

# PSYCHIC OBSERVER

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15 CENTS

## "The Word of Men who Could Not Lie . . ."

*Hannen Swaffer sums up the case for Spiritualism*

PSYCHICAL researchers seldom face up to the fact that every scientist of note who has started an inquiry into psychics, and gone on with it, has, in the end, admitted that the Spiritualist hypothesis is the only explanation that covers all the phenomena. These scientists include Sir William Crookes; Alfred Russel Wallace, the co-discoverer of Darwinism; Sir Oliver Lodge, (right), the physicist; Casare Lombardo, the criminologist; and Camille Flammarion (left), the astronomer.

"Yet anyone who inquires into Spiritualism starts like a child in an infant class. He will accept Lodge on physics, but not on Spiritualism. He will accept Crookes on chemistry but not on psychic phenomena.

"And so we have to waste our time in one perpetual kindergarten, teaching the A. B. C. to every bewiskered scientist who believes all he is told about Mars—though he has never seen it, and would not recognize it if someone showed it to him through a telescope.

"He accepts nearly everything that any other scientist tells him—unless it is about survival. Psychological researchers, instead of investigating professional mediums in circumstances in which the best results are almost impossible, should do as I did—form a home circle.

"In the four or five of which, one after the other, I have been a constant attendant for a quarter of a century, I have seen with no professional medium present, all the phenomena of Spiritualism.

"Once, when wanting a new idea around which to reassemble old facts, I called up Teddy Evans, captain of the Discover, now Lord Mountevans, and said: 'I am speaking tonight at Queens Hall on Spiritualism, and I want a new beginning for my address. How can you prove that Scott really reached the South Pole? Is the flag that he planted on the Pole still flying there?'

"It must have been blown away years ago,' Evans replied. 'Is the cairn still something we could visit?'

"I should think it was buried by snow a few months after it was erected,' was the reply.

"Could the photographs have been taken on Ealing Common in a snowstorm?'

"Perhaps,' admitted Evans. 'Could Scott's diary have been forged?' I went on.

"Well, there are forgers.'

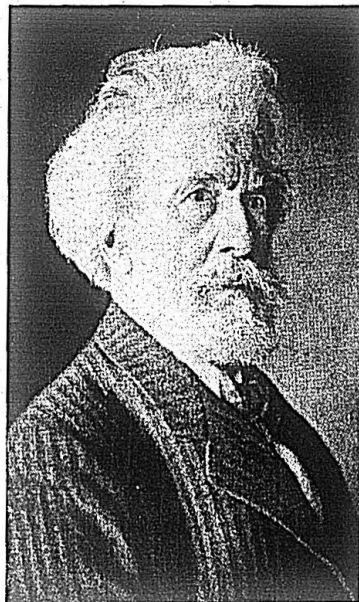
"Then what facts can prove that Scott ever reached the Pole?'

"The word of men who could not lie,' said Evans.

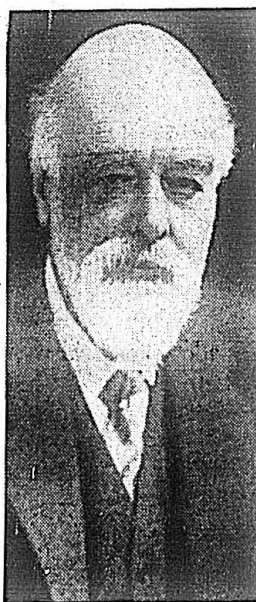
"That, too, is the Spiritualist case.

"Millions belonging to many races and all the creeds have testified to its truth after a personal investigation. For over a century their testimony and statements by hundreds of scientists, not only in this country and the United States but throughout the world, has been endorsed and confirmed. Today that evidence stands."

### These men did not lie!



Flammarion



Lodge

Hannen Swaffer in "The People"



LET ME TELL YOU

*Juliett Ewing Dressing*

### My Visit to Camp Silver Belle

What has appeared to be a vacation from writing my column, *Let Me Tell You*, has really been a shifting of activities for it was necessary for me to undergo a surgical operation which, though successful, slowed me down somewhat.

During these months, I made many lecture trips and have experienced marvelous psychic demonstrations which, at a later date, I shall record for you.

At the present time, current reports of my visits to various Spiritualist camps are more expedient. However, during these trips, I have witnessed some very fine work — demonstrations by many mediums who are little known; so during the winter months, I shall endeavor to tell you about them.

Last June, I journeyed to beautiful Camp Silver Belle, Ephrata, Pennsylvania, at the foot of the Pocono Mountains in the settlement where the quaint Pennsylvania Dutch people create unique works of art and are famed for their cookery.

Last year, the Mountain Springs Hotel dining room, was completely redecorated in the tone of its natural environs. This year, a charming book and gift shop was opened where many of these natively designed works of art could be bought. Those who have visited Camp Silver Belle will recall that, in former years, the *Psychic Observer* book shop occupied a portion of the lobby; and that

the antique shop was in the large front room. It is this room that has now been set aside as a combination book and gift shop.

The hospital building, known as "The Mansion," has been completely redecorated and converted into suites of rooms with adjoining baths. The color schemes, draperies and furnishings are almost beyond description. Mr. Parrish's nationally known *Candlelight Antique Shop* also occupies space in this building.

When one arrives in Silver Belle, the spirit of friendliness is immediately felt, and as a background for the reunion of a large happy family of Spiritualists, luxurious sofas and chairs have been grouped about. New draperies and slip-covers in woodsy-green motifs on an ivory background savor of Dorothy Draper's style.

In *The Lodge* building, there are seance rooms, a bazaar and the Parrish apartment; and to these many improvements have been added especially Ethel Post-Parrish's new seance room which is completely air-conditioned and beautifully decorated. The offices have also had an "up-lift"; on the lawn, there are tables with umbrellas; and other things have been added

to promote the comfort of the guests.

Of course, the material changes are important but, naturally, I was most interested in the amazing psychic demonstrations that took place the first night I was there when, as a special feature, Ethel Post-Parrish made an historical record of psychic photography.

In the August 10th issue of *Psychic Observer*, these amazing photographs were published. There is little more that I can add to that documented evidence. I was selected as one of a committee to control the experiment. The photographic plates were handed me and I kept them in my possession until we (the committee) went to the dark room where they were to be developed, and even then, the photographer, J. Edwards, placed his hands over mine so as to guide these plates into the developing bath.

There is probably not a more breath-taking experience than to see the development of negatives of spirit pictures and psychic photography. Little Silver Belle, the well-known spirit guide of Mrs Post-Parrish, achieved an unheard of record showing materialization in seven stages—with the medium exposed to the view of the audience while the infra-red photography took place.

Another part of this same evening's demonstration, was the spirit photography of J. Edwards. Many of the spirit extras were immediately recog-

nized by their friends and loved ones in attendance.

When I visited Camp Silver Belle, all the staff mediums had not arrived and those present were engaged in preparatory work for the forthcoming season so I did not have the opportunity to attend many seances.

Next year, God willing, I expect to go later in the season, than the usual opening date, and remain several days so as



Rev. Strazzantoelli  
(See Notice Below)

to have an opportunity and the privilege of sitting with some of the world's outstanding mediums who congregate in this mecca for the summer season.

Upon my return from Camp Silver Belle, I immediately plunged into my office work and also conducted two seances daily for the American Foundation for Psychic Research, Inc.

During July, we presented the

(Continued Next Page)

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### Occult and Spiritualist Philosophy

Do not miss these picture illustrations in color and lecture on occult and Spiritualist Philosophy by Edna Clark, an Austin High School teacher and advanced instructor in the field of psychic science; . . . followed by a psychic demonstration by Rev. Maria Strazzantoelli, a nationally-known psychic and stellar performer on television. Other mediums, including Mrs. Laube, will assist in presenting this educational program which will appeal to learned minds. Limited number of seats in the lecture room, Studio 500-A, 400 S. Michigan Ave., Chicago. Come early.

(X-289)



24-year-old medium, Rev. Gloria Taber, who is now making psychic history with her amazing materialization. At this time, I shall not record these seances but will briefly state that each meeting was a unit unto itself and all people who attended these demonstrations apparently were well satisfied because all seances were conducted under strict test conditions and not one person failed to realize that super-normal manifestations took place.

I am profoundly grateful for having had the opportunity to serve as Gloria's cabinet attendant during this series of sittings, because I was afforded the opportunity to learn first-hand more about the *modus operandi* of materialization mediumship in one month than normally I could have learned in ten years. I could see with my physical eyes what was being accomplished, but even so, I am always overcome with an emotion of profound wonder.

Einstein, probably the widest-ranging mind that science now knows or has ever known, when asked about God and religion, said: "My religion consists of a humble admiration of the superior spirit who reveals himself in the slight details we are able to perceive with our frail and feeble minds. That deeply emotional conviction of the presence of a superior reasoning power, which is revealed in the incomprehensible universe, forms my idea of God."

To sum it all up, I have learned that, in deep humility, we can bow to the power of spirit and see what is accomplished, but shall know little of the *why and wherefore* of what actually happens in seances . . . and this is what chagrins the scientists who detest being confronted by something they do not understand.

Also in July, the Foundation presented one of America's accomplished blindfold billet readers, the Rev. Fred L. Felix, pastor of the Spiritualist Episcopal Church, Toledo, Ohio. During Rev. Felix's stay, two seances daily were held for

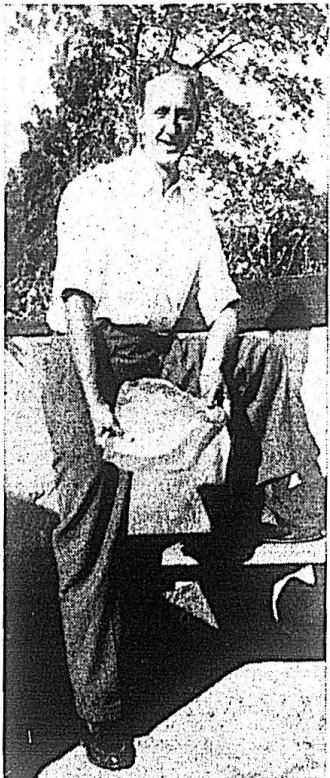
this type of demonstration. Dr. Joseph Henry, the medium's able spirit collaborator, is especially accurate in reading *God's Book of Remembrance*, wherein are found records of what probably will take place in the future.

Since his work here at the



**Gloria Taber**

*She served the Foundation*



**Herbert Lewis**

*He Built a Shrine*

A. F. P. R., I have received many letters telling me that the very events, given as being forthcoming, have already come to pass.

On July 4th, I delivered an address at the Hydesville Spiritualist Camp, Hydesville, N. Y., which is located on the original Fox family farm. The Rev. Margaret Lewis and her family have made a great contribution to the Spiritualists of America by establishing what can be considered a memorial to the Fox girls, Margaretta and Katie, through whom came the rappings which startled the world.

At Hydesville Camp, numerous additions for the comfort of its guests have been added. Herbert, (see picture this page) Mrs. Lewis' son, built and donated a beautiful healing shrine as a tribute to the Spiritual work accomplished by his mother.

The shrine is of concrete blocks; the interior has silvered walls and a high-beamed ceiling, stained dark oak. At one end of the chapel, there is a life-sized statue of the Christ. It stands behind the chancel rail. There are nine benches including a kneeling bench, all covered with rich deep, sapphire-blue velvet.

Mr. Lewis told me he expects to erect a new Temple in which all church services will be held and that the room in the hotel building, now used for these services, will be made over into several air-conditioned seance rooms.

My next engagement was at Brady Lake, Ohio, Sunday, July 30th. At the morning service a most gracious lady, the Rev. Alice Towner, trustee of the Ohio State Spiritualist Association and pastor of the First Spiritualist Church, Kent, Ohio, was in the chair.

Donald V. Gault, a young man associated with Spiritualism in Warren, Ohio, presented pertinent truths about survival in a straightforward manner and an appealing style. His messages bore a tone of honesty and sincerity . . . some of

(Continued Next Page)

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my relatives giving full names or otherwise identifying themselves.

Rev Katherine Fidell-Kane, pastor of the Spiritual Church of Revelation, 114 Federal St., Pittsburgh, Pennsylvania, has ably assisted and been a major part of Brady Lake programs for a number of years. With her splendid platform clairvoyance, and executive help as trustee, she has faithfully served this great camp (founded in 1891) by carrying on the tradition established by such prominent workers of by-gone days as Dr. James M. Peebles, Moses Hull, Etta and Scott Bledsoe, the Rev. H. W. B. Myrick and others who each year during their hey-day served this Ohio Association and attracted thousands of eminent personalities.

My annual trip to Brady Lake Camp is always of extreme interest to me because it seems that many of the prophecies given me years before come to fulfillment there. Especially do I remember a prophecy given me by the Rev. Nellie Curry of Camp Chesterfield. The exact date given by her came to pass seven years later through the Rev. Mae Hibbs.

