TRUTH FOR AUTHORITY NOT **AUTHORITY** FOR TRUTH

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NOVEMBER 10, 1948

FIFTEEN CENTS

Juliette Ewing Pressing Tells About . . .

Spiritualist Summer Camps - Their Real Purpose

Spirit Photography at Camp Silver Belle

Hundreds Prefer PHYSICAL MEDIUMSHIP

THAT'S WHY THEY TRAVEL SUCH GREAT DISTANCES

PHENOMENAL CAMPS Attract GREATEST CROWDS

The eyes of those interested in Spiritualism have been focused on America this entire year, 1948 marks the 100th Anniversary of the beginning of Modern Spirit-ualism, when this age old truth of immortality was presented to the world in a new garb. In 1948, the two little Fox girls introduced the two little rox girls introduced mediumship in the form of rap-ping . . establishing the fact that —the dead live—and can make themselves known when the proper conditions are established.

Systems of Communication

It so happens that a certain primitive system of rapping was the earliest form of mediumship. Later this system, sometimes called "telegraphy," expanded into many forms of spirit contact such as materialization. direct-voice, inde-pendent voice, slate writing, automatic writing and manifold phases of mental mediumship such as clairvoyance. clairaudience and clairsentience.

Down through the years, it would appear that spirit scientists, after much experimentation and research, have improved their systems of communication. has been the development of the telephone.

Starting with the crudest instrument and steadily improving through research, today we now have our dialing system and can actually make contact, by telephone, from mid-occan to land. If this had been told, even to our parents, they would have con-sidered it incredible. So it is with the development of mediumship and methods of communication with earth plane and the spirit world.

What I Found

Our subscribers and particularly those in foreign countries have expressed keen interest in the American way of our summer camp presentation of Spiritualism. Many requests for reports on such activities have reached my desk. I shall endeavor to describe what I have seen, what I have heard, and tell of personalities whom I have met during these summer months.

Lack of notes, covering my en-



tire summer activities, may predetailed records but superficially at any rate, i shall attempt to draw a word picture of Spirit-

ualism as I have seen it presented.
Saturday, June 19th, my husband and I went to the Mountain Springs Hotel, Camp Silver Belle, Ephrata, Penn. where I was en-gaged to lecture Sunday afternoon, June 20th. This day was called PSYCHIC OBSERVER DAY.

Camp Silver Belle is made up of group of buildings in which various activities are carried on. These buildings occupy more than a city square . . . within walking distance of the movies, shops, restaurants and hotels of the little town of Ephrata.

This quaint and interesting little city, at the foot of the Poconos Mountains, is well known because of the historical part it played in the development of early America.

A Proper Setting

Amidst well-kept lawns, stands majestically the beautiful Mountain Springs Hotel. During the trouble-laden Revolutionary War days, General Washington and his weary troops found peace and rest with-in this hostelry.

In later years, President Lincoln also was a guest in this historic inn.

The wide verandas, encircling the early American structure, invite one to rest before entering the spacious lobby which is flanked on one side by the usual hotel desk and room file and on the other by THE PSYCHIC OBSERVER THE PSYCHIC OBSERVER BOOK SHOP, which is abund-antly stocked with some of the best literature on Spiritualism and psychic science.

In groupings around the lobby, overstuffed chairs, soft lights and convenient low tables, invite the wayfarer to linger.

The drawing room—incidentally, the original glittering, crystal

The above is a reproduction of a spirit picture taken by psychic photographer; J. Edward at Camp Silver Belle during the early part of the 1948 cummer season at Ephrata, Pennsylvania.

Starting at extreme left, clockwise: a spirit extra of J. M. H. Frederick, prominent Lakewood Ohio, Spiritualist; next unidentified; Anita Nuell, former Camp Silver Belle medium; Dr. Conrad Wolf; next unidentified; Stephen Large, noted Philadelphia Spiritualist; Helen Dunkle; Mrs. Wolf "Becca" and Nor-man Kieb. Lower center, Nellie Mc-Millan; center Dorothy Garges. The picture was taken during an evening service in Silver Belle auditorium.

chandeliers hang there — is fur-nished in early American style. In this room are the high backed chairs and settees, all upholstered in brocade They are very impres-sive in their staid beauty—reminiscent of bygone grandeur. In these surroundings one feels the auric imprint left by guests of vesteryears.

Ethel and Jimmie Parrish are ardent collectors of antiques. They have gathered together a fine collection of furniture, unusual porcelains, china figurines and silver which is offered for sale to the public in what is called Candle Shop Antiques.

How "Silver Belle" Grew

This shop is famous amongst collectors and attracts, to Camp Silver Belle, many people who have not hitherto known about Spiritualism. During their visits, these people naturally become in-trigued by bits of conversation overheard amongst the hotel guests and ultimately some of these very guests gravitate to seance rooms where they are sometimes convinced that the claims of Spiritualists are indeed true.

In the year of 1932, Ethel Post-Parrish, assisted by a staff of ex-cellent mediums, started Camp

Silver Belle. The growth and development of such a project can be compared to that of a lile of a young married couple who figure and plan out how to build their home, furnish it, and yet keep living on, from year to year, with hopes and aspirations. So it is with founders of most Spiritualist

Why Shouldn't They Charge?

Success is not easily achieved and sometimes the public fail to realize the great effort and sac-rifice necessary to establish a camp or any other type of busi-ness as far as that is concerned.

Especially where spiritual work done, it seems as though there is little understanding on the part of the general public in regards to money affairs. I frequently have heard people say that me-diums shouldn't charge and that this, that and the other is quite too expensive, and that the things that have to do with spirit are God given and should be free.

To use a little common sense would indeed be wise. There is not one thing in this material world that isn't commercialized, if one desires to call it such.

No One Complained

Realizing that mediums make the bridge, over which the spirit loved ones cross to commune with family and friends, Ethel Post-Parrish has attempted to gather around her some of America's best mediums.

To build what now stands as Camp Silver Belle, no task has been too menial for these courageous workers and mediums. Many times have I seen these splendid people standing beside a hot stove . . . preparing food, washing dishes, cleaning vegetables, and doing all the homely tasks when necessary to fill in a temporary gap. That is what goes

Tried and True

MEDIUMS Who Can Demonstrate

MATERIALIZATION

DIRECT - VOICE

ACCOUNT FOR

Increased Attendence

CHESTERFIELD SILVER BELLE AND FREEVILLE

into making up a smooth running establishment.

Each year, upon our return to Camp Silver Belle, we feel as though it is a homecoming. Spiritualists are rather an affectionate and friendly people. It is a joy indeed to renew associations and friendships with people who visit camps as well as being privileged to become better acquainted with the splendid mediums.

And, too, we have a personal interest in the growth of this beautiful Camp so immediately upon our arrival each year, we ask: "What have you done?" "What is there new to see?"

Always Something New

Always we are told of various spots and buildings around the grounds where changes have been I have never seen the shrubbery and the general land-scaping so beautiful as it was this year. Doubtless the heavy rainfall made the foliage extra abundant.

Under the direction of Jimmie Parrish, ten new sleeping rooms in one of the old stone buildings, have been decorated and furnished . . . including several baths. These rooms are quaint and charming.

From here we dashed over to the Chapel and noticed that a few little changes had been made—I especially liked the new seating arrangement. Then we went to the Lodge where Mr. and Mrs. Parrish have their living quarters and also modern seance rooms for resident mediums.

All Are a Part

"Silver Somehow, Belle's" homelike atmosphere etches itself into one's consciousness to such a degree that even a chair arrangement, a new pair of curtains or even a cushion is recognized. The mediums and work-ers seem to have injected a part of themselves into everything at

(Continued Page 4, Col. 1)

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The Calona Transcription

"The golden nuggets, God has given, are sinking deep into materialism. The children of earth are losing sight of their real purpose."

"Change Your Thinking and You Change the Entire Universe.'

Capt. Virgil Simmons

1311 Twenty-first Ave., San Francisco, California

The devotional service of the Golden Gate Spiritualist Church, San Francisco, Calif., on Sunday evening, August 29th featured a remarkable transcription obtained in a special seance participated in by Curtis L. Slade, introducing the idea of recording Spirit voices for public presentation, and Rev. Florence S. Becker, Pastor of the church.

Rev. Becker prefaced the Spirit message from the recorder with a short address on the subject Revelation and Realization which was well received by the large audience in attendance. She pointed out that every proven fact, every TRUTH, based upon axioms is a Divine Revelation and Realization brings the recognition and perception of it into the individual consciousness. But he who acts contrary thereto goes against Nature.

Calona has been guiding Flor-Becker's footsteps ence early childhood but not until she was sixteen years of age did this gifted medium realize the true value—for at that time evidence and proof was given that these visions, voices and manifestations were coming from the Realm of Spirit and at this time the Sci-Philosophy and Religion of Spiritualism was presented to her.

The Calona Portrait

The very unusual psychic phe-nomena known as Spirit Paintings has been a phase of Rev. Becker's mediumship for the past thirty years and it was in 1923 that the renowned French artist, Pierre, painted, among other fine works, a portrait of Calona during a sub-line ing a public seance held in the medium's home.

Artists of acknowledged repute examined the Calona portrait and acclaim the work a masterpiece, particularly emphasizing exquisite texture and perfect blending of the coloration making it seem well-nigh impossible of accomplishment with a brush. When Rev. Becker explains that Re Pierre used precipitation and direct infusion of the elements of coloration to produce his unusual effects and that the work was ac-complished in less than twenty minutes-it is enough to bring respectful awe and wonder to the eyes of the interested spectator. And many welcomed the opportunity to examine the portrait at close range when it was exhibited in connection with the transcription broadcast.

Significant Events

There is, however, a most remarkable discovery awaiting the Truth student and sincere investigator relative to the eyes of Calona in the portrait. At the conclusion of the painting twenty-five years ago, Re Pierre announced that the closed eyes would gradually open as significant events transpired. At the present time the eyes are almost half open and many who witnessed that phe-nomenon attest to this fact from personal observation through the

intervening years.

The following is a verbatim report of the Calona Transcription

concluded by remarks from Dr. E J. Briggs, the medium's well known spirit collaborator, and Briggs, Thomas Magee who is a guide attached to Mr. Slade's spirit forces. This transcription should com-mand our undivided attention in perceive the rythmic beauty and subtle Power of the Truths contained therein. No directive from the higher Spheres, whence this comes, could possibly

Staunch Spiritualist



Captain Virgil Simmons

greater importance to dwellers of earth at this moment.

Calona Speaks

"Good evening children of earth—this is Calona. Upon the earth plane, beloved children, you have the seven principles of expression to work with and use and out here in the efernal realms of life the corresponding power in the infinite universe dwells waiting only the command of the flesh to bring in their work. Upon the waves of time, the rolling revelry of death is constantly kissing the white shores of eternity. Oh beloved of earth, ride each wave with confidence and security that God's ministry, his angels, your dear departed, walk by your side as part of the infinite plan.

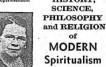
"As old as time, children of earth, these seven principles in nature have always been; earth, air, fire, water, magnetic, electric and odic forces, waiting as energies that you might mold your world, but all the brute force of

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Spirit Forms

Healing Service

New York Spiritualists Report "Extras" on Photograph.

Members of Angela Cali's new church, the First Church of Spiritual Vision, at 100 W. 61st St., New York City, have frequently claimed that they observed spirit forms present at healing service.

An outside photographer, unconnected with the Spiritualist movement, undertook to take photographs of the healing service on August 8th, 1948, to see if any of forms described by the witnesses would appear on a camera plate. He presented the members with the photograph shown in the insert, and stated that the picture was taken like any other photo-graph, and that there was no double exposure or other device used to affect the result.

Negative Not Retouched

The negative was developed by Gloria MacAluso, a photofinisher, at a large camera store in New York City, at the same time as a number of other unrelated pictures. Miss MacAluso states that the negative was not retouched and received no unusual treat-

mankind has forgotten there is an infinite power, always awake.

"The seven principles on earth, as old as time, in the universe, yea, even before that, was the infinite power and the seven prin-ciples dwell; and I, as one of the principles, Calona, known to be one of the daughters of Altas and Pleona, come always to the earth in the time of need or the beginning of a new dispensation to cast out the old.

Finer Sensibilities

"I have come for years and ears and years through the different forms and different channels and now in the chaotic time of the seven principles of creative force in the universe, there must be a clarification, and so again we are touching you with our immessage, 'there is no death.' Man cannot die.

"It is the changing form of flesh alone that fades and vanishes from your vision but the immortal principle in man, his Soul Spirit, that is connecting and with the infinite Spirit of God, knows no separation from the formless plan, but man and earth has forgotten his place, his brute force has confused the creative law with the finer sensibilities of man, and man has gotten far away from God.

"So, as one of the daughters of Altas and Pleona I come again to beg and plead, 'Be as little chiland come back to the prindren' ciple where all things are possible. Man cannot live and think without this form of God and in this changing world you have lost sight of your vision and your pur-

"Oh children, not in supplication, not on bended knees, not in the mockery of some creed or priesthood, but yea, with the simplicity of that fervent divine love that sets aflame your very being, 'love ye one another,' pray not beloved, when in dire need, but may your every work, in cleansing clarifying your part of the universe; be a prayer with your acts of kindness, sympathy and

(Continued on Page 3, Col. 1)

Supernormal Manifestations Photographed!



the appearance and actions of his

claim to be clairvoyant or able to see spirit, say that they personally

received unmistakable health bene

fits from the service. Miss Rita

Collura, of Mount Vernon, New

York, said that she had suffered from pains in her arm for the

past three months, which did not

Although not a believer in Spir-

itualism, she came to the service to keep her aunt company, and

was amazed to find that the pains

in her arm disappeared at the service and did not return. An-

other visitor, Miss Margaret Er-

hardt, of the Bronx, New York

City, came to the service suffer-

ing from a nervous malady, as a result of which she cried contin-

during the service as though something strange was taken

away from her, and her sensations

were so strange that she could not

help crying, even though she dis-

turbed the service. Now, she says,

the trouble seems to have left her,

and she has continued to attend

These experiences are in keep-

Miss Cali as a healer, as a re-

ing with the previous reputation

sult of which, upon the submis-

sion of various affidavits from

persons she healed, the General

Assembly issued to her a special

certificate to conduct such services

As she explained later, she felt

ually during the service.

cease no matter what she did.

