

TRUTH The PSYCHIC OBSERVER

**AFTER
DEATH
WHAT?
THIS PAPER
TELLS YOU**

**TRUTH
FOR
AUTHORITY
NOT
AUTHORITY
FOR
TRUTH**

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Jack London's Spirit Message:

"My Soul Was Dyspeptic With Materialistic Fodder Crammed Into It"

Noted writer tells what it feels like to be in a "Palace of Recovery."

"I am a soul, a living soul!"
"I followed the lost trail of materialism and sickened in the foul mists of error. I was bold. No misgiving assailed me. I had the assurance of the cock. My egotism linked arms with a combativeness which silenced opposition but did not meet it.

"I faced oblivion. I took a spurious pride in facing it. I laughed at it. I spurned other men when they quaked. I loathed their slavish attachment to life, which clung the more slavishly the less life offered. I had the courage to die. I was not enraptured with life which had given me all my desires, which had withheld nothing for which I had reached.

Rebel In The Beyond

"The distaste which filled my mouth was not the foretaste of death's mould. The failure of earth to give life a chance coated my tongue. I saw death lop off vital strugglings in a haphazard whim. I rebelled at the incompleteness.

"My soul, though I knew it not, was dyspeptic with the materialistic fodder I crammed into it. I failed to grasp the incentive of life. My soul had not the fitness to sense it. It was hardened from the thons and goads of materialistic stimuli. I had been lucky. Another missed. I might have been such a one.

"My highest vision of service to my fellow man was to minimize evil chance through securing a propitious environment. The evil and the good lived after one. Life joined the snuffed-out lights of countless candles.

Spirit Awakening

"I awoke. Dreaming? I was sure of it. I dreamed on and on. I was not awakened. I dreamed myself into eternity. I am vague. I was vague to myself. My powers returned. I could think. I hailed my old brain like a returned friend. I fumbled and groped.

"For me it was no instantaneous visioning of life eternal. My earth blindness was on me. It hazed me about. I fought my way through it. I had no goal. I had passed the only goal I had ever admitted. I was on the other side of it. I struggle to seize the correct term. I try vainly to translate the experience into terms of earth which has no utterance for it.

"My vision of man is the same as when on earth. My mind quality is the same. My hope of him is strong as when I voiced it there. I see him facing his destiny as I saw him on earth. I see him fall.

"No End To My Journey"



Psychic Observer

**Jack London
(1876-1916)**

Born in San Francisco, he was a newspaper correspondent in the Russo-Japanese War; a war correspondent in Mexico (1914); his books, "Call of the Wild," "The Son of the Wolf," "The Sea Wolf" and "John Barleycorn," have been best-sellers.

I see him rise again and go on. There is no limit, no leash. He fights his way and when his place is ready here—he comes.

"Birth of soul is not the agony of an hour or of a day or of several days. Within the ego are deposited the germs from experience. The incubation lasts long. It is buried below our consciousness. It is fed by all experiences that have entered before and takes its nourishment where it is suited. By and by there comes a day or an hour when the rebirth manifests, when the new reaction toward life occurs, when a thought alien to our past stalks through our working brain and takes up its abode there.

When Conviction Comes

"As time goes on, others of its ilk join it. At length, a transformation comes over the viewpoint. We accept new beliefs, a new religion or a new philosophy. There is no recollection, no realization of when the process started. We find ourselves saying, 'I used to believe,' or 'I used to doubt.' 'Tis done. We are convinced, a word which explains nothing, reveals nothing. We slough our old selves to a seasonal warmth, and we know not why. We respond, and the summons is beyond our ken.

"Mankind is a mass of iridescent ideas which are shed that ones of newer sheen may be taken on like resplendent garments. These, in turn, are cast off as he gropes his way toward grandeur. That which was my truth of yesterday, what I hugged to me as the quintessence of my distilled thought, becomes a volatile poison to me here, and I must respond to a newer mind stimulus, distil a new thought out of the fires of my grievous experience, and by this thought shall I rise.

"Renaissance of soul is a labor shot with pains of remembrance, held by fetters of past error which are burst with a sweated toil, while the heart strains with its propulsion.

Call of Service

"Life is, and always is. I am talking beyond the chasm, the ashes, the dust-to-dust lie. I am glad to be doing anything of service to others. I am beginning all over again—starting at the lowest round and painfully dragging myself up from where I was.

"The way of the transgressor is hard. That was of no meaning to me when I was with you. My way was soft, soft in comparison; It sapped my soul. I was a roistering egotist outside and ever a thirst within. The 'me of me' has been scourged, chastened and beaten into shape.

"I am in what is called a 'palace for recovery,' where I view all existence at a truer angle. The successions of life! More life and yet more life! Life, life sloughing death! What an experience! To rid one's self of finalities! I am not to be cut off as an amorphous lump of muddled brain and weakened body. My job is a permanently fixed one. There is no visible end of my journey.

Earth's Ambitions Fade

"As far as brain can think me onward—forever onward! That is now my goal. No Death—no End! I am looking ahead — not back to earth. My interests are ahead. All petty earthly ambitions are fading. All is well."

London tried to write a novel through this medium, but it was a failure. He later commented:

"God—I am annihilated! My earth life is stamped out, blotted from time by this passage. I can't puzzle it out. The touch of the unknown is on all words from me. My hand fumbles.

"Did death rob me as I passed through his clutch? Did he steal the face of me, that those who knew me see me strange, feeble, pitiful? Who, or what has cut the taproot of my power? I am be fogged. The haze of life glooms me."

"Psychic News"

"Mother of Lily Dale"



Psychic Observer

Marion H. Skidmore

A Spiritualist, philanthropist, woman suffragist, and advocate of universal brother and sisterhood; born in Gilbertsville, Otsego County, New York State. In 1854, she married Thomas J. Skidmore, Dunkirk, N. Y., bridge contractor.

THE HUMAN RADIO

Our Thoughts Are "Cause" The "Effect" Can Be Ill or Good

By LALITA DEVI

The gramophone and the radio have brought home to us the idea of vibrations. The gramophone record is a photo of the voices of the people and instruments. The radio proves that all sounds once begun continue to an indefinite distance, and can be captured and expressed by a properly tuned or sympathetic instrument.

All material forms are composed of atoms held together in a state of more or less density by the force of attraction and repulsion or in other words by vibration. Experience has proved that a sound can break a substance—an ear drum can be broken by a loud explosion, or a glass shattered by a particular note played on a violin or any other instrument.

Power of Thought

In St. John's description of creation we have these words, "In the beginning was the WORD." The "WORD" or sound was the power used in creation. All substance was there — all principles and possibilities of combinations, but they were only latent, till the potent SOUND or WORD caused activity which brought them into material shape.

Everything on earth is a manifestation of vibration; color is a rate of vibration visible to the sight; smell is a rate of vibration recognized by the sensory organ of smell; sound is the rate of vibration whose wave lengths are

LEST WE FORGET

Marion H. Skidmore (see picture left-hand column) became Vice President of Cassadaga Association (now Lily Dale Assembly) in 1881. During her years of service as one of the pioneer leaders in the growth of Lily Dale, Mrs. Skidmore founded the "Marion Skidmore Library" on Cottage Row near Melrose Park, known as one of the largest Spiritualist libraries in the U.S.A.

"Woman's Day" at Lily Dale stands as a towering credit to her inventive brain and enthusiastic effort. She was widely known as "The Mother of Lily Dale." This title of affection and esteem was not borne by her by right of having personally conceived the project of the "camp" and its spiritualist services — rather it was the grateful recognition of the warm welcome extended all visitors . . . no one was intentionally overlooked. Her recipe for happiness was "I have nothing to conceal."

She Is Recognized as One of India's Spiritual Leaders



Psychic Observer

Known as "Sister Lalita," she is a writer and teacher of spiritual Philosophy; is associated with Sri Nityananda's "Eternal Bliss Home" located in South India. Their work is devoted to teaching the "Oneness of God."

captured by the organs of hearing.

All these are the cruder vibrations which are visible to any normal person. But there are some people who have more powers than the normal person; just as artists or poets, or great thinkers have more power than normal.

There are people who can read the thoughts of others, because they can pick up their thought vibrations; there are people whose touch has healing power; there are people who can see the aura of others. All these are finer forms of vibration which call for specially tuned instruments.

What Are YOU Broadcasting?

These are proved scientific facts which we accept because they are vouched for by well known scientists . . . proving that supernormal powers are vouched for by trustworthy people. They are also given as facts in the Christian Bible.

Thoughts are things. The thought power creates facts. Thoughts have wave lengths. As power goes out it is registered in the ether. Who shall say at what length a vibration once set in motion shall cease? So thought is Cause and has its Effect for ill or good.

Sometimes when a visitor comes, or we have a sudden call on the telephone, we are able to say, "I was just thinking of you." This happened because the one human radio had sent a thought toward the other, and the other being tuned in by sympathy, was able to pick up the thought transmitted.

Casual, small thoughts wander about aimlessly in the ether, but great concentrated thought goes straight towards its object and must produce a great effect.

So every step forward in evolution, every great advance in science, every great ideal that lifts humanity upward is the effect of a great THOUGHT broadcast to the world.

What does each one of us broadcast?

My California Visit

(Continued from September 10th Issue)

By

Juliette Ewing Pressing

SAN FRANCISCO and SAN DIEGO

It was night, in a dim fog, when we arrived in *San Francisco* by plane. We stayed at the famous *St. Francis Hotel* that has housed many distinguished United Nations guests from all over the world.

The following morning, we drove through many of the beautiful streets and out to *St. Francis Wood* where our good friend, *Florence S. Becker* resides at 194 Brentwood Ave. We had breakfast, and spent the entire day.

In the evening, I addressed a splendid audience in the *Golden Gate Spiritualist Church*, 414 Mason St., Native Son's Bldg., San Francisco, of which *Rev. Becker* is the pastor. It was here I met *Mr. and Mrs. Ross McKendry*, *Sam H. Allison* and *Jennie Candela*. Others who greeted me after the service: *Albert Theriault*, a well known West Coast medium; *Daisy Buettner*, editor of "True Spiritualism" and *Rev. B. H. Fitzgerald*, president of the *Universal Church of the Master Association*. I also renewed a friendship with *Dr. Anne Parrish*, mother of *James Parrish* of Camp Silver Belle, Ephrata, Penn.

Mrs. J. C. F. Grumbine

In her novels, *Gertrude Atherton* has so immortalized *San Francisco*, I considered it a "must" to see certain historical and colorful landmarks.

Accompanied by *Mrs. Becker*, we drove to *Golden Gate Park* where we wandered through the enchanted flower bordered avenues; spent some time in the *Oriental Gardens*, which are laden with tropical flowers.

