

# SPIRITUALISM'S PICTORIAL JOURNAL TRUTH

TRUTH FOR AUTHORITY NOT **AUTHORITY** FOR TRUTH

NUMBER 225

Published by DALE NEWS, Inc., Lily Dale, Chautauqua County, N. Y., U. S. A.

SEMI-MONTHLY

Rev. J. Bertran GERLING

JANUARY 25, 1948

FIFTEEN CENTS

# The Phenomena of MATERIALIZATION

as demonstrated by Ethel Post - Parrish

What great scientists disclose in their investigations of Materialization, as compared with present-day phenomena.

Tests of time withstand criticism; create confidence and become source of great consolation.

## Juliette E. Pressing

Down through the ages, have come a cavalcade of prophetesses and seers who have demonstrated the cosmic law of personal conscious survival. The most dramatic way-showers have been the mediums who have demonstrated ma-

In our modern days, Ethel Post-Parrish, founder of Camp Silver Belle, Ephrata, Penn., is one of these way-showers.

In her early career as a phenomenal medium, Mrs. Post-Parrish, familiarly called "Ethel" by her myriad of friends and devotees, was subjected to all kinds of strict and harrowing scientific tests to determine the authenticity and quality of her mediumship.

#### Not an Easy Life

Instances are recorded where she was securely tied and completely sewed into thick bags. phenomena continued. Silver Belle, the delightful young Indian girl, who from the inner planes conducts the Post-Parrish seances, confounded her inquisitors and investigators.
Upon this firm foundation, the

career of Mrs. Post-Parrish has carried through many years of service to the public. Each sea son, hundreds of visitors make pilgrimage to Silver Belle Camp,

a mecca of hope;



A Spirit Picture taken by J. EDWARD

tears vanish, in-spiration for living is again established and the "dead" return through Ethel's mediumship. These spirit people explain some of the mysteries of life and tell their loved ones hat God's will is just and that they are well and happy in their spirit home.

The life of any public medium, and especially a materialization medium, is not all a "bed of roses." Sometimes through gross ignorance of the phenomena of materialization, the charged with fraud. medium

Realizing that the uninitiated, especially, are concerned about conditions under which phenomena takes place, Peggy Jefts, the able cabinet attendant for Mrs. Post Parrish's seances, invites strangers, not having ever attended a materialization seance, to thoroughly examine the cabinet.

This rule was strictly followed

in the seance I attended September first last at Camp Silver Belle. A ruby light, placed at the opposite end of the room from the cabinet, was xceptionally

Ethel Post-Parrish bright. The horse-shoe circle of people could be clearly seen. As a matter of fact, I was so impressed with the brilliance of the light that I commented upon it.

Silver Belle, the gracious, gay little cabinet guide rushed forward into the circle as beend a hearty personal greeting to each person present, calling each by their full In this seance, the detailed perfection of each spirit form was most extraordinary.

In an exquisite gown of some gossamer appearing material, Bertha Dombreck, the spirit sister of Agnes Davis, materialized. Her message of encouragement and love was welcomed by her sister. A son, Dr. Agnew, also came to Mrs. Davis. He was garbed in a robe and on his forehead shone the insignia of the White Brotherhood, of which he is an active member.

#### Mayo and Crile

Dr. Agnew told us that all spirit people are engaged upon some tasks conducive to their happiness and progression. His explanation follows: 'The earthplane is but the elementary-school stage of your spiritual life. The earth is simply a stepping-stone to the spirit world. The greatest scientists of the past are living in that spirit the past are twing in that spirit world. They have not abandoned or discarded their knowledge, or experience, gained upon earth. They are still scientists and continue their research.

"Many great medical aids have been discovered over here and pro jected through to the mentality of doctors upon the earth plane. have met the famous Doctors (Mayo brothers) who successfully carried on great humanitarian work at Rochester, Minnesota.

"I've also seen Dr. Crile of the renowned Crile Clinic at Cleveland, Ohio. These men and thou-sands of others carry on their work on this side. We are now engaged in cancer research and hope to successfully give our findings and cure to some earth-plane physi-

Another instance, that proved

Famous Psychic Researcher



Schrenck-Notzing He is author of
"THE PHENOMENA OF
MATERIALIZATION

extended consciousness earthplane interests, was when the radiantly beautiful niece of Leafy M. Boatman of St. Petersburg and Lakeland, Florida, danced out of the cabinet to the tune of "My Wild Irish Rose" which was being sung by the sitters. The girl's exquisite, white etheric robes fairly floated as she danced. Upon her forehead shone a brilliant star that scintillated during the graceful movements of her dance . then she turned to her Aunt and said: "Oh, I am so happy to come to you. I love you so. I'm so only you can't tell my mother because she wouldn't understand."

#### Spirits Have Duties

Then she greeted various people in the circle, and exclaimed: "We love everybody."

This beautiful spirit girl was Francis Double (California) who to the higher life at the age of fourteen. Many years of her young life, were spent in studying piano and aesthetic dancing.

She was a beautiful, graceful girl, abounding in joy and possessing great love for everything and

everybody.

Her return, into this seance oom, definitely demonstrated that characteristics, and emanations of the unseen qualities of disposition, ex end into the higher conscious ness, and are accentuated to an extreme degree when they return to the earth plane.

The work of such souls is to carry the joy vibration to weary, discouraged travelers who find life's burdens heavy. These "joybringers" seem to be able to swer prayer sent out to God, for light and strength.

#### Manifestations Individual

There is no particular set rule or standard to gauge what can or cannot be done by a spirit. Some teach that years of experence are necessary before a spirit attains sufficient power to manifest clearly in a seance room. Apparently it is purely individual.

A case in point was when Dr. Conrad Wolff, who had been in the spirit world only aix months, to Josephine Bost vick Dunn 94 Orange Ave., Irvir ston, N. J. As he walked out of the cabinet he

(Continued Page 4, Col. 1)

# World Centennial Celebration

# Modern Spiritualism

sponsored by the

Federation of Spiritual Churches and Organizations

Committee Hdqts.: 67 Edinburgh St., Rochester, N. Y. REV. J. BERTRAN GERLING, Chairman

Plans are fast nearing completion for the World Centennial Celebration of Modern Spiritualism to begin with a mass meeting in the City of Rochester, July 4th (\*) and a banquet July 5th at The Seneca Hotel.

Inasmuch as the entire celebration is sponsored by The Federation of Spiritualist Churches and Associations, Inc. the annual convention of the Association will take place in Rochester, July 4th to 11th during the Centennial, according to President of the Federation Rev. V. R. Cummins, 611 Travis Bldg., San Antonio (5), Texas.

The program in Rochester includes; business and propaganda meetings conducted by the Federation; elaborate exhibits of rare spirit

paintings, Fox relics and other treasures commemorating the 100th anniversary; motorcades to Hydesville, N. Y., eighteen miles from Rochester; Reception for delegations of foreign Spiritualists and noted American mediums and speakers; symposiums, open forums and discussions pertinent to the religious and scientific aspects of Spiritualism.

The entire delegation will leave Rochester, July 12th and sponsor a two-day celebration, July 13th and 14th at *Toronto*, Canada . . . leaving Toronto July 15th for *Buffalo*, N. Y., where on July 16th and 17th, the delegation will be joined by those who plan to continue on to Lily Dale, N. Y., where the entire week, July 18th to July 25th will be set aside for the celebration. A letter from William A. Johnson assures the Federation of full support for the gala event during their stay at the"Largest Spiritualist Camp in the World," The Lily Dale Assembly.



(\*) For the benefit of those whosands will make an effort to attravel vast distances for the extend both celebrations . . . journeying to Lily Dale first to take

press purpose of attending this celebration, starting in Rochester, it is necessary to bear in mind that there is also another celebration taking place about the same time. It is the 100th Anniversary of Modern Spiritualism,

National Spiritualist Association Rev. Robert J.
Mac Donald,
chairman, 214 Rev. Robert J. MACDONALD Fourth St., Niagara Falls, N. Y., announces that this celebration will begin June 30th, continuing July 1st and 2nd at Lily Dale, N. Y., and last three days, prior to the official opening of Lily Dale

sponsored by The

Assembly. With this thought in mind, thou-

part in the three day program, then traveling to Rochester for the World Centennial Celebration.

All organizations and their members, in fact, all Spiritualists are cordially invited by the chairman and officials of both centenrials, to attend and take part in both celebrations. For details write Rev. Gerling or Rev. Macdonald.

#### Buffalo Celebration Canceled

Last year, plans were made by the N. S. A. to hold their Centennial celebration at The Lafayette
Hotel, Buffalo, N. Y., March 28,
29, 30, and 31st. These plans have been canceled, according to Chairman Macdonald. Instead the National Spiritualist Association sponsored Centennial of The 100th Anniversary of Modern Spiritualist will be held at Lilv Dale. June 30, July 1st and 2nd as previously s'ated.

#### "GRAND SOUVENIR BOOK" PRIZE WINNERS

From hundreds of entries, the winners of the four World-wide contests: HYMN: Audry Ann Farr, Hollywood, youthful stage, screen and radio star; title "Upward, Loyal Workers" set to the music of "Onward, Christian Soldiers." ESSAY: "Why Spiritualism Was Born" by Ernest Thompson, Editor of "Two Worlds". MOTTO: (Winner's name withheld). POEM: "Dignity" by P. S. Corbett, Pastor of The Ravenswood Spiritualist Society, England. See "Grand Souvenir Book" announcement, Page 4.

Non-copyright material in this issue may be reproduced provided full acknowledgment is made to PSYCHIC OBSERVER

## The Lord Is My Shepherd

This discourse was delivered last Christmas, by WHITE EAGLE, a Red Indian, who speaks through the instrumentality of GRACE COOKE, medium for data found in The WHITE BROTHERHOOD series of teachings (\*) published by WHITE EAGLE LODGE, 8 St. Mary Abbot Place, London, England.

"The Lord is my shepherd." Who, then, is the Lord? The Supreme Being? Yes. Then how far does His influence and His Life touch our own?

Do we think of the Lord as some great and glorified Man reigning in the heavens, far removed from the earth and human-Or do we conceive some universal Spirit, supreme in heaven and descending to the earth and influencing the activities and the growth, both physical and spiritual, of man?

whose Spirit is not confined in any

one nation, but is international

and universal. There is no dif-ference throughout the world. We

have seen the red men of the back

woods expressing the love and gen-tleness of Christ in their love for

animals, for all the growing things

of nature, their worship of the

great White Spirit, giver of their

harvest, the giver of all life

Some of these men had come to

What you today consider to

the very peak of spiritual attain-

be a savage race is often the dying

remnant of some great race of the

past. In this present age, men are

approaching that peak of spiritual attainment which they of the past

have touched before your day. But

Spirituality does not depend on

the culture of the mind, as you un-

derstand it today, but the evolution

of the spirit, the spirit of all love,

From time immemorial, this

evolution of the spirit divine with-

in man has been proceeding; one

great race after another comes in-

to existence, rises to the peak of spiritual attainment, and then

Yet the human spirits once in-

race have passed onward

habiting the bodies of men of that

to realms of beauty and glory, where they are still continuing,

still co-operating with the universal spirit, the Father Mother God, in the work of assisting those

that follow after to attain to that

In individually isolated cases

you can recognize peaks of your

own humanity, great and advanced

men who are advanced beyond the

simple and the ordinary men.

These spiritual personalities are children of God, even as you, and

in you is that same potential great-

ness and beauty of manhood and

This is the purpose of your

present life, that you may so at-tune yourself to love and brother-

hood. The Lord is my Shepherd. Which and what Lord? The spirit

of Christliness within shepherds

man. A shepherd is a man with a

great and tender and a selfless heart. No matter what conditions

prevail the shepherd seeks to pro-

tect and care for his lambs and

Godhood.

Divine Part of Man

same spiritual power and glory.

you have not reached it yet.

all wisdom and all power.

Spiritual Attainment

slowly declines.

through the Sun.

Do we think of the Lord as being that spiritual essence or power which can take command within our own being, and use our brain and our heart to the very finest and highest ends, so that our individual lives can serve and bless all sentient life, and all humanityin other words, do we regard the Lord as being the Christ, the Son of God? For Christ, the light of man is also a child of God, and in man takes form and flesh.

#### Giver of All Life

Thus we would interpret for . you the Lord who is both your shepherd and that of all men,

(\*) Dale News, Inc., carry a complete line of "The White Brotherhood" books; one of the outstanding publications is one of the outstanding publications is which includes The Divine Revelation of St. John . . an interpretation according to the teachings of The White Brother-hood, Price \$2.00.



#### Aluminum Trumpets

Four-section, Hand-Made ... \$7.95 Small Aluminum Trumpet, three sections; measuring 11½ when extended; hand-made; perfect work-manship ... \$2.95 Student Luminous Band ... 756 Professional Luminous Band ... \$1.25 Professional Luminous Band ....\$1.25 Trumpet Case: black imitation leather-ette covered card board case . . . made specially to fit a student-size alum-inum trumpet ......75c 

A one ounce bottle of Luminous Paint of unusual lasting quality . . including a bottle of "thinner" fluid......\$1.50

and felt mat, 6x6 ... \$9.7b 90 MM, 3 and 9/16th inch, including bakelite stand and felt mat, 6x6..\$14.50 105 MM, 4 and 9/16th inch including bakelite stand and felt mat, 6x6..\$23.25

#### Ouija Board

Size 15 in. by 22 in. .

#### The New Planchette

To assist with the development of mediumship (alone) or to be used for "Home Circle" classes. Complete with permanent pencil and instructions for proper use \$\$3.50\$

#### Slate Writing

#### Original ESP Cards

Testing Extra Sensory Perception. Each deck includes RECORD PAD for conduct ing experiments in Telepathy and Clair.

Propaganda Leaflets
"SPIRITUALISM'S MESSAGE TO
THE BEREAVED" 100—81.00: 200\$1.50: 500-83.00: 1000—\$5.00. Splendid
for church propaganda. Place for church
pame or name stamp.

#### Sunflower Pins

Gold and Brown; circular-diameter 114"; imitation gold pate; lacquer finish \$1.50

NO C. O. C. SHIPMENTS Not responsible for cash sent in the mail.

For Sale by DALE NEWS. Inc., Lily Dale, N.Y.

0000000

sheep. Why, the very psalm was conceived in the heart of a simple. shepherd tending his sheep on some lonely hillside; and none knew better than he that the Spirit of Christ within, the divine part of man, He only leadeth man into green pastures, and beside still waters.

100

Here are two pictures--first that of green pastures and still waters; opposing, contradicting this, and that of the world today . fusion, chaos, suffering, torture, cruelty, hatred—the picture which man presents to his God.

Contrasted to this we return to the picture which God presents to Kindliness, brotherlness, goodwill . . . peace, beauty, achieved through the gentle ways of the Master in man. Man chooses the way of suffering, through cruelty and ill-will...

You will say, "That is all very well; but we are living in the world, and must meet conditions as they present themselves, resist force by force.'

You think so? but experience should teach you that progress can never, never, never come to man-kind throughsuch methods. It is the law of life that man shall love his brother.

### What Jesus Taught

Jesus taught the gospel of love and goodwill, and in spiritual truths there can be no compromise. You cannot compromise between the heart and the mind. The heart is the dwelling place of the divine mind, the good Shepherd. The actual ego, the seed atom of life is in the heart, and not in the The brain is an instrument brain. to enable man to understand and comprehend the material universe, the brain must follow the guidance of the heart.

The third point, This development of awareness within the heart depends upon the very simple things of life, the kindly, everyday ce one to the other, in home and busness. You do not expect to meet gentleness and courtesy in the commercial world - but you should do so.

The spirit of the Lord should permeate all human life. will. But there must be pioneers, remember, and Jesus, who was a vehicle for the Lord, taught His disciples the Way.

Do men today listen to His voice? No, because the brain is over assertive. But the brain will learn its lesson through suffering. The intellect alone leads to coldness and death. And resurrection of a dying soul can only come through the resurrection of Christ in the heart.

#### Why They Come Back

Have you not come across men whose souls seem dead, but who have powerful minds. These minds, nevertheless, are incapable of solving the mysteries of birth and death, which cannot penetrate the veil lying between the earth and the worlds of spiritual glory beyond the veil.

These minds, or hard intellects, are incapable of giving consola-tion and peace to suffering souls, because such minds being barren, contain no power to touch the hu-

SOMEONE UNDERSTANDS



Warren Chandle

whomern medical science does wonder for us when we are ill in body.— But the greatest suffering is not always physical. Many times it is in our hearts. When you are weary of the struggle, write to me. I will give you special individual help. Free Will Offerings only. Modern medical science does wonder for us

## WARREN CHANDLER

Suite 1216-A. 15 Park Row, New York 7, N.Y. BECENIALONICE CONCENTATION OF THE PROPERTY OF SPIRITUAL HEALER



Ruth I. Coyle, Spiritual Healer nd Mental Medium; pastor and President of The Unity Spiritualist Church. K. of P. Hall, 5454 Hohman Ave., Hammond, Indiana.

Private consultations by appointment at Rev. Coyle's residence, 543 Gostlin St., in the city of Hammond.

man heart. But the simple Red Indian, or the shepherd of long ago can reach to the most precious and vital thing within man, and give peace and hope.

Earthly brethren, why do we come back from the spirit world to labor amongst men? Not to convert you to our way of thinkbut to endeavor through the veil joy, hope, beauty, inspiration.

We know the sorrows of human existence, because we have ourselves endured them.

We know the heartaches, the disappointments of human life, the fears and doubts and the terrors; know also that behind the whole of human endeavor there is hope and light, kindled through your presistent thoughts of kindliness and goodwill. We know that every grumble, every depressing, every fearful thought weaves into your spirit garment darkness and greyness, enslaves your spirit, which should be a radiant thing.

#### Spirit Purified

When you leave the physical body and pass into the world of spirit, you will be clothed in a garment which you have created by your thoughts. We emphasize this, because thoughts are subtle, thoughts are living things, which have the power to create.

Thought will create round you aura of heaviness, depression and greyness, or an aura of beauty, of light. And in that place from which I come, and to which you will one day go, the luminosity of the spirit within, or the beam of within your heart, gives radiance.

This work of purifying the spirit body must be done. It is finer and better for you to do it here and now, because earth is a school, a training ground, and opportunities are placed before you for no other purpose. Things do not go wrong in your life; you think they do, and that you have good luck or ill luck, chance or mischance, There is no such thing.

### God Moves Mysteriously

God's world is a world of law. All human life has to come into harmony with the divine law of cause and effect. No one can escape these divine laws, neither man nor country, world or planet. Eventually, Good, the divine power, or God, reigns supreme. divine If a man sins against that divine law and order, he is hurt, he suffers, he is crushed.

But when man enters into the glory of mastership, when he recognizes the Lord within as his shepherd, then earthly conditions have no power over him.

Did not the Master say, "The prince of this world cometh, and findeth nothing in me?"

Beloved, children of earth, the

clouds which now hang over you, the clouds of distress and chaos are passing, passing rapidly. You will see the power of the holy spirit take possession of humanity. Remember that God moves in a mysterious way. . .

You wait on the verge of the new Aquarian Age, when there will be born again on to this earth You live in an age the new race. of preparation for the coming into being of the new race . . . On the verge of the age of brotherhood and goodwill. Put your heart into construction of brotherhood and goodwill.

Never mind what the other man does. You will do no good by retaliation, by believing "he is urong and I am right." No man is all wrong, and none is all right. No man is totally white, and none totally black, for all are a mixture of both. How dare we judge our fellows!

#### Are You Ready?

We know not his heart, we know not what lieth behind him, or what Karma he has to bear. We must in very honesty abide in peace and hold our tongues, and give forth love and goodwill, knowing that God is love, and God is working his purpose out, and bringing into being the grand and glorous age of brotherhood.

Peace be with you all, and remember the silent watchers who are with you in your daily life, and who will one day meet you, when the veil is drawn aside, and you are called hence.

There is no time to waste. Today is the time to take account, and to endeavor to recognize the guidance of the Lord, the shepherd, within. He will never fail you in any human difficulty or problem. Once the Lord possesses your heart, he knows your every need, and has the power to bring assistance . . . if you are ready to be so helped by the power and love of God.

And now may peace, the abid-ing peace of God, and the enfolding spirit of Iove, dwell in your heart. Amen.

#### REV. SARAH W. CUSHING

Trance-Consultant

Trance-Constant 1 West 76th St., New York City Telephone: TRafalgar 4-5242 (X-228)

#### STUDY AT HOME

FOR DECREE and Spiritual Un-foldment. Psychology. Metaphysics. Bible, Philosophy. Write for free book. COLLEGE OF UNIVERSAL TRUTH. 5153-J North Clark St. Chicago 40, Ill. (C-227)

#### Visit Chesterfield Now!

Visit Chesterfield Now: The new Western Hotel is now open at Chesterfield Spiritualist Camp, Chesterfield, Indiana. Splen-did rooms, home cooked meals. Some mediums on the grounds ALWAYS. Make Chesterfield a "stop-over" place. (P-227)

### PURE SPIRITUALISM

The Spiritualist Church of Revela-tion; Dr. James J. Dickson, Pastor and World Famous Psychic, 465 Geary St., Room No. 40, Fourth Floor, San Francisco, California; Information about Pure Spiritual-ism is yours for the aklng. Ad-dress all inquiries to Charles W. Thomas, care The Church. Enclose a stamped envelope. Free Will Of-fering. (X-228)

## MIAMI, FLORIDA

Beckoning Light Spiritualist Church 1621 S. W. 6th St.



