

PSYCHIC OBSERVER

TRUTH
SPIRITUALISM'S PICTORIAL JOURNAL

NUMBER 290

Published by PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A.

OCTOBER 10, 1950

15 CENTS

FRANKLIN D. ROOSEVELT

HARRY HOUDINI

BILLY SUNDAY

AIMEE SEMPLE McPHERSON

Each year, for over ten years, *Psychic Observer* has published the account of *Etta Bledsoe Day*. Ever since her passing, Mrs. Bledsoe has spoken independently over a microphone in Chesterfield's auditorium through the voice mediumship of the Rev. James Laughton.

Most of our readers are familiar with the conditions under which these public demonstrations of direct-voice mediumship are held, but for the benefit of those unfamiliar with the procedure, a detailed explanation will be made.

The auditorium at Chesterfield Spiritualist Camp, Chesterfield, Indiana, seats over 2,000 people. The first Sunday in August, the time when these public demonstrations are held, always attracts capacity audiences. The demonstration is opened by explanatory remarks given by Juliette Ewing Pressing who, down through the years, has been chairman.

After a brief explanation as to just what the audience is about to witness, committees are chosen to examine the cabinet, the rostrum and everything around about. The members of the committee are told to check everything carefully, assure themselves as to test conditions, and then, in turn,

Their Personalities Unchanged

assure the audience that the medium has neither accomplices nor paraphernalia, except the microphone in the cabinet.

James Laughton is then introduced to the audience, proper music ensues, the medium enters the cabinet and the

There are those who might think that the voice emanates and is projected much as they hear communications through trance mediums. If this were the case, there would be no need for the cabinet for then Rev. Laughton could stand out before the audience, allow him-

DIRECT VOICE COMMUNICATIONS AT CAMP CHESTERFIELD THROUGH THE MEDIUMSHIP OF JAMES LAUGHTON

(Meet Laughton at New York City — See Page 24)

great moment arrives when Mrs. Bledsoe's voice is heard through the loudspeaker.

At this point, the reader should be informed that the voice heard is *independent of the medium* and that there is no trumpet in the cabinet.

self to be entranced and conduct the demonstration through what is called *trance speaking*.

Those familiar with seance room phenomena know that the conditions must be as they are and those familiar with the marvelous mediumship of Rev.

Laughton have heard, on many occasions, the inimitable voice of Etta Bledsoe who, incidentally, has manifested through a number of mediums but through none as realistic and evidential as is evidenced through this particular medium.

Why Laughton?

Some pertinent information regarding Rev. Laughton will explain just why Mrs. Bledsoe happens to manifest through him so characteristically.

The Answer

"Why is it you seem to be taking such a great interest in me?" These words received this reply: "*Some day, you will be a great medium and after I am gone, I will come back through you and tell the world that life is continuous and that spirit communication is a fact. Furthermore, all who knew me will recognize my voice and know that I have kept my word.*"

The first question was asked by James Laughton when he was a student at Brady Lake sixteen years ago. The answer to this question was received from none other than Etta S. Bledsoe, who has, for the past ten years, communicated on her day at Chesterfield through the trance instrumentality and voice mediumship of Rev. James Laughton.

This year, Rev. Laughton completed his fifteenth consecutive sea-

By R. G. Pressing

son as a featured medium at Chesterfield, Spiritualist Camp, Chesterfield, Indiana.

When interviewed recently, Rev. Laughton said he was 16 years old, when he gave his first message. Today he is 37 and one of America's outstanding direct-voice mediums. He possesses startling clairvoyance and numerous phases of physical mediumship.

In the book, "Evidences of Immortality," the author, A. W. Wade, describes in detail results obtained at a seance with Rev. Laughton.

For years, Rev. Laughton has served one of the largest churches in the city of Detroit. Today, although he does not conduct a church of his own, he is featured one Sunday a month at the Allen Memorial Spiritualist Church in Detroit, of which Rev. Edith Green is pastor.

For several years, during the winter months, he has held services at Fort Lauderdale, Florida, and expects to return to that city and conduct regular Sunday services in conjunction and with the cooperation of the Rev. Edward Mackey of New York City.

The Story Continues

No one, who has had the opportunity to hear these Etta Bledsoe Day demonstrations, can doubt their authenticity. I was not privileged to be at Chesterfield during the demonstration but at the close of camp, I did hear the wire-recording and had I not had this privilege, I would not feel qualified to write this article.

I have always said that it is the human side of spirit communication that is most convincing. True, the voices are not, in all instances, exactly as we would like them nor can we say that they remind us of the voice we heard on earth, but there are other things that add to conviction — phraseology, enunciation and, above all, those human traits which undeniably creep in and prove.

For instance, when the voice of Billy Sunday literally pierced the atmosphere, his old "fire and brimstone" manner was unmistakable. Whilst I do not remember his voice, I shall never forget his mannerisms and phraseology when I attend-

ed one of his revival meetings in Oakland, near Pittsburgh, over 30 years ago.

And the same was true when Aimee Semple MacPherson gave a short "Hallelujah" address, taking up where Sunday left off.

It seems that Mrs. Bledsoe felt it most important else she would not have introduced them, nor even allowed these nationally-known evangelists to speak.

Then again, it was the naturalness of the whole thing. They both were wild and eager to talk to vast audiences and must have jumped at the opportunity to once again step into their old roles.

had been denied an opportunity to "hob-nob" with God and all his apostles, and had to seek consolation by working with the Spiritualists:

It must have been a great day for Mrs. Bledsoe. She must have planned far ahead. She must have realized and known that this country of ours is in quite a mess and that public opinion was divided regarding the next famed personality she introduced, namely, *Franklin Delano Roosevelt*.

Our readers must bear in mind that we do not make the news, but print it. The important thing is to realize that all people live on, not just a select few, but it seems that in the

they all said; whether we are in sympathy with their actions while they were on earth, is beside the point. The story back of their communication is something to conjure with. They must have had a purpose even as Mrs. Bledsoe had a purpose when she introduced them.

This story is being reported exactly as given and, thanks to the wire-recorder, this article continues with a verbatim account of both Roosevelt's and Houdini's address.

Bledsoe Speaks

This is *Etta S. Bledsoe*. I greet you here again on the beautiful grounds of Chesterfield. What a glorious occasion it is to know that time does not stand still here but goes on and on, with all the teachers of the spirit working out in full measure whatever they can do to bring a greater understanding of immortal values as compared with the values of the material.

From the world of spirit, I greet you all, those that I have known and those that I have not — for here we are all brothers and sisters. This understanding of the spiritual communion gives us that right, and we are drawn together in this great thought to further peace on the earth plane.

I have been busy, very busy in these past days and months helping all who needed my strength, knowing that the words of those that I would bring would inspire you to go on in your world. I am proud of those that have this day walked with me and you too shall be proud for their feet have left prints in the sands of time that the world will not soon forget.

But to our waiting friends, I want to introduce you to the first speaker of the day, one who made many mistakes in your world, but who himself requested that he be presented here, to help the cause which we espouse and since we bear no malice toward anyone, for perhaps in his day he did not understand. But now in the



A certain mania was evidently satisfied in their minds and although they did not deliver what you could call a spiritual address, each evangelist admitted that they still lived, shouted the fact to the house-tops, and seemed more intent in having their name once again heard over the loudspeaker than they were to propagate Spiritualism. The fact remains, however, they still live and want to tell the world about it.

This is, in essence, more important that what they said although they both admitted they never realized that they would ever be able to address an audience again. However, like all evangelists, they evidently

scheme of things, many of those who have passed away look upon their return as a great event whilst others are non-committal.

The trend throughout the Etta Bledsoe demonstration, however, seemed to be confined to nationally-known personalities who, whilst on earth, craved publicity. In fact, publicity seemed to still be the manna of their very existence.

First Billy Sunday, then Aimee Semple MacPherson and then Franklin D. Roosevelt who was followed by that great publicity hound, in fact the greatest the world has ever known, *Harry Houdini*.

Whether we agree with what

light of spirit, he is ready to add his strength to ours and the great cause of communication, and so without further waiting, I present to you Harry Houdini.

Houdini Speaks!

"People of Chesterfield: Because I cannot rest, because I cannot find peace unless I return to admit the many mistakes I have made, I, today, want to address this august body of Spiritualists, for then I feel that I shall have made the necessary amends to the advancement of my soul.

"Here, on these grounds, many years ago, I tried to prove that Spiritualism as a communicating force, was not all as it should be, but how ironic that I, today, plead and I use that word knowing full well what it means, that each of you follow the dictates of your hearts and souls.

"While upon earth, I used means of which I am now ashamed; to discriminate against mediums everywhere, and today I find that I must retract all I have said, else progression is not for me—indeed, I must go further and say that I have seen all and know that this beautiful understanding of Spiritualism is the only hope that man, in a world of chaos and confusion, can hold fast to.

"I admit, and publicly too, that I used nefarious means to intimidate and ensnare mediums over the world, but only as a means to an end: to create a name for myself and to build up publicity for those who in turn used me.

"But now I am free from the chains that bound me and after many changes of understanding and realizing much in that understanding, I asked Mrs. Bledsoe, who was then gathering souls for her presentation, to please let me address you and relieve my soul of the dreadful pressure that my former consciousness placed upon me. She has given me that time and I mean to take full advantage of it, but in brief let me say, before the world, communication is true! It is not only true, but it is possible to all and can come to all.

"I did communicate with my wife, who now stands here beside me and I here and now repudiate all supposed stories to the effect that

I did not return. I am proud now to admit to the world at large that I am now working for the cause of communication and shall do all in my power to further this beautiful truth of life everlasting.

"This is Harry Houdini returning to my work in the spirit. May the Teachers bless you and give you courage as it is given to me to carry on."

Bledsoe Explains

Mrs. Bledsoe again speaks: Men of all minds have made great mistakes — but none is so great as those mistakes that do not fit souls for the road to Eternity — *Harry Houdini*



Etta S. Bledsoe
She introduced them

will now set his sights in the direction of Truth and I know that your thoughts will be with him.

At this time in our symposium of Spirit, I find the greatest joy, for now like a star out of the night, appearing faintly but boldly, comes a power that you must all be aware of.—

Your world is indeed in need of great courage, faced as it is by the selfish interests of a few who would blindly lead their peoples in the path of war, and who do not for the moment consider that the Great Peacemaker would not stand idly by and allow this carnage of blood to give them strength. For this beam of light is one, who only lately a leader of men, a great warrior of truth and a brother of the common man, a tower

of strength in a forest of despair, a crusader for the freedom of men, not only for his country men, but for all men.

One, whom it has been your destiny to know, love and respect and who, like all soldiers of truth, went down under the weight of order that he might send that vibration surging through his countrymen and instill it into the hearts of your leaders.

Surely, if you there and we here have a sense of not only moral but spiritual leadership, we shall emerge victorious, and in the light of that victory know that justice is on our side. The knowledge that spiritual strength is given to your boys to sustain them should give you courage to face each day and if burdens are placed upon your shoulders, know in your soul that you will carry through to victory.

Standing at my side, is just such a light, and in order that you might thrill to his words. I now recede to the background of the spirit and give the entire channel of strength to your late beloved president—Franklin Delano Roosevelt!

Roosevelt Speaks!

"My Friends: In these few moments of time, given to me through the medium of communication, I want to say to you all, how wonderful it is that so large a part of your world today is turning more and more to the full realization that only spiritual strength and understanding will tend to bring into being that one world of which I felt was to be brought to you.

"It is true, however, that you must face the fact that evil forces are trying, as always through history they have tried, to subjugate this truth. But as history has always proved, again and again, they will not and cannot succeed. I tried desperately on the earth to instill this policy of good neighborhood into the hearts of men, yet underneath that mask of fellowship there lurked always the evil of Communism, and it is an evil. Make no mistake about that.

"The American people are trusting, but once their anger is aroused, they bear a fury which has no counterpart in all the world and because you have right on your

PSYCHIC OBSERVER

10 East Fourth Street,
Jamestown, Chautauqua County, N. Y., U.S.A.
Telephone: Jamestown 6-788
(Established 1937)

Founders and Publishers, Juliette Ewing Pressing, Ralph G. Pressing.

Published Twice Monthly. Release date 10th and 25th of each preceding month.

Subscription Rates: 1 Year, \$3; 2 Years, \$4.50; 3 Years, \$6.00; Your own and a Gift Subscription. (In U.S.A. ONLY) \$4.50 per year.

Canada—1 Year, \$3.50; Foreign, 1 Year, \$4.00.

SUBSCRIBERS: When the number on the wrapper corresponds with the number on the paper, your subscription expires with that date. This issue number

Two Hundred Ninety

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of PSYCHIC OBSERVER issued up to date. The date of this paper is:

OCTOBER 10

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired.

You are cordially invited to renew your subscription some time ahead of its expiry.

Watch the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A.

Entered as second class matter September 1, 1938, at the Post Office Jamestown, N. Y., under Act of March 3, 1879.

Two Hundred Ninety

October 10, 1950 15c Copy

ADVERTISING RATES

Display Advertising: \$3.00 per column inch; 6 consecutive insertions for the price of five insertions. Quarter page, \$27.50; One half page, \$50.00; Full page, \$75.00.

Classified Advertising: 15c per line; minimum 7 lines; six (6) consecutive insertions for the price of 5. All advertising payable in advance.

WANTED! Earn extra money in your home town. Solicit subscriptions to PSYCHIC OBSERVER. For authorized subscription order blanks, write R. G. Pressing, 10 East 4th St., Jamestown, New York.

FRANK DECKER
Internationally-known Direct Voice

Medium

SHERMAN SQUARE HOTEL

B'way & 71st St.
NEW YORK CITY

Phone: Endicott 2-8749

Frank Decker

Classes For Development
Air-conditioned Seance Room

Private Consultation
By Appointment Only
(P-312)

CHICAGO, ILL.

HAMILTON HOTEL

Rev. Zacharias 20 S. Dearborn St.



Third Church
of Higher
Spiritualism #1

Sunday 8 P. M.

REV. HENRI ZACHARIAS
— Minister —

Every Tuesday, 8 P. M., Rev. Zacharias conducts a class for interested students in Room 713-715, 61 West Randolph St., Chicago, Ill. For information, phone: SU 4-3902. (X-290)

Psychic Book CLUB

Each month more than 3,000 members receive a psychic best seller, either a book that has been tried for years, and proved good, or else the latest book on the subject with the biggest demand. Members pay only 80 cents for books that sell from \$1.50 and up in the regular editions.

Send 25 cents and we will notify you name of book each month in advance for 12 months. You can order one book, all 12 books, or none at all during the year. Get your name on our monthly mailing list before you miss some bargains you may later wish you had not missed.

Hurry while you can get this month's selection before they are all sold.

PSYCHIC BOOK CLUB
1609-A Tenth Avenue North
Nashville 8, Tennessee

() Enclosed is 80 cents for this month's selection "THE CHILDREN OF EVOLUTION," (219 pages. A gem in spirit communications received through the hand of N. O. Davies. Regular edition out of print.)

() Send C. O. D.

Names

Address

(P-290)

Books of Special Interest

From:

Christopher Publishing House
1140 Columbus Avenue, Boston 20,
Massachusetts

"NATHANIEL"
By Rochester H. Rogers..... \$2.00

"JUDITH"
By Blanche A. Draper..... \$2.25

"OUT OF THE UNKNOWN"
By Frank L. Mason..... \$2.50

"DIVINE ATOM"
By Margaret G. Dudas..... \$2.25

Order from:

PSYCHIC OBSERVER, INC.
10 East Fourth St.
Jamestown New York
(P-288-C)

Their Personality Unchanged! ... CONTINUED FROM PAGE 3

side, you shall fight like Michael the Angel, and we shall not fail in our mission to bring that right and justice to all men.