Most Spiritualists are familiar with the famous *Charles Bailey* reports that were received in the *Thomas G. Stanford* circles in Melbourne, Australia. An eye witness, *Mrs. J. C. F. Grumbine*, Box 264, Santa Monica, California, has told me of the test conditions that prevailed in the *Bailey* seance she attended in the home of *Mr. Stanford*. We have just received the news that *Bailey* (93) passed away several months ago.

These reports included live birds, ancient coins, delicately carved ivory figures, bird's nests filled with tiny eggs, goldfish, and

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HEALING ON A LOVE OFFERING BASIS TEACHING

(P-219)

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C. H. Pierce

ly cooked, succulent, flaky crabmeat can be bought to take home. From the glass-enclosed terraces of the famous *Cliff House*, we watched the seals disporting on the rocks, and ate one of the chef's specials.

With *Mr. and Mrs. John Slater, Jr.*, we visited another famed spot "Top of the Mark"—It is not really an eating place, but a place where you can have a "bite" and an incomparable view over the City of the Bay and the bridges.

Splendid Churches

Later, over a leisurely dinner, at the *Army and Navy Club*. *Mr. Slater* told us many intimate stories about his father *John Slater*, the great clairvoyant medium, who amazed audiences with the accuracy of his spirit communications.

On another evening, with *Florence Becker* and *Mrs. and Mrs. Ross McKendry*, we dined at the *Balalaika*, a Russian restaurant, where dim lights, soft string music afford a pleasant setting to enjoy good food.

In *San Francisco* and *Oakland*, which is just across the Bay, there are numerous Spiritualist Churches and many highly developed mediums.

Grace M. Roberts, Christian Spiritualist Church of San Francisco Ltd., 4th Floor, 414 Mason St.; *Nell F. Martin*, 1st Spiritualist Temple, 3324 17th St.; *Florence S. Becker*, Native Son's Bldg., 414 Mason St.; *Frances E. Howes*, Harmony Center, 77 Haight St.; *Nita Harding*, Psychic Center, 3352 22nd St., and *Jennie Heilmann*, Universal Spiritualist Church, 887 Valencia St., all of *San Francisco*.

Rev. James J. Dickson

And in *Oakland*, *R. Evelyn Miller*, *Evangelist's* Spiritualist Church, Ebell Hall, 1440 Harrison St.; *Lillian J. Storms*, Fraternal Brotherhood Spiritual Church, 627 22nd St.; *Julia Holquist*, *Psychic Studio*, 527 Even St., Napa, California; *Myrtle I. Kuschel*, *Kosmon Center*, 2075 Telegraph Ave. and *Mitzie Monroe*, 1st Temple of Spiritualism, 1442 Alice Street.

Unfortunately, time forbade us making a visit to each of them unless we could make an appointment by telephone. We called to see *Rev. James J. Dickson* whose materialization demonstrations has made copy for magazines and books. In addition to his private work, *Rev. Dickson* is pastor of *Spiritualist Church of Revelation, Inc.*, 465 Geary St., No. 40—4th Floor, *San Francisco*.

In *Harold U. V. Cross'* book, "The Case for the Supernatural," we had read of *Rev. Margaret Foley's* excellent clairvoyance, and was therefore very happy to meet her when we visited her at her home.

Joseph Stilwell

With *Florence Becker*, we drove across the fabulous *Golden Gate Bridge* to the little village of *Mill Valley*, nestled at the foot of the hills, to visit *Lady Emily Cooze*, an enthusiastic Spiritualist, with whom I have corresponded for years.

Lady Cooze's home is a truly enchanting spot,—during their travels throughout the world, she and her husband, *Sir Ralph*, collected many treasures of art. Incidentally, it was through *Mrs. Becker's* mediumship that the *Coozes* received their conviction of the truth of spirit return and, being desirous of sharing with others this great truth, they introduced *General and Mrs. Joseph Stilwell* to Spiritualism. During our chat, *Emily* related many bits of evi-

San Diego Medium



Psychic Observer

Rev. Hildred Hope Langford, lecturer, teacher, trance and mental medium; pastor of *The First Spiritualist Church (N.S.A.)*, 1240 Seventh Ave., (downtown) *San Diego, California*.

Rev. Langford is recognized as one of *California's* foremost mediums and psychics; she has served churches and camps throughout the *U.S.A.*; was featured several years ago at *The Cassadaga Spiritualist Camp, Cassadaga, Florida*.

dence she has received from *Sir Ralph and General Stilwell*.

Many of the places I visited were not strange to me—my beloved teacher and friend, *Etta S. Bledsoe*, had described her visions of seeing me walking through *Golden Gate Park*, visiting restaurants, and speaking before audiences in *California*. This proves to me that events cast their shadows before them. These prophecies were given to me in 1931.

Max Heindel's Group

En route to *San Diego*, we stopped at *Oceanside* to visit *Mt. Ecclesia*, the headquarters of the *Rosicrucian Fellowship*, founded by the late *Max Heindel*. A group of buildings occupy a tract of approximately 50 acres in the *San Luis Rey Valley*, bounded by the snow-capped *San Jacinto Mountains* on one side and the *Pacific Ocean* on the other.

One building, dedicated to healing, is designed in the shape of a cross. In the center of this cross, there is a circular room. The 12 signs of the zodiac are painted on the blue background of the ceiling. A small white altar stands at one end of this chamber.

Each person seeking healing or teaching is appointed his teacher in accordance with the astrological sign under which he was born. There is a large temple where only initiates are allowed to enter, but in a smaller chapel, services are held for the public.

San Diego Churches

Immediately after luncheon at the *vegetarian cafeteria*, we proceeded by train to *San Diego*.

Uncertain as to when we could make the trip to *San Diego*, we were unable to make definite appointments to see the many Spiritualist leaders who are located in this city, which is a great naval

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base. However, immediately upon arrival, we telephoned *Michael Florenza*, pastor of *Harmony Temple of Brotherhood*; *Elvina Johnson Colburn*, *Concord Mission*; *Myrtle Dyson*, *Bright Star Church of The Master*; *Ethel Fowler*, *New Hope Spiritualist Church*; *Carrie Kelly*, *Progressive Spiritualist Church*, and *Glennie Gay*, *Temple of Spiritual Philosophy* and *Hildred Hope Langford*.

Layne Interviewed

Rev. Hildred Hope Langford, who was recuperating from a serious operation was the only one we could reach. She invited us to be her guests at dinner and later visit the *First Spiritualist Church* where she has been pastor for a number of years. The building is located in the downtown section of *San Diego*. The auditorium will seat approximately three hundred people. On the lower floor level, is the pastor's study, recreation room and library.

During our brief visit, *Mr. Pressing* also called upon *Meade Layne*, Editor of *Round Robin* and *Dr. Phil Cosman* an enthusiastic Spiritualist, whom he had met in *Miami* several years ago.

★ ★ ★ ★ ★
In next issue of *Psychic Observer*, *Mrs. Pressing* will take you to *Mexico*, describe her experiences while there, and record her interviews with mediums in *Mexico City*.

Permanently Located At Lily Dale

Rev. Frederick Nicholson, one of *America's* foremost lecturers and trance-psychics has located permanently at *Lily Dale, N. Y.*, No. 2 *Melrose Park-Spiritualist Churches, Societies and Associations* desiring his services, lectures and clairvoyance, may write direct to the medium who has a few open dates providing inquiries do not call for traveling outside a radius of two or three hundred miles. For the past several years, thousands have received consoling messages and philosophy from *Dr. Hazelwood*, *Rev. Nicholson's* spirit collaborator who manifests through his medium's trance organism. Private consultation by appointment ONLY.



NICHOLSON

Correction

In last issue of *Psychic Observer*, we published the picture below with the caption "Rev. Folke W. Tegner". This was an error. It should have been *Rev. Lura Hill*. ED.

ORDAINED



Rev. Lura Hill

She was recently ordained by *Rev. Folke W. Tegner*, minister of the *First Christian Spiritualist Church*, 12th and *Coolidge*, *National City, California*. *Rev. Hill* and *Rev. Tegner* are co-pastors of the church. Services are held each Sunday at 7:30 P. M. with *Lyceum class* each Sunday morning at 10:30. Other church activities include religious instruction, spiritual unfoldment and healing classes.

This One Universe . . . Is a Spiritual Universe

It is one and inseparable; it is a complete and coordinated unit. No one cell is separated from any other . . . although it seems so to our restricted vision.

The real creation is spiritual and unseen by our material eyes.

By JOHAN WIEN
Author of
Bible Mysteries Revealed

There is only one universe. That is all of creation, including that which we see with these two material eyes and that which we cannot see with these two organs of sight.

With the aid of the telescope and the microscope we can see the infinitesimally small and also extend our normal vision to planets invisible to the unaided eye.

All of the billions of individual planets are only cells or members, in the one complete infinite body of the Creator, which is *This One Universe*, also known as "The Great Man of the Universe."

A human body is composed of twenty trillion cells. Each arm, leg, heart, brain and nerve is one of the members or units of the complete body of man. A complete human body is just one of the cells of *This One Universe*, as also is every tree, planet, animal and sun.

An Explanation

In the beginning, before *This One Universe* was created, there was only the Creator or Supreme Spirit; therefore, *This One Universe* was created by emergence. First, there was *Spiritene*, the first substance that emerged from Spirit. It is sometimes called Ether, Cosmic substance, Electronic particles etcetra, which is vibration or the word of God. That was the material out of which *This One Universe* was formed. It is very simple, logical, and natural.

In the *First Book of Moses*, it says God created *This One Universe* in six days, periods, or ages, and then rested on the seventh day.

Incidentally the word *God*, is

translated from the Hebrew word "Elohim," which is the plural of the word "EL." "EL" is the singular, and means in Hebrew all that we mean by the word *God* in English.

These periods or days of creation were not days of twenty-four hours each because the Sun, Moon, and Stars were not created until the fourth day or period. Each "Creation Day" required aeons of our time of 365 days to the year.

Creation Is Finished

There has been no creation since "The Elohim" finished their work billions of years ago. Since then, there has been only formation and multiplication. Man and woman are not creators. They only "Multiply and replenish the earth." They take material that has already been created and form new forms. They take mud and bake it into bricks. They take trees, form them into furniture and houses, but they do not "create" the house.

What becomes of the "house," when the material out of which it was formed is taken apart, dismantled, and used for fire wood, or used to build another house? A house is only a collection of trees, sand, iron, and glass. Trees, iron and glass are composed of electrons, and electrons, are formed out of two pulsating waves of energy in free space, and these waves of energy emerged from Supreme Spirit, in the beginning; in those first six days of creation, when *This One Universe* was created and finished. This is a very profound principle.

This Universe a Single Unit

This One Universe is One and inseparable. It is a complete and co-ordinated unit. No one cell is separated from any other cell although it seems so to our restricted vision. A piece of steel seems to be one solid mass to our unaided vision, but scientists tell us that the seemingly solid and dead piece of steel is dynamically alive and energetic matter; and that there is as much space between the electrons composing the steel as there is between the planets, comparatively speaking.

