TRUTH FOR AUTHORITY NOT AUTHORITY FOR TRUTH

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FIFTEEN CENTS

SCIENCE

Supernatural

arthur H. Compton

NOBEL LAUREATE

Chancellor, Washington University St. Louis, Missouri

Considered by many authorities to be America's greatest physicist, Arthur H. Compton's eminence has been recog-Compton's eminence has been recog-nized by his fellows through election to the presidency of the American Association for the Advancement of Science. This article is reprinted from the Association's "Scientific Monthly" by special permission. Dr. Compton originally won fame while Professor of Physics at the University of Chicago. He is known for his work on corpuscular and wave properties of X-rays; on the earth's rotation; on atomic structure; and particularly for his world survey of cosmic rays. A deeply religious man, no sight of spiritual values. "Science of Mind" deeply religious man, he has never lost

Those whose thinking is disciplined by science, like all others, need a basis for the good life, for aspiration, for courage to do great deeds. They need a faith to live by. The hope of the world lies in those who have such faith and who use the methods of science to make their visions become Such visions and hope and faith are not a part of science.

Carlson Denies

Physics, chemistry and biology re not concerned with them. are not They are known by an individual only as he himself experiences Though stimulated by the outside world, they are not of it. They are beyond the nature that science knows.

Of such is the true "supernatural" that gives meaning to life. This "supernatural" is as real as the natural world of science and is consistent with the most rigorapplication of the scientific method.

The "supernatural" specifically denied by Anton Carlson in the August 1944 number of "The Scientific Monthly" is the supernatural of magic, especially events contrary to known natural processes. Carlson has done a real service to those concerned with finding adequate objectives for living in a scientific world by showing the danger that comes from basing our greatest values on evidence that science cannot accept.

What Religion Needs

Science requires of religion that the language in which its great truths have been stated by prophets who lived in an age of magic, miracles and mysticism be translated into a language of veri-fiable fact. This lesson our religious leaders must learn, or inevitably with the growth of pubNobel Prize Winner Discusses The "SUPERNATURAL"



"World Wide Photo

Arthur Holly Compton, born Wooster, Ohio, September 10th, 1892; discoverer of change of wave-length of X-rays; winner of Rumford Gold Medal, 1927; winner of Nobel Prize for Physics, 1927. Above photograph taken in Chicago, Dec. 2nd 1942. His article on this page appeared in February, 1948, "Science of Mind" magazine.

lic reliance on science the effectiveness of their teaching will decline.

Having, however, thus formed a truly Herculean task of cleaning the Augen stibles, Carlson steals away with the cattle that the stables would shelter. He denies significance to anything other than physical events, that is, events observable by the senses or measurable by physical instruments.

The Positivists

At least it is easy to read this implication into his statement, as is done by Anna Rosenberg (in the November 1944 number of the same journal) in her letter the same journal) in her letter supporting his positivistic position. It is at this point at which probably most American scientists would emphatically part company with Carlson and the

Though Carlson's discussion shows clearly his interest in the good life, since he denies the supernatural it would be readily inferred that he considers religion as inconsistent with science and inimical to the good life. Whether or not such an inference would be fair to Carlson, it would give a false view of both science and re-

God's Part In the Plan

Let me then give a scientist's view of the fundamentals of re-ligion. The following ideas are taken almost wholly from reli-gious sources whose traditional authenticity is unquestionable. Yet I find no way in which they conflict with the spirit of even Carlson's Spartan science.

I take it that religion is con cerned with the worship of God. "God," however, is a word with many meanings. I shall consider three meanings that are of special religious significance: God as the ruler of the universe; God as a hero to be admired and emulated; and God as the spirit of the highest good which serves the guiding principle of one's life.

Better than at any earlier time we who live in a scientific world can recognize the grandeur of the universe of which we are a part. We have learned many of part. We have learned many of the laws according to which it works, of the motions of stars and atoms, and something of the evolution of galaxies and of life. What will be our attitude toward this world?

Shall we fear what may happen to us, be impassive, or have confidence in what the future will bring? Can our efforts adapt our world to our needs, or must we suppose that an irrevocable fate approaches over which

(Continued Page 9, Col. 5)

He Keeps A Promise



Brown Landone

Landone Brown Materializes

By Clark Maxwell

Winter Park, Florida

On the evening of January 11th, 1948, a group of eleven people gathered for a materialization demonstration through the efforts of Clarence Britten, well known medium, just north of Orange City, Fla.

During the course of the evening, approximately 15 forms appeared — some

elderly men and women, some children.

One of the feature highlights of the evening was the manifestation of Dr. Brown Landone, well known scientist and

Dr. Clark Maxwell, his private secretary for more than fifteen years witnessed amazing phenomena and not only he

but 7 others present who knew Dr. Lan-done well actually acknowledged his identity.

Dr. Landone. in earth life, lived to be more than 98 years of age when he passed-on in October 1945. His one joy in life was his. outhfulness, not appearing to look more than 60 years of age.

He was so youthful that he worked at his desk at an average of 20 hours daily and was the editor and publisher of more than 100 books, and several thousand pamphlets and booklets. His greatest books were a 7 volume "History of Civilization" and "Prophecies of Melchi-Zedek in the Great Pyra-

When Dr. Landone appeared, Dr. Maxwell was called to the edge of the cabinet and stood within one foot of him. He spoke to Dr. Maxwell and stated that he is working with great souls in endeavoring to awaken a consciousness among peoples of earth of the great and happy knowledge of spiritualism. He also — as he so often did in his lifetime — danced a little jig.

Great Minds Have Believed In Spirit Return

Thinking souls in all ages have recognized that death

does not destroy the individual soul.

(Pictures on Page 12)

By Warren Chandler, The Understanding Friend Suite 1216, 15 Park Row, New York 7 N V.

Thomas Edison once said: "If it is impossible to destroy materal things-and we know this to be the case, although of course their forms may be completely changed—the destruction of the immaterial and infinitely more potent things would be an unreasonable supposition."

In an interview in Boston, Henry Ford once said to a reporter for The Boston Evening American: "I believe that we are here now and will come back again .-I believe that we are put here on this earth for a purpose and that that purpose is to acquire experience.—I believe that this experience is acquired by development over a period of years. I believe that we go on from here — to where, I don't know; perhaps in this world, perhaps in some other.

"Of this I am sure, howeverthat we are here for a purpose and that we go on. Mind and memory—they are the eternals."

Your Soul Does Not Die

Words of great men like Edi-son and Ford lead us to think deeply. We know that thought is not visible. Love is not visible. Yet they do exist. Inspired souls in all ages have said that these things do not die. And it is divinely true.

Nothing is ever lost or forgotten. Though as the inventor Edison has said the particular form may be changed. That is, the rate of vibration may be changed, either advanced or lowered, disappearing or appearing, to our eyes at this stage in our development. Your invisible self, your eternal

soul does not die merely because the physical instrument through which it manifested resolves itself again into the elements. To think so is a colossal mistake.

No one should fear death. Same as birth it is one of the many mile stones along the path of eternal

life. In that most ancient of all religious writings, "The Bhaga-avad Gita," venerable wise men have placed these inspiring words: Before birth beings are not manifest to our senses. In the interim between birth and death, they are manifest. At death they return to the unmanifest again."

Benjamin Franklin once said: "I look upon death to be as necessary to our constitution as sleep. We shall rise refreshed in the morning."

And it was Victor Hugo who wrote: "When I go down to the grave I can say, like many others, 'I have not finished my life.' My day's work will begin next morning. The tomb is not a blind alley; it is a thoroughfare. It closes on the twilight, it opens on the dawn."

Elizabeth Barrett Browning

From that angel-blest-haven in beautiful Italy, to which Robert Browning took her, Elizabeth Barrett Browning later wrote to her sister Arabel Barrett in London as follows: "I have a crest and a soul as usual for single combats about the spirits - - - only my domestic enemy (Robert) has lowered his lances, and we to have grown as mild as May on the subject . . . Bryant the American poet and Hawthorne the novelist were here the other evening . . . both he and Hawthorne lean to the side of genuineness of the spiritual manifestatons.'

Nathaniel Hawthorne, William Cullen Bryant and Mrs. Browning

(Continued Page 4, Col. 1)

Taylor's Testimony

Dr. Landone gave a message to Dr. Maxwell for several very close friends before he finally left with a promise to return again.

This is not the first time Dr. Landone has been contacted, but it is the first time he has actually materialized.

Other highlights of the evening were the manifestation of a noted Bishop of the Methodist Church, a personal friend of William A. aylor, 225 College Point Drive, Winter Park, Florida, also the playing of an accordion in plain view of the spectators by another spirit form.

Before the meeting the cordion was tied by several ropes so that it could not be opened an inch. But this spirit form was several selections, then immediately handed to one of the members of the audience and was carefully examined to show that none of the ropes had been removed.

One of the finest demonstra-

tions of the power of Mr. Britten was in the case of a little girl who weighed at least 50 pounds, being picked up by the elbows from the floor more than 18 inches by a spirit form. .

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Britain's 'Cooperative Movement' unique history surrounds carved ivory piece Founded by a Spiritualist

A spirit message led Robert Owen to start the first public school, one on which the present American public school system is based.

Smithsonian Institute founded as a result of following advice received from a medium.

The Co-operative movement, celebrating its centenary, owes its existence to a Spiritualist. It was founded by Robert Owen, one of the first Englishmen to be-come convinced of Spiritualism, though his conviction was obtained in America.

Strangely enough, Robert Owen's Spiritualism is not re-ferred to in the literature used in Co-operative study classes or in their publications.

Robert Owen, one of the great-Robert Owen, one of the great-est reformers produced by this country, who left Britain for America, was disappointed with the hostility to his great schemes for amelioration. He went to America as a materialist, with no belief in an after-life.

His opposition to orthodox religion had cost him the support of his supporters in the ruling classes, supporters who had in-cluded the Duke of Kent, Queen Victoria's father.

After years of earnest labors for the "lower orders in America." he became, when 82 years of age, convinced of Spiritualism because of seances he attended with Mrs. Hayden. (*) who was the first medium to visit Britain.

Caused a Sensation

Robert Owen's conversion created a sensation, for he was as famous for his humanitarian works as for his agnosticism in religious matters. Emma Hardinge Britten, our famous woman pioneer, commented on the interest and astonishment created by Robert Owen's acceptance of Spiritualism, because his materialistic beliefs were regarded as exerting an injurious effect on religion.

She said that one of England's most prominent statesmen de-clared that "Mrs. Hayden deserved a monument, if only for

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the conversion of Robert Owen." This famous humanitarian paid his testimony to the medium in these words: "I have patiently traced the history of these manifestations, investigated the facts connected with them (testified to in innumerable instances by persons of high character), have had 14 seances with the medium, Mrs. Hayden, during which she gave me every opportunity to ascertain if it were possible there could be any deception on her part.

"I am not only convinced that there is no deception with truth-ful media in these proceedings, but that they are destined to ef-ject, at this period, the greatest moral revolution in the character and condition of the human race."

Owen's conversion was forecast by Andrew Jackson Davis, the famous seer of Poughkeepsie, who saw him when lecturing in America in 1846. In November, 1847, a few months before Davis stated that, according to a message which he had received from the spirit world, Robert Owen was destined to hold "open intercourse" with the Other Side!

Owen made no secret of his Spiritualism. He published his views in his magazine, the "Regional Quarterly Review," and stated boldly the grounds on which he had become convinced. He also published a pamphlet which he called "The Future of the Human Race; a great, glorious and peaceful revolution, to be effected through the agency of de-parted spirits of good and super-ior men and women."

He was courageous in his advocacy, seeing that Spiritualism was so little known. Robert Owen stated:

"I am compelled by the evi-dence of my senses to know that spirits . . . communicate with their friends here on earth, in their communicate with natural character, except that they are not visible as when living. This may be new to many who cannot believe in anything new

which they cannot comprehend."
His son, Robert Dale Owen, also became a Spiritualist and his two books attracted much publicity.

Smithsonian Institute

When in 1901, through Emma Hardinge Britten's mediumship, the Seven Principles, which most English Spiritualists now consider the clearest exposition of our philosophy, were obtained, she said that she had received them from Robert Owen, who had passed on 43 years previously.

It was a spirit message that led Robert Owen to start the first pub-

Someone Understands



Modern medical science does wonders for us when we are ill in body. But the greatest suffering is not always physical. Many times it is in our hearts. When you are weary of the struggle, write to me. I will give you special individual help. Free Will Offerings only.

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DEPICTING THE "WITCH OF ENDOR" EPISODE

Carved over 300 years ago by an artisan, impressed by none other than the Witch of Endor, the ivory piece (picture inset) represents the time when Saul came to her and asked her to call upon Samuel that he might speak with him.

This information accompanied the photograph of the ivory piece submitted

by its owner, T. C. Rath, "Family of Rath", 111 North West Ave., Jackson, Michigan.

Ave., Jackson, Michigan.

Rath is an ardent collector of ivory figurines and when entertaining a medium at his Florida home (15949 East First St., Redington Beach, St. Petersburg) recently, she was at-

tracted to the ivory piece in question.

Up to this time, Rath paid no particular notice of the ivory piece. It was considered only in the light of being an expert example of workmanship. The piece was far beyond his comprehension and besides he always looked upon Orientals as having the 'disgusting' habit of hiding the meaning of many of the things they do and say . . . hence it was relegated to the rear of his display cabinet but not far enough back to miss the eyes of the visiting medium.

To quote Rath's letter, which explains the episode:

"At her request I reached in and brought forth the ivory. I had no sooner touched it than I realized the answer to part of the question that had always been in my mind regarding this piece; this was a medium visualizing a spirit in miniature.

"On her next visit to us, the medium asked to hold this carving and then became entranced. The first inde-pendent voice that came through was a Chinese teacher of pendent voice that came through was a tainese teacher of mine by the name of Ching Fi Yu. He told me the history of the ivory. It was carved about 300 years ago. The artisan was impressed to fashion the figure by none other than the Witch of Endor. The carving depicts ectoplasm exuding from her mouth . . forming a cloud supported by her left hand, out of which Samuel is being materialized.

and, out of which Samuel is being materialized.

"This carving was brought into this country from England, not so many years ago. I have been able to locate the importer who also purchased the piece at a sale. He in turn sold the ivory to an antique dealer in Tampa who knew that I was very much interested in carving and was kind enough

"Fate seemed to play an important part in the disposal of this old ivory. The subject was not a particularly inspiring one when I first bought it, and wishing subject was not a particularly inspiring out with a district to hide it behind some more attractive (?) pieces. Little did I dream what it meant until this fine me-

dium discovered it. Now I consider this carving one of my choicest possessions.

"To me, it merely goes to show that what we have always considered a recently highly developed phase of mediumship, was known many, many years ago. "There is nothing new under the sun."

lic school, one on which the present Amercan public school system

Because of another spirit message, urging him to preserve the results of certain scientific researches, he got passed through Congress, after long attempts, Act which brought into being the Smithsonian Institute, the greattreasury of science in the world.

The Co-operative movement has organized many pageants in large towns to commemorate its cen-tenary, but in none of them is Robert Owen's Spiritualism mentioned.

"Psychic News"

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God controls this universe, both visible and invisible, by a great and mysterious force. "Seek and be given unto you." Are you in need of spritual aid? Write and let me lend you a helping hand . . even as I have been helped. May I be your friend? Love offering only. Rev. Carl H. Binkley, care of DeLuxe Trailer Court, R. F. D. No. 1, Wallbridge, (P.286)

Avoid These ERRORS

FOLLIES THAT SPOIL A SEANCE

A Medium's Viewpoint

Colin Evans

What makes a seance or a sitting, private or group, with a medium successful or unsuccessful, is seldom completely knowable. Success or failure, depends on the medium's health, mood, etc.; on surrounding conditions, on the skill or readiness of the particular spirit-friends who come to meet the sitter; and, last but by no means least, on the sitter.

If you intend sitting with a medium, or have done so with poor results though the medium is known to be a good one, here are some of the faults for you to avoid faults that prevent good results:

Talking Too Much

I have known many sitters who kept up such a spate of chatter neither spirit-friends nor earth-friends could get a word in edgeways, or collect their thoughts, nor the medium become passive enough to function!

Talking too Little

Many sitters-especially beginners-go to the opposite extreme. A spirit-friend, perhaps a very dear one, begins to communicate tentatively, uncertainly groping to sense that he or she is making a real contact, feeling a little unreal because of the stranger-feeling of the medium's personality with which his or her own is temporarily blended.

And the dear one still living on earth remains dead silent, from

MINNIE O'HARA AT

LILY DALE

Rev. Minnie Cooke O'Hara, mental, trance and direct-voice medium, Forest Temple Park, Lily Dale, N. Y.; one of merica's foremost physical mediums. For the past 39 years, she has con-

ducted classes for spiritual and psy-chic unfoldment; her public and



Minnie O'HARA

private private seances at-tract thousands to Lily Dale throughout the summer months; twice weekly, the year 'round, Spiritualists travel many miles in all kinds of weather to witness various phases of phenomena occurring

through her mediumship. On several occasions during recent months, the editors of Psychic Observer received conclusive evidence of per-sonal conscious survival. Spirit entisonal conscious survival. Spirit enti-ties making contact were able to carry on clear and intelligent conversations bearing specifically upon questions of utmost importance,

Rev. O'Hara's permanent home is now at Lily Dale. She has no tele-phone. All appointments for seances must be made by letter well in advance.

awe or timidity, or anxiety not to "commit himself" in case the communication is not genuine. Result: after a word or two that proves nothing, the attempted communication fizzles out, and is

You cannot go on talking to a stone wall. Nor can a spirit visitor! No wonder stone-wall sitters get little converse with those from the other side! Converse with them naturally, for Heaven's sake, as you would if they were still in the earth-body and dropped in to see vou.

