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TRUTH The PSYCHIC Observer

NUMBER TWENTY SEMI-MONTHLY

Published by DALE NEWS, Inc., Lily Dale, New York, U. S. A.

10 CENTS

Theatrical Producer
GUTHRIE McCLINTIC



MEDIUM ADVISES McCLINTIC "Mail That Letter"

Producer Follows Psychic
Instructions and
Lands Job.

We don't know what Guthrie McClintic would say about it but to us it looks as if a bit of spirit communication had something to do with his being a successful Broadway play producer.

A medium gave him a message. He obeyed the instructions given him — received an important job that led him to success though at the time he was near to admitting that he was a failure.

McClintic, besides being a successful theatrical producer and director, is the husband of the even more famous Katherine Cornell, one of the few remaining great actresses.

At 19 he was broke but not quite hopeless. He called on one of New York's leading theater magnates, as related in the American Magazine by John Winter. He was told there were no openings, told a bit superciliously and when he carelessly knocked over an ink bottle the office attendant curtly ordered him from the office with a remark about an "impudent young pup."

Enters Complaint

McClintic's ire was aroused. He stopped at a nearby hotel, took a piece of paper and started writing. He wrote a scorching letter to the producer, complaining bitterly of the snobbish attendant whom he had encountered in the office. McClintic added that though he was only a young actor, he was still a better director than any of the current Broadway season.

With a few more pertinent remarks intended to relieve his temper, he folded the paper and put it in his pocket. He had no intention of mailing it. The purpose had been served by salving his feelings — a sort of safety valve.

It was three weeks later. The letter had long since been forgotten and the incident that provoked it.

McClintic's landlady invited him to go with her to a seance. He complied and was shown into a dark room where anon the table began to move and later messages to arrive.

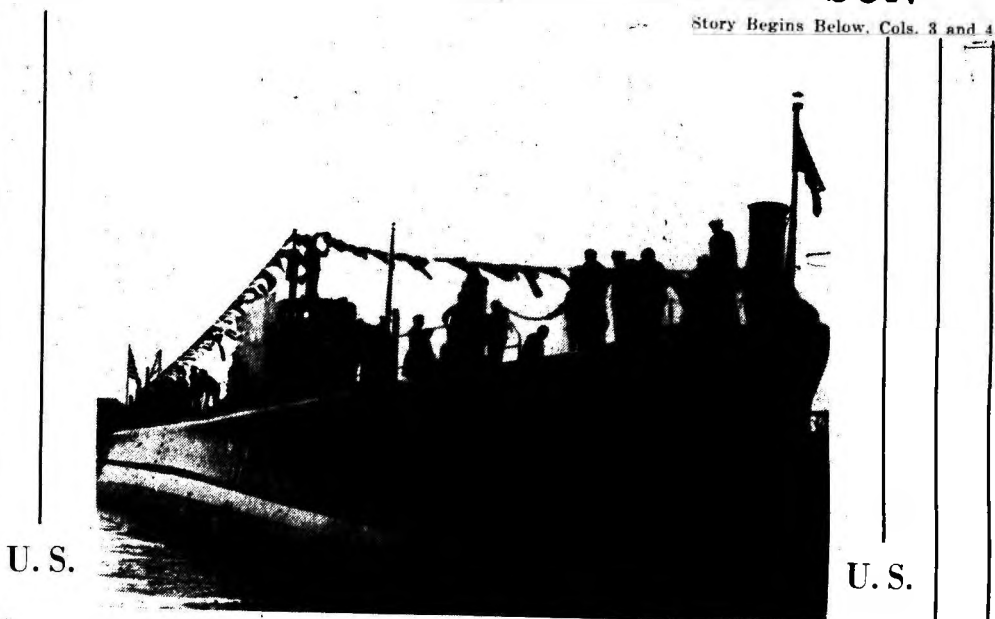
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PREMONITION, PSYCHIC IMPRESSION or "JUST A HUNCH"? WHAT DO YOU THINK?

Read This Story About

A SQUALUS SURVIVOR'S TRYST WITH "DEATH" A MOTHER'S PRAYERS FOR HER SON

Story Begins Below, Cols. 3 and 4.



NAVY YARD, PORTSMOUTH, N. H. LAUNCHING OF U. S. SUBMARINE SQUALUS (192) APPROACHING BERTH NO. 1 FOR DOCKING, SEPTEMBER 14, 1938.

The Spirit of Independence

The Declaration of Independence adopted at Philadelphia July 4, 1776, was the magic document which turned thirteen banded colonies into the United States of America. This ringing challenge to the caste system was penned almost entirely by Thomas Jefferson.

George Washington was the only colonial leader who did not sign it. He was with the army at the time of the signing. Altogether there were fifty-six signers of the Declaration.

One of the most significant signatures is that of John Hancock. To demonstrate he did not fear King George or Britain's rule, he boldly stepped up, and with pen or quill inscribed his name in unusually large and legible letters. Hence the popular reference to one's signature as one's "John Hancock."

These firebrands and traitors, as the British Government called them, all seem to have been solid citizens of the highest respectability for there was never a whisper of scandal or misdoing against one of them.

Can anyone produce a true Spiritualist who does not measure our progress and our trends by that faithful compass of another day?

William Geiger.

A message came for McClintic. It said that the spirits advised him to mail that letter at once.

What letter? McClintic wanted to know. It was not until he reflected that night in bed, that he recalled the letter to the producer. He obeyed promptly, dressed and ran to the nearest mailbox.

The answer came two days later. It read: "Come in. You've got what it takes. I think we have a place for you."

It was a stage manager's job. Since 1920 he has produced at least one Broadway hit a year.

"Mother, I Want You To Pray For Me" Writes Francis Murphy, Jr.

Squalus Survivor Relates
Strange Account of
Disaster.

First Class Quartermaster Francis Murphy, Jr., Charlestown, Mass., a member of the crew of the Squalus, the U. S. Submarine now lying under 240 feet of water, some 15 miles off the New England coast, has been saved.

At first, Murphy's name was not on the list of the 33 who were rescued from the undersea boat. This was due to the confusion during a tense situation. Even his Mother, who had continually prayed for his safety, since the first report of the disaster, did not know of his rescue until reports were finally confirmed that her son, together with Gerald McLees, Richmond, Kansas, and Lloyd B. Maness, Greensboro, N. C., were located at the Naval Hospital at Portsmouth, N. H.

More than a week before the mishap, Murphy had had a premonition that something would happen to the Squalus, a premonition induced perhaps by what he had already experienced on board the ship. He had been a member of its crew on the first test trip when it had been in difficulty for more than an hour.

Thought "Dead"

Just how or what Murphy felt in regard to his future probably would never have been known. He was thought to be sealed in one of the four forward compartments of the submarine for divers had investigated and found that there was no life in them. To be sure, Murphy wrote of his fears to his mother in Boston but he principally asked for prayers for his safety on the coming trip.

The prayers were said, a shrine was set up in his room by his mother and other members of the family. Evidently their ministrations were powerful enough to

save Murphy from the fate that he felt was impending.