"Again and again I say to you, as I have said before, we shall not FAIL. Your forefathers before you faced bitter trials and while their future may have appeared dim on many occasions, they, too, won in the light of courage, but you know, and I do too, that the tremendous capacity of one who, realizing that his principles and ideals are being slowly but surely undermined, will not give in but accept the challenge.

"There are those in the world who would stamp out your freedoms, who would make you vassals of a state, and tear from your very souls the fundamentals of every human to think, act and speak as he sees fit. There are the heritages of a thousand years of strife and courage and I say, we shall not stand by here and see them overcome by evil forces. Our country has an appointment with Destiny and because of that, they are reaching out for full protection for all of you -- North, South, East and West.

"These guardians of humanity are watching the bulwarks of your safety and you may know that they shall never, ever, let the gates fall and the evil hoards sweep over you. Give your cooperation to whatever must be done; join the great crusaders in eliminating evil from the face of the earth, and if called upon to work as one, let all join together for we must remember the words of our great leader, Abraham Lincoln: "That a house divided against itself cannot stand and in unity there is strength."

"Do not fear the future, for God is with you and if a moment of crisis comes upon you, a leader will appear to guide you for the appointment with Destiny must be kept if we are to bring into being that policy of the Good Neighbor.

"Your leaders are using good judgment and your President is acting upon their advice. If your cooperation is fully given, as I am sure it is, then your future is as secure upon the earth as it is in the heavens. Then we can face that future with full confidence.

"War is an evil thing and must be stamped from the earth for then only shall your sons and daughters and their sons after them know the blessings of a fireside where they can sit in peace until called to the side of those here. And I give you my promise that I shall

do all in my power to bring that peace into being, and I know that your own are with you as one. That in itself gives the necessary courage and should comfort all.

"May God bless you and yours and our beloved country and free men everywhere. -Franklin Delano Roosevelt.

Further Comment

This is not the first time any of these four nationally known figures have been heard from. When James Crenshaw visited the offices of *Psychic Observer*, he brought with him a transcription of an address delivered by Billy Sunday thru the trance instrumentality of Richard Zenor of Los Angeles, California. The monotonous rant-



James Laughton
He was the medium

ings, characteristic of Billy Sunday, persisted but these were followed by apologetic statements regarding survival. It was just too bad for Billy when he found he was not dead but he is making the best of it.

During the past several years Aimee MacPherson has materialized in a number of seances losing none of her characteristics nor her orthodox way of expression.

For years, during the last war, it was common knowledge among Spiritualists that Franklin Delano Roosevelt attended direct-voice seances but the mediums serving him felt it best

not to release the story and for obvious reasons, their trust in us was never violated.

In the case of Harry Houdini, his apologies and messages through dozens of mediums is proof enough for the Spiritualists. The text of his message at Chesterfield is added evidence that he must have suffered tremendously since his passing as a result of his condemnation of Spiritualists and Spiritualist mediums.

And then, too, Houdini even offers an apology on behalf of his wife who was literally browbeaten after her husband's passing and coerced into carrying on the "Houdini fiasco" for over ten years.

For it is common knowledge that on every Halloween night during those ten years, she assembled about her a group of newspaper men and proceeded with her mock seances. Because it was Halloween, newspaper men responded, sat in a lighted room before Houdini's picture and called for the great Houdini to speak. Nothing happened, so the news reports went out on the United Press and the Associated Press to the effect that spirit communication was not true. They neglected to say that no medium was present.

These are the things that make it difficult for Spiritualists to forget but to me the point evidenced in their return and their statements is that they all follow a certain pattern, the great yen for publicity and it is this very yen that, no doubt, caused them to again use the microphone—but this time, to ask for forgiveness.

Whether they are forgiven or not is not within the province

(Continued Page 7, Col. 1)

REV. SARAH W. CUSHING

Trance Medium

Apt. 3B; 781 Palmer Road
Bronxville, N. Y.

Phone:
Bronxville 2-4772

Note: Winter Address: 13800
N. E. 11th Ave., North Miami,
Florida. Phone 89-5904.
(P-300)



LET ME TELL YOU.

Julia's Bureau

the psychic energy and magnify the sound of spirit voices. Since that time, thousands upon thousands of trumpets have been used for this purpose. The late Etta Wriedt, Detroit, Michigan, immortalized trumpet phenomena when she, with her astute and wonderful control, Doctor John Sharp, convinced prominent men and women on both continents.

I sat with dear Etta on several occasions. She told me of her many experiences in Europe when she sat at the late William T. Stead *Julia's Bureau*. Her work was so successful and so many definite, incontrovertible proofs of immortality came through her mediumship that she was awarded the Queen Victoria medal.

One illustrious personality, Sir William Barrett, who attended many of her seances said: "My friend, Professor Sidgwick, came through. Mrs. Wriedt doubtless had heard his name, but he died before she visited England and I doubt if she, or any others who knew him by name, were aware that he stammered badly. So I asked the voice: 'Are you all right now?' not referring to his stammering. Immediately, the voice replied: 'You mean the impediment in my speech, but I do not stutter now.'

"I attended Mrs. Wriedt's seances in a somewhat skeptical spirit," Barrett continues, "but came to the conclusion that she is a genuine and remarkable medium and has given abundant proof to others besides myself. I am satisfied the voices and the content of the messages given are wholly beyond the range of trickery or collusion."

When I visited London in 1946, I called to see my friend, Miss Mercy Phillimore, at the London Spiritualist Alliance, Queensbury Place. I was filled with great pride when I saw a beautiful life-sized oil portrait of this great medium, Etta Wriedt, prominently displayed in one of the large meeting chambers.

Only recently, during my trip to Chesterfield, I had a long visit with my dear friend, Dr. J. E. Hett, who lives in

... about some unique incidents, some rare psychic demonstrations and some intriguing experiences I believe will be of interest to Spiritualists and students everywhere but first I want to make it clear that the text of this article must not be viewed as a defense but rather as an explanation—for there are many who seem to be going off the deep end with their remarks regarding some of the advertisements now appearing in *Psychic Observer*. As usual, however, most of the criticism comes from those least informed.

The incidents, demonstrations and experiences to be cited will be threaded around what some refer to as the "paraphernalia of the seance room"—a subject which has, in these many years, needed some explanation. It so happens that the *Psychic Observer Bookshop* sells all kinds of seance-room equipment: (i. e.) trumpets, slates, crystals, ouija boards, incense, planchettes and luminous paint. We make a nominal percentage of profit on these items and, in these days when printing costs are so very high, the sundries we sell help bear the overhead expense of operating a business and publishing a Spiritualist journal such as *Psychic Observer*.

Incidentally, this paper is non-organizational; that is, our columns are open to all Spiritualists, their activities and church work regardless of affiliation. Before *Psychic Observer* was founded, the spirit collaborators, who designed

and worked out details of the plan of its publication, were emphatic in their determination to have it completely free to serve all, regardless of whether there might be slight differences of opinion amongst its supporters.

All Spiritualists believe in spirit communication. Mediumship is the door that connects the two worlds. Hence, *Psychic Observer* is considered the medium's paper. Unless the psychic centers (psyche which is soul) in some form are used, transcendental, invisible spirit contact cannot be made. God is spirit and through the spirit in man, he receives teachings and good news about his immortality, the truth that sets man free.

There are many phases of mediumship and for the physical phases which are the foundation upon which the entire structure of Modern Spiritualism rests, certain equipment is necessary to complete the normal contact. Ignorantly, even amongst the Spiritualists, we hear detrimental remarks made concerning this equipment and some designate these sundries as gadgets and paraphernalia.

It would be equally as foolish for one to say that a telephone instrument is unnecessary as it is to denounce the use of a seance trumpet which simply magnifies the sound of the spirit voice.

The trumpet is an aluminum megaphone shaped instrument which was first introduced in 1852 by Jonathan Koons, an Ohio farmer. Evidently, his spirit guides directed him to use such a device to support

Straight Thinking !

Spirit Divine—Hunch Guidance helps you right now

Does it seem that you are being neglected, mistreated, misunderstood, unhappy, unsuccessful, etc.?



You have a God-given birthright to expect and have the good things of life.

Write today for FREE pamphlet, *Rev. Indian Chief Maxes, Mister Spiritual Naturologist, P. O. Box 2253, Detroit (31), Michigan.*

Rev. Indian Chief Maxes

(P-204)

MY LIFE IN THE CONVENT

A BOOK OF FACTS

A detailed description of black nunnery in Bristol. Twenty-four great chapters. Margaret Shepherd, escaped nun, describes in detail the terrible experiences of helpless and defenseless girls within the high stone walls of Bristol convent. The most terrible revelations ever recorded.

OVER 6,000,000 COPIES PRINTED

The most extensively read book on this vital subject. No book like this in print! Read this rightful heart-breaking story and learn the truth concerning convent life. 256 lucid pages. Postpaid only \$1.50. The edition is limited... so order at once.

Gospel Art Shoppe, Dept. OR, Rowan, Iowa (P-204)

PRAYER CHANGES THINGS

It was Tennyson who once said, "More things are wrought by prayer than this world dreams of." If in your life, or in the lives of those you love, there is something missing let me help you through the power of prayer.



OF THIS HELP OTHERS SAY:

Chandler

"I have met the right man. We will be married on the 11th. Your prayer brought us together." —Mrs. T. S.

"Since I first wrote to you I have found a much better job, doubled my savings and demonstrated the kind of a home I always wanted." —Mr. E.

"Whenever any difficulty arises I always write to you at once. You have given personal attention to all of my letters. Your replies are so different from the forms I have received from others." —Mrs. S.

FREE WILL OFFERING

Warren Chandler

Suite 1216-A 15 Park Row
New York 7, N. Y.

These Are "MUSTS" For STUDENTS and CLASSES



"How To Unfold Your Mediumship" \$1.00

"The Right Road To Health" 50c

Rev. Merritt

Send check or money order to the author, Rev. Mae Merritt, No. 7 Mulberry St., Binghamton, N. Y. or to Psychic Observer Bookshop, No. 10 East Fourth St., Jamestown, N. Y. (P-292)

IT'S TIME TO START LIVING!

Many truths to live with are to be found in

YOUR DYNAMIC INNER POWER

By John D. Treadwell
200 Pages, \$2.50, cloth bound
Postpaid. Order from
JOHN D. TREADWELL
Room 961
200-5th Ave., New York (10)
(X-295) N. Y.

EVIDENCES OF IMMORTALITY by Alda Madison Wade

PRICE \$1.00

Order from A. M. Wade, 3515 Obispo St., Tampa, 9, Florida or Psychic Observer, Inc., Jamestown, N. Y. (P-295)

AN AMAZING AND FACTUAL WORK

THE ZODIAC AND THE SALTS OF SALVATION

By Dr. Geo. W. Carey & Inez Eudora Perry
368 Pages and 2 colored charts
Price \$10.00

Write for Prospectus and Literature to

INEZ EUDORA PERRY
The Carey-Perry School of The Chemistry of Life
Box 544, Hollywood Station
Hollywood 28, Cal. (P-294)

YOU . . .

need never be sick a day in your life once you have read

"VICTORY OVER ALL DISEASES"

\$ 2.00

nor guess as to where life comes from, nor where it goes, or what our mission in life is.

For more details, or copy of this book, write Carlson & Berry, 2020 W. North Ave., Baltimore, 17, Maryland, or Psychic Observer Book Shop, Jamestown, N. Y. (P-294)

Windsor, Canada. For many years, he sat regularly with Mrs. Wreidt and related many outstanding incidents and proofs of the after-life received through her trumpet mediumship. To enumerate the hundreds of great, present-day mediums, using the trumpet for dark room seances, would require thousands of column inches. It is therefore, the height of ignorance to minimize and ridicule necessary seance room equipment.

The crystal ball is another device used by some mediums

advertised her work in the columns of the staid Louisville *Courier-Journal* of which the world-famous Kentuckian, Henry Watterson was one-time editor. Incidentally, "Marse Henry's" wife was a Miss Ewing, a relative of my father.

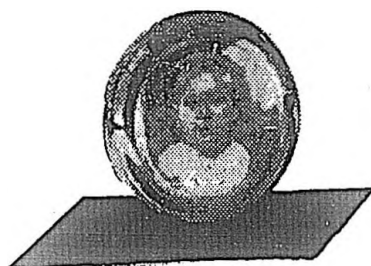
On many occasions, Colonel Watterson has since communicated with me from the heaven world. Doubtless, Mme. Audrey called herself *Madame* to create public interest in her work. Since my personal experience proved that good can come from a crystal ball and

physical bodies. They learned how to allow the natural laws of God enter their lives, knowing that by so doing, certain phenomena is apt to occur. And when such phenomena does take place, they are called miracles by the uninformed.

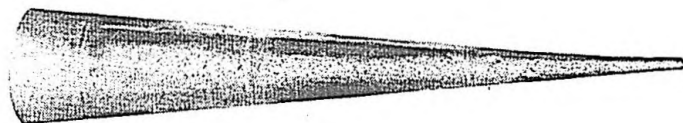
The Spiritualist and the student, who contacts and becomes en rapport with loved ones and higher spirit teachers, understands and allows the operation of these same laws.

We cannot prove it because of never having personally known these saints but I am

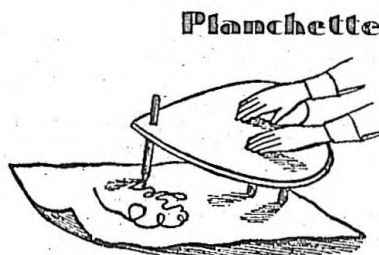
DESPISED BY SOME BUT RESULTS SOMETIMES PROVE THEIR WORTH



Crystal

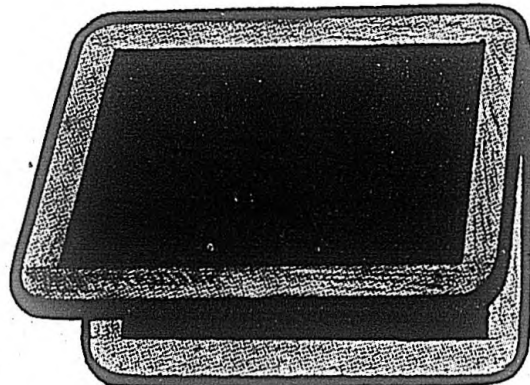


Aluminum Trumpet



Planchette

Double Slate



FAMOUS MEDIUMS USED THEM

(See Page 23, Column 4)

as a sort of focal point for concentration. Crystal gazing is one of the most ancient mediums of divination. I recall my first visit to a medium who styled herself *Madame Audrey*. She gazed into a crystal ball and told me many incidents of the past that were known only to myself. She saw happenings that were to take place in the future and most of her predictions came true. In addition she was able to contact spirit people for she cited trivialities of family and home life, relayed to her from my deceased parents and other loved ones. This same good woman

one called *Madame*, I have always tried to follow that old saying: "Let him who is without sin cast the first stone."

Incense is another item that has been greatly ridiculed. The burning of incense has been practiced by occultists from time immemorial. Strange, but to ridicule incense burned in Catholic braziers is never thought of, nor is it considered odd that it is used.

Doubtless, the burning of incense clears the atmosphere and establishes conditions that make concentration and meditation easier. All canonized saints have at one time lived in

satisfied that the Spiritualist medium occasionally delivers a message from one of these saints. What could be more natural? The saints in the heaven world are ever ready and eager to assist anyone to a higher understanding.

