

# PSYCHIC OBSERVER

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A True Confession by one  
"who went to scoff but remained to pray"

She Was Out to Expose a Medium  
But Was Told Things Even Her  
Closest Friends Didn't Know

Introduction by James Crenshaw

Norma Lee Browning, whom Time magazine last December called the Chicago Tribune's "star news-hen," is a talented writer who was a fellow reporter with me on the Los Angeles Evening Herald and Express before joining the Tribune in 1944.

By exposing unscrupulous doctors and quacks of various kinds and doing other top-rate Page One features, she has won a place as one of the country's leading newspaper women.

When she started out to expose cheap fortune tellers in Chicago, she found their crude tactics in a number of instances easy to perceive, but when some strange circumstance or unexplained force guided her to a Spiritualist minister, she was treated to an example of the reality which many so often try to imitate.

To her, the experience was amazing. To those familiar with true psychic manifestations, rather than false imitations, it would have been routine.

Now she says: "I was out to expose this Spiritualist, but he told me things even my closest friends didn't know."

In the accompanying story by Miss Browning, a story never before published, she describes her experiences with the Rev. Ernst Schoenfeld of Chicago.

For the skeptic who cares to look into the vast accumulation of literature on these subjects, it should furnish important corroboration by an erstwhile "hostile witness".

For those "in the know" who understand a little of the technique of



Norma Lee Browning  
She remained to pray

the psychic laws, it must appear as a remarkable example of intervention by the unseen forces 'round and about us.

It could have been no accident that this astute reporter, assigned to

(CONTINUED PAGE 2, COL. 2-3)

## STRANGE THINGS A Medium Told Me

I DON'T expect anyone to believe this story. I hardly believe it myself. But once in a blue moon we tumble onto something that cannot be explained, denied, nor forgotten. In all fairness to Chief Many Feathers—whatever and wherever he may be—the story should be told, and I record it here exactly as it happened to me.

Some months ago I was assigned to write a series of articles exposing quack doctors and fake mediums, spiritualists and faith healers. On my list was the rather obscure name of a man who does not advertise commercially but who neverthe-



Rev. Ernst Schoenfeld (\*)  
He was the medium

less calls himself a Spiritualist. I approached him in much the same manner as I had the other fortune telling fakers who call themselves psychic—in blithe anticipation of an entertaining half hour and nothing more.

\* \* \*

I was prepared only for another variation of the same old bag of tricks—the crystal gazing, finger tapping, handwriting vibrations and corny "clairvoyant" messages such as "You're in a rut. What you need is a green ruffled bathing suit and a broad shouldered man in a gray pin striped suit."

I was not prepared for Chief Many Feathers—nor for the eerie four hour session with the spirit world in the small basement of one of Chicago's uncanniest trance mediums.

Many Feathers is the medium's "controlling guide." The

(CONTINUED ON PAGE 2, COL. 1)

(\*) Rev. Schoenfeld became interested in Spiritualism in 1917. He has been a public platform speaker and medium since 1922. For the past five years, he has been the assistant pastor of The Church of The Spirit, 2651 North Central Park Ave., Chicago, Illinois, of which Rev. Frank Joseph is pastor.

By Norma Lee Browning

Chicago Tribune's "star news-hen"

invisible old Indian chief, who rode in from the spirit world to the lilt of German waltzes, played on a Swiss music box, threw a monkey wrench into the investigation by exposing the reporter who went there to expose him.

\* \* \*

My introductory procedure with the Spiritualist was, I believed, an airtight one. I simply telephoned him from a pay booth, asked for a reading and arrived an hour later without having given a name, address or any other information.

The medium, a sober, soft-spoken little man with a German accent, greeted me at the door, ushered me into his basement study and motioned to a comfortable chair near his desk. No words were exchanged between us. He did not attempt

to engage me in conversation, and I volunteered nothing. He simply picked up a small Swiss music box on the desk, wound it and began pacing the floor. His hands were clasped behind his back. Sometimes his eyes

stared off into space and sometimes they studied me reflectively.

After a period of pacing, and as the music box began to run down, he settled himself uncomfortably in a straight

backed chair across the room from me, rubbed his head and eyes for awhile and then began conversing with the spirits as they filed into the room.

The ghosts, of course, failed to materialize for me. I saw only the medium and heard only his voice.

Fascinated, I watched him shoo away some of the invisible creatures and weed out those who didn't belong. One apparently tapped him on the shoulder and whispered in his ear. He thanked her audibly, then told her to run along, he didn't need her at the moment. Presently, when everything was squared away, he began in a firm, sure voice.

"I see a church," he said, "and someone leading you by the arm . . . At one time in your

### Crenshaw's Introduction to the Browning Story

(CONTINUED FROM PAGE 1)

an expose, was guided to an authentic channel of communication. It was no accident. It must have been planned that way from the "other side".

Here is an interesting sequel to Miss Browning's second, four-hour interview with Rev. Schoenfeld:

She, herself, had encountered no difficulty in getting an appointment with him, but when others at her suggestion attempted to see him, they were refused appointments, even though they did not identify themselves.

However, one "friend of a friend" was so impressed by a second-hand account of Miss Browning's experience that she begged to see the medium. Finally, she was given an appointment after saying she wanted the answer to only one question.

The question: Where was the brooch she had lost? She did not tell him she suspected someone, yet through this medium came an accurate account of the gathering she attended at the time the brooch was lost, and in addition, a minute description of the person she suspected.

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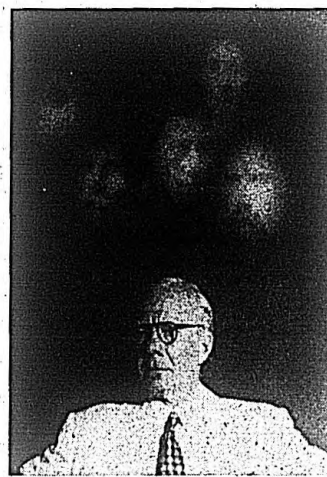
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The author appears to have inherited much of his ancestor's venturesome spirit for, as the reader will discover, he is not too closely tied to the traditions of the past, and tells a story that explains and verifies the essential truths of our cherished religious beliefs in a manner that defies rebuttal.

This is an excellent book for those who seek an introduction to Spiritualism and will be a stepping stone for many readers to a deeper understanding of life here and hereafter.

This Picture Convinced  
a Lawyer



This is one of the 6 illustrations to be found in the book "Nathaniel" The caption under this photograph reads: "A spirit picture of Clinton Rogers, wearing a mustache and beard, appears above and to the left of Rochester H. Rogers." The medium was Rev. Robert G. Chaney, Chesterfield, Indiana.

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life you were very deeply influenced by the — church.” He then described in complete and accurate detail a religious experience that had happened to me 12 years ago in Boston. Eventually he paused and looked up, waiting for my response.

“You do recall this, don't you?” he asked.

“No,” I replied, vaguely, shrugging my shoulders.

“Think!” he commanded. He hurried on with more details, trying to refresh my memory. Instead of admitting the truth I merely laughed at him lightly and refused to recognize either the incident or the persons he mentioned.

He went on to other subjects.

“I see here a little baby,” he said, “a boy who left the material world shortly after he was born. He died of something wrong with his throat.” The medium clutched at his own throat. “Thymus,” he said. “That's what it was, thymus. Do you know the boy?”

For a wild guess he might have selected something commoner than a thymus death. I had never heard of it myself until five years ago when a telegram from my brother in Washington, announced the death of his 2-month-old baby boy, whom I had never seen. Cause of death, thymus enlargement.

\* \* \*

Again I shrugged and looked dumb.

“Chicago is not and never has been your home” (true),

he continued. “You have lived a very unsettled life, moving from one place to another (true), but I see you now living in a small community on a narrow road with fruit trees growing all around. Does this mean anything to you?”

I assured him I hadn't the remotest interest in fruit trees.

He backtracked a little, hoping for co-operation. “The fruit trees,” he explained, “May be only a symbol of plenty.” But he insisted that the place he saw either is or soon will be my permanent home.

Was it only coincidence that the description fitted perfectly my home near Traverse City, Mich.? The house itself is on the long narrow Old Mission peninsula, biggest cherry producing spot in America.

The medium then asked me who urged me to follow a musical career.

“Nobody,” I replied.

“Then you decided yourself?”

I did not tell him that I had started to college to study music then switched to journalism. “Do you play the piano?” No. “Sing?” No. “Haven't you ever taught music?” No. The questions were innocuous enough, the kind he might safely ask anyone, but he would not leave the subject. “I don't understand it,” he said. “I've never heard music as strong as this. I hear it all around you. I see you surrounded by young students and music. Are you sure you've never taught music?”

Have you ever wanted to teach music?”

\* \* \*

I managed to laugh at him for the ridiculous suggestions and to confess glibly that I couldn't teach anything. I refused to tell him that day after tomorrow I was spending the week-end at the National Music Camp at Interlochen, Mich., with 1,000 young music students—and my husband, who has been on the Interlochen staff for the last six years.

“Music has no special meaning for you?” asked the Spiritualist.

“No.”

He hesitated, slightly nettled, then said quietly: “I'm sorry to dispute you, ma'am, but it does. You are definitely connected with music in some way or I wouldn't hear it so strongly.” He then went further into the visitor's present occupation.

“I see a book,” he said. “The book is closed now, temporarily. But you will get back to it again. You are writing a book for publication, and it is in the nature of a biography, right?”

“No.”

“But you are writing a book?”

“No.” (The manuscript of a book on the National Music camp and its founder, Dr. Joseph E. Maddy, was at that moment lying on my desk at home.)

The medium eyed his poker-faced visitor curiously and asked, “But you have written for publication?”

(CONTINUED ON PAGE 4)

PSYCHIC OBSERVER

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"I don't think so."

"Well, ma'am," he continued rubbing his eyes with a yawn, "I'm going to tell you something. The reason you're here right now is that you're gathering research for an article on Spiritualists. Am I right?"

It was a good guess, but I remarked casually, "I wish you were."

At the end of the session the medium was completely exhausted and baffled—and so was I. In all his 32 years' experience, he said, he had never given such a difficult reading. He refused to take payment. Instead he asked if I would consider coming back the next morning for a trance reading. I agreed to come.

He was waiting for me the next morning in the cool, bewitching quiet of his basement room. Silently I took my place in the comfortable corner chair.

Slowly and meditatively he wound the little Swiss music box. When the twinkling tunes ended, he wound it again and paced the room. Finally he sat down, his legs sprawled in front of him, his head reclining on the back of the chair. His hands were folded on his lap and his eyes were closed. Suddenly his whole body began to twitch. His head rolled from side to side. His face went into fantastic contortions. For a brief frightened moment, I felt an impulse to call the whole thing off and make a fast exit from the spirit world.

Just then Chief Many Feathers arrived, through the voice of the medium. The German accent had vanished completely. A deep guttural voice greeted me stoically. "I have with me a man who has had a great influence on your life," he said. "He is not yet in the spirit world. He is alive and well. His name is Howard. (My father's name). Do you know him?"

"No."

"Yes, you do," said Many Feathers. "And there's a woman standing right behind your chair. Her name is Grace. (My mother's name.) Do you recognize her?"

"No."

"I see a railroad man," Many

Feathers roared on, "a man on an engine. He's wearing a red bandanna, and he's waving at you. Do you know anyone connected with the railroads?"

"Sure, lots of them," I said blithely and with an effort to appear bored. Many Feathers was annoyed. "See here young woman," he boomed, "this man is very close to you. He keeps waving a red bandanna at you."

I suppressed an impulse to scream. My father was a railroad brakeman for 30 years before he retired last year in Kansas City. One of my childhood chores was to iron the red and blue bandannas he always wore to work.

The Indian Chief finally compromised by saying that perhaps the whole thing was only symbolic of my frequent trips back and forth on the same railroad. Although this was true, too (Chicago to Michigan) I continued to play dumb.

For a full half hour the medium quizzed me again on the subject of music. Then he asked, "Have you ever been a librarian?" I was pleased. At last, I thought, he was getting off the track.

"No," I replied truthfully.

He pondered, then said gloomily: "Well, there are too many books. All I see is books. You're bending over them . . . but wait, you're not reading them from the beginning. You're searching, doing research for a book you're writing. It's in the nature of a biography . . ."

Again, too, he described my home near the fruit trees and told me some day I would have my own business there.

Still hoping to trip him up, I asked eagerly, "O, what kind of business?"

All he knew was that it had some-

thing to do with books, research and a typewriter. "Research," he muttered. "Research on Spiritualists—or music." He was confused but certainly too close to the truth for comfort. Then he asked abruptly, "What does the state of Missouri mean to you?"

"Nothing," I fibbed.

"Then it should," he remarked caustically. "You have strong ties in Missouri. You are going to make a trip there soon which will prove beneficial to you."