That spirit possesses the ability to give actual dates is a matter of record. And, again this year, a fulfillment of prognostication by the late and beloved Etta S. Bledsoe came to pass when two of her pupils, Theodor Russell and I, worked on the same rostrum.

How well I remember the endearing terms used by Mrs. Bledsoe when telling me of her splendid boy, Ted, whom she said I would meet in the future. Furthermore, whether I believed it or not, Mrs. Bledsoe told me: "You are destined to work for the Spirit World under the banner of Spiritualism, and when this happens, you and Ted will many times serve the public together."

And so her prophecy came to pass for I delivered the lecture and Theodor Russell, Buffalo, N. Y., gave brilliant clairvoyance on that Sunday afternoon, July 30th.

The Rev. Della Kingsbury has accomplished almost the impossible in sustaining a splendid little camp at Brady Lake. Her husband, William Kingsbury, who for many years was president of this institution, has been an invalid for some time. He is now confined to a wheelchair, unable to assist his wife who is valiantly carrying on the Brady Lake tradition with the aid of her Board and other faithful workers.

Ted is vice-president of the camp and his mediumship always attracts many interesting personalities. Only recently,



**Mabel Riffle**

*She closes successful season*

several of Cleveland's press representatives interviewed him and, to date, all the publicity has been favorable.

I was happy to greet many Spiritualist ministers and members of their congregations from the surrounding areas — Canton, Akron, Cleveland, Youngstown, Warren and Sandusky. Mrs. Kingsbury will conduct meetings throughout the winter months and during October, Mr. Russell expects to return to Brady Lake to hold a series of lectures and demonstrations.

As Gloria Taber was motoring from Jamestown to Chesterfield, I accompanied her. After stopping over at Brady Lake for the day, we continued our journey, but first we stopped in Columbus, Ohio, to

have dinner with the "Ted Browns" who are well known in Spiritualist circles. From there we drove to Chesterfield where I was afforded an opportunity desired for many years. That was to spend a week in this beautiful Indiana camp where I first experienced spirit communication and had survival of personality and consciousness proven to me.

It was through the mediumship of Mary Langley Beattie that I received the clinching evidence that made me a Spiritualist forever and ever. Though previous to this time I was fairly convinced, I would waiver when put through cross-questioning by a lawyer friend of mine.

Though I have told this story before, I shall repeat how I bought a pair of ordinary, plain school slates at a little store in Chesterfield; how I securely wired them together by punching holes in the frame; and how I used a large hairpin to securely lock them.

In simple and earnest prayer, I asked God and the Angel World to allow my daddy to write his full name within these locked slates. I felt that, if in answer to prayer this could be achieved, I would be assured that spirit communication was in accordance with Christian teachings.

As the years passed and I have come to know more about psychic laws, I fully realize that such a prayer and request was foolishly naive. However, my able spirit collaborators and my own daddy found it possible to confer this favor upon me because my daddy's full name, *Lapsley C. Ewing*, was clearly written on the slates that had not left my hands before nor during the seance.

Again this summer, for the first time in many years, I had a slate-writing with dear Mrs. Beattie. On this occasion, plain cards were placed between the slates resting on the table, and my two hands held them securely in place. Under these conditions, I received evidential communications from my spirit teacher and Marcella De Cou



Hicks who was formerly associated with our journal.

This experience was like turning back the pages of time so I decided to once again attend a Mary Langley Beattie materialization seance. Due to ill health for several years, this medium has not presented this phase to the public, but this season her guides advised her to go forward with this type of work.

August 4th, a group assembled in a well-lighted (good red light) room for this materialization seance. Several spirit friends came to visit me and all the materialized forms were solidly built and recognizable. My friends, Emma Roney-Rohlfing and her husband, Dr. Charles Rohlfing, ministers of a St. Louis Spiritualist church, had extraordinary convincing manifestations. Two little spirit children, Charles and Lorraine, came to visit Dr. Rohlfing in practically the same fashion as I had seen them manifest in St. Louis last fall through the mediumship of Mrs. Rohlfing.

These spirit children called Dr. Rohlfing, Daddy Charles, and said that they were his "Kissin' Bugs." Doctor Bell, the spirit guide of Mrs. Rohlfing, came and gave them a bit of sound philosophy, parts of which can be studied in detail in the book, "God's Way of Life," by Dr. Rohlfing. Incidentally, this is an extremely worthwhile book and of special value to investigators.

A very touching reunion was dramatized when a Mr. Booth's spirit wife, Jeannette, came to him and expressed, in endearing and loving terms, her deep affection for her beloved companion. It seemed that she was remembering a 50th wedding anniversary and asked permission to sit in the vacant chair beside him. When told that nothing would give him greater pleasure, Jeannette sat down beside Mr. Booth and apparently oblivious to all others present, carried on a sustained conversation with her husband for perhaps five or ten minutes. Mr. Booth's daughter, whose name

is also Jeannette, appeared later and danced for her fond parent.

My friend, Colonel John Johnson, who accompanied me to this Beattie seance, was visited by his beautiful wife, Grace, and his brother, Carl. Several evidential messages were given to him also.

In recounting the past, I find that I could be considered an old-timer at Chesterfield Camp as I have made an annual trip there for 21 years. The Rev. Anna Dennis, familiarly called "Aunt Anna," was, in the early days a brilliant platform clairvoyant and fine trumpet medium. Her husband, "Uncle Will," has been a member of the Board for many years. Though not actively engaged in mediumistic work, "Aunt



Anna" welcomes her old and beloved friends. During my recent stay, we discussed many happenings of by-gone days.

The Rev. Mable Riffle (see picture page 4) who has served as secretary and manager of Camp Chesterfield for over 30 years, continues to dynamically direct all Chesterfield activities and to also demonstrate her voice and mental mediumship. Incidentally, she has spoken to and conducted seances for over three-quarters of a million people.

One evening, for old-times sake particularly, I sat in a seance with Mable Riffle and Mamie Schulz. It pleased me

greatly to be so well remembered by Dr. Henry Williams, Mrs. Riffle's guide, and Dr. Olmstead, who directs Mamie's psychic work. Dr. Williams is amazingly accurate in tracing family genealogy and remembering all of the spirit friends as well as those in earth life.

In the early days, to which have referred, Mamie had not as yet developed voice mediumship but served the public as a trance and blindfold billet medium. I recall one time having a solo trance reading with Mamie and to my amazement, the first spirit to manifest was my own teacher. Subsequently, one after the other of my own people talked to me through her instrumentality. At the conclusion of the meeting, Mrs. Schulz's Dr. Olmstead told me that my teacher so well understood mediumship in its many forms, that he confidently gave his (Mamie) instrument to his (my Spirit Guide) use.

So again this year I also had an interesting and throughly convincing solo trance sitting with Rev. Mamie Schulz, pastor of the First Association of Spiritualists, Master near Broad, Philadelphia, Pennsylvania.

One spirit who has not visited me for many years, and who first came through the vibrations of the late William Hart, again made his presence known through Rev. Schulz. I shall designate his personality merely by the initials "H. T."

Another spirit, one of my Indian guides, confirmed the fact that he joined my band years ago during my childhood in Shelby City, Kentucky. I happen to be a direct descendent of Governor Shelby after whom the town was named.

I had numerous chats with Mable Riffle's mother, Lyda Simpson affectionately called "Grandma," by many of Camp Chesterfield's visitors. Grandma retains her mental alertness; her memory, and she is over 90, for the faces and names is extraordinary. She was one of the founders of the Indiana Association of Spiritualists and the Madison Avenue

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Spiritualist Temple, Anderson, Indiana.

Many of the old Chesterfield workers have passed into the higher life but some of the mediums who were there twenty years ago are: Mable Riffle, Mamie Schulz and Nellie Curry. Fanchion Harwood, now one of America's outstanding materialization mediums, was not serving the public at that time. A few years later, John Bunker and James Laughton, now also widely known for their splendid work, were at Camp Chesterfield but doing relatively little as at that time they were among the "lesser-known."

It makes me feel quite old, at least in experience, when I turn back the pages of history and consider how many of these psychics I have seen develop brilliant and finished mediumship.

A psychic demonstration, extremely popular, is currently being given through Charles Swann. In a dim-red light, seated behind a long table upon which are placed several bottles of ink and other chemicals, is the medium. On the other side of the table are the sitters. Each person is given a square of white rayon silk material.

Again I say I do not understand what or how these amazing demonstrations by spiritual intelligence are accomplished, but I certainly know they are extraneous from the medium and breath-taking in their significance — a unique proof of personal survival.

On my silk square, there appeared a picture that bears a striking resemblance to my great grandmother, Juliette Maxwell Tarkington, for whom I am named. Other likenesses of spirit collaborators also appeared, nine in all. Considered only as a work of art not involving psychic power, these portraits projected on silk are beautiful. (see photo right.)

Major Wiley Russell and his wife, Birmingham, Alabama, were in the Swann circle. On the Major's piece of silk, there appeared what he stated to be a perfect likeness of a family

servant, — a colored woman named Eva. Not only did her picture appear but she autographed it in plain letters, E-V-A. She was in his family for more than 50 years.

I personally have great pride and interest in the development of Charlie's mediumship because, when manifestations first started he was a visitor in my home. I recall how each day I would sit with him to allow his spirit guides to contact the earth plane. These sittings en-

es and seances at his home in Jackson, Michigan.

One of the more recently developed psychics in whom I have a special interest is the Rev. Eddie Mackey, New York City medium, who is today one of the very finest platform clairvoyants and voice mediums. He invited me to attend one of his trumpet seances and I particularly noticed the clearness of contact and what is known in psychic science as "gate-keeping."

**Spirit Extras on Silk Cloth**



Pictured above are spirit extras on silk cloth, made possible thru' the rare mediumship of Charles Swann. In the center is a dancing girl; lower left and lower right, an Ancient and an Indian spirit collaborator; Left center, upper left and right are recognized relatives of Mrs. Pressing; lower center, very faint, is a wire-haired terrier, a pet dog that passed away years ago.

This piece of silk had to be photographed before the engraving was made. The original is quite clear but most difficult to reproduce.

abled them to gain balance and learn more about adjusting vibrations.

Probably, the best-known of Mr. Swann's band of spirit helpers is little Sonny. As a matter of fact, my piece of silk was so completely covered with pictures, I believe it was a special tribute and expression of appreciation from Sonny to me. In the winter, Charles spends most of his time holding class-

My dear friend the late Edward Lester Thorne voiced in a most familiar manner. He, too, is very proud of Mackey's mediumship because during his life-time, Thorne gave consultation and comfort to thousands of people in the great metropolitan city, and now he sees his work being continued by one of his students.

Again at this meeting, Major and Mrs. Russell were pres-



ent. A gentleman, called Roscoe, whom I assumed to be a former husband of Mrs. Russell chatted gayly and recalled to the Major that fourteen years ago he (Roscoe) gave him an odd bottle which is still in a certain drawer in the Russell home. This apparently was a message of clinching evidence because no one knew about the episode. The old colored servant Eva, voiced again in this meeting and told the Major she had been in his family since 1896. This date proved to be clinching evidence.

The famous and greatly admired commentator, Boake Carter, voiced: "in the Heaven world," he said, "I am continuing my broadcasts and am sending forth words of harmony, peace and courage to the human family in which I am still fervently interested."

That the pathway of progress extends into the inner realms, has been proved to me by the spirit chemists who handle the "mechanics" of Mackey's mediumship. Only last year, I observed certain new ways of presenting his work were added and again this year, the ectoplasmic formations, exuding from the trumpet, were visible in complete darkness — a darkness necessary for sustained conversations when levitation takes place. This ectoplasm first appears as a cloudy mist, gradually taking on solidity and self-illumination.

That the unique demonstration was definitely separate and apart from the medium was proved to me when Dr. Stewart, the medium's main guide, brought the trumpet, by means of levitation, directly to me. This spirit entity spoke for perhaps two minutes and then dematerialized right before my eyes.

One of the highlights of my Chesterfield visit was when I attended a *master circle* given through the mediumship of the Rev. Lula Taber. As is the custom in all her seances, a committee was selected to examine her person and the cabinet. It is a bit of heaven to receive

the vibrations and blessings of these advanced souls who have graduated into a higher life.

These master teachers, because of their deep and abiding love for the human family, return to give comfort and words of wisdom to all those who seek the light. In these meetings, healing rays are released and I was told by many in attendance that they go every day to receive this spiritual blessing.

The spirit of a beautiful woman known as *Deborah*, a temple dancer of olden times, opened these seances and announced the various master teachers. This talented materialized spirit dancer so well un-



Rev. Edward Mackey  
Dr. Stewart's Medium

derstands the laws of vibration, that she changes the records and selects the music to be played on the electric record player throughout the demonstration. Her very movements are poetic. Harmony and rhythm flow out from her to such an extreme degree that one seems to actually feel the peace and love that she projects and radiates. At these master circles, loved ones and spirit friends recognized and known by us here on earth, rarely manifest.

