contend, is, as a Child of God, ever being guided by Good Angels.

This, it would seem, is the

irreducible of the Spiritualist philosophy. Man is essentially a spirit, clothed temporarily in a physical body—to be laid aside at the moment of what we badly name Death, which is merely a transition. And contact and communication do not end at the time of departure, as the spirits of the beloved, gone on before, are actually clamoring to get in touch with us, to assure us that they still live and still love those who remain on the earth-level—ever and ever bidding them to "come up higher," and to look forward to death as a Great Adventure, another Birth, to greater reality and to expanded consciousness.

That the deceased loved ones are literally clamoring for conscious contact with earthians was fully and completely and undeniably demonstrated during the mediumistic demonstrations. Presently you would hear Mr. Bias or Mr. Mackey or Mr. Laughton announce, "I get the name of So-and-So. Does that mean anything to any one present?"

He may give only the first name. Several persons present may answer in the affirmative. Then the medium, alert in all his faculties, and earnest and expectant, announces the full name of the spirit communicating. This is identified by someone in the audience, and the message service is on.

Brother, sister, mother, father, son, daughter, granny or gramp, then disclose, in detail, talking through the medium, episodes of the past, mentioning incidents and happenings, remembered, by recall, by the person in the audience, and all but invariably, the fact of identity is established.

One unseen intelligence gave it out that he was a former service man, whose plane "fell

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over Burma," and he was drowned. His name was given and the "identity" was established by a lady in the rear, after the medium had indicated several other matters connected with the family.

A woman seated next to me arose to identify connection with a name that was given,

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when some rather intimate details were disclosed, the nature of which the medium, *per se*, could not have been familiar with.

He then added, this man says that your nickname was "Billiken." "Is that right?" She said that it was and added, *sotto voce*, to me, in an aside, "I had not even thought of that nickname for sixteen years."

A former "lover" of a young lady in the audience was identified. While she herself was then seated with another gentleman. The spirit "wished her luck and happiness" in her new found love and then added, "But he is now wearing my watch!"

"Is that right?" asked the medium. They both assented that this was the case.

Another interesting case was that of an evidently cultured lady, a few seats removed from where I sat. Her brother, or some male connection who disclosed his desire to communicate, then came through.

"I do not know you," said the medium, "but this person tells me that some one connected with you is 'now interested in some special research in the field of science'—and that he is pursuing this work at Cape Cod. Is that correct?"

The question was answered with a convincing, "Yes, that is exactly the fact."

Then the medium added, "This spirit tells me that you have four objects in a little box which you treasure very highly—some things connected with him. Is that correct?"

When the lady admitted, with something of a blush of pleasure that this was the case, he went on, "Don't tell me what these four things are. Yes, they are four letters of his which you have treasured for a long time." This too was substantiated by the woman.

I could run on endlessly with this feature, all of which is a commonplace with the Spiritualists, but it is not necessary to cite other cases. There was a man who "was a suicide,"

who was identified by, I believe, a sister. He assured her that he was "all right now," however.

Then there was one who had gone some time when on earth with a wooden-leg. Other details, of course, were necessary, before he could be "located," and they were forthcoming, in detail, which seemed to satisfy the lady—and he added, "But in the spirit-world, my leg is all right."

Certainly there are objectors who will claim that the detailed data in these connections were all gathered beforehand, and that the alleged "medium" had crammed his memory with facts garnered by associates, previous to the demonstration.

Assuredly this *could* happen, where a few persons were called out, and time had been had to get some information about the family connections and the personal lives of some of those in

the audience. But this simply falls down of its own weight.

There were at least two hundred or more cases of identity, with at least a thousand pertinent "facts" and remarkable details of an unusually veridical nature. Such an accomplishment would have been incredible—and it would have been impossible for the medium to carry this vast encyclopedia of facts and minute information, connected with several hundred individuals.

To accept such a premise, over against acceptance of "eventuality" in all these cases would certainly require more "gullibility" and much more credulity, than to admit that the fact of communication had been established as represented. Silly and stubborn objectors here remind me of some slimy hellgrammite trying to scale the Rock of Gibraltar.

And I repeat, to impute fraud or imposture to any one of these three obviously consecrated and honest men would be unworthy of any person who had wits enough to evaluate objective reality. I hardly know strong enough decent terms in which to express my contempt for this judgment. It is as if someone imputed the essence of a skunk's spray to holy water. Such a foolish and pusillanimous judgment would be tantamount to dubbing a hyacinth a poisonous cactus.

For many, the Extra Sensory Perception card-calling was a high light of the first evening's ceremonies. Clifford Bias, in less time than it takes to tickle this narrative out of the typewriter, while blind-folded, called off these twenty-five cards correctly, as if it were kindergarten procedure.

Now, Cliff is no faker. He would have nothing whatever to gain by trickery, by magic, legerdemain, or other subterfuge, in a setting of this kind—but he would have a reputation as an ordained minister to lose by ultimate exposure.

He had several disinterested

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persons to come forward and examine the adhesive tape with which he thoroughly criss-crossed his eyes, to attest that this was genuine adhesive tape, such as we all use in the home. He then had tied tightly around his forehead and over his eyes, a heavy dark blind.

I certify that he could no more have seen the cards, had their "face" been turned his way, instead of vice versa, than the reader of these lines could waltz on his own eye-brows. The deck of ESP cards was examined and thoroughly shuffled, as a gesture to the incredulous, placed back in the deck and handed to Mr. Bias.

Taking them out one by one, as fast as cards could be handled, he held them up to view, called them instantly and dropped them to the floor.

At Duke University where this card system was devised, the folk consider it a feat when as many as five or eight cards out of the twenty-five, are correctly called, without exposure to view. And they, I believe, attribute this calling to "telepathy."

The telepathy theory would require at least two minds being in on this, whereas the Spiritualist theory, which I myself accept, is that objective sources, Spirits in the Unseen, flash the card's insignia to the blind folded medium — somewhat as your telegraph operator flashes the message to a distant point.

In fact, a friend who stood close to Mr. Bias during the demonstration told me of his own accord that he "heard" the voice from Beyond, indicating "Circles," "Wavy lines," "Cross," etc., as rapidly as the cards were drawn. I protest, there was no trickery whatever in this episode of the psychic.

Practically every open-minded man of us accepts the testimony of his senses, the acquired "evidence" in every field of human endeavor, the accumulation of testimony. Why do all but a relatively small number of Spiritualists perpetually close their prejudiced

minds to the multiplied and still multiplying evidences in this field of phenomena? I ask myself this question over and over again—and I find no reasonable answer.

Just why the orthodox Christian repudiates communication, or any other form of psychic phenomena, I frankly do not know — cannot even imagine. As these three mediums, in one lecture after another, indicated, the ancient Scriptures are full of testimony: King Saul and the Medium of Endor; Jacob and the Wrestling Angel; Moses and his Burning Bush; the Hand-writing on the Wall, at Belshazzar's Feast; Peter in a Trance; the Master's whole life, the Angel's Annunciation; The Song of Gloria in Excelsis; Moses' and Elijah's Psychic Appearance on the Mount of Transfiguration; Peter and His Angelic Deliverance from Jail; Paul's Vision on the Highway; John's Communication with the Seven Spirits; Jesus' Repeated Appearances after the Crucifixion, etc.

Does this or does it not constitute "testimony" such as would carry conviction in any other of a score of fields of thought, experience and endeavor? My answer is; It most assuredly does.

But to the most dramatic episode of this remarkable Spiritualist demonstration. Mr. Bias had his aids distribute numerous plain white cards, about the size of a souvenir post-card. They were fresh from the stationery, still bound, and had not been tampered with by anyone. These cards were then examined by those receiving them and were then collected and placed in a small wicker basket, similar to those used in some churches in taking the offering.

Now let no smartalec contradict what follows. I was there, right up front and watched the entire procedure objectively and without prejudice. I had never seen anything like what eventuated. But there it was. It was an undeniable

(CONTINUED PAGE 6)

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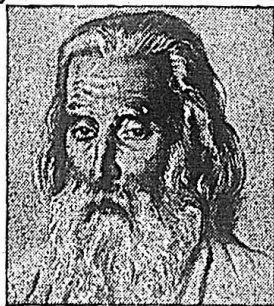
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The author is an elderly lawyer. His homely style, his sincerity, his horse sense, and his factual interpretation of the Bible stories has already revolutionized the thinking of many a Doubting Thomas. The book belongs in every library—especially in the library of every Spiritualist to be loaned to those who have eyes but see not and ears but hear not.

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(P-298)

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phenomenon, anybody, anywhere, to the contrary. time they were removed from the basket.

Another basket was placed on top of this container, into which the medium, Clifford Bias, also placed a bundle of new lead pencils, newly sharpened and previously unused. He also placed a bunch of old-fashioned flowers, including several red roses in the basket. Why the flowers, I do not know and did not inquire. But before me as I write, two days after the event, I have one of these roses, which I have kept fresh in my room.

Two persons from the audience, a young man and a young woman, strangers to each other, came forward, on request, took seats close to each other on the stage, facing the audience. The two baskets, forming a closed container for cards, pencils and flowers, were placed on the shoulders of the seated couple, and against their heads.

The medium then announced that he had noticed as he passed Town Hall in that section of the city, the words, "You shall know the truth and the truth shall make you free."

"What is truth?" he asked. He then answered that truth is reality, and that science itself now admits that reality is Energy. All of the physical objects one sees about him are agglomerations of energy, formed by the maker of these objects. Personally, I think that energy is Spirit. Energy is God at work. It expresses not only in matter, but in love and in the transfer of thought, in color, in gravity, in electricity, in vibration.

"Do you feel any sensation?" asked the medium of the two who were holding the baskets, after a few moments had passed. They both said that they felt "vibrations". The medium explained that the purpose in this demonstration was to draw ectoplasmic energy from the bodies of these two individuals, so that the Spirits who were about, could manifest—which they did do, as was soon to appear.

I watched this procedure close up, from the moment the cards were handed out, to the

There was no opportunity whatever for trickery or any subterfuge—and there was no intention whatever on the part of Cliff Bias or his associates to "fool" anybody. These men are not magicians, but serious-minded, accredited ministers of religion, out solely to demonstrate the fact of a Spirit-Mental world, and to show to all and sundry that Holy Spirits, God's Angels and Messengers, do hover over the earth-plane and that they do have "techniques".

"If anybody wishes to come up and listen they may do so," went on Mr. Bias. "You will hear a slight sound that is like a movement among dried leaves."