A few days before the accident the mother, Mrs. Francis J. Murphy, received a letter from her son in which he wrote of the "nar-

MURPHY, AT FIRST NOT LISTED AMONG SURVIVORS, FINALLY LOCATED IN HOSPITAL

Friends and relatives of the crew that went down on the SQUALUS, constantly swamped the Naval Department with inquiries. The names of the survivors were published at the earliest possible moment. Murphy's name did not even appear among the survivors listed in the public press—at least, not in the National press releases. Mrs. Murphy continued her prayers. Finally her son was located in The Naval Hospital, Portsmouth, N. H.

row escape" that the Squalus had on its first trial.

Said Mrs. Murphy:

"My boy said the Squalus was stuck for more than an hour while on a cruise last week."

Predicts Disaster

She quoted from the letter as follows: "Another fifty feet or so and we would have been cooked. Ma, I want you to pray for me while we are on this trip." She added:

"My boy knew that something was going to happen. He was a brave boy but he knew something was wrong with the ship. He did not want to die in it as he feared he would."

"I told him to ask for a transfer and he said, 'I would, Ma, only I am afraid they would assign me to Asiatic duty and I don't want to be away from Lena (his wife) at this time.'"

The last comment was caused, apparently, by his knowledge that he was to become a father in November.

At the time that the Squalus sank the sailor's wife was in New Orleans visiting her parents.

When the mother told of her boy's fears of the future, her

SQUALUS SURVIVOR FRANCIS MURPHY, JR.



He predicts disaster for submarine Squalus—Writes his mother about strange premonition.

husband attempted to comfort her with the hope that had been so widely expressed, that all on board the sub would be saved. But Mrs. Murphy, perhaps partaking of her son's quasi-psychic nature, had more faith in the psychic premonition of impending disaster than she did in man's ability to do something that had never been done before—namely to save the life of a man who had gone down on a submarine.

Later developments proved that her fears were well founded but she is now at peace. Her prayers were answered. The divers and rescue men received the compliments of the whole world for saving 32 from the sunken craft, a feat that had never before been accomplished, a feat that brought Francis J. Murphy back to his

family and unborn child. It may be months before all the bodies are lifted from the depths.

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White Eagle Philosophy
Parish—The Healer.
The World to Come—Shaw Desmond.
My Experience While Out of the Body—Cora L. V. Richmond.
NANDOR FODOR, former Research Officer of The International Institute For Psychical Research, London, England, VISITS AMERICA—Comments by Ernest A. Oaten, Editor of "Two Worlds".

MY PSYCHIC EXPERIENCES

By JEWETT P. CLARK

In relating these experiences, I hope I may be pardoned, perhaps forgiven, for the frequency with which the first personal, singular pronoun "I" appears in this narrative.

Before launching into a detailed list of the various things seen and felt in my mediumship, something must be told of the background, the religious surroundings, into which I was born. A wide chasm exists between any worker who was reared in some other religious movement and me, who was born and reared in the Spiritualistic faith and knowledge. As the environments influence the person, so will his actions and thoughts be changed. This axiom applies as well to Spiritualists as to any other sect or division of people.

A child reared in a family who understands all that Spiritualism teaches and what such knowledge as it offers implies will not be prejudiced. He will be predisposed to give thoughtful consideration to ideas bearing upon such psychic manifestations, instead of turning his head as a scoffer. He will understand much more than the child who is brought up and trained to close his mind to any such thought. He is taught to look much beyond the realm of things seen for the explanation of some events.

Therefore, when I was invited by my aunt who had developed the clairvoyant phase of mediumship to join her in an effort to unfold my psychic powers with her for

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—One for Your Friend

development, I avidly grasped the opportunity, not to gratify a streak of morbid curiosity, but to try earnestly and sincerely to unfold those psychic powers which I knew, as I had been taught, that everyone possesses.

In glancing about for a suitable place that was dark and where we would not be disturbed, we decided upon the cellar. Unlike modern cellars, this one was damp, unplastered, and very dark, but it served our purpose admirably. For several months we would sit twice a week. At first the results were meager—an occasional rap, perhaps a light, or a cloud-like form, but we persisted. Finally, results began to tumble over themselves in coming to us. It appeared to me there was nothing so very startling in them.

Those friends upon the other side whom I saw were just the ordinary people they were upon this side—friends, relatives and acquaintances—with the same interests slightly changed by their new surroundings. The one I saw oftener than any other, in this series of sittings and in the other classes which I subsequently joined, was my maternal grandfather, whose paternal interest and many visits I account for because of the fact that I was the youngest male grandchild and the one designated to carry his name.

As time passed, my aunt was

Chesterfield Medium



JEWETT P. CLARK

obliged to return to her home in Colorado. In the meantime, while she and I were sitting in our seance room the person who was to act as my guide came to me. He had been a Medium while on the earth side of life and was eager to find someone through whose psychic powers he could operate. With the advent of his appearance my progress became more rapid, finally culminating in various phases of mediumship.

These manifestations, because of my childhood training, I had always looked upon as commonplace, not anything to awe or bewilder a person—just another of those laws man had come to understand and apply for his own enjoyment. "Why get so excited?" I often say to those who for their first time are witnessing something supernatural. "This understanding has been in the province of man's knowledge a long time. It might not have been common knowledge and widely practiced, but nevertheless it has been known if only by the few for a number of centuries."

The subjective experiences, or changes, that take place during the time and afterward that a person is unfolding are, I believe, the most beneficial. In this again I am relying upon my own experiences, for I have found that development tends to make calm and tranquil him who undertakes to develop. No longer does he look upon outward events as disasters, disappointments as calamities, miscarriage of plans as failure; everything is seen as a step forward, as eternal progression. He is in tune with that Infinite Intelligence, whose design is life and whose plan is destiny.

He who has drawn the quintessence from his psychic experiences no longer frets, fears, or waxes anxious about the outcome. He knows that as long as the motive that inspires him is one that aspires to help his fellow man, he will succeed or fail as, and to the degree that, his plan helps or prevents his fellow man to enjoy or from enjoying the comforts of health, peace, and happiness and as he displaces useless fears with useful knowledge.

OBITUARY

It is with regret that we note the passing of Charles H. Shel. His physical presence will be missed greatly in the Spiritualist movement and particularly at the Northern Indiana Spiritualist Camp Association of which he was President.

Mr. Shel was born at Willville, Indiana, September 8, 1889, the son of Marie Hannabeth and Theodore Shel. On February 18, 1902, he was married to Clara Taska. In 1904 they moved to Elgin, Illinois, where they resided for two years during which time they became interested in Spiritualism. Later they moved to Indiana where he lived the remainder of his life on this plane. He joined the Beckoning Light Spiritualist Church of Plymouth, Indiana, until that church closed at which time he became a member of the First Spiritualist Church of LaPorte, Indiana.

Mr. Shel held annual Spiritualist picnics at his cottage at Koontz Lake. At the close of the picnic in 1934 the Northern Indiana Spiritualist Camp Association was organized. He was elected President, a position he had held continuously until his passing.

OKLAHOMA CAMP OPENS JULY 9th

The Sixteenth Annual Encampment and Summer School will be conducted by the Oklahoma Spiritualist Camp Association for fifteen days, July 9th to 23rd inclusive.

All services will be held at the camp headquarters, Highland Park, Guthrie, Oklahoma, according to the President E. L. Reynolds of Tulsa, Oklahoma.

The daily schedule of meetings: Class, 9:30 a. m.—Lyceum, 10:45 a. m.—Lecture, 2:30 p. m.—Message service 3:15 p. m.—Seances.