The Spiritualists are, therefore, the only group who recognize spirit communication so to touch the earth plane, they would be the only ones who could be consciously reached by a saint.

Slates — plain school slates — are used by mediums as a means to an end, — to register automatic and independent

written communications from the spirit people.

At one time, the late Pierre L. A. O. Keeler, and Laura Pruden were two of the most famous slate writing mediums. I have had sittings with both and received conclusive proof of life after death.

Just recently at Camp Chesterfield, I had remarkable results with Mary Langley Beattie when the plain old black hinged school slates were used as a contact for direct spirit writing.

A remarkable collection of slates bearing most beautiful writings and drawings, displayed at the 50th anniversary of Modern Spiritualism, Roch-

Personality

Unchanged!

(CONT. FROM PAGE 4, COL. 4)

of the Spiritualists. The forgiving of sins will never come to pass when utterances are made to that effect by those in the flesh any more than those in the flesh can expect themselves to be forgiven simply by having a few words said over them by leaders of any church.

Personally, I feel that they have been helped and that they were justified in making an effort. I feel that Mrs. Bledsoe's purpose in introducing them has a much more far-reaching implication, but whether or not Houdini or any other person can actually be forgiven is a matter that no human soul can vouchsafe. That they were indeed serious in their statements goes without saying, but to what extent they will still have to go in order to right themselves with their God is anybody's guess, but at least, they made the effort and the record stands.

Whether the readers of this journal, or any one else, believes this account makes no difference. Thousands attended the meeting and were satisfied. To those who will not believe it possible for spirits to communicate, let them wait until they are dead.

ester, N. Y., hang on a wall in *Psychic Observer* headquarters, 10 East Fourth Street, Jamestown, N. Y.

These treasures were given us by an old-time Spiritualist, Evielena P. Bach, who knew we would not keep them "hidden beneath a bushel" but display them in a prominent place where all the world might see this real testimony.

Perhaps, the slate most widely publicized was received in 1887 through Fred P. Evans, an American medium whose home was in San Francisco. The spirit produced five differently colored writings and portraits on the slate of Alfred Russel Wallace, a famous naturalist, who visited Evans in



ELLA WHEELER WILCOX

America. Wallace publicly proclaimed his experiences and as a result became one of Spiritualism's greatest propagandists.

Probably the ouija board has been the butt of more criticism than any other one instrument for spirit communication. In the out-of-print book, "The Worlds and I" by one of the world's best beloved authors, Ella Wheeler Wilcox, the story tells how she sat with a friend and held a ouija board endeavoring to make contact with her beloved husband, Robert, after he went to a higher life.

She was successful and afterwards told everyone, who would listen, that she had communicated with the so-called dead. When telling about spir-

it communication via the ouija board, a friend said to her: "I cannot imagine my husband needing a third person between him and me, or a material object like an old ouija board or a table to bring messages. When he was on earth he did not do these things. Why should he in the spirit world? He always came directly to me here."

"I think not always," Mrs. Wilcox replied. "When he was only a block away from you and needed to send a message, he called up an operator to connect the telephone wires. He could not do this himself. He also used the telegraph operator and the wireless operator at other times to reach you. They may not have been people of education or culture; but they KNEW HOW TO CONNECT THE WIRES AND RENDER IT POSSIBLE FOR YOU AND YOUR HUSBAND TO COMMUNICATE."

And pressing her point, Mrs. Wilcox continued: "There is nothing more unreasonable or absurd in the use of a ouija board, a table, a planchette or a trained clairvoyant to afford our disembodied friends the power to transmit their messages than in the use of wires and operators on earth. Death does not make souls omnipotent. Immortal life is a matter of slow growth toward greater power and knowledge. Free from the physical body, souls are for many years in the astral body; and that body has its limitations.

Upon etheric and vibratory conditions, the possibility of transmitting messages from the astral to the physical world, depends. An individual may be of an inferior type of mind and without knowledge on these subjects, or he who produced the phenomenon which brings messages from the worlds beyond may be of the highest order of development. There is no set rule. It is simply a matter of the right vibratory combination."

In a solo sitting with the late Hester Dowden, a cultured

SPIRITUAL LAWS

"RULES OF THE EVOLUTIONARY ARC"

By MARY GRAY

PRICE 40c

Order from: St. Francis Book Shop, 55 E. Santa Clara St., Ventura, California or *Psychic Observer, Inc.*, Jamestown, N. Y. (P-295)

which adapts dynamic Yoga success secrets to modern living. Free Trial Lesson explains how to relax and re-charge flagging energies. Learn Yogi techniques which positively develop abundant confidence, strength, psychic powers. Whatever your present circumstances, age or sex, Yogism spells a better life, new opportunities.

TRIAL LESSON FREE

Send at once (enclosing 5d. stamps postage) for YOUR Free Trial Lesson (send in a plain sealed envelope) absolutely without obligation.

BLOCK LETTERS PLEASE

Name
(Mr.—Mrs.—Miss)

Address

SCHOOL OF YOGA
(DEPT. 71A), INSIGHT HOUSE
NEW MALDEN, SURREY, ENGLAND
(X-295)

... and now

A Red Letter Day

FOR ALL INTERESTED IN
PSYCHIC MATTERS

PSYCHIC WORLD

EDITED BY

Maurice Barbanell

... makes its bow and will be published each week in an enlarged form. Challenging articles by World-Famous Spiritualists, Hannel Swaffer and Lord Dowding; World Famous Healers, Harry Edwards and Peggy Parish; World-Famous Mediums, Estelle Roberts and Helen Hughes.

The Teachings of Silver Birch, World-famous Spirit Guide, will appear regularly.

The greatest psychic masterpiece ever written is being serialized.

The most outstanding seance photographs will be published.

VITAL VIGOROUS VIRILE
Annual Subscription \$2.50

PSYCHIC WORLD
48 Old Bailey
London, E.C. 4, England

Mir Bashir, B. A.

WORLD FAMOUS AUTHORITY ON HAND READING

offers you a unique opportunity of obtaining a type-written character analysis. It will comprise the most important assets and defects of your make-up. Helpful, clear and constructive advice will be included.

SEE WHAT THE WORLD PRESS SAYS:

"... well-known Indian authority..." Prediction, England
 "... accepted as one of world's leading authorities..." Destiny, England
 "... scientifically accurate..." Sunday Standard, India.
 "... expert of an uncommon order..." Khayyam Weekly, Pakistan.

Enclose Imprints of both the hands with Three Dollars, check or postal order for a TEST analysis. If you want a detailed character study send Ten Dollars. How To Take Imprints:—Spread indelible ink, finger print ink or water paint evenly on each wrist, palm and fingers. Press hand on a white sheet of paper. Add birthdate and mail to:

Mir Bashir, B.A., 1, Glebe Place, London. S.W.3 (U.K.)
 Available for Lecture-Tour and Instruction on the Human Hand (P-295)

DEVELOP YOUR SPIRITUAL POWER

Learn how to direct and use this DYNAMIC POWER for health and a more abundant living. Instead of letting it use you. You can now study KOSMOLOGY right in the privacy and quiet of your own home. Information upon request. Write:

JAMES W. JOHNSON, D.D., President KOSMOLOGY, Inc.
 P. O. Box 821, Route 1 B., Emmett, Idaho
 (P-297)

**SPIRITUAL SCIENCE
 INSTITUTE, INC.**

OFFERS

Psychic Unfoldment Lessons. Learn to heal yourself and others. What to do. How to do it. Diplomas. Lessons \$5.00 each. Training prepares for ordination Write to

REV. GLENN ARGOE, 210 W. 21st St., New York 11, N. Y.

'Mediums and The Development of Mediumship'

By Rev. Robert G. Chaney — Price \$3

This book includes incidents from the lives of 18 well known psychics and mediums, (*) and their ideas on the development of psychic faculties.

(*) *Clifford Bias, John Bunker, H. Gordon Burroughs, Bertie Lilly Candler, Robert Chaney, Nellie Curry, Maude Fox, W. H. Jackson, James Laughton, M. McBride Pantan, Geraldine Pelton, Carl Horton Pierce, Mamie Schulz, Mable Riffle, Bertha Marx, Edward Lester Thorne, Albert Vaugh Strode and Richard Zenor.*

Send \$3.00 to: Psychic Books, Chesterfield, Indiana (or) to: Psychic Observer Book Shop, 10 East Fourth St., Jamestown, N. Y. (P-304)

CHICAGO'S FINEST

LIBERAL PSYCHIC SCIENCE CHURCH, # 1
 3449 West Altgeld Avenue



REV. ANTHONY CAMARDO

Pastor and Founder

SERVICES: SUNDAY
 2:30 and 7:30 P. M.

All Message Service: Wed. 7:30 P. M.

Rev. Camardo

For church bulletin, special events program and additional information, write: Rev. Anthony Camardo, 3449 West Altgeld Ave., Chicago (47) Illinois, or phone: (Chicago) CApitol 7-6333.

woman of letters and education, the humble ouija board was used. When I entered her apartment in Cheyne Gardens, London, England, 1946, directly after the Second World War, I was graciously received by the lovely lady whose father, a professor in Dublin University, naturally gave his daughter every advantage of higher education.

Mrs. Dowden invited me to sit with her before a small drum-type stove. At this time, England was lacking in fuel so many outmoded ways to heat were being used. We chatted briefly and then, to my surprise, she produced a small ouija board, placed it on her lap, and told me to put my hands upon it. Immediately the pointer started to race over the surface and to my delight, my beloved daddy, Lapsley Cornelius Ewing, spelled out his name. He gave his place of birth and death and other evidences of life and personal conscious survival.

Another famous medium who used the ouija board was Gladys Osborne Leonard. In her early development, she allowed her guides to come to her by this method. She was the channel through whom Sir Oliver Lodge received the clinching evidence that caused him to publicly acknowledge that communication with the spirit world is a fact. However, for nearly half a century, this great mind had studied and endeavored to get facts about the future life.

Before a large audience, he stated: "Communication is possible, but one must obey the laws, first finding out the conditions. I do not say it is easy, but it is possible; and I have conversed with my friends over yonder, just as I can converse with anyone in this audience now."

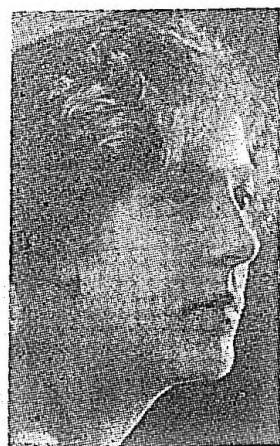
The ouija board was also used by Pearl Curran, the St. Louis medium, for the world-famous PATIENCE WORTH scripts that stirred two continents.

Planchettes, devices which

operate somewhat like ouija boards, were invented in 1853 by a French Spiritualist and I am told that this device came into use as a result of the power evident and necessary to tip a table. Many students have found these devices helpful to establish communication.

Luminous paint is used to cover a band outside a trumpet so that in complete darkness all movements are visible to all sitters. Application of paint inside the trumpet prevents students from having their attention distracted before levitation. The investigator who has expressed a desire to see the trumpet in action has been the first to condemn the

Patience Worth's Medium



Pearl Curran

She used the Ouija Board

advertisement of the sale of luminous paint.

Others have considered such ads undignified and say they have no place in Spiritualism, but where is the student and medium to buy these devices if there is not a shop of "their" own?

I recall when I first became acquainted with psychic law, the average student or interested person would have no way to acquire them and so realizing that equipment for seance work is necessary for the psychic student and medium, *Psychic Observer Bookshop* has, at all times, endeavored to provide the Spiritualists of America with these devices.

What I Observe by R. G. Pressing



New York City Meeting

The American Foundation for Psychic Research, Inc., will present three of America's greatest mediums in New York City according to Foundation president, Juliette Ewing Pressing. Although the Foundation headquarters are at Jamestown, N. Y., for the first time since its organization over eighteen months ago, the A. F. P. R. will sponsor the meeting in another vicinity and this time *New York City* has been chosen.

There will be two propaganda meetings, the 18th and 19th of October, Wednesday and Thursday at 8:00 p. m. The mediums selected are: James Laughton, Detroit, Michigan; Clifford Bias, St. Petersburg, Florida, and Edward Mackey of New York City.

These mediums will demonstrate various phases of both mental and physical mediumship for which they have become nationally known. Both meetings will be held in the Crystal Ballroom of the Hotel Diplomat, 108 West 43rd Street, New York City. For information, contact Edward Mackey by telephone only (no mail will be answered). Phone 7-8845 between the hours of nine and 12 a. m. daily for further details.

All three of these outstanding mediums will work each evening. The program will include lectures, demonstrations of extra-sensory perception, philosophical discourses, independent spirit writing and blindfold billet reading under test conditions.

What a "Woman"

The September issue of "The Woman" carries another blast against the Spiritualists. Alson J. Smith, author of the article, "Spiritualism, Religion or Racket?" in his feeble effort to de-

scribe a Spiritualist meeting he attended in the Statler Hotel, Buffalo, N. Y., displays his ignorance by trying to describe something he knows nothing about.

It is amazing how editors of fairly well-known magazines will accept stories of this nature from the least informed. When reading the small type which describes who Mr. Smith is, it is easy to see that the author had an axe to grind because he claims to be the pastor of the Roxbury-Hunting Ridge Church in Stamford, Connecticut. This same Mr. Smith, who has written the book, "A Faith To Live By," seems to be breaking down what he is trying to build up—meaning that there are many followers of the religion of Spiritualism whose knowledge of survival, not faith in survival, is a great sustenance of their very being.

In Mr. Smith's silly article, he states that the American Society for Psychical Research has exposed hundreds of fraudulent mediums but he doesn't give the name of any. The one redeeming part of his article is the fact that although he has never attended the Chesterfield Spiritualist Camp, he feels it is at least "on its upper levels."

To show that the author does not know what he is talking about when discussing Spiritualism, he says that the National Spiritualist Association maintains a seminary in Wisconsin, the Morris Pratt Institute, where ministers are trained. The truth is that this institute has not been operating for the last five years although the intent is to reorganize during 1951.

It is just such articles that mislead the people and when they contain so many glaring errors, it is a pity anyone

would take the article or the magazine seriously, but they do and there's the rub!

Healing in Indiana

Almost daily we receive letters from all parts of the country announcing the fact that a new medium has gained prominence in their town as a result of splendid healing work. In each case, we ask for testimonials.

The latest evidence of outstanding service is the case of Rev. E. H. Branch, 1305 Richards Street, Lafayette, Indiana, who upon request submitted for our files three testimonials: (1) Viola Hamblen, 103 S. Perry, Attica, Indiana; (2) Harold Kelley, Lafayette, Indiana and (3) Mrs. Rose Kelley, Lafayette, Indiana.

In all instances the testimonials cite that the healing took place in a dark room through the aid and ministrations of spirit people.

Spiritualism In India

Few American Spiritualists are familiar with the progress their religion is making in India. For the past ten years, our correspondence has been limited to less than a half dozen leaders, but all have definitely followed the recognized principles of organized Spiritualism.

There will be launched shortly a magazine, *Psychic Digest*; this monthly publication will be edited by Dr. F. D. Nasikvala with offices in Bombay. When asked for spot information as to what progress Spiritualism was making in India, T. R. Mistry, Honorable Secretary and Treasurer of the Spiritualist Development and Healing Circle, 211 Frere Road, Bombay 1, India, wrote: "As regards your inquiry about the number of mediums in Bombay and the number of societies, I have to inform you that there are only two well known societies functioning here; one is sponsored by V. D. Rishi, a pioneer of this science and the other one is our own circle.