Being too Credulous

No mediumship is perfect, no human being, even long after leav-ing earth, becomes infallible.

Some sitters take every lightest syllable spoken, which may sometimes be a unconscious echo from the medium's dream-mind, sometimes a careless remark by a spirit visitant made in error or through his being temporarily influenced by the earth-mind of the medium or the sitter's, as a Divine Revelation!

Then responsible spirits may keep away for fear of encouraging a superstitious idolatory! But vain fools, not changed much since they died, will come aplenty-and mis-

The medium, even if in deep, unconscious, trance, is still there:

(Continued on Page 3, Col. 5)

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This is the third and last lesson in a series dictated by Delta Samadhi, spirit collaborator of Felicie Crossley Peterson. These lessons, with others, were included in the out-of-print book "Guide To Mediumship"-Ed.

In explaining the external effect of "Samadhi," the sublime consciousness, Edward Carpenter, in his book, "Visit to a Gnani," says of his Yogi friend: "Finally, his face, while showing the attributes of a seer, the externally penetrating eye, and expression of illumination - the deep mystic light within showed also the prevailing sentiment of happiness behind it. His own expression. oft repeated, was Sandosham eppotham'-'joy, always joy!"

that humanity possesses an innate

spirit of retrogression or inac-

tivity-for the urge of evolution

It is that the people have been so enslaved by the five senses,

and have become so pessimistic

through adversities brought about

by their own law-breaking, that

they do not easily emerge from their mental lethargy and grasp

new ideas with any reality of un-derstanding. This attitude also

has its redeeming feature — it tends to make the development

Popular Religious Conceptions

It further proves the natural inclination of all worthwhile

species — excepting mushrooms and their class—toward slow and

persistent growth. That which is eternal is the result of steady

evolution, and in this category is included the soul of man in its

The Mystic knows he was not hurled as dust from off some

great Over-Soul, as dust is whirled

from off a planet into the inter-

stices of space—but that he is a part and particle of the whole cosmic scheme, animated and motivated by an *Infinite Intelligene*, whom we call God.

Whereas popular religious con-

ceptions have pictured God as an individual, the Mystic knows

that God is the Principle of Life

Ridiculing this supreme con-

ception, which brings God so

in a desperate attempt to vindi-

cynically declares that "if God is manifesting in each and every

thing that exists, then certainly He

The reaction of religionists is

one of horror at what they be-lieve to be sacrilege. But, ad-mitting the possibility of a per-

sonal Deity, is it not probable that He would have such vast un-

SPIRITUAL HEALING: on Love Offering Basis:

on Love Offering Basis; Clairvoyant counsel. Rev. J. A. Powell, D. D., Hill-man Hotel, Birmingham, Alabama. (P-237)

must be back-sliding."

Their Credulity

his interpretation of Deity-

near to each of us, the skeptic-

animating Nature and Man.

journey through the spheres.

every living thing.

more steadfast.

species -

In one of his own superb poems, Edward Carpenter also refers to his own experience in illumination, a newly awakened consciousness of "joy transcend-"I arise out of the dewy night and shake my wings! Tears and lamentations are no more! Life and Death lie stretched before me! I breathe the sweet ether blowing of the breath of God!
"Deep as the universe is my

life—and I know it; nothing can dislodge the knowledge of it; nothing can destroy, nothing can harm me! "Joy, joy arises—I arise! The

sun darts overpowering rays of joy through me, the night radiates it from me. I take wings through the night and pass through all the wilderness of the worlds, and the old, dark holds of tears and death - and return with laughter, laughter! Sailing through the starlit spaces on outspread wings—O laughter, laughter, laughter!"

State of Knowing

The most interesting characteristic of the experience is that of joy ineffable—the freedom from a consciousness of the tragedies that fill this world. Yet it cannot be said that these great souls
—who have attained a development of consciousness that transcends anything the average person knows as consciousnessimmune to, or without sympathy for, the sorrows of the world.

It is that they have reached a stage of KNOWING that all is with purpose; that the experiences us are those which are given needed to create character — hence soul-growth. They have attained a God-consciousness by which they discern the "inter-blending" and "interdependence" of all things that exist.

Whereas, the world at large specializes on theorizing — which often assumes elaborate proporthe mystic knows. It is the tionsknowledge of a consciousness co-ordinating with the Infinite Intelli-gence of creation—"in whom we all live, move and have our being."

Enslaved By 5 Senses

The exaltation of the true mys tic-who has attained Samadhiis that which is the inheritance of all; though the masses ignore it as a filament of illusion, because they fail to attain it through the testimony of the five senses. Of necessity, there must be some surcease from the strenuous problems of the world; some haven in which to revitalize a body and soul torn midst the vibrations of mental and spiritual discord.

The materialist smiles at what he believes to be the credulity of the truth-seeker "developing" a path to Samadhi. It is the same smile that denied the possibility of our greatest mechanical and electrical achievements. It is not

Unusual Success Follows Opening of New Church In Los Angeles

Since their opening services last March, the Temple of Universal Truth reports splendid attendance at all spiritualist services conducted by their pastor, Rev. Vin-

The new church home is located at 801 South Wilton Place corner of 8th Street in the city of Los Angeles. Religious services held every Sunday at 7:45
P. M. are followed by Rev. Wilson's dem-



onstration of sealed billet reading. Each Tuesday, at 8 P. M., there is a question hour when those in attendance are given an opportunity to receive answers to their verbal or written questions. wife, Rev. Ethel Wilson, assists at each

Temple of Universal Truth the most important additions to any spiritualist church, is open to the public daily, from 10 to 4 P. M. Members and guests of the Temple of Universal Truth are invited to take advantage of this rare

Ben Field, noted author, writer, lecturer and president of the church, de-livered the address of welcome at the opening service. He said: "It has taken

s of welcome at the opening service. He said: "It has taken long years of work and prayer to accomplish the realization of this dream. Three things symbolize this dream. Three things symbolize our attitude; *Thanksgiving*, for this place of worship; *Gratitude* to all the Forces both seen and Unseen who have labored with us to bring it into being; and Friendship, which shall be the key note of our Church.
"We earnestly want all who come within its doors to feel

they can lay their burdens down, along with their trials and unhappiness, and find, in this Church home, a Spiritual refuge. We shall touch hands and know that all are brothers, and that divine love, human love and spiritual love, form a trinity that is unsurpassable"

Rev. V.M. Wilson

Many favorable comments have been received in respect
to the splendid musical program presented by "The Wilsons" at each service. Rev. V.M. Wilson

Proper arrangement and selection of solos and organ music always add that something" which is all important and most fitting, especially when blended with a beautiful religion like Spiritualism.

Llewellyn George, well-known astrologer and owner of Llewellyn Publications Lewellyn George, well-known astrologer and owner of Liewellyn Funcations, Inc., has, in a recent pamphlet, outlined the activities of The If Islons. He says: "Rev. Wilson was born in Sidney, Ohio at that time of year when the Sun is in the zodiacal sign, Pisces, which is ruled by Neptune, a planet known for its psychic influences. He started out to become a pianist and organist, completing courses in two colleges of music. Then he aspired to the ministry and spent five years in the study of the Bible and ecclesiastical work.

"Rev. Wilson realized that remarkable psychic trend of the Bible and took up psychic research to test its implications in modern life. As a result, he developed several phases of mediumship. Later he was ordained as a Spiritualist minister and held offices in State and National organizations.

"Rev. Wilson has been ministering for over thirty years through psychic and metaphysical means. His life has been replete with many highly interesting experiences. I hope he will find time to write a book of those experiences. It would surely be enlightening, remarkably interesting and provocative. His psychic work en examined and tested by committees and by scientists and he has con-them of its authenticity in revealing proof of the continuity of life, the persistence of personality and the possibility of spirit communications. The epi-sode of his challenge to *Houdini*, and how that magician deliberately avoided a contest to duplicate Rev. Wilson's demonstrations publicly, was a tilt both humorous and convincing."

In the same pamphlet, Mr. George outlines briefly pertinent facts relative to Rev. Ethel Wilson, formerly Ethel Lila Hodges. He says Miss Hodges was born in Topeka, Kansas and that her psychic abilities were discernable when she was sixteen. Later, her rare gift of mediumship, materialization, brought her before a public eager to witness this phase.

Mr. George concludes his remarks about Miss Hodges by saying: " Mr. George concludes his remarks about arise floriges by saying: Possessing a nature which is kindly and sympathetic, with a strong desire to be of help to those who mourned their departed loved ones, and also to provide a way of enlightenment about life after death through the means of spirit-return, she dedicated her life to that cause and became an ordained minister. Being a native of Sagittarius, with Scorpio rising, she is naturally endowed with the elements and the constitutional chemicals required for materializations. In addition, she is a constant researcher in psychical matters and is considered an able authority in that line.

"In August, 1925, Miss Hodges and Mr. Wilson were united in marriage and through the intervening years their combined spiritual endeavors have been a powerful influence for good."

derstanding of the creates beneath him, that He would smile To us, the at their credulity? most grotesque sacrilege is to suppose that God created beings capable of falling so low as apparently the human race has done.

Concepts of God

Col. Robert G. Ingersoll, once cleverly stated that "an honest God is the noblest work of man." But he spoke a profound truth, for the reason that a man's conception of God corresponds to his highest powers of idealization. It is mentally impossible to conceive anything higher than one's highest ideals.

When we lack the capacity for comparing ideas, we cannot comprehend them. For this reason it is impossible for those who have not developed a magnanimous, spiritual conception of life to comprehend the Mystic's realization of God.

It is almost as impossible for the cannibals or the Australian Bushmen to comprehend the

(Continued on Page 10, Col. 1)



To Re Featured At Freeville

Rev. Iona Brandt, lecturer, teacher, mental, direct-voice and terialization medium; minister of Soul Science Spiritualist Church, Pine Room, Sheraton Hotel. Lindell Blvd. and Spring St. in the city of St. Louis.

During July and August, Rev. Brandt will demonstrate materialization at Freeville Spiritualist Camp, Freeville, N. Y. She has also been chosen as one of the mediums to be presented at the World's Centennial celebration in Rochester, N. Y., July 4th to 11th.

AVOID ERRORS

(Continued from Page 2, Col. 5)

his subconscious mind, which "talks in your sleep" or under gas at the dentist, is keyed up, abnormally sensitive.

Giving Things Away

Let him feel (in his "sleep") your distrust, or get anxious because his subconscious mind hears you putting a "test question," and he may suddenly get "out of or-der" as a human telephone, and the spirit friend who was talking through him finds himself "cut off," unable to pronounce through that disturbed medium just the one word that would have proved everything!

Names are often given most evidentially—without being asked for. But asking for a name, not given already, often has this effect. being asked

Some sitters are so ready to volunteer names, allusions to facts, etc., in conversation with a spirit friend, that everything that would have been first-class evidence if the Voice from the Other Side had said it first, has been mentioned first by the sitter—and later that sitter or his friends will say, "Evidence? He simply repeated what you told him!"

Fearing to Give Things Away

If something that might be a ity from the point of "giving pity from the point of "giving things away" is just on the tip of your tongue, and you deliberately suppress it and "bite it back," and keep on doing this, you are creating a mental atmosphere of restraint and withholding that tends to inhibit any communication. Better occasionally give away a bit of evidence than that. Other bits will come!

The "happy medium" makes a happy medium! And happy sitters, and communicators.
"Prediction"

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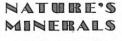
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(P-228-230-232-234-236-238)

GREAT MIND

(Continued from Page 1, Col. 4)

were deenly interested in the early truths of Spiritualism.

Science of Metaphysics

The late Dr. Alexis Carrel who performed such remarkable feats in keeping living tissues alive was a firm believer in the eternal things of life. His expressed views prayer alone have helped countless thousands.

In one of his most inspired writings he says: "Knowledge of the external world may come to man through other channels than sense organs. It is certain that thought may be transmitted from one individual to another, even if they are separated by long tance. These facts, which belong to the new science of Metaphysics, must be accepted just as they are. constitute a part of the reality.

Experience With Burbank

Luther Burbank is known all over the world for the marvelous feats he performed in botany. He was one of the most outstanding geniuses America has ever pro-duced. Through his untiring efforts we now have an endless variety of new fruits, vegetables and rare flowers. Mr. Burbank, who frequently sat in scance with Florence Becker of San Francisco, was deeply interested in certain phases

f psychic things. He once wrote: "I inherited my mothers ability to send and re ceive communications. So did one of my sisters. In tests before representatives of the University of California she was able, seven times out of ten to receive messages sent to her telepathically. My mother who lived to be more than ninety-six years of age, was in poor health the last years of her

life.
"During those years I often wished to summon my sister. On such occasions I never had to write, telephone or telegraph her. Instead, I sent her messages tele-pathically and each time she arrived in Santa Rosa, California, where I live, on the next train."

Psychic Experiments

Ella Wheeler Wilcox and her husband Robert visited Luther Burbank in his Santa Rosa home shortly after the California earth-

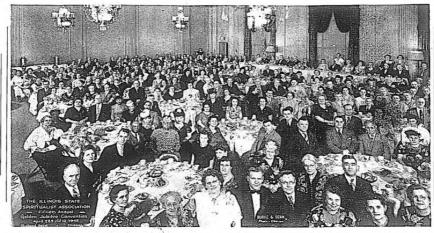
quake.

In her autobiography Mrs. Wilcox includes this interesting account: "Mr. Burbank, always an excellent sleeper, never troubled with wakefulness, no matter how great his mental responsibilities, retired at his usual hour the night preceding the earthquake; found himself unable to close his eyes in slumber. He was not nervous, but simply lay awake until dawn, when he was shaken out of

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ILLINOIS STATE SPIRITUALIST ASSOCIATION



Several months ago, the Illinois State Spiritualist Association held their Fiftieth Jubilee Convention at the Midland Hotel in the city of Chicago . . . celebrating one hundred years of Modern Spiritualism. Several hundred Spiritualists (See picture above) gathered to celebrate this great event.

The entire board of directors of the National Spiritualist Association were honored guests . . .

sharing places at the speaker's table with the directors of the I.S.S.A. under the chairmanship of their President, William Woodworth.

Other I.S.S.A. directors contributing to the success of the convention: First Vice President, Dr. Victoria Barnes; Second Vice President, J. W. Bessette; Secretary, Rev. Lena Drews; Treasurer, Alice M. Buechel; Trustees, Rev. E. A. Schoenfeld, Charles G. Craig and Jane Burgess.

bed by the shock. His house was not badly damaged.

"His first thought was of his valuable negatives, worth thousands of dollars to science, which were being developed in the photographer's rooms, in the village. walked down to the village, and saw the large six story brick building in ruins. It required six weeks of daily hauling away of the debris, later, to remove the wreck. Yet when this was done, the photographer came one day to Mr. Burbank in much excitement, to show him a remarkable thing.

"The entire case in which the precious negatives of rare plants and bulbs and shoots were placed and bulbs and shoots were placed had remained undisturbed and uninjured. They were wedged in among bricks which served to make a wall about them."

What Impressed Twain

Mark Twain whose works have brought enjoyment to countless thousands gives us this most interesting incident. He says: "From my windows I saw the hearse and the carriage wind along the road and gradually grow vague and spectral in the falling snow, and presently disappear. Jean was gone out of my life, and would not come back any more. The cousin she had played with when they were babies—he and her beloved old Katie-were conducting her to her distant childhood home where she will be by her mother's side once more, in the company of Susie and Langdon."

That evening when Twain did not appear for dinner a friend, Albert Bigelow Paine, went up-stairs to see what was wrong. He found the great man in an unusual state of concern.

As he paced back and forth Twain said: "For one who does believe in spirits I have had a most peculiar experience. I went into the bathroom just now and closed the door. You know how warm it always is in there, and there are no draughts. All at once I felt a cold current of air about



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G. C. NIXON

Exeter Lodge, Exeter Road, BOURNEMOUTH, ENGLAND Please mention the "Psychic Observer

me. I thought the door must be open, but it was closed. I said, 'Jean, is this you, trying to let me know you have found the others? Then the air was gone."

This incident made a most profound impression on Mark Twain. Oddly enough Jean was found dead in a bathtub!

Noted Witnesses

Snsan B. Anthony, who lectured at Lily Dale on many occasions, is best remembered perhaps for her untiring efforts in the cause of Woman Suffrage. Miss Anthony was an ardent reformer, deeply interested in the anti-slavery movements preceding our Civil

At the turn of the century, Miss Anthony passed through a embarrassing period of ridicule by the nation's newspaper because of her active participation in poliher life she was greatly honored and highly regarded both here and abroad.

On page 122 of "Noted Witnesses for Psychic Occurrences," compiled by The Research Officer of The Boston Society for Psychic Research there is this interesting quotation from the diary of the late Mrs. Elizabeth Cady Stanton. Mrs. Stanton was for many years an intimate friend and co-worker of Susan B. Anthony.

Her diary says: "In a few days we are expecting Miss Anthony to make us a visit. She has had a very remarkable dream. The phy sician ordered her from Philadel-phia to Atlantic City for her health. While in the latter place, she had a very vivid dream one night. She thought she was being burnt alive in one of the hotels, and when she arose in the morning, told her niece what she had dreamed. 'We must pack at once and go back to Philadephia,' she said. This was done, and the next day the hotel in which they had been, ten other hotels and miles of the boardwalk, were destroyed by fire."

In the recorded cases of premonition this is a most outstanding instance of guidance from *The Other World*.