I myself went on the stage and listened. There was apparently a rustling of the cards in the container, which seemed to me like a timid mouse's noise as it crept over dead leaves. But no one had touched the cards themselves—that is, no human being contacted them, to write, paint, mark or otherwise alter the cards. Nor had the cards been tampered with previous to this demonstration. Nor were these cards "prepared" material, with any undisclosed writing or figures, or markings, that might be "brought out" by any "magical" or other process.

After about five minutes the baskets were placed on a table and several men and women began taking them out, one by one.

"When you come to a card that has any markings on it," advised Mr. Bias, "hand it over to me."

I followed this procedure myself, not knowing what to expect, nor what was intended. The man near me had lifted a dozen or more cards from the container, which were as blank as when they went in. Then he came upon one, two, three—a dozen or more cards which contained writing. As I type this, I have before me two of these cards which were unclaimed, though scores were

claimed and those receiving them, by name and identification, seemed content to believe that they had "received a message" from the Spirit world.

One of my cards is addressed to "Caroline Rudsit" and is signed "Master Hicks." In its center there is a pale sketch of a lad worked out artistically, in a celestial figure, possibly intended to be the boy himself.

In red penciling, in an even and bold hand, appears this writing: "Strive not to become holy for yourself. Strive to become holy as others strive to become holy, but only that you can forget yourself for others. Love never seeks self for self. Love always seeks to give. Love is the first step on the Upward Way."

If this were merely some magician's prank, some bit of chicanery, some stage trick (and many an effort to confuse thought and conclusion in an affair of this sort, has been resorted to by opponents of Spirit matters) certainly I would not devote a moment's thought to it, nor take an instant's time out of my occupations, even to

refer to it, much less to regard it as worthy of either my own or the reader's attention, in a lengthy paper.

But since this demonstration really proves that non-human hands were at work, to give messages from an Unseen Level of Spirit, to a hundred or more people assembled in a religious setting of any sort, then I make no apology for dealing with it in detail.

I am as convinced of something "spiritually magical," in this amazing demonstration, as I am of the reality of my radio message, my televised floor-show or what have you. Here then is something spiritually and eternally significant.

The other card in my possession is written in brown penciling, in back-hand script. It is addressed to "Celia P." and is signed "Noel." In the upper left there is a neat drawing of a lighted candle, golden flame, pink body and brown pedestal.

The inscription: "Celia P.—*dear one of earth—The way by which to grow is to shed the personal in order to become*

*impersonal: to shed the limited in order to expand. How can the God within you manifest itself — your own divine consciousness—until the imperfect, the small, the constricted has been surpassed and cast aside? It is in impersonality that lies immortality; in personality lies death. Therefore grow, expand, evolve, become what you are within."*

It ought to be said that while many unbelieving folk remain incredulous about all this, because they maintain that "nothing absolutely unknown" comes through, they miss the mark. If my brother is on the high seas and his ship sinks and I get word from some reliable authority that he has been drowned—but later on I receive a cable from him in Paris or London, significance does not hinge upon the "contents" of that message!

My brother does not have to tell me about the details of French or English life and manners. It is the FACT of a bona fide "message" from my relative, who I thought was dead and gone, that counts.

(CONTINUED ON PAGE 8)

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The photographs above were taken in the Crystal Ballroom, Hotel Diplomat, during the Spiritualist meeting held there recently. Left to right, they are: Edward Mackey, New York City, mental and direct voice medium who will conduct his spiritual work during the winter months in Fort Lauderdale, Florida; James Laughton, Detroit, Michigan, mental and direct voice medium, who conducts classes and spiritual work in Michigan's motor city; and Clifford Bias, Chesterfield Spiritualist Camp, Chesterfield, Indiana, who is minister of the People's Spiritualist Church, 1011 Ninth Ave., North, St. Petersburg, Florida, where he conducts classes and direct voice seances during the winter months. All three are staff mediums at Camp Chesterfield during July and August.

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And suppose some Spirit were to get across to us something unknown, unimagined, unconceived by anybody who ever lived on this planet, how could he evaluate it? What meaning could it have for us? "If I tell you of earthly things and you will not believe, how will you believe if I tell you of heavenly things?"

I was shown a number of these cards bearing messages. There was one written from left to right and it had to be held before a mirror in order to be read intelligently. One was a subtle writing, in Latin. It was worked out in bold block type, written around an artistic design of a cross with a rosette in the center.

A stranger asked me if I could "interpret" the message. I read the simple Latin wording, which was personal, and given "in the Holy Spirit of Jesus," etc.

There were several scores of these messages. And at one time, during a clairaudient (clear-hearing) episode in the program, the hall must have been teeming with Unseen Beings, as the three mediums were relaying messages at the same moment, as fast as they could put them into vocal expression.

I ask, in all seriousness, if your radio or your video can pick up "vibrations" out of the ether-of-space and give them to the human ear and the human eye, why may not the sensitive brain cells of such consecrated

souls as Bias, Laughton and Mackey, accomplish a comparative feat?

Again, if a distinguished astronomer at Chicago University can boldly suggest that there are "civilizations" out in space, as far in advance of us in culture as we are in advance of a single life cell—then why argue against the suggestion that some of these Celestials have developed a technique of communication with us dull earthians?

"I believe in the communion (communication) of saints." That is an orthodox declaration that has been in the official formularies for eighteen centuries. Why not take it out of the book and put it into practice? I tell you that this holy experience of mine, with these holy men of God, the Spiritualist mediums, was as real and as evidential as any "sacrament" I have ever attended at the altar of orthodoxy.

These Christian devotees are pioneering for the rest of us—for the whole struggling human family—and it is both ungrac-

**Detroit, Michigan**

Those who attended the Federation convention at Denver will remember that Indian Chief Mexes suffered a severe heart attack and, for several days, special prayers were sent out at the convention for his recovery. A letter recently received from Dr. E. J. Smith of Detroit states: "Chief Mexes doing fine."

ious and unworthy of any of us to discredit them, whether we decide to follow their leads or not. They are awakening thousands of somnambulist religionists to REALITY. They are blazing a trail through the wilderness of confused religious thought.

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Verbatim Account  
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**Juliette Pressing speaks**

After the invocation, Mrs. Pressing opened the meeting by saying: "We are happy to see so many good people here tonight. There are friends from many states and countries and, too, many of our very fine mediums are present. Some have come great distances. All are cordially welcome.

"We hope to hold these propaganda meetings in other cities in the United States as well as in New York, and thus present an opportunity for all great mediums everywhere to demonstrate their gifts. We do feel it a signal honor

(CONTINUED PAGE 9)

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to have this meeting, the first, or I should say the second of the series, in this great metropolitan city.

The true significance could be thought of in this way. At the portals of this city, stands the Statue of Liberty holding a lighted torch that welcomes all peoples from all lands. Spiritualism and the angel loved ones are ever holding upward their torch—urging mankind to look up, come higher and meet with them. And that is what Spiritualism really does. It is a religion that spells freedom and this Foundation has been designed for the very purpose of bringing messages of freedom and the emancipation of the soul to as many of the human family as possible; and I know a bit later you, too, will feel so happy to be here to enjoy this honor of having three of America's outstanding mediums lecture and demonstrate for you.

"Rev. Mr. James Laughton, who is to speak first tonight, is not unknown to New York audiences; nor is he unknown anywhere in America. But there are some who haven't heard him so I know you are going to have a fine treat.

"I look upon Mr. Laughton with sort of a motherly feeling because I can remember when he became a bit scared because he didn't know whether the spirit people could get through. He has taken hold of my hand and asked 'old Judy' if she reckoned he could get anything. I never shall forget the first time he was the medium for the Etta Bledsoe meeting at Camp Chesterfield. He was shaking like a leaf all day. I can assure you he isn't like that now.

"And so, it gives me great pleasure, indeed, to present to you a great crusader for truth, a great medium, the Rev. James Laughton of Detroit, Michigan." (Applause)

### LAUGHTON'S LECTURE

James Laughton speaks: "It is a pleasure to be back here with you folks tonight. When Mrs. Pressing said she looked upon me in a motherly manner, I glanced at her and felt: 'What a young mother I have.'

"I am sure many of you were at the meeting last evening. I hope I might be inspired by spirit to bring a word of encouragement, especially to strangers, for many questions are often asked in the field of Spiritualism.

"Perhaps many people last night went away saying: 'I do not understand it, but I think it was wonderful.' One man came to me and said:

*'It is the most marvelous thing I ever heard. How do you do it?' I said: 'Just exactly as you heard it upon this platform.'*

(Applause)

"I remember a few years ago, before I was a medium or even a Spiritualist—my family were Presbyterians—in the Sunday School classes I was always fascinated by the old Bible stories of the past. And I often wondered what a fine thing it would have been to have lived back in the time of Christ and the prophets of old.

"And I thought how unfortunate today that we cannot witness the phenomena Jesus was able to demonstrate. This was because I knew nothing of spirit manifestations as I know them today. But, since I became a medium, I began to understand the great philosophy of communication and now I realize that the golden chain has never been broken because there have been manifestations of spirit all through the ages. In our Bible, from Genesis to Revelations, and all through the Scriptures, it speaks of manifestations of spirit.

"If a spirit, or an angel, or a disembodied entity as we say today, had never returned out of that other consciousness, we would have no religion today—because all religions, even Catholic and Protestant, are based upon psychic manifestation.

"It tells us in our Bible that Peter of old was a trance medium; he fell in a trance, and lo, he had a great vision, and he heard the voices of spirits speaking unto him.

"Jesus prophesied, Paul believed in spiritual gifts for in Corinthians it reads: *'Some shall have the gift of prophecy.'*

"Do we find prophecy in our orthodox churches? No! But we find it in Spiritualism today

"Paul also said that there shall be those who have the gift of tongues and be touched by the spirit—meaning an entity speaking through the body of the medium.

"And he also said there shall be those among you that shall have the gift of the discerning of spirits. So, St. Paul must have been a medium, yes a clairvoyant. He had to be psychic in order to be inspired to write the wonderful things that today are in our Scriptures.

"So we mediums upon this platform, and many mediums out in the audience, know we have the gift of discerning spirits, and the gift of healing, for we know these are the gifts of spirit.

"Today in our scientific world, we have heard many of the great

psychologists, scientists and psychiatrists who say there are many hidden recesses of the mind. In other words, man may have more than five senses. Dr. Alexis Carrel, in his book, *Man the Unknown*, said man had a sixth sense and that there are those who are able to see into the future as well as into the past.