There is no separation in *This One Universe*. All is One. It takes all the individual drops of water in the ocean to make the ocean. Our room is full of water in the form of moisture, although we do not see it until it condenses on the window glass in the form of water or ice. Jesus said, "The Father and I are one." The Jews of his time did not believe him. That is one lesson we still have to learn.

The real creation is spiritual and unseen by our material eyes. What we see is the material body of the spiritual entity. The material body is not man. Man is spiritual. I never saw you, and you never saw me. I look out of these two eyes, the windows of my soul and I see your material body. You look out of your two windows and see my body. There is no doubt but what we see each other spiritually, but we do not remember and bring the memory over into our human consciousness.

"If brothers seem separate,

apart, and adrift, just remember its your vision that is causing the rift; for all is one Mind, one Power and one Place, with but the One Actor back of each face."

No Separation

We are not separated from any other human being or created entity. Every man is our brother, because we all love one common Father, the Supreme Being. This is a difficult pill to take. We like to feel that we are superior to most of mankind, and it is probably true in the sense that older children are more advanced than their younger brothers and sisters; but we know that these same younger brothers and sisters will reach our stage of enlightenment in a few years, and may even surpass us.

We do not have ancestors in the true sense of the word because there is only One Ancestor for *This One Universe*. This is a very profound and far reaching statement for all thinkers.

Jesus tried to teach the Jews the oneness of *This One Universe*. but they could not understand him and took up stones to stone him. He said why do you stone me, for the good works that I have done? and they said No, not for your good works but for blasphemy; We know you are only a man and you make yourself to be God. Then Jesus answered; is it not written in your law: "I said ye are Gods, and sons of the Most High." Ps. 82-6. The Jews of old, and we today, think that the material body is man. They knew the physical body was not God.

What Paul Told

The Jews' conception of God was very primitive; they thought of Him as a God of wrath, jealousy, and war. One who could help them in their battles with their neighbors. They believed they were born in iniquity and conceived in sin and separated from God by an inseparable distance or gulf, and that is an unpardonable sin; it can not be pardoned, it must be corrected.

Why is a consciousness of Oneness desirable? When we get the understanding that we are one with Spirit or God, then a thousand evil thoughts will fall at our side and none will come nigh us. Then, we will be delivered from the snare of the fowler and the deadly pestilence. Then, we can heal the sick, and raise the dead, because we will be conscious of our God given power, because we will understand that we are identical with God.

Now do not yell blasphemy as did the Jews of old. This may be a difficult lesson, but it is one we must all learn if we expect to advance very far on the path. Paul understood, and was teaching this same lesson to the Phillipians. He

Hammond (Ind.) Minister



Psychic Observer

REV. RUTH COYLE, pastor of The Unity Spiritualist Church, K. of P. Hall, 5454 Hohman Ave., Hammond, Indiana; known, according to Irene McKean, 534-151st, East Chicago, Illinois, as one of Indiana's outstanding spiritual healers, for the past 19 years; served 15 years as president and 4 years as treasurer of the above church.

Says Mrs. McKean: "I know of quite a few serious cases of illness, such as mine, that Rev. Coyle has, with the aid of her spirit helpers, been able to heal."

said in chapter two; "Have this same mind in you that was also in Christ Jesus; who, existing in the form of God, counted not the being on an equality with God a thing to be grasped."

Paul told the Phillipians he wanted them to have the same kind of understanding mind that Jesus had; he said, "be like Jesus," he is your guide and example, he understands that he is on an equality with God, because he was created in the image of God. just as you were.

Jesus said to the people in John 14:12, "I say unto you, he that believeth in me, the works that I do, shall he do also; and greater works shall he do."

But there is a catch in that statement, and it is concealed in the word "believeth". The only way you can "believe" in Jesus is to understand what he taught.

"Christ Consciousness"

It would not enhance your understanding by simply believing that Jesus was a man; that knowledge would not enable you to heal the sick, cast out devils and raise the dead; you must understand what he taught. Well, what did he teach?

He taught; Believe you are identical and equal with Spirit. Love your neighbor. Be not deceived, God is not mocked, whatsoever a man soweth, that shall he also reap.

He did not say he would forgive your "sins"; He said: Follow me. Believe in me. Do as I do. Do as I teach you. Jesus said he was "the Christ," the man who had reached "cosmic consciousness," Clear spiritual seeing and understanding.

This is the "Christ consciousness" that we may all attain, if we follow his directions. He was the "Great Wayshower." He said, "I and my Father are one." You and your earthly father are similar. Your son has all of your attributes; when he becomes of age, he can do everything that you do.

We have the power and the intelligence. Our only problem is to become aware of it. We can only become aware of our power by claiming it. Say I am spirit and I have all the attributes of spirit, because I was created in the image of Spirit. Millions have attained Christ or Cosmic consciousness.

You will find this question and many similar ones treated more fully in the book, "Bible Mysteries Revealed."

SPIRITUALIST EPISCOPAL CONVENTION

OWOSSO, MICHIGAN
SEPTEMBER 19, 20, 21

The seventh annual conference of the *Spiritualist Episcopal Church* was held September 19, 20 and 21 at Owosso, Michigan, according to Robert G. Chaney, President. During the first day, September 19th, there was a Clergy Conference in the Ballroom of the Owosso Hotel. Beginning at 8 P. M., the evening of the first day, September 19th, an informal banquet at the Masonic Temple, Owosso, with Juliette Ewing Pressing, editor of *Psychic Observer*, as the featured speaker.

An all-day general conference took place in the Ballroom of The Owosso Hotel, September 20th;

in the evening promptly at 8, a Demonstration Meeting was held where various phases of both mental and physical mediumship were presented. This meeting was open to the public. Those in attendance had an opportunity to witness: direct-voice, trumpet-in-the-light, materialization, partial materialization, astralization, independent writing, trance, clairvoyance, clairaudience, psychometry, spirit photography and that rare phase of mediumship known as *apport*.

A demonstration by the *Lansing Church School* was scheduled for 9 A. M. Sunday, September 21st, in the Ballroom of Hotel Owosso; at 2:30 and 8 P. M. the same day, (Sunday) regular church services at *Owosso's Masonic Temple* featuring some of America's leading speakers and outstanding mediums (i.e.) John W. Bunker, Clifford L. Bias, James M. Laughton, Nellie Curry, Lula Taber, Maurice Russell, Charles M. Ball, Geneva Peet, Ruth L. Walling, Bernice Bennett, William H. Jackson and Robert G. Chaney.

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Noted Spiritualists Declare Belief In Survival

By

An "Answers" Staff Reporter

English journalists, not necessarily in the field of Spiritualism, have always had a flare for publicizing, in detail, outstanding spiritualist propaganda meetings. The account to follow, written by an "Answers" Staff Reporter, describes one of the largest Spiritualist services of its kind ever to be held in London. The Royal Albert Hall has an estimated seating capacity of 10,000. That a meeting of this kind could attract over 6000 persons is evidence of the fact that today, more and more people are anxious to know and have proof of personal conscious survival.—ED.

I took my seat in the Royal Albert Hall and looked around me. The vast circular arena was filled with people, row on row, tier on tier. The great audience of nearly five thousand had come from far and near, on foot and by car and coach to a Spiritualist Rally organized by the *Psychic News*. Among those on the platform I recognized Air Marshal Lord Dowding, Margery Lawrence, the novelist, and author Shaw Desmond. I was told there were several M.P.s also present. The mighty Albert Hall organ, which has been used before now to drown the rowdiness of disgruntled boxing fans, was swelling under the sure touch of Reginald Foot, himself a Spiritualist.

What was I doing there? I went as a reporter for *Answers*, and as a reporter I will tell you what happened, and only what happened as I saw it.

My program scheduled three speeches and two periods of clairvoyance by well-known mediums. Clairvoyance is the gift of being able to "see" mentally what is happening out of ordinary sight. A clairvoyant is thus a person with mediumistic powers who claims to "see" and converse with spirit forms and to describe them and transmit verbal messages to inquirers.

Oldest Religion

My program further told me that it is just over twenty years since Sir Arthur Conan Doyle conducted the first Spiritualistic Service ever to be held at the Albert Hall. We were told later on that, although he has been dead for many years, he was "present" at the gathering that night.

Promptly at 7:30, the meeting was opened by J. Arthur Findlay, one of the founders and first chairman of the International Institute for Psychical Research. Mr. Findlay told us that Spiritualism, so far from being a new belief, was of great antiquity, as was evidenced by ancient rites and written records. In fact, he described it as the oldest religion in the world, and added that a psychic experience was the cause of every religion.

"Our beliefs have been made for us by men and women who once lived on earth, and have returned to tell us that they still live, and that we, in time, will join them," he said.

"They have told us how they live, and how we should live on earth, to enable us to be good inhabitants of the etheric world which will some day be our home."

Mr. Findlay asked that any member of the audience who had ever received evidence of survival after death should rise to his feet. There was a sound like the rushing of wind as thousands answered

this request. It was indeed an impressive response; and I noted that the audience was composed of young and old, rich and poor alike.

Next we heard from a Methodist Minister, Rev. Drayton Thomas, who said he had had a number of examples of precognition. What is precognition? It is fore-knowledge of events which are yet to take place.

"During the war," declared Thomas, "I received a number of forecasts in connection with military affairs, and about two score of these came to pass. This," he added, "made me realize that the intelligence behind them knew more than any single individual on earth, even to being aware of the plans and projects in the minds of military men."

Mr. Thomas then went on to tell us of a recent experience in his own daily life in which a meeting with an individual and the purpose of that meeting had been revealed to him twenty-one days before it actually happened.

Tests Galore

At the conclusion of his speech we sang "O God, Our Help in Ages Past." Then George Daisley came to the front of the platform and gave us the first period of clairvoyance. And here I must report that there were none of the aperturpences usually associated with Spiritualist demonstration — no darkness, no cabinets, no luminous trumpets, no hand-holding, no trances. Mr. Daisley just came forward and started to speak at a great rate.

"I have a message for you—the lady in the green hat," he began. "No—not you, madam, the lady behind. Please hold up your hand—yes, that's right. Your Uncle Will is here, Sarah Ann, your grandmother, Mrs. Cooper—she is an old neighbor, remember her?—Fred, a soldier killed in the First World War, and Ann Martin, who knew you when you were a child. Right?" The lady nodded her recognition. "I can see a prayer-book, and on the fly-leaf is written the name of Mrs. Mary Ann Spencer, and underneath Troon Street Chapel. Your Uncle Will says will you do something about that loose firebrick in the fireplace, and when are you going to straighten the end of that bent poker?"

Stead and Doyle

Mr. Daisley kept up a running fire of messages for half an hour. He told one lady that a spirit named Bob was "glad you had changed the pictures 'round in the house, and he wants to let you know he thinks it a great improvement."