"There are many others who have home circles but they do not desire to come forward in public and hence are not

- Maitri Plan -
on Healing and
Abundance

MAITRI FOUNDATION, Inc.
1015 South Manhattan Place
Los Angeles (6), California

Free literature on request
(P-290)

ODE ON ATOMIC BOMB
... and other Poems by C. Victor Stahl,
Editor of AJAX Magazine. Spiritual and
Inspirational. Gems of beauty written mas-
terful, literary style. Price \$1.00.

Order from:
AJAX PUBLISHING COMPANY
4065 McPherson Ave., St. Louis (8)
Missouri. (P-291)

SPIRITUALIST SEMINARY
DIPLOMA COURSE

A complete SEMINARY Diploma Course of Easy-to-Learn lessons right in your own home . . . advance to the TOP quickly, through simple home-steadily PROFESSIONAL TRAINING. . . No advance education necessary . . . Personal guidance by qualified instructors . . . Large selection of Subjects . . . Beautiful Rev. Gerling Ministerial CERTIFICATE and/or CHARTER, if desired . . . Write NOW for FREE Information and Official SEMINARY Enrollment Blank.



REV. HELENE GERLING, Sec'y
67 Edinburg St. Rochester, N. Y.
(P-290)

HEAL-AULT — Miracle Lotion
Relieves and Heals. Recommended for old wounds, eczema, poison ivy, itch, cuts, burns, athlete's foot, piles, insect bites. Relief guaranteed or money refunded. 4oz. \$1.00; 8 oz. \$1.50; Order from P. J. Laboratories, 904 South Long Beach Ave., Freeport (L. I.), N. Y. (P-295)

CALIFORNIA'S
Spiritualist Center

Spiritual Fellowship Group, Inc., 913 Hoover St., Los Angeles (6), California; Rev. Jane M. Sipes, Pastor; Rev. Florence Langlier Myers, Associate Pastor; Sunday Services: 2:30 and 7:30 P. M.; Lecturo and Spirit Greetings: 4 P. M.; Message Service, Wed. 2 and 7:30 P. M.; Healing at all services; Lending Library. Books on Spiritualism—also book for sale: "Phenomena and Philosophy of Mediumship" by Mary C. Vlasak (\$3.00), Universal Laws governing mediumship by Jane M. Sipes. (P-296)

MYSTICAL TREATMENT
DISCOVERED TO TREAT
ALCOHOLISM

Alcoholics can now be treated with or without their knowledge. Miraculous results obtained. Love offering after Cure.

REV. JOHN ST. DENIS, D.D.
Write: Box 2016, Station V.
Los Angeles 3, California (P-292)

known. Dr. Nasikvala however, has taken up the task of introducing Spiritualism in India and so far he has been successful. In Bombay all the mediums are working with the planchette and ouija board and some automatic writing is evident. In the case of the Doctor, he is entranced and his guide gives instructive messages regularly each week.

"Every Saturday, we invite those who desire to receive healing ministrations from Dr. Nasikvala. He is assisted by Mrs. R. S. Daver. Dr. Nasikvala has been successful in many cases after others have failed but still, he does not want to come out in public until he receives instructions from his spirit guide."

When asked how he became interested in Spiritualism, Dr. Nasikvala answered: "When I was nine, I was fond of anything supernatural and as a child, was particularly intrigued with the work of magicians. At an early age, I was inclined toward occult science and practiced hypnotism and palmistry.

"It was not until Dr. Oscar Brunler, a brain specialist who was visiting India, told me that I could read palms by clairvoyance that I realized my potentialities as a medium.

"I attended my first seance in 1938 after the passing of a close relative and our first seance, even though we used a planchette or ouija board, made me know that some unseen force caused things to happen that could not be accounted for by hypnotism or conjury. Since that time, I have been thoroughly convinced and I am now a staunch supporter of Spiritualism even against the will of my wife and mother who became frightened one day when certain manifestations took place right in our own home."

We Are Not Meddling

Owen R. Washburn Brattleboro, Vermont, an orthodox clergyman who has "reformed," had published some time ago,

interesting "Notes" assembled as a result of his investigations into Spiritualism.

Mr. Washburn's understanding, gathered through over thirty years of experience, is well worth consideration for he says:

"Apparently there are states of being, localities for residence, in the spirit world which receive, each of them, people whose state of development correspond most closely to each of these realms. Because of this each medium may receive information from one

do not know. Probably spirits know no more on the subject,—have no way of knowing—than we know.

"There appears to be two great bodies of thought in this world and in spirit realms; one, mostly Oriental, on both sides of death, affirming, the other, mostly Western, saying it is unproved.

"My own observations incline me to think that Oriental spirits, unaccompanied by Western spirits, that is by people of the white race while on earth, do not do efficient think-

by leaders of religious ceremonies to cover their own ignorance, and to a fear that Spiritualism may reveal events in the individual life of which the man refusing to investigate is ashamed.

The mental indolence will be cured in this life or later by pain resulting from ignorance. That God did not intend us to know such things is denied by the fact that Christ and his friends showed such things to thousands of people and taught the gifts of God in the psychic realm to disciples so that they could heal, speak with tongues and "receive in that same hour" what they should say while in danger.

"The world has yet to learn the truth that things held sacredly private by an individual will, if revelation would make for evil, never be told by spirits to any one but the individual himself."

Sarasota Seance

An interesting account of a materialization seance has been written around the mediumship of Rev. Dorothy Graff-Flexer who conducts the Shrine of the Master, a Spiritualist church in Sarasota, Florida. The account written by Alice Straton includes the names of eight people who attended a recent materialization seance. They were: Walter Maltby, church president; Jonnye L. Vick; J. G. Vick; Wllen Da Milot, May Bullen; Adeline Maltby; Arthur Bullen and I. M. Da Milot.

For many years, the Rev. Flexer was featured at Camp Silver Belle, Ephrata, Pennsylvania. Last year, she served the Hydesville Spiritualist Camp, Hydesville, N. Y., as an inspirational and trance lecturer, blindfold billet and direct-voice medium. Only recently, according to Mrs. Straton, has Rev. Flexer conducted mater-

They Endorse Spiritualism in India



Dr. Fram D. Nasikvala



T. R. Mistry

or several of these realms; each may honestly give what honest spirits report and yet the reports from different mediums and from mediums having different controls at different moments, may conflict.

"A friend of mine is sure there is no God who has benevolence toward mankind, because spirits purporting to be Confucius and Thomas Paine told him so. As neither of those spirits have, presumably, any more information on that subject than is known to people on earth life their opinions, if they are really the persons they claim to be, settles nothing. In the same way the question of reincarnation may be no nearer a solution because one set of spirits affirm and others

ing. Philosophy, in the Oriental mind, crowds the scientific spirit into comparative inactivity.

"I have known instances where a group sitting successfully under control of American Indians and white people in the spirit world, have secured only promises, vague generalizations and meditative remarks not meaning much, after Oriental spirits gained unlimited control.

"The resisting power of the people who do not accept the truth that spirits communicate is largely due to a refusal to stop, look or listen. This is due to mental indolence, to a superstitious fear that "God did not intend us to meddle in such things" a view fostered

VISIT

NEW YORK CITY

Oct. 18 & 19

SEE PAGE 24

ialization seances for the public.

Of the hundreds of accounts submitted to *Psychic Observer* describing materialization seances, most are drab, listless and monotonous in that the descriptions do not carry what we could call the "human touch."

It is the naturalness and the human side that to many is most convincing. Alice Stratton's article is most intriguing in this sense because she says: "When one of the sitters was greeted by her materialized husband, she told him to walk about the room so everyone could get a good look.

"To this, the spirit husband replied: *You have not changed a bit. You still keep ordering me around.*"

"The spirit husband continued to chide his wife and said: *Why should I go around and gawk at the other people. I do not even know them.*"

"And then to get in the last word, the spirit's wife replied: *I know you don't know them but I want them to see you.*"

The spirit husband stood his ground and said: *But I did not come to see them. I came to see you.*"

Those familiar with seance room phenomena, especially materialization, have experienced just such human traits—traits that are expressed and creep into many seances which prove the fact that individual idiosyncracies exemplified are the greatest proof of personal conscious survival.

According to the report, over 40 persons materialized, each being introduced by the medium's cabinet control, Red Wing, who was careful to test the lights before the seance began. At the close of the seance, according to Mrs. Stratton's report, the trumpet was suspended in midair, its gyrations plainly visible in the red light, held the audience spell-bound.

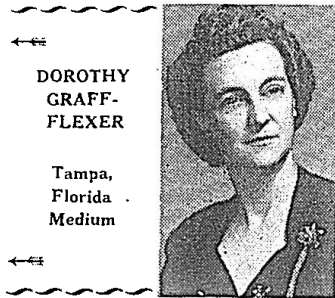
Rev. Flexer devotes her time to spiritual work. Her church services in Sarasota and Tampa are well attended.

The Lunacy Lie

For years the opponents of Spiritualism have tried to associate "lunacy" with its tenets but no facts have ever been presented to substantiate their claims.

A booklet, "Does Spiritualism Cause Lunacy," published some time ago by H. J. Osborn, presents history few are familiar with, hence excerpts from his treatise may clear up some points, for he says:

"Right thinking is of the first importance on all subjects; on none is it of more importance than the subject of Lunacy, yet few has there been, or is, more loose and muddled and speaking since the days of the ancients, and of Plato's famous double paradox: *Madness*



DOROTHY GRAFF-FLEXER

Tampa, Florida
Medium

is of greater utility than sanity, and a distempered mind, so far from being an unmitigated evil, is, in fact a notable blessing.

"There is no historic record of any care, by the ancients, of the insane, before the establishment, in 491, of the first hospital for the purpose in Jerusalem. From then onward till the first quarter of the 19th century, lunatic asylums were in fact prisons.

"In Feudal times the super-lord confiscated the property of "born-fools" and others mentally deranged, and in the reign of Edward I, the king, by his agents, had the custody of all lands owned by lunatics. Thus, in fact, the care of the insane became a State Trust.

"There is a Lancashire saying, *There's nought so queer as folk*, and it is told of some ancient Quaker that he said to his wife, *The World's queer; everybody's queer, except me and thee; and thee's a little queer.* Which sayings are but terse paraphrases of the more classic one which affirms that *All men think all men mortal but themselves*, and that in turn, may be why many people say there are more lu-

natics outside than inside the asylums.

"It has long been said that Spiritualism leads to lunacy; the wonder is that it is not yet held that all Spiritualists are insane. The one saying would be as tenable as the other.

"Now, if Spiritualism be a cause of insanity, its incidence must be sought in one line, or at most in two lines, of the table — sudden mental stress and prolonged mental stress, since in none of the other thirteen lines can any trace be found of the most remote suggestion of Spiritualism as a possible factor. Moreover, prolonged mental stress, read in the light of the phrase used by the authorities, privation, neglect and bad environment, may be wholly dismissed for the present purpose. Thus, only one factor remains — that of "sudden mental stress." Under that heading in the official records are included all cases of religious mania, and in these again the cases—where there are any of Spiritualism.

The Church and Lunacy

"Why should Spiritualism be singled out for attack? Why not orthodox revealed religion? Religious mania is not the monopoly of one cult. What would be said if some Spiritualist should proclaim that the Church of England is a prime producer of insanity? The imagination refuses to picture the uproar that would ensue. Yet, if one should arise and make such a charge, he would have that which the opponent of Spiritualism entirely lacks — official data ... which he might cite and hold it proof with far greater point than their diatribes possess.

Some Medical Critics

"One of the medical Superintendents, replying to enquiry, said, Religious mania is a popular expression for cases of insanity manifesting certain symptoms, and cannot be regarded as a cause. He added, no patient has been admitted to this institution whose insanity has been certified as caused by Spiritualism.

On the first statement, it may be remarked that popular expressions often embody fallacies, and those used in this connection are no exception. Loose thinkers and writers might profit by the definition given.

"Another medical correspondent,

Rev. Marion Miller

Spiritual Ch. of Magdalena

559 Henry St., West Hempstead, Long Island, N. Y.
2 Short Block South of Hempstead Turnpike at Nassau Blvd.
Message Services
Sunday and Wed.—8 P. M.
Wednesday—2 P. M.
Thurs.—10 A. M. & 2 P. M.
Phone: HEMPstead 2-9042 (P-294)

Rev. Miller

Astrological Consultant

Learn your psychic possibilities from your horoscope. Also questions on family, finance, health, etc. 2500 words by Air Mail \$10. Personal consultation by appointment ONLY.

LEWIS V. HOOVER

120 West 58th Street
NEW YORK CITY (19), N. Y.
Telephone: Circle 7-7932 (P-294)

Washington, D. C.



Rev. Alice Wellstood

TINDALL

Lecturer, teacher, mental medium; Vice President of the Ecclesiastical Council of Spiritual Science Mother Church of Rev. Tindall New York City.

Exorcism Healing; Soul-Releasing Prayers on one phonograph record. Play in your own home as needed. Only \$5.00 postpaid.

1900 "F" St., N. W.
Washington (6) D. C.
(P-237-C)

"A NEW REVELATION"

Many have "died"—but revived—tell their sensations and experiences in the Realms of The Unseen. This book reveals many experiences of "the soul's absence from the body". \$1.00 postpaid. Write: Charles E. Heuer, 4811 Herron St., Eureka, California. (P-295)

Hand of Stone and Classes

ALSO

Private Consultation

(By Appointment Only)

Elsie Fishburn Hicks

33 North Atlantic Ave.
ORMOND BEACH, FLORIDA
Phone 7010 (P-291)

Study for the Degree

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Mc.D.), or Doctor of Divinity (D.D.) by correspondence in the quiet of your own home. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, INC.
Dept. P-O, 2811 No. Illinois St.
Indianapolis 8, Indiana
(X-295)

PRAYER CHANGES THINGS

With God, distance is no object. "Ask and ye shall receive" is God's beautiful promise to His children. People want to be healed, not just helped. "The cases of spinal meningitis, cancer and cripples I prayed for were healed. I have written affidavits." Write your troubles; receive healing prayer and instruction. Enclose stamped envelope and love offering.



Rev. ANNA B. KNESS
Route No. 1, Van Buren, Missouri (P-299)

Have Your Books and Booklets
Printed by a Spiritualist
The Silver Moon Press
COOKSBURG, N. Y., ALBANY COUNTY
Fine Printing for Fine People
(P-289)

Have You Problems?
Desires Not Attained?

*Prayer
Solves Problems*

We get what we pray for when we pray with *Creative Spiritual Desire*. Creative Desire is the heart of every prayer, calling into action tremendous forces within and without the soul.

For more than thirty years I have engaged in spiritual research. I should like to reveal to you my findings regarding this mighty power. By its aid fear is removed, health restored, love and companionship gained and personal problems solved.

If YOU have a problem—if you have desires unrealized — write me a letter NOW. (Do not write a postal card.) Enclose two three-cent stamps and I shall send information as to my researches. Address now:

DORTCH CAMPBELL
Box 832 CLARKSDALE, MISS. (P-292)

WHY BE SICK?

You may be healed by Absent Treatments through the



**SPIRITUALIST
EPISCOPAL
HEALING CENTER**
Flint, Michigan
LOVE OFFERING
Mailing Address:

Mailing Address:
Frank Norris, Secretary,
2714 Chippewa St., Flint (5) Mich. (P-290)

DO YOU WANT GOOD HEALTH?

