

**AFTER  
DEATH  
WHAT?  
THIS PAPER  
TELLS YOU**

SPIRITUALISM'S PICTORIAL JOURNAL

# TRUTH The PSYCHIC OBSERVER

**TRUTH  
FOR  
AUTHORITY  
NOT  
AUTHORITY  
FOR  
TRUTH**

NUMBER 226

Published by DALE NEWS, Inc., Lily Dale, Chautauqua County, N. Y., U. S. A.

SEMI-MONTHLY

FEBRUARY 10, 1948

FIFTEEN CENTS

## Alexander Markey THE BEST NEWS FROM HOLLYWOOD A Great Spiritualist

"Some Are Blind"



Alexander Markey

His Proposed Program of Inspirational and Spiritual "Movies" Should Usher In a New Era for the Younger Generation.

BY

Margaret Dudas

607 North LaJolla Ave., Los Angeles (36), California

Last summer, in *Chesterfield*, I promised *Juliette Ewing Pressing*, that I would write some news from Hollywood . . . news that has Spiritualist significance. This was my fourth visit to Chesterfield, my heart was filled with blessings and returning home, I decided to give up *Hollywood* correspondence, because I felt that I have a greater mission in life.

I was a writer for ten years before I started Hollywood news. When I sat down to my typewriter I meditated for a few moments, and listened to the inner voice. Even my Hollywood news was never considered gossip, as I always looked into the heart of the artist to find the good and the infinite.

Being a Hollywood correspondent for the last few years, (in a foreign language) it was not easy to suddenly give it up. I have friends among the studio people and stars, and every week, I have a dozen invitations to previews, luncheons, and other gatherings.

Not long ago, I had an invitation from a star for dinner. A week previously, I told her about *Chesterfield*. She is a good friend of mine and listened with great interest. She always has some outstanding artist in her home, because she is a great star and a wonderful hostess.

*'Who Is This Man?'*

The first man I was introduced to seemed very familiar to me, but I did not recall having met him. He is *Alexander Markey*, medium in height, white haired, and through his blue eyes, a bit of heaven smiles. There were other very interesting people; composers, sculptors, and many others, but the question kept ringing in my heart, "*Who is this man with the white hair?*"

After dinner, the hostess whispered to me, "*I would like you to interview Mr. Markey, he is a producer, and believes in the same things as you. Take him into the music room.*"

He sat down across from me and before I could speak, I felt a spirit arm around me. I told him that someone else is here.

"*I feel that vibration too,*" answered smiling Mr. Markey.

In the next minute, two strangers become brother and sister through the touch of an angel. We had so much to say, that we set a date for a whole evening to dis-

cuss his plans in motion pictures.

Only the lovely hostess knew why our faces were shining when we returned to the living room. The rest of the guests looked at us astounded, and thought, "*What can two strangers be so happy about?*"

"*They are blind yet and don't know what it means to see the eternal light and meet in God,*" remarked Mr. Markey.

I looked forward with great interest to our next meeting and my message to the many thousands of *Spiritualists* is, that there is something new and wonderful in *Hollywood*.

Mr. Markey is the president of a new company and he will produce only such pictures which have a spiritual message. His ideas are the most beautiful of all I have ever heard in *Hollywood*. He worked for 25 years in motion pictures; produced, directed, but he said it is impossible to bring real spiritual pictures through the big studios.

*Magnificent Personality*

They do not understand about the great truth, "*God within.*" So he organized this new company, *Worldart Production.* Great spiritually enlightened people are backing him, not only with good thoughts, but also with material help.

These pictures will be great entertainments and they will help in finding the infinite in us, give new higher thoughts, and bring closer the friendship of all nations. There is one Father and we are all His children.

Mr. Markey has devoted his life to occultism. His philosophy is deep, and it radiates through his magnificent personality. The great love he has for humanity will be

put into these pictures to teach the truth in the most modern way, so that everyone can benefit. He is a great lecturer, author, editor, explorer and motion picture producer-director.

*What Einstein Said*

Mr. Markey lived for four years among the *Maori*, in the *Isles of New Zealand*. He learned *Spiritualism* and true life from this "jungle tribe," and made an outstanding picture about them.

Professor Einstein said, "*Never have I seen a motion picture in which the feelings, emotions and innermost thoughts of a primitive people were so authentically recorded.*"

Col. E. P. Bailey, president of *International Adventures* wrote: "*Mr. Markey has accomplished what no one else has been able to do, and which I doubt will ever be done again, in filming a true picture of this most remarkable of all aboriginal . . . it called for a genius never before demonstrated in such a production.*"

*Civilized People?*

*The Maori* are magnificent people and real *Spiritualists*. Mr. Markey said that it doesn't matter from where he came, on land or sea, they had prepared everything for him. It was useless to send a message as these psychic people knew exactly the time of his arrival. I learned something very beautiful from him about them, which I should like to share with the readers:

"*Strangers are not introduced there, as we are here in this civilized country. I went to a great festival, and among the many interesting people, I saw a man with a saint-like face. I wanted to speak to him. He was sitting and gazing at the blue sky. The proper thing is to sit next to him and try to look in the same direction. Looking at the clouds up there, our eyes met in God, and then he turned his face to me and started to speak.*"

How far are we from this wonderful meeting in God? "*Hello—How are you—Good-bye.*" This is how civilized people greet each other without feeling.

*A Life of Service*

This noble man asked Mr. Markey, "*Why don't the missionaries from the different churches get together in your land and find the best representative to meet with our best, and see what we could teach each other?*"

Mr. Markey was silent, thinking about our numerous *Christian Churches*, which don't unite in *Christ*, but create confusion instead of unity. After a moment's silence the native said, "*Thank you for your answer.*" We have something to learn from these people.

Devoting his life to the service of God and man, Mr. Markey will give something beautiful to our young people. This new generation is brought up on 'rash, consisting of murder and sex stories, through the medium of radio, movies and the newspapers. I read 12 pages of his wonderful program, and outstanding ideas

## Conclusive Evidence for Survival Seen by A. S. P. R. Lecturer

IN

### The Case of Patience Worth

AS REPORTED BY

Alan Fitzgerald MacRoberts

One of the Most Baffling Cases in the Annals of Psychic Research

Conscientious Investigator



Psychic Observer

Alan Fitzgerald MacRoberts  
The Colony, Larchmont, N. Y.

Miss *Hettie Rhoda Meade*, interior designer of *New York City* and prominent member of the *American Society for Psychical Research*, read a paper, November 19, at the Society's headquarters in *New York* (\*) on "*The Songs of Patience Worth*" in which she affirmed her belief in a personal, conscious survival of death and in communication between embodied spirit or minds with spirits who have pre-deceased them.

This conviction was the result of her long study of and close friendship with Mrs. *John H. Curran* (Pearl Lenore) of *St. Louis, Missouri*, the medium through whose instrumentality the spirit of a 17th century girl is alleged to have reported.

*Not the Only One*

"After close association with Mrs. *Curran* over many years," declared Miss *Meade*, "I am convinced that the only reasonable explanation of *Patience Worth*, the incarnate entity who manifested through this medium, is the *Spirit Hypothesis*. It should have been apparent to anyone who seriously studied this case first hand that *Patience Worth* was actually who she purported to be—a disembodied spirit of a young girl who had lived in the 17th century, probably in *England*, and who had come to *America* where she was killed by a marauding band of *Indians*."

"I am, by no means, the only investigator inclined toward this view," observed Miss *Meade*, "and among the brilliant scholars who have studied this case is *Walter Franklin Prince*, once *Research Officer of the Boston Society for Psychical Research*, the *American Society for Psychical Research* and

(\*) Headquarters of the American Society for Psychical Research, 40 East 34th St., N.Y.C., Sec'y, *Laura Abbott Dale*.

about the inspirational, spiritual motion pictures.

Silently I pray that *God* may give him many years in which to fulfill the mission that came from the higher plane. All who believe in the infinite *Father*, and the life everlasting, should pray that *God's* richest blessing would rest on him, and may the great masters and angels guard him in all his splendid work.

Before I give up *Hollywood* correspondence, I am happy to introduce *Alexander Markey*, the great *Spiritualist*. He is the best news from *Hollywood*.

*President of the British Society. Prince is noted for his conservatism in appraising evidence for psychic phenomena; nevertheless, after ten months of critical study of the data, personal interviews with Patience, and exhaustive questioning of Mrs. Curran, he formulated this thesis:*

"*Either our concept of what we call the subconscious must be radically altered, so as to include potencies of which we hitherto have had no knowledge, or else some cause operating through but not originating in the subconscious of Mrs. Curran must be acknowledged* (emphasis added). *That cause,*" remarked Miss *Meade* "*can be no other than Spirit—specifically the Spirit of Patience Worth.*"

*Works of Patience Worth*

Miss *Meade* continued by reading a number of unpublished poems received in personal sittings with Mrs. *Curran* during the thirteen years of their friendship. These poems, or "songs" as *Patience* preferred to call them, compared favorably with the published writings of *Patience* and gave the Society members and their guests a vivid impression of the character and spirituality of the communicator.

Besides the verses a number of books were also dictated through Mrs. *Curran*: "*The Sorry Tale*"; "*Hope True-Blood*"; "*Light From Beyond*"; and "*The Pot Under the Wheel*."

Essays and poems of high literary merit were frequently composed on the spur of the moment on any given subject at a rate exceeding 120 words per minute. Since *Patience* spoke in a sort of mediaeval English, this feat taxed the skill of the best stenographers. Many of the subjects given were purposely selected to test her men-

(Continued on Page 4, Col. 1)

# RARE PHASE OF MEDIUMSHIP

## DEMONSTRATED AT CHESTERFIELD

Independent Drawing on cloth through the mediumship of CHARLES SWANN; Unusual modus-operandi and delicate technique.

As Told By

**Belle Daiches**

815 Sheridan Road  
Chicago (13), Illinois

The progressive medium is ever elated when a new phase of mediumship develops for him or her. And so it was with Charles Swann, one of the official mediums at Camp Chesterfield. Had he come suddenly into possession of rare jewels or had any other unexpected event transpired, his happiness could not have been exceeded.

Often introduced as Camp Chesterfield's youngest medium, he has always fulfilled his platform demonstrations of clairvoyance satisfactorily. He is the cousin of Rev. Clifford Bias with whom he sits jointly and with whom he lives. His spirit collaborator, Sonny, was thus active and known to most of the visitors. He is a popular message bearer in the grove and auditorium services.

The acquisition of this new phase of mediumship came as a surprise to Mr. Swann. Pictures had previously appeared on cards at the joint pow-wows. His customary sitting by himself had ever been diligently pursued. Having been promised the phase of picture painting, he accordingly sat for three years to further this development.

One time when he was sitting by himself, Sonny gave detailed instructions on how to conduct his circle on silk material for pictures like photographs or drawings or both. Sonny asked him to take his handkerchief out of his pocket, spread it out and that he would later find a picture upon it.

He recognized the picture as his grandfather whose voice was the first that came to him through the trumpet. He was instructed to procure chemicals and color and going to Anderson, Indiana, he made the purchase of lead oxide, sulphur flowers, sodium bicarbonate, potassium, ferri-cyanide, nickel alum sulphate and chrome alum; also rayon material in light blue and white.

### Pieces of Silk

The first seance for this picture painting was held in a test circle for an invited group. The results were very satisfactory as to identification of the pictures produced. Arthur Townley of Denver, Colorado, though, did not fully recognize the picture of his wife as the face was not clearly shown. He was asked to return with the silk piece at another sitting for further development and when this seance was over, the picture had changed from what he thought was his wife to the unmistakable resemblance of his brother and for further identification his name Pat was placed around the edge of his head.

### Faces Recognized

Mrs. Tabitha Lipps, a permanent resident at Camp Chesterfield, writer of inspirational poetry, received a picture of Peter Thomas McGowan, a son, killed in France during the First World War in 1918 at the age of 18. In this picture he wore a hat with wide brim exactly like the type then worn by soldiers in uniform before going overseas. This was readily verified when compared with a photograph of her son similarly attired which hangs on a wall in her cottage.