Dr. Burkett, the wise and able spirit of "Ma" Taber, is well known to thousands of people throughout America. It was in a private sitting with voice medium Goldie Brown, that I learned how Dr. Burkett

had directed her splendid mediumship to a degree of natural unfoldment, rare to behold.

In the story of the Taber family, which appeared in *Psychic Observer*, June 10th issue, the history of the Tabers, all gifted mediums, was recorded.

Ever hoping to get additional familiar spirit extras on a psychic photograph, I arranged a sitting with the Rev. Robert Chaney, through whose amazing mediumship thousands have been convinced. As I am publicly associated with the work of Spiritualism and its propaganda, it did not surprise me to see the likeness of Sir Arthur Conan Doyle on my recent picture.

On the same negative, made possible through Chaney's mediumship, there also appeared a beautiful face which greatly resembles my mother. Another recognized extra is that of my main teacher. There is also an unusual manifestation that appears to be auric or probably waves of ectoplasm around me.

I also had a private sitting with Goldie Brown. She is a gentle, retiring, little woman in whose presence one immediately feels the vibrations of her spiritual culture. Though she is also a voice medium, I chose that her trance mediumship be used for my communications. The first spirit to address me was a Dr. William Osler who was, in his day, a distinguished physician and surgeon.

Mrs. Brown told me that he first spoke to her clairaudiently when she lived on a farm. At this time he told her a bit of his background and history. She felt highly honored, but was filled with humility when asked to continue her psychic unfoldment and serve as his medium.

However, she followed instructions and with her husband, William, sat for many years at their home in Canton, Ohio. From time to time, they would motor to St. Louis, Missouri, to have a series of sittings for unfoldment with Rev. Taber and her guide, Dr. Burkett. She also had occasional sittings with the Rev. Clif-

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ford Bias and his guide, Dr. Albert Lascelles.

Many of my spirit teachers voiced to me through Mrs. Brown in a natural and comprehensive manner. Following them came a regular parade of close relatives and family ties. Each person who addressed me gave their full name and completely identified themselves. One of the distinctive features, was that each spirit spoke in an individual manner; the intonations of voice and characteristics of diction were entirely different. There was practically no colorization by Mrs. Brown's personality and speech.

Though I never like to compare mediumship, lack of colorization is the outstanding feature noticeable in that superb trance medium, Richard Zenor, Los Angeles, California. To clarify my point: if each spirit stepped into a box, as it were, with an opening for the sound to pour forth, the voice would be freed from the medium's personality and so, by this clumsy example, one might say that the body of Goldie Brown and Zenor could be likened unto such a box—the source and not a part of the medium.

Little can be added to describe the superb mediumship of the Rev. Fanchion Harwood because many records have appeared in *Psychic Observer*, but briefly, I must tell you about a new type of seance, devoted exclusively to the Indian chiefs. Never have I witnessed such a colossal and absolutely startling psychic demonstration. Three tall, stately Indians, attired in full-dress regalia (including elaborate feather head-dresses, beaded robes, etc.) and two squaws appeared on the floor at the same time.

At another interval, an immense Indian appeared carrying a large blanket of apparently a Navapo design. He spread it on the floor and asked several present to sit beside him. Within a moment, two other Indians came out and joined the little circle. These forms all appeared perfectly solid and seemed as human as if they were inhabitants of this plane of expression.

To tell you the truth, the majesty and power of this demonstration completely over-awed me, in fact, I experienced a slight sense of apprehension and sometimes I wonder—*what next will these people of the spirit world do to bring man to the realization of his immortal self.*

I conversed for quite a while with Indian Chief Mexes (78) and his wife, Princess Lone Feather. They spend the summer season in their trailer on Camp Chesterfield grounds. In the field of Spiritualism, Chief

tain type of work on the frontiers of Canada, Queen Victoria gave the large stone to an Indian chief who sponsored and accomplished this work.

At a later date, this gem was presented to Chief Mexes for historic work done under his direction. He also told me that he is a direct descendant of the famous Apache chief, *Geronimo*. Princess Lone Feather is a highly educated woman and comes from the Pasmaquidie tribe, located in Old Town, Maine.

A complete report and re-

**Spiritualism Their Religion**



Princess Lone Feather and Indian Chief Mexes  
*Greatly beloved and a credit to their race*

Mexes, medicine-man, psychic adjuster and healer, is probably the best known and greatest beloved living member of the Red race.

During the summer months, thousands attend his meetings in the Grove and marvel at his home-spun philosophy—simple, direct and to the point: "*Don't live in weakness when you can live in health, power and happiness.*"

Chief Mexes wears a beautiful necklace made of Indian beading and at the center is an enormous amethyst about 3 inches in diameter. (see picture above) I have always extravagantly admired this adornment, so I asked the Chief to tell me its history. For his valiant effort in establishing a cer-

ording of the Etta S. Bledsoe demonstration which was given through the mediumship of the Rev. James Laughton, Detroit, Michigan, will appear as a separate article. (Watch for it.)  
 (Continued Page 17, Col. 1)

**SUMMERLAND**

**CORBIN, Ethel—(62) Park Chambers Hotel, New York,** passed away recently. She was a member of the Daughters of the American Revolution and one of the first women to serve on the police force of New York City, assigned to the Missing Persons Bureau. For over ten years, she was chosen to lead the drive on mediums in New York City and made some arrests until Dr. Edwin F. Bowers took her to a Frank Decker seance. This was the first time she became aware of the reality and truth of spirit communication. Rev. Arthur Ford and Rev. Raymond Barker officiated.

**HAZELWOOD, Rev. Katherine (81)** pastor of the Church of Spiritual Promotion and Harmony, 419 38th St., Union City, New Jersey, passed away August 20th. Rev. H. C. Millaire officiated. (Details next issue.)



# What I Observe by R.G. Pressing



## Christian Science

An article, "How To Heal," written by Ray L. Krichbaum, 2131 36th St., N. W., Canton (9) Ohio, was published in "The Budget," a Sugarcreek, Ohio, orthodox newspaper.

The article reads: "The early church taught healing through faith, prayer and meditation for the 300 years. then rituals, ceremonies and other substitutes were adopted by those of less devotion.

"A Quaker, Dr. P. P. Quimby, of Portland, Maine, was the first individual in America to teach and practice spiritual healing in connection with his large general practice of medicine from 1849 to 1866. Mary Baker Eddy, the founder of Christian Science was healed by Dr. Quimby in 1866 and may have received her inspiration from him.

"Every church that keeps the New Testament open and earnestly follows its teachings has available the healing powers used by Christ and His apostles.

"Disease is caused by wrong living, and improper thinking. The fear of evil and the harboring of hate must give way to love, and faith in good. The early church when successful in healing abided by the scriptural injunction, "As a man thinketh . . . so is he."

"The first step in healing is to replace hate and fear with love which change the dying body cells of the diseased organisms to life-giving forces for health.

"The second step is to ask God's pardon for our wrong living and earnestly implore His help as a child appeals to an earthly parent.

"The third step is expressed in Joel 3:10. "Let the weak say I am strong," meaning strength in our faith in God's healing.

Continue to affirm or say to yourself, "with God's help and my best efforts, I will be well."

"No one becomes strong by giving up or showing fear. Belief must be supported by a determination. Accept the scriptural promise "as you think, so you are." Always think thoughts of love, peace and goodwill toward everyone to create positive forces that cleanse the system of the poisons causing mental and physical disorders. Without this step medicine is wasted.

"Disease is not only a condition but a result of an unusual or abnormal disturbance in the body resulting from wrong eating, improper elimination, abuse or bad thinking.

"First strive to correct the cause. Next change the discouraged attitude to a hopeful, upward look in obeying divine law as Christ has revealed it to all who will believe and accept the truth, then joy and health are made possible.

## Sandusky Seances

For over forty-seven years, Rev. Nora A. Hook, pastor of the Temple of the Glorified Christ, Sandusky, Ohio, has been conducting direct-voice seances at her home, 317 McDonough Street.

Thousands who have witnessed Rev. Hook's mediumship are familiar with her principle spirit collaborator, Dr. Wagner, whose healing ministrations through his medium have assisted many. Her guide, Prairie Flower, a Cherokee, is familiarly known as the "Snooper." A spirit by the name of Leonard, and Tim, an Irishman, are familiar communicators.

In all her experimental seances, held in bright ruby light, there is evidence of trumpet levitation and those present

have, on occasion, seen and heard both the raised trumpet and partial materialization — voice, too . . . all at the same time. These experimental seances are held Tuesday each week. The mediums never ask for previous reservation. Few skeptics are turned away.

## Spiritualists Remembered

In the last issue of *Psychic Observer*, under "Summerland" a notice appeared giving a brief announcement of the passing of Olga Tildes (49), a school teacher for more than 20 years.

A clipping from the "Cleveland Plain Dealer" entitled, "Unusual Will Is Left By Teacher," lists 50 bequests including the following:

"National Spiritualist Association, Chicago, \$1,000, and all royalties due and to be

Oh me!

Winifred (Mrs. Earl) Jordan, 8130 Toeffler, Van Dyke, Michigan, feels that the Spiritualists are a selfish lot and that our teachings, especially the demonstrators, are retarding progression. Its the old story, millions are obliged to unlearn before they can take on anything new.

However, Mrs. Jordan is entitled to her fling, and this is what she said in her recent sweet letter to me:

"I have been reading *Psychic Observer* for several years now and altho I get a lot of interesting information out of it and enjoy most of it, I cannot feel that you "prove anything." You make a statement, "Spiritualists have to prove every inch of the way."

"You do not seem to realize that the realm into which you are delving is reigned over by a person Christ called, *The Prince of Darkness* and said Prince will not let you get away with too much. (Too bad.)

"You have, of course, proved that your longings and desires have been so great that you act as a sort of force of gravity and draw the image of the loved one into being and by the same process, draw their thoughts also.

"I firmly believe we are on the verge of discovernig a scientific law, which has been so far hidden, but which will eventually prove how you bring these beings into existence.

For the sake of argument, we will suppose that you are doing, what you believe you are. The thing that has struck one right along is its selfishness.

"A mother who keeps its child from developing by holding it back in various ways does not have the right type of love. It helps to give the child and adult many inhibitions. It is a very understandable and human love and we are all guilty of it to some extent. I know, nevertheless, it is not right and retards progression. The human element must go before the divine can assert itself completely."



Rev. Nora A. Hook

Very few skeptics are barred from her voice seances.

earned on two books of which Miss Tildes was co-author, "The Silver Cord" and "The Art of Communion," which dealt with life after death. The bequest was to be used for advertising the books.

"Chimes Magazine, \$500, to be used for advertising the books.

"The *Psychic Observer*, Jamestown, N. Y., \$750 to be used for advertising the books."

The clipping ws sent by T. N. Bates, 3787 West 139th Street, Cleveland 11, Ohio.

# SPIRIT LIFE AND LABOR

(Continued from September 10th Edition)

A DISCOURSE THROUGH

J. J. MORSE

*Delivered in Britten Hall, Bridge Street, Manchester, on  
Sunday Evenings, March 7th and April 4th, 1909*

It is proverbially difficult to translate the facts of spiritual life into the terms of material understanding and all metaphors and suggestions are but the agencies to help us to put the facts of that other life before you in such form as may be intelligible to your present understanding and outlook. Here and there it is possible to state the literal fact as it actually is.

Unfortunately, the world has been taught to believe that all things belonging to the spiritual are supernatural, and who so far endeavors, in consequence of this prevailing view, or in defiance of it, to put before you, in sober fact, the realities of that other life, runs the grave risk of being accused of gross materialism, of misrepresenting the spiritual state of life, and teaching man things that are, after all, but little better, if any, than the commonplaces of material experience.

We make these preliminary observations to show you the difficulty under which we labor in taking up the second portion of the subject matter which we commenced on the previous occasion—life and labor in the spirit-world. Our theme is the labor of that life; what men and women do. Simple as this phrase sounds it is pregnant with deepest significance.

## Death An Incident, Not A Catastrophe

The gospel of Spiritualism emphatically asserts the continuity of man's life after death; that death is an incident, not a catastrophe; that men leave their bodies behind them, but take themselves, their consciousness, their intellect, their emotions and memories, and all that belongs to them mentally, morally, and spiritually into the other world.

While it may occasionally appear that they have only an imperfect or hazy recollection of their earth-life when speaking to you through the lips of a medium, yet it may not be—as it actually is not—that they have forgotten, but that they are unable to reproduce through the agency of an inter-

mediate intelligence, and under conditions with which they are not exactly familiar, the experiences of the past in the same ordinary and evident fashion with which they may be present to their own minds.

There has grown up of late years in the religious world a very beautiful thought. How far it owes its existence to the influence of the facts and philosophy of Modern Spiritualism, as one of the religious influences of the times, we will not pause to consider, but we have our opinion. The thought we refer to is that at death *each one goes to his own place*. Naturally, if each one goes to his own place, he goes there to fulfill his own life; to live out the purpose of his being.

But man is gregarious after death just as much as he was before it. He seeks companionship as his sympathies draw him to co-operate and act in concert in regard to various matters and things pertaining to life "over there," just as he did when in the flesh.