Wallace Reid, that beloved idol of the film world who passed into The Great Beyond on January 18th. 1923 in the early days of the silent films had many interesting psychic experiences.

His mother. Bertha Westbrook Reid, writing in the book. "Wal-lace Reid," (Sorg Pub. Co.. New York, 1924) says: "Wallace left the studio and started to jump into his car, back out, and be gone like flash as usual. But 'something' apparently without reason, prompted him to go to the rear of the car — and behold! There stretched upon the ground ready to be crushed, lay this foolish child, a would-be suicide.

"I wonder what the world would

REV. EVAN SHEA

of N. Y. C., Boston, Los Angeles, would like to contact his friends and clients—new address:

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have said if 'something' had not guided him?"

Bertha Westbrook Reid possess ed a marvelous consciousness of cternal life. Describing the advent of her beloved "Wally" into That Greater World, Mrs. Reid says: "At the Portal, They must leave the Garment of Flesh, for in this new country Flesh is too burdensome, too confining a shell— When they had 'shed' this shell, They were surprised that the people of earth so ardently cling Arrayed in dazzling gar to it - ments of life like shattered rainbows, myriads of shining ones bade him Welcome with joyous acclaim, and such music as he has never conceived in volume, quality and wondrous harmony!!"

Among the most beautiful tributes of mother love that has ever been written is found in the last paragraph of Mrs. Reid's

It says: "Kneeling, reverently, tenderly his mother lays this little chaplet of love's flowers on the dear Memory of her boy Wallace, and. dear Public who loved him, in the very center - if you will look you will find her heart."

What Hearst Printed

Ella Wheeler Wilcox who wrote, "Laugh and the world laughs with you. Weep and you weep alone," was a profound believer in Spiritualism. In her earliest writings there is always a deep theme of Eternal Life.

After the passing on of her be loved husband, Robert, Mrs. Wilcox became a devout seeker for more and more truth from The Eternal World. Gradually as her own footsteps drew nearer to the last milestone of this existence. Mrs. Wilcox encountered an numerous occasions, extraordinary proof that there is no death.

Writing of these in her column that appeared regularly in the Hearst newspapers, Mrs. Wilcox says: "These experiences have changed the earth for me from a barren desert of appalling loneli-ness to a glorious anteroom to realms of glory. It has robbed death of its terror and the grave of its sting. Just as electricity came by patient research into God's realm of wonders, so will this great spiritual truth come to be known to the whole world in the next century."

When We Wake, What?

Emerson's thoughts on eternal existence have been quoted more often perhaps than American writer. In one of his most inspired works he says: "We wake and find ourselves on a stair. There are stairs below us which we seem to have ascended.

(Continued Page 9, Col. 1)

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tween the covers of any book in the vast literature of Our Movement. Here are stimulating, fascinating, educational articles from the creative ens of over one hundred Spiritualist contributors representing nearly ty different nations of men. Indeed, it is a REAL SOUVENIR of the Biggest Event in the history of Our Movement. You will be PROUD to show it to everyone, to anyone!

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Katie Fox - Fox Taylor Records

KATIE FOX and The Making of The Fox-Taylor Records; by W. G. Langworthy-Taylor: formerly priced at \$3.00; Bargain price \$1.00.

This large leather bound illustrated volume contains a history and

analysis of the life and work of the epoch-making medium, Katie Fox.

Fascinating reading even for the psychologically curious, this book is of tremendous import to the student of psychical inquiry and of

Katie Fox has been traduced and misunderstood. It is highly sig nificant, then, that a scholar of much literary achievement, a professor for many years at a middle-western university, should restore her to her rightful pre-eminence among mediums.

Psychical science still tarries in the maze of hallucination: this opens a new field of research in the matter, by the interpretation of the automatically written records.

Not only the amazing talents of Katie Fox but Mr. Taylor's con vincing treatment of his subject deserve to be qualified as epoch-

From The Seventh Plane

FROM THE SEVENTH PLANE by Winifred Willard; \$3.00

Already in its seventh printing, this book contains what the author chooses to call "Inter-World Messages." It is fascinating reading, according to Ethel Hueston, veteran book reviewer, who says that it emphasizes the closeness of earth and spirit worlds and their interdependence one upon the other, it is a book of practical and inspiring lessons. Mrs. Hueston says:

"No mystical trappings are involved. There is no suggestion of supernormal phenomena. They are frank, straightforward lessons from one who has always been a student and a teacher.

"I am a writer. Most of my thirty odd books are novels in the

lighter vein. I am a grandmother. Nothing of the mystical or supernormal is in my background or personality.

"The Counsellor of these pages was the President of my college. Winifred Willard is my dear friend. I know intimately all those mentioned in this book except the "receiving station" of the earlier

"I read the original manuscript as Doctor Willard recorded it on the typewriter word for word as it came to her fingertips. I read it again in finished form, then in galleys. There were deletions for brevity. Personal messages to the close group of friends were deleted not pertinent to the general theme. But no blue pencilling was

'A surprising effect of our first reading of these messages alou'l together, was that unconsciously we discontinued using the past tense in speaking of The Counsellor. Since there is no death, there can be no past tense in life, in friendship or in love.

"I was surprised that The Counsellor was able to make earth contact so soon after his transition and delighted that he retains the familiar and loved characteristics of his life here:—his naive surprise at the suddenness and ease of his passing which he had dreaded; his pride and pleasure in accomplishing converse with the earth; his frequent reference to "classes," "lessons," "teachers," showing the same ardour there as here for education; his slightest word of censure or reproof followed as always with quick, warm words of praise. Service was the keynote of his earth life. So it is not surprising that the work assigned him there is in continuing service.

"Even those skeptical of the form of these communications must be impressed by the dignity, the naturalness, the sanity of the lessons. The virtues which he recommends for earth dwellers in preparation for "higher classes" there, are sometimes surprising but always reasonable and inspiring.

"His frequent reiteration that "There is no death," entirely ban-

ishes the dreaded sting of it and denies the grave all trace of victory. Instead the final earth adventure is portrayed as a pleasant journey into a pleasant land, not far away, where there are exciting new les sons to be learned and thrilling new jobs to be undertaken, without hardships and rich in joy.

"As an antidote to the timid fear of transition and to the emo-

tional pangs of parting, I heartily prescribe this book."

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BIBLE MYSTERIES REVEALED by Johan Wien; \$2.75.

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cient Masters of Wisdom.

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Mr. Wien states: "The Bible will always be a mystery until you

Mr. When states: The Bible will already be a mystery until you have the "Key"."

St. Paul said, "Behold, I show you a great mystery."

Modern research has revealed that the "Key" to the "great mystery" is concealed in the origin, history, itranslation and inner spiritual meaning of the words.

Where do we come from? Why are we here? Where are we

Where do we come from? Why are we here? Where are we going? Do we ever come back?

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The Spiritualist Episcopal Church has just announced a second printing of its popular pamphlet So-You Are Going To A Seance. Several thousand copies of the origedition have been sold dur ing the last three years.

.So — You Are Going To A Seance was published to give the newcomer a proper introduction to the phenomena of Spiritualism. It explains briefly the various

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phases and demonstrations and makes suggestions for obtaining the best results in various types of sittings. The pamphlet was designed to prevent the unfor-tunate experiences which many people have when first investigat-ing Spiritualism from the phe-nomenal viewpoint. It is available in any quantity from the national offices of the Spiritualist Episcopal Church, Eaton Rapids, Michigan, at 5 cents per copy.

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The author presents a streamlined approach to the unfoldment of the supernormal faculties of Clairvoyance, Clairaudience and Clairsentience. It is a splendid volume dedicated to all those who seek practical unfoldment of psy-chic faculties and who desire to grasp the truth regarding the mor-tal, his place in the complex pat-tern of life, and his inherent rights, duties and privileges.

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Those interested in Spiritualism will benefit by its reading and will obtain a clearer insight of Metaphysical Teachings.

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ALHAMBRA-The Pyramid Ch. Inc., 32: S. Atlantic Blvd.; Thurs, 2 P. M.; Sun 7:30 P. M.; Emma Kingham, (AT 2-8632)

ANAHEIM—Good Hope Sp'list Ch., 135 W. Center St., Eag'e Hall, 2nd Floor; Sun. & Thurs., 7:45 P. M.; Estelle Anderson.

SCONDIDO-Ch. of Spiritual Wisdom, Sa W. Firth St. C. I. Gondale; See'y, reas. F. E. Watson; Lycom D X. M. vanday; Healing, lecture Seer, July P. M. Frenno, Collifornia

Universal Educational Religious Society of Divine Science, Inc.; 714 Mildreda Ave Sun, & Taes., 7:35 P. M.; Edna Keller Ch. of Metaphysical Science, 215 N. Calaveras; Sun. & Wed. 8 P. M.; Dollie

HANFORD—Ch. of Revelation. 22112 La cev Blyd.; Tuos., Thurs. & Sun., 8 P. M. Janet S. Wolford.

Hollywood. Spiritual Science Church, 1904 North Argyle: Mac Taylor,

Psychic Fellowship Group, Masonie Terr ple, 6840 Hollywood Blvd.; Wed. 8 P. M. Carol E. McKinstry.

HUNTINGTON PARK-Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

Long Beach, California

Spiritual Science Church, 5555 Dairy St. Alice M. Bonner.

Church of Light & Truth (1.G.A.S.), New Masonic Temple, 8th at Locust, Sun. 7:30 P. M.: R. E. Kirhy

Kosmon Center taffiliated with The Universal Ch. of The Master, Oakland), 109 E. 17th St.; Sun. 7:15 P. M.; Tues. of Thurs. 7:30 P. M.; Fri. 2 P. M.; Lol Reddig; Edith M. Niles.

Church of Divine Light, 2205 America Avc.; Beulah Englund (Phone 404955).

Los Angeles, California

Los Angoles Progressive Lyceum, 2201 So Union Ave. (Central Spiritualist Ch.) Emma Pearl Knight, NST Conductor Katherine F. Toby, Assistant.

First Church of Soul Scientists, 3210 West Pico Blvd.. Sophie U. Norton.

Spiritual Science Church, 247 West 58tl St.; Frank Mickley.

Agasha Temple of Wislom, 353 North Western Ave.; Sun. & Wed., 8 P. M.; Richard Zenor.

Central Spiritualist Ch., 2201 S. Un Ave., Founder, Elizabeth R Courts (Prospect 3827),

Church of Psychic Light, 617 Venice Blvd. Karie Whittemore.

The Optimistic Science Femple, 1719 W 50th St.; Sun. 7:30 P. M.; Tues. 9:3 A. M.; Wed. & Fri. 8 P. M., Etta Gurkeli

Spiritual Church of Ataraxia. Garde Court Ball Room, 7021 Hollywood Blvd Motor Court Entrance; Sunday 11 A. M. Pearl Irene Barnes.

Spiritual Ch. of Revelation, Embass Auditorium, 839 S. Grand Ave.; Sun. 2.36 & 4 P. M. in North Hall; Thurs. 2 & 3:45 P. M. in Studio Hall; Minnie Sayers West Lake Spiritualist Church, 913 Soutl Lake St., Sun., Wed. & Fri., 8 P. M. Irene Wood; Inez Duncan.

Ch. of The Master, 3406 P. St., Thos. Herrell, 4202 Home. (31) Tues., Fri. & Sun. 3 P. M. ed. 3 P. M.

Room 203; Sun. 2:30 & 8:30 P. M. 2 P. M.; Jane M. Sipes (Ex. 2250)

Faith, Hope & Charity Sp'list Ch., 6710 Salonica St., Jean M. Bradford; Anna Williams, 115 Dayton St., Pasadona (3).

Spiritual Psychic Science Center, 1134 South Western Ave.; Sun. & Thurs. 8 P. M.; Tues. 8 P. M.; Mara Cordes.

Christian Spiritual Ch., 6811 South Broadery, Sun. 7:30 P. M.; Mrs. B. L. Pig Ser'y.

(Los Angeles, Continued)
Wilshire Sp'list Ch., 508 S, Hobart Bive
Sun, II A, M, & 8 P, M., Tues, 8 P, M
Minister Virginis Gideon; See'y, Horace
cong. 203 N, Juanita Ave., Redon
B ach, California.

Ch. of Divine Philosophy (I.G.A.S. Charter) 4157 West 5th St. (at Western); Sun

Adhidated with Universal Church of The issor). Nightly, 7:30 P. M.; Wed. & Sat., P. M.; Myrtie I. Kuschel.

ersal Ch. of The Master No. 71, Ebell 1149 Harrison St.; Sun. 2 P. M.; 750 P. H.; James & Ruth Barnes. Evangelist Spiritualist Ch., 1440 Harrison St., Tues, 7:30 P. M.; Sun, 7:15 P. M.; Rev. R. Evelyn Müler.

NATIONAL CITY—First Christian Spiritualist Church, 1203 Coolidge Ave.; Sun. 7:30 P. M.; Folke W. Tegner.

OCEAN PARK — Fellowship Sp'list Ch., 2663 Main St., Sun. & Wed. 7:45 P. M., Thurs., 2 P. M.; Jessie A. Bennett

PACIFIC GROVE—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2, 581 Pine Ave., Thurs. 7:45 P. M.; Edna Kelley.

SACRAMENTO — Liberal Spiritual Ch. 1.0.0.F. Hall, 9th & "K" Sts., 4th Floor Sun, 2 & 8 P. M.: Ruth Moser.

ANTA BARBARA—Universal Ch>pel o ight, 1509 do la Vina; Sun. 7:30 P. M.

SAN BERNARDINO—Jet Spilist Ass'n, oth & Arrowhead; Sun. & Wed., 7:15, M.; Lyecum, Sun. 10:30 A. M.; Tues. 130 P. M.; Dollie Dunlap, M.; Dollie Dunlap, Telephone

San Diego, California

Inspiration Church of The Master, Inc., 2730 "A" St., Sun. 11:30 A. M. & 7:30 P. M.; Wed, & Fri. 7:30 P. M., Thursday, 2 P. M.; Grace Sanford. Ass'n San Diego Spiritual Ministers, P. O. Box 613. San Diego (12), G. E. Dyson.

Harmony Temple of Spiritual Brotherhood 1039 Seventh Ave.; Michael Florenza. First Spiritualist Church, 1240 Seventl Ave.; Hildred Hope Langford.

Progressive Spiritualist Ch., 3843 Herbert St., Carrie Kolley: Ben H. McHenry,

Fraternal Spiritualist Temple, Second & Beach Streets; Gust Thunberg, Concord Mission, 1934 Thirtieth Street;

Bright Star Ch. of The Master No. 157; 1603 Kansas St., Sun. 7:15 P. M., Myrtle

New Hope Spiritualist Ch., New Hotel, 5th Ave. and Elm St.; Sun. M., 2:15 & 8 P. M.; Ethel Fowler 6th Ave.

SAN FERNANDO—1st Ch. of Spiritual Understanding, 13102 Borden St.; Sun., Wed., & Fri. 8 P. M.; Sie'la Wiederhold ('Phone: S. F. 7518), Dooley Landrum, 5916 Whitsett Ave., N. Hollywood.

San Francisco, California

Golden Gate Spiritualist Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed, 7:45 P. M.) Florence Becker. Christian Sp!ritualist Ch. 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.;

First Spiritualist Temple, 3324 Seven teenth St.; Nell F. Martin.

White Cross Center, 1815 Lake Classes, Fri., 8 P. M.; Irene Remilla Sp'list Ch. of Revelation. Inc., 465 Geary St., 4th Floor (No. 40); Thurs. 7:45 P. M., Phenomena; J. J. Dickson. Pastor, Ma-terialization Medium, 2910 19th Ave.

Universal Ch. of The Master. No. 35 887 Valencia St.; Sun., Thurs. & Fri. 8 P. M., Florence Grenshaw; Alda Scheler

San Jose, California

siritual Fellowship Church, I.O.O.F. Hall, d & Santa Clara St.; Sun. 2:30 & 7:15 M., Rubie Swisher.

Ch. of Spiritualist Prophecy, Druid Temple; San Carlos a: Market, 85 W. Sar Carlos; Sun, 2:30 & 7 P. M.; Mary Wilson; May Painchard,

VISTA -- Metaphysical Temple of Truth Route 3. Box 924; Florence L. Myers.

COLORADO

COLORADO SPRINGS—1st Ch. Science Progressive Life, 5°2 E. Tejon, Reed Li brery; Sun. 7:30 P. M.; Sibyl E. Smith

The Peoples Spiritualist Church, 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc. 27 W. 1st Ave., Allen J. Miller.

CONNECTICUT

Hartford, Connection Hartford Sp'list Temple, 758 Asylum St. Sun, 3 & 7:30 P. M.; Wed, 8 P. M.; Alice Behrendt: Emma Manley, Pres.

Ist Ch. of Divine Light, 303 Park St.; Sun. 3 & 7 P. M.; Wed, 7:30 P. M.;

NORWICH - The First Spiritual Unio Inc., 29 Park St., Sec'y Iva B. Smith.

New Haven, Cont

The National Spiritualist Temple, 346 State St.; Sun. 7:30 P. M.; Lillian Tyson. Star of Truth Spiritualist Church, 456 Orchard St.; Harriet Goldon,

STAMFORD—Albertson Memorial 485 Summer St.; Raymond Burn

DISTRICT OF COLUMBIA

Progressive Ch. of Spiritualism, Pythan Temple, 3rd Floor rear, 1012 9th St. N. W.: Sun. v P. M.; A. Hafferman, 1319 Maryland, N. E.; C. Hickerson; M. Mc-Farland; Joseph Ferrier.

