

# PSYCHIC OBSERVER

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TRUTH

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## The HOW of Predictions

By JAMES CRENSHAW  
*A Well-known Los Angeles,  
California, Reporter*

How reliable are psychic predictions?

It has long been recognized that coming events do cast their shadows before. Man's problem has been to recognize and interpret those shadows — to project himself forward along the chain of events into the uncertain future.

Occasionally, by one means or another, he has been able to see darkly in advance, so to speak, what the shadows portend.

His vision usually is conditioned by his own prejudices and mental limitations — his ability to describe in words just what it is he thinks he sees — and by the fact that there is no fatality of events.

They are according to the wisest teachers, subject to modification by the forces of will and the progress of our learning through free choice.

Yet apparently there are cycles, movements and chains of events which proceed from cause to effect with a minimum of modification, either because most of us are content to drift with the tide of stimulus and response, or because the forces of change are too well integrated by past performances to permit of any great deviation.

Not only human events, caused strictly by human actions, but the forces of nature are foreshadowed, it is taught through the Rev. Richard Zenor of Los Angeles, and whether these are changed in the process of fulfillment depends largely

upon our perspicacity in reading aright the nebulous portents of the future and our ability or inclination to attempt changes according to the forces and magnitude of what is expected.

Certain persons termed psychics seem able to perceive, the shadows of the future better than others, and this applies to the world of spirits almost as much as it does to the world of mortals, say the teachers through Richard Zenor.

Not all persons in spirit are able to forecast the future. In fact, only a few, comparatively, can do so with any accuracy, because a special aptitude is required. And even then they may not well express what they mentally see.

As one lecturer through Richard Zenor put it:

"All people in spirit are not psychic. All people in spirit are not necessarily in a position to predict the future."

Development of clairvoyant or psychic vision it was explained, depends upon an ability to tune in on the psychic and mental planes, where past



JAMES CRENSHAW:  
*"Some Merit Attention"*



**ZENOR SAYS:** *"All people in spirit are not necessarily in the position to predict the future."*

events mark the etheric atmosphere in a way that symbolizes or picturizes the future of what has been created in the past.

That is why I have been interested over a period of years in comparing the abilities of various spirit psychics as they make their predictions through one instrument, namely, Mr. Zenor.

His trance mediumship gives the speakers considerable opportunity to express themselves in their own way.

As a result I have noted — and recorded — many predictions which were very accurately expressed and startlingly fulfilled, whereas, on the other hand, some speakers have either expressed themselves so poorly or have couched their prophecies in such general terms as to be of little value.

Frequently, however, the day-to-day news furnishes remarkable corroboration of the truth

that prophecy certainly is possible and provable.

For instance, on January 2, 1949, at Mr. Zenor's Agasha Temple of Wisdom in Los Angeles, I wire-recorded this prediction by a control who gives her name as Genevieve Clearwater (she has proved to be one of the most accurate of the prognosticators I have studied):

"An earthquake is felt in South America. Also a slight tremor will be felt in the northern part of the country — in Seattle. Also further tremors are going to take place — also locally — nothing serious, however, but disturbance along the sea coast and disturbance at sea."

It should be noted these sentences were spoken with conversational rapidity and were among numerous other prophecies given with equal rapidity.

The Seattle 'quake of course, occurred on April 13, and while residents there hardly thought

# Predictions

it a "slight tremor," this expression may illustrate either a poor use of the words or an advance, spur-of-the-moment interpretation of the fact that the destruction (few were reported killed) was not nearly so great as it might have been.

## WALLACE BEERY

Nevertheless, it is significant that the Northwest temblor was directly linked with one in South America. That one came — in Chile — exactly a week later, on April 20, and there was considerably greater loss of life (more than 60 dead).

Another interesting prophecy made on January 2 was this one:

"One of the most important persons in the motion picture industry will be coming to the spiritual side of life. No name, of course, I can give, but I do know who it is."

Wallace Beery died on April 16.

The predictions of January 2 include a forecast of falling prices lower real estate values and important economic changes—possibly some rationing, due to extensive foreign aid—but no major depression. This was at a time when inflation was still a leading topic.

## LUPE VELEZ

Because of the proximity of the Zenor center to Hollywood, numerous predictions have been made concerning the film industry and its personalities. For example, on September 20, 1944, I made a disc recording of this prediction:

"One very mysterious death of a famous movie star is to take place in a short time, mysteriously disappearing out of the body. That will be a flare-up there in the next, oh, very short time, I believe it's around the Christmas period. This happens to be a woman, glamorous, very glamorous."

The glamorous star was Lupe Velez, who took her own life under very mysterious circumstances on December 14, 1944.

A more recent prediction of

# CANDLER AND FLINT

Will Serve American Foundation for Psychic Research, Inc., Jamestown, N. Y.

The Rev. Bertie Lilly Candler, materialization and direct voice medium, Miami, Florida, and Leslie Flint, British medium, will be sponsored by the American Foundation for Psychic Research, Inc., at No. 10 East Fourth St., Jamestown, N. Y. Special services, afternoon, 2:30 P. M., and evening, 7:30 P. M., will be held in the Mongolian Room, Hotel Jamestown. Sunday, June 19th.



BERTIE LILLY CANDLER



LESLIE FLINT

Both the Rev. Candler (June 20 to 24th) and Mr. Flint (June 20 only) will conduct group and private seances at the Foundation headquarters. Rev. Candler is one of Spiritualism's foremost direct-voice and materialization mediums; Mr. Flint's voice mediumship has received wide publicity in England. Members of the American Foundation are requested to write Juliette Ewing Pressing, No. 10 E. 4th St., Jamestown, N. Y., for seance reservations; or phone: Jamestown 6-788.

a similar type preceded by only three days the strange murder on April 20 this year of John Garris, the Metropolitan Opera Company tenor, whose body was found in an Atlanta, Ga., alley.

On April 17, this wire recorded sentence was included in a group of predictions:

"One famous opera star is to be freed from the physical."

Nothing was said of the mysterious phases of the death, but the sentences which followed showed a connection in the speaker's mind with events of more than routine importance—at least one event that would "also" be mysterious. Without pausing after the reference to the opera star, the voice said:

## ABOUT THE MAYOR

"Also a mysterious passing of one in the film colony — a young person — very soon that is going to stir the nation. Also there's one in the motion picture film world who will pass out of the body through accident. He is one that works in western films. He is to be freed from his physical body."

Most of the predictions relate to general conditions of

national or international importance. Occasionally, local Los Angeles conditions are also mentioned, such as in this prophecy recorded on January 22, 1949:

"There will be something about the mayor, No. 1. There will be something about the chief of police, No. 2. It has to do with something that is going to be a stink, if I might

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For information on membership, please write to the Secretary, THE AMERICAN FOUNDATION FOR PSYCHIC RESEARCH, INC., 10 East Fourth St., Jamestown, N. Y., U. S. A.

Juliette Ewing Pressing,  
President.

# Prediction

use that term — (regarding) conditions that have been going on, underhanded, in the city. There are things that are going to come up that are going to look very bad for certain personalities who have been very active."

Only names and a few extra details need to be added to make these few sentences a perfect description of the big, politically significant blow-up which occurred in Los Angeles just two months later on March 22.

## OFFICERS INDICTED

The "stink" broke suddenly and without warning. Several henchmen of a local gambling boss were arrested on an assault charge and then released without a record being made of the arrests.

The whole business was accidentally discovered. Two police executives were held responsible for the releases, and the chief of police ordered their suspension and an investigation.

The whole matter became a major issue in the mayoralty campaign, and finally the gambling boss, his associated "personalities" and the police officers were indicted by the county grand jury as the climax to what was called, in newspaper extras, the "police hushup scandal."

National and world events events also are full of surprises which have been predicted through Mr. Zenor, but general trends constitute much of the subject matter of the prophecies. For instance, the January 22 recording included this statement: "The Chinese situation is going to grow and expand in a horrible way."

Subsequently, the peace talks between the Nationalists and Communists had offered some hope that the Chinese civil war would cease. Nevertheless, the speaker on January 22 has said that "it looks like" all of China would be taken over by the conquerors and that the Com-



**DR. CHARLES ROHLFING**

Dr. Charles Rohlfing, 5052 Waterman Blvd., St. Louis (8) Missouri; lecturer, teacher and author, was ordained recently by Rev. Emma Bell Roney, minister of The Unity Christian Spiritual Science Church.

The ceremony was held in the Roosevelt Hotel, St. Louis. The Rev. Dr. Rohlfing has been associated with Rev. Roney during the past four years.

Rev. Roney possesses varied phase of mediumship: trance, apport, materialization, direct and independent voice. The Rev. Dr. Rohlfing's writings, especially his book "God's Way of Life," deals analytically with fundamental principles of Christian spiritual manifestations and the return of spirit.

Twenty-five years as an active member in the orthodox Christian Church and thirty-five years' experience helping counteract the physical ills of thousands of suffering mortals, has given the doctor a broad knowledge and a greater understanding of human needs.

During the summer months, both Dr. Rohlfing and Rev. Roney will be at the "Spiritual Master's Retreat," twenty-five miles from Denver Colorado.

Communists would even try to reach out for Japan.

However, despite the alarms and catastrophic explosions, man-made and otherwise, which have been predicted for the world in the next few years, the prophets through Richard Zenor still emphatically promise the beginning of a Golden Age of peace and plenty, starting about 1965.

A preliminary survey of predictions recorded over a period

of several years (hundreds have yet to be studied and catalogued) indicates that we can at least obtain a dim picture of the future from these speakers.

## IT ALL DEPENDS

Some, naturally, will be found to be more accurate than others (though few out-and-out misses have been noted in the current study), but the answer to the key question seems to be:

Psychic predictions can and have been reliable depending upon the sincerity and personality which bring them forth, and we may profit by them to the extent that we listen to them, analyze them and learn from them without resigning ourselves to them.

Those who have proved their reliability merit our attention, and from what they tell us, we may better prepare ourselves to meet and improve the future history of our times, even as we study past history to avoid the pitfalls of our forebears.

The End

## NEW ERA OPEN

The First Spiritualist Religious Association Inc. (New Era Spiritualist Camp), opens July 3rd; Closes August 21st; Camp located on route 99E, 20 miles south of Portland, Oregon. For 1949 programs write: M. Christensen, sec'y, 1103 Washington St., Oregon City, Oregon. (X-259)

## BOOKS WANTED

If you have any of the books listed below, send them to us by parcel post. Condition and scarcity of book governs the price offered. If our quotation is not satisfactory, books will be returned postpaid. Here are the titles wanted:

- "All The Spiritualism In The Christian Bible." (Sprague); "Gateway of Understanding." (Wickland); "Eternal Verities." (Marcella Hicks); "Great Initiative" and "From Sphinx to Christ." (Schure); "How To Understand Your Bible." (Mantle Hall); "Higher Spiritualism." (John Leonard); "Human Aura." (Kilner); "Human Atmosphere." (Kilner); "Law of Psychic Phenomena." (Hudson); "Life of Jim Riley." (Author Unknown); "Murder of Dolita." (Corelli); "Occult Philosophy." (Ingleso); "Psychosophy." (Ingleso); "Psychosophy." (Cora L. V. Richmond); "Projection of The Astral Body." (Muldoon); "The Rosicrucians." (Jennings); "Spirit Intercourse." (Hewat McKenzie); "Sleeping Through Space." (Cannon).

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# NOW IS THE TIME

Juliette E. Pressing

A feeling of nostalgia creeps over me when the summer season approaches, and my mind travels, could this be astral travel?—because I actually feel that I can revisit these wonderful Spiritualist camps scattered throughout America where I have had such amazing experiences from year to year.

In 1930, I made my first visit to Camp Chesterfield, Chesterfield, Indiana. Mable Riffle was at that time secretary just as she is today. Many glorious personalities and brilliant mediumship have I seen over there. When I first arrived at Chesterfield, the bell was ringing for the afternoon services which were held in the auditorium, so I rushed to the meeting even before registering at the hotel.

## LARGE YELLOW HAT

One of the mediums demonstrating clairvoyance was Nellie Curry. She is one of the greatest clairvoyants living today. I shall never forget when she called out and designated that it was I to whom she was coming by saying: "Madam, you who are dressed in yellow with the large yellow hat, your own precious daddy stands beside me and says: 'Speak to my daughter. I am Lapsley Cornelius Ewing'."

She carefully spelled out: L-a-p-s-l-e-y C-o-r-n-e-l-i-u-s E-w-i-n-g, adding his message: "Please tell my little Judy that I am living and well and all of us, Mamma, Warren, Joe and the entire family are here to greet her this day. We are indeed happy that she has come to this place where we can talk to her."

I was profoundly touched by this marvelous demonstration, and immediately after the service, went over to the home of Mrs. Curry where I had a never-to-be-forgotten private interview.

Each year, and it now goes into the nineteenth year, that I have been to Chesterfield, I make it a point to have one clairvoyant sitting with the incomparable Nellie Curry.

In that same year, I went to a trumpet seance with the late Wil-



MABLE RIFFLE  
Chesterfield

liam Hart, familiarly called Bill Hart. All the doors and windows in his seance room were securely barred by heavily hinged board doors which were securely fastened by strong hooks. There was no carpet on the plain board floor but even so, Mr. Hart asked all the sitters to examine the floor and windows of the room.

A small group of plain, kitchen-type chairs were arranged for the sitters. Bill Hart sat in what was a common procedure in his day of training for mediumship, and that was to select one person in the circle and sit directly opposite him, hold his hands and have the sitter's feet securely pressed on each side of his own feet. In this way, all were satisfied that no person was moving about the room, as the sitters were also holding hands.

## FIRST TO SEE

To my great joy, I was chosen as the one who would control the medium. The first voice that spoke to me was one that said: "Good afternoon, my dear Juliette. I was the first person to see you in the earth life, so I am the one who has been

selected to speak to you first. You never knew me in the earth life but you bore my name as your own middle name until you were married. I am Doctor Fayette Dunlap. At any time, I shall be at your service." Even to this day, Doctor Dunlap is the physician in my band of spirit helpers.

The next voice called out: "I am your great-grandmother for whom you were named. And, again I, too, must say that I did not know you on the earth life. I am your Grandmother Juliette Maxwell Tarkington."

## I MET ETTA

With this dramatic introduction, I was so overcome with joy that I could hardly speak when my own precious daddy and mamma and every other person I ever knew, it seemed, came back from the spirit side of life to speak to me.

Another medium who meant a great deal to my life was Etta Bledsoe. She has since gone to the spirit world. However, each year she has returned from the spirit side of life to speak through the mediumship of young Jimmie Laughton, of Detroit, Michigan.

I distinctly recall early days when she gave me a reading. She told me that the day would come when I would stand on the platform in many great Spiritualist camps and churches throughout the world and teach the great truths of Spiritualism. I had deep respect for her mediumship so I did not disregard the prophecy, but it seemed far-fetched to me. It has come to pass.

Each year I return to Camp Chesterfield and give the address on the first Sunday in August. At that time, Etta also speaks, but hers, of course, is from the spirit side of life.

## INDIANA SANCTUARY

Nettie Nichols Johnson, another glorious medium has, too, gone to the spirit world. But the angel world continues to watch over Camp Chesterfield, and so many fine me-



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diams have been developed and been brought to that beautiful spot in southern Indiana.

