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TRUTH

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15 CENTS

Accepting Survival The Hard Way

Among the learned professions, Doctors of Medicine are likely to be the most hardened skeptics. One reason for this is that the business of a physician is to ward off death. He is virtually under oath to keep soul and body together, just as long as glucose injections, oxygen tents, hypodermics and other means of torment suffice to prevent the prisoned spirit from making its exit.

Surgeons, trained nurses and undertakers have confessed, under pledge of secrecy, that they have experienced shattering manifestations of survival. It is not to their advantage to be dubbed "spook-chasers" or nitwits who report hearing voices which may originate in diseased brains. The fear of ridicule dominates. Another factor is the almost universal horror of death. We have been taught to run from ghosts. Those who "lie uneasy in their graves" have led lives of wickedness, or they have been cut off before their time, and return overflowing with bitterness. They are here for no good.

The Hydesville rappings gave notice of a murder. Hamlet's father returned for the same purpose. Joan of Arc "heard voices" and they burned her at the stake. Jesus, the Nazarene, produced all the phenomena of mediumship, and they crucified Him. So mankind reasons that any contact with the dead is bad business. When Dr. James Lee set the whole town of Hannibal by

Rocking Chair Phenomena Arouses a Nation

"EMPTY CHAIR ROCKS AWAY IN HOME WHERE MAN DIED," "ROCKER MOVES MYSTERIOUSLY AT ARSENAL MAN'S MUSCATINE HOME," "SEEING THINGS?" and "ROCKING CHAIR JUST ROCKS ON" . . . these headlines and thousands of others like them blazed a psychic trail throughout the country. The story, released by The Associated Press, was carried by over 1000 newspapers with over 15,000,000 readers. It all started when an Iowa couple reported that a chair rocked, night and day, for 37 days. As is always the case, publicity hounds, knights of magic, college professors, columnists, men of the cloth and pseudo psychic researchers tried to explain away the phenomena but their clumsy efforts availed them nothing. The chair still rocks. (See Page 7, Col. 2.) Possibly the most ridiculous explanation offered by these master minds was that it was moved by Holliday's subconscious mind and "STORED UP ANIMAL MAGNETISM" although the Iowa couple do not even own a cat. These people laugh at the only answer, SPIRIT POWER, but this time the laugh is on them. Now read Emily Grant Hutchings article, starting this page. It's about another rocking chair!

the ears, with his faith cures and prophecies too swiftly fulfilled, one pompous elder in the Christian Church went about warning all who could



Emily Grant Hutchings

listen to him that this crippled little saint was an emissary of Satan.

"All these things are the work of the devil," he vociferated, when we who had been helped physically and spiritual-

(CONTINUED ON PAGE 2)

Anna Eva Fay Relents To Help Spiritualists

By R. G. Pressing

"Mind - reading," "mental telepathy," "psychoanalyst," "mentalist" and numerous other high-sounding labels will always be used by those publicity-minded show people who put on acts in an effort to sell the public on the idea that they can, through mental distortions and gymnastics, delve into the subconscious and reel off dumbfounding messages in an effort to impress some one with their great "psychic power."

These performances have gone on for years and will continue just so long as there is an interest. Most of these performers are third-class magicians, but in rare instances, those possessing genuine psychic power are caught in the glamour of sensational public life and use gifts of mental mediumship deliberately. By her own confession to me, personally, the late Anna Eva Fay, can be classed in the latter category.

Although there was much trickery connected with Anna Eva Fay's work in the early 1900's, yet she told me that

Rare Picture No. 3



Anna Eva Fay

much of her public work consisted of direct clairvoyance.

On several occasions during the past eight years, Anna Eva (CONTINUED ON PAGE 2)

By Emily Grant Hutchings

ly remonstrated. "He pretends that the dead talk through him and prescribe his remedies. Dead people don't come back. If they are in heaven they wouldn't want to return. And if they are in hell, the Devil wouldn't let them out." "How do you know?" I challenged.

"The Good Book says so. Instead of following anti-Christ,

go read your Bible. On every page it warns the world against Spiritualism." This, of course, was silly.

Factually the Good Book overflows with proof of both survival and the "return of the dead to converse with the living." Great physicians and pioneers in the field of experimental medicine have acknow-

ledged their indebtedness to spirit help. Dr. Hahemann, the founder of Momeopathy, was a follower of Emanuel Swedenborg. Our beloved spirit doctor, William Elliott Parker, was taught Homeopathy in the English fondling home where he was trained as a missionary "to the heathen in the infant Republic of America."

Incidentally he was taught the hardest type of orthodox Methodism, whose theologians denied the mediumship of John Wesley.

Dr. Still, who discovered the principles of Osteopathy, was a medium. His clairvoyant eyes could locate the kinks in a twisted spine before Roent-

(CONTINUED ON PAGE 3)

Anna Eva Fay's Spirit Message . . . CONTINUED FROM PAGE 1

Fay has spoken to me by direct-voice in seances with Rev. Clifford L. Bias. In these instances, due to the fact that these seances were not private, Miss Fay confined her conversation to generalities. Now I know the reason. She was bidding her time, knowing that some day she would have an opportunity to communicate with me privately.

Finally, after many years, this came about but not as I expected. An opportunity arose during the recent series of seances conducted at the American Foundation for Psychic Research, Inc. — Rev. Clifford L. Bias the featured medium.

It is in rare instances that Rev. Bias holds materialization seances but on this evening, his class work included a discussion of this subject followed by a demonstration. A red light

was directed on the cabinet, after Rev. Bias was entranced, and then when I was attempting to adjust the red light to a different angle, a short circuit blacked out the room completely. We were permitted to open the door thus allowing small rays of light to enter and it was under these conditions that the Bias materialization seance continued.

In a matter of minutes, a spirit materialized and gave the name, Anna Eva Fay. I stepped through the group and stood within inches of the form, my face close to the face of the materialized Anna Eva Fay. Under these conditions, she whispered to me what, in essence, caused



Rev. Bias

me to write the headlines of this article. This together, with a personal message, turned out to be one of the most unusual and most convincing communications I have ever had in a seance room.

In describing Anna Eva Fay's work, Richard Himber, noted orchestra leader and "expert" on magic, a man whom I have met on several occasions, said in an article, American Weekly, August 6, 1944: "The late Anna Eva Fay was one of the cleverest and best known of the stage mind-readers early in the century. She started on the stage as a girl and amassed a fortune with her mental feats, because she originated one of the most subtle methods of 'getting' questions ever known."

"Anna Eva Fay's method was both simple and direct. It has

been copied extensively and is being used by many mind readers today."

Himber, the man who defied Dunninger to read his mind, is like a "pot who called the kettle black" because even today, he does not know the facts regarding Anna Eva Fay, especially when he says: "she originated one of the most subtle methods of 'getting' questions ever known," because in fact, her method was neither subtle or mysterious. Clairvoyance and clairaudience never have been. They are God's gifts and when those who have these gifts choose to misuse them as did Miss Fay, then it follows there must be a "relenting" some day and that day dawned for this great misguided woman when she spoke to me in confidence and said: "I want all the good Spiritualists to forgive me."

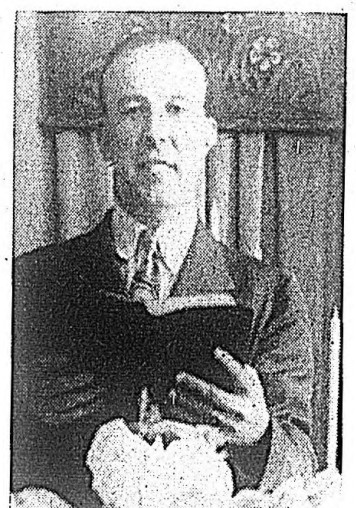
The American Foundation for Psychic Research, Inc., Jamestown, N. Y.

Gloria Taber



← Will Feature →

Fred Felix



DURING JULY and AUGUST

Rev. Gloria Taber has been engaged to serve the American Foundation for Psychic Research, Inc., 10 East Fourth St., Jamestown, N. Y.

She will arrive at the Foundation headquarters June 28th and hold a series of seances: Daily, June 29th to July 7th; July 17th and July 28th; and August 8th to August 31st.

Rev. Taber has satisfied the directors of the Foundation that she possesses many phases of mental and physical mediumship (i.e.) direct-voice, materialization, apport, clairvoyance, trance and clairaudience.

Rev. Fred L. Felix, Toledo, Ohio, will demonstrate his unusual ability as a blind-fold billet reader, afternoon and evening, July 8th, 9th and 10th.

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JULY 8, 9 and 10 ONLY

gen came to the help of the surgeon with his revolutionary X-ray apparatus for penetrating the fleshy covering of a human skeleton. In the faculty of the Eclectic College of Medicine in St. Louis, where Dr. James Lee was trained, there were two learned professors who were forced out of positions in an older School of Medicine, because they openly declared that "death is not the end of life."

That Stone Wall

The influence of these courageous teachers has direct bearing on the story I wish to relate, the experience of a much later physician who had to be convinced "the hard way." Since his conversion caused him much embarrassment, and especially since he proved himself such a "darned good sport" when he was finally backed up against a stone wall and compelled to recant, I shall cloak his identity by calling him Dr. Smith, which is not his name.

Because hundreds of St. Louisans know the details of his changed attitude, I must also mask the identity of the brother-physician who played a part in this dramatic episode. For convenience let us call him Dr. Brown. His specialty is eye surgery but his reputation rests chiefly on his skill in the correction of children's vision.

The Quarrel Begins

Inasmuch as Dr. Smith confines his practice to diseases of the heart, there is no rivalry between them. At the time when they began to quarrel over survival and mediumship, because Dr. Brown credited his success to a spirit doctor who guided him, they were tenants of the same building. They were officers in the old Medical society, attended the same church, played golf together during the summer and had the same political leanings. It was only on the subject of human survival that they "fought all over the lot." Gradually their associates began to take sides. Such plays as "The Return of Peter

Grimm" and "Outward Bound" furnished missiles for the Brown faction. Each *expose* of mediumistic fakery or charlatanism placed "sticks and stones and dead men's bones" in the hands of the Smith following. At the close of a heated argument, in which his opponent seemed to have the best of it, Dr. Brown shouted:

"One of these days you are going to be convinced, and I won't have anything to do with knocking conviction into your hard old head. You'll learn; but you'll do it the hard way. One of your patients will come back and make you eat all this ridicule. When it happens, I want to be there to see the fireworks."

Receptionist "Sees"

In order that the reader may "get the picture" of what took place when that prophecy was fulfilled, let me say that Dr. Smith's receptionist had a marked degree of clairvoyance, of which she was wholly unaware. She had listened to many of the Smith-Brown quarrels, and naturally sides with her employer. The patients who came for diagnosis or consultation made their first stop at her desk. To her they gave their names and those of the general practitioners who had sent them.

In the large waiting room the men and women with cardiac ailment were sent, a few at a time, to a small apartment adjacent to the treatment room and the laboratory. Persons with serious heart disease sometimes died suddenly right there in her presence. She was not emotional. The doctor could depend on her to keep her head. Moreover she seemed to sense an oncoming attack, and knew what to do in an emergency.

On a certain Thursday afternoon, not long after Dr. Brown had delivered his serio-comic threat, a tall well-dressed man arrived to keep an appointment. He had been sent by the house physician at one of the leading hotels. Half way through the routine of filling in the card for filing, the receptionist noticed that he had grown suddenly

very pale and had clutched the edge of the desk.

"Died In the Chair

"Come with me," she said, rising and leading him to the small room across the hall. "Here's a nice comfortable rocking-chair. If you have gas pressure from something you have eaten, gentle rocking will give you relief. I'll send in your name at once. There are only four patients ahead of you." He thanked her and began to rock vigorously as she left the room. For some reason he could not explain, Dr. Smith decided to take the stranger out of his turn. Instead of calling his assistant to "send the gentleman in," he opened the door of the treatment room just in time to see the patient plunge forward on the floor. He was dead.

Five weeks to the day, at 4 o'clock in the afternoon, Dr. Brown answered the telephone in his office next door. To his amazement he heard Smith's excited voice shouting: "Come over here right away. It's happened again. This thing can't go on. I'll lose my practice. You've got to do something about it."

Chair Keeps Rocking

"What has happened again?" Dr. Brown asked.

"The man has come back. It's terrible. Of course you've heard all about it and are laughing at me. People are afraid to come here. Just now there's nobody to get scared; but the man's still here. Come right away—before it stops.

"I can't leave here for an hour," Dr. Brown told him. "My waiting room is full."