First Spiritual Science Ch. (Branch of Th. S.S. Mother Ch. of N.Y.C.), 1900 .F. St., N.W.; Park Central Apt. Hotel, 604 Sun., Tues., Wed. & Thurs. 8 P. M. Alice W. Tindall.

Mizpah Ch. of Spiritual Science, Inc. 3123 Holmead Place, N.W., Tacs. 73, 24. P. M.; Thurs. & Sun. 8 P. M.; Z. A. Wright, L. M. Davis, Lola Miller, Pearl Jarcy; Margaret E. Balcom, 810 Rittenhouse, N. W. Phone: TAylor 0079.

tian Spärituhist Ch., 1220 Mass Church of Two Worlds, 2600 Sixteenth Sun. & Wed, 8 P. M.; Freda Dorothy bert. Sec'y. 7529 Alaska Ave.. N. Wash. (12); Minieter, H. G. Burrou Phone EMerson 0010.

FLORIDA

Cassadaga, Florid Psychic and Healing Center, Laura Mar

Johnson Home Circle; Tues. & Fri. P. M.; Roy H. Johnson;

DAYTONA BEACH—Hays Memorial Spiritualist Church, 221 First Ave.; Marguerite Springstrad.

Fort Lauderdale, Floride

Beckoning Light Spiritualist Church, Wom-an's Club, Stranahan Park, Sunday 8 P. M.; Jewell Williams, 200 N. E. 4th St. Spiritual Church of Christ, Woman's Club Stranahan Park, Saturday 8 P. M.; Maud Allen; A. Arden; Ernest Welker.

ACKSONVILLE—Spiritual Science Ch. 25 Liberty St., Sun. Mon., & Thurs. : P. M.; Rosa Lee Smith (Phone 3-1465-R)

Miami, Florida

Little Shenadoah Spiritualist Church, 64 S.W. Sixth Ave.; Sun. & Wed. 7:45 P.M. Ermel McNabb; Pearl Hinkson.

Spiritual Alliance Temple of Light (charter; Nat'l Spiritualist Alliance, Lake Pleasant, Mass.)† 54 N.W. 34th Ave.; Sun & Thurs. 8 P. M.; Mabel Martin. chaefer Healing Center, 2237 N.W. 50 h.; Frank J. Schaefer; Martha An chaefer (Phone 787372).

Temple of Continuity, 4585 West Flagl St., Geraldine V. Pelton.

Spiritual Church of Christ, I.O.O.F., ple, N. W. 4th St. & 2nd Ave.; 7:45 P. M.; Wed. & P. M.; Thurs. M.; Maud Allen; A. Arden; Th Welker, Ernest Welker (Phone 9:302) Psychic Science Spiritualist Church, Re 3, 139 W. Flagler St.; Mary Turner,

P. M.; Psychic Classes

Church of Spiritual Philosophy; Sun. & Thurs, 7:15 P. M.; 1715 Tangerine Ave., Clara Knost-Larrick; Phone 717765.

People's Spiritualist Church, 1011 Nintl Ave., North; Wed. & Sun. 7:45 P. M.

SULPHUR SPRINGS (Tampa)—Cooper tive Sp'list Ch. (No. 2), American I gion Hall, Bird Avc.; Sun., 2:30 P. M.; Louise Miller (Phone: Tampa H-46284).

Cooperative Sp'list Ch., N.S.A. (No. 1), 402 Grand Central Ave.; Sun., Wed. & Fri., 7:45 P. M.; Lyceum. Sun. 10:30 A. M.; H. Louise Miller (Phone: II-46924).

First Spiritualist Church, 512 East Pari St.; Tues., Wed., Fri., & Sun. 7:45 P. M. Dorothy G. Flexer (Phone. 32:7492).

Psychic Center, 315 East Columbus Drive John Calvert.

ILLINOIS

URORA-Aurora First Spiritual & Me-orial Church, Mission of Love, 529 Clark

Faith Spiritual Church, 2614 N. Austin Ave.; Sun. 10:30 A. M. & 8 P. M.; Fri. 7:30 P. M.; Fred & Emily Ludmann. 1st Fraternal Spiritual Church, 4039 W Madison St., McEnery Hall; Emma Binz 1st Spiritualist Episcopal Ch., 721 Belmont; Sun, 2:30 & 7:30 P. M.: Wm. H. Jackson.

Friendy Spiritual Church No. 2, 240 W. 63rd St.; Sheldon Northrup. Mission of Love (No. 6) Spiritual Chu 1838 N. Springfield Ave.; Sun. 8 P. (Last Thursday of month 8 P. M.). Poper; W. J. Rogers.

Spiritual Church of Truth, 3349 Wes North Ave.; Theo Siers.

Puritan Sp'list Ch., 812 W. 59th St., Sun. B P.M., Rose MacKay, 8209 East End Ave.

tion of Spiritual Churches and ations, Inc., Midland Hotel, 172 W. St., Sat. 2:15 & 8 P. M., Anthony

Polish American Sp'list Ch., Em-Bldg., 3940 Fullerton Ave., (Eng-Sun, 7:30 P. M.; (Polish) 2nd & Sun, at 2:50 P. M.; Charles Rolack.

Scientific Center of Spiritualism land Hotel, 172 W. Adams St., Room; Sun. 2:15 & 7:30 P. M.; G

Englewood Psychic Science Church, 6514 S. Ashland Ave., Sun. & Wed. 8 P. M.; Minister Harry A. Tuffs, 6519 S. Peoria St. ('Phone: NOrmal 1745).

3rd Sp'list Ch. (O.O.F.S.), 5931 S. Mor gan; Sun. 3 & 7:45 P. M.; John Skinner

lat Sp'list Ch. of Divinity, 6146 S. Ash land Sun. & Thurs., 7:30 P. M.; Fred. Brown, Pres. (Phone; Hemlock 2417). ont Spiritualist Church, 12 Esther A. Lundquist, Sec J. 2:30 and 8 P. M.; Ge er, Pres., 'Phone: Van Bu

Sunflower Spiritualist Ch., 242 N. Aver. Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Len Schaefer (Phone; Albany, 1416).

Cicero, Illino: 1st Sp'list Ch., 5033 W. 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Lena Drews. dberal Psychic Church, 1331 South 57t Court, Sun. 2:30 P. M.; Mon. 8 P. M.

DANVILLE—Ist Unity Sp'list Sci laffiliated with U.S.S. & F.S.C.). Walnut St.; Sun. 7:15 P. M.; Armstrong: Margaret Armstrong. 5993 JX).

DECATUR-1st Spiritualist Ch. of Truth 993 N. Edward St.; Grace W. Brown.

East St. Louis, Illinoi

Pirst Victory Spiritualist Church, 1120 St. Dair Ave.; Elizabeth Crain. Spiritual Science Ch., 16th & Clevelan Ave.; Leona Eilis, Goldie Rayburn.

LeROY-J. T. & E. J. Crumbaugh Spi ualist Church; Chas. C. Cunningham.

OAK PARK—White Flower Temple, In stitution of Brotherhood, 130 Harriso St. Sun, 7:30 P. M.; Class, Tues, 8 P.M. Rew, Rice R. Massey, 3255 Warren Bled, Chicago (24); (Phone KEdzie 5732).

WESTMONT-Unity Spiritualist Church 13 W. Ouiney St.; E. Backlund.

CHESTERFIELD - Chesterfield Spiritua ist Camp. 1948 season. June 26th to August 22nd. Mable Riffle. Secretary.

CHAWFORDSVILLE - Goodwill Spiritua Ch. 212½ E. Main St.; Sun. 8 P. M.; 4d Sun. of every month, all day service Bertha Dailey.

Elkhart, Indiana

1st Independent Sp'list Ch., 415 E. Jack son St.; C. L. Leonard; John H. Clement EVANSVILLE-Union Sp'iist Ch., 3re Ave. & Michigan St. Jeannette Hoeppel.

Fort Wayne, Indiana

Spist Ch. of Divine Science (N.S.A.). 1615 Wels St. cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2 and 7:45 P. M.; first and third Sun., 2:30 P. M.; Bernice Brock, Russell D. Hawk. Ught of Life Sp'list Ch., Blue Room Wayne Hotel; Sun. 2:30 & 7:45 P. M. Thurs, 7:45 P. M. Pearl Lowe

GARY-First Spiritualist Church. Massachusetts Ave.: Reba Schall

Spirituaist Ch., I.O.O.F. St.; Myrtle Wright. Unity Spiritualist Ch., 5451 Hohn K, of P. Hall; Ruth Coyle.

Indianapolis, Indiana First Spiritualist Episcopal Church, 2802 Carrellton Ave.; C. B. Taggart.

Psychic Science Spiritualist Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark. Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir. Spiritualist Center Church, 214 Sout Arsenal Ave.; C. C. Driskell.

KOKOMO - True Spiritualist Ch., Men's Hall, West Mulberry St., Sun., P. M. (Afternoon, evening - every Sun.); Louise Sutton, C. R. Sutton

LAFAYETTE-Ch. of Divine Truth; Rec LaPORTE-The People's Psychic Church 1005 Jefferson Ave.; C. W. Mills.

MARION-Distributor of Light Sp'list Nebraska & 2nd St.; Mabel Pittman

MUNCIE-First Spiritual Church, North Walnut St.; Opal Swank.

Golden Hour Sp'list Ch., 5031/2 Wabash Ave.; Nellie Hodges: Goldio Russell.

CEDAR RAPIDS — Center of Liberal Thought, No. 3, K. of P. Hall. 423 lat Avc., N. E., Sun, 7:30 P. M., Eloise & E. B. Page.

CLINTON-Mount Pleasant Park dalist Camp; 1948 season, Ju August: Charles Cunningham, Pre

DAVENPORT-Modern Spiritual Chur 623 W. 4th St., Daily, 6 P. M., L.

DES MOINES - Johnson Chapel Psychi-Center, 6701 Douglas Ave.; Vesa E. Haff

n. of Spiritual Friendship, 1210 Trouver: Sunday: Lycoum 19 A. M.; Lecture A. M. & 8 P. M.; Message Wed. & M.; E. Smith, 1013 Lafavette; Della lenn. R.R. No. 4, K. C., Kan.

lst Sp'list Ch., 1061 Armstrong Ave., Healing 7:30, lecture, 8 P. M.; 2 & 7 P. M., 828 Ann Ave.; Bet

PITTSBURG-Chela Religious Foundations. 111 W. Euclid; Eugene R. Pike

WICHITA-First Spiritualist Church, 121 South Main St., Neva Durham.

LOUISIAN 4

NEW ORLEANS — Divine Fellowship of Spiritualism, 823 Spain St.; Friday and Sunday, 8 P. M.; L'Ilian McGivney, Ada DeBard Genter.

MAINE

ORTLAND - Alliance Spiritual Center.

MARYLAND

Batimore, Maryland

Temple of Wisdom (Spiritual Science Ch.) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs, (Healing) 1 P. M.; Elizabeth Dennis, 2908 Louden Avc. (Phone: Liberty 4512.

Universal Science Sp'list Ch. (N.S.A.) 501 W. North Ave. (Cor. John) Sun. 734 P. M.; Wed. 8 P. M. Grace H. Botz. 521 Eastern Ave.. (Phone BR 4292). United Bible Spiritual Temple, 1815 North Broadway; Sun., Wed, & Fri. 8 P. M.: Grace P. Bauer.

AMESBURY - 1st Spiritualist Ch., Odd Fellows' Hall, Water St.; Roxey Newhall,

Psychic Center, 193 Dartmouth St. (Op-posite Copley Plaza Hotel) Daily 8 P.M., Sunday 3 and 8 P. M.

Spiritual Haven, 30 Huntington Ave., Sun & Wed., 8 P. M., Harre C. Milesi, Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.;

BROCKTON-Occult Science Ch. G.A.R. Hall, E. Elm St., Charles E. Lyons,

CAMBRIDGE-First Spiritualist Church 631 Mass. Ave.; Marion F. Upham. FITCHBURG -- 1st Spiritual Alliance Ch 21 Union St.: Mildred D. Smith.

LAKE PLEASANT—New Engand Spirit unlist Camp Association; 1948 season, six consecutive Sundays beginning the firs Sunday in August; Theodor C. Russell President.

QUINCY - First Spiritualist Church Maple St.; Bert DeYoung. Springfield, Massachusett

First Spiritualist Church, 33-37 Bliss St. Sun, 3 & 7:30 P. M.: Thurs, 7:30 P. M. Ist Sp'list Alliance Ch., 9 Market St. Elmer Bartlett, Alice Thurston, Josep WORCESTER-First Spiritulist Oread St.; William R. Irwin.

BAY CITY-Advanced Sp'list Ch., 103 N. Walnut St., A. F. of L. Hall; Sun. 7:45 P. M. (Phone 7679); Vera Gruel, 208 N.

BRIGHTMORE-1st Psychic Ch., Finkell Ave.; Elizabeth Armitage. COLDWATER—Coldwater Sp'list Temple 52½ W. Chicago St.; Sun., 8 P. M. Pearl Burns.

Allen Memorial Center; Maccabeo Bldg., Putnam & Woodward; Edith Green. Center of Spiritual Hope, Leota Hall, 3946 Trumbull, Sun. 8 P. M., Hazel Damrau, 1st Sp'list Temple, Samaritan Temple 5045 4th Avc. (Warren & Putnam) John Throop.

Gardner Healing Center, 4326 4th Ave., Mon., Wed. & Fri. 9 to 9; Henry Gardner. Robert Jensen Memoria Church,

Psychic Science Temple Beulah, 9266 Riviera St. (Joy Road & Grand River); Sun & P. M.: Esther Reynolds.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder. First Universalist Spiritualist Church, 3523 Caulillac, Sun. 11 A. M. & 7:45 P. M.; Fri. 7:45 P. M.; Elizabeth Eglund,

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Trinity Sp'list Ch., S. E. Gratiot & Con-ners Aves.; Sara Anderson, 6164 Maxwel

2nd Sp'list Episcopal Ch., Maccabet Bldg.; Mezzanine, Sun. S P. M.; Blanche

EATON RAPIDS-Sp'list Episcopal Ch., "Mother Church," El Hamlin St., R. G.

FLINT - Spiritualist Ppiscopal Chu 733 South Saginaw St., Noah Rice. JACKSON-Goodfellow Spiricualist Ch., 1011 LeRoy at Ellery; James Tingley.

Kalamazoo, Michigan Ch. of Spiritual Harmony, K. of P. Hall, 301 W. Main St.; Frank G. Wagner, Pres. Church of Spiritual Truth. 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents. oritual Truth Reading Room, 714 N.

Lansing. Michigan

ansing Sp'list Episcopal Church, Main auditorium Y.W.C.A. Bldg.; Townsend t.; John W. Bunker. ls; Sp'list Ch., 214½ N. Weshington Ave.; Mrs. Harold Halley; Gerrade Beane,

MUSKEGON - Spiritualist Church Truth, 1143 Spring St.; Harry Rogers, ONAWAY - Spiritualist Church; Services Sunday 8 P. M.: Mrs. Richard Martin.

OWOSSO - First Spiritualist Episcopal Church, 610 Clinton St., Ella Riley.

PONTIAC-First Progressive Spiritualist PORT HURON-The Divine Spiritual Tem-ple, I.O.O.F. Hall, Lapeer Ave.; Sun. 7:30 P. M.: Rebecca Provat.

ROSEVILLE—Ch. of Harmony of Christian Corinthians of America, 17358 Reseville Blvd. (near Maple); Lura Mathews.

ROAL OAK-1st Sp'list Temple. Pingree; Sun. Lycoum 10:30 A. M.; vices 7:30 P. M.; Jas. M. Smyth; troit (3). SAGINAW-Ch. of Spiritual Truth, Brew-ster & Webster St.; Alma J. Eastman.

DULUTH-1st Spiritualist Temple, 601 E. 5th St.: Bessie Magnuson; G. W. Olson, C. Hegge; Ann Smaley.

Minneapolis.

Progressive Spiritualist Ch., Morris Hall, 3002-27th Ave.: Sunday 5 & 7:45 P. M.: A. M. Drake; Mrs. J. D. Clemmy. Church of Infinite Science, 610-620 East Fifteenth Street, Henry M. Paulson, 3rd Spiritualist Ch., 931 13th Ave., S., Sun, 7:30 P. M., Max Zoeller.

Second Spiritualist Ch., ILyndale & 23rd Ave.; Sun. 7:15 P. M.; John Kahler. Psychic Center Sp'list Episcopal Ch., 3331 Portland Ave.; Sun. & Thurs. 7:30 P. M.; Cara S. Johnson: Emma Carbonetti.

ST. PAUL-Golden Rule Sp'list Ch., 372 St. Peter St.; Sun. 4 and 7:45 P. M.; Heen M. Peterson.

MISSOURI

Kansas City. Missouri lst Sp'list Ch., "Little Chapel on Broad-way," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D. Russell, C. M. Ball.

9th Spiritual Ch., 3101 Indiana Ave., Sun., 7:45 P. M.; Tues, 8 P. M.; Frances St. Louis, Missouri Psychic Center. 3813 Washington Blvd.; Thurs. & Sun. 8 P. M., !da F. Eggers.

ociety of Spiritual Followship, 3011a N. Market St.; Wed. 2 P. M.; Fri. 8 P. M.; St. Ann's Spirituaist Episcopal Ch., 5862 Delar Ave.; Sun. & Tues. 8 P. M.; Wed. 2 P. M.; Bernice F. Bennett.

Ch. of Spiritual Science, 3804 Wyoming St., E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy, Elizabeth Swanks, 4855 S legiAve. 3rd Sp'list Ch., Albrect Hall, 3549 Ar-

Progressive Sp'list Lyceum & Research Society, 4349 Manchester Ave.; Sun. 2 P. M.; C. Kroll.