*He is a man, she is a woman. He and she have merely thrown off their corporeal bodies, but these bodies were neither he nor she, but only the vehicles through which he and she made themselves manifest to all the other he's and she's they came in contact with.*

But you will naturally say they will not continue to be *he* and *she* unless they can simi-

larly make themselves manifest in the other world, and if there is no objective personality "over there," all the other *he's* and *she's* will also have disappeared in the process of death: and then there is, of course, an end to all intelligible consideration of what the circumstances of the after-life may be, because you cannot describe the conditions of the *he's* and *she's* who are not *he's* and *she's* to the *he's* and *she's* who are *he's* and *she's*—your worthy selves, for instance.

Hence the significance of the phrase we were using a moment since—the continuity of man and woman after death; that life, personal, intelligent, and conscious, is the complement of the life which you are living here on earth.

## The Ordinary Man's Aspirations

Now, it follows that, as all sorts and conditions of people enter the spirit-life, there must be all sorts and conditions of aspirations and desires. But let us ask the question: Does the ordinary individual manifest an aspiration and desire in this life that is always calculated to measure him for a spiritual condition in a life afterwards?

Must it not be confessed, with depressing sadness that the aspirations and desires of the average individual are bounded north and south by his head and heels; east and west, by his two hands; with his home, his fam-

ily, his immediate circumstances; his success or failure, his wealth or poverty, are to him among the most important things, not only in the world, but in the whole universe.

Will he not tell you that the struggle for existence (oh! that struggle for existence, in a world of brotherhood) is so keen, and so continuous, that he has no time to devote himself to higher and holier things?

The great bulk of average humanity lives upon that particular plane of thought and action, and the great bulk of humanity, when it dies, is neither better nor worse immediately after dying than it was before, and you can gauge, surely easily enough, that the aspirations and desires of the average "dead" person rise little beyond those he had before death.

"But," someone will say, "he may have been very religious!" Yes, and proportionately useless. He may have been "saved," and fit to go to heaven, which is somewhat of an indication that he was scarcely fit to live on earth, because the conditions of heavenly life, as ordinarily represented, are quite contrary to the conditions of earthly life as you experience them day by day.

But, granting this, if he goes into a world so utterly different to the one in which he has been living, a miracle will be required to adapt him to his new conditions, and there are no miracles; first, because there is no possibility of them in nature; secondly, because God never required one; because if you admit the Lord works miracles, He has had to alter or change in some way or other the machinery which He originally created.

We believe in an undying, intelligent Deity, who never makes a mistake, and who never has to do things twice over, or to stop something which He has started and do it afresh.

## Death An Uplift

Hence, the average human life lived in the very ordinary sphere of early requirements and necessities and consequently the average "dead" who pass into the spirit-world do not represent a very high grade of development. Yet to each of them,



from the least and lowest upwards, death effects a most important change and elevation.

It is a good thing to die. Do not misconstrue that assertion into a justification for suicide. It is a good thing to die when God wishes you to die, and the laws of Nature order you, and when you have attained the legitimate development of earth-life.

### Employment In Spirit-Life

Now, what will be the employment of the great army of the newly "departed"? Let us look at them. A man has been a digger and delver, a cutter of ditches, a layer of bricks, a painter of buildings. Forty-odd years perhaps he has devoted to one of these not exactly elevating occupations. He dies.

Do they require such men on the "other side" of life? Have they ditches to cut, houses to paint? If not, what occupation will these men discover? Another man has spent a large proportion of his life making coffins. He has been a good workman, steady and industrious, not particularly impressed by his calling, which he only looked upon as a means of livelihood. Will he have to make coffins in the other world? And if so, will there be grave-diggers, sextons, and preachers, bells to toll, hearses, horses, undertakers?

All these little questions are glibly asked by people who think they are knock-down arguments against the philosophy of Spiritualism. "If your coffin-maker dies, and he is still himself, and there are no coffins to be made, what a lonely man he will be!

If your ditch-cutters or your painter dies, and there are no ditches to cut or houses to paint, what a miserable lot they will be!" And so they gleefully rub their hands and say, "That's a question you cannot answer."

But in the name of all that is reasonable, friends, if a man is going to live for ever and ever, is it sensible to suppose for a moment that he will be for ever and ever a cutter of ditches, a

painter of houses, a maker of coffins; if so, if such a ghastly prospect thus limited human activity and development to one particular line of direction, then you might reasonably pray to be excused from living again after death.

Do you not see our point? If a man's soul is immortal, surely his capacity to improve upon his earthly occupations must be admitted if he lives for ever and ever. You may take all the industries of human life, and analyze them in the same way, and you will reach precisely the same conclusion in each case—the utter absurdity of limiting the prospect of the life "beyond" to the one particular occupation in which you may have excelled while in the flesh.

### Statesmen, Reformers, and Others

There are statesmen. Yes, there are occasionally, and death may be an advantage to them, since it may lift them out of the lines of party conceptions. There are others, poets, musicians, singers, philanthropists, preachers, and reformers; there are people who work with their brains and their souls, as well as people who work with their hands.

These people will all die. Some of them will be sorry for the things they did on earth, but whilst they are on the earth some of their friends are sorry for the things they are doing.

These people will go hence, and it will be asked: Do they write books "over there," and do they print them? Have they paper mills and printing machines? Are there publishers there — good, honest publishers? Have they musical instruments and singers in the spirit-world? I imagine someone, with a lively recollection of some of the singing they have had to endure, saying "I hope not."

"Have they poets? Beautiful things are poets. They should always be wrapped in wool and laid on the shelf in rose leaves. Where do these poets get their books printed? Where do the musicians get the

materials to make their instruments of?

### Ideal Or Material?

It is a very complicated sort of thing this, we shall be told. The idea that there are books, involving printing and machinery; music, requiring metal and wood for the instruments! How grossly material, dragging down the divine harmonies of the eternal spheres to the level of the material and the mechanical!

But what about the harps—golden ones if you like? There is a little parallel, is there not? Do you not notice that a harp must be a *thing* if it is made of gold. It requires strings; then what dear little animal in the spirit-spheres gives up some of its anatomy to the manufacture of strings? Grossly material and earthly? Oh no!

It has been taught in the name of religion, as also were the streets of gold and gates of pearl, and nobody knowing anything about them, everybody believed what they were taught, and considered it perfectly right and true.

But when the Spiritualist says that the employments of earth have their counterparts on the spiritual plane, these good believers become callow critics indeed, and say "Oh, the teachings of Spiritualism are too earthly, gross, sensual, and devilish."

There are dwelling-places in this "other world." Are there architects, painters and joiners? Will there also be furnishing establishments, for directly you start the statement that there are buildings, you naturally conceive that they will exist for occupation, and that if so, they must be properly furnished and adapted for whatever purpose they may be required.

Then, as such things do not grow spontaneously in the spirit world any more than they do down here, your inevitable conclusion must be that all things wanted to furnish these buildings must be the product of human labor. And then the trade unionist asks, "Do they pay trade union wages?" and the Socialist says, "We will only

work so many minutes, and we will all have the best possible time, and all do a fair day's work," which is a most honest and straightforward resolution, not always true in the flesh.

### Buildings and Builders In Spirit-Life

What is the situation then? Where are these buildings? Are there cities, towns, and hamlets? If so, what do they stand upon? There cannot be any soil or rock, gravel or clay in the spirit-world. Then are these buildings mere airy nothings?

Is that "other world" a "gossamer land," hardly dense enough to support the sportive footsteps of a grasshopper, or is it a real land, that brings forth trees, fruit, and flowers? "If this is the Spiritualism you ask us to accept," says the sceptic, "what a coarse, gross thing it is!" But not a bit more gross than the "streets of gold" tales which men accepted in the past.

If, after death, there is a *real* world for *real* men and women, it must be a tangible world, sustaining to those people as substantial and real a relationship as this world sustains to you. This word represents one grade of development of the divine realities of the universe; the spirit-world represents a further evolution or grade of development of the divine possibilities of the individuals, and each in its own state is actual and real, and completely adapted to the requirements expected from it.

### The Case of "Mike Donovan"

Now we come to the real issue of the matter—"What is the labor of the spirit-world?" We might in general terms say that the first great effort or labor of the newly departed is in doing their best to unlearn, unload, and forget a lot of useless rubbish which they have accumulated while on earth, and some of the things which they have got to get rid of are these: That nothing can be done without tools; that nothing can be done without an expenditure of physical energy; and that nothing

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can be done except physical agencies be employed in its dig- ing.

It is a slow and difficult pro- cess in many cases, yet until it has been accomplished no real advance is possible. What do we mean?

Does a man dig a ditch auto- matically? Certainly not. He is not a machine, nor an auto- maton bound to dig ditches for so many hours a day. He digs ditches because he understands how to dig them, otherwise he would make a woeful mess of his operations.

He digs ditches precisely the same way as Michael Angelo painted pictures—by the use of his mind. Angelo's mind was a little more developed, and operated upon a higher plane of pro- cedure; it objectified itself in the presentation upon the can- vas. "Mike Donovan's" mind ultimated itself in a three-foot ditch; it was as much as he could do, but he did it well; he was a master in the making of ditches, just the same as the art- ist was a master in the making of pictures.

### A Natural Situation

A whole universe may sepa- rate them, but on their own planes, and in their own places, they were masters of their par- ticular art and craft.

There is something to be thankful for, that behind the humblest occupation which the least developed man can follow while on earth, there is the glor- ious and immortal power of the everlasting mind.

Did "Mike Donovan" ever have the opportunity of doing anything else but dig ditches? No. The conditions of human society today are such that the digger of ditches must stop there; the painter of pictures, that he must stop there and paint pictures; and all the sets possible between the two ex- tremes will each clamour for the right to maintain them- selves in their own places, and they will not only resent, but will vigorously oppose the en- trance of any other people in- to their particular places.

So "Mike" digs ditches, con-

tracts rheumatism, occasionally gets drunk, eventually meets with an accident, and is taken to the hospital and dies there. His body is sent to the dissect- ing room for the benefit of soci- ety because there was nobody ready to pay for it being de- cently buried. What has become of the real "Mike"? Gone into the "other world."

As "Mikes" go, he was a de- cent man; far more decent than many another man dressed in better garments and occupying a higher status in society. He was as decent as he knew how to be, and when you come to think about it, that is being very decent indeed, because then you are living up to the highest law you know of.

### "Mike" In Spirit-Life

Now that "Mike" has crossed the border, what is he going to do? First of all, let us ask where he has gone to. Don't place him too high—and here is the secret of so much of the silliness evidence in the criti- cisms of the "after-life." Men assume too much; they imagine "Mike" has gone right into the spiritual spheres at once, and is in a land of light and glory; a bull in a drawing-room would be quite as happy.

"Mike" has not yet got to the "glory" state; his powers of thought and perception are very undeveloped, and the chances are that he still lingers within the spiritual side of the very world in which he has labored, suffered, and died, and he will be in sympathy and association with those like himself. "Mike" may also be to a certain extent unhappy, because his conditions are so strange to him, and he finds it difficult to believe that he is really "dead."

After a time, perchance, there comes along some wiser and more developed spirit, who leads "Mike" into some other condition in the spirit-world, and he will then find that he can be of service, perhaps, to wiser and more intelligent peo- ple than himself. By the way, when you come to think of it, that was exactly his position while on earth! The architect

drew his plans, and "Mike" was put on to dig out the founda- tions.

The plans were in the mind of the architect, who put them on paper. The ditches were there—oh, yes! They were drawn up in the architect's mind, and he drew them on the paper, and so put them into the mind of "Mike," who worked them out of his mind by the aid of his hands and a shovel. By this intermediate relationship, the architect's thought of the need of the foundations became an accomplished fact.

So also every other under- taking that man engages in works itself out through the proper agencies required for its execution; and what is mire, these outworkings, in every case, depend upon the laws of Being; and one might extend the argu- ment by making the bold asser- tion that ages an ages ago that very ditch planned by the arch- itect was in the mind of God Himself.

If God knows everything, if He is omniscient, there can be no question of the truth of our assertion. That ditch represents the ultimate expression of an idea or a thought primarily in the nature of God Himself.

Now we will leave "Mike." with the assurance that all *thought* ultimately expresses it- self in *form*; that in relation to the conditions of the depart- ment of the universe you may occupy, so will be the means that you are compelled to use for the effectuation of your thought.

### The Functions of Thought

But there are practical labors for the soul. You *think* your houses; you build them by your thoughts; you may be helped by humble agencies in the construction of the edifice, but the design and the result is altogether due to you as the in- stigating element of the prod- uct.

Children die; thousands and thousands of them pass out of this world of yours, and excite but little notice. The problem is a great one. What becomes of them—those who were loved

and desired, and those who were unloved and unwanted, and whose departure was accounted a blessing — what becomes of them?

Do mothers know their children "over there"? Are there teachers and nurses? Is there a practical labor in the "other world" for the care and welfare of the young? Certainly.