"Give your patients a magazine to read—duck out the back door and get here in a hurry. It's your fault, and you have to help me." He hung up.

Genuinely mystified, Dr. Brown obeyed the hectic command. Dr. Smith and the receptionist met him at the door. Pushing him toward the small waiting room, they cried with one voice: "Look at it! It has done this every Thursday at 4

(CONTINUED ON PAGE 4)



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o'clock, since that man died!" The receptionist added, "Five weeks ago today. Last Thursday I saw him with my own eyes. I'm sure it's the same one."

There was no one in the room—that is, no one who could be seen by normal human eyes. But the rocking-chair was oscillating rhythmically, as if it were occupied by a person who knew what he was doing. There was no wind. A passing truck or trolley car could not have started the vibration.

"Besides," Dr. Smith muttered, "it happens only once a week. I've sneaked in here at all hours of day or night. I've had the chair and the floor examined. If you give it a hard push, it'll rock a few times and then slow down and stop. On Thursdays at 4 in the afternoon it keeps right on till we run out

of the place. How can I expect people with heart disease to come here, with an invisible dead man sitting in a chair trying to ease off a gas attack?"

"How did it begin?" Dr. Brown asked seriously. This was no practical joke. A great specialist's reputation was at stake. It was the receptionist who answered:

"Four weeks ago, at this hour, an elderly lady and her two daughters were waiting their turn. They had had influenza and were here for a checkup. Suddenly all three of them began to scream. I had about ten patients in the outer waiting room, and Dr. Smith had one in the X-ray laboratory. That made sixteen of us who saw the chair in action. We thought it was some kind of a prank. None

of us connected it with the man who had died the previous Thursday.

"I had my suspicions aroused the following week, when a man came here and instead of stopping at the desk, stalked past me and sat down in that chair. He looked familiar. I phoned in to the doctor to say there were several patients ahead of the man in the little room, but when I glanced through the door I saw the chair was empty. One patient had seen him pass the desk. There was no way he could get out.

I've tried my best to see him again. Last week I brought a medium here for a test. She said a cold wind blew over her when the chair began to rock. We didn't risk any sick people after 4 o'clock on Thursday. I

wanted her to take the chair to her seance room. She said she was afraid of the vibration. She may have been imagining when she described the man she pretended to see. Her description fit all right."

"I have no clairvoyance," Dr. Brown announced. "I am clair-sentient and I know your patient is here. He doesn't realize he is dead. All he wants is a checkup on his heart condition, so he'll keep coming back here till he gets satisfaction. I believe we three can get the idea across to him, that he is in a better world and doesn't need a heart specialist. We can accomplish this" — he paused dramatically, "if there are no skeptics among us. Will you co-operate, Dr. Smith?"

"Go ahead! I'm licked. As you said, I had to learn it the hard way."

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What I Observe by R.G. Pressing



"The Happy Medium"

I cannot remember when an anti-Spiritualist article has created so much adverse comment among Spiritualists as the article, "The Happy Medium" which appeared in April *Cosmopolitan*. This article, written by John Kobler, was accompanied by pictures drawn by Charles Addams whose warped mind created pictorial monstrosities that even our opponents must recognize as a direct violation of all ethics in the field of religion.

At first, I had no intention of commenting upon this article although it has definitely created false ideas regarding *Psychic Observer* and its editor.

I remember Kobler well. He called to see Mrs. Pressing and myself at Lily Dale. We spent hours with him in an effort to present our case and he seemed (they always pretend to be sincere) quite impressed with it all.

I can remember the time some ten years ago when articles of this sort would have thrown me into a tantrum. In those days I thought it was up to me to fight individually for what I knew to be true. I have spent hundreds of hours as well as dollars traveling up and down the country in an effort to "squelch" ridiculous articles of this type. Letters to the editors are fine and I shall quote a few at the end of this article but letters are not enough.

Insult — Then Appease

These publishers have a staff who do nothing else but attempt to pacify disgruntled readers. Their polite letters never answer an argument but try to impress, upon the one whose toes they have tread, the idea that they are always anxious to print both sides whereas, in truth, the only side they

are interested in is the side that favors 98% of their readers.

These magazines do not mind if they insult 2% of their readers, and when going over their articles, you will always notice how careful they are to avoid libel; how careful they are to substitute fictitious names when mentioning mediums; and how careful they are to always bring out the point that they are not attacking anyone's religion.

Then comes the big "but" and a long list of reasons to justify their statements. They point out that there are a lot of fakes and frauds and then insert the old "pineapple" — the millions of dollars the mediums are taking from the gullible public. It's always the same old "tripe" that has been printed and reprinted, hashed and rehashed by "intellectual" writers for years—writers who insist on displaying their ignorance of a subject by presuming to know how to write about it.

"Frightened Rabbits"

The pattern is always the same, to make Spiritualists, Spiritualist mediums and Spiritualism look ridiculous in the eyes of the public. In order to do this they print idiotic pictures conjured up in the minds of those who only think they know what happens in a seance room. The sillier the pictures, the better the biased editors like it.

Yes, I spent hundreds of hours and hundreds of dollars chasing Mrs. Harry Houdini up and down the country and when I did catch up with her in Tampa, Florida, and her agent in Buffalo, New York, they ran like frightened rabbits when confronted with signed testimonials regarding the return of Harry Houdini, but this did not stop them.

For ten years, Mrs. Houdini, possibly one of the most gulli-

ble women in the world, held mock seances in penthouses every Hallowe'en night in a ridiculous attempt to make contact with her husband. Ridiculous because no medium was ever present.

I have "cooled my heels" in the front offices of *Reader's Digest*, *Collier's*, *Saturday Evening Post*, Ted Collins, Kate Smith's manager, Hearst magazine editors, *Time* and even the staid *New York Times*.

I have been forced to wait hours in these offices before I was permitted to present our objections to articles printed.

They Do Not Dare!

In these offices, it is rare for anyone to know how anything happens. Sometimes the authors have pen-names. When asked their real names and addresses, the information cannot be divulged. When asked to give names and addresses of the mediums condemned, they cannot do it or will not. Of course they steer clear of libel because if they had a case, they could swear out a warrant for the medium and be done with it.

Should an orthodox preacher, a priest or any other religious leader get out of line, they just would not dare publish an ambiguous article and treat it all as a joke.

However, they know Spiritualism is news and from the news angle only do these articles reach the public. It matters not whether the public hears the facts.

Yes, I have attended lectures delivered by our opponents, lectures given by Dean Howard Higgins who claims to be a professor at Emerson College. The Dean insists upon lowering his dignity by presenting a lot of "claptrap" to Chamber of Commerce and Rotary Club audiences in an attempt to cheapen Spiritualism's ministers — the mediums. I have complained to theater managers. I have complained to sponsors of certain radio programs. Some are sorry and say that it will not happen again. Others counter by saying that thus and so speaker is only interested in exposing fraud.

(CONTINUED ON PAGE 6)

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Rev. Kness

Rev. ANNA B. KNESS
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(P-287)

Make no mistake about it their sole purpose is to make money and cloud the issue. I know because on numerous occasions I have personally confronted the wily Joseph Dunniger. I have met him face to face in Radio City, high school auditoriums, and seance rooms. Each time, "cagey" Joe made some effort to avoid me but of late, he has been rather quiet, mainly because he has refused to submit to an invitation to display his "amazing mental powers" at Duke University, Durham, North Carolina.

Elusive "Rose"

Joe calls himself a "mentalist" and thousands are confused by this word but few there are who are not mentalists because the dictionary says that a mentalist is one who uses his mind. What is so wonderful about that?

And then I chased Rose Mackenberg up and down the country, tried to reason with her at several planned sessions. She always says she is looking for an honest medium. Of course, she wants a medium who is honest but always starts off with a disguise, a fictitious name or some such subterfuge. She would not know an honest medium if she saw one because she is so filled up with her own deceptive tactics that her mind is poisoned and blinded when it comes to differentiating between the two.

Mackenberg holds the world's championship in the writer's field in that she has sold the same story over and over again (forty times) to different publishers and newspapers. Her threadbare story always mentions her supposed association with Harry Houdini, the mythical \$10,000 reward, and the millions of dollars mediums are supposed to take from the gullible public.

Every story that she has ever written is couched in these same terms. She hasn't anything original, and has yet to give the name and address of a fraudulent medium, make her charge in print, and then make the charge stick. When she does

that, then it is time enough to take her scribbling seriously.

These are the ones who are draining the thousands and thousands of dollars from the gullible public, telling our opponents what they want to hear—those who do not believe in survival anyhow. Noble characters these men and women, interested only in lining their own pockets by setting up a smoke screen and condemning mediums for what they themselves are past masters at.

I have not written to the *Cosmopolitan* editors, but will close this article by reprinting two letters sent to the editor of the magazine. Herbert R. Mayes and in my opinion they are far better than anything I could have written.

* * *

LETTER NO. 1 from Lillian Dec, 3737 6th Street, South, St. Petersburg, Florida, reads:

"Herbert B. Hayes, Supervising Editor *Cosmopolitan* Hearst Magazines, Inc. 57th Street at 8th Avenue New York 19, New York

Dear Sir:

For many years some member of our family has subscribed to the *COSMOPOLITAN* and found it not only entertaining and inspiring but also profitable reading, however in your April issue, you have published an article which is the most disgusting, unjust and unwarranted article that it has ever been my privilege to read.

"It is evident to anyone that knows anything about the philosophy and the religion of Spiritualism that the 'Uncle John' in the article is not only totally ignorant of such philosophy but that he is also totally ignorant of the truths laid down in the Bible or in the writings of the great philosophers. How such an article could have gotten by your Editorial Board is more than I can understand.

"Surely there must be someone on your Board who would realize that over a million people in these United States who are avowed Spiritualists could not be fooled all of the time. It is true that you can fool some of the people all of the time and all of the people some of the time but you certainly cannot fool all of the people all of the time!

"Perhaps, you are not familiar with recent articles published in other magazines, *READERS DIGEST*, *CORONET*, *ATLANTIC MONTHLY*, to say nothing of late books such as "YOU LIVE AFTER DEATH" by Harold Sherman and the book recently published by Dr. Joseph Banks Rhine of Duke University. These people are certainly not fools, they are scientists and it would behoove you and your Editorial Board to consult some reputable authority on the subject before printing an article such as you did.

"Too, his references to the *PSYCHIC OBSERVER* are entirely unwarranted. Does he, do you or do the members of your Editorial Board know why aluminum trumpets are advertised for sale? or for what purpose they are used? and the same ques-

tions could be asked concerning crystal balls and luminous bands.

"It is possible that the medium with whom your 'wise guy' visited may not have been sincere; but so much more could have been accomplished by reporting the incident to one of the Psychic Research Societies who would have immediately investigated and the harm that your article has done in attempting to ridicule a religion that is bringing comfort and happiness to thousands of people would have been avoided.

"Spiritualism is as old as creation. If you ridicule its teachings, then you also ridicule the Resurrection of Jesus of Nazareth. If Mr. Kobler would read the Bible (whether for religious or historical evidence) he would find that on the Resurrection morning Jesus appeared to Mary in the garden and he resembled the gardener to such an extent that Mary who knew Him well, thought he was the gardener and He said to her 'Woman, touch me not!'

"Spiritualism is a reputable, organized religious denomination and since this country was founded on religious freedom—all religious movements should be accorded respect by the press. A nationally known and widely read magazine such as *COSMOPOLITAN* has a responsibility to its readers, especially in the publication of articles, scientific and otherwise, a responsibility not to misrepresent and to tell the truth.

"Mr Kobler starts his article by stating that he is not giving the medium's correct name—could it be that both the magazine and the author are afraid of a libel suit? If you, through this article, are contributing valuable and worthwhile information to the culture and education of your reading public, then you surely have nothing to fear—eventually you are not quite sure of yourself.

"Incidentally you would not have dared to have published a deprecating article about one of the larger denominations—the million plus Spiritualists in the United States demand and will have the same respect and consideration.

"It is sincerely hoped that you will make an immediate apology and be more careful in the future as to what articles appear in your magazine."

LETTER NO. 2 from James Crenshaw, 4312 Clarissa Avenue, Los Angeles, California, reads:

"Dear Mr. Mayes:

"How would you like a reasonably intelligent reply to Mr. Kobler's superficial appraisal of psychic phenomena (*THE HAPPY MEDIUM*) in your April issue?

"I think I can make the reply lively and interesting without sounding too much like the negative side of a debate question. My bosses on the *HERALD AND EXPRESS*—City Editor, Agnes Underwood, Managing Editor, John B. T. Campbell and Publisher, David Hearst—will vouch for my qualifications to do a creditable job, I am sure.