LAS VEGAS-Psychic Center, 106 Gass St., Ella R. Hean.

Psychic Observer, June 25, 1948

Unity Science Spiritual Charch. Blue Room, Roosevelt Hotel, Delmar and Euclid Sta., Sun. "P. M.; Rev. Emma Bell Roney, Dr. Charles Robling.

NEW HAMPSHIRE

Long Island, N. Y. Columbus, Ohio PHRATA—Camp Silver Beile, Mountair Springs Hotel, 1945 season, June 19th to Sept. 6th; Ethel Post-Parrish, Sec'y. GERRETTSEN BLACH-Spiritual Church of St. Mary, 7 Cyrus Ave.; Sun., Tues., Wed. & Fri., 7:45 P. M.; J. Ivor Difford (Phone, Dewey, 20747). PORTSMOUTH--1st Spiritual Science Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; 1hurs. 8 P. M.; Frank Daley. First Christ Unity Spiritual Scionce Ch., 2603 W. Atkins Ave., Sun. J. P. M.; Wed. 2 & 8 P. M.; Rev. Ella Krahn and Key. Walter Krahn. LAURELTON-Evangelist Spiritualist Ch.. 150-63-224th St., Sun. 8 P. M.; Tucs. & hurs. 2 & 8 P. M.; Eva G. Price. First Sp'list Temple, 6th & State St., Sun., Wed. & Fri. 7:45 P. M., Wed. 2:30 P. M. (Second Sun. each month, services 2:30 & 7:30 P. M.) Edgar J. Smertz. 76 Dryden Rd. XXX

NFW CASTLE—Spiritualist Ch. of Truth
McGowan Hall, E. Wash, St., Wed, & Fri.
8 P. M.; Agnes E. Cuthrie, Societe Atkiason, Rev. James H. Anderson, Herman
Siggelow, Ida Siggelow. RACINE-Unity Haven of Divinity Chapel, Hotel Racine, Sunday & P. M.; Rev. Mar-cella J. Woiler-heim. NEW JERSEY Truth Tabernacle (Spiritualist), 996 Oak wood Ave.; Sun. & P. M.; Tues. 7:30 P M.; Curtis B. Morris. --xxx----Canden, New Jerse WONEWOC--The Wisconsin State Spiri-ualist Association; season July and Au-gust; Melvina Hostak, See'v. JAMAICA-Ch. of Eternal Light, 9050-170th St. (between Jamaica Avc. & 90th Avc.), Mon., Tues, & Thurs, 2 & 8 P. M.; William Skidmore. i.h Spiritualist Ch., 2: N. 26th St.; Wed. & Sun. 7:45 P. M.; 1st & 3rd Wed. 2 P. M.; Eizabeth Giberson. Philadelphia, Pennsylvani 1st Sp'list Temple Society, 24 W. Good ale St., Sun. 7:45 P. M.; Bertha DeLong ayton's Spiritual Alliance Ch., 2111 La-RICHMOND HILL. SOUTH—Ch. of Spirit-nal Guidance. 111-41—120th St., Sun. 8 P. M. (closed during July and August) Mollie Beck; (Virginia 3-5979). Ohio Ave. Sunshine Ch., 26 S. Ohio Ave. Sun. & Fri. 7:30 P. M.; Ralph A. Whit ney. First Ass'n of Spiritualists, N. E. corn-of Master & Carlysle St. (near Broad) George Franks, See'y, Mamie B. Schul, Ohio Ave. Sunshine Sp'list Ch., 86 Sout Ohio Ave., Sun. & Thurs. 7:30 P. M Ralph A. Whitney. CLIFTON-Church of Spiritual Advice BRANTFORD—Hope Spiritualist Church 1st Floor, U.A.W. Hall. 25 George S., Sun. 3 & 7 P. M.; G. Laws, H. Meynell WEST HEMPSTEAD — Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. & P. M.; Wed. & Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller. Pittsburgh, Pennsylvania Spiritualist Church of Revenition 115 Federal St. Northside I: Son. Tues. & Thurstell St. Rev. Tues. & Thurstell Federal St. Northside I: Son. Tues. & Thurstell Flower Fleid: Phone: Fairfax '946; Katherine Flied: Phone: Fairfax '946; Katherine Flied: Phone: Fairfax '946; Katherine Flied: Flower Fairfax '946; Katherine Flied: Flower Katherine Flower C. Bell. 51815 Rural. Phone: Mo 2327. EAST ORANGE-Ch. of Spiritualist Har-mony, 7 Hollywood Ave.; Connic Clark, CALGARY (ALBERTA)—First Spiritualis Ch., 1123 8th Ave. W., Alice E. Rushton. Sunshine Sp'list Ch., Hollencamp Bidg., 15½ S. Jefferson St.; E. Fields, R. B. Vanghan. JERSEY CITY — Grace Divino Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues, & Sat, 3 P. M.; Thurs. 2 P. M.; Ethel Arrigo. HAMILTON (ONTARIO) — Church of Spiritual Brotherhood, Winter Gardens Ottaway St., North; J. Martin, New York City. quarian Brotherhood of Christ, 244 W. 5th St.; Carolyn C. Duke, S. T., Sun. P. M.; Mon. 730 P. M.; Wed. 2:15 M.; Virginia Oakes, Wed. 7 P. M. Toronto, Canada Sritten Memorial Spiritual Church, 817 Dovercourt Road; Mae E. Potts. LFONARDO-High Point Sp'list Chapel Chapel Hill (LG.A.S.): Frances Steven son; Phillipine Forsman. READING-Sp'list Temple of Truth, Berk shire Hotel, 1047 Penn St., M. M. Stuart Beacon Light Spiritualist Ch., 169 W. 93th St., Apt. 8, Tues. & Thurs., 2.30 & 8 P. M.; Sun., 8 P. M., Hermine Leger. WILLIAMSPORT — Progressive Temple of Spiritual Science, 2715 Grand St., Sun, & Tues., 7:45 P. M.; Olive & Ernest Me-Millin. Church of Spiritual Faith, 460 Shaw St.; Sun. 2:30 & 7:30 P. M.; Jean Windle. GREENVILLE-Christian Spiritualist Ch 519 Front St.; Walter F. Heller. WESTFIELD—Spiritual Guidance Center VANCOUVER, B. C.—Divine Science Fel-lowship, 1021 W. Hasting St., Moose Aud'm; Sun, 7:30 P.M.; Ethel M. Basham NEPTUNE CITY-Star Spiritual Church 134 Sylvania Ave., Loweta Fine. VICTORIA. B. C.—Open Door Spiritualist Church, 1600 Cook St.; Lyceum. Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; W. L. Holdeu; F. W. Hutchinson. -----xxx-WILKES BARRE-2nd Spiritualist Church 27 W. Market St.; Mrs. A. E. Ridler, Newark. New Jersey Ch. of Spiritual Peace, Love & Faith, 70° Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen. I.AKEWOOD—Universal Ch. of Truth, 417 St. Charles Ave.; Bertis H. Cunningham, 7500 Euclid Ave. (Phone, Endicott 1250). WINNIPEC-Inspirational Ch. of Truth Greater World Center Par'or I.O.O.F. Temple, Kennedy St.; R. W. Northmore Little Cedar Sp'list Ch., 123 W. 94th St. Wed. 1 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M.; Beulah M. Brown. Ch. of Spiritual Promotion and Harmony, 332 Springfield Ave., Kate Hazelwood. RHODE ISLAND MARION-Memorial Sp'list Ch., Christman Bldg., 657 N. State St., Sun, & Wed. 7:30 P. M.; Dr. Jacque Savage. Little Spiritualist Ch., 53 New St., Sun., Ved. & Thurs., 7:15 P. M.; Mon., Wed. & Thurs., 1:15 P. M.; Margaret Winter. TO SUBSCRIBERS: You will know when your subscriptjon expires by watching the date on your wrapper. This is Issue Number Haven Spiritualist Church, 143 Washington St., Rialto Hall; Sun. 12:30 P. M. (Healing Service) Sun. 2:30 & 8 P. M.; I. F. Haven, 28 Haskins St. Temple of Light, 152 West 42nd St. (Sui: 708), Sun. 11 A. M. & 7.30 P. M.; Sun. Tues.. Thurs. & Fri. 7:39 P. M.; Tues Fri., 2 P. M.; Wm. Chas. Owens. Paterson, New Jersey TWO HUNDRED THIRTY-FIVE T. Stead Spiritualist Church, 32 nakins St., Sunday, 2:30, 4:39 & 7:30 M., Thursday, 7:30 P. M., Theodor rkins, Secty; Eugenie R. Letourneau, eas.; Bertha B. Hodgkins, President, First Spiritual Church, 142 Carroll St., Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt. The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showingr the number of PSCHIC OBSERVER issued up to date. The date of the paper is: St. Cecelia's Temple of Divine Healing Fri. 8:30 P. M.; 1st & 3rd Sun. 8:30 P.M Apt. 6, 14 W. 133rd St.; V. Arrindell. Steubenville. West Broadway (2nd) Spiritualist Church, 176 Broadway, Eizabeth Spittler, Spiritual Ch. of Truth & Light: K. of P. Hell. 3rd & Market Str.; Sun. 6:30 & 7:11 P. M.; Fri. & P. M.; Opal L. Welch. Ch. of Spiritual Faith, Inc., 118 Park Ave.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:37 P. M.; Rufus A. Pratt; (Phone LAmbert 3:0979), Myrtle Morse. W. T. Stead Memoial Center. 41 W. 8 th St.; Sun. & Wed. 8 P. M.; Bertha Marx Psychic Science Sp'list Ch., 520 South St. Snn. 7:30 P. M.; Mon. 8 P. M.; Core B. Yogum: Margaret E. Cornolius. St. John's Sp'list Ch. of Light. 357 W. 118th St.—Apt. 5; Sun.. Wed. & Fri.. 8:20 P. M.; Emily & John Garvin. JUNE 25, 1948 BEAUMONT — Golden Rule Spiritua Church, 891 McFaddin St.; Sun, 8 P. M. Pearl M. Marie Davis, ------JUNE 28, 1948

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid Vou are cordially invited to your subscription. Keep watch of the number on your vapper! When renewing your aubscription, write and the page of First Spiritual Science Ch. of Broo Studio 855. Carnegie Hal! 151 W. St., Wed. & Fri. 7 P. M.: France Toledo, Ohio Goodwill Spiritualist Church, 1515 Otta wa Drive; D. E. Crider. lst Spiritualist Episcopal Ch., 630 West-ern-at Field, Sun. 7:45 P. M.; Walter Nofziger, Pres.; Fred L. Felix. 1st Ch. of Spiritual Inspiration, 102 W 78th St.; Hatel Watson, director; 248 W 73rd St. Mon., Wed. & Fri. 3 P. M Tues, & Thurs, 2 P. M. Union City, New Jersey Spiritual Ch. of Divine Guidance, 517 (37th) St., Sophic E. Busch, 199 Cam-bridge Ave., Jersey City. First Spiritual Christian Church, 593 Trenton Ave.: V. R. Cummins. Christian Spiritualist Ch., 1222 Eric St., Cecil Engle. Church of Spiritual Revelstion, 27 West 130th St.; Sun. 11:30 A. M. Divine Wor-ship and Healine; Sun & Wed, 8:30 P.M Spirit Greetings; Samuel S. Heyliazer; D W. Russell, See'v.; Phone: Edgecomb 4-8386. 1s: Spiritual Ch. of Resurrection, 510
4Eth St.; Sun., Tues., Thurs. & Fri.,
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8 P. M.; M. Sliffka. Bethlehem Spiritual Christian Church. 1014 South Press St.; C. L. Yates. To'cdo Nat'l Sp'list Ch., Room No. I Mezzanine — Commodore Perry Hotel Hazel Lafferty, Scc'y; Mrs. Z. H. Bailmer PSYCHIC OBSERVER. "Spiritual-iam's Pictorial Journal," Established 1937, Lily Dale, Chautauqua County, N. Y., U. S.; Published by Dale News, Incorporated; Editors, Julitte Ewing Fressing, Ralph G. Fress-Chautauqua County, Lily Dale, New York State, U. S. A. Telephone: Chautauqua County, Lily Dale, New York State, U. S. A. Telephone: Cassadaga (N. Y.) 43-F2. Published Twice Monthly; Released 10th and Cassadaga (N. Y.) 43-F2. Published Twice Monthly; Released 10th and State County of each montant 33; 2 years 84.50; 3 years \$5; Canada \$3.50; Foreign, 1 year \$4; your own and gift subscription \$4.50 year. Peace Trinity Sp'list Ch., 368 Sumner St.; 7:45 P. M.; Wed. P. M.; Mr. and Mrs. G. A. Kurtz. WFST ENGLEVOOD—Hith Mt. Pitcates Spiritual Ch., 27 Forest Ave.; Mon. & Wed. 8 P. M.; Tues. & Fri. 2 P. M., Leuise Gallo. I ni'ed Sn'lists' Ch., 41 W. 73-d St. Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 W.; Sun. 11 A. M.; (No Message Sun.) Edward Lester Thorne. VANDALIA — Universal Spiritual Ch Nat'l Rd.. 1 mile west; Corrine Pleasan Norfolk, Virginia Chapel of The E'ernal Star, 3-A, 300 5tth St. (near 8th Avo.); Sat., Sun Wed. 8 P. M.; Tues., 1 P. M., 1 Erickson. Memorial Spiritualist Church, 305-307 West 37th St.; C. Harrison Engle. WARREN-Christ Universal Sp'list Ch., 123 High St.; Sun. & Thurs, 7:45 P. M.; Elmer John. NEW YORK STATE Light of Truth Church of Divine Healing, 20th and Omohundro; Sun. Eve.; Fred Jordan, President, I.G.A.S. NIAGARA FALLS—White Rose Center of Free Psychic Truth. Unitarian Ch. Bldg. 639 Main St., Rosebud Vogel. Youngstown, Ohio lst Spiritualist Temple. 323 W. LeClode. Sun. 7:30 P. M.; Wed. 3 P. M.; Emma Felger; Mae Morrison. S3.50: Foreign. 1 year \$4; your over a ciff subscription \$4.50 car. but submitted are property of Psychic Observer; will not be reached to the property of Psychic Observer; will not be received by the psychological property of the psychological psycholog 1st Spirituaist Ch., Hotel DeWitt Clin-ton-Sun, 8 P. M. Airce M. Hughes; Wed. & Thurs. Evc. at 119 State St. IF ASHINGTON Church of Divine Inspiration, 27 Appleton St.; Ethel Taylor. Ingersoll Memorial Spiritualist Ch. 319 W. Federal St., Room 9, Thurs., 1:30 & 7:45 P. M., Sun, 7:45 P. M., Rose Hoyle. Progressive Spiritualist Temple. Room 18, 91 North Pearl St.; Sun. & Wed. 8 P. M.; Mand Jacobson; George Guilmetz. BELLINGHAM — 1st Sp'list Ch., 26 Kulshan St.; Forn Balius; Della Carls Universal Psychic Science, Rochester Tem-ple, 67 Edinburg St., Sunday & Wednes day, 8 P. M.; Holene Gerling. Scattle, Washington Binghamton, New York OKLAHOMA Ch. of True Brotherhood 220 Floral Bldg. 257 Main St., East; Merton W. Herbst Sr. 1st Sp'list Ch. (I.G.A.S.), 299 Chenango St.: Sun. 7:30 P. M.; Myrtle Powell. National Federation of Spiritual Science Ch., No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield. ENID-1st Christian Spiritualist Ch., 400 N. Independent; A. S. P. Fields. 1s. National Spiritualist Ch. Parlor "A", Arlington Hotel. Sun. 7:30 P. M.; Proella Marcan; Ciarence Titus. SCHENECTADY—Progressive Sp'list Ch., 6 Myndeese St., Sun. 7:45 P. M.; George Howard; Maud VanTassell; Lillian Wier. Number Two Hundred Thirty-five Oklahoma City, Oklahoma Universal Spiritualist Library, 521-26 Haight Bldg., 2nd & Pine Sts.; Open Daily; Addie Rosencrans, Leo F. Elmiroc, Central Spiritualist Church, 1005 N. Harvey St.; Sun. & Wed. 8 P. M.; Nell Burgess, pastor; Carrie Hamblem, Assistant. June 25, 1948 15c a Cop Brooklyn, New York lst Sp'list Ch., 535 Oakwood Ave., Sun. & Wed. 7:45 P. M. (Message circle 6:30 P. M.). Wava LeDuc; Ida Robinson. Christ Ch., 987 Halsey (near Broadway) Tues., Wed. & Thurs., 2 & 8 P. M.; M. James Hedenberg. Sl'OKANE-Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St. Spiritual Science Church of America, 329 N. W. 13th St.; May Derr McQuestion. Divine Spiritualist Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tuos., Thurs., & Fri., 7 P. M.; Mon. & Wed., 1 P. M. Beatrice De Hunt. Progressive Temple of Spiritual Science, Ballard Hall, 515 Butternat St., Sun. 7:45 P. M.; Mary Harmon, Gertrude Lupe. Tacoma, Washington Nat'l Sp'list Ch., I.O.O.F. Temple, 668 Faucett Ave.; Sun, 11 A. M.; Helen G. Ford. Tulsa, Oklahome Second Spiritualist Church, 919 South Cheyenne St.; John H. Cuddy. Spiritual Ch. of God, Hotel Syracuse Parlor D, 10th Floor; Sun., 8:30 P. M. Margaret Wesley The Church of Divine Guidance, Aux. 58-08 Myrtle Avc.; Tues. & Thurs., 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher. edeeming Christian Spiritualist Chur emporary Quarters, 205 E. 25th St.; An Anderson, pastor; Lillian Ligon, Sec emporary services, Sun. 3 P. M. Spiritualist Memorial Church, 1408 S. "L' St.; Margaret Baker. Ruth Truman. ____xxx-Bullalo, New York Universal Science Ch., 1112 North Boston Sun. & Wed. 8 P. M.; Esther Hughes. Cold Springs Sp'list Ch., 1043 Jefferson Ave.; Sun. & Wed. 8 P. M.; (Mediums Day, 3rd Sun.) Midred Mason. WEST VIRGINIA Temple of Divine Science Sp'list, 26 Sycamore St.; Sun. 7:45 P. M.; (Me dium's Day, 4th Sun.); K. L. Henderson Cara Alexander. CHARLESTON-First Spiritualist Church of 1202 Elmwood Ave., Beulah Brison. OREGON Christian Spiritual Temple, 100 South Broadway, Lydia Hosler. HUNTINGTON-Spiritualist Ch. of Truth. Bradshaw-Diehl Bldg.; Mary Fulton; Bratha Jessup; Alice E. Shate. 1st Spiritual Science Ch., 557 Tonawanda St. (near Grace St.), Sun. 7:45 P. M., Lerora Wolf, J. J. Carroll. OREGON CITY-1st Spiritual Religious Ass'n of New Era (Canby); 1st & 3rd. Sun. 2 F. M.; Lester Hess. Friendly Spiritualist Church, 31 South Howard Street; Hulda Stewart. Sunflower Spiritual Science Ch., 39 Man-bart St., Sunday 7:45 P. M.; Mon. & Fri. 8 P. M.; (Medium's Day, 2nd Sun.) Ida Hansen. HUmbolt 8835. St. Paul's Spiritualist Church, 881/2 East Mill St.; Revina Roshon. Spiritual Psychic Studio, 5626 S. E. Lexington St.; Sun. 8 P. M.; Wed. 2 P. M.; Ronel M. Jester; Ruth V. Jester. WISCONSIN Sunshine Christian Sp'list Ch., 284 Jef-ferson (Bristol Entrance): Sun. 8 P. M.; (Medium's Day. 2nd Sun.): M. Burgan. (Phone: CLeveland 7368). BRADY LAKE-Lake Brady S Comp. 1948 season, June 27th 5th; Della Kingsbury, President. First Spiritualist Church (N.S.A.), 528 S.W., 11th St., W.O.W. Hall, Sun. 3 & 7:30 P. M.; William Vigelious, GREEN BAY-1st Sp'list Ch., Cherry & Madison St.; Sun. 7:30 P. M.; Rose De Warzeger. BRIDGEPORT-International Constitut Ch., 896 Nat'l Rd. (Stop 13); Sun. P. M.; A. L. Boerngen; Evajean Beorr Madison, Wisconsin The Spiritual and Psychic Research ple. Wigwam Hall, Red Men's Hall S.E. 9th Ave. at S.E. Hawthorne Sun. 7:30 P. M.; Luella LaValley. EAST AURORA—1st Spiritualist Temple 29 Temple St.; Ethel Squier. Cincinnati. Ohio SALEM—lst Spiritualist Ch., 243 N. Commercial St.; Sun. 2:30 P. M. & 7:30 P. M., Sam J. Harms. Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt. Universalist Spiritualist Church, 2251/2 Franklin St., Pauline Hamm. Milwaukee. Wisconsin Ist Psychic Science Ch., 2671 N. Ninth St.; Sun. & Wed. 8 P. M.; Lyceum Sun., 10 A. M.; Joseph Sax. First Spiritualist Ch., 463 E. Church St., I.O.O.F. Temple), Eva Bostwick. Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley. FAYETTEVILLE-Wayside Chapel, R.F.D. No. 2; Luania Caley; Mrs. Lewis Ferris. Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman Elizabeth Crookall Memorial Church, 5511 Euclid Ave.; L. Crookall. Inspired Spiritual Ch., 1899 W. 25th St., Fri. & Sun., 8 P. M., G. M. Hayes. FREEVILLE—The Central New York Spiritualist Camp Association: 1948 season. July 3rd to Sept. 5th: Hazel L. Alford, Sec'y. South Side Sp'list Ch., 1239 South 15th St. Rev. Betty Crews Brown, Minister. Temple of Spiritual Vision, Modern Wood men Club House, 734 N. 26th St.; Sun 8 P. M.; Anita Kuchler, 1416 N. 14th St BETH: EHEM-Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph. Spiritual Science Ch., 10427 St. Clair St. Glenville Center Hall, Rene Hunt. LILY DALE—Lily Dale Assembly; 1943 seezon, July 2nd to Sept. 6th; A. W. Son, 8 P. M.; John M. Williams.