President



E. L. REYNOLDS

4 p. m.—Lecture 8:00 p. m.—Message service 9:45 p. m.—Seances, 9:30 p. m.

Lecturers and message bearers listed to serve during the season are: Anna Wallace, Lena DeVoe, Adella Reynolds, Edna Bacon, Evelyn Muse, Evelyn Bennett Butcher, Clarice Barker, Victoria Nolan, Charles Snyder, J. H. Cuddy, J. R. Schwarz, Minnie Ford, Dr. A. E. Mosley, Blanche Bolt, Nell Burgess, Anna Sickels, Nola Wheeler, Mrs. E. P. Ferguson, Nellie Huddleson, Joe E. Hutcheson, Marie Hutcheson, Gene Carlow, Katherine Bagby, Walter Hardy.

For programs write: E. L. Reynolds, 1208 South Cheyenne, Tulsa, Oklahoma.

The Mediumship of MARGARET FOLEY



MARGARET FOLEY

Mississippi Valley Spiritualist Camp

The Fifty-seventh Annual Convocation of the Mississippi Valley Spiritualist Association extends from July 30th to August 27th. All services will be held at The Mount Pleasant Park Camp, according to O. L. Dearborn, President.

Mount Pleasant Park is located on Bluff Blvd. at First Ave. in Clinton, Iowa.

Speakers and mediums to be presented during the forthcoming season are: Lester Miller, Anna Joens, Minnie Lambert, Mrs. E. G. Stegner, Mattie Failer, Lula Taber, E. G. Stegner, Max Hoffman, Anna Bryson, Joseph P. Whitwell, Mollie Bauer, Mrs. Ed Bothman, Hilda Aufderheide, Elizabeth Galls, Sophie Smalley, Mrs. Albert Brand, Georgia Tidd and Mr. and Mrs. Otis Rannels.

Time of services: Sunday, 10:30, 2:30 and 7:30 Monday, 7:30 Tuesday and Thursday, 2:30 and 7:30.

Healing classes will be under the supervision of Mrs. R. W. Bye, Clinton, Iowa, and Mrs. E. G. Stegner, Minneapolis, Minn.

The executive board of directors of the Association are: President, O. L. Dearborn, Clinton, Iowa; Vice President, Max Hoffman, Denver, Colo.; Secretary, Ellen Blocker, Clinton, Iowa; Treasurer, Clara Passig, Clinton, Iowa; Trustees, Mrs. O. L. Dearborn, Mrs. R. W. Bye, Laura Woods, Adolph Weise, Mary Logren, and Dr. Carl Ohrberg.

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Reported by Dr. Harold H. U. Cross, Former Test Engineer of the General Electric Co.

Margaret Foley is the minister of an N.S.A. Church in Oakland California. She developed her mediumship whilst voyaging in the South Polar seas with her captain husband who died some years ago. In addition to the usual phase of mental mediumship, this sensitive claims to have a Persian guide who when on earth was quite psychic. In any case her gift of prophecy is said to be astounding.

The writer, during a period of two years, took down hundreds of selected pre-visions of Mrs. Foley and obtained promises from the recipients that they would communicate with the author when and if these prophecies came to pass. Today, most have been fulfilled. Approximately half of them during the first year. The eighty-seventh one was fulfilled five years later.

The subjects covered described the drilling of oil wells to the planting of walnut orchards. Those dealing with marriages and other emotional states were carefully omitted. Some few of the prophecies were given to the writer. One caused world-wide attention and might be called one of the greatest "tests" on record.

Briefly Mrs. Foley predicted the publication of a medical document and followed it right through the press—even to telling the number of printed pages and the color of cover it would have. The exact nature of the reviews was accurately given. Full details of this case has been published in the *American Journal for Psychic Research*, Dec. 1937.

Probably her most outstanding specialty is her Friday afternoon psychic clinic. This is held in the church at Oakland. Here the medium is held under trance for several hours and gives individual

**Do You Want To
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Send us the names and addresses of every person you think should be reading the **PSYCHIC OBSERVER**. We are in a position to send each a "Complimentary Copy."

readings to some fifty people. Tests have shown that the sensitive is in a peculiar state of consciousness wherein she seems to respond only faintly to earthly stimulus. Her eyes are closed, her hearing is duller than normal and she affords, generally, the evident characteristic of the somnambulist state familiar to hypnotists except that in her case the sense of touch is more alert.

The messages given at this time appear to be the direct product of the intervening intelligences and these change with a lightning-like rapidity. They often convert both skeptics and scoffers alike. Among believers there frequently occurs acute emotional reactions. These are controlled by the medium's guide.

It is the practice at these Friday afternoon seances for the sitter to leave after receiving a message. This often causes an amusing situation. Mrs. Foley frequently at a later stage of the proceedings addresses remarks to the vacant chair apparently under the impression that the sitter is still there. It would appear from this that something perceptible to the discarnate intelligence still remains of the vanished sitter. This might be taken as evidence of the depth of the trance state or at least of the decoherence of the medium's normal self.

The evidential character of this Friday circle is outstanding, and many people have traveled thousands of miles to sit in on one of these spirit conferences.

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The PSYCHIC OBSERVER

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Entered as second class matter September 1, 1938, at the Post Office at Lily Dale, N. Y., under the Act of March 3, 1879.

Number Twenty July 10th, 1939 10c a Copy

"Spiritualism Needs Sincere Cooperation Of All Its Workers"

SAYS OTTO PENTER

After reading the article by Alfred H. Terry and also the one by Horace Leaf, I am of the opinion that our philosophy has reached that same stage of development, to which the downfall of so many religious movements can be traced, namely the inconsistency of the thought relative to the source of all thing and being.

To anyone not conversant with the instrumentalities used by the Spirit to bring the message of enlightenment to humanity, these

so in order to get to the root of this attitude let us find that cause and then eliminate it, also let us not try to revamp Creation and set up a new code of morals, leaving out God (who is Spirit in the Perfect development) and the teachings of Jesus as a guide to right thinking and living. I sincerely believe we will go places, with our over sixteen million interested persons, if this change takes place.

The only way to overcome error, is not by avoiding it, but by neutralizing the poison of erroneous teachings, with an antidote of simple straightforward Truth, the foundation of which cannot be shaken. Jesus said, "Upon this rock (Truth) I build My Church." Let us have more of it.

Rev. Otto Penter,
Pastor of the Christian
Spiritualist Church,
Washington, D. C.



OTTO PENTER

two excellent and able teachers would seem to be at the opposite ends of belief and consequently the seeker for Truth would immediately be confused, and rightly so, as to which of the avenues of thought is correct, "if either."

As a Spiritualist, I cannot completely agree with my worthy co-worker Mr. Terry, in his manifesto, to cast aside all the teachings of Orthodoxy, since it is a known fact, that our own philosophy is based entirely upon the fundamental teachings found in the Scripture, as the article by Horace Leaf emphatically sets forth.

Speaking of what Spiritualism needs the one very important fact "to my humble way of thinking" is the sincere co-operation of all its workers, and the merger of the larger groups into one society, the possibility of which is apparently made impossible.

Independent workers, even though of very good reputation and reference are not permitted to work from some rostrums. No other religious order refuses this permission to those engaged in teaching their respective doctrines.

Through co-operation along this point and the consequent consolidation of talent and effort, I believe the result would be electrifying and we would have the strength and influence, to overcome all the opposition from any direction.

