TRUTH FOR AUTHORITY NOT AUTHORITY FOR TRUTH

NUMBER 228

Published by DALE NEWS, Inc., Lily Dale, Chautauqua County, N. Y., U. S. A.

Noted English Authoress

SEMI-MONTHLY

MARCH 10, 1948

FIFTEEN CENTS

ACROSS HANDS THE SEA



"St. Albans," Hampton-on-Thames, Middlesex, Riverside Home of "Winifred Graham."

Winifred Graham

About Wallace Mansford. The Theosophical Society, Poets, Color, Cats, "Familiar Spirits." "Magic, Folklore, "Fear Fortress" . . . you will enjoy it! Ed.

By Winifred Graham

When I write for the Psychic Observer, I feel as if I were stretching out a long arm and shaking hands with its many readers across the sea. This pleasant sensation seems to bring me so near to the great family in Spiritualism that we who share these beliefs can call ourselves brothers and sisters! The Psychic Observer helps to bind us together, since it circulates truths and gives facts of future existence to comfort millions in this large family circle.

A spiritualist who had been told by his Doctor he had only a short time to live, was asked by a friend if he feared death? "Why friend if he feared death? "Why should I?" he replied, "I've been getting ready for it all my life!"

"Bridging Two Worlds"

He regarded the material sphere as just a stage on the road to another one. It would be well if we all tried to emulate his philosophic attitude, for he believed in "traveling light," unburdened by doubts or fears of life's uncertain iourney.

I recently met Wallace Mans-Jord, the author of "Bridging Two Worlds," a very spiritual book in three volumes, with a foreword by Mrs. Champion de Crespigny. He was brought to call on us by Miss Kathleen Polson, the Lady President of "The Richmond Theosophical Society," herself an ardent Spiritualist.

Mr. Mansford is intensely interested in poetry and so it is not surprising that so many famous poets on The Other Side have sent him sages through mediums. told us of his occult experiences and how the poets whom he ad-mired with all the fervour of his own poetic nature, had controlled

Controlled by Byron

The Poetry Society asked him to represent them in Greece and a wreath on the tomb of Rupert Brooks, when the Prime Minister of Greece, His Excellency Venizelos, unveiled the memorial to Brooks and to Immortal Poetry. Although it happened in April, 1931, Mr. Mansford will never forget when he stood up to make his speech, that Byron himself took possession of his lips and gave the address.

This first amazing experience, which he had never for one moment expected, has been emulated since by other poets following Byron's lead. Tennyson, Elroy Flecker, Keats and Shelley, only to name a few, have honored Mr. Mansford by using him to voice fresh messages to the world.

These poet entities evidently find him an easy and willing medium, and I am sure they love him, for he has certainly given his heart to them! Of poetical and somewhat fragile appearance, one feels he has such sensitivity that it is easy to believe his spirit friends are always round him and delight to use him as a vehicle for their expression.

Color Selections

He said our riverside home-"St. Albans," gave him a sense of peace and restfulness, soothing to the soul in these trying times austerity, turmoil and uncertainty. austerity, turmoil and uncertainty. On reading my article which appeared in The Psychic Observer of June 25th, 1947, entitled: "The Color of Things," he declared his belief that everyone is influenced by color or the lack of it, though they may not be aware of the fact.

He feels, since the climate of Britain is so often grey, color is particularly necessary to raise our vibrations and for those who cannot sleep well, he advises purple decorations in their bedroom as being definitely helpful.

Miss Polson told us when we talked of color that she had frequently sat with a medium, controlled by an American Indian Guide, who taught the circle much about healing and said each disease had its own spiritual color. I can well believe this, because my late Father has told me in auto matic writing that color has a defi-

nite influerce on the spirit.
"Heavy mourning," he wrote,
"should not be worn for those happy ones who have come to their Eternal Home.

I was rather amused at his adding: "It is a pity when older peo-ple begin to lose interest in their

(Continued on Page 4, Col. 1),

CHARLES FOSTER - Beacon Light of Modern Spiritualism In The Victorian Age

He gave private seances to The Duke of Wellington, Robert Browning, Tennyson, Abraham Lincoln, Andrew Johnson, Jay Gould, Walt Whitman, General Sheridan and a host of Others.

Luther Colby, Noted Editor of Spiritualist Journal "Banner of Light," Knew Foster.

BY

Warren Chandler The Understanding Friend

Charles Foster was one of the most remarkable men of his generation. He was widely known and highly respected. To thousands of intelligent men and women, both here and abroad, he was a voice from the Eternal World.

Foster possessed an amazing variety of spirit-powers. Each one was superbly developed. His ability to describe spirit forms and give tests of spirit identity truly marvelous.

People almost worshipped Fos-ter's mysterious power. Before the fascinating mystery of his heavenly-telegraph class distinctions in England were completely swept away. Learned men bowed in its presence. His unbelievable power was something mightier than position, wealth, or even death itself.

A Test Medium

In 1873, "The Boston Herald," had this to say of Foster: "The spirits may not have any part in the wonderful things done by Foster, the medium, but any man who sees his performances and thinks they are done by any sort of jug-glery is an idiot of the most hope-less kind."

In the March 30th, 1872, issue of "Woodhull and Claflin's Weekly," Foster's announcement of his work appears in this manner:

"Immortality demonstrated by Charles H. Foster, Test Medium. A future life clearly proved to eyes and ears by the most wonderful and convincing tests. All evidences of the presence and positive existence of spirits given in the strongest light, and every requisite examination permitted. Those desiring to communicate with the dead, either for advice or to test the euner for advice or to test the truth that we live again, can do so by applying at 16 East Twelfth Street, New York City. C. H. Fos-ter."

Test Fox Sisters

Margaret Fox and Charles Foster were contemporary workers in the early fields of Spiritualism. In the March 30th, 1872, issue of "Woodhull and Claflin's Weekly," there is also this announcement of the work of Mrs. Kane, (Margaret

"Margaret Fox Kane, Test Medium, also Writing and Rapping Medium, 169 East 23rd Street, New York City."

Foster's Private Life

Those who came to Foster's seances expecting to see him clad in a magician's robe of many col-

ors with diamonds and crosses like the magi of old were always disappointed. At all of his seances Foster appeared in a plain, well tailored business suit.

His seance

rooms were al-



ways handsomely furnished, sometimes even elaborately done . . even so, there was never anything unusual or extraordinary about them in an Occult

Knew Longfellow

Moreover, Foster was not an aesthetic looking man. He did not look or act like a medium. He appeared more like a well-to-do hotel owner or theatrical man.

Since he was seven he had been in close communion with the Spirit World. At the age of thirteen e became a recognized medium. He traveled throughout every state in the Union. He also visited Canada, Australia and England.

His light hearted and jovial manner won him a host of friends wherever he went. He was inti-mately acquainted with most of the prominent people of his day. Among his closest friends were Henry Wadsworth Longfellow and Walt Whitman.

Born Botanist

Though he was not a poet he was passionately fond of poetry. He was also deeply interested in music and flowers. Flowers were his hobby. He seemed to know intuitively the ancestry of every bud and blossom with which he came in contact.

George C. Bartlett in his book, "The Salem Seer," (U. S. Book Co., N. Y.) says:

"He was a born botanist. During his lifetime he spent a small fortune in flowers. It seemed to be impossible for him to pass a florist's window, or a stand on the street where flowers were for sale, without purchasing. He almost daily sent them to his friends, and his apartments were always full of blossoms and their perfume."

Newspapers Herald Foster

In the "New York Daily Graphic," of October 24, 1874, one of "Banner of Light" Editor



Luther Colby, (1814-1894), editor of "Banner of Light," first issue published April 11th, 1857, by a firm bearing the title: "Luther Colby & Co."

Mr. Colby was one of the foremost Spiritualists . . . endorsing the mediumship of Charles Foster, whose funeral he attended — paying elaborate tribute to his life of service.

his life of service.

According to John W. Day's "Biographic Memorial of Luther Colby," spirit counsellors laid down for Mr. Colby his duties before taking up his task as editor of "The Banner of Light."

Through the mediumship of Mrs. J. H. Conant, Mr. Colby was told: "The Banner's chief effort should always be emphasize the fact that the mission of Modern Spiritualism is not the Organization of a new sect, nor the spe-cial separation of its believers from the rest of the world by party lines, but rather to furnish a spiritual solvent, in which the existing forms of eschatological thought are to be saturated . . . illumination taking place of gloom as the result."

harmonious outworking of this ideal, Mr. Colby ever directed his

the many write-ups of his work appeared. This account relates an incident which occurred in Foster's suite at the Old Continental Hotel on Broadway in New York. this particular occasion a gentleman said:

"Foster, I don't believe in your humbug. Now you never saw or heard of me, and I will bet you twenty dollars that you can't tell my name; I want to test you.

"Twenty dollars," repeated Foster, "twenty dollars that I can't tell your name? Well, sir," putting his hand to his brow, "The spirit of your brother Clement tells me that your name is Alex-ander B. Corcorane."

Without a moment's hesitation the gentleman produced the twenty dollars from his wallet, picked up his hat and left. No further proof was necessary for him.

Foster Recognizes "Old Hickory"

One Sunday afternoon, a handsome woman, a Mrs. Whitney, was ushered into Foster's sitting room. From her velvet bag she took a lock of coarse hair wrapped carefully in white tissue paper. It looked almost like fine bristles. Holding it forward she asked Foster whose hair it was.

Reaching across the marble-topped table, Foster quietly held it in his hand for a second. Then he pressed it to his brow for a moment as he exclaimed: "By the eternal, this is Andrew Jackson's

Later developments proved that

(Continued on Page 9, Col. 1)

Non-copyright material in this issue may be reproduced pro-ided full acknowledgment is made to PSYCHIC OBSERVER

For Funeral

See February 25th edition for complete "Marriage Service" and service for "Naming of Infants."

SPECIALLY COMPILED FOR SPIRITUALISTS

NOTE: This "Form of Service" has been adopted by the Newton Abbot Spiritualist Society, East Street, Newton Abbot, Devon, England. Years ago, it was published in pamphlet form.

FUNERAL SERVICE

These sentences to be said slowly and with pauses between—either on meeting cortege at church door and whilst walking to the platform, or from the rostrum.

Blessed are all who pass away in the knowledge of Infinite Intelligence; they rest from labor, and their works follow them.

Though we walk through the valley of the shadow of death, we need fear no evil: God is with us; His guidance and strength will comfort and sustain us to the journey's end.

We spend our years as a tale that is told; so soon passeth it away, and we are gone. But the Spirit endureth for ever—from life, through the many schools of learning, to its eternal home in the Divine Presence.

Eternal Life is our only refuge and strength; a very present help in trouble.

Hymn No.

Let us pray.

Eternal and ever-present God - in whom we live and move and have our being, we come to Thee in this solemn hour for strength, for help, and for consolation.

We know that Thou art ever directing all things to the fulfilment of Thy purposes: and we know that Thy Love is manifesting through all the varied experiences of life; yet is our faith weak—our knowledge

Grant unto us, we pray Thee, that larger vision of Thy Love—that greater understanding of Thy purpose, which shall enable us to say that, whether we live, or whether we die, we are Thine. Help us to realize that death is the gateway of life.

Thou has taken our brother (sister) from the sorrows and weariness of this imperfect life, into the rest and joy of the more perfect life beyond. We thank Thee

And we pray that Thou wilt send to him (her) Thy Ministers of Light to strengthen and encourage him (her) in the new life upon which he (she) is now entering.

May he (she) awaken among the smiling faces of the friends who have gone before; and may that reunion be indeed a glad welcome to the Harvest Home of Thy Love.

Grant that the bonds of affection, interrupted by death's cold hand, may be cemented anew in that land where partings need never separate, and together may they climb the heights of Spiritual endeavor, until they gain the reward of Spiritual attainment—Thy Light—Thy Love aye, and Thy Power.

We send to him (her) our love, and may our thoughts help him (her) on the upward journey to the clearer atmosphere of Thy near Presence.

For those who have been bereaved of his (her) mortal form, we ask that the knowledge of Spiritual Verities which Thou has given them, may be a true and shining light to them in this dark hour. May they realize in very truth that their loss is his (her) gain, and in the realization of this may their sorrow be alleviated.

Knowing that the bonds of affection still unite them, may they not grieve as those without hope, but ever seek to strengthen those bonds by thoughts of love and kindliness.

And may the knowledge that he (she) is progressing in Thy Heavenly Courts be to each one a stimulus — that the passing years, quickly bringing us all to The Great Adventure, may lift us and him (her), hand in hand, to the fuller realization of our Divine heritage.

Enable us all, we pray Thee, to make the most of each passing

TRIUNE CIRCLE OF LIGHT CHURCH-UNIVERSITY-HEALING CENTER, INC.

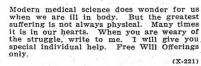
CORRESPONDENT and PERSONAL COURSES; DIPLOMA; Accommodations for out-of-town students studying . HEALING TREATMENTS—send Love Offering, Our courses

Testimonials of healing on file in office.

Send for Magazine - REVEALED LIGHT, 25c copy, \$2.00 year.

Warren Chandle

SOMEONE UNDERSTANDS



WARREN CHANDLER

Suite 1216-A, 15 Park Row, New York 7, N.Y.

day; to sow those little seeds of service and kindliness which will help vest of joy which alone can satisfy our souls through the eternity that is yet to be.

And to Thee do we give our grateful thanks for all the blessings and mercies Thou hast bestowed upon us; for the Light of the Truth Thou hast revealed to us; and for the Ministry of Angels Thou hast sent And grant, O our Father God, that Thy Holy Spirit may inspire

and teach us Thy Holy Will, so that, co-operating with Thee, our lives may reflect some rays of the Christ Life that alone can ultimately redeem humanity.

And to Thee would we render true worship and adoration in Spirit and in Truth, now and for evermore. Amen.

Reading.

If Christ be preached that He rose from the dead, how say some, among you that there is no resurrection of the dead?

If there be no resurrection of the dead, then is Christ not risen.

And if Christ be not risen, then is our preaching vain, and your faith also is vain

For if the dead rise not, then is Christ not raised.

But some will say, HOW are the dead raised up? and with what

body do they come?

Thou foolish one, that which thou sowest is not quickened except And that which thou sowest, thou sowest not that body that shall be; but God giveth it a body as it hath pleased Him, and to every seed his own body.

There are celestial bodies, and bodies terrestrial; but the glory of

the celestial is one, and the glory of the terrestrial is another.

So also is the resurrection of the dead. It is sown in weakness, it is raised in power. It is sown a natural body, it is raised a spiritual body.

For there is a natural body, and there is a spiritual body. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God, but as we have borne the image of the earthly, we

shall also bear the image of the heavenly.

For this corruptible MUST put on incorruption, and this mortal put on immortality.

Then shall be brought to pass the saying that is written: Death is swallowed up in victory.

death, where is thy sting? O grave, where is thy victory?

The sting of death is sin; but the gift of God is eternal life. And One said unto me: What are these that are arrayed in white robes? and whence came they?

st and whence came they: And I said unto Him: Sir, Thou knowest. And He said unto me: These are they which came out of great tribulation and have washed their robes and made them white by a life of loving service.

Therefore are they before the throne of God, and serve Him day and night in His Temple.

They shall hunger no more, neither thirst any more, neither shall the sun light on them; for the Divine Love which is in the midst of the Throne shall feed them, and lead them unto fountains of living waters. And God shall wipe away all tears from their eyes.

Hymn No.

Address.

My friends-On such occasions as this, I think Spiritualists have very much to be thankful for.

Instead of the vague hopes of a far-distant resurrection, instead of doubts and fears of the hereafter, or the still more depressing gloom which so many people associate with the grave, we have knowled not hope, but the certain knowledge, that our brother (sister) is not here. He (she) is risen.

A Father of Love who guides the destinies of nations yet marks the sparrow's fall, has seen fit to call him (her) within the veil to higher service, in a world of caster opportunities than any that this world can offer.

For many years he (she) lived in the knowledge of Spiritual Realities, and now he (she) has gone to his (her) reward.

Our heart-felt sympathies go out to those who have been bereaved of his (her) physical presence; but for him (her) we need have no

We ardently wish him (her) God-speed, and we can faintly realize

welcome home that will be his (hers). But for ourselves. What of the future?

I always think that the presence of death is pregnant with lessons for, and thoughts of, life.

We, in a few short months—or years at most, shall lie. even as our brother (sister) does.

Facing the unknown; or anticipating the glorious reality?

That is for us, each one, to determine

It need not be the unknown, if we will but take advantage of the

(Continued on Page 10, Col. 3-4)

Rev. Joseph M. McWilliams, Dean of the Temple of Spiritual Science of Jersey City, New Jersey, for the past eighteen years. is now residing in Camp Cassadaga, Florida. Later Rev. McWilliams will establish a Temple of Spiritual Science in Florida of which he will continue to be the Dean.



(P-226) McWillia

Read

"MESSAGES FROM JESUS"

The True Gospel Revealed Anew From Jesus PRICE PER COPY \$2.50

For Sale by: Dale News, Inc., Lily Dale, N. Y.
Dr. L. R. Stone, 1617—21st St., N.W., Washington, D. C.
(P-233)

Lyceum Banner Presented At St. Louis



The banner (above) was persented to State Spiritualist Association of Missouri by Mr. and Mrs. Robert Kroll, conductors of The Progressive Spirit-St. Louis, chartered by the S. S. A. of Missouri, Feb. 7th, 1946.

Under the Constitution and By-Laws of the S. S. A., this banner remains their property and is awarded, at its discre tion, to any Lyceum each year as it sees

The following letter (in part) was sent by Mr. Kroll to Rev. C. R. Currun, President of the S. S. A. of Missouri: "This banner is a gift, on behalf of our society, in loving memory of our late President Emeritus, James E. Stackelford . . . the creation of this banner and its presentation fulfills a promise made to Mr. Shackelford prior to the Golden Anniversary Convention . . . it is a legacy to the S. S. A. Lyceum

The banner described: 20 inches by inches; royal blue background, embroidered letters in gold; gold braid trimming, rope and tassels; 8 foot standard in two sections; heavy bronze casting for support in upright position; Sunflower emblem embroidered in silk; entire banner, background and lettering in heavy silk.

PSYCHIC BOOKS WANTED

WE PAY HIGHEST PRICES

Dale News, Inc., Lily Dale, N. Y.

are you Coughing? BETTER TRY

HARSHA'S UNIQUE COUGH TONIC (U. S. Registered)

Thirty Years on the Market Has Proved Its Merit

Price \$1.15

A carefully prepared compound of purest, safe ingredients. Gives quick, really effective relief from COUGHS, BRON-CHITIS, SORE THROAT, CROUP, Etc.

Mail Orders to Elizabeth Harsha Fifth St., N. W.

YOUTH

The Fountain of Youth Is Within You

All you need to know is how to draw from it. We teach you the way in a few simple words. The human body is a storehouse of unexplored, unexploited territory and power. At the base of the spine is located the Sacral Plexus, which contains liquid light, commonly known as nerve force or human electricity.

Learn how to distribute this light throughout your body. Learn how to recharge your nervous system. Grow younger and more visal daily. Banish fear and a multitude of physical

Send stam, for further information to:

THE AQUARIAN SUN 1108 NORTH 17th A Melrose Park Illinois (P-228)

Bhagwan Shri Ramana THE SAGE OF ARUNACHALA

M. K. Spencer

Spiritual Healing Center, Coimbatore, India

When people go on pilgrimage, they do not mind the great hardships on the way. The force that impels them to such an action, which to a man of logic and reasoning would appear absurd and ridiculous, is faith.

It is this inward light that makes people deny the comforts of civilization and trek long distances in search of something

that may satisfy their weary soul and body.

India, particularly is a land of
saints and seers. To come in
creeds and se saints and seers. To come in contact with God-realized souls is an essential part in the development of spiritual life. All religions emphasize the necessity of association with saintly souls and "sitting at their feet" to get inspiration for higher life.

Bhagwan Shri Ramana Mahari-

shi is considered to be one of the greatest spiritual men of the world, today. India is singularly fortunate that it has produced, in the past saints and sages galore. The spiritual lustre of this country, in spite of the raid of western civilization which is material-istic in its conception, has not been dimmed in any way.

Early Life

Shri Ramana left his home at the early age of sixteen. He possessed only a small sum of money just sufficient to cover his third class railway fare from his native place to the village of Aruna-chala. famous for its temples and grandeur.

Even at his age, he was dis-satisfied with the world. He proved a bad student in the school. He was often rebuked by his elders at home for giving attention to his studies and idling away his time.

The boy. Ramana, seemed to

be a misfit in the school. The walls of the classroom appeared to cramp his budding soul. He was aspiring and thirsting for something that would satisfy his zealousness for *Mother*, *God*.

"Man of Silence"

When he arrived at Arunachala, was exhausted in body, no doubt, having tramped on foot the long distance from the nearest railway station to the village. But he was full of inward cheer and strength. The first words he gave utterance to, were:

"O Lord, obedient to Thy call
Have I come deserting all,
No boon I ask, no loss bemoan,
Take me in and make me
Thine own."

He arrived at the temple, September 1896, and from that date, he has not moved from the village and the adjoining hills, which have a strange attraction for him. Being a man of silence he loves communion with the silent nature around him.

Jubilee Year

Unknown to the world, shroudin a mountain cave, living alone, doing 'tapas', wrapt in prayers and meditation, he has spent nearly his whole life in solitude and it is only now in the recent years, that the world has come to know of this great sage, who seemed to have realized

The fifty years' Jubilee of his stay at Arunachala was celebrated last year and we would invite students to read the Jubilee Souvenir Number containing containing articles written by eminent scholars and saintly souls of different

creeds and schools in regard to the God-realization of this silent man of Arunachala.

Simple Philosophy

Uneducated in the sense of our school education, uncultured in the sense that he had come in contact with scholars and had no scholastic achievements of any kind, this God-realized man like Rama Krishna Puramhamsa, knows a great deal about the scriptures and speaks (when he is agoaded) with the emphasis of a man who has realized *Truth* direct, without any contact with books, scholars, saints or sages.

He had not the guidance of even any guru His own soul was the

"Read Paul Brunton's book: "A Message From Arunachula," The Hill of The Holy Beacon. This book (\$2.75) contains many receipts of great value which will aid YOU in preparing yourself for the battles of life in this modern age. Obtainable from Dale News, Inc., Lily Dale, N. Y.

guru. His craving for God was so great, that he apparently succeeded in rising above the barriers of body consciousness and ego consciousness. His philosophy is simple . . .

Ego Consciousness

Shri Ramana knows by experience that Spirit is God and All is Spirit. Self realization is the goal of life. We have not to reach it by an effort. All efforts are obstacles in the path. If we were to be carried away with this concep-tion that God is something to be discovered, it is ignorance.

God is here, now. He is not to be discovered. If we identify God as something to be discovered, it means that God is not permanent, which is wrong. God is eternal imperishable. He is ever

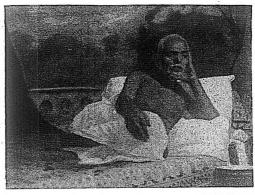
God's seat is in the heart. If the heart is illumined, and the mind is turned inward, we shall cease to associate ourselves with the Non-Self. Our identification with the Non-Self is the barrier. Non-Self means body consciousness and ego consciousness.

God-Realization

Renunciation is the only method by which we can dis-associate from Non-Self. And what is renunciation? The secret of renunciation is non-attachment.

Whether man is a 'Sanyasin' or 'Grihastha' (householder), A RARE BOOK .

ONE OF INDIA'S FOREMOST SPIRITUAL LEADERS, "THE SAGE OF ARUNACHALA"



THE SAGE OBLIVIOUS TO THE WORLD

Since the passing of Mohandas Karamchand Gandhi, the people of India must turn to hundreds of other Spiritual leaders in their midst. According to records, one of the most outstanding at this time is Ramana 'Sage of Arunachula' (above) whose spiritual wisdom and knowledge is the basis for Spencer's article beginning on this page.

whether he lives in a palace or a hut, in city or jungle he must understand that ego is the source of thought. It creates the body and the mind. Complete control of the body and the mind, is a sine-qua-non in the path of Godrealization.

Bhagwam Says:

N

D

I

I

T

H

E

N

E

W

S

No change in one's environment is necessary. It is purely the in-ward attitude, firm resolve and complete surrender to God, that can bring God-realization. Sur-render to God is feasible and by means of prayers and meditation and constant repetition of God's name—what we call 'japa'—not in a mechanical manner but all the sincerity and knowledge of God.

Says Bhagwan. "It is your igsays Bindgion. It is your ignorance that identifies you with the Non-Self. It is your ignorance when you say that you have to realize the Self. You are the Self. Was there ever a time when you were not aware of that Self?"

It must be understood that perfect solitude of the mind is necessary to realize God. To speak in the words of Bhagwan: "There is no mind to control if the Self is realized. The Self shines forth when the mind vanishes. In the realized man, the mind may be active or inactive, the Self alone For, the mind, body and the world are not separate from the Self and they can not remain apart from the Self."

"The Self is the Heart, Self illuminous. Illumination arises from the heart and reaches the

Julsa Oklahoma



MARIE HUTCHERSON and CLAIRVOYANCE

Unfoldment Classes Tues. & Thurs. 8 P. M.

PHONE: 5-1072 For appointments, write Joe Hutcherson 410 N. 49th St., Tulsa, Oklahoma (P-227)

"COMMON SENSE PHILOSOPHY

SPIRIT OR PSYCHOLOGY "

Written from spirit impressions by Charles H. Foster. Imitation leather cloth bound volume, 385 pages, specially priced at . . .

\$2.00 per copy

Forty-three chapters: Headings: "Atom," "Truth," "Spirit Life,"
"Sixth Sense," "Development of a Medium," "Spirit Hypnotism,"
"Why Darkness?" "Oversoul," "Materialization," "Mental Mediumship," "Animal Spirits," "Spirit Double," "Educated Mediums,"
"Is My Soul Immortal," etc.

For Sale by DALE NEWS, INC., Lily Date, ...

brain, which is the seat of the mind. The world is seen with the mind; so you see the world by the reflected light of the Self. The world is perceived by an act of the mind. When the mind is illumined it is aware of the world; when it is not so illumined it is not aware of the world.

"If the mind is turned towards the Source of illumination, objective knowledge ceases and the Self alone shines in the heart."

How To See God

Bhagwan compares the mind to the moon, which shines at night only with the reflected light of the sun. When day breaks and the sun shines, no one wants the moon though it appears as a disc in the firmament.

To speak in the words of Bhag-win: "When it is dark, a lamp is necessary to give light. But when the sun has arisen, there is no need for the lamp; the objects are visible. And to see the sun, no lamp is necessary, it is enough if you turn your eyes towards the self-illuminous sun. Similarly with the mind to see the objects the light reflected from the mind is necessary. To see the heart, it is enough that the mind is turned towards it. Then the mind does not count and the heart is self-effulgent."

The question was humbly asked: "How to see God? His reply was: "To see God is to be Cod."

When it was said "God is all pervasive." He replied, "There is no 'all' apart from God for Him to pervade. 'He alone is'.'

"Be Still"

Each one of us is a spark of God. The ignorant man identifies the ego with the Non-Self-the external objects. But if this tendency to identify the ego with the body and external things is destroyed; it becomes purified and gets back to its original source—God.

It is our ego that drags us to think "I am doing this, I am doing that." It is not the work that is the hindrance but the conception that it is "I who am doing and with me, the things would not have been done."

That is the great barrier to God-realization. God knows fully well how to carry out His Plan of Life.

We have only to "Be Still." By stillness what Bhagwan means is: "to destroy yourself." The conception of separateness is the greatest ignorance. Life is one.

(Continued on Page 10, Col. 1)

U.S.A. Spiritualist **Associations**

Adrertisers Note

Listings in this column; 1 yr. (24 insertions) \$25.00; 6 mo. (12 insertions) \$15.00. Address inquiries to Dale, News, Inc., Lily Dale, N. Y.