Mable Riffle and her teacher, Doctor Henry Williams, continue to build and improve this camp. A couple of years ago, an excellent, modern hotel was opened. In the early days there were two frame hotel buildings, the Lily and the Sunflower. These have been remodeled and many of the old-timers still prefer them.

In the new hotel, each room with a private bath, and modern furniture attracts the interest of newcomers.

Practically every phase of physical phenomena is presented at Camp Chesterfield. Fanchion Harwood, materialization medium, provides evidences of the continuity of life for thousands of people each season. The return from the spirit world of Helen Miller, daughter of Doctor H. F. Miller of Odessa, Texas, has been so dramatic and widely publicized that the spirit of Helen Miller is almost as famous as the historical case of Katie King's re-

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# NOW IS THE TIME

turn to Sir William Crookes through Florence Cook.

Dolly Clark and Lula Taber are also wonderful materialization mediums who are at Chesterfield each season.

Last year, a public demonstration was given in the auditorium where Maude Fox and Loretta Schmitt gave an amazing demonstration of psychic drawings. Their work, although different, is reminiscent of the famous Bangs Sisters. Loretta and Maude are the Nevison Sisters.

Young Bob Chaney is the spirit photographer. Thousands of recognized "extras" have appeared for people who had a sitting with Mr. Chaney. The startling demonstration of apport mediumship comes through John Bunker. Clifford Bias is second to none in blindfold billet work. He also has superb trumpet mediumship.

Young Charlie Swann has developed the amazing phenomenon of having the spirits imprint their likeness on pieces of silk which are given to those sitting in the seance. This unique demonstration takes place in the red light.

## RED LETTER DAY

A newcomer to Camp Chesterfield is Eddie Mackey. He was at the camp last year but this is his first season to be programmed. I have watched his development, and sat at one of his early seances and gave his guides a few hints on what to expect from the skeptic and new sitters in seances. Eddie's mediumship is good, and his genial manner pleases the public.

A red letter day is always a joy when one can sit at one of the Mable Riffle and Mamie Schulz joint trumpet seances. Homer Watkins' trumpet mediumship and clairvoyance is ever to be remembered by anyone who witnesses his work. Jimmie Laughton also has a great deal of telekinesis and materialization (in the dark) in his excellent trumpet seances.

In his seances, I have had the spirits build up a body which seems almost human and come over and stands beside me and ask me to touch it.

## INDEPENDENT WRITING

One outstanding instance I recall, was when my dear Etta Bledsoe materialized her hands and asked me to feel her bent finger. Intimate friends of Mrs. Bledsoe are aware, of the fact that she had



**JULIETTE PRESSING**  
*Meet her at the camps*

After her recent lecture engagement, June 5th, at the annual convention of the International General Assembly of Spiritualists at Norfolk, Virginia, Juliette Ewing Pressing's schedule now includes Camp Silver Belle, Ephrata, Pennsylvania, Sunday 3 P. M., June 26th; Chesterfield Spiritualist Camp, Chesterfield, Indiana, 2:30 P. M. August 6th and 10:30 A. M. 'Etta Bledsoe Day', Sunday, August 7th; Lake Brady Spiritualist Camp Association, Brady Lake, Ohio, Sunday afternoon, August 21st.

a stiff finger which prevented her from placing her glove over it.

Mary Langley Beattie gives remarkable independent flower writing on cards. Also, excellent slate writing comes through her mediumship.

For the past several years, Rev. Pearl Crain, Detroit, Michigan, has been one of Chesterfield's staff mediums. Her public clairvoyant communications are very accurate and I have heard many people remark that messages received from Rev. Crain have been the means of making their life happy and worthwhile. Though I have not sat for trumpet demonstration with Rev. Crain, I hope to avail myself of the opportunity during August of this year.

It must be that the chemicalization necessary for the production of mediumship is hereditary. Lula Taber, whose remarkable mediumship is known throughout America, now gives to the world two of her offspring, Gloria and Harold. These young people show great talent and

doubtless will stand at the top of the ladder in psychic development before many years have passed.

This hereditary strain is evidenced in that Anna Dennis, who has long served the public at Camp Chesterfield as a clairvoyant and trumpet medium, is the mother of Fanchion Harwood. In turning my thoughts backward, I recall with gratitude and pleasure, the many excellent demonstrations that I have received through "Aunt Anna."

Others who have, during the past several years, joined the Chesterfield staff are Pansy Cox, Bernice Brock, Goldie Brown, Myrtle Engle, Clara Medcalf, Mable Horton, Mildred Schulz Probyn, and Charlotte Taggart. These mediums have undergone the strict tests given by the Board, and also have had a season's work for the public, which is, after all, the real test for any medium.

Edith Stilwell, Newcastle, Indiana, is one of America's most startling blindfold billet reader. With rapid-fire accuracy, Mrs. Stilwell reaches scores of people when she is publicly programmed. Also, Mrs. Stilwell contributes her psychic energy for the successful materialization seances with Fanchion Harwood. For her powerful singing voice and helpful hints to those in attendance at these materialization seances, Edith has endeared herself to thousands of people. Her trumpet mediumship is well developed and the guidance given by her spirit collaborators is second to none.

## WHAT TO DO

A rare treat is in store for all who attend Chesterfield Camp. Activities start in the early morning and extend into the night. You reach Chesterfield by taking a train to Anderson Indiana, and then take a taxi the remaining four miles. All the Chesterfield staff mediums appear on the platform in the large auditorium and also at the grove meetings during the camp season.

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# SUMMER TIME IS CAMP TIME

There is no charge for these meetings.

I go to Chesterfield the first week in August and will, if possible, arrange to remain there until the middle of the week. I do expect to see many of my wonderful friends I know throughout America there this summer.

I shall go to beautiful Camp Silver Belle to give the lecture on "Psychic Observer" Day, the opening Sunday of the camp activities. The camp is located at the foot of the Pocono Mountains, near the little town of Ephrata, Penna. The charming Mountain Springs Hotel was built in the Revolutionary days, and only to the degree of modernization and comfort has its atmosphere been changed. Since I am reminiscing, I must relate a little story of how I first heard of Ethel Post-Parrish.

## A STRANGE MISSION

I lived in Louisville, Kentucky. One morning, my maid brought me two visiting cards -Mrs. Moore and --Mrs. Irvine. I went downstairs and was greeted by two cultured, charming women who were seated in the hall. The first words they spoke were these:

"We do not know whether you will be willing to talk to us or not. We have come on a strange mission to tell you of having met your dear father in a Spiritualist seance. While we were in Miami, Florida, during the winter, we were attracted to the advertisements of Spiritualist churches. We chose Mrs. Post's service.

"At the first meeting, we received clairvoyant messages that were evidential, and our interest was so intrigued that we returned the following Sunday night. After going to several public services, we were accorded the privilege of attending a trumpet seance. (Mrs. Moore was Mrs. Irvine's mother, so Mr. Moore was the first visitor that they were eager to speak to from the spirit land.)

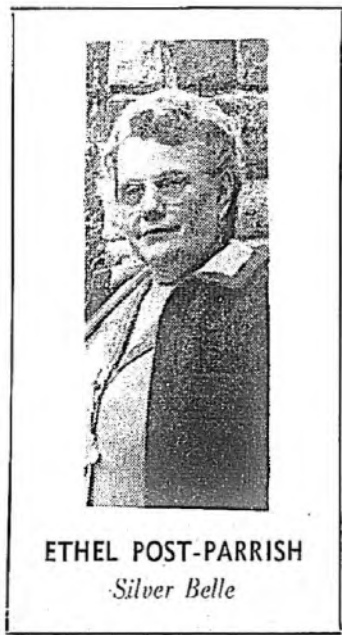
"After we had a long talk with Mr. Moore, he asked to introduce a friend whom he had met in the spirit world. Then an entirely different voice spoke:

## MY FIRST TIME

"I am delighted to meet you ladies. Your husband, Mr. Moore, is one of my greatest friends. It is, indeed, a privilege to speak back to the earth. Do you ever go to Louisville, Kentucky? I wish you would go see my little girl who lives there,

Juliette Ewing. If you ever go and look her up, tell her about this wonderful truth that the dead people can talk back to the earth and tell her to go to a seance where I can talk to her."

"We are on our way to the East coast for the summer and stopped over at Louisville. The problem that faced us was to find Juliette Ewing because no address had been given to us. It so happened we went to the Mayflower Hotel. Shortly after dinner, we started a conversation with a lady. We casually asked if she was acquainted with Juliette



ETHEL POST-PARRISH  
*Silver Belle*

Ewing, and then she told us who you were and where you lived."

This was the first time that I had heard of Ethel Post-Parrish but I was anxious to witness her mediumship. In later years, I met Mrs. Post-Parrish when I visited her camp and have attended many, many seances where her guides, little Silver Belle and Doctor Banks open the way and make it possible for the friends and loved ones from the land of spirit to once again meet in the seance room.

A staff of highly developed me-

diums are at Silver Belle during the camp season. Amongst them is Hugh Gordon Burroughs. His guide, Father Murphy, has given guidance and courage to thousands of people when they come to his seance room.

## GOOD ADVICE

I have received wonderful counsel through the trumpet mediumship of Raymond Burns. I shall never forget the time Ray lived in Buffalo. We were having quite an upset in our circulation department. A man who had been reliable, suddenly changed to such an alarming degree that I feared it would be well to dismiss him, but because of his previous good record, I did not want to make a mistake, nor would I want to deviate from the Golden Rule, so I felt that if I could talk with my spirit people, I might be able to find out what they would consider the best course to take.

I called Ray Burns for an appointment but did not disclose anything about my dilemma. When the trumpet seance started, the first voice to speak to me was that of my daddy. He said:

"By all means, dismiss the man who is in your employ at the present time. He will never change his ways. He has slipped back into the same type of life that he left many, many years ago. The position as head of the circulation department is too important to take a chance on having it upset. We will find someone to carry on the work."

## NO MORE DOUBT

We followed his advice, and the following morning made the suggested changes. On the second morning, my precious daddy kept his promise and Edna Berneider Frawley came to us and has been with us since that time. She came to Jamestown with us.

Through Bertha Eckroad's trumpet, I have received wonderful evidence and many tests. Bertha is an excellent psychometrist. Once I

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(P-259)

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(P-260)

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# NOW IS THE TIME

handed her an object and from its emanation she was able to tell tremendously exciting stories that were absolutely accurate to the minutest detail.

Though I also think of John Reese as a singer, because he has a beautiful voice, I also must think of him as a medium, for he has wonderful trumpet mediumship. I have told the following story to Mr. Reese so I will not be telling tales out of school, but shall never forget the first seance I had with him.

One time, we were passing through Boston and stopped to see John. Two of his church members were at his hotel waiting to have a private sitting. They invited us to join them.

This mediumship was young so the voices all sounded quite a bit like John Reese's own voice. Thoughts raced through my mind: "Oh, could that be John talking through that trumpet. It could not be. He would not do that. But it does sound like him."

## IN A QUANDARY?

Immediately the trumpet sailed over to me and rattled and collapsed and hit me—and I do not say "tap" because it really was more of a hit—and Red Feather, who is associated with Ralph and myself, spoke loudly. The trumpet was taken from one end of the room to the other and banged about so as to absolutely convince me that it was not John Reese speaking.

One of the reasons that I can understand the quandary of a seance room novice is because I have been through so many of the same experience myself.

During my visits to Camp Silver Belle, I never miss an opportunity to attend one of Mrs. Post-Parrish's materialization seances. I shall never forget the time I was privileged to enter the cabinet at the direction of Silver Belle. I actually touched the medium whilst two materialized forms were on the floor twelve feet from the medium. For the past several years, I have attended demonstrations of Spirit Photography through the mediumship of J. Edward. On each occasion, under test conditions, remarkable supernormal phenomena occurred on plates in the developing fluid right before my very eyes.

## FORD TO LUNCH

At Camp Silver Belle this season, many outstanding mediums who are not on the regular staff, will serve



**ARTHUR FORD**  
*received the Houdini code message*

the public. Among them is Arthur Ford. Since I am reminiscing and turning the clock back for many years, I shall relate an incident that occurred in my Louisville home that definitely illustrates that the mortal mind does not always retain names even of their closest relatives.

I entertained Arthur Ford to luncheon. Later in the afternoon, he graciously offered to give me a sitting. He went into trance and his jovial guide, Fletcher, began laughing. I was inexperienced with trance mediumship so to be perfectly frank, I was amazed. In his inimitable French-Canadian accent, "At last I'm going to reveal a secret to you that has long perplexed you. For more than a year you have been receiving a message from a man who calls himself Sam. Now today I am going to tell you who Sam is. It is your own grandfather on your fathers' side of the family, Samuel Warren Ewing." He then laughed again.

## TEST MEDIUM

Many other excellent communications came to me on this memorable day. Arthur Ford was the medium through whom the code message from Harry Houdini was given to his wife. Full details of this communication are in the booklet, "Houdini Unmasked," published by Psychic Observer, Inc.

Another famous personality in the field of psychic science who is to appear at Silver Belle is Frank Decker. His powerful trumpet medium-

ship is known throughout the world. His little guide, Patsy, is very efficient and brings all sorts of tests and demonstrations to amaze those who sit in his circles.

One incident that comes to my mind wherein Frank's mediumship brought me definite evidence of the living spirit was when my "dead" daddy materialized. (in the dark), a solid body. He stood before me, leaned over, and said, "Judy, place your hand on my nose. Feel the Ewing hump." I followed his directions and sure enough felt the little bump, which in our family is familiarly called to Ewing hump. I myself have this little raised spot on the side of my nose.

## EVIDENCE GALORE

Even my husband had never heard this story about the Ewing hump, nor had he particularly noticed the little disfigurement on the side of my nose. It is these little bits of evidence that conclusively prove that the spirit people return.

"Jimmie" Parrish, the genial host at Silver Belle, will give lectures and spiritual healing. Horace Leaf, London, England; C. Harrison Engel, Marion Miller, Kitty McKay Leith, Mollie Beck and others.

In my opinion, Peggy Barnes Jeffs is one of Spiritualism's best informed teachers of the philosophy, science and religion of Modern Spiritualism. For over twenty years, she has been assisting Mrs. Post-



**FRANK DECKER**  
*meets all challengers*

Parrish. On numerous occasions, I have witnessed public clairvoyance by Mary Fulton. I have found her voice mediumship remarkable and evidential.

Emma Munch, Elizabeth Fabian, Mary Fulton, Ernest Holden, Dorothy Flexer and all the Silver Belle mediums have from time to time given me amazing evidences of proof of the endurance of life hereafter. If

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# What I Observe

by  
R.G. Pressing



Moving day is over. The offices of PSYCHIC OBSERVER, the PSYCHIC OBSERVER bookshop and the entire headquarters formerly located at Lily Dale, New York, are now established at 10 East Fourth Street, Jamestown, New York.

Since Christmas, extensive alterations and redecorating at our new Jamestown headquarters have resulted into what we believe will become one of the outstanding centers of Spiritualism in America. The four story building has an historic background and during the official opening held recently for some of Jamestown's outstanding citizens, we received favorable comment. There was a sense of pride evident—especially because this building would continue to serve as a monument of service to their native city.

