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The Altar Cross

A true story, taken from notes, hitherto unpublished, by the late Revd. G. Vale Owen and written by his son

THE REV. G. EUSTACE OWEN, M. A.

Rivington Vicarage, near Bolton, Lancs. England

Many supernatural things happened at home some forty years ago. Our family got quite used to them after a while, and only years later did we fully realize how unusual were those events.

They fitted into the "atmosphere" of that time. We seemed to be living in the days of the Acts of Apostles, when men knew the closeness of two worlds and walked with invisible presences.

The whole village of Orford, now a fully-developed suburb of Warrington Lancashire, England, where my father was vicar, was affected by the same spirit.

Several parishioners became clairvoyant and others shared in events like the one here described.

Rare Phenomena

I am convinced that a flood of spiritual force was being released upon us at the time, bringing a band of spirits nearer to us in the flesh, and that the phenomena that took place then were by-products of their contact.

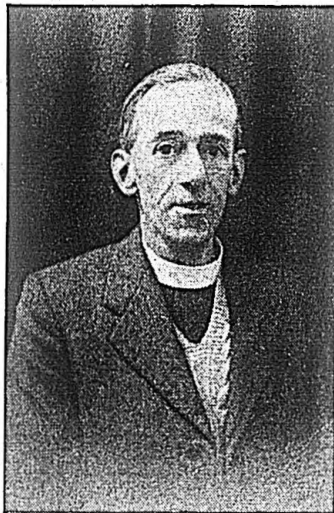
Even after 40 years I recall clearly some of the phenomena; yet I need not rely entirely on memory, for I have in my possession full notes made by my father, the Rev. G. Vale Owen, at the time they happened.

The case of the altar cross reads strangely now. It is, however, attested by too many independent witnesses to be explained away as fancy.

Bright — Then Dim

The cross itself was large, of polished brass, placed on the altar in the sanctuary of Orford Church, but since removed. Its upright and cross-piece were broad, and without ornament.

The first mention of it in my father's notes is a quotation

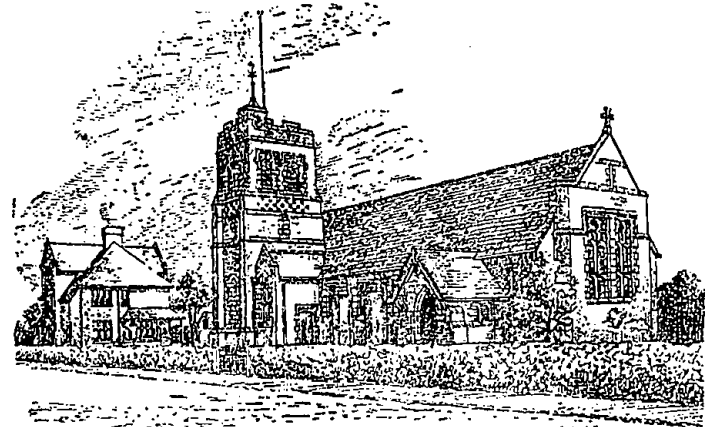


Rev. G. Eustace Owen
"I leave it to you"

from a message by planchette (my mother operating) from Zabdiel, one of the Vale Owen spirit communicators. The date is November 20, 1913:

"That cross on your altar. If you will notice, it is not ever of an equal brightness, but sometimes it seems somewhat dim of surface, and at other times burnished. You have not noticed it?"

"Well, look at it from time to time and you will see what



ORFORD CHURCH AND VICARAGE.

It All Happened Here

I mean. What I wish to say now is this: that cross has been so much in contact with the vibrations of those who come to your service from this side that the effect is now quite noticeable to one of clairvoyant faculty; and even you may notice it if you study to do so.

"When the dimness is upon its surface then there is a presence there, and you may speak to him, and perchance he will be able to give you answer in one way or another . . .

"Failing this, ask one of your clairvoyant friends to watch the cross and its changes in appearance, and tell you what is seen.

"It may be interesting if watched closely. The metal has become responsive to spirit influences from the cause I have stated; and to those who understand these things it is interesting to regard it as an indicator of spiritual presence".

Zabdiel goes on to say that spirits direct their energizing on our fleshy bodies which are in vital union with us as spirits, and direct the power on any object they wish.

In a place of worship they can work in this way better than in most places.

"That cross, for example, we

have so used", he continues, "not I myself, but those whose duty it is to attend your altar.

"People in the congregation looking at that cross are made to receive through it of our help and blessing.

"This applies also to the altar itself, and the candles and their holders, and the building too; and nearly all in it is made to serve us in our work among you."

It Took 40 Years

My father was not a credulous man. It took him 25 years to be sure that spirit communication is a fact, and 15 more that it is legitimate and good. That he was a most difficult person to persuade will be seen from the following note:

"23 November 1913: I mentioned to my wife this morning this matter of the cross, remarking that it was just a little more than I could swallow.

"My theory was that someone had slipped in between my guide and me, and had used me to write it. An alternative explanation was that it was my own unconscious invention.

"This, however, did not seem likely, seeing that I did not believe the facts as stated in the

THE ALTAR CROSS

writing. They seemed to me foolish.

"As my wife is critical, often to the point of skepticism, I quite expected her to agree with me. She did not, however.

"Much to my surprise she replied that she had already noticed these changes in the appearance of the cross, and when she had read this message the other night (20 November) had said to herself, 'Well, that's correct, anyway'.

"She also said that she had more than once remarked that the altar cross was not a cross but a crucifix, for she could see on it the figure of our Lord, sometimes most distinctly.

"This was endorsed by my son, a lad of nineteen (myself, G.E.O.), who added that he had often observed clouds of luminous mist about both cross and altar. This, in turn, my wife corroborated. Personally, I am still unconvinced. But in view of their testimony, I shall make further enquiries".

All Reluctant

Nearly three weeks later my father asked a clairvoyant, Mrs. H--, if she had noticed anything about the altar cross.

"Yes", she answered emphatically, "it seemed to bulge, and then a human figure emerged, which hung upon it and made it look like a crucifix. I have not mentioned it before, thinking it might be due to fancy".

This very natural. During those early days, before we had become familiar with such things, we were all reluctant to accept the evidence of our senses.

Do not imagine that we and our friends were agog to believe anything wonderful. We had to be pushed and prodded into belief by our good friends invisible.

My father adds, alluding to Mrs. H--:

"At tea this afternoon I related the above to my wife. My daughter (aged 16) was with us. As I proceeded I noticed a smile began to steal over her face and, on finishing, I turned

to her inquiringly, and she said, 'Yes, I have seen that, too; but I did not say anything about it, as I thought it might be imagination. But it is quite clear and plain'."

Our family used to sit in a pew on the south side of the aisle; Mrs. H-- and her family sat in the pew behind. The two families, then, were more or less in the same line of vision in respect to the cross.

Good Friday

Thinking this might account for the phenomenon, that it was an illusion produced by lights in the church, my father asked another clairvoyant, S. E--, if she had noticed anything about the cross, as she sat on the opposite side of the aisle.

"No", was the reply, "I have not seen it lately, but some time ago it appeared as if the cross was lifted bodily and held in the air by those who appeared about it, as if they were showing it to some invisible congregation".

The notes do not tell me if this happened during celebration of Holy Communion, but it suggests to me the Elevation of the Host, the cross being used in place of the cup.

When my father asked her if she had noticed anything further, she answered that she had not seen anything lately. She had seen what appeared to be a figure hanging on the cross, but that was mostly on Good Friday. He then told her what the others had seen.

After Evensong

Slowly the testimony grew, sometimes offered spontaneously by people who could not have known what others had seen. Naturally, from fear of being thought foolish or "touched", we kept quiet about it all.

On September 11, 1914, after Evensong, a parishioner, E C--, told my father that, from time to time, she had seen the figure of our Lord on the cross. She did not know that anyone else had seen it.

The following day a friend of mine, F W--, was walking

Steubenville's White Shrine Temple



The picture above was taken during Spiritualist services at The White Shrine Temple, 158 North 4th St., Steubenville, Ohio. Left to right: Earla E. Hennis, Secretary; Florence Judy, Vice President and Lecturer; Bessie Von Dyne, President and Instructor; Opal Welch, Healer.

up and down the west end of the church, while I did my worst at the organ. There was no service at the time.

Father Saw It!

While changing my music I glanced down the church and saw F. W-- gazing hard towards the sanctuary, a surprised look on his face. I said nothing, and continued playing, but after I had finished he was standing on the chancel steps, still looking at the altar, changing his position now and then, evidently viewing it from various angles.

He turned to me. "Isn't that a plain cross on the altar?" he asked rhetorically, for he knew it was plain.

"Yes", I answered. "Why do you ask?"

"I can see quite distinctly the figure of Christ hanging on it. It looks like a crucifix".

F. W-- lived at Widnes, a good distance away; he knew nothing of the testimony of others, and he knew no one in Orford except our family.

Mary A--, on April 23, 1917, while returning a book my father had lent her, told him that she often saw lights in various places, especially in the sanctuary and about the cross.

While the Creed was being

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(Continued Page 3, Col. 1)

**ANNUAL BANQUET OF INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS
NORFOLK, VIRGINIA, JUNE 2-5, 1949**



Seated, left to right: Rev. William Blount Darden, secretary-treasurer of IGAS; Hon. Frank D. Lawrence, bank president; Rev. Fred A. Jordan, IGAS president and toastmaster; Rev. M. McBride Panton, New Jersey; Edward Kimmey, Miami, Florida.

Standing, left to right: Pearl Wilson, president Portsmouth IGAS auxiliary; Oma Purdy, Detroit, Michigan; Mrs. William Blount-Darden; Rev. Ethel M. Squier, pastor, First Spiritualist Temple, East Aurora, N. Y.; Rev. Dorothy Maxwell, direct voice medium, Lily Dale, New York; Mrs. Fred Jordan; Rev. Edith Green, first vice-president of IGAS, Detroit, Michigan; Mrs. M. McBride Panton; Rev. Bertie Lilly Candler, pastor of Beckoning Light Spiritualist Church, Miami, Florida and Rev. Lorraine La Vani, mental medium and psychologist, Hollywood, California.

the Title that came first; never had that happened before.

Who is the author? From whence did it come? What is its purpose? Your guess is as good as mine. We buzz inside all day, later we feel let down.

A psychic experience has transpired, and like thousands of others all over the world, passes into oblivion.

ODE TO THE IMMORTALS

Dialogue between Teacher and Pupil

Pupil—Question:

Whence the Law cometh, or the seeming Motion?

Who, the observer and observed?

Teacher—Answer:

It is not I, nor Thou, nor These; Only 'THAT', without a Being.

Pupil—Question:

If unto the Good and Righteous Law, The weary pilgrim, in darkness Seeks;

Who is the seeking and the Sacrifice? Who is the Giver, the Gift?

Teacher—Answer:

God of TRUTH, whence, no man Knoweth'

Forever flows in stillness Unre-moved;

He that asks, is just a Beggar— Eternal Mendicant of Time'

Unto Thy Ocean, thought, the Thinker'

Unto Thy Spirit, dream, the Dreamer'

Unto thy Love, oh' Gift, the Giver' Silence IS . . . The Eternal Father'

Mute and Speechless, thus we Bow In Glorious Resurrection, the Blest'

Asking naught, seeking Naught, At Rest upon Thy Breast'

OH! NIRVANA! . . . NIRVANA! . . . Ineffable Beauty, Ecstasy Sublime'

Uncreate' . . . Nonbeing' . . . Bliss' . . . In all Ages, TRUTH Refined!

Oh' flesh, that can encompass, The Enlightened Buddha, The Christ'

Forever sealed our fate, in Celestial Adoration'

Love and TRUTH Attained'

All Men who suffer torment, the Sacrifice;

Redeemed Thus, by Dauntless Power'

Even now, to experience Life and Death,

OH' . . . HAPPY . . . ILLUSION' . . .

April 26, 1949.

L. M. Faith
Paducah, Kentucky

The Altar Cross

said she looked at the cross and invariably there appeared on it, very vividly and distinctly, the figure of Christ.

She usually sits on the south side of the aisle, about six seats from the west end. But wherever she sat her position did not affect the appearance of the figure.

Similar instances were added in 1920 and in 1922. Testimony from all these people, many being strangers to each other, covers in all about nine years.

One interesting point emerges from my father's notes, and from my own recollections. Some people saw the figure of our Lord in bold relief, or the cross itself bulged into human shape, or the figure was traced in the brass, or pitted like pockmarks.

To me it seemed flat, simply light and shade, like a picture; but I could see every detail, even the crown of thorns; the ribs and loincloth. Some could see only a part of the figure. Many saw nothing but a plain cross. The reason for this escapes me.

In his message, Zabdiel had said that when the surface of the cross dimmed it indicated that a presence was really there, "and you may speak to

him, and perchance he will be able to give you answer".

In other words, the cross might act as an oracle. This reminds me of something which has not been satisfactorily explained.

The Jewish High Priest wore a breastplate of twelve precious stones when he entered the sanctuary of the temple. Into this breastplate were placed the mysterious "Urim and Thummin".

What these were and how they were affixed is unknown, and what purpose they served is only guessed. The words "Urim" and "Thummin" may be translated "Lights" and "Perfections."

Josephus, the Jewish historian, says that they shone brightly before a victory, or when a sacrifice was acceptable, but darkened when a disaster impended.

Is there a parallel between the Urim and Thummin and the altar cross in Orford Church?

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(X-207)

**A
Psychic
Experience**

**The Thrill of
AUTOMATIC WRITING**

During the rush and heat of the day, while telephones ring midst noise and confusion, people rushing, etc., there comes that inexpressible feeling. How light one feels! If we could only stop for a moment, but we are too busy; perhaps after this task, or the next.

At last, we have a moment to relax. We pick up pencil and paper. There it is——we know not what. "ODE TO THE IMMORTALS." The lines follow something without effort; in fact it is a very pleasant experience.

What We Ask

Eight verses and it is finished. Later we add two words in sixth verse, by impression also. We make an effort at punctuation. That is all. Hours later we look in dictionary to see what 'ODE' means. We study the lines as curious as anyone, and discover the dialogue form. The odd thing is

What I Observe

by
R. G. Pressing



The annual 1949 season of the Central New York Spiritual Association opened at Freeville, N. Y., the latter part of June. Rev. Fred Jordan, Norfolk, Virginia, spiritual healer, was the lecturer and message bearer during the first two weeks. Others who will serve during the remainder of the camp season: Lytle K. Sensabaugh, July 10-23; Bertie L. Candler, July 24-30; Converse Nickerson, July 31-August 6; Bertie Lilly Candler, August 7-20 and Arthur Ford, August 21-September 4.