"Most of us, however, are only conscious of our five senses. Many wonderful experiments have been taking place today in some of our great universities. I always like to honor the great work of Dr. Joseph Banks Rhine. I think the research work he has done is remarkable. I remember reading his book. At the very end, he states that if the world or the churches had never taught immortality of the soul, the very discoveries made in universities today would startle the world.

"In other words, they have discovered that man has a soul (spirit) and that there is something that leaves the body after the change called physical death.

"And so, all of the wonderful things the scientists are finding out about the great human family coincide with the manifestations of spirit. All of these things, mind you, are not solely confined to the philosophy of Spiritualism or to the seance room. No, if you read the lives of some of the saints in the Catholic Church, you will find that many wonderful things happened in their lives, too.

"There were many manifestations of spirit. I have read the story of St. Theresa and it tells how, while in meditation, her body was levitated into mid-air. We would call her a physical medium and other psychic power applies to a materialization or a direct-voice medium.

"But our good friends in the Catholic Church choose not to use these expressions. She was levitated in mid-air just the same as the Christ when he stood upon a mountain with Peter, James and John—and lo—when they turned, he too, was levitated before their very eyes.

"And then, you remember, many fell upon their faces when they heard a voice speaking: 'I am Moses,' and Elias also spoke. Men that had been 'dead' many years before the great Galilean walked in the flesh.

"When they came away from the mountain, Jesus saw that the disciples were afraid and did not understand the manifestation of the spirit for he said: *'Go your way and tell no man of this.'*

"Many times in the seance room

(CONTINUED PAGE 10)

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## Laughton's Lecture . . . CONTINUED FROM PAGE 9

today, I have heard the voice of spirit speak to someone who never experienced that type of phenomena before. Such individuals usually become enthused and feel they should tell the family about it, but they know they will not believe.

"Many times the spirit has said: 'No, tell them nothing. They are not ready.' That, to me is the same principle as the disciples who were fascinated by the personality and the mediumship of the ancient Jesus.

"And so today, as mediators and as Spiritualists, we know there is no death. In the first place, there could be no death. The body has not life without the spirit. And a body never had life until the spirit was housed in the body.

"There is no real death—the body disintegrates and goes back to the chemicals of the earth. And the spirit transcends out into a greater consciousness.

"We Spiritualists do not believe that, when we depart from out of this physical shell, we will meet the Christ face to face, or do we believe we will meet the Blessed Virgin Mother

"We do not believe we have progressed enough consciously to be in the proper rate of vibration for attunement with these great souls who lived thousands of year ago.

"But we do believe we will enter into a condition created for ourselves by our lives upon earth. Perhaps our Catholic friends may call it purgatory. Sometimes Spiritualists are misinformed and do call it the darkened planes, but I have never heard a spirit return and say they were in that kind of darkness.

"They might, however, be in mental darkness or in ignorance. Heaven and hell are states of mind. You will never be in any more of a heaven or hell than you are right now. There isn't any man upon a throne in the sky (called God) that is going to have a wand or a whip to tell you you must enter into a burning fire, or perhaps to be tormented after death because of your so-called sins upon this earth.

"No, that power lies within you because your deeds judge your own life. In other words, you must work out your own salvation. The great teachings of the Master Christ in the past, if followed, can save you. This can be the world's greatest philosophy because it is plain common sense.

"And I repeat that He cannot save you. You must save yourself, alone. You are the one that will be the judge.

"We have to learn to live in harmony while we are in the body so that we might live in harmony out in the world of spirit. There is no organized religion on the face of the earth today that is more consoling or more logical than Spiritualism. Spiritualism is not only the name of a religion but it is religion comparatively new with other religions. Its philosophy and proofs of the manifestations of spirit are as old as time itself for entities have been returning from the spirit world throughout all of the centuries past.

"There is one question everyone has asked: 'If a man dies, shall he live again?' I visualize that old church I attended in the northwest part of Canada. I remember a neighbor lady whose son was killed on a toboggan slide in the winter. We attended the funeral. As a youngster, I did not understand the meaning of death but knew this boy had not died

"We all stood by the grave as they lowered his casket into the earth and the anguish upon that mother's face was something that nobody could understand until they had had a similar experience. She turned to the minister and said: 'My boy! Where has he gone?' The minister replied: 'Have faith, for he is asleep in Jesus.'

But these words did not soften the blow of death within the mother's heart and she left the church because she received no sensible answer.

"As a Spiritualist and as a minister, I have conducted many funerals and many times after the funeral, we have held a seance and the loved one, who has just passed on, could be heard rejoicing.

"There would not be the anguish of death. Those remaining would not have the feeling that their loved ones lay in the cold ground forever. No, they would know that the spirit had taken flight out yonder into the greatness of life that you and I know so little of even with the things that we hear from the spirit world. Therefore, we feel that Modern Spiritualism has touched the hearts of millions. It has debunked the old tale of superstition and fear.

"Many of the old creeds are dying in the dust of time but there will arise greater knowledge and greater understanding. When the Master walked upon the earth, there was no question but that he was asked much he could not answer about immortality, about life upon the earth, where we came from or where we were going.

"Today, there are many religions and even through they are good and inspiring, they leave you at the grave. When my own mother departed into the spirit, just five years ago, many people said to me: 'Were you sad when your mother went away?'

My reply: 'I wasn't sad because my mother went away. I was sad because I lost a friend.'

"Perhaps, you wonder: 'I don't know why I don't hear from an old neighbor or a relative that has been gone for 20 years. Why don't I hear from them?'

"Our family held a seance a short time after my mother's passing, but my mother did not speak to us. We could not understand it. Why didn't she come? The spirit guides that spoke told us nothing about her.

"Finally, after many months had passed, she suddenly spoke in one of my seances. We asked: 'Mother, where have you been—traveling?'

'Out in a great land,' she replied. 'Why, I have been across the water visiting my friends upon the earth. I met my mother face to face and I was so filled with the glorious spirit so much so that I really was not conscious of time. I did not think. I came many times but did not have an opportunity to voice.'

And so, you must realize that sometimes the friends you do not hear from immediately after death are so engrossed with the greatness of spirit that they do not immediately go out of their way to return. And I also believe that many people who enter that other expression never have the desire to return.

"Perhaps it is like you and I growing up from childhood in a neighborhood where we have known everybody for years. When we reach adulthood and go away, occasionally we do go back to the old neighborhood but there are other things on our minds. We are continually progressing and so we really never desire to go back to the old neighborhood. We have made new friends—we have new interests.

"Probably that is the same way with some of the spirit people you never hear from. Perhaps, they are so engrossed in what they are learning there that they continue on into something greater than you and I could ever know of.

### TO BE CONTINUED

In December 25<sup>th</sup> edition, Laughton's lecture will be continued and accompanied by a tape recording account of Bias' demonstration of phenomena and the clairvoyant messages given by all three mediums. Order your copy of *Psychic Observer* NOW!

# CHURCH NEWS

## Detroit, Michigan

A letter just received from Gust A. Bessie, pastor of the Christian Universal Spiritual Church, 15756 Lamphere Road, Detroit, Michigan, reports growing interest in the church activities and increasing attendance each Sunday.

Mrs. Bessie was a delegate at the recent Federation convention at Denver and expresses her belief that nothing can be more enlightening than a visit to a convention of this type where all views are expressed and new ideas presented.

After all that is the purpose of a convention and many Spiritualist ministers have found that, upon their return, they are able to enter into their work with broader viewpoints and greater tolerance.

## Chicago, Illinois

The sixteenth anniversary of the Evangelical Spiritual Church, 654 North Parkside Ave., Chicago, was celebrated November 5th last. The church, valued at \$20,000, was filled to capacity. Services were conducted by the pastor, Rev. Harry M. Hillborn; Rev. Bessie L. Wells, Jackson, Michigan, assisting.

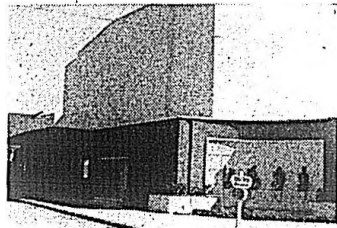
## Daytona Beach, Florida

There is a new church in Daytona Beach. It is the First Spiritualist Temple and Healing Center, located at 825 South Ridgewood Avenue.

The pastor of the church, Rev. La Verne Garland, set December 3rd as the opening date. Services were held in the afternoon at the

Peabody Auditorium which seats over 3,000 people. The charter was presented by Rev. Elsie Fishburn Hicks of Ormond Beach.

Rev. Garland says: "We planned an elaborate program for our opening day. We will continue to specialize on healing and try to make



Peabody Auditorium, Daytona Beach, Florida, where Spiritualist services are being held.

good use of the knowledge received from the spirit world."

Regular services will be held every Friday evening at 825 South Ridgewood Avenue. Classes for spiritual unfoldment are being formed. For reservations, phone: Daytona Beach, 2-3348.

## Santa Cruz, California

For the past several years, the Revs. Littler (Irene M. and Woodrow W.) conducted services every Sunday and Wednesday evening at Hackley Hall, 322 Church Street, Santa Cruz, California.

Through the cooperation of Rev. Jeanette Stine Wolford, the Rev. Bertie Lillie Candler served the Revs. Little's House of Spiritual Communion at Santa Cruz and conducted several outstanding materialization seances. The report states that 28 out of 33 persons were satisfied. Their testimony is a matter of record.

The Rev. Candler, while in the vicinity, spent several weeks as a guest of the Rev. Wolford, pastor of the Church of Revelation, Hanford, California.

## San Bernardino, California

Tressa Phillips (see photo this page) was ordained October 15th in the Church of Revelation, No. 14, San Bernardino, according to church secretary, Vivian E. Cogswell. Rev. Ruth I. Roberts officiated.

## West Hempstead, New York

According to Rev. Marion Miller, pastor of the Spiritual Church of Magdalena, 559 Henry Street, West Hempstead, Long Island, New York, services for the fall and winter months include lectures, demonstrations of clairvoyance and direct-

voice seances. Many Spiritualists in metropolitan New York journey to this Nassau County Spiritualist church where they have an opportunity to witness the work of an outstanding medium who has served the cause of Spiritualism for over 20 years.

For a number of summer seasons, during August, the Rev. Miller has been listed on the official program of Camp Silver Belle, Ephrata, Pennsylvania.

## Fort Wayne, Indiana

Word has just been received from Rev. LeRoy McBride, secretary of the Spiritualist Church of Divine Science, that their pastor, Rev. Bernice Brock, has recovered from her recent illness.