Healing Certificate

Others who participated in the healing service, but who do not

spirit in some detail.

The picture above was reproduced from a photograph, taken during a regu-lar Sunday evening service at *The First* Church of Spiritual Vision, 100 West 61st St., New York City.
In the church pulpit, Angela V. Cali,

is addressing the congregation.

The original picture, from which the

above was reproduced shows "extras" in the lower left-hand corner. This print is in the files of Psychic Observer for interested persons to examine.

ment, and that she cannot account for the white form shown in the photograph unless it was present when the picture was taken.

The church was crowded at the August 8th service, and subsequently Miss Cali received letters from several people present at the service, describing unusual things they had seen. Mrs. Frances Greco wrote that she saw lights moving across the back of the church towards the pulpit. Others made similar reports.

Mrs. Annie L. Diaz, who was watching the picture of Jesus over the pulpit, says that as she watched the face of Jesus seemed to grow brighter and larger, and to stand out from the picture, a sight beautiful to behold.

Several of the members, able to see spirit, related that they saw a Doctor Green near the pulpit during the service. Doctor Greene was a well known New York physician during his lifetime, and was the brother of one of the church members. Earlier in the summer, during message services, word had been received that Doctor Greene would aid in future healing services at the church.

Spirit Healers Seen

Frances Mondello, one of the members, said that she definitely saw and recognized Doctor Greene at the August 8th service, and that though she did not know him during his lifetime, she was familiar with his photograph, and could have made no mistake. In a letter to Miss Cali, she described

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S. E. MURPHY

in her church, although she is not as yet a fully ordained minister. PSYCHIC MAGAZINES

the church.

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109 Washington St., S.W.
(P-244)

SPIRITUALISM IN ST. LOUIS **Announcing Change of Meeting Time**



Rob't C. Kroll

Beginning Monday evening, Oct. 4th, and each Monday thereafter, The Progressive Spiritualist Lyceum and Research Society of Saint Louis will hold its weekly sessions on Mondays, starting at 7:45 p. m.

The program is featured by an informative lecture on the Spiritual Philosophy, followed by an informal discussion of the subject under consideration. Audience participation is encouraged in this discussion.

The Progressive Spiritualist Lyceum and Research Society of Saint Louis, Mo., meets in the Kroll Studio, 4349 Manchester Avenue

THE GALONA TRANSCRIPTIONS

(Continued from Page 2, Col. 3)

understanding - then the great revelation of the infinite one shall bring the waves of life into your world, heavily laden with all of

"Fear not death, oh children of earth. Take up thy arms in peace and permit the flow of life from your very being to bring a cleansing power into your world. In the beginning man and woman, counterpart of one another. should share equal in all things of expression. It is the equality that must be distributed and metered out with justice and mercy to all mankind, that they shall find at the very depth of their aspirations

The God Principle

"Your world is troubled - yea children of earth - troubled because man and woman has lost sight of their purpose. It is not a mythology that we come. have been kissed with the waves of eternity and it is our work to touch the universe and in these days of darkened moments each one shall be called to take unto themselves their responsibilities, their part in great planning of the way, for the God principle dwelleth, children, within you and ask again that you your world, for in these darkened moments, we say, will come the casting out of the old and you who would survive to start a new earth, and propagate from all justice and mercy and love on fields of activity, must go back to your first cause. God, the breath

Yea, you are walking very fine, yet you are walking in the thinness of gross materialism,

SPIRITUAL HEALING

What is your problem? I have been a teacher and counselor for been a teacher and counselor to over thirty years. Love Offering Basis. Write REV. K. V. MARION, 619 Faurot Ave., Lima, Ohio. (P-242)

Mediums Wanted!

The Brooking Memorial Church of Buffalo, N. Y. invites mediums to communicate with them with the idea of serving church. municate with President, Wm. J. Wilson, 25 Ripley Place, Buffalo, (13) N. Y.

YOU . . . Are Sincerely Invited to share the blessings in Spiritual Healing, upliftment and illumination; The Power of Silent Prayer in action; The Joy, Peace and Freedom of Sacred Music. God Bless You! Services Sunday 7:30 P. M. Telephone: ALB, 6417. Silent Prayer Sanctuary, 1457 North California Ave., Chicago, Illinois (Cor. California and Le-Moyne St., 1 block south of North Ave.! Mail prayer request to Sophia Schaffer (Prayer Group Sophia) Ave.) Mail prayer request to Sophia Schaffer (Prayer Group Leader) 3602 West McLean Ave., Chicago (47) Illinois. (P-247)

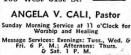
NEW YORK CITY

FIRST CHURCH

1 OF SPIRITUAL

VISION





without a thought of God, and it is because of that materialism that we beg you clarify your universe. There is a new life and another world but only when you lift yourselves to cast out the burdens and hatred of one another.

"Let the arms you take up, children of flesh, be the sword of peace and the torch of infinite wisdom and then, side by side, you shall know one another: first,

She is pastor of The Golden Gate Spiritualist Church, San Francisco, California. they shall be tol-



Rev. Florence BECKER

mingle on the earth and all mankind will say, this is the resur-

rection - this is the life.' "Beloved children how can you weave this lofty principle? your thoughts, your aspirations in the law of life, and with the shuttle in your hand, the loom ever awaits you to spin. Will you be like the one without a purpose, weave today and that which you have woven today you wave aside and must reweave on the mor-Then you will never reach your purpose.

The Dark Ages

"Life in golden circlets runs, with no beginning and no end, and you and you and all mankind is the motivating principle that causes the light to shine and the shadow to move. It would not be as a warning, but it would be that the simple divinity and deity should find itself as principle the Christ emanating in all things and with that thought reshaping and remolding your mosphere.

"Again, you can make a solid foundation for all mankind to weave from. There is a path trod by the blest, and you, with blessings on your lips and yea you who carry only blessings on your lips are among the blest. A child working with Law knows Prin-ciple and Christhood or there is no fear. Voices out here are not silenced and stilled because you cease to believe as in the days of the Dark Ages.

"Beloved children, it is not a case of mere recognition of different forms of religion. It is in the hand of every one of you, a treasure house, rare and beautiful, laden with golden nuggets God hath given you. Your golden nuggets are sinking deep into materialism and you have lost sight of your purpose.

The Christ Principle

"By a change in your thinking ou can change the universe and the tranquility of thoughts and the aspiration of your soul you can draw unto yourself an entire world of angels that once trod upon the earth, if from your side and my side of life, you can pierce either side. Children, you will find working not for the destiny, but for the progression of all mankind-a salvation of deeds and a better world to live in.

"The universe, the seven principles of the universe, yea-only gross matter—they have a work to fulfill and under nature's harmonious laws they are producing much for mankind. You, with a high degree of intelligence, are destroying them rather than converting them into values of spir-

"Blessings my beloved children,

What's In The Atmosphere?

Science is now beginning to sit up and take notice. Electric shells or spheres are reported by American Astronomical Societies.

Years ago, Davis reported clairvoyant visions . . . describing a similar phenomena in the heavens.

Ву

Paul R. Lomaxe

Andrew Jackson Davis was born in 1826 at Blooming Grove, a small settlement in Orange County, New York, about twelve miles westerly of West Point. His parents were very poor and he, in his youth, received little or no educa-He states in his autobiogration. phy that his total schooling did not exceed a few weeks.

When Davis was seventeen years old there appeared on the opposite bank of the Hudson River, Poughkeepsie, a lecturer on Mesmerism, who also performed experiments of throwing his subjects into magnetic (hypnotic) sleep.

Clairvoyant Visions

When Davis was thrown into hypnotic sleep he exhibited surprising powers of clairvoyance, and could read from a newspaper with his eyes bandaged, and could describe with accuracy the inner complaints with which certain of his spectators were suffering.

As the experiments progressed Davis's powers of clairvoyance became more pronounced and larged. He was now able to direct his clairvoyant vision outward in-

I am one with you and a voice

beyond your vision and beyond your physical hearing has spoken

to you and mingles with you, children of earth, to inspire you

that from your center you may

use your shuttle and on your web

of life weave not a strand of im-

purities but one of service, use-

ful, to reshape a chaotic world

into the heights supreme, for life

"Let not experiences of the race

mind of materiality blot you from

your vision, a soul is known working with the Christ principle

that always shapes for peace and

offers that hand of friendliness;

Peace I leave unto you, blessings rich and rare, and it is our work

at each hour of need to come and touch the human family."

"Yes. in the universe there is a

work for the least and the great-

est. May not each one wait for

one another but may you know

time has a destiny but eternity is

forever and ever and does not wait

for man. Let your opportunity ever rule your life now. Peace

unto the universe. This is a time-

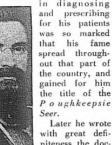
Dr. Brigg's Timely Message

must go on, beloved children.

to the objects of animate and inanimate nature.

With the continued development of his clairvoyant powers, Davis decided that he should no longer employ his faculties for the merely curious or in mere experiments. but he should limit them to healing and prescribing for the sick.

A clairvoyant clinic was accordingly opened, and in cases covering about a year, Davis's success



A. J. DAVIS

word about it; and he revealed the existence of Neptune, the eighth planet, before its discovery was announced by the Russian astronomer Le Verrier.

Davis taught that the earth is surrounded by seven distinct spheres, each with various sub-Spirits progress, said, through the various spheres,

in diagnosing and prescribing

Later he wrote with great defi-niteness the doctrine of evolution before Darwin or

Spencer wrote

starting with earth life and ulti-

ly message unto the hearts of all mankind to inspire them, are your brother's keeper.

"You are God's child of earth. Onward march, beloved children, no time to waste. The hour is here, wait not until it is past. Walk in the light of Truth, for Truth is the most simple virtue of all man-kind. It is the shapeless, the formless and the changeless Power in the universe. Peace unto your troubled world. Good night."

Magee Discusses Materialism

"This is Thomas Magee living out here in eternity. The timely thought I give to all mankind, with a little message for you, but it is written on the Book of Life. Could I impress on each one of you, begorrah, that you all have Book of Life but most of you fail to read it for the reason that it is marked with many blots and blurs. There is no condemnation from that blot and blur, only a soot or cinder from it a-now and a-then.

"I have had my share of it before I came to this world and since I came to this world and I would like to impress you that you people on the earth are going to be the same kind of people here and if you are a fighting, grabbing, cynical group of people, filled only with darkened thoughts of selfishness, and sure you'll stand a long time before you can pierce the veil.

"It is no longer the Dark Ages, dear children. You have oppor-tunities now. We have all been coming for years and years to your earth plane but the stupidity of materialism and also the stupidity of churchanity has kept us away, but recognize there is only one Truth and one God and recognize yourself as your savior and the Christ principle will come forward. God bless you. Good

mating in the seventh sphere. This involves, however, according to Davis, almost an eternity of time. The third sphere, with its inhabitants and conditions of life. is so resplendent and divinely beautiful that it cannot be de scribed in terms of earth.

Of course Science, as usual, paid no attention whatever to Davis. But it rather looks as though Science is now beginning to sit up and take notice.

Now Read This!

A dispatch from Pasadena, California, in the New York Times of July 2, 1948, says:

"Studies revealing the existence of a new electrical shell (sphere) around the earth at a height of about 250 miles were described here today at the joint meeting of the American Astronomical So-ciety and the Astronomical Society of the Pacific by Dr. Donald H. Menzel of the Harvard University Observatory.'

(Dr. Donald Howard Menzel, Ph.D., is Chairman of the Department of Astronomy, and Professor of Astrophysics at Harvard

University.)

"High above the earth, at a distance of about seventy miles, begins the region known as ionosphere, which earlier studies have shown consists of a series of three concentric electrical shells (spheres) or layers. These are known respectively as E, F-1 and F-2 layers. The newly discovered fourth shell has been named the G-layer.

The Ionosphere

"These electric shells reflect short radio waves and thus make long-range radio transmission possible. Whereas long radio waves follow the contours of the earth and have a relatively short range. Short waves travel upward to the ionosphere, from which they are reflected back to earth by (the underside of) one of the four radio mirrors. . .

"The F-2 layer has been observed at a maximum height of 250 miles, a point where the new-ly discovered G-layer has been found to begin. Its thickness remains to be determined.

"The nature of the ionosphere so-called because it consists of ionized (electrified) layers, or shells, is still a mystery. It is not known definitely what causes the ionization, nor what the electrical shells consist of, or the exact mechanism producing their fluctuations. .

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SUMMER GAMPS

(Continued from Page 1, Col. 5)

Silver Belle to the extent it expresses a warm hospitality and a

distinct personality.

The familiar sound of the great silver bell, announcing dinner, called us back to the main hotel building. In a spacious dining room, with tall windows from ceiling to floor, there was a long of happy, friendly guests awaiting their turn to reach the table. In cafeteria style, excellent food, including fresh vegetables grown in Silver Belle's own gardens, was being served.

Psycho-tone Experiment

An individual feature of mealtime hour is that the guests join in community singing of hymns and old fashioned airs to the accompaniment of the piano. ually. Jimmie

Parrish's well trained baritone and John Reese's famous inspired tenor can be heard above the general singing.

Just before dinner time, quite a large number of

people began to come in the Camp "Jimmie" Parrish for the week-end.

Silver Belle is not far from New York City and Philadelphia, consequently it attracts splendid week-end crowds. That evening "pscho-tone" experiment was scheduled to be held in the auditorium. The instrument to be used was similar to an office inter-communication system.

Psychic Observer Day

From the crowd assembled, several accompanied Mrs. Post Parrish to her seance room, not only for test conditions but also to form a battery for a direct-voice seance which would be relayed to the expectant crowd in the auditorium. However, upon trying out the machine to see if it was in perfect working order, a defective wire prohibited the experiment.

I mentioned earlier in the article that Silver Belle mediums are often called in to fill gaps ... to keep the wheels running smooth-ly. So, again, the flexibility of their character came into play, when a hastily arranged setting for a dark seance was made in

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(P-246)

the auditorium. Assisted by Em-ma Munch and Bertha Eckroad, Mrs. Post Parrish conducted, from the rostrum, a highly satisfactory trumpet seance.

Another feature, on this even-ing, was a demonstration of psy-

chic photography by J. Edwards. Many of the extras that appeared on the plate were recognized.