NATIONAL SPIRITUALIST ASSO-CIATION of the U.S.A.; Secly Fmil C. Reichel. 765 Oakwood Illvd., Chicago (15) Illinois: Charles R. Smith, President, 2147 North 52nd St., Milwaykee (6) Wisconsit

TERNATIONAL GEN'L ASSEM-BLY OF SIRRITUALISTS, Inc.: Honorary President, Arthur Ford; I resident, Fred ordan; See'y and Treas, W. B. Darden, 110 Green-way Drive, Portsmouth, Virginia; Vice-Pres, Edith Green; Trustees, e-Pres. Edith Green; Trustees, yme Pirtle, M. McBride Pan-A. F. Ebert, Fred W. Mitchell Caude F. Tristram. P-234)

GENERAL ASSEMBLY OF SPIR-ITUALISTS, Inc., N. Y., 1914. Jurisiliction throughout the U.S. and Canada. See'y, Everett F. Britz, 225 Lafayette St., N.Y.C. 12: Directors, Pres. John Heiss: V. P., Leighton Ayling; Treas. John Carlson; Trustess: Sarah W. Cushing: Leota B. Maxwell; Lil-lian Bleser: Geo. S. Shirk; Bealah II. Itrown.

NDEPPENDENT SPIRITUALIST
ASSOCIATION: See'y, Bessie L.
Wells, R.F.D. No. 1, Quincy,
Michigan: DIRECTORS: President, Rev. George W. Jewett,
R.F.D. No. 2, Grand Ledge,
Michigan: Vice President, James
Riddell: Trustees: Rev. Harry
Hilborn, Rev. Florence E. Gilbert
and Rev. Grace Kilmer. (P-249)

PIRITUALIST EPISCOPAL
CHURCH, National on Beat
Baton Rapids, Michigan
Baton Rapids, Milliam H.
Jackson. Ciliford L. Bias. Nellie
Curry, Lula M. Taber, Noah Ries
Lawrence G. Taber, Noah Ries
Lawrence G. Official Board: Robert
G. Chaney, Charles M. Ball, Robert B. Kieffer, Emmal J. Shearer,
J. Max Allen, Genevra Peet,
Rheua Nofxiger.

ATIONAL SPIRITUAL ALLI-

NATIONAL SPIRITUAL ALLI-ANCE OF THE U. S. A.; Lake Pleasant, Massachusetts: Mina P. Combs, Secretary. (P-248)

MASTER, INC. Nat'l Headquar-ters, 2073 Telegraph Ave., Osk-land (12) California: President, B. J. Fitzgerald. (P-236)

UNIVERSAL CHURCH OF PSY-CHIC SCIENCE. INC. Certified by New Jersey, Pennsylvania & State of Maryland. 2530 N. Orianna St., Phila. Pa. William L. Sailsbury, Pres. Open to new members, Medium Certificates & Ordination Certificates at those eligible; Subordinate Charters Issued. Pauline Freeman, Sery such Press.

Sincere Students Read . "ART OF COMMUNION" By OLGA A. TILDES, M.A. Price \$1.50

Dale News, Inc., Lily Dale, N. Y. (P-228)

ROSICRUCIAN WISDOM
Correspondence Lessons in all
Franches of Losteric Sciences and
branches of Losteric Lessons
branches of Losteric Lessons
To Contribution basis.
An instructive booklet entitled
To Those Who Seek" will be sent
free upon request.

free upon request.
Society of Rosicrucians, Inc.
321 W. 101st St., New York 25, N. Y.
(P-230) (P-280) W

MEDIUM WANTED!

FOR HOME CIRCLE: In vicinity of Glenview, Wilmette and Evans-ten, Illinois. Would you be willing to join a circle and share in com-pensating a medium? Write:

L. A. LEWIS 666 Lake Shore Drive, Suite 904, Chicago (11), Illinois (P-228)

NATURE'S MINERALS

GOOD HEALTH

Is only obtained (AND MAINTAINED) through a good bloodstream and a body rid of poisons and excess acidity.

Nature's Mineral Food Co. 512 Fifth Avenue New York 18, N. Y.

(P-228-230-232-234-286-238)

HANDS ACROSS THE SEA

(Continued from Page 1, Col. 2)

personal appearance, they should remember it is far more important than when they are young. To be a pleasing object to the eye is a kindness to everyone and not a worldly failing. I am sure many would think this a very unconventional message coming from the Other Side!"

Interesting Personalities

As a family, we were always unconventional and whether in the visible or invisible world, I am sure we keep the same traits of character. All he writes is so thoroughly human and his powerful spirit helps me in every walk of life. He speaks of death as most cheering and beautiful to look forward to and begs us all to await it with thrilling anticipation.

Miss Irene Dowling is another interesting person I met recently. She introduced herself on the tele phone as the great-niece of that never to be forgotten national character, Field Marshal Earl Robers, (V.C., KG., K.P., P.C., G.C.B., O.M., G.C.S.I., G.C.I.E., D.C.L., D.Lit., LL.D.). He was famil-D.Lit., LL.D.). He was familiarly known as "Bobs" throughout the world and she rang me up because she had been reading about him in my autobiography. I asked her to call and we talked of Lord Roberts, who first became known to the world when, as a young man, he won his V.C. by saving the Colors in India in 1858.

About Cats

My two cats were wandering in the garden, the proud Siamese, "Tamara," and the homely black and white English "Mr. Bumps." I asked if it were true that her celebrated relative abhorred cats. She replied: "Most certainly and I will tell you what happened one evening when he was going to dine with my Grandfather at Black-heath. My mother took care that her three cats were shut up and was surprised when their visitor suddenly turned green and said he would have to leave at once as there was a cat in the room!

"My mother declared it was impossible, as she had made a point of shutting her pets up in a locked room, but Lord Roberts could not be convinced. So a search was started and they found a neighbor's cat had somehow got in and was hidden behind the folds of a curtain. My Uncle could not possibly have seen it, as he was sitting with his back to the window and the curtain entirely concealed the intruder. He remarked, as Pussy was forcibly removed, that if the route to Pretoria had been lined with cats—he would never have got there!"

"Familiar Spirits"

I have heard that when people are allergic to cats, those astute animals appear to know it and if possible, make their appearance. I wonder if there is a certain witchcraft in these clever creatures. Cats have played peculiar roles in sor-

The "familiar spirits" that served sorcerers were said to assume cat shapes. History relates how these unfortunate animals underwent horrible experiments because of their evil reputation.

Nothing could exceed the sadistic cruelty of a seventeenth-century print which shows a sorcerer playing a diabolical clavecin, the case of which imprisons eight living cats (the octave), with heads and paws protruding. The player is pressing on the cats' paws to make them squeal symphonically and one can imagine the variation of agonized sounds such brutality produced!

Militant Church

A Dental Surgeon told me that before his fathers death and again just before his mother died, he saw a large black and white cat in his room, which vanished into thin air when he approached. This apparition had always come to him as a forerunner of death.

Before she left Miss Dowling

related the following incident. She said: "I was on holiday from the Royal School at Bath, when I was about 14 years old. I was having breakfast with my mother at 14 Cardigan Road, Richmond, where we then lived, when I felt some thing was behind me. I looked round and distinctly saw the shadow of a rather stout man pass behind my chair and out through the window.

I said: 'Oh, Mummy, look at that man.' My mother's reply was: 'Nonsense, child, go on with your breakfast.' (She told me some years afterwards that she had said that because she did not want to frighten me.)

"Unknown to me, she had recognized the shadow as being that of the man she had been engaged to before she met my father and whom she had given up because he drank. She wrote to her sister, who still kept up with him, and told her of the incident, adding that there could not be anything in it as the shadow we had seen was that of a rather stout man, whereas the man she knew had been rather thin.

"My Aunt wrote back to say that he had got stout latterly and had died at the time that I drew my mother's attention to him. My

Officers, Mediums and Workers of the FIRST FRATERNAL SPIRITUALIST CHURCH 4039 West Madison St., Chicago, Illinois



The picture above was taken at the recent Golden Wedding Anniversa Mr. and Mrs. (Emma) Walter Binz. Left to Right: (top row) A. J. Martin, Ada Cross, Nellie Cross; Marcella Totoratis, J. Davis, William Cross; next in order, left to right: Irene Hedge. Julia Martin, Emma Uttner, Anna Brignois, Louise Buskirk, Mary Petznic, Mildred Davis, Francis Holt, Elsie Chaske and Mary Morris: (front row) Emma and Walter Binz and Elizabeth Siekman.

The First Fraternal Spiritual Church, Rev. Emma Binz minister, is located

at 4039 West Madison St. in the city of Chicago . . . regular services in McEnery Hall every Sunday, 2:30 P. M.

This church was organized at Chicago, January 21, 1907, and incorporated January 25, 1908, by Dr. Alex Caird and thirty-two sincere workers; among them Thomas Grimshaw, Cora L. V. Richmond, B. F. Austin, Oscar J. Edgerly, C. Fannie Allen, M. E. Cadwallader, Conrad Heinekamp, and William Arnold.

In 1921, Mr. and Mrs. Walter Binz joined the church and today they con-

tinue to take an active part . . . Mr. Binz serving as financial secretary and Rev. Binz as pastor and president. They reside at 5511 Flourney St. in the city of

mother would not have seen him' She was not if I had not spoken. a spiritualist, but felt that the veil was very slight between the Church Militant and the Church Expect-

Devil's Dynamite

Miss Dowling shares these views and willingly gave me permission to repeat this personal experience.

I have just had a letter from the

Matron of a large Hospital. She says: "Once in U.S.A., I had to nurse a man who practiced black magic. I felt afraid at first, then I said: 'Deliver me from evil in the Name of the Father, Son and Holy Spirit.' I escaped without any harm, mostly by never talking except about casual things. Prayer is surely our great protection, but I saw lots with my left eye!" She was right to surround her-

self with an aura of prayer. Any one who comes into contact with this baleful influence should instantly make the Sign of the Cross and demand the evil spirit to retire. A dynamic person is needed to stand up to the dynamite of the Devil.

Virtue of Courage

If that patient who went in for the ghastly practice of black magic had been nursed by a nervous woman, she might well have suffered agonies of fear while watching over him at night. My strongminded correspondent, who had nursed many famous people, avoided these unholy forces because she had no fear—she possessed what Sir James Barrie called:—"The Lovely Virtue of Courage."

Fear is man's greatest enemy, especially fear of death, which Spiritualism can so magically dispel. Those who have been privileged to learn its secrets through communication with the Invisible World can endorse one of my favorite quotations which says: "Death opens unknown doors, it is most grand to die!"

But unfortunately fear is a common failing and may well be called man's greatest enemy. It breaks down the nervous system, undermines health and lowers the resistance of the body.

An old Egyptian fable tells how an Arab pilgrim once met the Plague and asked him where he was going.

"To Bagdad to kill 5,000 peo ple," was the reply.

Some time later the Pilgrim met the Plague returning and said: "I

thought you were going to Bagdad to kill 5,000 people and lo! you

have slain 50,000."
"Not so," the Plague replied. "I slew only the 5,000, the rest died of fright!"

I often quoted this fable when addressing my many Red Cross contingents during the war. I am glad to say few of them showed fear even in the worst raids over England.

I often think the world has lost

NEED A LAXATIVE?

FREE. Are you troubled with the discomfort of temporary CON-STIPATION? Get a headache or feel sluxgish as a result of this constipation? Just send for a free trial sample package of Geizer's Herb Tea and use it as directed on the package. Tastes good. Write now. You'll be glad you did.

P. O. GEIGER 6125 N. Kilpatrick Ave. Chicago 30, Illinois (P-233)

BOOKS WRITTEN BY

Winifred Graham

Both Books Specially Priced At \$2.00 Per Copy

NO. 1

"THAT REMINDS ME"

(Former price \$3.75)

NO. 2

" OBSERVATIONS

(Former price \$3.50)

BOOKS DESCRIBED

BOOKS DESCRIBED

No.1. "THAT REMINDS ME" is an enchanting volume. From the opening paragraphs, the effortless flow of the narrative captivates flow of the narrative captivates the tween Victorian days and the present time, a period of rapid movement and bewidering change, throughout which the writer successfully combined a life of strenuous public activity with the gentle life of strenuous public activities and between visual activities and life of strenuous public activities and life of str

No. 2. "OBSERVATIONS" is casual and intimate. It relates intimate accounts of paychic experiences and spirit communications, in addition to sensational reminiscences in which "St. Albans," Mrs. Theodore Cory's (WINIFRED GRAHAM) romantic, historical riverside home will ever be associated. London's leading reviewer of books, Sydney Carroll of "The the green light in my review every time." (Price in England, 12/6.)

These are but two of 87 popular books, written by Winifred Graham herald recognized as "The most pro-lific authoress living."

For Sale by: Dale News, Inc., Lily Dale, N. Y.

many notable mediums because when they first became conscious of this rare and wonderful gift, they were too nervous to allow themselves to go under control. They let the bogey of fear do its soul-destroying work, preferring to remain silent and obscure in the backwaters of materialism.

"Fear Fortress"

I was reading recently about an hypothetical Castle in a forest near Saragossa called "Fear Fortress." Since I have preached so much against that insiduous intruder, fear, which is the more deadly because it can be hidden, I was terested in the story of this Fort-ress, which is supposed to represent any terrible obstacle conjured up by fear.

The allegory forms the third part of the legend of "Croyuemi-

The ghostly Fortress had the following reputation. The peasants said: "If a child disappeared or any cattle were carried off—the Lord of Fear-Fortress had taken them. If a fire broke out anywhere, it was the Lord of Fear-Fortress who must have lit it. The origin of all accidents, mishaps and disasters was traced to the mysterious owner of this invisible Castle."

Such Castles still rise to terrify the weak and superstitious, but they can be made to vanish away if only believers in spirit guidance would call on Gods name and say aloud: Get thee behind me, Fear!"

About Juliette

Then, as a poet writing on these mystical fortresses declares:

"They melt before the strong man's

eyes

And fly the true of heart."

I cannot help picturing your Editress, Juliette Ewing Pressing, as utterly fearless. Certainly when readers of Psychic Observer learn what her daily correspondence involves, they must realize she is never afraid of hard work! The sight of her calm face in the photograph which appears in the issue Sept. 25, shows how bravely she tackles her immense mail bag, answering all those daily letters Spiritualists friends and throughout the world. She knows strength will be given her and as of her admirers in a far off land, I would like to acknowledge the great pleasure I have received through reading her arresting articles, which allow us to travel with her and enjoy the privileges of that memorable California visit.

How vividly she makes us see the people, the places, the trees and the flowers! There is a note of Springtime in her wonderfully fresh outlook as she passes on all those interesting events we should like to have experienced. Finally

I want to say with all sincerity:
"Thank you, Juliette, for letting
this English woman and your large public accompany you on those exciting travels. Though we could not be at the Golden Gate, through which you say practically all the large watercraft that sail the Pacific must pass—we can join you there and in Golden Gate Park through the Golden Gate of Imagination."

OLD PEOPLE'S REST HOME FOR SPIRITUALISTS

WANTED! - To lease large home from some person looking for a daughter's care. Leesee may live on premises while property is heing used as a REST HOME for Spiritualists.

Write Healer, Box 441, Pinehurst, Massachusetts (P-228)

HAVE YOU A PROBLEM TO SOLVE? Prayer Is A Mighty Power For Its Solution

I will show you the way

My work is based upon the sacred promise of Jesus, who said: "If two of you shall agree on earth as touching ANYTHING they shall desire it shall be done for them."

Let us pray together that your problems shall be solved. Write me definitely what your soul most desires. Reveal your problems.

I work in the Christian Ministry of Prayer for many hundreds Between Sunset and Dawn when the soul is free from mass thought and most receptive to the power of prayer.

If your heart is heavy because of problems, or desires unattained, write me immediately enclosing two three-cent stamps and I will send information regarding my metaphysical work in the Christian Ministry of Prayer. Postcard requests will not be answered. Send Stamps and NOT stamped envelope. A vast number have been helped by me in the Christian Ministry of Prayer.



You can obtain help. Address: DORTCH CAMPBELL, Box 832, Clarksdale, Mississippi

BE SURE TO VISIT THESE

SPIRITUALIST CHURCHES

YOUR Church, Society or Center receives FREE listing, on these pages, if TEN or more copies of PSYCHIC OBSERVER are sold every two weeks. If YOUR CHURCH is NOT listed, write DALE NEWS, Inc., Lily Dale, N. Y., for church order

Every Spiritualist Church and society can be listed in this directory. There is no charge. (See above.)

Marlebone Spiritualist Association, Marylebone House, 42 Russell Square, W.C.1. Ralph Rossiter, Sec'y.

ALABAMA

Birmingham, Alabam

Church of Spiritual S Bidg., 1st Ave. & 19th 7:15 P. M.; Minister, Sec'y, Beulah Kennedy. Science, C. of St.; Sun. 3:30 Nell McWhorte

ARIZONA

PHOENIX-Firstt Spiritual Church, 10th & Fillmore Sts.; Leroy O. Cady.

CALIFORNIA

ALHAMBRA—The Pyramid Church, Inc., 320 S. At'antic Blyd.; Thurs. 2 P. M.; Sun. 7-39 P. M.; Eaona E. Kingham, Res. Pastor. (AT 2-8632).

ANAHEIM — Good Hope Spiritualis Church, 135 West Center St., Eagle Hall 2nd Floor; Sun. & Thurs., 7:45 P. M. Estelle Anderson.

SCONDIDO—Church of Spirit lone; 352 West Fifth Avenue londale, Frank E. Watson.

Fresno, Californi Universal Educational Religious Society of Divine Science, Inc.; 731 Mildreda Ave., Sun. & Tues., 730 P. M.; Edna Kelley.

Church of Metaphysical Science, Thomas Ave.: Dollie E. Thuness.

Hollywood, Califnori

Spiritual Science Argy'e: Mae Taylor

Psychic Fellowship Group, Masonic Temple, 6810 Hollywood Blyd.; Wed. 8 P. M. Carol E. McKinstry. Che'a Religious Foundation, Inc., 101 N. Fairfax Ave.; Sun. & Wed. 8 P. M. Eugene R. Pike; Jean Pike (GR-1464).

UNTINGTON PARK—Spiritual Chur Flowers, 2474 Randolph St.; Sun. ed., 8 P. M.; Victoria M. Froutel.

Long Beach, Californi Spiritual Science Church, 5555 Dairy St.; Alice M. Bonner.

Church of Light & Truth (I.G.A.S.), New Masonic Temple, 8th at Locust, Sun. 7:30 P. M.: R. E. Kirby.

osmon Center (affiliated with The Universal Ch. of The Master, Oakland), 1092
17th St.; Sun. 7:45 P. M.; Tues. & Surs. 7:30 P. M.; Fri. 2 P. M.; Loladding: Edith M. Niles.

Los Angeles, Californ

Los Angeles Progressive Lyceum, 2201 Union Ave. (Central Spiritual Ch.) N.S.T.; Katharine F. Tobey.

Temple of the A!I Seeing Eye Spiritua Church, 906 W, 47th St.; Sun. 8 P. M. A. Margaret Crosby.

First Church of Soul Scientists. West Pico Blvd., Sophie U. Norton

Spiritual Science Church, 247 West 58tl St.; Frank Mickley,

Atasha Temple of Wisdom, 353 North Western Ave.; Sun. & Wed., 8 P. M. Richard Zenor.

Central Spiritualist Ch., 2201 S. Union Ave., Founder, Elizabeth, R. Courtney

Ch. of The Inner Voice (Hollywood): Sun. 8 P. M. Occult Lecture & Healing, Mon. 8 P. M. Mental & Physical Phe-noncens: Wed. 8 P. M. Clairwoyant Un-foldment: Garden Court. Apt. Ball Room, 7221 Hellywood Bied.: mear Brea: Jeror Kins Griswell. & Halo Criswell.

The Optimistic Science Temple, 1719 W 50th St.; Sun. 7:30 P. M.; Tues, 9:31 A. M.; Wed, & Fri. 8 P. M., Etta Gurkell Spiritual Church of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd., Motor Court Entrance; Sunday 11 A. M.; Pearl Irone Barnes,

Lake Spiritualist Church, 913 South St., Sun., Wed. & Fri., 8 P. M.; Wood; Inez Duncan.

Wilshire Spiritualist Church; 508 South Hobart Blyd., Sun. & Tree., 8 P. M. Sec'y, Horace P. Kine; 203 North Juanite Ave., Virginia Gideon.

Universal Church of The Master Inc. 3406 North Figueros St. Thomas Herrell 4202 Homer St. L.A. (31); Tues., Wed. Fri., and Sunday 8 P. M.

(Continued Top of Next Col.)

Fraternal Brotherhood of Spiritualist, Inc 927 S. Alvarado Ave. Sun. 10:30 A. M Wed. 8:00 P. M. Leah E. Pitzer,

The White Brotherhood Center, 744 S Ford Boulevard; Constance E. Johnson. Christian Spiritual Church, 61314 Broad vay; Sun. 7:30 P. M.; B. L. Pigg.

Spiritual Fellowship Group, 2936 W. St., Room 23; Sun. 2:30 & 8:30 P. Wed. 2 P. M.; Jane M. Sipes (Ex. 22 Faith, Hope & Charity Spiritualist Cl 6710 Salonica Street, Jean M. Bra Minister; See'y Anna Williams, 115 ton St., Pasadena (3), California.

Fraternal Zrotherhood Spiritual Ch., 62: 22nd St.; ues. & Thurs. 2 P. M.; Wed. 8 P. M., Lilliam J. Storms (Hi 4-1684).

ph Ave. hurch of The Wed. & S Kosmon Centre, 2075 Telegraph (Affiliated with Universal Church Master). Nightly 7:30 P. M.; Wed. 2 P. M.; Myrtle I. Kuschel. Evangelist Spiritualist Church, 1440 Har rison St.; Sun. & Tues. 7:30 P. M.; Fri 1:30 P. M.; R. Evelyn Miller.

NATIONAL CITY-First Christian Spic itualist Church, 1203 Coolidge Ave.; Sun 7:30 P. M.; Folke W. Tegner.

OCEAN PARK — Fellowship Spiritua Church, 2063 Main Street; Sun. & W 7:45 P. M., Thurs., 2 P. M.; Jessie

PACIFIC GROVE—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2, 581 Pine Ave., Thurs. 7:45 P. M.; Edna Kelley.

SAN BERNARDING First Spiritualist Ac-sociation; cor. 6th & Arrowhead; Sun. 10:30 & Wed., 7:45 P. M.; Lyceum, Sun. 10:30 A. M.; Tues. 2:30 P. M.; Dollie Dunlap, Felephone: 755-98.

San Diego, California

Inspiration Church of The Master, 2730 "A" St., Sun. 11:30 A. M. & P. M.; Wed. & Fri. 7:30 P. M., Thui 2 P. M.; Grace Sanford.

Association of San Diego Spiritual Ministers, P. O. Box 613. San Diego (12), California; George E. Dyson.

Harmony Temple of Spiritual Broth 1039 Seventh Ave.; Michael Floren

First Spiritualist Church, 1240 Sevent Ave.; Hildred Hope Langford.

Progressive Spiritualist Ch., 3843 Herbe St., Carrie Kelley; Ben H. McHenry. Fraternal Spiritualist Temple, Second Beach Streets; Gust Thunberg.

Concord Mission, 1934 Thirtieth Street Elvina Johnson, Colburn.

Bright Star Church of The Master No. 157; 4603 Kansas St., Sunday, 7:15 P.M. Myrtle Dyson.

SAN FERNANDO—First Church of Spirit und Understanding, 13102 Borden St.; Sun Understanding, 13102 Borden St.; Sun Stella Wiederhold (Phone: S.F. 7548) Minister; Dooley Landrum, Ass't, 5916 Whitsett Ave.

Golden Gate Spiritual Church, Nativ. Sun's Bldg., 414 Mason St.; Sunday, 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Christian Spiritualist Church of San Francisco Ltd., 4th Floor, 414 Mason St.; Sunday 11:30 A. M., 2:00 & 8:30 P. M. Grace M. Roberts.

First Spiritualist Temple. 3324 eenth St.; Nell F. Martin.

Cross Center, 1815 Lake St.

Kosmon Centre, Universal Church of Master No. 162, 450 Geary St.; Ste 102; Sun. 8 P. M.; Wed. 3 P. M. at Ellis St., Apt. 604; Minnie R. Demrick.

Spiritualist Church of Revelation, Inc. 465 Geary St., 4th Floor (No. 40); Thur. 7-45 P. M., Phenomena; James J. Dickson Pastor and Materialization Medium, 294 19th Ave.

Universal Church 33, 887 Valencia St. 8 P. M.; Florence eierman; Rose Olsen. Church of The Master lencia St.; Sun., Thurs. & Florence Crenshaw; Alde

Spiritual Fellowship Church, 1.O.O.F. Hall, 3rd & Santa Clara St.; Sunt 2:30 & 7:15 P. M., Rubie Swisher.

Church of Spiritual Prophecy, Inc.. Druic Temple; San Carlos at Market, 85 W. Sar Carlos; Sunday 2:30 & 7 P. M.; Pastor Mary Wilson; Sec'y, May Painchand.

Santa Barbara. Chapel of Light, 1509 De la 7:30 P. M.; Johanna Ruhnau International General Assembly Spiritualist Church, Chapel Inn, Sun. 8 P. M.; George Daisley

OLORADO SPRINGS — 1st Ch. Science regressive Life, 502 E. Tejon, Reed Li rary; Sun. 7:30 P. M.; Sibyl E. Smith.

Denver, Colorado

Temple of Harmony Spiritual Ch., 27 W. 1st Ave., Allen J. Miller.

ERISTOL — Michel Spiritualist Church Stephen Terry Hall, 8 South Elm St. William P. Morgan.

The First Church of The Divine Light 303 Park St.; Sun. 3 & 7 P. M.; Wed 7:30 P. M.; Charles E. Hughes.

NORWICH-The First Spiritual Uni Inc., 29 Park St., Sec'y Iva B. Smith

NEW HAVEN-The National Sprituali Comple, 346 State St.; Sun. 7:30 P. M. STAMFORDAlbertson

t Spiritual Science Church (Branch of S.S.Mother Church of N.Y.C.), 1900 St., N.W.; Park Central Apartment cl, Studio 604; Sun, Tues., Wed. & trs. 8 P. M.; Alice W. Tindall.

Mispah Church of Spiritual Science, 3423 Holmead Place, N.W., Tues, P. M.; Thurs, & Sun, B P. M.; Wright, L. M. Davis, Lola Miller, Jorcy; Margaret E. Balcom, 810 house, N.W. Phone: TAylor 0079.

urch of Two Worlds, 1010 Seventeenth, N.W., Sun. & Wed. 8 P. M.; Fredsrothy Egbert, Sec'y, 7529 Alaska Avc., W., Wash. (12), D. C.; Minister, Hugherdon Burroughs, 'Phone: EMerson 0010. Progressive Church of Spiritualism, Pythia Temple, 1012 Ninth St., N.W., Sun. 8 P. M.; A. Haorman, C. Hickerson, M McFarland.

Christian Spiritualist Church, 1220 Machusetts Ave., Sun. & Wed. 3 P. M.; 6 Penter. 1305—52nd Ave. (Hillside), 'Phe Hillside 7230.

FLORIDA

Cassadaga, Florida

Southern Cassadaga Spiriutalist Camp Meeting Association; Season closes Apr. 1st; Services, Tuesday and Thursday 7:30 P. M.; Sunday, 2:30 & 8 P. M.; Betty Posschl, Iona Brandt, E. B. Page.

Psychic and Healing Center, Laura nson Home Circle; Tues, and Fri. 8 M.; Roy H. Johnson.

Hays Memorial Spiritualist Church. First Ave.; Marguerite Springstead.

LAUDERDALE — Beckening I ritualist Ch., Woman's Club. Str Park; Sun. 8 P. M. at 200 N. E. Jewel Williams.

se, 3817 Main St., Sun-8 P. M., Ida Pierce. day & Thursday, (Phone: 3-1270-M)

Spiritual Science Church, 925 Liberty St Sunday, Monday, Thursday, 8 P. M., Ros Lee Smith. (Phone: 3-1465-R).