Candler Noted Mental and Physical Medium

Regular Sunday and Week - day Services; Seances and Classes by

# WALT WHITMAN

POET — VISIONARY — HEALER

AMERICA'S GREATEST LITERARY FIGURE WAS CLAIRVOYANT

## John Morris



Walt Whitman

Not only was Walt Whitman, the great American poet, a visionary and believer in the immortality of the human soul but he was, without doubt, a spiritual healer of outstanding ability and sensitivity.

He would sit by the bedside of some poor sufferer and talk to him in a low, smooth voice, the while he held the patient's hand, or passed his own hands over the ailing one's forehead, and time and time again the dying recovered from his ministrations:

When in 1862 Walt Whitman as a young man, at the time of the Civil War, went to Washington, he took up the work that was to claim him constantly for a number of -the visiting of the sick and wounded in hospital.

He Was A Healer

Resolving to abstain from all drinks but water and pure milk, and all fat meats. he cultivated a "pure, perfect, sweet and clean-blooded body" so that he might give of its health to the needy in hospitals.

Whitman, aware of his own powers, wrote:

"I formed the habit, and continued it to the end . . . visiting the populous wards of suffering men. Somehow the effect was palpable. The badly wounded would get some ease . . . intellectual and emotional natures would be at their best. Deaths were always easier, medicines seemed to have a better effect when given and a lulling atmosphere would pervade the wards.

That Whitman was not only a healer but also believed in survival beyond death there can be no mistake. From even a perfunctory reading of his prose and poetical works, there emerges ample evidence of his firm conviction of the spirits immortality.

From early boyhood, his intimacy with and love for the beauties of nature awoke within him a keenly developed awareness of the mysteries of Life and Death.

#### No Fear of Death

The sea was his greatest love, and he would stand upon the beach and commune with the waves, hearing in their pounding not only the rhythmic beat but voices that spoke to him. In later years he crystallized his early oneness with the sea in a beautiful poem called "SEA DRIFT"—

"Whereto the sea, answering, Delaying not, hurrying not, Whispering to me through the night, and very plainly before day-break,

Lisped to me the low and delicious word death,

And again death, death, death, death,

Death held no fears for him. Indeed, he saw in death only a blessed release from agony, saw it as a beginning to greater spiritual development, and urged others not to fear death but to be glad for its coming.

Of the activity of the soul be-yond death he writes in "Crossing Brooklyn Ferry":—

"It avails not time nor placedistance avails not,

I am with you, you men and women of a generation, or ever so many generations hence. . . . ."

And again, from "Who Learns My Lessons Complete":
"I do not think the do not think that seventy years is the time of man or

woman,
Nor that seventy millions of years is the time of man or woman.

Nor that years will ever stop the existence of me or any one else."

Those of little faith will find inspiration from his poem "Song of Myself":-

"What do you think has become of the young and old men,

And what do you think has become of the women and children?

They are alive and well some-where,

The smallest sprout shows that there is really no death.

And if ever there was it led forward life, and does not wait at the end to arrest it. And ceas'd the moment it appeared,

All goes onward and outward, nothing collapses, AND TO DIE IS DIFFER-

ENT FROM WHAT ANY ONE SUPPOSED!"

That he possessed certain clairvoyant and clairaudient gifts there is no doubt. Because he was a poet and like all poets, highly imaginative, it might be said that his visions and strange, prophetic dreams, were but the outcome of that imagination and not due to any psychic faculties.

#### Peace and Quietude

Certainly, a residue may be attributed to his imagination, but equally certainly can it be said that he actually heard voices and saw forms. In his poem, "Mir-ages," too lengthy to quote fully here, he writes of:

"More experiences and sights, stranger, than you'd think for,

Times again, now mostly just after sunrise or before sunset,

Account for it not - credit it not-it is all true

People and scenes, animals,

## N. S. A.

### **BUREAU OF EDUCATION**

Correspondence Course in the

HISTORY, SCIENCE, PHIL-OSOPHY and RELIGION of

Modern Spiritualism under the auspices

of the

National Spiritualist Association

or New Advanced Course, write to DR. VICTORIA BARNES, SUPT. BUREAU

SUPT. BUREAU

1265 Glenlake Ave, Chicago 40, Ill.
for reply to questions asked
concerning study course
kindly enclose
Stamped, self-addressed envelope
For General Course, write to:

LILIAN BUCHOLZ, Secretary
1032 Fairwood Ave., Columbus 6, Ohi abus 6, Ohio (P-225) trees, colors and lines, plain as could be.

Were showed to me just aloft to the right in the sky hedge, Or plainly there to the left on the hill-tops."

Of a dream that was recurrent with him throughout his life he

says:
"There is a dream that for years at intervals has come be-fore me, and I really believe, has entered largely into my practical life—certainly into my writings, and shaped and colored them. It is nothing more or less than a stretch of interminable white-brown sand . with the ocean perpetually rolling upon it . . . This scene, this ing upon it . . . This scene, this picture, I say has risen before me at times for years. times I wake at nights and can hear and see it plainly."

As he grew older and illness gripped him, he retired to his bed country, and spent his days amidst the peace and quietude of the forest greenery.

"Psychic News"

## What Is This SPIRITUALISM

It is mighty in its power; glorious in its manifestations; sweet in its essence, and eternal in its growth.

Bv

## Harre C. Milesi

Many are still in darkness as to the truth and reality of this relig-ion, called Spiritualism. It still ion, called Spiritualism. It still is, as it has been in the past, feared by many who, in their ignorance, cling to the theory that

it is a power other than God.

This thought has been instilled in their hearts and minds by those who were and remain their spiritual leaders . . . teachers who led them to believe that their wordwas the truth and could be relied

Today, we find many afraid to seek the knowledge and comfort of this wonderful truth. As by looking in a mirror we see our image, so will we of earth one day see the reflection of the things that have been withheld from the children of God.

#### His Wonders . . .

Time moves on, and in its moving, brings many revelations to the earth inhabitants. Those attuned to the rays of the spirit will see and feel these revelations. They will know that God does work in his mysterious and yet natural way, his wonders to perform. We, his children of mortal earth, are the receivers of these wondrous revelations.

It is true when He said: "Ask and ye shall receive"; "Seek and shall find"; "Knock and it shall be opened unto you."

Those who have asked and knew

they would receive, have received a hundred fold; those who sought with love and faith believing, have found, and those who had courage, love and unselfishness of purpose, have knocked and the door opened.

And so, the mortal grows in wis-

#### BESSETTE, "The Healer"



Join the ABSENT HEALING CLASS OF THE WASHBURN HEALING CENTER For particulars write

J. W. "Bert" Bessette 24 W. Burlington Ave. La Grange, Illinois (P-227)

#### **BURNS NEW MINISTER** OF STANFORD CHURCH

REV. RAYMOND E. BURNS, lec turer, teacher, mental, trance and di-rect-voice medium; recently newly ap-



largest Spiritualist church congrega-tions in America: The PLYMOUTH SPIRITUAL. IST CHURCH, Rochester, N. Y.; The CENTER OF

Rev. Raymond E. BURNS

E. BURNS PSYCHIC SCI-ENCE. Statler Hotel, Buffalo, N. Y.; The MEMORIAL SPIRITUALIST CHURCH. NorJolk, Virginia; GEN-ERAL ASSEMBLY OF SPIRITUAL ISTS Conventions and various Spiritualist Camps throughout the U.S.A.

dom, and in growing that inner desire to seek becomes active, and starts to inquire according to its awakening from its revelations. So its seeking brings it to this religion we call Spiritualism.

What is this Spiritualism? That is the first thing this newly awakened soul asks.

More questions follow: "What is it about?"; "How does it work?"; and Is it part of God's plan?"

The soul in its seeking becomes for a moment puzzled with the answers these questions brought.

#### God's Law Never Changes

Spiritualism is a religion that reveals the reality of life here and hereafter. The spirit still lives in that land beyond the river, losing none of its earthly traits . . . advancing as it awakens to the demands of the spirit and its life. As it advances and realizes it still has life, and that, under proper conditions, it can relay to those of earth its joys and happiness, it gives, to those bereaved, the consolation of their existence and life. By so doing comfort and joy is brought to many who mourn them as dead and gone.

Spiritualism gives to man the truth; "As ye sow so shall ye reap" and that we do not have to wait until we are devoid of flesh to be judged.

All things of the earth should be adjusted in the earth, if not they will still be part of ones existence in the world of spirit.

All must sow in order to reap. All of which will, in time to come, bring peace of body and mind. If we sow corruption, we reap corruption; if we sow righteousness, we reap righteousness. God's law never changes.

#### What Spiritualism Teaches

Spiritualism teaches that death does not make of a so-called sin-ner—a saint, or of a fool—a wise man. We will be there as we were here . . . only deprived of the flesh. Death is birth to a grander life and better living.
So, being still in the flesh, it

must be our desire to seek and know more of the spirit and of that land which will, one day, be

our home. We as earth children must realize that we are responsible for our bodies while they are expressing in this mundane sphere of expression. We must also realize that we bring unto ourselves many things by our wrong thinking and actions. We are made to suffer, for as we have thought and acted, we have attracted.

So while our spirit is incased in these fleshly bodies of ours, let us think right. It is only through

right applicaton of things of the earth in moderation that we can receive the benefits which will come by right thinking and right doing.

Spiritualism teaches that the human soul is always given a chance to adjust itself and begin anew. Spiritualism also teaches that the doorway to reformation is never against any human here or hereafter; and that in the kingdom of the spirit there is room for all.

Spiritualism teaches that as we live our life here in this mortal earth and, whether good or otherwise, we will receive, in the land to come, our just desserts. Our building must begin here and now, in order to reap in the land of spirit the rewards of our earthly travels.

#### Spiritualism's Message

Spiritualism is God's message coming down through the ages telling man of those who dwell in that land of spirit. They come back to guide us along the trail. They assist us so we may ever try, with courage and faith, to do our earthly tasks well.

Spiritualism has carried weary souls along life's rugged path, and given them strength and courage to make the best of their temporary earthly lot.

Spiritualism has instilled within them the ferver to go on and keep looking to the hills from whence cometh our strength and the spirit.

Spiritualism has erased, from the minds of people, the fear of death. It has soothed the bereaved. It has consoled the weary and strengthened the weak. It has given wisdom to the seeker, vision to the blind, hearing to the deaf.

Spiritualism has given new faith to the souls who waslk the path of life, it has given health to the bodies that have freed themselves of fear and superstition. It has released the soul from earthly dogmas and man-made creeds; it has made man feel the presence of God in all good and perfect things.

And so, Spiritualism is mighty in its power, glorious in its manijestations, sweet in its essence, and eternal in its growth.

Now a Best-Seller THE SILVER CORD J. M. H. Frederick & Olga Tildes
PRICE \$5.00

Dale News, Inc., Lily Dale, N. Y. (P-226)

### SOUL POWER

Including

How To Properly Develop The Brain and Make The Mind Healthy

Price Fifty Cents—No Stamps
Arleigh M. Greene, P. O. Box 1101
Milwaukee (1), Wisconsin (P-224)

## YOUTH

The Fountain of Youth Is Within You

All you need to know is how to draw from it. We teach you the way in a few simple words. The human body is a storehouse of unexplored, unexploited territory and power. At the base of the spine is located the Sacral Plexus, which contains liquid light, commonly known as nerve force or human electricity.

Learn how to distribute this light throughout your body. Learn how to recharge your nervous system. Grow younger and more visal daily. Banish fear and a multitude of physical

Send stam, for further information to:

THE AQUARIAN SUN

1108 NORTH 17th AVE. Melrose Park IIII Illinois (P-226)

## MATERIALIZATION

## Ethel Post Parrish

(Continued from Page 1, Col. 3)

knocked over a trumpet that stood alongside. He picked it up, made a joking remark about his awkwardness and then, with manner of a cavalier, selected a rose from a vase of flowers and handed it to Mrs. Dunn with his compliments. Several relatives succeeded Dr. Wolff. Mary, a small, graceful daughter was followed by great-great grandmother Bostwick.

It was interesting to observe the different personalities, distinctly different in age, sex and era. The grandmother extended back five generations. The love tie binds and remains unbroken, though centuries may intervene.

Seance "Tempo"

Ella May Emerson, Worcester, Mass.. had the joy of receiving two beloved friends, Fred Brown, a soldier of World War I, and Alice M. Wheeler, a Smith College chum, who passed away seven years ago.

Gray, a tall handsome boy, exhibited great pride and love for his mother. Mrs. T. Gray Colburn, 730 Maury Place, Norfolk, Virginia, when he said: "Friends, 730 Maury riace, ginia, when he said: "Friends, mother." Confronting this is my mother." Confronting her he continued: "Was there ever such a mother as you? I love you, dear. Keep smiling always. I love your smile. I'm with you constant-

ly. Keep smiling."
With this glorious boy, there was a sense, or I might say, spirit of joy and happiness. Each seance seems to have a keynote—a certain tempo. Usually in all seances. over which Silver Belle seances, over which Suver Belle presides, there is a spirit of love and joy. In this instance, and I repeat it was the evening of September 1st, 1947, I felt as though the angel of love and joy had given the Golden Key to Silver Belle, thus releasing an effulgence of joy, happiness, love and good

#### Partial Materialization

The next phenomenon was unusual, and rarely witnessed. What appeared to be a ball of dark ectoplasm floated up as though emerg-ing from the floor itself. Finally, settled in the center of the circle. Suddenly hands appeared. To see unattached hands in the center of the floor is a startling sight.

Expanding and extending about this dark ball of ectoplasm, hands molded, or perhaps it would be more descriptive to say, unfolded a cape, under which was the full form of a child, dressed in a soft white gown. This child, Anna Marie, called to her Mother, Undene Larsen of Norfolk, Virginia.

dominated this searce. Youth "Jacky Boy," a light-hearted lad of about eight, came to see his Mother, Bessie D. Francis, 110 E 28th Street, Norfolk, Virginia. He

20000000000000000

PRIMORDIAN REVELATIONS
SENT FREE
We are happy to send everyone
a free copy of these spirit measages. If you have friends who
are in trouble be sure to include
their names and addresses and we
will send free copies to them also.
Write to

Write to

Box A, Primordia Sanctuary

954 South Vermont Ave.

Los Angeles 6, California (P-227)  sang a gay song and told of his work and interests in the spirit realms. This child passed away when an infant. He has attended the halls of learning where his latent talents have been developed.

Spirit Photography

The radiantly lovely blonde wife, *Helen*, came to her devoted husband, *Elmer Dunkle*. They embraced and walked arm in arm the full length of the room. Mr. Dunkle has provided Helen sufficient opportunity to familiarize herself with the technique of communication as he attends numerous seances. Helen's spirit "extra" has appeared on several pictures taken at Silver Belle by J. Edwards, noted spirit photographer associated with the camp.

In her unfailing, radiant beauty

and strength of spirit, my Mama, Anna Ewing came to me along with numerous loved ones of others who were included in this group

of about twenty people.

Spiritualists who are "believers" and who, as a result of their knowledge, create an atmosphere of harmony and peace, are usually recompensed by excellent results in such seances. Unbelief and skep-ticism seem to "freeze" the psychic force necessary for materializa-tions such as I have described.

#### What Richet Said

In the annals of psychic research, voluminous records have been made, concerning the experiments and tests of this intriguing phase of mediumship, known as materialization.

Baron Schrenck-Notzing, an eminent German physician, devoted years to the study of medium-ship and mediums; his investigations included a series of seances with "Eva C," famous materialization medium who was sponsored by *Mme. Bisson*. Many amazing photographs, made of ectoplasmic forms, profusely illustrated the Baron's book: "Phenomena of Materialization" in which he carefully records results obtained in seances. This great book is one of the most significant contributions to modern psychical litera-

In France, Charles Richet, Professor of Physiology at the Faculty of Medicine in Paris, wrote a book of tremendous importance: "Thirty Years of Psychical Research." it are records of his findings after years of assiduous research with such mediums as William Eglinton, Mme. d'Esperance, Palladino, Eva C, Kluski and Marthe Beraud.

It was with Marthe that the Professor became convinced of the reality of materialization. In the famous records Richet emphatical-

## **Spiritual Therapy**

Has Heated Many People
For details, write
REV. CECIL ENGLE
1222 Eric St.
Toledo (11) Ohio
(P-228) (r-220)



#### DEGREES: HOME STUDY

Incorporated, International School offer legrees in Arts, Sciences, Philosophy, Psychology, Metaphysics. Certificate Courses in Hermetic and Esoteric Teachings. Diploma 17x22. Letter brings Catalogue, ESOTERIC SCHOOL OF COSMIC SCIENCES INC., See'y, Chesterfield (1) Indiana. U.S.A. (P-228)

(P-225)

## HEALING

on a Love Offering Basis

## TEACHING

Correspondence Course
 The Master's Course
 The Personal Course

New Edition of book "Heal Yourself" \$2.00 Myrtle E. Pierce, 14 Mt. Vernon Ave., Mt. Vernon, N. Y



#### C. H. Pierce

# Grand Souvenir Book of the

## World's Centennial of Modern Spiritualism

AT LAST! This Grand Souvenir Book is ready for distribution to all Spiritualists, Spiritualist Churches and Associ-



By special arrangement with Rev. J. Bertran Gerling, authorized to assemble the data on behalf of The Federation of Spiritual Churches and Associations, Inc., this timely publication will be listed in Psychic Observer and sold at regular advertised retail price, \$5.00.

This "Grand Souvenir" (see picture) is nine by twelve inches; bound in black fabricoid with gold lettering; contains one hundred and eighty illustrations in its 200 pages. The compiler, Rev. Gerling, has allotted

height; noted the absence of a

blister on Katie's neck; the absence of perforation in Katie's

ears; the difference in complexion,

in bodily proportion, manner and

He had himself photographed with Katie King and Florence

Cook in the same position and,

while his picture completely tal-lied in the two photographs, the

discrepancy between the girls was

enter the study with *Katie* and saw, by the light of a phosphorous light, the medium in trance while

Katie was standing by her side.

of the electric light, Katie and Miss

Cook were seen together by eight

four photographs were taken. Al-

together they bore out marked dif-

ference between the medium and

To the argument of trickery, Sir rilliam replied: "To imagine

William replied: "To imagine that an innocent school girl of fif-

teen should be able to conceive, and successfully carry out for

three years, so gigantic an impos-ture as this; and, in that time,

should submit to any test which might be imposed upon her, should

bear the strictest scrutiny. She was

Artistically Hand-Painted INDIAN HEAD

A stunning statuette, 4" high, 2" wide; Your guide's name lettered on it just for you. May it bring good fortune. Price \$2.00 postpaid. Be sure and send guide's name. S. E. Murphy, P. O. Box 896, Cedar Rapids, Iowa.

God's Way of Life

By

Dr. Charles Rohlfing, D. C.

**PRICE \$2.25** 

Order From Mrs. Emma Bell Roney Waterman St., St. Louis (8), Mo.

which he will continue to be the Dean.

A new book

(P-228)

people, besides Crookes.

Later, Crookes was allowed to

At another time, in the full blaze

space to one hundred articles-specially written by outstanding Spiritualists throughout the world . . . over forty countries con-Prize essays, poems, hymns and mottos are also (Names of prize winners, Page 1, Cols. 4-5.)

Special articles contributed by Alvin Boyd Kulin, noted author; V. R. Cummins, President of The Federation sponsoring the book; Mariam Buckner Pond, author of "Time Is Kind" and others. Each book is individually packed. The supply is limited. Order your copy now (\$5.00 from Dale News, Inc., Lily Dale, N. Y.)

expression.

Trickery Ruled Out

well observable.

the apparition.

ly writes: "I shall not waste time in stating the absurdities, almost the impossibilities, from a psychophysiologoical point of view, of this phenomenon. A living being, or living matter, formed under our eyes, which has its proper warmth, apparently a circulation of blood. a physiological respiration which has also a kind of psychic personality having a will distinct from the will of the medium, in a word, a new human being! is surely the climax of marvels! Nevertheless, it is a fact."

#### Crookes' Experiments

Dr. Gustave Geley, distinguished modern psychic researcher, wrote thousands of pages attesting to proofs received in his many experiments with various mediums. most palpable evidence he produced, for the reality of metaphysical phenomena, were the Kluski plaster casts which are still on view at the Metaphysique International Institute in Paris.

Lastly, perhaps the best known materialization experiments in were those carried on by Sir William Crookes, one of the greatest physicists of the last century. He conducted his investigations with the medium, Florence Cook, through whom manifested the famous spirit, Katie King.