As is the custom at Silver Belle, the guests then went to the

Coffee Shop for refreshments. In Ethel Post-Parrish this cozy little room, ideas and discussions on psychic phenomena often extend into the wee small hours of the morning.

The following day called was PSYCHIC OBSERVER DAY. addressed the audience at the afternoon service. Horace London, England, and Ethel Post-Parrish followed with splendid psychic demonstrations. It was particularly interesting to ob-serve the work of Mr. Leaf because he is a psychometric medium. In other words, he has articles collected from those seated in the audience and reads from the emanations thereon. This phase, I understand is a common one in England, but in America very few of our platform mediums conduct services in this manner. A crowd of about 500 people attended this Sunday afternoon meeting.

An Unusual Seance

Whenever possible, I like to avail myself of the opportunity of sitting with mediums and par-ticularly with those mediums with whom I have not had previous seances. A case in point is Emma Munch, whom I have known for many years. When Camp Silver Belle sponsored a hospital it was under the direction of Mrs. Munch who is a trained nurse.

She told me of a most unique setting for a materialization seance which she attended many years ago,-prior to her going to the Camp for the first time.

In Camden, N. J., she attended a materialization seance given by Ethel Post-Parrish in Elizabeth Fabian's grocery store, where the counters were pushed back to make room for the cabinet. The resultant phenomena was so startling that both Mrs. Munch and Mrs. Fabian determined to try to develop their own psychic powers. Today they are both well devel-oped direct-voice mediums, serving Camp Silver Belle.

It seems that some mediums and their spirit guides have a certain flair for developing psychic power in others. Such is the case of Mrs. Post-Parrish and her spirit guide, Dr. Joseph Banks. In my opinion, Mrs. Munch has a very highly developed and what I would call a finished mediumship.

Old Friends Return

The range of levitation, that is, the distance away from the medium that the trumpet floated was as I judged, at least ten feet. In the corners of the room farthest from the medium, the trumpet tapped the wall to assure me that levitation was taking place. There is only one door to this room and it was at the opposite end.

The voice tones of the various communicating spirits bore little likeness to that of Mrs. Munch. Her trumpet control, Dr. Payne first addressed me. In a cultured voice he assured me that he would do his very best to obtain good results, and would usher in as many of my friends and relatives the psychic power would permit.

In a delightful southern ver-

nacular, my "dead" maternal Grandmother clearly and without hesitation announced herself as Susan Caldwell Tarkington. Considerable evidence, proving that spirit knows, was given by Dr. John Welch Moss who was the next voice to speak. Many others, including my mother and father, carried on sustained conversacarried on sustained conversa-tions. David John Abbott and Lloyd Taylor spoke to me. They were old friends and belonged to a certain country club set with whom I associated many years ago in Louisville, Kentucky.

Centennial Celebration

One point that particularly impressed me was the fact that obviously the identity of the spirits was carefully checked before they were permitted to speak, because each communicator had something definite to say, and spoke without hesitation.

I regretted that I was unable to spend more time with the Silver Belle mediums but the Centennial Celebration of the National Spiritualist Association was about to open at Lily Dale and we had to rush home.

Rev. Robert MacDonald Chairman of the National Spiritualist Centennial Celebration, arranged very interesting daily programs for the three day convocation. Many of the scheduled workers were unable to attend, hence some last minute changes were neces-

Each afternoon, following the Auditorium Meeting, Arthur Myers, an N.S.A. Trustee and Lily Dale resident, conducted a pilgrimage to the Fox Cottage where Flo Cottrell demonstrates the same type of mediumship associated with the Fox Sisters.

Each day, Rev. Peter Evert, Fenton, Mich., conducted a message service in the Assembly Hall. Many mediums gave clairvoyant messages. At the conclusion of each service Rev. Evert, in a very dynamic style, concluded the services with clairvoyance. One day a little lady, Rosa Villa, Gary, Indiana, received a message. Her joy was great. Tears rolled down her cheeks as she told me about her marvelous spirit contact.

Convincing Message

"Oh, Mrs. Pressing, I received a test message. The message had been pre-arranged before my good friend, Joe Arrico, died. Joe didn't believe in spirits. Always the dead are dead and can't come back.' I replied: 'Spirits can send messages. Even though you don't believe it now, you will, Joe, after you die, you'll know. All of us must die. You'll see Joe."

In a cajoling way, Joe replied: "Well Rose, you can believe that stuff if you want to. If it makes you happy, it is O. K. by me. If there is anything to it, I'll come back to you and I'll say: 'Amico, Amico.'"

After 10 long years, this woman's friend, Joe, came back

Evidential Message Received Through His Mediumship



Psychic Observe

Rev. Peter Evert, R. F. D. No. Fenton, Michigan; President of The Michigan State Spiritualist Association and N. S. A. trustee.

through the mediumship of Mr. Peter Evert. The medium called out—"I have a message for you,
—this spirit says 'Amico—Ami-It means something to you, but to me it means nothing.

The woman replied: "Oh, yes. It's a code message from my friend Joe. I've been waiting for this particular message for ten years."

Hydesville Pilgrimage

When relating the story to me in detail, the woman said: "I was thoroughly convinced before Joe returned to me but I was particularly delighted to know that my skeptical friend Joe had progressed to the place where he could return to tell me his promise of long ago. I have been a spiritualiong ago. I nave been a spiritual-ist for twenty years. I have been affiliated with the National In-diana State Association since 1929."

Rose was born in Siciliy but came to America in 1923, and was naturalized in 1927.

At the conclusion of three days activities, the celebration cul-minated in a gala balloon dance arranged by Rev. D. Mona Berry, officer of the New York State Conference of the National Spiritualist Association.

Many of the guests remained for the official opening of Camp Lily Dale which started with a brilliant, sparkling address of welcome by the President, William A. Johnson.

On July 4th, we joined the Federation's World Centennial celebration on a pilgrimage to Hydes-ville, New York, where a memorial service was held on the original site of the home of the Fox

Original Fox Site

This Federation Celebration was under the able direction of Rev. J. Bertran Gerling of Rochester. The Federation of Spiritualist Churches is open to all organizations and churches, hence the attendance came from all over the world.

Several cars and busses loaded at Hotel Seneca, Rochester for a journey to this historic spot. En-route we visited the Mormon Shrine at Cumorah Hill. The

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building and landscaping honoring the founder, Joseph Smith, is beautiful.

From there, we proceeded to the world-famous Jackson Perkins Rose Gardens at Newark, N. Y. When we reached Hydesville, a few miles from Newark, *Marion Buckner Pond*, Hudson, Ohio, a direct descendant of the Fox family, paid tribute to the memory of the Fox girls. The site of the marker, where the original Fox Cottage stood, adjoins the Fox farm which has been bought by Rev. Margaret Lewis, 55 State Rd., Hampton Manor, Rensselaer,

Impromptu Seance

On this land, stands a mammoth barn which has been par-tially restored. It will form the nucleus of a proposed group of buildings that Mrs. Lewis expects to develop into Hydesville Spiritualist Assembly.

After the dedication services of this building, luncheon was served to the crowd. On Monday night, a banquet at Hotel Seneca, a banquet at Hotel Seneca, Rochester, N. Y. followed by a dance formally opened the Federation's spiritualist meetings.

As a part of the official program, I gave a lecture Tuesday night, followed by a message service in which Billy Hill, Joplin, Mo.; Bertie Lillie Candler, Miami, Florida, and Victor Butler, Puerto Rico participated.

On the following day, we returned to Lily Dale, accompanied by Bertie Lillie Candler and her husband who were our house guests for one week.

After meetings in Rochester, Toronto and Buffalo the Centennial concluded with a week's so-journ at Camp Lily Dale. Many informal seances proved that well developed mediums are located throughout America.

On to Chesterfield

One moonlight evening, under the trees on the patio in front of the Home of PSYCHIC OBSERV-ER, with several mediums present, Billy Hill, Joplin, Missouri; Bula Haley, El Paso, Texas; Margaret Lewis, Rensselaer, N. Y.; Anthony Camardo, Cicero, Bertie Lillie Candler, Miami, Florida; Nelle Carter and Mollie Bauer of St. Louis, and Janet Stine Wolford, Hanford, California, a seance incomparable took

As though a great power was released, messages galore poured out as rapidly as the mediums could relay their impressions. These informal meetings remind me of the Biblical records of meetings "where the spirit was poured forth." Certainly amazing proof of spirit identity was given.

When I went to Camp Chesterfield for my lecture, again I met many of the Federation group. As usual, huge crowds had gathered at this great spiritualist camp, lo-cated in Southern Indiana, four miles from Anderson, which is on the main line of the N. Y. Central Railroad. Indianapolis is a matter of forty miles, so really Chesterfield is accessible to all sections of our country. The hotel registers show guests from almost every state in the union.

Reasonable Fee

At Camp Chesterfield, the daily gate fee is 10 cents. All weekly public meetings are free, but on Saturday night and Sunday afternoon a nominal charge is made for the auditorium services.

Realizing that many people are unable to book for private seances, the Secretary, Mable

(Continued Page 5, Col. 1)

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SUMMER CAMPS

(Continued from Page 4, Col. 5)

Riffle, arranged a gala Centenprogram of auditorium es which included direct voice, trance. blindfold - billet messages, clairvoyance, clairaudi-ence, apport, materialization, precipitated pictures and spirit photography.

A promise of the spirit was ful-lled when July 17th, Margaretta and Katie Fox materialized on the auditorium rostrum. The mediums were Fanchion Harwood and Lula Taber. This demonstration will be written for publication in PSY-CHIC OBSERVER later. I was not present so I cannot make a report.

John Bunker demonstrated apport mediumship Saturday evening, July 24th. I met many per-sons who told me of the amazing test seances when various articles were apported in plain view of the audience.

"Bledsoe Day"

As a special treat for the "Etta Bledsoe Day" week-end guests, on Saturday night, Maude Fox Schmidt and Loretta were mediums for precipitated the pictures. Though I didn't receive a picture, I saw a number that were identified as likenesses of relatives. These pictures were also produced in full view of the audience. Fifty-five were made in what seemed to be "a twinkling of the eye."

Etta S. Bledsoe, who was and I should say IS. one of America's most beloved mediums has come back each year since her passing into the spirit land, to greet her thousands of friends who come to Chesterfield for "her day". Dur-ing earth life, Mrs. Bledsoe, for many years, opened a month's engagement at Chesterfield on the Saturday before the first Sunday in August. With one exception, since she passed away, she has continued her yearly address.

James Laughton, 9116 Martin-dale, Detroit, Mich., is the me-

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Psychic Observer

Helen Miller . . painted by a spirit artist (See column 5, this page.

dium through whom she makes her best contact. Young Laughton was a pupils of hers, so naturally the guides are congenial to her rate of vibration, hence a clear contact is nearly always possible.

A cabinet, built to exclude all light rays is placed upon the rostrum; for independent voice, such as Mrs. Bledsoe uses in the demonstration, complete darkness is necessary. The ectoplasm drawn from the medium, required for such phenomena, is dissipated when subjected to strong light.

I serve as mistress of cere-monies on the "Bledsoe Day". In order to assure the public of the genuineness of the demonstration, I request persons from the audience to come to the rostrum to thoroughly examine the cabinet and wiring which is hooked to the loud speaker. Incidentally, a comand efficient new speaker system was installed in the auditorium this year so all could hear the merest whisper.

Gandhi Speaks!

Amongst those who attested to conditions there was an elec-trician who traced all wires to source. He assured the audience that conditions were satisfactory. Two thousand were present in the auditorium for this demonstration.

Mrs. Bledsoe gave a discourse after which she introduced one

who said he was Mahatma Ghandi. While at Chesterfield, I have little time to attend seances because I like to meet and visit with my many friends and subscribers of PSYCHIC OBSERVER. However, materialization is such a rare and unique phase of mediumship that I availed myself of the privilege to attend two meetings of this type. With Lula Taber, whose excellent work is well known to thousands of people, I had indisputable proof indeed, spirit people do live and can come back. Many relatives and friends

identified themselves for me and also others present.

The charm and grace of the spirit, Helen Miller, again lured me to attend one of Fanchion Harwood's seances. The case of Helen Miller is in itself so extraordinary that I must give more details. For some twenty years, her father, Dr. H. F. Miller, Odessa, Texas, practicing physician and surgeon, went to mediums all over America to make contact with his beautiful and adored daughter Helen, who died in full bloom of young womanhood.

For some reason, as yet unex-plained, this daughter failed to communicate, until several sum-mers ago. Her first attempt to contact her daddy, Dr. Miller, was during a seance at Chesterfield Camp. Fanchion Harwood was the medium and on this occasion, she materialized in a beautiful and life-like manner.

And Helen Played

Since that time, this spirit girl has made hundreds of new friends and has indelibly imprinted her personality into the hearts of many people. As a matter of fact, Spiritualists from all over the country come to Chesterfield for the sole purpose of seeing her amazing demonstration. They say: "I want to see the Miller girl. I want to see the spirit girl play the piano."

Before her death, Helen was an accomplished pianist. At first she returned, playfully her dad asked: "Helen can you play the piano?" She told him that interest in music continued but unless she had a piano, she had no way of knowing what she could do. However she said that

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if a piano was convenient, she would try to play for him.

Shortly thereafter, Dr. Miller bought a studio type instrument and, from the very first, Helen has been able to play tunes. In the beginning, her efforts were feeble, but as time goes on, with prac-tice, she executes difficult compositions, and can play almost any piece that people ask for. Sometimes in a seance. Helen will tell the sitters that she will play request numbers. It is amazing and wonderful to hear this spirit musician freely pass from one air to another, never missing a note and carrying the tune perfectly ... all in fairly dim light.

Harwood, the Medium

A case in point is that of Madame Wittkowski, a famous opera singer who attended one of Mrs. Harwood's seances where Helen Miller demonstrated her musical ability. After having read of a report published in Psychic Observer sometime ago, about Helen's prowess, she added her testimony to that which had already appeared.

This is what she said: "Several days ago, a very small group of which I was one, booked for a seance with Mrs. Harwood. Helen came out and took her place at the piano while I stood beside her. She played my accompaniment to about five songs, singing the last with me . . . she harmonizing and I singing the melody. I shall never forget the thrill I felt. In fact, it was almost impossible to believe, when it was all over, that I had been accompanied by an angel spirit. At the time, it all seemed so natural."