Try Our
MINERAL FOOD TABLETS

Guaranteed Results Or
Money Refunded

Write for Information
THE NATURE'S MINERAL FOOD CO.
101 Fifth Ave. New York City (3), N. Y. (P-293)

who was written to because there appeared in London papers a statement of his attributing a large increase in lunacy to Spiritualism, in his reply evaded the point of numbers, but expressed the opinion that a considerable number of those who engage in Spiritualism are already suffering from hallucinations of the senses, and it is on that account that they become interested in Spiritualism.

"That, it goes without saying, is a gratuitous slander on the great mass of inquirers into Spiritualism, and could only have been conceived by one who had no definite or practical experience. But the same gentleman was fair enough to add, It would be unfair to regard these cases as having become insane on account of their enquiries. Quite so, and opponents cannot have it both ways. First, the charge is not true; next, if it were, it would be an unfair one to urge against Spiritualism.

"Yet another correspondent wrote, I have formed the opinion that Spiritualism appeals to persons who are mentally unstable, unduly emotional, and credulous; in such people there is only needed some exciting factor to render them insane, and this factor is available in potent form in attendance in Spiritualistic seances.

"Suppose this to be true, are normal sane people to be debarred the search for truth on that account? Spiritualists do not seek such weak people, nor offer them inducements, and therefore ought not to be blamed."

Corelli on Lunacy

Those familiar with the writings of Marie Corelli are apt to think that she was somewhat of a Spiritualist in her day — especially if they have read "Life Everlasting" or "The Romance of Two Worlds" but get ready for a shock — such really was not the case if reference is made to two articles she wrote for the "Daily Telegraph" several years before she passed away.

In these articles, which I have on file, she indulges in many quite Correlian diatribes against Spiritualism. Even the editor attacks her by saying: . . . in her latest book, she falls foul much more severely of the clergy of her Anglican Church;

because, forsooth, they do not put down all such things, as, in her florid imagination, she supposes Spiritualists to be engaged in. It is not necessary to follow Miss Corelli through her diatribes against the Bishops and the Church, but she owns she has learned nothing in relation to Spiritualism since she wrote her first book; and she still asserts that Spiritualism 'must inevitably deepen into incurable insanity!' Imagine a great writer so ignorant of publicly recorded facts and figures which prove so conclusively that this result does not follow.

It's Our Job

Every opportunity, over a period of fourteen years, has been taken advantage of when it comes to viewing all phases of mediumship presented by



Rev. Virginia Leach Falls
Anderson (Indiana) Medium

the many mediums throughout the land.

Hardly a day passes when either Mrs. Pressing or myself do not have just such opportunities and the case in point is our recent sitting with the minister of Anderson's Spiritualist Temple of Truth, the Rev. Virginia Leach Falls.

During July, the Rev. Falls journeyed from her home, 1422 Walnut Street, Anderson, Indiana, to Camp Silver Belle and after a chat with her, we asked for a sitting and were graciously allowed to use the

beautifully equipped seance room used by Ethel Post-Parrish.

There is no particular accounting for the apparent shyness evident when the younger mediums sit with us but this tension usually vanishes and in the main, our seances with the younger mediums have been remarkable and with Rev. Falls, there was no exception.

Her mediumship, which could be described as semi-trance, or a sort of a combination of clairvoyance, clairaudience and clairsentience, brought to us many evidential messages. Rev. Falls, whose principal spirit collaborator is "Evening Star," a member of the Sioux tribe and another Indian collaborator from the Osceola tribe, a maiden squaw by the name of "One Eye" were both seen clairvoyantly by Mrs. Pressing and later this fact was substantiated by the medium.

A host of well-known personalities closely associated to us manifested and gave pertinent evidence other than just their names. The medium's healing guide, a spirit by the name of "Dhar-Khan" transmitted valuable information for our own well-being, whilst Dr. Bartlett, who assists the medium with her class and lecture work, presented some philosophical teachings to which he added a bit of prophecy.

Rev. Falls opened services in her church in Anderson early in October and will continue through the fall and winter months. They are chartered by the Independent Spiritualist Association.

Professors vs. Magicians

It seems more evident each day that some lesser known College professors are rapidly falling for the age-old stunts of the conjurer. Like Houdini and his alleged followers, eminent leaders of Departments of Psychology all over the land are aping their publicity stunts by submitting articles to newspapers and magazines in which they display their ignorance by trying to discuss mental telepa-

thy—thinking that it has anything to do with mediumship as the Spiritualist knows it or even E. S. P.

I suppose because Duke University, through the splendid work of Dr. Rhine, has gained international fame, other professors feel that they can do likewise. But these *hangers-on* forget that they are not qualified and lack the experience.

Any Spiritualist's patience would reach a breaking point after they glanced at Dr. Wade's feeble attempt to follow the great and near great. My letter to the intellectual doctor follows:

August 29, 1950

Dr. Bailey M. Wade
Department of Psychology
University of Georgia
Atlanta, Georgia

Dear Dr. Wade:

It is my firm belief that your article, "How Your Mind Broadcasts" which appeared in a recent issue of the Atlanta Journal, was written in all sincerity but it savors tremendously as having been written by a man who is, pathetically in need of more first-hand experience.

It is a pity that men in high places — men who should know better — insist upon displaying their ignorance by writing on subjects they know nothing about and for your information, extra-sensory perception has nothing whatsoever to do with clairvoyance or telepathy.

The glaring error in your article is covered by the caption under the picture of Houdini which, incidentally, must have been taken when the magician went through high-school.

The enclosed book, "Houdini Unmasked," will give you the facts in the Houdini case and if you take the trouble to look on page 37, you will find the statement that makes your caption under the Houdini picture just a plain fabrication.

Monotonous Regularity

According to a clipping taken from the August 25th St. Louis Globe Democrat, there is a girl in St. Louis who is reported to be marked with Christ's wounds. It is a case of a young Lemay girl who reportedly may suffer from stigmata thought to be reproduc-

tions of those suffered by Jesus.

The case was turned over to the Catholic chancery, the alleged authority on the subject. The girl, Joan Rosso, 16, lives at 356 Hoffmeister Ave., St. Louis, and she is entering her junior year at the Notre Dame High School.

The reporter claims to have seen the wounds on the girl's hands but has been advised by the priest not to discuss the case. The reporter goes on to say:

"The pastor of St. Andrews, Rev. James M. Huber, and his assistants, referred inquiries to the Chancery office, where a spokesman said he had no comment.

"Miss Rosso reportedly faints during each mass, at the Elevation of the Blessed Sacrament. Such was the case when this reporter watched her on two separate occasions.

"She appeared to be in a coma, which lasted for about 20 minutes after the end of the mass.

"While in the coma, the girl can be heard speaking softly in Latin. Her command of the language would do credit to a seminarian who had studied Latin intensively, a priest who overheard her said.

"At times her face contorted, as though she were in pain.

"A shy, somewhat plump girl of medium height and wearing light-colored shell-rim glasses, Miss Rosso politely but firmly refused to discuss herself.

Crowds Gather

"My daddy has told me not to talk about it," she said at the home of an aunt. Her father also declined to discuss the matter, but admitted his daughter had been suffering from the wounds for several weeks.

"Friends and neighbors described the girl as quiet and reserved, and apparently of only average devoutness until recently. Since the wounds have appeared, the girl goes into seclusion after mass, and reportedly spends much time reading religious literature.

"Crowds at St. Andrew's at daily mass have grown steadily each day since the phenomenon was first noticed. Yesterday more than 400 persons were in church. Persons sitting behind her said that blood trickled from the wounds in her hands.

"The wounds on the palms are slightly oval in shape and slightly larger than a dime. The wounds on the backs of her hands are smaller. The reported wounds in her feet and side were not visible because of her clothing and shoes.

Physicians Convinced

"The first case of a stigmata reported was that of St. Francis of Assisi, who was said, by contemporary historians, to have suffered much pain from the wounds which appeared late in his life. He died in 1226.

"About 300 cases of stigmata among Roman Catholics have been recorded and in the nineteenth century, physicians made a thorough study of 19 of these cases and were convinced of their objective reality and honesty of the stigmatized.

"The most widely known living stigmatist is 52-year-old Therese Neumann of Konnersreuth, Germany. Each year thousands of persons go to see blood apparently oozing from her eyes and palms as it has every Good Friday since 1926.

"The Roman Catholic Church has never taken a position on the stigmata. Non-Catholic scientists have studied but not fully explained the stigmata. They are inclined to feel that the stigmata is associated with cataleptic or nervous hysteria.

"Miss Rosso was accompanied by an aunt when she was seen in church by Globe-Democrat reporters. The girl was kneeling when she began to reel and her aunt, Mrs. Joseph Rosso, caught her and stretched her out in the pew.

"After the mass a score of persons gathered around the girl's recumbent body while others kneeling in the church recited the rosary aloud until she sat up."

BESSETTE, "The Healer"

Join the
ABSENT HEALING
CLASS OF THE
WASHBURN
HEALING CENTER



For particulars write:

J. W. "Bert" BESSETTE
24 W. Burlington Ave.
La Grange, Illinois
(P-294)

BOOKS
Occult and metaphysical literature of all types. New, used, rare and out of print. Send 10c for catalogue.
Occult Sciences Library
X-15 North Maryland Ave.
Atlantic City, New Jersey (P-291)

Pittsburgh, Penna.
Rev. Kane
**SPIRITUALIST
CHURCH OF
REVELATION**
114 FEDERAL ST.
(Northside)
Services: Tuesday, Thursday and Sunday 8 P. M.; Friday, 3 & 8 P. M.
Minister: Rev. Katherine Fidel-Kane.
Telephone: FAirfax-1766
(X-291)

"ZEK"
— FOR —
Athlete's Foot
When you have used everything else . . . then try the life-guard's remedy. It does the trick quickly, easily and without danger. Also future preventative.
MAIL \$1.00 NOW—TODAY
George Cunha-Products
P. O. Box 786, Atlantic City, N. J.
(P-292)

Paranormal Mysticism
61 Stories of
Supernatural
Experiences
"Out of the Silence"
A Book of
Factual
Fantasies
\$2.50
Through Psychic Observer Book Shop
or directly from
STORM PUBLISHERS
420 Lexington Ave.
New York City (17) (P-292)

"Truth Bundled Up"

By
Mable Riffle

Price \$1.00

This book will answer questions that may be troubling you. Psychic Phenomena of the Bible also explained by that eminent spirit teacher, Dr. Henry Williams.

For sale by: **Psychic Observer**
Book Shop, 10 E. 4th St.,
Jamestown, N. Y. (P-294)

Degrees: Home Study

Incorporated School offers degrees in Arts, Sciences, Philosophy, Psychology, Metaphysics. Standard College text books. Diploma 17x22. English or Latin Text. High School required for entrance. Write letter for Catalogue. No cards.

Esoteric School of Cosmic Sciences, Inc.,
Box 157 (P), Chesterfield, Indiana
(P-313)

Spirit Painting

By Precipitation

Spirit "Extras" On Silk

**Charles
SWANN**



Spirit Painting by precipitation, a rare phase of mediumship demonstrated on silk cloth . . . available to churches and organizations. Write: Charles Swann, 1607 Deyo St., Jackson, Michigan. Telephone: Jackson: 43984.
(X-295)

Los Angeles, California

A Truly Spiritual Church
**WILSHIRE SPIRITUALIST
CHURCH**
508 South Hobart Blvd.
Telephone: DU-75615

(X-295)
Services: Sun. 11 A. M.; Tues. 8 P. M.
REV. ETHEL VAN DE WATER, Minister
Telephone: TEXAS-0-3286

CHICAGO FIRST SPIRITUALIST EPISCOPAL CHURCH

721 West Belmont Avenue
Pastor:

Rosemary

KELLY

Missionary S.E.C.
SUNDAY SERVICES
7:30 P. M.

WORSHIP, HEALING,
MESSAGES; BLIND-
FOLD BILLET,
CLAIRVOYANCE

PSYCHIC DEVELOPMENT
CLASSES

8 P. M. Tuesday and Friday
(P-295)

PSYCHICS AND PSYCHIATRY

(Editor's note: This is the final article in a series of three written for the *Psychic Observer* on the changing attitude of medical men, especially psychiatrists, toward psychic phenomena.)

The answer to the jackpot question, "If psychical phenomena are real, why don't scientists accept them?" is:

They do!

Not all of them, of course, but those who do are recruiting greater and greater numbers of investigators, as well as actual "believers."

Psychiatrists, the medical men who treat the ill of mentality and the brain, are finding themselves on a frontier of new thinking along lines which would have been considered the sheerest heresy in science a number of years ago.

Large numbers of them have decided that an interest in such things as telepathy, clairvoyance and spirit manifestations can be considered decent and no longer unmentionable above a whisper.

It has been a difficult transition, in which the relatively few sensitive individuals able to see beyond so-called normal boundaries have been ridiculed, persecuted and maligned. Gradually, however, men of repute have recognized that some possess faculties, such as clairvoyance, which pierce the fog of our narrow world.

Dr. Victor Parkin, the noted California psychiatrist, offers this analogy: Suppose a flying fish were to report back to the other fish in the depths what the world above the water was like. Would he not be ridiculed for his bizarre descriptions of momentary glimpses of a strange, unbelievable world where there was no water?

The psychic sensitive is like the flying fish, privileged for a moment to rise above the sea of the earth level and to bring back descriptions of a freer, larger world beyond, but subject to misunderstanding and unbelief on the part of those

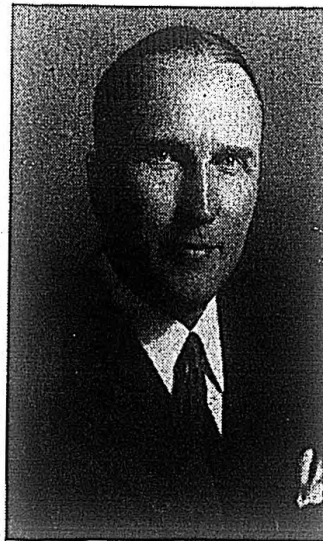
unable to imagine the existence of other realms.

By

James Crenshaw

Now, after so many fragmentary reports, agreeing in so many details, a little light is beginning to filter through.

Dr. Russell G. MacRobert, the New York neuropsychiatrist, who conducted a survey



Dr. Russell G. MacRobert
"Science Studies Intuition"

among his colleagues to determine whether any large number of them were interested in such things (they were; see *Psychic Observer* Sept. 10, 1950, now has told how research is proceeding in a direction once considered *verboten*.

For the May, 1950, issue of the magazine *Tomorrow*, Dr. MacRobert contributed an article called "Science Studies Intuition." (The magazine just happens to be edited by Eileen J. Garrett, one of the world's great mediums, whose own clairvoyant "intuition" is outstanding).

First of all Dr. MacRobert

cites a typical example of what parapsychologists would call "precognition" under anesthesia:

"The following experience occurred to a woman in April 1949 while she was being given gas anesthesia in the office of a prominent New York dentist. The patient had a dream under the anesthetic and when she awakened she was very upset. In her dream she saw her friend Mrs. Manuel Quezon, widow of the first president of the Philippines, ambushed and murdered on a lonely mountain road near Manila, half way around the world. Allowing for the difference in time between New York and Manila, the dream occurred ten hours before the crime was committed — a very ample margin of knowing before-hand. ('precognition) as well as seeing something true at a distance without the eyes (clairvoyance).

"Weird," concluded the dentist's report to me, 'especially coming from a very intelligent, two-feet-on-the-ground type of person.'

"The woman had been instrumental in founding a hospital in the Philippines and was familiar with the country. When the newspapers reported the scene as she had dreamed it, she returned to the dentist's office to learn if, while anesthetized, she had called out any names, hoping she might help identify the unknown assailants. The woman then was greatly disturbed, regretting that she had not relied on the dream as a warning, and immediately after its occurrence radioed to her friend in Manila. She might have been able to prevent the murder. 'If only I had known,' she said."