From the very beginning, he was eager to attain greater knowledge on subjects, where science could contribute to humanity's progress and prior to embarking upon the quest which later caused him joy, pain, chagrin and confoundment, Sir William made the following statement:

#### "Katie King" Phenomena

"Views or opinions I cannot be said to possess on a subject I do not pretend to understand. I prefer to enter upon the inquiry with no preconceived notions whatever to what can or cannot be, but with all my senses alert and ready to convey information to the brain; believing, as I do, that we have by no means exhausted all human knowledge or fathomed the depths of all physical forces. The increased employment of scientific methods will produce a race of observers who will drive the worthless residuum of spiritualism hence into the unknown limbo of magic and necromancy."

After many months of research, point by point, Crookes grappled with the great problem; to establish the separate existence of the two girls - Florence Cook and Kate King.

He measured the difference in

either before or after a seance, and met with even better success in my own house than at that of her parents. She knew that she visited me with the express object of submitting to strict scientific tests.

willing to be searched at any time,

"To imagine the Katie King of the last three years, to be the result of imposture, does more violence to one's reason and common sense than to believe her."

Great controversies arose as a result of the publication of Crookes' experiments with this young medium Florence Cook, but to the very end, Sir William remained steadfast in his original statements concerning his "Flor-ence Cook-Katie King" researches.

#### The First Seers

Before the British Association at Bristol, in his Presidential address in 1898, he declared: "Upon one other interest, I have not yet touched - to me the weightiest and farthest reaching—of all. No incident in my scientific career is more widely known than the part I took many years ago in certain psychic research.

"Thirty years have passed since I published an account of experiments tending to show that outside our scientific knowledge there exists a force exercised by intelligence, differing from the ordinary intelligence common to mortals. I have nothing to retract. I adhere to my already published state-ments. Indeed, I might add hith-

The first seers and prophetesses (mediums) were the sibyls. History dates the works of these way-showers from the Third Century A.D. These records are available to mankind so that we may learn more of God's Cosmic Laws.

The living mediums, the way showers of today such as Ethel Post-Parrish, are demonstrating the age old truths . . . that Man is an immortal spirit, ever reaching, ever climbing toward his true heritage. Conscious knowledge that we, too, are immortal spirits and Sons of God, will carry us to greater heights in this world of ours. Why not seek this knowlours.
edge?



A NEW BOOK By John H. Manas, B.Sc., Ph.D., Ms.D.

## DIVINATION

ANCIENT and MODERN

n historical, archaeological and nilosophical approach to Secu-ing and the Christian Religion-cinded used by the ancient er, the Sibje, the Oracles and described by the control of the control of the Christian Control ow future events can be foreseen, reface by Professor George E. ylonas, Washington University, Louis, Mo.

Cloth-bound, 320 pages, 55 rare ancient illustrations, bibliography, index.

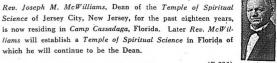
POSTPAID \$3.00

PYTHAGOREAN SOCIETY
152 West 42nd Street
Dept. P New York 18, N. Y.

AN ABSORBING BOOK

"A Boy Who Came Home." by W
liam F. Erieson, 1st Lt. U.S.M.A
Price \$1.00; "Dead" Marine reture
communicates via Automatic Wr
ing. No Mother, who has lost a s
this book. For sale by: John Fe
berg, Inc. 80 Fourth Ave., N.Y
or Dale News, Inc., Lily Dale, N. 

Rev. Joseph M. McWilliams, Dean of the Temple of Spiritual Science of Jersey City, New Jersey, for the past eighteen years, is now residing in Camp Cassadaga, Florida. Later Rev. McWil-



#### BE SURE TO VISIT THESE

## SPIRITUALIST CHURCHES

YOUR Church, Society or Center receives FREE listing, these pages, if TEN or more copies of PSYCHIC OBSERVER are sold every two weeks. If YOUR CHURCH is NOT listed write DALE NEWS, Inc., Lily Dale, N. Y., for church order form.

Every Spiritualist Church and society can be listed in this directory. There is no charge. (See above.)

#### LONDON. ENGLAND

Certer of The Silver Star, S. A. Mac Denald, Psychic Artist, 27a Addison Gar dents, London W. 14. England

BIRMINGHAM—Ch. of Spiritual Scienc C. of C. Bldg., 1st Ave. & 19th St.; Su 3:30 & 7:15 P. M.; Tues. 7 P. M.; Joh Bloodsworth, Gertrude Baker.

## ARIZONA

PHO'NIX-Firstt Spiritual Church, 10th & Fil'more Sts.; Leroy O. Cady.

ALHAMBRA—The Pyramid Church, Inc. 326 S. Atlantic Blyd.; Thurs, 2 P. M.; Sun, 7:30 P. M.; Emma E. Kingham, R. s. Pastor, (AT 2-8632).

ESCONDIDO-Church of Spiritual Wisdon; 352 West Fifth Avenue, C. E. Goodale, Frank E. Watson.

### Fresno, California

FKESNO—Universal Educational Religious Seciety of Divine Science, Inc., 744 Mil-dreda Ave., Sunday & Tuesday, 7:30 P. M. Edna Kelley.

HANFORD-Church of Revelation, 2211/2 Lacey Boulevard; Tues., Thurs. & Sun., 8 P. M.; Janet Stine Wolford.

Psychic Fellowship Group, Masonic Tem ple, 6840 Hollywood Blvd.; Wed. 8 P. M. Carol E. McKinstry.

HUNTINGTON PARK-Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

## Long Beach, California

Spiritual Science Church, 5555 Dairy St Alice M. Bonner.

Church of Light & Truth (I.G.A.S.), New Masonic Temple, 8th at Lacust. Sun. 7:30 P. M.: R. E. Kirby.

Church of Divine Light, 1835 American Ave., Sun., Wed. & Fri. 7:15 P. M.; Bou lab, Englund.

Les Angeles Progressive Lyceum, 2201 Union Ave. (Central Spiritual Ch.); N.S.T.; Katharine F. Tobey.

Temple, of the All Seeing Eye Spiritu Church, 906 W. 17th St.; Sun. 8 P. M A. Margaret Grosby.

First Church of Soul Scientists, South Vermont, Sophia U. Norton.

Spiritual Science Church, 247 West 58 St.; Frank Mickley.

(Prospect 382.).

Ch. of The Inner Voice (Hallywood).
Sun. 8 P. M. Occult Lecture & Healing.
Mon. 8 P. M. Mental & Physical Physi

Church of Psychic Light, 617 Venice Blvd. Katle Whittemore.

ual Church of Ataraxia, Garde Ball Room, 7021 Hollywood Blvd. Court Entrance; Sunday 11 A. M. Irene Barnes.

shire Sp'ritualist Church, 503 S. Ho Blvd.; Sun. & Tues., Lillian F th. Associate Minister,

Universa! Ch. of The Master, 3406 North Figueroa St., Thos. Harrell, 4202 Homer St.

Christian Spiritual Church, 61314 Broad way; Sun. 7:30 P. M.; B. L., Pigg.

#### Oakland, California

ernal Zrotherhood Spiritual Ch., 62 St.; ues. & Thurs. 2 P. M.; Wed M., Lilliam J. Storms (Hi 4-1684).

Psychic Studio, 527 Even St., Napa, Cali fornia: Wed. 8 P. M. Julia Hulquist. Kosmon Centre, 2075 Telegraph Ave. (Affiliated with Universal Church of Th Master). Nightly 7:30 P. M.; Wed. & Sat. 2 P. M.; Myrtle I. Kuschel.

Evangelist Spiritualist Church, 1440 Har rison St.; Sun. & Tues. 7:30 P. M.; Fri 1:30 P. M.: R. Evelyn Miller.

NATIONAL CITY—First Christian Spiritualist Church, 1203 Coolidge Ave.; Sun 7:30 P. M.; Folke W. Tegner.

PACIFIC GROVE—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2, 581 Pine Ave., Thurs. 7:45 P. M.; Edna Kelley.

SAN BERNARDINO—First Spiritualist Association; cor. 6th & Arrowhead; Sun. & Wed., 7:45 P. M.; Lyceum. Sun. 10:33 A. M.; Tues. 2:30 P. M.; Dollie Dunlap. Telephone: 755-88.

#### San Diego, California

Inspiration Church of The Master, Inc. 2730 "A" St., Sun. 11:30 A. M. & 7:30 P. M.; Wed. & Fri. 7:30 P. M., Thursday, 2 P. M.; Grace Sanford.

Association of San Diego Spiritual Minis ters, P. O. Box 613, San Diego (12), Cali fornia; George E. Dyson.

Harmony Temple of Spiritual Brotherh 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Church, 1240 Sevent Ave.; Hildred Hope Langford. Progressive Spiritualist Ch., 3843 Herber St., Carrie Kelley; Ben H. McHenry.

Fraternal Spiritualist Temple, Second Beach Stroets; Gust Thunberg. Concord Mission, 1934 Thirtieth Street

Bright Star Church of The Master No. 157; 4608 Kansas St., Sunday, 7:15 P.M., Myrtle Dycon

Christian Spiritualist Church of San Francisco Ltd., 4th Floor, 414 Mason St.; Sunday 11:30 A. M., 2:00 & 8:30 P. M.; Grace M. Roberts.

First Spiritualist Temple, 3324 Seven

Spiritualist Church of Revolation, Inc., 40: Geary St., 4th Floor (No. 40); Thurs 7:45 P. M., Phenomena; James J. Dick son, 2940 Nineteenth Ave.

Geary St., Studio 102; Sun. 8 P. M d. 8 P. M. at 424 Ellis St., Apt. 60 anie R. Demrick.

Universal Church of The Master No. 131, 1626 19th Ave.; Sun. 7:45 P. M.; Thurs. 7:45 P. M. at 450 Geary St. between Ma-on & Taylor Sta.); Lee J. Holman; Sadie I. Holman.

Spiritual Fellowship Church, 1.O.O.F. Hall 3rd & Santa Clara St.; Sun. 2:30 & 7:15 P. M.. Rubie Swisher.

Church of Spiritual Prophecy, Inc., Drui Temple; San Carlos at Markot; 85 W San Carlos; Sunday 2.30 and 7 P. M Pestor, Julia Hullquist.

Santa Barbara.

Universal Chapel of Light, 1509 De la Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

International General Assembly Spiritualis Church, Chapel Inn, Sun. 8 P. M.; George Daisley.

The Peoples Spiritualist Church, 322 E. 17th Ave.; Pearl B. Ashbrook.

PUEBLO-Progressive Church of The Soul, 618½ North Main St.; K. of P. Hall. Sun. 8 P. M.; Rosie Lyons.

Temple of Harmony Spiritual Ch., 27 W. 1st Ave., Allen J. Miller.

San Jose, California

White Cross Center, 1815 Lake Irene Romillard.

The Truth of Life and Light Spiritualis Science Church, 926 N. W. Third Ave. Sun. & Thurs. 8 P. M., J. A. Portier. San Francisco, California olden Gate Spiritual Church, Native m's Bldg., 414 Mason St.; Sunday, 8 M.; (2nd & 4th Wed. 7:45 P. M.) orence S. Becker.

Elizabeth Memorial Ch., 729 N. E. 71st St.; Friday 7:30 P. M., Marie Wilson.

## St. Petersburg, Florida

Spiritualist Church of he Beloved, 2806 Central Ave., Ethel Post-Parrish.

First Spiritualist Church, 512 East Par St., Sun., Wed. & Fri. 7:30 P.M.; Doroth Graff Flexer.

Golden Rod Spiritualist Church, 702 Lak Ave.; John Calvert.

#### II.LINOIS

Illinois

Evangelical Spiritual Church, 654 North Parkside Ave.; Harry M. Hilborn. Faith Spiritual Church, 2614 N. Austin Ave., Sunday 10:30 A. M.; Fri. 7:30; Fred & Emily Ludmann.

1st Fraternal Spiritual Church, 4039 W. Madison St., McEnery Hall; Emma Binz.

lst Spiritual Church of Divinity, 6146 S. Ashland, Freda Brown. lst Spiritualist Episcopal Ch., 721 Beln Sun. 2:30 & 7:30 P. M.; Wm. H. Jac

Mission of Love (No. 6) Spiritual Church 1138 N. Springfield Ave.; Sun. 8 P. M (Last Thursday of month 8 P. M.). F Pedper; W. J. Rogers.

Puritan Spiritualist Church, 812 West 59th Street, Rose MacKay.

Spiritual Church of Truth, 3349 North Ave.; Theo Siers.

Scientific Center of Spiritualism, Midland Club Hotel, 172 West Adams St.; Cath-erine Largey.

(CHICAGO CONTINUED)

Sunflower Spiritualist Church, 2424 North Avers Ave., Wed., 2 P. M.; Sun. 8 P. M., Lena Schaefor

The First Temple of Universal Law, 474/ North Western Avenue, Fifth Floor Charlotto B. Birkner.

Federation of Spiritualist Churches and Associations, Inc., (Illinois Unit), Mid-land Hotel, 172 West Adams St., Services Sat. 2:15 & 8 P. M., Anthony Camardo.

Third Spiritualist Ch. (O.O.F.S.) 5931 1st Ch. of Divine Healing, 4234 Irving Park South Morgan, John Skinner.

First German American Spiritualist Church, Somers Hall, 3349 West North Ave.: M.

irst Ch. of Divine Healing, 4234

First Spiritualist Church, 5033 West 25th Place; Lena Drews. Liberal Psychic Science Church, 1331 South 57th Court Sun. 2:30 P. M.; Mon. 8 P. M. Anthony Camardo.

DECATUR-1st Spiritualist Ch. of Truth

East St. Louis, Illinois First Victory Spiritualist Church, 1120 St. Clair Ave.; Elizabeth Crain

Spiritual Science Church, Sixteenth & JOLIET-First Spiritualist Church, Jasp & Glenwood Place, Charles Kroplin.

Leroy...J. T. & E. J. Crombaugh Spirit

PEORIA-Divine Light and Truth Ch.

WESTMONT-Unity Spiritualist Church, 13 W. Ouincy St.; E. Backlund.

NDERSON - First Spiritualist Temple Indison Ave.; Fanchion Denris Harwood

CRAWFORDSVILLE - Gondwill Spiri Ch. 212½ E. Main St.; Sun. 8 P. M.; Sun of every month, all day serv Bertha Dailey.

ELKHART -- Clarke's Memorial Spiritu-Center, 316 Division St., Jeanette Osboro

EVANSVILLE -- Union Spiritu Church, Third Ave. & Michigan Sta Jeannotte Hoeppel.

GARY-First Spiritualist Church, 6th Massachusetts Ave.; Reba Schallon.

1st Progressive Spiritualist Ch., I.O.O.F Hall, East State St.; Myrtle Wright. Unity Spiritualist Ch., 5454 Hohman Ave. K. of P. Hali; Ruth Coyle.

Indianapolis, Indiana First Spiritualist Episcopal Church, 2802 Carrellton Ave.; C. B. Taggart.

Psychic Science Spiritualist Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Spiritualist Center Church, 214 Arsenal Ave.; C. C. Driskell.

Universal Spiritualist Ch., cor. Hamilton Ave. & E. Washington St., Sun. 7:36 P. M.: Ola Florence: James Florence.

OKOMO — True Spiritualist Ch., Red en's Hall, West Mulberry St., Sun., 7:30 M. (Afternoon, evening — every 3rd in.); Louise Sutton, C. R. Sutton,

LAFYETTE--Church of Divine Truth, R Man's Hall, Fourth & Ferry Sts.; Elsie F

LaPORTE-The People's Psychic Church 1005 Jeerson Ave.: C. W. Mills.

MUNCIE-First Spiritual Church, 1021/2 North Walnut St.; Opal Swank.

RICHMOND — Independent Spi Association, 8th & Main Sts.. Hall, Room 8; Carrie B. Owens.

CEDAR RAPIDS — Center of Liberal Thought, No. 3, K. of P. Hall, 420 First Avenue, N. E., Sunday 7:30 P. M., Eloise Page & E. B. Page.

CLINTON - Center of Liberal Thought

DAVENPORT-Modern Spiritual SCh 623 West Fourth St., Daily at 8 P. I. Richard Griest.

KANSAS CITY — Spiritual Church, 1061 Armstrong Ave., Sunday 7:30 P. M.; Tuesday and Friday, 7 P. M., 828 Ann Ave.; Bottie J. Palmer.

WICHITA First Spiritualist Church, 121 South Main St., Nova Durham,

LOUISIANA

NEW ORLEANS — Divine Fellowship o Spiritualism, 823 Spain St.; Friday an-Sunday, 8 P. M.; Lillian McGivney, Ad DuBard Gunter.

PORTLAND—The Alliance Spiritual Center of Portland, Room 36, 53 Exchang St., Roger E. Hooker.

#### MARYLAND

Universal Science Spirituals, Ch. (N.S.A. 401 W. North Avc. (corner John St.) Sun. 7:45 P. M.; Grace Betz; BR 4294.

Inited Bible Spiritual Temple, 1815 North Broadway; Grace P. Bauer.

AMESBURY — 1st Spiritualist Ch., Odd Fellows' Hall, Water St.; Roxey Nowhall.

Daniel Spiritual Church, 59 West Spring field St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. H. Durant.

BROCKTON-Occult Science Ch. G.A.R.

FITCHBURG — 1st Spiritual Alliance Ch. 21 Union St.; Mildred D. Smith. MALDEN--The Christian Spiritual Ch. 43 Washington St.; Mrs. C. E. Aldrich.

QUINCY - First Spiritualist Church, Maple St.; Bert DeYoung.

SALEM—The First Spiritualist Mission, of Salem, Bell Studio, Sewall St.; Gladys Worsencroft.

Springfield, Massac First Spiritualist Church, 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

First Spiritualist Alliance Chu Market Street; Elmer Bartlett, Alice Thurston, Sec'y; Joseph borg, Treas.

WORCESTER-First Spiritualist Ch., Orgad St.: William R. Irwin.

BRIGHTMORE-1st Psychic Ch., 21729 Finkell Ave.; Elizabeth Armitage,

Detroit, Michigan

Center of Spiritual Hope, Lcota Hall, 3940 Trumbull, Sun. 8 P. M., Hazel Damrau

First Spiritualist Temple, Samaritan Tem ple, 5045 4th Ave. (Warren & Putnan Aves.) John Throon.

The Gardner Healing Conter, 4326 Fourth Ave.; Mon., Wed. & Fri. 9 A. M., to 9 P. M.; Henry Gardner.

Christian Ch of Progress (Spiritualist) Eastern Star Temple. 80 W. Alexandrina Ave.; Ethel E. Peterson.

Psychic Science Temple Beulah, 9266 Riviera St. (Joy Road & Grand River) Sun. 8 P. M.; Esther Reynolds.

First Universalist Spiritualist Church, 352; Cadillac ("Little Church Around Th. Corner"), Sun. 11 A. M. & 7:45 P. M. Fri. 7:45 P. M.; Elizabeth Egiund. Aldrich Memorial Church, Parlor Mezzanine Floor, Barlum Hotel. C. Square & Bates. Sunday 7:30 P. M.;

DES MOINES — Johnson Chapel Psychic Center, 6701 Douglas Avenue; Vesa E. Church, "Mother Church," East Hamlin Huffman.

FLINT - Spiritual Episcopal Church 733 South Saginaw St., Noah Rice.

JACKSON - Goodfellow Spiritualist Ch. 1014 LeRoy at Ellery; James Tingley.

#### Kalamazoo, Michigan

Ch. of Spiritual Harmony, K. of P. Hall, Church of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Spiritual Truth Reading Room. 714 N Rose St.; Wednesday and Friday, S P.M. Both Roche.

### Lansing, Michigan

Lansing Spiritual Episcopal Church, Main Auditorium Y.W.C.A. Bldg.; Townsend St.; John W. Bunker.

First Spiritualist Church, 2141½ Nort Washington Ave.; Mrs. Harold Halley

Muskegon, Michigan Spiritualist Church of Truth, 1143 Spring St.; Harry Rogers.

Temple of Spiritual Light, 409 E. Lakes

ONAWAY - Spiritualist Church; Services Sunday 8 P. M.; Mrs. Richard Martin.

OWOSSO — First Spiritualist Episcopa PÓNTIAC — First Progressive Spiritualis hurch, 16 Chase St., Mabel Barnes.

PORT HURON-The Divine Spiritual Tem-ple, I.O.O.F. Hall, Lapeer Ave.; Sun. 7:30 P. M.; Rebecca Provat.

ROSEVILLE—Church of Harmony of The Christian Corinthians of America, 1735t Goseville Boulevard (near Maple); Lura

ROYAL OAK—Ist Spiritualist Temple, 114 Pingree; Sun. Lyceum. 10:30 A. M.; Sun. services 7:30 P. M.; Pres. Jas. M. Smyth, Soc'y, Margaret Blackburn, 637 Annin. services 7:30 P. M. Soc'y, Margaret I Detroit (3), Michi

SAGINAW-Ch. of Spiritual Truth, Brew ster & Webster St.; Alma J. Eastman.

#### MINNESOTA

DULUTH-1st Spiritualist Temple, 601 E. 5th St.; Bessie Magnuson; G. W. Olson C. Hegge: Ann Smaley.