Marta Witkowska Mallory, official vocalist at the Camp during the summer, recognized her master teacher whom she sees frequently at materialization.

Rev. Mollie Bauer, 3660 Castlewood Avenue, St. Louis, 10, Missouri, a guest of Rev. Lulu Taber, also made identification of her grandfather by characteristic moustache and beard and recognized her guide, Bright Star.

Others who made positive recognition at the test seance included Rev. Robert E. Wood, St. Petersburg, Florida, who was in resi-

dence at the Camp throughout the summer and who had received ordination there at a public service. Walter W. White, Tampa, Florida, recognized his wife and produced a photograph for further comparison. Miss Ruth Hanson, Milwaukee, Wisconsin, recognized her father's picture; a sisters picture also appeared. She had never seen this sister, but the resemblance to herself was remarkable.

### Seances Limited

The following individuals were others who attended these seances and made positive recognition:

Mabel E. Garringe, 318 Riley Avenue, Muncie, Indiana—a picture of sister Verna; Ada Dawson, 607 W. Charles Street, Muncie, Indiana—a picture of daughter Olive and Dr. F. N. Trent, family doctor; Charles Denton, 206 Wedeking Ave., Evansville, Ind.—recognized two daughters and two sons; Betty Kerney, St. Petersburg, Fla.—picture of daughter, Rita.

Jean de Vries, 127 North Oak Park Avenue, Oak Park, Ill.—picture of brother and sister recognized; Miss Valley Miller, 127 North Oak Park Avenue, Oak Park, Ill.—recognized picture of brother; Emelyn P. Bevens, R.N., 6058 Stony Island Avenue, Chicago, Ill.—picture of husband recognized—showed photo she wore in locket for identification.

During the remainder of the season, Mr. Swann held private seances almost daily, still limiting them to seven persons. It will be interesting to note future and further development of this phase.

### Sketched Independently

The satisfying feature of his work rests upon the identification made by the sitters of the precipitated portraits. They may be in several colors or in penciled or inked outline, indelibly imprinted upon the rayon silk squares—the 6x3 piece of material may contain from one to five, or even more, heads.

During the seance or later, even hours hence, the pictures take on more particularized form. The eyes open, or other variations may appear to characterize a particular spirit. That so many of the faces were recognized brought immediate requests for sittings.

### General Technique

At another sitting the group consisted, besides myself, of Mr. and Mrs. Leonard Baumann, 5847 North Talman Avenue, Chicago, Illinois; Rev. Robert E. Wood, St. Petersburg, Florida; Walter D. White, Tampa, Florida; Ruth Hanson, 2114 West Wisconsin Avenue, Milwaukee, Wisconsin, and R. G. Pressing, editor of *The Psychic Observer*.

Mr. Pressing remarked that with the red light passing around us, as it did three times, we could readily note the progress of the picture painting. The evidential was thus easily established. The first time under the light there was but a darkened blotch upon the

# Evidence By Way of Comparison

Earth Sketch

Spirit Etching



Belle Daiches, author of the article starting on this page, submitted an earth sketch (see above) of her late father-in-law, a noted Rabbi of patriarchal tradition. Compare with Spirit etching (see right above) received through the mediumship of Charles Swann. Explanations are unnecessary when evidence, received under test conditions, can be produced.

A book of psychic experiences, placing before the public a mass of evidence received through present-day mediums, is to be released shortly. The author, Miss Daiches, endeavors in this, her first book, to explain the relation and similarity of natural law as compared with the laws of spirit.

The next time, features could be discerned. The third time, distinguishing characteristics—head-dress, features, or shape of head were noted.

### How Seance Begins

Pictures of doctors, Indians, teachers, relatives, and master teachers appear, the Orientals and Indians often in color. The pictures come first as a blotch and between rounds of the passing of the light, the faces develop. The pictures grow clearer. Later the faces may fade or become still more clear.

One of seven, we placed ourselves around an oblong table, the medium on one long side, two each at each side and three opposite Mr. Swann. The table was covered with a white cloth. Upon it lay seven pieces of rayon silk with salvage freshly cut edges about 5x7 inches in size, white or blue. Rayon holds electricity but silk or satin may also be used. A dozen or more colored pencils, about ten bottles of chemicals and one of India ink rested on the cloth.

### Sonny Takes Over

Mr. Swann explained how the pictures usually develop. As each of us had the silk pieces placed before us, we were instructed to place our finger tips along the lower edge. With the room in total darkness, we were asked to concentrate upon two or four persons whom we particularly desired pictures of. There was no guarantee, however, that these pictures would be precipitated. Since the picture of one may blotch, several visualizations are better but visualizing someone especially desired, helped.

After a few moments of silence in the dark, a long pencil-like light flickered from one silk piece to the other, hovering for a few minutes over each. Sonny, spirit guide of Charles Swann, thus indicated his presence. Each described whatever special sensation was experienced—most felt electric-like tingling in the finger tips. Some felt sensation in their solar plexus, or on the forehead.

We repeated the Lord's Prayer and then offered whatever was visible or felt. Mr. Swann saw the teacher of each of us standing behind each one. Other spirits also were described, and in my case, an older man with a beard, wearing a box upon his forehead. I immediately recognized the significance of this.

At the end of fifteen minutes, a dim red light was swung around and though dim, blotches could be

perceived on each silk piece, some had more than one. Mr. Swann explained that the faces which would form might change even during the period of precipitation, or even later when exposed to the light.

About every fifteen minutes thereafter, for an hour, the red light was displayed with added brightness, until we could see quite clearly the type of face portrayed. Some could see the Oriental, others recognized their own among the three or four faces on their cloths.

The cloth had to be twisted in several directions to ascertain the front view for some, pictures were placed diagonally, others across across the width, still others on the length or off in a corner. Some

(Continued on Page 3, Col. 4)

## Aluminum Trumpets

- Student Size Aluminum Trumpet: Hand-Made, Three section .....\$5.35
- Professional Size Aluminum Trumpet: Four-section, Hand-Made .....\$7.95
- Small Aluminum Trumpet, three sections; measuring 1 1/2 when extended; hand-made; perfect workmanship .....\$2.95
- Student Luminous Band .....75c
- Professional Luminous Band .....\$1.25
- Trumpet Case: black imitation leatherette covered card board case... made specially to fit a student-size aluminum trumpet .....75c
- Trumpet Case: black imitation leatherette covered card board case... made specially to fit a professional-size aluminum trumpet .....\$1.00
- A one ounce bottle of Luminous Paint of unusual lasting quality... including a bottle of "thinner" fluid.....\$1.50

### Crystals

- Real clear solid glass crystal balls; Imported from Czechoslovakia; following sizes only; individually boxed; prices below include postage.
- 60 MM, 2 and 3 8 inch, including wood stand and felt mat, 6x8 .....\$9.45
- 75 MM, 3 inch, including bakelite stand and felt mat, 6x8 .....\$10.85
- 90 MM, 3 and 9 1/2 inch, including bakelite stand and felt mat, 6x8 .....\$16.75
- 105 MM, 4 and 9 1/2 inch, including bakelite stand and felt mat, 6x8 .....\$27.50
- Glass Pyramid Stand for 60 & 75 MM Crystal (2 1/2 in. high) .....\$5.00
- Glass Pyramid Stand for 90 & 105 MM Crystal (3 1/2 in. high) .....\$7.50

### Ouija Board

- Size 15 in. by 22 in. ....\$3.75

### The New Planchette

To assist with the development of mediumship (alone) or to be used for "Home Circle" classes. Complete with permanent instructions for proper use .....\$3.50

### Slate Writing

- Double Slates .....\$1.25 (Dimensions 7 in. x 9 in.)
- Slate pencil with each order.

### Original ESP Cards

Testing Extra Sensory Perception. Each deck includes RECORD PAD for conducting experiments in Telepathy and Clairvoyance .....\$1.25

### Propaganda Leaflets

"SPIRITUALISM'S MESSAGE TO THE BEREAVED" 100 .....\$1.00 200 .....\$1.50 500 .....\$3.00 1000 .....\$5.00. Splendid for church propaganda. Place for church name or name stamp.

### Sunflower Pins

- Gold, Brown and White; circular—diameter 3/8"; imitation gold plate; lacquer finish .....\$1.00
- Gold and Brown; circular—diameter 1/4"; imitation gold plate; lacquer finish .....\$1.50

### India Incense

Three delicate flavors: Hindu Rose, Gandhi and Sandalwood; 27 (3/4 in.) square pieces .....\$1.50

Note: Above prices include postage.

NO C. O. C. SHIPMENTS

Not responsible for cash sent in the mail. For Sale by DALE NEWS, Inc., Lily Dale, N.Y.

The Medium



Charles Swann



Warren Chandler

## SOMEONE UNDERSTANDS

Modern medical science does wonder for us when we are ill in body. But the greatest suffering is not always physical. Many times it is in our hearts. When you are weary of the struggle, write to me. I will give you special individual help. Free Will Offerings only. (X-221)

## WARREN CHANDLER

Suite 1216-A, 15 Park Row, New York 7, N.Y.

The Understanding Friend

**REV. SARAH W. CUSHING**  
Trance-Consultant  
301 West 76th St., New York City  
Telephone: TRafalzar 4-5242  
(X-228)

**STUDY AT HOME**  
FOR DEGREE and Spiritual Unfoldment, Psychology, Metaphysics, Bible, Philosophy. Write for free book, COLLEGE OF UNIVERSAL TRUTH, 6153-J North Clark St., Chicago 40, Ill. (C-227)

**Visit Chesterfield Now!**  
The new Western Hotel is now open at Chesterfield Spiritualist Camp, Chesterfield, Indiana. Splendid rooms, home cooked meals. Some mediums on the grounds ALWAYS. Make Chesterfield a "stop-over" place. (P-227)

**PURE SPIRITUALISM**  
The Spiritualist Church of Revelation; Dr. James J. Dickson, Pastor and World Famous Materialization Medium and Psychic, 465 Geary St., Room No. 40, Fourth Floor, San Francisco, California. Information about Pure Spiritualism is yours for the asking. Address all inquiries to Charles W. Thomas, care The Church. Enclose a stamped envelope. Free Will Offering. (P-226)

**MIAMI, FLORIDA**  
Beckoning Light Spiritualist Church  
1621 S. W. 6th St.  
Minister  
Rev. Bertie Lilly  
Candler  
Noted Mental and Physical Medium  
Regular Sunday and Week-day Services; Seances and Classes by Appointment. (P-227)

# WHAT SCIENCE DOES NOT KNOW

## Materialization Explained

### A SPIRIT'S POINT OF VIEW

#### Why Some Spirits Find It Difficult To Materialize

The data for this article was received through the mediumship of . . .

#### Rev. Lillian Storms

There are many degrees and phases of materialization. The quality of form depends upon the physical and mental state of both the medium and the audience. The forms are built up by the artistic and mental skill of spirit chemists and the sheer will power of the manifesting spirit. If these are lacking or deficient, the spirit can seldom materialize.

It takes infinite skill and patience for a spirit to "sculpture" or manifest with ectoplasmic substance. The poorly formed, crude and grotesque face, seen at times, is due to lack of talent and proper technique of the spirit. Few realize that the spirit's mind is completely occupied in holding shape and form and in moving. Only the exceptional spirit can do all these things and speak at the same time.

#### Spirit Doctors

As soon as a spirit's power of concentration becomes weak or they become fatigued, the form melts away. The art of materialization is difficult and takes much time and patience. For this reason most spirits do not attempt to acquire the proper "know how." Furthermore, the mixed emanations and thought-forces flowing from the audience, in addition to the mixture of various auras, is annoying to the majority of spirits.

The actual spirit intelligences, who do the scientific work, necessary for every successful seance, are the spirit "professors," or well informed spirit doctors and chemists. One specializes in the chemical process of preparing substance; one in controlling and taking care of the medium; others specialize in building up visible forms from ectoplasmic substances; still others instruct and assist each individual spirit desiring to manifest.