Miami, Florida onenandoah Spiritualist Church, 64-Sixth Ave.; Sun. & Wed. 7:45 P. M. McNabb; Pearl Hinkson.

Spiritual Alliance Temple of Light (charter: Nat'l Spiritualist Alliance, Lake Pleasant, Mass.), 54 N.W. 34th Ave.; Sun. & Thurs. 8 P. M.; Mabel Martin.

Schaefer Healing Center, 2237 N.W. 50th St.; Frank J. Schaefer; Martha Ann Schaefer (Phone: 787372).

Temple of Revelation, 610 Beacon Manos Bld. (opening of this Spiritualist Church on or about Feb. 15th); Lyceum, Sun. 10:30 A. M.; Wed. & Sun. 7:45 P. M. Ruby Schmidt Anderson, 1803 N.W. 6th St. (Phone: 9-9687).

Church of Motaphysical Science. Sim son Park Clubhouse, 55 S. W. Seventeen Road; Arthur Ford.

Deckoning Light Spiritualist Church. 162 S. W. Sixth Street; Sunday 7;15 P. M. Bertie Lilly Candler; Madge Hart; Flor

The Truth of Life and Light Spiritual Science Church, 926 N. W. Third Av Sun, & Thurs. 8 P. M., J. A. Port'er.

beth Memorial Ch., 729 N. E. Friday 7:30 P. M., Marie Wile Florida

Psychic Studio, 2613 East Washington Ave.; Monday & Thursday, 8 P. M.; Murial Parker. (Phone: 3-1412)

Light Spiritualist Church, 3 Miles W Winter Graden Road (Route 50); day, 7:30 P. M. Anaheim Thrash.

St. Petersburg

Church of Spiritual Philosophy; Sun. Thurs. 7:45 P. M.; 1715 Tangorine A. Clara Knost-Larrick; 'Phone: 717765.

People's Spiritualist Church, 1011 Ninth Ave. North; Wed. & Sun. 7:45 P. M.; Mon. & Wed. 2 P. M. Personal Problem Clinic; Featuring during the month of March . Fanchion Harwood & Edith Stilwell; During the month of April Loretta Schmidt & Mable Horton.

Spiritualist Church of he Beloved, 2806 Central Ave., Ethel Post-Parrish.

Church of Spiritual Philosophy; Sun. & Thurs. 7:45 P. M.; 1715 Tangerine Ave. Clara Knost-Larrick; 'Phone: 77-0035.

SULPHUR SPRINGS (Tampa)—Cooperative Spiritualist Church (No. 2), American Legion Hall, Bird Ave.; Sun., 2:30 P. M.; H. Louise Miller (Phone: Tampa H-46284). Tampa, Florida

First Spiritualist Church, 512 East Paris St.; Tues., Wed., Fri., & Sun. 7:45 P. M.; Derethy G. Flexer (Phone, 32-7492). Psychic Center, 315 East Columbus Drive; John Calvert.

AURORA—Aurora First Spiritual & Me-morial Church, Mission of Love, 529 Clark Street: Emma Ness

vangelical Spiritual Church, 654 North arkside Ave.; Harry M. Hilborn. Faith Spiritual Church, 2614 N. Austin Ave., Sunday 10:30 A. M.; Fri. 7:30; Fred & Emily Ludmann.

lst Fraternal Spiritual Church, 4039 W Madison St., McEnory Hall; Emma Binz 1st Spiritualist Episcopal Ch., 721 Belmo Sun, 2:30 & 7:30 P. M.; Wm. H. Jacks

Friendly Spiritual Church No. 2, 240 W 63rd St.; Sheldon Northrup.

Mission of Love (No. 6) Spiritual Chur 1838 N. Springfield Ave.; Sun. 8 P. (Last Thursday of month 8 P. M.). Peiper; W. J. Rogers. Spiritual Church of Truth, North Avo.; Theo Siers.

unflower Spiritualist Church, 2424 North wers Ave., Wed., 2 P. M.; Sun. 8 P. M. ena Schaefer

Cederation of Spiritualist Church Associations, Inc.. (Illinois Unit) and Hotel, 172 West Adams St.. S at. 2:15 & 8 P. M., Anthony Cam First German American Spiritualist Church. Somers Hall, 3349 West North Ave.; M. Schwartz.

Puritan Spiritualist Church, 812 West 59th St., Sun. 8 P. M., Rose MacKay, Pres.

Englewood Psychic Science Church, 651 South Ashland Avo., Sun. & Wed. P. M.; Minister, Rev. Harry A. Tuffi 651) South Peoria St. ('Phone: NOrm

ociety of Spiritual Science; Suite 1204 East Jackson Blud.; Public service calling, Lecture and Billess in Church nom 1621 Thurs. 3 P. M.; Messagr rvice Sat. 230 P. M. in Room 1204 dult Class Fri. 8 P. M.; Children' lister, 10 A. M.; Maria Strazzantoolii nister, 10 A. M.; Maria Strazzantoolii nister, 10 A. M.; Maria Strazzantoolii

Cicero First Spiritualist Church. 5033 West 2511 Place: Sun. 7:45 P. M.; Monday 8 P. M. Lena Drews.

Liberal Psychic South 57th Court 8 P. M.; Anthon

CATUR-1st Spiritualist Ch. of 3 N. Edward St; Grace W. Bro

East St. Louis First Victory Spiritualist Church, 1120 Clair Ave.; Elizabeth Crain

Spiritual Science Church, Sixteenth Cleveland Avo.; Leona Ellis,

JOLIET — First Spiritualist Church of Joliet: Services every Sunday, 2:30 Pl M at Jasper & Glenwood Place; Emeline B Davis, President, 1815 East Cass St.

'-J. T. & E. J. Crumbaugh Church; Chas. C. Cunningha

OAK PARK—White Flower Temple, In tution of Brotherhood, 130 Harrison S Sun. & Wed. 7:30 P. M.; Tues. & F 8 P. M.; Rice R. Massey. (Phone, Ked 5732.)

STREATER—Good Will Spiritualist Ch 701 East Bridge St., Sun. 7:30 P. M. Emma Dryer, Pres; Olive Haring, Sec'y

WESTMONT-Unity Spiritualist 13 W. Quincy St.; E. Backlund

ANDERSON-Madison Avenue S Church, 13th and Madison Ave., Thurs, 7:30 P. M.; Fanchion Ha-

(AWFORDSVILLE -- Goodwill Spiritua 1. 212½ E. Main St.; Sun. 8 P. M.; 4th 1. of every month, all day service

FVANSVILLE — Union Spiritualis Church, Third Ave. & Michigan Street leannotte Hoeppel.

Fort Wayne, Indiana

Spiritualist Church of Divine Science (N.S.A.), 1615 Wells St. cor. Spring St. Son. 7:30 P. M.; Thurs. 2 and 7:45 P. M.; Thurs. 2 and 7:45 P. M.; Special Services first and third Sun. occh month at 2:30 P. M.; Bernice Brock Minister. Russell D. Hawk, Supt. o Lyceum.

Light of Life Spiritualist Church.
Room. Wayne Hotel; Sun. 2:30 &
P. M.; Thurs. 7:45 P. M.; Thurs.
P. M.; Pearl Lowe

GARY-First Spiritualist Church, 6th Massachusetts Ave.; Reba Schallon.

lst Progressive Spiritualist Ch., 1.0.0.F. Hall, East State St.; Myrtle Wright.

Unity Spiritualist Ch., 5454 Hohman Ave K. of P. Hall; Ruth Coyle.

Indianapolis

irst Spiritualist Episcopal Church, 280: arrellton Ave.; C. B. Taggart. Psychic Science Spiritualist Ch., 1415 Central Ave.; Dolsie Clark & B. F. Clark.

The Progressive Spiritualist Church, cor-ner of St. Clair & Park Ave.; Paul Leach; John F. Van Meir. Spiritualist Center Church, Arsenal Ave.; C. C. Driskell.

Universal Spiritualist Ch., cor. Hamilto Avc. & E. Washington St., Sun. 7:3 P. M.; Ola Floronce; James Florence. KOKOMO — True Spiritualist Ch., Red Men's Hall, West Mulberry St., Sun., 7:30 P. M. (Afternoon, evening — every 3rd Sun.); Louise Sutton, C. R. Sutton.

LAFAYETTE—Church of Divine Truth; Red Man's Hall; Fourth and Ferry Streets; rene Jennings.

LaPORTE-The People's Psychic Church 1005 Jeerson Ave.; C. W. Mills.

MARION—Distributor of Light Spiritualis Church, (S.M.A.), Nebraska & Second St., Mabel Pittman. MUNCIE-First Spiritual Church, North Walnut St.; Opal Swank.

RICHMOND

Hour Spiritualist Church, 5031/2 Avonue; Nellie Hodges; Goldie

IOW A Ci DAR RAPIDS — Center of I Thought, No. 3, K. of P. Hall, 420 Avenue, N. E., Sunday 7:30 P. M., Page & E. B. Page.

DES MOINES - Johnson Chapel Psychic Center, 6701 Douglas Avenue; Vesa E.

KANSAS

Kansas City, Kansa piritual Church, 1061 Armstrong Ave. unday 7:30 P. M.; Tuesday and Friday P. M., 828 Ann Ave.; Bettie J. Palmer hurch of Spiritual Friendship, 1210 Troup see, Sunday: Lyceum 10 A. M.; Lecture 1 A. M. & B. P. M.; Mossage service Wed. P. M.; Pastor, E. E. Smith, 1013 afayette; See'y, Della Glenn, R.R. No. 4, L. C., Kan.

BOAZ- Psychic Science Center, Route No 2; Sally R. Gipson.

LOUISIANA

NEW ORLEANS — Divine Fellowship of Spiritualism, 823 Spain St.; Friday and Sunday, 8 P. M.; Lillian McGivney, Ada DuBard Cunter.

M.AINE

PORTLAND-The Alliance Spiritual Center of Portland. Room 36, 53 Exchange St., Roger E. Hooker,

AUGUSTA — Progressive Spiritualis Church, Cor. Perham & Court Sts.; Sun 2:30 & 7:30 P. M.; President, W. F. Pierce; Treas, Madeline E. Wing, R.F.D. 1-A. Gardiner, Maine.

| Temple of Wisdom (Spiritual Science Church), 500 East 39th St., Sun. 10-30 & 8 P. M.; Wed. 2 & P. P. M.; Thursday Dennita, 2998 Louiden Ave. (Phone: Liberty 4512.

Universal Science Spiritualist Churc (N.S.A.), 601 West North Ave. (Cor. Joh St.); Sunday 7:45 P. M.; Wed. 8 P. M Pastor Crace H. Betz. 5217 Eastern Ave (Phone: BR 4292)

United Bible Spiritual Temple, 1815 North Broadway, Grace P. Bauer. KENSINGTON (near Washington, D C.)Spiritual Science Church of Konsington
Wed, 2 P. M.; Friday 8:15; 64 Wheatle
Alen, Myrtle A. Pinkney; Phone: Pleasan
1271.

M 4SS 4CHUSETTS

MESBURY - 1st Spiritualist Ch. Daniel Spiritual Church, 59 West Spring field St.; Sun., Tues., Wed. & Fri. 8 P. M.; D. H. Durant.

Psychic Center. 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P.M. Sunday 3 and 8 P. M.

Universal Science Church, Suite 221. Hote Manor, 168 Dartmouth St., Tues., Thurs. & Sunday 7:45 P. M.; John E. Reese.

BROCKTON-Occult Science Ch. G.A.R. Hall, E. Elm St., Charles E. Lyons. CAMBRIDGE - First Spiritualist Church 631 Mass. Ave.; Marion F. Upham.

QUINCY - First Spiritualist Church, Maple St.; Bert DeYoung,

SALEM-The First Spiritualist Mission of Salem, Bell Studio, Sewall St. Gladys Worsencroft.

Springfield, Massachusetts

First Spiritualist Church, 33-37 Bliss St. Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M. First Spiritualist Alliance Church, Market Street; Elmer Bartlett, Pres Alice Thurston, See'y; Joseph Henn berg, Treas.

WORCESTER-First Spiritualist Ch., 35 Oread St.; William R. Irwin.

MICHIGAN

BRIGHTMORE-1st Psychic Ch., 21729 Finkell Ave.; Elizabeth Armitage.

Angelus Spiritual Alliance Ch., Loyalty dasonic Temple, 646 Lethrop (between ind Blvd. & 3rd Avc.) May Bute Cham-nerlain & Mable L. Pate.

Allen Memorial Center, Maccabee Bldg., Putnam & Woodward; Edith Green.

Center of Spiritual Hope, Leota Hall, 3946 First Spiritualist Temple, Samaritan Tem-ple, 5045 4th Ave. (Warren & Putnam Aves.) John Throop.

Spirit Communion Church, 3910 Homer W. Watkins.

The Gardner Healing Center, 4326 Fourth Ave.; Mon., Wed. & Fri. 9 A. M., to 9 P. M.; Henry Gardner.

Christian Ch of Progress (Spiritualist). Eastern Star Temple, 80 W. Alexandrine Ave.; Ethel E. Peterson. Dr. Robert Jensen Memorial Church, 2024 Vinwood Ave., Clara Barnett Smith.

First Spiritual Mission, 8629 Grand River, (At Linsdale Ave.) Sunday II A. M. & 8 P. M.; Millie Siglar,

Edward's Memorial Center. 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Aldrich Memerial Church, Parlor "D" Mezzanine Floor, Barlum Hotel, Cadillac Square & Bates, Sunday 7:30 P. M.; B.W

Sauare Standen

Ch. of Spiritual Harmony. K. of P. Hall, 801 W. Main St.; Frank G. Wagner. Pres.

Lansing. . Michigan

First Spiritualist Church. 2141½ North Washington Ave.; Mrs. Harold Halley; Gertrude Beane.

MUSKEGON - Spiritualist Church Truth, 1143 Spring St.; Harry Rogers.

OWOSSO - First Spiritualist Episcopa Church, 610 Clinton St., Ella Riley.

PORT HURON-The D'vine Spiritual Tem ple. I.O.O.F. Hall. Lapeer Ave.; Sun 7:30 P. M.; Rebecca Provat.

MINNESOTA

DULUTH—1st Spiritualist Temple, 601 E 5th St.; Bessie Magnuson; G. W. Olson C. Hegge; Ann Sma'ey.

National United Church (Spiritual), 8020 Charlevoix (near Van Dyke); Sun. 8 P.M. Alwynne Rogers, pastor; Mary Bonico

Second Spiritualist Church, Maccabet Bldg.: Mezz. Floor; Sunday 8 P. M. Blanche Ouigley.

Church of Spiritual Truth. 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

ansing Spiritual Episcopul Church. Main uuditorium Y.W.C.A. Bldg.; Townsend t.: John W. Bunker.

ONAWAY - Spiritualist Church; Service Sunday 8 P. M.; Mrs. Richard Martin.

PONTIAC - First Progressive Spiritus hurch, 16 Chase St., Mabel Barres.

ROSEVILLE—Church of Harmony of Christian Corinthians of America Roseville Boulevard (near Maple);

Minneapolis, Mi

Church of Infinite Science, 610-620 East

First Universalist Spiritualist Church, 3523 Cadillac ("Little Church Around The Corner"), Sun. 11 A. M. & 7:45 P. M.; Fri. 7:15 P. M.; Elizabeth Eglund.

Psychic Center, 9116 N. Martindale Ave. James M. Laughton.

EATON RAPIDS - Spiritualist Episcopal Church, "Mother Church," East Hamlin St., Robert G. Chaney, FLINT - Spiritual Episcopal Church, 733 South Sag'naw St., Noah Rice.

Spiritual Truth Reading Room, 714 N Rose St.; Wednesday and Friday, S P.M. Beth Roche.

ROYAL OAK—Ist Spiritual'st Temple, 114 Pingree; Sun, Lyccum, 10:30 A. M.; Sun, services 7:30 P. M.; Pres, Jas. M. Smyth; Soc'y, Margaret Blackburn, 637 Annin, Detroit (3), Michigan,

The Spiritual Haven, 30 Huntington Avc. Sonday & Wednesday 8 P. M., Harre C. Milesi, Minister.

3rd Spiritualist Ch., 931 13th Ave., S., Sun. 7:30 P. M., Max Zoeller.

Watch these columns, pages 6 and 7. Starting with the "A's," in January 10th, 1948 issue, listed alphabetically by author, every book (new and used) in the Psychic Observer Book Shop, will appear in these columns.

The list includes books pur-chased from estates; Dr. L. R. G. Crandon, J. W. Willis, Joseph De-Wycoff, W. S. Wainwright, Alex-ander J. McIvor-Tyndall also a complete stock of new books, over 10,000 titles, specifically written on the subjects of Spiritualism Occultism, Metaphysics and allied subjects.

If you are a book buyer, you cannot afford to miss an issue of Psychic Observer.

SHER FOOD EDD

Studdert

Mary Baker Eddy: Over 25 rare lilustrations; by L. P. Powell (used) 364 pages
\$3.75 Perpetration of Divine Science Writings by the invisible author Mary Baker Eddy; Spirit Messages from M.B.E., very rare, flexible leather binding, illustrated, 311—55.00 The Modern Siren; Mary Baker Eddy & Dr. Quimby (Rare, Used) by Dr. R. M. Hall \$2.75

Introspection; JUDGE EDMONDS

HARRY FOW ARDS Science of Spiritual Healing ... \$3.50

Psychic Healing: Relationship between Physical and Spiritual Bodies ... \$2.00

The Mediumship of Jack Webber; Twenty rare illustrations ... \$2.75

ALBERT FINSTEIN Relativity Theory; (Illus.) by aemmel (used) rare\$3.50

Cosmic Religion; Aphorisms (used) Other Opinic Theory; A Series of Lotters to es of India" by G. E. Surcliffe

ELLIOTT, W. Scott-The Story of Atlanti & The Lost Lemuria (Six Maps)\$3.7.

REV. G. MIURICE ELLIOTT iritualism in The Old Testament\$3.75

Spiritualism in The Old Testament ...\$3,75
Psychic Life of Old Testament ...\$3,00
Challenge of Spiritualism (used) ...\$2,00
A Modern Miracel: How a Little Girl Was
Saved by An Angel (used) ...\$2,00

** ** ** **
ELLIS, C. S.—What's Next; Shall A Man
Live Again? 200 prominent Americans answer the question (used) ...\$2,15

EMERSON, Harry -- Listen My Son; Un-mistakable evidence for survival\$2.00

| 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 | 1857 |

WILL J. ERWOOD Living Thought (used)

....\$2.00 Spiritualism and The Catholic Church; Rare, Used. Good condition\$3.50 5 Issues (used)\$1.00 Religious Unity & The World's Religions
vs. The Wold's Bibles (use-1)\$1.50 The Genesis of Happiness (used)\$2.50 The Rational Life (used)\$3.00

Spiritism; A straightforward, unprejudiced analysis of the subject \$3.00 Hypnotism; Viewed scientifically; its history and phenomena \$3.00 * * *

W. H. EVANSS1.50 Philosophy of The Diring Programme
The Diring Programme
The Candle of The Lord \$2.00
Constructive Spiritualism \$2.00
Modern M

* * * EVANS. Rev. F. W. — Spiritualism On Trial; Debate on Spiritualism (1874) Used — 27

FAIRFIELD, F. G.—Ten Years With Spiritual Mediums; The Etiology of certain pienomena called spiritual; 1375, used \$2.75

EDWARD CLARENCE FARNSWORTH

sarge volume.

\$10.00

FERNALD. W. M.—God In His Prosidence; Princip'es of active divine providence over man ... his fortunes, changes, trials as a spiritual being from birth to eternity; 1859, used ... \$3.75

FEYER. D. = \$5.55

FEYER. Dr. E. C.—The Call of The A Scientific Explanation of Telepa Psychic Phenomena (Rare) # # # # FIELD, Ben-RAMOLA-Twice Born \$3.00

J. ARTHUR FINDLAY

FINLEY. John — The Mystery of The Mind's Desire; 48 page hook, used)...\$1.30 \$\frac{1}{2}\$\$\frac

JOHN FISKE

CAMILLE FLAMMARION

Spirit Commun.

FLETCHER J. H. — Spiritualism; Its
Truth, Helpfulness & Danger (used)....\$2.00

ANNA LOUISE FLETCHER Between The States & Tales from "The Heppy Hunting Ground"; Keeler's slate-writing mediumship \$2.00 Death Unveiled: Cartheuser & Ridley Me-diumship (used) \$2.50

* * Proceedings of the second * * *

These Mysterious People. How great scientists became convinced (used).........\$2.75

FORMAN, Honry James-The Story of Prophecy; In The Life of Viankind; The Oracles of Nostradamus & their bearing on coming events

* * * HARRY EMERSON FOSDICK

Sense" Philosophy of Spirit or psychology; Written from Spirit Impression; used, 1901, rare \$1.75 ** ** **

Make Your Life Worthwhile\$2.00 Power Thru Constructiv Sermon on The Mount tructive Thinking \$2.00\$1.00

N. P.—The Phantom Form; Ex-ced in Earth & Spirit Life; Thru mediumship of Mrs. Fox (used) \$3.75

PROF. J. N. FRADENBURGH urted Gods; Gods of Our Fathers; Used, 1891\$3.75 Departed Gods; Gods of Our Fathers; Rare, Used, 1891 \$3.75 Witnesses From The Dust; or The Bible illustrated from the monuments. Rare Used, 1886 \$\$5.00

Miraculous Yoga; Yoga

FRANCHEZZO - A Wanderer in the Spirit Lands; 1901; Rare, Used\$5.00 R. FRANCIS

FRAZER, J. G.—Man, God, & Immortality; Thoughts on Human Progress 33.75

Tears and Laughter
Spirits Rebellious
The Wonderer; Parable & Sayings
The Prophet
The Gran of the Prophet
Send and Foam

Stories. (1919) rate.

\$\frac{1}{2} \frac{1}{2} \frac\ The Forerunner | Ins. Tolerunner | \$2.20 |
Prose Poems	\$2.00
The Madman:	Ilis Parables and poems \$2.50
The Earth Gods	\$2.00
This Man from Lebanan	\$2.50
This Man from Lebanan	\$2.50
Issus: Son of Man	\$1.00
The Prophet. DeLuxe Edition with exquisite Illustrations	\$5.00
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	
\$5.00	

SIGMUND FREUD, LL.D. nterpretation of Dreams (used)\$5.00 roblem of Lay-Analyses (used)\$7.50 General Introduction to Psychoanalysis; Rarc. used, 406 pages\$7.50 effections on War & Death (used) ...\$2.00

. W.-Life Everlasting & Psy ttion; Body, Soul & Spirit on Man's Destiny (used) \$2.00

E.—Immortality & The Cau alism; 107 page bookl-

FULK, Argustus Marion, LL.B — REIN-CARNATION; Time, Space, Master....\$4.00 \$\frac{1}{2} \frac{1}{2} \

Life of One Woman The Song of Sano Tarot Life of

The Song of Sano 1445

The Flaming Sword

** **

E. L. GARDNER

The Play of Consciousness . . . within The Web (His latest book)\$2.75

The Shadow World (used)\$2.75
Mystery of The Buried Crosses; Narrative
of Psychic Exploration (used)\$15.00 search; A Plair Forty Years of Psychic Re Norrative of Fact (Rare)

EILEEN GARRETT

a search for the meaning of (Good used copies),......\$3.75 GARVER. Will I.—Brother of The Third Degree; Masterpioce of Fiction...........\$3.00

add Scper Book for Postage

Hidden Treasures of Ancie Mysteries of The Qabalah

GUSTAV GELEY The New From The Unconstitute to the Conscious, Communication with Spin (used, rare) \$5.00 Keincarnation: The Winness of History:
Rare Pamphlet (used) \$2.75 Trath; Spiritual Philosophia

Echoes of the Cosmic Song \$2.50S5.00 Spirit World\$5.00

-- The Light of I.LEWELLYN GEORGE Through Cosmic 1 ibrations; ; Affirmations\$2.00

The Sky is The Limit; The "Why" X
"Wherefore" of Astrology 25c COMTE ST. GERMAIN Practical Palmistry (used)\$1.00 Practical Astrology (used)\$1.00

....\$1.50 * * * RISHI SINCH GHERWAL The Key to Happy Married Life & A Cure for Quarrels \$1.00

SRI AUROBINDO GHOSE Thoughts and Glimpses (used)\$1.00 Evolution (used pamphlet)\$1.00 ** * * 35 35 35 GUYARD, Jules — The Dead, 36 Chapters of rare logic & reasoning (used)\$3.75

GUYOT, Felix-Yoga; The Scien

KAHLIL GIBRAN

CHARLES F. HAANEL The Master Key System; Questionnaire and Glossary (Leather Bound)\$6.00 (Used) YOU Psychology (used)

GWENDOLYN KELLEY

ERNEST HAEKEL

reedom in Science & Feaching (used) \$2.00 Last Words on Evolution (used) ...\$2.50
The Riddle of The Universe (used) ...\$2.55
The Wonders of Life (used)\$2.00
\$\frac{1}{2} \frac{1}{2} \fr IDA HAGEN

H. RIDER HAGGARD

But The Truth; Confessions of

* * * *

CORDON. S. D.—Quiet Talks about Life
after Death: used \$2.00 * * * * HALPIDE, A. C. — The Psychic & Psychism; 1901, (used, rare), 223 Pages \$1.75

HALSEY, Philip S.-Modern Loaves & Fishes: Psychic Phenomena\$1.50 DAVID GOW

The Process of Man's Recoming by Quaestor Vitae (used) \$3.50
Spiritualism: Its Ideas & Ideals; Imported. Rare \$1.00 MANLY PALMER HALL

The Philosophy of .
The All-Sceing Eye Shadow Lady of Dreams

Journey in Truth

HEALING—The Divine (Continued Top of Next Col.)

.....\$2,75

CRAVES, L. C.—Natural Order of Spirit.
A Psychic Study & Experience (used)

King Jesus; a powerful & gripping

, he God; and his wife, Mcs-(used)\$3.75

ROBERT GRAVES

Send Check or Money Order. We are not responsible for currency sent through the mails.