No one could be better qualified to pass judgment and express an opinion than would Madame Wittkowski. In Columbus, Ohio, she, who is Marta Mallery, after her retirement from public life, de-cided to make her home, because of the exceptional opportunities offered for the education of her son and daughter.

What Richet Said . . .

During the summer months some years ago, she found her way to Camp Chesterfield where the outstanding evidence given converted her into an ardent Spiritualist. Her great contralto voice, which has electrified audiences in the Metropolitan in New York, LaScala, Milan, Italy-Constanzi, Rome and the Royal Opera, Covent Gardens, London, inspires audiences in the Chesterfield auditorium where she is now soloist.

Not only does Helen materialize, but she also influences other dazzling phenomena. For instance, some time ago S. A. MacDonald, London, England, a psychic artist, graciously sent to me for Dr. Miller, a pastel drawing of what he conceived to be Helen's likeness. Though many of this psychic artist's drawings are true and rec-

ognizable, in this case, Helen was not satisfied. She promised her daddy that somehow she would find some way of getting a better likeness of herself.

Finally, one day, July 1st, 1947, in a Harwood seance, Dr. Miller was greatly surprised to have Helen announce—"I have with me today Raoul Matzoff, a Russian painter, who lived on the earth 200 years ago.

She said that for a long time she searched to find a spirit artist who thought he could materialize and produce a picture such as she wanted for her Daddy.

(See picture Column 2, this page)

This gentleman materialized. Helen seated herself in a chair in the west corner of the room, facing a red light such as used in an ordinary materialization seance. Within ten minutes by actual watch count, a delicately colored pastel drawing was completed.

When I tell of such amazing demonstrations that seem unbelievable, it is in order for me to quote Prof. Richet-Professor of Physiology at the Faculty of Medicine in Paris. He was one of the foremost psychical researches of all times. I quote "I shall not waste time" says Prof. Richet in "Thirty Years of Psychical Re-search" "In stating the absurdi-

(Continued Page 8, Col. 1)

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(Centinued Top of Next Col.)

(Los Angeles, Continued)

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave. Sun. 10:30 A. M., wed. 8:00 P. M. Leah E. Pitzer.

Ch., 966 W. 47th St.; Sunday School A. M.; Sun. 8 P. M.; Anna M. Cr Wilshire Sp'list Ch., 508 S. Hobart Blvd., Sun. 11 A. M. & 8 P. M., Tues, 8 P. M.; Minister Virginia Gideon; Sec'y, Horace P. King. 203 N. Juanita Avc., Redondo Beach, California.

ple of Universal Truth, 801 S. Wilt Cor. 8th St.; Services Sun, Tues. 7:45 P. M.; Tues. & Fri. eveni-cies devoted to question hour . yone receives answers to scaeed qui S. Rev. Wilson gives organ rectial A. Lucure each service; Re-Tall Lucure and Service; Re-tall Lucure and Services and Con-tral Control of the Con-tral Control of Sec.

West Lake Sp'list Ch., 913 S. Lake St.; Sun., Wed. & Fri. 8 P. M.; Irene Wood.

Amon Centre, 2075 Telegraph Ave.;

iffiliated with Universal Church of The
seter). Nightly, 7:30 P. M.; Wed. & Sat.,
P. M.; Myrtte I. Kuschel.

niversal Ch. of The Master, No. hell Hall, 1440 Harrison St.; Sun ues. 7:30 P. M.; Contessa Thogode. Universal Ch. of The Master No. 71, 2058 Webster St.; Sun. 2 P. M.; Fri. 7:30 P. M.; Ruth & James Barnes.

CEAN PARK — Fellowship Sp'list Ch. 663 Main St., Sun, & Wed, 7:45 P. M. Jurs., 2 P. M.; Jessie A. Bennett

PACIFIC GROVE—Universal Educal Religious Society of Divine Science. Chapter No. 2, 591 Pine Avc., Thurs. P. M.: Edna Kelley.

SAN BERNARDINO—1st Sp'list Associa-tion, 6th & Arrowhead; Sun. & Wed. 7:4! P. M.; Loctures, Messages & Healing: Ly ceum, Sun. 10:30 A. M.; Dollie Dunlap

San Diego, Cati nspirational Church of The Master. Inc., 730 "A" St., Sun. 11:30 A. M. & 7:30 A. M. & 7:30 P. M., Thursday, P. M.; Grace Sanford

Ass'n San Diego Spiritual Ministers, P. Box 613, San Diego (12), G. E. Dyson Harmony Temple of Spiritual Brotherho 1039 Seventh Ave.; Michael Florenza.

First Spiritualist (Church, 1240 Seven Ave.; Hildred Hope Langford,

Progressive Spiritualist Ch., 3843 Herbe St., Carrie Kelley; Ben H. McHenry, Fraternal Spiritualist Temple, Second & Beach Streets; Gust Thunberg.

Bright Star Ch. of The Master No. 157; 4608 Kansas St., Sun. 7:15 P. M., Myrtle

New Hope Sp'list Ch., 3709 6th Ave.; Sun 7:30 P. M. Healing Sun. 7 P. M.), Ethe Fowler, pastor; Sylvia Hauser co-pastor

Golden Gate Spiritualist Ch., Native Son's Bidg., 414 Mason St.; Sun. 8, P. M.; (2ad & 4th Wed. 7:45 P. M.) Florence Becker. Christian Spiritualist Ch. 4th Floor, 41-Mason St.; Sunday 2 P. M. & 7:30 P. M. Atela Chisholm.

First Spiritualist Temple, teenth St.; Nell F. Martin

White Cross Center, 1815 Lake St. Classes, Fri., 8 P. M.; Irene Remillard.

Universal Ch. of The Master, No. 35, 88: Valencia St.; Sun., Thurs. 8 P. M. Classos, Tues. & Fri. 8 P. M.; Florence Crenshaw; Alda Scheierman.

ony Meetings. (C.S.S.A.—N.S.A.) for California affiliated churches No. 102, 450 Geary St.; Thurs. 2 t M.; sponsored by Mitzie Monroe, P. C.S.S.A.; Other workers, Mar & Jennie Candela.

San Jose

Spiritual Fellowship Church, I.O.O.F. Hall 3rd & Santa Clara St.; Sun. 2:30 & 7:15 P. M., Rubie Swisher.

of Spiritualist Prophecy, Druid Tem ; San Carlos at Market, 85 W. Sar los; Sun, 2:30 & 7 P. M.; Mary Wil ; May Painchard.

SANTA BARBARA-Universal Chapel of the Santa Barbara Chapel of the Santa Santa Chapel of the Santa Sant

SANTA CRUZ—House of Spiritual Com-munion, 513 Center St. (Unitarian Cen-ter) Wed. 7:30 P. M.; Rev. Irene M. Littler, Woodrow W. Littler.

COLORADO SPRINGS—1st Ch. Science Progressive Life, 502 E. Tejon, Reed Li brary; Sun. 7:30 P. M.; Sibyl E. Smith

COLORADO

Denver, Colorad

ulist Church, 322 E. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Decond Spiritualist Masters Church, 617
Lust Sixth Ave., Thurs. 1:30 P. M.; Sun.
8 P. M.; Spiritual demonstration, discrecording . . Trance, Songs & Poems;
Rev. D. G. Freeman. Telephone: MA 4756.

Pueblo, Colorado

Progressive Church of The Soul, 6181/2 forth Main St., K. of P. Hall, Sunday 8 '. M.; Rosie Lyons.

The International Evangelical Sp'list Ch. Woman's Club House, Cor. Grand & 13: Sts.; Healing, Sun, 6:30 P. M.; Sermor 7:45 P. M.; Carolyn John; Elmer B. John Rev. Edward Barney.

CONNECTICUT

BRIDGEPORT — Triume Circle of Light Church, Healing Center & University, Inc. 152 Park Place; Phone: 67-432; Suncay service, 4 P. M.; Tues. 2 P. M., Prayer, Healing and Instruction; Wed. & Sat. 8 P. M., Developing class; Dr. E. L. Pat-erson, M.M.S., Minister.

BRISTOL-Michel Spiritualist Ch., Sphen Terry Hall, 8 S. Elm St.; Willip, Morgan.

Temple 758 Asylum St. P. M.; Wed. 8 P. M. Emma Mapley, Pres.

ORWICH - The First Spiritual nc., 29 Park St., Sec'y Iva B. S.

STAMFORD—Albertson Memorial Ch. Spiritualism Inc., 485 Summer St.; 4 P. M.; Thurs. 8 P. M.; Rays

DISTRICT OF COLUMBIA

Washington, D. C.

ritualism, Pytha 1012 9th St. N Hafferman, 1349 okerson; M. Mc rogressive Ch. of Spir emple, 3rd Floor rear, V.; Sun. B P. M.; A. Jaryland, N. E.; C. Hi 'arland; Joseph Ferrier.

of Spiritual Science, Inc., and Place, N.W., Tues, 7:30 urs. & Sun. & P. M.; Z. A. M. Davis. Lola Miller, Pearlgaret E. Balcom, 810 Ritten-W. Phone: TAylor 0079. W. Ph

Spiritual Center, 1314—14th St., N.W. Apartment No. 1, Washington, D. C., Spir tual advice by appointment. Rev. Virgini King; Phone: MI 7852.

Church of Two Worlds, 2600 Sixteent's St.; Sun. & Wed. 8 P. M.; Freda Doroth Egbert, Sec'y, 7529 Alaska Ave., N. Wwash. (12); Minister, H. Gordon Burroughs; Phone EMerson 0010.

CASSADAGA - Johnson Home Circle Tues. & Fri. 8 P. M.: Roy H. Johnson.

DAYTONA BEACH — Hays Me Spiritual Science Church, 221 First Margaret Springstead.

FORT LAUDERDALE — Beckoning Light Sp'list Ch., Woman's Club, Stranahan Park, Sun. 8 P. M.; Jewell Williams 200 N. E. 4th St.

Jacksonville, Florida

Spiritual Science Ch., 925 Liberty St., Sun. Mon. & Thurs. 8 P. M.; Rosa Lee Smith; 'Phone: 3-1465-R.

Psychic Study Club, 1136 Hubbard St. Home Circle Wed, Eve., Etta L. Gardner 'Phone: 5-7208-W.

nple of Revelation. 610 Beacon Manor d. Lyceum, Sun. 10:30 A. M.; Wed. Sun. 7:45 P. M.; Ruby Schmidt Ander 1003 N. W. 6th St. (Phone: 9-9687).

Little Shenadoah Spiritualist Church. 644 S.W. Sixth Ave.; Sun. & Wed. 7:45 P.M. Ermel McNabb; Pearl Hinkson.

Schaefer Healing Center, 2237 N.W. St.; Frunk J. Schaefer; Martha Schaefer (Phone 787372).

Temple of Continuity, 4585 West Flagle St., Geraldine V. Pelton. ekoning Light Spiritualist Church. W. Sixth Street; Sunday 7:45 P.

piritual Ch. of Christ, Odd Fellow's Tem-le; N. W. 4th St. & 2nd Ave.; Sun. 7:48. M.; Thurs. 2 P. M.; Visiting medium elcomer, Rev. Maude Allen, Pastor, 1220. W. 6th St. Psychic Science Spiritualist Church, Room 3. 139 W. Flagler St.; Mary Turner.

Spiritual Alliance Temple of Truth (Charter: Nat'l Spiritualiat Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St. Sun. & Thurs. 8 P. M.; Mabel Smith.

ORLANDO — Psychic Center, 655½ N Orange Ave., Sun. & Wed. 8 P. M.; Nelli-Cherry (Phone 8766).

Church of Spiritus! Philosophy; Sun. 3 Thurs. 7:45 P. M.; 1715 Tangerine Ave. Clara Knost-Larrick; Phone 717765.

S!II.PHUR SPRINGS (Tampa)—Coo tive Sp'list Ch. (No. 21, American gion Hall, Bird Ave.; Sun., 2:39 P. M Louise Willer (Phone: Tampa H-4628

Sp'list Ch., 402 Grand Cen-Lyceum, Sun. 10:30 A. M.; ed. 7:45 P. M.; Pastor, Sarah omson; Co-pastor, H. Louise

l'sychic Cente John Calvert

EVANSVILLE-Union Sp'rist Ch. Ave. & Michigan St. Jeannette Hoes

1st Sp'list Ch., 512 E. Paris St.; Tues. Wed., Fri. & Sun. 7:45 P. M.; Sec'y, C R. King (Phone 33-4365).

ine of The Master Sp'list Ch., (... Dorothy Graff Flexer, I.G.A. (one: 32-7492); See'y, Nelia White, L.mma St., (Phone: 32-6631).

Englewood Psychic Science Ch. and White Sanctuary Healing Conter, 0.14 S. Asu-land Ave., Services Sun. 8 P. M.; Iten-ing Wed. 8 P. M.; Rev. harry A. luns; WAlbrook 4750.

lst Fraternal Spiritual Church, Madison St., McEnery Hail; En

Ist Spiritualist Episcopal Ch., 721 Belmor Sun. 2:30 & 7:30 P. M.; Wm. H. Jackso

Mission of Love (No. 6) Spiritual Church 1838 N. Springfield Ave.; Sun. 8 P. M (Last Thursday of month 8 P. M.). P Poiper; W. J. Rogers. Opiritual Church of Truth, North Ave.; Theo Siers.

Puritan Sp'list Ch., 812 W. 59th St., Sur S P.M., Rose MacKay, 8209 East End Ave

First Polish American Sp'list Ch., Em-bassy Bldg., 3940 Fullerton Ave., tEng-lish) Sun. 7:30 P. M.; (Polish) 2nd & tth Sun. at 2:30 P. M.; Charles Rolack.