#### How Seances Are Affected

There are numerous other spirit helpers who cheer and keep up the humor of the audience by telling stories and jokes. This is necessary for such procedure creates a mental substance, which is so essential for intelligent, refined manifestations. Sometimes a small group of people, not spiritually minded, weaken the phenomena.

The better the spiritual vibrations, the better will be the manifestations; the more harmonious the sitters, the better will be the results.

Excessive rain or fog (moisture) sometimes hinders the phenomena. Some seances have been abandoned during electrical storms. Sometimes, when a positive person touches a materialized spirit, the spirit loses his materialized arm, etc. The effect of such a procedure can be likened unto an electric tension which affects the touch. That is why people are told not to touch the spirit unless asked. Besides, this may react as



Psychic Observer

Rev. Lillian J. Storms, pastor of the Fraternal Brotherhood Spiritualist Church, 627 Twenty-second St., Oakland (12) California; Services Tuesday and Thursday, 2 P. M. . . . also Wednesday 8 P. M.

Rev. Storms, lecturer, teacher and mental medium, conducts classes every Friday, 8 P. M. She became aware of her tendencies toward mediumship when a child but owing to the fact that she was reared a Baptist, her gift was discouraged and regarded as either imagination or hallucination . . . especially when she made remarks about seeing "dead" people and hearing them speak. For the last six years, Rev. Evelyn Burnsides, direct-voice medium, held classes and seances with Rev. Storms.

a shock to the medium's nervous system.

Touches of spirit vary. Some feel cold, others warm and natural; also sometimes one may feel a sticky, "spider-web" effect upon the hand when contacting a materialized spirit. Sometimes a person, sitting for development, will feel a web-like substance on the face. This sensation may indicate certain chemicals for materialization within the physical body of the one so affected.

#### All Not Suitable

Every person cannot unfold as a materializing medium. This phase is very rare and is apt to be a severe drain upon the physical body as well as upon the nervous system.

It is also true that every group is not suitable for materialization since the audience plays a very important biological part in the phenomena. Each type requires its own special phase of mediumship. Seldom does phenomena occur other than that for which the medium is biologically suited.

Physical phases of phenomena,

**BUSINESS PROPOSITION** of interest to Physician, M.D., Astrologer; Under 50 years of age; Must speak French or understand the language; for a new French Medical creation; Write: Mme. Jeanne Cecile, Apt. 3A, 43 East 72nd St., New York City (21) N. Y. (P-227)

**MEDIUM WANTED!**  
FOR HOME CIRCLE: In vicinity of Glenview, Wilmette and Evanston, Illinois. Would you be willing to join a circle and share in compensating a medium? Write:  
L. A. LEWIS  
666 Lake Shore Drive, Suite 904, Chicago (11), Illinois (P-228)

**BESSETTE, "The Healer"**  
Join the  
**ABSENT HEALING CLASS OF THE WASHBURN HEALING CENTER**  
For particulars write  
**J. W. "Bert" Bessette**  
24 W. Burlington Ave.  
La Grange, Illinois (P-227)

such as materialization, occur on a principle similar to electro-plating in that the medium's physical and psychic organism is sensitive to such a process.

#### Degrees of Magnetism

The substance, taking the place of the electro-plating solution, is not provided by the spirits, for the simple reason that they have not eaten physical food since casting away their physical bodies. Thus, they cannot perform the "mobile" by producing something out of nothing. Nor can they perform an act, analogous to alchemy, by being able to transform any old kind of substance and have that substance suitable for materialization. Any one, well informed in scientific procedure, can expect such.

The substance taking the place of electro-plating solution is supplied by the audience and from the atmosphere. The medium's personal magnetism is used as sort of a binder for them. No one uses some higher kind of mental substance or energy for thinking and recording thoughts into the back part of his brain. That process of thinking would hardly produce 100 per cent efficiency, because some percentage of that mental substance may escape the brain and be lost in the atmosphere about our head.

#### How Forms Build

Such substance is susceptible to man's will because it can be used by thinking; thus it is susceptible also to spirit's will because they are able to control and assemble thought vibrations.

Mental substance is collected by the spirit's form, carried to the medium's body which is used as kind of a chemical tank for mixing, alloying and refining — and finally a suitable substance for materialization.

Every member of the audience has a different quality of mental substance, due to character and the quality of the brain. This refined substance exudes from the medium's body, mouth, nose, ears and solar-plexus. From this ectoplasmic substance, the spirits build forms, hands and vocal organs which they use in direct-voice seances as well as in materialization. Spirit photographs show such formations.

#### Law of Chemistry

The will power of the spirit is comparable to the electric force evident in an electro-plating process. The spirit simply penetrates the refined materializing substance which flows from the medium's body; then concentrates his will upon the ectoplasmic substance with the firm intention of causing it to enshroud the spiritual body.

In this manner, the spirit makes his otherwise physically invisible spirit body, visible to you. We do not see his spirit body, but merely the physically visible coating or electro-plating over it.

Until the physical coating is removed from our senses at transition, then and only then will we see the spirit body.

The greatest law in chemistry is that we cannot destroy matter. How and why? Science does not even know. The greatest law in physics is that we cannot destroy energy. Why and how is it so? Science does not attempt to explain.

The Science of Spirit is that we cannot destroy life. We know the great law of indestructibility penetrates logically and majestically through all branches of science. So be it!

#### S. E. C. MEDIUMS ORDAINED AT INDIANAPOLIS, INDIANA



Psychic Observer

Walter M. Marsh and Charlotte Taggart were ordained recently at Hotel Lincoln, Indianapolis, Indiana, by Rev. John W. Bunker, Presiding Clergyman.

Rev. Taggart, 2802 Carrollton, Indianapolis, is a Clairvoyant and Direct-Voice medium; staff worker at Camp Chesterfield; Associate Pastor and President of the First Spiritualist Episcopal Church of Indianapolis.

Rev. Marsh, Route 2, Westport, Ind., is an Inspirational Speaker and Clairvoyant; Pastor of the First Spiritualist Episcopal Church of Indianapolis; Associate Clergyman of the Indiana District; and member of The National Board of Clergy.

#### Charles Swann

(Continued from Page 2, Col. 5)

had just an indication of form with no distinctly formed force. I had unmistakable evidence. There were five pictures on my square of silk.

In one corner, placed diagonally, appeared a remarkable head in color with flowing beard. A small black cap was perched upon the head and in the center of the forehead what appeared to be a black square box, about an inch in diameter.

#### Ryerson Collection

It immediately brought to mind the famous picture of "The Rabbi at Prayer" by the noted contemporary artist Marc Chagall, who has had an international reputation and is a consistent prize winner, which is in the permanent Ryerson collection at the Chicago Art Institute.

There was no question about identity—it was my father-in-law who had resided and passed over in Leeds, England, a noted Rabbi of patriarchal tradition. The box on the forehead is part of the Tefillin or Phylacteries and consists of a head piece of square leather

**MIAMI, FLORIDA**  
**Rev. Arthur FORD**  
CHURCH ADDRESS  
Simpson Park  
Clubhouse  
55 South West 17th  
Road  
RESIDENCE:  
831 Pizarro St.,  
Coral Gables, Florida (P-226)

**YOUTH**  
The Fountain of Youth  
Is Within You  
All you need to know is how to draw from it. We teach you the way in a few simple words. The human body is a storehouse of unexplored, unexploited territory and power. At the base of the spine is located the Sacral Plexus, which contains liquid light, commonly known as nerve force or human electricity.  
Learn how to distribute this light throughout your body. Learn how to recharge your nervous system. Grow younger and more vital daily. Banish fear and a multitude of physical weaknesses  
Send stamp for further information to:  
**THE AQUARIAN SUN**  
1108 NORTH 17th AVE.  
Melrose Park Illinois (P-226)

box, the under side having a loop through which passes a strap so as to permit adjustment to the skull.

#### Sonny Directs Seance

A small parchment scroll is contained on which is written the Biblical injunctions among others of Ex. XIII-16 "and it shall be as a sign in thy hand and as a thing hung between thy eyes, for a remembrance"; also, Deut. VI-8—"and thou shall bind them as a sign on thy hand and they shall be and shall move between thy eyes"; and Deut. XI-18—"Lay up these my words in your hearts and minds, and hang them for a sign on your hands and place them between your eyes."

The passage was interpreted literally, the application of it, a matter of tradition for all males over thirteen.

During the progress of the seance, whether by table, raps, or clair-audiently, Mr. Swann is advised that the light may be lit to observe the work. A small electric bulb, covered by a red cloth is conveyed around the table close to the silk pieces.

#### Raps Are Heard

In the dark, we concentrated on whose picture we desired and made our visualization. Behind each one, he said, he noted a chemist. He knew they were chemists for Sonny told him so, but he could not distinguish them as our own chemist teachers or as others, especially appointed. He observed other spirits behind each one and described their appearance and most of them were identified as masters or relatives.

Back of the spirits he observed what appeared to be a large amphitheater. Many spirits were assembled and had gathered around to observe the demonstration. A large projector hovered over us similar in position and size to what is observed in a well-equipped operating room at a hospital. From this, the power and chemicals seemed to descend.

Some of us noted distinct electrical sensation in the finger tips as we touched the silk pieces. Some felt an electric charge to and beyond their wrists. Distinct raps were heard on the table, several together or singly on each table. Sonny whispered, but his words were indistinguishable and too faint to catch though Mr. Swann heard them clairaudiently.

#### Black Ectoplasm

As the pictures develop, Sonny adjusts his light, a long pencil-like gleam over them. The light may remain stationary for a moment or move actively as it did for Mr. Pressing when it bounced up, and down under his plea "make it good, Sonny."

Three stages of development can be noticed as the light passes. First even as the blur is observed, it may change to a recognizable face as each feature takes shape. The picture may be all in black and black may surround it but Mr. Swann explained that it should not be mistaken for beard as it is black ectoplasm.

The process as he described it is, that, as thought is sent out there is molding with precipitation upon the cloth. Hindus, Orientals, Indians and teachers usually appear in color. He is not in trance at any time and he is not advised as to who may be portrayed; as many as five portraits may be had at a sitting, or only one may appear.

**NOTE:**  
MR. SWANN, during the summer months, July and August, is one of the staff mediums at Chesterfield Spiritualist Camp, Chesterfield, Indiana. During the fall and winter months, he assists REV. CLIFFORD L. BIAS, minister of The People's Spiritualist Church, 1011 Ninth Ave., North, St. Petersburg, Florida. Both conduct direct-seances and classes at the above address.

# PATIENCE WORTH

Eminent Psychic Researchers Vouch for Her Mediumship\*



Psychic Observer

Mrs. John H. Curran (Mrs. H. Rogers); "Patience Worth's" medium, through whom remarkable books were produced. Her first experience was with the ouija board which moved under her hands at a rapid rate. Letters spelled out gave highly interesting communications. Though her education was limited, her literary output was prodigious both in quantity and quality.

about herself," said Miss Meade, maintaining that her mental endowment and individuality was to be found in her utterances. Patience often declared that no one could reasonably maintain that compositions of such quality could originate in the subconscious stratum of the medium's personality. Mrs. Curran was never entranced and could stop the flow of words at any time to chat with her sitters and frequently did so."

The secondary, submerged personality, subconscious subliminal self, or what have you theory can be held (because it often is), but psychologists are apt to develop a bad case of stuttering when they attempt to expound it in the face of the facts. On the other hand, this unique case does not validate the whole of the spiritist doctrine as many would like to believe. No physical phenomena were ever observed in Mrs. Curran's presence, and many Spiritualists find it puzzling that Patience never used words coined after the 17th century.