Minneapolis, Minnesota Progressive Spiritualist Cherch, Minneha-ha Hall, 1531 East Lake Street; Sunday 5 & 7:45 P. M.; A. M. Drake; Marion Drake; Hazel King.

Church of Infinite Science, 610-620 East Fifteenth Street, Henry M. Paulson,

3rd Spiritualist Ch., 931 13th Ave., S., Sun, 7:30 P. M., Max Zoeller,

Second Spiritualist Ch., Lyndale & 23rd Ave.; Sun. 7:45 P. M.; John Kahlor.

ST. PAUL—The First Spiritualist Church. Hague & St. Albans; Sun. 7:30 P. M.; Julius Steinemann.

## MISSOURI

Kansas City, Missouri lst Spiritualist Episcopal Ch., "Little Chapel on Broadway." 3341 Broadway, Sunday & Wednesday 3 P. M.; M. D. Russell, Chas. M. Ball.

Ninth Spiritual Church, 3101 Indiana Ave., Supday 7:45 P. M.; Tucsday & P. M.; Frances M. Tucker. St. I ouis, Missour Psychic Center, 3813 Washington Blvd.; Thurs, & Sun. 8 P. M., Ida F. Eggors.

Society of Spiritual Fellowship, 3011a N Market St.; Wed. 2 P. M.; Fri. 8 P. M.

St. Ann's Spiritualist Episcopal Ch., 5852 De'ar Ave.; Sun. & Tucs. 8 P. M.; Wed 2 P. M.; Bernice F Bennett

The Church of Spiri'nal Science. 3804 Wyoming St., Rev. E. R. Foskett & Rose Mary Reisinger: School of Spiritual Sci-ence & Philosophy. Rev. Elizabeth Swanks, 4855 Sizel Ave., St. Louis (16). Third Spiritualist Church, Albrect Hall, 3549 Arsenal St.; Sunday 3 P. M.; Anna Berlmann

Unity Spiritual Science (Advanced Southurch) 4408 North 19th St., Tues, & Sun. 2 & 8 P. M. Josephine Erhart.

Soul Science Spiritualist Ch., Kingsway Hotel, Kingshighway & Linde'l Blvd., Sun. 7:45 P. M.; Iona Brandt.

Progressive Spiritualist Lyceum & Researc Society of St. Louis 4349 Manchest Ave.; Sun. 2 P. M.; Robert C. Kroll.

#### NEBRASK 4

LINCOLN-1st Church of the Spiritualist.

PORTSMOUTH—1st Spiritual Science Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M., Frank Daley.

Psychic Observer, January 25, 1948

Marlebone Spiritualist Association, Marylebone House, 42 Russell Square, W.C.1. Ralph Rossiter, See'y.

C. ILIFORNIA

ANAHEIM — Good Hope Spiritualis Church, 135 West Center St., Eagle Hall, 2nd Floor: Sun. & Thurs., 7:45 P. M.; Estelle Anderson.

Hollywood, Califnori

Che'a Roligious Foundation, Inc., 1011 N. Fairfax Ave.; Sun. & Wed. 8 P. M. Eugene R. Pike; Jean Pike (GR-1464).

Los Angeles, Californie

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. & Wed., 8 P. M. Richard Zenor. Central Spiritualist Ch., 2201 S. Unio Ave., Founder, Elizabeth R. Courtne (Prospect 3827).

Optimistic Science Temple, 1719 W St.; Sun. 7:30 P. M.; Tues. 9:36 f.; Wed. & Fri. 8 P. M. Etta Gurkell

Spiritual Ch. of Revelation, Embass Auditorium, 839 S. Grand Ave.; Sun. 2.30 § 4 P. M., in North Hall; Thurs, 2 8 145 P. M. in Studio Hall; Minnic Sayers

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave. Sun. 10:30 A. M., Wed. 8:00 P. M. Leah E. Pitzer.

COLORADO West Lake Spiritualist Church, 913 Sout Lake St., Sun., Wed. & Fri., 8 P. M. Irene Wood; Inez Duncan. COLORADO SPRINGS — 1st Ch. Science Progressive Life, 502 E. Tejon, Reed Li-brary; Sun. 7:30 P. M.; Sibyl E. Smith.

(Continued Top of Next Col.)

TAMFORDAlbertson Memorial Spiritualism, 485 Summer aymond E. Burns, Minister. DISTRICT OF COLUMBIA

STAMFORDAlbert

CONNECTICUT

Progessive Church of Spiritualism, Pythian Temple, 1012 Ninth St. N. W. Sun. 8 P. M.; A. Haerman; C. Hickerson; M. McFarland. Washington, D. C.

Hartford,

artford Spiritualist Temple, Inc., 758

The First Church of The Divine Light 303 Park St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Charles E. Hughes

Church of Two Worlds, 1910 Seventeentl Street, N. W., Sun. & Wed. 8 P. M. Hugh Gordon Burroughs; Freda Doroth-Eghert, Sec'y., 7529 Alaska Avc., N. W. Washington (12) D. C.

1st Spiritual Science Ch. (branch of S. S Mother Church of N.Y.C.), 1900 "F" St. N.W.; Sun., Tues., Wed. & Thurs., 8 P. M Alice W. Tindall.
Mizpah Church of Spiritual Science. Inc.
3423 Holmead Place, N. W., Z. A. Wright
L. M. Davis, Lola Miller, Pearl Jarev.

FLORIDA CASSADAGA—(Voiusia County) Southe Cassadaga Spiritualist Campmeeting Assiciation; Season, January, February March, 1948; Psychic Observer distributor, Ethel Wittnebert.

First Spiritualist Ch., 613 Broadway Ave.

Hays Memorial Spiritualist Church, First Ave.; Marguerite Springstead. FT. LAUDERDALE — Beckoning Ligh Spiritualist Ch., Woman's Club, Strana han Park; Sun. 8 P. M. at 200 N. E. 4tl St., Jewel Williams.

Spiritual Ch. of Christ, I.O.O.F. Te plc, N. W. 4th St & 2nd Ave.; St 8 P. M.; Thurs. 2 P. M at 1220 N. 6th St.; Sat. 8 P. M. at Women's Ch Fr. Lauderdale; Maude Allon.

Spiritual Alliance Temple of Light, 54 N. W. 34th Ave. Mabel Martin. Temple of Continuity, 1722 West Flagler St.; Geraldine Pelton.

of Motaphysical Science, Simp k Clubhouse, 55 S. W. Seventeent Arthur Ford. ekoning Light Spiritualisi Church, 1621 W. Sixth Street; Sunday 7:45 P. M. rtie Lilly Candler; Madge Hart; Flor ce Farrow.

ORLANDO—Christian Light Spiritualis Church, 2 miles on Winter Garden Road Sun. 7:30 P. M.; Anaheim Thrash.

People's Spiritualist Ch., 1011 Ninth Ave.. North; Sun. & Wod. 7:15 P. M.; Clifford L. Bias; Charles Swann.

Tampa. Cooperative Spiritualist Ch., 402 Grand Central Ave., H. Louise Miller; Mable Badgley, Sec'y., 8105 North Fremont.

Englewood Psychic Science Church, 6514 S. Ashland Ave.; Harry Tuffs, Pres.

ls: Polish American Spiritulaist Ch., 3940 W. Fullerton Ave.; services 2nd & 4th Sun. 2:30 P. M. in Polish; Sun. 7:30 P. M.; Charles Rolak.

Friendly Spiritual Church No. 2, 240 63rd St.; Sheldon Northrup.

KANSAS

MAINE

Baltimore, Marylane,
Temple of Wisdom, 500 East 39th St.,
Llizabeth H. Dennis.

MASSACHUSETTS

Boston, Massachusetts

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P.M., Sunday 3 and 8 P. M. The Spiritual Haven, 30 Huatington Ave. Sunday & Wednesday 8 P. M., Harre C Milesi, Minister.

CAMBRIDGE - First Spiritualist Church 631 Mass. Ave.: Marion F. Upham.

MICHIGAN

COLDWATER — Coldwater Spiritualis Temple, 52½ W. Chicago Street, Sunday 8 P. M.; Pearl Burns,

Angelus Spiritual Alliance Ch., Loyalty Masonic Temple, 646 Lothrop (between 2nd Blvd. & 3rd Ave.) May Bute Cham-berlain & Mable L. Pate. Allen Memorial Center, Maccabee Bldg. Putnam & Woodward; Edith Green.

Spirit Communion Church, 3910 Avery Homer W. Watkins.

Dr. Robert Jensen Memorial Church, 202/ Vinwood Ave., Clara Barnett Smith, First Spiritual Mission, 3629 Grend River at Linsdale; Millie Sigler.

Memorial Center, 1416 Ferry r Sterling Ave.); Fri. 8 P. M.

National United Church (Spiritual), 802 Charlevoix (near Van Dyke); Sun. 8 P.M Alwynne Rogers, pastor; Mary Bonic Psychic Center, 9116 N. Martindale Ave. James M. Laughton.

(Continued on Page 8)

# ATTENTION! Book Buyers

Watch these columns, pages 6 and 7, Starting with the "A's," in January 10th, 1948 issue, listed alphabetically by author, every book (new and used) in the Psy chic Observer Book Shop, will appear in these columns.

The list includes books purchased from estates; Dr. L. R. G. Crandon, J. W. Willis, Joseph De-Wycoff, W. S. Wainwright, Alex-J. Mclvor-Tyndall complete stock of new books, over titles, specifically on the subjects of Spiritualism. Occultism, Metaphysics and allied subjects. If you are a book buyer, you

cannot afford to miss an issue of Psychic Observer.

(Continued from Jan. 10 Edition)

EDWIN D. BABBITT, M.D. Religion; As Roverled by the Material 8 Spiritual Universe; Paper bound, used 

Ir. H. BACH oment (used)..\$2.00 Ribbe Stories (used) uship; Its Develop

WILSON G. BAILEY, M. D., LL.L

life \$3.50.

Ne, Not Dead; They Live; A Study of Presonal Immortality from the standpoint of a Physician and a Surgeon (used) \$3.00.

\*\*P \*\* \*\* RAILEY, D. E.—Thoughts from The Inner Life (1860) 223 pages \$3.50.

作 非 非 ALICE A. BAILEY

ratise on The Seven Rays; Tibetan onsciousness of the Atom Treatise on White Magic oleship of the New A .....\$3.00 A Treatise on Cosmic Fire ... From Bethlehem to Calvary The Light of the Soul .........

eld Bible; Sacred Scriptures of 8 Basic

BALLOU, Adin-Modern Spirit Manifes-tations; Table Tarning, Spirit Rapping,

\* \* \* \*

L. DOB' BALLIETT

- Number Number Vibration in Questions and Inserts (used) \$2.00

\* \* \* BALLARD, Robertson-",Ind With The Marn": How we are "judged"; The Meaning of "Heaven" and "Hell" ....\$5.00

BANNISTER, Corrilla-4 Modern Miracle; Psychic Power Made Pla'n (used)....\$2.00

\* \* \*

SYLFII BARBANELL

 Some Discern Spirits;
 The Mediumship of Estelle Roberts
 \$2.30

 When A Child Dies
 \$2.50

 # hen Your Animal Dies
 \$2.50

Trumpet Shall Sound (used)...\$2.50
ss the Gull; Proof Positive .....\$2.50
sh, The Healer .....\$2.00 Across the Parish, The

Shall Be Comforted ....\$1.50 Home Fires Burning......\$3.75 Case of Helen Duncin ......\$3.50

C. F. — Our Garden; Glimpses s Secret Gate (used) ...........\$2.00

of Truth; The Masters ...... \$2.50

| \$3.50 | \$3.50 | \$3.50 | \$3.50 | \$3.50 | \$3.50 | \$3.50 | \$3.50 | \$3.50 | \$3.75 | \$3.50 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.75 | \$3.7

\* \* \*

MARY STEPHENSON BARNES

PEGGY BARNES (Lena Barnes Jejts) (For Group or Individual Study) e Fundamentals of Spiritualism ....\$1.00 Comparison of Religions ......\$1.00 Psychic Phenomena; Christian Bible .... \$1.00 Prophets and Seers .. .....\$1.00 Psychic Facts \$1.00
Self Realization; 15 Lessous \$1.00
Alone With God; Day by Day \$1.00
Science, Philosophy and Religion of Modern Spiritualism \$1.00

(For Class and Investigation OU Questions and Answers on The Philos-phy of Spiritualism ......50c 

BARRETT, Rosa M.—Beyond; Talks with "Dr. Lascelles" (used) ................................\$3.00

SIR WILLIAM BARRETT, F.R.S. Douth-Bed Visions (used) .......

Harrison D. - Pantheistic

\* \* \* . C. — The Salem Seer; er's Mediumship, used \$3.00 \* \* \*

BRUCE BARTON

The Book Nobody Knows (used) ......\$2.50
What Can A Man Believe (new) .....\$2.50
The Man Nobody Knows (used) ....\$2.50

BARTON, William mortality by autitused) 

E. KITHERINE BATES

....\$3.50 .....\$1.50

H. F. PROVOST BATTERSBY 

and Spirit Communication (used)

Beyond The Five Senses ....

\* \* \*

25 25 25

\* \* \* The Temple of The Body (used) ....\$3.50 New Gospel of God's Love (used) ....\$3.50

\* \* \* L. ADAMS BECK

HENRY WARD BEECHER

Philosophy; Spirit teachings cs (The Set, Vol. 1 & II)...\$5.00 Ward Beecher and his accus

BELL, A. E.—The Gist of The Bible; Book by Book \_\_\_\_\_\_\$2.00 BELL, Ira-Bread for The Children; Psychic Messages through Ira Bell; Im-

EDWARD T. BENNETT

Automatic Speaking & Writing (used) \$3.00
Psychic Phenomena (used) ......\$2.50

Practical Time-Travel; A new "Experiment with Time" (Imported, Used) ......\$2.75 Hypnotic Power; The best & most infitive treatise \* \* \* \*

HENRI BERGSON The Creative Mind ....\$3.75 Bergson and His Philosophy by J. A. Gunn (used) \$3.50

BERNHEIM, H.—Suggestive Therapeutics;
A Treatise on the Nature and Uses of Hypnotism \$5.00

ANNIE BESANT Annie Besant; A Modern Prophet by fore Besterman (1934), used ....\$3.50

Theodore Besterman (1934), used ...\$3.50
Introduction to Yoga (used) ...\$1.00
Feur Great Religions (used) ...\$2.00
Her Mesnage (1913-1931) ...\$1.00
The Garment of God (paper, used) ...\$5.00
The Changing World (used) ...\$2.00
The Changing World (used) ...\$2.00
Ther Changing World (used) ...\$2.00
There Is No Death; Man's life in this and other worlds (paper, used) ...\$2.00
There Is No Eath; Man's life in this and other worlds (paper, used) ...\$2.00
The White Lodge, and Lis Messages | The Deuth and river (see Thought Power; Its control and culture; (rare, used) \$2.00

Theosophy and the New Psychology (used, rare, imported) \$2.00

The Building of The Kosmos ...........\$1.75 Initiation; Perfecting of Man ..........\$1.50 A Study in Consciousness \$2.00
The Path of Discipleship \$1.50
Escietic Christianity \$3.00

\* \* YOGA BHIKSHU

Buddhist Catechism (used) ......\$5.00

CLIFFORD L. BLAS

BIGELOW, W. T.—Buddhism and Immor tality; Used, Rare .......\$2.00

\* \* \* BIGGER, S. B.—Master, Where Dwellest Thou?; 231 pages, Rare, Used ...........\$3.50 J. MALCOLM BIRD

My Psychic Adventures; The Leonard and Besinnet Scances (used) \$3.00 "Margery" The Medium; Illustrated, Rare, Used, 514 pages \$7.50

WILLIAM BLACKWELL .....\$1.00

At My Side, Illustrated ...... Links Thru' Space; Illustrated \* \* \* ALGERNON BLACKWOOD

The Bright Messenger (used) .....\$2.00 in Fairy La nd (used) ......\$3.00 Karma; A Reincarnation Play (used)...\$2.50 ulius Le Vallon; An Episode (used)....\$2.00 Jimbo; A Fantasy (used) ............ Garden of Survival (used) ......

Send Check or Money Order. We are not responsible for currency sent through the mails.

WILLIAM BLAKE The Life of William Blake by Alexander Episodes from Gilchrist \$1.50 (used)\* On The Minor Prophecies of William Blake by Emily S. Hamblen ......\$6.50

ROBERT BLATCHFORD

God and My Neighbor (used) .......\$2.00
Not Guilty; Laws of God (used)....\$3.00
More Things In Heaven & Earth (used)
\$2.00

BLAVATSKY The Mahatma Letters to A. P. Sinnett from The Mahatmas, M. & K. H. Transcribed, compiled and with an introduct tion by A. T. Barker (used)..........\$10.00 H. P. Blavatsky and The Theosophical Movement by C. J. Ryan (used) ..........33.50

by Alexander Henne; used \$\ \text{.ss.} \]
\*\*Priestess of The Occult; Madame Blavatsky by Certrude Marvin Williams \$\ \text{.ss.} \]
\*\*Studies in Occultism \$\ \text{.ss.} \]
\*\*Studies in Occultism \$\ \text{.ss.} \]
\*\*Studies in Occultism \$\ \text{.ss.} \]
\*\*Steret Dectrine; (Abridged edition) \$\ \text{.ss.} \]
\*\*The Secret Dectrine; (unabrigded edition) \$\ \text{.ss.} \]
\*\*Cle Values]\*\*The complete set \$\ \text{.ss.} \]
\*\*Gevalues of the occupancy occupancy of the occupancy occupanc Automatic Speaking & Writing (used) 33.00 (6 volumes) The complete set ....\$17.50 Psychic Phenomena (used) 32.00 \$15S UNPELLED; A master key to mystring, Thought Transference (used) \$2.00 Direct Phenomena of Spiritualism (used) Direct Phenomena of Spiritualism (used) \$2.00 The Charmonian of Spiritualism (used) \$3.00 The Complete Works of It. P. Bluausky; \$3.00 The Charmonian of The Charm

HARRY BODDINGTON

BODIN, ED-Gire

JACOB BOEHME The Life & Doctrines of JACOB BOEHME:
The God-Taught Philosopher by Franz
Hartmann \$2.50
Studies in Jacob Bochme (471 pages) by
A. J. Penny \$7.50

Varieties of Cross-Correspondence; Piper & Margory (used paniphlet) ........\$1.00
The Company of Avalon (used) ......\$5.00
The Secret of Immortality (used) ...\$3.75

# # #

ANTHONY BORGIA A.B.C. of Life The Threshold; Spirit

and Eve: Genita Mana (used) ....\$2.50 The Eternal Masquerade (used) ... ds The Stars imported book

. . . and AFTER; 21 illustration
tings with Valiantine. Leonard.
Lydy; Experiences in Italy & Berli

an Unwritten Hostory tused 5.5.00
The Arch Lectures (1932) \$2.00
The Delphic Woman. \$2.50
Yogo For You; Superhly Illustrated; Showing and explaining the anatomy of the human being \$2.50 

WILFRED BRANDON We Know These Men. Experiences of five soldiers entering the Spirit World ....\$2.50 BREASTED, Jan

wes of BRENT, C. H.-The Sixth Sense (used) \$2.06

\* \* \* BRISBANE, Arthur-What Mrs. Eddy Said To Arthur Brisbane; A Celebrated Inter-

용 가 가 BRITTAIN. Annie — Twixt Earth and Heaven; A Psychic's Experiences (used) \$2.75

S. B. BRITTAN

Land, Spiritism, Occultism; Re-s into the Mysteries (1857; used \$3.75 Art Magic, Spiritism; Mandane, Sub-Mundane & Super-Mundane (1998); wed...\$5.75 Nineteenh Century Miracles: Spirits at work in every country on Earth; A complete Historical Compendium of Modern Spiritualism (1884); 556 Pages, Illustrated. Ancient Magie and Modern Spiritualism; An address delivered 1925 (booklet) ....50c es on Theology and dinge (1860) used ...

(used) .....\$1.00 Helps by The Way (used)
The Spiritual Life (used)
Famous Addresses (used) ....\$1.00

BROOKS, Edward --Methods of Mental Cult 25-

DROWN, H. S.—The Bible of The Religion of Science (used) 1832 .....\$3.75

BRIAN BROWN

BETH BROWN

BROWNE, Lewis — This Believing World (used) \$1.50

PAUL BRUNTON

BRYAN, Dr. Wm. J.-The Truth About Spiritualism (used) ......\$2.00

add Scper Book for Postage

CLAUDE BRAGDON BUCK, J. D.—Mystic Masonry or The Symbols of Freemasonry and The Greater Hostory Mysteries of Antiquity; Illustrated (used) \$5.00 BUDDHA

DAISY GIBSON BUETTNER Prayer Book of Pure Spiritualism (used) \$2.00 The Primer of Pure Spiritualism (used) \$2.00

\* \* \*

Spirit Life of Pure Spiritualism relation to Physical Life (used)

TITUS BULL

Man, Nature & Destiny (used) ......\$1.00
Analysis of Unusual Experiences in Healing relative to Diseased Minds and results of materialism foreshadowed (used pun. Nlet) ......\$1.00 JANE REVERE BURKE

Just Beyond The Grave; What Then? A used pamphlet 75c Written Communications from The Spirit Wrold; P.L.O.A. Keeler's slate-writing mediumship (used) \$2.50

BUTT, G. B.-A

M. E. CADWALLADER

thru' mediumship 251 pages, illustra

of Life (used)

The Invisible Influence; Intro. by Edwin

\* \* \* \*

CAPRON, E. W.—Modern Spiritualism;
It's Fierts & Fanticisms It's Consistencies
& Contradictions; 1855, Rare, Used—85.00

CARGILL, Lt. Col. S. T.-The Philosophy WHATELY CARINGTON

of Materialism; Raro; Out-of-Thought Transference; Facts, The Implications of Telepathy .....