15 14 Words to the Wise

JOHANNES GREBER Questions Answered on Life: Occult Sciences * * * MANLY HALL PAMPHLETS

(Order by number, 35c, 3 for \$1)

1. The Mystery of Electricity

2. Right Thinking

2. Right Thinking
c. Psychoanalyzing 12 uodiacal Types
5. The Sucred Magic on Occultism
10. Astrology and Reincornation
11. The Noble Eight-fold Path
13. McIchizedek and the Mystery of Fire
5. The Culture of the Mind
11. Super-Faculties and Their Culture
26. A Plan for Youth
1. Occult Philosophy (Talks to Students)
33. International Control of the Culture
26. A Plan for Youth
27. Coult Philosophy (Talks to Students)

Plan for Youth cult Philosophy (Talks to Students) iversal Reformation

33. Universal Reformation
44. What The Ancient Wisdom Expects
Of 1es Disciples
S. Principles of Operative Occultism
8. Nature Spirits
193. Atlantis; An Interpretation
40. The Comme de St. Germain

The Comte de St. Germain Death and After

HALL, Bolton-The Halo

* * * * *

HALL, C. C.—Christ & The Easter
The Witness of The Oriental Con
ness to Jesus Christ (used)

HALL. T. B. - The Purity & Destiny of Modern Spiritualism, 1899 (used).....\$2.00

S

R

A

S

V

S

Ċ

SC

C

HALL, T. B.—Modern Spiritualism; The Opening Way; 1883. (used, rare)\$2.75 HALLECK, R. P.-Psychology and Psychic Culture; (rare, 1895, used)\$2.75

RICHARD HALLIBURTON of Marvels\$3.50 ventures\$4.50

HALLOCK, Chas.—Luminous Bodies Here & Hereafter; "The Shining Ones" (used)

HAMBLEN, Emily S. — On The Minor Prophecies of WILLIAM BLAKE\$6.50

HAMMOND, Wm. A.—Spiritualism; Causes & Conditions of Nervous De ment; Rare, Used

RT. REV. CHARLES HAMPTON

Transition; A recurring Experience...\$2.00 Reincarnation; A Christian Doctrine....50e The Occult Side of Healing 50e HARE. Prof. Rob't—Spiritualism Scien-tifically Demonstrated: The Existence of Spirits & Their Communion with Mor-tule; Doctrine of Spirit World Respecting Heaven. Hell. Morality and God (1885) Used, Rare, 460 Pages ______87,39

Are Spirit Guides

* * *

HARDWICKE, Honry-Voices From Be\$2.50

HARPER, E. K .- St. Francis of Assisi; The "Troubadour of God" (Used)\$1.75 HARRISON, C. G.—"The Fourth Mystery"; Birth & Death\$1.75

HART, Hornell-Skeptic's Quest\$1.75

* * * * HART, W. E.—Psychic Instructions \$1.50 * * FRANZ HARTMANN

HATCH, Judge — Explorations in The Spiritual Realms 50c HAYDEN, Wm. B.-The Phenomena of Modern Spiritualism, 1855, Usc.1\$2.50