### Baffling Cases

That persistent but weary antagonist of everything appearing supernatural in character, the Society of American Magicians will be forced to admit that this case presents something in the way of mediumship not for sale in magic shops. Scientific research has, however, discouraged most of this group of parlor prestidigitators from venturing opinions in an area of study which was never rightfully theirs, that is, the study of the mind and its relation to an unseen spiritual world.

However, after eliminating the views of the extremists on both sides of the question (and as the late W. Carrington remarked, thus eliminating ninety-five per cent of the disputants) we find that here is one of the most baffling cases in the annals of *Psychical Research*, which offers good evidence for an affirmative answer to the age old query, "If a man die, shall he live again?"

**AN ABSORBING BOOK** by William F. Ericson, 1st Lt. U.S.M.A.C. Price \$1.00; "Dead" Marine returns, communicates via Automatic Writing. No Mother, who has lost a son in the war, should miss reading this book. For sale by John Felsberg, Inc., 80 Fourth Ave., N.Y.C. or Dale News, Inc., Lily Dale, N.Y. (P-225)

Rev. Joseph M. McWilliams, Dean of the Temple of Spiritual Science of Jersey City, New Jersey, for the past eighteen years, is now residing in Camp Cassadaga, Florida. Later Rev. McWilliams will establish a Temple of Spiritual Science in Florida of which he will continue to be the Dean.



(P-225)

# Mohammed was a MEDIUM

By Quassin Isma'il  
Author of "ESSENTIALS OF ISLAM"

"There is nothing divine but God; Mohammed is God's messenger."

There could hardly be a shorter, simpler, creed than that. But it unites nearly a quarter of the world's population into one international brotherhood, in which distinctions of color and caste are unknown.

The word translated "messenger" might almost have been translated "medium": meaning a mere man, with no supernatural power, who is used as an instrument for transmitting messages and teaching. That, however, would be to extend too widely, perhaps, the scope of the word "medium" as used in modern Western psychic circles.

That Mohammed was a medium in the more restricted sense, nevertheless, is clear enough; and it was his mediumship that was used for the giving to the world of the *Koran*. (\*)

### Solitary Meditation

The Arabs were a raceproud people, and the *Quraish*, at Mecca, their most aristocratic and exclusive tribe. In that city, 360 "gods" drew yearly pilgrimages (to the great profit of the local traders) from widest Arabia.

A few men, however, dimly glimpsed a lost faith in one invisible Supreme Being, the lost religion of the patriarch-prophet Abraham. But "there was no open vision", no mediumship. This vague, yearning glimpse was all, and led to nothing, until—

Until one of these vague sighers after a spiritual religion developed clairaudience, clairvoyance and trance mediumship.

This was Mohammed, orphan and penniless heir of a noble family, husband and business manager to a wealthy woman merchant, *Khadijah*. A successful business manager, too, despite the odd eccentricity that made him refuse to benefit materially by his wife's wealth, when all his compatriots regarded a wife's wealth as her husband's! Another oddity was his way of retiring for solitary meditation to a cavern in *Mt. Hira*.

### Travelling Clairvoyance

There, one day, objective clairaudience developed. In the empty cavern echoed a voice ordering him: "Read!" He felt a great chill—who of us, with any seance-room experience, does not know that "psychic cold"?

And after Mohammed was given the resonant command, "Read!" he did read. Over a space of nearly 20 years, chapter by chapter, verse by verse, the spirit guide, assigned to the latest of God's many messengers recited to him, and through him, the latest earth edition of the *Eternal Book*, the "Reading" or *Koran*.

Occasionally Mohammed developed other forms of mediumship, such as travelling clairvoyance. He interrupted a public sermon, once, to announce a critical state of affairs in a battle at that moment in progress hundreds of miles away, and ask the congre-

(\*) Used copies of "Koran," Translated in English, \$2.75; Dale News, Inc.

# SPIRITUALIST LEADER

In the State of CALIFORNIA

Rev. Paul D. Wilson, 5019 - 113th Street, Inglewood, California, noted lecturer and leader in the ranks of Spiritualism in the State of California.

He is President of The California State Spiritualist Association, Hdqts., 1401 South Berendo St., Los Angeles (6), California; also President of The Central Spiritualist Church, 2201 South Union Ave., Los Angeles (7), California.

In the month of May, 1930, Rev. Wilson graduated from the N.S.A. Morris Pratt Institute at Whitewater, Wisconsin. Rev. Thomas Grimshaw was director of the Institute at the time.

According to the secretary, Viola Wedderburn, the C.S.S.A. was organized May 24th and incorporated July 22nd in the year 1896. The Central Church was organized October, 1913; its founder was Rev. Elizabeth R. Courtney, who was minister until her passing, May 18th, 1940.



Rev. Wilson

gation to join him in special prayers for it.

He was surprised, himself, one day, when the spirit guide (he took it for granted it was his usual guide!) appeared in the recognizable form of a personal friend recently "dead", instead of as *Jibra'il*.

Among the various religious dogmas that had been preached in all centuries by so many other messengers before Mohammed, was that of the resurrection of the body—still a bewilderment to many who easily accept the immortality of the soul.

### Evidence of Identity

On this subject *Jibra'il* spoke very clearly through Mohammed's lips (*Koran*, 75th Chapter). The same spirit, he said, that evolves the complete form from the foetus, was able to reconstitute the bodily form "even to the finger-tips".

Now to the superficial observer, the form of one man's finger-tips is very like another's. Only 13,000

## Artistically Hand-Painted INDIAN HEAD

A stunning statuette, 4" high, 2" wide; Your guide's name lettered on it just for you. May it bring good fortune. Price \$2.00 postpaid. Be sure and send guide's name. S. E. Murphy, P. O. Box 896, Cedar Rapids, Iowa. (P-228)

**Spiritual Therapy**  
Has Healed Many People  
For details, write  
**REV. CECIL ENGLE**  
1222 Erie St.  
Toledo (11) Ohio (P-228)

**DEGREES: HOME STUDY**  
Incorporated, International School offer degrees in Arts, Sciences, Philosophy, Psychology, Metaphysics. Certificate Courses in Hermetic and Esoteric Teachings. Diploma 17x22. Letter brings Catalogue. **ESOTERIC SCHOOL OF COSMIC SCIENCES INC.**, Sec'y, Chesterfield (1) Indiana, U.S.A. (P-225)

**HEALING** on a Love Offering Basis  
**TEACHING**

1. Correspondence Course
2. The Master's Course
3. The Personal Course

New Edition of book "Heal Yourself" \$2.00  
Myrtle E. Pierce, 14 Mt. Vernon Ave., Mt. Vernon, N. Y.

C. H. Pierce

years later did Western scientists, such as *Sir Wm. Crookes* (chief witness to materialization), discover that of all the parts of a man's bodily form the one that is most identifiably his own is the pattern of ridges and whorls in the skin of the fingertips: the finger prints.

Only in this century did an American lawyer, after his death, prove not merely survival of the soul but "resurrection of the body", by leaving finger-prints in wax at a seance. It must have sounded an odd detail, therefore, to *Jibra'il's* and Mohammed's Arab listeners at *Medina*.

### "Body Resurrection"

"They ask, When is this day of resurrection?" the *Koran* continues, and gives an answer that the modern Spiritualist can understand, but that still baffles the Churches: describing a death-bed scene vividly, by way of saying when the "resurrection of the bodily form" takes place!

Not at a distant millennium: but at the moment when consciousness severs itself from the no longer habitable earth-body, at that moment does the consciousness become aware of the astral or etheric body, or both, as duplicating the former body's individuality, even to the finger-prints.

Long before the spirit is evolved enough not to need any bodily form, that is the "resurrection of the body" as taught by the spirit guide of Mohammed the Medium. "Prediction"

**THE GOLDEN LINK CIRCLE**  
Receive the power of prayer from hundreds of golden links to insure health, prosperity, success. Join now. No charge beyond \$1.00 for mailing costs of free literature and full instructions for several weeks. Enroll by letter: THE GOLDEN LINK CIRCLE, Temple of Life Science, 312 High St., Dorking, Surrey, England. (International Headquarters) (P-227)

**Correspondence Course**  
HORACE LEAF, F.R.G.S. Join the PSYCHIC Correspondence Course, personally conducted. For particulars, write P. O. Box 224, Hillsdale, New Jersey.  
A schedule for lectures and demonstrations of psychometry and mental mediumship is being prepared. Churches, Societies and Universities desiring to engage must write direct to Mr. Leaf at the above address. (P-224)

LEAF

**A NEW BOOK**  
By John H. Manas, B.Sc., Ph.D., M.S.D.  
**DIVINATION**  
ANCIENT and MODERN  
An historical, archaeological and philosophical approach to Seer-ship and the Christian Religion. Methods used by the ancient Seers, the Sibyls, the Oracles and the Prophets of Israel. Why and how future events can be foreseen. Preface by Professor George E. Mylonas, Washington University, St. Louis, Mo.  
Cloth-bound, 320 pages, 55 rare ancient illustrations, bibliography, index.  
POSTPAID \$3.00  
**PYTHAGOREAN SOCIETY**  
182 West 42nd Street  
Dept. P New York 18, N. Y. (P-226)

(Continued from Page 1, Col. 5)

tal agility—which was extraordinary!

Miss Meade reported that Dr. W. F. Prince, at the Boston Society asked Patience to compose a poem and a dialogue—each on widely different subjects—alternately dictating a line or two on one and then the other. Prince selected as a title for the poem "The Folly of Atheism" and specified that the dialogue was to be "Any kind of conversation between a lout and a wench at a County Fair."

"I do not believe," said Prince, "that any human mind can successfully do it—that is, keep the connection perfect in the two sets."

### Ouija Board Experiments

Immediately after Prince made this statement, (\*) dictation began and proceeded to the end as fast as the stenographer could take it down. When the results were unscrambled, there appeared two complete works of high literary quality. The poem on atheism was forceful and dignified and the dialogue a humorous sketch in the peculiar, but valid, archaic English characteristic of Patience Worth's usual style.

"Mrs. Curran's development, like that of so many others," stated Miss Meade, "started with a ouija board. Soon letters then words began to come into her mind which she spoke aloud. Finally the ouija board was dispensed with altogether, and the control expressed herself through Mrs. Curran's voice which became a mere automatism for the famous utterances. This phenomena continued until the medium's passing on December 4, 1937."

During the early experiments with the ouija board, another St. Louis woman interested in Spiritualism, *Emily G. Hutchings*, sat with Mrs. Curran at the board. Shortly after the appearance of Patience, this association was discontinued, except for a few occasions. Since that time Mrs. Hutchings, herself, has made significant contributions to the literature of Spiritualism.

### Bad Case of Stuttering

First appearing in 1913, Patience was the only purported spirit entity ever to manifest through the *St. Louis* medium. She never gave "messages" in the usual sense; that is, no communications were relayed to sitters from their departed friends or relatives. Often the sitter's character was delineated with astounding accuracy when a personal poem was requested. This was the extent of her concession to the ever present desire for evidential material at her public appearances.

"She gave little information

(\*) Reference: "Case of Patience Worth" by Walter Franklin Prince (out-of-print).

**PRIMORDIAN REVELATIONS SENT FREE**  
We are happy to send everyone a free copy of these spirit messages. If you have friends who are in trouble be sure to include their names and addresses and we will send free copies to them also. Write to:  
**Box A, Primordia Sanctuary**  
954 South Vermont Ave.  
Los Angeles 6, California (P-227)

Rev. Joseph M. McWilliams, Dean of the Temple of Spiritual Science of Jersey City, New Jersey, for the past eighteen years, is now residing in Camp Cassadaga, Florida. Later Rev. McWilliams will establish a Temple of Spiritual Science in Florida of which he will continue to be the Dean.



(P-225)





Table listing various books with columns for author, title, and price. Includes entries for DONNELLY, J. J., MARY BAKER EDDY, ALAR LILLIES, GUSTAV GLEBEY, and many others.

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

Special Notice: Payment NOT Paid to Foreign Countries.