Freeville is easily accessible by motor car; thirteen miles northeast of Ithaca and thirteen miles southwest of Cortland. All services are scheduled on daylight saving time: Sunday, 10:30 A. M., 2:30 and 8:00 P. M.; week-days, 8 P. M. except Saturday; conferences and open forums daily at 10:30 A. M.

Physical Mediumship

The directors of Freeville are: Acting President, Mark B. Sturdevant; Vice-President, Ray B. Babcock; Secretary, Hazel B. James; Treasurer, Mrs. M. L. Stevenson. Trustees: Celestia Wood, Mrs. Hugh Mitchell, Zaida Mattern, Elizabeth Pratt, Norman C. Gardner, and Edgar Carson.

The officers of the Ladies' Auxiliary are: President, Alice Mitchell; Vice-President, Helen Fleming; Secretary-Treasurer, LeNeta Keyser.

The officers of the Ladies' Aid are: President, Jessie Brong; Vice President, Nina Sturdevant; Secretary-Treasurer, Mrs. Bennie Fuller.

The 1949 program lists the Rev. Iona Brandt, St. Louis, Missouri, noted materialization medium; Clara Osborne, Gloversville, N. Y.; and Lois Mosteller, Williamsport, Penna. Ma-

terialization seances will also be conducted by the Rev. Bertie Lilly Candler during her engagement at the camp.

Materialization and trumpet seances will be held by Rev. Brandt every Sunday at 4 P. M. and Saturday at 8:30 P. M. All reservations for materialization seances at times other than stated are by appointment only.

Czechoslovakia

B. Z. Nekovarik, editor of the largest Czech Spiritualist journal on the continent is interested in receiving used Spiritualist books and magazines. His address is, 30, Tyrsovo nabrezi, Zlin, Czechoslovakia.

Nekovarik says: "I am a co-worker of the only Spiritualist paper in this country. It is only a poor shadow of your excellent Observer. I am getting your paper through the kindness of an American friend, an ardent Spiritualist. It makes me sad to read in your paper the lists of wonderful books which are possible to get in your great country, because I have no dollars to pay for them.

"These books would be a great spiritual help to our brethren here, and so I have an idea that it might be possible to get some old or damaged books and booklets from the Spiritualists of America. Perhaps it would be most practical if you would write me some addresses to which I could turn with my request and with your recommendation.

"I thank you very much, in advance, for your kind help and hoping you shall pardon my audacity to bother you with my needs . . ."

Kelly Moves

Brooking Memorial Spiritualist Church, Richmond and Summer Street, in the city of Buffalo has, according to a recent report, been taken over by the First Spiritualist Church of

Life, formerly located on Elam Place.

The Rev. Thomas J. Kelly, pastor and noted blindfold bilot medium has already conducted his first service.

Swaffer Says

In a characteristic speech, Hannen Swaffer recently described before a London audience how he had been instrumental in proving survival to two very important national figures. He quoted a convincing test message received from the late Douglas Fairbanks during a seance when Mary Pickford was present.

Swaffer ridicules the British Broadcasting Company for ignoring unorthodox sects and called for the presentation of the case for Spiritualism to a newly appointed government committee now working for the corporation.

"English" Camps?

An English Spiritualist journal senses the need of camps located strategically on their island. The article points out that it should be possible for all British Spiritualists to get together and procure an estate either in the lake district or Devon where "water, scenery and trees all combined for seclusion and rest."

The author of the article, Arthur C. Partridge, former Canadian, now resides in Manchester. Partridge says that they started a camp in Canada with \$25 and that, in ten years, it was worth \$40,000. He also offered to take the rostrum in London, and explain how this camp project had been engineered. We wish him luck.

I.G.A.S. Convention

The International General Assembly of Spiritualists convention was held at Portsmouth, Virginia last month. The "Portsmouth Star" covered the event by printing a four column article with pictures.

After describing the highlights, the article concludes: "This is the 12th consecutive time Rev. Jordan has been re-elected to head the IGAS and the sixth time for Rev. Darden. The other officers elected were: First Vice President, Edith Green, Detroit; Second Vice

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TWO HUNDRED SIXTY-ONE

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JULY 25, 1949

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MEDIUM

CLAIRVOYANCE

CLAIRAUDIENCE

TRANCE TRUMPET

(P-265)

What I Observe

President, M. M. Panton, Englewood, New Jersey; Third Vice President, Donna McHenry, Los Angeles; Fourth Vice President, Bertie Lilly Candler, Miami. Other members of the Board are Clifford J. Young and Ethel Squier.

"Detroit, Michigan was chosen as the convention city for 1950. A resolution emphasizing the importance of divine healing in the Spiritualist religion was adopted. Juliette Ewing Pressing was the principal speaker at the closing service."

Sherwood Open

Their fortieth annual camp meeting of Spiritualists will open July 17 at Crystal Fountain Park, Sherwood, Ohio, according to Frank J. Renollet, trustee. Service will be held daily at 8:00 P. M. until August 22.

Speakers and mediums listed on the 1949 program: Viola Saunders, Camp President; Lena Crane, Cicero, Illinois; Claris B. Francis, Columbus, Ohio; Charles B. Hartshorne, Cleveland, Ohio; Velma Gasber, Wheeling, West Virginia; Kathleen Morehead, Cuyahoga Falls, Ohio; the Buckner Sisters, Royal Oak, Michigan; Burl Jenkins, Elida, Ohio and Bess Jenkins; C. E. Renollet, Sherwood, Ohio; and Ralph Cutlip, Ashtabula, Ohio.

Sherwood Spiriaualist Camp is located in northwest Ohio, twelve miles west of Defiance on highway number 127. Bus service is available through Sherwood between Lansing, Michigan and Cincinnati, Ohio, over the Michigan and Southern route.

The Directors of Sherwood Camp: President, Viola Saunders; vice-president, Calvin E. Renollet; secretary-treasurer, Myrtle Renollet. Trustees: W. L. Sanders, Bert Blackburn, Velma Gasber, Elma Hauentstine, Burl Jenkins, May Mussellman, Frank J. Renollet, and Effie Wentworth.

White Feather Court

Arthur H. Ruscher has opened a modern and restful



Cosmic Science Church, Inc., 3165 North Clark St., Chicago, Illinois. (Left to Right) Rev. Myrtle W. Goult, Mary I. Haines, Rev. Rice R. Massey, pastor and founder, 3255 Warren Blvd., Chicago (24) Illinois; Lucy E. Tillman and Ella Kraft.

camp at Keystone Heights, Florida, known as the White Feather Court. Mr. Ruscher hopes Spiritualists and mediums from various parts of the United States will make it a point to stop over at his camp during their vacations. As he is a devout Spiritualist himself many will, no doubt, take the opportunity to pay him a visit.

Author Jacoby

Samuel Jacoby, well-known Spiritualist, Boston and Lily Dale, has written a book: "Voices from the Spirit Land." The data was received through the mediumship of his wife, Alice Middlemas Jacoby, formerly from Leominster, Mass. The book includes 112 spirit messages from as many famous people.

Editor Relents

An interesting card has been received from John J. McLaughlin, former editor of a Toronto Spiritualist journal. He says: "I think I owe you an apology for exceptions I took during the five years ending last November. You will remember I thought I had studied and investigated psychic phenomena. The first two years of my pursuit were confusing and a bit wasteful but my later findings impelled the advisability of my apologizing to such individuals and groups as I might have had previously aspersed from my skeptical stand-point.

"My final conclusions brought me into collision with the editor of World Service in London. My opinion of him and my conclusions are that he is not as skeptical as he pretends to be but did try to conduct a periodical for debate on the subject."

"The magazine (now out of circulation. Ed.) serves a constructive purpose if the editor can be objective and confine his wrath to facts." Mr. McLaughlin is now living at Mountain Home, Tennessee.

Passed On

Catherine Hedenberg, 987 Halsey Street, Brooklyn, informs us of the recent passing of her father, Rev. James M. Hedenberg. Rev. Hedenberg was, for the past 25 years, pastor of the Christ Spiritualist Church (G.A.S.) and Spiritualism has indeed lost a wonderful, sincere and willing worker.

Rare Experiences

B. C. Kohr, 254 North Main Street, Jersey Shore, Penna. is a devout Spiritualist. He points to these outstanding psychic experiences: 1. The apport of a Chinese penny "without a medium" 2. The time he talked with Joan of Arc through the mediumship of William Hart of Chesterfield, Indiana. 3. The time he witnessed materialization in his own room. Says Mr. Kohr: "This latter experience was the most thrilling and many people have tried to tell me I was only dreaming, but—I was there, wasn't I?"

Could It Be?

Ronald Cocksell, former London medium, received four columns of publicity in the "Toronto Telegram" recently. As is the usual case, the "Telegram" staff reporter, Phil Murphy, garbled the article and called Cocksell a hypnotist. It seems that the only words that the average reporters knows in regards to this subject are "hypnotist," "ghost" and "mind-reading." Cocksell may dem-

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HAZEL B. JAMES, Sec'y

— WHAT I OBSERVE —

onstrate his mediumship at Duke University this month.

An interesting program was presented by chairman, the Rev. F. Palmer Gibson at the first annual banquet of the Spiritualist Science Center, Inc., recently. The banquet was held at the Stacy Trent Hotel, Trenton, N. J. Winifred S. Spear, president of the Occult Science Society was one of the speakers.

Hydesville Open

Rev. Margaret Lewis, president and founder of the Hydesville Spiritualist Camp, has engaged many noted mental and physical mediums to demonstrate various phases of phenomena during the summer season at Hydesville, N. Y., which began July 4.

They are: Dr. J. J. Carroll, Buffalo, N. Y.; Lenora Wolf, Buffalo, N. Y.; Fred W. Mitchell, Buffalo, N. Y.; Mae Merritt, Elmira, N. Y., and George Guilmette, Albany, N. Y.

Since last year, Hydesville Camp has been improved; modern hotel rooms, entire new lecture hall and extensive landscaping has added much to the comfort of its guests.

Hydesville is forty miles south of Rochester on Hydesville Road, one mile from Newark. Telephone: Rev. Margaret Lewis, Newark (N. Y.) 1310 R-2.

"Mediums Are Born"

First names, last names, descriptions, perfect relationships, all were part of a demonstration of mental mediumship in Chesterfield's chapel on a recent Sunday afternoon prior to the opening of the regular camp session at Chesterfield, Indiana. The medium was the Rev. Harold Tabor, son of Lula Tabor; prominent materialization medium.

Rev. Tabor's phase of mediumship, independent clairvoyance, was delivered with amazing accuracy and in a very short time, I predict he will take his place among the best.

New Church Home

The new home in Chicago of the Cosmic Science Church, Inc., is 3165 North Clark

Street. The officers and founders of this "new movement in Spritual illumination": Rev. Rice R. Massey, president and pastor; Rev. Myrtle W. Goult, vice-president; Rev. Mary I. Haines, recording secretary; Rev. Lucy E. Tillman, financial secretary; and attorney, Jack P. Klepak, treasurer and advising counsellor. (See picture, page 5). Ella Kraft is the organist.

In addition to conducting lectures, religious services, dem-



Rev. Harold Tabor
Among the best

onstrations, and class work, the Rev. Massey opened a literature counter in his church known as "Psychocosmic Bookshop and Library" where those seeking more knowledge can obtain books and pamphlets on the subject of Spiritualism.

Passed On

Rev. Mabell Harris (82) passed away recently at her home in Lily Dale, N. Y. A two column article and picture of Rev. Harris, and her daughter Eva Cooley, was published in the Jamestown Post Journal. The article gave a complete history of her mediumship including the time Houdini visited Lily Dale and asked her for a reading and how she recognized the magician in 1925 and predicted his passing one year later, October, 1926.

Rev. Harris is survived by George E. Brown, Jessups, Md.; Frank R. Brown, Buffalo; Bertha Ann Leary, New Smyrna,

Florida; Eva Cooley, Cassadaga, N. Y.; and Annie M. Locknell, Ft. Lauderdale, Florida. Step-children surviving: Ethel Gentile, Cassadaga, N. Y., and George L. Harris, Buffalo. Rev. John Pastor officiated.

Parkland Open

The annual summer season began June 26 last at Parkland Height Spiritualist Camp, Parkland, Penna. Services will be held every Sunday at 2:30 P. M. until September 4.

The 1949 program lists the following speakers and mediums: Charles Wieland, president; Harry G. Mehlman, pastor of the Third Spiritualist Church of Philadelphia; Alice Huckey, Leonard B. Stott, Martha Hagemeyer, Winnie Harris, Mrs. A. B. Ossman, Ida Demopoulos, president of the New Jersey State Spiritualist Association; Rev. Anna K. Rose, vice-president of the Pennsylvania State Spiritualist Association; Harriet Hamm, Minnie Bishop, Theodore Getter, president Alltown Spiritualist Church; Marie Pizarro, Willard Reber, Henry A. Freeland, Minerva Gray, Rev. L. Fine.

Parkland Board

The Board of Directors of the Parkland Heights Camp are: President Emeritus, James O. Penrose; president, Charles Wieland; vice-president, A. Bessie Ossman; secretary, Joseph B. Stott; treasurer, A. Mildred Foster. The trustees are: Ida McCarter, Margaret Thomas,



Rev. Q. J. Hiltz
White Cloud Medium

MEDIUMS WANTED

The Order of White Cross Camp will open its first season on or about July 25th. The camp is located on the shores of beautiful Lake Mille Lac, 97 miles north of the "Twin Cities," St. Paul and Minneapolis, in the state of Minnesota.

We need PHYSICAL and MENTAL mediums. Please write at once to Camp Secretary, Laura Haller, 910 Bayard Ave., St. Paul (2) Minnesota. (X-261)

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Winnie Harris, Marie Pizarro, Harriet Hamm, Charles Dolt and Harry Berry.

Camp White Cloud

Rev. Q. J. Hiltz of Somerville, Mass., will be the lecturer and message bearer at Camp White Cloud, South Effingham, New Hampshire, August 12, 13, 14 according to Florence Cole Heckman, director. Rev. Hiltz is a trustee of the First Spiritualist Church of Quincey, Mass.

On July 31, the camp will feature Gertrude Crawford as message bearer.