He told us all that Sir Arthur Conan Doyle and W. T. Stead were both "present" that night,

Daisley In California



Psychic Observer

GEORGE DAISLEY, one of England's foremost mental mediums, arrived in America several months ago. He has served Spiritualist Churches in Canada and New York State. At present he is visiting a friend he met in London during the latter days of the war. This friend, Kenneth M. Keller, 1833 Santa Barbara Ave., Santa Barbara, California, was so enthusiastic over the evidence for survival received in England through Mr. Daisley's mediumship that he invited him to spend some time in California.

and that Mr. Stead wanted him to correct a recent radio play describing in dramatic form the sinking of the Titanic, the great luxury liner that struck an iceberg on its maiden voyage in 1912 and went down with considerable loss of life. The radio play said there was no panic, but W. T. Stead was one of those who lost his life in the disaster, and he wished to correct this impression. There undoubtedly was panic at the end.

What Spiritualism Teaches

The medium further described relatives who had revealed themselves to him with their pets. "Your husband wants me to tell you that with him are the dog and your cat named Pinkie."

I must state that Mr. Daisley's evidence and messages came so fast that I was unable to record them all word for word. I must record, too, that in no case did any member of the audience give him any assistance with names or data, and I must report that in every case the message was accredited and the names and descriptions recognized by the person to whom they were addressed.

The mention of pets in the Spirit world leads naturally to the next speaker, Miss Lind-af-Hagebby, founder and president of the Antivivisection Society. She told us that the Christian religion, like every great religion, was based not only on survival, but on mediumship. "The Bible," she said, "is the most Spiritualistic Book ever published." Spiritualism taught, not that we were going to be spirits, but that we were spirits here and now, and that through communication we could gain more and more enlightenment and help from "the other side."

What Churches Lack

We want, she said, to replace blind faith with something more; with positive proof. Psychic phenomena has been criticized because its evidence is about small, personal matters, or mundane things. But when we come to consider the evidence given in a Court of Law, is it not the trivial things that count? The words a man spoke, the way he spoke them, the time at which this or that was done, how he was dressed at the time, was he out of breath, had he got a limp. On such matters verdicts were decided and grave judgments pronounced.

There is an evacuation from the churches today, and at the same time there was much scientific advancement. The gulf between sci-

ence and religion was widening. Spiritualism was the only philosophy that could bridge that gulf.

"We want science to become more religious, and religion to become more scientific," she declared.

Then followed Ronald Strong, another clairvoyant; quite different from Mr. Daisley. He spoke much slower, took infinite pains to get each point cleared up and accepted as correct, and addressed his spirit friends as "dear." "Yes, yes, dear, I'll come to you in a minute. All right, all right, dear." And after giving his messages, he asked each recipient: "Do you know me?" In each case the answer was a decided "No."

One-time Skeptic

Mr. Strong's first spirit friend gave his name as John Davidson, which was claimed by someone in the audience. He was coming to the Albert Hall rally but had died some weeks before, and now he came back with this message that he was there after all. "I want you to know I'm here, because when I was alive I was a bit doubtful." I looked round at the lady who received this message, and saw her smile and reply "Yes, he was."

He then picked out a woman from the topmost gallery. She was a long way off; discernible but not recognizable. Mr. Strong described her son, gave her a message. "There is something about a photograph," he went on. "Oh, yes—all right, dear, all right" (this with head bent sideways to the unseen speaker) — "he says you are holding it in your hand now—and have been hoping for him to come through and give you a message at this meeting." From the distance came the faint acknowledgment: "Quite right."

How It Ended

When Mr. Strong had finished, we sang, "Praise God from Whom all Blessings Flow," and the meeting was over.

As I mingled with the throng on their way out, I looked at them carefully. Ordinary men and women like myself. They had come to the Albert Hall that Saturday night to demonstrate not merely their belief in an after life, which multitudes of non-Spiritualists also believe, but that they can, and do, receive help and guidance from those in the next world.

This concludes my report, and it is, to the best of my belief, accurate.—E. J. W.

Frederick Nicholson

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Ch. of Spiritual Science, C. of C. Bldg., 1st Ave. & 19th St.; Sun, 3:30 & 7:15 P. M.; Tues, 7 P. M.; John Bloodworth; Gertrude Baker.

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PHOENIX—1st Spiritualist Church, 10th & Fillmore Sts.; Leroy O. Cady.

CALIFORNIA

ALHAMBRA—The Pyramid Church, Inc. 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun, 7:30 P. M.; Emma E. Kinham, Res. Pastor. (AF 2-8323).
ANAHEIM—Good Hope Spiritualist Church, 135 West Center St., Eagles Hall, 2nd Floor; Sun. & Thurs. 7:45 P. M.; Estelle Anderson.

ENCINO—Ch. of Spiritual Wisdom; 352 W. Fifth Ave.; C. E. Goodale, Frank E. Watson.

FRESNO—Universal Educational Religious Society of Divine Science, Inc., 744 Milverda Ave.; Sun. & Tues. 7:30 P. M.; Edna Kelley.

HANFORD—Ch. of Revelation, 221 1/2 Lacey Blvd.; Tues. & Thurs. 8 P. M.; Janet Sine Wolford.

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HUNTINGTON PARK—Spiritual Ch. of Flowers, 2474 Randolph St.; Sun. & Wed. 8 P. M.; Victoria M. Freutel.

Long Beach, California
Spiritual Science Ch., 5555 Dairy St.; Alice M. Bonner.

Ch. of Light & Truth (I.G.A.S.), New Marine Temple, 8th & Locust; Sun. 7:30 P. M.; R. E. Kirby.

Church of Divine Light, 1835 American Ave.; Sun. and Fri. 7:45 P. M.; Beulah England. (7-7140).

Los Angeles, California
Los Angeles Progressive Lyceum, 2201 Union Ave. (Central Spiritualist Ch.); Sun. 9:30 A. M.; Pearl E. Knight, N.S.T.; Katharin F. Tohey.

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1st Ch. of Soul Scientists, 4058 South Vermont, Sophia L. Norton.

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OCEAN PARK—Fellowship Spiritualist Ch., 2663 Main St.; Sun. & Wed. 7:45 P. M.; Thurs. 2 P. M.; Jessie A. Bennett.

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SANTA BARBARA—Universal Chapel of Light, 1859 De la Vina; Sun. 7:30 P. M.; Johanna Ruhman.

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Spiritualist Church of Truth, 926 Main St.; Sun. 7:30 P. M.; Marietta Tracy.

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Psychic Center, 3913 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.
Society of Spiritual Fellowship, 3011a N. Market St.; Wed. 2 P. M.; Fri. 8 P. M.; M. Andrus.
St. Ann's Spiritualist Episcopal Ch., 5862 Delmar Ave.; Sun. & Tues. 8 P. M.; Wed. 2 P. M.; Bernice F. Bennett.
Ch. of Spiritual Science, 3804 Wyoming St.; Rev. E. R. Fickett; Rose Mary Reinger; School of Spiritual Science & Philosophy; Rev. Elizabeth Swanks & Virginia Rawlings.
3rd Spiritualist Ch., Albrecht Hall, 3549 Arcene St.; Sun. 8 P. M.; Anna Bothman.
Unity Spiritualist (Advanced Soul Church) 4408 North 19th St., Tues. & Sun. 2 & 8 P. M.; Josephine Erhart.

NEBRASKA
LINCOLN—1st Ch. of the Spiritualist, 803 S. 11th St.; Lionel P. Eschmanp.

NEW HAMPSHIRE
PORTSMOUTH—1st Spiritualist Ch., 114 Maplewood Ave.; Sun. & 8 P. M.; Frank Daley.

NEW JERSEY
Camden, New Jersey
4th Spiritualist Ch., 28 N. 26th St.; Wed. & Thurs. 7:45 P. M.; 1st & 3rd Wed. 2 P. M.; Elizabeth Giberson.
2nd Spiritualist Ch. (N.S.A.), Legion Room, Walk Whitman Hotel, B'way & Cooper St.; Sun. 7:45 P. M.; Catherine Broome.
St. Marks Christian Spiritualist, 888 Park Ave., at Washington St.; Sun. & Wed. 8 P. M.; Thurs. 2 P. M.; Mary L. ReGoard.
CLIFTON—Ch. of Spiritual Advice, 17 Terrace Ave.; Martha Heimann.

EAST ORANGE—Ch. of Spiritualist Harmony, 7 Hollywood Ave.; Connie Clark.

HACKENSACK—Holy Trinity Ch. of Psychic Science, 253 Main St.; Sun. & Tues. 8 P. M.; Mon., Thurs. & Fri. 2 P. M.; H. M. Paul.

IRVINGTON—Spiritualist Temple of Light, 20 Orange Pl.; Sun. & Thurs. 8 P. M.; Henry Diehl.

JERSEY CITY—Grace Divine Spiritual Ch., 19 Griffith St. (near Summit); Sun. & Sat., 8 P. M.; Ethel Arrigo.

LEONARDO—High Point Spiritualist Chapel, Chapel Hill Road, Frances Stevens.

LONG BRANCH—Trinity Ch. of Spiritual Science, 111 Washington St.; Mary Reva Wood.

NEPTUNE CITY—Star Spiritual Ch., 134 Sylvania Ave., Lovetta Fine.

Newark, New Jersey
Ch. of Spiritual Peace, Love & Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.
Ch. of Spiritual Promotion and Harmony, 532 Springfield Ave., Kate Hazelwood.

Pateron, New Jersey
1st Spiritualist Ch., 142 Carroll St., Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.
West Broadway (2nd) Spiritualist Ch., 176 Broadway, Elizabeth Spittler.

Trenton, New Jersey
Spiritual Center, 205 Johnson St.; Anna Brophy.
1st Spiritualist Ch., 47 N. Clinton Ave., Carpenters' Hall; Joseph Paul Hartman; M. A. Hartman.

Union City, New Jersey
Spiritual Church of Divine Guidance, 517 Thirtieth (37th) St., Sophie E. Busch, 199 Cambridge Ave., Jersey City, New Jersey.

WEST ENGLEWOOD—11th Mt. Pitean Spiritualist Ch., 27 Forest Ave.; Mon. & Wed. 8 P. M.; Tues. & Fri. 8 P. M.; Louise Gallo.

ALBANY, NEW YORK
1st Spiritualist Ch., Hotel DeWitt, Clinton—Sun. 8 P. M.; Alice M. Hughes, Wed. & Thurs. Ev., at 119 State St.
The Progressive Spiritualist Temple, Room 6, 91 N. Pearl St.; Margaret Lewis; Maud Jacobson; Sun. & Wed., 8 P. M.

Unity Spiritualist Ch., 194 Clinton Ave.; Sun. 7:30 P. M.; Thora Pearson.

BATAVIA—Ch. of Spiritual Truth, over 9 Jackson St.; Ernest F. Andrews.

Binghamton, New York
1st Spiritualist Ch. (I.G.A.S.), 299 Chenango St., Myrtle Powell.
1st National Spiritual Ch., Parlor "A", Arlington Hotel, Sun. 7:30 P. M.; Proella Marcan; Clara.