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While in Boston recently, I visited Dr. G. Edward Griswold, 7 Vail Court, Cambridge, Massachusetts, He is one of the few Spiritualists living today who can remember personal association the illustrious "Poughkeepsie Andrew Jackson Davis. with

Dr. Griswold, one of the pallbearers at Davis funeral, drove me to Bosjon's Mount Auburn Gemetery and related in detail how he participated in the burial. Although it was Patriot's Day, one of Boston's greatest holidays, we were able to find a caretaker to escort s through Bigelow Chapel, where avis' ashes are deposited in a vault. For the benefit of visitors who may

not be able to locate the vault, turn right as you enter the chapel, take the stairway to the first balcony and look at the far end about three feet from the floor for the inscription: Andrew Jackson Davis, 1826-1910, Harmonial Philosopher.

Below Davis' small vault, you will find one containing his wife's ashes, find one containing his wife's ashes, with the inscription. Delphine E. Davis, 1839-1928.

In the same chapel, you will find the the vault containing the ashes of August Herman Gill, one of Davis' greatest friends and collaborators. Mr. Gill's wife (88) was attended and cared for by A. J. Davis himself. Even today she is quite active and able to get around due to the healing ministrations Griswold who continues to look after her . . . using a technique similar to Davis'.



Parkland Heights Camp

The annual summer sessions at Parkland Heights Spiritualist Home and Camp Meeting Association open June 27th and close Sept. 5th at Parkland, Pennsylvania, according to Secretary, Josehp B. Stott. 5966 Malta St., Philadelphia, Penna.

Tourists traveling from Philadelphia camp by car . . . go over Roose-lvd. Continue on it to Route 1velt Blvd. Straight ahead to Neshaminy Falls apparent fork, where it joins the old road to New York. Don't turn there-keep on the new wide road over the bridge over Neshaminy Creek and over railroad to the first White Flash Statio turn right. keep on to small church, turn right to Camp Ground. Langhorn Bus at Pratt Street and

Frankford Avenue . . . Trains Leave Reading Terminal (Daylight Saving Time) 7:35, 9:40, 11:40 A. M. 1:40, 3:40. 5:40 P. M.

Trains leave Parkland (d. s. t.) 12:36, 2:36. 5:36, 6:36, 9:37, 10:57 P. M.

Services are held every Sunday, 11 A. M., 2:30 and 7:30 P. M.

Mary Baker Eddy Tomb

After viewing Davis' burial place in the Chapel, Dr. Griswold pointed out where, not less than a stone's throw, I could see the immense circular pillared could see the immense circular pilared tomb, erected in memory of the great Christian Science leader, Mary Baker Eddy. I was told that a solid steel vault, 9" thick, containing the great teacher's body, was buried in twenty

WONDERFUL GIFT

enabling man to lift the curtain of coming events, has been given to the world. Advice as to how this gift may be sequired will be mailed upon receipt of 25c covering charges. Address Edson Milio Cleveland, P.O. Box 887, Palm Beach, Plorida. (2-236) Cleveland (2-236)



tons of cement . . . and how for a number of years, night and day, a reg-ular system of watchfulness was de-Different men, at regular shifts, vised. vised. Different men, at regular shifts, sat on a chair under the dome of the tomb . . waiting for what? After four days, Jesus returned. However, there is no record that Mrs. Eddy made an appearance although there is little doubt that she was there in spirit. A penny for her thoughts at that time.

* Lily Dale medium knew M.B.E.

Rev. Mabell Harris (Amy Mabell Wardman) was born June 14th, 1867 at Oxford, Massachusetts and it was here that she met a Spiritualist medium here that she met a Spiritualist medium in her late thirties, Mary Baker Eddy. Mr. Wardman made shoes and Mrs. Wardman dresses for her. During these trips to the Wardman home, Mary Baker Eddy (born 1821) became acquainted with the child Mabell and recognized that she was, indeed, a giften with the control medium. She also expressed great ed medium. She also expressed great admiration for the little tot.

Rev. Harris' parents were Methodists and did not care to have their child exert her psychic powers,—rather they urged her to take up nursing. ever, over a period of years, she was unable to carry out her parents' wishes,

unance to carry out her parents' wishes, practicing her mediumship instead.
After her ordination, May 1906, at Pittsburg, Kansas by the Pittsburg Spiritualist Society, Rev. Harris moved to Cleveland, Oliv. to Cleveland, Ohio and became pastor of the Second Spiritualist Church. Later she was re-ordained by H. E. Boerstler, President of the Ohio tate Spiritualist Association.

For the past thirty years, Rev. Harris has resided at her home in Lily Dale, N. Y. where she practices the year round. he is a trance and mental medium.

A Prayer From India

From time to time, communications received from K.S.D. Ayer, secre-of the Spiritual Healing Center, tary R. S. Puram, Coimbatore, South India. The recent con-

Trance Medium



tribution was a prayer received from Rishi Ram Ram, spirit col-laborator of Mr. Ayer, trance mefor center. 0 God

Light Grace, give me strength to K. S. D. AYER work my way

life with Thee as my lodestar, with the Fire of Truth in my heart and with Flame of Devotion to Thee.

O Ahura Mazda, the Lord of Righteousness, free me of all sorrows and dependence, strengthen my resolve Lord of to work for Thee and Thee alone. Thou art the pivot of my life; Thou art the pillar of my strength; Thou art the abode of my love in the field of Con-

Brahman, give me Thy s oga to renounce life's giddy pleasures. May asceticism be my crown and true renounciation the jewel of my heart. I seek Thee, God through the path of abstinence, purity of thought and deed. There is in me that silvery faith that Thou alone art Reality, all else is

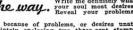
Maya, a delusion.
O God, I seek Thee, in purity of love. Thou art transcendental Beauty, Joy, Peace and Rest; Indescribable, Irrefut-able; Eternal Bliss and Sea of Joyous-Thou are the Jewel of matchless ray serene, set in the cave of my

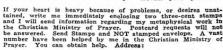
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Mason Street, Brunswick, Maine,
(P-237)

HAVE YOU A PROBLEM TO SOLVE?

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I will show the way. Write me definitely what your soul most desires. Reveal your problems.







DORTCH CAMPBELL, Box 832, Clarksdale, Mississippi (P-286)

EDITORS OF PSYCHIC OBSERVER RECEIVE EXCELLENT COOPERATION FROM THEIR **NEW YORK STATE CONGRESSMAN**

Reed Grants Letters of Introduction To British and Mexican Ambassadors

Honorable Daniel A. Reed, Dunkirk, N. Y., is Congressman for the 45th District of New York State. On many occasions he has been of great assistance to the editors of Psychic

Candidate For Re-election

DANIEL A. REED

Observer . . . making it possible for them to bridge many . difficulties in travel over a period of many months.

Ten years ago, the editors became acquainted with Mr. Reed when he was engaged to deliver an Independence Day address at Lily Dale. Since that time, he has assisted them with passport recommendations, invitations to meet American ambassadors in foreign countries and general information so necessary to persons whose job it is to get about the world.

At all times, he has been courteous and gracious and even though Spiritualism has

never been the subject of our conversation, he knows is our religion and, as such, deserves equal recognition with other denominations.

TO THE VOTERS OF ALLEGANY, CHAUTAUQUA AND CATTARAUGUS COUNTIES:

I respectfully announce to the voters of the 45th Congressional District of New York State that I am a Candidate for re-election to the Congress of the United States subject to the approval of the voters in the Primary to be held on August 24, 1948.

tes subject to the approval of the voters in the Primary to be held on August 1948.

When chosen as the Candidate of my Party and later elected from the three at counties, Allegany, Chautauqua and Cattaraugus, I shall endeavor to the best my ability, as I have in the past, to discharge with fidelity the duties and responsifier that the past of the past

DANIEL A. REED.

shedding its radiant lustre through out all the crevices of my body, ging me to express myself in deeds selflessness, for the good of all mankind. Thou art the start the jewel, the

anchor of my heart.

O Lord, free me from the bondage of this body and from the remorseless wheel of birth and death.

O Allah, Thou art the Redeemer, the

Refresher of my soul and spirit. Lend me Thy hand of righteousness, forgive my sins and take me onward and on-ward to the Rock of Truth. Teach me to be steadfast in my devotion to Thee. O Allah, free me from the doubts and obstacles of this wayward life and give me strength and solace in all the struggles of life.

O Lord, vouchsafe to me Thy grace and mercy and "give unto me Thy grace and mercy and "give unto me Thy hondsman, made lowly wise, the spirit of self-sacrifice."

Inspired by Rishi Ram Ram. (15-11-47)

* * The Puzzling Piano

And now we have a psychic piano, according to an April issue of American Weekly. The clipping submitted by H. J. Segur, 195 Vernon St., San Francisco, California, reads like this:

The drayman, grunting, pushed the iano the last inch into place. "That all ght?" he asked, wiping his face.

A few minutes later, as he counted right?

his pay, a slow striking started. "Nice clock you've got there," he said, listen-

John Turner, the new owner of the piano, was listening, too, an incredulous expression on his face. 'striking clock," he said. "But I have no

Both men turned to gaze back through the doorway at the piano, then Turner blinked in surprise. "It Turner blinked in surprise. "It struck—" he said unbelievingly,— "it struck ten times."

The drayman pulled out his pocket

watch. It showed exactly ten o'clock.
John Turner's piano is causing quite
a furore in England. Purchased last summer in a Manchester junk shop for \$7, it behaved like any other piano un-til it was set up in Turner's home in Salford, and then it suddenly started striking the hours and half-hours with all the accuracy of a well-regulated clock.

Turner enlisted the aid of his brother, who is a piano repairer, and together they stripped it six times. But the continued to strike time on one string with a vibrant pinging sound. London papers picked up the story recently, and a number of experts have visited Mr. Turner during the last few weeks to try to solve the mystery. G. T. Elkes, manager of a large piano manu-

facturing firm, himself stripped the

piano and tested each wire, but could find no explanation for the striking. H. V. Barker, of the Manchester Psychical Research Institute, says he be-lieves that it is a direct spirit mani-festation of a being who has "gone over." Said Mr. Barker. "It is prob-ably someone who had a strong attach-ment for the piano and is now using it

to make contact with the earth."

One scientist who examined the piano, Mr. L. T. Blending, said he thought it possible that the striking string might be in sympathetic vibra string might be in sympathetic vibra-tion with a church or town clock in the vicinity, but so far no clock has been found that strikes in absolute synchronization with the clock's pinging:

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24 W. Burlington Ave La Grange, Illinois (P. (P-240) South African Spiritualist

There should be an international effort to extend the knowledge of Spiritualism, according to a letter recently received from L. Lloyd, 26 Langerman Drive, Kensington, Johannesburg, South

Our part in this worthy effort is to publish Mr. Lloyd's letter of explana-

Dear Mr. Pressing:

Knowing my views on the impera-tive need, in the interest of "World Peace," for a great co-ordinated Inter-national effort to extend the knowledge of Spiritualism and the practical appli-cation of its "Principles" in the daily cation of its "Principles" in the daily life of humanity, the Editor of "Psy-chic News," London, has suggested that I should start the ball rolling by opening up correspondence between all their oversea contributors, and to this end he has furnished me with ad-dresses in 20 different countries. Included in these was yours; hence this letter.

Until we can replace the barriers of Nations. Power-politics, Materialism and the limitation of most Orthodox Religions, with something of a per-manent nature, which must be "Spir-itual," and come to the realization that all peoples of all nations are "expressions of the same Divine Spirit," what-ever their ideologies may be, we will oot have a true foundation on which a Realistic World Peace" can be built. This cannot be brought about by the

"Spirit World" alone: it calls for the material goodwill and physical co-operation of all people of all nations, par-

atton of all people of an nations, par-ticularly we Spiritualists.

Cannot you and 1 start by linking up Spiritualism, and its adherents, in our respective countries; learning to understand each others' viewpoint, not only in matters "Spiritual and Psychie,"

but in the daily difficulties of life, and disseminating this knowledge in other countries as well as our own? Where there is no Spiritualist or

Psychic publica-tion, we could duplicate "news letters" and items of interest, for ex-change in various countries. These Mr. and Mrs. Lloyd in themselves

would form

basis for a publication to convey the greater international viewpoint among our people.

Under separate cover I have sent you copy of our "Quarterly Review," of a copy of our "Quarterly Review," of which I have the privilege of being the editor. Owing to shortage of paper, we have, during the war period, been publishing once a year. We hope, howlishing once a year. We hope, how-ever, to resume quarterly publishing in the near future. Could you not cooperate by sending information as suggested in this letter? I am sure our people would be delighted to feel they were linked up with those in your

Will you seriously consider the ideas I have set out here briefly, and let me know, frankly, what you think of them, as well as any suggestions you could

as well as any suggestions you could make for their extension.

On behalf of the Spiritualists of South Africa I extend to you our "Most Fraternal Greetings."