Camp White Cloud is on Route 153 which turns from the White Mountain Highway, route 16, at Wakefield, New Hampshire. It is a five minute drive from Province Lake. Accommodations are available for visitors during the current season, July and August.

Wonewoc Open

Wonewoc Spiritualist Camp opened July 3 with services by Rev. Elizabeth Grokowsky, Rev. Melvina E. Hostak Krauss,

What I Observe

and Rev. Max Hoffman. The featured worker for the season is Earl Williams, East St. Louis, direct voice medium.

Other speakers and mediums listed on the 1949 program: Charles R. Smith, N.S.A. president; Verna Kuhlig, Rev. F. Lorenz Lamping, president of the Wisconsin State Spiritualist Association; Rose Dewarzeger, Alice Novak, Joy Kircher, Rev. Minnie Lambert, Rev. Louise Brown, Wilbur Hull, Ralph Albrecht, Nellie White, Margaret Hammersberg, Rose Kress, Lester Miller, Mae Nass, and Helen Marth.

Special days: Wisconsin State Day—July 16 and 17; N.S.A. Day—August 6; Morris Pratt Day—August 14; Memorial Day—August 19.

Direct Voice Mediums officially representing the camp during the season: R. Lee Green, Minneapolis; Evelyn Burnside, Kansas City; and Clarence Britten, Cassadaga, Florida. The latter is an outstanding physical medium, (i.e.), materialization and spirit photography.

How To Reach Camp

Classes on the philosophy of Spiritualism and psychic healing are open to visitors every Tuesday, Wednesday, and Thursday morning.

Wonewoc Camp is just outside the village of Wonewoc, located in the scenic region of



Rev. Jessie N. Young
I. S. A. Medium

Wisconsin on the Baraboo River, about 30 minutes drive from the famous Wisconsin Dells, where each evening, during the summer months, visitors from all parts of the world view a beautiful Indian pageant held in a natural amphitheater.

Married . . .

The Rev. Lois Jeanne Gilbert, 595 Irving Place, Long Branch, New Jersey and Dr. Joseph William Taylor, Lewis-town, Penna., were married re-



Dr. and Mrs. J. W. Taylor

cently at The Trinity Church of Psychic Science, 111 Washington St., in the city of Long Branch. The Rev. Mary Reva Wood, pastor of the church, officiated. The bride is one of the youngest mental mediums in that part of the state. The bridegroom is Doctor of Divine Healing at the Trinity Church of Divine Healing.

Ordained . . .

The Rev. Jessie N. Young, Rochester, Indiana, was ordained recently during the recent Silver Jubilee Convention of the Independent Spiritualist Association at the Rowe Hotel, Grand Rapids, Michigan. The Rev. George W. Jewett, president of the ISA confirmed the right of ordination. The Rev. Bessie L. Wells and the Rev. James Buchan, secretary and vice-president, were the sponsors.

According to the report: "Rev. Young has been a minister during the past four years in other organizations. This ceremony transferred her certificate to the Independent Spiritualist Association. She has had twelve years experience as a lecturer, mental and automatic writing medium and intends to travel with her husband, Ora L. Young, who during the same convention was granted a healing certificate.

**INGERSOLL - LODGE
MATERIALIZE**

Oliver Lodge, famous physicist, materialized at a test seance through the mediumship of the Rev. Bertie Lilly Candler.

BY THE EDITOR

This test seance was sponsored by the American Foundation For Psychic Research, Inc., 10 East Fourth Street, Jamestown, New York.

Twenty persons witnessed a most remarkable seance and all were convinced that the tests submitted to by the medium were sufficient to prove that spirits can materialize and speak under the proper conditions.

Inasmuch as the purpose of the foundation will be to exact reasonable conditions under which all mediums may work, it is well to take into consideration the desires of each medium's collaborator.

Even so, all possible precautions were to be taken in order to insure the sitters that the phenomena occurred solely through the efforts of the spirit people.

Signed Statement

A committee of four, Harry Beane, Jr., of Waterbury, Connecticut; W. M. Beckett, Lakeport, New Hampshire; D. C. Giles, Jamestown, New York; and Donald W. Minekime, Hamburg, New York, made the following statement: "We, the undersigned, thoroughly examined the seance room and found the doors nailed shut and covered with black cambric which was securely tacked. The windows were nailed shut and secured with four bolts. The doors and windows were also covered with weather-stripings.

"There were no trap doors under the rug. No one could get in or out of the room except through the one door which was used for an entrance.

"We are thoroughly convinced that there was no apparatus in the room that could

be used for any fraudulent work."

Another committee, Mildred J. Miess, Salamanca, New York and Jane Beckett, Lakeport, New Hampshire signed the following statement:

"We, the undersigned, were in the room with Bertie Lilly Candler when she took off her dress and girdle, leaving on a black silk slip, pink knickers, stockings and slippers. Over this, she put on a long, black robe. As far as we could see, it would have been impossible for her to conceal on her person the yards of white material that covered the figures which appeared during the seance."

It was the opinion of the officers of the foundation that

Room Examined



Seance Held Here

these conditions were sufficient and proved to be adequate and satisfactory to all present.

Over twenty-five spirit people manifested in such a way that they were able to prove either by stature, mannerisms or message content, that they were who they claimed to be. In addition, little points of identification during the course of conversation further proved that they could speak, could remember and could bring some message that they still lived and are able, under certain conditions, to walk and talk with those they love on the earth plane.

In the case of Harry Beane and his son, a woman appeared, and said she wanted to speak to her "boys". She described the details pertinent to her passing and was able to appear in a par-

MATERIALIZATION UNDER TEST CONDITIONS

ticular beaded dress which in this instant was positive proof of her identity.

Another remarkable occurrence was the materialized form of Ingersoll, of watch fame. He spoke at length to Mr. Giles. He appeared not in a shroud but fully clothed and during the course of his conversation proved beyond any shadow of doubt that he was, indeed, Mr. Ingersoll. Incidentally, we found out later that Mr. Giles knew him in life and that they spent much time carrying on various experiments.

Ingersoll said: "We here are in the real world you are in the shadow . . . You are living in the present now. Yesterday has passed away. For tomorrow you have no promise, so make all of your moments count . . . Here, we have no creed, it is by your deeds that you are judged."

Code Procedure

Another unusual demonstration was witnessed when Mrs. Pressing's mother appeared and demonstrated to the group her ability to build great billows of ectoplasmic substance right before the eyes of the sitters. Still another materialized form was able to build outside of the cabinet and dance for perhaps a minute or two.

During the time Lodge made his appearance, the greater part of his communication was directed to the editor of *Psychic Observer* who quizzed him regarding the code message left prior to his passing in 1940. Lodge stated that if he knew then what he knew now, he would have handled the code in an entirely different manner.

From all appearances, had it been possible to weigh the substance of his materialized form, using the appearance as a basis, the substance would scarcely have weighed 90 pounds. Upon close scrutiny, a full beard was discernible, in fact the entire features were fairly recognizable. But the important evidence pointing to perfect identity, was his voice, his knowledge of physics as expressed

and his desire for a greater degree of tolerance on the part of present-day psychic researchers.

In the main, the real evidence was his ability to voice so that his speech was not at all unlike a record of his last address over the BBC, sixty days before his passing. This broadcast, I heard in America and well remember the deliberate tone and certain characteristics of his speaking voice, not only then but also during my short chat with him in 1936.

While he stood before us, Lodge said in part: "I am very



Bertie Lilly Candler
Silver Leaf's Medium

interested in this Foundation. There is much work to be done and a great field to work in. . . I will endeavor to help all I can with this great movement. (He asked all to join hands and when asked how this helped, replied) Notice how the clouds, the winds, and all the elements gather when there is to be a great storm, and the thunder rolls, and the storm is slowly formed, so too when you hold hands the electric current is accumulated, making it possible for us to gather enough strength and power and so to talk and manifest for you. We are all part of the great plan of God. We have not died."

A Nun Appears

To Agnes Perone, staff reporter, Sister Margaurite spoke at length. Her voice was definitely soft and well-modulated. Her phraseology and gestures

were said to be perfect and not unlike others who are today in the same profession. Her habit, cross and bib added materially to her identity as did the content of her message of guidance to her earth instrument.

Norma, daughter of Harry Gardner, was radiantly arrayed in flowing robes bedecked with jewels. Many sitters were permitted to touch her actoplasmic raiments and satisfy themselves as to the texture, moisture, and reality.

All Could See

For Donald Minekime, this was his first experience in a seance of this kind. His mother appeared and gave conclusive evidence and data relative to her last few days on the earth plane.

A spirit guide Dolly, appeared to Louise Perone and gave what some would call materialistic evidence in an effort to prove that she was around and about her at all times even to the point of describing the repair work being done on her new home.

In addition to the many evidences brought through by each materialized spirit in an effort to prove their identity, the outstanding feature of the whole seance occurred at the beginning when the medium insisted before the seance that her husband sit in the far end of the room and that only total strangers to her, sit on either side of the cabinet when the first materialization took place.

Before entering the cabinet, the medium further instructed these two strangers to part the curtain when told to do so by her spirit collaborator, Silver Leaf.

When the seance had progressed to this point, Silver Leaf instructed no less than six people, from the audience, to step forward to the cabinet and touch the ectoplasmic substance exuding from her medium's mouth (See photo next issue).

Let Them Wait

This test, proved that a substance commonly known as ectoplasm does exude from a medium and that this substance can be manipulated by the spirit guides in such a way that spirits can be molded, can appear, can make themselves reasonably recognizable, can speak and can, in addition, bring forth evidence of their continued life.

Even so, there are thousands and thousands of people who have not experienced demonstrations of this kind. There are hundreds and hundreds more, and I am sorry to say many are Spiritualists, who even today have not experienced materialization. For those who doubt the veracity of the statements made in this article, I am sorry. For those who positively feel that these things can not happen, then let them wait until they're dead.

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"ADVENTURES IN SURVIVAL"

Outstanding Mediumship

In the book, "Adventures in Survival" (Aries Press, Chicago*) by Belle Turner Daiches, a chapter is devoted to the mediumship of the Rev. Curtiss B. Morris, Columbus, Ohio. He is a materialization medium and described by the author as a forceful lecturer. Mrs. Daiches tells of seances she attended when the Rev. Morris visited Chicago. It was during these seances she said that a number of phases of his mediumship were witnessed: materialization, direct-voice, and blindfold billot.

The author says, "... the customary committee of men always examine the medium be-



Curtiss B. Morris
Physical Medium

fore the seance. His guide Diane, a vivacious spirit, usually is the first to appear. A spirit chemist, Doctor Jameson, assures the sitters of his personal supervision and explains the difficulties confronted by the spirit people when demonstrating phenomena especially materialization."

The author describes a Catholic sister who materialized carrying a beautiful cross which sparkled in the red light. She tells how another spirit materialized with widely outstretched arms, a dark sash encircling his waist and how this very same spirit was levitated

*Psychic Observer, Inc., \$3.00.

several feet remaining in mid-air several seconds, then slowly descending right before the very eyes of the sitters.

"At other times," says Mrs. Daiches, "spirit teachers, guides and loved ones appear at either end of the curtain. At one time, the medium was actually carried from the cabinet by Diane. At another time, an Indian materialized so that all could see the feathers and other typical decorations."

All Satisfied

Towards the end of the chapter, the author says, "One sitter received an apport, a sparkling amber jewel, oddly shaped, about the size of a pecan.

"Possibly one of the most outstanding demonstrations, from my point of view, was the time when Diane requested that a chair be placed in the center of the room. One of the sitters was requested to take his place in the chair and when he did, a spirit form built up behind the chair outside the cabinet in the center of the room. The molding of the form began at the very floor level, building upward and upward, until finally we were able to distinguish a full form.

"Over twenty-five persons witnessed these demonstrations and all were satisfied that they had, indeed, witnessed remarkable phenomena."

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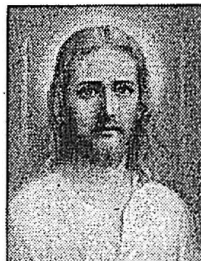
History of

THE CHRIST PICTURES

"The Light of Light"

—By—

"The Christ Child"



Laura
MITCHELL

—
One of
AMERICA'S
most
Celebrated
Miniaturists



A FOREWORD: In presenting these Christ pictures to the world, Miss Mitchell has joined the innumerable throng that for these nineteen centuries has been striving to convey through every channel of expression, something of the meaning of Christ. To my mind her's are the outstanding pictures of our generation. Miss Mitchell is well equipped for this work; she is one of America's most celebrated miniaturists, being President of The California Society of Miniature Painters, and has received some of the most coveted honors of her calling, including exhibiting with the Royal Society of Miniature Painters, London, England, by special invitation, and being represented in a permanent exhibition at the Corcoran Art Gallery, Washington, D. C.

REV. M. G. TENNYSON.

HISTORY OF THE CHRIST PICTURES

This brief history of "The Christ Child" and "The Light of Light" has been written in answer to many questions received by Miss Mitchell regarding them.

In seeking a motive for the two Christ pictures I find it in my childhood, for through the influence of a beautifully illustrated book of Bible stories for children my early ambition to become an artist developed into the secret hope that "some day" I might paint a picture of Christ.

It seemed to my young mind an audacious idea, so I never voiced it, but that desire was like the planting of a seed, which germinated in the dark, (as seeds usually do), until early in 1921 I came face to face with my childhood dream in a curious and interesting way.

I was reading an account of a bank robbery which had been accomplished with poor tools in unskilled hands, when the thought came to me that if those who desire to do good would only use the abilities and energies they already possess for building up as the evil does use theirs for tearing down, some beautiful dreams might come to fruition. Theodore Roosevelt said: "Do what you can, where you are, with what you have."

With these thoughts in mind many influences in my life seemed to come to a focus, but even then I did not decide to paint a picture of Christ; I thought only of preparing the ground for it, by experimenting with "expression," using the observation of years combined with imagination for the purpose.

I decided upon the face of a child, and, after working on the ivory for a few days, the thrilling thought came to me that with the Christ Child as an imaginary model I could surely create a more spiritual expression. So, with this idea in mind, I introduced the halo and simplified the gown.

I tried to entertain only beautiful thought to be worthy of depicting that pure countenance, and one day, I saw that the eyes I was painting held in them a vision of the future, and this expression called for the cross in the background.

It took eleven days to complete painting "The Christ Child," which represents Him at perhaps six or eight years of age, but I worked three months on "The Light of Light" before I obtained the expression for which I was striving.