CARLSON, 

CARMER, Carl-The War Against God \$2.75

EDWARD CARPENTER Druma of Love & Death (used) ......\$3.50 A Visit to A Gnani; The Hindu Science of Breath (used) .....\$2.00 England's Ideal (used) .....\$1.00 The Promised Land; A Drama (used)...\$1.50 \$\darkappa \darkappa \da

SC

CLYTINA-Two Thousand Years in tial Life; Manifestations of Divin (used) omena (used) \$2.75
sychical Phenomena and The War; Normal
Supernormal (used) \$2.50
Death Deferred (used) \$2.00
Death; Its Causes and Phenomena; Immortality (used) \$3.00 tualism" series (usea) \*\* \* \*

COBLENZ, S. A.—The Inswer
Ages; What Can You Believe Ab
After-Life?; 361 pages, 24 chapter Restored; Raro | Second Primary | Seco | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 ROBERT G. CHANEY ......75c MEDIUMS: Developmen 20 noted present-day n \* \* \* 

 The Children of MU
 \$3.50

 Lost Continent of MU
 \$3.50

 Sacred Symbols of MU
 \$3.50

 ★ ★ ★

 \* \* \* I. D. CLARK Hiram Abif, Jubelum & King Solomon's Temple (used) \$1.50

Has W. T. Stead Returned? .....\$2.7 are phenomena (rare) \$7.5 eeing The Invisible; Practical Studies is sychometry. Telepathy & Though ransference (used) \$7.5 syenometry,
ransference (used) \$7.5

\$ Modern Spiritualism Based On Feets of ency? (used) \$2.5

sychical Phenomena (used) \$1.5

ctl Reliance; Personal Mangietism, Wil Power '& Success Thu' Self Help uto Suggestion (used) \$3.6 MARY HAMILTON COAT Ancient Mystery and Moutes. (sued) \$2.50 Dudley and Biru (was).

Mediumship; Its Nature, Lauss, Dungers Scances with R. J. Tillyard & William H. and Advantages (used) \$5.00 Button (used) 75.6

With One Accord; A Spiritual Romance Apports & Departs by Dr. Mark W. Rich(used) \$3.00 ardson (used) 75.6

The "Welter" Thumbprints: Experiment. Studies in Theosophy; Historical and Practical (used) \$2.00 

Ingion; Illus. (used) S5.00
The Sayings of Confucius by Lionel Giles
(M. A. Oxon) \$2.00
The Story of Confucius by Brian Brown;
Rarc; Out-of-print, used \$3.50 

\* \* \* World mertality (used) Imported \$2.00 \$7.00 \$2.0 

ADD 5c PER BOOK FOR POSTAGE

Book postage rates have been increased. When making remittance, add 5c to the cost of each book.

	, , , ,
	the second
ċ	P. 10 12
5-	SIR WILLIAM ERNSHAW COOPE
5- W	
50	Spiritual Science; Here and Hereafter; practical application to every-day-li (1911) Rafe, Jused
s.	here Two Worlds Meet; Bridging the gu
75	between Matter & Spirit, 1914, Rai Used
it	25 25 25
or	
	COOVER, J. EExperiments on Psychic Research at Stamford University; A lar
in t-	book; 641 pages; Used
50	* * *
20	MARIE COREL
50	
50	Wormwood (used)\$1.
11	God's Good Man (used)\$1.
&	Thelma (used)
00	Vendetta (usod)\$1.
	Master Christian (used)\$1.
`S	Barabbas (used)\$1
28	Young Diana (used)\$2
00	Holy Orders (used)\$2
i.	Murder of Delicia (used)\$2
50	Sorrows of Satun (used)\$2
r- 00	Boy (usod)\$1
00	nnocence (used)\$1
le	The Voice of Marie Corelli by Dorot gnes (used)\$3
ne	The Life Everlasting (new)
2d 00	Romance of Two Worlds (new)
	Ardath (used)\$2
3	* * *
50	CORNILLIER, P. E Survival of 7 Soul; It's Evolution after death; Imports
	1021

\* \* \*

CATHERINE CROWE 

Rare, Used \$\frac{\pi}{\pi} \pi \pi\$

CROWELL. Eugene — The Spirit World; Its Inhabitants, Nature & Philosophy (Fair Condition) Rare, 1879 \$\frac{\pi}{\pi} \pi \pi\$

\$\pi \pi \pi\$

\* \* \* CUMBERLAND, Stuart — The Rabbi's Spell (used) A Russo-Jewish Romance \$1.75 \* \* \*

GERALDINE CUMMINS They Survive; Do the dead live? Answered for all time \$2.50
When Nero Was Dictator; Creat figures of
the age; Nero's Court \$3.50
The Controls of Geraldine Cummins;
Separate entities proven \$1.00
The Scripts of Cleophas; lat, 2nd & 30
Parchment; 290 pages, imported, Rare,
Used' \$3.75

| Temple of Silence; Its Beauty ... 31.00
| The Divine Mother; Meaning ... 31.00
| Why Are We Here? ... 31.50
| Philosophy of War ... 31.50
| The Voice of Isi ... 32.50
| The Voice of Aquaria ... 32.50
| Realms of The Living Deadl ... 32.50 The Key To The Universe
The Key To Destiny ......... The Truth About Evolution Bille; Scientific Basis .... D DAHL. Soren-A Visit to Hell Across The Barrier; Record of True Ex-periences (used) \_\_\_\_\_\_\$2.00 DANTE, Alighieri—The Vision; Hell, Purgatory & Paradise; Translated by Cary (1805) \$3.75 Phantoms; Trac (used) 1277 ... More About The Hereafter (used)...\$2.00
The Birth of Indian Psychology and Its
Development in Buddhism (used) ....\$3.75

\* \* \* ANDREW JACKSON DAVIS sequet to Penetratia (new) \$5.00
Philosophy of Death (new) \$50
Atabula: The Dvine Guest \$5.75
Present Age and Inner Life \$7.50
Harmonial Philosophy: Teachings of A.
J. Davis by W. H. Evans \$2.00

 
 J. Davis by W. H. Evans
 \$2.00

 Inscert to Questions Spiritual
 \$6.50

 Death and After Life
 \$4.75

 Nature's Dirine Revelations
 \$22.50

 The Magic Staff (Autobiography)
 \$9.75

 Feuntains with Jets of New Meanings \$1.75
 From Fire-Mist to Man; Evolution Spiritually Interpreted (a rare 32 page pamphlet) \$2.00

GREAT HARMONIA SERIES DAY, Celia—Light For the Lamps \$1.00

DAY, G. W. L.—Rivers of Damascus; A Classic on Spiritual Healing..............\$3.75

....86.75 MILES MENANDER DAWSON

| The Story of The Bible | 150c | The Story of Adam Ferity; A pumuru-diled the Human Double | 5.100 | The Fantions of Life | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferity; A pumuru-size | 5.50c | Story of Adam Ferit

The Ancient's Book of Magic; Secret Records of the Procedure & Practice of Ancient Masters & Adeuts' (used) \$5.00

\* \* \* L. W. DeLAURENCE

The Master Key; Psychology, Religion and Occultism: Royled \$2.50 
 India
 \$2.50

 Clairtoyance: Thought Transference. Auto
 \$2.00

 Trance & Spiritualism
 \$2.00

 The Care of The Oracle: The Great
 \$2.00

 White Brotherhood
 \$2.00
 White Brotherhood
Hypnotism, Magnetism, Mesmerism, Suggestive Therapeutics & Magnetic Heal-

\$1.75
The Philosophy of Natural Magic by
H. C. Agrippa; Authoritative \$3.50
Infinite Wisdom; A System of Brahmanic
Morality; Parables & Precepts \$2.25 

DENDY, W. C.—The Philosophy of Mys-tery; Nature of Ghosts, Phantasy (used) 1811; Imported .....\$3.75 od ルッキッキ L<u>EON DENIS</u>

and Death (used)

Christianity & Spiritualism; The History
of The Gospels; Interconese with spirit
of The Dead; (1916) Imported, Used \$3.75

WILLIAM DENTON

Radicat 1872. (used) \$3.75

The Soul of Things; Psychometric Researches & Discoveries; 1863; (used) \$2.00 DeQUIER, Dr. J. H.—Starlight of Revela-tion: The Protocols of Christ; Paper.

PRICES SUBJECT

TO CHANGE WITHOUT NOTICE

| Particles | Set Chapters; Booklet Story Die Ze Story of Adam Ferity; A powerful study of an urussaul man, set in staties of the law 25.20 DESMOND, A P. 2 DESMOND, A Thur Keilharjt; The Story of Lilley, The Healer; Healing Technique; Absent Healing S2.75 PESPERANCE St. 3 P.

WALTER DEVOE

Mystic Words of Mighty Power, Potent Truths that have aided many (used) \$3.75 

E. LOWES DICKINSON

morality (used) .....\$2.00

Desirable (used) ....\$2.00

\$ \$ \$ \$

ALFRED DODD

FRANCIS BACON; The Creator & Founder of Freemasonry; Prince of Poets; Revealed as the Son of Queen \$5.00 

DODDRIDGE'S. Doctor: His Dream Witcheraft. Planchette. Spiritualism History of Salem Witcheraft; A review o C. W. Upham's great work (1836).

DORE AL

Wisdom of The Kabbala (used) ......\$1.00

DOTEN. Lizzic—Poems From The Inner Life: (1863) 30 Classic Poems (used.)

14 25 ELOYD BOUGL4S

 
 White Banacrs
 \$1.00

 Disputed Passage
 \$1.00

 Invitation To Live
 \$1.00
 

DOWELL. John-His Life on Earth and in The Astrayal by Armour & Hilker ....\$1.50 \* \* \*

Chief Marshal LORD DOWDING Many Mansions \$2.00

Many Mansions \$2.00

Theeline Legions of Angels; An essay in straight thinking \$2.00

SIR ARTHUR CONAN DOYLE

Wanderings of a Spiritualist

Edge of the Unknown Anewo
History of Spiritualism As Vol. Used
Memories and Adventure (used) Speaks!; Direct Communications in the family circle (used) \$3.00
The Less World (used) \$2.00
Cenan Doyle; His Life & Art by Hesketh Pearson (used) \$2.00
Debate on Spiritualism; Doyle & McCabe· (used), rare Deoate on Spiritualism; invite a suc-3.50
The Great Kelmplatt Mystery (used) 8.20
The Great Kelmplatt Mystery (used) 8.20
The Great Kelmplatt Mystery (used) 8.20
The Spiritualist Reader (used) ... \$2.00
The Spiritualist Reader (used) ... \$2.00
The Spiritualist Reader (used) ... \$2.00
The Spiritualism by The Deell: Intro. by
Doyle; by Fleiding-Guld ... \$2.00
The Green Flag (used) ... \$2.00
The Green Flag (used) ... \$2.00
The Weater (Used) ... \$3.00
The New Revelation (Used) ... \$3.100
The Vital Message (used) ... \$3.100
Our African Adventure (used) ... \$3.50

(Continued Feb. 10th, Edition)

Special Notice: Postage NOT Paid to Foreign Countries.

BOOKS ON THIS PAGE IN STOCK . . . ORDER FROM

DALE NEWS, INC., Lily Dale, N. Y. Positively No C.O.D.'s When Ordering Add 5c Per Book For Postage and Handling

## SPIRITUALIST CHURCHES

NEW JERSEY

Camden, New Jerse 4th Spiritualist Ch., 28 N. 26th St. Wed. & Sun. 7:45 P. M.; 1st & 3rd Wed 2 P. M.; Elizabeth Giberson.

Spiritualist Ch. (N.S.A.), Legio 1. Walt Whitman Hotel, Broadwa Cooper St., Sunday 7:45 P. M.; Cath Broome.

CLIFTON-Church of Spiritual Advice 17 Yereance Ave.; Martha Heimann.

EAST ORANGE-Ch. of Spiritualist Har-mony, 7 Hollywood Ave.; Connic Clark.

JFRSEY CITY — Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues, & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

IFONARDO - High Point Spiritualist Chapel, Chapel Hill Road, Frances Stev-

LEONIA—Holy Trinity Church of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon., Thurs. & Fri. 2 P. M.; Holen M. Paul.

LONG BRANCH—Trinity Church of Spiritual Science, 111 Washington Street

NEPTUNE CITY-Star Spiritual Church 134 Sylvania Ave., Loweta Fine.

Newark, New

n. of Spiritual Peace, Love & Faith 9 Hunterdon St.; Wed. & Fri. 8 P. M. gatha Remsen.

Ch. of Spiritual Promotion and Harmony 532 Springfield Ave., Kate Hazelwood,

Paterson, New Jersey First Spiritualist Ch., 142 Carroll St. Sun. & Wed. 7:30 P. M.; 2 P. M. Emily Freestone-Hewitt.

Ch. of Spiritual Peace, Love & Faith 769 Hunterdon St.; Wed. & Fri. 8 P. M. Agatha Remeen

West Broadway (2nd) Spiritualist Ch. 176 Broadway, Elizabeth Spittler.

Trenton, New

The Spiritual Center, 205 Johnson Street; Anna Brophy. 1st Spiritualist Ch., 47 N. Clinton Ave. Carpenters' Hall; Joseph Paul Hartman M. A. Hartman,

Union City, New Spiritual Church of Divino Guidance, 51 Thirty-seventh (37th) St., Sophie E Busch, 199 Cambridge Ave., Jersey City.

lst Spiritual Ch. of Resurrection, 510
48th St.; Sun., Tues., Thurs. & Fri.
7 P. M.; Mon., Wed., Thurs. & Fri.
2 P. M.; M. Sliffka.

WEST ENGLEWOOD — 11th Mt. Piteairn Spiritual Ch., 27 Forest Ave.; Mon. & Wed. 8 P. M.; Tues. & Fri. 2 P. M., Louise Gallo.

NEW YORK STATE

Ist Spiritualist Ch., Hotel DeWitt Clinton—Sun. 8 P. M. Alice M. Hughes Wed. & Thurs. Eve. at 119 State St.

The Progressive Spiritualist Temple, Roor 6, 91 N. Pearl S.; Margaret Lewis; Mau Jacobson; Sun. & Wed., 3 P. M.

First Spiritualist Church (1.G.A.S.), 299
Chenange St.: Sun. 7:30 P. M.;
Myrtle Powell.

lst National Spiritual Ch. Parlor "A", Arlington Hotel, Sun. 7:20 P. M.; Proella Marean; Clarence Titus.

Broklyn, New York Christ Ch., 987 Halsey (near Broadway) Tues., Wed. & Thurs., 2 & 8 P. M.; M. James Hedenberg.

D. Gressinger Memorial Spiritualis h., 41 Pilling St.; Sun. & Tues., 8:3 . M.; Katherine Gressinger.

St. Peter's Spiritualist Ch., Ave. (Ridgewood) E. Kuhne.

4th Spiritualist Ch. 433 6th St.; Tues., Thurs. & Fri. 8 P. M.; Thurs. 2 P. M.; Last Saturday of each month 8 P. M.; Martha Schorup.

St. John's Spiritualist Ch., 2025 3rd Ave. Sun. & Fri. 8 P. M.; Wed. 2 P. M (B.M.T. subway, 4th Ave., Local—77: Street Station) Lillian Johnson.

Buffalo. New York

Templo of Divine Science Spiritualist Center, 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's day 4th Sun.); K. L. Hen-derson, Clara Alexander.

lst Spiritual Science Ch., 557 Topawands St. (near Grace St.), Sun. 7:45 P. M., Lanora Wolf, J. J. Carroll.

Spritualist Church, Delta Temple, L. Utica St.; (Mediam's Day, 3rd y. Nettie Roehl.

Spiritualist Church of Life, 34 Elam Place; Lecture & Messages, Sun. 8 P. M., All Messago Service Wed. 8 P. M.; T. John Kelly.

Psychic Study Group, 91 Woodlawn Avo. Monday & Friday 8 P. M.; Ida C. Moor (GA. 6453).

The Second Spiritualist Science 39 Manhart St.; Ida Hansen.

Center of Psychic Science, Chinese Room Hotel Statler; Sunday 8 P. M.; (N.S.A.) Robert MacDonald.

Elmira, New York

Universalist Spiritualist Church, 2251/2 Franklin St., Pauline Hamm.

First Spiritualist Ch., 463 E. hurch St. (I.O.O.F. Temple), Eva Bostwick.

FAYETTEVILLE-Wayside Chapel, R.F.D. No. 2: Luania Caley; Mrs. Lewis Ferris.

FREEVILLE - Harmony Psychic Groton Ave.; Sadie McIntyre.

FULTON-Temple of Universal Science 555 First St.; Pearl E. Jones.

HICKSVILLE - Spiritual Church o Pauline, 45 Park Ave.; Rocco De Ninno

JAMESTOWN — Open Door Spirits Church, 503 East Second Stroet: Su Wed. 8 P. M.; (Mediumss day—last S Carrie Yarter.

Long Island, New

LAURELTON—Evangelist Spiritualist Ch 130-63-224th St., Sun. 8 P. M.; Tues. Thurs. 2 & 8 P. M.; Eva G. Price.

SOUTH OZONE PARK—Helen Memoria Spiritualist Ch., 143-16 Sutter Ave.; Sun 2:15 P. M.; Tuesday 1:45 & 3 P. M.; G. E. Wagner.

G. E. Wagner.

JAMAICA-Ch. of Eternal Light, 9050-170th St. (between Jamaica Ave. & 90th Ave.), Mon., Tues. & Thurs. 2 & 8 P. M. William Skidmore.

William Skidmore.

QUEENS VILLAGE—The Spiritual Chur of St. Mary, 212-76 Whitchall Terms. Sun., Tues. Wed. & Fri., 7:45 P. M. J. Ivor Difford. (Hollis, 5-6114 W.)

RICHMOND HILL SOUTH—Ch of Spir itual Guidance, 111—41—120th St.; Sun 8 P. M.; Mollie Beck (Virginia 3.5979) RICHMOND HILL-Spiritual Conter of Unity 89-31 114th St.; Sunday 8 P. M. Hilda V. White.

LOCKPORT-Lock City Spiritualist ple, 11 Cottage St., (Mediumss Day, Sunday). Violet Southland.

New York City, N. Y

Aquarian Brotherhood of Christ, 241 W. 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M., Mon. 7:30 P. M.; Wed. 2:15 P. M.; Won. 7:30 P. M.; Wed. 2:15 P. M.; Virginia Oakes—Wed. 7 P. M.

Beacon Light Spiritualist Ch., 169 W. 98tl St., Apt. 8, Tucs. & Thurs., 2:30 & 4 P. M.; Sun., 8 P. M., Hermino Leger.

The First Spiritual Science Church, Inc. Studio 856, 154 West 57th St., Sunda 8:30 P. M., Glenn Argoe.

New York Psychology Forum, Room 608 Steinway Hall, 113 W. 57th St.; ever Tues, 8:15 P. M.; Ann Koernig, 64 W. 9th

Temple of Light, 152 West 42nd St. (Suit 708), Sun. 11 A. M. & 7:30 P. M.; Sun. Tues., Thurs. & Fri. 7:30 P. M.; Tues & Fri., 2 P. M.; Wm. Chas. Owens.

St. Cecilia's Spiritual Temple of Divin Healing, Meetings 1st Friday and 3rd Sun-day at 8 P. M., Apartment 6,, 14 West 133rd St., V. Arrindell.

United Spiritualists' Ch., 41 West 73rd St., Tues., Wed. & Fri., 7 P. M.; Thurs. & Sat., 1 P. M.; Sun. 11 A M.; (No Mes-sages Sun. P. M.) Edward Lester Thorne.

W. T. Stead Memorial enter, 41 West 80th St.; Sun. & Wed. 8 P. M.; Bertha

Victor Scabury Memorial Spiritualist Ch of Truth 1947 Broadway Studio 546 Loew's Lincoln Sq. Bldg. (between 65th & 66th Sts.) Tues. 7:30 F. M.; Frances Scabury, TR 78429.

NAGARA FALLS—White Rose Cerree Psychic Truth. Unitarian Ch.
39 Main St., Rosebud Vogel.

CICHMOND HILL—Spiritualist Center of Joity 89-31 114th St.; Sun. 8 P. M.; Hilda V. White.