Mr. Lloyd is the President of The Spiritualist Union of South Africa and President of the Johannesburg Center of The Spiritualist Church of South Africa. Direct all communications to

Mr. Lloyd whose address is given at the beginning of this article. Psychic Observer will do its part by publicizing data submitted by Mr. Lloyd and those interested in the international project outlined above.

United Prayer of Faith and Health Circle; Health and how to solve your daily problems through prayer. Free will offering. Send self-ad-ressed envelope for reply to Rev. M. P. G. Groth, 5430 S. E. Harvey Drive, Portland (22), Oregon. (P-236)

"FREEVILL 53rd Annual Session

JUNE 27th TO SEPTEMBER 5th

JUNE 27th TO SEPTEMBER OF FREEVILLE, NEW YORK STATE

Stop over at Freeville while enroute to the Centennial Celebrations. This Spiritualist camp is located in the Finger Lake Region, between Cortland and Ithaca, N. Y.

For further information and 1948 program write:

Hazel L. Alford, Secretary, 407 Hector Street, Ithaca, New York (P-285-286)

GREAT MINDS

(Continued from Page 4, Col. 5)

there are stairs above us many of one which go upward and out of sight."

In those inspiring lines In those inspiring lines or "Crossing the Bar." Alfred Lord Tennyson, the gifted favorite of Queen Victoria, gives us this sublimely beautiful ideal of eternal

Sunset and evening star In: me clear call for me! Inn may there be no mouning of the bar. Il hen I put out to sea.

"But such a tide as moving

seems asleep.

Too full for sound and foam,

When that which drew from
out the boundless deep Turns again home."

Alcott's "Little Women"

Louisa May Alcott the beloved authoress of "Little Women was a firm believer in The Life Hereafter.

In the field of inspiring literature Miss Alcott left a record of noble achievement. During her early struggles Louisa M. Alcott learned many difficult lessons through the privations of poverty. Through exacting demands on her time and energy she developed a series of illnesses while still very voung.

But after the appearance of "Little Women." Miss Alcott's literary success was definitely assured. Able then to give her loved ones the advantages she longed to give them, her heart was divinely happy, though many of the things which most of us consider essential to our well being were lacking in her own life.

Believed In Spiritualism

Writing of these in her diary for March 1878, Miss Alcott says, "My time is yet to come some-where else, when I am ready for Her faith in the everlasting justice of all things and all conditions was sublimely beautiful.

Miss Alcott firmly believed that the acts, thoughts and desires of this life definitely mould and influence each detail of the life that follows. Like her beloved friend and advisor Emerson, Miss Alcott was a sincere believer in the divine truth that life is eternal.

Her faith was divinely beautiful. From earliest childhood Louisa firmly believed that those who had passed into The Great Beyond continue to love and help those they knew here on earth. The change which we have called death held no terrors for her. \ In every crisis of her life she met the thought of death, bravely and serenely.

Edna D. Cheney, in her "Life, Letters and Journals of Louisa May Alcott," says, "Louisa accept-

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HEALING

湖 数 He Will Again Demonstrate SPIRIT PHOTOGRAPHY At CHESTERFIELD

2



Psychic Observer

Rev. Robert G. Chaney, Eaton Rapids. Michigan; writer, lecturer, mental, di-rect-voice and trance medium.

He also possesses other rare phases of mediumship—partial materialization, etherealization in the red-light and spirit photography. For the past two years, he has demonstrated the former years, he has demonstrated the former phases at Chesterfield Spritualist Camp, Chesterfield, Indiana, during the sum-mer months. This 1948 season, how-ever, he will devote all of his time to public and private demonstrations of Spirit Photography.

Saturday evening. August 7th, Rev. Chaney will conduct a demonstration of Spirit Photography UNDER STRICT TEST CONDITIONS in Chesterfield's auditorium. The public are invited to Strangers will be selected to attend.

attend. Strangers will be selected to oversee the demonstration. Rev. Chaney is the author of several books: "Mediums and The Development of Mediumship," "Hear My Prayer" and "Biblical Spiritualism."

ed death with strong sweet wis-

Love and devotion between the Love and devotion between the Alcott sisters was a sublimely beautiful thing. In that charming Victorian era of Old New England, they lived as close friends and neighbors of both Emerson and Hauthorne. From childhood all four of the sisters most profoundly impressed with the spirit of eternal life.

Hearts all over the world have been deeply touched by that soul-stirring chapter in "Little Womwhere Louisa portrays vividly the passing on of her favorite sister, Elizabeth.

Alcott's Diary

Near the end of that chapter appears this exchange of conver-sation between Jo (Louisa) and sation between Jo (Louisa) and Beth: "I used to think I couldn't let you go; but I'm learning to jeel that I don't lose you; that you'll be more to me than ever and death can't part us, though it seems to.

"I know it cannot, and I don't fear it any longer, for I'm sure I shall be your Beth still, to love and help you more than ever. - - and if it's hard to work alone, remember that I don't forget you - - love is the only thing we can carry with us when we go, and it makes the end so easy."

In her diary on March 14th, 1853 Louisa speaks so eloquently of that last hour in Elizabeth's

life. . She says:
"My dear Beth died at three this morning, after two years of

patient pain. Last week she put her needle away, saying the needle was 'too heavy', and having given us her few possessions, made ready for the parting in her own simple, quiet way.

"For two days she suffered much, begging for ether, though its effect was gone. Tuesday she two days she suffered lay in Father's arms and called us around her, smiling contentedly as she said, 'All here!' I think she bid us good-by then, as she held our hands and kissed us tenderly. Saturday she slept and at mid-night became unconscious, quietly breathing her life away till three; then, with one last look of the beautiful eyes, she was gone. "A curious thing happened, and

I will tell it here, for Dr. G. said it was a fact. A few moments it was a fact. A Jew moments after the last breath come, as Mother and I sat silently watching the shadow fall on the dear ing the shadow fall on the dear fittle face, I saw a light mist rise from the body, and float up and vanish in the air. Mother's eyes followed mine, and when I said. 'What did you see?' she described the same light mist. Dr. G. said it was 'the life departing visibly.'"

A Great Tribute

After Elizabeth passed into The Great Beyond Miss Alcott's sorrow added a finer and richer understanding to her work. It strengthstanding to ner work. It strengthened and deepened her power to touch the hearts of others.

As she wrote in. "Little Women:"

"Four sisters parted for an hour-

None lost, one only gone before.

Louisa believed firmly that the parting was only for a little time.

Theatrical History

David Belasco the greatest dramatist and producer who built the Belasco Theatre on West 44th Street in New York believed deeply in the divine truth that the dead do come back. In that glittering era of Diamond Jim and Lillian Russell, David Belasco was recognized as one of the greatest producers in our American theatre. Near the turn of the century he produced the original, "Madame Butterfly," at the old Herald Square Theatre in New

York.
In The Empire Theatre on Broadway at 38th Street, Belasco presented some of his greatest triumphs. It was at The Empire that Lillian Russell made theatrical history. There as The Grand Duchess she appeared in a gown of shimmering satin that glistened like a moonlit sea. Lillian herself believed deeply in The Great Hereafter. Like Caruso she often said that her Guardian Angels hovered near whenever she appeared on the stage.

"Return of Peter Grimm"

Though its plush and gold interior is a bit faded today, in the Gay Nineties The Empire outdid even the lavish elegance of Tony Pastors. Under its brilliantly lighted marquee the "carriage trade" of that era arrived in a dazzling array of flashing jewels and rustling silk. With its sumptuous interior of crimson carpets and elegant hangings The Empire was then the showplace of Broad-

It was at The Empire on January 25th, 1893, that Mr. Belasco produced for the first time that well-remembered-hit of The Gay Nineties, "The Girl I Left Behind

Me."

Among other famous productions of Mr. Belasco's that will be remembered by theatre-goers of yesterday are, "The Girl of The Golden West," and "The Heart of Maryland."

"The Return of Peter Grimm,"

however was Mr. Belasco's favor-

Spiritual Science Minister Washington, D. C.

For the past five years, regular spiritualist services, as well as classes in spiritual science, have been sponsored by Rev. Alice Wellstood Tindall in



Her center is known as The First Spiritual Science Church (Branch of the S. S. Mother Church of N. Y. (..) Reg-ular services every Tuesday,

REV. TINDALL ular

Wednesday and Thursday, 8 P. M.
Rev. Tindall, lecturer, teacher and
mental medium, is a descendant of Wellstood, knighted by the king in the battle of Cromwell and John Hart, one of the signers of the Declaration of In-

ite. On Broadway it had a spectacular success. It was a play dealing with spirit return.

After its production Mr. Belasco published a book with the same title as the play in which he says: "My mother convinced me that the dead come back by coming to me at the time of her death. One night, after a long, exhausting re-hearsal, I went to bed, worn out, in my Newport home, and fell at once into a deep sleep. Almost immediately, however, I was awak-ened and attempted to rise, but could not, and was then greatly startled to see my dear mother twhom I knew to be in San Franciscol standing close by me.

Evidence of Survival

"As I strove to speak and to sit up, she smiled at me, a loving, reassuring smile, spoke my name -the name she called me in my boyhood-"Davy, Davy, Davy," then, leaning down, seemed to kiss me; then drew away a little and said, 'Do not grieve. All is well and I am happy," then moved toward the door and vanished.

"The next day I related the incident to my family and expressed the conviction that my mother was dead. A few hours later I went to luncheon during a recess with a member of my staff, who handed me some letters and telegrams which he had brought from the box office of the theatre. Among them was a telegram telling me that my darling mother had died the night before, at about the

(Continued Page 12, Col. 4)

(COMPTON-Starts Column 5)

a theory by the fruitfulness of its consequences. In judging the worth of religious teachings our highest authority says, "By their fruits ye shall know them." By this test both the theory of the ether and the concepts of God as a Father are fruitful of valuable results and hence good.

The rationalist can correctly claim that in neither case do the tests supply valid evidence for the truth of the hypothesis. Is it God that gives us strength or is it our faith that there is a God?

Science of Mind Feb. '48

More About COMPTO

(Continued from Page 1, Col. 3)

we have no control, so that effort is meaningless?

Science tells us that a welladapted organism thrives and an ill-adapted one declines and eventually disappears. This may be summarized by saying that on the whole the world is kind to all that live and is especially so to those that learn nature's laws those that learn and follow them.

Experience shows that we can use the forces of nature to shape our world and that our lives are better or worse according to what type of changes we make.

'Our Father Which Art . . . "

Jesus has summarized such common experience with the great powers that shape our destinies by the phrase "our Father which art in heaven," or "heaven-ly Father." By this he implies that these great powers help those who work in accord with their laws. As children in our father's home, we have a proper father's nome, we have a proper place in the world. We also can share in shaping the world: "My Father worketh to this end, and I work."

is helpful to compare such a religious concept with a typi-cal scientific theory; for example, the physicist's theory of the ether. When we pray to our fatherly God it is common experience that we receive courage and strength deeds of friendliness ward his children. It is hard to think of receiving strength without imagining a being which gives us the strength.

We Are God's Children

Similarly, by performing cer-tain optical experiments, we find that light has the properties of waves, and it is hard to think of waves without imagining a me-dium in which the waves can oc-Hence the concept of the "luminiferous ether."

Both the fatherly God and the luminiferous ether are hypotheses which are fruitful of useful consequences. If God is our father, we are his children and other persons become our brothers. We thus have an understandable basis for loving our fellows. When we examine the properties that the ether must have to transmit waves with the speed of light, we find that these properties also fit it to transmit electric and magnetic forces and we have a basis for understanding the relation between electricity and light.

What Faraday Said . . .

If the Ruler of the Universe is a Father, we can rest assured that he will provide for our basic needs. If space is filled with a medium that has the properties for it to transmit electrical waves of light, then we can predict interesting effects produced on light by electrical and magnetic fields, predictions which when tested by Faraday and Kerr are found to be

A scientist gauges the value of (Continued To The Left)

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(P-237)

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TEACHING



0

Master Key to **Psychic Unfoldment**

(Continued from Page 3, Col. 4)

Christian's conception of God. Man's only proof of spiritual growth is found in his conception of Deity. The person still possessed of secret fears, hates, desires revenge, coveteousness and vanity, instinctively endows his God with such attributes.

Thus we are certain people's mental and spiritual development by the manner of God or gods they worship. The God of Moses displayed very unspirattributes as witnessed the first of the Ten Command-ments: "Thou shalt have no other gods before me. for I, thy God. am a jealous God, visiting the iniquity of the fothers unto the third and fourth generation of them that hate me, and shewing mercy unto them that love

If a mundane individual were to make such threats to coerce obedience there is little doubt but that he would be hailed before a court of "justice."

False Conceptions

That we are a part of God is becoming a principal teaching of the leading Spiritualists, meta-physicians and occultists. That we shall eventually attain the God-consciousness is the hope of every quickened soul—and is the realization of those who have attained Samadhi.

On earth, advanced souls pro-claim that God is "omnipotent, omnipresent and omniscient." These significant terms embody a vast scope—but the earthly con-cept of such superb adjectives is very limited because, as we have before stated, "conceptions can never rise higher than their source." God is not never a Cod is not nearly so great to us as He is to Hesperus, the l'enus plane of the heaven-

Though conceptions can rise to the level of their source, one cannot doubt but that Infinite Intelligence sometimes limits the height of the source. Every person with knowledge of "after-death conditions and planes" affirms this to be true

Impersonal God

Human consciousness is limited in its faculty of attainment. Were it not for the development of higher consciousness—by the few, with the possibility for the many—humanity would forever be lost in a maze of darkness superstition.

God — Infinite Intelligence — "speaks" to the partially developed human souls from the Ievel of "human principle in Himself." Hence, man's varied interpretations of the Will of Deity. The general terrene conception of Him is that of a perfect person who is all powerful, ubiquitous, eternal.

To the Mystic, the Hesperian and all those of the higher, spiritual planes, God is ever impersonal and "speaks" of Himself from the level of "Spirit."

To each of us "He speaks" of Himself and His works from the

Himself and His works from the

PRAYER GUIDANCE es your soul acho the age-old cry, Guide Me? Surely there is a way, heart tells you, to solve your

lems.

od Guidance should be a part of the
Christian life. God Guidance is
way to happiness. We do not stand
of we are always in the Presence

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World-Wide Experience Of Miami Merium

Rev. Marie Wilson, lecturer, teacher, Reis Marie i uson, necurer, teacher, mental and trance medium; minister of the Elizabeth Memorial (Spiritualist) Church, 729
N. E. 71st St.,
Mianni, Florida;

services every Fri-day 7:30 P. M. She has



and the Roger Smith Hotel, Washington. D. C.

During a three-year tour of Europe in 1939, Rev. Wilson gave clairvoyance at Allasio and Genon in Italy; Paris in France: Pembroke Place Temple, London; and at psychic centers in Glasgow and Edinburg. Scotland.

standpoint of our conception of Him. Thus, to those who have experienced "illumination" He is known to be omni-present, but speaks as Spirit—which is above soul; it is the "Over-Soul" of which Emerson wrote.

In the "Life and Teachings of the Masters of the Far East"—we read: "The God that judges, destroys, or withholds any good thing from His children or creations is but a god that is conjured by man's ignorant thinking, and you need not fear that god un-less you wish to do so."

God Never Great

"God is the Principle behind everything that exists today. The Principle behind a thing is Spirit and Spirit is Omnipotent, Omnipresent. Omniscient. God is the one Mind that is both the direct and the directing cause of all the good that we see about us. God the source of all the life we see about us. God is the source of all the true Love that holds or binds all forms together. God is Impersonal Principle.

God is never personal except as He becomes to each individual a personal, loving Father. To the individual He can be a personal, loving, all-giving Father-Mother. But God never becomes a great being located somewhere in the skies in a place called heaven where He has a throne which He sits upon and judges people after they die, for God is Life itself they die, for God is Lil and that Life never dies.

That is but a misconception brought about by man's ignorant thinking, just as so many mal-formations have been brought about and you see them in the world around you. . . .

Consolidate the Whole

"When man forms an alliance with God through spiritual understanding, the boundary line between God and man will disappear. When this point is reached man will know what lesus meant when he said, 'I and my Father are one.'
"It is said that man shall not

only give ear, but he shall beand sinking self he shall be im-mersed in the Brotherhood of Man. It is deeds, not fine words, that endure. The way of progress is not only barred by the creeds of others, but by those of our-selves. Each is claiming the graces of the Most High; each attempting to build up his own by dismantling and tearing down others. Instead of using energy to tear down, that energy should

go to consolidate the whole.
"The Most High not only made one nation of one blood, but of one blood all the nations of the earth. The time has now come when we must choose between creeds and the Brotherhood of Creeds are but the conjur-Мап.

ing of man.
The faith that moves mountains still slumbers in the seed of the The heights and grandeur plant. are still there for man to attain. The law of enlightenment has preceded that of miracle. This law of enlightenment is the highest law of Love, and Love is the Universal Brotherhood — that which every true Mystic and truth-seeker is striving to realize."

Samadhi Consciousness

There is a way--a law divine that shall eventually lead humanity out of the web of karma, or the destiny of cause and effects. It is the effort to attain freedom from terrene sorrow, that inspires many great souls to forsake the baubles of the world in the development of the Samadhi Consciousness, wherein

the key reposes.

The purpose of these lessons has been to give methods for slow, sure development of a spiritual consciousness which will prepare the student for the "awakening of the scrpent power" which shall make the unseen visible, the unheard audible, and the unfelt, the possession of the

THE END

The Great Significance of Hydesville

John G. Findley

SPIRITUALISM - if by that SPIRITUALISM — it by that we mean the possibility of communicating with the so-called dead — is as old as the human race itself. A study of the earliest histories of mankind convinces us that, whatever the many and crude ideas of the unknown may have been, running through them all there existed a confident belief that the spirits of the departed remained in touch with their previous existence.