And here we would paint you a picture sweet and beautiful indeed: Millions of men and women pass from the material world who have never known the joy of motherhood or fatherhood, yet whose souls have

them and love them, and feed them spiritually, magnetically, and psychically until they are rounded out and beautified, and the evil inheritance they gathered on earth is cast out, and they are brought into harmony with Love and Goodness. Untold thousands of happy souls, both men and women, in the world of spirit, are engaged in this glorious labor of purifying and uplifting and caring for the young.

There are also men and women who have passed from the material world psychically distorted, who have inherited evil

Nature he cannot overcome. You talk of breaking the laws of Nature, but no one has ever broken a law of Nature. It is impossible; you try, and Nature breaks you instead. You may get out of harmony physiologically, and become out of harmony morally and mentally, and you eventually die, as a consequence of your continued attempt to override and break the laws of Nature, and you pass into the "other world"—to be damned?

Oh, no. But to be reclaimed, to be cleansed and made straight and whole, and clothed

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that inward longing, whose lives are spiritually illumined by the divine flame of the love of children. God is good; no desire is defeated, no hope is ever entirely quenched; love continues in the "other world."

Love of children is not all of the lusts of the flesh; it comes from the spirit, its sweet origin lies there, its deepest source is there; and those hearts thrilled with the life of children care for the waifs and strays of human life, gather them together in homes and institutions—we are speaking of realities—nurse

through long generations, who have lived evil and died evil. What is to be done with them—cursed or blessed, cured or damned? The old theological idea was "Down with them; they have offended God and Nature and themselves.

"Let that be their doom." But if mere man can offend an infinite God, then God does not seem to be much better than man; and one would almost like to say that the finite man must be infinite in his power of offence if he can offend an infinite God.

in your right mind. For this purpose there are in the spirit-world institutions for the reclamation—shall we call it—of the gnarled, knotted, and twisted people who leave this earth of yours.

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**Life and Labor**

(Continued from Page 13)

sociated matters, which from time to time astonish the world, are actual reflections or inspirations of the thought and wider knowledge of those laborers for the betterment of their brethren on the "other side." of life.

**Art and Science In Spirit-Life**

Art and science also have their correlatives in the "other world." Science is not merely the dull routine of intellectual observation and careful classification. There is a joy to the scientific mind, unknown to the untrained and inexperienced, in tracing the very principles of discoveries to their sources; and that joy becomes keener on the "other side," where you come into closer contact with the divine laws of being; and suggestions and inspiration have over and over again been given to attuned minds on earth, which have led them along lines of research, resulting in discoveries of the greatest importance to the welfare of man and his conception of the universe.

Life is real in that "other land." Men and women there are real also, and naught that engages the deepest thought or enlists the highest sympathies of your mind will escape your seaching when you enter the "beyond."

One thing only more. What is the ultimate destiny of the dead? How is it achieved? By belief or faith? Oh, no! By labor, by earnest effort and individual development; by the cultivation of all the powers of the consciousness, mind and soul, and of the concentration of effort to the service of your fellows through the application of your powers and qualities to all departments of spirit activity in the "other world," thus adding its reality, actuality, and continuity.

Laziness may be for the civilized, indolence may claim the sluggard, but for life to be life in its fulness and beauty and joy, man must labor to acquire knowledge, discover truth, and apply it to his own welfare and the advancement of his fellows wheresoever he may be and in whichever world he lives.

**The End**

**CHURCH NEWS**

**N. S. A. Convention**

(See picture Page 24)

The fifty-eighth annual convention of the National Spiritualist Association will open October 16 at Boston's Hotel Bradford according to General Chairman, Clarence B. Benedict; President Emeritus, of



**Rev. Eleanore Schmidt**

*Cincinnati Medium*

(See Page 15, Col. 3)

the Massachusetts State Spiritualist Association, 45 Westland Avenue, Boston 15, Massachusetts.

This convention is not only sponsored by the M. S. S. A. but also by the Connecticut S. S. A., the Maine S. S. A., the New Jersey S. S. A., and the W. T. Stead Spiritualist Church of Providence, Rhode Island.

The committee, according to Benedict, includes: E. L. Knowlton, President of the M. S. S. A.; R. B. Palmer, President of the Connecticut S. S. A.; Rev. Ida M. Demopoulos, President of the New Jersey S. S. A.; Russell M. Hawes, President of the Massachusetts S. S. A.; Marion A. Hartman, Secretary of the New Jersey S. S. A.; V. M. Dronildes, Secretary of the Massachusetts S. S. A.; and A. I. Thurston, Maine S. S. A.

Others whose cooperation with the forth coming convention is assured are: Anne Robbins, Pastor of the First Spiritualist Church, Brockton, Massachusetts; Rev. Harre Milesi, Pastor of the Spiritual Haven, Boston; Marion F. Upham, President and Pastor of the First Spiritualist Church of Cambridge, Massachusetts.

It has been twenty years since the National Spiritualist Association held its annual convention in

Boston, and many side trips, Bunker Hill Monument and Brinestone Corner, are in store for those who attend the convention.

Terms of office expire for the following: Rev. Robert Macdonald, Rochester, Rev. Charles R. Smith, Milwaukee, Wisconsin; and Rev. William Waldorf, Springfield, Ohio.

The usual business sessions will be held every morning throughout the convention, October 16 to 21 inclusive. The opening banquet in the ballroom is scheduled for 7 p. m., Monday, October 16.

The morning of the same day (16th), Lyceum Brunch and Conference will take place at 9:30 A. M. on the "Bradford Roof."

A Junior League Banquet will be served in the Pan American Room of the hotel at 7 p. m., Thursday, October 19.

Reservations for all banquet tickets must be made through Marion F. Upham, 18 Ellery Street, Cambridge, Massachusetts. According to Rev. Macdonald, new editor of the *National Spiritualist*, a special session will be sponsored by the National Spiritualist Teachers. The subject to be presented at this meeting: "A Program For Spiritualism"

(Continued Page 15, Col. 1)

**Coming Events**

**1950**

September 24th-30th — Rev. Maude Kline, Long Beach, California will serve The American Foundation for Psychic Research, Inc., Jamestown, N. Y.

October 16-21—58th Annual Convention of The National Spiritualist Association; Hotel Bradford, Boston, Massachusetts; Chairman: Clarence Benedict, 45 Westland Ave., Boston.

October 16th-21st—Fourth annual convention of the Universal Brotherhood of the Cosmic Age, 3756 Reading Road, Cincinnati, Ohio; Rev. Emil J. Schmidt, Leader, Box 2174, Cincinnati, Ohio.

October 18 and 19—A Spiritualist Propaganda meeting, sponsored by The American Foundation for Psychic Research, Inc., will be held in the Crystal Ballroom of Hotel Diplomat, 108 West 43rd St., New York City, 8 P. M., Wednesday and Thursday, October 17th and 18th (doors open at 6 P. M.) Modiums to be featured: Rev. James M. Loughton, Detroit, Michigan; Rev. Clifford L. Bins, St. Petersburg, Florida and Rev. Edward Mackey, New York City. For information write: Miss Winifred Fenn, Sec'y A.P.P.R., Inc., 3901 60th St., Woodside, L. I., N. Y.

October 21-22—The 22nd annual convention of the Spiritualist National Union of Canada will be held in Toronto. For information, write: General Sec'y, T. David McQueen, 111 August Ave., Toronto, Ontario, Canada.

*Beyond The Confines of the Organization."*

There will be a Junior League mass meeting at Hotel Bradford the Sunday preceding the Convention, October 15, the Rev. Evalyn Muse, Cameron, Texas, presiding.

"This will be one of the most important conventions during their fifty-eight years of service," says Rev. Arthur Myers, Lily Dale, trustee of the N.S.A. and one of the contributors to their official organ, "The National Spiritualist."

**Dennis Praised**

An unsolicited article appeared recently in a non-sectarian newspaper, "The Baltimore Weekly Gazette." It was accompanied by the caption, "Mrs. Elizabeth Dennis is



**Rev. Irene Pike**  
Milwaukee Medium

outstanding in area as healer; Takes no pay for work."

The article reads:

"Religion found its birth when ancient nomadic clansmen banded together out of fear of the unknown and in mutual respect for the treatment meted out to them by the hand of Nature. In groups they worshipped the sun, the moon, lightning, mountains, stone idols, and a host of things which represented to them a tremendous power.

"In these modern days however, with the masses lifted to a much higher intellectual plane than in prehistoric times, religion has shaped itself, more or less, to ap-

peal to the discrimination of the mind.

"Because most people naturally look for loopholes, religion has had to smooth itself out through study of facts and experiences to the point where it makes "sense" to even the most pessimistic worshiper.

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"A resident of the West before coming to Maryland, she never receives any pay for her wonderful services. At present, she has 147 acres, on which she is developing a home for the aged. It will be known as the Temple of Wisdom Church Home and Camp. It is located near Pretty Boy Dam.

**Brady Lake Meetings**

Every other Saturday evening during the fall and winter months, Rev. Della Kingsbury will conduct group meetings at the Brady Lake Camp Hotel. She is a lecturer, teacher and mental medium and President of The Lake Brady Spiritualist Camp Meeting Association, Brady Lake, Ohio.

**Milwaukee Services**

For the past 25 years, Rev. Irene H. Pike (see picture this page) has been active in the field of Spiritualism. She is founder and president of the Spiritual Science Ministerial Association and pastor of The Haven of Divinity Chapel, Inc., founded in 1944.

At all Sunday services held by Rev. Pike at Hotel Medford, Milwaukee, Wisconsin, she is assisted by Rev. Marcella Wollersheim. Every Monday and Thursday evening, they also conduct all message services at the "Chapel" church, 2136 North 40th St.

**New Pastor**

Mr. and Mrs. Raymond Cudney, Buffalo, N. Y., stopped over at Chesterfield Spiritualist Camp, Chesterfield, Indiana enroute to Colorado and Los Angeles, California. The Cudneys will return September 17, where Mr. Cudney will open fall services as pastor of the Center of Psychic Science, Hotel Statler, Buffalo, New York.

**Crews - Frost**

According to Rev. Jessie De Kallas, a Charm Spiritual Church Club will be opened at 1749 East 72nd Place, Chicago, Illinois. Classes for Spiritual unfoldment will be held every Tuesday and Thursday, 2 and 8 p.m. with the regular services Sunday evenings.

Just recently in the church parlors, Wylie M. Crews and Miss Hazel Frost were married. Rev. De Kallas officiated.

**O'Malley Passing**

An account of the passing of Hubert L. O'Malley, appearing in *Psychic Observer*, August 25th, did not include the fact that the 69-year old Westminister, (Mass.) me-



**Herbert O'Malley**

dium was released from his mortal body as the result of a fall from which he never regained consciousness. O'Malley, (See picture above), a native of British West Indies, was a lecturer, teacher and mental medium.

**Script Writing**

A phase of mediumship, known as *Golden Script Writing*, is being received through the instrumentality of Rev. Eleanor Schmidt (see picture page 14, pastor of the Universal Brotherhood of the Cosmic Age, 3756 Reading Road, Cincinnati, Ohio.

According to Rev. Emil J. Schmidt, leader of the "Brotherhood," his wife is a trance instrument and mental medium. She also demonstrates psychometry during the message hour.

The first of the script writings was received from the medium's principal collaborator, who chooses to be known as "Master Himaleshea," whose outstanding sermons

(Continued Page 16)

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This book is based upon the Bible, and communications received through the mediumship of Pierre L. O. A. Keeler and H. Gordon Burroughs.

By JAMES MALCOLM WHITE

Whose experiences began in 1905 (P-300)

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were first received through Rev. Schmidt at a recent Easter sunrise service.

During these demonstrations, the medium is not entranced but fully conscious. A sermon, "The Endurance of Faith," has proven one of the most outstanding bits of philosophy ever to be presented through this medium by her master teacher.

According to secretary, Eleanor McKibban, and President, Rev. Edwin C. Wrede, the third annual convention of the Universal Brotherhood of the Cosmic Age, Inc., will be held October 16th to the 21st inclusive at 3756 Reading Road, Cincinnati, Ohio.

The convention will be preceded by a banquet. During the remain-

## Custances at Lily Dale

During the closing days of the current season at Lily Dale Assembly, Lily Dale, New York, Kenneth D. Custance and his wife, Gladys, served on the official program. The Custances are well-known in Cambridge, Massachusetts, where they serve in the First Spiritualist Church. They are members of a committee of the National Spiritualist Association which will assist during their current convention in Boston.

The picture on this page shows Mrs. Marion Upham (right, President of the First Spiritualist Church and Gladys Custance. The former is President of the First Spiritualist



Gladys Custance and Marion Upham  
 Massachusetts Mediums

ing days, lectures, occult teachings and demonstrations of mediumship will be offered. For additional information, write: Rev. Emil J. Schmidt, P. O. Box 2174, Cincinnati, Ohio.

Church of Onset and the latter is President of the First Spiritualist Church of Cambridge, Massachusetts.