In this second picture, which was composed as a companion to "The Christ Child," and in which one can see the Child grown to Manhood, I attempted to have the eyes not only look AT one but INTO one, with a giving rather than an asking expression.

While working on this miniature I had a strange experience.—After having painted the eyes as I had planned, I found that they so fascinated me that it was impossible to continue working on other parts of the picture, so I was compelled to turn them to look over my shoulder, and not until the picture was otherwise completed did I paint them in their original position.

The candles symbolize the Divine and Human sides of Christ, and the cross,—always in the background of His life—may be seen through the halo. The candle lights turn inward, symbolizing His power to draw all lesser lights to Him.

—Laura M. D. Mitchell.

EXTRACTS FROM A FEW OF THE HUNDREDS OF LETTERS RECEIVED BY MISS MITCHELL

"The Light of Light" is to me 'The Healing Christ,' or "The Christ with the Healing eyes."—From Tennessee.

"My, it surely is compelling!"—From a New York minister.

"Your picture of 'The Christ Child' has haunted me ever since I saw it several weeks ago. Those eyes, those wonderful eyes!"—From Los Angeles, Calif.

"Your picture of Christ will meet a sore and pressing need, for it is certainly the finest yet in existence, and it is hard for me to conceive
(Continued on Page 14)

LET ME TELL YOU

Convention News

An unusually zealous spirit and burning desire to serve and demonstrate the Christ presence predominated the IGAS convention recently held in Norfolk, Virginia.

For one thing, across the entire back of the rostrum, there was a mural. Its landscape of hills, valleys, gentle flowing streams could be interpreted as symbols depicting the uphill and downhill in the great stream of life. As a central figure, the gentle Nazarene, Jesus, stands erect with outstretched hands silently expressing the thought. "Come unto me all ye who are weary and heavy laden and I will give you rest."

It makes one wonder if allegories, symbols and pictures do not have a constructive effect on man's consciousness. Usually, Spiritualist churches throughout the country are unadorned.

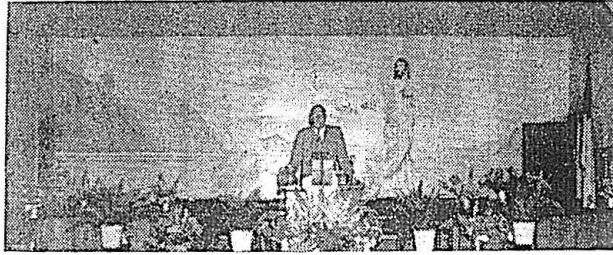
I went by plane via New York City and when I reached Norfolk a heavy fog had caused a very low ceiling. The pilot was unable to land the aircraft until after an hour and a half of cruising.

Commanding Portrait

When I addressed the convention I prefaced my remarks by saying that I almost stayed in heaven before landing in Norfolk, but after being in the city for several days, I found that a bit of heaven was below as well as above.

It is a fact that the commanding portrait of the Christ so inspired me that, in the last moment, my entire speech was changed.

During the convention, the Rev. Fred Jordan, president of the International General Assembly of Spiritualists, gave a thought provoking address on the proper mental attitude for man: to assume in these troublous times. He pointed out that each man is the center of a universe and when properly directed, the Christ force



Thousands who attend the Light of Truth Church of Divine Healing, Norfolk, Virginia, admire the immense painting of the Christ (above) a most fitting background to the rostrum occupied by the Rev. Fred A. Jordan, whose gift of spiritual healing was described in a recent *Psychic Observer* feature article: "Here Comes Mr. Jordan."

within him will radiate to bring peace to whomever it touches.

The only way that the kingdom of heaven and peace will come on earth will be when mankind becomes aware of the creative power that is his divine heritage. This power will en-

Beckoning Light Spiritualist Church, a very gracious lady from Salisbury, North Carolina, attended my lecture and after the meeting introduced herself to me. She said that she had come across a copy of *Psychic Observer* and had read with such interest the articles about

BY

JULIETTE EWING PRESSING

able him to make of life what he wants it to be.

This age-old truth is as real today as it was from the beginning. In this day, there is a vital necessity for the unification of thought. At conventions or in any place where crowds of people gather for religious meetings this group of people have within their power, a dynamic force for creating peace and harmony. This trend of thought predominated the IGAS convention.

The Rev. Mae Merritt, Binghamton, New York; the Rev. Della Saxton, pastor of Progressive Spiritual Church, Akron, Ohio; Cliff Young, Rochester, Penna and the Rev. Edith L. Green, pastor of the Allen Memorial Spiritualist Church, Detroit, Michigan, followed Rev. Jordan's address with excellent demonstrations to prove that the dead live and communicate back to the earth plane.

Old Friends Meet

The winter before last, when I was in Miami serving the Rev. Bertie Lilly Candler's

Spiritualism and mediumship that she immediately sent in a subscription. When she noticed that I was to be in Miami, she made arrangements to hear me and meet some of the Spiritualist people.

At that time, she asked me if it would be possible to arrange a trip to her city to deliver some talks. During the intervening time, I have had considerable correspondence with Mrs. Goodman but had not seen her until recently when she appeared in the audience at Norfolk. In the meantime, she told me that her interest so increased that she had the Rev. Fred Jordan, the Rev. Jessie Curl and others come to

Salisbury to present Spiritualism to the North Carolinians.

During the convention, there stood on the rostrum a beautiful basket of pink gladioli. These flowers had been sent from a happy patient in Amarillo, Texas, who had read the article in *Psychic Observer* telling of the Rev. Jordan's healing work. This particularly thrilled me because this Texas lady has long been one of my correspondents. There is a deep satisfaction in realizing that *Psychic Observer* is doing its mission.

At one meeting, the Rev. Ethel Squiers, pastor of the First Spiritual Temple, East Aurora, New York, delivered a splendid discourse on the pyramids of Egypt. She pointed out that, according to the records, many prophecies written there in stone are being fulfilled today.

A Promise

I recall that in 1938, the Rev. Squiers subtletted from us a little, brown bungalow on Cottage Row in Lily Dale, New York. At that time, she was an invalid and was not expected to recover. Through the ministrations from the spirit world, she is today a radiant, healthy woman.

She promised the spirit people that if they would restore her health, she would devote the

Rev. MARION MILLER

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Rev. Miller

(P-261)

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(P-281)

LET ME TELL YOU

remainder of her life to service. She is fulfilling that promise today and is now an ordained minister who delivers lectures, teaches classes and demonstrates the continuity of life through her mediumship.

At this service, the Rev. Dorothy Maxwell, Cliff Young and Mae Merritt gave messages from the spirit world.

The convention closed Sunday evening when I gave my address followed by an extraordinary demonstration of clairvoyance by the Rev. Bertie Lilly Candler, Rev. Ethel Squiers and Cliff Young.

The IGAS is rapidly growing and has mapped out plans for many changes during the coming year. The next convention will be held in Detroit, Michigan.

"Queer Scribbling"

Recently a letter from Lillian Reed Kelly, Stone Acres, Philadelphia Pike, Wilmington, Delaware, tells of the great comfort and joy that Spiritualism has brought into her life. She says:

"My phase of mediumship, automatic writing, has brought to me many wonderful teachings from the unseen realm. There has been so much that it is difficult to catalog the various teachings and proofs of the loving protection of the angels. It seems ages ago, as I look back upon it through the mist of years, but really it is only a little time that has actually passed since I became aware that I possessed mediumship—automatic writing.

"It started with the name Alfred Lord Tennyson and below it, a queer kind of scribble. I could make nothing of it so tossed it aside. About five years later, I came across that same paper and it is now very precious to me because since that time, the automatic writing has developed to such a degree that I have received dozens of encouraging letters and frequently poems to cheer and guide me.

"I am devoted to my spirit teachers. A faithful Indian,

Big Eagle, told me that he had saved my life at one time when I was a small child. Another phase of my mediumship that has been helpful to others is painting. The motivating spirit for these pictures which we are told have healing vibrations is a man, Tousotte. I give these pictures to people in hospitals and have been told that their colors have a great healing quality.

"Oh, if each and all could have the comfort and happiness I have known through Spiritualism, their heaven would indeed start here. I can truly say that God has come to me and I daily thank the spirit people for their rich blessings.

"I am alone in my home, Stone Acres, but each night, clairvoyantly I see many of my hand of spirits out on the concrete terrace. I not only sense but am fully aware of their intention to guard and protect me.

"I can truly say with the psalmist: 'Thou shalt not be afraid for the terror of the night, for He shall give His angels charge over thee to keep thee in all thy ways'."

Spirit Attends Own Funeral

From Long Beach, California, Rev. Frank A. Parish, 420 Dayman Street, writes of a remarkable meeting conducted by the Rev. Joan Williams, the Rev. John and Lola Redding: "My brother, Will, had passed on the day before. He materialized and said—'I will go to my funeral tomorrow, Frank. Watch the flowers. I will stir them about so you will know I am there.' The voice was clear and the sentences concise. It was a wonderful demonstration and certainly proved that a spirit can return immediately to those upon earth."

This brings to my mind the first spirit visit of Etta Bledsoe to me. I received a telegram telling of her passing just before I was leaving for Mae Merritt's camp in northwestern Pennsylvania. The news of her death had not reached this camp as it was far out in the country. We did not tell any-



The Universal Church of The Master, No. 71, 2058 Webster St., Oakland, California, honored B. J. Fitzgerald, president of their Spiritualist organization recently. The above picture was taken during a Sunday service. Rev. Ruth Barnes, pastor, center; Mr. Fitzgerald, third from the right.

one about it until after I had received a very evidential clairvoyant message through the mediumship of Mary Olson.

Again, later in the evening, I talked with Mrs. Bledsoe through Mae Merritt's trumpet mediumship. So, I too, am aware that spirits come back almost immediately.

"Spirit Teachings"

One of Spiritualism's finest books, that should be in every student's library, is Stainton Moses' "Spirit Teachings." It has long been out of print and has been selling at a premium. But at last, it has been reprinted in a very fine volume for \$3.50. We have it in stock. I suggest that all students of deeper teachings add a copy of this great book, often called the "Spiritualist's Bible," to their library.

Flowers Are Friends

R. T. Adams of Pitcairn, Penna., is a very ardent Spiritualist. His hobby is growing gladiolus. He writes me that clairvoyantly he sees spirit chemists and nature spirits working beside him in his gladiola fields. He is told that it is from such brilliantly colored flowers that they extract the healing colors used in their work to heal men's bodies. A box of bulbs was sent to my little spirit guide, Pink Flower and now they are planted in our garden.

(Con't. Page 14, Col. 1)

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"All The Spiritualism in The Christian Bible." (Sprague); "Great Initiate" and "From Sphinx to Christ." (Schure).
"Life of Jim Riley." (Author Unknown); "Murder of Delicia." (Coroll); "Occult Philosophy." (Ingelese); "Psychosophy." (Carla L. V. Richmond); "Projection of The Astral Body." (Muldoun); "Spirit Intercourse." (Hewat McKenzie).

Send all books to: Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

OLIVER LODGE

Only a Few Really Knew Him

This tribute to the work and personality of Sir Oliver Lodge, world famous Scientist and Spiritualist, was paid in the course of a sermon by the Rev. Dr. C. Irving Benson, minister of Wesley Church, Melbourne, Australia, and reported in the *Melbourne Herald*:

It seems to me—said Sir Oliver Lodge in one of his last public utterances—that our greatest need is that we should get back to Christ.

Center of Christianity
We want to work out the simple Christian idea that Christ gave us. He was always working for the

coming of the Kingdom, the will of God to be done on earth as in heaven.

Love is, and always will be, the fulfilling of the law. That is the centre of Christianity, and the one dominant need of our modern Christianity as it is in the churches.

"Follow Through"

Everybody knows the name of Oliver Lodge, but few people know his titles to distinction in the roll of science.

When he received the coveted Albert Medal of the Royal Society of Arts, it was "in recognition of his work as the pioneer

of wireless telegraphy." Marconi built upon the work of Sir Oliver Lodge.

This great-hearted researcher never gave way to petty jealousy nor cavilled over matters of priority. He made no secret of his discoveries, and published them as soon as they were made.

Sir Arthur Keith tells how Lodge took up golf when he was Professor of Physics in Liverpool; he learned not only how to hit the ball but to "follow through."

"In the great game of science," says Sir Arthur, "it was the 'follow through' that he lacked. When he had opened up the field now known as 'wireless,' he left its practical exploitation to others."

The Spirit World

I do not propose to recount his research work or to tell the fascinating story of his life beyond saying that he has made the Ether of Space his life story.

The Ether pervaded all his ideas of this world and the next. Sir Oliver believed that ether exists; Sir James Jeans says that it does not. One half of the leading scientists of today assert that it exists while the other half deny it. "Let us try to keep the question open," he pleaded, for he believed that the ultimate secrets of physics and psychics, of body and mind lie hid together in the ether of space.

He was convinced that "our spiritual and real home is in the ether of space."

Phenomena which he examined could only be explained, he believed, by supposing that a human body is merely the husk of an ethereal duplicate, known as the spirit or soul.

New Revelations

The ethereal duplicate could temporarily vacate the body—as many savage peoples believe. At death the physical body disappeared, but the ethered passed out into space, and although it became merged with the ether yet retained its individual identity.

The significance of Sir Oliver's position lay in the fact that while master of physics and biology, the



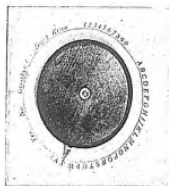
One of the largest Spiritualist propaganda meetings to be held in California during recent months was sponsored by the Rev. Maude Kline, N.S.A. Missionary-at-large when she presented the Rev. Robert G. Chaney, member of the board of directors of The Spiritualist Episcopal Church, Eaton Rapids, Michigan.

The meeting was held the latter part of June in the Masonic Temple, Long Beach, California. Rev. Chaney is a lecturer, teacher, mental and voice medium. While in California he demonstrated Spirit Photography, another of his rare gifts of mediumship. Rev. Kline, well-known throughout the United States and Canada as a superb blindfold billet reader, plans to visit the American Foundation for Psychic Research, Inc., Jamestown, N. Y., in the near future.

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reality of the spiritual universe was fundamental to his thinking. To him man was matter and spirit, dust and deity.

Sir Arthur Keith says that for clarity of thought and speech he had no equal. He was a prince among the lecturers of his day.