Several thousand invitations were sent to Spiritualists throughout the East to attend our formal opening, Friday, May 20. Everyone was given an opportunity to view the PSYCHIC OBSERVER bookshop, editorial rooms, circulation department and the home of the editors and publishers.

## FIRST OF MANY

The recently organized American Foundation For Psychic Research, Incorporated, sponsored their first meeting May 22 in the Mongolian Room of Hotel Jamestown. The Rev. Clifford Bias, St. Petersburg, Florida, was presented by the chairman of the meeting, Juliette Ewing Pressing. Direct voice seances were held during Rev. Bias' four day visit and the attendance points to a reasonable amount of success in this undertaking.

Doctor Alvin Boyd Kuhn was the principal speaker at a recent meeting held in the Midland Hotel, Chicago, under the

auspices of the Illinois unit of the Federation of Spiritual Churches and Organizations, Inc.

Rev. Amelia I. J. Pope of Madison, Wisconsin, reports that they now own their own church building. She is the president of the First Unity Spiritualist Science Church, Madison, Wisconsin.

Rev. Margaret Armstrong, secretary of Unity Spiritualist Science Church, Danville, Illinois, writes about the Spiritualist Benevolent Auxiliary of Detroit and how they took part  
(Continued Page 9, Col. 1)

## Now Is the Time

Cont. from Page 7, Col. 3

at all possible, I expect to return to Silver Belle for the closing week-end.

I shall be on the program at Brady Lake Camp this summer. Brady Lake is in Ohio near Akron. Many years ago, I was visiting my old friend, Chaffa Hemp, in Akron, Ohio. This was before I had any public association with Spiritualism but I had a keen interest in the subject and had been many times to Camp Chesterfield.

Chaffa asked me if I would like to go to a Spiritualist meeting and said that there was a camp not far away called Brady Lake Camp.

We were not familiar with the various mediums, so at random, selected a cottage. I knocked on the door of one that was marked Maye Hibbs. She was not then engaged and took me immediately.

Before I sat down, she began fluently to read for me. Her clairvoyance was brilliant. She described a spirit and gave me the name of a woman who had announced herself to me seven years before on my first visit, and at my first sitting with Nellie Curry at Camp Chesterfield.

At that time, I was told that I would be taken on probation and watched over for seven years. If I measured up to the requirements of this spirit teacher, she said that she would come to me seven years from

that month. On having it recalled to me by this spirit, I did remember what was told me in the first reading seven years before. I did not, however, remember the date or the year.

## WHERE I MET JIMMIE

But, when I returned to my home in Louisville and referred to my records of seances I found it all to be correct. This was the first time that I had visited Mrs. Hibbs, and certainly had not met her before nor had she ever seen me or had any way to know anything about me or my name or my whereabouts.

On another occasion, one summer, I went to Brady Lake to hear Etta Bledsoe demonstrate her wonderful clairvoyance. Incidentally Jimmie Laughton was a student of Mrs. Bledsoe and accompanied her to several of the Spiritualist camps one season.

It was through Mrs. Bledsoe that I first made his acquaintance. On still another occasion I heard my good friend, Arthur Ford deliver a lecture and Felicie Crossley, of Los Angeles, give clairvoyance.

## THAT NOSTAGLIA

I have witnessed the work of most of the world's greatest mediums. There are other camps in America where excellent mediumship is demonstrated, but as I am writing this article to tell my many friends where I personally can meet them this summer, I shall not go into details of activities other than the above-mentioned places.

I have had scores and scores of wonderful experiences in the camps. I have walked, I have sung, and I have danced with my family and friends from the spirit world; I have had slate writings, I have had card writings, I have had healings, and all the experiences that have been mine are the out-workings of God's natural laws that are available to every living soul if they will make the conditions whereby these visitations can take place and it is, indeed, that nostalgia comes over me for the Spiritualist camps where I have been so richly favored.

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EMMETT, IDAHO

(P-260)



# WHAT I OBSERVE

(Cont. from Page 8, Col. 2)  
in a service under the direction of Catherine Varner, editor and publisher of Detroit's HOPEFUL MESSENGER. The Varner group of thirty-five chartered a bus to make the trip.

From San Carlos, California, comes a letter from Irene Remillard stating that even though the town is said to be the "fastest growing city in the United States," yet it is difficult to conduct spiritualist meetings. The best approach now, according to Mrs. Remillard, is to open a lending library and bookshop. This she intends to do.

## I.S.A. CONVENTION

The Silver Jubilee of the Independent Spiritualist Association, their 25th annual convention, was held at the Rowe Hotel, Grand Rapids, Michigan, June 10-12, inclusive. According to Rev. Bessie L. Wells, secretary.

Listed on the official program were: Rev. George W. Jewett, president; Rev. Elizabeth Armitage; Rev. Ida Wetzel; Rev. Pearl Lowe; Rev. Bessie Solomon; Rev. Grace Kilmer; Rev. Edna Villiard; Rev. Malcolm Riddell; Rev. Harry Hillborn; Rev. William Aldred; Rev. Jessie Young; Rev. May Joan Snyder; Rev. Hulda Stewart; Rev. Carol Ware; Rev. Earl Dutcher; Rev. James Buchan; Rev. James Tingley; Rev. Mattie Barents; Rev. James Savin; Rev. Helen Warner; Rev. Georgia Lonie; Rev. Revina Roshon; Rev. Beth Roche; Rev. Edora Mantz; Rev. Eleanor Venske; Rev. Ruth Helm; Rev. Margaret Vogt; Rev. Bessie Van Dync; Rev. Leonard Beasley; Rev. Alcea Shanak; Rev. Florence Gilbert and Rev. Ralph Ceppi.

## BROWN PASSES AWAY

Thomas J. Brown, beloved husband of Freida Brown, pastor of First Spiritualist Church of Divinity of Chicago passed away recently at 6146 South Ashland Avenue. Doctor Victoria Barnes, trustee of the National Spiritualist Association, officiated at the funeral service.

Due to ill health, Rev. Johanna R. Schmidt has been

compelled to close Light More Light Spiritualist Church of Chicago. For information as to the continuance of service, writes Rev. Alma B. Poczako, 3839 W. 26th Street, Chicago (23) Illinois.

From Kenmare, North Dakota, a letter signed by Mrs. George Siglah, R.F.D. No. 2, states that subscribers to PSYCHIC OBSERVER must be few and far between in North Dakota. Mrs. Siglah wants to know how she may get in touch with Spiritualists in that part of the country.

The secretary of the Spirit-



**GEORGE JEWETT**  
*I.S.A. Silver Jubilee*

ualist Science Church of Hollywood, California, Ann Boddy, reports that the health of their pastor, Rev. Mae Taylor is gradually improving and that she expects to be able to serve her church again in the very near future.

Thoro Harris, Eureka Springs, Arkansas, reports that during a private seance with Marie Hutcherson recently, Dan Stikler and himself received direct voice communications from the late Doctor Carl Horton Pierce. Harris says that after a discussion "pro and con" relative to reincarnation, Doctor Pierce said: "The only real way we can come back is the way I am doing now—talking to you."

## HAZELWOOD ANNIVERSARY

The 30th annual service of the Church of Spiritual Promotion and Harmony took place at 532 Springfield Avenue, Newark, New Jersey on April 30 according to the pastor, Rev. Katherine Hazelwood.

A. Azecado, director of the EDITORA ESPIRITA DO NORDESTE BRASILEIRA SIA of Brazil, reports that the title of their spiritualist magazine there has been changed from A VERDADE to LUZ DA VERDADE (Light of Truth).

Rev. Theo Brunner was principal speaker at the Fourth Anniversary program held recently in Santa Cruz, California. The program sponsored by the House of Spiritual Communion, 513 Center Street, whose pastors are Rev. Irene M. Littler and Rev. W. W. Littler.

The one o'clock chairman at the Leolyn Woods, Lily Dale, during the month of August will be Rev. Helene Gerling.

The *Texas and Pacific Topics*, a regular publication for Texas and Pacific Railroad employees, announces the marriage of "confirmed bachelor Herbert P. (Horseless Carriage) Kopf, claim clerk, to Rev. Bula F. Hailey." The article states that "Kopf 'snuck' away to Clovis, New Mexico, and wrote finis to his bachelorhood."

## FELIX DEDICATION

Rev. John W. Bunker conducted dedication services at First Spiritualist Episcopal Church, 636 Western Avenue at Field Street, Toledo, Ohio. Rev. Fred Felix, pastor of the church, responded.

Lynn Spiritualist Church, 61 Exchange Street, Lynn, Mass., held anniversary services recently according to secretary Agnes Winsbanley.

Leslie Flint of London, direct

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(P-270)

## What I Observe

voice medium, will be the guest of Doctor C. Richard Minugh of Long Beach, California, some time in June. Minugh states that Flint will hold test seances in New York City for the ASPR, Eileen Garrett and Doctor Robert Laidlaw. Upon his arrival in New York City, Flint will meet Rev. Myrtle V. Pierce of Mount Vernon, New York, who expects to arrange part of his itinerary.

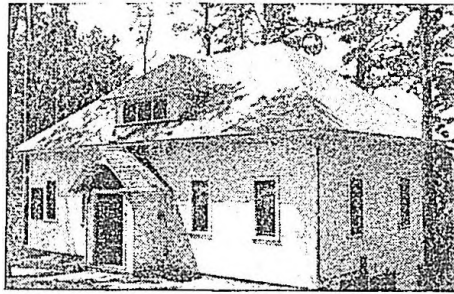
The Connecticut Spiritualist Camp Meeting Association, Pine Grove, Niantic Connecticut, will open services July 3 and close September 5, according to Alice Dayton, secretary. Speakers and mediums listed on the official program are: Rev. William Charles Owen; Rev. Harrie C. Milesi; Mrs. Diana Hastings; Calista Rita; Doctor J. J. Carroll; Mrs. Harry Oliver; Hilda Jarvis; Rev. C. Harrison Engel; Rev. Betty C. Posschl; Rev. Blanch Cahon; Rev. Alice Rich; Rev. Henry M. Paulson; Rev. Frederick Nicholson and Rev. Helene Gerling. Services are held every Sunday, Tuesday and Thursday throughout the season.

Rev. Lena Drews Crane will serve the Mississippi Valley Spiritualist Camp intermittently during the month of August. The week of July 17-24, Rev. Crane is listed on the official program at Sherwood Spiritualist Camp, Sherwood, Ohio.

Rev. Marcella J. Wohlersheim, secretary of the Spiritual Science Ministerial Association of Wisconsin with headquarters at 2136 N. 40th Street, Milwaukee, states that the purpose of the organization is to unite all ordained spiritualist science ministers in the state. Rev. Irene H. Pike who founded the association also organized the Haven of Divinity Chapel, incorporated of which she is now pastor.

Rev. Bertha Mann and Rev. Maria Strazzantoelli are sponsoring a public service in Chicago, July 2, featuring Leslie Flint. For additional information, write Rev. Mann, 812 W. 69th Street, Chicago or call Grove Hill 6-6618.

W. B. Darden, secretary of the International General Assembly of Spiritualists, states that he has received from the secretary of the State of California a notification that their application for filing of articles of incorporation has been acted upon and that now IGAS is dutifully recorded in California as a non-profit religious corporation. The same connection, Darden states there was placed on record a designation that Rev. Dona McHenry, 1821 Gower Street, Hollywood 29,



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California, is duly appointed as corporate agent.

Andrew H. Campbell, former general secretary of the NSA of Canada, secretary for the Springdale Spiritualist Camp and founder of the SPIRITUAL GUIDE, says he is now an American citizen, living at 2061 18th Street, Apt. 1A, Astoria, New York. Campbell also states that he recently made his first appearance at the regular monthly meeting of the General Assembly of Spiritualists. He served as message bearer at one of the regular meetings at the McAlpin Hotel.

An interesting letter just received from Rev. James J. Dickson, pastor and president of the Spiritualist Church of Revelation, San Francisco, points to the fact that PSYCHIC OBSERVER has many boosters, one of which is Minnie Brown, spirit collaborator and cabinet guide of Rev. Dickson. "Before closing each materialization seance," says Rev. Dickson, "my class members say that Minnie calls the attention of the audience to the PSYCHIC OBSERVER and the fine articles about mediumship." Incidentally, PSYCHIC OBSERVER possibly has many boosters in the spirit world as it has on the earth plane.

The Lake Brady Spiritualist Camp Association opens June 26th at Brady Lake, Ohio, and closes September 4th, according to the Rev. Della Kingsbury, President. The camp is located several miles northeast of Akron, Ohio, between the towns of Kent and Ravenna.

Theodore C. Russell, "America's Premier Psychic," Buffalo, N. Y., and Rev. Katherine Fidell, Pittsburgh, Penna. will be featured during the month of July. During the month of August, the official 1949 pro-



THEODORE RUSSELL  
"America's Premier Psychic"

many teenagers in the United States and other countries are interested. They are the four Clovers—Jane 19, Joy 17, Shirley 14, and Glen 15. And their address is 4512 N. 20th Street, St. Louis, Missouri. They suggest a Junior *Psychic Observer* corner. The paper is willing, but the young people must show their enthusiasm and supply the news and views to make the corner. . . . The Rev. Max Zoeller writes of the Anna Ryberg Sacred Science Memorial Church, 931. Thirteenth Ave. S. Minneapolis, Minn., that the Rev. Allan Lynd, of Elizabeth, New Jersey, was guest speaker and demonstrator at the church, and says he made a deep impression.

This poser comes in a letter: "We cannot even intelligently answer the simple question: 'Who is God.'" I think it is a very difficult question for anyone even to think about, let alone answer.

The strangest things happen in a newspaper office. "I suppose the printer had the wrong cut," writes the Rev. Robert Helmuth, of New Hope Spiritualist Church, 3709 6th Ave., San Diego, California, in referring to a story about the Rev. Ethel Fowler. "She says that the picture was of a stranger to her, was so nice looking that she did not mind." Mistakes like that are not always taken in such a nice spirit.

For the past twenty years, Rev. Beth Roch'e has served the cause of Spiritualism. At one time she was a Baptist missionary. Today she is associated with the Independent Spiritualist Association; founder and secretary of the Spiritualist Society for Psychical Research 714 North Rose St.,

(Cont. Page 11, Col. 4)

gram lists Dr. Jacque Savage, Columbus, Ohio and Rev. Edgar Smertz during the first week. Rev. Ralph Whitney, Columbus, Ohio, and Rev. Mae Merritt, Binghamton, N. Y., during the last three weeks.

Psychic Observer Day is set for Sunday, August 21st with Rev. Merritt in the morning and Juliette Ewing Pressing as the speaker of the afternoon followed by a message service by Rev. Whitney.

Other speakers and mediums listed on Brady Lake's official program during the 1949 season: Emma Felger, Youngstown, Ohio; Esther Jones, Kent, Ohio; Rene Hunt, Cleveland, Ohio; Madeline Smith and Dr. Bertis Cunningham.

Extensive remodeling and redecorating during the spring has greatly improved the auditorium and other camp property. For information phone Rev. Kingsbury, Kent 6706. For 1949 programs write Secretary, Brady Lake Spiritualist Camp, Brady Lake, Ohio.