The Creed of Christ; An Interpretation of the Lord's Prayer \$2.00

GERALD HEARD

Psychic Observer, March 10, 1948

Psychic Observer, March 10, 1948

	HEGY. Reginaid—A Witness Throught th Centuries; Imported \$2.5	Do The Dead Speak? (Used)75c		JEFFERSON, C. EWhy We May Be- lieve in Life After Death (used)\$2.00	mon; Devotional reading for those who de-	IL
7	* * * MAX HEINDE	The Scientific Basis of Immortal Hope.	HUNT, J. B Existence After Death	THOMAS IPPEPPON	* * *	LAMBERT, Holen C A General Survey
1	Teachings of An Initiate\$2.0	Is Death The End? Arguments for Im- mortality Justified; Used, 332 pages \$2.75	Impited by Science (used)\$2.15	Basic Writings of Thomas Jefferson; Edited by P. S. Foner	KEMPIS, T. A.—The Imitation of Christ; 304 Pages, (used)	of Psychical Phenomena; Rare Illustra- tions; 165 pages, used, 1928\$2.50
F	Simplified Scientific Astrology\$2.01 Freemasonry and Catholicism\$1.51	HOLLANDER R	The state of the s	The 1-6- The Millians of Jesus of Mazareth;	KENDRICK, B. V. W. — Broadcasts To America; From Unseen Friends\$1.50	REV. JOHN LAMOND
	Gleanings of a Mystic\$2.00 Ancient and Modern Initiation\$2.00	Emetion & Conduct; Two Volumes; Vol. I History of Philosophy & Science from Ancient Time to Present Day; Vol. II	The Seven Keys to Color Heading; The Pineal Symbol of Radiant Awareness. Unlocks practical technique for Diagnosis and Treatment		* * * KENILWORTH, W. W. — Thoughts on	Miracles in Modern Life; Rare, 1928; Imported; Used, 122 pages
1 1	Resicracian Cosmo-Conception\$2.00 Hysterics of the Great Operas\$2.00	Man: The Sat (11-3)	Proper Lighting for Hospitals and Healing	PARINS A F-My drawn and Gu	Things Psychic; 230 pages, (used)\$2.00	Used, 249 pages; Rare; Imported\$5.00 The Man. Christ Jesus. Used, Rare, Im-
A 13	The Rosicrucion Mysteries\$2.00 Teb of Destiny\$2.00	* * *	Genters 32,50	Poems (used) 93 Pages	KIIEI-A Brief Course in Mediumship; Instructions for Neophytes	ported; 147 pages, 1929\$5.00
BASE I	Istro-Diagnosis; Guide to Healing\$2.75 Rosierucian Christianity Lectures\$2.50	Facts of Spiritualism (Used)\$1.50	GARDNER HUNTING Great Reward (used)\$1.50	HARORAFE JENNINGS	* * * KIDDLE, Henry - Spiritual Communica-	LAMONT, Andre'-Nostradamus Sees All; Illustrated (1555 to 3797)\$2.50
- 120 a	The Rosicrucian Philosophy in Question and Answers	MINIMA MOET		The Rosicracians; Their Rites and Mysteries; (used) Rare	tions; Revelation of A Future Life; 1879, (used); 350 pages \$2.75	LAMONT, Corliss—Issues On Immortality;
9 A (he Mystical Interpretation of Christmas, becult Significance 500 he Mystical Interpretation of Easter; By	Two Volumes; The Set. (Used)\$7.50	FLORENCE HUNTLEY	Pieces of Silver Judas receives; Rare, Imported, 359 Pages\$7.50	KILMARTIN, Rupert - Beloveth Torch;	A Study in Implications; 198 Pages; Rare, Used
A3200 31	Mystic	Iwo Volumes. The Set\$5.00	The Gay Gnani of Gingalee (used)\$2.00	G. HNARAIADASA	and returns thru' Spiritualism\$2.75	LAMPLUGH, Rev. F.—The Gnosis of The Light; A Translation of the Untitled Apocalypse contained in the Codex Bru-
	FISS. F.—The Rebitth of The Soul;	DANIEL DUNGLAS HOME	Dream Child (used)\$2.00 Harmonic Birthday Book (used)\$2.50		KING, A. J. — The New Astronomy and Laws of Nature. Physical and Spiritual Iniverse, their laws and Phenomena; 1911.	cianus\$2.00
, S	Spirit explains Reincarnation\$1.75	Book, 412 pages. Used\$5.75 Incidents in My Life (used)\$5.00	HUTCHINGS, Emily Grant-Where Do We	The World As Idea, Emption and Will; 296 Pages; Rare	200 pages, Illus. \$3.75	LANDAU, Rom - Thy Kingdom Come;
5	CORINNE HELINE	Experiences in Spiritualism with D. D. Home by The Earl of Dunraven (Used)	philosophy and humor\$2.50	Theosophy and Reconstruction; Used.	BASIL KING	Practical application of truth in everyday life; Rare, Imported; 220 pages
43.00	lagic Gardens; A symbolic rendering of ngelic communion with man throught the redium of flowers\$2,50	D D. Home; His Life and Mission: 1888:	ophy\$3.00	Theosephy & Modern Thought\$1.50	Going West; (used), 47 pages\$1.50 The Empty Sack; Novel; (used)\$2.50	BROWN LANDONE
11 (6.69)	ent; Vol 1; Leather Bound \$4.50	Home; Used, Rare\$7.50	HYAM, Aaron-Wisdom With Power; The Dawn of The Mental Era; Imported	C. E. M. JOAD	The Lifted Veil; Novel; (used)\$2.50 Abraham's Bosom; (used)\$1.50 The Seven Torches of Churacter. Novel;	Prophecies of Mel-chi-zedek\$1.75
1020	ew Age Bible Interpretation; Old Testa- ent; Vol. II; Leather Bound\$4,50	HORN, S. G.—Next World Interviewed (used) S1 75	from India	308 Pages\$2.00		
11 II	lealing & Regeneration Thru COLOR \$1.50 lealing & Regeneration Thru MUSIC \$1.50		HVDE Lawrence-The Coming Froteric	Guide To Philosophy (used)\$2.50	N N N N N N N N N N N N N N N N N N N	ary Period; The Nineteenth Contury; A Cultural Appreciation
	reen plays interpreted	ORNE, C. H.—"Margaret Hunter" Life in The Material & Spiritual Spheres; thru the' the mediumship of Lizzie Bangs (Used)		JOHNSON, Hector—Ten Lessons in Clair- voyance; Rare 68 Page booklot (used) \$1.75	Mind; 1920; Large 451 page book; (used) \$3.75	LANG. Martin—Character Analysis Thru'
# 1	LILEBERG, C. GA Book Written by	* * * HARRY HOUDINI	JAMES HERVEY HYSLOP Contact with the Other World; Evidence	JOHNSON, Anna - Christ Unveiled: His	KING. Nell-When the Heavens Speak \$2.00	
m m	neir own Materialized flands thru' the nediumship of Lizzie Green; 1883. Rare,	Houdini: His Life-Story by Horold Kel-	as to Communication with the Dead;	Heavenly and Earthly Appearing (used) 1887	* * * ANNA KINGSFORD	
	sed\$3.50	lack from recollections & documents of Beatrice Houdini (Used)	Life After Death. Problems of the Fu- ture Life & Its Nature (used)\$3.50 Science & A Future Life (used)\$2.50	JOHNSON, Charles-The Memory of Past Births; How The Teachings Came; Used	The Life of Anna Kingsford (2 Volumes) by Edward Maitland; The set\$15.00	
	ELLEY. R. E.—A Life of Their Own \$2.00		Psychical Research and Resurrection: 400	31.50 ** ** ** JOHNSON, I. W.—The Philosophy of His-	The Credo of Christendom; Esoteric Christianity\$3.75	Lamp Unto My Feet\$3.00
11	FASLOW, Prof. GReligion in The pirit World (Used), Rare\$2.50	Two Decades on the Haudinis Ford Con-	Borderland of Psychical Research; Very Raie; 425 paged, (used)\$2 75	tory Related to Worship; From Gentile and Hebrews Sources; Gentile forecast of	Clathed In The Sun; Being a book of the Illuminations \$3.75	Life More Abundant\$3.00 Temple Not Made With Hands\$3.00
11	BBINE. C. G.—The Meeting of The	A Magician Among Spirits; Illus. Large Book, 294 pages, Used	Problems of Philosophy; Principles of Epistemology & Metaphysics; Large rare book, 647 pages, (used)\$4.75	华 华 华	KINGSFORD, S. M.—Psychical Research	Out of The Clouds\$3.00 That Ye Might Have\$3.00
**	pheres; Rare. Used. 316 pages\$3.75	HOUGHTON-Chronicles of the Photo-	(rare, used), 300 pages	normal Phenomena; Their Observation and Experimentation; 22 Illus, Rare, Used,	pages, (used), 1920	Thrust in The Sickle
2000 In	ERNANDEZ. Dr. F.—The Delirium of mmensity; Theory of The 5th Dimension Used)	raphs of Spiritual Beings & Phenomena; Invisible to the material eye; 1832, Used	The Elements of Ethics (used)\$1.75	1mported, 033 Pages	KINGSLAND, Wm. — The Real H. P. Blavatsky; A Memoir of A Great Soul. Imported; 1928, Large book, 322 pages	Without The Smell of Fire\$5.00
	* * * * ERRIES. J. W.—Other-World People;	OULT, Powis—A Dictionary of some		JCNES, Amanda T.—A Psychic Autobigra- phy; Used, 1908; 455 Pages	\$4.75 >> >> >>	LAUBACH, F. C.—Prayer; The Mightiest Force in the World
i v.	ery Rare; Egyptian Nockace\$3.75	Theosophical Terms. 1910; 163 pages; ery Rare\$3.75	INCE. R. B Franz Anton Mesmer; His	JONES, Marc E.—Problem Solving by Horary Astrology (415 pages)\$3.00	KIRKLAND, Winitred—The New Death	La VIOLETTE, Wesley—The new GITA; An interpretation of The Immortal Song
v	DANIEL BOONE HERRING ind Surgery; How I Treat\$1.50	OWARD, M. L.—Myriam & The Mystic rotherhood: (Used)	Life & Teaching (used, rare pamphlet) \$1.50	25 25 25	KITCHENER-Lord Kitchener Lives!; "I Lord Kitchener, Earl of Khartoum, dedi-	which has solated nvillions\$2.50
47	rise and Walk; or Jesus The Man-Christ he God. How to train yourself\$2.00	rotherhood; (Used)\$2.75	* * * RICHARD INCALESE	The second second	cate my message in this book to the world which is groping for light the light;	LAW, Rev. Marion — Beyond The Veil; Rare, Used, 290 Pages
	* * * F. HESLOP	ond; 1835, Used. Rare\$2.75	The History & Power of Mind. Working hypothesis to explain the laws under which psychic & mental phenomena	years (used) Rare Pamphlet, 93 pages \$2.75 God's World; Treatise on Spiratualism	Large 497 page book; (used)\$4,75	LAWRENCE, Margery-What IS This Spir-
Sp	neaking Across The Borderland\$2.00	HOWATT, J. R.—The Next Life; Light on The Worlds Beyond (Used)	which psychic & mental phenomena occur; A Classic	room of The W. T. Stead Memorial Cen-	Outlines of Spiritualism For The Young;	itualism?; "A Psychic Booklet" describing the meaning of "guides" and "mediums"; also a chapter on "how to inquire into
Lur	arther Message Across The Border- nd; Used, 135 Pages	IOWITT, Kathleen-The Only Paradise	ma & Freo Will (used) rare, 1907\$3.75 Reincarnation (Pamphlet)\$1.00	Cook; A Classic\$2.75	For use of Spiritualist Lyceums; What the Children's Progressive Lyceum Is; (used), Rare; 1919, 185 pages\$3.50	Spiritualism"75c
Su Su	EWITT, S. CMessages from The	\$2.00 * * * HOWITT, Wm.—The History of The Sup-	Housety (Pomphlet) \$1.00		Autobiography of Alfred Kitson; Includ- ing a selection of Spirit Teachings from	LAWRENCE, R. M.—The Magic of The Horse-Shoe. 1898; Rare, Used, 344 pages \$2.75
Me str	terray thru' John Spear; Important in- fractions to inhabitants of Earth (Used) 53 \$2.75	ernatural—in all ages, nations & churches (A rare classic, used)	Occult Philosophy (used)\$7.50		his spirit teachers (used)	LAWTON, George—The Drama of Life
101	CYSINGER I W -M A M D -	* * * HOYT, Ethel P. SSpirit; Relation of	COL. ROBERT G. INGERSOLL	WILLIAM Q. JUDGE The Bhagavad-Gita: The Book of Devotion:	munication. A rare used 84 page pamphletS1.75	After Death; A Study of The Spiritualist Religion; Used, Rare, 669 pages, Illus- trated \$15,00
eri eri	wirit & Matter; Before The Bar of Mod-	Religion to Health\$1.00	Ingersell's Greatest Lectures; Speeches & Addresses never before pirated outside of His Complete Works (New)	Dialogue between Krishna and Arjuna \$1.25	KITSON, H. D How To Use Your	25 25 25
111	\$ 5 5	ELBERT HUBBARD	Ingersoll's 44 Lectures (used)\$1.75	Beautifully Bound\$1.25	Mind; A Psychology of Study (used) \$2.00	CHARLES W. LEADBEATER
ela		Little Journeys to The Homes of Good	The Gods & Other Lectures: Heretics &	Letters That Helped Me; 115 Pages; by	26 26 26	The Hidden Life of Freemasonry; Initia-
	CKS, N. N.—The Law of Psychic Anogies; Vision to the Spiritual blind \$2.75	Men and Great (Used)\$2.00 Little Journeys to Homes of Great Re-	The Gods & Other Lectures: Heretics & Heresics (used)	Niemand S2.0: Occan of Theosophy (used)	The KORAN (QUR'AN)	tion; 1st, 2nd & 3rd Degree\$4.25
5,	ogies; Vision to the Spiritual blind \$2.75 * * * 1. ARTHUR HILL	Men and Great (Used) \$2.00 Little Journeys to Homes of Great Re- formers (Used) Rare \$3.00 Hellyhocks & Golden Glove (Used) \$1.75	The Gods & Other Lectures: Heretics & Heresics (used) \$1.50 Letters to Ingersoll; Infidelity Robuked by Novin (1882) Used \$1.00 Ingersollig: Gems of Thought; His Opin-	Letters That Helped Me; 115 Pages; hy Niemand \$2.0: Ocean of Theorophy (used) \$1.00 \$ \$ \$ \$ IUNG, C. G.—Modern Man in Search of	The KORAN (QUR'AN) The Koran; translated into English from the original Arabic by George Sale; (used): 366 Pages \$2.00	tion; 1st, 2nd & 3rd Degree
Ma	gies; Vision to the Spiritual blind \$2.75 2: 2: 1. ARTHUR HILL dritualism; Psychic Research (Used) \$1.00 to Is a Spirit; Spontaneous Cases of	Men and Great (Used) \$2.00 Little Journeys to Homes of Great Reformers (Used) Rare \$3.00 Hellyhocks & Golden Glose (Used) \$1.75 \$\displaystyle{\psi} \displaystyle{\psi} \dinftyle{\psi} \displaystyle{\psi} \dinftyle{\psi} \disp	The Gods & Other Lectures: Heretics & Herceics (used) \$1.50 Letters to Ingersoll; Infidelity Robuked by Novin (1802) Used \$1.00 Ingersollig. Gems of Thought; His Opinions & Beliefs (1802) Used \$1.75 Great Speacher, Wit Wisdom & Flo. \$1.75	Letters That Helped Mr; 115 Pages; hy Niemand	The Koran; translated into English from the original Arabie by George Sale: (used); 366 Pages Sale: 82.00 The Koran; Commonly called the Al-	tion; 1st, 2nd & 3rd Degree
Ma Dr	gies; Vision to the Spiritual blind \$2.75 3: 3: 4 ARTHUR HILL iritualism; Psychic Research (Used) \$1.00 in 1s a Spirit: Spontaneous Cases of cam. Vision & Ecsasy (Used) periences With Medlum (Used) \$3.50	Men and Great (Used)	The Cods & Other Lectures: Herotics & Herotics (used)	Letters That Helped Mr: 115 Pages; hy Niemand \$2.0;	The KORAN (QUR'AN) The Koran; translated into English from the original Arabic by George Sale; (used); 366 Pages	tion; let, 2nd & 3rd Degree
Ma Dr Ex	rgies; Vision to the Spiritual blind \$2.75 \$\frac{\pi}{\pi} \pi \frac{\pi}{\pi} \tau \text{RTHUR HILL}} sinitualism; Psychic Research (Used) In 1s a Spirit; Spontaneous Caseo of cam. Vision & Ectasy (Used)\$2.50 princes First Mediums (Used) \$3.50 \$\frac{\pi}{\pi} \pi \pi In Evidences in Psychical Research;	Men and Great (Used)	The Gods & Other Lectures: Hervites & Hervites & Hervites & Marcology & S.1.50 Lecters to Ingeralli; Infidelity Robaked Programmer & Grean of Thought; His Opinions & Belliefs (1882) Used	Letters That Helped Mr: 115 Pages; hy Nemand S20: Occan of Themophy (used) \$2.0: \$5.00 \$\$\frac{\pi}{\pi}\$\$\$ \$\frac{\pi}{\pi}\$\$\$ \$\frac{\pi}{\pi}\$\$\$ UNG, C. G.—Modern Man in Search of Soul; 282 Pages, Rare \$\$\frac{\pi}{\pi}\$\$\$\$ USTE, Michael-The White Brother; An Occult Autobiography; Rare; Imported \$5.00	The KORIN (OUR'AN) The Koran; translated into English from the original Arabic by George Solic, The Koran; Commonly called the Al- koran of Mohammed; Translated by E. H. Pellner St. 5 * 5 * KRAFT, F. A.—"DORIO" on Expose of Spiritualism, 1926; 143 pages, "ased) \$2.75.	1101 141 2nd & 3rd Degree \$4.25 Climpses of Masonic History; Expring Cretan and Greek Mysteries \$34.25 The Other Side of Death used) 34.25 The Beginnings of The Sixth Root Race; Whence, How and Whither \$2.50 Thought Forms (Illustrated) 35.75 A Textbook of Thosophy 31.00 The Masters and The Path 35.00 Justistic Helpers 35.00
Ma Dr Ex Ne Uso	sgies: Vision to the Spiritual blind \$2.75 \$ \$ \$ \$ \$. ARTHUR HILL iditualism: Psychic Research (Used) on Is a Spirit: Spontaneous Caste. cam. Vision & Eestasy (Used)\$2.30 periences With Medlums (Used) \$3.50 \$ \$ \$ \$ \$ Etidences in Psychical Research; cd. Rare. 218	Men and Great (Used)	The Gods & Other Lectures: Hervites & Herceisc (used). \$1.50 Letters to Ingeralli; Infidelity Robuked by Nevin (1820) Used. \$1.50 Letters to Thought; His Optimization of the Ingerallis; Gens and Thought; His Optimization of the Ingeral Speckets: Wit. Widson & Elinquence; (1881) (used). \$1.75 The Philosophy of Ingersoll; Plow, Pray, Plant, Prophesy & Harvest by Vere Goldhwalte (1996) Used. \$3.75 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure (1879) Lect. \$3.25 The Minskes of Ingersoll & His Answers by J. B. McChure & Minskes of Ingersoll & His Answers by J. B. McChure & Minskes of Ingersoll & His Answers by J. B. McChure & Minskes of Ingersoll & His Answers by J. B. McChure & Min	Letters That Helped Mer. 115 Pages; hy Nemand \$2.0. Geon of Throughly (used) \$3.00 LUG, C. G. 78 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	The KORAN (OUR'AN) The Koran; translated into English from the original Arabic by George Sale; Sale; Sale Sale; Sale Sale Sale Sale Sale Sale Sale Sale	tion; lat, 2nd & 3rd Degree \$4.25 Glimpses of Manonic Illistory; Expythian, Cretian and Greek Mysteries \$3.425 The Other Side of Death waved) \$3.425 The Beginnings of The Sixth Root Race; Whence, How and Wnither \$3.75 A Testbook of Theosophy \$3.00 The Masterland of Theosophy \$3.00 The Masterland The Path \$3.00 The Musterland The Path \$3.00 The Musterland The Path \$3.00 Santislithe Helpingy are and how they are caused: Their mechanism \$3.00 Some Glimpses of Occultings: The Gospel
Ma Dri Ex Ne Uso Spa Do Psy	sgies: Vision to the Spiritual blind \$2.75 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Men and Great (Used)\$2.00 Little Journeys to Homes of Great Reformers (Used) Rare\$3.00 Hellyhocks & Golden Glue (Used) \$1.75 % % % \$75 H. L. HUBBARD REF., H. L. HUBBARD The Amending of Life; "Emendatic Vitee" of Richard Rolle, of Hampole (Hermit) 29 pages\$1.00 SetJ-Training in Mysiferian. A Guide (used)\$2.00	The Cods & Other Lectures: Hervites & Hervites & Hervites & Hervites (used)	Letters That Helpod Mr: 115 Pages; hy Nemand \$2.0. Ocean of Themophy (used) \$2.0. \$3.00	The KORAN (OUR'AN) The Koran; translated into English from the original Arabic by George Sale; used); 366 Pages	tion; let, 2nd & 3rd Degree
Ma Drn Ex Ne Uso Spa Do Psy (U	sgies; Vision to the Spiritual blind \$2.75 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Men and Great (Used)	The Gods & Other Lectures: Hervites & Hervites & Hervites & Hervites (used)	Letters That Helped Me: 115 Pages; hy Nemand \$2.0. Ocean of Themosphy (used) \$2.0. \$3.00	The KORAN (OUR'AN) The Koran; translated into English from the original Arabic by Seorae Sale; The Koran; Commonly called the Al- keran of Mohammed; Translated by E. H. Pellner S. 5 % KRAFT, F. A.—"DORIO" on Expose of Spiritualism, 1926; 143 pages, "ased) \$2.75. \$ % % % KRAMER, Albert L.—From Millions to Hoppiness; 126 % pages \$1.00 % Individualism, 1926 and 1926 for the Al- Krishnamurti; "Man is his own Liberate All Processing of the Processing of the All Processing of the	ston; lat, 2nd & 3rd Degree \$4.25 (Climpses of Masonic Illistory; Expring Cretan and Greek Mysteries \$4.25 (The Other Side of Death used) \$4.25 (The Other Side of Death used) \$4.25 (The Deginnings of The Sixth Root Race; Whence, How and Whither \$2.50 (Thought Forms (Ulmsrated) \$3.75 (The Myster Side of Theorem \$3.00 (The Masters and The Path \$3.00 (The Masters and The Path \$3.00 (The Misters and The Path \$3.00 (The Misters and The Path \$3.00 (The Mysters) \$3
Ma Dro Ex Me Uso Spo Do Psy (U	sgies; Vision to the Spiritual blind \$2.75 \$ \$ \$ \$ \$ \$. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Men and Great (Used)	The Gods & Other Lectures: Hervites & Hervites & Hervites & Hervites (used)	Letters That Helped Mr: 115 Pages; hy Nemand \$2.0. Ocean of Themosphy (used) \$1.00 \$2.0. Subsection of Themosphy (used) \$1.00 \$2.00 \$2.00 Pages. Here \$1.00 \$2.00 Pages. Here \$1.00 Pages. Here \$1.00 Pages. \$1.00 Pa	The KORAN (OUR'AN) The Koran; translated into English from the original Arabic by George Sale; (used); 366 Pages	tion; lat, 2nd & 3rd Degree \$4.25 Glimpses of Masonic Illistory; Exprisin, Cretan and Greek Mysteries \$4.25 The Other Side of Death used) \$4.25 The Beginnings of The Sixth Root Race; The Beginnings of The Sixth Root Race; Thought Form (Illustrated) \$3.45 A Texthook of Throught Side Side Side Side Side Side Side Side
Ma Dro Ex Me Uso Spo Do Psy (U	sgies; Vision to the Spiritual blind \$2.75 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Men and Great (Used)	The Gods & Other Lectures: Hervites & Hervites & Hervites (used)	Letters That Helped Mer. 115 Pages; hy Nemand \$2.0. Ocean of Themophy (used) \$3.00 Subject to the State of Themophy (used) \$3.00 LUG, C. G. "Jadern Man in Search of South	The KORAN (OUR'AN) The Koran; translated into English from the original Arabic by George Sale; used); 366 Pages	tion; lat, 2nd & 3rd Degree \$4.25 tion; lat, 2nd & 3rd Degree \$4.25 tion; Expirition, Cretian and Greek Mysteries \$4.25 The Other Steel of Death waved \$4.25 The Beginnings of The Sixth Root Race; The Beginnings of The Sixth Root Race; Thought Forms (Illustrated) \$4.25 The Masters and The Path \$3.00 The Masters and The Path \$3.00 Invisible Helpers \$3.00 Invisible Helpers \$3.00 Invisible Helpers \$3.00 Some Climpses of Occultains; The Gospel of Widom \$3.50 Some Climpses of Occultains; The Gospel of Widom \$3.50 Spiritualism & Theosophy; the phenomena of seance room veylahed \$1.50 Clirropome. What it is senery, inhabitants and phenomena \$1.50 The Perfume of Expir and other we'rd stories \$2.00 The Inner Life; 2 volumes, facts and
Maa Driber Kara Kara Kara Kara Kara Kara Kara Ka	spices: Vision to the Spiritual blind \$2.75 \$ \$ \$ \$ \$. ARTHUR HILL shitualism; Psy-hic Research (Used) sin Is a Spirit; Spontaneous Casso of cam, Vision & Eccusy (Used)\$2.50 periences With Medium (Used) \$3.50 \$ \$ \$ \$ \$ \$ \$ \$ in Eddonces in Psychical Research; cold Received (Used)\$2.50 perine (Used)\$2.50 \$ ittualism, It Hatory, Phenomen. \$2.50 \$ \$ \$ \$ \$ \$ \$ \$ controllisty (used)\$1.55 \$ ittualism, It Hatory, Phenomen. \$2.50 \$ \$ \$ \$ \$ \$ \$ \$ controllisty (used)\$1.50 \$ \$ \$ \$ \$ \$ \$ \$ controllisty (used)\$1.50 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ controllisty (used)\$1.50 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ controllisty (used)\$1.50 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ controllisty (used)\$1.50 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ controllisty (used)\$1.50 \$	Men and Great (Used)	The Gods & Other Lectures: Hervites & Hervites & Hervites & Hervites & Mercorist (used)	Letters That Helped Mer. 115 Pages; hy Nemand \$2.0. Ocean of Themophy (used) \$3.00 Subject to the state of	The KORAN (OUR'AN) The Koran; translated into English from the original Arabic by George Sale; The Koran; Commonly called the Al- keran of Mohammed; Translated by E. H. Pelmer \$\frac{5}{2}\frac{5}	tion; lat, 2nd & 3rd Degree \$4.25. (Climpses of Manonic Illistory: Exprising Cretan and Greek Mysteries \$3.425. The Other Side of Death waved) \$3.425. The Deginnings of The Sixth Root Race; Whence, How and Waither \$3.50. Thought Forms (Ulmstrated) \$3.75. A Textbook of Theosophy \$3.100. The Masters and The Path \$3.00. Dream: The Side Company \$3.00. Dream: The Side Company \$3.00. Dream: The Side Company \$3.00. Some Glimpses of Occuliating: The Gospel of Widom \$3.75. Syniculaism & Theosophy; the phenomena of seance room explained \$3.50. The Astral Plane; its scenery, inhabitants and phenomena \$1.50. The Perfume of Expir and other weyon the state of the side of the sid
Maa Dri Ex. Ne Usi Spp Do proportion of Utility of Uti	spice; Vision to the Spiritual blind \$2.75 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Men and Great (Used)	The Cods & Other Lectures: Hervites & Hervites & Hervites & Hervites & Mercovic (used)	Letters That Helped Mer. 115 Pages; hy Nemand \$2.0. Ocean of Themophy (used) \$3.00 Sen of Themophy (used) \$3.100 Sen of Themophy (used) \$3.100 Sen of Themophy (used) \$3.100 Sen of	The KORAN (OUR-AN) The Koran; translated into English from the original Arabic by Seorae Sale; The Koran; Commonly called the Al- keran of Mohammed; Translated by E. H. Pellner \$ 5.00 KRAFT, F. A.—"DORIO" on Expose of Spiritualism, 1926; 143 pages, "ased) \$2.75 Frittanism, 1926; 143 pages, "ased) \$2.75 RRAMER, Albert L.—From Millions to Hospiness; 126 Brand Sales	tion; lat, 2nd & 3rd Degree \$4.25 (Climpses of Masonic Illistory; Expring Cretan and Greek Mysteries \$4.25 The Other Stee of Death used) \$4.25 The Other Stee of Death used) \$4.25 The Deginnings of The Sixth Root Race; Whence, How and Whither \$2.25 Thought Forms (Illustrated) \$3.75 A Textbook of Theosophy \$4.00 The Masters and The Path \$3.00 Dreems; What they are and how they are compared to the stee of Decadities; The Gospel of Wilson \$3.75 Clairwoynne, What they are and how they are compared to the stee of Decadities; The Gospel of Wilson \$3.75 Clairwoynne, What it is \$1.50 The Astral Plane; its scenery, inhabitants and phenomena \$1.50 The Perfum of Exprt and other we'rd stories \$2.00 The Inner Life; 2 volumes, facts and phenomena \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and stories \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and other we'rd stories \$3.20 The North Perfum of Exprt and the Perfum of Exprt and
Ma Dro Ex Ne Uso Spp Do Do Psy Psy (U HI Imm	spies; Vision to the Spiritual blind \$2.75 \$ * * * * * * * * ** * * * * * * * *	Men and Great (Used)	The Gods & Other Lectures: Hervites & Hervites & Hervites & Hervites & Mercosics (used)	Letters That Helpod Mer. 115 Pages; hy Nemand \$2.00. Geon of Throughly (used) \$3.00 ENGL G. \$2.50. ENGL G. \$3.50. ENGL G. \$3.50. ENGL G. \$3.50. ENGL; 282 Pages. ENGL; 282 Pages. ENGL G. \$3.00 S. \$3.00 S. \$3.00 S. \$3.00 S. \$3.00 ENGL; 282 Pages. ENGL; 283 Pages. ENGL; 284 Pages. ENGL; 284 Pages. ENGL; 284 Pages. ENGL; 284 Pages. ENGL; 285 Pages. ENGL;	The KORAN (OUR'AN) The Koran; translated into English from the original Arabic by Goorge Sale; Sale; Song Sale; S	tion; lat, 2nd & 3rd Degree \$4.25 (Climpses of Masonic Illistory; Expring. Cretan and Greek Mysteries \$4.25 The Other Side of Death \$4.25 The Deginnings of The Sixth Root Race; Whence, How and Whither \$2.55 Thought Forms (Illustrated) \$3.75 Thought Forms (Illustrated) \$3.75 Thought Forms (Illustrated) \$3.00 The Masters and The Path \$3.00 Dreems; What they are and how they are caused; Their mechanism \$3.100 Some Glimpses of Occultism; The Gospel of Wisdom \$8.75 Spiritualism & Theosophy; the phenomena of visual second \$3.55 The The Asteral Palme: Its scenery, inhabitant soft second \$1.50 The Asteral Palme: Its scenery, inhabitant softics \$2.00 The Inner Life; 2 volumes, facts and features. The Set \$4.75 Man; Whence, How & Whither \$4.25 Man; Whence, How & Whither \$4.25 The Nomai; Highest part of man's nature where it merges with God \$1.50 To Those Who Moura (used) \$1.00 The Fourth Dimension (used) \$1.00
Mad Dr. Ex. Ne Use Sp. Do Do Do Proj. (U HI Im.)	sizes: Vision to the Spiritual blind \$2.75 \$	Men and Great (Used)	The Gods & Other Lectures: Hervites & Hervites & Hervites & Hervites & St. 20 Letters to Ingeroil; Infidelity Robiked by Letters to Ingeroil; Infidelity Robiked by Letters to Ingeroil; Infidelity Robiked by Letters &	Letters That Helped Mer. 115 Pages; hy Nemand \$2.00 Ocean of Theosophy (used) \$3.00 Very of Theosophy (used) \$3.00 UNG, C. G. "Sales \$3.00 Soul; 282 Pages, hr. "S. "S. "S. "S. "S. "S. "S. "S. "S. "S	The KORAN (OUR'AN) The Koran; translated into English from the original Arabic by George Sale; tused); 366 Pagrs	tion; lat, 2nd & 3rd Degree \$4.25 (Climpses of Masonic Illistory; Expring Cretan and Greek Mysteries \$4.25 The Other Stade of Death used) \$4.25 The Other Stade of Death used) \$4.25 The Beginnings of The Sixth Root Race; Winner, Front Comment (Illustrated) \$3.25 The Most and The Park \$3.00 The Master and The Park \$3.00 The Master and The Park \$3.00 Lavisible Helpers \$3.00 Lavisible Helpers \$3.00 Exems; What they are and how they are caused; Their mechanism \$1.00 Some Climpses of Occultain; The Gospel of Wisdom \$3.55 Spritualism & Theosophy; the phenomena of seance room explained \$3.55 The Natural Plane; its seenery, inhabitants of Calirovance, What it is \$3.50 The Astral Plane; its seenery, inhabitants \$3.50 The Park \$4.50 The Park \$4.50 The Natural \$4.50
Ma Dr. Ex. Ne Use Sp. Dr. Dr. Dr. Dr. Dr. Dr. Dr. Dr. Dr. Dr	sizes; Vision to the Spiritual blind \$2.75 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Men and Great (Used)	The Gods & Other Lectures: Hervites & Herveise (used)	Letters That Helped Met. 115 Pages; hy Nemand \$2.0. Ocean of Themophy (used) \$2.0. Seed: 282 Pages. Ar. 3. LUNG, C. G. "Jadlern Man in Search of Search o	The KORAN (OUR-AN) The Koran; translated into English from the original Arabic by George Sale. The Koran; Commonly called the Al- koran of Mohammed; Translated by E. H. Pelmer \$9.50 \times 1.50 \$1.50	tion; lat, 2nd & 3rd Degree \$4.25 (Climpses of Masonic Illistory; Expring Cretan and Greek Mysteries \$4.25 The Other Stade of Death was \$4.25 The Other Stade of Death was \$4.25 The Beginnings of The Sixth Root Race; Whence, How and Whithers \$3.27 Mence, How and Whithers \$3.00 The Stade of Thought \$3.00 The Stade of Thought \$3.00 The Stade of Thought \$3.00 The Stade of The Path \$3.00 The Stade of The The The Channes of Stade of The St
Ma Dr. Ex Ne Use Sp. Do. Do. Proj. Ct. Ct. Str Item Str I	sizes: Vision to the Spiritual blind \$2.75 \$	Men and Great (Used)	The Gods & Other Lectures: Hervites & Herceisc (used)	Letters That Helpod Met. 115 Pages; hy Nemand \$2.00 Geon of Throsophy (used) \$3.00 LWG, C. G. \$2 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	The KORAN (OUR'AN) The Koran; translated into English from the original Arabic by Goorge Salic, gased); 366 Pages	tion; lat, 2nd & 3rd Degree
Mad Driver Ext	sizes: Vision to the Spiritual blind \$2.75 \$	Men and Great (Used)	The Gods & Other Lectures: Hervites & Herceisc (used)	Letters That Helpod Mer. 115 Pages; hy Nemand \$2.00 Geon of Throsophy (used) \$3.00 LWG, C. G. \$2 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	The KORIN (OUR-IN) The Koran; transled into English from the original Arabic by George Sale. The Koran; Commonly called the Al- koran of Mohammed; Translated by E. H. Palmer \$\frac{5}{2}\frac{5}{	tion; lat, 2nd & 3rd Degree
Ma Dri Ex Ex Ex Ex Ex Ex Ex E	sizes; Vision to the Spiritual blind \$2.75 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Men and Great (Used)	The Gods & Other Lectures: Hercites & Hercise & Hercise & Merces (1994). Letters to Ingeroll's Infidelity Robiked by Letters to Ingeroll's Infidelity Robiked by Letters to Ingeroll's Infidelity Robiked by Letters (1994). Letters to Ingeroll's Infidelity Robiked by Letters (1994). Letters to Ingeroll's Hollow Party Letters (1994). Letters to Letters (1994).	Letters That Helped Met. 115 Pages; hy Nemand \$2.0. Geon of Throughly (used) \$3.00 LWG, C. G.—Juston, Man in Search of Soul; 282 Pages, Rare \$3.00 LWG, C. G.—Juston, Man in Search of Soul; 282 Pages, Rare \$3.00 K. AEYER, Michael—The White Brother; An Occult Autobiography; Rare; Imported \$5.00 K. AEYER, Signid—"I Was In The Spirit"; 1-trible Catastrophies for The World \$2.00 Sould Search Search Children Search Michael \$2.50 LIMMANUEL KANT Critique of Pare Reason, Transcendental Doctrine of Elements and Methods \$2.50 Immander Kant; Addresses given in Boston by B college professors on his 200th anniversary Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dream of A Spirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dream of A Spirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Sould Search Searc	The KORAN (OUR'AN) The Koran; translated into English from the original Arabic by George Sale; 25.00 per serious of the original Arabic by George Sale; 25.00 per serious of the translate of the Arabic by George Sale; 25.00 per serious of the Arabic by George Sale; 25.00 per serious of the Arabic by George Sale; 25.00 per serious of the Arabic Sale; 25.00 per serious of t	tion; lat, 2nd & 3rd Degree
Ma Dri Ex Ex Ex Ex Ex Ex Ex E	sizes: Vision to the Spiritual blind \$2.75 \$	Men and Great (Used)	The Cods & Other Lectures: Herotics & Herosics (used)	Letters That Helped Met. 115 Pages; hy Nemand \$2.00 Geon of Throsophy (used) \$1.00 LUGG, C. G. \$2 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	The KORIN (OUR-IN) The Koran; translated into English from the original Arabic by George Sale; The Koran; Commonly called the Al- koran of Mohammed; Translated by E. H. Palmer \$7.5 \times KRAFT, F. A.—'DORIO' an Esponse of Spiritualism, 1926; 148 nages, "used) \$2.75 \times KRAFT, F. A.—'DORIO' an Esponse of Spiritualism, 1926; 148 nages, "used) \$2.75 \times KRAFT, F. A.—'DORIO' an Esponse of Spiritualism, 1926; 148 nages, "used) \$2.75 \times KRAFT, F. A.—'DORIO' an Esponse of Spiritualism, 25.00 \times The Spiritualism, 1921; 182 \times Truth: By Whan Authority; 3 Poemse (used) ### Manual Common Commo	tion; lat, 2nd & 3rd Degree \$4.25 (Climpses of Masonic Illistory; Expring Cretan and Greek Mysteries \$4.25 The Other Stade of Death waved) \$4.25 The Other Stade of Death waved) \$4.25 The Deginnings of The Sixth Root Race; Whence, How and Whither \$3.00 The Masterland The Path \$3.00 The Masterland The Path \$3.00 The Masterland The Path \$3.00 The Wasterland The Path \$3.00 The Masterland Stade \$3.00 The Masterland Stade \$3.00 The Masterland Stade \$3.00 The Path \$3.00 The Path \$3.00 The Path \$3.00 The Farland Path \$3.00 The Path \$4.50 The Masterland \$4.50 The Nomad; Highest part of man's nature where it mergic with God \$4.25 The Nomad; Highest part of man's nature where it mergic with God \$4.25 The Nomad; Highest part of man's nature where it mergic with God \$4.25 The Nomad; Highest part of man's nature where it mergic with God \$4.25 The Nomad; Highest part of man's nature where it mergic with God \$4.25 The To Those Who Mourn (used) \$3.10 The Fourth Dimension (used) \$3.10 The Fourth Dimension (used) \$3.15 The Christian Creed; Its Origin and Sign The Stade \$4.25 The North Mourn (used) \$3.15 The Christian Creed; Its Origin and Sign Sign Stade \$4.25 The North Mourn (used) \$3.15 The Christian Creed; Its Origin and Sign Sign Stade \$4.25 The Stade \$4.25 The North Mourn (used) \$3.15 The Christian Creed; Its Origin and Sign Sign Stade \$4.25 The Stad
Ma Dr.	spies; Vision to the Spiritual blind \$2.75 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Men and Great (Used)	The Gods & Other Lectures: Herotics & Herosics (used)	Letters That Helpad Mr: 115 Pages; hy Nemand \$2.0 Ceen of Theorophy (used) \$3.00 See See See See See See See Ceen Ceen C	The KORAN (OUR'AN) The Koran; translated into English from the original Arabic by George Sale; 25.00 per sole; 25.00 per sole; 26.00 per sole; 27.00 per sole	tion; lat, 2nd & 3rd Degree \$4.25 (Glimpses of Manoine Illistory; Exprining Cretian and Greek Mysteries \$4.25 The Other Stee of Death was \$4.25 The Other Stee of Death was \$4.25 The Beginnings of The Sixth Root Race; The Other Stee of Death was \$4.25 The Beginnings of The Sixth Root Race; The Stee of The Natural \$4.25 The Masters and The Path \$3.00 The Masters and The Path \$3.00 The Masters and The Path \$3.00 Invisible Helpers \$3.00 Lavisible Helpers \$3.00 Lavisible Helpers \$3.00 Exeems; What they are caused; Their mechanism \$3.00 Exeems; What they are caused; Their mechanism \$3.00 Some Climpses of Occulting; The Gospel of Windom \$3.50 Some Climpses of Occulting; The Gospel of What it is \$3.50 Charace room vollained \$3.50 The Path \$3.50 The Nomad; Highest part of man's sales and features. The Set \$3.50 To Those Who Mourt (used) \$3.50 To Those Who Mourt (used) \$3.50 To Those Who Mourt (used) \$3.50 The Live Afler Death; How Theosophy Unveil's It \$3.50 The Live Afler Death; How Theosophy Unveil's It \$3.50 The Nomace \$3.50 The Activities of Alcyone Race \$3.50 The Nomace \$3.50 The Activities of Nomace \$3.50 The Nom
Ma Dr.	spies; Vision to the Spiritual blind \$2.75 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Men and Great (Used)	The Gods & Other Lectures: Herotics & Herosics (used)	Letters That Helpad Mr: 115 Pages; hy Nemand \$2.0 Ceen of Theorophy (used) \$3.00 See See See See See See See Ceen Ceen C	The KORIN (OUR'AN) The Koran; translated into English from the original Arabic by George Salt. (1988), 366 Pages om 19. Some Salt. (1988), 366 Pages om 19. Some Salt. (1988), 366 Pages om 19. KRAFT, F. A.—"DORIO" on Expose of Spiritualism. 1925; 133 pages, (1984) 22.75 Sp. 2-2. Spiritualism. 1925; 133 pages, (1984) 22.75 KRAFT, F. A.—"DORIO" on Expose of Spiritualism. 25. KRAFT, F. A.—"DORIO" on Expose of Spiritualism. 25. Sp. 2-2. Spiritualism. 25. KRAFT, F. A.—"DORIO" on Expose of Spiritualism. 51.00 Bappiness; 126 Pages 11.00 Bappiness; 126 Pages 11.00 Sp. 25. Man is his own Liberator': by Ludowic Rehault \$2.75 The Pool of Wildom. Who brings the Truth; By Whai Authority; 3 Poems the Spiritualism. 1927. (1984) 1927. (1984	tion; lat, 2nd & 3rd Degree \$4.25 (Glimpses of Manoine Illistory; Exprining Cretan and Greek Mysteries \$4.25 The Other Stee of Death was \$4.25 The Other Stee of Death was \$4.25 The Beginnings of The Sixth Root Race; The Other Stee of Death was \$4.25 The Beginnings of The Sixth Root Race; The Stee of The Natural \$3.75 A Texthook of Throuphs Forms (Illustrated) \$3.75 A Texthook of Throuphs Forms (Illustrated) \$3.00 The Masters and The Path \$3.00 Invisible Helpers \$3.00 Some Climpses of Occulting; The Gospel of Wisdom \$3.50 Some Climpses of Occulting; The Gospel of Wisdom \$3.50 Some Climpses of Occulting; The Gospel of Wisdom \$3.50 Some Climpses of Occulting; The Gospel of Wisdom \$3.50 Through Root
Ma Dr.	spies; Vision to the Spiritual blind \$2.75 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Men and Great (Used)	The Gods & Other Lectures: Herotics & Herosics (used)	Letters That Helpad Mr: 115 Pages; hy Nemand \$2.0 Ceen of Theorophy (used) \$3.00 See See See See See See See Ceen Ceen C	The KORAN (OUR-AN) The Koran; translated into English from the original Arabic by George Sale. The Koran; Commonly called the Al-koran of Mohammed; Translated by E. H. Pelmer \$1.50 The Koran; Commonly called the Al-koran of Mohammed; Translated by E. H. Pelmer \$1.50 Stranslated	tion; lat, 2nd & 3rd Degree \$4.25 (Climpses of Masonic Illistory; Expring Cretan and Greek Mysteries \$4.25 The Other Stade of Death waved) \$4.25 The Other Stade of Death waved) \$4.25 The Other Stade of Death waved) \$4.25 The Deginnings of The Sixth Root Race; Money of The Other Stade of Death waved \$4.25 The Money of Theorems (Illistrated) \$3.75 A Textbook of Throughty \$1.00 The Masters and The Path \$3.00 Invisible Helpers \$3.00 Lavisible Helpers \$3.00 Lavisible Helpers \$3.00 Lavisible Helpers \$3.00 Example of Contains \$3.10 Example of Contains \$3.10 Example of Exprise and other we'rd stories \$3.10 Example of Exprise and other we'rd stories \$3.10 Example of Exprise \$3.10 Example
Ma Dro Ex X X X X X X X X X X X X X X X X X X	sizes; Vision to the Spiritual blind \$2.75 \$	Men and Great (Used)	The Gods & Other Lectures: Hercites & Hercise & Mercosics (used)	Letters That Helpod Met. 115 Pages; hy Nemand \$2.00 Geon of Throsophy (used) \$3.00 LWG, C. G. \$2 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	The KORIN (OUR-IN) The Koran; translated into English from the original Arabic by George Sale. The Koran; Commonly called the Alkeran of Mohammed; Translated by E. H. Palmer \$1.50 \$7.50 KRAFT, F. A.—'DORIO' on Esponse of Spiritualism, 1926; 148 nages. "used) \$2.75 KRAFT, F. A.—'DORIO' on Esponse of Spiritualism, 1926; 148 nages. "used) \$2.75 KRAFT, F. A.—'DORIO' on Esponse of Spiritualism, 1926; 148 nages. "used) \$2.75 KRAFT, F. A.—'DORIO' on Esponse of Spiritualism, 25.15 KRAFT, F. A.—'DORIO' on Millions to Happiness; 126 Pages \$3.00 By 35 KRAFT, F. A.—'DORIO' on Millions to Happiness; 126 Pages By 35 HIDDU KRISHNAMURT! Kitshnamurti: "Man is his synt Liberator": by Ludowice Rehault	tion; lat, 2nd & 3rd Degree
Ma Dr. Ex. S. V.	sizes: Vision to the Spiritual blind \$2.75 \$	Men and Great (Used)	The Cods & Other Lectures: Herotics & Herosics (used) Letters to Ingersoll; Infidelity Robuked by Nevin (1820) Used	Letters That Helpad Mr: 115 Pages; hy Nemand \$2.00 Geon of Thewaphy (used) \$3.00 LING, C. G.—Aludern Man in Search of Soul; 282 Pages, Bare \$3.00 LING, C. G.—Aludern Man in Search of Soul; 282 Pages, Bare \$3.00 \$3.00 LING, C. G.—Aludern Man in Search of Soul; 282 Pages, Bare \$3.00 \$3.00 LING, C. G.—Aludern Man in Search of Soul; 282 Pages, Bare \$3.00 K. S.—Search Man, S.—Search	The KORAN (OUR'AN) The Koran; translated into English from the original Arabic by George Sale; (1984); 366 Pages only	tion; lat, 2nd & 3rd Degree
Ma Dr. Ex. S. V.	spices: Vision to the Spiritual blind \$2.75 \$	Men and Great (Used)	The Cods & Other Lectures: Herotics & Herosics (used)	Letters That Helped Met. 115 Pages; hy Nemand \$2.00 Geon of Themophy (used) \$3.00 HUNG, C. G.——————————————————————————————————	The KORAN (OUR-AN) The Koran; translated into English from the original Arabic by George Sale. The Koran; Commonly called the Alkeran of Mohammed; Translated by E. H. Palmer \$1.50 \$\frac{5}{2}\frac{2}{2}\frac{1}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}	tion; lat, 2nd & 3rd Degree
Ma Dr. Ex. Sp. Sp. Sp. Sp. Sp. Sp. Sp. Sp. Sp. Sp	sizes: Vision to the Spiritual blind \$2.75 \$	Men and Great (Used)	The Gods & Other Lectures: Herotics & Herosics (used)	Letters That Helpad Met. 115 Pages; hy Nemand \$2.00 Geon of Throughly (used) \$3.00 LING, C. G.—Mudern Han in Search of Soul; 282 Pages, Rare \$3.40 Search Se	The Koran; translated into English from the original Arabic by George Sale. The Koran; Commonly called the Alkeran of Mohammed; Translated by E. H. Pelmer \$1.50 The Koran; Commonly called the Alkeran of Mohammed; Translated by E. H. Pelmer \$1.50 Stranslated to the Alkeran of Mohammed; Translated by E. H. Pelmer \$1.50 KRAFT F. A.—"DORIO" on Expose of Spiritualism, 1921; 130 pages, Sused) 82.75 KRAMER, Albert L.—From Millions to Happiness; 126 Pages \$1.00 By the Mohammeti; "Man is his own Liberator"; by Ludowic Rehault \$2.75 The Pool of Wisdom, Who brings the Truth: By Wha Authority; 3 Pooms (used) \$2.50 The Song of Life (used) \$2.50 The Same Suspension of Spiritual S	tion; lat, 2nd & 3rd Degree
Mad Dr. Ex. V.	Section Sect	Men and Great (Used)	The Gods & Other Lectures: Herotics & Herosics (used)	Letters That Helped Met. 115 Pages; hy Nemand \$2.00 Geon of Throughly (used) \$3.00 LING, C. G.—Mudern Hun in Search of Soul; 282 Pages, Rare \$3.00 LING, C. G.—Mudern Hun in Search of Soul; 282 Pages, Rare \$3.00 Search S	The Koran; translated into English from the original Arabic by George Solic. The Koran; Commonly called the Alternation of the	tion; lat. 2nd & 3rd Degree
Ma Dr. Ex. V.	signes: Vision to the Spiritual blind \$2.75 \$	Men and Great (Used)	The Gods & Other Lectures: Hercites & Hercises (used) \$1.50 Lecters to Ingeroil; Infidelity Robaked Hercises (used) \$1.50 Lecters to Ingeroil; Infidelity Robaked Lecters to Ingeroils; Infidelity Robaked Forms of Thought; His Opinions & Belliefs (1882) Used \$1.75 However, \$1.75 Lecters (1881) (used) \$1.75 Hercites (1882) Used \$1.75 Hercites (1881) (used) \$1.75 Hercites (1881) (used) \$1.75 Hercites (1881) (used) \$1.75 Hercites (1882) Lecters (1881) (used) \$1.00 Mitarket of Motes (used) \$1.00 Mitarket of Motes (used) \$1.00 Mitarket of Motes (used) \$1.75 Hercites (used)	Letters That Helped Mer. 115 Pages; hy Nemand \$2.00 Geon of Theorems \$2.00 Geon of Theorems \$3.00 LNG, C. G.—Jodern Man in Search of Soul; 282 Pages, Bare \$3.00 LNG, C. G.—Jodern Man in Search of Soul; 282 Pages, Bare \$3.00 K ** JISTE, Michael—The White Biother; An Occult Autobiography; Rare; Imported \$5.00 K ** KAEYER, Sigrid—"I Was In The Spirit": Trible Catastrophies for The World \$2.00 5 ** 1MMANUEL KANT Critique of Pare Ressan; Transcendental Ductriue of Elements and Methods \$2.50 Immanuel Kant; Addresses given in Boston New York of the World \$2.00 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of A Spirited Seer; Illustrated by Dreams of Metaphysics (Used) \$3.50 Carrist, Mirach Spirits Book (used) \$3.50 Carrist, Miraches & Predictions (used) \$3.50 Cressis, Miraches & Predictions (used) \$3.50 Cressis, Miraches & Predictions (used) \$3.50 KARITZKY, Alma L.—Ingels Within Call; Challenging Revelations of Life After Death (Regular Price, \$2.50) \$3.50 KALLBACK, A. M.—What Jier Reynold: Chaircopance of Tibes, India, Burma and the Sudan \$3.75 KAYANAGH, D. 1.—The Question of Questions; Witting and the Sudan \$3.75 KYELER, P. L. A. M.—For To Obsin Inde-product Withing and the Sudan \$3.75 KETTH, C. C.—The Dann of A New Day; A Rowelation; Piercing the 4th Dimension \$3.75 KELLAND, C. B.— Thirty Pieces of Stites. 1 Jages (used) \$3.85 SELLAND, C. B.— Thirty Pieces of Stites. 1 Jages (used) \$3.85 SELLAND, C. B.— Thirty Pieces of Stites. 1 Jages (used) \$3.50	The Koran; translated into English from the original Arabic by George Solic. The Koran; Commonly called the Alternation of the	tion; lat. 2nd & 3rd Degree
Ma Dr. Ex. V.	Section Sect	Men and Great (Used)	The Gods & Other Lectures: Herotics & Herosics (used)	Letters That Helped Met. 115 Pages; hy Nemand \$2.00 Geon of Throughly (used) \$3.00 HUNG, C. G.—Mackern Man in Search of Soul; 282 Pages, Rare \$3.00 Search S	The Koran; translated into English from the original Arabic by George Sale. The Koran; Commonly called the Alkeran of Mohammed; Translated by E. H. Pelmer \$1.50 **RAFT, F. A.—"DORIO" on Expose of Spiritualism, 1926; 138 pages, "used) \$2.75 **RARME, Albert L.—From Millions to Happiness; 126 Pages **BARME, Albert L.—From Millions to Happiness; 126 Pages **The Page of Millions, Who brings the Truth: By Wha Authority; 3 Pooms (used) **For Fourier Talks given at Ommen Camp in Talks and Answers to Questions given in Italy and Norway (1933) Used\$2.00 **Fourier Talks given at Ommen Camp in Talks and Answers to Questions given in Italy and Norway (1933) Used\$2.00 **Fourier, Talks given at Ommen Camp in Talks and Answers to Questions given in Italy and Norway (1933) Used\$2.00 **Lettures and Editorial Notes; Holland (1921) Rare Booklet; 210 pages; 183.50 **Letture and Editorial Notes; Holland (1921) Rare Booklet; 210 pages; 183.50 **Letture and Editorial Notes; Holland (1921) Talks given in Letin America (1936) A. The Feer of The Matter; Blue Flexible Binding Life The Goal; Rare; (used)\$1.00 **LITH BOYD KUHN **Fro Is This King of Glory?: A Critical Study of the Christon-Messlah Tradition Modern Psychology\$3.00 **Start As Synhol; An Ancient Light in Modern Psychology\$3.00 **Start As Synhol; An Ancient Light in Modern Psychology\$3.00 **Start As Synhol; An Ancient Light in Modern Psychology\$3.00 **Start As Synhol; An Ancient Light in Modern Psychology\$3.00 **Start As Synhol; An Ancient Light in Modern Psychology	tion; lat, 2nd & 3rd Degree \$4.25 Glimpses of Masonic Illistory; Expring Cretan and Greek Mysteries \$4.25 The Other Stee of Death used) \$4.25 The Other Stee of Death used) \$4.25 The Deginnings of The Sixth Root Race; Whence From (Illistrated) \$3.25 Tresthook of Throughty \$1.00 The Masters and The Path \$3.00 The Masters and The Path \$3.00 Lavisible Helpers \$3.00 Some Glimpses of Occultion; The Gospel of Wisdom \$3.15 Some Glimpses of Occultion; The Gospel of Wisdom \$3.15 Some Illistration \$3.15 The Matter Reme: It is seenery, inhabition of seance room explained \$3.15 The Asteral Plane: Its seenery, inhabition of seance room explained \$3.15 The Path and other we'rd stories \$3.15 The Path and other we'rd stories \$3.15 The Path and other we'rd stories \$3.15 The Nomad; Highest part of man's nature where it mergro with God \$3.15 Soal's Grouth Through Reincarnation \$1.20 To Those Who Mourn (used) \$3.10 The Fourth Dimension (used) \$3.10 The Fourth Dimension (used) \$3.10 The Life Styles Death; New Theosophy Unveils It \$3.50 The Life Aljest Death; New Theosophy Unveils It \$3.50 The Mourn (used) \$3.50 The Mourn (used) \$3.50 Sound in Relation to Heelth; A rare 34 Brock Daughter; A novel about India, the land of Mystery & Romance \$3.50 Sound in Relation to Heelth; A rare 34 Brock Daughter; A novel shout India, the land of Mystery & Romance \$3.50 Sound in Relation to Heelth; A rare 34 Brock Daughter; A novel shout India, the land of Mystery & Romance \$3.50 Sound in Relation to Heelth; A rare 34 Brock Daughter; A novel shout India, the land of Mystery & Romance \$3.50 Sound in Relation to Heelth; A rare 34 Brock Daughter; A novel shout India, the land of Mystery & Romance \$3.50 Sound in Relation to Heelth; A rare 34 Brock Daughter; A novel shout India, the land of Mystery & Romance \$3.50 Sound in Relat
Ma Dr. Ex. V.	Section Sect	Men and Great (Used)	The Cods & Other Lectures: Herotics & Herosics (used)	Letters That Helped Met. 115 Pages; hy Nemand \$2.00 Geon of Throughly (used) \$3.00 HUNG, C. G.—Mackern Man in Search of Soul; 282 Pages, Rare \$3.00 Search S	The Koran; translated into English from the original Arabic by George Solic. The Koran; translated into English from the original Arabic by George Solic. The Koran; commonly called the Alakeran of Mohammed; Translated by E. H. Palmer \$1.50 The Koran; commonly called the Alakeran of Mohammed; Translated by E. H. Palmer \$1.50 KRAFT, F. A.—"DORIO" on Expose of Spiritualism, 1926; 133 pages, "used) \$2.75 RRAMER, Albert L.—From Millions to Happiness; 126 Pages \$2.85 RRAMER, Albert L.—From Millions to Happiness; 126 Pages \$2.80 RRAMER, Albert L.—From Millions to Happiness; 126 Pages \$2.80 RRAMER, Albert L.—From Millions to Happiness; 126 Pages \$2.80 Responsible to Pages \$2.80 Responsible to Pages \$2.80 Responsible to Pages \$2.80 The Food of Life (used) \$2.50 Fourteen Talks given at Ommen Camp in 1927-8 (used) \$2.80 Talks and Anneers to Questions given in Italy and Norway (1933) Used \$3.80 Talks and Anneers to Questions given in Italy and Norway (1933) Used \$3.80 Talks given in New York City; Pennsylvanis; Holland and India, 1937; A. Tare used pamphlet; 114 Pages \$3.50 Tare used pamphlet; 114 Pages \$3.50 At the Feet of The Master; Blue Flexible Binding Rese; (used) \$3.50 Life The Goal; Rare; (used) \$3.50 Life The Fitz—The Mon Beyord Mankind; A study in the next step in Personal and Social Problems of "Uset Atlantis"; 276 pages; Rare \$3.75 PRICES SUBJECT TO CHANGE	tion; 1st. 2nd & 3rd Degree
Ma Dr. Ex. V.	signes: Vision to the Spiritual blind \$2.75 \$	Men and Great (Used)	The Gods & Other Lectures: Hercites & Hercises (used) \$1.50 Lecters to Ingeroil; Infidelity Robaked Processor (used) \$1.50 Lecters to Ingeroil; Infidelity Robaked Progression; Comes of Thought; Bis Opinions & Belliefs (1882) Used \$1.75 The Philosophy of Ingeroils; Bis Opinions & Belliefs (1882) Used \$1.75 The Philosophy of Ingeroils; Plow, Pray, Plant, Prophesy & Harvest by Vere Progression; Prophesy of Ingeroils & His Answers by J. B. McClure (1879) Used \$2.75 Ins. Societa & Sin? (used) \$1.00 Mistakes of Moses (used) \$1.00 Mistakes of Moses (used) \$1.00 Mistakes of Moses (used) \$1.75 The Christan Religion by Ingeroil. Judge, Black & Prof. Fisher (used) \$1.75 The Christan Religion by 190 Mistakes of Moses (used) \$1.75 Mistakes of Mistakes of Moses (used) \$1.75 Mistakes of Mistakes	Letters That Helped Mer. 115 Pages; hy Nemand \$2.00 Cecon of Theoroph; (used) \$3.00 Cecon of Soci, 282 Pages, Rare \$3.50 Second Cecon of The Second Cecon of Second Cecon of The Second Cecon of The Second Cecon of The Second Cecon of The Second Cecon of Cecon of The Second Cecon of The Second Cecon of Cecon of The Second Cecon of The Secon of The Second Cecon of The Secon of The Second Ce	The Koran; translated into English from the original Arabic by Scorez Sale. The Koran; Commonly called the Alkertan of Mohammed; Translated by E. H. Pelmer \$1.50 The Koran; Commonly called the Alkertan of Mohammed; Translated by E. H. Pelmer \$1.50 KRAFT, F. A.—'DORIO' on Esponse of Spiritualism, 1926; 148 pages. (used) 82.75 KRAFT, F. A.—'DORIO' on Esponse of Spiritualism, 1926; 148 pages. (used) 82.75 KRAMER, Albert L.—From Millions to Happiness; 126 Pages 8.100 By 39 HIDDU KRISHNAMURT! Kiishnamurti; 'Man is his sone Liberator': by laudowic Rehault	tion; 1st. 2nd & 3rd Degree
Ma Dr. S. Marketter S. Markette	Section Sect	Men and Great (Used)	The Cods & Other Lectures: Herotics & Herosics (used)	Letters That Helped Met. 115 Pages; hy Nemand \$2.00 Geon of Throughly (used) \$3.00 HUNG, C. G.—Muchan Man in Search of Soul; 282 Pages, Rare \$3.00 Sud; 282 Pages, Rare; Imported \$5.00 KAEYER, Signid—"I Was In The Spirit"; 1-rible Catastrophies for The World \$2.00 Deriting of Elements and Methods \$2.50 Immanale Kant; Addresses given in Boston by B college professors on his 200th anniversary Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Genesic, Hiracles & Predictions (used) \$2.50 The Spirits Book (used) \$2.50 Genesic, Miracles & Predictions (used) \$2.50 Genesic, Miracles & Predictions (used) \$2.50 KAELS, Geo. W.— The Philosophy of Spiritualism (used) \$2.00 Spiritualism (used) \$2.00 KALLANCAC, A. M.—Phot Jies Bryonal: Challenging Price, \$2.50 KAUANACH, D. J.—The Question of Questions; Where is Man's Permanent Hung? Americal Seer; Seer Witer Impulsed Language (Used) \$2.00 KELLAND, C.—The Dauen of Sheep Day; A Rovelation; Picteric in the 4th Dimension (Used) \$2.00 KELLAND, C.—The Dauen of Sheep Day; A Revelation; Picteric in the 4th Dimension (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00	The Koran; translated into English from the original Arabic by George Sale. The Koran; Commonly called the Alkeran of Mohammed; Translated by E. H. Pelmer \$ 1.50 September 1.50 Septemb	tion; lat. 2nd & 3rd Degree
Man Dr. S.	spices: Vision to the Spiritual blind \$2.75 \$	Men and Great (Used)	The Gods & Other Lectures: Hercites & Hercises (used) \$1.50 Letters to Ingeroil; Infidelity Robiked Processing to the Control of The Control	Letters That Helped Met. 115 Pages; hy Nemand \$2.00 Geon of Throughly (used) \$3.00 HUNG, C. G.—Muchan Man in Search of Soul; 282 Pages, Rare \$3.00 Sud; 282 Pages, Rare; Imported \$5.00 KAEYER, Signid—"I Was In The Spirit"; 1-rible Catastrophies for The World \$2.00 Deriting of Elements and Methods \$2.50 Immanale Kant; Addresses given in Boston by B college professors on his 200th anniversary Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Genesic, Hiracles & Predictions (used) \$2.50 The Spirits Book (used) \$2.50 Genesic, Miracles & Predictions (used) \$2.50 Genesic, Miracles & Predictions (used) \$2.50 KAELS, Geo. W.— The Philosophy of Spiritualism (used) \$2.00 Spiritualism (used) \$2.00 KALLANCAC, A. M.—Phot Jies Bryonal: Challenging Price, \$2.50 KAUANACH, D. J.—The Question of Questions; Where is Man's Permanent Hung? Americal Seer; Seer Witer Impulsed Language (Used) \$2.00 KELLAND, C.—The Dauen of Sheep Day; A Rovelation; Picteric in the 4th Dimension (Used) \$2.00 KELLAND, C.—The Dauen of Sheep Day; A Revelation; Picteric in the 4th Dimension (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00	The Koran; translated into English from the original Arabic by George Sale. The Koran; Commonly called the Alkeran of Mohammed; Translated by E. H. Pelmer \$ 1.50 September 1.50 Septemb	tion; lat, 2nd & 3rd Degree \$4.25 (Climpses of Masonic Illistory; Expring Cretan and Greek Mysteries \$4.25 The Other Stade of Death used) \$4.25 The Other Stade of Death used) \$4.25 The Other Stade of Death used) \$4.25 The Deginnings of The Sixth Root Race; Winners and The Part \$4.25 The Beginnings of The Sixth Root Race; Winners and The Part \$3.00 The Master and The Part \$3.00 The Master and The Part \$3.00 Lavisible Helpers \$3.00 Lavisible Helpers \$3.00 Lavisible Helpers \$3.00 Lavisible Helpers \$3.00 Exems; What they are and how they are caused; Their mechanism \$3.100 Some Climpses of Occultion; The Gospel of Wisdom \$3.10 The Master Rylance is secured. \$3.10 The Asteria Plane: its securer, inhabitant of Same Climpses of Decultion; \$3.10 The Asteria Plane: its securer, inhabitant of Same Climpses of Exps and other we'rd stories \$3.10 The Part and other we'rd stories \$3.10 The Part and other we'rd stories \$3.10 The Part \$3.10 The \$3.10 The \$3.10 The \$3.10 Th
Ma Dr. Ex. V.	spices: Vision to the Spiritual blind \$2.75 \$	Men and Great (Used)	The Gods & Other Lectures: Hercites & Hercises (used)	Letters That Helped Met. 115 Pages; hy Nemand \$2.00 Geon of Throughly (used) \$3.00 HUNG, C. G.—Muchan Man in Search of Soul; 282 Pages, Rare \$3.00 Sud; 282 Pages, Rare; Imported \$5.00 KAEYER, Signid—"I Was In The Spirit"; 1-rible Catastrophies for The World \$2.00 Deriting of Elements and Methods \$2.50 Immanale Kant; Addresses given in Boston by B college professors on his 200th anniversary Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Dreams of Aspirited Seer; Illustrated by Dreams of Metaphysics (Used) \$2.50 Genesic, Hiracles & Predictions (used) \$2.50 The Spirits Book (used) \$2.50 Genesic, Miracles & Predictions (used) \$2.50 Genesic, Miracles & Predictions (used) \$2.50 KAELS, Geo. W.— The Philosophy of Spiritualism (used) \$2.00 Spiritualism (used) \$2.00 KALLANCAC, A. M.—Phot Jies Bryonal: Challenging Price, \$2.50 KAUANACH, D. J.—The Question of Questions; Where is Man's Permanent Hung? Americal Seer; Seer Witer Impulsed Language (Used) \$2.00 KELLAND, C.—The Dauen of Sheep Day; A Rovelation; Picteric in the 4th Dimension (Used) \$2.00 KELLAND, C.—The Dauen of Sheep Day; A Revelation; Picteric in the 4th Dimension (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00 KELLAND, C. B.— Thirty Pieces of Sheep Spirited (Used) \$2.00	The Koran (TOUR'AN) The Separation (TOUR'AN) THE PAIRMENT (TOUR'AN) THE SEPARATION (TO	tion; lat, 2nd & 3rd Degree \$4.25 (Climpses of Masonic Illistory; Expring Cretan and Greek Mysteries \$4.25 The Other Stade of Death used) \$4.25 The Other Stade of Death used) \$4.25 The Other Stade of Death used) \$4.25 The Deginnings of The Sixth Root Race; Winners and The Part \$4.25 The Beginnings of The Sixth Root Race; Winners and The Part \$3.00 The Master and The Part \$3.00 The Master and The Part \$3.00 Lavisible Helpers \$3.00 Lavisible Helpers \$3.00 Lavisible Helpers \$3.00 Lavisible Helpers \$3.00 Exems; What they are and how they are caused; Their mechanism \$3.100 Some Climpses of Occultion; The Gospel of Wisdom \$3.10 The Master Rylance is secured. \$3.10 The Asteria Plane: its securer, inhabitant of Same Climpses of Decultion; \$3.10 The Asteria Plane: its securer, inhabitant of Same Climpses of Exps and other we'rd stories \$3.10 The Part and other we'rd stories \$3.10 The Part and other we'rd stories \$3.10 The Part \$3.10 The \$3.10 The \$3.10 The \$3.10 Th