I recall a lecture which he gave in Dr. Horton's church at Hampstead on "The Reality of the Unseen." "He was a big man in every way, standing six feet three, and proportionately broad.

As he bent over to smaller mortals, one was fascinated by the prodigious bald dome which curved evenly from his thick eyebrows to the back of his head and down to his ears on either side.

Over this thinking area of the brain, the hair seemed to have found it too warm for comfort. A thick moustache and beard made the dome only more conspicuous. Large, luminous eyes reflected his intellectual clearness.

He began by pointing out how greatly the universe had expanded to human knowledge. The telescope and the photographic camera had brought new revelations of world upon world, worlds without end—the light of some of them taking 30,000 years to come

to us—starting long before the pyramids were built. These distant worlds can be chemically analyzed by the light which they bring.

Atoms Elude

Not less wonderful is the atom with its electrons composed of a central nucleus with satellites and planets revolving round it. Each atom is built up on the plan of a solar system so that there is growing up an atomic astronomy.

Then Sir Oliver remarked in a significant aside: "I sometimes wonder whether 'big' or 'small' mean anything except to us human beings."

These atoms elude our sense; they are matters of the mind. They are there physically no doubt, but we do not see them, never hope to see them; yet we are as sure of their existence as we are sure of the things that we can see.

Matter Is Secondary

They compose all material things. Material things are not what they seem; matter is a kind of slight modification of the ether of space.

The ether of space, which makes no impression on our sense, which

is so elusive that many people do not know it exists, is the substantial thing.

Certain modifications of it are what we call matter—a kind of very slight milky way or cobweb or gossamer structure in the ether.

The ether is the fundamental thing; matter is the secondary thing. Why then does matter loom so large to us? Because it appeals to our senses.

He warned his hearers against abusing matter. The structure of the material universe is extraordinarily beautiful.

But men can become so absorbed in the study of it that gradually they come to think that there is nothing else.

What Lodge Knew

When they say that there is nothing else but matter, that all the rest is imagination, they are saying what they do not know, what they are imagining.

With a great tenderness, almost with affection, he said: "I wish I could convey to you the reality of the unseen.

"How do I know? Well, by study, in the same way as I know

other things. It has come to me gradually.

"I cannot convey my feeling of certainty to you, but I know that these things are so, that we are not alone, that there are beings in the universe besides men; they may be among us now.

"They make no appeal to the senses; they are unseen; but they are just as real as material things.

"We ourselves mainly belong to the unseen; we shall be there in a short time. Meanwhile, we are here incarnate in matter.

"People think this curious body that we go about in is all of us, but it is not all of us; it is our instrument.

"A new musician wants an instrument to show himself to others. I suppose Beethoven had a musical

instrument, otherwise he could not have made the impression that he did make.

"You require an instrument, but it is after all only an instrument; it will wear out, and you will leave it behind you and go on without it."

So he went on speaking like a spiritually illumined prophet. "This life is a great responsibility," he concluded. "We need help and that help is forthcoming."

I have been profoundly interested in Sir Oliver's psychic researches. I greatly admired his humility and his tolerance to those who did not accept his conclusions. "There is," he said, "a terrible danger of the dabbler losing his self-control," and one has frequently seen that happen.

Faith In Science

My own study of his researches leads me to the conclusion that the phenomena he investigated could not be explained except on the acceptance of the unseen world and the power of those within it to make themselves known on occasions.

He regretted that investigation had been left mainly in the hands of comparatively untrained people, and that their superficial and commonplace aspect had been unduly emphasized.

"But he believed that, whatever the hostility now, science will take them under its wing, will recognize their truth and will bring them into more serious consideration.

"A great-hearted, lovable man, he was a kindly Christian, a churchwarden and a regular worshipper at Winsford Church, near to his charming country house at Wilsford, Normanton on Salisbury Plain.

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LET ME TELL YOU

Continued from Page 11, Col. 3

A part of Mr. Adams' letter: "It always pleases me when my bulbs go into the hands of people who realize the glory of color and the hand of the great spirit giving to our world joy and beauty. As you work with them, you find how intelligent plants are. You wonder. People try to find God or tell you what God is. I find God in the great wide open spaces and in my flowers as they are my friends and the greatest joy I have in the world. I live for them so next year if you want more, I will gladly send them to you."

Burbank Knew

Many great philosophers and naturalists, who have contributed great things to the world, have been aware of this spirit guidance and God expression in nature. The Rev. Florence Becker, pastor of the Golden Gate Spiritualist Church, San Francisco told me that during his life-time, the famous naturalist, Luther Burbank, regularly had seances with her. Guidance was given him from the spirit chemists. They helped him in his research which resulted in some of the wonderful vegetation and flowers we enjoy today.

Don't Be Lonely

Sylvia Brooke, student of the Rev. Edward Lester Thorne, New York City, cites a formula for lonely people. She says: "The earth is only the beginning. Easy lessons, in time, will advance us to higher grades. Do the job well that is assigned to you, no matter if it has proved distasteful. Even a job like dish-washing . . . put your best into it. God loveth the cheerful giver, so put cheerfulness in what you do.

"The world loves a smiling, cheerful face. This sunshine that you give out will be a light to illumine dark places. No job is too humble. Do it well. The happy person is a healthy person. Happiness creates healthy blood. The blood stream radiates sunlight. No acid condition will exist in blood that is filled with sunlight. About sun-

shine, science has discovered many wonderful things but the psalmist David heard and sang out much of this knowledge, 'The sun of my life.'

"It is the sun within our hearts that really is the cure for all our infirmities. David said 'The Lord that healeth all diseases.' He did not say some, he said *all*. There is not a new cult that was not practiced by the men of old. These old ideas have been put into modern English. Study these carefully and put them into your life.

"If you have lived well and

pleases me This reminds me of the type of Thorne's messages. He gives a bit of scripture as well as whatever the guidance he may have for the individual. It is amazing to hear both evidences and philosophy given and blended so accurately. Thousands attend his meetings each year.

For Your Comfort

The seance room of the American Foundation for Psychic Research, Inc. has been decorated. The walls are painted a light putty shade. The two doors and windows are permanently boarded. They are nailed and securely fastened so that the minds of the sitters will be free from any doubts as to the



Florence Cole Heckman (right) director and Raymond Belle-Vance, medium—serving Camp White Cloud first season of summer Spiritualist Hampshire.

developed spiritually then one has a philosophy to live by. This philosophy becomes part of you. It is only when we dwell in doubts and fears that we close off the good that goes to us. Those who would serve the things of the spirit must dwell in the things of the spirit.

"Like attracts like." "Water seeks its own level." "Birds of a feather flock together." These sayings are true today.

"If we expect the best from God's kingdom, we must give the best. Each day affords the opportunity to have happy tomorrows. What you do now will in due time show itself. Make up your mind what you want out of life and you can have it."

A report of teachings of such constructive nature always

quality of the demonstration. One door only is used as entrance and exit. At one entire end of the room, there are deep maroon brocade hangings. The three doors are draped with the same material. The floor is painted a deep plum with a blue rug. The brown metal folding chairs have leather seats. Otherwise, the room is unadorned.

Experience Taught Me

I have deep sympathy for the newcomer of psychic research and always try to set up conditions to free the mind from doubt. How well I remember! I was down on my hands and knees examining the floor of dear Laura Pruden's Cincinnati home when I went for my first slate writing. I felt such a deep humiliation after I had the won-

THE CHRIST PICTURES

Continued from Page 9

that we can ever get a better; at any rate, I am perfectly satisfied to use this, (which has been a tremendous help to me, until I 'see Him face to face'.—From a Connecticut minister.

"Thank you for the joy and inspiration 'The Christ Child' has given me through a long illness."—From Philadelphia, Pa.

"They seem to give you a power which none can describe."—From Alberta, Canada.

"No one ever enters the library without going straight to your picture of 'The Light of Light' above my desk, and speaking of the eyes. I myself feel an upliftment every time I see it, and am blessed indeed by having it so near me all the time, for it radiates love."—From Florida.

"It is truly an inspiration."—From Providence, Rhode Island.

"I hope to have it framed and hung in my home in Chile, after I get settled, then I my daily gaze upon it, and gazing upon the picture may I be kept looking at Jesus in a spiritual sense."—From a missionary.

Repeated tributes: "It is nearer the ideal likeness of Christ than any other picture."—"The most beautiful picture of Christ I have ever seen."—An inspiration."—"Uplifting."

"I always see your two Christ pictures as I did at first—full of the tender, serene beauty that speaks right to the heart." (A religious leader.)

"It is the most beautiful Christ picture I have ever seen. It almost seems to be alive."

"I thought you might care to know that I am one of the many to be deeply moved and greatly helped by this work of your hands."—A Unitarian Minister.)

"I think it a most exquisite interpretation of the spirit." (Teacher: History of Art.)

"Somehow I feel that I can face things better when I look at that Divine Face hanging on my wall. I want to show your picture to all the friends I really love."

"We think they are not only lovely but inspired." (The wife of an Episcopal Bishop.)

One lady describes a vision she had while concentrating on the pictures: "I saw The Master with His hand on your shoulder, and He said: 'Daughter, you have helped me in the days when the world's burden was greatest, by turning the thoughts of My people to Me through your pictures. Each one who looks on your picture of Me in love, lightens not only My burden but the World's'."

Through various sources it is learned that "The Christ Child" and "The Light of Light" have been a comfort and inspiration to many. Copies of "The Christ Child" have been given prospective mothers and young children on account of its influence; "The Light of Light" (which some have called "The Healing Christ") has been used by a metaphysical teacher in preparing followers for healing; as it was believed that concentration on it would bring about the desired mental and spiritual attitude; and both pictures were taken as the subject for a sermon by a New York minister.

Reproductions of the two paintings: "THE CHRIST CHILD" and "THE LIGHT OF LIGHT" may be obtained from Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y., at the following prices:

PHOTOGRAPHS	
Size	Price Each
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8x10 inch enlargement	\$3.50
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LET ME TELL

derful demonstrations that I told Mrs. Pruden about my action and apologized to her.

But even so, I can now understand full well how a stranger feels when he first goes to inquire into these mysteries — though as psychic scientists, we realize there are no mysteries and that these demonstrations are merely the result of the working of natural laws. Nevertheless, the newcomer cannot comprehend and believe that such things are possible in this material world of ours.

So in the American Foundation seances, we are inviting and insisting upon the guests thoroughly examining the room before joining the seance. Honest skepticism is not to be condemned because when one knows that he knows, he knows that he knows.

Cross Questioning

This thought of skepticism brings to mind another experience of my early days of investigation. There was a lawyer in my family. When I returned to my home, after visiting a medium, I was always filled to overflowing with enthusiasm for the demonstrations that I had witnessed. I would tell of the remarkable things that had transpired and the messages I had received and some of my other hair-raising experiences.

Then the legal mind would start into action and I would be interrogated and cross questioned as though I stood in court before a judge. It was then that I realized what evidence must consist of in order for the facts to stand up under cross-questioning. But finally I had the good fortune to obtain evidence that made me, once and for all, know that I knew.

I have often told this story so if any of my readers are familiar with it, please bear with me for it may have value for some newcomer.

I purchased a pair of new slates. I had holes drilled in these slates and securely wired them together, book fashion, on two sides. I was determined that no human hands could in



Future Spiritualists, all seven of them, assembled with the Rev. Frieda Wagner-Merhaut, pastor of the Spiritual Science Healing Center, 1433 S. E. Taylor St., Portland, Oregon. Private appointments, healing ministrations and regular Wednesday and Sunday services do not keep Rev. Merhaut from spending time with her little flock.

any way get inside of these slates, at least in a meeting, because to have untwisted these wires in a dark room would have been impossible.

The night before going for my sitting, I prayed earnestly. I did not call for any of my relations or spirit friends. But I went to the most high in thought and sent my call to God in the name of Jesus Christ. I asked that my Daddy be given the strength to write his name within those slates. If the dead live and communication is true, I wanted to know it. I also wanted to be sure whether it was in accordance with the Bible and God's laws.

I Was Skeptical

The following morning, I carefully wrapped the slates in paper and took them into the seance with Mary Langley Beatty at Camp Chesterfield. I asked permission to carry my own slates. They did not leave my possession. Not long after the lights were out, I heard a gentle tapping and scribbling within my slates. The meeting was called a *Pow Wow* and many types of phenomena were presented.

The trumpet levitated and a voice came over to me and spoke: "Julie, you are very anxious to have something in particular written on that slate of yours."

I replied, "Indeed, yes. It means everything to me."

At the close of the meeting, I went outside and with trembling hands unfastened the wire that held the slates together and I saw written with a bold script: "Lapsley C. Ewing."

Faith Established

I took these slates home with me and showed them to my lawyer friend. After he had heard my story, he asked permission to have the slates checked by experts. He found many of the characteristics of my father's handwriting in the signature produced by a "dead" man.

From that time on, nothing could shake my faith in spirit communication. For me, it is a fact, not a belief. So, in setting up a room where phenomena is to be produced for the many, it is my policy to do everything humanly possible to make conditions to free the mind so that all who attend the seance may be positively assured that what they heard and what they felt and what they saw was not the medium nor any person in the circle.

All people are naturally not going to be completely convinced at any one circle. But bit by bit, a structure of faith can be built that will reach the very heavens.

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Book Reviews

"I Introduce" (*)

WHY THE CHAPTER ON SPIRITUAL HEALING APPEALED TO ME

By

DR. ISHMAEL IRCADIA

In the eight chapter of her latest autobiography "I Introduce," Winifred Graham, one of England's most cultured, feminine literary Symphonists, dedicates a few pages of her book to the theme of spiritual healing.

As was to be expected from an authoress, in whose sensitive nature the faintest ripple of charitable and cultural inspiration touches off an artistic urge to create New Beauty and loveliness, Winifred's approach to the problem of healing is one of calm, poised conviction—a conviction shorn of all dogmatic prejudice and social antagonism.

In the soothing luminosity of her mature philosophy, she gives utterance to the pure, fascinating simplicity of a brave, unspoiled Credo. In an almost pious mood, she testifies to the irrefutable fact of spiritual healing as demonstrated by reputable mediums and psychic Therapeuts.