DALE NEWS, INC. Lily Dale, N. Y. Positively No C.O.D.'s When Ordering Add 5c Per Book For Postage and Handling





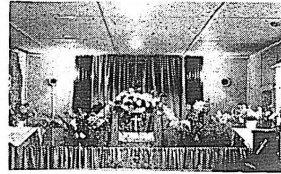
# SPIRITUALISM IN BRITISH COLUMBIA, CANADA



1. Tulford Harbor Spiritualist Camp.



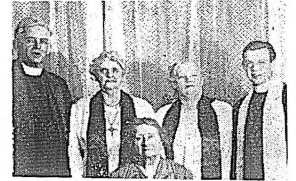
2. Canadian Spiritualists.



3. Open Door Spiritualist Church.



4. Leaders Dedicate Church.



5. Spiritualist Ministers.

## The HUMAN AURA

### How It Appears to the Clairvoyant

The aura is the subtle emanation in color, good or bad, originating from your inner self. Yesterday's aura will make today's; today's aura will determine to a great extent, the tomorrow's.

By

*Eva Sanchez Miguez*

My father and I, some years ago, used to enjoy conversation dealing with psychic and other interesting subjects and frequently he would interrupt the talks to describe a bright gold colored light which appeared to project itself from my head, extend, towards and round my shoulders and according to the quality of the conversation it would extend 12 inches or contract to the width of two inches.

This phenomenon set us thinking about the possibility of Auras and later to experimenting with selected people of varying types, under changing conditions with white, black, and different screens erected at the back of the sitter employing colored light and occasionally opalescent and sunlight.

The early experiments were not very encouraging but later interest became intensified as faint colored emanations from the sitters who were in ill health or otherwise revealed their physical state in unmistakable signs.

Mental conditions, shocks and nervous reactions were registered upon the Auras by leaving indentations and scarred effects. As a diversion, experiments were extended to domestic pets and flowers. The flora Auras repeated the same coloring as the actual bloom, but intensified in vivid coloring best described as light.

#### Facts of Creation

Children's Auras needed much patience in registering but the beauty and fineness of them presented a charming spectacle and we were richly rewarded for the trouble taken.

As the result of these experiments, I found that eventually I could see the Auras of individuals clairvoyantly, without the necessity of the usual procedure.

In an article of this brevity it is not possible to elaborate on all phases and conditions of the hu-

man Aura, several articles would be required to do this.

We are so familiar with one of the most remarkable facts of creation, that it has ceased to be astounding and becomes common place unless we pause to think and re-acquaint ourselves with this miracle. The diversity that exists in nature, and which persists throughout the animal kingdom and in the entirety of the human family, is a phenomenon which analyzed and carried to its conclusion becomes an absorbing and revealing study.

#### Evidence Proved!

That no two leaves growing on the same tree are identical—no two snow flakes exactly alike and to bring the comparison nearer home no two cats similar in furry design and character and certainly no two humans—not even twins, a faithful copy of each other. This evidence is proved when, through psychic contacts, a sensitive is aware of the varying degrees of vibrations emanating as contacts are made and shown in no doubtful manner through the human Aura.

Each of us possesses an aura—

**BE HEALED BY PRAYER**  
from England  
**HANNISEY FOYLING, M.S.D.**  
and Band of Healers  
\$1 covers air mail costs of letter, instructions, etc., for a month  
**LOVE OFFERING**  
Air-Mail particulars to: Hannisey Foyling, M.S.D., Institute of Life Science, 312, High Street, Dorking, Surrey, England. (P-226)

**NEW YORK CITY** (P-225)  
The United Spiritualists Church  
presents with pride  
**Rev. Edward Lester**  
**THORNE**  
One of America's Outstanding Mediums  
Message Services: Tuesday, Wednesday and Friday at 7 P. M.  
Also THURS. and SAT. afternoons at 1  
**SUNDAY MORNING at 11 for LECTURE and WORSHIP**  
Development Classes—Coffee Shop on Premises  
**41 WEST 73rd STREET—NEW YORK CITY**

it is part of us whilst living in the physical and most definitely a substantial part when functioning in the world of spirit. The aura accompanies us into our business life—our social activities—our domestic surroundings and even to bed with us.

#### An Aid To Clairvoyance

While asleep the spirit guides are able to contact us through the aura and conduct us into those spirit realms where many are enabled to meet loved ones and enjoy experiences helpful for everyday life.

In terms of color we find the aura in close relationship (in interpretation) to the spectrum. Whilst the spectrum is visible only to the eye during or after rain in the form of a rainbow, the physicist will prove to us its presence by passing light through a prism and reflecting it back on to another surface.

In the case of the aura neither of these two devices are necessary as the power to see is given to a few sensitives who require neither a prism or moisture laden atmosphere to assist their crystal clear clairvoyance. It is the human spirit in its constantly changing mood which is responsible for the spiritual spectrum which is present in the aura and which in the course of its evolution becomes smaller or enlarged or perhaps beautified.

#### Negative Vibrations

I may yet discover two identical auras but after long investigation the difference in them causes me awe and wonderment; and although I have seen and painted very many, it has not been my good fortune to find the perfect one.

At birth we enter life enveloped in the aura possessing even then the enduring colors which it will always have; but in life's journey the colors may become darker and coarser in tone if our way of living is gross and unrefined, or on the contrary the colors can be intensified through the vibrations being finer and higher as the result of a decent, kindly and tolerant mode of life.

The condition of the aura is largely responsible for the kind of friends we have, the successes or other reverses in business, in social affairs or the "luck" we experience throughout life. An aura that is loose, jangled and torn cannot possibly receive any good things that come its way and retain them for the benefit of its owner.

The aura that is scared and seared through shock, disappointment and bereavement can be returned to "health" once the individual is aware of the condition of it. The work of a spiritual healer will do much to restore a damaged aura and in consequence health, mental poise and happier conditions take the place of previous feeble negative vibrations.

#### Protecting the Aura

Unfortunately thousands unconscious of their precious and yet fearful possession are not able, therefore, to protect their auras when the necessity arises and so safeguard their general well being and happiness.

Whereas the aura-conscious person can take precautions for the mental, physical and psychic pro-

tection and, properly instructed, learn how to clear the aura and strengthen it, making it attractive and almost irresistible to those forces of beauty and good.

Our preference for being in the company of certain people is due very largely to the fact that the auras blend and harmonize thereby promoting a feeling of trust, friendship and ease and no doubt the perfect harmonization of two iridescences contribute to falling in love.

By contrast auras that do not blend cause feelings of antagonism—bad temper and unaccountable hatred. Once one is aware of the reason of the trouble, this unhappy condition can be adjusted and life made more as we would like it.

#### Why Some Folks Faigue

It is not uncommon to experience an extreme feeling of fatigue after being in the company of certain individuals. One of the reasons for this is due to one of the auric colors being cloudy as the outcome of an emotional upheaval or to the aura being too hard and positive and acting rather like a battering ram on the more sensitive and refined one.

The auras of advanced spirits, whether here or in spirit, reflect light in greater proportion than color. Hence it is that halos depicted round the heads of Christian characters in stained glass windows in some churches are endeavors to portray "light auras" surrounding the figures.

A brief philosophical summary reveals that the aura is the subtle emanation in colors, good or bad, originating from your inner spiritual self and we can safely assume that the aura we had yesterday will make today and today's aura will determine to a great extent the tomorrow's.

**First Spiritualist Episcopal Church**  
721 Belmont Avenue  
**CHICAGO'S DISTINCTIVE MEDIUM**  
**Rev. W. H. JACKSON**  
PASTOR  
Direct-Voice Clairvoyance Billet Reading  
Rev. Jackson  
**WORSHIP SERVICE**  
Sunday, 2:30 and 7:30 P. M.  
**ALL MESSAGE SERVICE**  
Wed., Fri., 7:30 P. M.  
**PRIVATE CONSULTATION**  
Monday and Thursday 10 to 5  
By Appointment Only  
Phone: Buckingham 6932 (C-229)

**WE BUY . . . . USED BOOKS**  
Do YOU have USED BOOKS on Spiritualism, Occultism, Psychic Science and allied subjects ONLY? . . . then ship YOUR books to us Parcel Post (The postage is ONLY 3c per pound — the package must be marked, plainly "BOOKS").  
We will check your shipment and submit our best price. If our offer is not satisfactory, the books will be returned to you—Postage Prepaid.  
Suggest you send, under separate cover an itemized list—also proposed prices. Address all books and correspondence to:

**Dale News, Inc.**  
BOX 92, LILY DALE, N. Y. — U.S.A.

**ASK ED BODIN**  
Psychic Reporter and Consultant  
545 Fifth Ave., N. Y. C. (17) N. Y.  
He will answer inquiries on psychic phenomena at nominal research cost. Prompt reply. Write for details. (P-227)

# The Wanderer Returns

In the midst of world unrest and continued rumblings of World War III, this article from CAPTAIN VIRGIL SIMMONS, comes as a definite ray of hope to the despairing masses of humanity searching vainly for the TRUTH OF LIFE where it is least likely to be found.

Eddie Stinson Proves His Identity

## ANOTHER SEANCE WITH Florence Becker

Throughout the length and breadth of many lands and across the seven seas wanderers wend their weary way searching, so often fruitlessly, for their heart's desire in opportunity, happiness and even simple necessities such as food for emaciated bodies and a safe place to rest.

Spiritual wanderers are no less troubled in a world seemingly filled with discord and distrust and though they may wax fat upon physical opulence their mental and spiritual insecurity leads them on and on through the maze of searchings and frustrations with seemingly no end to their disappointment.

### Proof of Survival

Due mainly to wartime duty in far away places, I have been a wanderer on both the physical and spiritual planes for a seeming period of time closely resembling a millenium and by the Grace of God and heroic work of the Guides and the Teachers, on both sides of the veil, the door has been opened permitting my return to the fold.

Members of most religions obtain inspiration, fancied or real, from certain precepts or practices connected with their faiths, spiritualists, demanding PROOF of individual survival and the possibility of spirit return, obtain their inspiration and help direct from Spirit Teachers and Loved Ones who have GRADUATED to the Spirit World.

### I Missed the Seances

The Spiritualist and Truth Student, compelled by circumstances beyond his control to become a wanderer for a period of time, gets genuinely HUNGRY for Spirit contact which, in many instances, cannot be completely satisfied away from his own home church.

At least that has been my experience during the last eight years away from home and I am

ROSIERUCIAN WISDOM PHILOSOPHY

- Correspondence Lessons in all branches of Esoteric Sciences and Spiritual Unfoldment are available to earnest students on voluntary contribution basis.
- An instructive booklet entitled "To Those Who Seek" will be sent free upon request.
- Society of Rosierucians, Inc., 321 W. 101st St., New York 25, N.Y. (P-230)

Are You Coughing? BETTER TRY HARSHA'S UNIQUE COUGH TONIC (U. S. Registered)

Thirty Years on the Market Has Proved Its Merit

Price \$1.15 including tax

A carefully prepared compound of purest, safe ingredients. Gives quick, really effective relief from COUGHS, BRONCHITIS, SORE THROAT, CROUP, Etc.

Mail Orders to Elizabeth Harsha Fifth St., N. W. Carrollton, Ohio (P-230)

sure other students in all parts of the land, engaged wholeheartedly in our great cause of TRUTH, feel likewise.

The first seance in a long time, graciously granted this foot-weary wanderer by Rev. Florence S. Becker, Pastor of the Golden Gate Spiritualist Church, San Francisco, California, was held just recently at the Pastor's home.

It should be understood that my one and only purpose in submitting this personal experience for publication is to furnish incontestible proof of individual survival after the change called death and the possibility of intelligent communication between Spirit People and persons living on the earth plane, under proper conditions.



Rev. Becker

If genuine interest is aroused in just one searching soul; if a single doubter sees the Light; if a lone and bereaved pal is made to understand that the loved one is not lost but lives triumphantly in a Heaven World created by an All-Wise and Loving God for the progression of His immortal children to heights beautiful and sublime—then I will feel the effort worthwhile and indeed will be grateful for the opportunity thus afforded to lend a helping hand in the Father's service.