"In a sense, I suppose, I am not merely requesting but demanding the right to reply. After all, I am one of the leading writers for the *PSYCHIC OBSERVER*, mentioned so disparagingly by Mr. Kobler, and therefore am the victim by inference of a kind of constructive 'libel.'

"It would not be recognized in law, of course, but there are many thousands of intelligent persons, who are neither nuts nor fanatics, interested in these matters. They have also been 'constructively' damaged, and their only recompense can be a fair hearing.

"You will note, too, from the back cover of the jacket of my book,

(CONTINUED ON PAGE 7)

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(CONT'D FROM PAGE 6, COL. 3)

TELEPHONE BETWEEN WORLDS, a copy of which accompanies this letter, that THE HAPPY MEDIUM titles was unconsciously plagiarized (Not that it matters, but it is an interesting coincidence.)

"I will be glad to try to adapt my story to any outline you may suggest, and of course, I would like to know the maximum wordage you would allow.

"Generally speaking, my approach would be an explanation of why, contrary to Mr. Kobler's moth-eaten dictum, psychic phenomena are reasonable and understandable, with a number of illustrative examples to dramatize the points made.

"It may be, for instance, that I can induce the PSYCHIC OBSERVER editors to release for this story the remarkable materialization and dematerialization—photos shown in the March 25th and May 10th issues of the OBSERVER. (Clippings from these issues also accompany this letter, along with another of February 10th in which I reported a materialization meeting)

"You will note from my book that I am more interested in the philosophical implications of psychic communications that I am the phenomena themselves. And while there are many incidentals which are disconcerting or even annoying to an interpretive reporters of what is observed, I have had to learn that a veneer of what may appear to be bizarre and unacceptable according to popular standards must not be allowed to obscure important facts and principles not so readily apparent.

"How ridiculous it must have sounded to the ordinary man when the idea of millions of 'little animals' inhabiting and vitally influencing the human body was first expressed! Yet today we very literally accept bacteria as a part of our lives.

"Another analogy: A clever writer could no doubt visit the office of one of your editors, pick out the most interesting incongruities and write a sprightly story full of satire and belly laughs without once giving a clue as to whether or how the editor was doing his job.

"Mr. Kobler's sin, a typical one, is that he has used a single case to draw certain broad conclusions and satiric inferences without even hinting that his version is far from being the whole story.

"I have said frequently that the greatest story in 2,000 years lies behind the unfamiliar, exotic trappings of psychic manifestations. It is a story that touches every life, that concerns every reader and must inevitably be of supreme interest to all. And it is a story that is virtually untold.

"We can pooh-pooh the evidence; we can cluck our tongues; we can laugh, or we can pray. But we can never escape the quest for a solution to this greatest of all mystery stories.

"We, as editors and reporters keep grubbing all over the lot for story angles, and yet this biggest story of them all is dramatized like a burlesque of the story of creation.

"I would like a chance, not only to set the record straight, but to throw in a few dramatic punch lines as well.

"P. S.: How would this do as a title for my story: 'I BELIEVE IN GHOSTS'?"

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That Rocking Chair

(See Page 1)

During the past month, hundreds of clippings have been received at this office, all about the same happening—the rocking chair.

G. S. Shirk, correspondent for the General Assembly of Spiritualists sent a clipping from the "New York World-Telegram and Sun" dated May 2nd. This newspaper carried an AP release: "Empty Chair Rocks Away in House Where Man Died." (See Page 1).

"The Floyd Holladays don't know what makes their old

rocking chair rock, but they wish it would stop. More than 200 persons have seen the empty platform rocker rocking. Some say the chair is haunted.

"Just a Chair until — Mr. Holladay says he doesn't believe in the supernatural, but he can't explain why the chair has rocked almost steadily for 37 days. His wife says the rocker scares her.

"The Holladays bought the chair in 1942. It was just a chair until the family moved into a house they rented from their relatives. Mr. and Mrs. Brossert. Mr. Brossart died

in the chair March 17th. Six days later, the chair started rocking.

"Visitors suggested the rocking was caused by vibrations from a refrigerator motor or hot air from a register. But Mr. Holladay says they moved the chair into every room in the house. They have even examined its insides. The chair rocks anyway.

"Mr. Holladay says the ghost 'will have to put up with me sitting on its lap when I feel like using the chair'."

Shirk also directed my attention to an article in "Coronet," May 1950: "The Only Real Ghost I Ever Met," by Harry Price. It is a pity Price could not have released this story while he was still in the flesh. (Price passed away 2 yrs. ago) He spent the greater part of his life denying the very thing the Coronet magazine credits him with believing. Like Houdini and the rest of his ilk, there is more money to be made in denial than there is in affirmation, especially when the Truths of Spiritualism are concerned.

Where's Their Proof?

Hal Styles, director of a school of radio and television, Beverly Hills, California, is another reader who has taken me to task for he says: "May I be so bold as to suggest that recently your writings have taken on a rather belligerent attitude which to the so-called 'die-hard' could be offensive. I think you will agree that there is little to be gained by belligerence and likewise little to be gained by ridiculing the earnest psychic researcher who, despite his reluctance to immediately 'conform,' has contributed much in the way of writings that are at least thought provoking."

It is difficult to place yourself in another's position and I do not blame Mr. Styles for his attitude but when you are continually harassed by those (CONT'D ON PAGE 14, COL. 3)

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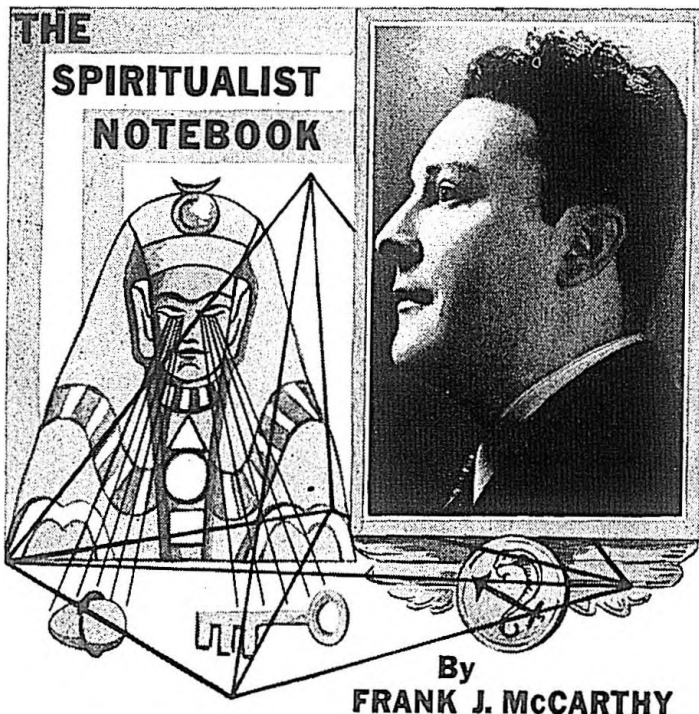
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By
FRANK J. MCCARTHY

Just Before Death ...and After

If the characteristics of death are to be understood, there must be examination and comprehension of the qualities of the individual from various points of view. These include emotional, material and spiritual aspects. We know that materially the individual has a brain, a mind and a body, which are going through constant metamorphoses.

These changes are apparent to the five physical senses, and we are constantly placing the various stages of birth, growth and decay in categories accordingly. In other words, the individual may depend entirely upon the senses and use their qualities only in trying to analyze life and death.

When we go beyond this practice and establish premises that are not physical, we are coming to the real truth. Then only does the inner light begin to shine in the cave of confusion and doubt. But he who is unable to establish some metaphysical premises regarding life itself as a whole must remain forever in darkness regarding the condition of death. If one does not understand life, can he expect any understanding of death?

Illusion of Life

There are some people who, although they think they understand life, are far from the truth of things, because they are constantly

dealing with objective illusion. They are blinded by the ephemeral quality of things as they seem to be and so miss things as they are.

They know nothing of life beyond what they glean from their senses; they depend completely upon the illusion of life as they find it from day to day in the various transactions, observations and problems which they meet. There is no foundation but sensation to their concepts, either of men or of the great universe of which all are part.

These people whose knowledge of life is so biased are naturally unequipped to deal with the subject of death. They are filled with horror and terror, because they are concentrating upon the outward appearances of the individual as he passes through the change called death.

False Assumptions

The real occasion is hidden; the real meaning of the transition is beyond their comprehension, because they are limited to physical observations. But the individual with intelligence is rewarded by understanding what is being demonstrated. As the mystery of death dissipates, fear departs.

Living on the earth plane we are apt to think of every subjective experience in terms of objective phenomena. We are inclined to consider that every change that takes place within great Nature itself must be in terms which we can see, so that when an individual dies, we make the false assumption that all of the elements of that consciousness and of that personality revert back to the primal elements from which it originally arose.

But inasmuch as we are dealing with the true individual, the imperishable one, we must deal with it subjectively, not in objective terms, else we err, and in that erring find unhappiness.

The feeling that one is immortal comes up persistently in every human soul. Sometime or other during the course of the day there arises this feeling or transition of thought from the mundane affairs of daily life to a higher plane of thinking. The avenue or channel of comprehension is different from the channel which characterized the thought processes just the moment before.

Chemical Changes

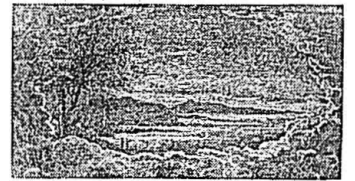
Hence we may consider that from one moment unto another, the death of one mood of thinking occurs and another mood appears. A certain unique consciousness takes place, is brought forward and evolutionized into another state of thinking consciousness. We see, then, that man in his thinking is constantly dying in one mood or state of consciousness to another.

There are some individuals who are so flexible in their thinking that they are constantly putting aside old ideas and taking on new ideas, or, we may say, continuously dying. The chemical changes in thinking of people who are constantly dying are not different from the actual or objective death of an individual.

Here again the individual goes into a grander state of consciousness, and is enabled to think and to choose those verities to which he has been so close. It is, indeed, just the laying off of reality, the discarding of the old cloak and the putting on of the new.

This new cloak is the spiritual consciousness which pervades everything. Man must attune himself to it. There are some people in life who never are able to escape the material world as it is known through the senses. That is the purpose of death—that they may in

SUMMERLAND



GOODHUE, Ernest (68), passed away in Lansing, Michigan, May 6th last. He is survived by his wife, Beth and one daughter, Elizabeth Batterson.

NIXON, Rev. C. A. (86), founder of the National Spiritualist Association of Canada, passed away May 9th, last, at Toronto, Ontario. Rev. Bessie MacLennan, pastor of the Church of Spiritual Upliftment, officiated.

reality attune themselves to spiritual consciousness if only just for a moment. This great spiritual principle of uplifting is a universal law eternally operating. There is no thing in the objective universe which is not under the dominion of this law.

Hence it is that the thinking consciousness must go through the experience of being galvanized, of being spiritually individualized into that true consciousness which is the true self. The soul must be unveiled to the observation of the thinker in order that he may realize, if only for a moment, that he is truly divine and immortal.

To make this unveiling complete, there occurs just before death a panorama of events which goes by the eyes and ears and, in fact, stimulates all of the five physical senses of the individual, so that he is able to observe then and there all of the events which have occurred in his lifetime. He is able to place, just as a bookkeeper would keep his books, the debit and credit column, for he sees every act in its entirety, with all of its effects as it is set down in the divine record.

Both the good and evil things which he has done are observable. Some are written in black and some in red upon the white background of his eternal nature. With a flash of infinite wisdom he recognizes
(CONTINUED ON PAGE 9)

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spontaneously what has been wrong and what has been right.

Although all this occurs during the twinkling of an eye according to the material time in which we live, it represents long hours and days of observation according to the eternal time of the astral plane. There is a mulling over of everything in the consciousness of the individual.

All the relationships and events of a lifetime are present in the picture which goes round and round in the mind of the person who is upon the threshold of a new subjective existence. After this phenomenon occurs subjectively to the individual, he passes into a sleep, a sleep of bliss.

The "Time" Factor

If we would compare it to an objective experience in the physical world, we might say that it is as though you laid your head upon a pillow at night, completely weary with everything that has occurred, but none the less satisfied within your own soul because you had been able to see everything accomplished so well.

Then would you fall into a dreamless sleep, undisturbed. This goes on indefinitely according to the time of that existence. Although it is momentary in physical time, it is relatively an eternity, just as the time you are asleep has no real meaning to you in that state. It is only after you awake that you begin to try to compute time on the temporal basis of the material plane.