There must be a very definite reason for the attitude of the workers among our congregations.

New Spiritualist Organization in Jacksonville, Fla.

OFFICERS NAMED

A new Spiritualist organization has just been formed in Florida, according to Mrs. F. C. Snyder, Secretary. The organization will be known as THE NATIONAL INDEPENDENT SPIRITUALIST CHURCH OF FRIENDSHIP, INC., with headquarters in Jacksonville, Florida.

There will be two subordinate churches. The National Independent Spiritualist Church of Progression and The National Independent Spiritualist Church of The Guiding Star.

The board members are: William T. Snyder, Charles C. Byerly, Caroline Lorraine, Ella Turner, Edith Davis, Francis C. Snyder, Helen Peters, and Charles Painter. Visiting mediums are invited.



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EMMETT FOX

"LIFE AFTER DEATH"

A useful booklet for beginners in Spiritualism is Emmet Fox's "Life After Death." There are several passages which could have been more happily expressed, but the grain more than compensates for the chaff. Here is the attitude he recommends should be adopted to life:

"I do my duty and enjoy myself where I am; I do my job and pass on to another. I am going to live forever; in a thousand years from now I shall still be alive and active somewhere; in a hundred thousand years still alive and still active somewhere else; and so the events of today have only the importance that belongs to today.

"Always the best is yet to be. Always the future will be better than the present or the past because I am ever growing and progressing, and I am an immortal soul. I am the master of my fate. I greet the unknown with a cheer, and press forward joyously exulting in the Great Adventure."

Hart To Begin Study Classes

Limited Number of Students To Be Admitted

William E. Hart, one of the better known physical mediums in this country will begin study classes for psychical development.

For years, Mr. Hart has been requested to "personally" conduct classes of this kind but it was not until he had permission from his spirit teacher, Dr. Rush, that definite plans were made to accommodate students who wished to join a class for "Psychic Instruction."

Arrangements will be made for those who enroll to be personally visited by Dr. Rush who will see what is needed for each student's guidance as well as to ascertain what the degree of psychic advancement of each particular individual may be.

A set of lessons will not be sent out to each student—instead, Mr. Hart will, through the help of Dr. Rush, write definite instructions to each individual.

This procedure will naturally take quite some time to organize into a feasible smooth running plan. Those interested are urged to act at once and enter their names for instruction. Write William E. Hart, Chesterfield Spiritualist Camp, Chesterfield, Indiana, for further information.

A self addressed, stamped envelope must accompany all inquiries when an answer is requested.

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SPIRITUALISM SAVED MY DAUGHTER'S LIFE

By G. MAURICE ELLIOTT

Spiritualism has meant, and still means, so much to me that it is difficult, in a short article, to do anything other than hint at the help it has been to me.

I did not know that men, women and children survived the death of their physical bodies until Spiritualism proved it to me.

Like many other persons I was of the opinion that some, perhaps all, men would survive. But it was only an opinion. And I knew that some scholars of the Church did not believe that all men would survive. They rather believed in "conditional survival," the "condition" being that the person be "in Christ." I knew too that the Church did not know whether survival was a fact in nature or not.

The Bishop of Birmingham, in his broadcast a few weeks ago, frankly confessed that he did not know whether he would survive the death of his body or not. He told us that he hoped he would do so but that he did not know. And the bishop did not say this because he was ignorant of the teaching of the Church. On the contrary, he said it because of his intimate knowledge of the agnosticism and indefiniteness of the Church.

The Church's Ignorance

He knows that the Church does not know whether any human being will survive death. And I shared the Church's ignorance and agnosticism until Spiritualism gave me knowledge.

No tongue can tell, no thought can measure, what it means to a man to have been rescued from the death-grip of a dying orthodoxy. Spiritualism has done that for me!

And who can estimate what it means to a man to have made the discovery that "guardian angels" are not dream folk, but real persons who have been given "charge over us," persons who have themselves had experience of earth-life? I made this discovery through Spiritualism and through nothing else.

Higher Court of Appeal

These etheric messengers constitute, as it were, a higher "Court of Appeal," and by appealing to that Court we are able to save ourselves and others from many foolish mistakes.

For example: Had it not been for that "Higher Court" to which I appealed, I should have lost my daughter. She would have been destroyed by the surgeon's knife. But she was saved by the direct intervention of a "heavenly guide" who forbade the operation. My bishop who knew the full facts of the case baptized my daughter in Winchester Cathedral as a special act of thanksgiving to God.

It was Spiritualism which brought to my knowledge this "Higher Court of Appeal," and in a very real sense saved my child.

And only a few months ago I was told by a specialist that I must undergo a serious operation for the removal of a growth. I was X-rayed and the specialist pointed to the growth which the photograph revealed. I consulted a "heavenly guide" (that is what the church hymn calls one's "guardian angel") who told me that there was no growth.

I showed him the X-ray photograph. He smiled and promised to lead me to another specialist who would corroborate what he had said. He did so, and the other specialist agreed that there

was no growth and no need for an operation. What the first specialist had taken to be a growth was in reality a piece of healthy bone! The guide was right.

How can anyone possibly describe what it means to him to know that his lost loved ones and friends are still alive, that they still love, that they are constantly with those they have left behind, that they continue to take a keen interest in the things of earth, and that under certain conditions they can be seen, heard and spoken to?

The Bible was a more or less sealed book to me until Spiritualism broke the seals and showed



REV. G. MAURICE ELLIOTT

me that it was a Spiritualistic book from Genesis to Revelation. Which meant, of course, that none but Spiritualists could really understand the book.

Spiritualism gave me back the Bible by revealing the heart of it. Modernism had destroyed the Bible by concealing the heart of it. The "heart of it" is the psychic element in it. Once that is concealed or destroyed the Bible falls to pieces.

Belief in "miracle" was able to hold the Bible together for centuries; but, at the birth of the "Age of Science," miracle dies a natural death and the "psychic element" died with it. The Bible's heart stopped beating.

Spiritualism, and Spiritualism alone, has brought the Bible to life again. It has rehabilitated the "signs and wonders" by a repetition of them in this age and generation. It has made it possible for us to believe in the reality of the "gifts of the Spirit" by demonstrating their power in our midst.

Spiritualism has convinced me that Orthodoxy is heresy, that it has adopted and maintained opinions which are clean contrary to the teaching and spirit of Jesus.

Spiritualism has taught me to honour, defend and champion the cause of mediumship, for it is through mediumship alone that we gain knowledge of an after-life.

Psychic News

The Editors of PSYCHIC OBSERVER welcome letters of criticism and comment from the readers of this paper. Effective at once, this department will publish any letter or part of a letter, which, in our opinion, offers CONSTRUCTIVE CRITICISM. All submissions become the property of this paper. Address letters to: "IF I WERE EDITOR," Box 82, Lily Dale, N. Y.

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President



RAYMOND E. BURNS

LAKE BRADY CAMP
NOW OPEN

Rev. Etta S. Bledsoe
To Be Featured

The forty-eighth Annual Session of Lake Brady Spiritualist Camp, Association, Brady Lake, O., opened June 25th, according to C. Mack Day, President and William J. Kingsbury, Secretary.

Time of Service: Sunday, 10:30 A. M., 2:00, 4:00 and 8 P. M. Monday, Tuesday and Friday, 8 P. M. Wednesday, 2 and 8 P. M. Saturday 3 and 8 P. M.