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Christ Ch., 987 Halsey (near Broadway) Thurs. & Fri. 7:30 P. M.; 2 & 8 P. M.; James Hedenberg.
Cosmopolitan Spiritualist Ch., 335 State St. (near Hoyt); Mary E. Murphy.
Divine Spiritualist Ch., 295 Schermerhorn St. (near Nevins St.) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed., 1 P. M.; Beatrice De Hunt.

W. D. Gressinger Memorial Spiritualist Ch., 41 Filling St.; Sun. & Tues., 8:30 P. M.; Katherine Gressinger.

St. Peter's Spiritualist Ch., 60-95 69th Ave. (Ridgewood) E. Kuhn.

4th Spiritualist Ch., 438 6th St.; Tues., Thurs. & Fri. 8 P. M.; Thurs. 2 P. M.; 1st Sat. of month 8 P. M.; Martha Schorp.

St. John's Spiritualist Ch., 8025 3rd Ave.; Sun. 7 P. M.; Wed. 2 P. M.; (B.M.T. subway, 4th Ave. Local—77th St. Station) Lillian Johnson.

Universal Constitutional Ch., Inc., 169 Reid Ave.; Sun. 8:30 P. M.; Carl Christman.

Brooking Memorial Spiritualist Ch., Summer St., at Richmond, (Mediums' Day, 2nd Sun.), F. W. Mitchell, GARfield 2133.

Gold Springs Spiritualist Ch., 1043 Jefferson Ave. (near Best); Sun. & Wed. 8 P. M.; (Mediums' Day, 3rd Sun.) Mildred Mason.

Temple of Divine Science Spiritualist Center, 267 Sycamore St., Sun. 7:45 P. M.; (Mediums' day 4th Sun.); K. L. Henderson, Clara Alexander.

1st Spiritualist Science Ch., 557 Tonawanda St. (near Grace St.), Sun. 7:45 P. M.; Lamora Wolf, J. J. Carroll.

4th Spiritualist Ch., Delta Temple, 872 E. Utica St.; (Mediums' Day, 3rd Sun.) Nettie Roehl.

Lecture & Messages Sun. 8 P. M.; All Message Service Wed. 8 P. M.; T. John Selig.

EAST AURORA—1st Spiritualist Temple, 29 Temple St.; Ethel Squier.

Elmira, New York
Universal Spiritualist Ch., 225 1/2 Franklin St., Pauline Hamm.
1st Spiritualist Ch., 463 E. Church St. (I. O. F. Temple), Eva Bostwick.

AYETTEVILLE—Wayside Chapel, R.F.D. No. 2; Luania Catey; Mrs. Lewis Ferris.

Fulton, New York
Temple of Universal Science, 555 First St., Pearl E. Jones.
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HUDSON—1st Spiritual Science Ch., 42 First St.; Sun. 11 A. M.; Guest Speakers featured.

JAMESTOWN—Open Door Spiritualist Ch., 505 E. 2nd St.; Sun. & Wed. 8 P. M.; (Mediums' day—last Sun.) Carrie Yarter.

Long Island
LAWRENCE—Evangelist Spiritualist Ch., 139-63—224th St., Sun. 3 P. M.; Tues. & Thurs. 2 & 8 P. M.; Eva C. Price.
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Temple of Truth, 968 State St.; Sun. 7:30 P. M.; James E. Jones; Olive Cooper.

Syracuse, New York
1st Spiritualist Ch., 535 Oakwood Ave. (3rd P. M.); Wava L. DeCue; Ida Robinson.
Syracuse Temple, Universal Psychic Science, 118 East Jefferson St., Studio 24 & 25; Wed. 2:30 & 8 P. M.; Sun. 8 P. M.; Ruth LaBar.

Spiritual Science Ch., Onondaga Hotel, Parlor B, Sun. 6:30 P. M. & 8 P. M.; Florence E. Rodgers.

Spiritual Ch. of God, Hotel Syracuse, Parlor D, 10th Floor; Sun. Message Circle, 6:30 P. M.; Evening 7:45 P. M.; Margaret Wesley.

OHIO
Christian Spiritual Temple, 100 S. Broadway, Lydia Hoeler.
Progressive Spiritualist Church, 34 South High Street, Della H. Saxton.

Friendly Spiritualist Ch., 31 S. Howard St.; Hulda Stewart.

St. Paul's Spiritualist Ch., 88 1/2 E. Mill St.; Revena Koshon.

RIDGEPORT—International Constitutional Ch., 896 Nat'l Rd. (Stop 13); Sun. 7:30 P. M.; A. L. Boerger; Evajean Boerger.

Universal Brotherhood of the Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Hall of Learning, 4273 Colerain Ave. (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Tauschard.

Phyvic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley.

Elizabeth Crookall Memorial Ch., 5511 Euclid Ave. L. Crookall.

Inspired Spiritual Ch. of God, 1899 W. 5th St., Fri. & Sun., 8 P. M.; G. M. Hayes.

Spiritual Science Ch., 10427 St. Clair St. Greenville Center Hall, Rene Hunt.

Sunflower Christian Spiritual Ch., 193rd & Pawnee Ave.; Sun. 8 P. M.; Bessie Jack; M. R. Sylvester.

Divine Spiritual Church, 7220 St. Clair Ave., Sunday; 8 P. M.; John M. Williams.

The Congregational Spiritualist Ass'n, 1202 Summit St.; Sun. & Wed. 8 P. M.; Wed. 2 P. M.; A. A. Hamilton; Bertha Holt Hamilton.

The Spiritualist Ch. of Spirit Revelation, 241 W. Hubbard Ave., 5th & 6 P. M.; Wed. 2:30 & 8 P. M.; Lucum, Sun. 10 A. M.; Nellie C. Brown.

SANDUSKY—Spiritual Temple, 222 McCroun St., Tues. & 8 P. M., Nora A. Hook.

SPRINGFIELD—W. T. Stead Memorial Center, I.O.O.F. Temple, 12 S. Fountain Ave., Sun. 7:30 P. M.; Bertha Marx.

STUEBENVILLE—Psychic Research Spiritualist Ch., 520 South St.; Sun. 7:30 P. M.; Mon. 8 P. M.; Cora B. Youcum.

Toledo, Ohio
Goodwill Spiritualist Ch., 1515 Ottawa Drive; D. E. Crider.
1st Spiritualist Episcopal Ch., 430 Water-son at Field; Sun. 7:45 P. M.; Walter Nofziger, Pres.; Fred L. Feltz Minister.
Christian Spiritualist Ch., 1222 Erie St., Cecil Engle.
Tolco National Spiritualist Ch., Room No. 1, Mozanine in Commodore Perry Hotel; Hazel Lafersty, Sec'y; Mrs. Z. H. Ballmer.

Pace Trinity Spiritualist Ch., 368 Sumner St.; Sun. 7:45 P. M.; Wed. 8 P. M.; Mr. and Mrs. G. A. Kurtz.

VANDALIA—Universal Spiritualist Ch., National Rd., one mile west; Corinne Pleasant.

Warren, Ohio
Christ Universal Spiritualist Ch., 123 High St.; Sun. & Tues. 7:45 P. M.; George Watson; Elmer John.
Sunbeam Spiritualist Ch., 158 Main St.; Wed. & Sun. 8 P. M.; C. H. Haas; Bessie Johnson.

1st Spiritualist Temple, 323 W. LaClode, Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felgar; Mae Morrison.

Ingersoll Memorial Spiritualist Ch., 339 W. Federal St., Room 9, Thurs. 2:30 & 7:45 P. M.; Sun. 7:45 P. M.; Rose Hoyte.

OKLAHOMA
ENID—1st Christian Spiritualist Ch., 409 N. Independent; A. S. P. Fields.

Oklahoma City, Oklahoma
Holy Light Spiritualist Ch., 100 1/2 W. Grand Ave.; Sun. & Thurs. 7:45 P. M.; Frank B. Sandidge.
Spiritual Science Ch. (N.S.A.), 1005 N. Harvey St.; Sun. & Wed. 8 P. M.; Carrie Hamblen.

1st Spiritual Scientist Ch., 614 N. E. 10th St.; Audrey Hazel Jones; Myrtle Sweet; Mary E. Oyer.

Independent Spiritualist Ch., 18 S. Klein St.; Jones Lester.

Tulsa, Oklahoma
2nd Spiritualist Ch., 919 S. Cheyenne St.; John H. Cuddy.
1st Unity Spiritual Science Ch., 711 South Cheyenne Ave.; Sun. 11 A. M. & 7:45 P. M.; Also Wed. 8 P. M.; B. R. Hill.

Peoples Spiritualist Ch., Carpenters Hall, 416 1/2 S. Detroit St.; Lena Williams.

Spiritual Science Church, No. 158, 14 West 15th St.; Harry Swartz.

OREGON
OREGON CITY—1st Spiritual Religious Ass'n of New Era (Candy); 1st & 3rd; Sun. 2 P. M.; Lester Hess.

Portland, Oregon
Spiritual Psychic Studio, 5626 S. E. Lexington St.; Sun. 8 P. M., Wed. 2 P. M.; Ronel M. Jester; Ruth V. Jester.

Universal Spiritual Temple, Inc., 83-11 S. E. Woodstock Blvd., Tues. & Sun. 8 P. M.; Maude A. Culver.

1st Psychic Science Spiritualist Ch. (N.S.A.), 528 S. W. 11th Ave., O.W.W. Sun. 2:30 & 7:30 P. M.; Alma Gudhart.

The Spiritual & Psychic Research Temple, Nurse Hall, N.E. 11th & Couch Sts.; Sun. 7:30 P. M.; Lucella LaValley.

SALEM—1st Spiritualist Ch., 248 N. Commercial St.; Sun. 2:30 P. M. & 7:30 P. M.; Sam J. Harms.

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McKEESPORT—1st Spiritualist Ch., 809 Locust St., Sun. 7:45 P. M.; Ladies' Aid Wed. 2 P. M.; Jojn Hick, Pres.

NEW CASTLE—Spiritualist Ch. of Truth, McGowan Hall, E. Wash. St., Wed. & Fri. P. M.; Agnes E. Guthrie, Seaside Atkinson, Roy, James, Anderson, Herman Sigelow, Ida Sigelow.

Philadelphia, Pennsylvania
Peters Spiritual Alliance Ch., 1921 W. Dauphin St., Sun. & Wed., 8 P. M., H. A. Freeland.
Clayton's Spiritual Alliance Ch., 2111 Clayton St., Sun. 2 P. M., Annie J. Clayton.

University Ch. of Psychic Science, Inc.; 2530 N. Orleans St.; Sun., Wed. & Fri. 8 P. M.; Wm. L. Salisbury; Pauline Freeman (NE 4-0576).