After relating this incident, Dr. MacRobert disposes of the orthodox "production" theory

of psychology, which holds that it is the brain which "produces" or secretes thought by a complex chemical and "quasi-electrical" process. This supposedly stems from an accumulation of sense impressions from the outer world.

If this were true, consciousness would reside in the brain, but brain surgeons, Dr. MacRobert points out have proved that there is "no area of the brain cortex indispensable to the existence of consciousness." Great sections of the brain can be removed by surgery without the patient losing consciousness or memory.

The inescapable conclusion, of course, is that matter is not essential to consciousness and that something beyond the mere filling of a material reservoir of sense perceptions accounts for consciousness and memory.

But stubborn adherence to the "production" theory has, in the past, interfered with a conscientious study of such things as hunches, prophetic dreams, premonitions, and intuitive flashes.

Now, however, psychiatrists who are endeavoring to find out more, says Dr. MacRobert, recognize that "memory is of the nature of spirit;" that memories, as Philosopher Henri Bergson said, are a part of the mind, and that the mind is distinct from the brain. (Dr. Gustaf Stromberg, the astronomer, has written extensively along the same line.)

"Intuition, in its various forms, is one of those real or apparent types of natural phenomena bearing upon the possibility of mental activity apart from the body," writes Dr. MacRobert.

This leads to the inevitable conclusion that the theory which lies at the basis of any understanding of psychic phenomena is true, namely: that every living thing is animated by a spirit or soul (or both, depending upon definition), which is capable of consciousness and conscious existence apart from the physical body.

Since the mind, therefore,

can function without the brain, it also may act upon or be acted upon by brains other than the one to which it is momentarily assigned by destiny.

Therein lies a clue to the mystery of intuition — which, of course, has yet to be solved by the interested scientists, but as Dr. MacRobert suggests, it is significant that they are at long last interested.

"The foundation for the materialistic view of mind has disappeared because no tissue seems to be necessary to preserve memory," his article states. "Thus, the chief stumbling block to the acceptance of intuition has been removed."



Victor Parkin, M.D., of Los Angeles, is one of the West's leading psychiatrists. In Southern California it is said that he has been an expert witness in court more times during his career than any other psychiatrist in that area.

He was formerly resident psychiatrist at the State Hospital in Patton, California, and was also at one time resident psychiatrist in the psychopathic department of the Los Angeles General Hospital.

In conclusion, Dr. MacRobert remarks that psychiatrists in the past "have been accused of bitterly resenting the existence and validity of psychological phenomena such as intuition and its relatives," but that "times have changed."

Dr. MacRobert had previously written in the Journal of Insurance Medicine (April, 1949) that parapsychology might open up a "vast neglected field of fruitful research" for psychiatrists and added:

"Should the next 25 years yield results in psychic research in any measure comparable to the results in physics in the last 25 years, a new era of enlightenment will result for man. But at present the surface of this area is merely scratched . . ."

His survey of 1943 showed that 68 per cent of the psychiatrists and neurosurgeons who responded to his inquiries believed they should "look into the truth and significance of these extrasensory and psychical happenings."

With this view, my friend Dr. Victor Parkin of Los Angeles concurs.

"I think," he told me, "that the increasing interest in things psychical and spiritual will become commonplace among scientific workers."

"Psychiatrists, I believe, should examine into every possible activity of the mind, and if they do not do so, it is by reason of a prejudice so stubborn as to set them apart from the scientific method and to expose them to valid accusations of bigotry."

"It is not scientific to prejudge any subject, nor does it do credit to the scientist to ignore a legitimate subject of inquiry or even damn it with faint praise."

"These realms of the mind are our great new frontier of investigation, and certainly the investigation, presentation and evaluation of those phenomena we class under the heading of 'psychics' must be fully and adequately considered if we are to cross the frontier and not remain stifled and imprisoned behind a barrier of orthodoxy."

The barrier must eventually give way, believes Dr. Parkin, so that the "increasing interest in things spiritual will become commonplace among scientific workers."

Why do not scientists accept the validity of psychical phenomena? Again, the answer: More and more of them are doing so.

But we are just beginning to hear about it.

CHICAGO, ILLINOIS

SCIENTIFIC
CENTER OF
SPIRITUALISM
Inc.

CATHERINE
LARNEY
Minister

Midland Hotel
172 W. Adams St.
(P-292)



Catherine Larney

Sunday Service — 2:45 and 7:45
Thursday Classes — 2:00 and 7:45

STUDY AT HOME

FOR DEGREE and Spiritual Un-
foldment, Psychology, Metaphy-
sics, Bible, Philosophy. Write for
free book. COLLEGE OF UNI-
VERSAL TRUTH, 5163-J North
Clark St., Chicago 40, Ill. (C-287)

LOS ANGELES

353 N. Western Ave.
(One block north of Beverly)

THE AGASHA
TEMPLE OF
WISDOM

Presents

REV. RICHARD

ZENOR

Nationally Known
Trance Medium

Services Sunday, 8 P. M.
Hillside 6252 (C-289)



SPIRITUAL HEALING

Perhaps absent treatment by
those forces helping me, those
forces using me as a channel,
can help you and yours. En-
close stamped, self-addressed
envelope with request. No
charge. Harry F. Maywald, 126
West Washington Ave., Wash-
ington, New Jersey. (P-290-C)

NEW YORK CITY

FIRST CHURCH
OF SPIRITUAL
VISION

100 West 61st St.

Reverend
ANGELA V. CALI
Pastor



Angeli Cali

Sunday Morning Service at 11 o'Clock
for Worship and Healing

Message Services: Tuesday, Wednes-
day and Friday 6 to 10 P. M.; After-
noons: Thursday & Saturday, 1 P. M.
(P-291)

Occult Books
and
Merchandise

Astrological Forecasts

Send for free list. No
obligation.

JAMES W. PITTMAN

Porterville California
(P-291)

Book Reviews

by
VRAMIL SAURIN

NATHANIEL—Rochester H. Rogers, Christopher Publishing House, *Psychic Observer* — \$2.00.

Rochester H. Rogers from Rochester, New York, sent me his book "Nathaniel," also a letter in which the genial old patriarch says: "I hope you enjoy reading it as much as I enjoyed writing it."

With that I sensed a second intuition that this venerable gentleman had had a lot of fun. And when I commenced reading his

VISIT
NEW YORK CITY
Oct. 18 & 19
SEE PAGE 24

Coming Events
1950

October 16th-21st—Fourth annual convention of the Universal Brotherhood of the Cosmic Age, 3756 Reading Road, Cincinnati, Ohio; Rev. Emil J. Schmidt, Leader, Box 2174, Cincinnati, Ohio.

October 18 and 19—A Spiritualist Propaganda meeting, sponsored by The American Foundation for Psychic Research, Inc., will be held in the Crystal Ballroom of Hotel Diplomat, 108 West 43rd St., New York City, 8 P. M., Wednesday and Thursday, October 18th and 19th (doors open at 6 P. M.) Mediums to be featured: Rev. James M. Loughton, Detroit, Michigan; Rev. Clifford L. Blas, St. Petersburg, Florida and Rev. Edward Mackey, New York City. For information write: Miss Winifred Penn, Sec'y A.P.P.R., Inc., 3904 60th St., Woodside, L. I., N. Y.

October 21-22—The 22nd annual convention of the Spiritualist National Union of Canada will be held in Toronto. For information, write: General Sec'y, T. David McQueen, 111 August Ave., Toronto, Ontario, Canada.

SUMMERLAND

DeNICHOLAS, Rev. Milesi—passed away July 10th at her home, Tullahoma, Tennessee. She was a noted leader in organized Spiritualism.

GOETZ, Elizabeth Harlow (85) passed away September 10th at her home, Springfield, Massachusetts. Theodor C. Russell officiated. For years, Mrs. Goetz, an outstanding leader in the field of Spiritualism, was publicity director of the National Spiritualist Association.

JONES, Lois, Grand Rapids, Michigan, passed away at Lily Dale, N. Y., Sept. 7th... Rev. Arthur Myers officiated.

JENKINS, Alexander F. — passed away at his home, Baltimore, Maryland. During his life-time, he was a staunch supporter and crusader for the cause of Spiritualism.

small book, that's just what I found. For in Chapter VIII, he tells about a seance where a spirit materializes as natural I assume, as one entering a livened gathering of friends. (In fact, I had to read twice to make sure it was a spirit). 'She' is the "wittiest and the prettiest," and our hero (RHR) is seeking an introduction.

Rogers says: "As she drew close to me, I was thrilled as a small boy at his first leap year party."

At another seance a year later, she appears again. Approaching him, she announces: "I am Rachel." And now let RHR take it from here:

"I am Rochester," said I, and waited for a reply. As none came, I said, 'Rachel, you must have had many a proposal when you were a young lady on Earth.' Her chuckle indicated that she was not displeased by the compliment, but to avoid further intrusion, she replied, 'I am not telling.'

'Nathaniel' his son, of course, affectionately referred to as "Nat," had apparently passed from this world in an adult age. However, we learn little of Nat, except that as a spirit he delights in surprising the "Old Man" when his back is turned. This should ordinarily be enough to scare the daylights out of anyone else, but as for our hero (RHR), he merely greets "Nat" with a chuckle.

I liked the one where a friend stopped RHR on the street. Sympathy is offered over the "passing" of Nat. Upon being told that "Nat is still here," the expression of the friend was one who was looking at a poor misfortunate who had suddenly gone mad.

Well, maniac or not, RHR had the presence of mind to wish the friend a "cheery goodbye," RHR later joining a line in front of the bank teller's window. (An unusual place for a 'maniac' to be). While waiting, RHR is joined by another friend. Both are agreeably surprised to learn of their common interest in spiritual return, resulting in an exchange of their experiences. And from here, RHR takes over again:

"By this time the line had closed and formed a group. All ears were cocked. Emboldened by the support of the old timer, who like myself had never been regarded as a candidate for the State Hospital, I told my story until it was cut short by the teller's request for my deposit." The teller of course, didn't mind doing business with a maniac or two.

Occasionally, RHR strikes for

(Continued Page 17)

What Becomes of a Man When He Dies?

- - ANSWER - -

He Still Lives and So Will You

This answer must be true, else those who have died, as we call it, could not ever be alive — in heaven. Because God lives eternally; and "God created man in His own image"; Every created man must have eternal life. But he will not always have a flesh and bone body for "we shall all be changed."

This book is based upon the Bible, and communications received through the mediumship of Pierre L. O. A. Keeler and H. Gordon Burroughs.

by JAMES MALCOLM WHITE

Whose experiences began in 1905

(P-300)

Single Copies 50c. Order your copy now from sole distributors: *Psychic Observer*, Inc., 10 E. 4th St., Jamestown, N. Y.

"Messages from Jesus and Celestials"

"My New Gospel to all men" — JESUS

Vol. II — Price Per Copy \$2.50

DR. L. R. STONE — 1617 — 21 St., N.W., Washinton, D. C.

Edited and For Sale By

"NATHANIEL" By ROCHESTER H. ROGERS

PRICE \$2.00 — 6 Rare Illustrations

"NATHANIEL" is a series of readable short sketches illustrating eternal truths—truths as well known to the little band of early Christians as to present day Spiritualists yet, then as now, beyond the ken of the spiritual leaders of the day.

The author is an elderly lawyer. His homely style, his sincerity, his horse sense, and his factual interpretation of the Bible stories has already revolutionized the thinking of many a Doubting Thomas. The book belongs in every library—especially in the library of every Spiritualist to be loaned to those who have eyes but see not and ears but hear not.

ORDER NOW FROM

(P-298)

CHRISTOPHER PUB. CO., 1140 Columbus Ave., Boston (20), Mass.

Clip Here

SUBSCRIPTION FORM



2 Yrs. \$4.50—1 yr. 13.00—6 mos.

\$1.50—Canada \$3.50 Year

Foreign—\$4.50 Year

(Please Print)

Please send a Complimentary Copy to:

1 _____

Name _____

2 _____

Street, Avenue, or P. O. Box _____

3 _____

City or Town _____

Zone _____

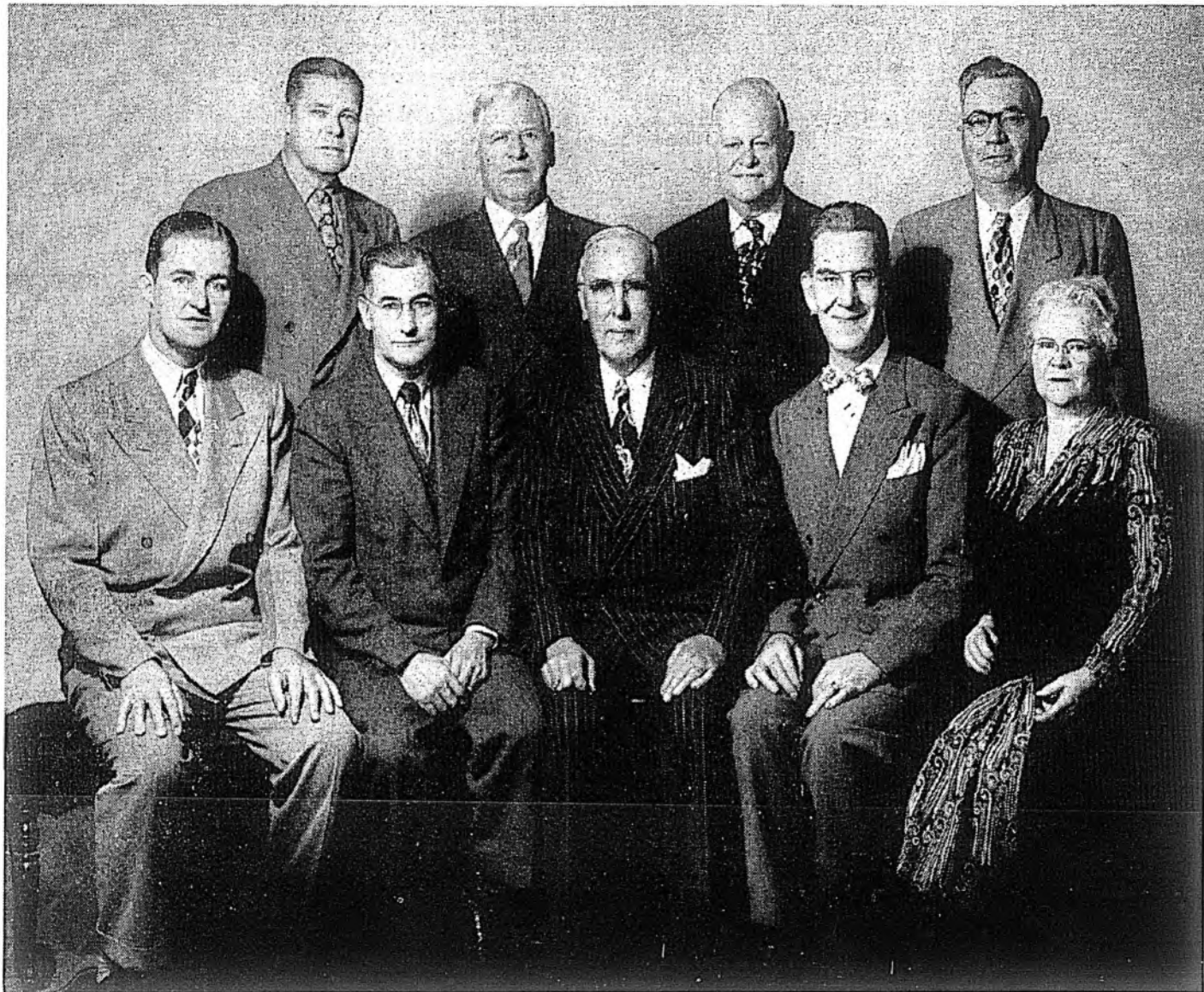
State _____

Make Check or Money Order payable to PSYCHIC OBSERVER, Inc., and send to 10 East Fourth St., Jamestown, N. Y.