### "Okay—Solo"

The sitting was a SOLO seance, named thus by Truth students when only two persons are present, the student and the medium. No doubt this appellation was derived from aviation since in flying the instructor climbs out of the airplane, after proper DUAL instruction, and waves the fledgling into the air and in the psychic field the medium usually goes into trance.

In both cases the student is SOLO or on his own and incidentally it is a distinct mark of confidence when a teacher says to a student, "Okay—Solo!"

Soon after the opening prayer, which is a devotional introduction to all of Rev. Becker's seances and is participated in by all present, the trumpets began to move around the room and spirit lights glowed in their strangely subdued multi-color iridescence. Lolly, the medium's little child guide, was the first spirit to communicate using direct-voice emanating from a point in space at some distance from the medium.

### Stinson Manifests

Rev. Becker was not yet in trance and the three of us OLD FRIENDS gabbed freely about my airline trip from Florida and what a task I had made out of packing up to leave the tropics. Lolly proved her assertion that she frequently observed my packing activities by remarking about incidents connected with my departure which I alone of those physically present knew.

Then Dr. Briggs, the trumpet Guide, opened the seance in his usual friendly and impressive manner, which is known and remembered by spiritualists and sincere investigators from all parts of the

world and from all walks of life. Individual guides and loved ones in spirit then took turns greeting me in clear, well enunciated tones through direct-voice offering needed advice and PROOF of their intimate knowledge of my personal affairs.

Eddie Stinson, my unfailing Spirit Helper, who was acknowledged everywhere as the DEAN of airplane pilots and the founder of the famous line of Stinson planes, during his earth life, then announced his presence in characteristic manner; subdued laughter followed by the greeting, "Hello, Pal, so happy to be with you today."

### Real Testimony

Two-way conversation followed concerning my trip from Florida, then he said, "You should have turned left in that DC-4 QDM problem, on your check ride, and as I stood beside you in the cockpit I saw the wrong solution in your mind and did my best to aid you in clarifying your mental picture of the problem and find the 200 degrees track into the radio range station."

He paused a moment then asked, "Did you have a feeling of uncertainty regarding the accuracy of your answer when the problem was put to you?"

Clear memory of the incident brought my quick reply, "I certainly did because I couldn't visualize the position of the new track I had to fly to reach the station."

### Real Proof

The above seance room dialogue is culled from the sitting for special consideration because it offers INCONTESTIBLE evidence of individual survival after death and the possibility of inter-world communication under suitable conditions.

The proof rests in the fact that only I of the two physical beings in the seance room knew I was trying to fly a 200 degree track into the station and furthermore I was the ONLY person living in a physical body who knew of the MENTAL UNCERTAINTY I experienced in the first attempted solution of the problem.

Testimony of this kind indicates our Guides and Spirit Helpers are present with us during times of stress and in addition are aware of our very thoughts and emotions.

### ... and the Zither Played

Often during the seance a Guide would be speaking through the trumpet, showing me some luminous symbol of their place in the band, and at the same time, in the muffled background, could be heard the beating of the drum and the playing of the zither at opposite ends of the room.

Finally, when beloved kinfolk had concluded their greetings of love and devotion and the noble

Sincere Students Read . . . "ART OF COMMUNION" By OLGA A. TILDES, M.A. Price \$1.50 Dale News, Inc., Lily Dale, N. Y. (P-228)

**AFTER DEATH!**

Rebecca Springer's Vision of Heaven An actual experience! Almost too sacred to reveal! Twenty exciting chapters. Reunion of loved ones, home life in heaven, meeting those whom we may not expect to find, etc. Most detailed description of heaven ever attempted.

Over 500,000 Copies Sold!

"Intra Muros" is of vital importance to you, if you've lost a loved one. You'll treasure this "second book" "The greatest book I ever read," says one reader—and another, "It is wonderful and very unusual." Order your copy today and see why thousands have praised this great book. Illustrated. Postpaid \$1.00. Edition limited. (P-227)

Gospel Art Shoppe, Dept. R, Rowan, Iowa

## Sacramento's Spiritual Church — Second Anniversary



Psychic Observer

The picture above, taken recently, shows the interior of the Liberal Spiritualist Church during the 107th service marking their Second Anniversary—Minister Rev. Ruth Moser on the rostrum facing the congregation.

Those taking part in the Anniversary service: Rev. Harry Hevener, Church President and Spiritual Healer, affiliated with the Universal Church of The Master; Rev. Perry, leader of a spiritualist church; Mr. Bringham; Rev. Peggy Yaneck; Joy Richard; Anna Jackson; Frank Stephenson; Mrs. W. E. S. Thomas; Pearl Foulke and Grace Norris.

According to Percy F. Naylor, 2632 "I" St., Sacramento, over 200 persons attended the celebration . . . including visitors from the nearby cities of Stockton, Davis and San Francisco.

Regular church services are held Sunday, 2 and 8 P. M., 4th floor, I.O.O.F. Hall, 9th and "K" Sts. in the city of Sacramento, California.

Guides had filled my being with the Living Waters of Life, Dr. Briggs closed the seance in his inimitable way of saying just the right thing to instill undaunted courage in the soul of the devotee for a surer footing on the Path.

### The Sure Path

A rereading of Eddie's communication is recommended not only for the IRREFUTABLE evidence which it contains but also for the metaphysical lesson involved. Alert students of TRUTH will have already perceived the occult relationship between the DC-4 instrument flight described and the progress of the individual soul along the Path.

The QDM, or track to the home station, represents the only safe and sure path which will lead the pilot to the home airport; the radio range signal and radio compass represent knowledge constantly flowing into our consciousness which, correctly interpreted and acted upon, provides the technique required to get on the INFINITE BEAM and RIDE IT HOME; the airplane represents the individual spirit in winged flight through eternity and brings vivid realization of the importance of OBEYING THE INFINITE SIGNALS and APPLYING all possible skill in self-handling in order to reach the home port safely.

### Spirit Teachings

A report concerning the highlights of this seance would not be complete without reference to the message of a wise Master Spirit who concluded his remarks of a confidential nature with the following prophecy, "The world you are living in today is indeed a sick old world and many of earth's children are reflecting that illness, namely a confused and destructive mind and from this we face another day filled with war and disturbances."

"However, the perfection of a new power, developed by our scientists and alchemists, will serve as a protection for your beloved America from atomic war or aggression and this exhibition of brute force."

Thus in the midst of world unrest and continued rumblings of World War III, this message comes as a definite ray of hope to the despairing masses of humanity searching vainly for the TRUTH OF LIFE where it is least likely to be found.

## U. S. A. Spiritualist Associations

### Advertisers Note

Listings in this column: 1 yr. (24 insertions) \$25.00; 6 mo. (12 insertions) \$15.00. Address inquiries to Dale News, Inc., Lily Dale, N. Y.

NATIONAL SPIRITUALIST ASSOCIATION of the U.S.A.: Sec'y Emil C. Reichel, 765 Oakwood Blvd., Chicago (15) 19 Green; Charles R. Smith, President, 2147 North 52nd St., Milwaukee (6) Wisconsin. (P-237)

INTERNATIONAL GEN'L ASSEMBLY of SPIRITUALISTS, Inc.: President, Fred Jordan; Sec'y and Treas., W. B. Darden, 116 Greenwood Drive, Portsmouth, Virginia; Vice-Pres., Edith Green; Trustees, Mayme Pictle, M. McBride Pantan, F. Ebert, Fred W. Mitchell and Claude F. Tristram. (P-234)

GENERAL ASSEMBLY of SPIRITUALISTS, Inc., N. Y., 1914, Jurisdiction throughout the U.S. and Canada. Sec'y, Everett S. Britz, 225 Lafayette St., N.Y.C. 12; Directors, Pres. John Heiss; V. Pres. Leighton Apling; Treas. John Carlson; Trustees: Sarah W. Cushing; Leota B. Maxwell; Lillian Bleser; Geo. S. Shirk; Genevieve H. Brown. (P-238)

INDEPENDENT SPIRITUALIST ASSOCIATION: Sec'y, Desisle L. Wells, R.F.D. No. 1, Quincy, Michigan; DIRECTORS: President, Rev. George W. Jewett, R.F.D. No. 2, Grand Lodge, Michigan; Vice President, James Buchan; Treasurer, Rev. Malcolm Riddell; Trustees: Rev. Harry Hilborn, Rev. Florence E. Gilbert and Rev. Grace Kilmer. (P-249)

SPIRITUALIST EPISCOPAL CHURCH, National Office at Easton, Maryland; Michigan, Board of Clergy: John W. Bunker, Robert C. Chaney, Ella J. Riley, Walter Murray, Louretta, Virginia, Maurice D. Russell, William H. Jackson, Clifford L. Bias, Nellie Curry, Lulu M. Taber, Noah Rice, Lawrence R. Ellessor, Reuben A. Bennett. Official Board: Robert G. Chaney, Charles M. Ball, Herbert B. Kieffer, Emmal J. Shearer, J. Max Allen, Geneva Peet, Rheua Noztker. (P-252)

NATIONAL SPIRITUAL ALLIANCE OF THE U. S. A.: Lake Pleasant, Massachusetts; Minn T. Combs, Secretary. (P-243)

UNIVERSAL CHURCH OF THE MASTER, INC., Nat'l Headquarters, 2073 Telegraph Ave., Oakland, California; President, B. J. Fitzgerald. (P-236)

UNIVERSAL CHURCH OF PSYCHIC SCIENCE, INC., Certified by New Jersey, Pennsylvania & State of Maryland, 2580 N. Orianna St., Phila., Pa. Sec'y, Salisbury, Pa. Open to new members. Medium Certificates & Ordination Certificates to be issued; Subordinate Charters issued. Pauline Freeman, Sec'y. (P-222)

## HAVE YOU DISCOVERED YOURSELF?

God controls this universe, both visible and invisible, by a great and mysterious force. "Seek and ye shall find." Ask and it shall be given unto you. Are you in need of spiritual aid? Write and let me lend you a helping hand. Even as I have been helped. May I be your friend? Love offering only. Rev. Carl H. Binkley, care of Deluxe Trailer Court, R. F. D. No. 1, Walbridge, Ohio. (P-228)

## FOR PSYCHIC UNFOLDMENT

Study "The System of Philosophy Concerning Divinity" CORRESPONDENCE COURSE (Since 1894)

By Dr. J. C. F. Grumbine, L.F.S.S.L.A.; Pioneer Teacher, Lecturer, Author, Scientific Teaching; Key to the Spiritual, True Way of Communication. Send Stamped Addressed Envelope for Folded Lessons to Mrs. J. C. F. GRUMBINE, P. O. Box 264, Santa Monica, California. (P-226)

About Cremation

Many people of ancient Greece and Rome encouraged and aided in the practice of cremation. They were convinced it was the only positive and permanent protection for the remains of the departed loved ones.

In this present generation, many recognize cremation to be the most hygienic method of disposing of the earthly body. Cremation reduces the body by intense heat to carbonic acid, water and ammonia which dissolve in a vapor leaving but a small quantity of ash. These ashes may be placed in a special container or urn, to be retained, buried or scattered to the four winds.

This practice has stopped mourners from thinking of their loved ones as lying in earth awaiting the hypothetical "Judgment Day." Instead they feel their loved ones are reborn into their "spiritual bodies" in higher realms of life and love.

At Ferncliff, Ardsley-on-Hudson, may be found similar vaults as were in ancient Rome for the repose of the ashes. As one enters the doors of the mausoleum, one may read over the entrance *To Those Departed So Forever They May Live in Mind, Spirit and Soul.*

Were Spiritualists the first to imply disbelief in the resurrection of the loathsome and age-long decomposed bodies?