The services during the week of June 25th were conducted by Martha Haupt, Bellevue, Ky., National Missionary and Pastor of

Lecturer-Medium



Rev. Etta S. Bledsoe, Pastor of the First Spiritualist Church, Oakland, California.

the First Spiritualist Temple, Newport, Ky.

The speakers and mediums listed on the official program ending August 27th are:

Etta S. Bledsoe, Santa Cruz, California; Rev. H. C. Bowman, Youngstown, O.; Lucy Enckler, Cleveland, O.; Della Saxton, Akron, O.; Evelyn Burnside, California; Bessie Woodard, Akron, O.; Rev. Laura Holloway, Dayton, O.; W. D. Woodbury, Detroit, Mich.; Mattie Faylor, Akron, O.; Cecelia Gettins, Detroit, Mich.; Alice Lamb Towner, Kent, O.; C. P. Diaz, Charleroi, Pa.; Bessie Jack, Dr. B. F. Clark and Dollie Clark, Indianapolis, Ind.; Maye Hibbs, Fort Wayne, Ind.

Brady Lake is situated in Portage County between the cities of Kent and Ravenna, 35 miles west of Youngstown, 14 miles northeast of Akron and 35 miles southeast of Cleveland, or within an hour's auto ride of a larger population than any other camp in the country. The P. & O. Coaches,

(Continued to Right)

FREEVILLE SPIRITUALIST ASSEMBLY OPENS JULY 9th

Burns Presents Noted Speakers and Mediums

The 44th Annual Session of The Central New York Spiritualist Association, Freeville, N. Y., will open July 9th and close September 3rd. This announcement was made by Raymond E. Burns, president.

The Freeville Spiritualist Camp is located in central New York State, 12 miles northeast of Ithaca and 12 miles southeast of Cortland.

The program for the 1939 season:

FIRST WEEK

Sunday, July 9

Cortland Day

10:30—M. Merritt Cortright.
2:30 and 8:00—Address and messages, Raymond E. Burns.

Monday, July 10

8:00—Auditorium Seance, Raymond E. Burns.

Tuesday, July 11

10:30—Conference.
2:30 and 8:00—Address and messages, Raymond E. Burns.

Wednesday, July 12

10:30—Conference.
2:30 and 8:00—Auditorium Seance, Raymond E. Burns.

Thursday, July 13

10:30—Conference.
2:30 and 8:00—Address and messages, Raymond E. Burns.

Friday, July 14

10:30—Conference.
2:30 and 8:00—Auditorium Seance, Raymond E. Burns.

Saturday, July 15

10:30—Conference.
2:30—Address and messages, Raymond E. Burns.
8:00—To be announced.

SECOND WEEK

Sunday, July 16

Elmira Day

10:30—Christine Eddy.
2:30—Address, Raymond E. Burns. Messages, Lucy Walker.
8:30—Address and messages, Lucy Walker, Raymond E. Burns.

Monday, July 17

8:00—Auditorium Seance, Lucy Walker.

Tuesday, July 18

10:30—Conference.
2:30—Address, Lucy Walker. Messages, Raymond E. Burns.
8:00—Address, Raymond E. Burns. Messages, Lucy A. Walker.

Wednesday, July 19

10:30—Conference.
2:30—Address and messages, Lucy Walker.
8:00—Auditorium Seance, Raymond E. Burns.

Thursday, July 20

10:30—Conference.
2:30—Address and messages, Raymond E. Burns.
8:00—Address and messages, Lucy Walker.

Friday, July 21

10:30—Conference.
2:30—Address, Raymond E. Burns. Messages, Lucy Walker.
8:00—Auditorium Seance, Lucy Walker, Raymond E. Burns.

Saturday, July 22

10:30—Conference.
2:30—Address and messages, Lucy Walker, Raymond E. Burns.
8:00—To be announced.

THIRD WEEK

Sunday, July 23

10:30—To be announced.
2:30—Address, Robert Macdonald. Messages, Robert Macdonald, Raymond Cudney.
8:00—Address and messages, Robert Macdonald, Raymond Cudney.

Monday, July 24

8:00—Auditorium Seance, Robert Macdonald.

Tuesday, July 25

10:30—Conference.
2:30 and 8:00—Address and messages, Robert Macdonald, Raymond Cudney.

going to Kent or Ravenna every hour, stop a short distance from the auditorium. They also connect with all points east and west. For information and programs write William J. Kingsbury, secretary, Brady Lake, Ohio.



Robt. Macdonald Frank Cudney

Wednesday, July 26

10:30—Conference.
2:30—Address, Robert Macdonald. Messages, Raymond Cudney.
8:00—Auditorium Seance, Robert Macdonald.

Thursday, July 27

10:30—Conference.
2:30—Address and messages, Raymond Cudney.
8:00—Address and messages, Robert Macdonald.

Friday, July 28

10:30—Conference.
2:30—Address and messages, Raymond Cudney.
8:00—Auditorium Seance, Robert Macdonald, Raymond Cudney.

Saturday, July 29

10:30—Conference.
2:30—Address and messages, Robert Macdonald.
8:00—To be announced.

FOURTH WEEK

Sunday, July 30

Syracuse Day

10:30—Leila Williams.
2:30 and 8:00—Address and messages, Frederick Nicholson.

Monday, July 31

8:00—Auditorium Seance, Frederick Nicholson.

Tuesday, August 1

10:30—Conference.
2:30 and 8:00—Address and messages, Frederick Nicholson.

Wednesday, August 2

10:30—Conference.
2:30—Address and messages, Frederick Nicholson.
8:00—Auditorium Seance, Frederick Nicholson.

Thursday, August 3

10:30—Conference.
2:30 and 8:00—Address and messages, Frederick Nicholson.

Friday, August 4

10:30—Conference.
2:30—Address and messages, Frederick Nicholson.
8:00—Auditorium Seance, Frederick Nicholson.

Saturday, August 5

10:30—Conference.
2:30—Address and messages, Frederick Nicholson.
8:00—To be announced.

FIFTH WEEK

Sunday, August 6

Church of Truth, Elmira

10:30—Mabel Merrill, Pastor.
2:30 and 8:00—Address and messages, Frederick Nicholson.

Monday, August 7

8:00—Auditorium Seance, Frederick Nicholson.

Tuesday, August 8

10:30—Conference.
2:30 and 8:00—Address and messages, Frederick Nicholson.

Wednesday, August 9

10:30—Conference.
2:30 and 8:00—Auditorium Seance, Frederick Nicholson.

Thursday, August 10

10:30—Conference.
2:30 and 8:00—Address and messages, Frederick Nicholson.

Friday, August 11

10:30—Conference.
2:30 and 8:00—Auditorium Seance, Frederick Nicholson.

Saturday, August 12

10:30—Conference.
2:30—Address and messages, Frederick Nicholson.
8:00—To be announced.

SIXTH WEEK

Sunday, August 13

10:30—To be announced.
2:30 and 8:00—Address and messages, William Lillis.

Monday, August 14

8:00—Auditorium Seance, William Lillis.

Tuesday, August 15

10:30—Conference.

2:30 and 8:00—Address and messages, William Lillis.

Wednesday, August 16

10:30—Conference.
2:30 and 8:00—Auditorium Seance, William Lillis.

Thursday, August 17

10:30—Conference.
2:30 and 8:00—Address and messages, William Lillis.