In those olden days the Spirit World was never far away, Dark and mysterious it may have been. land of shadows or a happy hunting ground. But it was there. And as often as not people held converse through seers and oracles with those who inhabited it.

Early Christian Church

To most people, history begins with the Old Testament, and it has been truly said that the Bible is a book which was written by Spiritualists for Spiritualists, and that only Spiritualists can understand it.

From beginning to end it is a continuous record of the impact



Artistically Hand-Painted INDIAN HEAD



S. E. MURPHY
P. O. Box 896, Cedar Rapids, Iowa
(P-233)

Spiritualists Celebrate Centennial At Pittsburgh



Pryotic Observer
The centennial of Modern Spiritualism was celebrated recently at The First Church of Spiritualists, 256 Bouquet St., Pittsburgh, Pennsylvania, according to Mary Caroline Shearer, sec'y.

As has been the custom for the past fifty years, The Ladies' Aid Society con-As has been the custom for the past may years, the Laures Ant Joueny con-tributed much to the success of the occasion when, matching in a body—their approach heralded by special chair music—Franctine Blazdell presented the symbol of Spiritualism, a huge Sunflower, as a memorial . . . thus marking the open-

After the lecture by church secretary, Albert Schuette, staff mediums of the

church demonstrated clairvoyance.

In the picture above: left to right, front row, George Chuse, P.S.S.A. Trustee, and Orlando Shannon, Church President. Members of Ladies' Aid Society and choir grouped in the background.

of the Spirit World on ours. Spirit voices, spirit guidance, spirit warnings, and the various forms of phenomena which we find in our seance rooms today, are all to

be found in its pages.

The early Christian Church was built up by those who preached the gospel with signs following. Those humble men and women had never heard the word, Spiritualism, but there is every reason to believe that a service in one of the early Christian churches was very similar to a Spiritualist church service today.

Tragedy of Nicea

Had this state of affairs been allowed to continue, the history of the world would have been very different from what it has been, but alas, the priest tri-umplied over the prophet and the tragedy of Nicea plunged Europe into the darkness of creedal superstition. For centuries the people were ruled by either an infallible Church or an infallible Book.

But emancipation from this form of religious tyramy came as knowledge increased. The Church began to lose its stranglehold as people came to realize that neither Church nor Book was as realize that infallible as it was claimed to be.

And as creeds and doctrines were discarded, they were suc-ceeded by a dull and apathetic Materialism. There was nothing else to take their place.

Lost Tauch with Spirit

But the unseen guardians of who, thank the human race heaven, have not ignored us as we, too frequently, have is them-knew the remedy, ignored after a number of abortive at-tempts, succeeded in applying it or rather, in showing we might apply it to ourselves. We had lost touch with the spiritual forces of the Unseen.

We must retrace our steps and, in humbleness of mind, learn from them the lessons we had forgot-

ten. Today, Spiritualists are celebrating this historic event, when the Spirit World attained its desired object, and forced its through the mists of Materialism and convinced us of its presence and its concern for our welfare. It is a simple story and, in spite of its far-reaching significance,

First Communications

In the year 1848, there lived din a small village called Hydesville, in the State of New York, a humble family named Fox. the father and mother there were two children at home, hoth girls Margaret, aged 14, and Kate, aged 11. Unknown to their parents or themselves, these two girls were mediums: these gifted people in in child whose presence, even

hood, psychic phenomena can be produced.

In this lowly dwelling rappings began to be heard, and these mysterious noises became so in-sistent that Mr. and Mrs. Fox set themselves to the task of trying to ascertain the cause of the dis-

On the night of 31st March, 1848, the rappings were louder than usual, so much so that the entire family were roused from their beds. Then a trifling incientire tanny their beds. Then a trifling mea-dent occurred—trifling in itself, but destined to be of world-wide innortance. One of the girls importance. One of snapped her fingers.

On such seemingly insignificant actions do the destinies of human-ity sometimes depend! The snap of the fingers was answered by a The experiment, if such it rap. can be called, was repeated. So was the rap. Communication with the unseen had been established in an intelligent form.

Then the mother asked a question. How many children had she? even raps were given in reply. Mrs. Fox at once exclaimed that wirs. Fox at once exclaimed that this number was wrong. The seven raps were repeated. Then she remembered that, while six of her children were still living, one had died in early life.

First Proof

Soon a rude form of alphabet was devised, and in this way answers were received to further questions. It was not long before neighbors came to join in these strange proceedings, and when at length somebody thought of ask-

(Continued on Page 11, Col. 5)

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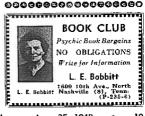
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What I Have Learned From Spiritualism

The whole of our spiritual philosophy is based on a few simple postulates. They are reasonable and bear the impress of truth . . . from the point of view of religion and science.



PRABHA WHIG

This Truth recognizes the freedom of individual human will to work with or against the universal reign of Law.

By Mrs. Prabha Whig

At all periods of the world history there have been people more or less familiar with spiritualistic PHENOMENA. This is well es-PHENOMENA. tablished by the fact that the primitive races are familiar with them and they are referred to in ancient books.

Stories of occult happenings are to be found in the literature of every period and since the middle of the last century when the present day aspect of spiritualism came into vogue, beginning with the late Sir William Crooks, at one time president of the Royal So-ciety and ending with Sir Arthur Conan Doyle and Sir Oliver Lodge, a galaxy of eminent scientists. intelligentsia and highly placed men in all walks of life in Europe. America and other counand all over the world, had studied the subject with an open mind, with one accord testify to the genuineness of the Phenomena.

Hard-headed Scientists

It is only persons of the conjuring type the Maskelyns, who live by deceiving mankind, de-ceive themselves finally. They cannot conjure in the astral sphere or deceive there. These pander to the wants of men loving mystery and they love to be deceived as amusement, not seriously. Their weakness yields a good income to the conjuring fraternity, but only in this earth world.

Can the readers guess who is the other call of human beings who love to live in self-deception and that in all seriousness not for passing amusements only? GUESS! It is the hard headed scientists, mouthing half truths re: finality, they build a universe of me-chanics, a world without mind, soul or God.

DO NOT scientists go to Astral plane: They do and then? The universe tumbles down over their ears and they have to begin anew on some pet theory as foundation. Why do they not face facts? scientist was requested by a friend of mine to attend one of our seances and as he was pleading "Want of time" a copy of the "Other World" by M. K. Spencer was sent to him for reading.

A Father Replies

Then the man came out in his true colors. The seances are bunkum. I won't touch spiritualistic books with a pair of tongs. Their science is as much a superstition as the old superannuated superstitions of ages and will vanish like a dream when the DIVINE LIGHT OF TRUTH plays against it.

Another class of persons talking ill of Spiritualism are a section of the followers of Jesus Christ. I refer to the Roman Catholics. once ordered a small seance fitting table from an industrial R. C. firm. They point blank refused to make one saying that the table was for inviting Devils.

At one of our seances we put

the question to Roman Catholic father by name Father Bernado and his reply-"There are many low spirits in our worlds, and often they come and subvert true Recognize them as such religion. and they will depart. There is no dogma in the churches against intercourses with beings in our worlds.

But err not. Do not get aspired by evil things and beings and imagine their sayings and doings as religion. Put no faith in evil teachings even by spirits. conscience and purity will be the guide in dealing with beings in these worlds not seen by the naked eyes." How true.

Our Etheric Body

Present day world seems to be more inclined to dry as dust business. If they see an angel in all its glories, instead of being duly impressed, they would be counting its feathers in its wings and in its Gold. "Business mind! Say."

Let me now give a small analog of a radio and seances methods. Sir Oliver Lodge explained it thus:

"I am now toning the etheric body of a person in the circle. The nerve Centre is affected, and acts as a valve in a Wireless receiver. It is simple for people who handle Wireless sets in these times you follow. Usually the senses act as the aerials to bring sensations into the nerve centres.

"But you switch off the aerials and you get a receiver which can be connected this side and then you work the medium through his muscles. If you control speech, you get the medium to talk your ideas. If you control the hand muscles through the will centre you get an auto-writer. There is great similarity on many points between human bodies and wireless receivers.

Strict Obedience

"The human ego consists of everal vortices of Forie, of which I often see fire in active condition, and these vortices act like valves in receivers. The sensa-tion stream into these vortices at a high rate and generally pass out again as action through muscular

Therefore when you switch off the aerials known to you as sense organs, the same ego is capable of being used from this side for communication from the beyond. The same vortices are used, since they have ceased to receive sensory impressions from earth world. They receive the impression we give through the appropriate vortex and you get a message.

"The reverse process place when you return the mes-sage or a similar one, to us, through the same vortices existing in this human wireless - just understand there is no miracle in this business but strict obedience to scientific laws — the laws gov-erning new aspect of the universe and utilized to get these apparently miraculous results.'

Mysterious Revelations?

The future scientists will begin the study of the inner worlds of creation and a new era of science is opening out to the scientists.

I have had the pleasure of see-ing Etherization Photographs in which no camera or film used to take spirit photos. The ordinary photo print is placed in front of an electric light say 2 to 3 seconds and several additions appear.

The question arises what is the Spiritual Philosophy behind all these mysterious revelations. When we understand that

1) Spiritualism is a science as acknowledged by Savants.

2) The true objective of spiritualism is moral amelioration and change of outlook on life.

3) That the evils of earth will be cured only when the two worlds

4) That there untold possibili-ties of development of which the ATMA is capable, it is for us to prove further and get the full benefit of the enquiry.

Simple Postulates

The whole of the spiritual Philosophy is based on a few simple postulates:-

1) That there is no God but one God (the uncreated, invisible, infinite, cause of all causes, Omni-

Iowa Spiritualist Camp Opens In August



The 66th convocation of the Mt. Pleasant Park Spiritualist Camp, known as the Mississippi Valley Spiritualist Association, will open their 1948 sea-son at Clinton, Iowa, the early part of August.

picture above is Clinton Camp's PAVILION where special week-day services and seances are held.

For official 1948 program write sec-

retary, Mt. Pleasant Park Spiritualist Camp, Clinton, lowa.

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Mrs. J. B. Kelley, corresponding secretary for the above church, reports a recent successful celebration of the centennial of Modern Spiritualism.

May Sawyer, church president, opened

potent, Omnipresent, and Omni-

2) That he is imminent in all nature and in every living thing, man included.

3) That all creation is his manifestation and is the product of His thought.

4) That this manifestation is by means of different planes of matter.

5) That all the several planes of the cosmos are embodied in

6) That evolution is the method by which His involuted imminence is unfolded.

7) That free will is the motive Force in human evolution at all stages of existence, both in the materials and spiritual worlds.

India's Healing Center

These postulates are reasonable and bear the impress of Truth from the point of view of both re-ligion and science. They are not only simple but consistent in all the parts and is founded upon the universal reign of law. It recognizes the freedom of individual human-will, to work with or against the Law. It recognizes completely the existence of, from physical matter at one end and of spirit at the other.

I shall in my next article try to summarize the condition of istence in the different worlds in which the human ego has to func-tion as revealed by Rishi Ram RAM, the guide of the spiritual Healing Centre, COIMBATORE, South, India.

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services by introducing Rev. Gertrude Rowe, Jersey City, New Jersey . . . fea-tured speaker and medium for the occa-

The First Spiritualist Church was built in 1887 by a committee led by the late D. B. Wesson but was not operated by Spiritualists until 1919, when 127 members of a Spiritualist society pur-chased the site and edifice for ten thousand dollars.

This church, with a seating capacity of over 200, has enjoyed continued suc-cess until today it is recognized as one of the leading organizations of its kind in New England.

Others contributing to the r occasion were: James Wright and Dorothy Ryland, special music; Eva Arnold, Ladies' Aid Society and Vera Nelson, literature.

HYDESVILLE

(Continued from Page 10, Col. 5)

ing the rapper if he could give his name, he did so without delay.

Charles B. Rosna, he spelt He went on to state that out. he had been murdered in that house a few years previously and that his body was buried in the cellar. There the body was ultiburied in the mately discovered, and Rosna was found to have been a pedlar who had last been seen in that locality but had mysteriously disappeared.

It is this incident of a hundred years ago which Spiritualists are celebrating today. We call it the beginning of Modern Spiritualism. But it is far more than that. The happenings in that humble home at Hydesville, on 31st March, 1848. were one of the greatest events of history.

Its Great Significance

Some day, that fact will be acknowledged. Throughout the ages the gifts of the spirit have been the channel for the communication of God's teaching to the human race. Without them there can be no revelation. On that fateful night at Hydesville these gifts, which had been so long neglected by a creed-bound and materialistic

world were rediscovered.

The channel of communication as reopened. Once again mankind was able to contact those of greater wisdom and knowledge than himsef, and so learn the true meaning of life and death. Instead of grubbing with a muck rake in the mud he could lift his eyes and

claim kinship with the angels. That is the significance of this It is for those who are privileged to understand its mean-ing to spread their knowledge far and wide. The sooner the principles of conduct laid down for us by the spirit word are accepted and put into practice, the sooner will this world return to sanity, and brotherhood replace bombs.

Torch of Knowledge

Let this Centenary stimulate us in the service of those unseen messengers who so patiently and lovingly serve us, and today, as our minds travel back over these past hundred years, let us remember with pride and grati-tude those fearless men and women who, in its early days, held aloft the torch of this new-found knowledge, in spite of every effort to extinguish it. They have thrown the torch to us, and we, in turn, must pass it on to our suc-cessors. When we do so may it cessors. When we do so may n still be burning brightly. Wisdom alone is true ambitions'

aim, Wisdom the source of virtue, and of fame,

Obtained with labor, for man-kind employed,

And then, when most you share it, best enjoyed.

- William Whitehead.

MINDS HAVE BELIEVED IN SPIRIT RETURN GREAT



Ella Wheeler Wilcox



Louisa May Alcott 1832-1888



Thomas Alva Edison 1847-1931



Horace Greeley 1811-1872



Henry Ford



Mark Twain 1835-1910

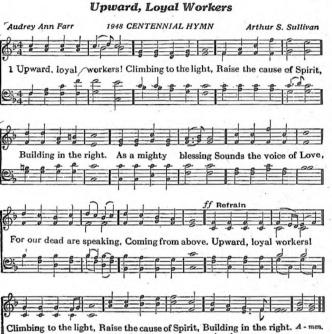


Susan B. Anthony 1820-1906

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2 Onward, brother builders! Time will not be long;
Lift your hearts from bondage,
Singing freedom's song.
Tho by death divided,
None are kept apart;
Spiritual communion Mends the broken heart.

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3 Forward, Spirit leaders! Calling o'er death's door,
With the voice of knowledge
Speaking out before.
Truth, thy noble glory,
Lifts above the earth,
Teaching unto all men
Their immortal worth.

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SPIRITUALISM IN AMERICA **DURING GREELEY'S**

New York Tribune's Favorable Report on the Mediumship of The Fox Sisters.

(Continued from Page 9, Col. 5)

time I had seen her in my room. Later I learned that just before

she died she roused herself, smiled and three times murmured, Davy, Davy, Davy.

am aware that such experi-ences as this are, by some explained

on a theory of what they call

'thought transference,' but such explanation to me, is totally inadequate. I am sure that I did see her. And other experiences of a kindred nature served to confirm my knowledge that what we call supernatural is, after all, at most but supernormal. Then, after long brooding on the subject, I determined to write a play in terms of what I conceive to be actuality, dealing with the return of the dead."

Horace Greeley

In those turbulent years preceding our Civil War those famous ing our Civil War those famous words, "Go west, young man, go west," were a most popular saying of the day. They were spoken of course by Horace Greeley.

Born a poor boy in small New England town, Horace Greeley rose, through his own efforts, to a position of remarkable importance in the affairs of our nation.

ance in the affairs of our nation. He was owner and publisher

of "The New York Tribune." At the time of his death, Horace Greeley was the most widely known newspaper man of the day.

Greeley's Testimony

When the Fox sisters first arrived in New York, Mr. Greeley was one of the few editors who decided to give them favorable publicity. He was deeply interested in their work. In fact, it was Horace Greeley's keen interest in psychic phenomena that did so much to advance the interests of Spiritualism in America during those early days.

Mr. Greeley, once wrote: have sat with three others around a small table, with every one of a small table, with every one of our eight hands lying plainly, palpably on the table, and heard rapid writing with a pencil on paper, which perfectly white we had previously placed under the table; and we have the next min-

ute picked up the paper with a sensible, straightforward mes-sage of twenty to fifty words, fairly written thereon . . Yet I am quite consident that none of persons present who were visible to mortal eyes wrote it." Henry Wadsworth Longfellow

"Min stering Spirits"

Henry Wadsworth Longfellow during that golden era of arts and letters in old New England, added some truly magnificent thoughts to our ideals of eternal life. Among the most sublimely beautiful perhaps are those lines which appear in, "Ministering Spirits:"

"All places where our friends have lived and died

Are haunted places; thro' the open doors

open doors
The gentle spirits on their errands glide
With feet that make no sound
upon the floors,
We meet them at the doorway,

on the stair; Along the passages they come

and go.

The stranger at my fireside cannot see

The forms I see, nor hear the sounds I hear.

He but perceives what is, while unto me

All that has been is visible and clear

The spirit world around this world of sense

Floats Tike an atmosphere, and everywhere

Wasts thro' these earthly mists

and vapors dense

The vital breath of spirits
minist'ing there."

(The End)

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