Four serious young people interested in Spiritualism seek others of their age group in St. Louis, Mo., who share their enthusiasm. They want to join up with others and form a circle for psychic development. Also, they want to know how

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## What I Observe

(Continued Page 10, Col. 4)

Kalamazoo, Michigan; teacher of the "White Rose" class and leader of a Spiritualist's Health Center in her native city. Rev. Roch'e is author of "Is The Bible An Empty Shell?" and "How To Become A Medium". According to E. J. Rhodes, A. M., 21 Lakeview Drive, West Lake, Kalamazoo, trustee for the S. S. P. R., Rev. Roch'e is a graduate nurse and a staunch Spiritualist who seeks no praise for her tireless efforts in the cause she loves so well."



REV. BETH ROCH'E  
*A tireless worker*

### PASSED ON

Rev. Carl H. Binkley, lecturer, teacher and direct-voice medium, passed away May 8th last at Port Lavaca, Texas, according to a letter received from his mother, Mayme Baxla.

Rev. Binkley, formerly a resident of Lima, Ohio, was a member of The First Christian Spiritual Church, Toledo, Ohio. Burial was at Victoria, Texas.

Rev. Binkley is survived by his mother; one sister, Madalynne Cremean; step-father, George Baxla; grandfather, Harmon Sanner, Lima, Ohio, and grandmother, Mary Binkley, Spencerville, Ohio.

During his latter days, the Rev. Binkley was confined to a wheel chair. Those visiting Chesterfield Spiritualist Camp last summer will remember his smiling face. He sat outside a modern trailer stationed between the cafeteria and the Western Hotel.

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# HANDCLAPS YOU CAN'T HEAR

## THE MEDIUMSHIP OF CLARENCE BRITTON

By LEAH H. W. CADHAM

Several of us, who sit in circles or in development class with Mr. Britton of Cassadaga, Florida, have asked for details in the medium's development, hoping, perhaps, that we might find a ray of hope for our own progress.

Perhaps, the story of the patience and effort which a medium must put forth over his long period of development, may encourage others besides ourselves.

The powers put to work through a medium, grow, it is said, throughout the years. Mr. Britton's growth encompasses his lifespan.

### SON LIKE FATHER

Clarence Britton was born in the vicinity of Hones, a village of Newaga County, Michigan, on October 23, 1933; the son of Artie and Christian Britton, both of whom were mediums.

His mother, Artie Britton, was clairvoyant, and was also, when she so desired, a materializing medium. Mr. Britton tells us that he sometimes asked his mother to demonstrate the latter phase for him, and that, when she did so, little children, gowned in white, came to join them.

Mrs. Artie Britton prophesied accurately the exact time of her own passing. Christian Britton, the medium's father, was also a materializing medium, but after the appearance of three or four forms, was so exhausted that he decided against further use of his mediumship.

When Clarence was an infant, his mother used an old wooden cradle for his crib, as did so many mothers in that day.

### EARLY CLAIRVOYANCE

Being a busy housewife, with the heavy duties which those who live in a small community know so well, and without modern aids, she had little time for rocking that cradle.

Later, when her little boy could understand, she told him that many, many, times, as she work-

ed about her home, she heard and saw the old wooden cradle being rocked back and forth by spirit people.

It was in those early years, that Mary Anton, one of Clarence's present spirit controls, first came to him, for often the baby's mother heard Mary talking to him, and saw the materialized form rocking the baby to sleep.

The first time this happened to her very young baby, Mrs. Britton was alarmed, but soon became convinced that a loving spirit watched over her child.

By the time that Clarence had reached his third year, he often, while playing on the floor with



CLARENCE BRITTON  
Medium at 13

### Spirits Recognized

One of the features of the Clarence Britton mediumship is that the materialized spirits appear in clothing so accurately representing what they wore on earth that it forms proof of identity. When inquires recognize their relatives or friends and speak their names, the materialized spirits clap their hands, but not a sound is heard. The handclap is a sign that the words have been heard and that the spirits are who they appear to be.

his toys, saw and heard a little Indian boy enjoying his playtime with him.

This child became Clarence's constant companion, and, growing along with him, is, today, in his full maturity, known and appreciated by all who are familiar with the mediumship of Clarence Britton. This is Chief White Feather, faithful friend and control during all those years.

Interest in the lad's mediumship became widespread in the Britton neighborhood and surrounding countryside, and he became an object for experimentation.

When Clarence was placed five years old, the family often placed an old Bible on his chair, put the child's small hand upon the book,

The boy was so closely attuned to the spirit world that he found it well nigh impossible to withdraw that concentrated power from the so-called, "unreal," to the so-called, "reality," of the classroom.

The loneliness of such a boy made him withdraw from his classmates, and he found little pleasure in playing with the other children, who, undoubtedly, thought him "queer."

He preferred being by himself, when he had the harmonious companionship of spirit friends.

Everyday living, undoubtedly, is more trying to children with mediumistic powers than it is to others.

Perhaps that is why White Feather, his sensible Indian friend, who at first, when standing at the foot of the youngster's bed, frightened Clarence so badly that he scurried off to his parents' room, gave the growing boy much-needed strength and encouragement.

At 13, Clarence started sitting for development. He had no curtains with which to make a cabinet. Such things were expensive in that little community. The neighbors, interested in his progress, and desirous of further and continued contact with their loved ones through the "boy medium," took up a collection and provided the curtains.

### A LIFE IS SAVED

He has reported that in his earth life, he was a magnetic healer and lecturer. He has told, several times, of his work in helping to build materialized forms. During his school years, Mr. Britton tells us that his teachers often became vexed with him, for he was slow in the preparation of his lessons, and slow to respond in the schoolroom.

### A LONELY BOY

In those days the teacher's word was law, and so, too, were the teacher's actions! Many times did Clarence have his ears pulled (in that common method of discipline), or have a sound shaking

the very first hand to appear in this new phase of development was that of a colored man, who has since given the name of "Sambo." Sambo, many times, has spoken of his life as a slave on a plantation in Georgia.

Whenever a circle's vibrations are lowered, in he comes to improve conditions and with his calm, humble, affection, powerful, bass voice, often leads the group in song.

The materialization of Sambo is a most interesting demonstration, as he appears suddenly among the "white folks" he helps to bring in. His dark face and curly gray hair are distinctive.

Mr. Britton tells us that, when faces above it. Then, in a flash, they were dressed in all-white robes, and that the faces seemed to have beaks. As development continued, however, they gradually lost that beak-like formation, until, at last, they attained their normal appearance.

With time, speed and accuracy, as well as an increase in the number of forms materializing at the same time, increased.

### REAL GUIDANCE

It was only recently that a circle at Mr. Britton's saw two forms occupying the same space at the same time.

A man who had come to one of the sitters had concluded his materialization accompanied by a few remarks in direct voice when, before he could draw back into the cabinet, another form flashed where he was standing.

The second figure, being a head shorter than the first, gave one materialized body, with two faces above it. Then, in a flash,

he asked the conductor to accept his watch in lieu of fare for the ride on a logging train.

He was told, light-heartedly, that if he would ride the top log, he could travel for nothing. As his mother, and so took care of the infant; and Mary has a very definite place in this story.

Mary, in her materializing, is exactly what she says she is: a little girl, eleven years of age, and weighing about 85 pounds.

She has a most definite charm in face and manner. A photograph, taken with infra-red rays, shows the beauty of the little girl, and the dazzling brilliance of her white robe in the open curtains, with the flowing garment seen through the black cotton of the cabinet curtains, as the extremes of her shoulders extended beyond the opening in the cabinet.

Many times during Mr. Britton's life the spirit controls saved him from grave accidents. Mary pulled out, to leave the car at Anton twice came to his rescue when train accidents were about his neck.

Half an hour after leaving the station the train was wrecked, and many were killed, and many others were injured.

When a young boy, Clarence was invited to hold a series of many seances in a city some miles from his home. Being short of money,

station the train was wrecked, and many were killed, and many others were injured. (To Be Continued)

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# OPINION

## Spiritualists and Psychic Researchers

### What Paul Said

Paul Miller's resignation as editor of *Psychic Observer* was effective May 15th. The statements, opinions and comments which follow were made by him before his departure.

The American Foundation for Psychic Research Incorporated is a fact. Alan MacRobert is entitled to wonder as much as he likes about anything, even about "almost anyone's definition of psychic research." Anyone who seeks to witness psychic phenomena is a psychic researcher, just as anyone in the act of writing is a writer, or anyone working in a garden is a gardener—at that time.

There are all kinds of researchers, from those who secretly accept the undisputed facts of Spiritualism to those who openly resist the facts and seek to disprove or discount the truth to which they point.

#### ALLEGED FACTS

The choice of the title, *The American Foundation for Psychic Research Inc.*, is fortunate, apt, deliberate and accurate. It is American; it deals with psychic research, and it is incorporated under the laws of the State of New York.

Where better can you conduct psychic research than in an atmosphere sympathetic to mediums? Is it better to have mediums to co-operate, or to play at psychic pin-ball tables, count marbles and amuse yourself with the improbabilities of psychic and card games?

"Psychical research," says MacRobert, "has always been primarily concerned with alleged facts." What is an alleged fact? It reminds me of the cautious reporter who wrote of the "alleged theft of an alleged hen!" Either the psychic faculties exist or they do not; either they manifest themselves in phenomena or they do not.

The case has long since been established, and those who es-

tablished it, without exception, where they were men of distinction, became Spiritualist. They were driven, not led, by the facts, real or alleged, to declare publicly that they saw what they alleged they saw; that they heard what they alleged they heard; that the cameras recorded what the cameras alleged they noted, or what the weighing machines alleged they weighed.

There is no such thing as impartial investigation in psychic research or any thing else. Everyone starts with a bias one way or the other, even if it is only to find the "facts." Some grow out of their bias and become Spiritualists, some prefer the endless search in the by-paths for what others have long since found.

It makes no difference whether the phenomena are called psi

#### THE SOLUTION?

If the Spiritualists were more scientific and the scientists were more spiritual, would the apparent controversy between the two be solved?

#### WHAT DO YOU THINK?

or are dismissed with a sigh; they are real, they happen, and it is because they occur that the American Foundation for Psychic Research Inc., proposes to give them the widest publicity.

If that is propaganda, then it is propaganda in the best sense; it is the broadcasting of facts.

Everyone touching psychic research and Spiritualism for the first time has a foregone conclusion, and to discuss this would require much space and time.

We know that there are many able men and women in the spirit world anxious to help us. They say so repeatedly, and they do help where they can.

Let MacRobert substantiate his charge that editorially the

"*Psychic Observer*" regularly discredits and ridicules those referred to as "the psychical researchers." Where we think credit is due, it is paid; but there are some beneath contempt and ridicule, therefore they are ignored.

#### NOT COMPULSORY

Where a man like Rhine has some serious contribution to make, his claims are examined critically with a desire to put both sides of the case.

We have the facts of the misbehavior of many orthodox psychic researchers and newspapers on record, in words and in actual seance room photographs. At the right time the facts and pictures will be presented. Then there will be some psychic heart-researching.

No one is compelled to join the American Foundation for Psychic Research Inc., but many will do so because they feel it will give the mediums and the phenomena a fair chance to be tested in a place where both are understood by experts.

As for the detachment of the researchers to whom MacRobert refers, he will be interested to learn that one of the best of them has said that he wishes he could undertake a long inquiry into the evidence for Survival.

#### WHAT IS A FACT?

The answer, to the point of boredom, is Crookes, Lodge, Wallace, Barret, Hare, Mapes, Crawford, Lombroso, Richet, and thousands of books filled with facts.

And what is a fact? I don't know, after reading much psychic research literature, but Webster's "New International Dictionary" says: "FACT: That which has actual existence, whether subjectively or objectively considered; any event mental or physical; an occurrence, quality or relation the reality of which is manifest in experience or may be inferred with certainty; more narrowly,

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**OPINION**

an actual happening in time or space. Fact in its primary meaning, as an object of direct experience, is distinguished from truth. 'Facts are stubborn things — Smollett.'

The American Foundation for Psychic Research Inc., is a fact, no matter which way any researcher or Spiritualist reads that definition. All researchers or Spiritualists, and others, will be welcomed to take part in its activities, so long as the rules are observed.—Paul Miller.

**WHAT TO DO**

Since writing, in my first article in the *Psychic Observer* that I wanted the best articles, news, and pictures, on Spiritualism, there has been a steady flow of material. I cannot use it all in one issue, for we must have variety.

If I print British articles, I am told by friends and well-wishers, that the paper is lopsided. And when there is, as always, a heavy majority of American features — as there should be — I am warned not to be one-sided.

But, let the news and views flow on. Every factual, evidential account of a convincing psychic happening is news to somebody, and will aid some inquirer.

I am always fascinated to learn what other people hear and see and experience at seances and in those spontaneous occurrences which are often most evidential.

**PSYCHIC THEOSOPHIST**

Doris Spinks, of the Theosophical University Press, Covina, California, tells of her experiences at Hampton Court Palace, England, during the war. She had read the *Psychic Observer* series, on the hauntings at Hampton Court, and now states:

"I was stationed at Bushy Park, a mile from the palace, and visited there dozens of times. It was my favorite spot. I sneaked past the night watchman one night and tried to get into the haunted gallery, but could not, so went into the corridor opposite, to a newer por-

tion abutting Wolsey's apartments.

"The shades were all drawn and there were no lights there, of course. I crept to the end of the corridor and began to get frightened and decided to light my cigarette lighter to get my bearings and incidentally get my courage up.

"To my horror a quick, short powerful blast of wind blew it out immediately. I started running, and dashed out of the door at the other end right into the arms of the very much alarmed night watchman, who gave me a good bawling out.

**STILL AROUND**

"Later on he took me through the whole palace—even to the closed places and told me many interesting things. He used to talk to some of the people in the pictures there. He said most of them were still around.

"Once, just at dusk, a friend and I sat in Carpenter's Court. It was very still, and no one else was around. I suddenly heard all around us, but as if the sound were muffled, what sounded like a group of busy people working and chatting as they worked. I took hold of my

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**WHAT PAUL SAID**

friend's hand and said, 'Do you hear anything?' He said, 'Yes, a lot of people laughing and talking, but I cannot distinguish what they say.'

**BACK TO BOMBS**

"It lasted only a few moments, then it was definitely the 20th century, for the air raid siren blew and a little way off in the sky we saw a buzz-bomb (V-1) approaching.

"There were so many things like that which happened. Not only in Hampton Court Palace, but afterwards in France in the 17th century barracks in which we were billeted."

Clearly the lady is psychic, and her gift is that of clair-audience.

**AND NOW — EMP!**

The Society for Parapsychology of Washington, D. C. proposes, among other things, to set up research groups to investigate mediumship and "automatic writing and other muscular perceptions". That is a new one — "muscular perceptions". Soon it may be a case of Extra Muscular Perception, or the long, strong arm of coincidence!

**LONG AND SHORT**

Then this seeker, who has not had convincing evidence, says: "If Spiritualism is true, you should have no trouble in printing many short items in your paper every two weeks, giving the experiences that

prove survival. This would be far more convincing than the long stories that you are now running."

Would it? By this reader's experience, it would make no difference whether the stories are long or short, since he always has a test question in mind. Statements are not made true by length or brevity; they are true because they are true reports of what has happened or of what people said or did.

**MR. SHARPWIT**

A critic who, with all the modesty of his calling, says he has his "senses sharpened to discern good and evil", thinks we are all not quite out of the top drawer. He indicates that we are all trafficking with evil spirits.