Where She Takes Us

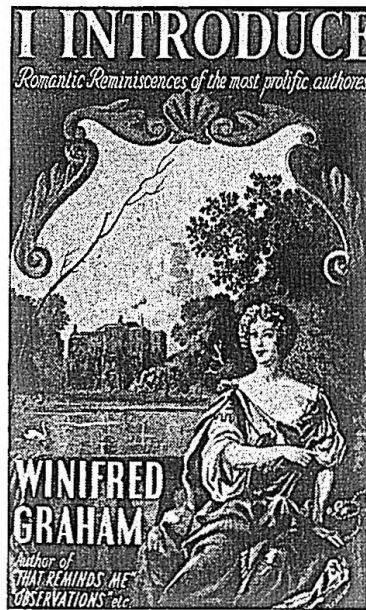
Her latest literary achievement introduces to her reading public the names of some of the outstanding Therapeuts who earned the esteem and gratitude of people here in the U.S.A. and abroad.

She writes with exquisite charm of the healing virtue of the Duchess of Hamilton's magic hand.

Let us, for a few entrancing moments, follow Winifred in her quest of a tentative solution of the Mysteries of Spiritual Healing.

Where does she take us? . . . To the sacred precincts of Maya, Mother Nature, the infallible High-Priestess and interpreter of all oracles. In true

(*) Psychic Observer, Inc. Specially priced for a short time only, \$2.00. (Regular price \$3.50)



A Most Fascinating Book

occult fashion the gifted authoress, wafting her thurible, and aware of her calling, sets out to prove to us the soundness of her intuitive directions.

Anon she proceeds with the projecting upon the screen of our imagination the quiet splendors of a midsummer polychromed sky, as if to say . . . "O ye of little faith, 'Respice Coelum,' (look up to heaven), dare ye tell me that in the presence of so much majesty ye, born to perfection and immortality, should deem yourselves doomed to the plight of doubt and illness and human misery"?

Or sensing your hunger and mine for cheerful fellowship, she will draw our attention to the marvels of a gorgeous autumnal eventide, making us forget our aches and pains.

Breathtaking Suspense

Or again, conscious of your faith in the jubilation of the happier destiny that is all spiritual-minded sons and daughters of God, she will lure you to the domed solitude of a deserted manoir, to the weird melancholy of a haunted dwelling; she will tell you in breathtaking suspense, of stately oaks and elms still heavy with the auric-mist that can be seen by clairvoyants.

She will play the captivating role of "Raconteuse par excellence" re-vivifying eerie groves and hallowed spots with the phantasmal apparitions of historical Ghosts.

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REVIEWS BOOK

Continued

To some it may appear that I have written an "Eulogy" to the literary Genius of Winifred Graham. Be it so!

Would it be too much to have attempted, in my own humble way, to pay tribute to the greatness of an English Noblewoman whose 88 literary works have, over a period of fecund years, brought healing solace to tens of thousands or would it be presumptuous to have paid a Peeress whose memory will long linger in the hearts of all true lovers of immortal art?

★ ★ ★

"Quiet Talks"

Eva Bell Werber was born in Logansport, Indiana. She was reared in a Christian home in the usual orthodox manner. Her childhood was a happy one. Her true, spiritual unfoldment came as she was developing into young womanhood.

Her home was on a beautiful river. Each evening she would go alone to its banks. The brilliant sky re-



Eva Belle Werber

flected its beauty of crimson and gold in the quiet waters. Gradually the colors faded and the soft lengthening shadows of the woods beyond took their place. Swallows overhead, sometimes in pairs, then again in small groups, winged their way to the trees, breaking the evening stillness with their soft sweet notes. She later knew that at this time she had been in true meditation with

the great inner forces of her nature.

Mrs. Werber has always been interested in art, music and literature. She is a graduate of the Chicago Art Institute. She has also studied music and painting from many private teachers.

Since her marriage she has lived in Los Angeles, California, and is at present a landscape artist, using both oil and water colors as her medium.

Up to the time of writing *Quiet Talks With the Master*, she had studied very little along metaphysical lines and had read few books on the subject. It was while overcoming an illness that she began to consciously meditate a few minutes each day. During this time of meditation she began to write the thoughts presenting themselves to her mind and it is these writings which compose *Quiet Talks With the Master*.

Mrs. Werber continues the writing and later brought out two other books, *The Voice of the Master* and *In His Presence*. She feels that nothing can take the place of meditation for developing a true consciousness, and that it is in a few moments spent daily in this manner that her greatest spiritual progress is made. Since she started to write she has studied the philosophy of other great writers and teachers, finding confirmation of her own writings among their works.

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POSITIVE PROOF OF SPIRIT RETURN

The night before he died, R. O. D. Urch, special correspondent for 23 years of the London "Times," scribbled in red pencil on a Swedish telegraph from his last message to his newspaper.

This message he telephoned to the Stockholm post office, scrawling on the paper as he lay in bed. That was in May, 1945.

On December 17, 1948, Mrs. Urch, at a seance with Mrs. Lilian Bailey, of Wembley, Middlesex, England, put into the unconscious medium's hand the Swedish telegraph form.

By G. H. ADAMS

Then the spirit guide, Bill Wootton, said that Urch was telling him that "It's a wire I jotted down in red pencil not long before I passed over." The guide also correctly stated to whom the telegram was addressed, and what the message was about.

After her husband died, Mrs. Urch tried to get a sitting with some of the well-known London mediums, but they were all heavily engaged. It was only through the intervention of a friend that she secured an appointment with Mrs. Bailey whom she had not seen before nor had she heard of her, as she had lived abroad for 35 years. These are parts of the notes of the sittings as they occurred:

First Sitting

"When Mrs. Bailey had gone into a trance, her guide, Bill Wootton, referred quite correctly to my husband's sudden and unexpected death, to his age, to my Christian name, to what I had said to his fellow-journalists at his memorial service, to the nickname they had for him, 'Punch,' (on account of my nose and my little twist of humor) and to the love and respect he commanded among those he met in a variety of walks of life.

"Through Bill Wootton, my husband stated that, had he lived he would have been para-

lyzed. This is quite true. He showed intimate knowledge of the doings of our children. He also spoke of his work for the 'Times,' and of a snapshot of him, taken beyond the Arctic Circle, being drawn by a 'reindeer moving with the "Times".'

"Bill Wootton told Mrs. Urch that her husband was chuckling about the 'Times' obituary of him, a whole column, and he quoted correctly a couple of sentences from that obituary.

"He also said that he wanted to thank the lady who had 'put the Union Jack' into his hand in his coffin. This, Mrs. Urch recognized as a scarf with the flag of the United Nations, which the woman had folded with the Union Jack uppermost.

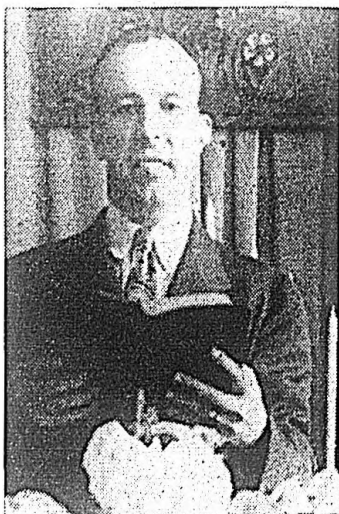
"Through the guide, Urch said that he had 'put his whole soul into his work for the "Times" and blamed himself for neglecting his wife's material circumstances, and not having made a will.' All this is correct."

Second Sitting

(September 28, 1948) "A lapse of three years has occurred since the first sitting.

"After Bill Wootton has controlled Mrs. Bailey, he described my husband's outward appearance and character in correct detail, saying also that he saw a map of Scandinavia.

"He passed on directions from my husband to be given to my son, wherein his present



Rev. Fred L. Felix
Direct-voice Medium

frame of mind and his circumstances were given.

"My husband strongly urged my son to go to Adelaide, South Australia, pointed out the advantages, and how to set about it.

"My husband showed that he knew my opinion of the Spiritualists International Conference held in London in the late summer of 1948, saying that he had attended it with me.

"He also mentioned correctly of my having fallen off a sideboard recently, that I was wearing a costume made out of one of his own suits (perfectly true), and that our daughter was studying medicine but that her religious views were totally opposed to mine (perfectly true)."

Third Sitting

(December 17, 1948) "When Mrs. Bailey was in trance, I put into her hand, a Swedish telegraph form, on which my husband had scribbled in red pencil, the night before his death, and this was the last wire he sent to the 'Times'.

"He telephoned it to the Stockholm Post Office and scrawled it down whilst lying in bed. Mrs. Bailey's guide said that my husband told him, 'It's a wire I jotted down in red pencil not long before I passed over'.

"He also stated to whom it was addressed, and what it was about, quite correctly.

"My husband went on to say, through the guide, that our son would go to Australia to my brother, one whom I had not seen for 40 years, and that he would go in March. (This has now happened).

"A greeting was also given from Bilmanis, former Latvian Minister in Washington, who had passed on a few months before and whom we knew well. His name was given correctly without hesitation."

Fourth Sitting

(March 11, 1949) "Mrs. Bailey's guide began by saying that my husband found his education on that side of life not so (Con't Page 23, Col. 3)

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TOLEDO CHURCH DEDICATED



The picture above was taken during the recent dedication of the new home of the First Spiritualist Episcopal Church, 636 Western Ave., Toledo, Ohio.

Left to Right: Haskell Siders, President; Ethel McArthur, Associate Minister of the 1st S. E. Church, Charleston, West Virginia; Rev. Felix, Minister; Rev. John W. Bunker, Presiding Clergyman, Eaton Rapids, Michigan; Rev. Beulah Brison, Minister of the 1st S. E. Church, Charleston, West Virginia; Rev. James E. Thompson, Louisville, Kentucky; and Rev. Austin Wallace, Editor of *Golden Rays*. The gentleman in the background is Lon Siminson, 1st Trustee.

ATTAINMENT OF THE GIFT OF PROPHECY

Michael Angelo, psychical giant, worked on to the time of his death near 90 as architect of St. Peter's, Rome.

He was a pattern of temperance except in his work to which he devoted himself without stint night and day. Asked how it was possible for him to do so much, carve so beautifully, at such an advanced age, he replied:

"I let God guide my hand and my life. My work is unlike any other—no lover of the beautiful can mistake it", he added, proudly.

Michael Angelo toiled alone, save with God. That Something greater than the man told him how to live—keep that in mind, hold close to the fact that he was a model of temperance, living only on bread and a few other articles of food and a little wine. If he had not lived the simple, temperate life he would not have been God-guided.

The Light—the illumination one gets to help along the way—is the Light that one carries in the manner in which one lives. There is such a thing as going to God for light regarding a problem, a way in which all difficulties may be solved. I find most people looking elsewhere than God, but where do you go for light?

Auto-Suggestion

God is free as air and as close at hand and God is always desirous to help us—always calling to us, telling us how to live, but man who is of the earth-earthy uses his name rather than his power.

We pray. That is right, that brings power, but too often personal prayers of the mortals are mostly auto-suggestion and the work of healing of affairs no less than body is but a jargon of therapeutics.

"Do me a miracle," cried the fat Herod when Jesus in bonds was brought to him from Pilate. Herod was looking for a miracle of the intellect.

Jesus remained silent before that challenge though death was nigh. He held his peace

because God told him that was a time for silence. The Nazarene did nothing except to serve some Eternal Purpose in loving agreement with the Father's will.

Thus he walked abroad through peaceful valleys, alone and friendless, because God called to him. By the seaside he ate fish when God gave him hunger.

A Stubborn Case

The will of the Father was in every single act of Jesus. The operation of the Spirit released him from the demands of the flesh. Once he spoke in reference to a stubborn case of possession, telling of the power that comes of abstinence. It is certain that on that occasion

have come. Jesus was above all the great and the near-great because he did not get guidance of the intellect, of mortal mind, but by that Something which told him what to do, even when to speak or not speak, told him what to do and live.

For Jesus nothing was too trivial to be unworthy of divine guidance. Jesus seems never to have related his miracles with any sort of goodness.

He did not seem to have much sympathy with mere doers of good. He ascribed his power to the uninterrupted outworking of the Father who guided him in every act from the beginning unto Calvary.

So we must start and find

passed on in 1566 after more than a century of earth-life, free of pain as one who falls asleep. When he was nearing 100, he finished the writing of his "La Vita Sobria" or "The Temperate Life."

Divine Majesty

Living a fast life until forty, he gave that up for temperate living, eating only twelve ounces of solid food daily for more than sixty years—a prophet indeed of the age when men and women will free themselves from ill health and prophesy.

"I find myself in spite of my great age," he wrote, "healthy, strong, contented and happy . . . I continually praise the Divine Majesty for so much favor conferred on me. I enjoy two lives at the same time: one, the earthly, which I possess in reality, the other, heavenly, which I possess in thought.

"This happiness could be the portion of every man if he would lead a life similar to the one I have led. For I am nothing but a man and not a saint, only a servant of God to whom the orderly life is well-pleasing."

Temperance Purifies

There was a man of France, known as Brother Lawrence, who distinguished himself adown the centuries by living in the Presence of God, but Luigi Cornaro lived more completely in that presence through sheer simplicity and temperance. More than this, he found gifts of prophecy that led him to success in architecture, as an artist, a man of letters, a builder of cities.

Sobriety or temperance purifies the body, the senses, quickens intellect, cheers mind, makes memory tenacious, liberates the soul, said this wonderful man who was young when he was 103. Can any man or woman ask for greater blessings? And is not this the true way to spirituality and prophecy?

By *Dortch Campbell*

he had come from a long session of spiritual communion through prayer and fasting which enabled him to discern the cure as his Father directed.

No true prophet ever separates himself from Nature. John the Baptist preached in the wilderness of Judea, and his raiment was of camel's hair, and a leathern girdle around his loins, his meat locusts and wild honey, and he fasted oft—he was temperate.

Eating only the wild fruits of Nature and only when hungry, he was not contaminated or poisoned or polluted by a thousand artificial contrivances by which men burden themselves. If he had not thus lived he would not have been God-guided.

Nothing Too Trivial

Giants of intellect all—the Luthers, the Calvins, Seneca, Aristotle, Marcus Aurelius, Immanuel Kant, Spinoza, but, after all, they were guided largely by the intellect save at times when the Light of God broke through.

They lived simply, temperately, but not completely, else greater illumination would

how close we may come to God who is as free as the air we breathe and as close at hand and who is eternally calling to us, telling us how to act when confronted by dangers or at peace and free.

How? How? How can I thus live? ask The Faithful.

You think you are a mortal so different from the Nazarene. But every individual who heads the earth possesses in some degree the ability to live as God directs.

Living Illumination

Prophets, seers and psychics are not special creations set apart. They have a greater consciousness of life, a wider range of adjustment, that is all. These men and women who are blessed of God gained that contact by their manner of living.