Rochester. New York

Church of Divine Inspiration, 27 Appletor St.; Ethel Taylor. Open Door Spiritualist Ch., Red Room Hotel Seneca; George P. Wood.

Universal Psychic Science, Rochester Tem plc, 67 Edinburg St., Sunday & Wednes day, 8 P. M.; Helene Gerling.

Church of True Brotherhood (Spirituallat)
22) Floral Bidg., 257 Main St., East;
A Temple of Spiritual Light"; Merton
W. Herbas, Sr., Fastor.

ROME—Golden Circle Spiritual Church,
703 West Court St., Eugene O. Parisec;
Maude Parisec

SCHENECTADY — Progressive Spiritualist Church, 6 Myndesse St., Sunday 7:45 P. M.; George Howard; Maud VanTas-sell; Lillian Wier.

Syracuse, New York | OKLAHOMA

lst Spiritualist Ch., 535 Oakwood Ave., Sun. & Wed. 7:45 P. M. (Message circle 6:30 P M.). Wava LeDue; Ida Robinson. Syracuse Temple, Universal Psychic Science, 118 East Jefferson St., Studio 2-8 & 25; Wed. 2:30 & 8 P. M.; Sun 8 P. M.; Ruth LaBarr.

Spiritual Church of God, Hotel Syracuso, Parlor D, 10th Floor; Sun. Message Circle, 8:30 P. M.; Evening 7:15 P. M., Mar-garet Wesley.

UTICA — Christian Spiritualist Church Seneca St. entrance of Maher Bidg., Sun 3 & 7:30 P. M.; Mabel R. Hammel.

Akron, Ohio Christian Spiritual Temple, 100 South Broadway. Lydia Hosler.

Friendly Spiritualist Church, 31 Suth Howard Street; Hulda Stewart. St. Paul's Spiritualist Church, 881/2 Eas Mill St.; Revina Roshon.

Progressive Spiritualist Church, 34 South High Street, Della H. Saxton.

BRIDGEPORT—International Constitutiona Ch., 896 Nat'l Rd. (Stop 13); Sun. 7:30 P. M.; A. L. Boerngen; Evajcan Beorngen.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & San. 8 P. M.; Emil J. Schmidt. Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Eric Ave., Apt. 315, Frances E. Shelley.

Elizabeth Crookall Memorial Church, 5511 Euclid Ave.; L. Crookall.

Spiritual Science Ch., 10427 St. Clair St. Glenville enter Hall, Rene Hunt. Divine Spiritual Church, 7220 St. Clair Ave.; Sunday 8 P M.; John M. Williams.

Ohio

The Congregational Spiritualist Associa-tion, 1202 Summit St.; Sun. & Wed. 8 P. M.; Wed. 2 P. M.; A. A. Ham-ilton; Bertha Holtz Hamilton.

First Spiritualist Temple, 6th & State St., Sun., Wed. & Fri. 7:45 P. M., Wed. 2:30 P. M. (Second Sunday of each month Conference services 2:30 & 7:30 P. M.). Edgar J. Smertz, 768 Dryden Rd.

2nd Congregational Spiritualist Ch., 150 S. Third St.; Sun. & Tues., 8 P. M.. Curtis B. Morris

lst Spiritualist Temple Society, Inc., 24 West Goodale St., Sunday 7:45 P. M.; Bertha DeLong. Phio Ave. Sunshine Church, 86 South Ohio Ave., Sun. & Fri. 7:30 P. M.; Ralph A.

Sunshine Spiritualist Church, Hollencamp Bldg., 15½ South Jefferson Street; E. Fields, R. B. Vaughan.

Central Spiritualist Ch., Haynes & Holber Sts.; Wed. 7:30 P. M.; Sun. 7:45 P. M. Minnie Rowe; Laura Holloway. EAST LIVERPOOL—1st Spiritualist Ch., 2nd Floor Review Bldg., Washington St.; Mary E. Wilson.

MARION — Memorial Spiritualist Church, Christman Bldg., 657 North State St., Sun. & Wed. 7:30 P. M.; Dr. Jacque

Savage.

SANDUSKY—Spiritualist Temple, 156 Columbus Ave., D.A.R. Hall, Thurs, & Sun. 7:30 P. M.; Sun. 2:30 P. M.; Nora Hook. 317 McDonough St.

SPRINGFIELD — W. T. Stead Memorial Center, 1.0.0.F. Temple, 131/6, S. Foun-tain Ave.; Sun. 7:30 P. M.; Ethel Hoops.

STEUBENVILLE—Psychic Research Spiritualist Ch., 520 South St.; Sun. 7:30 P. M.; Mon. 8 P. M.; Cora B. Yocum, pastor; Besa A. Von Dyne, Medium: Opal L. Welch, Healer.

Goodwill Spiritualist Church, 1515 Otta-wa Drive; D. E. Crider.

ls: Spiritualist Episcopal Ch., 630 West ern—at Field, Sun. 7:45, P. M.; Walte Nofziger, Pres.; Fred L. Felix.

Christian Spiritualist Ch., 1222 Eric St., Cecil Engle.

Toledo National Spiritualist Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y.; Mrs. Z. H. Ballmer.

Peace Trinity Spiritualist Ch., 368 Sum-ner St.; Sun. 7:45 P. M.; Wed. P. M. Mr. and Mrs. G. A. Kurtz. Little Spiritual Church Around The Cor-ner, 515 Jofferson Ave., Sun. 8 P. M.; Teems Sackett.

VANDALIA — Universal Spiritual Ch., National Rd., one mile west; Corrine

Warren, Ohio The First Spiritualist Church, 406 E. Market St., Sun. & Wed. 7:45 P. M.; Martha Dawson, 1817 Youngstown Rd. Christ Universal Spiritualist Ch., 123 High St.; Sun. & Tuts. 7:45 P. M.; George Watson. Elmer John.

Sunbeam Spiritualist Ch., 158 Main St. Wed. & Sun. 8 P. M.; Bessie Johnson.

Youngstown, Ohio

Ingersoll Memorial Spiritualist Ch. 339 W. Federal St., Room 9, Thurs., 2:30 & 7:45 P. M., Sun. 7:45 P. M., Rose Hoyle.

ENID-1st Christian Spiritualist Ch., 409 N. Independent; A. S. P. Fields.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. P. M.; Florence Fairfield. Oklahoma City Universal Spiritualist Library, 524-26 Haight Bldg., 2nd & Pine Sts.; Open Daily; Addic Rosencrans, Leo F. Elmore.

irst Church of Spiritual Scientist, 614 i. E. 10th St.; Sunday School, 10 A. M.; un. 11 A. M. & 8 P. M.; Wed. 8 P. M.; Irthur O. Ackerborn; Lena Taylor, Sec'y.

Mary A. Tower Memorial Church, 916 East James St.; Mary Br. Crisp.

Metaphysical Temple of Truth, 10855 Crestwood Drive, Florence L. Myers.

SPOKANE—National Spiritualist Church, "Star of The East"; Julian A. Fox, 807 North Ash Street.

National Spiritualist Church, I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Helen G. Ford.

Spiritual Memorial Church, 1408 S. St.; Margaret Baker, Ruth Truman,

CHARLESTON-First Spiritual Church 1202 Elmwood Ave., Beulah Brison.

MADISON-First Spiritualist Church, Monona Ave.; Edith Fleeton, Sec'y.

Christ Memorial Spiritual Ch., 2603 W. Atkinson Avc.; Sun. 8 P. M.; Wed. 2 & 8 P. M. Walter F. Krahn.

lst Psychic Science Ch., 2671 N. Nintl St.; Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax.

Christian Spiritual Temple, 2222 N. 27th St.; San. 3 & 8 P. M.; Marie J. Hillman

South Side Spiritualist Ch., 1259 South 5th St.; Frieda Baumann, 921 S. 30th.

Temple of Spiritual Vision, Modern Wood men Club House, 734 N. 26th St.; Sun 8 P. M.; Anita Kuchler, 1416 N. 14th St

Montal Science Spiritual Temple, 1431 W. Greenfield Ave.; Agnes Wolf.

First Spiritualist Church of Milwaukee, 734 N. 26th St.; Services 10:30 A. M. Sunday, F. Lorenz Lamping.

CALGARY (ALBERTA)-First Spiritualist Ch., 1123 8th Ave. W., Alice E. Rushton,

Britten Memorial Spiritual Church, 847 Dovercourt Road; Mae E. Potts.

Toronto, Canada

Milwaukee, Wisconsin

WEST VIRGINIA

2nd Spiritualist Church, 919 S. Cheyenn St.; John H. Cuddy. People's Spiritualist Ch., Carpenters Hall, 416½ S. Detroit St.; Lena Williams. Spiritual Science Church, No. 158, 14 West 15th St.; Harry Swarts.

OREGON CITY—1st Spiritual Religious Ass'n of New Era (Canby); 1st & 3rd. Sun. 2 P. M.; Lester Hess.

Spiritual Psychic Studio, 5626 S. F. Lexington St.; Sun. 8 P. M.; Wed. 2 P. M.; Ronel M. Jester; Ruth V. Jester.

1st Psychic Science Spiritualist Ch (N.S.A.) 528 S. W. 11th Ave. W.O.W. Sun. 2:30 & 7:30 P. M.; Alma Gudhar HUNTINGTON-Spiritualist Ch. of Truth Bradshaw-Diohl Bldg.; Mary Fulton; Ber tha Jessup; Alice E. Shute.

SALEM-1st Spiritualist Ch., 248 N. Commercial St.; Sun. 2:30 P. M. & 7:30 P. M., Sam J. Harms.

PENNSYLVANIA

ALLENTOWN-First Spiritualist Church 623 Turner St.; Sat. 8 P. M.; Sun. 2:30 & 7:30 P. M.; T. F. Getter; Hilda Brown

BETHLEHEM-Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

NEW CASTLE—Spiritualist Ch. of Truth McGown Hall, E Wash St., Wed, & Fri. 8 P. M.; Agnes E. Guthrie, Seleste Atkin-son, Rev. James H. Anderson, Herman Siggelow, 1da Siggelow.

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M., Annie J. Clayton. Universal Spiritualist Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

First Ass'n of Spiritualists, N. E. corne of Master & Carlysle St. (near Broad) George Franks, Sec'y, Mamie B. Schul:

Pittsburgh, Pennsylvania

Spiritualist Ch. of Revelation, 114 Federal St. (Northside). Sun., Tues., Thurs. Fri., 3 & 8 P. M.; Katherine Fidell. The First Church of Spiritualists, 256 Bo-quet St., Treas. Mary C. Bell, 5815 Rura Pittsburgh (5) Pa.

READING-Spiritualist Temple of Truth Berkshire Hotel, 1047 Penn St., M. M Stuart, 1142 Franklin St. WESTFIELD—Spiritual Guidance Ce Harry E. King.

WILKES BARRE-2nd Spiritualist Church 27 W. Market St.: Mrs. A. E. Ridler.

Haven Spiritualist Ch., Sheraton Biltmore Hotel, Room "D"; 1. F. Haven. W. T. Stead Spiritualist Church, 32 Haskins St., Sunday, 2:30, 4:30 & 7:30 P. M., Thursday, 7:30 P. M., Theodore Petkins, Sec'y; Eugenie R. Letourneau, Treas.; Bertha B. Hodgkins, President.

TEXAS

BEAUMONT - Golden Rule Spiritual Church, 894 McFaddin St.; Sun, 8 P. M. Pearl M. Marie Davis.

EL PASO—Nat'l Federation of Spiritual Science Ch. No. 181, 3501 Douglas St.; Sun. 2:45 P. M.; Wed. 7:45 P. M.; Bes-sie A. Trostman.

Memorial Spiritualist Church, 1111/2 East Third St., Claudeau Folsom.

First Spiritualist Church of Fort Worth. 3111/2 Main St., Charles L. Sharp.

HOUSTON-lst Spiritualist Church, 611 Calhoun St., Myrtle London Rogers. First Spiritual Christian Church, Trenton Ave.; V. R. Cummins.

VIRGINIA

Memorial Spiritualist Church, 305-307 West 37th St.; C. Harrison Englo.

Light of ruth Church of Divine Healing, 20th and Omohundro; Sun. Eve.; Fred Jordan, President I.G.A.S.

ELLINGHAM — The First Spiritualist nurch, 2609 Kulshan St.; Fern Balius;

Spiritual Science Ch. (N.S.A.), 1005 North Harvey, Sun. & Wed. 8 P. M.; Carrie Hamblen. Oklahoma City, Oklahoma

Seattle, Washington | N.C.S.A. President's Annual Celebration

> Officers and members of The Na tional Colored Spiritualist Asso ciation of The United States of America honored their President, Rev. James A. Barlow, recently.
>
> The celebra-



itualism. Rev. Barlow is also editor of publication their monthly National Spiritualist Reporter,' 5636 Twenty-third St., Detroit (8), Michigan. He is a lecturer, teacher and mental medium.

PSYCHIC OBSERVER. "Spiritual-ism's Pictorial Journal." Established 1937, Lily Dale, Chautauqua County, N.Y., U.S., Published by Dale of the County of the Co

Subscription Rates: 1 year \$3; 2 years \$4.50; 3 years \$6; Canada \$3.50; Foreign, 1 year \$4; your own and gift subscription \$4.50

Unpublished Manuscripts: All man-uscripts submitted are property of Psychic Observer; will not be re-turned unless accompanied by suffi-cient postage. Unsolicited manu-scripts cannot be returned—be sure to retain your own carbon copy.

Advertising Rates: Display Advertising 83.00 column inch. 6 insertions for the price of five. Entered as second class matter September 1, 1938, at the Post Office at Lily Dale, N. Y., under Act of March 3, 1879.

January 25, 1948 15c a Copy

TWO HUNDRED TWENTY-FIVE

The above is the number of the present issue of PSYCHIC OB-SERVER. You will find this num-ber in the upper left hand corner of the first page. This number is the page of the page of the page of PSYCHIC OB-SERVER issued up to date. The date of the paper is:

JANUARY 25, 1948 Britten Memorial Spiritual Church, 847
Dovercourt Road; Mae E. Potts.
Church of Spiritual Faith, 962 Bloor St.
W; Sun. 2:30 8 7:30 P. M.; Jean WindtRosship, 1021 W. Hashing St., Moose
Aud m; Sun. 7:30 P. M.; Ethel M. Bashan
Church of Truth, The Greater Werld Conter Parlor, 1.0.0 F. Femple, Kennedy St.;
R. W, Northmore.

Box 92, Lily Dale, N. Y.

### FORM SUBSCRIPTION

TEAR HERE	SYCHIC OBSERVER "Spiritualism's Pictorial Journal"	ample Copy to: 2 Yrs. \$450-1 yr. \$3.00;3 yrs. \$6.00. Canada -\$3.50 Year. Foreign-\$4.00 Year. Your Own and Gift Subscription, \$4.50 Yr.	(Please Print)	Namo	Street, Avenue, or P. O. Box	City or Town	Stato .	Make Check or Money Order payable to
	SYCHIC	ease Send a Sample Copy to:						

# **Spiritualism** ONTARIO

Canada needs outstanding speakers . . . let these be supplied and Spiritualism in The Dominion will rank with the best in the world.

Ву

## Horace Leaf, J.R.G.S.

I arrived in Toronto, Canada. in time to conduct the Thanksgiving services. Nineteen years had elapsed since my first engagement with Britten Memorial Church. That was in the days of Rev. M. S. McGuire, since passed to the Higher Life. Rev. Mae Potts, whom Mrs. McGuire appointed as her successor, has kept the flag flying notwithstanding many difficulties, and Britten Memorial Church is still one of the largest and most prosperous Spiritualist Churches in the Province of Churches in the Province of Ontario.

Notwithstanding their propinquity, I was able to discern de-cided differences be: ween Canadian Spiritualists and American. There is much more hymn singing and the service is usually conducted with more ceremony, a habit de-rived from Britain, from where the majority of the population of Canada, with the exception of the French Provinces, have been derived.

There was the same warm welcome to the stranger common to Americans, however; but to a Britisher there was naturally a somewhat more familiar a'mosphere.

#### Rev. Mae Potts

There was a good show of fruit for the Harvest Festival, this being sold after the evening meeting for the benefit of the Church funds.

One of the largest congrega-tions of the year filled the Church for Sunday evening meeting, al-though the whole series of public meetings were well-patronized, notwithstanding a special charge being made for admission. The test of the enthusiasm and sincerity of a following is always the financial support they are prepared to give when special calls on their purses are made. Ren Potts must have felt very satisfied with her Church Members.

The Sunday afternoon meetings

#### Correspondence Course

HORACE LEAF, F.R.G.S. Join the Psychic Correspond-ence Course, personally conducted. For particulars, write P. Oscillars, Web Jersey.



LEAF ties desiring to en-gage must write direct to Mr. Leaf at the above address. (X-226) Read the book . . .

\$ 10 m

de the second

# "THE DAWN OF A NEW DAY"

By Helen Edwards

A Story of Spiritual Help and Guidance that Will Bring Spiritual Strength to the Reader

"The Dawn of a New Day" (\*) contains a marvelously clear conception of spiritual truth and eternal love. It is a story of ordinary home-loving people who lead normal lives, with the same hopes and desires as their neighbors, firmly believing in the importance of living up to the "Golden Rule" in all their undertakings.

It is also the story of the faith that "moves mountains" and of people who are always willing and anxious to help those in need, both spiritually and materially. How a little child was able to open the way to understanding is told in a charming and unforgetable way.

Spiritual knowledge is sorely needed today and this book explains the workings of the Spirit World in an easy, understandable manner. It provides enlightenment and presents facts to show that it is possible to communicate with the world beyond if we will but open the way and maintain a receptive mind. It warns of becoming too engrossed in the material things of life.



Helen Edwards 2146 Crane Ave. Detroit (14) Mich.

The philosophy in the book will bring a new spiritual strength and peace of mind to all who are fortunate enough to read and understand its message. It is written in simple story form and is a clear un-affected exposition of God's Laws by one who has "peeped through the

Open minded people everywheere will gain much comfort from its message of the continuity of life after so-called death

The author has the unique ability of making the most of all she has learned by watching life as it is lived, and spiritual truth as it has been unfolded to her. Altogether it is a delightful and refreshing and comforting work.

(\*) \$5.00 Dale News, Inc., Lily Dale, N. Y.

are usually given up to healing, and I delivered on each occasion an address on some form or other of spiritual healing, after which recognized healers : reated members from the congregation. Some excellent results have been ob-tained this way, and I talked with several individuals who gratefully acknowledged the benefit they had thus received, often when or medical methods had failed.

#### Freud's Method

The next day, I lectured on "The Power of the Mind over the Body," and gave demonstrations of Mental Healing to patients from among the audience who came to the rostrum for that pur-pose. Some cures were evident since some patients walked to the platform in apparent pain and left feeling quite well. The method I used was a modified form of Sig-mund Freud's dissociation, a method which becomes more effective, it seems, in proportion to the num ber of people concentrating mentally upon the cure.

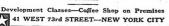
I conceived this method of curarlments when studying

BE HEALED BY PRAYER BE HEALED BY PRAYER
from England
HANNISEY FOYLING, M.D.
and Band of Healers
\$1 covers air mail costs of letter,
instructions, etc., for a month
LOVE OFFERING
Air Mail particulars to: Hanniser
Foyling, McD., Institute of Life
Scienc, \$12, High Street, Dorking,
Surrey, England. (P-226)

NEW YORK CITY The United Spiritualists Church

presents with pride Rev. Edward Lester THORNE

Message Services: Tuesday, Wednesday and Friday at 7 P. M. Also THURS, and SAT. afternoons at 1 SUNDAY MORNING at 11 for LECTURE and WORSHIP





Psycho-therapeutics under Professor Hadfieild at Kings College, London University. It would be a good thing if more about it was known by Spiritualist healers, who could then combine a direct appeal to the patient's mind, plus any spiritual or magnetic healing that the operator might see fit to introduce.

At every other meeting both Rev. Potts and I gave demonstrations of clairvoyance, a form of mediumship extremely popular. Results were invariably good. On two occasions a third clairvoyant helped us to the delight of the congregations.

I remained at the Church until after the second Sunday, which was in the main a repetition in principle of the Thanksgiving services, and concluded by conducting a Psychometry seance.

This form of demonstration was so much appreciated that no less

#### Britten Memorial Church

It was known that I had acted as both lecturer and demonstrator on Psychometry at Dartmouth College, New Hampshire, U. S. A. in 1936, when positive results were obtained to the satisfaction of the Faculty of Psychology at that famous educational institution.

My next call was at Hamilton where I worked at the request of he Rev. Gwendoline Laws and her Church Committee. Like the Rev. Potts, Rev. Laws is an excellent clairvoyant, and we invariably shared the demonstrations at each shared the demonstrations at each meeting. Here the going was rather hectic as I conduc'ed four meetings in two days with fair success. In addition to the public meetings there was, as at Britten Memorial Church, a constant context for policitic at the success. request for private sittings. I was thus able to get into personal contact both with the Church and Church followers, and it became evident that the work of the Pastor was thorougly appreciated.