\* \* \*

Only his tense was wrong. The business trip to Missouri had taken place two weeks earlier. Furthermore, Missouri was my birthplace. I grew up and went to school there. My grandmother chose this moment to send greetings from the spirit world via Many Feathers. After chatting with her the Indian chief asked me, "Is there anything wrong with your eyes, miss?" I told him no. "Do you know anyone in the spirit world who has something wrong with their eyes?"

I could have co-operated by confessing that my grandmother was totally blind for some 30 years before she died, but I didn't.

Chief Many Feathers continued describing in accurate detail personalities and incidents that had played both major and minor roles in my life—and many of which were unknown to anyone else. After an eloquent farewell speech he bowed out of the ghostly room.

Only the medium remained, the little German man with twitching muscles and his head rolling from side to side. He rubbed his eyes. After a long time he opened them, looked around as if still dazed and said in his soft German accent: "I

(CONTINUED ON PAGE 5)



"Gus" Norman, Wheeling, West Virginia, one of the great mediums during the 1920's. He was a lecturer, teacher and well-known writer during his earth-life but his gift of Spirit Photography, demonstrated for over 24 years at Chesterfield Spiritualist Camp, Chesterfield, Indiana, earned for him a national reputation in the field of Spiritualism.

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### MANUSCRIPTS

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# What I Observe by R. G. Pressing



## Questions They Ask

Anyone who edits a Spiritualist journal must possess a sense of humor. Numerous questions are asked and not a few cause traces of a smile.

Here is one they ask: Why are materialized spirits always dressed in white and why are they dressed? The questioner is sincere for he has taken several pages to present his case.

The answer: Spirits are not always dressed in white. Pictures and drawings of spirits published in magazines and newspapers, other than Spiritualist journals, show them in white costume. Guardian and ministering angels seen in orthodox literature are invariably dressed in white. Any Spiritualist with seance room experience knows that materialized spirits are sometimes clothed in black ectoplasm and even various shades of blue and purple interspersed with white, but

white predominates.

The first time my father ever materialized, he was enshrouded in black ectoplasm, now he manifests in a combination of black and white. Spirits materializing through the mediumship of Clarence Britton are clothed: coat, trousers, shirt and tie.

Now in answer to the second part of the question. After all, why shouldn't they be clothed? You might as well ask why do they appear at all than to ask why do they appear with clothes because if it is possible to materialize the body, why most assuredly it should be possible to be clothed.

Questions like this are just about as sensible as: Do they have plumbing in the spirit world and are there fire departments? These may appear like silly questions but silly or not, they must be answered.

During all of the materialization seances I have witnessed,

all spirits have been clothed in various degrees of raiment, mostly white ectoplasmic filament woven into sort of a shawl or robe.

Just recently, an article in *Reader's Digest* written by Harry Price describes the materialization of a child, five years old. This child, according to Price, materialized without clothes. If a man like Harry Price, whose last thought would have been to admit anything *pro* Spiritualism, makes a statement admitting that he ever saw a materialized form, it must be so and when he says the form was not clothed, it follows that that too must be true because he spent over 40 years of his life, (he died two years ago) heckling, crucifying and condemning mediums up and down the British Isles. Price, indeed, was a ghost chaser with a phobia for haunted houses whilst the Spiritualists merely seek communication with their loved ones through the various phases of mental and physical mediumship.

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For over 50 years, there have been thousands and thousands of teachers whose innate desire to spread the science, philosophy

(CONTINUED ON PAGE 6)

## Strange Things a Medium Told Me . . . CONTINUED FROM PAGE 4

hear music, ma'am. It's coming in all around you."

There was a puzzled and sad expression on his face. His eyes searched mine hopefully, and for one fleeting moment, I was tempted to tell him the truth. He arose finally and walked slowly toward the desk. "How much do I owe you?" I asked.

"Two dollars," he said reticently. Most mediums charge \$3 and up for 30-minute sessions.

"Are you any better satisfied with your reading today?" I asked cautiously.

This time he did the shrugging. "I can usually depend on *Many Feathers*," he said quietly. "But I don't know what happened. You know, I can still hear that music. Don't you even sing -- in a choir, maybe?" He was clutching at straws.

"Sorry," I replied flippantly. "I can't even carry a tune."

With that I bade him a cheerful good day and left him in a state of apparent bewilderment equaled only by my own. I returned to my office and immediately called the Spiritualist church headquarters in Chicago. "Do you," I inquired, "happen to know anything about a Mr. — who claims to be a Spiritualist?"

"Why, of course," came the prompt reply. "He is one of the outstanding mediums in America."

My Spiritualist, it developed, was not only a pastor of a Spiritualist church but one of only 60 mediums in America on the national teaching staff of the church.

"Mr. — does not give readings commercially," the church spokesman continued, "but perhaps I can refer you to someone else if you have a problem?"

"No, thanks," I said, letting the receiver fall from my clammy hand.

I have told this story to friends

who on my recommendation anonymously telephoned for an appointment. The answer is always the same.

"I am not interested in publicity," he tells them, "and I haven't time to give readings to anyone connected with newspaper people."

These are simply the facts. I do not pretend to understand or explain them. I only know that as a nonbeliever, and one certainly not inexperienced with the tricks of the trade, my proposed "expose" backfired into one of the spookiest private seances the spirits ever contrived. Perhaps the medium knew all along that he had the right answers. If not, he knows it now. But how he got them is anybody's guess. Probably no one but Chief *Many Feathers* really knows.

NOTE: Watch next issue for Crenshaw's comment on this article.

## - Maitri Plan - on Healing and Abundance

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Rev. ANNA B. KNESS  
Route No. 1, Van Buren, Missouri  
(P-287)

phy and religion of Spiritualism permeated their very beings. All had different ideas as to what should be taught and many there were who deviated from the real path. . . philosophy strictly pertinent to personal conscious survival after the change called death.

Down through the years, it has been proven that the greatest teachers have been those illumined souls who were able to transmit their teachings in the seance room either through trance instrumentality or direct-voice, the text varying in import depending upon the technique used and the smoothness of transmission.

Some of the greatest discourses and some of the finest philosophy on record came through these channels and to date, they greatly surpass many teachings we may receive through earth teachers. In all of these will be found ideas and phrases previously transmitted to them from spirit teachers.

Even today, a great deal of data along philosophical lines is received from spirit especially in the class room. There are few representative schools, colleges or institutes that teach the

to the fact that the students needed a variety of approaches due to their experience and education, it was impossible to carry on because of the lack of teachers and student body to



Rev. Clifford Bias  
S. E. I. Dean

cope with the various degrees of understanding.

Today, we have a group banded together for one purpose, a group sponsored by the Spiritualist Episcopal Institute. They have, for the past two or

Robert G. Chaney, member of the official board, they expect an enrollment of well over 150 students. A complete resume submitted recently by Rev. Chaney discloses that: "Rev. Clifford L. Bias, dean of the second annual Spiritualist Episcopal Institute, has announced the subjects which will be taught at this year's sessions.

"The annual school will again be held at Camp Chesterfield, Indiana, September 10 through 14, and will have available a total of ten subjects for persons who are interested in various types of spiritual study, or who are teaching or preparing to teach.

"The first year course will include such subjects as Esoteric Significance of the Bible, Survey of Psychic Phenomena, and Effective Public Speaking as required subjects. In addition, members of Institute classes will also have available such optional subjects as Principles and Significance of Astrology, a similar course in Numerology, and a course in the psychology of music for various Spiritualist meetings.

"The second year course will present Introduction to Psychology, Fundamentals of Occultism, and Effective Speech II, as required subjects, the optional subjects already described, and an additional optional subject.

"Of the Institute as a whole, Rev. Bias says, 'This is an intensive five days of study available to those who are preparing themselves to be Spiritualism's leading teachers and thinkers. We expect this year's Institute to surpass, by far, the eye-opening and gratifying success of last year's sessions.'

"Besides the ten subjects offered in the regular curriculum, Institute enrollees will find other attractions available, according to Rev. Bias. There are to be daily assembly periods during which special subjects of particular interest will be presented and discussed and special lecture and message services. Two social parties also have been scheduled as part of the school's activities.

(CONTINUED ON PAGE 7)



Mabel A. Weaver

They are members of S. E. I. Teacher Staff

philosophy of Spiritualism per se.

For years, the Morris Pratt Institute at Whitewater, Wisconsin presented one of the finest courses of that but due



Rev. Marta Mallery

three years, conducted classes of over 100 students. These classes precede an annual conference held generally during the month of September.

This year, according to Rev.

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Rev. Earlyne Chaney  
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er of Spiritualism as well as a public school teacher, and Earlyne Chaney, registrar and secretary, a former movie actress and now a writer and teacher of occult thought.

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### The "Worry Clinic"

It is amazing how otherwise intellectual individuals can presume to discuss a subject by giving the idea that they have something to say and then in the discussion show their unmitigated ignorance by making statements they cannot prove.

July 25, 1950

The Spiritualists have to prove—every inch of the way.

These "explain-awayers" ask you to believe things more preposterous than a psychic ex-



Rev. Robert Chaney  
S. E. I. Instructor

planation of phenomena could possibly be.

Dr. George W. Crane, whose column "The Worry Clinic" is being currently read by millions, presumes to explain away the psychic experience of a college senior who describes her "actual evidences of Spiritual-

ism" while visiting Switzerland recently.

The accuracy of her clairvoyance is explained away by Dr. Crane as either a chance affair or some picture she saw back in her youth. Impossible to prove yet such ramblings are accepted by most people as factual.

Dr. Crane goes on to say that "Spiritualism is unproved." His facts regarding Houdini are rank assumptions but when he says that "supposedly scientific men have been cited as believers in Spiritualism," he has really displayed his ignorance for he evidently has reference to Sir Oliver Lodge.

In any case, he groups all scientific men and says that "later evidence has often shown that they were tricked."

He is careful not to say that all were tricked and so the eminent Dr. Crane conducts "The Worry Clinic" which has no doubt been instigated through his great desire to alleviate worry whereas by such articles he continues to increase the very thing he is trying to decrease.

The original Dr. Crane article was submitted by James De

Page, D. C., 1495 Wayne Street, Toledo 9, Ohio, and appeared in the *Toledo Blade*.

(CONTINUED ON PAGE 8)

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(P-285)

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OCTOBER 16 to 21—National Spiritualist Association Convention, Hotel Bradford, Boston, Massachusetts.

"Advertisement"



Maude Kline

Blind-Fold Billet Medium  
San Diego, California

**Floridian Flays Crane**

Many others took exception to Dr. Crane's article. A case in point is the letter sent to the managing editor of the Miami Herald. This letter was written by Rev. Marie Wilson (See picture, Page 11, Column 1) secretary and treasurer of the Florida State Ministerial Association. Rev. Wilson's letter reads: "Editor The Herald: The Florida State Spiritualist Ministerial Association resents deeply the ignorant article published in your newspaper June 6 by Dr. George W. Crane. This is not the first article in which he has ridiculed Spiritualism; and we wrote you about that article at that time.

"If he knew anything about the religion, he certainly would not write such an article. How you allow a religion to be held up to ridicule in your newspaper, we cannot understand.

"We notice he is careful not to ridicule Catholicism or Protestantism or Judaism. Our religion has a following as great as any of these.

"His stupidity is shown in his remark that 'Plato was fooled.' One of the greatest minds who ever lived on earth was fooled? But this so-called doctor is not fooled? No, he is just an ignoramus."

**Medium Locates Body**

Rev. Amelia Pope, minister of the First Unity Spiritual Science Church, 1710 Winnebago



**Rev. Amelia Pope**  
Her clairvoyance startled



**Rev. Ruth I. Roberts**  
San Bernadino Medium

Street, Madison, Wisconsin, received a great deal of publicity recently when through her mediumship, she was able to render a public service by making it possible to locate the remains of an infant who passed on months ago.

The remains of this infant were found in an ancient box located by Rev. Pope in the basement of the William Grabandt, Jr. home near Verona, Wisconsin. Psychic manifestations ceased after the box and its contents were removed from the basement.

The clipping from the Madison, Wisconsin "Capitol Times" states that Rev. Pope saw clairvoyantly the spot in which the body of the infant was found.

"I had a vision of the basement although I had never seen it or been in it," Rev. Pope explained. "I described it to Mr. Grabandt's friends. The description verified with the psychic vision I had.

"In my vision, I saw a slab of cement in the corner of the basement. That night I went with my husband to the home. My husband and I went into the basement alone. After Mr. Pope prodded the ground in the corner with a crowbar he found the concrete slab.

"I called Mr. Grabandt and told him if he would dig in that corner and release the skeleton of a baby the spirit noises would not be heard any more."

**Medium Honored**

Lorraine C. Darling, secretary of The Church of Revelation No. 14, 754 Mt. View Ave., San Bernardino, California, recently submitted an interesting article regarding the founding of their church and the splendid services rendered by the Rev. Ruth I. Roberts, their pastor.