SPIRITUALIST CHURCHES

(Continued from Page 5)

St. Paul, Minnesote First Spiritualist Church, Hague and St Albans; Sunday 7:30 P. M.; Julius Steine

Colden Rule Spiritualist Church, 372 St. Peter St., Sunday, 4 and 7:45 P. M.; Mrs. Helen M. Peterson, Pastor.

Kansus City, Missouri lst Spiritualist Episcopal Ch., "Little Chapel on Broadway." 3341 Broadway Sunday & Wednesday 3 P. M.; M. D Russell, Chas. M. Ball.

Psychic Center. 3813 Washington Blvd.; Thurs. & Sun. 8 P. M., Ida F. Eggers.

Society of Spiritual Fellowship, 3011a N. Market St.; Wed. 2 P. M.; Fri. 8 P. M.;

The Church of Spiritual Science. 380 Wyoming St., Rev. E. R. Foskett & Ros-Mary Reisinger; School of Spiritual Sci-ence & Philosophy. Rev. Elizabett Swanks, 4855 Sigel Ave., St. Louis (16) Third Spiritualist Church, Albrect Hall 3549 Arsenal St.; Sunday 3 P. M.; Anna

Progressive Spiritualist Lyceum & Researt Society of St. Louis. 4349 Manchest Ave.; Sun. 2 P. M.; Robert C. Kroll.

LINCOLN-1st Church of the Sp 803 S. 11th St.; Lionel P. Evert

LAS VEGAS-Psychic Center, 106 Gass St., Ella R. Heap,

PORTSMOUTH-1st Spiritual Science Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M., Frank Daley.

Camdon. Net

4th Spiritualist Ch., 28 N. 26th St.; Wed. & Sun. 7:45 P. M.; 1st & 3rd Wed. 2 P. M.; Elizabeth Giberson.

CLIFTON-Church of Spiritual Advice 17 Yereance Ave.; Martha Heimann.

EAST ORANGE-Ch. of Spiritualist Harmony, 7 Hollywood Ave.; Connie Clark.

LEONARDO — High Point Sp Chapel. Chapel Hill (I.G.A.S.): Stevenson; Phillipine Forsman; Helmwood; Marion Storer.

LEONIA—Holy Trinity Church of Psychic Science. 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon., Thurs. & Fri. 2 P. M.; Helen M. Paul.

LONG BRANCH—Trinity Church of Spir itual Science, 111 Washington Street Mary Reva Wood.

NFPTUNE CITY-Star Spiritual Church 134 Sylvania Ave., Loweta Fine.

Ch. of Spiritual Peace. Love & Faith 769 Hunterdon St.; Wed. & Fri. 8 P. M. Agatha Reinsen.

Paterson. New Jerse First Spiritualist Ch., 142 Carroll St., Sun. & Wed. 7:30 P. M.; 2 P. M., Enilly Freestone-Hewitt.

Ch. of Spiritusi Peace. Love & Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

West Broadway (2nd) Spiritualist Ch. 176 Broadway, Elizabeth Spittler.

TRENTON—The First Spiritualist Church, 47 North Clinton Ave., Carpenter's Hall; Joseph Paul Hartman; M. A. Hartman.

Spiritual Church of Divine Guidance, 517 Thirty-seventh (37th) St., Sophie E Busch, 199 Cambridge Ave., Jersey City.

Spiritual Ch. of Resurrection, SIC: St.; Sun., Tues., Thurs. & Fri., P. M.; Mon., Wed., Thurs. & Fri., M.; M. Sliffka.

WEST ENGLEWOOD — 11th Mt. Piteairn Spiritual Ch.. 27 Forest Ave.; Mon. & Wed. 8 P. M.; Tues. & Fri. 2 P. M.. Louise Gallo.

Spiritualist Ch.. Hotel DeWitt Clin.—Sun. 8 P. M. Alice M. Hughes d. & Thurs. Eve. at 119 State St.

First Spiritualist Church (I.C.A.S.), 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Arlington Hotel, Sun. 7:30 P. M.; Proella Marcan; Clarence Titus.

Brooklyn, New York

Christ Ch., 987 Halsey (near Broadway) Tues., Wed. & Thurs., 2 & 8 P. M.; M. James Hedenberg. Divine Spiritualist Ch., 29 St. (near Nevin St.) Sun., & Fri., 7 P. M.; Mon. & Beatrice De Hunt.

St. Peter's Spiritualist Ch., Ave. (Ridgewood) E. Kuhne.

th Spiritualist Ch. 433 6th St.; Tues. hurs. & Fri. 8 P. M.; Thurs. 2 P. M. ast Saturday of each month 8 P. M. lartha Schorup.

St. John's Spiritualist Ch., 2025 3rd Ave. Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway, 4th Ave., Local—7rd Street Station) Lillian Johnson.

Buffalo, New York

Templo of Divine Science Spiritualist Center, 267 Sycamore St.; Sun. 7:45 P.M.; (Medium's day 4th Sun.); K. L. Hen-nerson, Clara Alevander.

uerson, Clara Alexander. 1st Spiritual Science Ch., 557 Torawand: 51. (near Grace St.), Sun. 7:45 P. M. Lanora Wolf, J. J. Carrott.

Spiritualist Church of Life, 34 Elam Place; Lecture & Message, Sun. 8 P. M. All Message Service Wed 8 P. M.; T. John Kelly. Phone: Llucoln 7687.

Sunshine Christian Spiritualist Church, 284 Jefferson (Bristol Entrance); Sunday 8 P. M.; (Medium's Day, 2nd Sunday); M. Burgan, Pastor; Phone: CLeveland 7378; 307 North Division St.

EAST AURORA—1st Spiritualist
29 Temple St.; Ethel Squier.

Universalist Spiritualist Church, 225½ Franklin St., Pauline Hamm. Elmira

First Spiritualist Ch., 463 E. hurch I.O.O.F. · Temple), Eva Bos:wick.

HICKSVILLE — XXX Pauline, 45 Park Ave.; Rocco De AMESTOWN — Open Door Spi Church, 503 East Second Street; Wed. 8 P. M.; (Mediumss day—lar Carrie Yarter.

Long Island, New York

ual Church of Pauline, 45 Park Rocco De Ninno (Hicksville, N.Y.)

SOUTH OZONE PARK—Helen Memorial Spiritualist Ch., 143-16 Sutter Ave.; Sun. 7:15 P. M.; Tuesday 1:45 & 8 P. M.; G. E. Wagner.

AMAICA—Ch. of Eternal Light, 9050—170th St. (between Jamaica Ave. & 90th Ave.). Mon. Tues. & Thurs. 2 & 8 P. M. William Skidmore.

QUEENS VILLAGE—The Spiritual Church of St. Mary, 212-76 Whitehall Terrace; Sun., Tues., Wed. & Fri., 7:45 P. M.; J. Ivor Difford. (Hollis, 5-6114 W.)

ICHMOND HILL SOUTH—Ch of Spir tual Guidance, 111—41—120th St.; Sun P. M.; Mollie Beck (Virginia 3-5979)

XXX.

XXX.

Xew York Circ. N. Y.

Aquarian Brotherhood of Christ, 244 W.

75th St., Carolyn C. Duke, S. T., Sun,

7 P. M., Mon, 7:30 P. M.; Wed, 2:15

M.; Virginia Okkes, Wed, 7 F. M.

Ch. of Believers in God., Green Room Hotel McAlpine, Broadway at 34th St., Sun 0:30 A. M.; Founder, Johannes Greber)

The First Spiritual Science Chu Studio 856, 154 West 57th St. 8:30 P. M., Glenn Argoe.

Little Cedar Spiritualist Church, 123 W 94th St.; Wed. 1 P. M.; Sun., Tues, Thurs. & Fri. 7:30 P. M; Beulah M.

Temple of Light, 152 West 42nd St. (Suite 708), Sun. 11 A. M. & 7:30 P. M.; Sun., Thurs. & Fri. 7:30 P. M.; Tues. & Fri.. 2 P. M.; Wm. Chas. Owens.

St. Cecelia's Temple of Divine Healing Fri. 8:30 P. M.; Also Ist & 3rd Sunday a 8:30 P. M.; Apartment No. 6, 14 Wes 133rd St.; V. Arrindell.

United Spiritualists' Ch., 41 West 73rd St., Tues., Wed. & Fri., 7 P. M.; Thurs. & Sat., 1 P. M.; Sun. 11 A M.; (No Mes-sages Sun. P. M.) Edward Lester Thorne.

Schneider.
Victor Seabury Memorial Spiritualist
of Truth 1947 Broadway Studio
Loew's Lincoln Sq. Bldg. (between
& 66th Sts.) Tues. 7:30 P. M.; Fra
Seabury, TR 78429.

Seabury, IN 1992.

First Spiritual Science Church of Br
Jyn. N. Y., Studio '856, Caraegle I
154 West 57th St., Wed. & Friday 7 P.
Frances H. Parker.

NIAGARA FALLS—White Rose Cente
Free Psychle, Truth. Unitarian Ch. Bi
629 Main St., Roschud Vogel.

QUEENS VILLAGE—The Spiritua of St. Mary's 212-76 Whitehall ' Sun., Tues., Wed. & Fri. 7:45 J Ivor Difford.

Open Door Spiritualist Ch., Red Room Hotel Seneca; George P. Wood.

Church of True Brotherhood (Spiritualist) 229 Floral Bldg., 257 Main St., East "A Temple of Spiritual Light"; Mertor W. Herbst, Sr., Pastor.

ROME—Golden Circle Spiritual Church 703 West Court St., Eugene O. Parisce Maude Parisce.

Syracuse Temple, Universal Psychic ence, 118 East Jefferson St., Stud & 25; Wed. 2:30 & 8 P. M.; & P. M.; Ruth LaBarr.

Spiritual Church of God, Hotel Syracusor Parlor D, 10th Floor; Sun. Message Circle 8:30 P. M.; Evening 7:15 P. M. Mar garet Wesley.

Akron. Ohio

Christian Spiritual Templo, 100 South Broadway. Lydia Hosler. Friendly Spiritualist Church, 31 Suth Howard Street; Hulda Stewart.

Cincinnati, Ohio Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun 8 P. M.; Emil J. Schmidt:

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio. 3407 Eric Ave., Apt. 315. Frances E. Shelley.

Elizabeth Crookall Memorial Church, 5511 Enclid Ave.; L. Crookall.

Inspired Spiritual Church of God, 1899 W. 25th St., Fri. & Sun., 8 P. M., G. M. Hayes.

Spiritual Science Ch., 10427 St. Clair St. Glenville enter Hall, Rene Hunt.

Columbus, Ohio

The Congregational Spiritualist Associa-tion, 1202 Summit St.; Sun. & Wed. 8 P. M.; Wed. 2 P. M.; A. A. Ham-lton; Bertha Holtz Hamilton.

'irst Spiritualist Temple, 6th & State St., Sun., Wed. & Fri, 7:45 P. M., Wed. 2:30 P. M. (Second Sunday of each month Conference services 2:30 & 7:30 P. M.). Edgar J. Smertz, 768 Dryden Rd.

Truth Tabernacle (Spiritualist), 996 Oakwood Ave.; Sun. 8 P. M.; Tues. 7:30 P. M.; Curtis B. Morris.

lst Spiritualist Temple Society, Inc., 2 West Goodale St., Sunday 7:45 P. M. Bertha DeLong.

Dayton, Ohio Sunshine Spiritualist Church, Hollencamp Bldg., 15½ South Jefferson Street; E. Fields, R. B. Vaughan.

FAST LIVERPOOL.—Ist Spiritualist Ch. 2nd Floor Review Bldg., Washington St.; Mary E. Wilson.

Savago.

SANDUSKY—Spiritualist Temple. 156 Columbus Ave., D.A.R. Hall, Thurs. & Sun. 7:30 P. M.; Sur. 2:30 P. M.; Nora Hook. 317 McDonough St. XXX

SPRINGFIELD — W. T. Stead Memorial Center. 1.0.0-F. Temple, 1324, S. Foundam Ave. 5 M.; Etnel Hoops.

Spiritual and Ethical Society, Hotel Astor, STEUBENVILLE—Psychic Research Spir44th & B'vay; Sunday 3 P. M.; Fred Schneider. P. M.; Mon. 8 P. M.; Cora B. Youm, P. M.; Gora B. Youm, P. M.; Gora B. Youm, Schneider. Memorial Spiritualist Ch. L. Welch, Healer.

Goodwill Spiritualist Church, 1515 Otta-wa Drive; D. E. Crider.

Toledo National Spiritualist Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y.; Mrs. Z. H.

Ballmer.

Peace Trinity, Spiritualist Ch., 368 Sum ner St.; Sun. 7:45 P. M.; Wed. P. M. Mr. and Mrs. G. A. Kurtz. Little Spiritual Church Around The Corner, 515 Jofferson Ave., Sun. 8 P. M.