Universal Spiritualist Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

at Ass'n of Spiritualists, N.E. cor. Master & Carlisle Sts. (near Broad)

Pittsburgh, Pennsylvania
Spiritualist Ch. of Revelation, 114 Federal St. (Northside), Sun. & Thurs. 8 P. M.; 3 & 8 P. M.; Katherine Field.
The 1st Ch. of Spiritualists, 256 Bequet St., Treas. Mary G. Bell, 2613 Rural St., Pittsburgh (5) Pa.

WESTFIELD—Spiritual Guidance Center; Harry E. King.

WILKES BARRE—2nd Spiritualist Ch., 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND
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Providence, Rhode Island
Haven Spiritualist Ch., Sheraton Biltmore Hotel, Room D; I. F. Haven.
W. T. Stead Spiritualist Ch., Sun. 2:30, 4:30 & 7:30 P. M.; Thurs. 7:30 P. M.; Theodore Perkins, Sec'y.

TEXAS
BEAUMONT—Golden Rule Spiritual Church, 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Mario Davis.

El Paso, Texas
Church of Spiritualist Truth, 811 North Virginia St., Sunday & Wednesday 8 P. M.; Harry P. Farlow, Teacher.
Nat'l Federation Spiritual Science Ch. No. 164, 301 Douglas St., Sun. 2:45 P. M. & Wed. 7:45 P. M.; Bessie A. Trostman.

Fort Worth, Texas
1st Spiritualist Ch. of Fort Worth, 311 1/2 Main St., C. L. Sharp.
1st Ch. of Psychic Science, Colonial Room, Lobby Floor, Texas Hotel; Walter O. Taber.

1st Christian Spiritual Ch., Alamo Room, Hotel Texas, Elnora Nellis, 1310 West Presidio St.

HOUSTON—1st Spiritualist Ch., 611 Calhoun St., Myrtle London Rogers.

San Antonio, Texas
1st Spiritualist Ch., 503 Trenton Ave.; V. R. Cummins.
Bethlehem Memorial Christian Ch., 1014 S. Press St.; C. L. Yates.

VIRGINIA
NORFOLK—Memorial Spiritualist Church, 365-307 West Thirty-sevens St., Raymond E. Burns.

PORTSMOUTH—Light of Truth Ch. of Divine Healing, 154 Seaboard Ave.; Thurs. Ev.; Fred Jordan.

WASHINGTON
BELLINGHAM—The 1st Spiritualist Ch., 2014 "A" St.; Bertha S. Broyles; Fern Balfus; Ethel L. Vanerstrom.
EVERETT—National Federation of Spiritualist Science Ch. No. 128, 2930 Lombard Ave.; Sun. 8 P. M.; Mrs. E. A. Brandt.

Seattle, Washington
James A. Tower Memorial Ch. 916 E. Mary St.; Mary B. Crisp.
National Federation of Spiritual Science Temple, 1711 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.
Universal Spiritualist Library, 524-246 High Bldg., 2nd & Pine Sts., Open Daily; Addie Rosencrans, Leo F. Elmoro.

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1st Psychic Science Ch., 2671 N. Ninth St.; Sun. & Wed. 8 P. M.; Lyceum Sun., 10 A. M.; Joseph Sax.

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South Side Spiritualist Ch., 1259 South 15th St.; Frieda Baumann, 921 S. 30th.

Nat'l Federation Spiritual Science Ch. No. 164, 301 Douglas St., Sun. 2:45 P. M. & Wed. 7:45 P. M.; Bessie A. Trostman.

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It is with pleasure that I speak with you. I should like to read a passage of scripture from Isaiah, 19th Chapter, 19th and 20th verses. . . Again, may I give you the scripture found in Jeremiah, 32nd Chapter, 28th and 30th verses.

I know to some of you the story of the Pyramid may be new and to some of you it may be old. It is indeed a shame that the history of this great "Bible in Stone" has not been taught. Its prophecies have been ignored by many hundreds of thousands of persons. The "Bible in Stone," the great Pyramid of Giza, correctly chronicles and accurately dates the important and outstanding events over a period of 6000 years. The supposed date of the dedication of the Pyramid was 2,644 BC. Let us look at this great Prophet.

The Divine Hand

Regardless of the flood, which covered the face of the earth; regardless of time; regardless of the wear and tear of the elements; regardless of storm; regardless of the shifting sands of the desert, upon which it stands, it has never moved.

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of space between those stones and the cement with which they are put together will hold until the rocks themselves break before you can dent it.

Oh, how the men of earth would like to know how to make that cement today. Surely, a Divine hand, a mind infinite, knowing the finite laws of all the universe must have had a hand in the building of this great monument to Time.

About the Prophecies

We find the Pyramid an accurate instrument for measurement of time and space. It baffles modern science by its revelations, the mystery of life and death, the past, present and future of man, becomes an open book in the face of that stone Prophet. It correctly chronicles the movement of the stars; the distance of the sun from the earth; the diameter of the earth; the exact center of the earth and the mean temperature, the temperature for the King's Chamber is just that.

It also chronicles the exact inch, foot, furlough, mile, the true length of the standard mile and the true direction of North. Another thing that it has carried with it secretly all these thousands of years is the Pi proportion. (Oh, how we groaned when we had to work that Pi proportion.)

One Rudolph Von Keuler of Holland, spent an entire lifetime toward the finding of this proportion and the discovery of it was graven on his tomb stone and yet, it was recorded with absolute accuracy and precision, and enshrined within the Pyramid, 41 centuries before he was born.

May I give you a little background for the prophecies you're about to receive. If you had no faith in what had been prophesied through the measurements of the passageways and chambers in the Pyramid, you would have no cause to be interested in what the measurements tell us today.

How It Was Built

It has been said, not by the folks of earth, but by the Spirit Counselors that Enoch and his followers built the Pyramid. Enoch was of the 7th generation after Adam. He was the father of Methuselah. Lamech was the son of Methuselah and Lamech was the father of Noah.

Time makes it impossible for me to tell you the length of time they took to build the Pyramid or to tell you how many men worked on it or how they worked, but I have been told by the one who inspires this lecture, that these men had come into the country of Egypt and had taken over everything. The inhabitants acted as their slaves during the time of building. They rose at sunrise or daybreak, knelt in circles of 100 with a leader in the center of this circle, silently for a half an hour and then arose and went about their work.

Mel-chi-ze-dek

Those who believe in spirit counsel, believe that they were receiving their instructions. Otherwise it could never have been built, for we have nothing like it upon the face of earth today. Enoch, the Bible says "having pleased God, was not, for God took him." He is one the several Biblical characters, Melchisedek being one other, who passed from life without going through the change called death, as we know it. Let us consider then, some of the dates of the past, accurately chronicled by measurement and how they derived these measurements.

Upon exploring the galleries and passageways, they came upon,

Noted Trance Medium



Psychic Observer

CLARA KNOST-LARRICK, 123 North 9th St., Byersville, Ohio (near Cambridge); for the past several years a featured direct-voice medium at Chesterfield Spiritualist Camp, Chesterfield, Indiana.

It was through her trance mediumship, that the article starting on this page, "The Pyramid Speaks!", was received.

at the top of what is called the "Great Step," a horseshoe shaped stone, one inch deep, and that my friends, was the first accurate measurement that this old world knew. That Step is 36 inches in height and covers the period from A.D. January 25—1844 to August 2nd, 1909, during which time, the world passed through many experiences. Many, many things were given to the earth, Mechanics, science, inventions, education, and great spiritual upliftment.

Prophecy of The Pyramid

If you will refer to your anniversary of Modern Spiritualism, you will find that it occurred during that period of time, in the years of 1847 and 1848 and is included in that Great Step. In that time religion moved ahead, and education moved ahead.

At the top of that Step, we went into a passageway, 43 inches high—we could not stand upright. There was a great granite leaf that hung across our shoulders and kept us from standing upright and as we crawled through, we obtained by measurement the date of August 4 and 5, 1914. We know what started then and we know that date was when England entered what we call the First World War.

Again we measured and arrived at the date of Nov. 11 at 11 o'clock, in 1918. Those dates were arrived at years before World War I ever started by those who went out from England to do this work and make these measurements. It was thought that that was prophecy for Britain alone. After the war they decided it was for the whole wide world, so truth began to filter through and those who would

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listen learned the true prophecy of the Pyramid.

Nov. 11th, 1918, we entered another passageway and went forward to May 29, in 1928. England entered the depression in 1928, but we, as a nation did not enter into it or feel the effects of it until 1929. The years of the depression were from 1929 to Sept. 16, 1936. Davidson gave us a date which was November 27, 1939. (Davidson has published books on the subject of the Pyramid and is one of the authorities.) We wondered what 1939 could mean.

After all the years of depression, after all the distance through which we had crawled, and the passage that gave the dates of the years of depression was so low that a twelve-year-old boy had to lie full length and inch his way through and instead of being lined with granite as the other passageways were, it was lined with sandstone so you could, by force, push your way through.

"There Is No Peace"

We stood up, still we could not stand erect: ahead of us were those dates and we did not know what 1939 could mean but do you know that on that day, (Davidson afterward corrected it to the 21st of November), the first magnetic mines were laid in European waters on November 21, 1939. That's something to remember, because you know what was breeding then—do you know that the dates show that from 1939 until 1953 there shall be no peace on the face of the earth.

Oh, yes, there was an Armistice, November 11, 1918, and we'll probably celebrate that Armistice all the days of our lives, but it was just an Armistice. It was not the end of wars — it was simply a pause to begin for one of the greatest wars the world ever knew. You and I have just gone through that.

When they were cheering and celebrating V-J day and V-E day, I said, "You better slow down because the war is not over," and the war is not over until every troop we have upon foreign soil is home again and home again to stay—there is no peace until a greater spirituality shall enter into the souls of men and women upon the face of this earth.

We Must Forget Self

When you consider the Infinite workmanship and the Divine Mind that guided the workers, nothing is impossible. Every bit of history that concerns you and me and all the generations to come up to the year of 2,001, is there for you to read. It has never been inaccurate. It has always been the true prophet of God. What are we moving forward to? In the first place, men and women must lose themselves in service for others—we must forget self.

August 24, 1947 was the date set by the Pyramid for the conflict in this last holocaust or war, as you call it, but man moved in, in his finite impudence and plucked a bit of God's own mechanism that makes this earth stay in its place and makes the sun, moon, and stars move along in their courses—interfered with the divine laws of God—plucked an atom out of the sky, on its way to a bombardment upon the earth and made an instrument of death of it.

Only today, the papers said, "Japan would have surrendered without the atom bomb." A record says, "Man must not harness too much electronic power, nor must he harness too much atomic power for the atoms and electrons are the ministers of God and if

(Continued Page 10, Col. 1)

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THE PYRAMID SPEAKS!

(Continued from Page 9, Col. 4)

they continue to work in their desire to harness the atom and if they should succeed, they will have harnessed a power that can completely destroy this entire planet." That was given before we knew anything at all about the atom bomb.