Mrs. Darling says: "Over two years have passed since the ordination of 'our Dear Ruth'. Starting like so many, we had just seven members. Our first church home was in a small farm house then as we grew, we rented the American Legion Hall in San Bernardino. Now we have our own building—a large two story structure with the church on the first floor and living quarters upstairs.

"This, along with many other accomplishments, is due to the great sincerity of 'Our Dear Ruth' for she carried more than her share of the load. Rev. Ruth works full time in a department store and then conducts three classes a week, one message service and the regular Sunday evening worship."

**Honest Reporter**

Occasionally an honest reporter can be found provided you carry the lantern long enough. An article appearing in the San Diego Union written by Edmund Rucker proves to be an unusual case of honest reporting regarding Spiritualism. Usually when reporters go out on assignments to investigate mediums, they bring back stories perforated with contemptuous phrases, half truths and garbled phraseology.

Rucker's story carried the headlines: "Spiritualist Church Services Interest Newspaper Man" and the startling subhead printed without quotation marks reads: *Voices from trumpet connect congregation with loved ones.*

It all happened when Rucker visited the New Hope Spiritualist Church, 3680 Sixth Avenue and witnessed services conducted by the pastor, Rev. Ethel

(CONTINUED ON PAGE 9)

**CHRIST  
PROVED**

**WHILE ON EARTH**

... that man was burying his loved ones ...

!! ALIVE !!

... by Lazarus who laid four days in the tomb where his loved ones had placed him ... was that error of man proven!!!

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(P-285)



Fowler and healer, Rev. Bob Helmuth.

Throughout the two and half columns of description, Rucker's comments are all favorable and his descriptions of the voice seance which followed were astounding especially when coming from an inexperienced reporter. His closing remarks are something to conjure with for he says: "As I passed out into the night, I couldn't hold back the scampish thought that spirits must have vocal cords and lung power. But I also thought that after I have been consigned to whatever part of Inferno is set apart for wayward newspaper men, I will ask to be brought back to talk with San Diego friends by a medium as nice as Ethel Fowler."

The New Hope Spiritualist Church holds services every Sunday evening in San Diego's Dartie Hall. There are eight Spiritualist churches in that city.

**Mustn't Mention Spirit**

For many years, Irene Remillard, 2311 Broadway, San Francisco, California, has been a booster of *Psychic Observer*. From time to time, she has submitted her psychic experiences. She was greatly impressed recently when she attended a few of Fenwicke Holmes' lectures in San Francisco.

Mrs. Remillard says: "Mr. Holmes does mention Spiritualism and admits its value to us, but doesn't stress it. He's a professor of his own phase of psychology and his talks glamorize the POWER OF THE MIND. He speaks often of soul and mind but leaves spirit out of the picture. I was talking to my mother (in spirit) about it and she says that since it seemed so important to me she had inquired about it. And this is what she learned, chopped down to simple words for simple folk: "Soul and mind are like the positive and negative or the electrons and protons of electricity except that they are interchangeable. But Spirit is the fizz bang boom that makes the whole thing work, the contact as it were, more or less loud, more

or less important, according to the force used in turning on the current.' To me it made considerable sense. Perhaps because I know my mother and can also read between the lines."

**Spiritualism In Holland**

It seems that in this modern twentieth century, Spiritualists in Holland have relived the days of the Roman catacombs for according to our Dutch correspondent, Gerald Van El, healer and secretary of the "Nederlands Spiritueel Kerkgenootschap," (Holland's Spiritualist Society) "After years of propa-



**Peter van de Hoek**  
Rotterdam Medium

gating Spiritualism in Holland and especially during wartime when spiritual meetings were prohibited, Spiritualists' belongings confiscated and secret meetings held, we felt the necessity for the Christian Spiritualist to have a church, a temple to worship God and to teach the Esoteric Gospel of Jesus Christ. One night, when we were together by candle-light, having had words of encouragement and love from our spirit friends, plans were made.

"The 25th of May, 1945, right after the war, the "Nederlands Spiritueel Kerkgenootschap" was founded by Mr. and Mrs. K. H. G. Spee and myself and the Spiritualist church in Holland became a reality."

Thus was the beginning of organized Spiritualism in the

little country of Holland. Mr. Van El goes on to tell how the little group persevered and now "We are affiliated with the International Spiritualist Federation. A free Esoteric school has been founded where courses are given in astrology and Esoteric teachings. Dr. K. H. E. de Jong, noted parapsychologist at the University of Delft is teaching parapsychology to our students. Our president, Rev. W. J. F. Meiners was formerly a Lutheran minister.

"Regular services are held on Sunday morning, lectures, seances, musical evenings, etc., every Tuesday, and healing services on Friday. The big event of the year is our annual meeting, a reunion of all Christian Spiritualists, and at this time, we all renew pledges to live up to the resolution we stand for."

This group located at Charlotte De Bourbonstraat, 68, Amsterdam, also goes to other towns to propagate the faith. One of their outstanding missionaries is Peter van de Hoek, a psychometrist, trance medium and healer. They have churches in several of Holland's leading towns and cities, among them, The Hague, Rotterdam and Delft.

Mr. Van El closes his report with: "To become a member of the Dutch Spiritual church, one has to try to live up to the words of Christ: 'the expulsion of hatred, to love God above everything and to love one's neighbor like one's self.' To all American Spiritualists, our greetings, remember us in your prayers and may God bless you all."

Mr. van El included in his letter a brief biography of Peter van de Hoek, an outstanding clairvoyant, healer and trance medium, as follows:

"Peter van de Hoek, pastor of a Spiritualist church in Rotterdam is one of the outstanding workers for Spiritualism here in Holland. Recently, a short film was made of his miraculous healing of paralysis.

"His phase of clairvoyance is quite different from all others.

(CONTINUED PAGE 10)

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Two or three days before a meeting is to be held, Mr. van de Hoek sits quietly at home and visualizes the room where the meeting is to be held. Then he will draw a diagram of the room, indicating the various rows and chairs. He designates specific places, describes the person who will sit there that evening, his character, etc. The notes are then sent to the chairman who reads them before the meeting, and the people Mr. van de Hoek has described are present on the same chairs indicated in his diagram.

"I had a short interview with Mr. van de Hoek and this is what he told me: 'As a tiny child of three, I was clairvoyant. My family who were farm-

**Macfaddens Invite**

Since publishing a story about "The Macfaddens," in a recent issue of *Psychic Observer*, we have heard from Johnnie Lee Macfadden who has asked us to bring to the attention of all Spiritualist organizations the fact that Spiritualist conventions are welcome at her hotel in San Bernardino, California.

Mrs. Macfadden directs the Arrowhead Springs Hotel and Spa and in her letter says: "I feel that you and your friends will be interested in knowing that Mr. Macfadden and I purchased this beautiful Hotel and Spa in California. Mr. Macfadden is working on his health program and I am busy with my program for long-lasting

FOUNDERS OF THE "NEDERLANDS SPIRITUEEL KERKGENOOTSCHAP"



Speakers and mediums now representing the cause of Spiritualism in Holland are, left to right: Gerald van El, spiritual healer and Secretary of the leading Dutch Spiritualist journal; Rev. W. J. F. Meiners, President of a Free Esoteric School; K. H. G. Spee, clairvoyant, trance-medium, healer and pastor of the Spiritualist church at Amsterdam; and Mrs. S. E. A. Spee-Sporre, one of the founders of Holland's Spiritualist Church.

ers did not understand me and thought me stupid and ignorant and usually left me alone. As I grew older, my clairvoyance developed and seemed to get me into endless trouble, especially with my work. An example of this is the time my employer went away on a business trip. When he returned, I asked him how everything had been, at the same time describing the places he had visited and things he had done. Result — another job.

"When I was 21, I began to understand and know more about the spirit world and began to do public work. I often have visions of beautiful paintings and I am sure that one day, I will paint."

youth, beauty, and peace of mind.

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(CONTINUED PAGE 12, COL. 2)

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# Lights In The Vicarage

I remember it happening quite clearly, though I am not an eye-witness, and though it is a memory thirty years old.

At the time my father, G. Vale Owen, wrote out a full account, which he included in his book "*Spirits I have Known*" (not yet published). It is too long to reproduce here, but the following compressed narrative gives all the facts.

In September, 1921, we five members of the Owen family went to North Wales for our annual holiday of three weeks, leaving Orford Vicarage without occupant or caretaker. We did not fear burglary because, as father put it, "*there was nothing in the house to tempt any self-respecting burglar.*"

There was another reason why we did not worry. At that time we were harassed by certain people living nearby, who would not have hesitated about taking and destroying our many psychic manuscripts, all irreplaceable. Also there was always danger from fire.

So father prayed that, during our holiday, our things be kept safely.

## What She Noticed

The Vicarage key was in the keeping of a Mrs. Webb, whose daughter May was married to Joseph Bell, a farmer living only 200 yards to the south of the Vicarage. One Wednesday, 20th September, Mrs. Bell woke at three in the morning, and noticed that the bedroom curtains were illuminated from outside. Getting out of bed and going to the window, she saw the light coming from the Vicarage.

"*She described it as a soft mellow glow,*" father writes in his book, "*a hallowed light which began in the bedroom on the left (we called this the spare room), and gradually spread to the other windows, until all were illuminated.*"

She noticed three significant facts:

1. The outside of the Vi-

## THOSE WHO VALUE TESTIMONY IN THE BIBLE OF PSYCHIC EVENTS SIMILAR TO THOSE OCCURRING IN MODERN DAYS SHOULD

### Read This

carage was not illuminated; so the windows were not reflecting light from the moon or a street lamp.

2. The curtains of all the windows except one were drawn apart, showing the interior of the rooms. In one of the bedrooms the light was strong enough to show up the mantle-piece and furniture.

3. The curtain of the small kitchen-window was drawn close and she saw the pattern of the material plainly. The light

there been any sudden flare of light, as if someone was lighting the gas-jets.

The gentle radiance increased steadily, spreading gradually from window to window. No one seemed to be moving about in the rooms.

She woke her husband and called him to the window. He could not explain the light, so they woke his sister, who slept in the next room. All three watched the illumination, although it was just fading out



G. Vale Owen (left) and Sir Arthur Conan Doyle (right) talking over one of their proposed New York City propaganda meetings in 1924. They both made extensive trips to America on behalf of Spiritualism. Both have written numerous books on the subject. Most of Doyle's books are out-of-print but the "Beyond The Veil" series (\*) by Owen are available. (\*) \$7.00—set of 4 volumes.

shone through the curtain, from within.

At first she thought we had come home, but put that idea aside. We would not flood the whole house with light at that early hour. Moreover, it was not like gaslight (the Vicarage was then lit by gas), nor had

when the sister arrived. In all, it lasted from fifteen to twenty minutes.

There seemed to be only one explanation. The Owen family was interested in Spiritualism, so the strange illumination had '*something to do with spirits.*' None of the Bells were



G. Eustace Owen

*He submits facts*

Spiritualists, but when the rest of the family heard about it at breakfast next morning they agreed in that verdict.

But there was something they did not know.

In the roof, over the bedroom at the lefthand corner of the south side of the Vicarage (facing Bell's farm), is a boxroom, lighted only by a skylight. This father had blacked-out and converted into a private sanctuary; we called it the Little Chapel.

Every Wednesday evening we gathered there, just the family, and knelt before the altar for a seven minutes' service of Holy Communion. Then we put out the two altar candles and sat for an hour in darkness for spiritual communion.

## How Power Generates

Here (though not at these sittings) father received a large portion of the spirit messages published later in the *Weekly Dispatch*, and then in book form. This sanctuary was saturated with spirit power.

When father heard that the illumination was seen by Mrs. Bell first in the room below the chapel, he guessed what must have happened. The Little Chapel had been used as a cabinet, in which power was generated. The power had invaded the room beneath, and spread downwards and to the right, until all the rooms on that side were filled with radiance.

"*I knew,*" he writes, "*that the space above the barrel-roof of the chancel in church was*

(CONTINUED PAGE 12)

By G. Eustace Owen

used for a similar purpose—and that gave me the clue. I thought the case held together well enough to warrant my making enquiries of our spirit friends as to whether they knew anything about it."

On 8th November he asked Yushi-ushi (a spirit friend, speaking through a trance medium) about the illumination. Yushi admitted being connected with it, but treated it as an ordinary incident, and wondered why we were questioning him.

### Spirit Explains

He explained that a gentleman (spirit) had come and asked him if he would give his power to help in something they were going to do. He consented, and went with them to Orford Vicarage, where they generated the light. He did not know why it was done.

He said they lighted the spare-room first. Then they gathered all the power they could muster, and filled two rooms with the radiance. He himself went to the spare-room window, facing west, and saw the light reflected on the east window of the church. It lasted, as far as he could judge, about a quarter of an hour. Then they 'put out the lights again.'

And that is all we got out of Yushi.