## Saginaw Services Open

Early in October, Rev. Alma Eastman, president of the Spiritualist Mediums' Alliance, a national body, reopened the Church of Spiritual Truth at Brewster and Webster Streets, Saginaw, Michigan.

The S. M. A. is a National Body. The other officers are: Vice-president, Rev. Nellie Hodges; Secretary, Matilda Stork; Treasurer, Rev. Clay Campbell; Trustees: Rev. Edie Reep, Ethel Symmes, Rev. Mae Stewart, Rev. Myrtle Holmes and Rev. Goldie Russel.

(Continued Page 17, Col. 1)

## Hill To Chicago

Rev. Billy R. Hill, Joplin, Missouri, will conduct a series of services October 8th to the 15th inclusive in Chicago, Illinois. He will be sponsored by the Spiritualist University under the leadership of Rev. Floyd Humble. All meetings will be held at 4557 Broadway.

Rev. Humble conducts his regular Chicago church services every Sunday at 3:00 and 8:00 P. M. preceded by an Open Forum at 6:00 and a Bible class at 7:00 P. M.



In the Grove, from the outdoor stone pulpit, I heard numerous good lectures and breath-taking clairvoyant demonstrations from various mediums: Maude Fox, Nellie Curry, Loretta Schmitt, Robert Chaney, Pansy Cox, Homer Watkins, John Bunker, Pearl Crane and others.

Marta Wittkowski Mallory conducts daily educational classes to promote a higher understanding of occult and psychic law. Many will remember the glory and fame of this great Polish Grand Opera singer when she toured America and the Continent in Wagnerian roles. Thousands are enthralled at Chesterfield each year by her magnificent voice,—heard each day in the auditorium.

Belle Daiches of Chicago, who has written many articles for *Psychic Observer*, as well as the book, "Adventures in Survival," successfully handled publicity for Camp Chesterfield. Each day the program of activities appeared in the *Indianapolis Star* as a news item.

Following her usual custom of progressiveness Chesterfield's camp leader, Mable Riffle, has once again catered to the many visitors and added improvements for their material comforts. All the roads have been black-topped thus affording surer footing for camp visitors as they walk about the grounds.

The large sweet-shop and ice-cream parlor, which is the rendezvous for guests after evening seances, has been paneled with knotty pine. Other deco-

orative features have more or less streamlined this familiar spot. Once again I reminisce and recall that Ernie Schulz, the late Grandma Schulz and several of the Schulz girls once operated this little shop. Though I did not sit with her, I was told that Mildred Schulz has now developed very splendid voice and clairvoyant mediumship.

My intentions were to have had solo sittings with Harold Taber, Clifford Bias, Dollie Clark, Mabel Horton, Pearl Crane, Edith Stilwell and Homer Watkins, but my time ran out. Perhaps next year, I can avail myself of these excellent channels for spirit communication.

There is no more fascinating nor interesting avocation and profession than being associated with a psychic journal and having the extraordinary opportunities of witnessing mediumship in its every phase and aspect, but unless one had nothing else to do but travel about the country, it would be impossible to see all the wonderful mediums everywhere.

After my summer experiences with the many mediums, I am more than ever grateful to God for having given man the free will to seek his way to his Father's house by conversing with the ministering angels that were given charge over us—as set down in the 91st Psalm, and to realize and know that it is a fact that the spirit of truth is sent to all who call to God and ask to receive the light of higher wisdom and understanding.

More . . .

**CHURCH NEWS**

**Bannister at Florida**

Grace G. Bannister (see picture this page), Aberdeen, Scotland mental medium, came to America in 1912 and has been serving the public since 1938. She concluded her ninth year at Lily Dale as a private medium; and her seventh year at Cassadaga, Florida, where she will return in November for the 1951 season which opens Jan. 1st.



**Grace Bannister**  
Cassadaga (Florida) Medium

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# SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

## ARIZONA

Phoenix, Arizona

1st Sp'list Ch. of Arizona, 10th St. and E. Florence; Sun. Lyceum 9:45 A. M.; Services, 11 A. M. and 8 P. M.; Junior League 6:45 Pres. Sarah Snyder, 1408 N. 3rd St.

Harmony Chapel, Sp'list, 1738 W. Van Buren; Healing Sun. 2:30 P. M.; Junior League 6:30 P. M.; Service, 7:45 P. M.; Pastor, Edwin W. Ford, N. S. T.; Royal F. McAdams, Pres. Phone 20256.

## CALIFORNIA

Alameda—Brotherhood Spiritualist Ch., 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning; Phone LA-2316.

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic R. d.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

Burbank—Ch. of Divine Philosophy, 705 E. Olive St.; Sun. 8 P. M.; Rev. Louise Jolly.

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

Fresno, California

Church of Revelation, Inc., 985 Palm Ave.; Sun. & Wed. 8 P. M.; Friday 2 to 4 P. M.; Unfoldment Class—Friday 8 P. M.; Rev. Janet Stine Wolford.

Society of Divine Science, Inc., 744 Milcreda Ave., Sun. 8 P. M.; Rev. Edna Kelley.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed. 8 P. M.; Victoria M. Frettel.

Long Beach, California

Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmon Club, Thurs. 1 P. M.; Rev. Lola Heddig, Phone 82316.

People's Sp'list Ch., 785 Junipero St., Rev. Edith M. Niles, Pastor, 1721 East Broadway, Phone: 730-28.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

Temple of Sunshine, 108 Nieto Ave., Wed. 2 P. M.; Rev. Reesa Darling, Pastor, Phone: 8-4474.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1801, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Ch. of Divine Light, 2276 American Ave.; Sun. & Thurs. 7:45 P. M.; Pastor, Rev. Beulah England, Phone 404955; Ass't, Billy Hall.

Los Angeles, California

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

(Los Angeles Continued)

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor Ct Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 217 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Micklely, Phone, TH 2101.

Spiritual Fellowship Group, 943 South Hoover St., Wednesday—2 & 7:30 P. M.; Sunday—2:30 to 4 P. M.; also Sunday evening service at 7:30 P. M.; Rev. Jone M. Sipes; Phone: Du-9-2280.

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Tues. 8 P. M.; Rev. Ethel Van De Water.

Monterey Park—Christian Corinthians Spiritual Church of St. Marys, 565 North New Ave., Sun. 7:30 P. M.; Pastor: Rev. W. Landeck—Phone: Atlantic 9-4130; Secretary: A. D'Allesandro, 2614 Patresco Ave., El Monte, California.

Oakland, California

First Temple of Spiritualism; 1142 Allee; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (HI 4-1684)

Pacific Grove—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2; 581 Pine Ave., Thursday 7:45 P. M.; Rev. Edna Kelley.

Sacramento—Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts., 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "X" St. Wed. 2:30 & Fri. 8 P. M.; Visiting workers welcome; Rev. Ruth Moser.

San Bernardino, California

Ch. of Revelation Br. No. 14, 751 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I Roberts.

San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Mildred Hope Langford.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

New Hope Sp'list' Ch., Dartlee Hall, 3680 Sixth Ave., Sun. 2 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y; 3709 Sixth Ave.

Progressive Sp'list Ch., 3843 Herbert St.; Carrie B. Kelly, minister; Kathryn T. Rodgers, secretary.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., Sun. 7:30 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

Concord Mission, 1931 Thirtieth St.; Elvina Johnson Colburn.

San Francisco, California

Golden Gate Sp'list Ch. Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium, Pastor's home, 2940—19th Ave.

(San Francisco Continued)

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

The First Sp'list Temple, 3324 Seventeenth St., Albert N. Theriault, Sec'y.

The Little Church (Spiritualist), 887 Valencia St., Sun. & Thurs. 7:45 P. M.; Class by Rev. Alta Schierman every Tuesday; Class by Rev. Helen Bercu every Wednesday; Phone: JU 5-9338.

Radiant Light Ch., 108 Dwight; Mon. 8 P. M.; Wed. & Sat. 7:45 P. M. Healing & Message Service; Rev. H. Bercu, pastor; Rev. Hallaway, co-pastor; Betty Dutchen, Healer.

San Jose—Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. 2:30 P. M., messages; 7:30 P. M., lecture & healing; 4th Sun. 2-4 P. M., circles; Rubie Swisher, pastor.

Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Rubnau.

Santa Cruz, California

House of Spiritual Communion, 613 Center St., Sun. & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Society of Divine Science, Inc., No. 102 Errett Circle; Sun. 8 P. M.; Rev. Alice P. Garrett.

Vista—Metaphysical Temple of Truth, Route No. 4, Box 612, Rev. Florence L. Myers.

## COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P. M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 115531; Rev. Lois B. Washburn, Phone Lakewood 1582W.

## CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1811.

Hartford Sp'list Temple, 758 Asylum St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Bergendit; Emma Mapley, Pres.

New Haven, Connecticut

Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

Star of Truth Spiritual Group, 458 Orchard St.; Mon. 7:30 P. M.; Pres., Harriet Golden Freeman.

Norwich—First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Ollis Brainard.

## DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Complan, 3815 37th St., Mt. Rainier, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jerry Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1000 "P" St., N. W., Park Central Apartment Hotel, Suite 604; Services: Tues., 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: Metropolitan 0540, Ext. 604.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave., N.W.; Minister H. Gordon Burroughs; Phone, EMerson 0010.

## FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

xxx

Fort Lauderdale, Florida

Beckoning Light Spiritualist Ch. of Women's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

The Ch. of Two Worlds, Business & Professional Woman's Club, 2100 S. E. 4th Ave.; Sun. 7:30 P. M.; Esther Hess, Pastor.

xxx

Jacksonville—United Sp'list Ch., 125 Market St.; Sun. 8 P. M.; Circle Wed. 8 P. M. at 1136 Hubbard St.; Rev. Ella L. Gardner Phone 60351.

xxx

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

Beckoning Light Spiritualist Church, 1621 S. W. Sixth St., Sunday 7:45 P. M.; All message service; Wednesday and Thursday 8 P. M.; Pastor: Rev. Bertie Lilly Candler; Co-Pastor: Estella Garrett.

xxx

Ormond Beach—First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

xxx

Sarasota—Shrine of The Master, The Woman's Club, Palm & Park St.; Sun. 7:45 P. M.; Pastor, Rev. Dorothy Graff Flexor.

xxx

St. Petersburg—Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, pastor; W. H. Larrick, Sec'y.

xxx

Tampa, Florida

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1895).

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexor, Phone 32-7492.

Universal Ch. of The Master, Inc., Universal Science Center, 8913 13th St., Instructor and Lecturer, Rev. C. Keumaine-King, Phone: Tampa 3-4355.

## ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Hursey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zakokat.

xxx

Chicago, Illinois

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rosemary Kelly, Associate Pastor.

Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tufts; WAilbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Pullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

(Chicago Continued Next Page)

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orendo Room; Sun. 2:45 & 7:30 P. M.; Catherine Larnoy.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avera Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1418).

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaeffer; Phone AL-2-6417.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Blinz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Sters, Pres. Phone Be 5-7455.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres. M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Puritan Spiritualist Ch., 812 West 59th St., Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. and Thurs. 7:45 P. M.; Candle Light Service 2nd Thurs.; Elizabeth Palmer. (Phone Capitol 7-2110)

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone Hemlock 4-9181.

Friendly Spiritual Ch., 240 W. 63rd St.; Sun. 8 P. M. (Sacred Candle Service 1st Sun.) Pastor, Rev. Sheldon Northrop, Phone: Went. 6-2270.

Third Ch. of Higher Spiritualism, Orchid Room, Hamilton Hotel, 29 S. Dearborn St.; Sun. 8 P. M.; Rev. Henri Zacharias, Phone SU 4-3802.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themascus, Phone Republic 7-5610.

Chantica Temple of Zaya, Room 500-A—110 S. Michigan Ave.; Sat. 8 P. M.; Rev. Maria Strazzantocelli, Phone, Ha 7-2309 or DI 8-1861.

Liberal Psychic Science Ch., No. 1, 3449 West Alameda Ave.; Wed. & Sun. 7:30 P. M.; Class: Tues. & Fri. 8 P. M.; Social: 2nd & last Sat.; Rev. Anthony Camardo, Pastor. Phone: Capitol 7-6333.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Rev. Harry H. Hilborn, pastor; 5923 Westlake Ave.; Ass't, Betty Samples.

St. Paul's Spiritual Ch., 4201 W. Armitage Ave.; Sun. 8 P. M.; pastor, Rev. Louise Quinn; Phone 3-1174. Ass't, Rev. Lillian Bain.

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Danville — Danville Sp'list Ch., 10 1/2 N. Walnut St.; Rev. Clay Campbell, 128 Tenn. St. Phone 1399-J.

Decatur—1st Sp'list Ch. of Truth, 993 N. Edward St.; Graco W. Brown.

East St. Louis, Illinois

Unity Science Spiritual Ch., 650 N. 79th St.; Marie Menard, 623 N. 80th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Science Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater. R. R. 2, Millstadt, Ill.