Friday, August 18

10:30—Conference.
2:30 and 8:00—Auditorium Seance, William Lillis.

Saturday, August 19

10:30—Conference.
2:30—Address and messages, William Lillis.
8:00—To be announced.

SEVENTH WEEK

Sunday, August 20

Fulton Day

10:30—Helen B. Warner.
2:30—Address and messages, Frank Cudney.
8:00—Address and messages, Elizabeth Fisher.

Monday, August 21

8:00—Auditorium Seance, Frank Cudney, Elizabeth Fisher.

Tuesday, August 22

10:30—Conference.
2:30—Address, Lucy Walker, Elizabeth Fisher.
8:00—Address and messages, Frank Cudney.

Wednesday, August 23

10:30—Conference.
2:30—Address and messages, Frank Cudney, Elizabeth Fisher.
8:00—Auditorium Seance, Frank Cudney, Elizabeth Fisher.

Thursday, August 24

10:30—Conference.
2:30—Address and messages, Elizabeth Fisher.
8:00—Address and messages, Frank Cudney.

Friday, August 25

10:30—Conference.
2:30—Address, Elizabeth Fisher. Messages, Frank Cudney.
8:00—Auditorium Seance, Elizabeth Fisher, Frank Cudney.

Saturday, August 26

10:30—Conference.
2:30—Address and messages, Frank Cudney, Elizabeth Fisher.
8:00—To be announced.

EIGHTH WEEK

Sunday, August 27

Rochester Day

10:30—Leola Maxwell.
2:30 and 8:00—Address and messages, Raymond E. Burns.

Monday, August 28

8:00—Auditorium Seance, Raymond E. Burns.

Tuesday, August 29

10:30—Conference.
2:30 and 8:00—Address and messages, Raymond E. Burns.

Wednesday, August 30

10:30—Conference.
2:30 and 8:00—Auditorium Seance, Raymond E. Burns.

Thursday, August 31

10:30—Conference.
2:30 and 8:00—Address and messages, Raymond E. Burns.

Friday, September 1

10:30—Conference.
2:30 and 8:00—Auditorium Seance, Raymond E. Burns.

Saturday, September 2

10:30—Conference.
2:30—Address and messages, Raymond E. Burns.

Sunday, September 3

Buffalo Day

10:30—To be announced.
2:30—Address and messages, Raymond E. Burns.

8:00—Candle Light Service of Gratitude and Remembrance.

Trance Lecturer



LUCY A. WALKER

NEW ERA CAMP
OPENS JULY 2

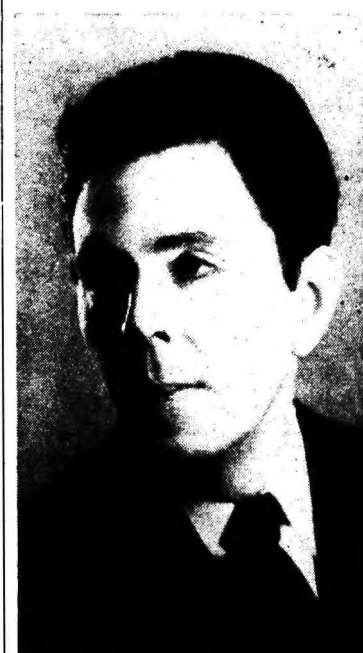
Albert E. Von Strode, J. W. Dill, J. P. Skelton, George Tucker on Official Program.

The fifty-sixth Annual Season of The New Era Spiritualist Camp will begin July 2nd and close August 6th according to Laura V. Warren, Secretary.

The activities of the Association are under the auspices of The First Spiritual Religious Association of Clackamas County, Oregon. The Sunday meetings are held at 10:30, 2:00 and 8 p. m. The week day programs (Monday excepted) are held at 2 and 8 p. m.

The speakers and mediums to serve during the season are: Al-

Enid, Okla., Medium



ALBERT Von STRODE

bert E. Von Strode, Enid, Oklahoma; Rev. J. W. Dill, Lincoln, Nebraska; James P. Skelton, Winnipeg, Canada and Rev. George Tucker, Portland, Oregon. New Era Camp is located 20 miles south of Portland, Oregon on the southbound Pacific Highway.

The Board of Directors are: President, A. Liestiko; Vice President, C. Christenson; Secretary, Laura V. Warren; Treasurer, Charles Luelling; Trustees, George Struble, Chester Nieland and Alice French.

For programs write: Laura V. Warren, 2186 N. W. Karney St., Portland, Oregon.

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"THINK STRAIGHT!!!"

SAYS
PALMER EMERSON

In reference to published correspondence appearing in these columns as of March 10, the statement was made here under date of April 10 that real "Unity" and real Spiritualism are all one. With equal truth, a slight change of wording declares the fact that real Christianity and real Spiritualism are all one. It is important to think straight about this, especially because right here exists great confusion of mind both in "orthodox" churches and in the ranks of organizations calling themselves Spiritualists. Both groups commit the same error: that of identifying those "Christian" organizations (and their work) with Christianity.

What IS real Christianity, anyway?

About nineteen centuries ago, in a country bordering the eastern end of the Mediterranean Sea, a certain young man lived out his brief but remarkable life. In those days he was commonly known as Jesus of Nazareth and as the son of a village carpenter. According to records now available, he early attracted attention by a mind and spirit unusual for his time and in his environment. He was especially remarkable for his insight into the human heart; for breadth of charity in its highest sense; for an all-embracing love of humanity; for dauntless courage; and for invincible faith in the reality and power of the surrounding unseen world. His spirituality, his purity of soul, his lofty conception of the Fatherhood of God and the brotherhood of man, set him above and apart from all others of his time. His practical teachings were naturally permeated with this insight, this love, this courage, this pure spirituality, and this immovable faith in the unseen world. The truest and most unassailable definition of Christianity is, therefore, NOT intellectual belief in specific dogmas ABOUT this unique personage, but cultivation of his spirit, and practice of his teachings.

But where have the great organizations which call themselves the "Christian Church," placed the greatest stress in their teachings? On the dogmas ABOUT Jesus of Nazareth! On nonessentials, which have nothing whatever to do with the cultivation of his spirit and the practice of his teachings! Dogmas which he never taught! Dogmas about his person and origin which he never mentioned, but which WERE YET TO BE EVOLVED BY THEOLOGICALS OF A MUCH LATER DAY! And over these utter nonessentials, so called Christians have for ages quarreled and persecuted one another, given rein to all that is the extreme opposite of the Christ-spirit! The pure Spiritualism of the Founder, our Elder Brother, The Great Medium, was lost, later, in the organization-scramble for power!

Subsequent reactions from specific abuses produced numerous fragments of so called "Christian" organization, but the original Spiritualism of it was gone! Of course this is only a very brief outline-sketch of a long, horrible history of intolerance and cruelty; but it is sufficiently clear to show the folly of identifying in our thought that which calls itself or-

ganized Christianity with the real Christianity of Jesus of Nazareth. "When the salt has lost its savor, wherewith shall it be salted?"

We Spiritualists cannot too quickly correct ourselves from this error. We cannot too promptly make clear our refusal to recognize as Christianity that which is "Christian" only in an organization-inherited name. We cannot too soon or too earnestly and firmly proclaim that real Spiritualism and real Christianity are one and the same!