### A "Mortal House"

Rames, another spirit friend, added to this that he had been asked by someone he did not know to help by giving his power. Being very busy at the time, he sent his servant Yushi in his place. He thought this was done to 'preserve the spiritual nature of the house' while we were on holiday, and to keep off evil influences of spirits who were awaiting our return. They had made their home, he said, in a 'mortal house' not far from the Vicarage, to the left. The radiance started upstairs, and spread until the whole house was illuminated. The light was of a faint greenish hue.

There were only two houses in the parish where we had enemies, both near the Vicarage,

one to the right and the other to the left. (If one stood in the road and faced the Vicarage, I presume. G. E. O.) As Ramesh spoke, his medium pointed exactly in the direction of the one to the left.

The following messages, from relatives in the spirit worlds, came through planchette, operated by mother (Rosa).

2nd October: Your house is daily watched because, close by, there are very evil spirits, given to really harmful tricks. (G. V. O.) *Is there any connection between this and the mysterious lights we have heard about?*

Yes. Your house was in our hands to take care of all the time you stayed in Wales. We blessed Rosa and you and the children. Then we found a means of showing the people

what your work had done for Orford. We began in the Little Chapel, ending in the kitchen. We had received word about these shameful fights going on in the neighborhood. So, to make sure, watch was kept nightly. We are lightbearers, and gave forth our light so that the people of Orford could know that we are really with you, and not some imagined beings nor Satan's workers. Stupid people believe even this of us. In order to show the people here, Arnel bade us give forth our light, so that it could be seen of all in the little farm, so that they could read, mark and learn.

(G. V. O.) *What fights are these you mention?*

Between bad spirits who were

trying to cast evil influences on the house in your absence.

14th October: (G. V. O.) *Is that all correct which we got the other night about the house being illuminated?*

Yes, quite right.

(G.V.O.) *Why cannot you do it when we are in the house?*

Yes, we can.

21st November: About the light. It is quite alright. We did arrange it so that May (Mrs. Bell) could watch it and see it go out. Lightbearers and many others are in charge of this business all the time. From the first very harmonious conditions have prevailed.

(G. V. O.) *Have you ever lighted up the house while we were in it?*

Yes, constantly.

None of us saw this, so it must have been while we were asleep. The members of the Bell family testified that they saw the light. Therefore, unless they all were clairvoyant (rather improbable, in my opinion), the light they saw was objective, a sort of etherialization.

To those who value testimony in the Bible of psychic events similar to those occurring in modern days, it may be interesting to look up Exodus X, verse 23:

'And Moses stretched forth his hand towards heaven; and there was a thick darkness in all the land of Egypt three days; they saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.'

THE END

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(P-221)

## WHAT I OBSERVE

CONTINUED FROM PAGE 10

*in this possibility, we will be glad to send you a much more detailed letter and answer any inquiries you may have.*

*"There is an amazing vibration surrounding this infinitely*

*happiness to all who will come and believe."*

### Psychic Artist

Another columnist, Bob Thomas, released from Hollywood, California, through the Associated Press an article stating how Oscar de Mejo received spirit guidance. It seems that de Mejo has become a famous painter overnight and admits that he has been helped, saying: "I have always been interested in Spiritualism and one night I was invited to a seance. We heard a tapping and it turned out to be someone asking for me. It was a boy who died in New Orleans in 1912 at the age of 14. He had taken up art before he died and wanted me to carry on his work. I said I would.

"De Mejo bought a set of paints and started in. Working six to eight hour a day, he turned out a canvas almost daily. Unschoolled in art, he developed his own 'primitive' style."

This article by Thomas was submitted by R. A. Walker, 424 Oak Grove Road, Norfolk 5, Virginia, and appeared in the Norfolk Ledger Dispatch.



Rev. Marie Wilson

She takes exception to Dr. Crane's condemnation of Spiritualism which appeared in a Miami Herald article recently. See page 8, column 1 for her comment.

*protected Arrowhead Hot Springs and Indian legends have it that unseen forces surrounding Arrowhead Hot Springs Hotel bring health and*

# Coming Events 1950

June 4th-August 27th—Edgewood Spiritualist Camp, Lake Surprise, Tacoma, Washington.

June 11 to August 31—Massasoit Spiritualist Camp, off Route No. 128, 19 Lincoln Street, West Gloucester, Mass. Services: Daily and Sunday, 2:00 P. M. and 7:30 P. M.; Vivian L. Harvey, Secretary.

June 23rd-Aug. 20th—Chesterfield Spiritualist Camp, Chesterfield, Indiana; Mabel Riffle, Sec'y.

June 24th to Sept. 5th—Hydesville Spiritualist Camp, Hydesville Road, Hydesville, R.F.D. Newark, N. Y.; Rev. Margaret Lewis, President.

June 25-Sept. 4th—Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y, Ruth LaBarr, Tully, N. Y.

June 24th-Sept. 4th — Camp Silver Belle, Ephrata, Pennsylvania; Ethel Post Parrish, Sec'y.

June 28th to July 7th; July 17th to July 28th; August 8th to August 31st—Rev. Gloria Taber will be sponsored by The American Foundation for Psychic Research, Inc., 10 East Fourth St., Jamestown, N. Y., in a series of direct-voice, apport and materialization seances.

July 1-Aug. 31—Lily Dale Assembly, Lily Dale, N. Y.

July 1-Aug. 27—Chain Lake Spiritualist Camp season, South Branch, Michigan.

July 1-Aug. 30—Lake Brady Spiritualist Camp, Brady Lake, Ohio.

July 1-Aug. 31—Harmony Grove Spiritualist Camp season, Escondido, California.

July 1-Sept 7—The Ashley Spiritualist Camp Association, Woolley Park, Ashley, Ohio; Cecil V. Williams, Sec'y, 511 Olney Ave., Marlon, Ohio.

July 1-Aug. 31—First Spiritual Religious Association of Clackamas County (New Era Camp) Route No. 1, Canby Oregon; Sec'y, Lester J. Hess, R.F.D., Canby Oregon.

July 2-Aug. 27—Western Wisconsin Spiritualist Camp Association, Wauwoc, Wisconsin.

July 2nd to August 13th—Spiritualist Camp Mayflower, Bonner Springs, Kansas. Services daily thru July and August; Sec'y, Mabel Shanor, 828 Ann Ave., Kansas City, Kansas.

July 2-Sept 4—Onset Wigwam (Spiritualist) Camp, Onset, Massachusetts; Rev. Estelle Haven.

July 2nd-Sept. 3rd—Parkland Heights Spiritualist Camp Meeting Association, Parkland, Penn.; Joseph B. Stott, Sec'y.

July 7th to August 31st — The Connecticut Spiritualist Campmeeting Association; Pine Grove; Niantic, Connecticut; Alice M. Dayton, Sec'y.

July 8-9-10—Rev. Fred L. Felix, direct-voice and blindfold billet medium, public and private seances at The American Foundation for Psychic Research, No. 12 East Fourth St., Jamestown, N. Y.

July 15-Aug. 20—Sherwood Spiritualist Camp, Crystal Fountain Park, Sherwood, Ohio.

July 2nd to August 27th—The First Illinois Spiritualist Camp Association, Inc., Cherry Valley, Illinois; President, Rev. Carrie Dermody; Sec'y, Meta S. Hammond, 2633 West State St., Rockford, Illinois.

July 30-August 13th—Temple Heights Spiritualist Camp, Northport, Maine. Jessie H. DeWitt, Sec'y.

July 30-Aug. 27th—Mississippi Valley Spiritualist Association; Mount Pleasant Park, Clinton, Iowa (Spiritualist Camp) Willis Johnson, Sec'y, 409 S. 3rd St., Clinton, Iowa.

Aug. 6-13—Madison Spiritualist Camp Association, Lakeswood, Maine.

Aug. 20-Sept. 3 — Etna Spiritualist Camp, Etna, Maine.

Aug. 1-30th—Lake Pleasant Spiritualist Camp, Lake Pleasant, Massachusetts.

August 21—A motoreade, conducted by C. Harrison Engle, starts from Etna Spiritualist Camp, Etna, Maine. Destination: "The Land of Canaan," Maine. Purpose: to honor Harrison D. Barrett, founder of The National Spiritualist Association.

August 24-26—Washington State Spiritualist Association convention, Edgewood Spiritualist Camp, Edgewood, Washington.

August 24-26 — Ecclesiastical Conference of The United Bible Spiritualist Association of America, Commodore Perry Hotel, Toledo, Ohio; Rev. Mary L. Clark, President and Presiding Minister, 9550 Burnette Ave., Detroit (4), Michigan.

September 7th-10th; Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado. Convention chairman: Lois B. Washburn, 9707 West Calfax St., Denver (15), Colorado.

September 10th—Official opening of The Liberal Psychic Science Association, Inc. (Church No. 1), at 3449 West Alford St., Chicago, Illinois . . . featuring Juliette Ewing Pressing

Sept. 8-10—Minnesota State Spiritualist Association convention, Andrews Hotel, Minneapolis, Minnesota.

Sept. 10-14—Second Annual Spiritualist Episcopal Church Institute, Camp Chesterfield Indiana; Rev. Clifford L. Bias, Dean.

Sept. 15-17—Tenth Annual Conference; Spiritualist Episcopal Church, Camp Chesterfield, Indiana.

September 24th-30th — Rev. Maude Kline, Long Beach, California will serve The American Foundation for Psychic Research, Inc., Jamestown, N. Y.

October 16-21—58th Annual Convention of The National Spiritualist Association; Hotel Bradford, Boston, Massachusetts; Chairman: Clarence Benedict, 45 Westland Ave., Boston.

## Books Wanted

- A Wanderer in The Spirit Land by Francochezo.
  - Human Atmosphere by W. J. Kilner.
  - The Spirit's Book by Allan Kardec.
  - Clairvoyance and Materialization by Gustav Geley.
  - Psychosophy by Cora L. V. Richmond.
  - All The Spiritualism in The Christian Bible by E. W. Sprague.
  - Case for Spirit Photography by Sir Arthur Conan Doyle.
  - Psychic Light by Maud Lord Drake.
  - Descending Light by Josephine Brave.
  - Evolution of The Universe by Michael Faraday.
  - The Science of Magnetic, Mental and Spiritual Healing by Rev. E. W. Sprague.
  - People from The Other World by Olcott.
  - Rending of The Veil by Aber
  - Beyond The Veil by Aber
  - Polyglot Mediumship by Ernesto Hozzano.
  - Wisdom of The Gods by H. Dennis Bradley.
  - Phenomena of Materialization by Baron von Schrenck-Notzing.
  - The Coming of The Fairies by Sir Arthur Conan Doyle.
  - Spirit Obsessions by J. M. Peables.
  - More Spirit Teachings by Stainton Moses.
  - Angelic Hests by Geoffrey Hudson.
  - Soul of Fire by Reinhold.
  - Music; It's Secret Influence by Cyril Scott.
  - Methods of Truth I Use, Soul Catalyst and A.B.C. of Truth by Brown Landone.
  - There Is No Death by Marryat.
  - Thirty Years of Psychological Research by Charles Richet.
  - Direct Healing by Ellsworth.
- When writing, state price expected and condition of book Address: R. G. Prossing, 10 East 4th St., Jamestown, N. Y.

## The Everlasting You

By Gervee Baronta

Karma, a Sanscrit word meaning action, is the doctrine of Reincarnation, the action of the mind and the ego, used to denote cause and effect. It means that we have, in the past, made ourselves what we are today. Our present existence is the effect of former causes over which we had control. Consequently we can blame no one but ourselves for our misfortunes.

The question is often asked: "Why should I suffer for past actions when I am not conscious of having performed them?"

But no one has ever heard the question: "What have I done to deserve my good fortune and happiness?"

We usually take our happiness for granted, and complain of our misfortune, yet, in the past, we have earned both.

The powers of the Universe are at our disposal and we use them to construct our fate. We are responsible for our wars, our governments, our slumps and our prosperity. Slumps are not visited upon us. They are caused by certain individuals who manipulate the finance. There has been no change in the world's materials.

Thought can organize good and bad actions. Many thoughts and desires of our former existences have become good and bad actions in our present lives. Within today's conduct exists the germ of yesterday's good or evil.

Primitive man, living his wretched life in his cave, constantly slaying for his food, forever on the lookout for enemies, died in his world of hatred.

In his next existence his problems were very difficult, but his thoughts were a little clearer. Hate and fear had given way—a very little at first—to love and courage. In each incarnation thought built the structures for his future life.

Modern man is using his brain instead of his brawn, but to avoid future trouble he must see that the cause of today can have none but good effect tomorrow; thus he shall have less debt to pay in a future existence.

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## Book Reviews

"Miracles" by Alson Secor; \$2.00; (DeVorse & Co.) Psychic Observer Book Shop, 10 East Fourth Street, Jamestown, N. Y.

Men have marvelled at miracles since the beginning of man. Alson Secor, a writer and editor with many years of experience in observing the mores of all kinds of men, has collected in this book an absorbingly thought-provoking array of miracles, ancient and modern.