From Hamilton, I went to Brantford, a small but thriving

community of about 35,000 inhabitants, and found the Hope habitants, and found the Hop Spiritual Church, under the Pas torship of the Rev. Harry Meynell, in the throes of development.

The Church is barely twelve months old, but full of good will and promise of a fine future. Rev. Meynell is fortunate in having some outstanding workers, including Leslie Leivers, a retired officer of the Canadian Airjorce. Mr. Leivers, now in business, fought in the two World Wars.

#### Psychometry Seance

Here as elsewhere there was an eagerness for phenomena, with an increasing tendency for spiritual philosophy. My addresses seemed to be well received. Again, I shared the platform with the Pastor for clairvoyance, which, as in the two previous churches was fairly successful. Before leaving I conducted one psychometry seance, and finally left for New York and my tour throughout the United States.

Spiritualism in Canada is not so popular, as it had been after the first World War, but this may be attributed to the lack of efficient Let these be supplied speakers. and Spiritualism in Canada will rank with the best cou tries in the world in our Cause.

Owing to the brevity of my stay in Ontario—a little more than two weeks—I was unable to take special classes in The Psychology and Development of Mediumship, and Development of Mediumship, including Mental and Spiritual Healing, but hearty invitations have been exterded to me to return and if that is possible, this demand also can be met.

It would doubtless add to the effectiveness of the Cause if Canadian Spiritualis's patronized Spiritualist Journals more.

## Spiritualism In America

By A. H. READ

One has to live in America to realize how deep the Spiritualistic movement is rooted there. Even small towns of less than 100,000 souls have one or more Spiritualist Church, firmly established and regularly attended by ardent be-lievers in Spirit Return. One small town in which I resided for a few years actually had three Spiritualist Churches; true, one was estab-lished in a large room above a shop, but nevertheless it had its altar, drapery and even a small organ from which a little whitehaired lady encouraged subdued music to soften the crudeness of this tiny place of worship.

In addition to the churches, many private circles are regularly held in homes at least once a week. There are a good many mediums: a few good, some mediocre. Unfortunately these latter pander to those who are more interested in "having their fortunes told" than the more genuine spiritualist seek er eager for evidence of survival and what lies beyond the death of the physical body.

It was at a private circle in a friend's home that I came in contact with one of the best mediums it has been my good fortune to meet during my many years in spiritualistic work. Her name is Mary Weichold—nee Kelly. She is a direct-voice medium, and holds her meetings in private homes at least twice a week.

Mrs. Weichold is the mother of four children, and her husband holds a good position in a publishing firm. All the year round, even in the depth of the bitter winters experenced in the States, when the roads are covered with

## Miami Medium TO OPEN New Church

Geraldine V. Pelton, lecturer, teacher, trance, direct-voice and materialization medium; 2522 S. W. 4th St., Miami, Florida; minister of the Temple of Continuity, Inter-Denominational, Church; | former location 1722



Geraldine Pelton

St. in the city of Miami. The property for the new ...church building, according to Mrs. Pelton, fronts 202 feet on West Flagler St.; estimated cost exclusive of land, \$19,000. Modern church additions in-

West Flagler St .:

clude a 16 foot cru-cifix and "The Grotto of Lourdes" . . hallowed place for prayer and healing. Special doors, an attractive entrance, finished construction and landscaping may take many months.

ice and snow, she will travel by car many miles to somebody's home to give a meeting.

#### Told to Write a Book

After attending three meetings with this medium, I took a note and wrote in shorthand book word for word the conversations between the sitters and the many spirit friends whose voices came the first atomic bomb exploded over Hiroshima, Mr. Kelly, through the trumpet, told me to write a book.

With the advent of the atomic age, it was thought on the other side that this world was less likely to plunge into the final war if the people on earth looked upon this transitory earthly life through the eyes, as it were, of those who had already passed to the fuller spir-itual life beyond.

The book is half finished: the balance is still in shorthand notes, written in the dark, the space bewhiten in the dark, the space between the lines being governed by moving the left thumb down the page as the writing continued. Eventually the subsequent meetings were devoted entirely to the book, and many questions were asked and answered which revealed some of the conditions of the various planes, and what life is like when the physical body is no longer required.

The book can be said to have many authors, as, apart from Mr. and Mrs. Kelly, many personalities such as Doctors, Priests, writers, etc., contributed.

#### Roosevelt a Spiritualist

Few people realize that the late President Roosevelt was interested in Spirit Return. Mrs. Weichold in Spirit Return. Mrs. Weichold held a seance for him in Albany, N. Y. when he was Governor of New York State, and since his passing, he is said to have spoken through the trumpet which she takes with her from home to home to spread messages of hope to a world so sorely in need of the truth of survival.

When will the book be finished? When time can be found to transribe the notes. The pages already written were read by a relative after the sudden death of her husband, and the fact that she asked to be allowed to read them again encourages the writer to hope that eventually the book will give to many who suffer grief, because they do not know there is no death, the peace and understanding which becomes the heritage of all true spiritualists.

"Psychic World"

London, England.

# **Recent Spirit Teachings for** The Future of Mankind

Four Different Schools of Thought

The study of Thought appears to have eluded the minds of all great Thinkers. They have evaded its investigation and at present no generally accepted scientific opinion exists concerning its real nature.

Only Matter and Energy have been scientifically investigated. Why?

By

## Staveley Bulford

Spiritualists, and all religious · thinking people the world over, will realize that the most important necessity for the post-war world will be some universal concept of Life and Spiritual Law.

There are many nations, many different kinds of languages, many and various concepts of religious thought, but there is only one God, one Deity of them all, one kind of Life with Consciousness and Progress in innumerable stages of developmennt.

In this conglomeration of races and languages of mankind one immutable unit, one common factor to the whole of mankind exists. and that is Thought. We all must think. We clothe our thoughts in words, the words vary according to the language used, but we all commence from this Universal starting point of Thought when we speak or write.

#### The Universal Plan

Thought, therefore, is a universal factor common to all Mankind. It is a part of the Universal Plan Creator but not so with languages. These are the creation of man, devised by the use of his creative ability and expressed by sounds as well as by the special design of lines called letters arranged according to a system to form words and sentences.

We should not consider Thought and Language as one and the same thing. However true it may be, Thought depends upon Language -speech or writing-for its objective manifestation.

The study of Thought appears to have eluded the minds of most thinkers, for it is an amazing fact that although such an enormous amount of information has been discovered by scientific investigation of Matter and Energy, and that all the attainments of science

"Reviving the Dead"
Read the remarkable Life-AfterDeath experiences of a dector and
others revived. Those revived have
experiences of a feet of the control of the control
of the control of the control of the control
book explains the nature of Heaven and Hell, etc. \$1.00 Postpaid.
Rev. Chas. E. Reuer, Rt.-1. Box

"ART OF COMMUNION"
By OLGA A. TILDES, M.A. Price \$1.50

Dale News, Inc., Lily Dale, N. Y.
(F-228)

## AFTER DEATH

Rebecca Springer's Vision of Hen actual experience! Almost too reveal! Twenty exciting chapter ion of loved ones, home life in I reting those whom we may not find, etc. Most detailed descrip aven ever attempted.

Over 500,000 Copies Sold!

"Intra Muros" is of vital importance to you, if you've lost a loved one. You'll treasure this blessed book! "The grandest book I ever read," says one reader—and another, "It is wonderful and very unusual." Order your copy today and see why thousands have praised this great book. Illustrated, Postpaid \$1.00. Edition limited.

el Art Shoppe, Dept. R. Rowan, Iowa

have depended on the ability to Think and create Thoughts, yet the nature of Thought itself has evaded all investigation and at no generally accepted present no generally accepted scientific opinion exists concerning it.

Points of View

Four different schools hold the following beliefs concerning Thought.

- (1) The Religious View.
- (2) The Common Philosophical View.
- (3) The Vitalist View
- (4) The Mechanist's View.
- (1) The Religious view is that Man has a Soul—a spiritual attri-bute outside the realm of Matter and Energy and that this Soul uses the brain, producing Thought.
- (2) The Common Philosophical view is that the brain itself produces Thought and that the Soul follows what the brain is doing, resulting in the awareness of our
- (3) The Vitalists believe in a Life-Principle outside the realm of Matter and Energy, and that Thought is a process in the brain, dependent on the Life-Principle.
- (4) The Mechanist's conception is that Matter and Energy only are existent on this planet Earth-that the body is complete of itself, a complicated mechanism and that Thought is produced by changes of the substance of the brain.

Thought implies a state of Consciousness. You cannot think in a state of unconsciousness. You may be perfectly unconscious of physical surroundings; the complete five-sense faculties may be temporarily suspended, as by an anaesthetic or an accident of some kind, yet the consciousness of other things outside the realm of ordinsenses may function, or dream-like semi-consciousness ex-

This state would not, strictly speaking, be complete unconsciousness, for this must mean complete inability to produce Thought of any description. Consciousness is Thought, but Thought is expression of Consciousness.

> First Spiritualist **Episcopal Church**



WORSHIP SERVICE

ALL MESSAGE SERVICE Wed., Fri., 7:30 P. M

PRIVATE CONSULTATION
Monday and Thursday 10 to 5
By Appointment Only
Phone: Buckingham 6932 (C-2)

the means of communication. Consciousness may be expressed in Thought by any of the five senses—sound, sight, small, touch or taste. Speaking or writing may manifest it, but they are only the means of communication. are not Thought itself. They

"Blind and Unknown"

The Mechanist's school thought is definitely wrong. To assume that only those things that be examined by the scientific method are realities, and that those things which do not permit of such technique must be ignored denotes a great limitation great a limitation for any deduc-tion from such a method to be

We must admit that this idea of world of "Blind and Unknown Forces" a purely methodical Universe, is easily comprehensible if understanding, reasoning and acceptance of facts were entirely dependent on the Mechanist's experiments and data.

This Mechanist argument is similar to that of the man born blind who, being unable to see, calls sight an illusion of his fellow men, and being unable to understand all that depends on sight because of his infirmity, dwells in darkness and disbelief of a world made objective to those with eye-

The religious belief is the most correct of these four ideas, but is indefinite concerning the constitution of the Soul. The philosophical idea that the brain originates
Thought suggests that Thought exists in connection with



AN HOUR

## WARREN CHANDLER

### Howard ainsley

His study is a charming little hide away, colorful and quiet, with crimson carpets and shaded lights. In the peaceful warmth of the glowing fire there is a gracious welcome. Handsome statues in burnished bronze, stately mirrors and lighted candles give the

oom a deeply reverent air. Warren was born May 21st, 1906. He looks much younger than forty-one. Youthfulness and long life, however, are a part of his inheritance. Newspaper records and church registers show that one of his great-grandmothers lived to be a hundred and thirteen! Born in one of his great-grandmothers lived to be a hundred and thirteen! Born in 1777, she passed on in 1890. After reaching her hundred and seventh birth-day her hair returned to its original color and she grew a new set of teeth.

### "The Understanding Friend"

At sunset Warren loves to watch the flaming clouds in the western sky. Writing is easy for him then. He is fond of history, architecture, and genealogy, He treasures heirlooms. Likes to col-lect records of his favorite music and photographs of his friends. He has an odd belief that red roses bring him luck. His pal is his dog.

In the past he has seen days of hard-ship and suffering. Adversity has given him a very practical view of life. He says there is seldom any physical pain which equals the silent suffering we bury in our hearts. That is why he is The Understanding Friend.

His ancestors came from England and Holland. He was born into the Protestant Episcopal faith. Loves all the colorful ceremony of the High Church with its vibrant chimes and fragrant incense. He often reads the quaint inscriptions on old tombstones. Is keenly interested in reincarnation. Believes we are attracted to and love most deeply nose we have known and loved before His little retreat has a pleasing sense

of seclusion. In it you feel that the world with its troubles is far away. You leave with a song in your heart.

#### THOUSANDS ARE VISITING THORN'S CHURCH

Rev. Edward Lester Thorne, lecturer, teacher, mental, direct-voice, independent-writing, trance, and materialization medium; minister of The United Spirit

ualist Church, 41 West 73rd St., New York City . . . mes-sage services Tues-day, Wednesday, day, Wednesday, Friday at 7 P. M.; Thursday and Sat-urday at 1 P. M.; lecture Sunday 11 A. M. Plans are under

way, according to Rev. Thorne, to open summer

Rev. Thorne camp in the spring
1948. Watch for announcement.
For the past year, thousands have

viewed the Fox Sisters' relics and rare possessions on display in his West 73rd St. church parlors. Every Spiritualist in the Metropolitan section and those planning short visits to New York City should make every effort to see this rare collection including the Fox exhibit temporarily placed in his custody by Mariam Buckner Pond, Founder of The Fox Memorial Society.

physical life and is a similar idea to that of the Vitalists with the addition of this Life-Principle.

If we are intelligently to produce explanations and true knowledge of ourselves and the world in which we are living, the first and all-important point is to discover something about Life itself -its origin and its purpose. Without true guidance from this funda-mental basis, wrong hypotheses and fallacious conclusions are inevitable.

What Inspiration 1s

Who does not believe in inspiration? Yet it cannot be weighed or measured and certainly does not permit of the scientific method. Inspiration dwells always in Thought, and this particular Thought is the product of a higher Consciousness (the Etheric Conscious Mind Section), and the higher Consciousness is the result of an individual's Evolution of his Mind Sections.

Incidentally he may be occupying a physical body or he may not. Thought is possible, no matter what body the Mind-as-a-Whole occupies. It is possible deliberately to seek inspiration and with the knowledge of this important possibility it would be just as inane to restrict thinking to our own limited state of present Conscious-ness in the Waking-Conscious Mind Section, and ignore the attainments of Minds greater evolved beyond us, as it would be to disregard the miscroscope and to endeavor to find the truth about bacteria or other infinitely small things with unaided eye.

Evolution of The Mind

So, by the end of inspiration we learn that Thought is the manifestation of Consciousness and Consciousness is an unfolding of the Mind-as-a-Whole to the awareness of the individual, no matter 

#### MIRACLE HEAL

Efficacious lotion, relievas and heals. Recommended for old wounds: Eczema, Poison Ivy, Itch, Piles, Cuts, 3rd Degree Burns, Insect Bite, Athletic Feet. Refund cheerfully, if not relief. Price \$1.00 and \$2.00. Send money order or check to P. J. Laboratories, 904 S. Long Bench Ave., Freepord, L. I., N. Y. Wintt and relief. P. S. W. 11th Ave., Miam! (P-224)

on what plane Consciousness may be operating.

The Mind-as-a-Whole is never eparated from the etheric body; cannot travel on its own apart from this body, and it is not in any way a part of the physical brain. This Mind is a permanently evolving unit, occupying whatever form or body is most necessary for its progress on whatever plane of consciousness its evolution requires.

With the evolution of the Mindas-a-Whole, quite apart from the separate evolution of the Body (which belongs to Chemical Life), we have a multitude of different states of Consciousness, and Thought is the term that expresses the individual action of Conscious-

State of Awareness

THOUGHT is energy in the Etheric World and causes action and the Creation of THINGS. It is separate from and independent of the necessity for action to fol-low Thoughts on the Physical Plane of Consciousness.

Thought, irrespective of language, belongs to the universal manifestation of Life from the standpoint of Creation, and this leads us to the next universal factor common to all humanity Mind-not brain-for Thought as we have seen implies a state of consciousness — awareness. Thought must be no other than the manifestation of Mind producing consciousness arranged symbolically to find expression in word or deed.



NEW YORK CITY The International Psychic Society, Inc., 109 West 11th St., N.Y.C. (Phone Gramercy 7-8143) presents FRANK DECKER, Physical Phenomena, Apply for Society Membership. (P-225)

#### Authentic Indian Pictures

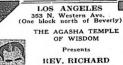
Real photographs of famous American Indians. Send stamp for complete list to Buffalo Indian Photo Co., Box 11, Station "E," Buffalo, N. Y. (P-225)

#### ...... FIGURE YOURSELF OUT

Fascinating new book, Reveals your true talents and possibilities for success. Includes PYRAMID diagram. Price \$1.00. Margaretha Lea, 2719E Santa Monica Blvd., Santa Monica, California.

#### HAVE YOU DISCOVERED YOURSELF?

God controls this universe, both visible and invisible, by a great and mysterious force. "Seek and or shall find." "Ask and it shall be considered to be consid





Nationally Known Trance Medium

(C-223) Hillside, 6252 

FOR PSYCHIC UNFOLDMENT TOTAL CONTROL OF THE PSYCHOLOGICAL CONTROL OF THE PSYCHOLOGICA CONTROL OF THE PS

Study "The System of Philosophy Concerning Divinity" CORRESPONDENCE COURSE (Since 1894)

By Dr. J. C. F. Grumbine, L.F.S.S.L.A.; Ploneer Tencher, Lecturer, Authoricant Tenching: Key to the Spiritual, Trucker, I Communicati Send Stamped Addressed Envelope for Tencher, Regarding Lessons to M. J. C. F. GRUMBINE, P. O. Box 204, Santa Monica, California. (P-22)



"Researcher" Now A Spiritualist

W. H. Gilrov, 634 S. Serrano, Los Angeles (5), California, is fast becoming a "dyed-in-the-wool" Spiritualist. For years he was Secretary of The American Psychical Institute but nothing startling ever seemed to happen. True, old records of dry "proceedings" were hashed and rehashed but actual personal contact with mediums was a rare event confined mostly trying to disprove known theories of mental telepathy and then things began to happen He met Rev. Mae Taylor at 1907 Argyle Blvd., Hollywood.

Test messages were received conclusively proving identity of communicating spirits and in true researcher fashion, Mr. Gilroy submitted a statement . . . vouched for by Felix J. Frazier. 1934 North Serrano Ave., Hollywood (27), California. Mr. Frazier was present at the time Mr. Gilroy received the test message from Rev. Taylor. Mr. Gilroy's statement follows.

"Does Death end all, or do memory and personality persist? This is not a question of theory or belief. It is one Things are neither possible nor impossible. They are or they are not.

"To some, bereavement is the trigger increased religious activity. others, it is the spur to investigation. I am one who finds little solace in merely believing. I must know, and to know I must investigate. And my investigations have brought me knowledge - a knowledge which I wish to pass on to you so that you too will be moved to do what I have done.

"Seek and Ye Shall Find! Many have done this and have found the answer to the age-old query—If A Man Die, shall he live again? You can do it too! Listen ...

"My mother left this life when I was a small boy. Thus she became idealized in my thinking. Throughout my youth and adolescence I mourned this great loss and pondered over the question of life and death. Was this Lovely Lady still in existence somewhere? Could I reach her? Did she love me as I loved

"My quest led me through many range places. From a study of the standard religions. I moved on to the occult beliefs and practices. I learned much that has been of great value to me, but not what I wanted to know,

"Then I came upon Spiritualism-another belief to be sure, but I was told that this faith is founded upon demonstrable fact. I need not accept authoratative statements. I could find out for

"Many convincing proofs were given me-but not the one I wanted. I wanted my mother just as a little boy wants his mother. And finally I found her!

"Early this year, 1947, I attended Sunday evening services in a Spiritualist Church in Hollywood, California. Services were being conducted by Rev. Mae Taylor who, I was informed later, was a splendid 'identification' medium.

"She gave 'spirit messages' to several members of the congregation to which

RUSINESS PROPOSITION of in-terest to Physician M.D. Ac-trologer; Under So. Must speak French or understand the language; for a new French Medical creation; Write: Mme-Jeanne Cecile, Apt. 3A, 43 East 72nd St., New York City (2) P.227)

#### THE GOLDEN LINK CIRCLE

Receive the power of prayer from hundreds of golden links to insure health, prosperity, success. Join now. No charge beyond \$1.00 for mailing costs of free literature and full instructions for several weeks. Enroll by letter: THE GOLDEN LING SERVELE, Temple of Life Sci-England. (International Fields of Page 187) and Fields of Page 187. Description (F-227)

#### 000000000000000 PHILOSOPHY

ROSICROCARD IN A CONTROL OF THILOSOPHY

Correspondence Lessons in all pranches of Esoteric Sciences and Spiritual Unfoldment are available to earnest students on voluntary contribution basis.

An instructive booklet entitled "To Those Who Seek" will be sent free upon request.
Society of Rosicrucians, Inc.
321 W-101st St., New York 25, N. Y.
(P-280) 0000000000000000

I listened attentively, but without much interest. Then she reached me.

'It seemed that my mother was standing beside me and wanted me to know how pleased she was over the fact that I had recently hung her picture in my

"This was true and I jelt that at last I was getting somewhere.

"But then came a disappointment. I expressed my appreciation to Rev. Taylor for the message and asked her if she could give me my mother's nar 'She tells me her name is Mary Ellen,' smiled Rev. Taylor. I replied that my mothers name was not Mary Ellen but

can't help that,' said Mrs. Taylor. 'I can only give what I get'-and she continued with her message service without telling me any more.

"I chalked up another failure on the long score board and proceeded to for-get all about it for the next few weeks

as I was very busy.