Give consideration to the life of Luigi Cornaro, beautiful of soul but not a prophet in a theological sense yet close to God and living as he was told from On High, guided in temperance and sobriety, gaining from that living illumination and strange powers of body, mind and soul.

Born in Venice in 1464, he

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Spiritual Fellowship Group, Inc., 3014 Lee-ward St., Sun. 2:30 & 4 P. M.; Wed. 7:30 P. M.; Rev. Jane M. Sipes, Phone EX 2280.

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New Hope Sp'list Ch., Dartle Hall, 3080 6th Ave.; Sun. 7:30 P. M.; Rev. Ethel Fowler, Pastor; Rev. Sylvia Hauser, Ass't.

Progressive Sp'list Ch., 3843 Herbert St.; Carrio Kelly; Ben H. McHenry.

Bright Star Ch. of Master No. 167, 4608 Kansas St.; Sun. 7:15 P. M.; Myrtle Dyaon.

San Francisco, California
Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence Becker.

First Sp'list Temple, 3324 Seventeenth St.; Nell P. Martin.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atola Chisholm.

Universal Ch. of The Master (No. 33), Thurs. & Sun. 8 P. M.; Classes—Thurs. 2 P. M. & Tues. & Wed. 8 P. M.; Florence E. Crenshaw & Alda J. Scheferman, pastors.

Spiritual Ch. of Revelation, Inc., No. 40, 4th floor, 465 Geary St., Thurs. 7:45 P. M. Rev. James J. Dickson, Pastor. Materializing & Direct Voice Medium.

Psychic Center, 3350 22nd St., (Between Valencia & Guerrero) Sun. 8 P. M.; Tues. & Fri. 2 & 8 P. M.; Rev. Nita Harding; Phone: Mission 7-2519.

San Jose, California
Western Star Sp'list Ch., 65 South 7th St.; Sunday Services 2:30 P. M. Message service 3:30 & 7:15 P. M.

Ch. of Sp'list Prophecy, Druid Temple; San Carlos at Market, 85 W. San Carlos; Sun. 2:30 & 7 P. M.; Mary Wilson; May Painchand.

Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

Santa Cruz—House of Spiritual Communion, 513 Center St.; Sun & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Vista—Metaphysical Temple of Truth, Route 3, Box 924; Florence L. Myers.

COLORADO

Denver, Colorado
The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

Tampa, Florida
Psychic Center, 315 East Columbus Drive; John Calvert.

1st Sp'list Ch., 512 E. Paris St.; Tues., Wed., Fri. & Sun. 7:45 P. M.; Nellie Cherry, Pastor; C. R. King, Sec'y. (33-4555).

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dorothy Graff Flexer, Pastor (32-7492).

Idaho
Emmott—Kosmology Ch. and Health Center, James R. Johnson.

Illinois
Aurora—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark St.; Emma Ness.

Chicago, Illinois
Englewood Psychic Science Ch. & White Sanctuary Healing Center, 6514 S. Ashland Ave.; Sun. 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tufts; WAlbrook 4750.

1st Fraternal Spiritual Ch., 4309 W. Madison St., McEney Hall; Emma Binz.

Faith Spiritualist Church, 2614 North Austin Ave.; Sun. 10:30 A. M. & 8 P. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

Belmont Sp'list Ch., 1219 Belmont Ave.; Sun. & Thurs. 2:30 P. M. & 8 P. M.; Sec'y., Esther A. Lundquist; Pres. Gertrude McAlister, Phone: Van Buren 1025.

First Sp'list Episcopal Ch. of Chicago, 721 Belmont Ave., E. Blau, secretary.

National Society of Spiritual Science, Inc., Kimball Bldg., Room 1621; 25 East Jackson Blvd., Public service Sat., 7:15 P. M.; Healing, lectures, messages; everyone welcome; Rev. Maria Strazzantoni, minister; Phone: HA-7-2300.

Friendly Spiritual Ch., No. 2, 240 W. 63rd St.; Sheldon Northrup.

Spiritual Ch. of Truth, 3349 West North Ave.; Thuo Siers.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M.; Rose MacKay, 8209 East End Ave.

First Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave., (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Holack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larnoy. (Chicago Continued Page 21)

Florida
Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

(Chicago Continued)

Third Sp'list Ch., 1715 West 64th St., Sun. 3 & 7:45 P. M.; John Skinner; Telephone: Hemlock 4-9181.

First Temple of Universal Law (Natural Law), 4710 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6116 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2124 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

Ch. of Higher Spiritualism, 812 West 69th St.; Sun. 3 & 8 P. M.; Rev. Bertha Mann, 6843 S. Claremont Ave.; Phone: Groveland 9326.

Ch. of Living Thought, 2729 South Keeler Ave., Sun. 2:30 P. M.; Sermon in English language by Stela Lund; Sun. 7:30 P. M. regular service in Czech language; Charles Golan; Rud Prikop, 2455 South St., St. Louis Ave., Chicago (23) Illinois.

Silent Prayer Sanctuary, 1700 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaefer; Phone AL-2-6117.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs., 7:45 P. M.; Candle Light Service, 2nd Thurs.; Elizabeth Palmer. (Phone Capitol 7-2110).

Cosmic Science Ch. Inc., 3105 North Clark St. Sun. 3 & 8 P. M.; Wed. 8 P. M.; Cosmic Divine Healing Service, Friday 8 P. M.; Rev. Hirc R. Massey, Founder; Phone: KEdzie 3-5732.

Mission of Love (No. 61 Spiritual Ch., 1833 N. Springfield Ave.; Sun. 8 P. M.; (Last Thursday 8 P. M.) F. Pieper; W. J. Rogers.

Liberal Psychic Science Ch., Midland Hotel, 172 W. Adams St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

Cicero, Illinois

First Sp'list Ch., 5633 West 25th Place; Sunday, 7:15 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

Danville - 1st Unity Sp'list Science Ch. (affiliated with U.S.S. & P.S.C.) 10 1/2 N. Walnut St.; Sun. 7:45 P. M.; Edward Armstrong; Margaret Armstrong. (Phone 9267).

Decatur - 1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7010.

Spiritual Science Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Collins Paxton, 4912 Caseyville.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 36th; Express 3075; Sec'y, Lola Newgent.

LeRoy - J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

Peoria - Spiritual Ch. of God Center, G.A.R. Hall; Rev. M. E. Price, 813 West Gift; Phone 2-4608.

MISSOURI

Westmont - Unity Sp'list Ch., 13 W. Outney St.; E. Backlund.

INDIANA

Chesterfield - Chesterfield Sp'list Camp, 1919 season: June 25th to August 22nd; Mable Riffe, Sec'y R.F.D. No. 6, Paducah, Kentucky.

Elkhart - Clark's Memorial Sp'list Ch., 316 Division St.; Sec'y, Chloedell Wolfe.

Evansville - Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoepfel, pastor.

Fort Wayne, Indiana

Sp'list Ch. of Divine Science (N.S.A.) 1615 Wells St., cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2, 7, 7:15 P. M.; 1st & 3rd Sun. 2:30 P. M.; Bernice Brock; Russell D. Hawk.

Gary - 1st Sp'list Ch. of Gary, 2130 & 2432 West 11th St., Edna H. Res. Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

Hammond, Indiana

Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Duffie Clark & B. P. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Church Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1420 Astor St.; Sun. 7:45 P. M.; Rev. Afie L. Reep, Pastor; Carl Reep, Pres.

Lafayette, Indiana

1st Sp'list Episcopal Ch., 535 South Thirtieth (30th) St., Rev. Irene Jennings, Minister.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:15 P. M.; Pres., Mae Sullivan.

Marion - Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

Richmond, Indiana

Independent Sp'list Association, 115 1/2 North 14th St.; Carlie Owens, President, P. O. Box 95, Richmond.

Church of Truth (S.M.A.) Morton Center, N. 9 B; Lounge Room; Pres. Nellie Merrin, 417 N. W. "K" St.

South Bend Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

Terre Haute - Golden Hour Sp'list Ch., 503 1/2 Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Davenport - Modern Spiritual Ch., 623 W. 4th St.; Daily 8 P. M.; I. Richard Griest.

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 818 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617 1/2 W. 14th St.

Clinton - Mississippi Valley Sp'list Assn., Mt. Pleasant Park Camp; latter part of July and thru Aug.; North of Davenport on Illinois state line.

KANSAS

Kansas City - 1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing 7:30 P. M.; Tues. 2 & 7 P. M.; 828 Ann Ave.; Betty Palmer.

Kansas City - Sp'list Camp Mayflower; On Mission Creek Road, ten miles from Kansas City; 1919 season: July and August.

Wells - 1st Society of State Sp'list Camp; on Ottawa County Highway No. 813; 1919 season: August.

Wichita - 1st Sp'list Ch., 121 South Main St., Neva Durham.

KENTUCKY

Paducah - Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr and Mrs. L. M. Faith; Sunday service & Wednesday evening class conducted at pastor's. Rev. Walter R. McNeil, residence.

LOUISIANA

New Orleans - Divine Fellowship of Sp'list, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MAINE

Northport - Temple Heights Sp'list Assn.; near Camden and Belfast; 1919 season: August.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Sp'list Science Ch.) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. (Healing) 1 P. M.; Elizabeth Dennis, 2908 Loudon Ave. (Phone: Liberty 4512).

Universal Science Sp'list Ch. (N.S.A.) 601 W. North Ave. (Cor. John) Sun. 7:15 P. M.; Wed. 8 P. M.; Grace H. Betz, 5217 Eastern Ave. (Phone OR 8088).

United Bible Spiritual Temple, 1815 North Broadway; Sun., Wed. & Fri. 8 P. M.; Grace P. Bauer.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 59 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Fitchburg - 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

Lake Pleasant Massachusetts

New England Sp'list Assn.; 1919 season: July 31st to Sept. 4th; Theodore C. Russell.

National Sp'list Alliance; Sun. services during July; Near Greenfield, Mass.

Lynn - 1st Sp'list Ch., 81 Exchange St., Shar-on Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

Onset - Onset Wigwam Camp, 1919 season July and August; Sec'y, Estelle Haven, 28 Haskins St., Providence (3) Rhode Island.

Quincy - First Spiritualist Church, No. 4 Maple Street; Bert DeYoung.

Salem - The 1st Sp'list Mission, of Salem; Bell Studio, Sewall St.; Gladys Worsencroft.

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

Worcester - 1st Spiritual Ch., 35 Oread St.; Services Sun. 3 & 7 P. M.; Pres., Joseph W. Miller; Sec'y, Dorothy W. Bollen, 11 Jenkins St., Worcester (2), Mass.

MICHIGAN

Battle Creek - 1st Sp'list Episcopal Ch. of Battle Creek; Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

Cadillac - First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtia.

Charlevoix - Christian Sp'list Memorial Ch., 210 Antrim St.; Rev. Flossie G. McColm.

Coldwater - Coldwater Sp'list Temple, 52 1/2 W. Chicago St. Sun., 8 P. M.; Pearl Burns.

Detroit, Michigan

Dr. Robert Jensen Memorial Ch., 2924 Vinewood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Leota Hall, 3946 Trumbull, Sun. 8 P. M.; Hazel Danrau.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Beighmeor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Dr. Robert Jensen Memorial Ch., 2924 Vinewood Ave.; Clara Barnett Smith.

Edwards Memorial Center, 1116 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

2nd Sp'list Episcopal Ch., Maccabee Bldg., Mezzanine, Sun. 8 P. M.; Blanche Quigley.

Trinity Sp'list Ch., 2501 Coplin Ave. at Ver-nor Hgwy. E.; Sarah Anderson.

Christian Church of Progress (Spiritualist), Eastern Star Temple, 80 West Alexandrine Ave.; Jean Peattie, Sec'y.

Memorial Tabernacle, 810 Dragoon Ave.; Pres., Mildred E. Cosner.

Eaton Rapids - Sp'list Episcopal Ch., East Hamlin St.; John Bunker; Robert Chaney.

Flint - Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

Grand Rapids, Michigan

First Church of Truth, 26 Shelby St., S.W.; Pres., G. H. Moler; Sec'y, Mrs. M. Fisk.

Jackson - Goodfellow Sp'list Ch., 1014 LeRoy at Ellery; James Tingley.

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:15 P. M.; Mattie M. Barents.

Spiritual Truth Reading Room, 714 N. Rose St.; Wed. & Fri., 8 P. M.; Beth Hoche.

Lansing - Lansing Sp'list Episcopal Ch., Main Auditorium Y.M.C.A. Bldg., Townsend St.; John W. Bunker.

Muskegon, Michigan

Sp'list Ch. of Truth, 1113 Spring St.; Harry Rogers.

Spiritual Fellowship, 187 East Grand Ave.; Wm. R. Aldred, D.D.

Owosso - First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

Pontiac - 1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

Roseville - Ch. of Harmony of Christian Corinthians of America, 17358 Roseville Blvd. (near Maple); Laura Mathews.

Saginaw - Ch. and Spiritual Truth, Brewster & Webster St.; Alma J. Eastman.

South Branch - Chain Lake Sp'lists' Camp Assn.; 1919 season: July and August.

MINNESOTA

Duluth - 1st Sp'list Temple, 601 E. 5th St.; Bessie Magnuson; C. W. Olson; C. Hegge; Ann Smaley.

Minneapolis, Minnesota

Ch. of Infinite Science, 610-620 East 15th St. Henry M. Paulson.

St. Paul - Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3811 Broadway, Sun. & Wed. 8 P. M.; M. D. Russell, C. M. Ball.

9th Spiritual Ch., 3101 Indiana Ave., Sun. 7:45 P. M.; Tues. 8 P. M.; Frances M. Tucker.

St. Louis, Missouri

Third Sp'list Ch., 3510 Arsenal St.; Anna Rothmann, 3653 Alberta St., St. Louis (10).

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Warren—Christ Universal Sp'list Ch., 174 N. Park Ave.; P.H.C. Hall; Sun. & Tues., 7:45 P. M.; Mildred Johnson.

Youngstown, Ohio Ingersoll Memorial Ch., 330 West Federal, Room 9; Sun. 7:35 P. M.; Thurs. 2:30 & 7:35 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7066.

1st Sp'list Temple, 323 W. LeClode; Sun. 1:30 P. M.; Wed. 8 P. M.; Emma Felzer; Mae Morrison.

OKLAHOMA

Oklahoma City, Oklahoma Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carole Hamblen & Nina Cutler, co-pastors.