Yet he says that these marvels, no matter how fantastic they may appear to the uninitiated human who witnesses them, are really not miracles, because everything happens according to natural law. Merely because we cannot understand at the moment how the law is operating does not mean its operation has been suspended.

To bring home his point, he has collected a great number of interesting, even thrilling examples of historical miracles, Biblical and otherwise, which he then compares with similar happenings in recent times.

The day of miracles, therefore, is not in the past. As science becomes more aware of the occult laws, the truly natural laws, which are back of strange happenings that seemingly cannot be explained, even greater marvels shall be demonstrated by modern man . . . just as the Master prophesied.

A considerable part of the book is taken up with a retelling of recorded instances in which psychic forces have been responsible for incredible "miracles."

There is the case of matter passing through matter as demonstrated through the mediumship of Margery Crandon—a bottle and chain sealed into a cast and yet taken out of the cast and, in the case of the bottle, put back in again without breaking the cast . . . all under completely unassailable test conditions!

Then there is the case of the archers of St. George, ancient bowmen who appeared to British soldiers during World War I and let fly their phantom arrows to stop a crushing German advance. Many men saw the "miracle," and there is no doubt it happened, but how?

Mr. Secor says that it was the natural law of the spirit world, made manifest in the world of the flesh . . . of our flesh here in this world.

He also cites the famous case of an appendectomy performed by a spirit doctor in a town in Brazil un-

der the auspices of local Spiritualists.

Many of the "miracles" were taken from original reports in the *Psychic Observer* (which is duly credited), and Mr. Secor says:

"When anything happens which defies our knowledge of science, we call it a miracle. When we understand phenomena, as we now understand the radio, television, radar and the newer achievements, we do not think of calling them miracles.

"Those who have repeatedly seen psychic phenomena think nothing of it -- I mean, we are no longer amazed at what the spirit scientists can do through well prepared mediums."

Mr. Secor, who undoubtedly spent many years collecting the material for his book of *Miracles*, has made our modern age of miracles seem young indeed.

The greater things which shall be done would now inspire unbelieving awe, but to those with faith in an all-embracing Natural Law of universal proportions, current misconceptions and confusion must inevitably give way in time to the order and the "miraculous" potentialities of that Law.

### "Psychic World"

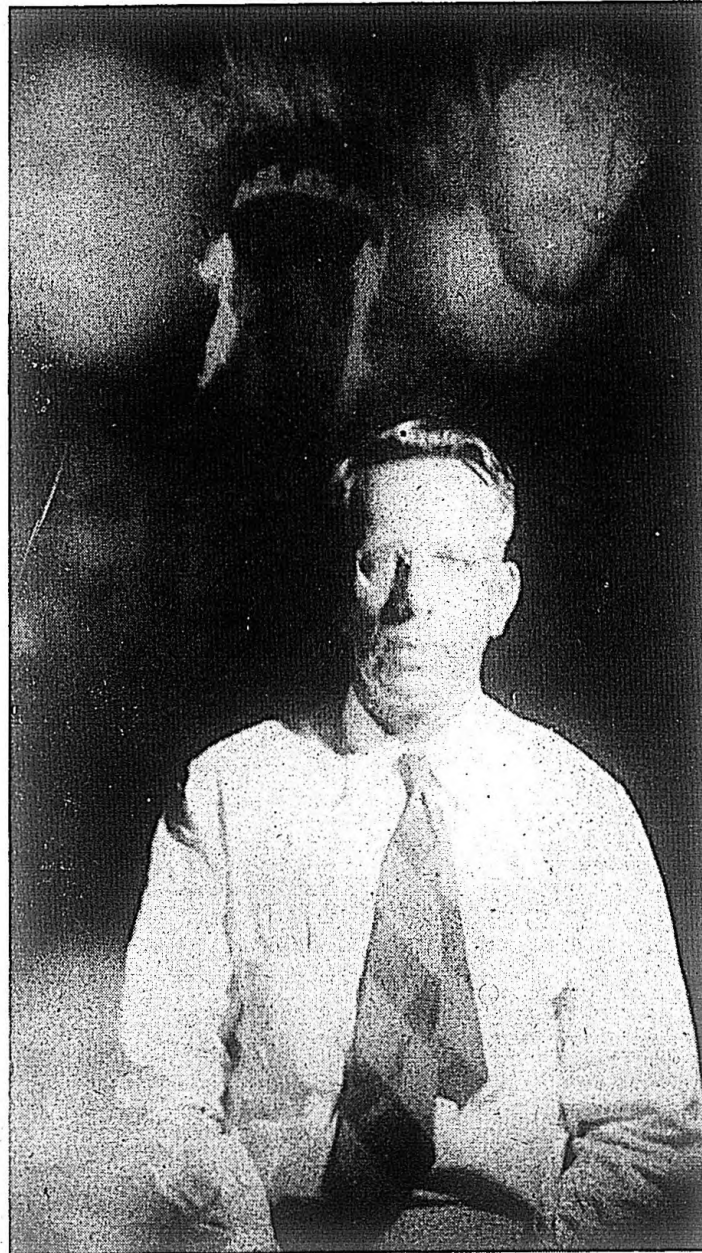
During the past several months, we have been in direct communication with Dr. Horace Westwood, whose book, "There Is A Psychic World" (\*) was reviewed in the Dallas News last March under the heading, "Books In The News."

The reviewer, W. Perry Bentley, used the heading, "Cleric Bears Witness to Psychic Reality," then goes on to say that it will be of absorbing interest to those who follow developments in psychic research because of the status of the author who is listed in "Who's Who In America" and has earned for himself a reputation sufficient to receive recognition by Dr. John Haynes Holmes who wrote the preface.

In the exchange of correspondence with this office, many things were disclosed by Dr. Westwood of a confidential nature but we can say that during the several months he spent in Florida recently, visits were made to the People's Spiritualist Church where he witnessed first-hand clairvoyance by Rev. Nellie Curry and Rev. Clifford L. Bias.

Dr. Westwood's book describes his own experiences, refers to the records assembled by Lodge, Doyle, etc. and then in summing up his attitude is best described by the

(\*) *Psychic Observer* Bookshop, \$3.00.



The picture above shows five fairly distinct extras that appeared when Horace A. Cronk, foreground with striped tie, sat for spirit photography recently.

This photo was taken by the noted psychic photographer and materialization medium, the Rev. Clarence Britton who resides, during the winter months, at Cassadaga, Florida. If you can identify any of the extras, write to: Mr. Cronk, 2465 Territorial Road, St. Paul (4), Minnesota.

This picture is published at the request of K.S.D. Ayer, Coimbatore, India, who classified it as being one of the most positive proofs of spirit photography that has come to his attention.

reviewer: "This kind of testimony is accepted in our courts, in business affairs, and in the relationships of every-day life. Without faith in the integrity and moral purpose of our fellow men, living would be carried on in a social vacuum."

In the not too distant future, so-called thinking minds may treat the mass of evidence of spirit communication in the same light as they do other facts assembled regarding other sciences. This process will be slow because even intellectuals have to "unlearn" before they can seriously approach any subject without bias.

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(P-293)

# CHURCH NEWS

## Schmitt At Toledo

The Church of Revelation, No. 16, Toledo, Ohio, featured one of the staff mediums of Chesterfield Spiritualist Camp recently. A report just received from Rev. Agnes Mower, pastor, describes successful services and seances conducted by Rev. Loretta Schmitt who was en-



Rev. Mable Riffle (left) Secretary of Chesterfield Spiritualist Camp and Rev. Fanchion Harwood (right), noted materialization medium, were introduced by Rev. William Aldred (center) recently.

They conducted services and held seances at Rev. Aldred's St. John's Spiritualist Church in the city of Muskegon, Michigan.

gaged for this, their anniversary service.

The secretary of the Church of Revelation, which holds regular Sunday services in the Green Company Building, Jefferson and Ontario Streets, Toledo, extends a cordial welcome to all speakers and mediums, should they visit the city of Toledo.

## Aldred Invites

There has always been intense interest in physical phenomena and it seems that during the past few years, we have been literally swamped with articles from those who have been particularly impressed with the phenomena. In many instances, we would have liked to have printed their stories, but always there seemed to be something lacking.

To be a good reporter, full names and addresses must be given, not that they will always be printed but that they must be kept on file as a matter of record.

Many times it is difficult to describe the nature of the phenomena and so when we receive data that can be assembled with sufficient accuracy, it has been our policy to publish.

A splendid story has been received from Bertha Lovejoy, 2422 Durand Street, Saginaw, Michigan. Mrs. Lovejoy describes one of Dr. William R. Aldred's materialization seances which she attended May 28th last. Dr. Aldred, pastor of the

St. John's Spiritualist Church, resides at 187 E. Grand Avenue in the city of Muskegon.

Mrs. Lovejoy describes in detail giving full names of manifesting spirits together with conclusive first-hand evidence. Over 20 persons manifested at this seance and the article closes with a statement that *Midget*, the medium's principal spirit collaborator, directed one of the sitters to spread the cabinet curtains wide thus allowing all the sitters to see the medium in the cabinet enshrouded in ectoplasmic substance.

The three hour seance included sitters: Ella Jones, Ora Watkins, Max and Agda Leaich, Frank Weiss, Sally Grossman, Elizabeth Puff, Ivan Purday, Mabel Needler and many others.

The corresponding secretary of the St. John's Spiritualist Church, Gladys Atherton, submitted a detailed article describing seances conducted at Rev. Aldred's church when Rev. Fanchion Harwood and Rev. Mable Riffle were featured. (See picture column one.)

Hundreds witnessed the public demonstration of clairvoyance by Rev.



**Bertha Lovejoy**  
*She wrote the story*

Riffle and blindfold billet reading by Rev. Harwood at a Sunday evening service. During their engagement at Muskegon, Rev. Harwood held materialization seances in the church's seance sanctuary. Notarized testimonials accompanied the descriptive articles written by those attending the seance. They were: Edna Zuverick, Paul A. Van Raalte, Charles and Anna Smith, Thomas and Vera Nielsen, Mrs. Ed. Clark, Mrs. Cecil Miller, W. C. Hill, Elizabeth Puff, Charles and Evelyn

Scheeter, Marjorie V. Irwin, Neva Purday, Jennie Nelson, Gladys Atherton, Ivan M. Purday, Dr. William Aldred, Sue Gillette, Agnes Smith and Sandra Rae Gillette.

## Marshall Ordained

An outstanding writer in the field of Spiritualism, Amy B. Marshall, was recently ordained a minister of the Spiritualist Church of Revelation, Inc., 2139 Grove Street, San Francisco. The services were conducted by Rev. James J. Dickson, pastor of the church.

The highlight of the service is best described by Gertrude Dickson, who says: "In good light, Juanita, materialized. She is the spirit guide, artist and teacher of Rev. Dickson. With her beautiful, slender arms outstretched in benediction, Juanita gave Mrs. Marshall the spirit world's blessings."

When asked about the work done by Mrs. Marshall, Mrs. Dickson said: "Mrs. Marshall has done extensive work in her writings both at home and abroad in behalf of Spiritualism, and her articles on spirit manifestations have evoked great response from all parts of the world. For a number of years, she has devoted considerable time to the study of Spiritualism under the guidance of our spirit teacher, Juanita, her other spirit loved ones and Rev. Dickson, and therefore with approval of the spirit world, ordination of Mrs. Marshall followed."

"Following the ordination services, Rev. Marshall gave the sermon for the evening which quite appropriately was 'Knowledge of Spiritualism, A Need of Earth.'"

## Hydesville Opens

The 3rd annual season of the Hydesville Spiritualist Assembly opened Saturday, June 24th at Hydesville, New York according to president, Rev. Margaret Lewis.

This Spiritualist assembly is located on the historic Fox Farm, several miles south of Newark, New York, on motor route 88. The 28-page 1950 program of Hydesville Spiritualist Assembly lists speakers and mediums: Enid Brady, Gertrude Brown, Geraldine De Lila, Jacoba Van Duyzers, Dr. S. M. Van Duyzers, George Guilmette, Helen Graham, Roland Henry, Hazel Herrejohn, Ivan Hutchins, Jean Windel, Mildred Leon, Margaret Lewis, Edward Peek, Marie Roggenkamp, Leon Shaw, Ida Stritzel, Dorothy



**Amy B. Marshall**  
*Ordained by Dickson*

Sutton, Harry Sutton, George Wood, Nadien Wood, Arthur Prosser, Maud Jacobsen, Norman Mootz, Arthur Myers, Roland E. Williams, Mary Schulz, Harry Brown and Juliette Ewing Pressing.

Special days: July 16th, Albany Day; July 23rd, New Hampshire Day; July 30th, Canadian Day; August 6th, Masonic Day; August 13th, Pennsylvania Day; August 20th, New York State Day; August 27th, Fox Memorial Day; and September 3rd, Rally Day and Student Graduation Day.