Then there is a slow awakening. All of the beautiful things which the ego had taken unto itself upon the earth-plane are brought to it. There is no more than is deserved. Nothing is added and nothing is taken away. The individual is as he was as far as his faculties are concerned except that they have been sharpened.

Kindred Spirits

If you have looked upon a beautiful flower, if you have heard a strain of beautiful music, if you have been inspired by a bit of beautiful poetry, if you have really evolved through the beautiful language of your poets and authors, if you have found a certain kindred spirit with all of the world around you and your fellow beings, you are going to awake upon the astral plane with a feeling of ecstasy, for all abstractions are presented graphically.

Gradually you become aware of certain conditions existing around you. You see that your power of discrimination has not been lost.

One might say that you are in heaven in the exaggeration of your own consciousness, for you see and hear clearly as you have never done before. You can observe that which is ugly, and you can observe that which is limited and full, whether it is in the spirit world or whether you connect back with the material world. However, in spite of your heightened powers of perception, things do not strike back at your heart with sorrow.

As a mother can look upon a renegade son and can realize the future of that son, including his regeneration in the picture, so you look upon your loved ones on the earth, seeing more than any earthly eye can see. It is a divine power, all knowing and all forgiving.

The husband who has gone ahead can look upon his wife with even greater protective devotion than was possible on the earth plane. What comfort this means for the wife if she comprehends this great spiritual truth! Or if the husband has been left behind, the wife can look back upon him with the realization that all is well because of the divine faculties that have been unfolded.

Try To Comprehend

You can understand, therefore, that the assertion, which is sometimes made, that the spirit suffers in looking down upon mortal beings on the earth who are going through trying conditions is unfounded. Such is not the case, because the faculties of those on the astral plane are attuned to spiritual values and to causes and effects as they really are. The spirit is able to read the record of what is ahead of the loved one that is still in the flesh.

Although there may be some long drawn out condition of health, a development of cancer and years upon a bed of pain, or a career of crime and corruption, the spirit does not suffer the same reactions as the mortal companions of the person who will be tried in the flesh. This is because the faculties on the astral plane are sharpened by spiritual unfoldment.

If we would comprehend the conditions of consciousness which take place, we must understand that each unfoldment is a metamorphosis of each and every faculty of the immortal ego, and that the immortal ego as a unit of consciousness is able to perceive, to conceive and to deal with past, present and future time in the life of the mortal individual who is left behind. The declaration that Spiritualism is an ethical philosophy is hence justified. It is the only religion which re-unites

again and again the individual who passes over the Great Divide and the individual who is left behind.

There is no individual existing in a mortal body who has not been helped very definitely when a loved one passed on. While the earth ties have been broken, the cords of sympathy and understanding have been strengthened, because the faculties of the ego which has left the earth plane are unfolded in a way they never could be on the mortal plane. They constitute a new consciousness which can be extended over the mortal one to protect him in every particular.

This then is the great lesson of consciousness. You are always protected by the individuals who loved you. You must remember that the spirit who passes away knows all the good you have done and all the loving thoughts you have had of him. These flash upon his consciousness and upon his conscience. It remains there indelibly good and when the ego is released, the spiritual faculties unfold. As buds of flowers unfold to full bloom, these faculties reach perfection and extend over you in constant loving protection.

Books Wanted

- A Wanderer In The Spirit Land by Franz Chozzo.
- Human Atmosphere by W. J. Kilner.
- The Spirit's Book by Allan Kardec.
- Cairvoyance and Materialization by Gustav Geley.
- Psychosophy by Cora L. V. Richmond.
- All The Spiritualism In The Christian Bible by E. W. Sprague.
- Case for Spirit Photography by Sir Arthur Conan Doyle.
- Psychic Light by Maud Lord Drake.
- Descending Light by Josephine Brace.
- Evolution of The Universe by Michael Faraday.
- The Silence of Magnetic, Mental and Spiritual Healing by Rev. E. W. Sprague.
- People from The Other World by Olcott.
- Rending of The Veil by Aber.
- Beyond The Veil by Aber.
- Polyglot Mediumship by Ernesto Bozzano.
- Wisdom of The Gods by H. Dennis Bradley.
- Phenomena of Materialization by Baron von Schrenck-Notzing.
- The Coming of The Fairies by Sir Arthur Conan Doyle.
- Spirit Obsessions by J. M. Peebles.
- More Spirit Teachings by Sathuru Menes.
- Angelic Hosts by Geoffrey Hodson.
- Soul of Fire by Reinhold.
- Music: It's Ever Influence by Cyril Scott.
- Methods of Truth I Use, Soul Catalyst and A.B.C. of Truth by Brown Lanhaw.
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Rev. Indian Chief Menes (P-284)

During the past fourteen years of my life, I receive a letter from a total stranger, sometimes from a great distance. The writer is always embarrassed as to how to make a start for, as he says, "he doesn't actually know whether I exist or not!" He then "wonders if, by any chance, I am interested in psychic matters" and at last plunges to the heart of the matter.

It appears he has attended a Spiritualistic seance at which seance an entity has come through, giving his or her name, stating that he or she, is related to me in a certain way. The writer has been requested to transmit a message

to me which he forthwith does. It invariably turns out that I do know the sender of the message which message is, I may add, always apropos.

The first letter of this kind was received by me about fourteen years ago. It was written by a Edward C. Wood of Philadelphia who, at that time, was a total stranger to me.



"Dimples"

To avoid the nuisance of footnotes, Mr. Wood is a man who has been raised to a religious mentality, a Quaker by parental induction, a man of severe ethics and the soul of integrity. He is the author of, *The "How" of Divine Revelation*.

There was no normal way of his knowing anything about me. He started his letter in the way I am now accustomed to. "Did I really exist?" "Was my name, Gilbert Wright?" "Was the address correct as given?" "Was I, perchance, interested in psychic matters?" and so on. He then proceeded to unfold his tale.

He had been interested in a man in Philadelphia (eventually disclosed as Leonard Stott) whose mediumship he had been studying for a year and a half. Now it had been reported to him that during the previous week

The Case of . . .

My Brother's Enormous Hands

in his absence, a little girl had been coming through by "direct voice," calling herself, "Dimples" and claiming to be the guide or helper of a man in New York (name of city not specified). She refused to give any further information until Mr. Wood, himself, was present.

At the next meeting which included Mr. Wood, "Dimples" had come through, stating that she was a guide to J. Gilbert Wright, Box 140, R.D. 7, Schenectady, N. Y. (my then address). She added a third name, "Ernest" before "Wright" as an afterthought. Did this mean anything to me?

gratitude to him and the medium. Mr. Wood again wrote that my wife had come through giving her name as, "Mary" and with a message which was again fitting. Neither the medium nor Mr. Wood could have known normally that I was a widower and that my deceased wife's name was as given.

He suggested that we meet, which we duly did, in Philadelphia. He then proposed a trip to Ephrata where I had my first sitting with Ethel Post-Parrish, the materialization medium. At that sitting my wife materialized, threw her arms around my neck, kissed me and mentioned our three children

By J. Gilbert Wright

RESEARCH CHEMIST

I replied to Mr. Wood to the effect that it most certainly did!

Two years previously to the receipt of this letter I had had a solum sitting at Lake Hopatcong, N. J. with a remarkable young voice medium by the name of Mabel Beckman. Towards the close of this sitting a childish voice had addressed me thus: "I am one of your little spirit helpers. I am not a little Indian girl but a little American girl. They call me, "Dimples". Don't forget, please." I am ashamed to say that I had almost forgotten the incident.

I wrote to Mr. Wood acknowledging the truth of the message and expressing my

by name—Loys, Noel and Lester, expressing knowledge concerning them beyond the normal ken of the medium or Mr. Wood.

"Mary, I want you to meet my friend, Mr. Wood," I said.

"Oh," she replied, "Mr. Wood and I have spoken before. Thank you, Mr. Wood, for bringing my husband down." She then vanished before my eyes.

At Chesterfield a month later, I was approached by the Rev. Christie R. Courtenay, whom I knew slightly.

"Mr. Wright, have you a 'Dimples'?" she asked. I admitted that I had.

"Then I have her picture,"

she added and handed me the pencil drawing. (See Col. one.) It was drawn in the Stott seance room in total darkness with paper and pencil provided for the purpose. Dimples had said that it was a picture of herself and that it was a present to me.

This is the last I have heard from my erstwhile helper. She apparently fulfilled her mission in bringing my wife and I together, left her little souvenir and has now "gone on" as I have been told. Shall I ever have the opportunity of thanking her personally? Surely Divine justice requires that we shall all have a chance to pay our debts!

I heard little of the Stott mediumship after that and had but an occasional letter from Mr. Wood—Then in January, 1949, I had another of these biennial letters. This time from a Peter A. Cortsen. I had never heard of the gentleman and I have not yet met him. He wrote from Upper Derby, a place I have never visited. I take this opportunity to thank this conscientious worker publicly for what he has done for me. Here is his letter:

702 Pine Street,
Upper Derby, Pa.

Mr. Gilbert E. Wright,

Dear Sir,

Last night at a seance, a man materialized. He hit the ceiling! Said he was 8 ft. 6 in. in life. He claims you as his brother and asked me to write and greet you. "There are more things in Heaven, etc. . . . Hamlet". I like your articles in *Psychic Observer*. You and I have been in the same boat about 7 years. Steinmetz has come to me often . . . with Robert G. Ingersol and Stead. Why they pick on me, I don't know.

Kind Regards,

Peter A. Cortsen.

I wrote to Mr. Cortsen stating that my brother (Harold) truly was about eight and a half feet tall when he died. He was afflicted with acromegally, a disease of the pituitary gland making for giantism. It is the opposite of cretinism. Modern endocrinologists are now able to treat this disease successfully so that deaths from this cause are now comparatively infrequent.

I wrote to Mr. Cortsen asking for the name of the medium and the names and ad-

(CONTINUED ON PAGE 11)

dresses of the various sitters. He promptly replied.

6 P. M., Jan. 20th, '49

Dear Mr. Wright,

I thought it would be a good idea to know you a little better, so I re-read your article of Nov. 25th, '49, in *Psychic Observer*, to get my bearings, Your writing . . .

Now to our tale: Seance held Wed., 5th, Jan., '49; Medium: Leonard Stott; 5866 Malta St., Philadelphia; Sitters: Frank Sauer, Camden, N. J.; Ester, nurse, Jewish Hospital, Philadelphia; Mrs. Theona Cortsen, 6231 Morton St., Philadelphia; Peter A. Cortsen, Joseph Stott (Leonard's father).

We knew you only through your writings. Your brother came directly to me. Said he was your brother. "Write my brother and tell him I was here. I was eight feet six inches." Then he said he would come again and give his name. We cannot command and I find that after a while they will comply. We here are just groping along in a London peaspout fog, as it were. Here is the tale without any embroidery or frills.

Yours sincerely,

Peter A. Cortsen.

Another note from Mr. Cortsen, dated the 29th of January.

Greetings,

Your brother came again, the 26th, Jan., and I was called to the curtain. He thanked me for writing you. (A decided Caledonian.) He said among other things, "Who investigates the investigator?" . . .

My brother was born, bred and lived his entire short life

in Glasgow, Scotland. His accent and mannerisms inevitably could be nothing but Scottish.

May 2nd, 1949, I had a sitting with Elizabeth Fabian in Albany, N. Y. My brother came through and confirmed that he had materialized through the mediumship of Leonard Stott. He said he was experimenting with many mediums to find the most suitable, after which he would settle down and become a teacher and thus "earn his D.D. degree".

After many years silence, I received a letter from Mr. Wood. He asked if I would like to see some interesting photo-flash pictures of ectoplasmic structures. I replied that I would. In September I received in all 23 photographs and I trust that the editor of this magazine will be able to reproduce most of them. They turned out to be photographs taken in Leonard Stott's seance room. This medium is remarkable in that he can withstand while in trance the intense light of an ordinary photoflash bulb. The precaution of using infra-red

(CONTINUED ON PAGE 12)

Denver Medium Featured at Minnesota Camp



The Order of The White Cross Spiritual Science Camp, Onamia, Minnesota, will feature Rev. Pearl Ashbrook, of Denver, Colorado, throughout the July and August summer season.

Rev. Ashbrook will lecture, conduct classes, demonstrate Trumpet-in-the-light (see above) and hold materialization seances. Spirit pictures on the screen, the slides made possible through her own mediumship, will also be shown by Rev. Ashbrook.