Closely connected with all this, is another application of this "thinking straight": Many have thoughtlessly accepted as true (because it issued from supposed "authority"), the dictum that



PALMER EMERSON

"evil is only undeveloped good." That is obviously untrue. To say, for instance, that sadism wanton cruelty for the sake of cruelty—has in it anything whatever of good, developed or undeveloped, is the height of absurdity! Indeed it comes not far short of moral insanity! When the thinking mind comes into its own when it emerges from that earliest phase of life in which ideas are taken from environment and swallowed whole—it enters upon a new world. Here all is tested. Everything must be shown to have basis in reason, before it can be conscientiously accepted. And yet at the very foundation there is an axiom which needs no proof. Now please think of this seriously and deeply:

The soul retires into the silence (preferably that silence of night and solitary darkness where no distracting trifles divert attention) and communes with itself. Down, down, deep at the bottom of an honest heart a gem of truth is found simple, direct, axiomatic truth, which needs no syllogistic proof: the essence of evil; the essence of good—what are they? From the very deepest depth of an honest heart must come the answer, clear and unmistakable: Infliction of unnecessary suffering is evil PER SE.

Prevention or amelioration of suffering is good PER SE. All other evil, and all other good, are merely relative, deriving both their moral quality and their degree from their relation to this essential evil—this essential good. This is the very basis of true understanding of the moral world of any true understanding of ethics; and it is the starting-point in a quest for universal truth.

This basic moral truth is the guiding-star of right, and leads the soul merrily to the highest ideal of life which it is possible for the mind to conceive:

Do right, for right's sake; be true, for truth's sake. Not under compulsion by fear of punishment; not lured by the bribe of heaven's reward; but solely and purely for love of goodness ITSELF.

For when you stop to really think of it, don't you see that this alone is REAL SINCERITY; this alone is LOVE OF GOD.

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JOHN J. O'NEILL
Trustee, American Society of Psychic Research, and eminent lecturer.

DECKER COMPLETES 1939 PROGRAM

The Second Annual Season of the White Eagle Spiritualist Camp opened June 17th according to Frank Decker, president. Regular meetings are being held daily, 2:30 P. M., D. S. T. at Kays Hotel, Nolans Point, on the shores of Lake Hopatcong, N. J.

Regular public seances, demonstrating physical mediumship, will be held every evening at 8 P. M. Private and group seances (direct voice—Trumpet) by appointment. Frank Decker will be at White Eagle Camp every day during the season.

Prospectus of the current season activities is as follows:

Saturday, July 1st thru Friday, July 7th — 2:30 P. M. daily — Lecture and Message Service, Bertie Lilly Candler, Miami, Florida.
Saturday, July 8th thru Saturday, July 15th — 2:30 P. M. daily — Trance Lecture and Spirit Greetings, Katherine Baxter, Norfolk, Va.

WELL KNOWN SPIRITUALIST To Visit WHITE EAGLE CAMP

Arthur Myers, Lily Dale, N. Y., has promised to visit White Eagle Camp, June 14 to 21, incl. Mr. Myers will not only lecture during his stay but he will also conduct a recital. He has a splendid lyric tenor voice.

Sunday, July 16th — 2:30 P. M. — Lecture, John Meyers, New York City. Spirit Greeting, Bertie Lilly Candler and Frank Decker.

Monday, July 17th thru Friday, July 21st — 2:30 P. M. daily — Lecture, Bertie Lilly Candler; Spirit Greetings—Frank Decker.

Saturday, July 22nd thru Friday, July 28th — 2:30 P. M. daily — Lecture and Spirit Greetings, Cecelia Gettins, Detroit, Michigan.

Saturday, July 29th thru Saturday, Aug. 5th — 2:30 P. M. daily — Lecture, William Elliott Hammond, Lily Dale, N. Y.; Spirit Messages, Cecelia Gettins and Bertie Lilly Candler.

Sunday, Aug. 6th — 2:30 P. M. — Lecture, John J. O'Neill, New York City; Messages, Bertie Lilly Candler, Geraldine V. Pelton and Cecelia Gettins.

Monday, Aug. 7th thru Saturday, Aug. 12th — 2:30 P. M. — Meetings and Message Service, Cecelia Gettins, Bertie Lilly Candler and Geraldine V. Pelton, Miami, Florida.

Sunday, Aug. 13th — 2:30 P. M. — Lecture, John Meyers; Messages, Geraldine V. Pelton and Frank Decker.

Monday, Aug. 14th thru Saturday, Aug. 19th — 2:30 P. M. daily — Lecture, Bertie Lilly Candler; Messages, Frank Decker and Geraldine V. Pelton.

Sunday, Aug. 20th thru Saturday, Aug. 26th — 2:30 P. M. daily — Lecture, Bertie Lilly Candler; Messages, Frank Decker.

Sunday, Aug. 27th — 2:30 P. M. — Lecture, John Meyers; Messages, Bertie Lilly Candler, Geraldine V. Pelton and Frank Decker.

Monday, Aug. 28th thru Saturday, Sept. 2nd — 2:30 P. M. daily — Lecture, Bertie Lilly Candler; Messages, Geraldine V. Pelton and Frank Decker.

Sunday, Sept. 3rd — 2:30 P. M. — Jersey Day Address, Ida Demopoulos; Spirit Greetings William C. Donovan.

Monday, Sept. 4th — 2:30 P. M. — Lecture, Boris Bakhtiar, Philadelphia, Pa.; Spirit Greetings, Bertie Lilly Candler, Geraldine V. Pelton and Frank



FRANK DECKER

Decker.

Tuesday, Sept. 5th thru Saturday, Sept. 9th — 2:30 P. M. daily — Lecture, Bertie Lilly Candler; Messages, Geraldine V. Pelton and Frank Decker.

Sunday, Sept. 10th — 2:30 P. M. — Lecture, Elinor Bond, New York City; Spirit Greetings, Bertie Lilly Candler, Geraldine V. Pelton and Frank Decker.

Monday, September 11th thru Saturday, Sept. 16th — 2:30 daily — Lecture, Bertie Lilly Candler; Spirit Greetings, Geraldine V. Pelton and Frank Decker.

Sunday, Sept. 17th — 2:30 P. M. — Official Closing Exercises; Address, Ida Demopoulos; Messages, William C. Donovan and Frank Decker.

Other lecturers and mediums to be presented during the current season are: Mary Olson, Miami, Florida; Maina Tafe, New York City; Etta Wriedt, Detroit, Michigan; Anna K. Rose, Philadelphia, Pa., and Arthur Myers, Lily Dale, N. Y.

Ida Demopoulos and William Donovan, Paterson, N. J., have conducted the services during the past two weeks.

The healing center will be under the supervision of Meyer H. Blatt, M.D., New York City. Other mediums to assist with healing services are: Boris Bakhtiar, Ambrose Worrall, William McCartney and Dr. Niles Brown.

There is no admission charge to these daily services. An offering will be taken, which will assist the continuance of the Spiritual work.

For detailed information and programs write Frank Decker, Box 28, Lake Hopatcong, N. J., or phone Lake Hopatcong 514.

The advisory Board of Directors of White Eagle Spiritualist Camp for the current season are; J. Frank Hoge, N. Y. C.; Meyer H. Kruse, N. J.; Ernest Parttridge, N. J.; William McCartney, Westwood, N. J.; Elinor Bond, Charles Kruse, N. J.; Ernest Part N. Y. C., and Louis Hoover, N.Y.C.