But, after several pages of scarcely concealed venom, he has a proposition. He says he cannot afford to buy even the cheapest psychic books, so he wants us to donate him one "every time he throws the light onto this delusion of the devil."

I think that is extending the virtue of charity to the extent of compounding a folly.

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# — SPIRITUALISM IN ODD PLACES —

By HORACE LEAF, F. R. G. S.

In my extensive wanderings about the world I have had occasion to propagate Spiritualism in strange places and among unusually interesting people.

While in Chichen Itza, Yucatan, recently, I had a long conversation with a notable United States politician who assured me that, throughout his long and active life he had never had occasion to believe that religion was anything else than superstition.

In consequence, he did not believe in survival of death for anyone. Furthermore, he had become so skeptical about life, that he preferred annihilation as then he would be beyond care and worry.

As he had reached his 80th year, he realized that death could not be far off for him. We discussed the results of psychological research and Spiritualism, and at the end of the talk he admitted that he felt much

more hopeful, and trusted that what I had said about the hereafter would prove to be true.

During a motor coach ride from San Antonio to Mexico City, I had a long and interesting conversation with an American author who recounted to me some strange but beautiful spiritual experience that had befallen him, but which he could not understand.

To me their cause was plain. He had been receiving communications from the spirit world, and he was grateful to me for the explanation.

It made plain to him a number of other experiences that had befallen him, all of which had influenced his work although he was puzzled about their cause.

He was, of course, a natural medium although unaware of the fact. When we parted at Laredo, he not only thanked me heartily, but invited me to meet his family to whom he had been afraid to mention these things in case they thought him

crazy.

While traveling from San Antonio, Texas, to Chicago a few weeks later, I conversed with a retired Baptist minister who had been discussing the publication of his memoirs with a publisher. He realized that at 84, his earthly pilgrimage was rapidly drawing to a close, and he seemed perturbed about his spiritual future.

On discovering that I was a Spiritualist, his interest was immediately aroused and he requested me to tell him what I thought or knew about the hereafter.

He admitted that he had always disliked Spiritualism, because as a Baptist, he thought it might be the work of the Devil, but he had never troubled to study the subject.

My explanation of its aims and objects appeased his ire and he admitted grudgingly that Spiritualism's teachings about the Beyond were reasonable and attractive.

"But", said he, regretfully,

"what can I do now? All my life has been lived according to a certain set of traditional beliefs and I feel I am too old to make a change".

He expressed a hope that if his belief should prove wrong that that of Spiritualism would be right.

We parted good friends, my message having been one of good cheer and not tainted by fear of the after consequences to anyone who had lived a decent life.

One hardly expects a Spiritualist missionary to expound his cause in an inn. I plead guilty to having done so with excellent results.

It occurred about a generation ago on the outskirts of Pontypridd, South Wales. I was visiting this town for the fifth time in four weeks. My mission for the local Spiritualist church had given rise to so much interest that I had been requested to return repeatedly.

I arrived at the railway station. (Continued Page 19, Col. 1)

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# GUIDANCE

## The Greatest Faculty

By DORTCH CAMPBELL

Faculties such as seeing, smelling, hearing, tasting and the sense of touch, possessed by average men and women, are regarded as the essential equipment which enables one to successfully negotiate earth-life.

But there is a greater faculty than any of these which few are aware they possess. To understand and use this faculty may be the greatest divine requirement since by its use God leads. The faculty should be made eternally active. What is this faculty that is used so little and means so much?

It is the ability to sense truth as pertaining to our lives.

In what manner may we lay hold of this power that comes from God? The answer is by feeling. *Feeling* for the truth will enable us to gain greater insight into the problems and needs of earth-life than is possible by senses of seeing, smelling, hearing, tasting and touch.

Quite possibly this higher sense of knowing includes all the lesser senses linked so closely with the flesh. To know truth that makes one free may possibly be linked in some degree with the faculty of analysis or reasoning, although, admittedly, clammy reasoning often ends disastrously.

### NAZARENE WARNED

Generally, we should reason or analyze after the act that follows intuition.

Spiritual knowing, sometimes inaccurately called the sixth sense, is assuredly God guidance. Jesus of Nazareth explained that it comes of God. Time after time, he emphasized a higher guidance in men's affairs, notably, perhaps, because his doctrine was so strange, when he told his followers to put their affairs in the hands of God when they were taken into the synagogues and unto magistrates and powers.

The Nazarene warned: "Take

no thought how or what things ye shall answer, or what ye shall say." For the Holy Ghost, saith the Lord, shall teach you in the same hour what ye ought to say.

Sons and daughters of the generation go astray in the affairs of their lives because they will to direct their own lives. They do not grant to God the privilege to lead. They do not realize something is ready to tell us what to think, what to say, do, live and love and even what we eat and what we shall drink.

Sincere men and women yearn for spiritual life not knowing that it must begin in the earth. They think they should stand aloof from mundane ties and practical, material requirements.

### WHO TO ASK

Tell them that they ought to let God guide them as to what they shall eat and drink and when they shall eat and drink and they are astounded.

"Why, such things are of matter," they say. "I am not material. I am spiritual."

They are very apt to rail at you not knowing that God is in those green fields and even in those stones by the wayside.

We really ought to wait for guidance as to when we shall eat. Real and true hunger is God guidance. Hunger is God telling you to eat. Men and women ought to distinguish between false appetite and true hunger and wait for the good and true guidance, and if so, perfect health would result.

Men and women are always asking of mortal mind and not of God. Inaccuracy of direction invariably results when the conscious mind speaks. Immersed in their own mental ideas, fixed beliefs and opinions, too often men and women act on mental impulse, taking the wrong direction.

There is a voice of love and it is always guiding us, speak-

ing to us, in some fashion, telling us what to do or not to do, and that voice comes to us only by means of divine feeling, which is a part of love. Feel for the truth. Feel for the facts of your life.

If that feeling speaks with conviction the way is right and the way is open. You must feel in your heart, for there is no feeling in the surface mind, but with the heart of love.

The voice of love is always speaking to everybody.

Physical, mental, moral, spiritual and biological progress has never come to earth life through the five senses. Always the great achievements in invention, literature, biology, spirituality and human advancement are based on intuitive impressions gained elsewhere.

### LIVES OF GREAT MEN

We do not know the primary origin of the works of genius in all branches of society; we know only that they have not originated in the conscious mind, or on the earth, but from above at the source of divine genius.

Can we, employing psychical qualities—or all of these faculties — foretell events? The answer must be in the affirmative, but it is not always wise to wish to know what is going to happen. We can make the future what we will. We should desire to know how we can change these coming events that cast their shadows before.

Future events can be made good by following divine guidance. That is the only kind of provision justified. Lives of great men oft remind us we can make our lives sublime and this we can do by listening eagerly for God. We can feel the approach of coming events.

But it is best to feel for the direction of God. The Uni-  
(Continued Page 18, Col. 3)

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# SURVIVAL?

## What Maeterlinck Thought

Maurice Maeterlinck the famous Belgian poet and playwright, winner of a Nobel Prize for literature, who died recently, had strange ideas about Survival.

That he was fascinated by the question do we survive death?, there was no doubt, but his reaction to his own inquiries was just like one of his phantasies on the stage; you could not tell where fact began and fiction and inventive genius entered in.

Millions of people know about his play, "The Blue Bird," supposed to be for children, but which drew large audiences of adults. Many thousands read and liked his work, "The Life of the Bee". He was a curiosity in his materialistic time, a kind of Belgian Sir James Barrie, and it is likely that both these writers were produced as a reaction to an age of hard, matter-of-factness.

### COWARD'S DILEMMA

Maeterlinck has written much on Spiritualism and psychic research, but always he remained on the fence, like Barrie, who wrote a psychic ending to his play "The Boy David," and then cut it out before the London production. Noel Coward faced a similar problem, and retreated from it. That, also, is a psychic phenomenon.

The clearest single statement by Maeterlinck was written in 1946, while he was still in America, after having fled from the Nazis. He had lost everything, he said, but his two blue birds. But perhaps that was another piece of publicity, so dear to the heart of the old man. Like many celebrities, he cultivated a style all his own and an appearance that aroused attention.

"Do The Dead Really Die?", he asked in an article in an American paper, "Everybody's Weekly". He started with a quotation from the poet Byron,



MAURICE MAETERLINCK

"There are some thoughts that lie too deep for tears," and went on to tell, in some detail, of the inquiry carried out by Sir Oliver Lodge, following the death of his son Raymond, in the first World War.

He told how Lodge had been one of the oldest and most active members of the British Society for Psychical Research, adding, with all the timidity that was part of Maeterlinck; "His interest in spiritualism authenticated it in some measure, coming at once from a man at once so practical and scientific."

### ABOUT SPIRITUALISTS

Lodge, of course, did not make Spiritualism true, nor did he invent it. He verified it for himself because he had suffered the loss of a son.

But Maeterlinck, hurried to add, in the next paragraph: "Naturally, manifestations of this kind are made the subject of fraud and imposture, and many are skeptical about it, but for myself, I am satisfied that most spiritualists are passionately sincere."

(Continued Page 19, Col. 4)

# GUIDANCE

Continued  
From Page 17

verse spoke to Socrates, vocalizing ever-unfolding Truth, and to us the Universe can also speak. For the soul is an extension of God.

But how shall we make knowing what is best for us practical? By doing a very practical chore. You want to make a decision; you are undecided. Set down a question as to that decision.

Do not say, "Shall I do this?" or, "Shall I do that?" You can do what you want to do without the asking. But put down a definite question: "Ought I take this step?" Or, "Is it the right direction?"

Put the question under your pillow and let your subconscious mind work on its unfoldment as you sleep. Perhaps this may help. Heart and soul

are concentrated on a vital issue; possibly the soul will re-traverse a region of experience once travelled in some other incarnation or an another plane of existence where God was just as he is today. The next morning ask, "Is this decision I think of best for me?"

Be at peace. Something will decide, not you, not our conscious mind. Wait for the feeling that comes of Divine Love. If it is a positive feel, a conviction, a knowing that is overwhelming, the answer is for you to proceed, make that decision. If there is doubt, vagueness, or a coldness, that answer is No. It is not best for you to take that step.

For God answers "Yes" on when it is right, and when it is wrong there is never an answer.

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**HORACE LEAF**

(Con't from Page 16, Col. 4)

tion on a warm summer day to conduct the Sunday meetings on the following day. My travelling bag was heavy and I was hot and in need of refreshment and, entering an inn, called for a glass of port wine.

The bar was full of miners enjoying their Saturday afternoon rest and chat over glasses of beer.

The proprietor, a short, dark-haired aggressive-looking man, was busy behind the bar serving customers.

**"THAT'S WHY"**

After handing me my glass of wine, he stood contemplating me for a few moments and then said: "There's a fellow who has been going to town telling people that when they die they will live again".

I made no reply, but complacently sipped my wine.

"It is you?" he inquired rather impertinently.

"Perhaps it is", I returned. "I am a Spiritualist and have been teaching that when man dies he lives in a spiritual world".

"Of course, it's you", he replied testily. "Do you really believe that when people die they live again?"

"That's why I teach it".

"Well, convince me", he cried, squaring his shoulders with a sarcastic smile.

"Why should I try to convince you?" I asked nonchalantly. "What is there special about you?"

**ANGER AROUSED**

This unexpected retort evidently angered him. "I am a well-known atheist", he remarked proudly, "and the parsons around here try to convert me".

"They know their business and I know mine", I replied.

By now the proprietor had lost his temper and the miners were thoroughly enjoying his discomfort. It was clear that the casual manner with which I was treating him had offended his ego.

"I'll have you know that I'm as good as anyone else", he

**Spiritualism In Odd Places**



**HORACE LEAF**

cried, slapping the counter viciously. "I suppose that you believe that when I die I shall live again".

"Yes," I said. "but I can't help it, can I?"

"I'm as good as anybody else, aren't I?"

"I can't say. I don't know you".

His anger was now so great that I decided to end the conversation, satisfied that he had failed in his attempt to make a fool of me.

**THEY CAN'T ANSWER**

Walking into the small back parlor adjoining the public bar, I saw a solitary old man, the sole occupant of the room, sitting at a small table with a glass of ale before him.

"Excuse me", he said, "but I overheard your argument with the proprietor. Are you quite convinced that when anyone dies they continue to live in another world?"

"If evidence stands for anything, I say, yes".

"Have you ever seen a spirit?"

"Yes".

"Have you ever talked to one".

"I have talked to many".

"Do you believe that other people can see spirits?"

"Oh, yes".

"Do you think my wife could have been a spirit?"

"Yes; why?"

"Sir", he replied pathetically.

"I am a very lonely man and have been for many years. The two people I most loved died when I was a young man—my mother and my wife.

"My mother, who was very fond of my wife, went first. Then my poor wife fell very ill and followed her. I was distracted.

"But the point is that just as my wife was expiring she declared that she could see the spirit of my mother standing at the foot of the bed.

"Indeed, she talked to her, or pretended to. Whatever it was, it gave my wife great happiness and she passed away with a heavenly smile on her face. It was as if she had seen an angel. Do you think my wife saw the spirit of my mother?"

"I don't know", I replied; "but if you ask me if I believe it possible, I can say emphatically that it is".

**REAL CONSOLATION**

He was silent for a moment then said, "I have been waiting 30 years to meet you. Everybody to whom I mentioned this experience declared that she was suffering from illusions and that the vision was only part of her disease. Now you have assured me".

As he looked at me tears ran slowly down his weatherbeaten cheeks. "Thank you, sir", he continued, rising and holding out his horny hand. "You have made me very happy. Please God I shall meet them both again some day".

With this he walked slowly to the door. I watched him as he walked with bent shoulders down the narrow lane, and knew that Spiritualism had brought hope and consolation to another anxious soul.

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(P-264)

**MAETERLINCK**

(Con't from Page 18, Col. 2)

Maeterlinck, who is now eternally lodged in the land of the blue bird, of which he wrote with such charm, will know whether we claim truth or not, for he can see for himself how much fraud there is in the world, and how minutely little there is of it in Spiritualism.

He can see for himself, whether authors are more honest than mediums, whether writers are more sincere than Spiritualists, and whether it is better to face the truth before you die than to wait until you are in a place where it is a living reality and where there is no merit in admitting what is obvious.

Maeterlinck ended his article with this: "If experiments such as Sir Oliver made do not demonstrate positively that the dead are able directly to manifest and almost materially to mingle with our existence and to remain in touch with us, they at least prove that the dead continue to live in us more ardently than we imagine. And that is more than most persons dared to hope."

Which is nicely written, but confusing.

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Phoenix—First Spiritual Ch., 10th & Fillmore Sts.; Edwin W. Ford, President.

## CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham, (AT 2-8632).

### Escondido, California

Ch. of Spiritual Wisdom, 352 W. Fifth St.; C. E. Goodale, Sec'y; Treas., F. E. Watson; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.

Harmony Grove Spiritualist Association; 1919 season; 1st week of July thru 3rd week of August.

### Fresno, California

Ch. of Revelation No. 10, Danish Brotherhood Hall, Yosemite & Yorman Sts.; Wed. 7:30 P. M.; Rev. Janet Stine Wolford.