Rev. Ashbrook is pastor of the People's Spiritualist Church, Denver . . . where the Albany Hotel (Sept 7-10) will be headquarters for the annual convention of the Federation of Spiritualist Churches.

(X-285)

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1950 — OUR 54th SEASON

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JUNE 25th TO AUGUST 20th

For information and program write to Rev. C. E. Goodale,
935 N. Broadway, Escondido, Calif.

(X-285)

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Address: Order of The White Cross, Bay View Hotel, Onamia, Minnesota.
(X-284)

1950

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Programs Ready May 20, 1950—For detailed information and program write to Lily Dale Assembly, Lily Dale, N. Y.

(X-285)

The Case Of My Brother's Enormous Hands



Leonard Stott
The Medium

(CONTINUED FROM PAGE 11) I depicted a hand between the medium and the "controlling" sitter. It is a small hand, obviously feminine and I surmise it is the hand of Barbara Hutchinson, the main control of the medium.

There are three groups and an extra. (1) The usual wisp-like amorphous and cottony material but more voluminous than we customarily see.

(2) A series in which an enormous hand is picking up a sheet of paper and withdrawing it into the trumpet.

(3) A series in which the same large hand is bringing a flower out of the trumpet. Notice that the flower does not develop color all at once.

Photographs Explained

SERIES ONE: Described by the author as "the usual wisp-like amorphous and cottony material but more voluminous than we customarily see."

1. Sherwood Eddy, left, and Edward C. Wood, right, medium Stott, center.
2. Medium Stott enshrouded by ectoplasmic filament which causes levitation; medium's hands separate and apart from the trumpet.
3. Medium Stott, background; ectoplasmic rod levitating trumpet above clasped hands of woman, left, and man, right.
7. Stott, left, controlled by Edward C. Wood, right, holding medium's left hand; Wood's right hand touching ectoplasmic substance.
10. Grace Schaefer, left, touching ectoplasmic filament with right hand, left hand controlling Stott's right hand.
11. Sitter, left, controlling Stott's right hand; trumpet levitated directly above medium's head sustained by ectoplasmic rod.

SERIES TWO: Described by Wright as "a series in which an enormous hand is picking up a sheet of paper and withdrawing it into the trumpet".

6. Enormous ectoplasmic hand extending from large end of trumpet which projects from medium's chest upward. Sitter Wood, background (hidden) controlling medium's shoulders.
9. Levitation taking place to the left at a distance from medium, background and sitter, right.

(Continued Others 7 and 8, extreme right)



Series One: 1.



Series One: 2.



Series One: 3.



Series One: 7.



Series One: 10.

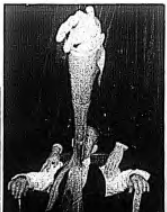


Series One: 11.

FLOWERS APPORTED



Series One: 4.



Series Two: 6.



Series Two: 9.

TEST CONDITIONS

Gilbert E. Wright,
Dear Friend Wright,

Your letter of Jan. 5th was received about 7 P. M. Saturday eve-

ning, the 7th. Whether the letter was delivered by "special delivery" or had been delivered at one of the other houses in the street and then put in our mail box, I have no means of knowing but the envelope containing the letter had been marked "No stick street number. Try 'Malta' street" as you had been addressed "Malta".

My letter was posted on the 5th of January of this year as the post mark indicates. It is pertinent that I had misdirected the letter to "Malta" Street instead of "Malta" Street. Here is the reply which I received from Mr. Stott, Sr.

3206 Malta Street,
Philadelphia 20, Pa.

S U R V I V A L

"I have written the above to explain that which follows. Now, first let me thank you for your kind letter and in reference to your question re photos, you have both my and Leonard's permission to use the photos in whatever magazine you wish.

Now I am going to tell you what also happened. No one was at home but Leonard and me--watching television. Suddenly Leonard got up and walked to the piano and took a tablet off the top. Then he turned to me and said, 'Have you made a copy of the message received last Wednesday night?'

(The evening before I posted my letter--J.G.E.W.). I replied, 'Not yet.' Then he said, 'It is not in the tablet.' And allowed me to look. I said, 'That is not the tablet as I have got the tablet put carefully away.' He then walked to the porch and said, 'Here is a letter addressed to me?' He gave it to me to read. Then I took up the tablet we had been discussing and opened it up and examined it and saw the following message:

"Joe,
"You will get a letter from J. Gilbert Wright."

It was his brother's large hand. I will tell you more soon.

NOW, Mr. Wright, if you desire I will send you the original message of which the above is a copy.

Sincerely yours,

Joseph B. Stott and
Leonard B. Stott.

P. S.—I may state that the tablet referred to had not been on the piano any time previous to Leonard's picking it up, neither that day nor on any previous day that week. It may have been left by the spirits in the entrance room but so no one had visited that room since Wednesday night. I just

PARTIAL MATERIALIZATION



Series One: 12.



Series Four: 13.

SERIES THREE: Described by author as "a series in which the same large hand is bringing a flower out of the trumpet."

3. Enormous ectoplasmic hand, left center, medium's hands controlled by sitter, right, partially materialized and touching base of flower and small end of trumpet.
5. Medium's hands controlled by sitter; hand bringing flower out of large end of levitated trumpet.
8. Total levitation without means of ectoplasmic rods; ectoplasmic hand forcing flower towards head of sitter, right.
12. Stott's hands controlled by lady sitter, right; ectoplasmic hand holding flower aloft together with small end of trumpet.

SERIES FOUR: Referred to by the author, J. Gilbert Wright, as outstanding and described as "an 'extra' in which is depicted a hand between the medium and the 'controlling' sitter. It is a small hand, obviously feminine and I surmise it is the hand of Barbara Hutchinson, the main control of the medium."

13. Stott's hands controlled by sitter, showing (center) definite partial materialization of hand believed to be that of Barbara, medium's principal spirit collaborator. Trumpet, upper left, photographed while in motion causing blurred image in negative.



J. Gilbert Wright
Psychic Researcher

Photographs . . . CONTINUED FROM COL. 1-2

"Guided By Visions" by Frances E. Chamberlain; \$2.00; (Willing Publishing Company) Psychic Observer Book Shop, 10 East Fourth St., Jamestown, N. Y.

When reviewing a book, it is difficult to set aside the idiosyncrasies of the author and at the same time be fair in presenting the real purpose intended. Not a week goes by that we do not receive literally dozens of books, the contents of which are pertinent to those who read *Psychic Observer*.

In their attempt to present their revelations to the reading public, many authors make the mistake of trying to veil the real source and the author of *Guided By Visions*, Frances E. Chamberlain, is no exception.

On the very outset, she says: "I am not a Spiritualist" and then goes on to present hundreds of cases of spirit guidance and potential mediumship.

In most cases when people say they are not Spiritualists, they mean that they do not belong to a Spiritualist church. But why talk about it? Can there be anything wrong in being a Spiritualist? Of course not because if there were and they were such terrible people, why should they seek publicity for their book in a Spiritualist publication?

There are literally thousands of books whose publishers and even, whose authors play up to Spiritualist publications but in their own field or from their own rostrums, they will denounce the very teachings of the magazine in which the reviews of their books appear. The Spiritualists know this and with "tongue-in-cheek" smile upon these timid souls because they know that they would like so much to be one of us.

Even so, *Guided By Visions*, contains many "true stories of spiritual guidance" and since, even in the author's own words, a statement on the jacket says that "The underlying motive of this book is to convince men and women that they can have definite unseen guidance all through life," it follows that the purpose is well intended, for the author goes on to say: "I believe I have proved clairvoyance is a distinct faculty of Spiritual Sight . . ." and yet she says she is not a Spiritualist, but how could this be so when the Spiritualists claim that discarnate entities can communicate.

A triangle trademark stamped on



Frances E. Chamberlain
She means well

the first page of the book carries the inscription: "Be sincere, Be faithful, Be true." These admonishments are followed with one exception but the author can be forgiven if by reading her book one person is convinced of the truth of survival.

Coming Events 1950

June 4th-August 27th—Edgewood Spiritualist Camp, Lake Surprise, Tacoma, Washington.

xxx

June 11 to August 31st—Massasoit Spiritualist Camp, off Route No. 128, 19 Lincoln St., West Gloucester, Massachusetts; Vivian L. Harvey, Sec'y.

xxx

June 23rd-Aug. 20th—Chesterfield Spiritualist Camp, Chesterfield, Indiana; Mabel Riffle, Sec'y.

xxx

June 24th to Sept. 5th—Hydesville Spiritualist Camp, Hydesville Road, Hydesville, R.F.D., Newark, N. Y.; Rev. Margaret Lewis, President.

xxx

June 25-Sept. 4th—Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y, Ruth LaBarr, Tully, N. Y.

xxx

June 24th-Sept. 4th — Camp Silver Belle, Ephrata, Pennsylvania; Ethel Post Parrish, Sec'y.

xxx

June 28th to July 7th; July 17th to July 28th; August 8th to August 31st—Rev. Gloria Taber will be sponsored by The American Foundation for Psychic Research, Inc., 10 East Fourth St., Jamestown, N. Y., in a series of direct-voice, apport and materialization seances.

xxx

July 1-Aug. 31—Lily Dale Assembly, Lily Dale, N. Y.

xxx

July 1-Aug. 27—Chain Lake Spiritualist Camp season, South Branch, Michigan.

xxx

July 1-Aug. 30—Lake Brady Spiritualist Camp, Brady Lake, Ohio.

xxx

July 1-Aug. 31—Harmony Grove Spiritualist Camp season, Escondido, California.

xxx

July 1-Sept 7—The Ashley Spiritualist Camp Association, Wooley Park, Ashley, Ohio; Cecil V. Williams, Sec'y, 511 Olney Ave., Marion, Ohio.

who offer no proof or parallels for their dissension, then it is aggravating.

However, Mr. Styles does not come in this category for he says: "I, myself, am convinced of the reality of most types of psychic manifestation and also survival. Not as a result of any particular convincing experience but largely because of upwards of twenty years of reading and studying. I still, nonetheless, am humanly skeptical and will not believe because someone insists I must. I, too, have many times railed as Christ did, at those 'of little faith'. Patience, understanding and gradual education however has on the other hand won many converts to a belief in psychics."

Poor Maeterlinck

A Missourian, M. C. Marvin, wonders why Maurice Maeterlinck, in his book, "The Unknown Guest," page 89, would say: "The best known psychometers are very rarely Spiritualists and claim no con-

nection with the spirits. They care but little, as a rule, about the source of their intuitions and seem very little interested in their exact working and origin."

And then on page 101, Maeterlinck also says: "For the moment, that which must above all engage our attention in these psychometric phenomena is their purely and exclusively human character. They occur between the living and the living, on this solid earth of ours, in the world that lies before our eyes; and the spirits, the dead, the gods and the interplanetary intelligences know them not."

It is amazing to what end some people will go in order to disprove a truth. For ages, intellectuals have been trying to explain away the spirit hypothesis with rhetoric. Besides, what proof is there to back his words.

Now I can understand why I had difficulty arranging an interview with Mr. Maeterlinck when he was at the Plaza Hotel in New York several years ago. I told him who I was and I cannot say that this added to the friendliness of our visit.

July 1-Aug. 31—First Spiritual Religious Association of Clackamas County (New Era Camp) Route No. 1, Canby Oregon; Sec'y, Lester J. Hess, R.F.D., Canby Oregon.

xxx

July 2-Aug. 27—Western Wisconsin Spiritualist Camp Association, Woneoc, Wisconsin.

xxx

July 2nd to August 13th—Spiritualist Camp Mayflower, Bonner Springs, Kansas. Services daily thru July and August; Sec'y, Mabel shaner, 828 Ann Ave., Kansas City, Kansas.

xxx

July 2-Sept. 4—Onset Spiritualist Camp, Onset, Massachusetts.

xxx

July 2nd-Sept. 3rd—Parkland Heights Spiritualist Camp Meeting Association, Parkland, Penn.; Joseph B. Stott, Sec'y.

xxx

July 7th to August 31st — The Connecticut Spiritualist Campmeeting Association; Pine Grove, Niantic, Connecticut; Allee M. Dayton, Sec'y.

xxx

July 8-9-10—Rev. Fred L. Felix, direct-voice and blindfold billet medium, public and private seances at The American Foundation for Psychic Research, No. 12 East Fourth St., Jamestown, N. Y.

xxx

July 15-Aug. 20—Sherwood Spiritualist Camp, Crystal Fountain Park, Sherwood, Ohio.

xxx

July 2nd to August 27th—The First Illinois Spiritualist Camp Association, Inc., Cherry Valley, Illinois; President, Rev. Carrie Derbody; Sec'y, Meta S. Hammond, 2633 West State St., Rockford, Illinois.

xxx

July 30-August 13th—Temple Heights Spiritualist Camp, Northport, Maine. Jessie H. DeWitt, Sec'y.

xxx

July 30-Aug. 27th—Mississippi Valley Spiritualist Association; Mount Pleasant Park, Clinton, Iowa (Spiritualist Camp) Willie Johnson, Sec'y, 409 S. 3rd St., Clinton, Iowa.

xxx

Aug. 6-13—Madison Spiritualist Camp Association, Lakewood, Maine.