A Healing Shrine has been built on the side of "Squaw Camp Hill." This shrine is donated by Herbert J. Lewis, son of Rev. Margaret Lewis as a testimony of the great healing power possessed by his mother.

A life-size statue is erected within the shrine; the effective lighting brings out the wondrous beauty of the statue of the "Healing Christ." Everyone will want to attend the healing services under the direct guidance of Rev. Margaret Lewis, held daily at 10 A. M.

A full course in Spiritual Philosophy and Development will be conducted during the camp season by Rev. S. M. Van Duyzers, D.D., Prin-

(CONTINUED PAGE 16)

## WHY BE SICK?

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(P-290)

cipal, and Maud Jacobson. The course, composed by Rev. Margaret Lewis, is accepted by the Ministry of Spiritual and Divine Science.

The bookstore, stocked with Psychic Observer books and pamphlets, is located in the lobby of the hotel and will have for sale all the latest periodicals and books on Spiritualism and its phenomena. There will be an assortment of occult books. Subscriptions for various spiritual magazines and papers will be accepted.

The activities of the bazaar are under the direction of Mrs. Wood and Mrs. Peck. Hours of sale each day are from 2:00 to 5:30 and from 7:00 P. M. to 9:00 P. M. Moneys received are to be used for the general expansion of Hydesville Spiritual Camp.

A trailer camp has been established with water and electricity available. Sanitary conditions have been provided on trailer grounds. A playpark for children also has been arranged and is equipped with swings and teeter-totters to keep them busy.

The official board of the camp: President, Margaret Lewis; Vice President, Dr. S. M. Van Duyzers; Second Vice President, George Wood; Third Vice President, Ivan Hutchins; Secretary, Maude Jacobsen; Treasurer, Peter Jacobsen; Trustees: Mildred Leon, Herbert Lewis, Jacoba Van Duyzers, George Guilmette, Merwyn Woolhouser, and George Lewis.

Hydesville Camp is located one mile from Newark, on the main line of the New York Central Railroad. Bus stop is just off Main Street; taxis, at fifty cent fare, service the camp which is easily accessible by motor car, located on Route 88, connecting Newark and Fairville; also Route 31 from Rochester to Newark. Those coming from the east part of New York State, follow Route 31.

Address all inquiries to Rev. Margaret Lewis, P. O. Box 146, Newark, New York.

**Slade Services**

A special devotional service dedicated to the memory of the late *Curtis H. Slade*, who passed away June 12, 1947, was conducted by *Rev. Florence S. Becker*, pastor of the Golden Gate Spiritualist Church, 414 Mason Street, San Francisco, California.

Others taking part in the service: *Sondra Dibble*, *Ivora McKendry*, *Rolla Haddick*, *Elon Burns*, *Charles Harshbarger*, *Jesse Bishop* and *Rev. Clyde A. Dibble*.

During the devotional service,

*Rev. Becker said: "Each day, many of us feel his tender handclasp and his wise guidance. He has taught us much concerning life, immortality and the laws of the universe."*

During his earth life, *Curtis Slade's*



**Curtis Slade**

*Honored at San Francisco*

teacher was *Rev. Becker* who concluded the service by relating actual experiences and contacts she has had with this noble soul after his passing.

**Nixon's Passing**

Possibly one of the most prominent Canadian Spiritualists of this decade, *Rev. C. A. Nixon*, passed away recently. The notice appeared in a previous edition of this journal. Additional information discloses that he was 85 years of age March 1st; that he passed away at his residence, 3261 Dundas Street, West, Toronto, Canada, and that after a stroke last May, he was unable to walk but, even so, his latter days were spent joking and laughing.

The *Rev. Nixon* was born in Kitchener, Ontario, and lived for some time in the United States. He returned to Canada in 1913 where he served the Church of Truth on Broadway Avenue, Toronto.

**I.S.A. Elects**

At the recent convention of the Independent Spiritualist Association, held at Detroit's Fort Shelby Hotel, delegates assembled reinstated to office the Board of Directors for the ensuing year; President, *Rev. George W. Jewett*; Vice-President, *Rev. James Buchan*; Treasurer, *Leonard Beasley*; Secretary, *Rev. Bessie Wells*; Trustees, *Rev. Grace Kilmer*, *Rev. Malcolm Riddell* and *Rev. Harry Hilborn*.

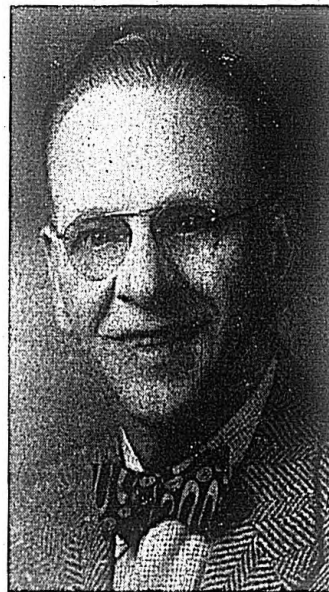
**Engel Featured**

*C. Harrison Engel* is pastor of the Memorial Spiritualist Church, Norfolk, Virginia, and National Missionary at Large, N.S.A. He has fostered a Pilgrimage, annually, for the past twelve years to "*The Land of Canaan*" in Maine, the birthplace of *Harrison D. Barrett*, first president of the National Spiritualist Association. *Wm. Elliott Hammond* has been selected as the featured speaker. The Pilgrimage this season will be on the 21st of August with the motorcade starting from the Camp Etna.

*Mr. Engel* has won some national recognition for a more constructive plan of commemorating our Independence Day, July 4th. The United States Chamber of Commerce in News Letter, No. 348, includes his program for the day, which was sent to all the cities in the United States. The American Spiritualist Lyceum Manual includes a portion of the program of interest to the children.

In recognition of his patriotic work, *Mr. Engel* was an honored guest recently at the Governor's banquet and ball held at the Cavalier Hotel at Virginia Beach, in their "Landing of the Cavaliers" celebration.

*General Mark Clark*, commander of the U. S. field army, and the



**C. Harrison Engel**

*To conduct pilgrimage*

Speaker of the House, *Sam Rayburn* were guests.

*Mr. Engle* will be featured this summer at Camp Silver Belle, Ephrata, Pennsylvania; Pine Grove Spiritualist Camp, Niantic, Connecticut; Etna Spiritualist Camp, Etna,

Maine, and Temple Heights Spiritualist Association, Temple Heights, Maine.

**C. C. of A. Convention**

The annual convention of the Christian Corinthians of America was held recently at Parkside Hall in the city of Detroit. This organization was chartered in 1926 under the laws of the State of Michigan.

The official program listed the following speakers and mediums: *Rev. M. Goulette*, *Rev. A. Kemsley*, *Rev. C. B. Slaughter*, *Margaret Fritz*, *Rev. L. Mathews*, *Rev. Christine Drake*, *Rev. G. Paull*, *Viola Greenlee*, *Rev. Leigh Drake*, *Rev. Philomena Kemsley*, *Mae Hamilton*, *Josephine Delavon*, *Mary Ash*, *Rev. L. Mathews*, *Mrs. W. Kluth*, *Gertrude Nelson*, *Mrs. G. Schluchter*, *Mary Guiseppi*, *Inez Slaughter*, *Anna Burvine*, *Gladys Thompson*, *Rev. Donn Trombley* and *Rev. J. Jacques*.

The leader of the Christian Corinthians of America is *Bishop A. Kemsley*; his assistant, *Rev. Leigh Drake*. The Grand Council includes: *Treasurer*, *Rev. P. Kemsley*; *Secretary*, *Rev. C. Drake*; *First Trustee*, *Mrs. A. Andrews*; *Second Trustee*, *Rev. A. Demerlien*; *Third Trustee*, *Rev. C. B. Slaughter*. The Delegates: *Gertrude Nelson*, *Roseville*; *John Kittilla*, *Detroit*; *Evelyn Ash*, *Hazel Park*; and *Mrs. Crosby*, *Windsor*.

The Ministers: *Rev. P. Kemsley*, *Rev. I. Alexander*, *Rev. W. Landeck*, *Rev. M. Goulette*, *Rev. L. Mathews*, *Rev. J. Jacques*, *Rev. Christine Drake*, *Rev. C. B. Slaughter*, *Rev. Alvina Demerlien*.

**U.B.S.A. Convention**

The 21st Conference of the United Bible Spiritualist Association of America will open August 24th at the Commodore Perry Hotel, Toledo, Ohio. This conference will continue through August 25th and 26th according to president, *Rev. Mary L. Clark*, 9550 Burnette Street, Detroit 4, Michigan.

Business sessions will be conducted each morning in the hotel parlors and regular Spiritualist services will be held afternoons and evening each day of the conference.

Speakers, mediums and others to take part in the official program: *Rev. Pearl Gold*, *Rev. Grace Monk*, *Rev. Edith Croft*, *Rev. Minnie Halyama*, *Rev. B. W. Standen*, *Rev. I. Craithers*, *Rev. Ivan Hutchins*, *Rev. Hilda Schureren*, *Rev. Elizabeth Heller*, *Rev. Ella Shattuck*,



Rev. Grace Bauer, Rev. Margaret Graver, Rev. Glenn Mickle, Rev. Gladys Stock, Rev. Nettie Dates, Rev. Rose Wilson, Rev. Alvah Simpson, Grace DeLow, Rev. William Wahl, Rev. Marie Roberts, Rev. J. M. Jones, Rev. Alma Lorri-man, Elizabeth Alberts, Rev. Fred Roe and Rev. Mary L. Clark.

The State Representatives are: Rev. Nettie Dates, Atlanta, Georgia; Rev. Virginia Clark, Birmingham, Alabama; Rev. Katherine Kane, Pittsburgh, Penna.; Rev. Etta Gardner, Jacksonville, Florida; Rev. Elizabeth Heller, Chicago, Illinois; Rev. Grace Bauer, Baltimore, Maryland; Rev. Mable Sackett, Toledo, Ohio; Rev. Arthur Clawson, Oklahoma City, Oklahoma; Rev. Lillian McGivney, New Orleans, Louisiana; Rev. Charles X. Smith, Muncie, Indiana, and Rev. Mary L. Clark, Detroit, Michigan.

Officers of the National Board: President, Rev. Mary L. Clark; Vice-President, Rev. Fred Roe; Secretary, Rev. Nicholas Kahles; Treasurer, Rev. Grace Shipley; First Trustee, Rev. B. W. Standen; Second Trustee, Rev. Marie Roberts; Third Trustee, Elizabeth Standen.

Toledo churches represented: Little Spiritual Church, Rev. Mable Sackett, pastor; Christ's Spiritual Church, Rev. Edith Croft, pastor; and Temple of Truth, Rev. Eynis Fox, pastor.

### Russell At Youngstown.

Theodor Cliveden Russell served the First Spiritualist Temple at 323 West LeClerc, Youngstown, Ohio, for several weeks recently. An unusual attendance was reported by pastor, Rev. Emma Flegler and secretary, Evelyn Waldo.

When noted speakers and mediums visit, in most instances, churches presenting these speakers enjoy increased attendance after their departure and according to the secretary, the First Spiritualist Temple is no exception. Their membership has also grown since Russell's departure.

### Owens At Niantic

During July and August, the Rev. William Charles Owens and Marion Owens, leaders of the Temple of Light, 152 West 42nd Street, New York City, will conduct classes for a group of students from New York, New Jersey and Connecticut. These classes will be conducted at the Connecticut Pine Grove Camp, Cherry and South Streets, Niantic, Connecticut.

### C.S.S.A. Convention

The California State Spiritualist Association with headquarters at 1401 S. Berendo Street, Los Angeles, celebrated their 55th annual convention June 21st to the 24th in the Armenian Center Auditorium, 1501 West Venice Boulevard.

Listed on the official program: Sadie E. McNeill, Dr. W. Q. Sayers, Rose Westall, Rev. Letha Mahoney, Rev. Clyde A. Dibble, Rev. Emma Pearl Knight, Jacqueline B. Buffington, Rev. Pearle H. Manning,

Guita Prineas, Rev. William Hubbard, Goldie Ruble, Marie Olsen, William Gleichman, Rev. Lillian F. Smith, Beatrice Voll and Gunnar Walter.

The Board of Directors: President, H. P. Courtney; Vice-President, Dollie E. Dunlap; Second Vice-President, Mitzie Monroe; Secretary, Viola Wedderburn; Treasurer, Louise Dahl; Directors, William E. Kelly, Donald H. Haddick, Rev. William F. Meier, and Rev. Bertha Jensen; and Musical Director, Gordone De Lagniel.

From Kansas City, Missouri: Maud Tucker, H. B. Tucker, Nell McElroy, Lillian Lowrey, Clara Stout, C. A. Lewis, Rev. Ivella Barnes, Grace Massey.

Rev. Nettie Morrow, and Belle Marche, Bonner Springs, Kansas; Rev. Tannie Solomon, Champaign, Illinois; Rev. Hilda Aufderheide, St. Louis, Missouri; Rev. James Chadek, Oklahoma City, Oklahoma and Rev. Mary Lytle, Peru, Indiana.