With Sunday evening services and two mid-week services, Thursday afternoon and evening, the Rev. Brock will continue to serve her church at 1615 Wells Street in the city of Ft. Wayne. She is a lecturer, mental and inspirational medium and has earned an enviable reputation throughout the Middle West. She is a Lyceum Superintendent of the I. S. S. A. and a staff medium at Camp Chesterfield, Chesterfield, Indiana.

Assisting Rev. Brock at most church services: Omer Brock, Le Roy McBride, Clara Cohagen and Evelyn La Baw.

Early in 1951, the Spiritualist Church of Divine Science will begin construction on a new edifice. They have purchased two lots on the corner of Pierce and South Wayne Streets, and the plans call for a building 40x60 feet.

## Plans New Church



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## ORDAINED



REV. TRESSA PHILLIPS

# Nearly 400 Attend National Spiritualist Association's Opening Convention Banquet at Boston's Bradford Hotel, October 16, 1950



Picture above shows officers, members and delegates of the National Spiritualist Association gathered in the Ballroom to honor the Board of Directors and other dignitaries. A banquet preceded the annual 6-day convention (see page 16, Col. 2) Standing at speaker's table right, directors of the Massachusetts State Spiritualist Association, convention hosts; at speaker's table (left) members of the N. S. A. Board.

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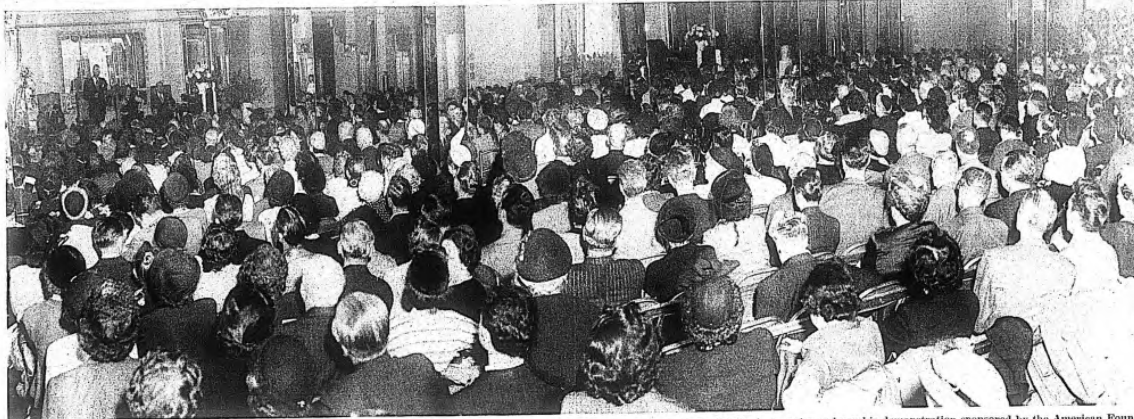
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## 1500 Attend Two Propaganda meetings October 18th and 19th in Crystal Ballroom of New York's Diplomat Hotel, 108 W. 43rd St.



The picture above was taken while James Laughton, extreme upper left was delivering a lecture during the second evening's Spiritualist service and psychic demonstration sponsored by the American Foundation for Psychic Research, Incorporated. Others on the rostrum, left to right: Edward Mackey, Juliette Ewing Pressing and Clifford Bias.

## NEW YORK CITY

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(P-300)

**San Francisco, California**

The annual bazaar, sponsored each year by the Golden Gate Spiritualist Church of San Francisco, was held December 1st and 2nd on the fourth floor of the Native Sons Building, 414 Mason Street. This is referred to by the church pastor, Rev. Florence S. Becker, as the annual Christmas Bazaar. All monies realized are for the benefit of the church building fund.

Those contributing to its success were: Carl Nielson, Frances Mac-Millan, William Bushnell, Ivan Henderson, Lucille Hamilton, Ivora McKendry, Mary V. Waugh and Patrick World.

**Detroit, Michigan**

According to Rev. Robert Chaney, appellate clergyman of the Spiritualist Episcopal Church, Rev. Maude Fox and Rev. Loretta Schmitt are now affiliated with the S.E.C.

For years both have been outstanding mediums continuing their work as members of the staff of mediums at Chesterfield Spiritualist Camp, Chesterfield, Indiana. They are both outstanding lecturers, mental and direct-voice mediums, and possess a rare phase known as independent drawing.

**Kansas City, Missouri**

Louise Thrailkill was ordained recently at the Truth Center of Christianity, 3841 Broadway, Kansas City, Missouri, Meurice D. Russell, D.D., officiated.

**Elmira, New York**

At a special service in Elmira's Odd Fellows Temple, Beatrice Walker, 213 East Miller Street, Elmira, was ordained into the ministry of Spiritualism under the Universal Psychic Science auspices by Rev. Joseph La Barr and Rev. Ruth La Barr, Tulley, N. Y.

The Rev. Walker has been a medium for over 20 years. Her eight children, four sons and four daughters, are all Spiritualists. Until recently, she was assistant pastor of the First Spiritualist Church of Elmira.

The Rev. Walker is a member of the Freeville Spiritualist Camp and possesses various phases of mediumship according to Harry C. Gardner, noted Elmira Spiritualist psychic researcher. These phases of mediumship include, according to Gardner, trance, clairvoyance, clairaudience and on rare occasions, her class students report evidence substantiating independent-voice and apport.

**Kenosha, Wisconsin**

Rev. Frederick W. Mitchell and his wife, Phyllis, report progress since taking over the Temple of Spiritual Truth, 6333 Sheridan Road, Kenosha, Wisconsin. For years, they have worked earnestly for the cause of Spiritualism. They usually plan a trip to Florida but this year may forego this journey and concentrate all of their time in building their present church.

During the recent months, they were privileged to have as guest mediums, the Rev. Louie Hill (see photos this page) of London, England, and Rev. Amelia Pope of Madison, Wisconsin.

Each week the Rev Mitchell conducts two classes for spiritual unfoldment and this, in addition to his Sunday and mid-week services, affords Spiritualists in that vicinity continuous spiritual support—all of which is necessary when building a successful church.



**Rev. Louie Hill**

She is the author of the books, "Man's Self and Man's Inheritance" and "Man's Desires and Fulfillments," written under the pen-name of "Burning Sand."

**English Medium  
at Kenosha**



"The Mitchells" present Rev. Louie Hill, London, England. Left to right: Daisy Zobac, pianist; Bertha Kirby, secretary for Rev. Hill, Leicester, England; Rev. Hill, Frederick W. Mitchell; and Phyllis Mitchell.

**LaBarrs conduct ordination at Elmira**



Beatrice Walker (left) ordained into the ministry of Spiritualism by Rev. Joseph LaBarr (center) and Rev. Ruth LaBarr (right).

**Frederick, Maryland**

Our most consistent correspondent, Clair Fellows, Frederick, Maryland, seems to think that the case for Spiritualism would be greatly benefited if extra copies of *Psychic Observer*, were purchased specially by enthusiastic Spiritualists for free distribution.

During the past ten years, over a half million copies of *Psychic Observer* have been given away, the

entire cost having been borne by the publisher. Not only the cost and actual printing, but postage besides.

Mr. Fellows seems to think that we should print in bold letters on the front page, and keep it there, these words: "When you have finished reading this journal, mail it to someone bereaved, or leave it on some bus, train, or library."

This notice can and will appear if we receive sufficient letters to that

effect. The only catch is how many Spiritualists will spend 15c and then give the paper away. At the moment, we are aware that in some towns, one *Psychic Observer* is now being bought and then read by over a dozen people. True, one person subscribes and then it is carted back and forth midst friends. There is nothing like spreading the truth providing it doesn't cost you anything.

**Newark, New Jersey**

Owing to a misunderstanding, we are publishing, by special request, the above picture which was taken March 30, 1946, when the late Rev. Kate Hazelwood (see photo to the left) was ordained to the ministry of Spiritualism. Those witnessing the ordination ceremony: Rev. Elizabeth Briggs, Rev. August G. Miller, Rev. Rufus Pratt, Carrie Schaufler, Myrtle E. Moore and Grace Gillard. These people were not only witnesses but they signed the certificate of ordination, according to Rev. H. C. Millare, present pastor of the Divine Psychic Mission of Consolation of which Rev. Hazelwood was pastor for many years.

In his letter, Rev. Millare says: "As an ordination automatically makes the ordained candidate an associate minister of the ordaining church, so this establishes the valid status of the affiliation and connection of the late Rev. Hazelwood with the Divine Psychic Mission of Consolation of Union City, New Jersey."

At the time of her passing, Rev. Hazelwood was pastor of the Church of Spiritual Promotion and Harmony, 532 Springfield Avenue, Newark, New Jersey. It is in this church that Rev. Millare is carrying on the work of the former pastor.

**Santa Barbara, California**

The picture left, submitted by Rev. Johanna Ruhnau, shows the Rev. Iona Brandt (facing the audience) delivering a lecture in the Universal Chapel of Light, Santa Barbara, California. During her visit, the Rev. Brandt of St. Louis, Missouri, conducted materialization seances in the church sanctuary and according to Rev. Ruhnau, Tisma, her spirit teacher, materialized and delivered a short philosophical discourse.

Many notables appeared - fully materialized. They were: Ella Wheeler Wilcox, Elizabeth Browning, Maude Lord Drake and Grace Moore. Testimonials properly signed were submitted by Rev. Ruhnau. These are on file at the *Psychic Observer* office.

**When Kate Hazelwood Was Ordained**

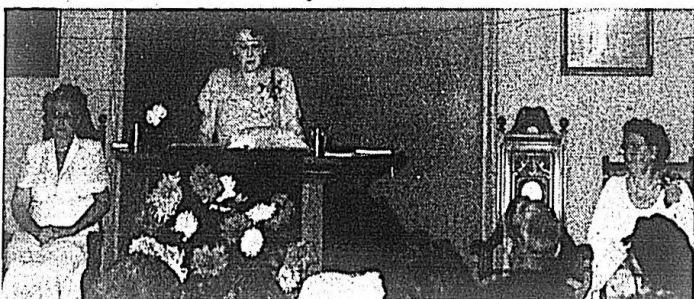


**Long Beach Church Dedicated**



The picture above was taken during the recent dedication of the Star of Hope Chapel, 5836 Oxholm Street, Lakewood Village, Long Beach, California. Left to right: Rev. Leonard Funk and Rev. Lovetta Guitner, pastor. Others attending the dedication: Clare Ormundson, Rev. Eretha Harris, Rev. Ora Funk, Rev. Reesa Darling, Frances Herman and Carol Maurer. Over 65 persons were present. Services are now being held every Sunday and Wednesday, according to Rev. Guitner.