So man proposed and tries to dispose of this war. Do you think it's ended? Has there been a day or a week or a month since all that rejoicing took place that some of our men have not given up their lives upon foreign soil? No, there has not and until our soldiers and our navy and all of our fighting men are home where they belong in these United States, you cannot say the war is over.

Don't become frightened. It was my blessed privilege to broadcast in 1931 what you went through up to '45. How are we going through this next ordeal? With all we have because we have not turned to the right. We have not lifted ourselves spiritually. Pretty soon now, in about the 10th month of this year (1947), we'll find ourselves having to pinch a little bit. Do everything you can for everyone that needs anything done for him. Then you won't have the depression that we had a few years back.

World Not To Be Destroyed

We are going through months of trial. They're months in which we will be called upon to face almost overwhelming situations, rumors of war and much that is depressing and discouraging. All is in the hands of the Infinite Father of us all. We had a chance and since that great step indicated the need upon earth for a greater spirituality, can you say that it has come?

We know that it has come into hundreds of thousands of souls, but the wide wide world is a long way from being spiritualized. What do we need as we turn Westward, or to the Right? You've several years, I believe from 1947 to 1950, and there's three beyond that, before peace reigns upon the earth.

In the first place, in our westward journey toward the Right, we're going to need spirituality. The spirit is on its way home. Oh, this old world will never be destroyed. Millions and millions and untold millions of years it has been here, but unless this

race today upon this planet forgets the diabolical invented interference they have committed, there's no answering. In some of the prophets' writings in the Bible, we find these words. "And the earth shall be covered and the earth shall be torn asunder and the mountains shall be cast down and the islands shall disappear and those of you that stand, save their garments lest they shall have to run naked and there shall be no place to hide." (Revelations)

Oh, you say, I'm so glad my people passed on before all this trouble. Yes, but their passing on only meant that they laid down a material body and the souls go marching on and I can hear the tramping feet of all those hundreds and thousands of millions of boys and men that have laid down their lives—their earth lives, their spirits go marching on.

Benefit to the World

They're looking to you and to me and to all of us to rise above the common things of life, to forget them. Our minds need to be trained—that mind that is the safety deposit box for every wonderful thing that you remember.

That's what you take through the "straight gate" and that's all you take. We say that the body must be cared for. That physically we must improve. Yes, science is doing a lot for that right now, but if we're just letting science work its way and give us sufficient scientific methods to keep this body going and house this spirit a little longer, then God has given us a new lease on life.

All things that are discovered by science have been sent from the highest of all sources and we have proven that times without number—then if it is God's will that they have a cure for cancer and that they have a cure for tuberculosis and that they have cures for all the hundred and one ills that beset man, that they have the vitamins and minerals that are going to build your body and make your life longer, then the three score and ten that's allotted to man upon the earth—it's for a purpose and the purpose is that you shall live so that you may be a benefit to the world.

Why We Suffered

If you can't get along with others, can't get along with the dog or cat or your next-door-neighbor or the children or the birds in the trees, you can't get along with the minister and you can't get along with anyone, then do check up on yourself. It's because of such people that the world is where it is today.

I wish some of the spirits of the ancient presidents that dared to call a spade a spade, that they'd somehow or other lend their energies, for we're going to need it. No, you're not going into a battle but do you realize as citizens of this country, as persons who dwell in this land of ours, do you realize that we have never had a bomb dropped on our country? We had a few token bombs out there on the West Coast that didn't amount to anything. We had two or three men get out of a lifeboat down in Florida. We had a sub out here on the Gulf Coast, two or three miles out, that never came up.

We suffered because we had to send our boys and girls, our husbands—our loved ones—into the jaws of death. That's how we suffered, but the others sent theirs too, and yet were bombed and spent nine out of the twelve hours of the day, sometimes, in air raid shelters.

Until America wakes up to the fact that she must suffer, and you

Famed Buffalo Medium



Psychic Observer

Rev. Thomas John ("Jack") Kelly, 261 Hoyt St., Buffalo, N. Y.; minister for The Spiritualist Church of Life, 34 Elam Place, Trinity Temple, Buffalo, N. Y.; one of America's foremost blind-fold billet readers; represented the U.S.A. and gave public demonstrations of his mediumship at the International Spiritualist Congress, Glasgow, Scotland, (1937).

During the past summer months, Rev. Kelly has served Ashley Spiritualist Camp, Ashley, Ohio; Etna Spiritualist Camp, Etna, Maine and numerous other Spiritualist centers in the U.S.A.

The picture above, taken several years ago by Life magazine photographers, shows Rev. Kelly as he appeared during a Sunday message service on the rostrum of Lily Dale Assembly, a Spiritualist Camp he served for over ten consecutive years.

are going to suffer, one way or the other, going to suffer through invasion and war, or you're going to suffer in some other way. We have been spared so much and we can't sit up here on a high and mighty seat of the scorner and say "We want war." I wonder who wants war. They were fighting from 1931 until we went into in 1941—ten long years of war before we got in.

In the "King's Chamber"

You think we don't have very many more years to live. Maybe we'll be out of here before this thing comes. You may be out of the body, but not out of the world—so Beloved of my Father, turn West. In other words, don't be a leftist. Don't keep on straight ahead against that granite wall, turn to the right into the King's Chamber, and as you turn, put back your hand and take the hand of your neighbor.

Help the one that follows you and together you'll march on to victory. You're not facing anything pleasant in the next six years that are still to go. August 20th, 1953 is a long way off. We're not facing pleasant things. We should do as we have been instructed by this Prophet, with which no man can compare, that was built by the hand of God, and turn to the Right now.

It tells us "He that dwelleth in that secret place of the most high shall be under the shadow of the Almighty." There in the "King's Chamber", in "the secret place of the most high," let us visualize ourselves, kneeling, with all the nations of the earth, and asking God to help us help our fellow man, because only in so doing can you avert disaster.

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GUIDANCE AND HELP

To walk this life with the serene assurance that we are companioned by Angels is a constant source of strength.

By W. H. Evans

The writer to The Hebrews says, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us."

There is underlying these words a conception of a super-ambient life in which our world floats as seaweed in the Sargasso sea. There are surrounding us other worlds, and threading our mortal life are other beings who form the "great cloud of witnesses."

This cloud of witnesses may well be those of our kith and kin who, having passed through the trials and tribulations of this life and developed from its experiences some degree of wisdom, are thus fitted to help us. That we are helped by unseen powers and, at times, guided by them, I know. They can render us assistance of a material as well as of a spiritual kind.

Answer To Prayer

But of one thing I am confident, and this conviction is based upon experience; the unseen Helpers will never do for us what we can well do for ourselves. They will not rob us of our powers of initiative, nor take from us the power to do it.

It is not their purpose to be a crutch to us but to inspire us to walk by our innate power. They seek to cooperate with and not to dominate us. Thus we may, if we choose, experience fellowship with the unseen, and realize the "cloud of witnesses" as our loving companions on the upward way.

That they can help us the following experience will show. It is one of answer to prayer. Many years ago I was in great need. It was during the time of the great slump. I lived in one of the distressed areas in Britain, Merthyr Tydfil, a mining town.

Business was almost gone, people drifted away from the town, men walked its streets footsore and hungry, hoping for the work that never came. The pits were silent. Yet in the midst of it all I can bear witness to the splendid morale of the people. They kept their chins up and did not forget to smile.

Coincidence? — Hardly

At this time my eldest daughter had to go to London to sit for her inter B.Sc. examination. We were poor. I had managed to get her fare to town and, through the kindness of a friend, a place to stay while there. But I wanted my daughter to have some cash in her pocket. If only I could get five pounds (\$20) so that she should not feel so desperately poor.

Besides one cannot go about a large city without money for tube and bus fares. I did my best to get the money but every effort failed. Then I thought, I have done all that I can and can do no more, I must ask my heavenly Father to help me.

How well I remember that Monday morning sitting by the early morning fire before going to work. I went over the problem in my mind and saw that I had done my best to meet the need. The time was getting near for my daughter to go to town. Then I put the mat-

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ter before God in prayer; just stated my difficulty and asked him to send me the help I needed. He had ways and means of inspiring someone to do so, and I felt strangely confident that my difficulty was over. I knew the help would come. It did.

The next day when I went home to lunch I found a letter awaiting me. The strange part about this letter was that my name and address was in block capitals. On opening the envelope I found inside a blank sheet of paper in which were five one pound notes.

Not a line to indicate from whom it had come. Coincidence? Well it was one of God's coincidences. Did he not act through some member of the unseen "cloud of witnesses"? Did his messengers impress some friend to send the help needed? To me that is not theory but fact.

(Continued on Page 11, Col. 1)

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Guidance and Help

(Continued from Page 10, Col. 5)

As to guidance here is an example of how one may be guided to help another in time of need.

For over fifty years, I have been a public speaker at Spiritualist services, not as a full time missionary but at weekends. Sundays I was generally going to some meeting to speak as the inspiration dictated. At this time I had moved to London. I had an engagement with one of the *Spiritualist Churches*. There was some little way to go and I had to change my train at Earls Court.

About Suicide

When the train came I entered it and sat down. Beside me was an empty seat. As I had decided what to speak about my mind was quiet and undisturbed. But when the train moved out it seemed that some unseen passenger sat down in the seat beside me and said, "Your subject this morning will be *suicide*." This was so startling that I recoiled from it.

I replied, "I cannot talk about such a subject." And again the voice repeated the words, "Your subject this morning will be *suicide*." Greatly wondering at this and not very willing to change my plan I proceeded to the Church. When in the vestry the message was again given to me in the same words. Still I hesitated.

However when I rose to give the invocation the words so framed themselves that I plainly saw that I must obey. So I gave a talk on the topic of *suicide*.

How I Was Inspired

Now at this church it was customary after the morning service to invite any member of the congregation to ask any questions on the address. Judge of my surprise when the first person to speak said, "The address this morning was for me. For some time past owing to various difficulties and the strain of life I have been contemplating taking that step. Now I am inspired to go on."

How thankful I was that I had obeyed the voice and given the message one of the unseen cloud of witnesses wished to pass on to a soul in need. To me this is a very precious memory.

Two other instances of guidance come to mind. In the district where I now live some folks have a small weekly service in their house. It is held on Wednesday evenings. I had never attended but one Wednesday evening when

I was on holiday it came into my mind to go and see how they were going on. This was in the early part of the war, the phoney time, as it was called.

As soon as I thought of going I felt positive that their speaker had let them down. So I went along being sure that I was needed. As I entered the house the good man of it was just putting up the telephone receiver; he had been trying to get someone to fill the gap. Laughing I said that I had come along to help as I felt they needed it.

Infinite Intelligence

But there was more to it than that. After the talk there were questions, and I soon sensed there was a special difficulty, what it was I did not know, but I was able to clear it up, and that, I think, was the main reason for my being inspired to go to them.