Aug. 20-Sept. 3 — Etna Spiritualist Camp, Etna, Maine.

xxx

Aug. 1-30th—Lake Pleasant Spiritualist Camp, Lake Pleasant, Massachusetts.

xxx

August 24-26—Washington State Spiritualist Association convention, Edgewood Spiritualist Camp, Edgewood, Washington.

xxx

August 24-26 — Ecclesiastical Conference of The United Bible Spiritualist Association of America, Commodore Perry Hotel, Toledo, Ohio; Rev. Mary L. Clark, President and Presiding Minister, 9550 Burnette Ave., Detroit 41, Michigan.

xxx

September 7th-10th; Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado. Convention chairman: Lois B. Washburn, 0707 West Calfax St., Denver 15, Colorado.

xxx

September 10th—Official opening of The Liberal Psychic Science Association, Inc. (Church No. 1), at 3449 West Altgeld St., Chicago, Illinois . . . featuring Juliette Ewing Pressing

xxx

Sept. 8-10—Minnesota State Spiritualist Association convention, Andrews Hotel, Minneapolis, Minnesota.

xxx

Sept. 10-14—Second Annual Spiritualist Episcopal Church Institute, Camp Chesterfield, Indiana; Rev. Clifford L. Bias, Dean.

xxx

Sept. 15-17—Tenth Annual Conference: Spiritualist Episcopal Church, Camp Chesterfield, Indiana.

xxx

September 24th-30th — Rev. Maude Kline, Long Beach, California will serve The American Foundation for Psychic Research, Inc., Jamestown, N. Y.

xxx

October 16-21—58th Annual Convention of The National Spiritualist Association; Hotel Bradford, Boston, Massachusetts; Chairman: Clarence Benedict, 45 Westland Ave., Boston.

CHURCH NEWS

N. S. A. Editor

For over 20 years, 1925-45, Rev. Joseph P. Whitwell was editor of "The National Spiritualist," official organ of the National Spiritualist Association.

He was succeeded by Rev. Verna K. Kuhlrig who held the office until June, 1950. Her duties as editor are now being fulfilled by the Vice President of the N.S.A., the Rev. Robert J. Macdonald.

Rev. Macdonald is the President of the N. Y. State Spiritualist Conference and Vice President of Lily Dale Assembly.

The Rev. Betty Crews Brown is business manager of the N.S.A. with headquarters in Milwaukee, Wisconsin.



Joseph P. Whitwell
President Emeritus N. S. A.



Verna K. Kuhlrig
Resigns as N. S. Editor

McNabb Elected

At the annual meeting of the Florida State Spiritualist Ministerial Association, held May 13th at the Little Shenandoah Spiritualist Church in the city of Miami, Rev. Ermel McNabb was elected president. Rev. McNabb is pastor of the Shenandoah Spiritualist Church, 644 S. W. 6th Avenue, which is registered under the National Spiritualist Association of the U. S. A.



Rev. McNabb

Other directors of the F. S. S. M. A.: Vice President, Rev. Mabel Smith; Financial Secretary and Treasurer, Rev. Marie Wilson; Trustees: Rev. Bertie Lilly Candler, Rev. Rose Clayton, Rev. Sarah Parker Thomson, Rev. Jewel Williams, Rev. Sarah W. Cushing, Rev. Harold Wescott and Rev. Mary Turner.

Jordan Travels

Lieutenant Commander Fred Jordan, U.S.N. (retired) president of the International General Assembly of Spiritualists, accompanied by Mrs. Jordan and Dr. Ellaine Elmore of New York City, have just returned from a trip through the Middle West.

Their itinerary included engagements at the Spiritual Temple of Light, Washington, D. C., where

they were introduced by Rev. Pearl Jarcey Kerwin.

At Akron, Ohio, the I. G. A. S. propagandists held two mass meetings at the Y. W. C. A. auditorium where they were presented by Rev. Della Saxton and "Ma" Footman, both Spiritualist leaders of that city. Hundreds heard the commander speak and conduct healing services. Cliff Young, noted medium, assisted at these services.

After holding special meetings in Mansfield and Mount Vernon, Ohio, Rev. Jordan was the featured speaker at the Roosevelt Hotel, St. Louis, Missouri, sponsored by Dr. Charles and Rev. Emma Roney-Rohlfing.

Onset Open

(See Pictures Page 4)

The 1950 summer schedule of lecture and message services at the First Spiritualist Church, Highland Avenue, Onset, Mass., will open with a Sunday afternoon service, July 2nd according to the treasurer, Kenneth D. Custance, 98 Hemenway Street, Boston, Massachusetts. Services are held at the church each Sunday afternoon and evening up to and including Sunday, September 3rd.

Speakers and mediums listed: July 2nd, Gladys and Kenneth Custance; July 9th, Jean Wakeling, Meroe Morse; July 16th, Marion Upham; July 23rd, Madeline Wing; July 30th, Elizabeth Karlson; August 6th, Lois Forrest; August 13th, Marion Upham; August 20th, Rev. Melvina Hafner; August 27th, Ger-

(CONTINUED ON PAGE 16)



Robert J. Macdonald
New N. S. Editor



Betty Crews Brown
N. S. A. Business Manager

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trude Beach; September 3rd, George MacIlroy.

All services, according to Gladys Custance, president of the First Spiritualist Church of Onset, will be conducted in their outdoor chapel on Cape Cod. An extra feature will be special music planned by the students of the Custance Harp School. Mid-week seances are on the regular schedule, also a social every Saturday evening. The church is located 69 miles from Boston on Onset Bay.

During the summer months,

the Chateau Room of the Claypool Hotel, in the city of Indianapolis. The banquet and dance were held on May 17th at which time, Joseph Cripe, manager of the convention welcomed the members. Dr. B. F. Clark responded. Business meetings, symposiums, by-law amendments and church reports were brought up before the members.

Speakers and mediums featured: M. C. Skillman, John Van Meir, Dr. B. F. Clark, Mable Riffle, Jimmy Wells, Bernice Brock, Pansy Cox, Georgia Broden, Loretta Schmitt,

Lecturers and mediums listed on the official program: Maude Kline, Long Beach, California; Earl Williams, St. Louis, Missouri; Rev. Louise Brown, Kansas City, Missouri; Iona Brandt, St. Louis, Missouri; Anna W. Gaugh, Lenzburg, Illinois; Huey P. Smiley, Des Moines, Iowa; and Janice B. Baynes, Des Moines, Iowa.

The camp is located 20 miles south of Portland, Oregon, on main Highway 99 E; Railroad Station: New Era. When coming from the north by bus, stop at top of hill, a little beyond the New Era station. When coming from south, stop at top of hill before arriving at the station. Follow the paved road (north) into camp grounds.

The Directors of the camp: President, William Vigelius; Vice President, A. L. Robbins; Secretary, Lester J. Hess; Treasurer, Roy Parmenter; Trustees: D. E. May, Elmer Runnells and W. A. Daughters.

Ashley Open

The 1950 summer season of the Ashley Spiritualist Camp Association opened July 1st and will close September 7th as Ashley, Ohio, according to secretary, Cecil V. Williams.

Speakers and mediums listed on the official 1950 program: Bess and Burl Jenkins, Elida, Ohio; Ann Johnson, Clinton, Iowa; Rev. Gertrude Rowe, Jersey City, N. J.; Rev. Rose Clayton, Miami, Florida; William Elliott Hammond, Cassadaga, Florida; Dr. J. J. Carroll, Buffalo, N. Y.; "The Buckner Sisters" — Lauretta and Gloria, Royal Oak, Michigan; and Rev. Martha R. Haupt, Newport, Kentucky. Physical mediums: Bess and Burl Jenkins and Dr. J. J. Carroll.

Individuals featured and churches represented at other services: Christian Church of Progress, Detroit, Michigan; Rev. Kathleen Moorhead, Cuyahoga Falls, Ohio; Spiritualist Church of Spirit Revelation; First Spiritualist Church; Ohio Avenue Spiritualist Church; Linden Spiritualist Church, Rev. Claris Francis; First Temple Society; Edgar J. Smeritz and Maudella Rowe—all of Columbus, Ohio.

The Ashley Spiritualist Camp is located in the town of Ashley, Ohio, three blocks east of U. S. Route 42, midway between Marion, Mt. Vernon and Columbus.

The Board of Directors for the 1950 season: President, Harry B. Creeksbaum, Marion, Ohio; Vice-

(CONTINUED ON PAGE 17)

Meet Them At Freeville Assembly



Clarence Titus (left) newly elected President of Freeville Spiritualist Assembly, Freeville, N. Y. and Rev. Lucy A. Walker (right), Buffalo, N. Y., lecturer and mental medium.

Mr. Titus is a member of the National Spiritualist Association. Rev. Walker is engaged to serve the Freeville Assembly for several weeks during the current season.



Gladys and Kenneth Custance will be bound to a busy schedule. They have just served the Spiritual Alliance Church, Providence, Rhode Island, and attended the opening week meetings at Camp Chesterfield and on July 9th, they delivered the Memorial Service for the National Spiritual Alliance at Lake Pleasant, Massachusetts.

During the entire month of August, they will preside at all Onset services. A concert program and a series of lectures are scheduled at Lily Dale Assembly, September 1st to the 3rd, at which time Gladys Custance will be featured.

Indiana Convention

The 46th annual convention of the Indiana State Association of Spiritualists was held May 18th-21st, at

Velma Hool, Martha Pettis and Edith Stillwell.

The newly elected members of the Board of Directors, to hold office for three years: Dr. B. F. Clark, President; Rev. Velma Hool, Secretary; and Rev. M. C. Skillman, Treasurer. The 1951 convention will be held in Richmond, Indiana.

New Era Open

The 77th season of the New Era Spiritualist Camp, formerly the First Spiritual Religious Association, Inc. of Clackamas, Oregon, opened July 2nd at New Era, according to Secretary Lester J. Hess, R. F. D., Canby, Oregon.

The 1950 season will conclude August 31st with scheduled meetings every Tuesday, Thursday and Sunday.

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(P-286)

President, Homer Christman, Columbus, Ohio; Secretary, Cecil V. Williams, Marion, Ohio; Treasurer, Rev. Wilson Armitage, Ashley, Ohio; Trustees: Rev. Martha

one-half mile west of Cherry Valley and 7 miles east of Rockford.

New Pastor

As the result of years of selfless service by the Rev. Edward Lester Thorne to the cause of Spiritualism, the United Spiritualist Church in the City of New York became known as one of the outstanding centers in the metropolis.

Since Rev. Thorne's passing, over a year ago, the Church Board of Directors has appointed Rev. Lillian Bleser who is conducting services at the Sanctuary, 41 West 73rd St., every Sunday at 11:00 a. m. and regularly scheduled week-day message services.

In addition Rev. Bleser conducts classes for spiritual unfoldment every Thursday evening.

For over 20 years, she conducted the Seventh Spiritualist Church of Brooklyn, New York. Rev. Bleser has been engaged actively in Spiritualism since 1921. She was or-



Rev. Robert McMillan

Haupt, John E. Rowe, Lawrence Pipes, Charles W. Miller and Helen Ruff.

McMillan At Freeville

The Freeville Spiritualist Camp will feature the noted Williamsport, Pennsylvania, medium, Rev. Robert McMillan. He has, for the past 13 years, been associated with Spiritualism, is a soloist and will conduct the Freeville healing services throughout the summer.

Walling Elected

Rev. Ruth L. Walling was elected pastor of the Spiritualist Episcopal Church, Eaton Rapids, Michigan, to succeed Rev. Robert G. Chaney, who has held that position for the past four years. Mary Smock, of Lansing, was elected Associate Pastor.

Illinois Camp Open

The First Illinois Spiritualist Camp Association, Inc., will open at Cherry Valley, Illinois, July 2nd and close August 27th according to president, Carrie W. Dermody. This camp, chartered by the Illinois State Spiritualist Association, will conduct services daily in the afternoon and evening throughout the current season.