Ch. of Metaphysical Science of Fresno, 245 N. Calaveras St.; Sun. & Wed. 8 P. M.; Rev. Dollie E. Thunness.

Hanford — Ch. of Revelation, 221 1/2 Lacey Blvd.; Tues., Thurs. & Sun., 8 P. M.; Janet S. Wolford.

### Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

### Long Beach, California

Spiritual Science Church, 1202 East Plymouth St., Alice M. Bonner.

Kosmon Center, 1092 East 17th St.; Sun. 7:45 P. M.; Pastor, Lola Reddig, Classes by appointment (Phone 82316).

Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955).

People's Spiritualist Church, 1835 American Ave.; Rev. Edith M. Niles, 1721 East Broadway; Phone: 730-28.

Temple of Truth, 429 Dayman St.; Healing & Developing Classes; Joan Williams (Phone 7-7956).

Carl Horton Pierce Memorial Healing Center, Cafe Clubrooms, Villa Riviera, Ocean at Alamitos, Sunday, 2:30 P. M.; Dr. Carl Richard Minugh, Director; Winifred Layton, Assistant.

Temple of Spiritual Science, 835 Locust Ave.; Masonic Temple; Sun. 7:30 P. M.; Rosa Locke; Charles Hamilton.

### Los Angeles, California

Los Angeles Progressive Lyceum, 2201 So. Union Ave. (Central Spiritualist Ch.); Emma Pearl Knight, NST Conductor; Katherine F. Toby, Assistant.

First Church of Soul Scientists, 3210 West Pice Blvd., Sophie U. Norton.

Spiritual Science Ch., 247 W. 58th St.; Frank Mickley.

God's Law of Truth Spiritual Ch., 1726 Venice Blvd., Sun. and Tues. 7:30 P. M.; Class Friday 8 P. M.; Rev. Lillie Mueller, pastor, 2315 Altman St., L.A. (31).

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor

Agasha Temple of Wisdom, 353 No. Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance Sun. 11 A. M.; Pearl Irene Barnes.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Studio Hall; Minnie Sayers.

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Temple of All-Seeing Eye Spiritual Ch., 966 West 47th St., Sunday, Healing 7:45 P. M., Services 8 P. M.; Message service Wed. 2 P. M.; Rev. Anna Crosby.

Wilshire Ch. of Immortality, 508 South Hobart Blvd., Sunday 11 A. M. & 8 P. M.; Tues. 8 P. M.; Minister, Virginia Oideon.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Spiritual Fellowship Group, Inc., 2936 W. Eighth St., Room 203; Sun. 2:30 P. M. 4 & 8 P. M.; Wed. 2 P. M.; Jane M. Sipes; Phone: Exposition 2280.

West Lake Sp'list Ch., 913 S. Lake St.; Sun., Wed. & Fri. 8 P. M.; Irene Wood.

Universal Ch. of The Master, 3406 N. Figueroa St.; Wed., Thurs. & Fri. 10 A. M. to 6 P. M.; Thos. Harrell, 4202 Homer St. (consultation & healing).

Temple of Immortality, 1049 South Ardmore Ave.; Sun. & Tues. 7:45 P. M.; W. J. Hall, Founder and Pres.

Optimistic Science Temple, 1719 North 50th St., Sun., Healing, 7:30, lecture & messages 8 P. M.; Tues. Ladies' Aid, 11 to 4—Lunch at noon, Messages 2 P. M.; Lecture, messages and healing Wed. & Fri. 8 P. M.; Rev. Jessie Weeks, pastor; Rev. J. Thomas, Ass't Pastor.

Ch. of Divine Philosophy, 4157 W. 5th St. (at Western), Sun. 8 P. M.; Louise Jolly.

### Oakland, California

Universal Ch. of The Master No. 71, 2058 Webster St.; Sun. 2 P. M.; Fri. 1 & 7:30 P. M.; Ruth & James Barner

Ocean Park—Fellowship Sp'list Ch., 2603 Main St., Sun. & Wed. 7:45 P. M., Thurs., 2 P. M.; Jesse A. Bennett.

Pacific Grove—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2, 581 Pine Ave., Thurs. 7:45 P. M.; Edna Kelley.

Sacramento — Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts., 4th Floor, Sun. 2 & 8 P. M.; Ruth Moser.

San Bernardino—1st Sp'list Asso., 6th & Arrowhead; Sun. & Wed., 7:45 P. M.; Lectures, Messages & Healing; Lyceum, Sun. 10:30 A. M.; Dollie Dunlap.

San Carlos—White Cross Center, 118 Dale St.; Classes, Fr. 8 P. M.; Teacher, Irene Remillard.

### San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Mildred Hope Langford.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

New Hope Sp'list Ch., Dartlee Hall, 3080 6th Ave.; Sun. 7:30 P. M.; Rev. Ethel Fowler, Pastor; Rev. Sylvia Hauser, Ass't.

Progressive Sp'list Ch., 3843 Herbert St.; Carrie Kelly; Ben H. McHenry.

Concord Mission 1934 Thirtieth St.; Elvina Johnson Colburn.

Bright Star Ch. of Master No. 157, 4008 Kansas St.; Sun. 7:15 P. M.; Myrtle Dyson.

### San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence Becker.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

First Sp'list Temple, 3324 Seventeenth St.; Nell F. Martin.

Universal Ch. of The Master (No. 33), Thurs. & Sun. 8 P. M.; Classes—Thurs. 2 P. M. & Tues. & Wed. 8 P. M.; Florence E. Crenshaw & Alda J. Scheierman, pastors.

Spiritual Ch. of Revelation, Inc., No. 40, 4th floor, 465 Geary St., Thurs. 7:45 P. M. Rev. James J. Dickson, Pastor. Materializing & Direct Voice Medium.

Psychic Center, 3350 22nd St., (Between Valencia & Guerrero) Sun. 8 P. M.; Tues. & Fri. 2 & 8 P. M.; Rev. Nita Harding; Phone: Mission 7-2519.

### San Jose, California

Western Star Sp'list Ch., 65 South 7th St.; Sunday Services 2:30 P. M. Message service 3:30 & 7:15 P. M.

Ch. of Sp'list Prophecy, Druid Temple; San Carlos at Market, 85 W. San Carlos; Sun. 2:30 & 7 P. M.; Mary Wilson; May Painchund.

Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

Santa Cruz—House of Spiritual Communion, 513 Center St.; Sun & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Vista—Metaphysical Temple of Truth, Route 3, Box 924; Florence L. Myers.

## COLORADO

### Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

## CONNECTICUT

Bridgeport — Trine Circle of Light Ch., Healing Center & University, Inc., 152 Park Place; Phone: 67-4302; Sun. 4 P. M.; Tues. 2 P. M.; Healing; Wed. & Sat. 8 P. M.; Classes; Dr. E. L. Patterson, M.M.S., Minister.

### Hartford, Connecticut

Hartford Sp'list Temple, 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Behrendt; Emma Mapley, Pres.

The 1st Ch. of Divine Light, Inc., 303 Park St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Charles Hughes, Pastor.

Norwich—The First Spiritual Union, Inc., 29 Park St.; Sun. 2:30 & 7 P. M.; Sec'y Laura D. Ball.

New Haven—Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Payne.

Niantic—The Connecticut Sp'list Camp Meeting Assn.; Pine Grove; 1949 season, July and August.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

## DISTRICT OF COLUMBIA

### Washington, D. C.

Progressive Ch. of Spiritualism, Pythan Temple, 3rd Floor rear, 1012 9th St. N.W.; Sun. 8 P. M.; A. Hafferman, 1319 Maryland, N. E.; C. Hickerson; M. McFarland; Joseph Ferrier.

First Spiritual Science Ch., 1900 "F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

Church of Two Worlds, 2600 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda Dorothy Egbert, Sec'y, 7529 Alaska Ave., N. W., Wash. (12); Minister, H. Gordon Burroughs; Phone EMerson 0910

Mizpah Ch. of Spiritual Science, Inc., 3423 Holmead Place, N.W.; Tues. 7:30 P. M.; Thurs. & Sun. 3 P. M.; Lola Miller, Pearl Perre; Z. A. Wright, 450 New Jersey Ave., S. E.; Phone: Trinidad 8993.

## FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale—Beckoning Light Sp'list Ch., Woman's Club, Strauban Park, Sun. 8 P. M.; Jewell Williams, 200 N. E. 4th St.

### Jacksonville, Florida

Spiritual Science Ch., 925 Liberty St., Sun., Mon. & Thurs. 8 P. M.; Rosa Lee Smith; Phone 3-1465-R.

Psychic Study Club, 1136 Hubbard St.; Home Circle Wed. Eve., Etta L. Gardner; Phone: 5-7208-W.

### Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Temple of Revelation, 610 Beacon Manor Blvd. Lyceum, Sun. 10:30 A. M.; Wed. & Sun. 7:45 P. M.; Ruby Schmidt Anderson, 1803 N. W. 6th St. (Phone: 9-9687).

Temple of Continuity, 1585 West Flagler St., Geraldine V. Pelton.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lily Candier and Madge Hart.

Spiritual Ch. of Christ, Odd Fellows' Temple; N. W. 4th St. & 2nd Ave.; Sun. 7:45 P. M.; Thurs. 2 P. M.; Visiting mediums welcome; Rev. Maude Allen, Pastor, 1220 N. W. 6th St. Psychic Science Sp'list Ch., Room 3, 139 W. Flagler St.; Mary Turner.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Erial McNab; Pearl Hinkson.

## FLORIDA

### Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

1st Sp'list Ch., 512 E. Paris St.; Tues., Wed., Fri. & Sun. 7:45 P. M.; Nellie Cherry, Pastor; C. R. King, Sec'y. (33-4565).

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dorothy Graff Flexer, Pastor (32-7492).

## IDAHO

Emmett—Kosmology Ch. and Health Center, James R. Johnson.

## ILLINOIS

Aurora—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark St.; Emma Ness.

### Chicago, Illinois

Englewood Psychic Science Ch. & White Manuery Healing Center, 6514 S. Ashland Ave.; Sun. 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tufts; WALbrook 4750.

1st Fraternal Spiritual Ch., 4309 W. Madison St., McEnery Hall; Emma Bliz.

1st Sp'list Episcopal Ch., 721 Belmont; Sun. 2:30 & 7:30 P. M.; Wm. H. Jackson.

Faith Spiritualist Church, 2614 North Austin Ave.; Sun. 10:30 A. M. & 8 P. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

Belmont Sp'list Ch., 1219 Belmont Ave.; Sun. & Thurs. 2:30 P. M. & 8 P. M.; Sec'y., Esther A. Lundquist; Pros. Gertrude McAlister, Phone: Van Buren 1625.

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(Chicago Continued)
Friendly Spiritual Ch., No. 2, 240 W. 63rd St.; Sheldon Northrup.

Spiritual Ch. of Truth, 3319 West North Ave.; Theo Siers.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M.; Rose MacKay, 8209 East End Ave.

First Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave., (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orehold Room; Sun. 2:15 & 7:30 P. M.; Catherine Larney.

Third Sp'list Ch., 1715 West 64th St., Sun. 3 & 7:45 P. M.; John Skinner; Telephone: Hemlock 4-9181.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkenr.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs. 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2121 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany, 1418).

Ch. of Higher Spiritualism, 812 West 69th St.; Sun. 3 & 8 P. M.; Rev. Bertha Mann, 6813 S. Claremont Ave.; Phone: Grovehill 9326.

Ch. of Living Thought, 2729 South Keeler Ave., Sun. 2:30 P. M.; Sermon in English language by Stela Lund; Sun. 7:30 P. M. regular service in Czech language; Charles Golan; Rud Prekop, 2455 South St., St. Louis Ave., Chicago (23) Illinois.

Silent Prayer Sanctuary, 1706 North Putaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs. 7:45 P. M.; Candle Light Service, 2nd Thurs.; Elizabeth Palmer. (Phone Capital 7-2110).

Cosmic Science Ch. Inc., 3185 North Clark St. Sun. 3 & 8 P. M.; Wed. 8 P. M.; Cosmic Divine Healing Service, Friday 8 P. M.; Rev. Hice R. Massey, Founder; Phone: KEDzie 3-5732.

Mission of Love (No. 6) Spiritual Ch., 1838 N. Springfield Ave.; Sun. 8 P. M.; (Last Thursday 8 P. M.) F. Pieper; W. J. Rogers.

Liberal Psychic Science Ch., Midland Hotel, 172 W. Adams St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

Cicero, Illinois

First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

Danville - 1st Unity Sp'list Science Ch. (affiliated with U.S.S. & F.S.C.) 10 1/2 N. Walnut St.; Sun. 7:45 P. M.; Edward Armstrong; Margaret Armstrong. (Phone 9267).

Decatur - 1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Spiritual Science Ch., 10th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Collins Paxton, 4912 Caseyville.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Edna Heck.

LeRoy - J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

Pooria - Spiritual Ch. of God Center, G.A.R. Hall; Rev. M. E. Price, 813 West Gift; Phone 2-4608.

Rockford - 1st Sp'list Ch., 514 Park Ave., Clifton E. Crawford, Sec'y

MISSOURI

Westmont - 1st Sp'list Ch., 13 W. Quincey St.; E. Backlund.

INDIANA

Anderson - Madison Ave. Sp'list Ch., 13th & Madison Ave.; Sun. & Thurs. 7:30 P. M.; Fanchion Jarwood.

Chesterfield - Chesterfield Sp'list Camp, 1919 season; June 25th to August 22nd; Mable Riddle, Sec'y.

Elkhart - Clark's Memorial Sp'list Ch., 316 Division St.; Sec'y, Chloedell Wolfe.

Evansville - Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoepfel, pastor.

Fort Wayne, Indiana

Sp'list Ch. of Divine Science (N.S.A.) 1615 Wells St., cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2, 7, 7:45 P. M.; first & third Sun. 2:30 P. M.; Bernice Brock; Russell D. Hawk.

Gary - 1st Sp'list Ch. of Gary, 2130 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

Hammond, Indiana

Unity Spiritualist Church, 5454 Tolman Ave.; K. of P. Hall; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

True Light Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Afile L. Reep, Pastor; Carl Reep, Pres.

Lafayette, Indiana

1st Sp'list Episcopal Ch., 535 South Thirtieth (30th) St., Rev. Irene Jennings, Minister.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

Marion - Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

Muncie - 1st Spiritualist Ch., 102 1/2 N. Walnut St.; Donald H. Lambert.

Richmond, Indiana

Independent Sp'list Association, 115 1/2 North 14th St.; Carrie Owens, President, P. O. Box 95, Richmond.

Church of Truth (S.M.A.) Morton Center, N. 9th; Lounge Room; Pres. Nellie Merrin, 417 N. W. "K" St.

South Bond - Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

Terre Haute - Golden Hour Sp'list Ch., 503 1/2 Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Davenport - Modern Spiritual Ch., 623 W. 4th St.; Daily 8 P. M.; I. Richard Griest.

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 818 Locust St., Minister, Emily Perels; Sec'y, Maxine C. Bryant, 617 1/2 W. 11th St.

Second Unity Spiritual Science Ch., 3031 S. E. Maury St.; Pres. Inez House; Sec'y, Richard Hansen; Minister, Rev. Leona A. Hansen

Clinton - Mississippi Valley Sp'list Assn., Mt. Pleasant Park Camp; better part of July and thru Aug.; North of Davenport on Illinois state line.