Direct-voice mediums: Dr. J. J. Carroll, Buffalo, New York; Rev.

### They served in the 1920's — How many can you identify?



Picture above taken in 1924 at Chesterfield Spiritualist Camp, Chesterfield, Indiana, shows many noted speakers and mediums of that day. All are not positively identified but many will recognize: Dr. George B. Warne, N.S.A. President; Dr. Myron H. Post, Miami, Fla.; Anna Thronsdon, Otto von Borg, William Hart, Jewett P. Clark, Ethel Post Parrish, Mamie B. Schulz, Mable Riffle and many others.

Readers recognizing others in the picture, kindly submit names to the editor of this journal.

Rev. Maria A. Sykes, Gordone De Lagniel, Rev. William F. Meier, Earl J. Dowd, Mitzie Monroe, Carrie B. Kelly, Dollie E. Dunlap.

Rev. Minnie M. Sayers, Alois B. F. Quenzer, Frieda Bogner, William L. Gleichman, Russell Williams, Minnie L. Boggess, Rev. Katharine F. Tobey, Leona Reed, Rev. Bertha Jensen, Christina Wilkshire, Nevada E. DeVore, Mary Morse, Rev. Paul D. Wilson, Rev. Estelle Anderson, Rev. Maria J. Brown,

Rev. Margaret Foley, Rev. May M. Taylor, Ruth A. Dowd, Rose M. Winter, Rev. Lillian R. Courtney, Irene D. Wollitzer, George S. Wilkie, Julia A. Bramah, Rev. Adelpia Steiner, Louise M. Kraft, Rev. William C. Donovan, Diana L. Hastings, Irene Wood, Maude Kline, Rolla S. Haddick, Ethel Smith,

### Camp Mayflower Opens

Spiritualist Camp Mayflower opened their daily sessions July 2nd at Bonner Springs, Kansas, and will close August 13th according to secretary, Mabel Shaner, 828 Ann Avenue, Kansas City, Kansas. The president of this camp, chartered by the National Spiritualist Association, is Rev. Bettie J. Palmer, who is also pastor of the First Spiritualist Church, 1061 Armstrong Avenue, Kansas City.

Speakers from Kansas City, Kansas, on the official program: Rev. Bettie J. Palmer, A. E. Palmer, Bertha Holmes, L. E. Holmes, Rosa Hageman, Mary Hartman, Mable Shaner, Hazel Decker, Ralph Hall, Katie Lucich, Ursie Colvin, Dr. Phil Snodgrass, W. Black, Margaret Bodley and Rev. W. E. Rister.

Mary Lytle and Rev. Tannie Solomon. The Lyceum superintendent will be Mary Hartman; Music Director, Dr. W. R. Johnson.

### SUMMERLAND

VOHREES, Nellie (66), passed away recently at Lily Dale, New York. She was a member of the Lily Dale Assembly and the Daughters of the American Revolution. Surviving are; stepdaughter, Mrs. Gerald Smith; four brothers: Earl, Charles, Joseph W. and Burtel Slater; two nieces: Misses Marie Slater and Nell Slater. Rev. Robert MacDonald officiated.

QUEIZER, Alois (55), passed to the higher life June 29th, a continuous member of the Central Spiritualist Church, Los Angeles, since 1926, certified Healer and Licentiate Minister under the California State Spiritualist Ass'n. His great ambition was to devote all of his time to the Spiritualist movement, Being a Mason, the first part of the service was charge of the lodge to which he belonged. Rev. Maria A. Sykes officiated.

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**SPIRITUALIST CHURCHES**

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

(Los Angeles Continued)

**ARIZONA**

Phoenix—First Sp'list Ch. of Phoenix, 10th St. and East Fillmore; Sunday: Lyceum, 9:45 A. M.; Service 11 A. M.; Junior League, 6:45 P. M.; Service 8 P. M.; Wednesday lecture and message service, 8 P. M.; President, Sarah Snyder, 1408 N. 3rd St., Phoenix; Jeanne Ford, Treas. N.S.A. Jr. League.

**CALIFORNIA**

Alameda—Brotherhood Spiritualist Ch., 1407 9th St.; Sun. & Thurs., 7:30 P. M.; Rev. Pearl E. H. Manning; Phone LA-2316.

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Wed. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

Fresno, California  
Church of Revelation, Inc., 985 Palm Ave.; Sun. & Wed. 8 P. M.; Friday 2 to 4 P. M.; Unfoldment Class—Friday 8 P. M.; Rev. Janet Stine Wolford.

Society of Divine Science, Inc., 744 Mill-dreda Ave., Sun. 8 P. M.; Rev. Edna Kelley.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California  
Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

Long Beach, California  
Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmon Club, Thurs. 1 P. M.; Rev. Lola Reddig, Phone 82310.

People's Sp'list Ch., 785 Junipero St., Rev. Edith M. Niles, Pastor, 1721 East Broadway, Phone: 730-28.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Little.

Temple of Spiritual Science, 835 Locust Ave., Masonic Temple; Sunday 7:30 P. M.; Rev. Rosa Locke.

Temple of Sunshine, 108 Nieto Ave., Wed. 2 P. M.; Rev. Reesa Darling, Pastor, Phone: 8-4474.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1001, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Los Angeles, California  
Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah F. Pitzer.

Temple of Universal Truth (Howena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor Ct Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Agasha Temple of Wisdom, 353 North West-ern Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M. & 8 P. M.; Tues. 8 P. M. Minister, Rev. Ethel Van De Water.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TII 2101.

Spiritual Fellowship Group, 943 South Hoover St., Wednesday—2 & 7:30 P. M.; Sunday—2:30 to 4 P. M.; also Sunday evening service at 7:30 P. M.; Rev. Jone M. Sipes; Phone: Du-9-2280.

Oakland, California  
First Temple of Spiritualism; 1142 Alice; Sun. 8 P. M. Mitzie Monroe, minister

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (HI 4-1684)

Pacific Grove—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2; 581 Pine Ave., Thursday 7:45 P. M.; Rev. Edna Kelley.

Sacramento—Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting workers welcome; Rev. Ruth Moser.

San Bernardino, California  
Ch. of Revelation Br. No. 14, 751 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I Roberts.

San Diego, California  
Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florence.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., un. 2 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

Progressive Sp'list Ch., 3843 Herbert St.; Carrie B. Kelly, minister; Kathryn T. Rodgers, secretary.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., Sun. 7:30 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

San Francisco, California  
Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2040—19th Ave.

Harmony Meetings; 450 Geary St., Suite No. 102; Thurs. 2-4 P. M. conducted by Minister Mitzie Monroe, Medium Class A & 2nd Vice President of the C.S.S.A. All workers and students of the N.S.A. affiliated churches cordially invited.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

The First Sp'list Temple, 3324 Seventeenth St., Albert N. Theriault, Sec'y.

The Little Church (Spiritualist), 887 Valencia St., Sun. & Thurs. 7:45 P. M.; Class by Rev. Alta Schlerman every Tuesday; Class by Rev. Helen Berou every Wednesday; Phone: JU 5-9338.

Radiant Light Ch., 108 Dwight; Mon. 8 P. M.; Wed. & Sat. 7:45 P. M. Healing & Message Service; Rev. H. Berou, pastor; Rev. Hallaway, co-pastor; Betty Dutchen, Healer.

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San Jose—Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. 2:30 P. M. messages; 7:30 P. M. lecture & Healing; 4th Sun. 2-4 P. M. circles; Rubie Swisher, pastor.

Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

Santa Cruz, California  
House of Spiritual Communion, 513 Center St., Sun. & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Society of Divine Science, Inc., No. 102 Everett Circle; Sun. 8 P. M.; Rev. Alice P. Garrett.

Vista—Metaphysical Temple of Truth, Route No. 4, Box 612, Rev. Florence L. Myers.

## COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P. M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lols R. Washburn, Phone Lakewood 1582W.

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

## CONNECTICUT

Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

New Haven, Connecticut

Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

Star of Truth Spiritual Group, 458 Orchard St.; Mon. 7:30 P. M.; Pres., Harriet Golden Freeman.

Niantic—Temple of Light, Pine Grove Camp, Cherry and South St.; Rev. William Charles Owens. Phone Niantic 815-W-1.

Norwich—First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor: Rev. Hayste W. Wheeler; Sec'y: Otis Brinard.

## DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainier, Maryland.

Spiritual Temple of Light, 5725-14th St., N.W., Sun. & Tues. 8 P. M.; (I.O.O.F.) Rev. Pearl Jarcy Kervin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

First Spiritual Science Ch., 1800 "F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

Progressive Ch. of Spiritualism, Pythian Temple, 1012 Ninth St., N.W. (3rd floor, rear); Sun. 8 P. M.; Pastor, Rev. C. Hickerson; Assistants: Rev. M. Thrash; Rev. V. King.

## FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

The Ch. of Two Worlds, Business & Professional Woman's Club, 2100 S. E. 4th Ave.; Sun. 7:30 P. M.; Esther Hess, Pastor.

Jacksonville—United Sp'list Ch., 125 Market St.; Sun. 8 P. M.; Circle Wed. 8 P. M. at 1136 Hubbard St.; Rev. Ella L. Gardner Phone 60351.

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Eernal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

Ormond Beach—First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

St. Petersburg—Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, pastor; W. H. Larrick, Sec'y.

Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

## ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

Chicago, Illinois

Englewood Psychic Science Ch. & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tufts; WALbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Rosa Fred & Emily Ludmann.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orcaid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larnoy.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

## (Chicago Continued)

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvey Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister. Phone: Van Buren 6-1625.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

Ch. of the Good Shepherd, 2655 W. Homer St.; Sun. & Wed. 8 P. M.; Rev. Alva Simpson, Phone, HU 9-4361.

Charm Spiritual Ch., 1719 E. 72nd Place; Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Classes: Thurs. 2 P. M.; Rev. Jessie DeKallas. Phone: Butterfield 8-2079.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Siers, Pres. Phone Be 5-7455.

Spiritual Science Ch. No. 11 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Portian Spiritualist Ch., 812 West 50th St., Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Sp'list Episcopal Ch., 720 West Belmont Ave., Sun. 7:30 P. M.; Rosemary Kelly Associate Pastor.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. and Thurs. 7:45 P. M.; Candle Light Service 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110)

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEMlock 4-9181.

Friendly Spiritual Ch., 240 W. 63rd St.; Sun. 8 P. M. (Sacred Candle Service 1st Sun.) Pastor, Rev. Sheldon Northrop, Phone: Went. 6-2270.

Liberal Psychic Science Ass'n., Inc. No. 1, 3449 West Alameda St., Wed. & Sun. 7:30 P. M.; Rev. Anthony Camardo; Phone: CApitol 7-6333.

Third Ch. of Higher Spiritualism, Orchid Room, Hamilton Hotel, 20 S. Dearborn St.; Sun. 8 P. M.; Rev. Henri Zacharias, Phone SU 4-3902.

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Occatur—1st Sp'list Ch. of Truth, 993 Nj Edward St.; Grace W. Brown.

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Monard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgont.

Spiritual Science Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

Peoria Illinois

Spiritual Church of God Center, 416 Hamilton Blvd., G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St., I.O.O.F. Hall; Rev. M. E. Price, pastor; Phone: 2-4608 or 3-6190.

Westmont—Unity Sp'list Ch., 13 W. Quincey St.; E. Backlund.

## INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Panchon Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Mario F. Morris, 2030 Louise St.

Evansville—Union Spiritual Ch., Third Ave. & Michigan Sts.; Thurs. & Sun. 8 P. M.; Rev. Jeannette Hoepfel, Pastor.

Fort Wayne—Sp'list Ch. of Divine Science, N. S. A., 1615 Wells St.; Sun. 9:30 A. M. & 7:45 P. M.; Thurs. 2 & 7:45 P. M.; Rev. Bernice Brock.

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y Reba Schallon, 230 Ellsworth St.

Hammond—Unity Sp'list Ch., 5451 Holman Ave., K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Roop, Pastor; Carl Reep, Pres.

Holy Quietness Sp'list Ch., 813 West New York St.; Rev. Mamie Worland; J. A. Worland.

Sp'list Center Ch., 214 Arsenal Ave.; Pres. E. Harry Hudson; Sec'y, Carrie A. Ayers.

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 8th); Speaker, Wm. S. Andrew; Pres. Cella White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

Marion, Indiana

Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

Peru—1st Sp'list Ch. 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Adolph Whistler, Pastor & President; Pearl Cunningham, Co-pastor.

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

Terre Haute—Golden Hour Sp'list Ch., 603 1/2 Wabash Ave.; Nellie Hodges; Goldie Russell.

## IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617 1/2 W. 14th St.

Des Moines—Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

**KANSAS**

Wichita, Kansas

1st Sp'list Ch., 121 South Main St.; Vera Durham.