The camp is located one block north of Illinois State Route No. 5,

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(P-289)*



Rev. Lillian Bleser

dained in 1939 and although most of her time is spent at the New York church, she resides at 446 - 40th Street, Brooklyn.

Parkland Camp Opens

The Parkland Heights Spiritualist Home and Camp Meeting Association opened July 2nd and will close their 1950 season September 3rd, at Parkland, Pennsylvania, according to Joseph B. Stott, secretary.

Special days listed on the 1950 program: July 9th, National Spiritualist Association Day; July 16th, New Jersey State Spiritualist Day; July 30th, Spiritualist Brotherhood Day; August 6th, Third Spiritual-

(CONTINUED ON PAGE 18)

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SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

ist Church Day; August 13th, Our Remembrance Day; August 20th, Pennsylvania State Spiritualist Day; August 27th, Allentown Spiritualist Church Day; and September 3rd, Parkland Camp Aid Day.

Speakers and mediums listed: Rev. Anna K. Rose, Harriett Hamm, Rev. Charles Wieland, Rev. Ida

The Board of Directors are: President, Charles Wieland; Vice-President, A. Bessie Ossman; Secretary, Joseph B. Stott; Treasurer, A. Mildred Foster; President Emeritus, James O. Penrose; Trustees: Ida McCarter, Winnie Harris, Marie Pizarro, Harriet Hamm, Charles Dolt, Harry Berry, and Bert Hamm.

Massasoit Camp Open

The Massasoit Spiritualist Camp opened June 11th at 19 Lincoln Street, West Gloucester, Massachusetts. Services will continue throughout July and August according to Vivian L. Harvey, secretary. The camp, located near Route 128, has engaged many noted lecturers and mediums for the season.

Onset Association Opens

The Onset Wigwam Association will open a season of Spiritualist meetings July 2nd at Onset, Massachusetts according to Estelle Haven, president.

Services and seances will continue through Labor Day. Speakers and mediums listed on the official program include the Rev. Auda C. Kay, Chelsea and Boston, and many others.

The Rev. Kay, vice-president of the association, is one of the outstanding mediums in that part of the country. Other officers: Mrs. G. Karlson, secretary and Mrs. E. Hart, treasurer.

Kline Travels

One of America's foremost blind-fold billet readers, Maude Kline, Santa Monica, California, filled engagements throughout the state of California during the month of June. She completed a two weeks engagement at Summerland Spiritualist Church, Summerland, California, June 4th-17th; during a week of services, June 18th-22nd, she was sponsored by the Central Spiritualist Church of Los Angeles; June 23rd, she was the featured medium at the National Spiritualist Association convention, Los Angeles; and from the 25th to the 28th of June, Maude Kline was one of the principal mediums at the Harmony Spiritualist Camp, Escondido, California.

During July and August, Maude Kline, an N. S. A. missionary at large, will be scheduled at Spiritualist camps throughout the country. She has promised to serve the American Foundation for Psychic Research at Jamestown, New York, shortly before she journeys to Boston, Massachusetts, for the October N. S. A. convention.



Rev. Estelle Haven
President

Demopolous, Winnie Harris, A. Bessie Ossman, Rev. Lorita Fine, Henry A. Freeland, Alice Huckley, Leonard B. Stott, Marie Pizarro, Minerva Gray, Gilbert Armstrong, Theodore Getter, Alice Miller and the Misses Bronson and Hagameyer. Motorists driving from Philadel-



Rev. Auda C. Kay
Vice President

phia to Parkland Spiritualist Camp follow Roosevelt Boulevard to Route 1, then to Neshaminy Falls, over Neshaminy Creek and down to the camp. By motor coach, take the Langhorn bus at Pratt Street and Frankford Avenue.

(Los Angeles Continued)
Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore. 227 S. Flower St.

Spiritual Fellowship Group, 843 South Hoover St. Sun. 11, 2:30 & 7:30; Rev. Jane M. Sipes; Phone: WU 9-2280.

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M. & 8 P. M.; Tues. 8 P. M. Minister, Rev. Ethel Van De Water.

Mission Chapel, Overcomers Branch No. 1, 5840 S. Normandie; Tues. & Wed., 2 P. M.; Sun. 8 P. M.; Flower reading, Fri. 8 P. M.; Rev. Helen Brown, Phone, TW 9533.

Spiritual Science Ch., 217 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TH 2104.

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (HI 4-1634)

Pacific Grove—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2; 581 Pine Ave., Thursday 7:45 P. M.; Rev. Edna Kolley.

Sacramento—Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting workers welcome; Rev. Ruth Moser.

San Bernardino, California

Ch. of Revelation Br. No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I Roberts.

San Diego, California

Harmony Temple of Spiritual Brotherhood, 1029 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Mildred Hope Langford.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch., Dartles Hall, 3680 Sixth Ave., un. 2 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmut, Sec'y, 3709 Sixth Ave.

Progressive Sp'list Ch., 3343 Herbert St; Carrie B. Kelly, minister; Kathryn T. Rodgers, secretary.

New Hope Sp'list Ch., Dartles Hall, 3680 Sixth Ave., Sun. 7:30 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmut, Sec'y, 3709 Sixth Ave.

San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2130 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—10th Ave.

Harmony Meetings; 450 Geary St., Suite No. 102; Thurs. 2-4 P. M. conducted by Minister Mitzie Monroe, Medium Class A & 2nd Vice President of the C.S.S.A. All workers and students of the N.S.A. affiliated churches cordially invited.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atola Chisholm.

The First Sp'list Temple, 3321 Seventeenth St., Albert N. Theriault, Sec'y.

The Little Church (Spiritualist), 887 Valonela St., Sun. & Thurs. 7:45 P. M.; Class by Rev. Alta Schorman every Tuesday; Class by Rev. Helen Beren every Wednesday; Phone: JU 5-9338.

ARIZONA

Phoenix—First Sp'list Ch. of Phoenix, 10th St. and East Fillmore; Sunday: Lyceum, 9:45 A. M.; Service 11 A. M.; Junior League, 6:45 P. M.; Service 8 P. M.; Wednesday lecture and message service, 8 P. M.; President, Sarah Snyder, 1408 N. 3rd St., Phoenix; Jeanne Ford, Treas. N.S.A. Jr. League.

CALIFORNIA

Alameda—Brotherhood Spiritualist Ch., 1407 9th St.; Sun. & Thurs., 7:30 P. M.; Rev. Pearl E. H. Manning; Phone LA-2316.

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

Fresno, California
Church of Revelation, Inc., 985 Palm Ave.; Sun. & Wed. 8 P. M.; Friday 2 to 4 P. M.; Unfoldment Class—Friday 8 P. M.; Rev. Janet Stine Wolford.

Society of Divine Science, Inc., 744 Mildred Ave., Sun. 8 P. M.; Rev. Edna Kolley.

Hanford—Church of Revelation, Inc., 1366 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Frettel.

Long Beach, California

Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmos Club, Thurs. 1 P. M.; Rev. Lola Reddig, Phone 82316.

People's Sp'list Ch., 785 Junipero St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirlet.

Temple of Spiritual Science, 835 Locust Ave., Masonic Temple; Sunday 7:30 P. M.; Rev. Rosa Locke.

Temple of Sunshine, 108 Nieto Ave., Wed. 2 P. M.; Rev. Reesa Darling, Pastor. Phone: 8-4474.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1001, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Los Angeles, California

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor Ct Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

(SAN FRANCISCO, Continued)

Radiant Light Ch., 108 Dwight; Mon. 8 P. M.; Wed. & Sat. 7:45 P. M. Healing & Messago Service; Rev. H. Bercu, pastor; Rev. Hallway, co-pastor; Betty Dutchen, Healer.

San Jose--Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. 2:30 P. M. messages; 7:30 P. M., lecture & Healing; 4th Sun. 2-4 P. M. circles; Ruble Swisher, pastor.

Santa Barbara--Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

Santa Cruz, California House of Spiritual Communion, 513 Center St., Sun. & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Society of Divine Science, Inc., No. 102 Eret Circle; Sun. 8 P. M.; Rev. Alice P. Garrett.

Vista--Metaphysical Temple of Truth, Route No. 4, Box 612, Rev. Florence L. Myers.

Denver, Colorado The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Church, 1517 Glenarm; Sunday: Lyceum, 10:30 A. M.; Services: 2 P. M.; Healing, 7 P. M.; Services: 7:30 P. M.; Thurs. 2 P. M.; Inter-racial class, 7:30 P. M. Pastor--Rev. Florence Stanton; Phone Westwood 1155N; Co-Pastors: Dr. Lois B. Washburn; Phone Lake 1178.

Pueblo--International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St. Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

Hartford, Connecticut The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.; Phone: Manchester, Connecticut 2-1811.

New Haven, Connecticut Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

Star of Truth Spiritual Group, 458 Orchard St.; Mon. 7:30 P. M.; Pres., Harriet Golden Freeman.

Niantic--Temple of Light, Pine Grove Camp, Cherry and South St.; Rev. William Charles Owens. Phone Niantic 815-W-1.

Norwich -- First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor: Rev. Haysie W. Wheeler; Sec'y: Otis Brainard.

Washington, D. C. All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Asst. Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainier, Maryland.

Spiritual Temple of Light, 5725--14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarry Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

Ch. of Two Worlds, 2400 Sixteenth St.; Sun & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7520 Alaska Ave. N.W.; Minister, H. Gordon Burroughs; Phone: Emerson 0010.

First Spiritual Science Ch., 1900 "P" St., N.W.; Park Central Apt. Hotel, 604; Sun. Tues., Wed. & Thurs. 8 P. M.; Altee W. Tindall.

Progressive Ch. of Spiritualism, Pythian Temple, 1012 Ninth St., N. W. (3rd floor, rear); Sun. 8 P. M.; Pastor, Rev. C. Hickerson; Assistants: Rev. M. Thrash; Rev. V. King.

FLORIDA

Daytona Beach--The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale, Florida Ch. of Life Eternal, Business & Professional Woman's Club, 2100 S.E. 4th Ave., Sun. 7:30 P. M.; Esther Hess, pastor.

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

Jacksonville--United Sp'list Ch., 125 Market St.; Sun. 8 P. M.; Circle Wed. 8 P. M. at 1136 Hubbard St.; Rev. Ella L. Gardner, Phone 60351.

Miami, Florida Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shemandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ernal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

Ormond Beach -- First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

St. Petersburg--Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larriek, pastor; W. H. Larriek, Sec'y.

Tampa, Florida Psychic Center, 315 East Columbus Drive; John Calvert.

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Services Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

Chicago, Illinois Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tufts; WAlbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

1st Polish American Sp'list Ch., Embassy Bldg., 3910 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Ornd Road; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Distin'ty, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Homelock 2447).

Sunflower Sp'list Ch., 2124 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

(Chicago Continued)

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golaf; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 6 P.M.; Rev. Emma Binz.

Bolmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Landquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

The Ch. of The Spiritualist, 3557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

Ch. of the Good Shepherd, 2655 W. Homer St.; Sun. & Wed. 8 P. M.; Rev. Alvah Simpson, Phone, HI 9-1361.

Charm Spiritual Ch., 1740 E. 72nd Place; Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Classes: Thurs. 2 P. M.; Rev. Jessie De-Kallas. Phone: Butterfield 8-2079.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Sters, Pres. Phone Be 5-7455.

Third Ch. of Higher Spiritualism, 127 N. Dearborn St., Room No. 441; Sun. 8 P. M.; Rev. Henri Zacharias, Phone, SI 4-3902.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 812 W. 60th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Puritan Spiritualist Ch., 812 West 59th St., Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Sp'list Episcopal Ch., 720 West Belmont Ave., Sun. 7:30 P. M.; Rosemary Kelly Associate Pastor.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. and Thurs. 7:45 P. M.; Candle Light Service 2nd Thurs.; Elizabeth Palmer. (Phone Capitol 7-2110)

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

Friendly Spiritual Ch., 240 W. 63rd St.; Sun. 8 P. M. (Sacred Candle Service 1st Sun.) Pastor, Rev. Sheldon Northrop, Phone: Went. 6-2270.

Liberal Psychic Science Ass'n., Inc. No. 1, 3149 West Altgeld St., Wed. & Sun. 7:30 P. M.; Rev. Anthony Camardo; Phone: Capitol 7-6333.

Cicero--First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Decatur--1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

East St. Louis, Illinois First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 995 Haugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Mario Menard, 623 N. 89th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Science Ch., 160th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Preter, R. R. 2, Millstadt, Ill.

Joliet--1st Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazle, Pres.