"A month or so later, I received a visit from an Aunt whom I had not seen for many years. During the course of this visit, I recalled the episode in Rev. Taylor's church and related it to my aunt, expressing surprise that the material concerning the picture was quite true and could not have been normally known to Rev. Taylor-yet the name had been quite wrong.

"A strange expression came over my aunt's face. She said nothing for a few moments—then: 'Mary Ellen WAS your Mother's name. We all called her Molly which is why you only knew her by her nick-name."

Now some one reading this testimonial will say: "That's nothing unusual, I have received hundreds of such mes-Sure you have and so have hundreds of other Spiritualists but don't forget Mr. Gilroy used to be a re-searcher and things like this don't hap-pen very often in a Psychic Research Society. Besides, it was proof positive that his very own mother was alive and knew her name even if he did

Why research societies will spend years . . . probing into case histories, instead of giving their members an opportunity to investigate mediumship as it is today, is a question that only they can answer. Their super-scien-tific attitude is all but a phobia, and as a rule most of their intellectual memas a rule most of their intellectual members will settle for anything except the spirit hypothesis. "Telepathy," "Thought Transference," "Subliminal-Self; "Super-Ego," "Extra-Sensory Perception," "Thought-Form," "Secondary-Personality," "Extraneous Thought-Production" was anything but spirit. ... yes, anything but a spirit. That's being scientific!

#### Bret Harte Psychic?

Under their "Famous Fables" column with a sub-heading "Psychic Phenomena," the "uppish" Philadelphia Record, a journal that usually goes out of its way to snear at Spiritualism, published the following: American author Bret Harte was once a house guest at an English castle. One evening, as he was leaving his room to descend to dinner, he noticed an open door across the corridor. Beyond it was the quaintest and most charming room he had ever seen. It was something out of the distant past, with furnishings and tapestries of another age-all perfectly pre-

At the dinner table, Harte compli-

mented his host on the room.

"There is no such room in this castle," said the host, after he had lis-

#### ASK ED BODIN

Psychic Reporter and Consultant 545 Fifth Ave., N. Y. C. (17) N. Y. He will answer inquiries on psychic phenomena at nominal research cost. Prompt reply. Write for details. (P-227)

HEAL THE INDIAN WAY-HEAL THE INDIAN WAY—
Absent Healing; Health Charts by
nationally-known healer and dietician. Member of and ordained by
'American Indian Church of Mu.
Write: Dr. Van Zandt-Rowe, 110
East Adams St., Pittsburgh, Kansas.

## 

Lily Dale Property

FOR SALE: Large, attractive, furnished residence: 15 rooms; steam-heat; on lake in beautiful Lily Dale: year 'round rooming possibilities: 3 floors: 3 baths; bargain for quick sale; all: "The Sunshine Retreat," 14 Cottage Row or write:

BEULAH ANSLEY

Box 177 Lily Dale, N. Y.

LILY DALE: 10 JAMES AND SALES AND SALE

## One of Chicago's FOREMOST CLAIRVOYANTS



Psychic Obser

Anthony Camardo, lecturer, trance and mental medium; teacher, trance and mental medium; pastor of The Liberal Psychic Science Church, 1331 South Fifty-Seventh Court, Chicago, Illinois . . . services every Sunday at 2:30 P. M. and Monday, 8

Rev. Camardo is one of the leaders of The Federation of Spiritual Churches and Organizations, Inc. (Illinois Unit) services at the Midland Hotel, 172 est Adams St. every Saturday, 2:15 and 8 P. M.

Rev. Camardo has traveled extensively and is known as one of Chicago's foremost clairvoyants.

tened to the author's glowing descrip-

Harte led the way upstairs. looked for the door that he had seen across the corridor from There was no door. Only a blank wall,

"But I tell you, it was here when went down to dinner!" he insisted, noting the quizzical expression on his

"I'll tell you what, said the latter sympathetically. "Why don't we look at the plans of the castle. Perhaps we can learn something from them."

The plans were produced and the

host pored over them.
"By Jove!" he exclaimed. "There was such a room, and exactly as you described it! But it was destroyed by fire two hundred years ago!

#### 463,400 Spiritualists

Almost half a million Spiritualists in razil! According to The Religious Brazil! According to The Religious census, published in "Light and Life," the latest official figures based on a survey of 41,236,315 Brazilian residents in 1946, there are 463,400 persons who in personal conscious survival and spirit communication. Staggering figures, indeed.

Balance of registration shows 39,177, 880 Roman Catholics in Brazil; 1,074.-857 Protestants; 37,953 Orthodox 857 Protestants; 37,953 Orthodox Greeks; 101,974 persons without religious declaration: 123 353 Ruddhists: 107,392 other religions; 87,330 persons "without religion"; 55,066 Israelites; 3,053 Mohammedans; 2,358 Shintoists; and 1,099 Positivists.

These exact figures, together with newspaper clippings, were submitted by Letito J. Doughty, Box 186, Garden Grove, California.

#### Russell's Cleveland Schedule

Theodore C. Russell, "America's Premier Psychic," plans 10 make a public appearance at Cleveland's Little Theater April 17th. He will lecture and demonstrate his rare gift of me-

For the past several years, in Buffalo's Hotel Statler, Mr. Russell was leader of the Cosmic Science Foundation, Inc. and conducted regular services during the winter months but this year his plans call for continuous travel.

Since the conclusion of his engagements last summer at Lake Brady Spir itualist Camp, Brady Lake, Ohio, and The New England Spiritualist Associa-tion, Lake Pleasant, Massachusetts, Mr. Russell filled an engagement at The First Spiritualist Church, 33 Bliss St., Springfield, Massachusetts, where he spent many hours renewing old acquaintances . . . particularly mentioning his long chat with Elizabeth Harlow Goetz (82) one of Spiritualism's foremost trance lecturers.

Toward the close of a Sunday eve ning service, whilst the medium was blind-folded, I visited the Spiritualist Church of Life, 34 Elam Place in the City of Buffalo, N. Y.

The medium and minister of the church, Rev. T. John Kelly, was

answering sealed ballots. Although late, I began writing a question on a ballot and then it happened. Through Rev. Kelly's organism, the spirit in control Reity's organism, the spirit in control called my name and answered my question even before I had time to be comfortably seated. I still retained my ballot, in fact, I had just started to fold it in the manner required of those who submit questions for this particular type of service.

Now Rev. Kelly had no way of know ing I was in Buffalo. I had not planned to attend until the last minute. I had completed important business and on an impulse decided to stop at the church before returning to Lily Dale.

My question was answered satisfactorily. True, I have known Kelly for over twenty years. What, then, is proven and how are these messages conveyed to the medium? Simply by spirit contact. The medium's collaborators on spirit side seem to know me, in this instance, knew one of problems. What is more natural than that they tell me about it?

#### Much Needed Propaganda

Have you tried the Rotary, Lion's Kiwanis and other leading Clubs in your town? There is a need for the presentation of our philosophy, yes but in most instances this would be looked upon as prosolyting and it would be most difficult to obtain permission to confine the usual 30 minutes allotted to the subject of Spiritualism.

Not that it would be difficult to pre-ent our case briefly in such a short period of time but it would hardly be accepted as an appropriate subject.

What then? In this country of ours there are hundreds of splendid clairvoyants and billet readers. The inter-est in such a demonstration is tremendous. To prove my point, I have on numerous occasions made arrange-ments with Clubs and during the time allotted to after-dinner speakers, have presented some outstanding mediums

Just recently, I was privileged to introduce Frederick Nicholson, a permatroduce Frederick Nichoison, a perma-nent resident of Lily Dale, for a dem-onstration of clairvoyance before The Lion's Club in the city of Jamestown, N. Y. The engagement was publicized in their weekly "Lion's Roar" and their largest noon-day luncheon attendance in years was the result. The men were attentive, considerate and seriously in-

A talk with the medium after the demonstration disclosed this amazing fact for he said "Really Pressing, the idea at first frightened me. I had no way of knowing how my work would be accepted but I can truthfully say that that group of men radiated something
... a something I do not find in all
Spiritualist audiences. What they lacked in understanding they made up for by their sincere appreciation."

I knew Nicholson meant it for I have

#### HUBERT O'MALLEY

West Indian Psychic and Medium Speaker and Message-Bearer Will serve Spiritualist churches in Central and mid-western United States, also Canada.

Vestern Canada.

Permanent Address:
714 Main St., Worcaster B. Mass.
(P-225)



Listings in this column; 1 yr. (24 insertions) \$25.00; 6 mo. (12 insertions) \$15.00. Address inquiries to Dale News, Inc., Lily Dale, N. Y. NATIONAL SPIRITUALIST ASSO-CIATION of the U.S.A.; Sedy Emil C. Reichel, 765 Oakwood Blvd., Chicago (15) Illinois; Charles R. Smith, President, 2147 North 52nd St., Milw.akee (6) Wisconsin. (P-237)

**Associations** 

INTERNATIONAL GEN'I. ASSEMBLY OF SFIRITUALISTS. Inc.: Honorary President, Arthur Ford; Transident, Francischer, Francische

GENERAL ASSEMBLY OF SPIR-ITUALISTS, Inc., N. Y. 1914, Jurisdiction throughout the U.S. and Canada. See'y, Everett F. Britz, 225 Lafayetts St., N.Y.C. 12: Directors. Frea. John Heiss: V. P., Leightun Ayling: Treas. John Carlson: Trust-ess: carab. John Carlson: Trust-ess: carab. Im Bleser: Geo. S. Shirk; Beulah H. Brown.

H. Brown. (P-238)

INDEPENDENT SPIRITUALIST
ASS'N. See'y, Nettie J. Spy. erman Riddell, 1102 W. Rankin St.,
Flint (4), Michigan, President,
George Jewett, R. F. D. No. 22,
Grand Ledge, Michigan, (X-248)

Grand Lenge, A. S. B. PISCOPAL
CHURCH, National Offices at
Eaton Rapids, Michigan. Board
of Clergy; John W. Bunker, Robert G. Chaney, Ella J. Riley, Walter M. Marsh Louretta M. Soltter M. Marsh Louretta M. Soltcarrier R. Ellesser, Reuben A.
Bennett. Official Board: Robert
of B. Kieffer, Emmal J. Shearer,
J. Max Allen. Genevra Peet,
Rheua Nofsiger. Bennett. Omca G. Chaney, Char ert B. Kieffer, E J. Max Allen, Rheua Nofziger.

NATIONAL SPIRITUAL ALLI-ANCE OF THE U. S. A.; Lake Pleasant, Massachusetts: Mina P Combs, Secretary. (P-243)

UNIVERSAL CHURCH OF THE MASTER, INC., Nat'l Headquar-ters, 2073 Telegraph Ave., Oak-land (12) California: President, B. J. Fitzgerald. (P-236)

INIVERSAL CHURCH OF PSY-CHIG SCIENCE, INC. Certified by New Jersey, Pennsylvania & State of Maryland. 2530 N. Orianna St., Phila., Pn. William L. Sailsbury, Pres. Open to new members, Medium Certificates & Ordination Certificates to those eligible; Subordinate Chartera sued. Pauline Preeman, Syy P-2821.

seldom heard him give a more convinc-ing demonstration. Had the audience not been "sympathetic," the situation may have been quite difficult.



HARSHA'S

UNIQUE COUGH TONIC
(U. S. Registered)
Thirty Years on the Market
Has Proved Its Merit

Price \$1.15
Including tax
A carefully prepared compound of purest, safe ingredients.

Gives quick, really effective relief from COUGHS, BRON-CHITIS, SORE THROAT, CROUP, Etc. Mail Orders to Elizabeth Harsha Fifth Ave., N.Y.C. (P-229)

### THE PSYCHIC FACULTIES AND THEIR DEVELOPMENT

Helen McGregor and Margaret V. Underhill SINGLE COPIES \$1.00

Dale News, Inc. - - - Lily Dale, N. Y. M. v. Underhill



a "Must" for All Students



## "THE UNIVERSITY OF SPIRITUALISM"

By HARRY BODDINGTON

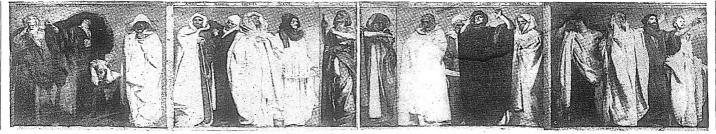
Price Per Copy \$3.50

Contains the best three year course on the Development of Mediumship

Boddington Psychic Science Explored and Explained

FOR SALE BY DALE NEWS, INC., LILY DALE, N. Y., U.S.A.

## PEN PORTRAITS OF THE PROPHETS BY BERNARD C. CLAUSEN



eft to right, they are: Zephaniah, Joel, Obadiah, Hosea, Amos, Nahum, Ezekiel, Daniel, Elijah, Joshua, Jeremiah, Jonah, Isaiah, Habakkuk, Micah, Haggai, Malachi and Zechariah

# THE GREAT WITHIN

Age and "Death" are manifestations of man's own false beliefs, deeply rooted in his race consciousness.

There are three levels of arguments sadly biased by his consciousness— own emotional reasoning. consciousness-

Conscious Subconscious Superconscious

## Lloyd Williams

How often the subject of discussion is the occult . . . the hidden nature of things, one comes up against the objection that no proof exists: One is accused of wishful thinking in these matters when, in fact; it is the objector who is guilty of this offense. Comfortably nsconced within the narrow confines of his own physical shell, he prays only for peace to continue his slumbers, any lurking doubts as to his ultimate security being quickly dispersed in specious

The Book For Students "ON THE PATH"

Sacred Words of

"THE MASTER"

A Call To The Disciple Price \$2.00 per copy

For Sale By
Esgrav Publishing Company
x. 217, Times Sq., Sta., N.Y.C.

Were one dealing with tangible flesh and blood phenomena, such demand for demonstrable proof would be legitima'e, but as this is admittedly not the case, the required evidence being available only at its own level, the *onus* is upon the investigator to prove his philosophical integrity in a willingness to accommodate himself to the laws and conditions of the plane he wishes to investigate, in which case, the proofs available would of course be individual rather than demonstrable.

#### Matter Is Vibration

The time has now arrived when, if Science is to make further headway, we must leave behind the ma-chinery of a five-sense world. In his future research, the scientist will require but one instrument . . . himself; at once the means

Beinca Dot

and the end of all research and revealing the Great Secret of the

In the New Age, man will no longer scan the starry wastes of the visible heavens for the solution to his problems . . . rather will he seek to solve the mysteries of the Great Beyond of the Macrocosm by turning to the Microcosm which is himself . . . to the Great Within, reflecting it. In this research the basis and criteria of all judgment will be man's extra sensory perception whereby he will familiarize himself with the World of Causes.

As a result of recent research into nuclear physics, the truth of this is already beginning to filter through, in the somewhat startling revelation that matter as we conceive it has no real existence, vibration being its entire sum and

Upon this subject let us hear what the late Sir James Jeans had to say: "Trying to observe the in-ner workings of an atom is like plucking the wings off a butterfly to see how it flies: Or like taking poison to discover the consequences. Each observation destroys the bit of the universe observed and so supplies knowledge only of a universe which has already become past history.

### All Is Mind

"Time and space begin to appear merely as fictions created by our own minds . . . illegitimate extensions to nature of a subjective concept which helps us to under-stand and describe the arrangement of objects and events as seen and noted by us. We may notice how the absorption of space and time into a higher unity -Space Time Continuum, which transcends both and is changeless, satisfies the requirements of the philosophers, although only at the expense of relegating evolution to the realm of appearance."

As science makes the transition from the five-sense to the extradimensional planes, no doubt its traditional principles of systematic and formulated knowledge will be still based upon phenomenal manifestation . . . even at these more inner levels; but once this process has been fairly started upon, and as man delves deeper and deeper into the realm of Causes. unveiling more and more of Truth as he proceeds, he will see with ever increasing clarity of vision that all is *Mind* in the whole wide

#### Truth of Being

The structure of all the differing substances will be seen to depend upon the thought pattern creating them, for in Truth there is ating them, for in Truth there is but One Mind... the expression of the One Vibration... the Word or Logos, without which nothing was made that was made, and embodying all lower vibrations or levels of consciousness in the universe as well as supporting the universe as well as supporting

There are three levels of consciousness; the conscious, the sub-

# MIAMI. FLOO

Rev. Arthur FORD

CHURCH ADDRESS Simpson Park Simpson Park Clubhouse South West 17th Road

RESIDENCE: 831 Pizarro St., Coral Gables, Florida .......................

conscious, and the Superconscious. The former is the animal or race consciousness which performs the involuntary functions of the body by habit while the latter is the level whereby we contact the Divine Source Itself and from Which we learn the Truth of Being, in the consciousness of the One, Who is yet All.

It is to this state that man is to lift himself if he is to attain health, wisdom and power, for all power is his when he can rise to the consciousness of the Unity of all Life . . . to the magnetic principle of Universal Love upon which all Life and Form depends.

"For They Shall . . . .

Between these two states stands the conscious mind of man, the intellectual principle. At one moment at the edge of an abyss of despair, at the next inspired by hope from the Immortal Principle of Life Within him, drawing him ever toward his Source at the very

heart of his Being.
Education in Truth is the way

of man's return and this can only come from within . . . from his own Christ Principle ever knocking at the door of his consciousness upon the One Vibration which spells Immortal Life, and not as we have believed and outpictured, "Death."

Age and "death" are a manifestation of man's own false beliefs, deeply rooted in his race-consciousness. Did not the *Christ* Himself give the lie to such manifestations of error wherever He encountered them? We are living in wonderful times when many wonderful discoveries are about to be made; the day of the fulfillment of many prophecies. they shall mount up with wings as eagles-they shall walk and not be weary, run and not faint."

> "The Modern Mystic and Monthly Science Review.

METAPHYSICAL HEALING for nervous and psychological disorders, obscure ailments, etc., by mail. Freewill offerings upon results. Air-mail your troubles today, in confidence, for R. S. Roberts, Ms.D., N.D., B.Th., D.P.Ss., Principal, Institute of Life Science, 812 High Street. Survey, England. (P-223)

#### 00 0 0 0 0 0 0 0 0 0 MESSAGES

ON LOVE AND PEACE Thought inductions in poetry and proceed from beyond the stars to your heart's delight and for quiet meditation. The star is to your heart's delight and to quiet gold paper bound. Lovely for you; A delightful gift. Only One Dollar, postpaid. Order from E. C. Porter, 519 Foothill Blvd., Altadena, California. (P-228-c)

00000000000

#### JOZEF and His PAINTINGS

you want to see, right in your own locality, the wonderful paintings of Holland's great Cosmic Artist and Clairvoyant JOZEF RULOF, including motion pictures of Jozef, painting and writing under trance? If so, send in your name and address at once, and you will be advised on coming programs.



Commencing Jan. 1948

## A Double Feature For Spiritualism



Ed Bodin, prominent Psychic Reporter and experienced lecturer, will be master of ceremonies for Jozef and his painings. Mr. Bodin will lecture on Spiritualism and lozef Rulof's great work in Holland. There will be color motion pictures of many outstanding paintings, and intimate scenes with Jozef. A number of actual paintings will be unveiled at the conclusion.

During the summer months, Jozef will be in America for special exhibitions at large centers. Send card or letter to:

## RULOF BROTHERS 9 WALLACE PLACE White Plains, N. Y.

Books now available in English (others being translated); My Revelations To The Peoples of the Earth, by Jozef Rulof ......\$3.50 postpaid

Jozef, a Life in Two Worlds, by Leo Uittenbogaard ... .....\$3.00 postpaid

VALORIO DE LA COMO DELA COMO DE LA COMO DE L

## TRIUNE CIRCLE OF LIGHT, INC. Church, University and Healing Center

152 Park Place, Bridgeport, Connecticut ORRESPONDENT and PERSONAL COURSES; Diploma; Degree. Mongazine "Revealed Light"; Subscription \$2.00 year; Booklet of Inspiratems and Messages, 50c each. Healing Messages from the Masters, redirectly on records. These records, \$2.50 each. We will be in our arters Sept. 15th.

ACCOMMODATIONS FOR OUT-OF-TOWN STUDENTS STUDYING OUR COURSES

(P-225)

## HAVE YOU A PROBLEM TO SOLVE?

Prayer Is A Mighty Power For Its Solution

esus said: "If two of you shall agree on earth as touching ANY THING they shall DESIRE' it shall be done for them." The word translated ASK literally means: to DESIRE.

HELP TO SOLVE YOUR PROBLEMS

My work is based upon the sacred promises of Jesus. Years of prayer research brought the dis-covery that to as; means to desire. Let us desire together in prayer to solve your problem.

To secure my work of prayer: FIRST—Write me definitely what your soul most desires; SEC-OND—Reveal your problem. My method in the Christian Ministry of Prayer is briefly as follows:

THE TIME: Between Sunset and Dawn when our soul is free from mass thought and most

THE MEANS: Prayer WITH YOU in LOVING DESIRE. If your heart is heavy because of problems write me immediately enclosing two three-cent stamps and I will send information. Postcard requests will not be answered. Send stamps NOT stamped enveloped in the Christian Ministry of Prayer. You can obtain help. Address:

DORTCH CAMPBELL, Box 832, Clarksdale, Mississippi

(P-224)