Joliet—1st Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

LaRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

Peoria Illinois

Spiritual Church of God Center, 416 Hamilton Blvd., G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St., I.O.O.F. Hall; Rev. M. E. Price, pastor; Phone: 2-4608 or 3-6190.

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2630 Louise St.

Sp'list Temple of Truth, American Room, Anderson Hotel; Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

Elkhart—Christian Spiritual Temple, 209 1/2 S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

Evansville, Indiana

Union Spiritual Ch., Third Ave. & Michigan Sts.; Thurs. and Sun. 8 P. M.; Rev. Jeanette Hoepfel, Pastor.

First Psychic Science Ch., Vendome Hotel, Minnie Geisleman.

Fort Wayne—Sp'list Ch. of Divine Science, N. S. A., 1615 Wells St.; Sun. 9:30 A. M. & 7:45 P. M.; Thurs. 2 & 7:45 P. M.; Rev. Bernice Brock.

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

Hammond—Unity Sp'list Ch., 5454 Holman Ave., K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Truelight Sp'list Ch. (S.M.A.) 1426 Ator St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

Holy Quietness Sp'list Ch., 813 West New York St.; Rev. Mamie Worland; J. A. Worland.

Sp'list Center Ch., 214 Arsenal Ave.; Pres. E. Harry Hudson; Sec'y, Carrie A. Ayers.

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

Marion, Indiana

Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

Golden Thought Sp'list Ch., 110 1/2 W. 3rd St.; Sun. 7:30 P. M.; Pastor, Mrs. Charles Cochran, Phone 4238-J.

Peru—1st Sp'list Ch. 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Adelpha Whistler, Pastor & President; Pearl Cunningham, Co-pastor.

Richmond—The 1st Sp'list Ch. (N.S.A.), Westcott Hotel Auditorium, Sun. 7:30 P. M.; Wed. 7:30 P. M.; at 504 S. 5th St.; Pastor, Frank Schroeder; Pres. Dr. H. Lee Wintrow.

South Bend—Ch. of Spiritual Truth, 619 South St. Joseph St.; Marie Smith.

Terre Haute—Golden Hour Sp'list Ch., 503 1/2 Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617 1/2 W. 14th St.

Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

KANSAS

Kansas City—1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer; 828 Ann Ave.

KENTUCKY

Louisville—Spiritual Science Ch. of Light, 517 East Broadway St., (Labor Temple) Second Floor; Sun. 2:30 P. M.; Rev. James Z. Thompson, Co-Pastor; Frank James, Healer.

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans—Divine Fellowship of Sp'list, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGirney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Loudon Ave. Phone: Liberty 4512.

United Bible Spiritual Temple, 1330 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer, 1830 Bolton.

The Spiritual Sanctuary, 2606 Eutaw Pl. at North Ave.; Wed. & Sun. 7:45 P. M.; Pastor, Robert T. J. Barnes. Phone Ho 4408.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 8 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Cambridge—1st Sp'list Ch., 536 Massachusetts Ave., Marion F. Upham, pastor.

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St., Mildred D. Smith.

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.), Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Room 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

Onset—First Spiritualist Ch., Highland Ave., Summer 1950 schedule: Lecture and Message Service every Sunday, 2:30 and 7:30 P. M.; President, Gladys Custance; Treasurer, Kenneth Custance.

Quincy—1st Sp'list Ch., 4 Maple St.; Tues. evening; Pres. Bertie De Young.

Salem—First Spiritualist Mission, Odell Hall, 60 Washington St., President, Gladys Worcesteroff; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Spiritual Alliance Ch., 137 1/2 State St.; Room 302. Pres. Clara Barnett; Pastor, Rev. Maude E. Taft; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

Worcester—First Spiritualist Ch., 35 Oread St.; Pres. Wm. R. Irwin; Sec'y, Jane Liberty, 771 Main St., Worcester (3).

MICHIGAN

Battle Creek—First Sp'list Episcopal Ch., Carpenters Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

Bay City, Michigan

Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y, Irene C. Hay; President, Clara Trombley, 909 Hart St., Essexville, Mich.

Gauthee — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

Coldwater—(I.S.A.) Spiritualist Temple, 52 1/2 W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

Detroit, Michigan

Allen Memorial Spiritualist Church, Federation of Women's Club Building, 616 West Hancock St. (at Second Ave.) Sunday 7:45 P. M.; Rev. Edith L. Green; Phone: TYler 4-1004.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

Spiritualist Shrine, 6218 16th St.; Pastor, Rev. Leone Leach, Phone Ty 62558; Sec'y, Rev. Helen Britt.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Patten, Sec'y.

The 1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres., John Throop; Sec'y, Mrs. Frayne Pansora.

Spiritual Light of the World, 9260 Reivora St.; Sun. 7:30 P. M.; Rev. Graco Shipley, Phone: Tyler 44-807.

Eaton Rapids—Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

Flint, Michigan

Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

Church of Spiritual Light, 8291 East Arnot Road; Sunday 7:30 P. M.; Dr. Ernest C. Evans.

Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Gravo Ave.; Pastor, Rev. Ernest Glosan (Phone 90763).



Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

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Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

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Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class. Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche, Minister.

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Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

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Muskegon—St. John's Sp'list Ch., 187 E. Grand Ave.; Sun. 7:30 P. M.; Tues. & Thurs. 8 P. M.; Rev. Wm. R. Aldred.

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Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

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Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

xxx

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums; Rev. Leigh Drake & Rev. Christine Drake.

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Saginaw—Ch. of Spiritual Truth, Brewster and Webster Sts.; Pastor, Rev. Alma Eastman.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Heggo; Ann Smalley.

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Minneapolis, Minnesota

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y., A. Padgett.

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St. Paul—Golden Rule Sp'list Ch., 25 E. 6th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivelia Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Christian Spiritual Healing Center, Cornell Hotel, cor. Linwood and Troost, Apt. 307; 4:30 to 6:30 P. M.; Rev. N. D. McElroy; Phone: GR-5723.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

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St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Exgers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3801 Wyoming St.; E. R. Foskett & Rose Mary Heisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale; 7137.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St. Sun. 7:45 P. M.; Iona Brandt.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Unity Science Spiritual Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid Sts.; Emma Honey-Rohlfing, 5705 Chippawa Blvd.

NEW HAMPSHIRE

Manchester—Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

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Portsmouth—1st Spiritual Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Garden—2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broome, 246 S. 34th St.; Phone: WO 4-7446.

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Clifton—Ch. of Spiritual Advice, 17 Verence Ave.; Martha Helmann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

xxx

Elizabeth—Seventh Church of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3515.

xxx

Englewood—Ch. of Holy Spirit (I.G.A.S.), 92 Knickerbocker Road; Sun. 8 P. M.; Rev. M. McBride Pantan.

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Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

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Loonia—Holy Trinity Ch. of Psychic Science, 209 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

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Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

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Neptune City—Star Spiritual Ch., 134 Syltania Ave. Loveta Fine.

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Newark, New Jersey

Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Church of Spiritual Harmony and Promotion, 532 Springfield Ave., at 10th; Sun., Tuesday, Wed., Thurs. & Friday, 1:30 and 7:30 P. M.; Rev. K. Hazelwood, pastor, Phone: 3-5519.

Passaic—Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbell.

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Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt; (Phone Lambert 3-0979); Myrtle Morse.

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Trenton, New Jersey

Spiritual Science Center, 20 Bank St.; Class. Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 84 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crow, 132 Cleveland Ave.

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Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510-18th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

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West Englewood—John's First Memorial Ch., 27 W. Forest Ave.; Sun., Mon. & Wed., 7:30 P. M.; Fri. & Tues. 2 P. M.; Thurs. 8 P. M. Rev. M. Louise Gallo, Phone Te 7-6325.

NEW YORK STATE

Albany, New York

The Progressive Spiritualist Temple of Albany, Odd Fellows' Temple, 13 Elk St., Sun. 7:45 P. M.; Rev. George Guilmette; Rev. Mildred Leon; Pastor, Rev. Margaret Lewis.

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

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Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mao Merritt-Snyder.

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Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevil St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

Ch. of Divine Inspiration (AOA), 155 Bergen St.; Sun., Mon., Tues. & Fri. 2 to 4 P. M. and 6 to 10 P. M.; Healing, Thurs. 2 P. M.; Pastor Fara.

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Buffalo, New York

Center of Psychic Science, Chinese Room, Hotel Statler, Sun. 8 P. M.; Rev. Raymond Cudney, Minister. Phone: GARfield 3908.

Temple of Divine Science, Sp'list Ch., 257 Syracuse St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 602 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

Unity Sp'list Ch., Leltoy & Fillmore Ave., Sun. 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson, Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day—2nd & 4th Sunday) Edith Sandy, 62 College St.

Pierce Memorial Sp'list Ch., 15 Harwood Place; Sun. 8 P. M.; Rev. Gertrude Townsend.

1st Spiritual Science Inc., 557 Tonawanda St., (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll and Rev. Lanora Wolf. (Visiting Mediums welcome) Phone Riverside 3769.

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.) Mildred Mason.

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East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

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Elmira, New York

Universalist Sp'list Ch., 225 1/2 Franklin St.; Pauline Haman.

1st Sp'list Ch., 463 E. Church St., I.O.G.F. Temple; Eva Bostwick.

xxx

Jamestown—Open Door Sp'list Ch., 503 E. Second St.; Sun. & Wed. 8 P. M.; (Medium's Day, last Sun.) Carrie Yarter.

xxx

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

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Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

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Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue. and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Yirginia 9-7243.

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Jamaica—Church of Eternal Light (Auxiliary) 90-07 168th St.; Mon., Tues. & Wed., 2 & 8 P. M.; Irene Boyd, Phone Olumpla 8-7889.

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Richmond Hill South—Ch. of Spiritual Guidance, 111-41 120th St.; Sun. 8 P. M.; Rev. Mollie Beck; Classes: Phone: Yirginia 3-5979.

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West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

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New York City, New York

Stead Memorial Church, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Carl, Sec'y.

Temple of Light, 152 West 42nd St. (Suite 708), Sunday 11 A. M. & 7 P. M.; Tues., Thurs. & Friday 7 P. M.; Tues. & Fri. 2 P. M.; Classes, Monday 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens

Aquarian Brotherhood of Christ, 244 West 75th St. Carolyn Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M. Rev. Olive Kruger.

(New York City Continued Next Page)

(New York City Continued)

Chapel Eternal Star, 237 West 72nd St. Message service; Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rosa Ertelsson; Phone: Trufalgar 7-3113.

1st Ch. of Spiritual Vision, 100 West 61st St.; Sun. 11 A. M.; Tues., Wed. & Fri. 8 P. M.; Thurs. & Sat. 1 P. M.; Rev. Angell V. Call; Pastor; Phone: Plaza-7-1780.

Spiritual & Ethical Society: October through May; Regular meetings, except during the months June, July, August & September, every Sunday 3 P. M. at Steinyan Hall, 133 West 57th St. Leader: Fred W. Schneider, 608 West 140th St., New York City.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Rev. M. Brown.

Helen Brand Memorial Sp'list Ch. (I.G.A.S.) Studio No. 67, Metropolitan Studios, 1425 B'way near 40th St.; 2nd & 4th Sundays, 2:30 P. M.; Rev. Hazel Herndon; Sec'y, Carol Smith.

United Spiritualists' Ch., 41 West 136th St.; Sunday 11 A. M.; Message service; Tues. 7:30 P. M.; Class Thurs. 8 P. M.; Rev. Lilian Bleser, minister and teacher. Special Message service by Alta Boyer, Wed. & Fri. 7 P. M.; also Thurs and Sat. 1 P. M.

Rochester, New York

Plimouth Spiritualist Church, Troup and Plimouth Sts., Sun. 8 P. M.; Rev. F. E. D. Mantle, Minister; President, William Burko, 241 Joseph Ave.

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 31 Bloss St., Rochester 10; Phone Glenwood 1746-W.

Trinity Temple Sp'list Ch., 12 Madison St.; Thurs. & Sun. 8 P. M.; Pastor: Rev. Mayme Hasenbaum; Phone: LOust 9-206.

Ch. of Divine Inspiration, 27 Appleton St.; Sun. & Wed. 8 P. M.; Medium's Day 4th Sun; Rev. Ethel E. Taylor, Minister.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

St. Paul's Ch. of Spirit Communion, 658 South Ave., Rev. Frances Adam Cottage.

Schenectady - Ch. of The Healing Christ, WCTU Rooms, 751 State St.; Sun. 7:30 P. M.; Circle Tues. 8 P. M.; L. H. DeLong; Phone 6-0250.

Syracuse, New York

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M.; Rev. Florence Rogers; Marie H. Baitzer; Sec'y Margie Moon, 108 South Rock St.

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, T. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y, Wava LeDuc, H.F.D. No. 2, Baldwinville, N. Y.

Sp'list Ch. of God, 105 Linden St., Sunday 8:30 P. M.; Margaret Wesley, Secretary.

Universal Psychic Science Ch., Chapter Room No. 3, Syracuse Temple, T. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth LaBarr.

Utica-Christian Sp'list Ch., 506 Seneca St.; (entrance of Fisher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hilda Stewart.