**KENTUCKY**

Louisville—Spiritual Science Ch. of Light, 936 S. 5th St., Thurs. & Sun. 7:30 P. M.; R. W. Lagnau, pastor.

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Hickner Lane. Phone 1910-M.

**LOUISIANA**

New Orleans—Divine Fellowship of Sp'list, 423 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

**MARYLAND**

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc. Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 7 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Loudon Ave. Phone: Liberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun. Wed. & Fri. 8 P. M.; Rev. Grace P. Bauer, 1830 Bolton

**MASSACHUSETTS**

Boston, Mass.

Psycho Center, 115 Dartmouth St. (Opposite Copley Plaza Hotel); Thurs. 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St., Sun., Tues., Wed. & Fri. 8 P. M.; D. A. Durant.

Fitchburg—1st Spiritual Alliance Ch., 21 Union St.; Mildred D. Smith.

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.); Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Room 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hillz, pastor.

Onset—First Spiritualist Ch., Highland Ave., Summer 1950 schedule: Lecture and Message Service every Sunday, 2:30 and 7:30 P. M.; President, Gladys Custance; Treasurer, Kenneth Custance.

Quincy—1st Sp'list Ch., 4 Maple St.; Tues. evening; Pres. Bertie De Young.

Salem—First Spiritualist Mission, Odell Hall, 60 Washington St., President, Gladys Worseneroff; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

Worcester, Massachusetts

First Spiritual Ch., 35 Oread St., Sun. 8 & 8 P. M.; President: William R. Irwin; Sec'y: Jane Liberty, 771 Main St., Worcester (5).

**MICHIGAN**

Battle Creek, Michigan

First Sp'list Episcopal Ch. of Battle Creek, Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

Light of Understanding Spiritual Ch., Prairie View Community Center, West Territorial Road at 21st St.; Sun. 7 P. M.; 1st & 3rd Sun. 3:30 P. M.; service-Co-operative supper; Dr. Drusilla Shelton, Pres. & pastor.

Bay City, Michigan

Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y, Irene C. Hay; President, Clara Trombley, 900 Hart St., Essexville, Mich.

**(Michigan Continued)**

Cadillac—First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

Coldwater—(U.S.A.) Spiritualist Temple, 52 1/2 W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

Detroit, Michigan

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighnon, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Coener. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vine-wood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Bartum Hotel, Cadillac St., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Danrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins

Eaton Rapids—Sp'list Episcopal Ch., East Hamlin St.; Rev. Ruth Walling.

First—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Kice.

Grand Rapids, Michigan

First Ch. of Truth, 26 Shelby St., S. W.; Sun. 8 P. M.; Pres. Rev. Emma Farrington.

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Hector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Macebee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M.; 251 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paul; Sec'y, Catherine McDermott.

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 118 Summit St.; Sun. 3 and 7:30 (Messages 9:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche, Minister.

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 525 South Waverly Road, Lansing.

Muskegon—St. John's Sp'list Ch., 187 E. Grand Ave.; Sun. 7:30 P. M.; Tues. & Thurs. 8 P. M.; Rev. Wm. B. Aldred.

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

**MINNESOTA**

Duluth—1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge; Ann Smalley.

Minneapolis, Minnesota

Ch. of Infinite Wisdom, 614-620 East 16th St.; Henry M. Paulson.

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y., A. Padgett.

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

**MISSOURI**

Kansas City, Missouri

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Christian Spiritual Healing Center, Cornell Hotel, cor. Linwood and Troast, Apt. 307; 4:30 to 6:30 P. M.; Rev. N. D. McElroy; Phone: GR-5723.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hulson (Phone, Prospect 6878).

Psyche Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 1408 North 19th St.; Tues. & Sun. 8 & 8 P. M.; Josephine Ehart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Puskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5802 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Missouri Spiritual Science Ch., 3540 Arsenal St.; Anna Bothmann, 3653 Alberta St. Sun. 7:45 P. M.; Iona Brandt.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

**NEW HAMPSHIRE**

Manchester—Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 15 Haines St., Nashua.

Portsmouth—1st Spiritual Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

**NEW JERSEY**

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Helmann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth—Seventh Church of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3515.

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethol Arrigo.

Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Vera Wood.

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loveta Fine.

Newark, New Jersey

Ch. of Spiritual Peace, Love and Faith, 769 Hunterdou St.; Wed. & Fri. 8 P. M.; Agatha Romsen.

Church of Spiritual Harmony and Promotion, 532 Springfield Ave., at 10th; Sun., Tuesday, Wed., Thurs. & Friday, 1:30 and 7:30 P. M.; Rev. K. Hazelwood, pastor, l'hone: 3-6519.

Passaic—Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbell.

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Free-stone-Hewitt.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt; (Phone Lambert 3-0779); Ayrute Morse.

Trenton, New Jersey

Spiritual Science Center, 29 Bank St.; Class Sat. 8 P. M.; Jeannette Warner, Pres. Phone: 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave. Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doerner-Stimms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510-48th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

**NEW YORK STATE**

Albany, New York

The Progressive Spiritualist Temple of Albany, Odd Fellows' Temple, 13 Elk St., Sun. 7:45 P. M.; Rev. George Guilmette; Rev. Mildred Leon; Pastor, Rev. Margaret Lewis.

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mae Merritt-Snyder.

Brooklyn, N. Y.

Divine Sp'list Ch., 205 Schermerhorn St. (near Nevln St.) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

Ch. of Divine Inspiration (A.O.A.), 185 Bergen St.; Sun., Mon., Tues. & Fri. 2 to 4 P. M. and 6 to 10 P. M.; Healing, Thurs. 2 P. M.; Pastor Fara



**PENNSYLVANIA**

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Roph.

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Charleroi—Diaz Temple, First Sp'list Ch., 933 McKean Ave., Rev. C. P. Diaz.

xxx

Erle—1st Free Psychics, 2516 Peach St., Thurs. & Sun. 8 P. M.; Emil E. Pennin-groth.

xxx

Kingston—1st Sp'list Ch. of Kingston, Rudder Ave. at Market; Sun. 3 P. M.; Second Tues. each month, Rev. Emma Hendershot, pastor.

xxx

McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

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New Castle — Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson, James H. Anderson.

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**Pittsburgh, Pennsylvania**

Spiritualist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 & 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1786.

1st Ch. of Sp'list (N.S.A.), 256 Boquet St.; Sun. Healing Clinic 7 P. M.; Lecture 8 P. M.; Pres. George A. Chase. Phone Mayflower 1-2179.

xxx

Reading — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

xxx

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

xxx

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Sun. & Tues. 8:00 P. M.; Ernest and Olive MacMillin (Phone 9502).

xxx

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Bldier.

**RHODE ISLAND**

Pawtucket—Temple of Light Spiritual Ch., 35 N. Union St.; Sun. 3:30 & 7 P. M.; Wed. 7 P. M.; Pastor, Rev. Bertha Murtha.

xxx

**Providence, Rhode Island**

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

**TEXAS**

El Paso—Open Door Sp'list Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Rev. Bola F. Kopf.

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Fort Worth—The Sp'list Ch. of Fort Worth, so. west cor. Pennsylvania & Collego Ave. 1001 Pennsylvania Ave.; Dr. Charles Sharp.

xxx

Houston—1st Sp'list Ch., 3523 Benuchamp St.; Sun. Lyceum, 7 P. M.; Lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

xxx

Port Arthur — Central Spiritual Christian Center, 1811 Fifth St.; Sun. 3 P. M. Bible Forum; Wed. 7:30 P. M.; Rev. Frederick C. Bauman, Pastor; Associate Pastor, Rev. Juanita Bauman.

**San Antonio, Texas**

Bethlehem Spiritual Christian Ch., 1004 South St. Marys St., Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

**VIRGINIA**

**Norfolk, Virginia**

Light of Truth Ch. of Divine Healing, 20th & Onohandro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

**WASHINGTON**

Bellingham — The 1st Sp'list Ch., 2609 Kullshan t.; Sun. 8 P. M.; Pres., Raymond Moblo; Sec'y Reva Kuhns, 1310 Humboldt St.

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**Seattle, Washington**

Mary A. Tower Memorial Ch., East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

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Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

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Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

**WEST VIRGINIA**

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

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Charleston—Ishmael Spiritual Ch., 1112 Piedmont Road; Pastor, Mme. Esther K. Randolph.

**WISCONSIN**

Kenosha—Temple of Spiritual Truth, 6333 Sheridan Rd.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Rev. Fred W. Mitchell; Phone: 2-0892.

xxx

**Milwaukee, Wisconsin**

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 8 & 8 P. M.; Marie J. Hillman.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wollersheims, 2136 North 40th St.; (Phone HOpkins 2-9132).

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.; Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

1st Christ Unity Spiritual Science Ch., 2803 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

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**Madison, Wisconsin**

1st Spiritual Science Ch. Inc., 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres., Rev. Amelia Pope (Healing Practitioner)

**CANADA**

**Brantford (Ontario), Canada**

Hope Memorial Spiritual Ch. (Inc.), 15 Chatham St. (cor. Queen), Sun. 3 P. M. "Hoaling, Messages, Open Circle"; Sun. 7 P. M. "Worship and Messages"; W. C. Richardson, Pres. Leslie Leivers, 25 Huff Ave. Phone: 26097.

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Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

xxx

Hamilton—1st Spiritual United Ch., 126½ James St., North; Rev. Norah Godwin, Pres.; Secretary, Mrs. E. A. Avlett, 82 Hunter St., W.

xxx

London—Memorial Christian Spiritual Ch. (I.C.C.) 110 Dundas St., Tues., Sat. & Sun. Evenings; Pastor—Rev. Alice Whiale, D.D., Ass't—Mrs. E. Upton.

xxx

**Toronto, Ontario, Canada**

Temple of Inspired Thought, 973 College St. (Southside West of Dorecourt), Sun. 7 P. M.; Tues. & Thurs. 7 P. M.; Classes, Mon., Wed. & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev. Alma Lorrman.

Britton Memorial Ch., 783 Shaw St.; Sun. 3 & 7:30 P. M.; Rev. Mae Potts, Minister.

xxx

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; Rev. Dr. Walter L. Holder.

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**Winnipeg, Canada**

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

**LONDON, ENGLAND**

Marybone Sp'list Asso., Ltd., Marybone House, 42 Russell Square, London W.C.1., Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossiter, Sec'y; Telephone; MUseum 0162.

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The Gateway Centre, 39 Pembroke Villas, London W. 11; Pres. Mrs. L. Brownfoot; Kenneth Saunders, Mental and Trance Medium.

**ASSOCIATIONS—Cont'd to next Col.**

**CHRISTIAN CORINTHIANS OF AMERICA;** 14327 Santa Rosa Drive, Detroit, Michigan; Bishop A. Kemsley, Leader; Rev. Leigh Drake, Ass't; Grand Council: Rev. P. Kelsley, Treasurer; Rev. C. Drake, Sec'y; Mrs. A. Andrews, First Trustee; Rev. A. Demerlein, 2nd Trustee; and Rev. C. B. Slaughter, 3rd Trustee. (P-809)

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**ASSOCIATIONS**

**FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC.;** Rev. B. R. Hill, President; Rev. J. Bertran Gerling, Vice-President; Rev. A. Mae Baxter Gruner, Secretary; Rev. Catherine F. Varner; Rev. Floyd Humble; H. B. Tucker; and Rev. Fred Jordan, Trustees. Headquarters, 611 Travis Bldg., San Antonio (5) Texas; Rev. V. R. Cummins, Business Manager. (P-291)

**GENERAL ASSEMBLY OF SPIRITUALISTS, Inc., N. Y., 1914,** Jurisdiction throughout the U. S. and Canada. Sec'y, Everett F. Britz, 225 Lafayette St., N.Y.C. 12; Directors, Pres. John Heiss; V. P., Leighton Ayling; Treas., Wm. Bickert; Trustees, Sarah W. Cushing; Leota B. Maxwell; Lillian Bleser; Geo. S. Shirk; Beulah H. Brown. (P-287)

**INDEPENDENT SPIRITUALIST ASSOCIATION;** Sec'y, Bessie L. Wells, 535 West Wildwood Ave., Jackson, Michigan; DIRECTORS: President, Rev. George W. Jewett, R. F. D. No. 2, Grand Ledge, Michigan; Vice President, James Buchan; Treasurer, Leonard Beasey, 848 Lincoln St., Jackson, Michigan; TRUSTEES: Rev. Harry Hilborn and Rev. Grace Kilmer. (P-303)

**LIBERAL PSYCHIC SCIENCE ASS'N, INC., U.S.A.** Headquarters: 1331 South 57th Court, Cicero (50) Illinois. Phone: Olympic 168. President, Rev. Anthony Camardo; Secretary, Rev. Mabel Wilkinson; Treasurer, Rev. James Redfean (P-290)

**NATIONAL SPIRITUAL ALLIANCE OF THE U.S.A.;** Lake Pleasant, Massachusetts; Mina P. Combs, Secretary. (P-295)

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