The First Spiritualist Church, 406 E. Market St., Sun. & Wed. 7:45 P. M.; Martha Dawson, 1817 Youngstown Rd.

Youngstown, Ohio Spiritual Science Church of America N. W. 13th St.; Mae Daerr McQu Independent Spiritualist Church, 18 Klein St., Jones Lester.

st Christian Spiritualist Ch., 409 pendent; A. S. P. Fields.

OKLAHOMA CITY—First Church of Spiritual Scientist, 614 N. E. 10th St. Lyceum 17 A. M. Sunday; Services; Sunday 11 A M. & 8 P. M., Also Wednesday 8 P. M., J. W. Trumbull, Jr., Soc'y, Lena Taylor, 510 N. E. 10th St., Okla, City (43)

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun, 2 P. M., Annie J. Clayton. Universal Spiritualist Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

Spiritualist Church of Revelation, 114 Federal St. (Northside); Sun., Tues. & Thurs. 8 P. M.; Fri. 3 & 8 P M.; Katherine Fidell; Phone: FAirfax 0766.

First Church of Spiritualists (N.S.A.), Bouquet t.. Wed. & Sun. 8 P. M.; Tro Mary C. Bell, 5815 Rural, Pittsburgh Penna.: Phone: MO 2327. READING—Spiritualist Temple of Truth Berkshire Hotel, 1047 Penn St., M. M. Stuart, 1142 Franklin St.

WESTFIELD-Spiritual Guidance Harry E. King.

W. T. Stead Spiritualist Church, 32 Haskins St., Sunday, 2:30, 4:30 & 7:30 P. M., Thursday, 7:30 P. M., Theodorc Perkins, Sec'y; Eugenie R. Letourneau, Freas.; Bertha B. Hodgkins, President.

Memorial Spiritualist Church, 1111/2 East Third St., Claudeau Folsom.

First Spiritualist Church of Fort Worth, 3111/2 Main St., Charles L. Sharp.

Memorial Spiritualist Church, 305-30 West 37th St.; C. Harrison Englo.

VIRGINIA

W ASHINGTON

HQUSTON-1st Spiritualist Church, 611 Catifioun St., Myrtle London Rogers. Mental Science Spiritual Temple, 1431 W Greenfield Ave.; Agnes Wolf.

Norfolk, Virginia

Oklahoma City, Oklahoma

Seattle, Washington

Mary A. Tower Memorial Church, 916 East James St.; Mary B. Crisp.

Universal Spiritualist Library, 524-24 Haight Bldg., 2nd & Pine Sts.; Oper Daily; Addle Rosencrans, Leo F. Elmore

Metaphysical Temple of Truth, 10855 Crestwood Drive, Florence L. Myers.

National Spiritualist Church, 1.0.0.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Helen G. Ford.

Spiritual Memorial Church, 1408 S. St.: Margaret Baker, Ruth Truman,

CHARLESTON-First Spiritual Church of 1202 Elmwood Ave., Beulah Brison,

HUNTINGTON—Spiritualist Ch. of Truth. Bradshaw-Diohl Bldg.; Mary Fulton; Ber-tha Jessup; Alice E. Shute.

KENOSHA—1st Spiritual Alliane Church 6202—3th Ave.; Wed. 8 P. M.; Sun. 3 8 8 P. M.; Edna Ryan.

First Spiritualist Church, 118 Monona Ave.; Edith Fleeton, Sec'y.

Haven of Dininity Chapel, Inc.; Mon. Thurs, 2 & 8 P. M.; Rev. Irene H. Pik 2136 North 40th St. ('Phone: HOpkir

(Continued Top Next Col.)

Milwaukec. Christ Memorial Spiritual Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M. Walter F. Krahn.

First Spiritualist Church of Milwaukee, 734 N. 26th St.; Services 10:30 A. M. Sunday. F. Lorenz Lamping. First Spiritual Christian Church, 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Church, 1014 South Press St.; C. L. Yates.

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman

South Side Spiritualist Ch., 1259 South 5th St.; Frieda Baumann, 921 S. 30th. Temple of Spiritual Vision, Modern Wood-men Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

BRANTFORD-Hope Spiritualist Church, lst Floor, U.A.W. Hall, 25 Georgo St., Sun. 3 & 7 P. M.; G. Laws, H. Meynell.

CALGARY (ALBERTA)-First Spiritualist Ch., 1123 8th Ave. W., Alice E. Rushton, Light of ruth Church of Divine Healing, 20th and Omohundro; Sun. Eve.; Fred ordan, President I.C.A.S.

G. Ch., 1123 8th Ave. W., Allie G. Church of Spiritual Brotherhood, Winter Gardens, Ottaway St., North; J. Martin.

XXI

MONTREAL "Montreal's Spiritual Strine," Risine Hall, 5711 Park Ave., Room "C"; Iola Perrottee; John Harri-

Britten Memorial Spiritual Church, '847 Dovercourt Road; Mae E. Potts,

Spiritual Science Ch. (N.S.A.), 1005 North Harvey, Sun. & Wed. 8 P. M.; Carrie Hambien. Church of Spiritual Faith, 460 Shaw St.; Sun. 2:30 & 7:30 P. M.: Jean Windle. VANCOUVER. B. C.—Divine Science Fel-lowship, 1021 W. Hasting St., Meose Aud'm; Sun. 7:30 P. M.; Ethel M. Bashan

VICTORIA, B. C.—Open Door Spiritualist Church, 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; W. L. Holden; F. W. Hutchinson.

WINNIPEG. MANITOBA - Inspirationa Church of Truth. The Greater World Cen-ter Parlor, I.O.O.F. Temple, Kennedy St. R. W. Northmore.

PSYCHIC OBSERVER. "Spiritualism's Pictorial Journal," Established 1987, Lily Dale, Chautawoua County, N. Y., U. S.: Published by Dale News_Incorporated: Editors, Julitte Ewing Freesing, Ralph G. Teark, Chautauqua County, Lily Dale, New York State, U. S. A. Telephone: Cassadnen (N. Y.) 43-F2. Published Twico Monthly: Released 10th Sarak, Chautauqua County, Lily Dale, New York State, U. S. A. Telephone: Cassadnen (N. Y.) 43-F2. Published Twico Monthly: Released 10th Sarak, Chautawan Cassadnen Sarak, Canada Sa.50: Foreira, 1 year \$4; your own and gift subscription \$4.50 year.

Unpublished Manuscripts. An imma ascripts submitted are property of Psychic Observer; will not be re-turned unless accompanied by suffi-cient postage. Unsolicited manu-scripts cannot be returned—be sure

This is Issue Number
TWO HUNDRED TWENTY-EIGHT
The above is the number of the
present issue of PSYCHIC OBSERVER. You will find this numto the first page. This number is
advanced every two weeks—showing the number of PSYCHIC OBdate of the pager is
advanced every two weeks—showing the number of PSYCHIC OBdate of the pager is
advanced every two weeks—showing the number of PSYCHIC OBcate of the pager is
advanced every two weeks—showing the pager is
advanced up to date. The
date of the pager is
advanced up to date. The
date of the pager is
advanced in the pager in the pager is
advanced in the pager in the pager in the pager is
advanced in the pager in

SUBSCRIPTION FORM

Canada \$6.00. Cane Year. Ye \$4.50 Yr. **Pictorial** yr. \$3.00;3 yrs. \$ Foreign—\$4.00 iff Subscription, \$ Gift \$4.50—1 Year. or Town FEAR 2 Yrs. \$4 —\$3.50 Own OBSERVER ţ; Copy Sample PSYCHIC Send

Psychic Observer, March 10, 1948

own and gitt support of year. Unpublished Manuscripts: All manuscripts submitted are property of the re-

tions for as secon 1, 1938, Dale, N. 3, 1879.

TWO HUNDRED TWENTY-EIGHT

Charles Foster

BEACON LIGHT OF SPIRITUALISM

(Continued from Page 1, Col. 5)

Mrs. Whitney's mother had been an intimate friend of General Jackson and his family. That lock of hair was really an heirloom from the head of "Old Hickory," himself.

Foster Comforts a Father

On another occasion at the Old Continental Hotel in New York a man by the name of Colonel John B. Forney came into Foster's suite with a gentleman friend, Alexander McClure of Pennsylvania. Mr. McClure was deeply depressed. Only a few hours previously he had received the heartbreaking news that his only son had been drowned at sea.

"What do you think about it, Foster," asked Colonel Forney.

"Why sir, the boy is not drowned at all," replied Foster, "He's alive and well, and you'll have a letter from him in a day or two, and then he will come home."

A few days later at 23rd and Broadway Mr. McClure happened to meet Foster. With tears in his eyes he said: "Foster, you were right. My boy is all safe. I had a letter from him today."

Reporters Amazed

One evening a few months later a reporter from the old New York Daily Graphic," accompanied by a group of friends and newspaper people called on Foster at his new home, 14 West 24th Street.

After the little group had removed their wraps and were seated in the brightly lighted front parlor. Foster requested the representative of the "New York Graphic," to write the name of a deceased friend, together with the names of five other living persons, on one side of a plain sheet of white paper. This he quickly did in such a manner that Foster was unable to see either the writing or the movement of the pencil.

Then the reporter tore off the names, one to a slip, folded each into a wad and threw them all in a bunch on the table in full view of everyone present.

of everyone present.

As he picked up the tightly folded bits of paper one after another. Foster closed his eyes and asked the spirits, "Is this it?"

Clear and distinct as the ticking of a clock three raps were heard by all present as Foster picked up the third tightly crumpled strip of paper. Opening the paper he read "John Finane."

Taxes Medium's Strength

John Finane was a newspaper reporter. He had passed on in Chicago some seven or eight years previously.

In the next hour there followed a series of similar incidents involving first one and then another of the little group. All were mystified. When asked to explain his mysterious power Foster said: "I scarcely know what to say. I always had it. It's a psychic force of some kind, I suppose. All I know is that I receive an impression and words rise to my lips of themselves."

When asked if he could always manifest this remarkable power, Foster said: "Not always, but nearly so. These sittings are very exhaustive to me. I cannot receive more than five or six parties in a day. If I attempt to do so the

result is a failure, either wholly or in part." Those present were deeply impressed. None could explain what

Those present were deeply impressed. None could explain what they had seen there in the brilliant gas light of that stately old room though each one present agreed that Foster did possess a most remarkable gift and that he was able to tell persons astounding secrets in a most marvelous manner.

Devoted Wife Returns from Spirit

One warm afternoon in New York, during the summer of 1872, a gentleman and his wife were seated in their home discussing various subjects of the day. Charles Foster was at that time the man of the hour in Spiritualist circles. This gentleman and his wife were not Spiritualists. They had never attended a seance. In fact, they did not believe in Spiritualism.

In a joking manner, after reading a current write-up of Foster's work in the newspaper that after-noon, the old gentleman turned to his wife and said, "Wife, if you die first will you come to see me again? Laughing she replied, "Certainly I will." "In what shape," said he, "will you come, so that I may be sure of your identity?"

Pausing to think a moment the wife glanced out of the open window on the far side of the room. Across the street in the park she observed a beautiful white fawn. "I will come in the shape of that fawn."

Having no real interest in Foster, or in Spiritualism, this of course was to them a passing joke.

course was to them a passing joke.
Several years later, however, the
wife did pass on. Overwhelmed
with grief the heartbroken husband finally decided to consult
Foster whose fame was then even
more widely known than before.

At the interview with Foster, the old gentleman wrote out his questions and placed them on the table in the usual procedure but nothing occurred.

Tried to Please

"Strange," said Foster as he continued to place the folded papers one after the other on his forehead, "I feel no influence whatever. I fear I am not in the proper condition today to satisfy you."

Not wishing to disappoint the old gentleman, Foster waited a few moments and then placed the papers to his forehead again.

Suddenly he jumped up with the most astounded look on his face. At the same time he seemed to be brushing or pushing something from his lap. Though outwardly nothing was visible

wardly nothing was visible. Then almost apologetically he explained to his visitor, "I know I must be out of sorts, unstrung, for although many strange things are constantly happening, I never had an experience that startled me so before. It may seem very foolish to you, but as I had one of your slips pressed to my forehead, suddenly looking up, I saw a beautiful white fawn run across the

floor towards me, and it jumped into my lap the moment I started from my chair. I cannot account for it—cannot understand it; I only know I saw just what I have described."

As he rose to leave the old gentleman was too deeply moved to speak. As he said later, he was "afraid to do so."

Another Remarkable Seance

In the winter of 1873, at a private seance on one of his southern tours Foster had answered several ordinary questions for two young men when suddenly he sprang to his feet with an expression of tragic horror on his face.

men when suddenly the spraing this feet with an expression of tragic horror on his face.

"Oh God! It's horrible! It's horrible!" As the words came from his lips he clasped his hands before his eyes as if to shut out the terrible vision. His whole being shook with emotion. As usual the room was brilliantly lighted. Everything and everyone present was plainly visible. No one but Foster had seen the terrible vision whatever it was. And he was tremendously shaken. Of that there was no doubt.

Still struggling with the horror of his vision, Foster turned to one of the young men and continued by saying: "It is your father I see! He died fearfully. He died fearfully! He was in Texas—on a horse—with cattle. He was alone. It is the prairies! Alone! The horse fell! He was under it! His thigh was broken—horribly broken!

"The horse ran away and left him! He lay there stunned! Then he came to his senses! Oh! His thigh was dreadful! Such agony! My God! Such agony!"

Remarkable Evidence

At this point. Foster almost screamed his words. Then he remained quiet for a moment. Gathering himself together he continued, "He was four days dying, four days dying—of starvation and thirst."

Then again, for several moments Foster seemed to be looking far off, as if he saw some terrible scene invisibly pictured in space. Speaking again, he said, "His

Speaking again, he said, "His thigh swelled to the size of his body. Clouds of flies settled on him—flies and vermin—and he chewed his own arm and drank his own blood. He died mad. And my God! He crawled three miles in those four days! Man! Man! That's how your father died!"

With these words Foster sank back in his chair completely exhausted. Tears filled the eyes of one of the young men. Speaking for the first time the other young man said: "It's true. His father was a stock raiser in Texas, and after he had been missing from his drove for over a week, they found him dead and swollen with

Artistically Hand Painted INDIAN HEAD.

A stunning statuette, 4" high, 2" wide; Your guide's name lettered on it just for you. May it bring good fortune. Price \$2.00 postpaid. Be sure and send guide's name. S. E. Murphy, P. O. Box 896, Cedar Rapids, Iowa. (P-228)

The United Spiritualists Church
presents with pride
Rev. Edward Lester

One of America's Outstanding Medium

Message Services: Tuesday, Wednesday and
Friday at 7 F. M.
Also THURS, and SAT. afternoons at 1
SUNDAY MORNING at 11 for LECTURE and
WORSHIP

Development Classes—Coffee Shop on Premises

41 WEST 73rd STREET—NEW YORK CITY

Spiritualist Broadcasts At St. Petersburg, Florida



Psychic Observer

Rev. Clifford L. Bias, lecturer, teacher, mental, trance and direct-voice medium, has completed a series of regular Sunday morning broadcasts over station #TSP at St. Petersburg, Florida. For a 15-minute period, each Sunday during December, January and February. Rev. Bias presented the philosophy and religion of Spiritualism on a program sponsored by The People's Spiritualist Church, 1011 Ninth Ave., North. Capacity attendance every Sunday evening was the direct result of this modern-day presentation of our truths.

Rev. Bias (after April 1st) will be permanently located at Chesterfield Spiritualist Camp. Chesterfield, Indiana where he will hold private and group seances during April, May and June, 1948.

During the month of March, regular services (Wednesday and Sunday, 7:45 P. M., Monday and Wednesday, 2 P. M.) will be conducted by Fanchion Harwood and Edith Stilwell: during the month of April, Loretta Schmidt and Mable Horton will be guest mediums at The People's Spiritualist Church.

Nellie Curry, noted clairvoyant was featured during Rev. Bias' recent engagement. Their message services, referred to as a "Personal Problem Clinic" met with unusual success.

his leg broken. They tracked him a good distance from where he must have fallen. But nobody ever heard till now how he died."

Windfall from Heaven

Probably no seance of Foster's ever received such widespread publicity as the one which he gave for a Mr. and Mrs. DeLong of San Francisco. Under the heading of "A Windfall from Heaven," a detailed review of this seance appeared in "The San Francisco Chronicle" of January 23rd, 1874. Space here permits only a brief summary of that article.

On this particular evening at this seance, Foster, Mr. and Mrs. DeLong and others were seated in a brilliantly lighted sitting room of the Grand Hotel in San Francisco, when Foster suddenly stopped smoking. Turning as if speaking to a spirit he said: "Oh, you will write this message will you? Well, alright." Whereupon he took up a pen and dashed off the following:

"To my daughter Ida — Ten years ago I entrusted a large sum of money to Thomas Madden to invest for me in certain lands. After my death, he failed to account for the investment to my executors. The money was invested and twelve hundred and fifty acres of land were bought, and one-half of this land now belongs to you. I paid Madden, on account, my share of the purchase, \$650. He must be made to make settlement. Your lather ... Vineyard."

Your father, . . . Vineyard."

Ida was Mrs. DeLong's given name. Prior to the seance both she and Mr. DeLong had openly said that they did not believe in Spiritualism. Mr. DeLong, however, had enough faith in the correctness of this particular message so that he did, on the following day, call in person to see Mr. Mad-

den at the Occidental Hotel in San Francisco.

Upon entering Mr. Madden's rooms, Mr. DeLong explained that his mission concerned some unsettled business regarding his father in law's estate.

father-in-law's estate.

Quickly Mr. Madden explained that there was a deed which was vaiting to be transferred to Mrs. DeLong. He had held it up he said because Mr. and Mrs. DeLong had been absent from the city, which of course was true. Mr. and Mrs. DeLong had that week returned from an extended tour of the Orient.

The following day, Mrs. DeLong was given her deed to half the property. At the same time she declined her first offer to sell for \$18,000, preferring to wait for a further increase in value.

Foster Passed Away in Salem

Shortly after his return from Australia in June, 1874, Foster suffered a serious breakdown. His desire to give so much of himself finally resulted in a complete collapse, from which he never fully recovered. His health returned to some extent, in the months that followed, but his mind drifted into a hopeless state.

In this tragic condition, he lingered for nearly a year. Loving hands were surrounding him with every comfort when, on the morning of December 15th. 1875, he slipped away into The Great Beyond. He was only fifty-two.

His last hours were beautiful to remember. Those who were close to him saw the great change. Spirit friends from The Other Side of Life clustered near. They welcomed him with open arms.

comed him with open arms.

Luther Colby of "The Banner of Light" in Boston was among those who helped in the arrangements for his funeral. (See Page 1).

On Thursday, December 17th, 1875, in the parlor of the old Foster home at 14 William Street, Salem, Massachusetts, the Rev. George S. Hosmer, of Salem Unitarian Church, delivered an eloquent sermon based on those inspiring words spoken two thousand years before by that Great Man of Galilee.

Through the handsomely carved French windows of that stately Victorian parlor heaven-guided sunbeams blest each love-sent-rose. Over the shining walnut casket devoted friends placed a beautiful blanket of Foster's favorite flowers. Woven in gleaming gold into its satin center was one word, "Rest."

Through the years, from every country in the world, people have come to visit Charles Foster's grave, at Harmony Grove, in Old Salem.

First Spiritualist Episcopal Church

721 Belmont Avenue



CHICAGO'S DISTINCTIVE MEDIUM

Rev. W. H.
JACKSON
PASTOR

Direct-Voice Clairvoyance Billet Reading

Rev. Jackson

WORSHIP SERVICE unday, 2:30 and 7:30 P. M.

ALL MESSAGE SERVICE Wed., Fri., 7:30 P. M.

PRIVATE CONSULTATION
Monday and Thursday 10 to 5
By Appointment Only
Phone: Buckingham 6932 (C-22

The SAGE Of Arunachala

(Continued from Page 3, Col. 4)

"I am aware that I am" is the sum total of Bhagwan's teaching, which is the teaching of the Vedas and in fact of all the scriptures of the world.

By a curious incident, the small cottage that was occupied by us was named "Detachment." It was the wish of the Master, to teach his pupil, that renunciation did not necessarily mean the running away to the forest, to attain the solitude of the mind but that it could be achieved, even by living in the world . . . but detached from all consequences good or

About Intellectuals

The writer's experience of this God-realized man is of the most joyous type. One has only to sit in silence at his feet and he will feel the impulse of vibrations coming on to him, like etheric waves one after another lifting him up to the realm of superconsciousness.

It is not his fault, if only the few fortunate become the re-cipients of the strong vibrations of love and divinity that are sent out from the heart and soul of this great sage. The intellectuals, without spiritual development will surely be disappointed.

God is Spirit. Each one must first realize that he is spirit and not the body. It is only then that the Truth can dawn upon him

Silence-Eternal Speech

Bhagwan Shri Ramana Maharishi is a man of silence. When he was asked, why he preferred to remain at one place and avoided speaking from public platforms, maintaining silence all the time, he replied, "Silence is eternal speech; the state which transcends and thought is Mouna speech. (Silence); it is meditation without mental activity. Subjugation of the mind is meditation; deep

PURE SPIRITUALISM

PURE SPIKI I UALIJOM

Spiritualist Church of Revela
Dr. James J. Dickeon, Paster
World Famous Materialization
flum and Psychic, 465 Geary
Room No. 40, Fourth Floor,
Room No. 40, Fourth Floor,
ation of the asking, Ad
sa all inquiries to Charles W.
mas, care The Church. Enclose
mane of the saking. Admas care The Church. Enclose
(F-250)

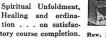
HAVE YOU DISCOVERED YOURSELF?

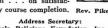
God controls this universe, both visible and invisible, by a great and mysterious force. "Seek and mysterious fam dit shall be given unto you and it shall be given unto you and it shall be given unto you helping hand ... even as I have been helped. May I be your friend? Love of ferring only. Rev. Carl H. Binkley, care of DeLuxe Trailer Court, R. F. D. No. 1, Walbridge, Ohlo. (P-228)

Chela Religious Foundation, Inc.

Rev. Eugene R. Pike, D.D. Founder and Teacher

Announces the opening of classes for Bible Students, Ministers and Missionaries.





Address Secretary:
Chela Religious Foundation, Inc.
1018 North Fairfax Avenue
Hollywood (46), California

meditation is eternal speech. Silence is ever speaking; it is perennial flow of language. It is interrupted by speaking, words obstruct this mute guage."

Shri Ramana's teaching is not a new one. It is as ancient as the hills. But what is wonderful and thrilling is, that what he speaks is the result of his own realization, his own experience of the Reality.

Many Visitors

And this Reality is something that is super-splendid, super-es-sential, super-sublime. It is super every thing that can be named, as the mystic would put it. God is the quest of the mystic. God-realization is his daily dream, thought and hope.

People come to Bhagwan from distant places, even beyond the coasts of *India*. These trips are made primarily . . . to satisfy a hunger for God.

Sages like Ramana beacon lights that kindle the light in the human heart and a joy, which knows no bound.

What a joy it is to sit in silence at the feet of the sage, who is a monument of silence and joyous-

"Karma Yogin"

In the evening, when the sun in its radiant robe climbs down to disappear behind the curtain of yellow and red, Sanskrit slokas are sung in the hall in the midst of pin-drop silence, with the sage looking on in his majestic silence, breathing out his bless-ings to one and all.

The whole atmosphere is surcharged at that time with a divine mysticism, - a joyousness, which no words can explain. It is a feeling which one understands himself better, without express-

ing it to others.
It is not neces It is not necessary that a man should be a "karma yogin" only, to improve the destiny of man-A silent sage, by the force of the vibrations of his active mind is capable of creating greater harmony and peace in the world, than a "karma yogin" by his deeds and actions of heroism and sacrifice.

Lives In Seclusion

The Ashram where the sage lives with his devotees has grown into a big colony. It is situated in the midst of nature's superabundant greenery and verdure, with mountains forming the background, standing majestically in all their divine glory. One wonders, whether Shri Ra-

mana could have chosen a better spot for seclusion. Surrounded by nature's grandeur, the village of Arunachala with its range of temples is a most fascinating place—fascinating in this respect that here dwells in the midst of nature's glory, a man who has raised himself to God-hood, even in this frame of mortal flesh and blood, thus setting an example to us all that God-realization is not an impossible feat. It is an achievement within the bounds of human effort.

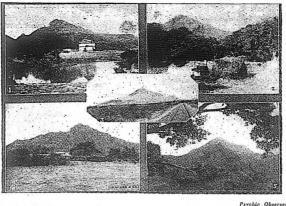
Sincerity of Purpose

Let me close with the words of Sadhu Ekarasa (Dr. G. H. Mees, M. A., Ph. D.) who had the opportunity of coming in closest contact with the Sage and whose tribute deserves our attention, as it emanates from a man of great sincerity of purpose:

"If a man were to write the greatest book in the world and come and lay it as an offering before the sage, he would realize that the sage was a greater book,

(Continued Col. 5, This Page)

Arunachala — A Pentad of Views



Pictured above are the famous mountains surrounding the home of "The Sage Arunachula." 1. From the West. 2. From the North. 3. From the East. 4. From the Northeast, 5, From the Southeast

It was here, Arunachala, that Paul Brunton met Bhagwan Shri Ramana, the sage he describes in this book: "A Message from Arunachula."

The pictures above, and the picture on page three, were taken from a rare book sent by Ramana to Juliette Ewing Pressing, who has been for many months, in direct communication (by letters).

India's spiritual leaders accept Spiritualism and its teachings and realize the need for greater understanding among the people of the world

Funeral Service (Continued from Page 2)

possibilities of loving intercourse that have been provided by a God of possibilities of loving intercourse that Love who knows our spiritual needs.

We, who are Spiritualists can glimpse the Reality; and we know that it depends entirely upon ourselves, as to whether that Reality shall be, for us, glorious or gloomy.

In that solemn hour when death dissolves the physical form, what

Thoughts—Feelings—Memories—and those intensified to a pitch we can only faintly imagine. That is what will be left of us.

And it is in those Thoughts, Feelings and Memories that we shall

find a very real Heaven—or Hell. We need to ask ourselves—shall those memories be bitter with regrets and remorse? or full of the happy consciousness of helpful and kindly service well done?

Shall those feelings be of love or of hate to our fellows? Full of discontent, or full of satisfaction at having honestly tried to do our very best in the opportunities that have been ours?

Those thoughts, are they to be still centered on earthly things that in our new condition are incapable of gratification?

Or have they been, and will they be, exercised in trying to fathom the wonderful Love and Purpose of God manifesting in every experience of life, here or there?

We have to decide in the here and now, whether the Reality shall be, for us sad and sorrowful: or whether it shall bring us the peace

and joy that alone can satisfy our souls.

We have, in very truth, to work out our own salvation; and we need to realize that every day we live, every waking hour, provides inestimable opportunities that will enable us to climb the ladder of spiritual unfoldment.

The kindly word, the helpful service, even the unspoken but uplifting thought, each tend to purify and enlighten that indestructible part of us which we shall take through the portals of so-called death.

And then, having the knowledge of Spiritual Verities, we can face life or death, fearless and unafraid, knowing that the encompassing arms of Divine Love are bearing us onward and upward to our Heritage in the joys which He has prepared for all who love Him.

May God so teach us to number our days, that we may apply our rts unto wisdom.

Hymn No.

And may the Love and Blessings of God our Father be with us all, now and for evermore. Amen.

Any suitable music may be played here.

At The Graveside

God has given. He has taken away. May His Holy Will be done earth, in heaven, and in the lives of each one of us.

And now to thee, Mother Earth, we restore the garment thou hast lent: earth to earth; dust to dust.

And to Thee, our Father God, we resign the Spirit of our brother (sister), that, progressing through the many mansions Thy Love has provided, he (she) may ultimately attain the Crown of Glory.

And to you, our arisen brother (sister), we send our heartfelt congratulations.

Freed from the fetters of earthly limitations, may you find in that larger life upon which you have now entered, those congenial labors and abiding joys that can fill your soul with bliss.