**Brandt Featured At Santa Barbara**



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(P-296)

**New York City**

One of New York's favorite Spiritualist churches will hold "Open House" Sunday, December 17th when the Cathedral of Faith, Inc., 205 West 80th Street, will welcome visitors who come especially for the occasion.

During the hours, one to seven, the pastor of the church, Bishop Richard Renardo (see photo this page) and his Board of Trustees will extend the "hand of fellowship" to all. The church was dedicated September 24th by Rev. Louise Cannon and Rev. Shepherd according to church secretary, Ethel C. Baker.

Bishop Renardo conducts message services every Monday, Wednesday, Thursday and Friday evening at 7; also Wednesday and Friday afternoon at 2. For information relative to "Open House" gathering at the church, beginning at 1 P. M., Sunday, December 17th, phone: TRafalgar 3-0994.

Ordrop, St. Louis, Missouri; Rev. Peter Evert, Fenton, Michigan; Rev. Florence S. Becker, San Francisco, California; Victoria Barnes, Chicago, Illinois; Rev. Melvin O. Smith, Columbus, Ohio; Rev. D. Mona Berry, Buffalo, N. Y.; Rev.

Church of Duluth was presented with a charter October 1st; Rev. Robert G. Chaney officiated. The services following were conducted by Rev. Chaney who was assisted by the church pastor, Rev. Grace Walker Olson.

Every Sunday at 3:00 P. M., Rev. Olson conducts services at Forrester Hall, 321 West 21st Street in the city of Duluth. Semi-private message services and consultations are available to interested Spiritualists. These activities are conducted at Rev. Olson's home, 130 North 19th Avenue, West, according to the church secretary, Frances Lauleta, 829 West Fourth Street.



**Richard Renardo**  
"The hand of fellowship"

**Union City, New Jersey**

The fifteenth anniversary of the Spiritual Church of Divine Guidance was celebrated October 20th last at 517-37th Street, Union City, New Jersey. The pastor of the church, Rev. Sophie E. Busch, reports increased attendance since the anniversary and invites all Spiritualists in the immediate vicinity to attend her church services.

**N. S. A. Suggests**

A specific form under which N.S.A. Sunday evening church services may conform is outlined in their official organ, "The National Spiritualist."

This form suggests that all services start at 7:45 P. M. with a fifteen minute congregational song service. After the opening hymn and invocation, the declaration of principles is read, after which they suggest a spirit healing prayer and affirmation. Music, song, or a hymn can precede the lecture, which is usually followed by a free-will offering and announcements.

Helen Novak, Chicago, Illinois and Rev. Melvina Krauss, Woneewoc, Wisconsin.

Rev. Charles R. Smith and Rev. Robert Macdonald were re-elected as president and vice-president respectively. Dr. B. F. Clark was appointed trustee. The next convention, 1951, will be held at Indianapolis, Indiana.

**Rochester, New York**

Rev. Ethel E. Taylor, former pastor, has been replaced by Rev. Marion Newbie, ordained October 29th last, who conducts services at the Church of Divine Inspiration, 27 Appleton Street in the city of Rochester.

Rev. Newbie, who resides at 221 Columbia Avenue, conducts services every Sunday and Wednesday evening. Medium's Day is held every fourth Sunday.

**Duluth, Minnesota**

The Science Spiritualist Episcopal

Beginning at 9:00 P. M., there can be a message service not exceeding 45 minutes. The service concludes with the doxology and benediction.

**Boston, Massachusetts**

The 58th annual convention of the National Spiritualist Association (see banquet photo Pages 12, 13) held recently at the Hotel Bradford, Boston, enjoyed unusual attendance.

Lecturers and message bearers listed on the official program: Rev. Hugh Gordon Burroughs, Washington, D. C.; Rev. Dollie Clark, Indianapolis, Indiana; Rev. Charles B. Hartshorne, Cleveland, Ohio; Rev. Maude Kline, Los Angeles, California; Rev. Russell S. Waldorf, Springfield, Ohio; Rev. Rose MacKay, Chicago, Illinois; Rev. Anna K. Rose, Philadelphia, Penna.; Rev. T. John Kelly, Buffalo, N. Y.; Rev. Arthur A. Myers, Lily Dale, N. Y.

Rev. Robert J. Macdonald, Niagara Falls, N. Y.; Rev. Emma



The picture above shows the class choir of the First Christ Unity Spiritual Science Church, 2603 West Atkinson Avenue, Milwaukee, Wisconsin. Left to right: top row: William Nesbitt, Walter Sasse, Ruth Gibson, Dr. W. F. Krahn, minister; John Kmiecik, Paulie Weasler, Lillian Vaccarrl and Herbert Hagner. Lower row: Elfrieda Retzlaff, Bernice Sasse, Dorothy Witte, Dr. Ella E. Krahn, minister; Hildegard Kmiecik, Ida Remde Hedwig Koenig and Hazel Hagner.

Members of the choir are dressed in purple robes and golden stoles which were dedicated April 2nd last by Dr. Ella Krahn. Dr. Walter Krahn officiated at the dedication.

The staff of mediums, assisting the ministers, are: Lillian Vaccarrl, Rev. A. Mahon Rouse, Elfrieda Retzlaff and Ida Remede.

**Chicago, Illinois**

Marie Haupt, corresponding secretary of Chicago's Scientific Center of Spiritualism extends a cordial invitation to all Spiritualists to attend their 11th anniversary services when they will present as guest mediums, Rev. Fanchion Harwood and Rev. Edith Stilwell, Chesterfield, Indiana. The services will be held December 10th, afternoon and evening in the Orchid Room of Chicago's Midland Hotel, 172 West Adams St.

The secretary says: "Eleven years ago, services were opened in this hotel under the able leadership of their minister-medium, Catherine Larney. The successful religious services, classes and inspired teachings of this loyal leader has brought

grateful to those who helped to make the church an educational center: Rev. Mable Riffle, Rev. Fanchion Harwood, Rev. Edith Stilwell, Rev. Loretta Schmitt, Rev. Maud Fox, Dr. and Mrs. Ben F. Clark, Maud Kline, Rev. Ralph A. Whitney, Rev. Melvin O. Smith, Rev. T. John Kelly, Rev. Rose Clayton, Rev. Emma Ordorp, Officers of the National Spiritualist Association, President Emeritus, Rev. Joseph P. Whitwell and Mr. and Mrs. R. G. Pressing."

**Washington, D. C.**

The fall and winter schedule of the Church of Two Worlds, (N.S.A.) 2460 Sixteenth Street, N. W., Washington, D. C., includes a series of lectures every Sunday evening de-

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**MESSAGE**

To END WARS is to END THEM! "Nothing peaceful was ever gained by the use of War's Mailed Fist, except the Peace of the Grave. Since Peace costs nothing, yet solves every problem, let us apply it sometimes—in the Future . . ."

Dr. Robert Ernst Dickhoff, Messenger of Buddha

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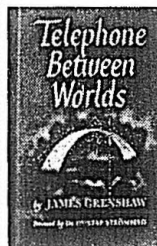
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With Foreword by Dr. Gustaf Stromberg



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"Mr. Baumann presides and participates in the Sunday evening service. Mrs. Larney conducts the Sunday afternoon church service and classes on Thursday afternoon and evening and is the principal medium of the church.

"Active members assist at services and among them are Arthur Henning, Ruth Murphy, Vera Donna, C. G. Elliott, Mrs. L. Baumann, Miss M. Haupt, Mrs. C. Berger, Mrs. B. Kiley, Miss Merry Berry, pianist, and Bernard Powell.

"Officers and members are indeed

livered by the minister, Rev. Hugh Gordon Burroughs.

Each Wednesday evening, a lecture and healing service precedes the "Spiritual Greeting Hour." According to the secretary, Freda Dorothy Egbert, the annual fall rummage sale was held November 18th and a monthly surprise party, December 2nd, at the home of Margaret L. King, 2613 Mozart Place, N. W.

Several speakers, mediums and healers, assisting Rev. Burroughs, complete the staff of workers. They are: Mrs. Silas C. Blaisdell, Lena M. Davis, Marion J. Desmond, Margaret L. King, Jean C. Green, Caroline Mister and Estes Mullen. The church minister resides at 3712 Ingomer Street, N. W. He is a member of the Board of Directors of the National Spiritualist Association.

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**A** **Rev. Edith Stilwell** **A**  
**G** Guest Mediums **G**  
**O** At 11th Anniversary Service **O**  
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# SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

## ALABAMA

Birmingham—Unity Ch. of Spiritual Science, 2524 N. 7th Ave.; Sun. 3 & 7 P. M.; Pastor, Rev. Gertrude Baker; Treas., Beulah Kennedy. Phone: BK-46808.

## ARIZONA

Phoenix, Arizona

1st Sp'list Ch. of Arizona, 10th St. and E. Filmore; Sun. Lyceum 9:45 A. M.; Services, 11 A. M. and 8 P. M.; Junior League 6:45 P. M.; Sarah Snyder, 1408 N. 3rd St.

Harmony Chapel, 1738 W. Van Buren; Sun. 2:30; 4:00 & 7:45 P. M.; Edwin W. Ford (N.S.T.)

## CALIFORNIA

Atameda—Brotherhood Sp'list Ch., 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning. Phone LA 2-2316.

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Bldg.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Gaudate; Sec'y, Ann Collins.

Fresno, California

Church of Revelation, Inc., 985 Palm Ave.; Sun. & Wed. 8 P. M.; Friday 2 to 4 P. M.; Unfoldment Class—Friday 8 P. M.; Rev. Janet Stine Wolford.

Society of Divine Science, Inc., 744 Mildreda Ave., Sun. 8 P. M.; Rev. Edna Kelley.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mao Taylor.

Psychic Fellowship Group; Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

Long Beach, California

Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmos Club, Thurs. 1 P. M.; Rev. Lola Reddig, Phone 82316.

People's Sp'list Ch., 785 Junipero St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-238.

Spiritual Science Church (IGAB Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirite.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Yesners 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7281.

Ch. of Divine Light, 2276 American Ave.; Sun. & Thurs. 7:45 P. M.; Pastor, Rev. Beulah Englund, Phone 404955; Ass't, Billy Hall.