3rd Sp list Ch. (O.O.F.S.), 5931 S. Morgan; Sun. 3 & 7:45 P. M.; John Skinner (GRO-9602).

e Flower Temple. Institution herhod: 183 West Madison St.. & 7:30 P. M.; Rev. Rice R. M. Warren Blvd.. (KEdzie 5732). Sunflower Sp'list Ch., 2421 N. Avers Ave. Wed. 2 P. M.; Sun. 8 P. M.; Lena Schae fer. (Phone. Albany, 1416).

lst German American Sp'list Ch., Somes Hall, 3349 W. North ve.; M. Schwartz. Church of Living Thought. 2729 South Kee'er Ave., Sun. 2:30 P. M.; Sermon in English language by Stela Lund; Sun 7:30 P. M. regular service in Czech lan guage; Charles Golan; Rud Prikop, 243; South St. Louis Ave., Chicago (23) Illi

WICHITA-First Spiritualist Church, 127 South Main St., Neva Durham. National Society of Spiritual Science, Inc., 25 East Jackson Blvd., Church Room 1621, Public service Saturday 7:15 P. M.— Healing, Jecturo & Messages — Everyone welcome, Rev. Maria Strazzantoelli, Min-ister—Phone: HA-7-2309. LOUISIANA NEW ORLEANS — Divine Fellowship of Spiritualism. 823 Spain St.; Friday and Sunday. 8 P. M.; Lillian McGivney, Ade DeBard Gunter.

rchic Church. 1331 South 57th . 2:30 P. M.: Mon. 8 P. M.

DANVILLE—Is: Unity Sp'list Scie (affiliated with U.S. & F.S.C.). Walnut St.; Sun. 7145 P. M.;

D"CATUR-1st Spiritualist Ch. of Truth

East St. Louis, Illin

y Spiritualist Church, 1120 St Elizabeth Schlenk, 905 Baugh ie: East 7040. piritual Science Church, 16th & (and Ave.; Pastor Goldie Rayburn, Converse Ave., East St. Louis, Illin Inity Science Spiritual Ch., 656 N. 79tl t.; Marie Mrnard, 623 N. 86th (Phon-express 3075); Sec'y, Edna Heck, 65

LeROY -J. T. & E. J. Crumbau

JOLIET-1st Sp'list Ch., Jasper & Glen-wood Pl.: Sun. 2:30 P. M.: Emeline B.

INDIANA

Elkhart, Indiana MALDEN-The Christian Spiritual Ch., 4 Washington St.; Mrs. C. E. Aldrich. Clarke's Memorial Spiritual Center, 316 Division St.; Jeanette Osborn.

lst Independent Sp'list Ch., 415 Eas Jackson St., Carl L. Leonard, President 3217 E. Sixth St., Mishawaka, Ind.

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Springfield, Massachuseits First Spiritualist Church, 33-37 Blies St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M. lst Sp'list Alliance Ch., 9 Market St.; Elmer Bartlett, Alice Thurston, Joseph

WORCESTER-First Spiritual Church, 35 Oread St.; Services Sunday 3 & 7 P. M.; President, Joseph W. Miller; Secretary, Dorothy W. Bolin, 11 Jenkins St., Wor-cester (2) Mass.

lst Progressive Sp'list Ch., I.O.O.F. Hail, East State St.; Myrtle Wright.

lst Sp'list Episcopal Ch., 119 E. Ohio St. Pastor, Walter M. Marsh; Sec'y, Mar Crodian, 1532 E. 10th St.

Psychic Science Spiritualist Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Parl Ave:; Paul Leach; J. F. Van Meir.

Spiritualist Center Church, 214 Sout

Church of Divine Truth, Red Man's Hall

First Spiritualist Episcopal Church, 535 South 30th St., Pastor, Rev. Irene Jen-sings, 521 South 19th.

MARION-Distributor of Light Sp'list Ch Nebraska & 2nd St.; Mabel Pittman.

Independent Spiritualist Ass'n, 1.0.0.F Hall, Room 8; Eighth & Main Sts., Pastor Jessie M. Young; Edward Fawcett, Presi dent, 9 North 10th St.

Spiritualist Episcopal Ch., 21 South 16th St., George H. Baker.

SOUTH BEND-Ch. of Spiritual Truth

Golden Hour Sp'list Ch., 503½ Wabash

DAVENPORT-Modern Spiritual Church, 62 W, 4th St.; Daily 8 P. M.; I. R. Griest.

DES MOINES - Johnson Chapel Psychic Center, 6701 Douglas Ave.: Vesa E. Huff-

IOW.4

Terre Haute.

Kansas City

Batimore, Marylane

(N.S.A.) Sun. 7:4 Betz. 521

Boston, Mass

(Spiritual Science Ch. Sun. 10:30 & 8 P. M. (.; Thurs. (Healing) Dennis. 2908 Louder erty 4512.

lizabeth ne: LIbe

Priversal Science Sp'list Ch. 501 W. North Ave. (Cor. John) P. M.; Wed. 8 P. M. Grace H. Eastern Ave.. (Phone BR 4294)

MASSACHUSETTS

The

United Bible Spiritual Temple, 1815 North Broadway; Sun. Wed. & Fri. 8 P. M. Grace P. Bauer.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P.M. Sunday 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfiel St.; Sun., Tues., Wed. & Fri., 8 P. M. D. A. Durant.

Universal Science Ch.. Suite No. Hotel Manor (Opposite Back Bay tion) 168 Dartmouth St.; Services: day 8 P. M.; Study classes: Tues., Ti & Fri. 7:30 P. M.; Also Thurs. 2:30 P. Pastor. Rev. John E. Reese; Ass't tor. Rev. Josephine Gilbert.

Lafayette.

Richmond, Indiana

Unity Spiritualist Ch., 5454 Hohm K. of P. Hall; Ruth Hoyle.

BAY CITY-Advanced Sp list Ch., 103 N. Wainut St., A. F. of L. Hall; Sun. 7:45 P. M. (Phone 7679); Vera Grued, 208 N.

COLDWATER-Coldwater Sp'list Temple, 521/2 W. Chicago St.; Sun., 8 P. M.;

Detroit, Michigan Allen Memorial Center; Maccabee Bldg., Putnam & Woodward; Edith Green.

Center of Spiritual Hope, Leota Hall, 3946 Trumbull, Sun. 8 P. M., Hazel Damrau. Gardner Healing Center, 4326 4th Ave., Mon., Wed, & Fri. 9 to 9; Henry Gardner.

Dr. Robert Jensen Memoria Church, 2024 Vinewood Ave., Clara Barnet: Smith. Psychic Science Temple Beulah, 9266 Rivlera St. (Joy Road & Grand River); Sun. 8 P. M.; Esther Reynolds. Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

First Universalist Spiritualist Church, 3523 Cadillac, Sun. 11 A. M. & 7:45 P. M.; Fri. 7:45 P. M.; Elizabeth Eglund.

Trinity Sp'list Ch., S. E. Gratiot & Con-ners Aves.; Sara Anderson, 6164 Maxwel Sp'list Episcopal Ch., Maccabette, Mezzanine, Sun. 8 P. M.; Blanche

FLINT - Spiritualist Episcopal Church; 733 South Saginaw St., Noah Rice.

GRAND RAPIDS—1st Ch. of Truth, 26-Shelby St., S. W.; Pres. Francis Fox; Sec'y, Myrtle DeBoe.

JACKSON-Goodfellow Spiritualist Ch., 1014 LeRoy at Ellery; James Tingley.

Kalamazoo, Michigan Ch. of Spiritual Harmony, K. of P. Hall, 201 W. Main St.; Frank G. Wagner, Pres.

n. of Spiritual Friendship, 1210 Troup re.; Sunday: Lvceum 19 A. M.; Lecture A. M. & 8 P. M.; Message Wed. 8 M.; E. E. Smith. 1913 'afavette; Della lonn, R.R. No. 4. K. C., Kan. Church of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents. Spiritual Truth Reading Room, 714 N. Rose St.; Wed. & Fri., 8 P. M.; Beth

Lansing Sp'list Episcopal Church, Main Auditorium Y.W.C.A. Bldg.; Townsend St.; John W. Bunker.

Is. Sp'list Ch., 2141/2 N. Washington Ave.; Mrs. Harold Halley; Gertrude Beane.

of Truth, 1143 Spring

Spiritual Fellowship, 187 East Grand Ave., Wm. R. Aldred, D.D.

PONTIAC-First Progressive Spiritualist Church, 16 Chase St., Mabel Barnes. PORT HURON—The Divine Spiritual Ch., 1.O.O.F. Hall, Lapeer Ave.; Pastor, Re-becca Provat; Sec'y, Ethel Kech.

ROSEVILLE—Ch. of Harmony of Chris-tian Corinthians of America, 17358 Rose-ville Blvd. (near Maple); Lura Mathews. ROAL OAK—1st Sp'list Templs, 114 Pingree; Sun. Lyceum 10:30 A. M.; ser-vices 7:30 P. M.; Jas. M. Smyth; De-troit (3).

SAGINAW-Ch. of Spiritual Truth, Brew-sier & Webster St.; Alma J. Eastman.

OULUTH-lst Spiritualist Temple, 601 E. th St.; Bessie Magnuson; G. W. Olson. C. Hegge; Ann Smaley.

Minneapolis, Minnesota Anna Ryberg Memorial Sacred Science Ch., 931 Thirteenth Avo., South; Sun. 7:30 P. M.; Dr. Max Zoeller, Pastor.

Church of Infinite Science, 610-620 East Fifteenth Street, Henry M. Paulson.

LYNN—lat Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.), Wed. ST. PAUL—Golden Rule Sp'list Ch., 25 (7.30 P. M.; Sun., 3 & 7 P. M.; Financial E. 5th St.; Sun. 3 & 7 st P. M.; ist & Secy. Agnee Winstanley; Free, Della Davis. 3rd Wed. 1 P. M.; H. M. Peterson.

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Psychic Observer, November 10, 1948

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St. John's Spinst Ch. of Light, 357 W.
Hitin S.,—Ap., J; Sun., Wed. & Fri., 8:30
P. M.; Emny & John Garvin. Spiritualist Church of Reveature, 14 Federal St. Northarde); San., 1008. & Thurs. B P. M.; Fri. 3 & 8 P. M.; Katherine ridell; Phone: FAirfax 0760. Sunshine Sp'list Ch., Hollencamp Bidg.; 13½ S. Jeerson St.; Sun. 3 & 7:30 P. M.; Pasor, F. L. McGown, 120 Hawkes Ave., Columbus; Church mother, E. M. Fields, 1414 5th St., Dayton. .nrist Ch., 987 Halsey (near Broadway) .ues., wed. & Thurs., 2 & 8 P. M.; d. James Hedenberg. Kunsas City, Missouri lst Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 5 P. M.; M. D. Russell, C. M. Ball. Central Splist Ch., Haynes & Hobart Sts.; Wed. 7:30 P. M.; Sun. 7:45 P. M.; Minnie Rowe; Laura Holloway. 9th Spiritual Ch., 3101 Indiana Ave., Sun. 7:45 P. M.; Fues, 8 P. M.; Frances M. Tucker READING — 1st Sp'list Ch., Hotel, 1047 Penn St.; M. M. St Franklin St. Church of Spirituai Revelation, 27 West 130th St.; Sun. Il 130 A. M. Divine Wor-ship and Healing; Sun & Wed. 830 P.M. Spirit Greetings; Samuel S. Heyllager; D. W. Russell, See'y.; 'Phone Edgecome 6-6386. WHEELING — Way Memorial Temple — Sp'list, Broadway & Maryland (Island); Sun. 7:30 P. M.; Lyceum, Sun. 10 A. M.; Sarah Parker Thompson. St. John's Spiritualist Ch., 8025 3rd Avc.; Sun. & Fri. 8 P. M.; Wed. 2 P. M.; (B.M.T. subway, 4th Ave.; Local-77th St. Station) Lillian Johnson. St. Louis, Missouri Sou; Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd, & Spring St.; Sun, 7:45 P. M.; Iona Brandt. WILKES BARRE—2nd Spiritualist Church, 27 W. Market St.; Mrs. A. E. Rudier.

**XXX

WILLIAMSPORT—Progressive Temple of Spiritual Science, 2715 Grand St., Sun. & 10sts., 7:45 P. M.; Olive & Ernest Mc-Millia. Cnapel of The Eternal Star, near 8th Ave., Apartment 3.A, 300 West 54th St., Sun-day & Wednesday 7 P. M.; Rev. Rose Erickson; 'Phono: CO-5-6143. Corinth National Spiritual Ch., 3921 North 19th St.; Fri. & Sun. 8 P. M.; Rev. Nellie Carter; Phone: Chestnut 6291. BIRNAMWOOD — Spiritual Science Mission, Open House; Healing Services; Thurs. 2 to 4 P. M.; Lila L. Schuitz. Victor Scabury Memorial Spiritualist Church of Truth, Studio 546—1947 Broad-way (Loew's Lincoln Sq. Bidg. between 65th & 66th St.) Tuesday 7:30 P. M.; Frances Scabury. Phone: TRafalgar 78429. Psychic Center, 3-13 Washington Blvd.; thurs. & Sun. & P. M., Ida F. Eggers. Oressinger.

The Divine Spiritual Ch. of The Redeemer, Inc., 1094 Greene Ave., thet. Broadway & Bushwick Ave.): Tues. & Sun. 8 P. M.; Dov. Class Fri. 8 P. M.; Henry Schumann, Phone, GLenmore 2-2393. GREEN BAY-ls; Sp'list Ch., Caerry & Madison St.; Sun. 7:30 P. ai.; itose De Warzeger. Society of Spiritual Fellowship, 3011a N. Market St.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas. SANDUSKY—Sp'list Temple, 156 Columbus Ave., D.A.R. Hall; Thurs. & Sun., 7:30 P. M.; Sun. 2:30 P. M.; Nora Hook 317 McDonough St. Occult Science Society, Inc., meetings held second and fourth Tuesday of each month in Studio 601, Steinway Hall, 113 West 57th St., N.Y.C.; President, Wilfred S. Spear, P. O. Box 386, Yonkers (1), N. Y. RHODE ISLAND Madison, Wisconsi Providence, Rhode Island
Haven Sp'list Ch., 143 Washington St.,
Rialto Hali; Sun. 11 A. M. (Healing
Service); Sun. 2:30 & 7 P. M. (Lecture
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Psychic Observer, November 10, 1948

SUMMER CAMPS

(Continued from Page 5, Col. 5)

ties, almost the possibilities, from a psycho-physiological point of view, of this phenomena. A living being, or living matter, formed under our eyes, which has its proper warmth, apparently a circulation of blood, and a physiological respiration which has also a kind of psychic personality having a will distinct from the will of the medium, in a word, a new human being! This is surely the climax of marvels! Nevertheless, it is a fact."