God be with you—till we meet again.

May the peace of God, the knowledge of His Love, and the realization of His Presence, be ours, now and for evermore. Amen.

FOR PSYCHIC UNFOLDMENT TOTAL OF THE PSYCHOLOGICAL OF THE PSYCHICAL OF THE PSYCHOLOGICAL OF TH

Study "The System of Philosophy Concerning Divinity"
CORRESPONDENCE COURSE (Since 1894)
By Dr. J. C. F. Grumbine, L.F.S.S.L.A.; Ploneer Teacher, Lecturer, Author,
Scientific Teaching; Key to the Spiritual, True Way of Communication.
Send Stamped Addressed Envelope for Folders Regarding Lessons to MRS.
J. C. F. GRUMBINE, P. O. Box 264, Santa Monica, California. (328-4) Patration and transfer to the transfer to the

Bhagwan Raman

(Cont. from Col. 2, This Page)

which was written from day to aay, not with the medium of pen and ink and paper but without intermediation and even without any conscious any conscious effort, in the inner being of all who care to come and read it.

"The Maharshi is above the spirit of the time. Long after the spirit of the time will have been succeeded by the spirit of another age. Shri Ramana Maharshi will be remembered as an immortal.

"His immortality stands out from his every word and look. It lives in the inner heart of all who have had the great privilege to come and sit in his presence.

Latent Happiness

"Shri Ramana proclaims that life is full of latent happiness for those whose lot it is to struggle with the most distressing propen-sities to the "Sansara," because the Divine Heritage is ever there, waiting to be received. God-reality is ever present within the heart of all. The act of full sur-render of the man of darkness to the Lord of Light is bound to reveal it, as the dawn dispels the darkness of the night.

"And just as the dawn is not the first dawn, but reveals the eternal light of the sun, the sun, the dawn of self-realization is not a new creation, but the remembering of a lost state of consciousness. It is an entering into the ancient heritage."

In the above passage the last three lines are particularly important, as they indicate the essential part of the teaching of Shri Ramana viz. "The dawn of self-realization is not a new creation, but the remembering of a lost state of consciousness. It is an entering into the ancient heritage."

REV. SARAH W. CUSHING

Trance-Consultant

301 West 76th St., New York City Telephone: TRafalgar 4-5242 (X-228)

DEGREES: HOME STUDY

Incorporated, International School offer-ourrees in Arts, Sciences, Philosophy, Saycholory, Metaphysic Resorter Mee-ley School of School of School of School ings. Diploma 17x22. Letter brings Cata-logue, ESOTERIC SCHOOL OF COSMIC SCIENCES INC., Sec'y, Chesterfield (11 Indiana, U. S. A.

WE BUY USED BOOKS

Do YOU have USED BOOKS on Spiritualism, Occultism, Psychic Science and allied subjects ONLY? . then ship. YOUR bioks to us Parcel Post (The postage is ONLY 3 c. per pound — the package must be marked, plainly "BOOKS").

"BOOKS"). We will check your shipment and sub-mit our best price. If our offer is not satisfactory, the books will be returned to you—Postage Prepaid.

Suggest you send, under separate cover an itemired list—also proposed prices Address all books and correspondence to

Dale News, Inc. BOX 92, LILY DALE, N. Y. - U.S.A

MIAMI, FLORIDA

Beckoning Light Spiritualist Church

1621 S. W. 6th St. Minister Rev. Bertie



Candler Noted Mental and Physical Medium

Regular Sunday and Week - day Services; Seances and Classes by Appointment. (P-227)



Florida Trip Highlights

Cassadaga

Meeting with Edna Dittman, President and the Board of Directors of Southern Cassadaga Spiritualist Association — future plans discussed;

Edith Griffith, President of The

Ladies' Auxiliary and her proposed

additions to the Cassadaga Library,

Sybil Purdy — Librarian; McGill's Sybit Purdy — Librarian; McGuis efficient management of Cassadaga's modern hotel: Ray Babcock's dramatic description of Iona Brandt's materialization seance when his wife, Ethel and his sister-in-law, Gertrude Valentine materialize; Al Burnham's sudden passing.

Betty Possehl's clairvoyance in Au-

ditorium; J. M. McWilliam's philosophy; Roy Johnson's successful voice seances; John Reese's (Boston) brief visit; Frank Decker's unexpected appearance at Hotel Cassadaga; Need for overcoats, spats and muffler; Meeting Rose DeWarzeger of Green Bay. Wisconsin; Chat with Mr. and Mrs. Charles Nadeau, Hartford, Connecticut; Laura Martin-Smith, Alma Moser and Madeline E. Wing (Maine) Alma at Brigham Hall; Evielena Bach and Fred Foote's new residence.



Miami

Bertie Lilly Candler's presentation of Juliette Ewing Pressing (lectures and classes) at remodeled Beckoning Light Spiritualist Church; Bertie Candler and Erma McNabb—their interest and efforts on behalf of The Florida State Spiritualist Ministerial Associa-tion: Geraldine Pelton's new church edifice: Edward Mackey and Lydia their appearance at Arthur Emery — their appearance at Arthur Ford's Spiritualist center; Visit with Myron H. Post and Joseph DeWycoff; meeting Mrs. Herman Feick, whose deceased husband was my school-mate in Avalon, Penn.; The Candlers and Juliette Pressing visit Havana, Cuba where they met many leaders in the field of Springly 1991. field of Spiritualism.

Interviewing Mabel Martin, Frank J. and Martha Ann Schaefer—the latter's interesting mediumship; Chats with Ruby Schmidt-Anderson, Madge Hart, J. A. Portier, Marie Wilson and Mary Turner; Many inquiries about the late Frank Casebeer.

*

Fort Lauderdale

Interesting interview with Jewel Williams, direct-voice medium; trials and tribulations of mediums on account of strict Florida Laws: Many Spiritual Mediums forced to pay \$200 city tax and \$150 State and County Tax in order to carry on their private spiritual work without being harassed or arrested. Spiritualist church services not molested.

St. Petersburg

Nellie Curry's splendid clairvoyance at People's Spiritualist Church; Charles Swann's physical phenomena; Clifford Bias' radio program on be-half of People's church; Ethel Postand her new Spiritualist of The Beloved; Emma Parrish Munch's visit to St. Petersburg; Clara Knost Larrick's new psychic center; Lena Barnes Jefts and James M. Parrish—their valuable cooperation and efforts on behalf of The Spiritualist. Church of The Beloved.

Daytona Beach

Met at the airport by Harry Haight who personally conducted me through new undertaking establishment (the finest I have ever seen) Mr. Haight is the son-in-law of Evelyn Brooks, well-known at Lily Dale; visit to Hays Memorial Church; renewing old acquaintances, Marguerite Spring-stead, minister and R. Bruce Springstead-the latter busy supervising his

healing clinic; missed seeing herine Windle; located ...Nellie Katherine Cherry Jensen who formerly conducted a church in Orlando.

Tampa

H. Louise Miller's two spiritualist centers--The Cooperative Spiritualist Church of Tampa and Sulphur Springs; Dorothy G. Flexer and her First Spiritualist Church; My old friend John Calvert and his psychic center on Columbus Drive; A chat with Addie G. Drake of the Cooperative church.

Deland

Spent an hour with Dean Frederick Edwards, 1000 North Boulevard. The Dean was, during his hey-day, one of Spiritualism's greatest propagandists; He is resting quietly, temporarily confined to a wheel-chair, - occasionally visitors. The Dean's library of psychic literature, one of the finest in this country, contains thousands of manuscripts and seance records. He is one of the few psychic researchers who accepted the spirit hypothesis.

Jacksonville

Interviewed Ida Pierce and Rosa ee Smith; M. McBride Panton's Lee Smith; seances several days prior to my ar-rival—his proposed visit to Louisiana and Texas; Alma Moser's auto wreck
—car stalled and hit by freight train no one injured; forced to journey to Buffalo for new car.

Orlando

Visited the Light Spiritualist Church on the edge of town—missed seeing pastor Anaheim Thrash; Vis-ited with Fred Ide, also K. B. Vaughan of Dayton, Ohio; Met Muriel Parker who conducts a psychic center.

Washington (D.C.) Highlights

Dinner and lengthy chat with Hugh Gordon Burroughs at Raleigh Hotel; visited his palatial residence, Ingomar St., N.W.; The late F. Homes Curtiss and his publications discussed with his wife Eleanor in her Connecticut Ave. apartment; Missed seeing Dr. L. R. Stone, publisher of Padgett's "Messages From Jesus"; Delightful interview with Alice W. Tindall, min-

<u>Kanananananananananananananana</u> AN ABSORBING BOOK . . .

AN ABSORBING BOUN

"A Boy Who Came Home," by Wil.
liam F Excless, 1st Lt. U.S.M.A.C.,
Exclusive Library of the Communicates via Automatic Writing, No Mother, who has lost a son in the war, should miss reading the communicates of the Communicates

Now a Best-Seller PRICE \$5.00
Dale News, Inc., Lily Dale, N. Y.
(P-226)

BUREAU OF EDUCATION

Correspondence Course in the

HISTORY, SCIENCE, PHIL-

OSOPHY and RELIGION of Modern Spiritualism

under the auspices of the

National Spiritualist Association

or New Advanced Course, write t DR. VICTORIA BARNES, SUPT. BUREAU

1265 Glenlake Ave., Chicago 40, Ill.
for reply to questions asked
concerning study course
kindly enclose
Stamped, self-addressed envelope For General Course, write to: LILLIAN BUCHOLZ, Secretary

1032 Fairwood Ave., Columbus 6, Ohio (P-232)

100th Anniversary Celebration at Philadelphia



Rev. Mamie B. Schulz, minister for The First Association of Spiritualists of Philadelphia, Pennsylvania, will supervise the 100th anniversary of Modern Spiritualism celebration at church edifice, corner of Master and Carlisle

The program for the entire month: the week commencing Sunday, March 7th, Rev. Robert G. Chaney will demonstrate Spirit Photography, directonstrate voice and mental phases of medium-ship; week beginning March 14, Rev. Mable Riffle, Camp Chesterfield's sec retary, will lecture, conduct classes and voice seances; continuing for a week starting March 21st, Rev. Homer Watkins is scheduled for lectures and direct-voice seances; and finally, for the entire week commencing April 4th, Rev. Fanchion Harwood will conduct materialization seances as well as demon-strations of blind-fold billet and voice mediumship.

Appointments for seances must be made well in advance. Communicate with Rev. Schulz, 5117 North 12th St., Philadelphia (41) Penn. or telephone DAvenport 4-1820.

ister of The Spiritual Science center located in The Park Central Apartment building: Telephone conversawith Margaret Balcom, L. M. and Lola Miller, leaders of the Mizpah Church of Spiritual Science; chat with Mrs. Otto Penter whose husband conducts services at the Christian Spiritualist Church.

* Baltimore By Phone

Bad weather and plane connections abandonment Baltimore visit; Phoned the Dennis's, leaders of The Temple of Wisdom and Grace Betz, pastor of The Universal Science Spiritualist Church; Could not contact Grace P. Bauer, pastor of The United Bible Spiritual Temple. Early trip planned several months hence.

+ 4 * Pittsburgh

Interested group sitting and class with medium, Katherine Fidell at her Northside Spiritualist Center; Phone call to Rev. C. P. Diaz of Charleroi who was preparing to make a trip to Miami and Cuba to do "a little fish-Telephoned George Chase, regular Lily Dale visitor, who reports well attended services at the Bouquet St. Church of which he is Vice President and Mary C. Bell, treasurer; Edward W. Wood, staunch Spiritualist and retired business man met me at e William Penn Hotel-all the "ills" of the Spiritualist movement were dis-cussed and "settled" but changes are not as yet noticeable. It was not difficult for us to point out all the "musts' and "should-be's," in fact, it is a usual pass-time for those who feel something should be done about those who don't do "right". Anyone can point out flaws and many have pet theories for "cleaning up the movement" but no one has as yet offered a workable solution . . . so let's get on with our job and do our level best . . . as we see it. It is about time we learn one thing . . . individuals can do nothing,—it is up to the organ-izations to act and if mediums seem at times to get "out of line," notify the organizations they represent. They want to know. TRY IT!

They are not "Dead"

For many reasons, it is difficult to ublish the "passing-on" of those publish the "passing-on" of those prominent on the field of Spiritualpublish the ism. Either we receive the reports too late to be news or the data received is insufficient or incomplete ... and sometimes without the least bit of confirmation. A case in point, -only the other day we received a communication to the effect that Maude Kline, noted ballot-medium had "passed away." This report was without foundation and although we do not know the whereabouts of Maude, yet we are positive she is somewhere out west. Possibly we will hear from her shortly.

The following Spiritualists passed away recently: Rev. Wellman C. Whitney (81) at the Springfield Hospital. Massachusetts: James Buey at Dravosburg, Pennsylvania: Anna Cline Smith, mother of Rev. Emma Munch, at Riverton, New Jersey. Rev. Munch is pastor of the Church of Universal Science at Riverton; Nettie Voelker (88) 54 Main St., Batavia, N. Y. at The Memorial Hospital.

* * *

Zenor Wins

According to a recent telegram from Rev. Richard Zenor and letter from James Crenshaw, the court case which was to deprive this medium of his right to practice spiritual work, was defeated. Rev. Zenor was arrested in Hollywood several months ago "fortune-telling". A complete story and description of the legal proceedings was submitted by Mr. Crenshaw, well-known Hollywood news-paper man. His article will appear in March 25th edition.

* * * Dean Praises

In a recent letter, G. E. Hartman, Dean-Registrar of Beckley College, Beckley, Virginia, was most elaborate in his praise of Rev. Mary Fulton and Leaf. Of the former he says: Mrs. Fulton of Camp Silver Belle is doing wonderful trumpet work"; of the latter, his remarks are noteworthy for he says: "I was impressed Mr. Leaf's fine balance of attitude between Psychic Research and Spiritualism."

Never Heard of Him

The United Press is wrong again. Their efforts only seem to be along one line . . . to ridicule Spiritualism. recent release, with glaring head-es "The Hex Is On," states that states that one Stetson Kieferle is a correspondent for Psychic Observer. Since this is not true, it is reasonable to believe that their "conjured-up" articles come in the same category. It will ever be thus. Even if Spiritualism and Spirit Return were proven true to the average newspaper man . . . still he would-n't like it because it is diametrically opposed to his thick-headed preconceived ideas.

Belated Recognition

A testimonial on hehalf of the mediumship of *Charles Swann*, has been submitted for publication. This testimonial, sent to Mable Riffle, Secre-

Toledo (11) Ohio

Spiritual Therapy
Has Healed Many People
For details, write
REV. OECIL ENGLE
1222 Erie St. For details, write
REV. CECIL ENGLE
1222 Erie St.
(P-228)

00000000000 **MESSAGES** ON LOVE AND PEACE

Thought inductions in postry and proses from beyond the stars to your heart's delight and for quiet meditation. Large print; tuck-a-good process of the stars to good paper bound. Lotely for you gold 00 0 0 0 0 0 0 0 0 0

LOS ANGELES 353 N. Western Ave. block north of Beverly) THE AGASHA TEMPLE OF WISDOM Presents

REV. RICHARD ZENOR

Nationally Known Trance Medium

Services: Sun & Wed., 8 P. M. (C-223) Hillside, 6252

Noted Materialization Medium at Cassadaga, Florida



Rev. Iona Brandt, pastor of Soul Science Spiritualist Church, St. Louis, Misence Spiritualist Church, St. Louis, Mis-souri, will complete a three-month engagement at Southern Cassadaga Spiritualist Association, Cassadaga, Florida, about April 1st. Her schedule consists of regular classes, lectures and message services in the auditorium and semi-private materialization seances by appointment ONLY, twice each week for the months of February and March . . write Rev. Brandt care of Cassadaga Hotel, Cassadaga, Florida

During the month of January, Betty Possehl, Buffalo, N. Y., was one of the featured mediums; Rev. E. B. Page of Iowa is engaged for the latter part of the official season.

tary of Camp Chesterfield Spiritualist Camp, Chesterfield, Indiana, was written by Thad U. Salmon, licensed broker, 4121 Eagle Rock Blvd., Los licensed Angeles (41) California.

During a seance with Mr. Swann at Chesterfield last summer, a spirit picture, not at the time recognized, appeared on a strip of silk . . . a rare phase of physical mediumship. Mr. Salmon's letter reads: ". . . the picture on my silk was of a young man whom I did not recognize—However. I have now been able to identify His name is Jackie Stickrod, a pilot for one Captain Musick. They both killed somewhere in the Pacific in 1938.

"We promised that medium (Swann) that we would let him know if we were able to identify the picture. We have gone to quite a bit of trouble to find Jackie's rela-tives who had a picture of him. I had a feeling that it was he, and his mother and father have positively identified the picture as

"I never knew this boy in life, but heard his airplane entry many times in our class where his cousin often attends. I was drawn to him because of the clear sweet way he had talking and so I asked his about him and since that time he has made himself known to me even when Helen, his cousin, was not present."

Marie Finley -- Married

Lily Dale and New York City Spiritualists will remember Marie B. Finley. Saturday, January 24th, she was married to Ernest A. Hillberg at the Three Score and Ten Club, 243 N. E. 4th St., Miami, Florida. Juliette Ewing Pressing and Bertie Lilly Candler attended the wedding. The Hillbergs reside at 50 N. W. 23rd Ave., Miami.

10 Minutes To Live

If you had only ten minutes to live, what would you most desire? Read what some of the nation's leading mediums would wish for in the article, 10 Minutes To Live, appearing in April Golden Rays magazine

Reading, Radio & Rheumatism, another unusual article, will discuss the injurious psychic and physical effects of printed and radio advertising upon the health of the United States public.

Golden Rays magazine may be obtained in many Spiritualist churches or direct from Golden Rays, Eaton Rapids, Mich., 25c per copy, \$3.00 per year. April issue is now available.-Adv. (C-230)

Andrew Jackson Davis Mind - Reason - Spirit - Soul

Taken from His Greatest Book

"Answers To Ever-Recurring Questions From the People"

The 'Poughkeepsie Seer'

Andrew Jackson Davis, recognized as one of the great-est writers of spiritual philosophy dur-ing the past 100 years. He is author of over 56 books. all out - of - print, a used copies available from Dale News, Inc. (see page 7), including the book, "Answers



A. J. Davis

to Ever-Recurring Questions" (\$5.00). Excerpts from the book will appear in a series of articles, the first on this page and continuing each issue until the en tire book will have been included.

Aluminum Trumpets

Professional Size Aluminum Trumpet; Four-section, Hand-Made\$7.95 Four-section, Hand-Made ... \$7.95
Small Aluminum Trumpet, three sections;
smade; perfect workmanship ... \$2.95
Student Luminous Band ... \$2.95
Student Luminous Band ... \$2.95
Student Luminous Band ... \$2.95
Trumpet Case: black imitation leatherette covered card board case ... made
specially to fit a student-size aluminum trumpet ... \$1.00
Trumpet Case: black imitation leatherspecially to fit a professional-size
specially to fit a professional-size
aluminum trumpet ... \$1.00
A one ounce bottle of Luminous Paint of

Crystals

Ouija Board

The New Planchette

Slate Writing

Slate pencil with each order

Original ESP Carde

Propaganda Leaflets

"SPIRITUALISM'S MESSAGE TO THE BEREAVED" 100—\$1.00: 200— \$1.50: 500—\$3.00: 1000—\$5.00. Splendid for church propaganda. Place for church name or name stamp.

Sunflower Pins

Gold, Brown and White; circular—diater %"; imitation gold plate; lacquer
in \$1.00

India Incense

Above prices include postage.

NO C. O. C. SHIPMENTS

Not responsible for cash sent in the mail.

For Sale by DALE NEWS. Inc., Lily Dale, N.Y.

HEALING

(Continued from Last Issue)

Growth of Plants and Trees

On Earth

QUESTION: "Perhaps I am asking omething out of Reeping with your nowledge about creation. I am a gar-ener and farmer, but cannot determine the control of th

ANSWER: We do not know as much of the minutiae of plantgrowing as we mean to; every day this beautiful Spring is tempting us to study "the tree of knowledge." But what we now know on this question is at your disposal.

The surrounding air contains all the essential elements of vegetables, plants, vines, berries, etc.: oxygen, hydrogen, nitrogen, and carbon; these, in certain fixed proportions, are the organic constituents of plants.

Fountain of Substance

The old belief that plants derive all constructive substances and organic essential elements directly from the ground, is wellnigh dead. "We are every day drifting further," says a chemist, "from what but a few years ago was considered one of the most fixed and beneficial principles of agricultural science; viz: that a substance is chiefly a fertilizer because it directly feeds the plant; and are learning from the numer-ous recent and carefully conducted experiments with manures, that in very many cases we cannot safely venture to predict what will be the influence of a given application.

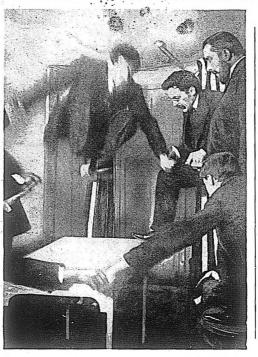
"But find in practice the strangest and most discordant results, it being possible to show from the experiments of the farmer that almost every fertilizer in use has, in some instances, proved bene-ficial to every cultivated crop, and in other cases has been indifferent or even detrimental."

Our investigations in the kingdom of plant existence have compelled us to affirm that the invisible atmosphere is the immediate fountain of substances by which vegetable productions increase in size and growth. The earth is, of course, the original source of the atmosphere.

Sun and the Soil

The chief value of fertilizers. consists in the temporary equilibrium that they establish between the *mineral* elements of the ground and the organic constituents of the air. Magnesia, soda, lime, potash, phosphate, etc., are the mineral elements of vegetable formations; and unless the soil be balanced in these qualities with the aerial constituents, the growth of the plant is imperfect; but it cannot, we think, be said that manures contribute to the development of quantity in any other

Let every horticulturist, gardener, and farmer remember that just "One of the most remarkable pictures of Levitation ever published" . . Fremont Rider



Psychic Observe

The picture above was reproduced from the "Frontispiece" of Fremont Rider's greatest book: "Are the Dead Alive?" The caption states that it is "one of the most remarkable pictures of levitation ever published."

The author's description of this picture: "The illustration shows the medium

floating in the air. Among those in the circle are Mrs. Murani, Patrizi and

'Are the Dead Alive?" is out-of-print. It was published in London, 1908; in America by B. W. Dodge & Co., 1909.

between "the sun ard the soil" is that wondrous source of substantial life-the atmosphere.

The Perpetual Verdure

Of Evergreens

QUESTION: "I am engaged in rearing evergreens, fruit trees, vines, shrubbery, Etc. . . I am anxious to obtain your opinion in relation to the cause or causes which keep the evergreen verdant all the yof this wonderful, yet common fact?"

ANSWER: This subject has never before come to us for investigation. The question was asked fifteen months ago, and no doubt the interrogator has long since ceased to look for our an swer, but we have not been able to reach it until within the last fifteen minutes. We think it is good to study such manifestations of Nature. On the impulse of this thought we proceed to divulge in general terms what we deem the true explanation of such phe-

It will be found that evergreens. like certain vines and grasses, are verdant all the year round, because they are constituted, in their extremities, so that they can attract and absorb more magnetism than other forms of vegetation.

Electricity and Magnetism

From our first insight into the vegetable departments of the earth, we have maintained that all matter is permeated by two distinct prin-ciples, called *Electricity* and *Mag*netism. These principles are both latent and free. In the earth they are cold, crude, and inert, and are often inappreciable to the thermometer and to human sensibility; while in the atmosphere, although essentially the same, they are genial, refined, and inconceivably vivacious, and are detectable by both man's sensation and the electronometer.

These principles, being positive and negative (or masculine and feminine) are concerned in the production and perpetuation of all vegetable and organic life. Ever-greens flourish in Arctic regions

and on the mountain-tops better than in the tropics and in the val-leys. Why? Because they attract and absorb abundantly of the earth's magnetic or warming prin-

Their extremities are loaded with innumerable fine-pointed termini, which serve as lightning rods to attract from the atmos phere the warm principle, while the electricity, (which is cold), is discharged and liberated in the same proportion. Hence the at-mosphere is invariably "cool" or chilly, often cold, in the immediate neighborhood of an evergreen grove or forest.

Animals Protected

Grasses and certain vines are perpetually verdant for the same reason. Countless, indeed, are the points presented to the atmosphere by an acre of grass. The meadow covered with fine green points, like the back of an animal with

YOUR EMBLEM



SPIRITUALISTS

Show your colors for Spirit Truth, so Spiritualists can greet you; and so, when occasions arise, passing medi-ums may be privileged to serve you and, if possible, give you a message of comfort from your spirit loved ones. Displayed by *Spiritualists* around the world. Recommended by many mediums and the famous guide of Rev. Kathryn

(Independent but cooperative to all organizations.)

PIN \$1.00

(Oxidized silver with black enamel %")
GLOSSY PRINT FOR FRAMING (8½ by 11 inches) 50 CENTS

(8½ by 11 hicket, WRITE:
SPIRIT TRUTH
THREE BRIDGES, N. J. P. O. Box 111
(Copyrighted and distributed by Om
Barth and Ed. Bodin.)
(P-223)

hair; the ground, like the beast, presents innumerable points of attraction; and thus the Arctic animals, unlike those of the temperate or torrid regions, are thickly covered with hair. And thus, too, the animals of the "icy mountains" are as warm blooded and physically comfortable as those under the equator. Because, like the ever-greens, their innumerable fine points attract the warm principle, (magnetism), and give off the cold principle, (electricity), thus producing an equilibrium of tempera-ture. Such animals and trees are the recipients of larger amounts of heat to sustain them. The air is consequently cool or cold wherever such beasts or trees are most abundant.

* * * The Cause of the Wind

QUESTION: "Can you explain the cause of wind? Why does it change so frequently? Whence comes it?" ANSWER: The ancients,

every race and country, entertained the most extravagant hypotheses concerning the origin of wind. In the 10th chapter of Jeremiah, 13th verse, we read that the Lord "maketh lightnings with rain, and bringeth forth the wind out of his treas-

This explanation is beautifully poetic, but it is far from being philosophical and practical. The Prophet Ezekiel (37 ch. 9 v.) writes how the Lord God commanded him to prophesy "to the

Further he relates that the Lord said: "Come from the four winds, O breath, and breathe upon the slain, that they may live." The Apostle John, (iii ch. 8 v.) said: "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth so is every one that is born of the spirit."

How unsatisfactory is all this? Prof. Maury's philosophy of storms and oceanic currents was not known in the days of the apostles. The law of storms is the same as the law of calms.

Any solar power or local influence, which rarefies and heats the air in one quarter of a country or continent, will cause the dense and cold air of an opposite direction to rush in and fill the comparative vacuum. Kindle a hot fire in a tightly closed room, the windows and doors all firmly secured, and in a few minutes, as soon as the air in the room is sufficiently rarefied by the heat, you will hear the wind rushing in through every crevice and crack communicating with the outside.

Thus, in like manner, if the sun has been for a long term showering its heat upon a level country, upon the prairie of the Great West, the atmosphere will become heated and rarefied, so that the rushing in of wind and of tempestial hurricanes from other regions, are effects as natural as the entrance of cold air into a heated

On this principle, the true plan to render a public hall or church cool and comfortable in the summer time, would consist of kindling fires in attic stoves; because, as soon as the upper stratum of atmosphere becomes duly rarefied by heat, the cool breezes would begin to fan the brows of the congregation. This effect is certain to follow, although the ouside air might be so still that not even a leaf would stir on the nearest tree.

Chains of mountains, plains and valleys, the tides of the oceans, directions of streams, the absence of abundance of trees—all have to do in determining the violence or mildress of winds, and in procuring the development of rain. The law is as definite as the growth of vegetation.

 Correspondence Course
 The Master's Course
 The Personal Course New Edition of book "Heal Yourself" \$2.00

on a Love Offering Basis



C. H. Pierce