★ ★ ★ ★ ★

Usher—A Congregation Engineer

The Church Usher is an important factor in God's Business. Church Ushering ought to be more than a Sunday habit, according to E. M. Hosman, author of an article on *Effective Church Ushering.*

Ushering in one form or another is a highly important job in modern business. Business spends much money on ushering. Witness the multitudes of vice presidents, contact men, public re-

lation counsels, usherettes, account men, floor walkers, greeters, et cetera. Ushering is an important service in the ministry of the church, in God's business if you please. Until recently neither the church nor church people have given much study to the technique, skill, and artistry involved in the highly complex job of congregational and audience engineering, nor how the usher can help to create an atmosphere for a satisfactory worship experience.

The University of Omaha, School of Adult Education, has created a wide interest in the study of church ushering through correspondence and community courses in this field.

Churches in more than 40 states and some foreign countries have interested themselves in the problem of church ushering. A card addressed to E. M. Hosman, Director of the School of Adult Education, University of Omaha, Omaha, Nebraska, will bring free information about the course.

★ ★ ★ ★ ★

Women Leaders in Religion

Helene Petrovna Blavatsky, born in Russia in 1831, founded the *Theosophical Society* in New York in 1875. Annie Besant, an English author, born in 1847 became an ardent propagandist for the *Theosophical Society* in Great Britain and the United States.

In 1866, Mary Baker G. Eddy discovered *Christian Science* through spiritual discernment of the healing truths of the Bible. In 1875, she published the first *Christian Science* textbook. In 1883, Myrtle Fillmore and her husband Charles Fillmore conceived the idea that has since become known the world over as the *Unity* movement.

Elizabeth Towne, born in Portland, Oregon in 1865, is the founder of the *New Thought* movement. The *Spiritual and Ethical Society* of New York was founded by Helen Temple Brigham in 1891. Helen Wells succeeded as President.

Two young women, Margaretta Fox aged nine and her sister Kate Fox, aged eleven years, living with their parents, John Fox and his wife Margaret, are responsible for the present great Spiritualist era. These sisters, Canadian by birth, on March 31, 1848 in their home at Hydesville, Wayne County, N. Y., heard spirit rappings definitely identified with the aid of Mr. and Mrs. Fox.

Continuity of life was proven and spirit communion demonstrated. The phenomena of spirit reawakened pub-

lic interest which continues to keep burning the *Light of Spiritualism* to the world. In May 1916 the Fox cottage was moved to Lily Dale, N. Y., where thousands annually view the "*Cradle of Modern Spiritualism.*"

May it not be important to urge newcomers into Spiritualism to not confuse mental faculties with spiritual gifts?

★ ★ ★ ★ ★

Famous Documents and Edicts

A world famous document asserting the rights of man is the *Magna Charta*, originally the Great Charter of liberties of England signed and sealed by King John, June 19, 1215. It was several times confirmed by his successors and became the basis of the *English Constitution.*

The Reformation principle of the inalienable right of private judgment as expounded by Martin Luther may be found in the *Confession of Augsburg*, read before the Diet of Augsburg, June 25, 1530. It consisted of twenty-eight articles.

The celebrated *Edict of Nantes* was an order issued by Henry IV of France in 1598. The edict ended religious wars of the country and granted the Protestants freedom of worship. It was revoked by Louis XIV (1685) and after much persecution caused the exodus of the Huguenots or French Protestants.

The Bill of Rights as set forth in the first *Ten Amendments to the Constitution of the United States of America* was ratified, December 15, 1791. Article I reads "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances."

Have not American Spiritualists always advocated the principles of liberty and justice embodied in the permanent law of our country?

★ ★ ★ ★ ★

The Bible

The word "Bible" means "book" or collection of writings. The *Old Testament* was said to have been prepared more than 1200 BC. It was written in Hebrew and Aramaic. The *New Testament* was written in Greek.

The *Old Testament* writings are held sacred by the Jews and the *New Testament* by most Christians. No original manuscript of the Bible exists. Hand made copies are said to have been made by the Monks in monasteries.

About the year 1455, John Gutenberg

DIETITIAN: Be Healed by Indian. Health building and reducing diets by graduated dietitian, psychic healer and teacher. Member of and ordained by American Indian Central Church of MU; Dr. Van Zandt-Rowe, N.D., D.I.H., 110 East Adams, Pittsburg, Kansas. (P-231)

February  
CLEARANCE  
USED BOOK SALE  
\$1.00 each

U-2 *The Foundations of Spiritualism*; Recommended to the Anglican clergy by Whately Smith (1920)

U-5 *Seybert Report on Spiritualism*; University of Pennsylvania by Henry Seybert (1920).

U-6 *What Is This Spiritualism?* What Spiritualism Teaches; Clairvoyance Explained by Horace Leaf (1919).

U-8 *The Scientific Basis of Spiritualism*; Clairvoyance; Direct-Writing by Epes Sargent (1887).

U-10 *Sermons on Spiritualism* by Archdeacon Colley; Dreams, Spiritual Gifts, etc. (1907).

U-11 *The Spiritual Significance*; Death as an event in life; by Lilian Whiting (1902).

U-13 *The World Beautiful*; Social Salvation; Lotus-Eating; Law of Overcoming by Lilian Whiting (1895).

U-16 *The Life of Mary Baker Eddy*; 384 pages. Illustrated; by Sibyl Wilbur (1907-9).

U-17 *From Dreamland Sent*; Over fifty poems; Inscribed to Kate Field by Lilian Whiting (1895).

U-18 *Religion of Man and Ethics of Science*; In two parts, 24 chapters by Hudson Tuttle (1902).

U-19 *Studies in Psychic Science*; Matter, Life, Spirit; 17 chapters by Hudson Tuttle (1889).

U-23 *This Believing World*; A simple account of the great religions of mankind by Lewis Browne (1930).

U-26 *Natural Law in the Spiritual World*; Growth, Mortification, Eternal Life, Environment by Henry Drummond (1885).

U-27 *Broadcasts To America* from Unseen Friends by the hand of Blanche

printed on parchment in three volumes a Latin edition with movable type cast in moulds. Only three perfect copies of this Bible exist. One is in London, one in Paris and one in the *Library of Congress*, Washington, D. C. An original copy of this Bible sold eleven years ago for \$106,000.

The "*Breeches Bible*" was published about 1560 by the ultra puritan Calvinists at Geneva in which Genesis 3:7 says Adam and Eve "*sewed figge leaves together and made themselves breeches.*" Other translators made "*aprons*" the leafy garments of Eden's shame.

It was from 1521 to 1534 that Martin Luther with the aid of several friends translated the Bible. The Old Testament of the *Douai Version* used by Roman Catholics was published in *Douai* in 1609. The New Testament at Rheims in 1582. From 1604 to 1611, James I, the first King of England and Scotland, authorized translating the Bible. It is called the *King James* edition. In 1901, the *American Revised Version* made its appearance.

Can Spirit Communication be denied in any single edition or version?

Spiritualists' Alliance  
Founded by Karn

The first annual convention of The *Spiritualists' Alliance of The U.S.A., Inc.*, will be held May 28th, 29th and 30th at Richmond, Indiana, according to Founder and President, Rev. Russell S. Karn, 419 Pearl St., Richmond.



REV. KARNS

Rev. Karn, formerly a missionary for S.M.A., has been associated with the Spiritualist movement for many years. He is a lecturer, teacher and mental medium.

Information received from the secretary, Helen L. Karn, briefly outlines the purpose of *Spiritualists' Alliance* and states their charter privileges . . . accepting membership and issuing charters to churches.

V. W. Kendrick, American Psychical Institute.

U-33 *The New Revelation* by Sir Arthur Conan Doyle.

U-35 *The Vital Message* by Sir Arthur Conan Doyle.

U-37 *Phenax Speaks!* A striking message from the Hereafter by Sir Arthur Conan Doyle.

U-40 *The Common-Sense Philosophy of Spirit or Psychology*; 402 pages; Written from Spirit Impression by the famous California medium, Charles H. Foster.

U-41 *Gleanings from The Rostrum*; 1892; by A. B. French; 300 pages (New).

U-42 *Philosophy and Phenomena of Spiritualism* by Rev. Franklin A. Thomas, D.S.S.

U-43 *Universal Station*: A story of a boy who loses his life . . . only to find himself alive again by Both Brown.

U-44 *Byron: Station-To-Station*; A "dead" son materializes and speaks to his Mother, the author, Coleen O. Britt.

U-45 *The Occult Side of Creation*; Creative Truth; 240 pages of high Spiritual Philosophy and Teaching by Sylvia Romer.

U-46 *Thelma*; The Land of The Midnight Sun by Marie Corelli.

U-47 *Psychic Healing*; 26 Chapters; An imported cloth bound book; 112 pages by Harry Edwards.

U-48 *Wormwood*; A Drama of Paris by Marie Corelli.

U-49 *Poems of Life*; 174 Poems; cloth bound; perfect condition. A Rare Volume by Dr. Timothy Wilkins.

U-50 *Footfalls on The Boundary of Another World* by Robert Dale Owen.

U-51 *Healing Forces*; Removing resistance; W. T. Stead Memorial Center publication.

U-52 *Realms of The Living Dead*; Brief Description of Life After Death by F. Homer Curtiss.

U-53 *The Heart of New Thought* by Ella Wheeler Wilcox.

U-54 *The Great Debate Between Moses Hull and Professor W. F. Jameson.*

U-55 *Clairaudience*: How To Hear the Voices of the So-Called Dead; A Rare out-of-print 18-page pamphlet.

U-56 *Death Defeated*; The Psychic Secret of How To Keep Young by James M. Peebles.

U-57 *Unbidden Guests*; A Book of Real Ghosts by William Oliver Stevens.

U-58 *The Story of Religion* by Charles Francis Potter.

U-59 *In Defense of Magic*; The meaning and Use of Ritual by Catherine Cook Smith.

U-60 *Reason and Belief* by Sir Oliver Lodge.

U-61 *Revelations of Sex Mysteries* by Roderick Thurber.

U-62 *In the Dawn Beyond Death* by Rev. C. Drayton Thomas; A 139-page paper bound booklet.

U-63 *Science and Immortality* by Sir Oliver Lodge.

U-64 *Ether and Reality* by Sir Oliver Lodge.

U-65 *Making of Man* by Sir Oliver Lodge.

U-66 *The Outlook Beautiful* by Lilian Whiting.

U-67 *Continuity*; The Presidential Address to The British Spiritualist Association.

U-68 *Beyond Physics* by Sir Oliver Lodge.

U-69 *Making of Man* by Sir Oliver Lodge.

U-70 *The Newer Spiritualism*; A large 400-page book by Frank Podmore.

For Sale by  
**DALE NEWS, INC.**  
LILY DALE, N. Y.

Now a Best-Seller  
**THE SILVER CORD**  
J. M. H. Frederick & Olga Tildes  
PRICE \$5.00  
Dale News, Inc., Lily Dale, N. Y.  
(P-226)

**JOZEF and His PAINTINGS**

Do you want to see, right in your own locality, the wonderful paintings of Holland's great Cosmic Artist and Clairvoyant JOZEF RULOF, including motion pictures of Jozef, painting and writing under trance? If so, send in your name and address at once, and you will be advised on coming programs.




Commencing Jan. 1948  
**A Double Feature  
For Spiritualism**


Ed Bodin, prominent Psychic Reporter and experienced lecturer, will be master of ceremonies for Jozef and his paintings. Mr. Bodin will lecture on *Spiritualism*, and Jozef Rulof's great work in *Holland*. There will be color motion pictures of many outstanding paintings, and intimate scenes with Jozef. A number of actual paintings will be unveiled at the conclusion.