A few good used copies of the book "Thirty Years of Psychical Research" by Dr. Charles Richet (\$5.00) for sale by Dale News, Inc., Lily Dale, N. Y.

Again this year 1948, memordemonstrations occurred in the Harwood seance I attended.

One dramatic spirit return was that of a group of Ringling Brothers trapeze artists who came to a Mr. King of Tampa, Florida, -but, this is another story. I was fearful that I would be unable to remember the great detail of the evidence so I have asked Mr. King to write his own story.

Freeville Popular

Then, too, of late I have received from others many glowing reports of the Harwood seances. A case in point is the content of a letter received from Gloria Metz ger, 319½ South Tenth St., Richmond, Indiana. Mrs. Metzger says: "I want to tell you about my experience in the lovely materialization seance. You sat with us. It was my second time and first with Mrs. Harwood but was as you said . . . wonderful. My Son-in-law was so real. You remember he was electrocuted and said so. I will recall to your mind others that materialized right before me. They were my Dad, Mother, Sister, Brother, a Grandmother of my husband and a Dr. Richards, my own spirit collaborator."

It is always with regret that I leave Camp Chesterfield but, as I was scheduled to go to Freeville Spiritualist Camp, I had to return home.

Freeville Camp is located in the beautiful finger lake region of Western New York. Nestled deep in the woods quite a distance from the main highway, a group of cot-tages, an auditorium beside a lake, a guest house containing the very cleanest rooms I've ever seen, and another building containing a dining room and kitchen, form what is known as Freeville Spiritualist Assembly. It is one of the oldest camps in the country, and an extremely friendly and hospitable atmosphere prevails.

Mary Todd Lincoln

Rev. Fred Jordan, President of the International General Assembly of Spiritualists was the guest speaker of the week. On that Sunday afternoon, I gave a short talk prior to Rev. Jordan's address, before a crowd of about four hundred. Realizing that in this section, many famous not-ables from all over the land had attended meetings and seances, in my talk I related what I had been told about a Mary Andrews who had lived in Moravia, N. Y.

According to the story, as given to me by one of the pioneer spiritualists, "Aunt Sadie" McIntyre, Mary Andrews was an uneducated country girl who worked as a waitress at the little hotel in Moravia. Starting with a dark circle, where questions were answered by spirit lights and many types of physical phenomena were dis-played in abundance, the medium-

Thousands Have Seen and Heard This Cheery Spirit



This is Twilight, child spirit collaborator of Fanchion Harwood, fame Chesterfield materialization medium.

ship of Mary Andrews developed into full form materialization. According to the records, this peasant woman was the first materialization medium.

The mother of Arthur Meyers Postmaster at Lily Dale, and and Trustee of the National Spiritual Association, sat with this young woman during her development.

It was customary for seances to be held at the Hotel. One day late in the afternoon, a heavily veiled woman arrived. She asked if a seance was to be held on that evening and was told that at 8 o'clock a meeting was scheduled.

At the Hotel supper hour, she tossed back one of her veils to disclose a thick white veil that extended down to her mouth. Although she had difficulty with her veils while eating, she seemed well composed. After finishing her meal, she remained absolutely

Mary Andrew's Mediumship

At the appointed time, a group people gathered for the materialization seance. One of the first figures to come from the cabinet was a tall, gaunt, friendly man,-Abraham Lincoln. His wife, Mary Todd, the woman shrouded in the heavy veils rushed forward to talk to her beloved husband who had so short a time before met his untimely death.

During my talk at Freeville, very old man seated in the audience held up his hand and in a loud voice asked if he might speak. I consented. He said Every word you say is the truth -not only did Mary Todd Lin-coln attend Mary Andrews seances but many has been the time that Abraham Lincoln himself came out to Moravia to sit in a Mary Andrews' materialization seance.

The Mary Andrews mediumship created such an avid interest amongst the people in that sec-tion that during the summer they held meetings which were known as the McClean Grove Meetings.
The present Freeville Camp is an outgrowth of these early meet-

During the winter months, however, there was no place to hold services so six women, led by "Aunt Sadie" McIntyre founded Harmony Grove Center which continues to conduct services unto this day, in the little town of Freeville. Many of Spiritualism's greatest mediums served this cen-Amongst them were Cora L. V. Richmond and W. J. Colville.

Splendid for Seances

In records of psychic science, one may find accounts of materialization absolutely authenticated by great scientists and other men of unquestionable in tegrity. Though perhaps all truth seekers have not had actual experience in the seance room where such phenomena is produced, scientific records of these phenomena must be accepted.

Psychic Observer has published many reports of Iona Brandt's ma-terialization seances but until Saturday night, at Freeville Camp, we had not been privileged to see her work.

The large room, in which this seance was held, is the property of the Freeville Camp. All seance are sponsored by the board of trustees.

By stretching a piece of plain black sateen diagonally across the corner of this room a cabinet was formed. The medium sat on a plain rush-bottomed, kitchen-type chair. Before the seance started. Mrs. Brandt invited me to inspect the cabinet and the chair, which

Harry Gardner, a scientist, 409 Mt. Zoar St., Elmira, N. Y., has devised a new type of light for seance materialization. This special lighting effect cuts out the rays that are detrimental to ectoplasm, but leaves the necessary

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earth vibration is strange to them and until they become oriented, (Continued Page 9, Col. 1)

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Rose DeWarzeger, 212 Irene St.,

Green Bay, Wisconsin; pastor of the First Spiritualist Church, Cherry and

Mrs. DeWareger, who has been its pas-tor for nineteen years, has loyally and faithfully served this membership. At

the age of sixteen years, Mrs. DeWar-

zeger became active in the spiritualist

movement, while residing in Gardner, Wisconsin, and later moved to Green

Bay. For many years, she also served the Church at Gardner, where there is a fine church building.

Mrs. DeWarzeger has served on the board of the Western Wisconsin Spirit.

ualist Camp Association, Wonewoo, Wis-

consin and has participated in the pro-

gram, serving as speaker and message

ray to create an effect comparable

The pale glow, of what appears to be moonbeams, makes it possible to see all people seated in

the room distinctly, and also en-ables everyone to see the forms

and features of the materialized

After experiments with many

colors and degrees of tonal effects,

Mr. Gardner and his friend J. Gil-

bert Wright, a General Electric re-search chemist and scientist, dis-

covered that a deep blue, such as

one associates with the ocean, created the best back-ground for

During this particular seance, dozens of people materialized,— small children, babies, young men,

old men, young women and old

women. It was a grand parade of

themselves as they materialized.

Amongst this group was a lady who said she was Marie Corelli.

Naturally, never having seen

Miss Corelli, I did not recognize

her, but what she had to say was

very evidential. She thanked me

for collecting her books so they might be available to the public.

Until recently her writings were all out-of-print. Now, however, two of the titles — "Romance of Two Worlds" and "Life Everlasting" have been reprinted.

In my opinion, Marie Corelli provides for her readers a simple,

easy-to-understand presentation of

profound occult and spiritual

truths. There is nothing dull or

her characters to speak and preach

a profound philosophy of natural

not be more human and life-like.

with her kindness in helping the

spirits come through, and also her

willingness to co-operate in every

shawl closely wrapped about her

Apparently when a spirit ma-terializes for the first time, the

way to satisfy the sitters.

shoulders.

Ralph's Grandmother

I was particularly impressed

Rose Marie, Mrs. Brandt's cabinet guide, is a breezy, nonchalant, vital personality. If she were a flesh and blood woman she could

dry about her novels -

identified

she uses

Cehres

spirit loved ones who

minister, for many years.

Corelli Materializes

these light rays.

A Rare Test

to moonlight.

spirits.

For many years, she also served

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UNIVERSAL CHURCH OF THE MASTER, INC., Nat'l Hendquarters, 2073 Tele-graph Ave., Oakland (12) California: President, B. J. Fitzgerald. (P-280)

about ... PSYCHIC OBSERVER

* * *

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came forward quite timidly to greet us. She was dressed in a white robe with a dark fringed \$4.00.

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Number Two Hundred Forty-four

15c a Copy

SUMMER CAMPS

(Continued from Page 8, Col. 4)

they seem to be very reticent to come out of the cabinet in a natural manner. Such was the case with Grandmother Cehres.

In a few moments, she seemed to gain confidence, walked across the room and picked up a chair and jauntily twirled it mid-air remarking "Weight means nothing to us here in the spirit world-see how I can hold chair up. I bet you couldn't do that Ralph."

Verbatim Comments

She then placed the chair in the center of the room and sat down saving, "I was a little timid about coming here tonight, but the difones who have come out from time to time told me it was an easy matter and the only way I could find out would be to go try it-I always was one who liked to learn to do new things, so here I am. I like it."

Another interesting demonstra-tion was when little Donna Fay, about whom an article appeared in September 25th issue of Psychic Observer came to her grandfather, Harry Gardner.

There was evidently great rhythm in the vibration during this scance because many spirits danced and pirouetted about the room gaily.

In writing these articles it is my purpose and sincere desire to inspire others to seek into these great truths and see demonstrations of phenomena that definitely convinces. Whenever I can, I like to add to my articles by giving verbatim comments of others who attend the seance with me.

Others Vouch for Medium

Since my return from Freeville. I received from Mrs. F. Stoik, 237 Clarissa St., Rochester, This is what she says: "I was thrilled when the little grandmother of one of the Pressings materialized, walking gingerly about, lifted a chair and sat down to chat with us. When my husband and I stood before the cabinet, we had no idea what was in store for us. What happened will be always remembered. My husband's mother and mine greeted us, conveying their love in unmistakable mannerism, familiar to us.

Then surprise and a ripple of laughter around the room as Uncle Will materialized apologizing for rapping too vigorously upon cooking utensils in my new LYCEUM SUPERINTENDENT FOR THE N. S. A.

Clyde Dibble, 1912 Easton Ave., Burlingame, California; Superintendent of

the Bureau of Lyceums for The National Spiritualist Association, says:
"Never underestimate your children. The knowing qual-ity within them is perfect and Godgiven. Instead of imposing too many man - made theologies upon their new



minds, co-operate with their spiritual natures so that immortality shall be a natural fact to them."

At the recent Milwaukee annual convention Mr. Dibble was appointed a trustee of the National Spiritualist Association.

kitchen. He explained how he had made numerous attempts to attract our attention, but with no This time the success. bounced to the floor. We detected a mischievious note as he expressed his regret ..

"We were greatly pleased with his jovial manner and presenta-tion of a fine test. We extended a welcome to him, promising to try to be more receptive to those metallic rappings around the stove and the rest of the house. I am thoroughly convinced that no one should neglect visiting Freeville Spiritualist Camp with its rustic beauty and friendly atmosphere, a perfect spiritual retreat."

Must Have New People

In conclusion, I observe that summer camps are the real propaganda platforms for the Spiritualist movement in America. In England, for instance, great meetings are held in large halls such as Royal Albert Hall, London and St. Andrews Hall. Glasgow. Here in our country where distances is not feasible to are so great, it have such meetings in cities, so we depend upon our camps to spread the truth and give proof of our claims to the many-the new We must have new people if Spiritualism is to continue to grow.

One finds that many strangers who never attended Spiritualist church meetings, visit the Camps. America is the home, the very birthplace of physical phenomena. The Rochester Rappings have

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It Is Good To Be Alive

God does not condemn His children to death and disease. He intends His children to live happily, joyfully.

When life's span is over, the spirit is freed to live a life of joy, perfect in God's Kingdom.

By

White Eagle

There is so much sorrow and anxiety in the world that we would endeavor to speak upon joy, because there is much to be joyful about. You do not assist the world by being drawn down into the vortex of depression, unkindselfishness and shadow.

Fight the temptation to obey the

been followed by every conceivable physical phenomena.

Great men and women, whose names are prominent in world's affairs, science and politics, have attested to Spiritualism's truths. They have practically all arrived at the same conclusions . having received irrefutable con-viction through physical demonstrations.

Importance of Phenomena

There is very little of actual proof palpable that can be given through mental mediumship. Practically anything that can to one, could have been known by somebody somewhere. But, when one actually sees the form of one who is dead stand before them and talk about personal matters that are unknown to any living soul . . . then there is irrefutable proof.

It is in Camps where physical phenomena is sponsored that large crowds gather. Amongst these seekers for evidence there are ministers, doctors and lawyers. The real student of psychic phenomena has read books by Sir Oliver Lodge, Richet, Flammar-ion, Schenck-Notzing, F. W. H. Meyers, Crawford, Sir Wm. Crookes and others. These books contain all kinds of records of proof, established scientifically, that the dead live.

When these students attend camps, they want the privilege of attending physical phenomena seances, and when finding none, they pack up and go elsewhere. Mental mediumship is valuable and definitely has its place and I, personally do not possess one shred of physical phenomena. However, I do have a bit of mental mediumship, so I certainly am not prejudiced in my own favor, but I sincerely believe that the Spiritualist has proof to give the world, and for certain types of mind, physical mediumship is the only an-

A "Must" for Camps

When a balance of power is established so that most of the people know that it is impossible to kill and destroy mankind, then and then only will wars cease and peace be established.

I recommend that all camp trustees welcome, sponsor and protect physical phenomena me-diums so that this glorious emancipating truth can grow to such a degree that physical proof will be unnecessary. Then man will, by virtue of his knowledge cease to be curious, he will know.

In this knowing, he will endeavor to make for himself a fuller, richer, and more abundant To live the abundant life, God must be taken into the plan. Today, there is a vital necessity for the union of God and Man.

stimulus of the lower self and the lower vibrations. We would remind you that you have only to look into your own lives to recognize and see the wonderful love of God-to see how you individually have been preserved, guided and brought into the sunshine. You can each look back over

periods when you were threatened with sorrow and anxiety, and can see that you have not only been held and restored physically; but you have been led into green pastures and beside the still waters of peace and contentment.

What Jesus Meant

There is much more joy in life than sorrow. We remind you of this; were it not so, humanity would be depraved and would go back again into the darkness. What is it that holds the balance, so that mankind is not completely absorbed into negation? It is the love of God, working behind the scenes of mortal life, working through the angels, saints, pro-phets and seers of all time.

"The Father in Heaven knows your need, and even the hairs of your head are numbered." There more behind these words than the Christian has yet glimpsed. Jesus intended to convey to the Christian heart a message peace . . . a message of strength. For when a man becomes de-pressed and fearful, he has become a weakling, there is no strength, no health in him.