Quite recently I had a similar experience. Although I have given up regular platform work I was strongly impressed to visit a local church one Sunday morning where I found that the speaker was unable to attend through sickness.

Now what is the mechanism of this? What bearing has the saying of the writer to *The Hebrews* upon this? Obviously if we believe there is infinite Intelligence operative through Nature it works according to its laws and the conditions obtaining therein. There is nothing miraculous in this; it is all part of the scheme of things. For the Divine Intelligence is sensitive throughout the universe.

Divine Guidance

It is, in itself, aware of every part of the universe; all is interrelated. Nothing exists apart by itself, all is linked in a divine coherency. Part helps part, we are all parts of one another.

Therefore, whatever we undertake, or to whatever community we belong, we are not isolated, we are parts of the stream of life that ripple here is felt elsewhere, and can have its effect. Thus the unseen cloud of witnesses are often aware of our needs, and, according to the conditions obtaining, will try and meet that need. Thus we are often made use of by the unseen helpers, sometimes consciously but more often are unaware of it.

What is necessary is so to live that we may become sensitive and responsive to divine guidance. To live in the consciousness that we are part of *Divine Being*, and strive by aspiration to reach up to the highest. It we do we shall become aware of the highest.

Let me give some further instances. About twelve years ago I was in a difficult position. I need not say what led to it, but it was

Banquet Speaker at the 7th Annual Conference of The Spiritualist Episcopal Church



Psychic Observer

Juliette Ewing Pressing, editor of *Psychic Observer*, was featured speaker September 19th at the banquet opening the 7th annual conference of the Spiritualist Episcopal Church at the Masonic Temple, Owosso, Michigan.

The picture above, taken in her study at the offices of *Psychic Observer*, Lily Dale, N. Y., shows Mrs. Pressing at work. She answers dozens of letters daily besides her regular correspondence with churches; she must answer letters from friends she has met; letters of inquiry about mediums; letters of suggestion for books to read; and letters requesting answers to questions about the philosophy and religion of Spiritualism.

no fault of my own. I had to make a choice between honor or work. I chose honor. That meant being out of employment. As I had only recently moved to London I wondered what the outcome would be.

Comfort and Assurance

Going home one day I got out at a station before my usual one thinking that I would walk and consider things. As I went along reviewing the situation which looked exceedingly grim there came into my mind the words, "The eternal God is thy refuge and underneath are the everlasting arms."

As the words passed through my mind I had a distinct sense of an arm around me holding me up. It was too vivid to be illusion or hallucination; I was positive of it. What a sense of comfort and assurance it gave.

Yet, somehow it did not last. Like many other experiences that would comfort and help the dire realities of the present need drove this truly divine impression back.

At this time a friend thinking that a change would be good for me, gave me a holiday by the sea. I went to Brighton. Of course one may change their place but one does not necessarily change their state of mind. So I still carried my mental burden.

Not Boastfulness

One night after I had retired the whole darkness of my position swept over me driving sleep from my eyes. I wondered, prayed, mentally groped my way through the dark labyrinth of my burdened fancies. As I lay, there suddenly came a voice out of the darkness, "God sent the ravens to feed Elijah, will he not then feed you."

I was so astonished that I exclaimed, "Why of course he will." From that moment all anxiety left me. I lay back and was soon fast asleep. And so it has proved: the everlasting arms still hold me up, and I have a constant inner sense of security. It remained all through the war. During the blitz I had this sense that nothing could touch me or mine. Neither did it.

Night after night as enemy planes roared overhead, and guns barked and bombs screamed to earth there remained that sense of inner serenity which upheld. "Though a thousand fall at thy side, and ten thousand at thy right hand, it shall not come nigh thee." It was so.

I hope no one will think this is written in a spirit of pride or

needed the cooperation of the representative church societies and organizations in Spiritualism. Without such cooperation nothing progressive can be done.

★ ★ ★

Churches Must Cooperate

I believe that lecturers and psychics (or such combined) could be sent forth by couples. Two workers on an evening's program give variety and zest to an otherwise somewhat monotonous evening.

The Spiritualist churches must back such a venture by giving full support to the billing and attendance end of it. Poorly advertised speakers draw small audiences. Both the name of the speaker and what his subject is to be must have ample display space in the local newspaper.

By sending forth such missionaries, who would appear once a month, serving the church society, new interest would be kindled, new members be inspired to join, and a real revival movement set in motion.

★ ★ ★

What Do You Think?

Many Spiritualist churches all over the country would welcome such a chain of workers. Perhaps a special list of progressive and intellectual subjects pertaining to our religion and science could be used. Thought forums could do much to enliven the interest of audiences.

Fresh new faces, on the speaker's rostrum, would supply a rekindling of interest in the local church.

If these ideas are favorable to the readers of the *Psychic Observer*, why not discuss them in these columns? Suggestions and plans can be worked out. Starting with ten real live wire speakers, the bureau would grow and become something valuable to our movement, both religiously and scientifically. Let's give it a try.

★ ★ ★ ★ ★

Address all suggestions and replies to this article direct to Rev. Converse Nickerson, 95 Josephine Ave., Somerville, Massachusetts.

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"Uplifting the Cause of Spiritualism"

By

Rev. Converse E. Nickerson

In an earnest conversation with the editor of *The Psychic Observer*, at Syracuse during the G.A.S. Convention recently held, we discussed the urgent need for some advanced methods for furthering the Spiritualist cause in the field at large.

One definite plan discussed was that of establishing a *Speaker's Bureau*. Such an institution could supply churches with reputable speakers and message bearers. It could be handled state by state, or be a national bureau where experienced workers could be placed in the field.

There is opportunity for just this sort of procedure. However, first there is

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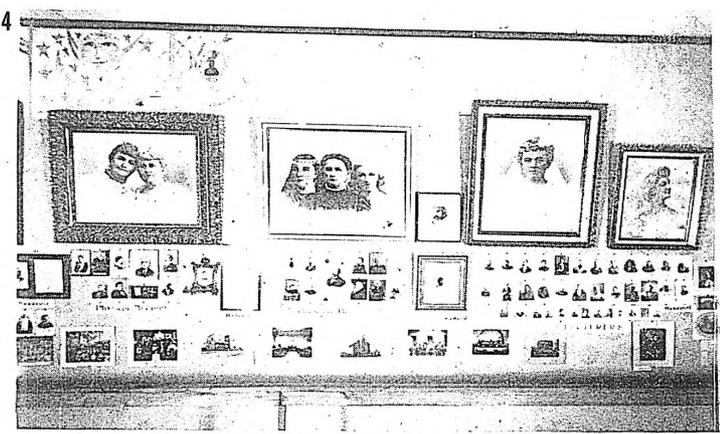
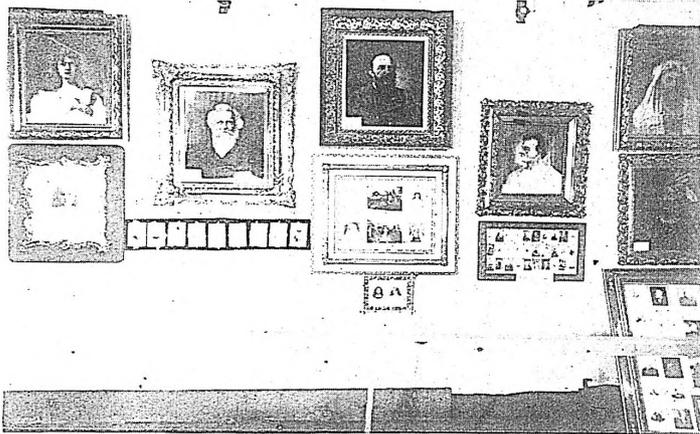
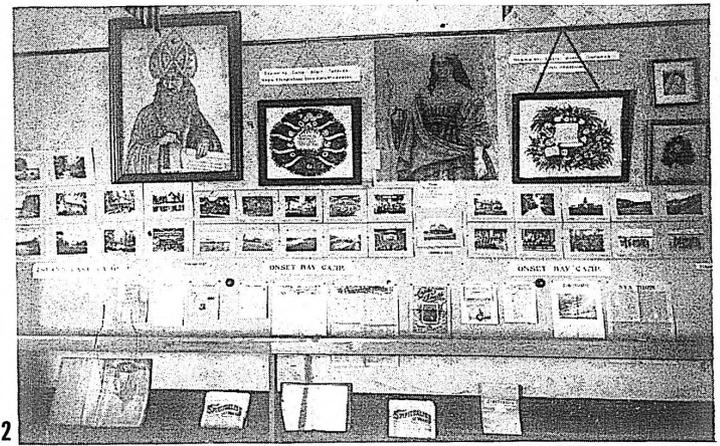
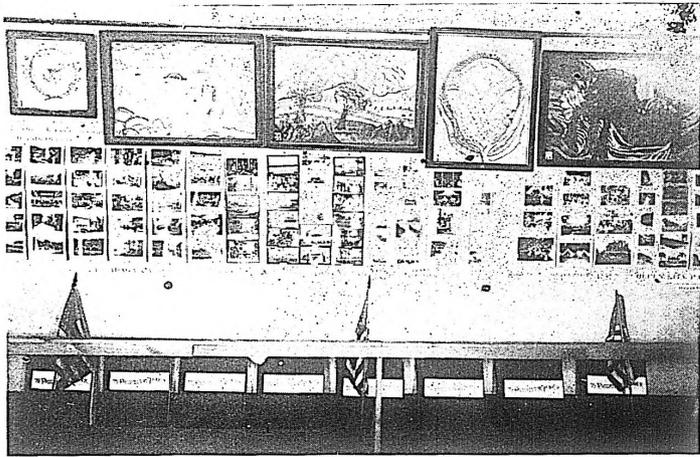
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More Pictures of the Exhibit at Rochester, N. Y. Commemorating the 50th ANNIVERSARY OF MODERN SPIRITUALISM



The four photographs, reproduced above, represent a small section of the exhibit planned and presented to the public, March, 1908, by *W. H. Bach* and *Eveliena P. Bach* at Rochester, N. Y., the headquarters of the 50th Anniversary of Modern Spiritualism. *Picture 1*: Psychic drawings and sketches, done by mediums of that era. Camp scenes donated by Cassadaga Camp, Lily Dale, N. Y.; Brady Lake Camp, Lake Brady, Ohio; Lake Pleasant Camp, Lake Pleasant, Massachusetts; Onset Camp; Queen City Park Camp and Mt. Pleasant Park Camp; Clinton, Iowa. *Picture 2*: Additional camp scenes, Island Lake Camp and Onset Bay Camp. The original of picture (upper center) is on exhibit at the *Psychic Observer* office, Lily Dale, N. Y. *Picture 3*: Famous workers and spirit paintings. *Picture 4*: A photograph of The Bangs Sisters (upper left); large spirit photograph of Leolyn Pettigil (extreme right); also pictures of Physical Mediums, magnetic healers and lecturers.

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