Clip Here

Psychic Observer

Board of Directors of the National Spiritualist Association



During the entire week preceding the N. S. A. convention in Boston, October 16th to 21st, the officers above will conduct the business of the association. They are: left to right, sitting, Treasurer, Clyde Dibble, Burlingame, California; Secretary, Emil C. Reichel, 6227 West Greenfield Ave, Milwaukee (14), Wisconsin; President, Charles R. Smith, Milwaukee, Wisconsin; Vice

President, Robert J. MacDonald, Niagara Falls, N. Y.; Trustee, Victoria Barnes, M D., Chicago, Illinois.

Standing, Left to right: Trustee, Arthur A. Myers, Lily Dale, N. Y.; Trustee, Russell Waldorf, Springfield, Ohio; Trustee, H. Gordon Burroughs, Washington, D. C.; Trustee, Peter Evert, Fenton, Michigan.

Book Review

(Continued from Page 16)

seriousness explaining the various techniques employed in seances, supporting his knowledge with passages from the scriptures. The names of personal friends and well known mediums are mentioned, but even then he finds it difficult to be serious.

In the middle of his book, he describes an experience with a spiritual voice. He says: "Pat's rich brogue, genial wit and harmless horseplay keeps the seance in an uproar, so that he and his medium are always as welcome as two old cronies."

Incidentally, it was interesting to

learn that the city of Rochester had derived its name from the Great grandfather of the author—Colonel Nathaniel Rochester, who had served in the Revolutionary War.

Apart from all that, I had a swell time reading RHR's book. I liked its dispassionate tone, its home-spun writing in an intimacy like one relating incidents between chuckles. If there's any criticism, I'll have to lay it on the publisher's statement on the jacket. They claim having read the book with care, labeling it as a serious document "disturbing to the orthodox Christian," and as an "introduction to Spiritualism."

I hardly believe that even RHR will agree with such a statement to the extent that it was his pur-

pose to write anything serious enough to disturb anyone. Nor was it intended to introduce Spiritualism. For, had this been the case, RHR being an attorney and an astute student of the law, (he was formerly a clerk in the law office of Judge Lehman), would have certainly known how to present the evidence in a manner much more convincing.

No, this fine old man had found something beautiful in the passing of his son, something apart from the grief and sorrow that generally hangs with death, and his book was more in an effort to express the happiness he had discovered, so that others may be comforted as well.

Thanks again RHR for letting

me read your book. I enjoyed every word of it.

ED. NOTE: Should you have a book to review. No promise that Mr. Saurin will review it but send it to him. Address: Vramil Saurin, 410 South Manhattan Place, Los Angeles (5), California.

A reading "Must"

"ADVENTURES IN SURVIVAL"

PRICE PER COPY \$3.00

By
Belle Turner Daiches

... on Camp Chesterfield and its Mediums. Extraordinary Psychical Experiences—related to the Science, Philosophy and Religion of Spiritualism.

For sale by Psychic Observer Book Shop, 10 E. 4th St. Jamestown, N. Y. (P-295)

TEXAS

El Paso—Open Door Sp'list Christian Ch., 2531 E. Tandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:15 P. M.; Rev. Bula P. Kopf.

Fort Worth—The Sp'list Ch. of Fort Worth, so. west cor. Pennsylvania & College Ave. 1001 Pennsylvania Ave.; Dr. Charles Sharp.

Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie-Oden, Ass't pastor; Harry H. Adams, healer.

Port Arthur—Central Spiritual Christian Center, 1811 Fifth St.; Sun. 3 P. M. Bible Forum; Wed. 7:30 P. M.; Rev. Frederick C. Bauman, Pastor; Associate Pastor, Rev. Juanita Bauman.

San Antonio, Texas
Bethlehem Spiritual Christian Ch., 1001 South St. Marys St., Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

First Spiritual Christian Ch., 510 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

VIRGINIA

Norfolk, Virginia
Light of Truth Ch of Divine Healing, 20th & Omohundro Sts., Wed & Sun 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Sp'list Ch., 307 W. 37th St.; Sun & Wed. 8 P. M.; C. Harrison Engel, pastor; Frank Haggerty, Pres.; Marie Hoy, Sec'y.

WASHINGTON

Bellingham—The 1st Sp'list Ch., 2609 Kulsban T.; Sun. 8 P. M.; Pres., Raymond Mohl; Sec'y Reza Kuhns, 1310 Humboldt St.

Bremerton—Goodwill Spiritual Ch., 837 Fourth St.; Sec'y Bessie L. Rouen, 644 Fifth St.

Seattle, Washington
Mary A. Tower Memorial Ch., East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobhakke, Librarian.

Spokane—Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun, 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Charleston, West Virginia
1st Sp'list Ch., 1203 Elmwood Ave., Wed. 8 P. M.; Sun. 7:30 P. M.; Rev. Beulah Britson, Capitol, 27-519.

Ishmael Spiritual Ch., 1112 Piedmont Road, Pastor, Mme. Esther K. Randolph.

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

Wheeling—Way Memorial Spiritualist Temple (The Island), Broadway and Maryland; Lyceum, Sunday 9:30 A. M.; Services: 10:45 A. M.; Tuesday message service: 8 P. M.; Cloisn Spoon, Sec'y, 401 North Erie St., Phone: Wheeling: 111-J.

WISCONSIN

Kenosha—Temple of Spiritual Truth, 6333 Sheridan Rd.; Sun 3 & 8 P. M.; Thurs. 8 P. M.; Rev. Fred W. Mitchell; Phone: 2-6892

Milwaukee, Wisconsin
South Side Sp'list Ch., 1239 S. 15th St.; Rev. Betty Crews Brown, Minister.

1st Sp'list Ch., 734 N. 26th St.; Sun. 10:30 A. M.; F. Lorenz Lamping.

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

1st Psychic Science Ch., 2671 North Ninth St., Sun & Wed 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson Sec'y

Temple of Spiritual Vision, Modern Woodmen Club House, 731 N. 26th St.; Sun 8 P. M.; Anita Kuehler, 1416 N. 11th St.

Mental Science & Spiritual Temple, Inc., Sun 2:30 & 7:30 P. M.; Schroeder Hotel, 5th & Wisconsin Ave. Services Mon. 7:30 P. M. 3103 W. M. Kinley Blvd.; Rev. Agnes Wolf Pastor

1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

Madison, Wisconsin
1st Spiritual Science Ch., Inc., 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres., Rev. Amelia Pope (Healing Practitioner).

1st Sp'list Ch. of Madison, 118 Monona Ave.; Phone 4-6382; Pres. John C. Mann; Sec'y, Medora West.

CANADA

Brantford (Ontario), Canada
Hope Memorial Spiritual Ch. (Inc.), 45 Chatham St. (cor. Queen), Sun. 3 P. M. "Healing, Messages, Open Circle"; Sun 7 P. M. "Worship and Messages"; W. C. Richardson, Pres. Leslie Leivers, 25 Huff Ave. Phone: 26097.

Brantford Spiritual Temple, 112 Darling St.; Sun. 3 & 7 P. M.; Wed. 7 P. M.; Pastor, H. Meynell; Pres., Mrs. R. Johnston.

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W.; Alice E. Rushton.

Toronto, Ontario, Canada
Temple of Inspired Thought, 973 College St. (Southside West of Dovercourt), Sun. 7 P. M.; Tues. & Thurs. 7:30 P. M.; Classes, Mon., Wed. & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev. Alma Lurdlman.

Britten Memorial Ch., 783 Shaw St.; Sun. 3 & 7:30 P. M.; Rev. Mae Potts, Minister.

Springdale Sp'list Ch., 210 St. Helens, Sun. 7:30 P. M.; Pastor, Rev. Wm. C. Partridge.

Ch. of Spiritual Upliftment, Liberty Hall, 3003 Dundas St., West; Sun. 3 & 7 P. M.; Tues. Class 8 P. M.; Bessie McLennan.

Atout Memorial Sp'list Ch., 849 Pope Ave.; Thurs. 7:30 P. M.; Sun. 2:30 & 7:30 P. M.; Rev. Henry Brunnling.

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; Rev. Dr. Walter L. Holder

Winnipeg, Canada
Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

LONDON, ENGLAND

Marylebone Sp'list Assn., Ltd. Marylebone House, 42 Russell Square, London W.C.1, Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossiter, Sec'y; Telephone: MUSEUM 0162.

The Gateway Centre, 39 Pembroke Villas, London W. 11; Pres. Mrs. J. Brownfoot; Kenneth Saunders, Mental and Trance Medium.

ASSOCIATIONS

Spiritualist and Spiritual Science

CHRISTIAN CORINTHIANS OF AMERICA; 14327 Santa Rosa Drive, Detroit, Michigan; Bishop A. Kemsley, Leader; Rev. Leigh Draie, Ass't; Grand Council: Rev. P. Keksley, Treasurer; Rev. C. Drake, Sec'y; Mrs. A. Andrews, First Trustee; Rev. A. Demerlein, 2nd Trustee; and Rev. C. B. Slaughter, 3rd Trustee. (P-309)

THE ECCLESIASTICAL COUNCIL OF THE SPIRITUAL SCIENCE MOTHER CHURCH OF New York; Headquarters: 210 West 21st St., New York 11, N. Y. Rev. Glenn Argoe, President; Rev. Alice Tindall, Vice President and Treasurer; Rev. Frances Parker, 2nd Vice President; Rev. Jennie Moore, secretary; and Trustees: Rev. Ruth Schrader, Revs. Myrtle Pinkney and Bessie Fourton. (P-303)

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC.; Rev. B. R. Hill, Pres.; Rev. Floyd Humble, Vice Pres.; Rev. Catherine Varner, Sec'y; Rev. J. Bertram Gerling, H. B. Tucker, Dr. Lois B. Washburn, and Rev. Henri Zacharias, trustees; Hdqts: 612 Travis Bldg., San Antonio (5) Texas. Rev. V. R. Cummins, Business Manager. (P-315)

GENERAL ASSEMBLY OF SPIRITUALISTS, Inc., N. Y., 1914, Jurisdiction throughout the U. S. and Canada. Sec'y, Everett F. Britz, 225 Lafayette St., N.Y.C. 12; Directors, Pres. John Heiss; V. P., Leighton Ayling; Treas., Wm. Bickert; Trustees, Sarah W. Cushing; Leota B. Maxwell; Lillian Bleser; Geo. S. Shirk; Beulah H. Brown. (X-311)

INDEPENDENT SPIRITUAL SCIENTISTS, INC. OF NEW JERSEY; Sec'y: Rev. Sophie E. Busch, 199 Cambridge Ave., Jersey City, New Jersey. Board of Directors: President, Rev. Russell Philhower; Vice President, Blanche Deboski; Sec'y, Rev. Busch; Ass't Sec'y, Rev. Marie Wagner; Treasurer, Eliza Kuehman; Ass't Treasurer, Rev. Minnie E. Corb; Chaplain, Rev. Charles H. Kellington. (P-307)

INDEPENDENT SPIRITUALIST ASSOCIATION; Sec'y, Bessie L. Wells, 535 West Wildwood Ave., Jackson, Michigan; DIRECTORS: President, Rev. George W. Jewett, R. F. D. No. 2, Grand Ledge, Michigan; Vice President, James Buchan; Treasurer, Leonard Bensey, 848 Lincoln St., Jackson, Michigan; TRUSTEES: Rev. Harry Hilborn and Rev. Grace Kilmer. (P-303)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS; President, Rev. Fred Jordan, 154 Seaboard Ave., Portsmouth, Virginia; Sec'y and Treasurer, W. B. Darden, 110 Greenway Drive, Portsmouth, Virginia. (C-308)

LIBERAL PSYCHIC SCIENCE ASS'N, INC., U.S.A. Headquarters: 3449 West Altgeld Ave., Chicago, Illinois. Phone: Capitol 7-6383; President, Rev. Anthony Camardo; Sec'y, Rev. Mabel Wilkinson; Treas., Rev. James Redfearn. (P-2296)

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCHES, INC. Nat'l Headquarters: 357 West 60th St., Los Angeles, California. Pres. Rev. Frank Micklej; Vice Pres. Dr. William Rogers; Sec'y, Edna Francis Owens; Treas., Rev. Tessie Johnstone; Directors: Rev. Edna Miller, Rev. H. Laura Rixon, Rev. Rose Peine, Cevillo Stevens and Ernest Lake. (P-292)

NATIONAL SPIRITUAL ALLIANCE OF THE U. S. A.; Lake Pleasant, Massachusetts; Mina P. Combs, Secretary. (P-295)

NATIONAL SPIRITUALIST ASSOCIATION of the U.S.A.; Sec'y: Emil Reichel, 6227 West Greenfield Ave., Milwaukee (14) Wisconsin; President: Charles H. Smith, 2147 North 52nd St., Milwaukee (8) Wisconsin. (P-294)

SP'LIST EPISCOPAL CH.; Nat'l Offices, Eaton Rapids, Mich.; BOARD OF CLERGY: Rev. J. W. Hunker, Rev. R. G. Chaney, Rev. Ella Riley, Rev. W. M. Marsh, Rev. L. K. Sensabaugh, Rev. Anna Redlack, Rev. C. E. Cranor, Rev. Nellie Curry, Rev. C. L. Bias, Noah Rice, Lawrence Elsesser, Ada Shafter, Rev. Ruth Walling. OFFICIAL BOARD: R. G. Chaney, Richard Berry, Irene Hathaway, Rev. Irene Slocombe, Albert Soch, Rev. Geneva Peet, Library Dept. Supt., Rev. Austin Wallace. (P-302)

UNITED BIBLE SPIRITUALIST ASSOCIATION OF AMERICA; Hdqts.: 9550 Burnette Ave., Detroit 4, Michigan. President and Presiding Minister: Rev. Mary L. Clark. (P-308)

UNIVERSAL PSYCHIC SCIENCE CENTRE, an Ecclesiastical Governing Body and SEMINARY, with national headquarters at 67 Edinburgh Street, Rochester 8, New York, offers FREE literature relative to UPS Charters, Ministerial Certificates, and Spiritualist Seminary Home Study DIPLOMA Courses. Rev. Ruth LaBarr, president; Rev. Ella Thomas, vice president; Rev. Helen Gerling, secretary-treasurer; Rev. Eric Seim and Linda Linhos, trustees. (P-296)

UNIVERSAL CHURCH OF THE MASTER, Inc., National Headquarters, 552 27th St., Oakland (12), California; Dr. D. J. Fitzgerald, President; Phone: Highgate 4-7219. Address all mail to P.O. Box 1709, Oakland (4), California. (P-297)

Canada

SPIRITUALIST NATIONAL UNION OF CANADA; Head office, Society of Truth Church, 633 Markham St., Toronto (4) Canada. President, William C. Partridge; Sec'y, T. David McQueen, 111 August Ave., Toronto (13) Canada. (X-307)

Books Wanted

- A Wanderer In The Spirit Land by Franz Clezza.
 - Human Atmosphere by W. J. Kilner.
 - Clairvoyance and Materialization by Gustav Geley.
 - Psychosophy by Cora L. V. Richmond.
 - Psychic Light by Maud Lord Drake.
 - Descending Light by Josephine Brace.
 - Evolution of The Universe by Michael Faraday.
 - Polyglot Mediumship by Ernesto Bozzano.
 - Phenomena of Materialization by Baron von Schrenck-Notzing.
 - The Coming of The Patries by Sir Arthur Conan Doyle.
 - Spirit Obsessions by J. M. Peebles.
 - More Spirit Teachings by Stainton Moses.
 - Thirty Years of Psychical Research by Charles Richet.
- When writing, state price expected and condition of book Address: R. G. Pressing, 10 East 4th St., Jamestown, N. Y.