God's Love Omniscient

We know that the trials of the body can bring about depression and lowered vitality, but this lowered vitality and depression can be overcome by the spirit of joy and by the Light of the spirit, which must be sought. The win-dows of the soul must be flung wide, every day, to let in the sunlight of God's love. We know that sometimes the windows are barred and the latch stiff and it is difficult to throw open the casement, but it must be done so that sunlight can pour into the soul.

On a sunny morning when the birds are singing and the soft winds are blowing through the trees and flowers, you say, "Oh! It is good to be alive!" God's sunshine is always there, no matter if the day is dark-the sun is shining, though it may be obscured by mists.

This is why we convey this message, not only of joy and hope, but of assurance that God's love is Omnipotent, Omniscient, Omni-present, and it is for the brother of our White Lodge to receive it

as a welcome and honoured guest, into your temple, your home (the physical body, which is your home whilst you are here).

Not God's Fault

God visits you and does not come alone; He brings a great company of companions and brothers. Be ever ready with your welcome to these honoured and faithful comrades. In this way you are doing your work as brother. When you forget, you are failing in your work.

This brings us to the meaning of the text "Even the hairs of your head are numbered."

God loves you. He knows the needs of your body, your soul and spirit, and He gives to you according to your need; but if you get self-centered and depressed, you are rejecting His gifts. If you reject God's gifts by being closed in upon yourself, it is not God's but it limits His activity and the power of His angels to help on every plane of your being.

The meaning of the text is that God will not leave you neglected, sorrowful and wanting. . . . He will comfort you, He will sustain, He will heal you . . . but you must have absolute confidence in Him.

God Does Not Condemn

This may sound rather orthodox-but it is the ancient wisdom, it is the truth which all white brothers have been given and which all white brothers down the ages have learnt. It is this which brings confidence and ever-present joy in human life. It is God's gift to man . . . Let us be happy and so serve mankind by continually projecting the light, being ever open to heavenly visitors: being holy (which interpreted, means-healthy).

God does not condemn His children to death and disease. God intends His children to live happily, joyfully, like flowers with their faces turned to the sun; and then, when the span of life is over, the spirit will withdraw from the physical vehicle which is left to mingle with the dust-but the spirit is freed to continue to live a life of joy, perfect in God's kingdom.

This is the life we would have you realize . . .

A complete stock of books, dictated by "White Eagle," through the trance instrumentality of Grace Cook, are available. The titles: "Spiritual Un-foldment" Vols. I, II, III and IV at \$1.75 per copy; "The Brotherhood Teachings," "The Open Door," "A Religion of Happiness" and "The Christian Mysteries" at \$1.75 each are also imported from The White Eagle Lodge, London and for sale by Dale News, Inc., Lily Dale, N. Y.

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LAST

The dense fogs of theology and superstition are being dissipated by the bright Light of Spiritual Truth.

What The Archbishops Found REGARDING THE

CHRISTIAN CREED

arthur J. Wills, C. E., Ph. D.

224 Herrick Road, Riverside, Illinois

In 1922, the Archbishops of Canterbury and York, (of the Anglican Church) appointed a Commission on Christian Doctrine, which reported in 1937, after 15 years deliberation. This is of great interest to all sincere seekers after truth, as it clarifies many very dubious questions.

The following extracts are illuminating:-

"No objection to the theory of evolution can be drawn from the two Creation narratives in Gen. 1, and 2, since it is generally agreed among educated Christians that these are mythological in origin, and that their value for us is symbolic rather than historical."

Page 45

"The tradition of the inerrancy of the Bible, commonly held in Church until the beginning of the nineteenth century, (though often held in association with allegorical or other interpretations which profoundly modify its signifi-cance), cannot be maintained in the light of the knowledge now at our disposal."

Page 29

(D-3)

"To many it seems unreasonable to suppose that the only spiritual beings which exist in the universe, other than God, must be human."

Page 47

(D-4)

"It is to be recognized that many others feel it is more congruous with the wisdom and majesty of God that the 'regularities,' such as men of science observe in Nature and call the Laws of Nature, should serve His Purpose without any need for exceptions on the physical plane.

"It has to be recognized that legends involving abnormal events have tended to grow very easily in regard to great religious leaders, and that in consequence it is impossible in the present state of knowledge, to make the same evidential use of the narratives of miracles in the Gospels which appeared possible in the past."

Page 51 (D-5)

"There are some among us who hold that a full belief in the historical incarnation is more consistent with the supposition that our Lord's birth took place under normal conditions of human generation."—We recognize that the work of scholars upon the New Testament has created a new setting of which theologians in their treatment of this article are obliged to take account."

Page 83

(D-6)

"When a fact is so closely linked with such momentuous is sues in heaven and earth, (as the resurrection), it is not surprising

that opinions would differ when question is raised of how much in the record of it is derived from the sheer occurrence of the fact itself, and how much is due to the primitive interpretation of the fact in the minds which first perceived its transcendent significance and expressed it in forms inevitably belonging to their own manner and thought and speech."

"Even if the full and undis-puted records of eyewitnesses could be studied, there would still be room for difference of judgas to how much seen with the bodily eye, and how much the spiritual vision, (b) how much was objectively given and how much was the contribution of subjective interpretation, (c) how much of what is admitted to be subjective interpretation may nevertheless be considered true."

Page 88

(D-7)

"The crudity of some medieval conceptions of Purgatory does not PHASE of progressive growth and, it may well be, of needed purification of the soul after death."

Page 212

THUS FAR THE ANGLICAN CHURCH DOCTRINE.

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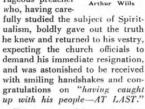
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twenty years before the formation of the last Committee on Spirit-ualism, the Lambeth Conference appointed two Archbishops and thirty-five Bishops to "report upon the Christian faith in relation to Spiritualism."

The Committee reported: - "It is possible that we may be on the threshold of a new science, which will, by another method of approach, confirm us in the assur-ance of a world behind and be-yond the world we see, and of something within us by which we

in contact with it. We could never presume to set a limit to means which God may use to bring man to the realization of spiritual life.

The FAVOR-ABLE report of the last Committee was suppressed in 1940. Supposedly the people (and clergy) are not yet ready for the newly clarified truth. This brings to mind the story of an honest and courageous preacher



This suppressed last report has now in part been published by the "Psychic News," of London, England, which comments, "The re-port testifies to the probable truth of communication with spirits. It disputes that only evil spirits manifest at seances. It affirms the close parallel between the miracles of Jesus and present day phenomena, and it urges that the representatives of the church should keep in touch with Spiritualists.'

Conclusions of the MAJORITY

(S.1)

"The verification (communications), if it is possible at all, must rest upon ordinary scientific tests. To say this, however, is not to deny that communications may sometimes be held to be convincing UPON OTHER THAN SCIENTIFIC GROUNDS."

"It is perhaps of some importance to notice that there is general agreement in the communications that time has not the same rigid character as a 'time-series' in the life that lies beyond death. This is in any case probable on other grounds, but it is of interest as indicating a possible reason why the communications are frequently confused or mistaken as to exact time indicated."

"This may not be a failure in their own apprehension of real signification of events, so much as

in their power of conveying that apprehension in a form which can be adapted to the mentality of the medium and to the understanding of those to whom the message is

"It is clearly true that the recognition of the nearness of our friends who have died, and of their progress in spiritual life, and of their continuing concern for us cannot do otherwise, for those who experience it, than add a new immediacy and richness to their belief in the communion saints."

(S-5)

"The miracles of healing are acclaimed as closely parallel to the healings performed through mediums. It is strongly urged that IF we do not accept the evidence for these modern psychical hap-penings, we should NOT apart from long tradition, accept the gospel records either."

(S-6)

"We do not accept the Gospels because they record wonders, because they ring true to the deep-est powers of spiritual apprehen-sion which we possess."

(S-7)

"But if this is so, we must clearly apply similar criteria to the claims of Spiritualism, and this means that, while we regard some part of these claims as not properly capable of scientific verifrogerty capacie of scentific veri-fication or dispute, yet, at the same time, as deserving the con-sideration of Christians upon grounds of another kind."

(S-8)

"The experiences which many people have found most convincing are of a kind which could hardly occur in the atmosphere of scientific investigation. They are sporadic, occasional and highly individual. They could not pos-sibly be repeated or submitted to statistical analysis."

(S-9)

"It is worth while to notice in this connection that in the ordinary affairs of human life we do not ask for verification of this kind. We accept many things as certain in the realm of personal relationships upon the basis of direct insight."

"When we say that we know our friends, we mean something very different from saying that we can give a scientific and verifiable account of them. But we are

It was Tennyson who once said,
"More things are wrought by prayer
than this world dreams or." If in your
life, or in the lives of those you love,
there is something missing let me help
you through the power of prayer.



PRAYER CHANGES THINGS

Of This Help Others Say: "I never worry now. Your prayers bring good results for me week after week." —Mr. G. D.

—Mr. C. D.
Since I first wrote to you I have found a much better job, doubled my savings and demonstrated the kind of a home I always wanted."—Mr. .
Whenever any difficulty arises I al"Whenever any difficulty arises I al"whenever any difficulty arises I al"given personal attention to all off my letters. Your replies are of different from the cold forms I have received from others."—Mrs. S.

FREE WILL OFFERINGS WARREN CHANDLER, Suite 1216-A 15 Park Row, N.Y.C. (7) N. Y. (P-246) none the less sure of our knowledge. Similar certainties are to be found in the sphere of mystical experience."

(S-10)

"It may well be that in this matter of evidence of survival of the human personality after death, we are dependent exactly upon this kind of insight, and that scientific verification, though valuable where it can be obtained, is of secondary importance and only partly relevant."

(S-11)

"The strictly scientific verdict on the matter of personal survival can only be one of non-proven. Again, the whole matter of extrasensory perception is still a mat-ter of sub-justice."

(S-12)

"On the other hand, certain outstanding psychic experiences of individuals, including certain experiences with mediums, make a strong prima-facie case for sur-vival and for the possibility of spirit communications, while philosophical, ethical and religious considerations may be held to weigh heavily on the same side."

(S-13)

"We think it probable that the hypothesis that they proceed in some cases from discarnate spirits is the true one." -- "those have assurance that they have been in touch with their departed friends may rightly accept the sense of enlargement and of unbroken fellowship brings." which

(S-14)

"It is important to distinguish between the assurance of this per-sonal contact and the assurance of the accuracy and authority of the messages received. As we have seen, and as many Spiritualists admit, there is every probability that even authentic messages that even authentic messa would be liable to distortion.

(S-15)

"But there is no reason why we should not accept gladly the assur-ance that we are still in closest contact with those who have been dear to us in this life, who are still going forward, 'as we seek to do,' in the understanding and fulfilment of the purposes of God.' (S-16)

"It is often held that the practice of Spiritualism is dangerous to the mental balance, as well as the spiritual condition of those who take part in it."

"Psychologically it is probable that persons in the condition of mental disturbance or lack of balance would, very naturally, use the obvious opportunities afforded by Spiritualism as a means of expressing the repressed emotions which have caused their disorder. This is indeed true of Christianity itself, which frequently becomes the outlet, not only for cranks, but for persons who are definitely of unstable mentality."

(S-17)
"The view has been held, with some degree of Church authority, that psychic phenomena are real, but that they proceed from evil spirits. The possibility that spirits of a low order may seek to influence us in this way cannot be excluded as inherently illogical or absurd, but it would be extremely unlikely if there were not the possibility of contact with good spirits also."

(S-18)"If Spiritualism, with all its (Continued on Page 11, Col. 4)

Psychic Observer, November 10, 1948 @ 10

"With Faith . . .

ALL THINGS ARE POSSIBLE"

We must have faith, not "of" little children but "as" little children, for we know that God is greater than man.

When we become "AS" little children, we again find a kind of faith that we can under-

Written by a Student of Rev. Edward Lester Thorne's Development Class

In our last article, we discussed the work being done by the World Wide Circle for Healing and Spiritual Help, we mentioned the fact that many remarkable results have been reported, and we closed with the words—"With faith all things possible."

"Oh, yes," you reply, "that is easy to say. Of course, some people do seem to get great help from that thing called faith. But how can that apply to me? Yes. ancient times miracles were performed. I do believe that Jesus healed the sick, and raised the dead and did all those wonderful things recorded in the Bible. But times have changed. The world has changed. People are different, too."

Are People Different?

True, my friend. But did not Jesus say, "Whatsoever ye pray, believing, ye shall receive?" And over and over He said, "It is thy faith hath made thee whole." When asked how He did those wonderful things always He said -"It is not Me, but My Father in Heaven who doeth the works."

Now you have said that you do believe things recorded in the Bible. Then why hesitate to take literally, these words of Jesus? Because times have changed? The world has changed? Certainly, the world has changed, but-"My Father in Heaven who doeth the works" is still our Father God and our Father God changeth not —for God's power and glory are eternal — He shall endure even from everlasting unto everlasting.

Is it because people are differ-People were not all angels even in those times. There were wars and cruelty and suffering. But that Spark Divine, some call the soul, which is in every human being, that thing which differen-tiates human beings from lower animals was there even as it is today. As it springs from Godso must it return to Him. There fore, is it not a part of Him? And "God changeth not."

The Divine Spark

Granted that the Divine Spark difficult to see, especially you think-in some people you know. Whether you can see it or not, it is there. Speak to it, quietly, silently, by sending thoughts of love and kindness and understanding continually to those about you, and you will be surprised at the results.

Oh, it does take time, because in many, the Divine Spark is covered by a hard protecting shell. Perhaps it has never been spoken to, but it will respond. Timidly, at first, for it has been hurt. It has tried to protect itself by hiding, but it is never lost.

With encouragement it will burst into bloom, like a beautiful Even in hardened criminals, in those the world considers lost, it is still there. It is the same Spark that Jesus spoke to, and by opening it to and making it aware of its oneness with God, He

made even the physical body whole. In God all things are perfect, because He is perfect.

And the physical body is God's, it is only lent to us for our sojourn here on the earth plane. He made it, as He made the earth and all that is on the earth. Man made in God's likeness is His highest expression, His nearest and dearest possession. Therefore, by be-lieving in God in Man—believe ye not also in Him?