During the summer months, Jozef will be in America for special exhibitions at large centers. Send card or letter to:


**RULOF BROTHERS** 9 WALLACE PLACE  
White Plains, N. Y.

Books now available in English (others being translated);  
My Revelations To The Peoples of the Earth, by Jozef Rulof . . . \$3.50 postpaid  
Jozef, a Life in Two Worlds, by Leo Uittenbogaard . . . \$3.00 postpaid

READ . . .  
**THE PSYCHIC FACULTIES  
AND THEIR DEVELOPMENT**  
By  
Helen McGregor and Margaret V. Underhill  
SINGLE COPIES \$1.00  
Dale News, Inc. - - - Lily Dale, N. Y. M. V. Underhill



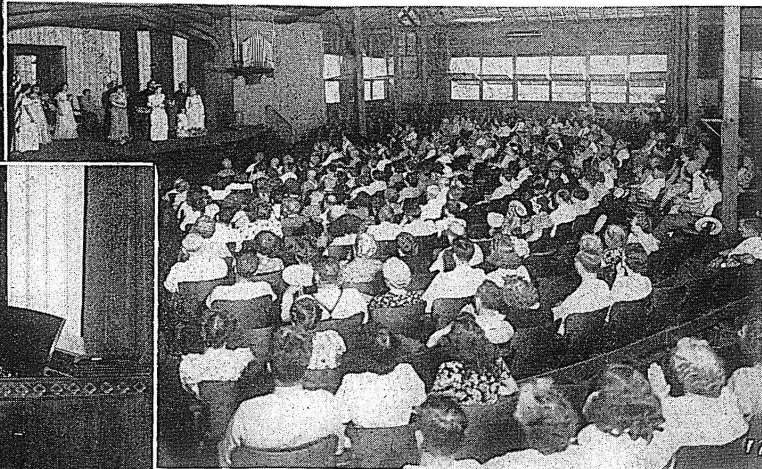
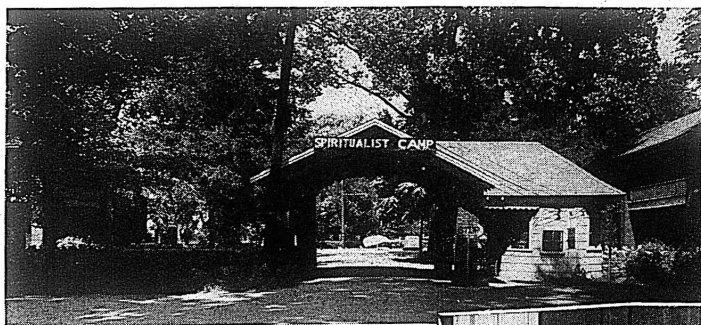
*a "Must" for All Students*  
**"THE UNIVERSITY OF  
SPIRITUALISM"**  
By HARRY BODDINGTON  
Price Per Copy \$3.50  
Contains the best three year course on the  
Development of Mediumship  
Boddington Psychic Science Explored and Explained  
FOR SALE BY DALE NEWS, INC., LILY DALE, N. Y., U.S.A.



# CHESTERFIELD SPIRITUALIST CAMP

CHESTERFIELD, INDIANA

## 1948 Season: June 26th to August 22nd



### Chesterfield's Consistent Progress

Actual figures of attendance computed each year for the past sixty-one years, show progress made by *Chesterfield Spiritualist Camp*. It is estimated that over a million persons have passed through its gates. (see above). Peak attendance last season, over 55,000. "Eta Bledsoe Day," the first Sunday in August last year, exceeded all previous figures for a single day . . . 3,167.

Reasons for consistent progress: 1. Roster of over twenty outstanding *mental* and *physical mediums* whose qualifications make it possible for visitors to witness nearly every known phase of mediumship,—materialization, direct-voice, apport, trance, blind-fold billet, independent writing and drawing, spiritual healing, clairaudience, clairvoyance and slate-writing.

2. Ample room accommodations, three hotels, the latest, the new "Western," being one of the most modern hotels located on any Spiritualist camp in the world.

3. Able teachers conducting educational classes on the science, philosophy and religion of *Modern Spiritualism*.

4. Large cafeteria specializing in home cooked food at reasonable prices.

5. Numerous seances daily, 8 A. M. to 9 P. M.,—affording each individual an opportunity to attend. Reservations should be made in advance.

(Continued to the Right)



6. Services in the auditorium, seating capacity 2000 (see picture), are held each day, 2:30 and Saturday at 6:30 P. M.; three services Sunday; grove services daily, except Monday, at 6:30 P. M.

7. Music, recorded over a loud-speaker in the park; Schnable Hammond Organ in auditorium (see picture, *Exie Hardy*, organist); noted opera star throughout the season, *Mme. Marta Wittowski*.

8. Other attractions for those deeply interested from the religious and philosophical viewpoint: The Garden of Prayer, Healing Sanctuary, Trail of Religion, Lighthouse, Fountain, Chimes, Rock Pyramid, and life-size Indian Statue . . . appealing to the Great Spirit.

### QUESTIONS ANSWERED BY

## Andrew Jackson Davis

### Mind - Reason - Spirit - Soul

Taken from His Greatest Book

"Answers To Ever-Recurring Questions From the People"

QUESTION: "The following six words are frequently used in both speech and writing, but they are often confounded—viz: Mind, Reason, Spirit, Soul, Conscience, Judgment. Please give your spiritual definition of these six words."

ANSWER: Careful and conscientious thinkers employ terms with fixed and definite meanings. For example, a correct thinker will never use the word "infinite," unless he intends to speak of that which is absolutely beyond all human comprehension; nor the term "eternal," unless he really designs to convey an impression of unending ages. But the world is full of persons who do not study the best employment of language, and the consequence is manifested in the "confusion of tongues" which everywhere prevails.

We would give our correspondent the following definition as the meaning we attach to the terms, both in speech and writing:

1. "Mind." This word is a general term, used to signify all the opposites of Matter. Thus "Mind and Matter" are natural counterparts, or friendly opponents in the organization of everything, from the worm in the oozy bottom of the sea to the brightest angel in the sky-homes of eternity.

2. "Reason." This is also a general term, used to signify the total harmony of all the elements and attributes of Mind. Without such balance and equilibrium of all the feeling and thinking powers, it is incorrect to apply the term for, in such case, the state of the mind would be more or less discordant, and consequently only partially or proximately, and not absolutely possessed of Reason.

3. "Spirit." This term is employed to signify the centermost principle of man's existence—the eternizing, divine, and mid-most energy in man's motion, life, sen-

sation, and intelligence, or the life of the Soul of Nature in the constitution of the human mind.

4. "Soul." This term is used to express that fine, impalpable, almost immaterial body, which clothes the spirit from the moment of death to all eternity. In this life the "soul" is composed of all the magnetisms, electricities, forces, and vital principles, which, in more general terms, are called motion, life, and sensation, including instinct.

5. "Conscience." This word, when correctly used, signifies the internal knowledge of what constitutes right and wrong—the intuitive power by which the spirit informs the judgment what is, and what is not, just and righteous for the individual to do under all circumstances. But it should be observed that conscience is subject to education, and, until Reason

prevails over folly, the individual is as liable to make mistakes as a child is to stumble while learning to walk.

6. "Judgment." This term is used to signify the occupation and decision of the intellectual faculties. The word "understanding" has a similar application and significance. It is common for people to use the terms *reason, mind, judgment, intellect, spirit, understanding, etc.*, synonymously, as though they mean one and the same thing; but by reflection you will perceive that you cannot properly employ these words without meanings similar to, if not identical with, the definitions above briefly given.

★ ★ ★ ★

### No Accidents In Nature

QUESTION: "Do you believe that there are NO ACCIDENTS in Nature? Is everything pre-determined, decreed, and ever-ruled to occur just as and where it does? Some persons deny everything of the kind, while others insist that the events of earth, and even of individual life, result from the direct pleasure of God. What is your opinion?"

ANSWER: It is our present impression that the Universe is intrinsically, vitally, organically unchangeable and orderly throughout. The omnipotent attraction of the central Soul is irresistible, and unto it the humblest as well as the mightiest beings instinctively

### The 'Poughkeepsie Seer'

Andrew Jackson Davis, recognized as one of the greatest writers of spiritual philosophy during the past 100 years. He is author of over 56 books, all out-of-print, a few used copies available from Dale News, Inc. (see page 7), including the book, "Answers to Ever-Recurring Questions" (\$5.00). Excerpts from the book will appear in a series of articles, the first on this page and continuing each issue until the entire book will have been included.



A. J. Davis.

lovingness, in the all-comprehensiveness, in the all-mightiness of the God of Nature.

It is an affair of temperament and of country, whether this Divine Mind is worshiped as a Personality or as a Principle; and to the true believer in the immutability of Truth, the form which this worship assumes is of little moment, the only question being, whether the worshiper is emancipated from the horrible doctrine of the ancients, that a portion of mankind is doomed to endless burning! With reference to the general question of our correspondent, we would, while protesting to the personification of a principle, quote the words of Akenside:

"From the wide complex Of co-existent natures, there shall rise One ORDER, all involving and entire; For He, beholding in the sacred light Of His essential Reason, all the shapes Of swift Contingence, all successive tides of action prepared through the sum Of possible existence—He, at once, Down the long series of eventful time, So fixed the dates of being, so disposed To every living soul of every kind The field of motion and the hour of rest, That all conspired to His Supreme Design-- To UNIVERSAL GOOD."

(To Be Continued)

"Reviving the Dead" Read the remarkable Life-After-Death experiences of a doctor and others revived. Those revived have solved a mystery that has puzzled the entire world. This book explains the nature of Heaven and Hell, etc. \$1.00 Postpaid. Rev. Chas. E. Heuer, Rt.-1, Box 429-0, Eureka, Calif. (P-223-C)

MESSAGES ON LOVE AND PEACE Thought inductions in poetry and prose from beyond the stars to your heart's delight and for quiet meditation. Large print; tuck-away size; line illustration; blue and gold paper bound. Lovely for you! A delightful gift. Only One Dollar, postpaid. Order from E. C. Porter, 519 Foothill Blvd., Altadena, California. (P-223-C)

LOS ANGELES 353 N. Western Ave. (One block north of Beverly) THE AGASHA TEMPLE OF WISDOM Presents REV. RICHARD ZENOR Nationally Known Trance Medium Services: Sun & Wed., 8 P. M. (C-223) Hillsdale, 6252

### HAVE YOU A PROBLEM TO SOLVE ?

#### Prayer Is A Mighty Power For Its Solution

##### I WILL SHOW YOU THE WAY

My work is based upon the sacred promise of Jesus, who said: "If two of you shall agree on earth as touching ANYTHING they shall desire it shall be done for them."

Let us pray together that your problems shall be solved.

Write me definitely what your soul most desires. Reveal your problems.

I work in the Christian Ministry of Prayer for many hundreds Between Sunset and Dawn when the soul is free from mass thought and most receptive to the power of prayer.

If your heart is heavy because of problems, or desires unattained, write me immediately enclosing two three-cent stamps and I will send information regarding my metaphysical work in the Christian Ministry of Prayer. Postcard requests will not be answered. Send Stamps and NOT stamped envelope. A vast number have been helped by me in the Christian Ministry of Prayer.

You can obtain help. Address:

DORTCH CAMPBELL, Box 832, Clarksdale, Mississippi

(C-230)



Dortch Campbell

yield all power and praise. All ends are involved in all beginnings, and nothing hangs loose over the abyss of uncertainty. The minutest consummation of things is secured by the irrefragable logic of unchangeable laws.

The sublime harmony of the universe is not jeopardized by the presence of unfriendly accidents or by chaotic possibilities. The attributes of the central Soul are illimitable. They sweep with omnipotent force through the stupendous machinery of this beautiful system of Cause and Effect. And the unerring lines and the fixed courses of the interwoven series of mutual dependencies are sufficiently perfect to comprehend the least with the greatest trends.

### Ancient Doctrines

Therefore, although we may believe that slight impulses and trifling contingencies are not decreed or pre-ordained, yet the spiritual philosopher cannot resist the intuition that every event, that each item of earth or life, is provided for in the workings of the all-comprehensive system.

The most trivial circumstance ever thrown up by the ceaseless waves of Time, is not a stranger—is not an enemy—to the boundless Order, to the progressive development, of the noiselessly rolling universe. Christian and heathen alike intuitively believe in the all-