Classified Advertising

Rates for advertising in this column: 15c per line, minimum seven (7) lines. Six (6) consecutive insertions for the price of five. No less than six consecutive insertions accepted (i.e.) seven lines in Classified column cost \$5.25 for three (3) months. Two insertions each month. On a 6 insertion contract, add 75c (to \$5.25) for each additional line. Approximately seven words to a line.

PERSONAL

HEAL-A-DULT—The Miracle Lotion. Relieves and Heals; recommended for old wounds, eczema, poison ivy, itch, cuts, burns, athlete's foot, piles and insect bites. Relief guaranteed or money refunded. 4 oz. \$1.00; 8 oz. \$1.50; Send all orders to: P. J. Laboratories, 904 South Long Beach Ave., Long Beach (L. I.) N. Y. (P-313)

METAPHYSICAL COUNSELOR: Are you discouraged, dispondant and blue? I want to help you. Love offerings. Please write: Bertha Carleton Melville, 662 South Warren St., Syracuse, N. Y. (P-291)

WEAR YOUR PINK This Spiritualist Emblem, created by Spirit Masters, has world-wide recognition. It is an oxidized silver pin with black enamel, 5/8" and sells for \$1.00. The pin has a safety catch and grows shiny with wear. A nice gift for a Spiritualist. Sold \$1 to: SPIRIT TRUTH, Three Bridges, New Jersey. (P-300)



RADI-ESTHESIA. Learn how to work wonders with the magic pendulum and dowsing rod. For discovering subterranean water veins and minerals. Also used for selecting your beneficial vacation or health resort. Book containing detailed instructions. Only \$1.00. Mail orders to: J. H. DeWolfe, 306 East 45th St., New York City (23), N. Y. (P-301)

ORIGINAL DISCOVERY TREATMENT: By appointment only: Dr. R. A. Evans, D.C., D.S., 1113 Santa Fe Ave., Huntington Park, California; Phone: LA 5422; 2607; Alternate address: 7939 Poothill Blvd., Tujunga, California; Phone: FL 6103. (P-303)

TIRRED AND TROUBLED? Discuss your innermost thoughts and desires with one who is willing to listen, and pray for you. His services are at your disposal on a love offering basis. All replies held confidential, and personally answered. Bishop—Richard Roberts, Cathedral of Faith, Inc., 205 West 80th St., New York City, N. Y. (P-305)

DIVINE HEALING: Contact made in unusual way. Instant healing in some cases. Patient must send self-addressed envelope. Love Offering. Pearl A. Harry, 1305 Jerome St., Lansing (12), Michigan. (P-305)

DIVINE HEALING: Send lock of patient's hair; Free will offering; Many express improvement in their condition—Healing via "mental telepathy". Write: Prof. E. Spies, 202 Loyal Ave., Rochester, N. Y. (P-299)

SPEND THE WINTER IN FLORIDA'S CITY BEAUTIFUL. Three-room apartments. Completely furnished for mature adults ONLY. Congenial, spiritual surroundings. Near everything. Hot water heat. Licensed by State Hotel Commission with 98 per cent rating. \$600.00 for six month season. Write: Dr. Maxwell Dunn, 429 East Pine St., Orlando, Florida. (P-295)

SCIENTIFIC, ASTROLOGICAL CHART; with character and vocational analysis; including daily guide for travel, business and personal life. Let the stars be your guide today, tomorrow . . . always! Send birth date and only 25c. Satisfaction guaranteed. Psychic Science Book Shop, Box 7, Duiby (8) Pennsylvania. (P-294)

PERSONAL

MAY I HELP YOU? Present your problem to me and I will be glad to advise you. I am a nurse and choose to devote all my spare time to my spiritual work. Love offering basis. Write: Sarah Bogie, 100 West 89th St., New York City (24) N. Y. (P-303)

AS A PSYCHIC, I will interpret your dreams and answer three questions. Send 25c in coin. Dreamland, Box 308, Logan, West Virginia. (P-298)

REINCARNATION: If we reject the doctrine of pre-existence we must admit extinction, for the soul cannot be eternal on one side of its earthly sojourn and not on the other. Eternal means eternal. Think all over the world are realizing this fact and turning to reincarnation. Reincarnation is simply a fact in evolution. It is not a religion. Let me examine your previous existence by Symbolism which I learned in India. Send your complete birthdate, month and year, and your name in full, together with two dollars to: Curves Barone, Box 38, Auburndale, Florida. (P-295)

UNIVERSAL BROTHERHOOD OF FAITH; Calling all Pathfinders, Overseas Students, Metaphysical Seekers, Advanced Thinkers, High Souled Enthusiasts and Worshipers of the One Great Spirit. Roll Call—your name therein \$1.00 "PATHFINDER" four issues \$1.00. Write: Lovie Webb Gasteiner, Collins, Tennessee. (P-289)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Write: Laura M. Winkoop, 24 Eastern Drive, Chesterfield, Indiana. Telephone: Anderson 3-4885. (P-293)

HOW TO FIND "YOUR SUPPLY" is a Scriptural "key" to prosperity. If you are now experiencing lack, want and distress, write for this folio so that you, too, may come into this freedom. Enclose 25c for mailing costs. Address: Ward Healing Service, Box 233-PD, Richmond, Indiana. (P-307)

AS A PSYCHIC, I will interpret your dreams. Send them to me. Enclose 25c in coin and direct your communication to: Kay, 47 Jones Ave., Columbus, Ohio. (P-307)

PROBLEM COUNSELLOR: Healing Practitioner; psychic. Let me help you. Free will offerings accepted. Communications with: Luthera C. Harkins, M.S.D., D.D., P.O. Box 1131, Naugatuck, Connecticut. (P-295)

OPEN Dates

DEHAVEN—Katherine DeHaven. Open for engagements in the West; Spiritual seer and message service; clairvoyance and message service; clairvoyance and clairaudience; Write: Mrs. K. DeHaven, Box 398, Logan, West Virginia. (P-292)

Have your hand — developed spiritually



Many have found relatives, friends, guides. Send outline of left hand, as in picture (left) using smooth paper. Include \$2.00 in cash or money order, plus postage.

Address all communications to **MRS. H. A. YOUNG, Hackensack, Minnesota.** (P-291)

MEDIUMS

Battle Creek, Michigan—Rev. Floyd Thornton, Mental & Physical Medium, 72 South Division St., Phone: (Battle Creek) 3-2942. (P-295)

Buffalo, N. Y. — Rev. Howland A. Henry, Pastor, Nazarene Spiritualist Church; Lecturer, Teacher, Healer, Mental Medium. A servant for the Spirit World. Write R. A. Henry, 172 Goodell St., Buffalo, N. Y. Phone: MO 1683. (P-292)

Canton, Ohio—Enid Brady open for church engagements; lectures, messages, psychic art; Consultation; love offering basis; write: Enid Brady, 713 Bellflower Ave., S. W., Canton (10) Ohio. (P-301)

Hamilton (Ont.), Canada—Rev. F. Eric B. Maule; Open for engagements, Canada and U.S.A.; lecturer, teacher, mental and trance medium; Past Pres. N.S.A. of Canada; Write: F. E. B. Maule, 46 Ashley St., Hamilton, Ont., Canada. (P-290)

Miami, Florida—Spiritual Healing and Consultation. Questions answered by mail. Love offering. Write: Maude Allen, pastor of The Spiritual Church of Christ, P.O. Box 36, Miami (1) Florida. (P-303)

Las Vegas, Nevada—Ella R. Heap, 2201 Santa Clara Drive. Consultation, Healing, Teaching, Literature. Telephone: Las Vegas 1374-J. (P-294)

BOOKS FOR SALE

"THE SINGING BRUSH", 691 West Gleason, Monterey Park, California, announces a new pamphlet list of a series—"Instruction from beyond the Swinging Veil" by Leah Cushing. Price 25c; "Astral Blossoms" Watercolor originals. No duplicates. Write for prices. "Lifta Toward The Heights" by Mansur. An aid to Spiritual development. Beautifully bound, \$1.50 (Please add 3% sales tax if in California.) (P-292)

Broadway, San Francisco, California. (P-292)
"KERNELS"—Spiritual Verse published at the request of Spirit, \$1.00 per copy; Postpaid. Mrs. Arden Ingalls, Arkport, N. Y.

"BEYOND THE SENSE"; a book with priceless information. Romance everyone can read. American author of prominence on sale at publishers price \$2.50. For sale by General Assembly of Spiritualists, Psychic Observer Book Shop; Scribner's and Brentano's book stores in New York City. For agency apply to: American Exchange Company, Importers—Emmett-Mix, Agents, 139 West 42nd St., New York City (18), N. Y. (P-293)

"THE LIGHT OF TRUTH", by Elizabeth Ann Greenwood; recommended by Psychic Observer. Excellent for the beginner. A primer in Spiritual Understanding. Price \$2.00. Order from: Emma K. Brill, 715 Belmont Ave., Chicago (14) Illinois. (P-304)

"VOICES FROM THE SPIRIT LAND"—The most provocative book written down in centuries. 112 messages of intrinsic value to enlighten all generations to come. 413 pages—containing the Bread of Life and the Pearl of Great Price. Only \$5.00. For your copy, write Samuel Jacoby, Bellvue Hotel, 15 "E" St., N.W., Washington (1), D. C. (P-293)

"THE VISION MORNING of The Warless World" . . . a beautiful 150-page brochure of Spiritual Poems. Spiritual voices tell how to end all wars. Nothing like it ever written. Price \$2.10—No Stamps. Address author: Wineta Zanny Cardarella, Beacon 11th Station, San Antonio, Texas. (P-291)

GREAT AMERICAN ROSETTA STONE and Exploring The Unknown Psychometric Discoveries talking direct with Prehistoric People of America living hundreds of years ago. Names and dates. Two books in One at half price while they last. Only \$1.00 Postpaid. Act quick. Prehistoric Book Dept., 2933 Kuhlbas Ave., Tampa (9), Florida. (P-294)

FREE LESSON and LECTURE

FREE: First Revelation—Lesson and lecture, plus other astonishing facts telling you how to apply the secret simple psychic demonstration science, based on the teachings of Jesus. Why have all the sect and denominational Bibles omitted and concealed these simple laws of psychic science? Without cost or obligation, you can also enroll in our world-wide group for continuous psychic contact. Amazing benefits are reported as having taken place thru in a student's own room! Send Post Card in the **TRUE CHURCH OF CHRIST**, International, P. O. Box No. 2, Station G, Buffalo (18), N. Y. (P-301)

"HARD-TO-GET" MERCHANDISE

for the Spiritualist and student sitting for psychic and spiritual unfoldment.

ALUMINUM TRUMPETS

Special four-section hand-made student size aluminum trumpet (18" extended—5 1/2" collapsed) including special black hand-made plastic leatherette carrying case . . . \$5.95

Student Size Aluminum Trumpet; Hand-Made, Three Sections . . . \$6.95

Professional Size Aluminum Trumpet; Four-section, Hand-Made . . . \$8.95

Small Aluminum Trumpet, three sections; measuring 11 1/2" when extended; hand-made; perfect workmanship . . . \$3.45

Student Luminous Band . . . \$1.00

Professional Luminous Band . . . \$1.50

LUMINOUS PAINT: A one-ounce bottle of Luminous Paint of unusual lasting quality . . . including a bottle of thinning fluid \$1.75

CRYSTALS: Clear, solid crystal balls, imported from Czechoslovakia; following sizes only; individually boxed; prices below include postage.

60 MM. 2 and 3, inch, including wood stand and felt mat. 65c . . . \$6.95

75 MM. 3 inch, including bakelite stand and felt mat. 65c . . . \$11.75

90 MM. 3 and 3/16th inch, including bakelite stand and felt mat. 65c . . . \$17.50

105 MM. 3 and 3/16th inch, including bakelite stand and felt mat. 65c . . . \$29.15

PSYCHOGRAPH, Operated like an Ouija Board, invented by Hudson Tuttle; a favorite 30 years ago for the unfoldment of mediumship. Circular wooden board, with indicator, rests on ball-bearing pivot. When psychic energy is generated, the indicator turns to number or letter . . . \$4.35

QUILL BOARD; Size 12 inches by 12 inches . . . \$3.25

PLANCHETTE; To assist with the development of mediumship or to be used for Home Circle classes. Complete with permanent pencil and instructions . . . \$3.75

SLATE WRITING; Double Slates (Dimensions 7 in. x 3 in.) Slate pencil with each order . . . \$1.75

ESP CARDS; Testing Extra Sensory Perception. Each deck includes **RECORD PAD** for conducting experiments in Telepathy and Clairvoyance . . . \$1.50

INDIAN INCENSE; Three delicate aromas; Hindu Rose, Camellia and Sandalwood; 27 (3/4 inch) square pieces . . . \$1.50

SUNFLOWER PINS AND BUTTONS; Large size, \$1.50; Small size, \$1.00.

PROPAGANDA LEAFLETS

SPIRITUALISM'S MESSAGE TO THE BELIEVED by Silver Birch. A splendidly written printed tract used for distribution before church services or for individual propaganda circulation. \$1.00 for 150 copies. Write: Psychic Observer Book Shop, 10 East Fourth St., Jamestown, N. Y.

SHEET MUSIC

FOR SALE: "There Is No Death," Words by Gordon Johnston; Music by Geoffrey O'Hara. Price \$1.00.

FOR SALE: "Only a Thin Veil Between Us." Song or Duet with Pianoforte Accompaniment; Words and Music by C. P. Longley. \$1.00.

FOR SALE: "New Beautiful Song" — with words and music by C. P. Longley. Long out-of-print, excellent condition. Price per song, \$1.00 each.

For merchandise in this column, send check or money order to: Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.



JULIETTE PRESSING
Editor of
PSYCHIC OBSERVER

NEW YORK CITY

American Foundation For Psychic Research, Inc.

Juliette Ewing Pressing — President

— PROUDLY PRESENTS —



CLIFFORD BIAS

Three of America's Greatest Mediums

JAMES LAUGHTON

CLIFFORD BIAS

EDWARD MACKEY

who will conduct and demonstrate various phases of communication for which they have become nationally known. All three mediums will appear at . . .

Two Evening Meetings

8 P. M. WEDNESDAY, OCTOBER 18th

and 8 P. M. THURSDAY, OCTOBER 19th

Both Meetings Will Be Held in

Crystal Ballroom, HOTEL DIPLOMAT, 108 West 43rd St., N. Y. C.

JAMES LAUGHTON



— For Information —

contact Edward Mackey by TELEPHONE ONLY (no mail will be answered). Phone Trafalgar 7-8845 between 9 and 12 A. M. daily.

SPECIAL NOTICE: The headquarters for the American Foundation for Psychic, Research Inc., is located at No. 10 East Fourth St., Jamestown, N. Y. This will be the first propaganda meeting to be sponsored in another city.

EDWARD J. MACKEY



NEW YORK CITY