Faith As a Belief

In order to know that we have faith we must have some idea of what it is. Dictionaries define as a belief. But to try to believe that a thing is true with-out really feeling that it is so, is difficult. We all know the power difficult. We all know the point of the feelings, the moods that Jaminate us. Positive feelings, success, dominate us. Positive feelings, joy, peace, happiness, success, bring positive results.

So it is with faith. True faith a feeling-not just something that we can say we believe-but something we must combine with a feeling—a knowing—that God is ALL-POWERFUL, that God is Love, that God is Good. And when we believe, feel, know that these things are so, without questioning, then we have again true faith, like we had when we were children.

"And unless ye become as little children, ye came. What do Kingdom of Heaven." What do children, ye cannot enter into the those words mean? little children?" Is Is it that as tiny children, we were willing and anxious to have faith in, to believe in adults and all they said And as we believed in them, we believed just as naturally in God. Whatever prayers we said with childish confidence, we knew that He heard us.

Do You Forget to Pray?

Then, perhaps gradually, per-haps suddenly, but in any case, too soon, we learned that adults, even those we trusted most, did not always tell the truth, did not always mean what they said, would not always do as they had promised. And we began to won-der, if adults are like that, perhaps God is like that, too. So we thought, we'll test Him.

We prayed for some material and we did

ay, or perhaps we

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to pray. Oh yes, we go to church occasionally, or listen to a sermon on the radio. But only in serious trouble or sudden crisis do we call on the God of our early childhood, and we wonder why He does not seem to answer promptly.

Surely He is the same God. How could He forget us? Could it be that we have forgotten Him? If you had not used a telephone for ten or twenty or twenty-five years and then suddenly tried to use one, you might not succeed at first, you might need help, to show you again, but the principle is still the same. So it is with still the same. So prayers and faith. If we fail to use it, it may become rusty, but it is still there, waiting for us to find again.

Don't Misuse the Power

And if, in finding it, we learn to understand that through all our troubles, our sorrows, our joys, in good health or bad, in life and in death, the Power-at-the-Other-End-of-the-Line is there, not only waiting, but trying to reach us, then we begin to understand that the trials seem so terrible, or just each day of a monotonous existence can be used as stepping stones on the rocky path of our soul's growth, so that we may better fulfil that one great purpose for which every human being comes to the earth plane— to reach a higher degree of spiritual awareness, whether he is conscious of it or not.

And as we realize these things, ve find again faith. Not faith little children, for we know that life is not what it first seems, we have grown in knowledge, in ex-perience. But faith AS little children, for now we know that God is still God, greater than any man, greater than any thing that man can create, for all things come from Him. Man may mis-use the power that is man's, for God gave man free-will when God created

Faith Will Do It

Therefore, in the last analysis, do not all things belong to God? Does that not make Him ALL-POWERFUL? Now we begin to perceive His ever-loving kindness, His understanding, His (to us) incomprehensible compassion and infinite patience with our stumbl-We become AS little children, we find again faith, not the same faith, this faith is deeper, wider, clearer, a light shining

When we have it, we know that, no matter how hard life is, we live not in vain - we have that thing within us that nothing can take away—and the God of our childhood becomes the God of our middle years, and He will be the God of our old age, waiting there to welcome us home.

"World-wide Circle"

If you could but see the rejoicing among the spirit forces, the guides and workers and loved ones, when another soul on the earth plane finds again that true faith of which we speak, you could not hesitate. You would open yourself to it and learn to use that Divine Power which is always there but which comes to you clearer and stronger as you gain or re-gain faith in God—the source of Divine Power.

Perhaps timidly at first - because it is so wonderful, but grad-ually you grow stronger, like a flower opening to the sun. you know that God can and will aid you by giving to you from self that Divine Power to help you help yourself—to help your-self in your material needs, in your Spiritual needs, in healing your physical body.

And if you feel too weak to

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for many years. She has sat, under test conditions, with a number of noted psychic researchers.

try alone - willing hands reach out to help you. If you know not whom to ask-you can write to Reverend Edward L. Thorne and the World Wide Circle for Healing and Spiritual Help. Members of this Group in all parts of the world are being helped by prayer. This group is willing and anxious that you, too, may learn to use the Divine Power—for its supply is inexhaustible and it grows multiplies by being shared, by be-ing properly used and properly directed for the highest good.

As you grow stronger in faith through the use of that faith, you, too, shall learn the meaning of these words that Jesus said to His Followers: "Whatsoever ye pray, believing, ye shall receive." And as you bring into your own life actual proof of that Divine Power—the Power of God—you, too, shall be able to say—"Yes, truly, with faith ALL things are

CHRISTIAN CREED

(Continued from Page 10, Col. 5)

aberrations set aside and with every care taken to present it humbly and accurately, contains a truth, it is important to see that truth, not as a new religion, but only as filling up certain gaps in only as mang up certain gaps in our knowledge, so that where we already walked by faith, we may now have a measure of sight as well."

(S-19)

"When every possible explanation of these communications has been given and all doubtful evidence set aside-we think it probable that the hypothesis that they. proceed from spirits is the true one, — if they are doubted, be-cause they have not yet proved capable of scientific statement and verification, we must add that the miracles and resurrection itself are not capable of such verifica-tion either."

Gallileo Ridiculed

OF

AMER-

OUT-STAND

MEDI-IUMS

(P-242)

These reports by able and earnest seekers after truth mark a tremendous advance over the limited and inadequate mentalities of the totalitarian authorities of the dark ages when Gallileo was threatened with the diabolical horrors of the religion - maniac Inquisition, be-

cause he said that the earth was round, not flat, and that it revolved around the sun.

When Gallileo proved a law of gravity, by dropping two cannon balls of uneven size from the leaning Tower of Pisa, they said, theories are right. Your FACTS are wrong," showing their infantile mentalities. And these were alleged authorities in that day, their dead hands still figuratively reaching out and stultifying the thinking of today. What folly!

What the Bishops Realize

In 1920, the General Assembly the Church of Scotland appointed a committee to investigate psychic phenomena. After two years inquiry the moderator de-clared: "The Church decided that psychical research was not contrary to the teachings of the Christian laith and that members of the Church were not forbidden to exercise their minds in this field.

TIME. p. 12th, 1948, reports: A blind, 73 year old healer, God-frey Mowatt, is serving in English Churches, with the official written approval of the late and the present Archbishops of Canterbury. The healer says, cannot say that I have cured them. I have been allowed to see people cured THROUGH ME."

The Bishop of Chelmsford is reported to have endorsed three alers to serve in his Churches. The late Dr. Freeman, Bishop of Washington, D. C., when Rector of St. Lukes, Minneapolis, occasionally invited healers to work in his Church.

The conclusions of these sincere and able men for calm and unbiased consideration of all truth seekers recognizing, as these reports do, the reality and vital importance of spirit communication.

(D. 1-2-3 & care quotations from the Report on Doctrine.

(S. 1-2-3) are quotations from the Report on Spiritualism.

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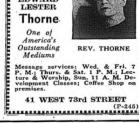
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LIFE IN THE GREAT BEYOND

By S. H. ALLISON 835 Turk St. San Francisco, California

Yes - they do live where beauty never fades and love becomes Immortal.

We are all outward bound on a journey to this Great Beyond where our loved ones dwell in a beautiful Summerland just over the way where life is eternal.

Andrew Jackson Davis, in his book The Harmonial Philosophy, realistically describes Spirit World with its seven planes, and so definitely gives the location of same, also tells of the activities on the various spheres and their manifesting life giving principles directed by the power of spirit all in keeping with Divine Law.

Truly, this Poughkeepsie Seer must have been inspired as the Prophets of old to have received such marvelous spiritual visions of the Realms Supreme. Many Orthodox Ministers still maintain that no one ever returns from this journey to the Great Beyond but Spiritualism has for one hundred years been able to bring irrefut-able and consoling evidence that our loved ones do live in a higher sphere and often visit us each day.

And there is nothing strange or mystical in these visitations for they are all in keeping with nat-ural law prompted by the love vibrations that link soul to soul and give proof that life is immortal.

It is surely interesting to note that millions of God's children are being awakened to the realization of personal responsibility and no longer depend on some ordained minister or Priest to forgive their sins but turn their mind and heart to God who gave them life, and soul to soul ask for a Spiritual strength to fortify them through each day, knowing full well he The Silver MoonPress Fine Printing for Fine People Write for Free Estimate WILLIAM ALBERS
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will send his Angel messenger to point the way to righteous living where love rules supreme.

If we are steadfast in purpose and do not falter by the wayside, we can and will progress spirit-ually and it is vitally important that we apply ourselves at all times for this progression so that we may partake of these blessings that are in store for us.

Our time here is short so let us employ each fleeting moment in preparation for our graduation to in the Great Beyond and then we a higher and more spiritual home will be worthy of the privilege granted us to dwell and live among God's children that we might be a shining example of His tolerance and love at all times.

Live Sanely!

In biblical times, the people believed in human sacrifice and as we review the annals of his-torical events, the past two thousand years, it appears that each human sacrifice is greater than the last and we wonder when our leaders of nations will realize the futility of wars and their relationship to God and manifest his love to one another that we may have Peace on earth and good will among men.

The seething cauldron of con-troversial minds on this mundane plane have us confused as to what is best for all, but the Divine Mind knows what is best so if we live, move and have our being in keep ing with the measured tread of the Spiritual Universe we then will be manifesting in accordance with the Divine plan and so escape the punishment meted out to those who are living wantonly in their desire for sordid experience.

In Spiritualism's name, let me leave with you this counsel, that you live sanely and courageously, ever keeping in mind that the Law of life is Progression so why, live in confusion, but steadfastly forge onward in the lighted pathway of light, love and purity that leads to the goal of freedom of the soul then we will be happy and joyous with our loved ones in God's kingdom in the GREAT BEYOND.

The Future of Spiritualism

Ernest Thompson

He is the editor of "Two Worlds," Manchester, England and author of the timely book, "The Teachings and Phenomena of Spiritualism"... "timely" because it was written expressly for enquirers, students and discussion groups seriously intered in the science and philosophy of demonstrated survival—told in a simple, straightforward manner.

The development of Spiritualism during this last hundred years, as a Science, Philosophy, Religion, and Social Movement, has a far greater sign cance and importance for the entire future of Mankind than the majority of Spiritualists realize.

It was not an accident that Spiritualism was inaugurated by the Fox sisters It was not an accident that Spiritualism was inaugurated by the rox sisters in 1848 when the Industrial Revolution was in the process of changing our lives, when Science was rising triumphantly, when the rule of Orthodox Christianity was shaken to its foundations, and when Materialism was rapidly gaining a great influence over the outlook of Man. It was obviously a period of crisis in Man's history.

New Spiritual Revelation Needed

The forces of Materialism spread like a prairie fire, sweeping away the errors and superstitions of orthodoxy from the minds of the people. Reason supplanted Belief. Rationalism alone, however, fails to fill the spiritual void thus created, but gradually the inherent spiritual desires of Man slowly reasserted themselves, and a conscious need for new spiritual values gradually emerged.

As Religion has always depended upon the conceptions of a future life and eternal progress, a Revelation was needed which would satisfy the new scientific outlook of Man by giving dem-onstrable proof of these truths, and give back to life that purpose for existence, which was now completely lacking.

The Rochester Rappings owe their fame entirely to the fact that they haptheir fame entirely to the fact that they hap-pened precisely at a period when men were ai-ready needing such an opportunity as this in-cident provided, to investigate the reality of a fu-ture life. Spiritualism for this reason is of great significance to the future of the world because

significance to the future of the world because of its great accomplishment in uniting Science and Religion.

Spiritualism is destined, as from its Centenary, to usher in a Spiritual Age. To me, our Centenary has this historical significance. We have had a hundred years of Materialism, but the Materialist Age is now rapidly coming to its close, because it has fulfilled its function of completely satisfying man's material needs. The present rapid transition to World Economy and World State is a manifestation of the fulfillment of Materialism.

tation of the fulfilment of Materialism.

A New Spiritual Age

A United World State will eventually require its citizens to labour only four hours per day, a development which will provide enormous scope for the spiritual unfoldment of Man. Without spiritual leadership, however, Man will rapidly become dissolute and decadent. That Spiritual Leadership will be prorapidly become dissolute and decaded in the vided, for by that time Spiritualism will have become established as the Universal Religion of this planet. Such, as I see it, is the great calling and destiny of our Movement, and which consequently indicates the enormous responsibility

of our Movement, and which consequently indicates the enormous responsibility of each of us to work for this great day.

A New Cosmic Society

The Materialist Age will be supplanted by the Spiritualist Age, and just as the Materialist Age has been a means of uplifting man from the isolation of tribalism to World Citizenship, so it will also be the function of the Spiritualist Age to unite the societies of this Material World with those of the Spiritual World, into a new form of Cosmic Society (Cosmicism).

The roblems and just lives and destines of all spirits, incarnate and dis-

World, into a new form of Cosmic Society (Cosmicism).

The problems and joys, lives and destinies of all spirits, incarnate and discurnate, will be shared interdependently, for the means of communication between the two worlds will have been so improved that all people on this earth will have facilities and associates in the Spirit World.

This will have been made possible by the discovery of a mechanical means of communication, which will be entirely independent of human mediumship, the providing treadm of access to a new and wester world of experience and

of communication, which will be entirely independent of manual retaining the first providing freedom of access to a new and vaster world of experience and activity than has ever been experienced by Mankind. Such is the great future of Spiritualism! Let Spiritualists prepare, and be worthy of their great calling: THE SPIRITUAL LEADERSHIP OF ALL PEOPLES!

Taken from: The "Grand Souvenir Book" of the World Cen-tennial Celebration of Modern Spiritualism (Formerly priced at \$5.00, now \$1.00 per copy.)

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B. I like the small popular Spiritualist book: "ART OF COM-MUNION" by O. A. Tildes, M. A. (Same publisher) be-

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5. Judging of entries will be based upon 9. Prize checks will be mailed February Simplicity, clarity, originality, and 15th, 1949.

appropriateness of thought. 6. Entries will not be returned to own-ers; all will become the property of the judge, O. A. Tildes.

4. Entries must be postmarked not later than midnight, January 15th, 1949.

8. Mail all entries with original sales receipt to Miss Olga A. Tildes, 1429 Wagar Ave., Lakewood (7) Ohio.

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