LeRoy--J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

Peoria Illinois Church of Revelation, 211 White St.; Rev. Jeannette Smith.

Spiritual Church of God Center, 416 Hamilton Blvd., G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St., I.O.O.F. Hall; Rev. M. E. Price, pastor; Phone: 2-4608 or 3-0190.

Rockford--1st Sp'list Ch. of Rockford, Masonic Temple, 323 N. Main St.; Pres., Edna Simerson; Sec'y, Eva Bates.

Westmont--Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Anderson, Indiana Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

Evansville--Union Spiritual Ch., Third Ave. & Michigan Sts.; Thurs. & Sun. 8 P. M.; Rev. Jeanette Hoeppel, Pastor.

Fort Wayne--Sp'list Ch. of Divine Science, N.S.A. Unity Hall, 1831 1/2 South Calhoun St., Sun. 9:30 A. M. & 7:30 P. M.; Fri. 2 & 7:45 P. M.; 1st & 3rd Sun. at 2:30 P. M.; Rev. Bernice Brock.

Gary -1st Sp'list Ch. of Gary, 2480 & 2482 West 11th St., Edna Hiras, Pres.; Sec'y, Iteba Behallon, 280 Ellsworth St.

Hammont--Unity Sp'list Ch., 5454 Holman Ave., K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana Psychic Science Sp'list Ch., 1415 Central Ave.; Doille Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamma Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.), 1428 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Roop, Pastor; Carl Reep, Pres.

Lafayette, Indiana Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Cella White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

La Porte--People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

Marion, Indiana Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

Peru--1st Sp'list Ch. 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Adelpha Whistler, Pastor & President; Pearl Cunningham, Co-pastor.

South Bend--Ch. of Spiritual Truth, 618 S. St. Joseph St.; Marie Smith.

Terre Haute--Golden Hour Sp'list Ch., 503 1/2 Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617 1/2 W. 14th St.

Des Moines--Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

KANSAS

Wichita, Kansas
1st Sp'list Ch., 121 South Main St.; Neva Durham.

State of Kansas Spiritual Temple of God, 417 East English St., Sun. 7:45 P. M.; Rev. Beulah Barnett, Pastor; Lillie Randolph, Sec'y., 1146 North Saint Francis, Wichita.

KENTUCKY

Louisville—Spiritual Science Ch. of Light, 938 S. 5th St., Thurs. & Sun. 7:30 P. M.; R. W. Lagnau, pastor.

Paducah—Paducah Psychic Study Club, Sun. 3 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans—Divine Fellowship of Sp'list, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland
Temple of Wisdom (Spiritual Sc Ch.) 800 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Loudon Ave. Phone: Liberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer, 1830 Bolton.

MASSACHUSETTS

Boston, Mass.
Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 59 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Fitchburg—1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.), Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Room 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

Onset—First Spiritualist Ch., Highland Ave., Summer 1950 schedule: Lecture and Message Service every Sunday, 2:30 and 7:30 P. M.; President, Gladys Custance; Treasurer, Kenneth Custance.

Quincy—1st Sp'list Ch., 4 Maple St.; Tues. evening; Pres. Bertie De Young.

Salem—First Spiritualist Mission, Odell Hall, 60 Washington St., President, Gladys Worscroft; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

Springfield, Massachusetts
1st Sp'list Ch., 33-37 Dillas St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

Worcester, Massachusetts
Spiritual Center, 598 Main St., Mon. 7 P. M.; Thurs. 2:30 & 7 P. M.; Rev. Flora Parker.

First Spiritual Ch., 35 Oread St., Sun. 8 & 8 P. M.; President: William R. Irwin; Sec'y: Jane Liberty, 771 Main St., Worcester (8).

MICHIGAN

Battle Creek, Michigan
First Sp'list Episcopal Ch. of Battle Creek, Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

Light of Understanding Spiritual Ch., Prairie View Community Center, West Territorial Road at 21st St.; Sun. 7 P. M.; 1st & 3rd Sun. 3:30 P. M.; service-co-operative supper; Dr. Drusilla Shelton, Pres. & pastor.

Bay City, Michigan
Congregation of Spiritual Unity, 218 South Linn St.; Sun. 7:45 P. M.; Sec'y, Irene C. Hay; President, Clara Trombley, 909 Hart St., Essexville, Mich.

(Michigan Continued)

Cadillac—First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

Coldwater—(I.S.A.) Spiritualist Temple, 52 1/2 W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

Detroit, Michigan
Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brightmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hwy. E.; Sarah Anderson.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Danrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

Eaton Rapids—Sp'list Episcopal Ch., East Hamlin St.; John Bunker Robert Chaney.

Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

Grand Rapids, Michigan
First Ch. of Truth, 26 Shelby St., S. W.; Sun. 8 P. M.; Pres. Rev. Emma Farrington.

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Reeter, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paul; Sec'y, Catherine McDermott.

Jackson, Michigan
Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 110 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan
Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 528 South Waverly Road, Lansing.

Muskegon—St. John's Sp'list Ch., 187 E. Grand Ave.; Sun. 7:30 P. M.; Tues. & Thurs. 8 P. M.; Rev. Wm. B. Aldred.

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

Pontiac—1st Progressive Sp'list Ch., 16 Chace St.; Mabel Barnes.

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd.; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums; Rev. Leigh Drake & Rev. Christine Drake.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge; Ann Smalley.

Minneapolis, Minnesota
Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y., A. Padgett.

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri
1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D. Russell, C. M. Ball.

4th Ch. Science of Progressive Life, 3748 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivelia Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Christian Spiritual Healing Center, Cornell Hotel, cor. Linwood and Trost, Apt. 307; 4:30 to 6:30 P. M.; Rev. N. D. McElroy; Phone: 618-5723.

St. Joseph—Sp'list Episcopal Ch., 2102 Fell; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri
Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4108 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Holsinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave. Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5802 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Missouri Spiritual Science Ch., 2549 Arsenal St.; Anna Bothmann, 3653 Alberta St. Sun. 7:45 P. M.; Iona Brandt.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist Laymen. Activities limited to members only. Robert C. Kroll, President.

NEW HAMPSHIRE

Manchester—Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

Portsmouth—1st Spiritual Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Englewood—Ch. of the Holy Spirit (I.G.A.S.), 92 Knickerbocker Road; Sun. 8 P. M.; Rev. M. McBride Pantan.

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

Neptuns City—Star Spiritual Ch., 134 Sylvania Ave. Loveta Eina.

Newark, New Jersey
Ch. of Spiritual Peace, Love and Faith, 769 Hurdston St.; Wed. & Fri. 8 P. M.; Agatha Rensen.

Church of Spiritual Harmony and Promotion, 532 Springfield Ave., at 10th; Sun., Tuesday, Wed., Thurs. & Friday, 1:30 and 7:30 P. M.; Rev. K. Hazelwood, pastor, Phone: 3-5519.

Passaic—Memorial Sp'list Church, 164 Hope Ave.; Christine Roekenbell.

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Free-stone-Hawitt.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt; (Phone Lambert 3-0979); Myrtle Morse.

Trenton, New Jersey

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-304.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 122 Cleveland Ave.

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millars.

Spiritual Ch. of Divine Guidance, 617 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510-48th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Rev. Marie Louise Gallo. Phone: Te 7-6335.

NEW YORK STATE**Albany, New York**

The Progressive Spiritualist Temple of Albany, Odd Fellows' Temple, 13 Elk St., Sun. 7:45 P. M.; Rev. George Guilmette; Rev. Mildred Leon; Pastor, Rev. Margaret Lewis.

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mae Morrill-Snyder.

Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schormerhorn St. (near Nevlin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

Ch. of Divine Inspiration (AOA), 155 Bergen St.; Sun., Mon., Tues. & Fri. 2 to 4 P. M. and 6 to 10 P. M.; Healing, Thurs. 2 P. M.; Pastor Fara.

PENNSYLVANIA

Allentown—1st Sp'list Ch., Poplar & Oak Sts. Sat. 8 P. M. message service; Sun. 2:30 & 7:30 P. M.; Pres. Theo. Getter; Sec'y, Hilda Brown.

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Roph.

Charleroi—Diaz Temple, First Sp'list Ch., 933 McKean Ave.; Rev. C. P. Diaz.

Erie—1st Free Psychics, 2516 Peach St., Thurs. & Sun. 8 P. M.; Emil E. Pennin-groth.

Kingston—1st Sp'list Ch. of Kingston, Rudder Ave. at Market; Sun. 8 P. M.; Second Tues. each month, Rev. Emma Hendershot, pastor.

McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

New Castle — Sp'list Ch. of Truth, McGoun Hall, 216½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson, James H. Anderson.

Pittsburgh, Pennsylvania

Spiritualist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1768.

1st Ch. of Sp'list (N.S.A.), 256 Boquet St.; Sun. Healing Clinic 7 P. M.; Lecture 8 P. M.; Pres. George A. Chase. Phone Mayflower 1-2179.

Reading — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Sun. & Tues. 8:00 P. M.; Ernest and Olive MacMillin (Phone 9502).

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Pawtucket—Temple of Light Spiritual Ch., 35 N. Union St.; Sun. 3:30 & 7 P. M.; Wed. 7 P. M.; Pastor, Rev. Bertha Murtha.

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

TEXAS

El Paso—Open Door Sp'list Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:15 P. M.; Rev. Boh F. Kopf.

Fort Worth—The Sp'list Ch. of Fort Worth, so. west cor. Pennsylvania & College Ave. 1001 Pennsylvania Ave.; Dr. Charles Sharp.

Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

Port Arthur — Central Spiritual Christian Center, 1811 Fifth St.; Sun. 3 P. M. Bible Forum; Wed. 7:30 P. M.; Rev. Frederick C. Bauman, Pastor; Associate Pastor, Rev. Juanita Bauman.

San Antonio, Texas

Bethlehem Spiritual Christian Ch., 1004 South St. Marys St., Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

VIRGINIA**Norfolk, Virginia**

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

WASHINGTON

Bellingham — The 1st Sp'list Ch., 2609 Kulshan t.; Sun. 8 P. M.; Pres., Raymond Mobilo; Sec'y Reva Kuhns, 1310 Humboldt St.

Seattle, Washington

Mary A. Tower Memorial Ch., East James St.; Mary B. Crisp.

National Federation of Spiritual Sciences Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

Wheeling — Way Memorial Sp'list Temple; B'way & Maryland Sts.; Sun. Lyceum 8:30 A. M., service 10:45 A. M.; Tues. 8 P. M.; Rev. Lytle Sensabaugh, pastor; Cloisn Spoon, Sec'y.

WISCONSIN

Konosha—Temple of Spiritual Truth, 6333 Sheridan Rd.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Rev. Fred W. Mitchell; Phone: 2-0692.

Milwaukee, Wisconsin

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wollersheln, 2136 North 40th St.; (Phone Hopkins 2-9132).

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 11th St.

South Side Sp'list Ch., 1239 South 16th St. Rev. Betty Crews Brown, Minister.

Mental Science & Spiritual Temple, Inc. Sun. 2:30 & 7:30 P. M.; Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krain.

Madison, Wisconsin

1st Spiritual Science Ch. Inc., 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres., Rev. Amelia Popo (Healing Practitioner)

CANADA**Brantford (Ontario), Canada**

Hopo Memorial Spiritual Ch. (Inc.), 15 Chatham St. (cor. Queen), Sun. 3 P. M. "Healing, Messages, Open Circle"; Sun. 7 P. M. "Worship and Messages"; W. C. Richardson, Pres. Leslie Leivers, 25 Huff Ave. Phone: 26097.

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

Hamilton—1st Spiritual United Ch., 126½ James St., North; Rev. Norah Godwin, Pres.; Secretary, Mrs. E. A. Aylett, 82 Hunter St., W.

London—Memorial Christian Spiritual Ch. (I.C.C.) 110 Dundas St., Tues., Sat. & Sun. Evenings; Pastor—Rev. Alice Whale, D.D., Ass't—Mrs. E. Upton.

Toronto (Ontario), Canada

Britten Memorial Ch., 817 Dovercourt Road, Sun. 3 & 7:30 P. M.; Rev. Mae Potts, Minister.

Temple of Inspired Thought, 973 College St. (Southside West of Dovercourt), Sun. 7 P. M.; Tues. & Thurs. 7:30 P. M.; Classes, Mon., Wed. & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev. Alma Lorrman.

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; Rev. Dr. Walter L. Holder.

Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

LONDON, ENGLAND

Marylebone Sp'list Asso., Ltd., Marylebone House, 42 Russell Square, London W.C.1., Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossiter, Sec'y; Telephone: MUSEUM 0162.

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