KANSAS

Kansas City - 1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing 7:30 P. M.; Tues. 2 & 7 P. M.; 828 Ann Ave.; Betty Palmer.

Kansas City Sp'list Camp Mayflower; On Mission Creek Road, ten miles from Kansas City; 1949 season; July and August.

Wells - 1st Society of State Sp'list Camp; on Ottawa County Highway No. 813; 1949 season; August.

Wichita - 1st Sp'list Ch., 121 South Main St., Neva Durham.

KENTUCKY

Paducah - Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr. and Mrs. L. M. Falth; Sunday service & Wednesday evening class conducted at pastor's, Rev. Walter R. McNeil, residence, R.F.D. No. 6, Paducah, Kentucky

LOUISIANA

New Orleans - Divine Fellowship of Sp'list, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MAINE

Northport - Temple Heights Sp'list Assn.; near Camden and Belfast; 1949 season; August.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Sp'list Science Ch.) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. (Healing) 1 P. M.; Elizabeth Dennis, 2908 Loudon Ave. (Phone: Liberty 4512).

Universal Science Sp'list Ch. (N.S.A.) 601 W. North Ave. (Cor. John) Sun. 7:15 P. M.; Wed. 8 P. M.; Grace H. Betz, 5217 Eastern Ave. (Phone OR 8088).

United Bible Spiritual Temple, 1815 North Broadway; Sun., Wed. & Fri. 8 P. M.; Grace P. Bauer.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Brockton - Occult Science Ch., 33 East Elm St.; (G.A.R. Hall); Rev. Charles E. Lyons, 217 Nilsson St., Brockton (41) Mass.

Cambridge - First Sp'list Ch., 631 Mass. Ave.; Marion F. Unbarn.

Fitchburg - 1st Spiritual Alliance Ch., 21 Union St. Hildred D. Smith.

Haverhill - Universal Ch. of The Master, Inc., U.S.W.V. Hall, Court St.; Sun. 7 P. M.; Pastor and President, Rev. George L. Short; Sec'y and Treasurer, Mamie B. Short; Healing services by appointment.

Lake Pleasant Massachusetts

New England Sp'list Assn.; 1949 season; July 31st to Sept. 4th; Theodore C. Russell.

National Sp'list Alliance; Sun. services during July; Near Greenfield, Mass.

Lynn - 1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.), Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

Quincy - First Spiritualist Church, No. 4 Maple Street; Bert DeYoung.

Salem - The 1st Sp'list Mission, of Salem; Bell Studio, Sewall St.; Gladys Worsenroff.

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

Worcester - 1st Spiritual Ch., 35 Oread St.; Services Sun. 3 & 7 P. M.; Pres., Joseph W. Miller; Sec'y, Dorothy W. Rutin, 11 Jenkins St., Worcester (21), Mass.

MICHIGAN

Battle Creek - 1st Sp'list Episcopal Ch. of Battle Creek; Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

Cadillac - First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

Charlevoix - Christian Sp'list Memorial Ch., 216 Antrim St.; Rev. Flossie G. McCole.

Coldwater - Coldwater Sp'list Temple, 52 1/2 W. Chicago St., Sun., 8 P. M.; Pearl Burns.

Detroit, Michigan

Dr. Robert Jensen Memorial Ch., 2021 Vine-wood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Leota Hall, 3910 Trumbull, Sun. 8 P. M.; Hazel Danrau.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighmooor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Dr. Robert Jensen Memorial Ch., 2024 Line-wood Ave.; Clara Barnett Smith.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

2nd Sp'list Episcopal Ch., Macabee Bldg., Mezzanine, Sun. 8 P. M.; Blanche Quigley.

Trinity Sp'list Ch., 2501 Coplin Ave. at Ver-nor Hgwy. E.; Sarah Anderson.

Christian Church of Progress (Spiritualist), Eastern Star Temple, 80 West Alexandrine Ave.; Jean Peattie, Sec'y.

Eaton Rapids - Sp'list Episcopal Ch., East Hamlin St.; John Bunker; Robert Chaney.

Flint - Sp'list Episcopal Ch., 733 South Sagin-aw St.; Noah Rice.

Grand Rapids, Michigan

First Church of Truth, 26 Shelby St., S.W.; Pres., G. H. Moler; Sec'y, Mrs. M. Flsk.

The Christian Sp'list Ch., 1107 Sheldon Ave., S. E.; Sun. 7:30 P. M.; Sec'y, Nina Opple; Pastor, Margaret Ward.

Jackson - Goodfellow Sp'list Ch., 1014 Lelloy at Ellery; James Tingley.

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Spiritual Truth Reading Room, 714 N. Rose St.; Wed. & Fri., 8 P. M.; Beth Roche.

Lansing - Lansing Sp'list Episcopal Ch., Main Auditorium Y.M.C.A. Bldg., Townsend St.; John W. Bunker.

Muskegon, Michigan

Sp'list Ch. of Truth, 1143 Spring St.; Harry Rogers.

Spiritual Fellowship, 187 East Grand Ave.; Wm. R. Aldred, D.D.

Owosso - First Sp'list Episcopal Ch., 610 Clin-ton St.; Ella Riley.

Pontiac - 1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

Roseville - Ch. of Harmony of Christian Cor-inthians of America, 17358 Roseville Blvd. (near Maple); Luca Mathews.

Saginaw - Ch. and Spiritual Truth, Brewster & Webster St.; Alma J. Eastman.

South Branch - Chain Lake Sp'lists' Camp Assn.; 1949 season; July and August.

MINNESOTA

Duluth - 1st Sp'list Temple, 601 E. 5th St.; Bessie Magnuson; C. W. Olson; C. Heggie; Ann Smaley.

Minneapolis, Minnesota

2nd Sp'list Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; President & Pastor, Howard C. Lemire.

Ch. of Infinite Science, 610 620 East 15th St. Henry M. Paulson

St. Paul - Golden Rule Sp'list Ch. 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri
1st Sp'list Ch., "Little Chapel on Broadway," 3811 Broadway, Sun. & Wed., 8 P. M.; M. D. Russell, C. M. Bail.

9th Spiritual Ch., 3101 Indiana Ave., Sun. 7:45 P. M.; Tues. 8 P. M.; Frances M. Tucker

St. Louis, Missouri

Third Sp'list Ch., 3519 Arsenal St.; Anna Bollmann, 3653 Alberta St., St. Louis (16).

Memorial Sp'list Science Ch., 3830 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psy-lic Center, 3813 Washington Blvd.; Thurs & Sun 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3801 Wyoming St.; E. H. Poskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swartz, 4855 Sigel Ave.

Progressive Sp'list Science & Research So. of St. Louis meets Mon 7:15 P. M.; 4319 Manchester Ave.; Robert C. Kroll, Conductor.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed 2 P. M.; Fri 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5802 Delmar; Sun 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Bright Star Ch. of Unity Ch. of Prophecy & Divine Healing; 3660 Castleman; Sun. 8 P. M.; Wed 2 P. M.; Class, Fri. 8 P. M.; Rev. Mollie Bauer, Minister; Phone: Prospect 3830.

NEVADA

Las Vegas, Nevada

First Spiritual Science Ch., 1st & 3rd Sun., 8 P. M.; Lecture Forum, guidance and help 644 E. Lowe's Hall, 110 North Ninth St., Rev. E. J. Shea Phone: 4926M.

NEW HAMPSHIRE

Blodgett's Landing Lake Sunapee Sp'list Assn.; near Newport and Manchester; 1919 season; August.

Manchester—Psychic Center, Curtis Inn; Henry L. Paradis, 45 Haines St., Nashua.

Portsmouth—1st Spiritual Science Ch., 114 Maplewood Ave.; ESun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

South Effingham—Camp White Cloud; Summer Psychic Research Center; Season 1939, July and August; Finreuce Cole Herkman, Director.

NEW JERSEY

Atlantic City—Sunflower Temple of Psychic Research, 15 N. Maryland Ave.; Israel and Anna Shotz.

Camden, New Jersey

4th Sp'list Ch., 28 N. 26th St.; Wed. & Sun. 7:45 P. M.; 1st & 3rd Wed. 2 P. M.; Elizabeth Olberson.

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St., Sun. 7:45 P. M.; Catherine Broome.

Giffon—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Helmann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun 7:30 P. M.; Tues & Sat. 8 P. M.; Thurs 2 P. M.; Ethel Arrigo.

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loveta Pino.

Newark, New Jersey

Ch. of Spiritual Peace, Love & Faith, 760 Hunterdon St.; Wed & Fri 8 P. M.; Agatha Remson.

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broadway; Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt; (Phone LAmbert 3-0979); Myrtle Morse.

Riverton—1st Sp'list Ch. of Universal Science, 412 Main St.; Services: Sun. 7:15 Healing; 7:30 Lecture & Message; Rev. Emma M. Munch; Phone: Riverton 9-0306.

Trenton, New Jersey

1st Sp'list Ch., 47 N. Clinton Ave.; Carpenter's Hall; J. P. Hartman; M. A. Hartman.

Sp'list Friendly Ch., 31 S. Clinton Ave.; Adah Ross Crow (Phone 3-0231).

Spiritual Science Center, 20 Bank St.; Class, Sat 8 P. M.; Jeannette Warner F. Palmer Gibson.

Union City—Spiritual Ch. of Divine Guidance, 517 37th St.; Sophie E. Busch, 199 Cambridge Ave., Jersey City.

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Marie Louise Gallo.

NEW YORK STATE

Albany—1st Sp'list Ch., 264 Central Ave.; Sun. 7, Wed. 7:45 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

Binghamton, New York

1st Sp'list Ch. (I.G.A.S.), 290 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Auxiliary, 7 Mulberry St.; Mae Merrill.

First National Sp'list Ch. Arlington Hotel, Sec'y, Robert Howell; Minister, Ida Dayton.

Brooklyn, N. Y.

Christ Sp'list Ch., 987 Halsey St., near Broadway; Tues., Wed & Thurs. 2 and 8 P. M.; James M. Hedenberg.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevlin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

The Ch. of Divine Guidance, Aux. 5808 Myrtle Ave.; Tues. & Thurs. 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher.

W. D. Gressinger Memorial Sp'list Ch., 41 Pilling St.; Sun., Tues. & Wed. 8 P. M.; Sun. & Fri. 2 P. M.; Katherine Gressinger.

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway 4th Ave. Local-177th St. Station) Lillian Johnson.

Buffalo, New York

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Broaking Memorial Sp'list Ch., Richmond & Summer St.; Sun. 7:30 P. M.

John Carlson Memorial Sp'list Ch., Golden Light of the World; 232 Forest Ave.; Sun. 7:45 P. M.; (Medium's day, 4th Sun); Edith Sandy, 62 College St.

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

1st Spiritual Science Ch., 557 Tonawanda St., (Riverside bus) Sun. 7:45 P. M.; Development & Independent vote circle Wed. 8 P. M.; Spiritual Healing follows all services; Rev. J. J. Carroll & Rev. Lenora Wolf; Visiting mediums welcome; Rev. Carroll out-of-town engagements solicited; RiverSide 3769.

Pierce Memorial Sp'list Ch., 15 Harwood Pl.; Advanced Class, Mon. 8 P. M.; Beginner's Class, Wed. 2 P. M.; Services, Fri. 8 P. M.; Rev. Vivian Davis.

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; Medium's Day, 3rd Sun.; Mildred Mason.

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

Elmira, New York

Universalist Sp'list Ch., 225 1/2 Franklin St., Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

Freeville—Central New York Sp'list Assn.; 1919 season: July and August; Mark Sturdevant, President.

Freeville—Harmony Psychic Center, Groton Ave.; Sadie McIntyre.

Jamestown—Open Door Sp'list Ch., 503 E. Second St.; Sun. & Wed. 8 P. M.; (Medium's day, last Sun.); Carrie Yarter.

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

Jamaica—Ch. of Eternal Light, 9050-170th St. (between Jamaica Ave. & 90th Ave.), Mon., Tues. & Thurs. 2 & 8 P. M.; William Skidmore.

Richmond Hill South—Ch. of Spiritual Guidance (closed during July and August) 111-41 120th St., Wed. 1 P. M. Messages; Sun. 8 P. M.; Rev. Mollie Beck, classes; Phone: Virginia 3-5979.

Richmond Hill—Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M.; Hilda White.

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

New York City

Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M.; Rev. Olive Kruger.

Ch. of Believers in God, Green Room, Hotel McAlpin, Broadway at 34th St., Sun. 10:30 A. M.; Founder, Johannes Greber.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun. 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Little Cedar Sp'list Ch., 123 W. 9th St., Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Deulah M. Brown.

Temple of Light, 152 West 42nd St. (Suite 708), Sun. 11 A. M. & 7:30 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M.; Tues. & Fri., 2 P. M.; Wm. Charles Owens.

W. T. Stead Memorial Center, 41 W. 88th St. Sun. 8 P. M. Classes Wed. & Fri. 8 P. M.; Bertha Marx, Pastor.

St. John's Sp'list Ch. of Light, 357 W. 118th St.—Apt. 5; Sun., Wed. & Fri., 8:30 P. M.; Emily & John Garvin.

First Spiritual Science Ch. of Brooklyn, Studio 856, Carnegie Hall, 154 W. 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Chapel of The Eternal Star, near 8th Ave., Apt. 3-A, 3rd Floor, 300 W. 54th St.; Sun., Wed. & Sat. 7 P. M.; Ross Erickson. Phone CO-5-6143.

Occult Science Society, Inc. Meetings held 2nd & 4th Fri. each month at Hotel Times Square, 43rd St. & 8th Ave., New York City.

United Sp'list Ch., 41 W. 73rd St., Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Sun. 11 A. M. (No Messages Sun.) Edward Lester Thorne.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Call, pastor. (Phone, PLaza 7-1799).

Ch. of Science & Philosophy, 221 W. 105th St., Apt. 1 W.; Tues. 2 P. M.; Wed., Fri. & Sun. 8 P. M. Anna C. Gazo.

Beacon Light Sp'list Ch., 169 W. 98th St., Apt. No. 8; Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Hermine Legor.

Helen Brand Memorial Ch., 530 West 136th St., Apt. No. 65; every other Sunday 2 P. M.; Rev. Hazel Herrejon; Phone AU-3-0932.

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

Rochester, New York

Ch. of Divine Inspiration, 27 Appleton St.; Ethel Taylor.

Open Door Sp'list Ch., 1101 E. Main St., Sunday 7:45 P. M.; Pastor & Sec'y, Estella A. Case, 91 Bloss St., Rochester (6), N. Y., Phone: Glenwood 7745-W.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Schenectady—Progressive Sp'list Ch., 6 Myndeese St., Sun. 7:45 P. M.; George Howard; Maud Van-Tassel; Lillian Weir.

Syracuse, New York

Spiritual Ch. of God, Hotel Syracuse, Parlor D, 10th Floor; Sun., 8:30 P. M.; Margaret Wesley.

1st Sp'list Ch., 535 Oakwood Ave.; Sun. 8 P. M.; Ida C. Hobson.

Spiritual Science Ch., Onondaga Hotel; Sec'y Margie Moun, 708 S. Buck St.

Utica—Christian Sp'list Ch., 506 Seneca St., (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammett.