Universal Memorial Spiritual Ch., 1310 E. 7th St. Wed. 2 & 8 P. M.-Fri. 8 P. M.; At 62½ E. Anaheim-Sun. 7:30 P. M.; Rev. Wm. & Laura Crocker. Phone: 70-4558.

Temple of Spiritual Science, Masonic Temple, 835 Locust St., Sun. 7:30 P. M.; at 331 Daisy Ave., Thurs. 7:30 P. M.; Minister, Rev. Rosa Locke; Phone: 65-0108.

Los Angeles, California

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Tues. 8 P. M.; Rev. Ethel Van De Water.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor Ct Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayra.

Ch. of Psychic Light, 617 Vendre Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 217 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickle, Phone, TH 2101.

Spiritual Fellowship Group, 943 South Hoover St., Wednesday—2 & 7:30 P. M.; Sunday—2:30 to 4 P. M.; also Sunday evening service at 7:30 P. M.; Rev. Jane M. Sipes; Phone: 2-2280.

Sylvia's Spiritual Center, 142 W. 85th Pl., Thurs. & Sun. 8 P. M.; Rev. Sylvia Allinger, Pastor; Rev. Mason L. Chambers, Co-pastor.

Oakland, California

First Temple of Spiritualism, 1112 Altee; Sun. 8 P. M. Mizie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 826 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (HI 4-1684)

Sacramento—Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "X" St. Wed. 2:30 & Fri. 8 P. M.; Visiting workers welcome; Rev. Ruth Moser.

San Bernardino, California

Ch. of Revelation Br. No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I. Roberts.

San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thumberg.

Progressive Sp'list Ch., 3843 Herbert St.; Carrie B. Kelly, minister; Kathryn T. Rodgers, secretary.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch.; Dartree Hall, 3680 Sixth Ave.; Sun. 2 P. M.; Rev. Ethel Fowler; Sec'y Robert Helmuth, 3769 Sixth Ave.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

San Francisco, Calif.

Golden Gate Sp'list Ch., Native Sun's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor. Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm

The First Sp'list Temple, 3324 Seventeenth St., Albert N. Thieriault, Sec'y.

The Little Church (Sp'list), 887 Valencia St.; Sun. & Thurs. 7:45 P. M.; Sun. School, 10 A. M.; Healing Class, Mon. 7:30 P. M.; Unfoldment Class, Tues. & Wed. 7:30 P. M.; Rev. Alda Schoelerman.

San Jose—Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. 2:30 P. M., messages; 7:30 P. M., lecture & healing; 4th Sun. 2-4 P. M. circles; Rubie Swisher, pastor.

Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhman

## FLORIDA

Daytona Beach, Florida  
Hays Memorial Spiritual Science Ch., 221 First Ave.; Lectures, services and classes; Rev. Margaret Springstead, minister.

1st Sp'list Temple and Healing Center, 825 S. Ridgewood Ave.; Sun. 2 P. M.; Rev. LaVerne Garland, Pastor.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 209 N.E. 4th St., Phone: 2-3100.

Jacksonville—United Sp'list Ch., 125 Market St.; Sun. 8 P. M.; Circle Wed. 8 P. M. at 1130 Hubbard St.; Rev. Etta L. Gardner; Phone 60351.

Key West—Psychic Center, 221-B Poinciana Pl. Ext.; Sat. & Sun 9 A. M. to 5 P. M.; Mrs. Duke J. Montero.

Miami, Florida

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St., Sun. & Thurs. 8 P. M.; Mabel Smith.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:15 P. M., Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

Beckoning Light Spiritualist Church, 1621 S. W. Sixth St., Sunday 7:15 P. M.; All message service; Wednesday and Thursday 8 P. M.; Pastor: Rev. Bertie Lilly (andler); Co-Pastor: Estella Garrett.

The Spiritual Ch. of Christ, 1280 N. E. 111th St.; Wed. & Sun. 7:30 P. M.; Pastor, Maude Allen.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:15 P. M.; Messages, Wed. 8 P. M.; Pastor, Madge Hart; Ass't pastor, Bert Wiley.

Little Shenandoah Sp'list Ch., 601 S. W. 7th St. (cor. 6th Ave.); Sun. & Wed. 7:45 P. M.; Pastor, Rev. Ernest McNabb; Co-pastor, Pearl Hinkson.

Ormond Beach—First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

Sarasota—Shrine of The Master, Woman's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graff-Flozer, pastor.

St. Petersburg, Florida

People's Sp'list Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:45 P. M.; Rev. Nellie Curry; Rev. Clifford L. Bias and visiting Camp Chesterfield mediums.

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara KKnost-Larrick, Pastor; W. H. Larrick, Sec'y.

Spiritualist Church of The Beloved, 2300 Central Ave., Ethel Post-Parrish.

Tampa, Florida  
Occult Center School & Ch., 8800 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1895).

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flever, Phone 32-7492.

## DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pros. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainier, Maryland.

Spiritual Temple of Light, 5225—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcy Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1900 "P" St., N. W., Park Central Apartment Hotel, Suite 604; Services: Tues. 2:30 P. M.; Sun., Tues. Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: Metropolitan 6540, Ext. 604.

Ch. of Two Worlds, 2400 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Eghort, Sec'y, 7529 Alaska Ave., N.W.; Minister H. Gordon Burroughs; Phone, EMerson 0010.

## ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zukorak.

Chicago, Illinois  
1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rosemary Kelly, Associate Pastor.

Englewood Psychic Science Ch. & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tufts; WAshbrook 4750.

1st Polish American Sp'list Ch., Embassy Bldg., 3040 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

(Chicago Continued Next Page)

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Lydman.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Grand Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

First Temple of Universal Law (Natural Law), 4710 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birken.

1st Sp'list Ch. of Divinity, 5148 S. Ashland; Sun. & Thurs. 7:30 P. M.; Freda Brown; Pres. (Phone: Hemlock 2417).

Sunflower Sp'list Ch., 2424 N. Arera Ave.; Ave. 2 P. M.; Sun. 8 P. M.; Luna Schaefer; (Phone: Albany 1416).

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Erikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Paulina Ave.; Wed. 8 P. M.; Soppis Schaefer; Phone 4L-2-8417.

First Fraternal Spiritual Ch., 4030 W. Madison St.; McEvary Hall; Sun. 2:30 to 5 P.M.; Rev Emma Hinz.

Belmont Sp'list Ch., 1219 Belmont Ave.; Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAlister; Phone: Van Buren 6-1625.

The Sp'list Ch. of Truth, 3319 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo Sters; Pres. Phone 66-3-7155.

Spiritual Science Ch. No. 11 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres. M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 612 W. 60th St. (2nd floor); Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Puritan Spiritualist Ch., 812 West 59th St.; Sun. 8 P. M.; Rev. Rose McKay; 8209 East End Ave.

Spiritual Science Ch. No. 3, 1515 West 61st St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone Hemlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 60th St.; Sun. 7:45 P. M.; Rev. Hazel Thomas; Phone Republic 7-5616.

Liberal Psychic Science Ch. No. 1, 3449 West Algonquin Ave.; Sun. 2:30 & 7:30 P. M.; Wed. 7:45 P. M.; Class: Tues. & Fri. 8 P. M.; Social 2nd and last Sat.; Rev. Anthony Camardi, Pastor; Phone: Capitol-7-9893.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Rev. Harry H. Hibborn, pastor; 5923 Westlake Ave.; Ass't. Pastor.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs. 8 P. M.; Candle Light service 2nd Thurs.; Rev. Eltz. Palmer-Holler; Phone: Capitol 7-2110.

St. Paul's Spiritual Ch., 4201 W. Armitage; Sun. 8 P. M.; Pastor: Rev. Louise Quinn; Phone: KEdzie 3-1174.

Friendly Spiritual Ch., 240 W. 63rd St.; Sun. 8 P. M.; Rev. Elmer R. Street; Phone: WEntworth 6-2270.

Ch. of The Good Shepherd, 3060 W. Armitage Ave.; Sun. 8 P. M.; Candlelight service last Sun. each month; Pastors: Rev. Alvah & Thelma Simpson; Phone HUmboldt 9-4361.

Ch. of Higher Spiritualism No. 2; 654 North Cicero; Sun. 7:30 P. M.; Candle Light Service 2nd & 4th Sun.; Rev. Ruth A. Foster; Phone COlumbus 1-2429.

Third Ch. of Higher Spiritualism; Hamilton Hotel, 20 S. Dearborn; Thurs. & Sun. 8 P. M.; Rev. Henri Zacharias, Minister; Phone: Superior 4-3992.

Flower Candle Light Guide Spiritual Science Ch.; 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney; Phone: GR 7-1707.

Cleora—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Danville — Danville Sp'list Ch., 104 1/2 N. Walnut St.; Rev. Clay Campbell, 128 Tenth St.; Phone 1300-J.

Osageur—1st Sp'list Ch. of Truth, 893 N. Edward St.; Grace W. Brown.

East St. Louis, Illinois  
Spiritual Science Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, H. R. 2, Midstadt, Ill.

Joliet—1st Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Vezzie, Pres.

LeRoy—J. T. & E. J. Crambough Sp'list Ch.; Chas. C. Cunningham.

Peoria—Spiritual Ch. of God Center, 416 Hamilton Bldg.; G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St. in I.O.O.F. Hall; Rev. M. E. Price; Phone: 2-1008 or 3-6100.

Rockford—1st Sp'list Ch. of Rockford, 323 N. Main St.; Sun. 7 P. M.; Pastor, Edna Simerson; Phone 3-6555.

Streator—First Spiritualist Episcopal Church, 101 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nura Gustin, ministers.

Westmont—Unity Sp'list Ch., 13 W. Quines St.; E. Backlund.

INDIANA

Anderson, Indiana  
Anderson Sp'list Ch., 14th & Madison Ave.; Fanchon Harwood.

Sp'list Temple of Truth, American Room, Anderson Hotel; Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

Elkhart—Christian Spiritual Temple, 260 1/2 S. Main St.; Minister, Rev. Harry Sutton, 18th Frances Ave.

Evansville Union Spiritual Ch., Third Ave. and Michigan St.; Thurs. and Sun. 8 P. M.; Rev. Jeannette Huppel, pastor.

Fort Wayne, Indiana  
Sp'list Ch. of Divine Science, N.S.A.; 1615 Wells St.; Sun. 9:30 A. M. & 7:45 P. M.; Thurs. 2 & 7:45 P. M.; Rev. Bernice Brock.