St. Paul's Sp'list Ch., 100 Bishop St.; Regina Indiana.

Ashabula-1st Sp'list Temple, Main & West 43rd St.; Pres. Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 120 Ross St.

Brady Lake-Spiritualist Center, Brady Lake Hotel; Alternate Saturdays at 7:30 P. M.; throughout the Fall and Winter months; Rev. Della Kingsbury, leader.

Canton-Sp'list Episcopal Ch., 883 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

Cincinnati, Ohio

Hall of Learning, 4273 Colerain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Toubhard.

Psychic Studio, 3107 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

First Spiritualist Episcopal Church, 3220 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Sell, Minister; Phone: WO 5473

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd., Sun. 7 P. M., Thurs. 7:30 P. M.; Emil J. Schmidt.

Cleveland, Ohio

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Beris H. Cunningham, 7500 Euclid Ave. (ENdicent 1250).

Pawnee New Thought Sp'list Ass'n, 19204 Pawnee Ave.; Pastor, Rev. Margaret Hendricks; President, Rev. O. A. Miller.

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, Rev. John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

Spiritual Science Ch., 1028 E. 55th St.; Rev. Rene Hunt.

Church of the New Era (Spiritualist), 9311 Newton Ave. N. E.; Marbaret Wyatt Roemer, Phone Garfield 1-7296.

Columbus, Ohio

Congregational Spiritualist Ass'n, 187 S. 6th St.; Sun. & Wed. 7:30 P. M.; Rev. John R. Conneland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline High, Pres. & Sec'y, 29 East Duke Ave., Columbus 12; Phone: MA 9281 or LA 1631.

The 1st Sp'list Ch., 8th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; 2nd Sun. each month, 2:30 & 7:30 P. M.; Edgar J. Smertz, 768 Dryden Road, (Phone Adams 878701).

Trull Tabernacle Sp'list Assn., 217 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shunk.

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus 12.

1st Sp'list Ch. of Linden, 1751 Aberdeen Ave.; Thurs. & Sun. 7:30 P. M.; Pastor Emeritus, Mrs. Francis Craft; Leader, Mrs. Maudella Hows.

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

Dayton, Ohio

Central Sp'list Ch., Haynes & Hubert Sts., Wed. 7:30 P. M.; Sun. 7:45 P. M.; Rev. Laura E. J. Maloney, Pastor; Minnie Rowe, Sec'y, 1004 East Richard St.

Spiritual Science Society, Miami Hotel, Sun. 2:30 P. M.; Sylvia M. Heckman; Josephine Seifert.

Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

East Liverpool, Ohio

1st Sp'list Ch., 107 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 331 E. 8th.

Psychic Center of Truth Ch., 100 E. 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sec'y, Mary B. Wilson, 415 Grant St.

Fremont-1st Sp'list Episcopal Ch., Eastside Fire Station Bldg., cor. Pine and 3th Sts.; Rev. Irene Stocombe, minister.

Kent-The 1st Sp'list Ch., Pastor, Rev. Alire L. Towner, Brady Lake, Ohio.

Marion - Memorial Sp'list Ch., Christian Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M.; Dr. Jacques Savage.

Spaulding Temple of The One-Headed Christ, 217 McDonough St., Sun. 2:30 & 7:30 P. M.; Services: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, leader.

Steubenville-White Shrine Spiritual Church of Steubenville (I.R.A.), 520 South St.; Sun. 7:15 P. M.; Beacon, Tues. 7:15 P. M.; President, Bessie Von Dyne; Lecturer, Florence Jary; Healer and Missionary, Opal Welch.

Toledo, Ohio

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. K. Order.

Christian Sp'list Ch., 1222 Erie St., Cecil Ezrie.

Toledo NATI Sp'list Ch., Room No. 1, Mezzanine - Commodore Perry Hotel; Hazel Lafayette, Sec'y; Mrs. Z. H. Ballmer

Church of Revelation No. 16, Services held in the Green Company Building, corner Jefferson & Ontario Sts.; Sunday 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y: Marie Littleth.

First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:15 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Warren, Ohio

Christ's Universal Sp'list Ch., 174 N. Park Ave., P. 15 C. Hall, Sun. & Tues. 7:45 P. M.; Pres. Geo. R. Watson, Jr.; Sec'y, May D. Tilling.

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:15 P. M.; Thurs. 2:30 & 7:45 P. M.; Dena Hoyle, 187 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClair; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

1st Sp'list Epist. Sh., 263 1/2 W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Cooner, 342 E. Liberty St., Hubbard, Ohio.

OKLAHOMA

Blackwell-First Sp'list Church, 110 1/2 E. Pardo St.; Lyceum: Sun. 6:15 P. M.; Lecturer: Sun. 7:45 P. M.; Sec'y, Neva Owsley; Pres., Lindsey C. Owsley.

Oklahoma City, Oklahoma

Central Sp'list Ch., 1095 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina

Cullip, co-pastors. Spiritual Science Ch. of America, 329 N. W. 10th St.; May Derr McQuestion.

Spiritual Life Science Church, 310 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Verann Hendry, Cor. Sec'y; Pastor, Florence Helstead, 2317 S. Harshey; Phone: 62-3488.

Tulsa-Universal Science Church, 1115 North Union; Sun. & Wed. 8 P. M.; Pastor: R. Stevans; Sec'y: Pearl McInturf.

OREGON

Oregon City-1st Spiritual Religious Assn. of New Era (Cosmic); 1st & 2nd Sun. at 2 P. M., Pres. Wm. Villius, 2007 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

Portland Oregon

Spiritual & Psychic Research Temple, 5637 N. E. 11th Ave.; Sun. 7:30 P. M.; Pastor, Mrs. Mae B. Ray; 1326 S. E. 11th St.; Pastor Emeritus, Rev. Luella M. LaValley.

1st Sp'list Ch. (N.S.A.), Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M.; Healing-7:30 P. M.; Pres. Wm. Veveline; Sec'y, Evelyn H. Beckett.

(Oregon Continued Next Col.)

(Oregon Continued)

Salem-1st Sp'list Ch., 246 North Commercial St.; Sun. 7:30 P. M.; President, Sam A. Harms.

PENNSYLVANIA

Allentown-1st Sp'list Ch., Poplar & Oak Sts.; Sat. 8 P. M.; message service; Sun. 2:30 & 7:30 P. M.; Pres. Theo. Getter; Sec'y, Hilda Brown.

Bethlehem - Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Hopk.

Charleroi-Diaz Temple, First Sp'list Ch., 651 McKean Ave., Rev. C. P. Diaz.

McKeesport-1st Sp'list Ch., 809 Locust St., Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Ovenshaw; Sec'y, Robert Ovenshaw, Box 216 Ettrams.

New Castle-Sp'list Ch. of Truth, McGown Hall, 215 1/2 E. Wash St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Philadelphia, Pennsylvania

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

1st Association of Sp'lists, N. E. corner Master & Carlyle Sts. (near Broad); Sun. 3:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie Schultz, pastor; Elizabeth H. Phillips, Sec'y, 3259 Longshore Ave.; Phone 876009.

Pittsburgh, Pennsylvania

Spiritualist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues. & Thurs. 8 P. M.; Fri. 3 & 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1766.

1st Ch. of Sp'list (N.S.A.), 256 Bonnet St.; Sun. Healing Clinic 7 P. M.; Lectore 8 P. M.; Pres. George A. Chase. Phone Mayflower 1-2179.

1st Spiritual Ch. of Unfolded Truth, 615 W. Diamond St. (Northside); Rev. William J. Wahl, Phone Ce 18825.

Titusville-Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Hengenamp, President; Sec'y, Rev. Leon E. Shaw.

Williamsport-The 1st Ch. of Spiritual Science, 2715 Grand St.; Sun. & Tues. 8:00 P. M.; Ernest and Olive MacMillan (Phone 0502).

Wilkes Barre-2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Pawucket-Temple of Light Spiritual Ch., 35 N. Union St.; Sun. 3:30 & 7 P. M.; Wed. 7 P. M.; Pastor, Rev. Bertha Murtha.

Providence, Rhode Island

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

TEXAS

El Paso-Open Door Sp'list Christian Ch., 2541 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Rev. Holo P. Kopf.

Fort Worth-The Sp'list Ch. of Fort Worth so. west cor. Pennsylvania & College Ave. 1001 Pennsylvania Ave.; Dr. Charles Sharp

Houston-1st Sp'list Ch., 2523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle Louisa Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

(Texas Continued Next Page)

Port Arthur — Central Spiritual Christian Center, 1811 Fifth St.; Sun. 3 P. M. Bible Forum; Wed. 7:30 P. M.; Rev. Frederick C. Bauman, Pastor; Associate Pastor, Rev. Juanita Bauman.

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San Antonio, Texas

Bethlehem Spiritual Christian Ch., 1004 South St. Marys St., Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Bread, Treas.

First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Sp'list Ch., 307 W. 37th St.; Sun. & Wed. 8 P. M.; C. Harrison Engel, pastor; Frank Haggerty, Pres.; Marie Hoy, Sec'y.

WASHINGTON

Bellingham — The 1st Sp'list Ch., 2009 Kulsban t.; Sun. 8 P. M.; Pres., Raymond Moble; Sec'y Reva Kuhns, 1310 Humboldt St.

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Ishmael Spiritual Ch., 1112 Piedmont Road, Pastor, Mme. Esther K. Randolph.

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Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2006 Fifth Ave., Phone: 24390.

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Wheeling—Way Memorial Spiritualist Temple (The Island), Broadway and Maryland; Lyceum, Sunday 9:30 A. M.; Services: 10:45 A. M.; Tuesday message service: 8 P. M.; Cloisin Spoon, Sec'y, 404 North Erie St., Phone: WHeeling: 114-J.

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Milwaukee, Wisconsin

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Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wollersheim, 2138 North 40th St.; (Phone Hopkins 2-9132).

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.; Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

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Madison, Wisconsin

1st Spiritual Science Ch., Inc., 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres., Rev. Amelia Pope (Healing Practitioner).

1st Sp'list Ch. of Madison, 118 Monona Ave.; Phone 4-4382; Pres. John C. Mann; Sec'y, Medora West.

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Temple of Inspired Thought, 973 College St., (Southside West of Dovercourt), Sun. 7 P. M.; Tues. & Thurs. 7:30 P. M.; Classes, Mon., Wed. & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev. Alma Lorrlman.

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Buffalo, N. Y. — Rev. Rowland A. Henry, Pastor, Nazarene Spiritualist Church, Lecturer, Teacher, Healer, Mental Medium. A servant for the Spirit World. Write R. A. Henry, 172 Gondell St., Buffalo, N. Y. Phone: MO 1683. (P-292)

Canton, Ohio—Enid Brady open for church engagements; lectures, messages, psychic artist; (consultation; love offering basis; write: Enid Brady, 713 Bellflower Ave., S. W., Canton (10) Ohio. (P-301)

Hamilton (Ont.), Canada—Rev. F. Eric B. Mantle; Open for engagements, Canada and U.S.A., lecturer, teacher, mental and trance medium; Past Pres. N.S.A. of Canada; Write: F. E. B. Mantle, 45 Ashley St., Hamilton, Ont., Canada. (P-296)

Las Vegas, Nevada—Ella R. Heap, 345 North Tenth St. Consultation, Healing, Teaching, Literature. Telephone: Las Vegas 1371 J. (P-294)

Lily Dale, N. Y. — No. 4 Fourth Street Dorothy Maxwell, clairvoyance, clairaudience, trance-trumpet. Group and private seances by appointment. Phone: Cassadaga 89-F-11 (P-289)

Lily Dale, N. Y.—No. 11 Third St. Rev. Viola Miller, trance and mental medium business readings by appointment. (Phone) Cassadaga (N. Y.) 86-F-3. (P-289)

Oneonta, N. Y.—Spiritual Healing and consultation. Questions answered by mail. Love offering. Write: Rev. Maude Allen, pastor of The Spiritual Church of Christ, R.F.D. No. 3, Oneonta, N. Y. (P-303)

Riverton, New Jersey—112 Main St. Psychic Development Classes, Personal Consultation, Direct-Voice; Rev. Emma Munch. Phone: Riverton 9-0306. (P-289)

## BOOKS FOR SALE

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(See Article Page 14)

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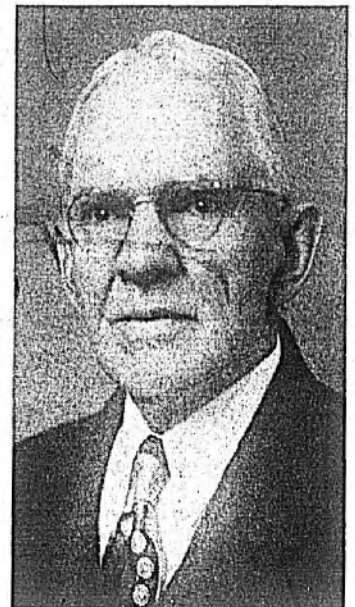
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