OHIO

Akron, Ohio
Friendly Sp'list Ch., 31 South Howard St.; Hilda Stewart.

St. Paul's Sp'list Ch., 88 1/2 East Mill St.; Ilevina Roshon.

Progressive Sp'list Ch., Red Room, Portage Hotel Della Saxton, 511 Brown St.

Ashley The Ashley Sp'list Camp Assn. Woolley Park; 1919 season: July 2nd to Sept. 8th; Harry B. Creekbaum, President.

Ashtabula—1st Sp'list Temple, Main & West 43rd Sts.; President Ralph D. Cutlip; Sec'y Mrs. R. D. Cutlip, 129 Ross St.

Brady Lake—Lake Brady Sp'list Camp Assn., 1919 season: June 26th to Sept. 4th; Della Kingsbury, President.

Canton—1st Sp'list Ch., 6th & Market S.W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3755 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Hall of Learning, 4273 Colrain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Auguste Touschard.

Psychic Studio, 3407 Erie Ave., Aut. 315, Frances E. Shelley.

Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N. W. co. Belle & Detroit; Entrance on Belle Ave. Bertie H. Cunningham, 7500 Euclid Ave. (BXdicott 1250).

Stephan Spiritual Church, Inc., "Independent Bible Spiritualist," 1031 Eas. 86th St., Rev. Elizabeth N. Stephan, Co-Founder and Pastor; Rev. Walter J. Deckelmeyer, Ass't Pastor; Telephone: Garfield 6208.

Spiritual Science Ch., 1628 E. 55th St., Rev. Rene' Hunt.

Sunflower New Thought Sp'list Ass'n; 1920A Pawnee; President, F. W. Riehl; Rev. P. J. Hendricks, Pastor.

Columbus, Ohio

The Congregational Sp'list Ass'n, 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Rev. A. A. Hamilton, Pres., 29 E. Blake Ave., Columbus (2).

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

1st Sp'list Temple Society, 24 W. Goodale St., Sun. 7:45 P. M.; Agnes Rosee, Sec'y, R.F.D. No. 2, Ashville, Ohio; Ralph Reese, Pres 711 E. 4th Ave., Columbus, Ohio.

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

Dayton—Central Sp'list Ch., Haynes & Hobart Sts.; Wed. 7:30 P. M.; Sun. 7:45 P. M.; Minnie Rowe; Laura Holloway.

East Liverpool—1st Sp'list Ch., 2nd Floor Review Bldg., Washington St.; Mary E. Wilson.

Freemont—1st Sp'list Episcopal Ch., D.A.V. Hall, Arch & State Sts.; Irene Hocombs; Sarah Biddulph, Toledo.

Greenville—Christian Sp'list Ch., 510 Front St.; Walter F. Heller.

Marion—Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M.; Rev. Melvin O. Smith.

Sandusky—Sp'list Temple, 156 Columbus Ave., G.A.R. Hall; Sun. 2:30 & 8 P. M.; Fri. 8 P. M. at 317 McDonough St.; Nora Hook, Pastor.

Sherwood—Sherwood Sp'list Camp; located west central part of Ohio; 1919 season, July and August.

Stuebenville, Ohio

1st Sp'list Ch., 520 South St.; Sun. 7:45 P. M.; Wed. 8 P. M.; Cora B. Yocum.

White Shrine Temple, 158 North 4th St., Pres., Bessie Von Dyne; Sec'y, Earle E. Hennis, 308 Lincoln Ave., Wings Jet, Ohio; Lecturer, Florence Jury.

Toledo, Ohio

Goodwill Sp'list Ch., 1516 Ottawa Drive; D. E. Crider.

1st Sp'list Episcopal Ch., 680 Western Ave. (at Field) Sun. 7:45 P. M.; Charles Holmes, Pres.; Fred L. Felix, Minister.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine—Commodore Perry Hotel; Hazel Laferty, Sec'y; Mrs. Z. H. Ballmer.

Warren—Christ Universal Sp'list Ch., 174 N. Park Ave.; P.H.C. Hall; Sun. & Tues., 7:45 P. M.; Mildred Johnson.

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal; Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Roda Hoyle, 137 North Fruit St.; Phone: 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Feiger; Mae Morrison.

OKLAHOMA

Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 82-3483.

Salina—Oklahoma Sp'list Camp Assn.; Radiant Springs, 1 mile south of Salina; 1919 season; July.

Tulsa, Oklahoma

Universal Science Ch., 1112 N. Boston; Sun. & Wed. 8 P. M.; Earl W. Myers, President.

Second Sp'list Ch., 919 S. Cheyenne St.; John H. Cuddy.

Christian Sp'list Ch., Fourth at Cincinnati; Sun. 8 P. M. Pastor, Fay Alexander; Ass't Pastor, Nellie Huddleston.

OREGON

Canby—New Era Sp'list Camp; Clackamas County; 1919 season; July and August.

Oregon City—1st Spiritual Religious Association of New Era (Canby); 1st & 3rd Sun. 2 P. M.; Pres., Rev. Freda Merchant; Sec'y, Margaret Christensen, 1103 Washington St..

Portland, Oregon

1st Sp'list Ch. (N.S.A.) Red Men's Hall, S.W. 9th & Hawthorne Blvd., Sun. 7 P. M. Healing—7:30 P. M. service; Pres. Wm. Vegelson; Sec'y, Evalyn B. Bennett, 2106 N. E. 17th Ave.

Spiritual & Psychic Research Temple, 5637 N. E. 14th Ave., Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y Mae B. Ray, 3637 S. E. Kelly St.

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merchant.

Portland—Progressive Psychic and Divine Healing Center; 11 miles from Portland; 1919 Season; July and August.

Salem—1st Sp'list Ch., 248 North Commercial St., Sun. 2:30 & 7:30 P. M.; During summer months evening services only; Pres., Sam J. Harms.

PENNSYLVANIA

Allentown—Psychic Group and Healing Center, 301 Priscilla St.; Harry E. Brittenburg.

Bethlehem—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Repp.

Charleroi—Diaz Sp'list Temple, 933 McKean Ave.; C. P. Diaz, 417 Wash. Ave.

McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara Arkard; Sec'y, Sara K. Openshaw, Box 216, Elrama.

Ephrata—Camp Silver Belle, Mountain Springs Hotel; 1919 season; June 25th to Sept. 6th; Ethel Post Parrish, Sec'y.

New Castle—Sp'list Ch. of Truth, McGoun Hall, 215 1/2 E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Parkland—Parkland Heights Sp'list Camp Meeting Assn.; Bucks County; Sun. meetings during June, July and August.

Philadelphia, Penna.

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M., Annie J. Clayton.

1st Association of Spiritualists, N.E. corner of Master & Carlyle Sts., (near Broad St.); Sun. 3:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie B. Shulz, Pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave., Phila. (24), Penna., Phone: STevenson 4-0577.

Pittsburgh, Pennsylvania

Sp'list Ch. of Revelation, 114 Federal St. Northside; Sun., Tues. & Thurs. 8 P. M.; Fri. 3 & 8 P. M.; Katherine Eldell; Phone: FAirfax 0766.

1st Ch. of Sp'lists (N.S.A.), 256 Bouquet St., Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural, Phone: MO 2327.

Reading—1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Ernest and Olive MacMillin (Phone 9502).

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Providence, Rhode Island

Haven Sp'list Ch., Narragansett Hotel, Room 202; Healing Service: 1 P. M.; Sun. 2:30 & 7 P. M. Lecture & Messages; Rev. I. Frederick Haven, Pastor, 28 Haskins St., Providence, R. I.

W. T. Stend Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

TEXAS

Beaumont—Golden Rule Spiritual Ch., 891 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

El Paso—Open Door Spiritual Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Bula Halley Kapp.

Fort Worth—1st Sp'list Ch. of Fort Worth, 311 1/2 Main St.; Dr. Charles Sharp.

Houston—1st Sp'list Ch., 611 Calhoun St., Myrtle London Riglers.

San Antonio, Texas

1st Spiritual Christian Ch., 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Ch., 1004 South St. Marys; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; Rev. L. C. Yates.

Norfolk, Virginia

Memorial Sp'list Ch., 305-307 West Thirty-Seventh St., Charles Harrison Engel.

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts.; Sun. Evening; Rev. Fred A. Jordan.

WASHINGTON

Bellingham—1st Sp'list Ch., 2609 Kulshan St.; Fern Ballus; Della Carlson.

Edgewood—Washington State Sp'list Assn.; 1919 season; July and August; Near Tacoma and Seattle.

Seattle, Washington

Mary A. Tower Memorial Ch., 916 East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

Spokane—Nat'l Sp'list Ch., "Star of the East"; Julian A. Fox, 807 N. Ash St.

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Charleston—1st Sp'list Ch. of 1202 Elmwood Ave., Beulah Brisson.

Huntington—Sp'list Ch. of Truth, Bradshaw-Diehl Bldg.; Mary Fulton; Bertha Jessup; Alice E. Shute.

Wheeling—Way Memorial Temple; B'way & Maryland (Island) Sun. 7:30 P. M.; Lyceum Sun. 10 A. M.; Services by guest workers.

WISCONSIN

Milwaukee, Wisconsin

1st Christ Unity Spiritual Science Ch., 2603 West Atkinson Ave.; Sun. 8 P. M. Wed. 2 & 8 P. M.; Walter & Ella Krahn.

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

South Side Sp'list Ch., 1239 South 16th St. Rev. Betty Crows Brown, Minister.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Paulino Benson, Sec'y.

1st Sp'list Ch., 734 N. 26th St.; Sun. 10:30 A. M.; P. Lorenz Lamping.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wollersheim, 2136 North 40th St.; (Phone HOplins 2-9132).

Wauwac—Western Wisconsin Camp Assn.; 1919 season; July and August.

CANADA

Brantford (Ontario)—Hope Memorial Spiritual Ch., 15 Chatham St. (Cor. Queen) "The Home of True Spiritualism"; Sun. 3 P. M. Healing & Messages; Sun. 7 P. M. Message & Service; Wed. 8 P. M.; H. Maynell, pastor; G. Laws, Co-pastor; Sec'y Leslie Llovers, 25 Huffa Ave.; Phone 4518-J.

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

Hamilton (Ontario)—Ch. of Spiritual Brotherhood, Winter Gardens, Ottawa St., North; J. Martin.

Toronto, Canada

Britten Memorial Ch. of Canada, 847 Dovercourt Road; Sun. 3 & 7:30 P. M.; Rev. Mae Potts.

Ch. of Spiritual Upliftment, 3003 Dundas St. W., Sun. 7 P. M.; Tues. Class, 8 P. M.; Bessie McGinley MacLennan.

Ch. of Spiritual Faith, 281 Jones Ave.; Sun. 2:30 & 7:30 P. M.; Jean Windle.

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs., 8 P. M.; W. L. Holder; F. W. Hutchinson.

Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

LONDON, ENGLAND

Marylebone Sp'list Asso., Ltd., Marylebone House, 42 Russell Square, London W.C.1. Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossler, Sec'y; Telephone: MUseum 0162.

The Parish Sanctuary; Divine Healing and Teaching; Christchurch Road, East Sheen; London, S.W. 11; write for absent healing; Peggy Parish; Phone: Prosper 4939.

Institute of Life Science, 18 Manchester St., London, W.1, England; Reginald Roberts, S.Sc., N.D., D. Psy., President of Executive Council.

Psychic and Sp'list Information Bureau; Psychic News Book Shop; 140 High Holborn, W.C.1. Ask for B. Abdy Collins, or 'phone Holborn 2914.

The Gateway Centre, 39, Pembroke Villas, Notting Hill Gate, W. 11; Lillian Brownfoot; Bay: 2574.

Psychic Observer Representative; Subscription agent; Yearly subscription—Twenty shillings. W. G. Adams, 26 Thurlby Road, Wembley, Middlesex, England. Phone: Wembley 5877.

The Lillian Bailey Home Circle, 32 Thurlby Road, Wembley, Middlesex, England; Lillian Bailey, Mental & Trance Medium.

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# — DEATH — HAS BECOME A SALESMAN

"IT'S HARD TO CONVINC  
ANYONE WHO IS STILL ALIVE  
— FUNNY, ISN'T IT?"



Courtesy Travelers Insurance Company

**D**EATH has become a salesman, and but for the work done by Spiritualists for more than 100 years, the reproduction above of the advertisement by the Travelers Insurance Company could not have been possible.

We do not expect the copy writer to admit it, nor the insurance company to publish the fact to the world, but the truth about this advertisement is that it uses the public opinion created in favor of Survival, as proved by mediums in the seance room, to drive home the point that we should all make adequate provision for those we leave behind.

"Psychic Observer realizes that every word printed here is a form of advertisement for the Travelers Insurance Company, but it is also news, especially for those who do not realize how far Spiritualism has influenced thought.

In films, in the theater, in novels, in magazines, as we show issue by issue, there is clear evidence that the truth of Survival is soaking in, and is also expressing itself as this advertisement does for it reads:

"It can't be Beany," I said, "Beany's dead."

It was on a Sunday afternoon. Helen happened to be looking out the window when she suddenly announced: "Somebody's coming."

I asked, "who?"

"It looks like that fellow—Beany something or other."

"Beany Harrison?" I said. "It can't be Beany, Beany's dead."

"I can't help that," she answered. "Here he is."

The door chimes rang and I went to the door. It was Beany, all right.

"But Beany," I told him, "you're dead."

"Yeah, I know," he said.

I invited him in and the three of us — my wife, Beany and I — passed the time of day.

"How are you, Mr. Harrison?" Helen asked.

"Oh, about as well as could be expected," he answered.

He didn't have much to say about his new location. A quiet kind of place, I gathered. Not much doing.

Then Beany asked, "Could I have a word with you, George? Alone?"

We went into the den. Beany started right in: "It's about my life insurance, I'd like some more. You see, since I went, the family's been finding it a little tight. You know how it is nowadays. Prices way up and everything. I should have taken out more coverage.

"I'm not blaming you," he continued, "Heavens knows you worked hard enough on me, but I just wasn't in the mood to be sold. I'm ripe now though.

"What I'd like is something to help the family keep the house—mortgage insurance or whatever you call it. The family would like to hang onto the house. They could sell it, of course, but they'd be no better off, because they would not have any place to go. How about my signing up for a Travelers policy right now?"

Well, of course there wasn't anything I could do—not then. Too late, you see. I often tell my clients about Beany Harrison's case. They just lift their eyebrows. Funny, isn't it, how hard it is to convince anybody who's still alive?

We, too, have found it very hard to convince "anybody who's still alive". And the Travelers Insurance Company has done much to help us.

The Travelers Insurance Company could not have used any other form of statement in favor of Survival except that made familiar by Spiritualism, else all orthodox religions would have been offended.

The men who control the Travelers Insurance Company have here received a free advertisement, but Spiritualism got a far wider one in the "Saturday Evening Post."

You will notice that neither the man nor the woman looking through the window appears to be afraid of the spirit, who is wearing his normal outdoor clothes. And the conversation is much like those in many seances. The vulgarity of the Sunday yellow press attacks on Spiritualism is here absent. Death is treated with dignity, and Survival as a matter of fact.

But how did Beany communicate? Presumably someone in the household was mediumistic. It was essential that someone should be.