1st Episcopal Spiritual Ch.; Wayne & Harzer Sts.; Sun. & Wed. 7:15 P. M.; Pastor, Clyde E. Driver; Ass't. Pastor, Liness Pettibone.

Gary—1st Sp'list Ch. of Gary, 2630-2 West 11th St.; Claude Dixon, President; Ho'y, Ieta Schaefer, 228 Ellsworth St.

Hammond—Unity Sp'list Ch., 5451 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana  
Psychic Science Sp'list Ch., 1415 Central Ave.; Dottie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meter.

Truelight Sp'list Ch. (S.M.A.), 1428 Astor St.; Sun. 7:45 P. M.; Rev. Alma L. Reep, Pastor; Carl Reep, Pres.

Sp'list Center Ch., 214 Arsenal Ave.; Pres. E. Harry Hudson; Sec'y, Carilo A. Ayers.

Lafayette, Indiana  
Ch. of Divine Truth, Ferry St. between 2th & 3th; Speaker, Wm. S. Andrew; Pres. Ceila White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

La Porte—People's Psychic Ch., 1001 Jefferson Ave.; Pastor and Pres. Charles W. Mills, 601 Central Ave.

Muncie—1st Unity Sp'list Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres. Frank I. Harmon.

Richmond—The 1st Sp'list Ch. (N.S.A.), Westcott Hotel Auditorium, Sun. 7:30 P. M.; Wed. 7:30 P. M.; at 504 S. 5th St.; Pastor, Frank Schroeder; Pres. Dr. H. Leo Winrow.

South Bend—Ch. of Spiritual Truth, 519 South St.; Joseph & Marie Smith.

Terre Haute—Golden Hour Sp'list Ch., 508 1/2 Walnut Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa  
Spiritual Temple of The Good Shepherd, 918 Locust St.; Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 517 1/2 W. 14th St.

Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Yessa Huffman.

KANSAS

Kansas City, Kansas  
1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Ch. of Spiritual Friendship, 1210 Troup St.; Lyceum Sun. 10 A. M.; Wed. & Sun. 8 P. M.; Rev. W. E. Rister.

KENTUCKY

Louisville—First Church of I. N. C. C., 517 E. Broadway; Sun. 2:30 P. M.; Pastor, Nell M. Smith.

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Birkner Lane; Phone 1910-M.

LOUISIANA

New Orleans—Divine Fellowship of Sp'list, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGinty, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland  
Temple of Wisdom (Spiritual Science) 600 East 38th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Loudon Ave.; Phone: Liberty 4512.

United Bible Spiritual Temple, 1840 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer, 1830 Bolton.

The Spiritual Sanctuary, 2006 Eutow Pl. at North Ave.; Wed. & Sun. 7:45 P. M.; Pastor, Robert T. J. Barnes; Phone Ho 4908.

MASSACHUSETTS

Boston, Massachusetts  
Psychic Center, 199 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M.; Sun. 9 and 8 P. M.

Daniel Spiritual Ch., 80 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

The Spiritual Haven, 30 Huntington Ave.; Sun. 7:30 P. M.; (N.S.A.) Rev. Harro C. Miles.

Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave.; Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1805; Ass't. pastor, Rev. Josephine Gilbert.

Cambridge—1st Sp'list Ch., 530 Massachusetts Ave.; Marlon F. Upham, pastor.

Fitchburg—1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

Quincy—1st Sp'list Ch., 4 Maple St.; Tues. evening; Prox. Bertie De Young.

Springfield, Massachusetts  
1st Sp'list Ch., 33-37 Bliss St., Sun. 8 & 7:30 P. M.; Thurs. 7:30 P. M.; Pres. Jennie C. Smith; Sec'y, Alice Andrews; Treas., Milton Nelson.

1st Spiritual Alliance Ch., 137 1/2 State St., Room 502, Pres. Clara Barnett; Pastor, Rev. Maude E. Taft; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

Worcester—First Spiritual Ch., 25 Oread St.; Pres. Wm. R. Irwin; Sec'y, Jane Liberty, 771 Main St., Worcester (3).

MICHIGAN

Battle Creek—Sp'list Ch. of Divinity, Carpenter's Hall, (I.S.A.); Sun. 7:30 P. M.; President, Glenn R. Brenner.

Bay City, Michigan  
Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y, Irene C. Roy; President, Clara Trombley, 909 Har St., Deserille, Mich.

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

Coldwater—(I.S.A.) Spiritualist Temple, 52 1/2 W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't. Pastor.

Detroit, Michigan  
Allen Memorial Spiritualist Church, Federation of Woman's Club Building, 616 West Hancock St. (at Second Ave.) Sunday 7:45 P. M.; Rev. Edith L. Green; Phone: TYler 4-1004.

Gardner Healing Center, 432 1/2 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighton, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner; Phone: WA 8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vine-wood Ave.; Clara Burnett Smith.

Center of Spiritual Hope, Harlem Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Ass't. Pastor, Ina Stigall.

Spiritualist Shrine, 6218 16th St.; Pastor, Rev. Leone Leach, Phone Ty 62528; Sec'y, Rev. Helen Brit.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Spiritual Light of the World, 9256 Belvera St.; Sun. 7:30 P. M.; Rev. Grace Shipley, Phone: Taylor 44-807.

Christian Universal Sp'list Ch., 15750 Lamphire Road; Sun. 2:30 P. M.; Message Service—Wed. 1-4 P. M.; Rev. Guste A. Bosler; Phone: Konwood 2-9108.

Sacred Heart of Jesus; Independent Sp'list Ch., 3105 E. Davidson; Sun. 8 & 7:30 P. M.; Rev. Bernice Sokowski; Phone: TW-21059.

1st Sp'list Temple, Samaritan Temple, 6945 Fourth Ave.; Sun. 7:30 P. M.; Pres., John Throop; Sec'y, Goldie M. Dadd.

Trinity Spiritual Ch., 2501 Coplin Ave., Sun. 11 A. M. & 7:45 P. M.; Rev. Sarah Anderson, Phone Wa 1-8301.

Eaton Rapids—Rev. Ruth Walling.

FLINT — Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Holhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

Grand Rapids, Michigan  
Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 7:30 & 7:00 P. M.; Secretary, Mrs. I. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Macedonia Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M.; 254 La Orava Ave.; Pastor, Rev. Ernest Olsson (Phone 90703).

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche, Minister.

Ch. of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles, Sat. 7:30 P. M.; Pastor, Rev. Mattie M. Barents; Ass't pastor, Rev. Claudia Mabius.

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; (Claude M. Jewell, 526 South Waverly Road, Lansing.

Muskegon—St. John's Sp'list Ch., 187 E. Grand Ave.; Sun. 7:30 P. M.; Tues. & Thurs. 8 P. M.; Rev. Wm. B. Aldred.

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd.; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

Saginaw—Ch. of Spiritual Truth, Brewster and Webster Sts.; Pastor, Rev. Alma Eastman.

MINNESOTA

Duluth, Minnesota

1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge & Ann Smalley.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 3 P. M.; Rev. Grace Walker Olson. Phone: 2-8028.

Minneapolis, Minnesota

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y., A. Padgett.

Psychic Center Sp'list Episcopal Ch., Morris Hall, 3002 27th Ave. S.; Sun. 2 & 7:45 P. M.; Rev. Clara S. Johnson; Pho: MA 3969.

St. Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

1st Sp'list Episcopal Ch., Hamline Hotel, Snelling & Charles; Sun. healing 6:30, services 7:45 P. M.; Rev. Anna A. Redlack; Phone: Humboldt 1853.

MISSOURI

Kansas City, Missouri

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivelia Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed., 8 P. M.; Rev. Lytle K. Senanbaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 16th.

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Stikel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5362 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Corinth Nat'l Sp'list Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class Wed. 7:30 P. M.; Rev. Nellie G. Carter. Phone: Chestnut 6291.

Christian Spiritual Science Ch.; Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Missouri Spiritual Science Ch., 3549 Arsenal St. Sun. 7:45 P. M.; Anna Bothmann, 3053 Alberta St.

Soul Science Sp'list Ch., Kingsway Hotel, Royal Room, Kingshighway at Lindell Blvd.; Sun. 7:45 P. M.; Rev. Iona Brandt. Phone Plateau 8360.

NEW HAMPSHIRE

Farmington Universal Psychic Science Temple of Divine Light, Church in The Willdow, Chestnut Hill Rd.; Sun. 11 A. M., 3 & 7 P. M.; Wed. 3 & 8 P. M.; Pastor, Rev. Fred L. Bunker. Phone: 3909.

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

Portsmouth—1st Spiritual Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Camden—2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broome, 246 S. 34th St.; Phone: WO 4-7448.

Clifton—Church of Spiritual Advice; 17 Yearance Ave.; Martha Helman.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth, New Jersey

7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fletschman; Phone: 2-3515.

Ch. of The True Gospel, 31 Rahway Ave.; Tues. & Thurs. 8 P. M.; Rev. Allen Lynd.

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M. Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Pine.

Newark—Ch. of Spiritual Peace, Love and Faith, 769 Hunterdo St.; Wed. & Fri. 8 P. M.; Agatha Romsen.

Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbell.

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Breestone-Hewitt.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt; (Phone LAmbert 3-0978); Myrtle Morse.

Trouton, New Jersey

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Stimms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Sophie Busch, 199 Cambridge Ave., Jersey City, 7, N. J.

West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest Ave., Services: Sun., Mon. & Wed. 7:30 P. M.; Fri. 2 P. M.; Classes: Tues. 2 P. M. & Thurs. 8 P. M.; Pastor, Rev. Louise Gallo; Phoe TE 7-6335.

Westwood—1st Violet Bello Sp'list Ch., 28 Sixth Ave.; Sun. & Thurs. 8 P. M.; Rev. M. McHugh. (IGAS)

NEW YORK STATE

Albany, New York

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

The Progressive Sp'list Temple of Albany, Odd Fellows' Temple, 13 Elk St.; Sun. 2:30 & 7:45 P. M.; Pastor, Rev. Margaret Lewis; Assistants, Rev. Mildred Leon; Maud Jacobson.

Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mae Merritt-Snyder.

Brooklyn, New York

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

St. John's Sp'list Ch., 8025 3rd Ave.; (B.M.T. Subway 4th Ave. Local 77th St. Station). Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Rev. Lillian Johnson.

Buffalo, New York

Center of Psychic Science, Chinese Room, Hotel Statler, Sun. 8 P. M.; Rev. Raymond Cudney, Minister. Phone: GARfield 8968.