Spiritual Science Ch. of America, 329 N. W. 13th St.; May Dear McQuestion.

Spiritual Life Science Church, 318 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y, Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

Salina—Oklahoma Sp'list Camp Assn.; Ballant Springs, 1 mile south of Salina; 1949 season: July.

Tulsa, Oklahoma Universal Science Ch., 1112 N. Boston; Sun. & Wed. 8 P. M.; Earl W. Myers, President.

Second Sp'list Ch., 919 S. Cheyenne St.; John H. Cuddy.

Christian Sp'list Ch., Fourth at Cincinnati; Sun. 8 P. M.; Pastor, Fay Alexander; Ass't Pastor, Nellie Humbleston.

OREGON

Canby—New Era Sp'list Camp; Clatskanie County; 1949 season: July and August.

Oregon City—1st Spiritual Religious Association of New Era (Canby); 1st & 3rd Sun. 2 P. M.; Pres., Rev. Freda Merchant; Sec'y, Margaret Christensen, 1103 Washington St.

Portland, Oregon Spiritual & Psychic Research Temple, 5537 N. E. 14th Ave., Sun. 7:30 P. M.; Pastor, Lucille M. LaValley; Sec'y Mae B. Ray, 3037 S. E. Kelly St.

Spiritual Science, Healing Center, 1433 E. K. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merchant.

Portland — Progressive Psychic and Divine Healing Center; 11 miles from Portland; 1949 Season: July and August.

Salem—1st Sp'list Ch., 218 North Commercial St., Sun. 2:30 & 7:30 P. M.; During summer months evening services only; Pres., Sam J. Harms.

PENNSYLVANIA

Allentown—Psychic Group and Healing Center, 303 Pricilla St.; Harry E. Brittonburg.

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Neff.

McKeesport—1st Sp'list Ch., 800 Locust St.; Sun. 7:35 P. M.; Healing, Sun. 1:15 P. M.; Pres. Sara K. Ouchshaw; Sec'y, Robert Ouchshaw, Box 218 Elrama.

Enchata—Camp River Belle, Mountain Springs Hotel; 1949 season: June 25th to Sept. 6th; Ethel Post-Jarrish, Sec'y.

New Castle — Sp'list Ch. of Truth, McCoun Hall, 215 1/2 E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Colgate Atkinson; James R. Anderson.

Parkland — Parkland Heights Sp'list Camp Meeting Assn.; Bucks County; Sun. meetings during June, July and August.

Philadelphia, Penna.

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M.; Annie J. Clayton.

Pittsburgh, Pennsylvania

Sp'list Ch. of Revelation, 114 Federal St., Northside; Sun., Tues. & Thurs. 8 P. M.; Fri. 2 & 8 P. M.; Katherine Fidell; Phone: FArefax 0766.

1st Ch. of Sp'lists (N.S.A.), 256 Bouquet St., Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 6150 Rural, Phone: MO 2327.

Reading — 1st Sp'list Ch., Berksblre Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Ernest and Olive MacMillan (Phone 9502).

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St., Mrs. A. E. Kilder.

RHODE ISLAND

Providence, Rhode Island W. T. Stead Sp'list Ch., 32 Hoskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

TEXAS

Beaumont — Golden Rule Spiritual Ch., 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

El Paso—Open Door Spiritual Christian Ch., 2531 East Yundell Blvd., Sunday 10:45 A. M.; Sun. and Wed. 7:45 P. M.; Rev. Buie E. Kopf.

Fort Worth—1st Sp'list Ch. of Fort Worth, 311 1/2 Main St.; Dr. Charles Hsarp.

Houston—1st Sp'list Ch., 611 Calhoun St., Myrtle London Rigert.

San Antonio, Texas 1st Spiritual Christian Ch., 603 Trenton Ave.; V. B. Cummins.

Bethlehem Spiritual Christian Ch., 1004 South St. Marys; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; Rev. L. C. Yates.

Norfolk, Virginia Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts.; Sun. Evening; Rev. Fred A. Jordan.

WASHINGTON

Bellingham — 1st Sp'list Ch., 2009 Kulshan St.; Fern Salina; Della Carlson.

Edgewood—Washington State Sp'list Assn.; 1949 season: July and August; Near Tacoma and Seattle.

Seattle, Washington Mary A. Tower Memorial Ch., 918 East James St.; Mary D. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairchild.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Waide Bobakke, Librarian.

Spokane — Nat'l Sp'list Ch., "Star of The East"; Julien A. Fox, 807 N. Ash St.

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Paproot Ave.; Sun. 11 A. M.; Minnie Richardson.

PROOF

(Con't from Page 19, Col. 4) hard as when he strove for his degree on earth, giving details of how that was done and of my help then.

"Then I put into the medium's hands a box containing the Order of the Three Stars of Latvia. My husband relayed (quite correctly) that it was a decoration given him by a foreign power 'which has passed away and no longer exists'.

"He also recognized a red, white and blue ribbon which had been on a big harp of flowers at his cremation.

"He speaks of a body and is wrapping it 'round himself,' said the guide. 'He says it is to do with a body of colleagues who were writers, men of his own calibre, that there is some scrawl on it, "To our true friend and colleague R. O. D. Urch" . . . correct except that the name was R. O. G. Urch.

"He showed that he knew our son was going to Australia in a couple of weeks, as he had predicted, and that I should go, too, in June, with my son's wife.

"At this sitting, my father (dead 56 years) described himself and the sort of life he had led here, his treatment of my mother, and how she reacted—all quite correctly.

"After my father had given his message, my husband returned and spoke of my having bought up the last copies of a book that I had written, straight from the publishers (true).

"He showed that he had watched me making my will and knew what I had arranged, and approved. He mentioned also, other recent events in our family, showing his intimate knowledge of our thoughts and plans."

WEST VIRGINIA

Charleston—1st Sp'list Ch. of 1202 Elmwood Ave.; Beulah Brisson.

Huntington—Sp'list Ch. of Truth, Bradshaw-Diethl Bldg.; Mary Fulton; Bertha Jessup; Alice E. Shute.

WISCONSIN

Milwaukee, Wisconsin 1st Christ Unity Spiritual Science Ch., 2003 West Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

1st Psychic Science Ch., 2571 North Ninth St.; Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Haven of Divinity (Chapel, Inc.), Medford Hotel, 605 N. 3rd St., Room 103; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wolfersheim, 2136 North 10th St.; (Phone Hopkins 2-9132).

Wauwate—Western Wisconsin Camp Assn.; 1949 season: July and August.

CANADA

Brantford (Ontario)—Hope Memorial Spiritual Ch., 15 Charlton St. (Cor. Queen); Sun. 9 P. M.; Healing & Messages: Sunday 7 P. M.; Messages & Service: Wed. 3 & 8 P. M.; Healing & Messages: Pastor, H. Meynell; Sec'y, Mrs. Telford; Leslie Lickers, 25 Huff Ave.; Phone: 2-6097

Calgary (Alberta)—1st Sp'list Ch., 1123 4th Ave. W.; Alice E. Hushon.

Hamilton (Ontario)—Ch. of Spiritual Brotherhood, Winter Gardens, Ottawa St., North; J. Martin

Toronto, Canada Britten Memorial Ch. of Canada, 847 Dovercourt Road; Sun. 3 & 7:30 P. M.; Rev. Mac Potts

Ch. of Spiritual Empowerment, 3003 Dundas St. W.; Sun. 7 P. M.; Tues. class, 8 P. M.; Heatsie McGinley MacLennan

Ch. of Spiritual Faith, 281 Jones Ave.; Sun. 2:30 & 7:30 P. M.; Jean Windie.

Victoria, B. C.—Open Door Sp'list Ch., 1000 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; W. L. Holder; F. W. Hutchinson.

Windsor, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; H. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Sifton.

LONDON, ENGLAND

Marylebone Sp'list Assn., Ltd., Marylebone House, 42 Russell Square, London W.C.1, Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossiter, Sec'y; Telephone: Museum 4162.

The Parish Sanctuary: Divine Healing and Teaching; Christchurch Road, East Sheen; London, S.W. 14; write for absent healing; Peggy Parish; Phone: Prospect 4030.

Institute of Life Science, 18 Manchester St., London, W.1, England; Reginald Roberts, S.Sc., N.D., D. Psy., President of Executive Council.

Psychic and Sp'list Information Bureau; Psychic News Book Shop; 110 High Holborn, W.C.1 Ask for B. Abby Collins, or 'phone Holborn 2914.

The Gateway Centre, 39, Pentridge Villas, Notting Hill Gate, W. 11; Lillian Brownlow; Day: 2574.

Psychic Observer Representative; Subscription agent; Yearly subscription—Twenty shillings; W. C. Adams, 26 Thurby Road, Wembley, Middlesex, England, Phone: Wembley 5877.

The Lillian Bailey Home Circle, 32 Thurby Road, Wembley, Middlesex, England; Lillian Bailey, Mental & Trance Medium.

HYDESVILLE OPEN

Hydesville Spiritualist Camp opened Sunday, June 26th with services afternoon and evening featuring the Buffalo, N. Y., mediums, the Rev. John J. Carroll, the Rev. Lenora Wolf and Rev. Mootz. Special seances demonstrating physical mediumship—spirit photography, direct-voice and partial materialization were conducted by Rev. Carroll.

Speakers and mediums, July 3rd to the 9th were: Juliette Ewing Pressing, Rev. Margaret Lewis, Rev. Bertie Lilly Candler and Rev. Fred W. Mitchell.

The program for the balance of the season:

July 10-16—Rev. J. J. Carroll and Rev. Fred W. Mitchell. Spirit photography demonstrations by Rev. Carroll.

July 17-23—Sunday: Albany Day. Rev. Margaret Lewis, chairman. Message service, George Gulmette and Mildred Leon.

July 24-30—Sunday: Rev. Fred W. Mitchell; lectures and demonstrations of mental mediumship. Direct-voice seances by Margaret Lewis.

July 31 - Aug. 6 — Sunday: Miami Day. Address, Rev. Lewis; materialization, Rev. Candler; direct-voice, Rev. Mitchell and Rev. Candler.

August 7-13 — Sunday: Canadian Day. Rev. Ivan Hutchins, Toronto. Voice seances and clairvoyance by Canadian mediums. Spirit Photography by Rev. Carroll.

August 14-20 — Sunday: Rev. Mitchell, Rev. Lewis and visiting mediums.

August 21-27—Sunday: Pennsylvania Day. Dr. S. M. Van Duyzers and Mrs. Van Duyzers, Bradford, Penna. Seances evenings after services.

Aug. 28-Sept. 3—Sunday: Rev. Fred Jordan, Rev. Ethel Squier and Rev. Mae Merritt. Lectures and seances.

Sept. 4-10—Sunday: Syracuse Day. Rev. Florence Rogers and other Syracuse mediums. Lectures and messages.

Sept. 11-17—Sunday: Rochester Day. Lectures and messages by Rev. Ella Thomas, Rev. D. LaDelia, Rev. G. La Dalia and Rev. Fred E. Clark.

(The above program is incomplete. See current issue of this journal for additions, changes and latest information.)

All visitors are invited to join the auxiliary and attend their weekly meetings. Their first undertaking was to open a gift shop for the benefit of the camp.

The Ladies' Auxiliary directors are: President, Maude Jacobson; Secretary, Phyllis Roddiker and Treasurer, G. La Dalia.

The philosophy of Spiritualism will be taught to the young



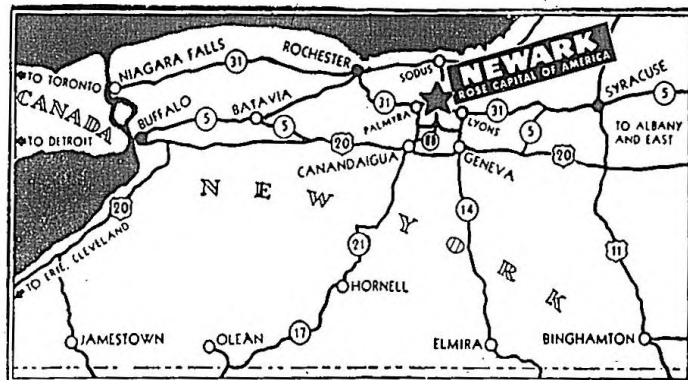
Rev. Margaret Lewis
President and Founder

as well as the older visitors. The Children's Lyceum is under the direction of Phyllis Roddiker. Daily classes sponsored by the School of Spiritual and Divine Science are conducted by Rev. Margaret Lewis and Laura Hicks.

The board of directors of Hydesville Spiritualist Camp are: President, Margaret Lewis; Vice President, Fred W. Mitchell; 2nd Vice President, Geraldine Gridley; Secretary, Maude Jacobson; Trustees: Laura Hicks, Mildred Leon, J. J. Carroll, George Guilmette, Abigail Robertson, Lenora Wolf, D. La Dalia, and Louise Welcher.

Come to the HYDESVILLE SPIRITUALIST CAMP

ONE MILE FROM NEWARK, N. Y.



How to Reach Newark, New York

Newark is located in western New York State, 32 miles east of Rochester and 60 miles west of Syracuse. It is on the main line of the New York Central Railroad and the main line of the Greyhound buses. The above map indicates all leading routes for people planning to drive to Hydesville Spiritualist Camp. Guests driving from the west on route No. 5 and No. 20, take route No. 88 from Canandaigua to Newark, then 1½ miles south to Hydesville Spiritualist Camp.

1949 SEASON

July 4th - to - Sept. 17th

FEATURING

- | | |
|------------------|-----------------|
| MARGARET LEWIS | MILDRED LEON |
| MAE MERRITT | ETHEL SQUIER |
| S. M. VanDUYZERS | G. LaDELIA |
| IVAN HUTCHINS | GEORGE GULMETTE |
| D. LaDELIA | FLORENCE ROGERS |
| ELLA THOMAS | FRED E. CLARK |

According to Rev. Margaret Lewis, President and Founder, the second annual season of Hydesville Spiritualist Camp opened with good attendance. Public services and seances are scheduled daily throughout the current season.

Hydesville Spiritualist Camp is situated on the original farm site of the FOX SISTERS. Spend your vacation at this hallowed spot. Reasonable prices, good food, good hotel and real relaxation. All phases of mediumship demonstrated by some of America's outstanding mediums. Admission to grounds free, except Sunday fee of 15c.

Telephone: Newark, N. Y. 1310-R-2

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