Temple of Divine Science, Sp'list Ch., 207 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

Unity Sp'list Ch., LeRoy & Fillmore Aves., Sun. 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.) Mildred Mason.

Faith Spiritual Science Ch., 15 Harwood Pl., Sun. 8 P. M.; Rev. Gertrude Townsend.

Spiritual Church of Life, 79 Richmond Ave.; Wed. & Sun. 8 P. M.; Rev. T. John Kelly.

Myrtle Chapel, Christian Order of Spiritual Science, Inc., 34 Elm Pl. off Greenfield; Wed. & Fri. 8 P. M.; Rev. Marguerite Hanny.

Nazarene Sp'list Ch., 172 Goodell St. at Michigan Ave.; Wed., Fri. & Sun. 8 P. M.; Pastor, Rev. Rowland Henry, Phone: MO-1683.

1st Spiritual Science Inc., 557 Tonawanda St. (Riverside Bus), Sun. 7:45 P. M.; Rev. J. J. Carroll and Rev. Lanora Wolf. (Visiting Mediums welcome) Phone B9-5449.

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

Elmira, New York

Universalist Sp'list Ch., 225 1/2 Franklin St.; Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Era Bostwick.

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

Jamaica—Ch. of Eternal Light, 9050 170th St. cor. Jamaica; Mon. Tues. & Thurs. 2 & 8 P. M.; Rev. Wm. Skidmore; Pastor, Rev. Mary Skidmore; Sun. 8 P. M.; Phone: Virginia 9-7243.

Jamaica—Church of Eternal Light (Auxiliary) 90-07 168th St.; Mon., Tues. & Wed., 2 & 8 P. M.; Irene Boyd. Phone Olympia 8-7889.

Richmond Hill South—Ch. of Spiritual Guidance, 111-41 120th St.; Message Service Sun. 8 P. M. & Wed. 1 P. M.; Rev. Mollie Beck; Phone: Virginia 3-5879.

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Rev. Marion Miller.

New York City, New York

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hormline Legor.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 164 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Carl, Sec'y.

Temple of Light, 162 West 42nd St. (Suite 708), Sunday 11 A. M. & 7 P. M.; Tues., Thurs. & Friday 7 P. M.; Tues. & Fri. 2 P. M.; Classes: Monday 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens.

Aquarian Brotherhood of Christ, 244 West 75th St. Carolyn Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M. Rev. Olive Kruger.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: Trufalgar 7-3113.

1st Ch. of Spiritual Vision, 100 West 61st St.; Sun. 11 A. M.; Tues., Wed. & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Rev. Angell V. Call, Pastor; Phone: PLaza-7-1799.

(New York City Continued Next Page)

United Spiritualists' Ch., 41 West 78rd St.; Sunday 11 A. M.; Message service; Tues. 7:30 P. M.; Class Thurs. 8 P. M.; Rev. Lillian Bleser, minister and teacher. Special Message service by Alta Boyer, Wed. & Fri. 7 P. M.; also Thurs and Sat. 1 P. M.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St.; Apt. 1-W; Tues. 2 P. M.; Wed., Fri. & Sun. 8 P. M.; Anna C. Gazo.

N. Y. C. Psychology Forum, Studio 608 Steinway Hall, 113 West 57th St.; Tues. 8 P. M.; Ann Koornig, director, 64 W. 9th St.

Helen Brand Memorial Ch. (I.G.A.S.) Services 2nd & 4th Sun. 2:30 P. M.; Studio No. 67, Metropolitan Studios, 1425 B'way (near 40th St.) Rev. Hazel Brand Herrejon, pastor; Caron Smith, Sec'y.

Spiritual Science Mother Ch., Inc., Studio 1010, Carnegie Hall, 56th & 7th Ave., Sun. 11 A. M.; Meditation Sun. 4 P. M.; Spirit messages Sun. 7 P. M.; Meditation at noon, Tues & Fri.; Rev. Glenn Argue, 210 W. 21st St., N. Y. C. (11).

Spiritual and Ethical Society; Studio 605; Steinway Hall, 113 West 57th St.; Sun. 3 P. M.; Leader: Fred W. Schneider, 608 W. 140th St., N. Y. C. (31)

Cathedral of Faith; 205 West 80th St.; Message Service Mon., Wed., Thurs. & Fri. 7 P. M.; Wed. & Fri. 2 P. M.; Bishop Richard Renardo, Minister; Phone: TRafalgar 3-0994.

American Buddhist Society & Fellowship, Inc.; 315 East 107th St.; Dr. Robert Ernst Dickhoff; Meetings held once a month—for time write; Harold Hewlett, P. O. Box 157, Times Plaza Station, Brooklyn (17), N. Y.

Midtown Sp'list Ch., Steinway Hall, Studio 601; (entrance on 7th Ave.); Healing Service Sun. 6 P. M.; Tues., Thurs. Sun. 7:15 P. M.; Rev. Evelyn Rivera.

Rochester, New York

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estelita A. Case, 91 Bloss St., Rochester (6) Phone Glenwood 7745-W.

Trinity Temple Sp'list Ch., 12 Madison St.; Thurs. & Sun. 8 P. M.; Pastor: Rev. Mayme Rosenbaum. Phone: LOcust 9-266.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburg St.; Sun. & Wed. 7:45 P. M.; Rev. Helene Gerling.

Ch. of Divine Inspiration, 27 Appleton St.; Sun. & Wed. 8 P. M.; Medium's day 4th Sun.; Minister, Marlon Newble.

Schenectady, New York

Progressive Sp'list Ch., 6 Myndee St.; Sun. 7:45 P. M.; message service, Tues. 8 P. M.; Rev. Maud Van Tassel; Rev. George Howard.

Ch. of The Healing Christ, WCTU Rooms, 751 State St.; Sun. 7:30 P. M.; Circle Tues. 8 P. M.; L. H. DeLong. Phone: 6-0259.

Syracuse, New York

1st Sp'list Ch., 535 Oakwood Ave.; Sec'y, Wava LeDuc, R.F.D. No. 3, Baldwinville, N. Y.

Sp'list Ch. of God, 166 Linden St.; Sun. 8:30 P. M.; Margaret Wesley, Sec'y.

Universal Psychic Science Ch., Chapter Room No. 3, Syracuse Temple, Y.V.C.A.; Wed. & Sun. 8 P. M.; Rev. Ruth LaBar.

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

St. Paul's Sp'list Ch., 400 Bishop St.; Revina Hoshon

Ashtabula—1st Sp'list Temple, Main & West 43rd St.; Pres. Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 129 Ross St.

Canton, Ohio

Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl Fuller, 912 2nd St., S. W.

Psychic Study Group, 605 DeWalt Ave., S. W.; Thurs. 8 P. M.; Rev. Enid Brady; Phone: 2-1118.

Cincinnati, Ohio

Hall of Learning, 4273 Colrain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touchard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, Rev. John M. Williams; Ass't Pastors, Katherine K. Koutnik & Jeannette S. Horrocks.

Spiritual Science Ch., 1628 E. 55th St.; Rev. Rene Hunt.

Ch. of the New Era, Gold Room, Hotel Olmstead, (O.S.S.A.) Sun. 8 P. M.; Margaret Wyatt Roemer; Phone: GARfield 1-7296.

Columbus, Ohio

Congregational Spiritualist Ass'n, 187 S. 6th St.; Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Blaine Ave., Columbus (2) Phones: MA 8284 or LA 4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.); Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Blessing service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

1st Sp'list Ch. of Linden, 1751 Aberdeen Ave.; Thurs. & Sun. 7:30 P. M.; Pastor Emeritus, Mrs. Francis Craft; Leader, Mrs. Maudehn Rowe.

Ohio Ave. Sp'list Ch., 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney, Pastor, 1298 Bryden Road; Phone: FA-1843; Church Phone: FA-9967.

Dayton, Ohio

Central Sp'list Ch., Haynes & Hulbert Sts., Wed. 7:30 P. M.; Sun. 7:45 P. M.; Rev. Laura E. J. Holloway, Pastor; Minnie Rowe, Sec'y, 1004 East Richard St.

Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

Sunshine Sp'list Ch., Inc. 15 1/2 Holloncamp Bldg.; Sun. 3 & 7:30 P. M.; Rev. Effa M. Fields. Phone: TW 6459.

Spiritual Science Society, Miami Hotel, Mezzanine Floor; Sun. 3 P. M.; Sylvia M. Heckman.

East Liverpool, Ohio

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 E. 6th St.; Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; May M. Young, 820 Third St., East Rochester, Penna.

Fremont—1st Sp'list Episcopal Ch., Eastside Fire Station Bldg., cor. Pine and 4th Sts.; Rev. Irene Slocombe, minister.

Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M.; Dr. Jacques Savage.

Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

Steubenville—White Shrine Spiritual Church of Steubenville (I.S.A.), 520 South St.; Sun. 7:45 P. M.; Seance, Tues. 7:45 P. M.; President, Bessie Von Dyme; Lecturer, Florence Jury; Healer and Missionary, Opal Welch

Toledo, Ohio

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — (Olmudora Perry Hotel); Hazel Lafayette, Sec'y; Mrs. Z. H. Ballmer.

Church of Revelation No. 16, Services held in the Green Company Building, corner Jefferson & Ontario Sts.; Sunday 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y: Marie Lindroth.

First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Warren, Ohio

Christ's Universal Sp'list Ch., 174 N Park Ave., P. H. C. Hall, Sun. & Tues. 7:45 P. M.; Pres. Geo. H. Watson, Jr.; Sec'y, May D. Tidball.

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

1st Sp'list Epis. Sh., 269 1/2 W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Cooner, 342 E. Liberty St., Hubbard, Ohio.

OKLAHOMA

Blackwell—First Sp'list Church, 116 1/2 E. Padon St.; Lyceum: Sun. 6:45 P. M.; Lecture: Sun. 7:45 P. M.; Sec'y, New Owsley; Pres., Lindsey C. Owsley.

Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

Spiritual Science Ch. of America; 417 N.W. 13th St., Mae Derr McQuestion.

Tulsa, Oklahoma

Universal Science Ch.; 1112 N. Boston; Sun. & Wed. 8 P. M.; Minister, R. Stevens; Sec'y, Pearl McInturff.

1st Unity Spiritual Science Ch.; 711 S. Cheyenne St.; Wed. & Sun. 8 P. M.; Rev. Earl Meyers, Pastor. Phone: 54-3892 or 5-3073.

OREGON

Oregon City—1st Spiritual Religious Assn. of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilus, 2007 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

Portland, Oregon

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