MARY OLSON, Direct-voice medium serving White Eagle Camp the entire season. She is also a lecturer and message bearer.

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REV. EMMA SLAPP-KOHR, Spiritual Reading. Healing. Send birth date and year. Questions answered—\$1.00 for time. (7) E. Walton Street, Apt. 2, Chicago, Ill.

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5 " " "	"	11.00
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Student Size	\$2.75
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2351 S. W. 15th St., Miami, Fla.

CAMP SILVER BELLE, EPHRATA, PA.

1939 Season
Closes Sept. 4

COMPLETE 1939 PROGRAM

The seventh Annual Session of Camp Silver Belle, Ephrata, Pa., opened June 23rd, according to Ethel Post, secretary. All services will be conducted on Daylight Saving Time.

Healing classes will be held every Thursday and Saturday morning at 9 A. M., during the season. These classes will be in charge of Dr. Myron H. Post, H. Gordon Burroughs, Elizabeth Fabian, Emma Munch, Mae Merritt Cortright, Raymond Burns and Ivor Difford.

Philosophy classes, every week day, will be under the supervision of Lena Barnes Jeffs, F. Jeanette Taylor, H. Gordon Burroughs, Kathryn Baxter, Raymond Burns, F. A. Wiggin, Lucy A. Walker, Felicie Crossley Peterson and Arthur Myers.

The program for the balance of the season:

Saturday, July 1

Men's Day

2:30—Lecture, H. Gordon Burroughs. Messages, Mae Panton, Chicago, Ill.

6:45—Seance, Maina Tafe, Ethel Post.

Sunday, July 2

10:00—Lecture, Mae Panton. Messages, Bertha Eckrod.

2:15—Lecture, F. Jeanette Taylor. Miami, Florida.

Spiritualist Leader



ETHEL POST, nationally-known lecturer, teacher, direct-voice and materialization medium. Mrs. Post is Secretary of Camp Silver Belle.

Messages, Maina Tafe, Ethel Post. 6:45—Message Service.

Monday, July 3

10:00—Philosophy Class, F. Jeanette Taylor.

2:30—Healing Class, H. Gordon Burroughs.

6:30—Bazaar Message Hour.

8:00—Social Hour.

Tuesday, July 4

10:00—Philosophy Class, F. Jeanette Taylor.

2:30—Independence Day Lecture, H. Gordon Burroughs.

3:00—Messages, Ernest Holden.

6:30—Twilight Hour.

Wednesday, July 5

10:00—Philosophy Class, F. Jeanette Taylor.

2:30—Lecture, F. Jeanette Taylor.

3:00—Messages, Mae Panton.

6:30—Twilight Hour.

Thursday, July 6

9:00—Healing Class, H. Gordon Burroughs.

10:00—Philosophy Class, F. Jeanette Taylor.

2:30—Lecture, Dr. Myron H. Post.

3:00—Messages, Ethel Post.

6:30—Twilight Hour.

Friday, July 7

10:00—Philosophy Class, F. Jeanette Taylor.

2:30—All Message Service, Mary Fulton, Mae Panton, F. Jeanette Taylor.

6:30—Twilight Hour.

Saturday, July 8

9:00—Healing Class, H. Gordon Burroughs.

10:00—Philosophy Class, F. Jeanette Taylor.

2:30—Lecture, Lena B. Jeffs.

3:00—Messages, Maina Tafe, Bertha Eckrod.

6:45—Auditorium Seance, Kathryn Baxter, Ethel Post.

Sunday, July 9

Virginia Day

10:00—Lecture, Rev. Dr. Myron H. Post. Messages, F. Jeanette Taylor, Mary Fulton.

1:00—Lycium, Children, Rev. Ethel Yoder; Adults, Charles Kilby, Philadelphia, Pa.

2:15—Lecture, Kathryn Baxter, Norfolk, Va.

3:00—Messages, Kathryn Baxter and Ethel Post.

6:45—Sacred Song and Message Service.



DR. MYRON H. POST

Monday, July 10

10:00—Philosophy Class, Kathryn Baxter.

2:30—Healing Class, Rev. Elizabeth Fabian, Audubon, N. J.

6:30—Bazaar Message Hour.

8:00—Social Hour.

Tuesday, July 11

10:00—Philosophy Class, Kathryn Baxter.

2:30—Lecture, Kathryn Baxter.

3:30—Messages, Ernest Holden.

6:30—Twilight Hour.

Wednesday, July 12

10:00—Philosophy Class, Kathryn Baxter.

2:30—Lecture, Kathryn Baxter.

3:00—Messages, H. Gordon Burroughs.

6:30—Twilight Hour.

Thursday, July 13

9:00—Healing Class, Elizabeth Fabian.

10:00—Philosophy Class, Kathryn Baxter.

2:30—Lecture, F. Jeanette Taylor.

3:00—Messages, Kathryn Baxter.

6:30—Twilight Hour.

Friday, July 14

10:00—Philosophy Class, Kathryn Baxter.

2:30—Lecture, Kathryn Baxter.

3:00—Messages, F. Jeanette Taylor.

6:30—Twilight Hour.



ELIZABETH FABIAN

Saturday, July 15

9:00—Healing Class, Elizabeth Fabian.

10:00—Philosophy Class, Kathryn Baxter.

2:30—Lecture, H. Gordon Burroughs.

3:30—Messages, Mae Panton and Kathryn Baxter.

6:45—Auditorium Seance, F. Jeanette Taylor, Ethel Post.

Sunday, July 16

Reading Day

10:00—Remarks by Leaders of Reading Spiritualist Churches.

Lecture, Kathryn Baxter.

Messages, Dorothy Graff and Elizabeth Fabian.

1:00—Lycium, Children, Ruth Schatz; Adults, Mae Panton.

2:15—Lecture, Harold A. Lumsden, Stanford, Conn.

3:00—Messages, H. Gordon Burroughs and Ethel Post.

6:45—Sacred Song and Message Service in charge of the Spiritualist Temple of Truth, and the Church of Friendly Truth, of Reading, Pa.

Monday, July 17

10:00—Philosophy Class, H. Gordon Burroughs.

2:30—Healing Class, Emma Munch.

6:30—Bazaar Message Hour.

8:00—Social Evening.

Tuesday, July 18

10:00—Meditation Period, "A Calm Mind," Harold A. Lumsden.

2:30—Lecture, Harold A. Lumsden.

3:00—Messages, Ernest Holden.

6:30—Twilight Hour.

Wednesday, July 19

10:00—Philosophy Class, H. Gordon Burroughs.

2:30—Lecture, H. Gordon Burroughs.

3:00—Messages, Bertha Eckrod.

6:30—Twilight Hour.

Thursday, July 20

9:00—Healing Class, Emma Munch.

10:00—Philosophy Class, H. Gordon Burroughs.

2:30—Lecture, Dr. Myron H. Post.

3:00—Messages, H. Gordon Burroughs.

6:30—Twilight Hour.

Friday, July 21

10:00—Philosophy Class, H. Gordon Burroughs.

2:30—Lecture, H. Gordon Burroughs.

3:00—Messages, Ethel Post.

6:30—Twilight Hour.

Saturday, July 22

9:00—Healing Class, Emma Munch.

10:00—Philosophy Class, H. Gordon Burroughs.

2:30—Lecture, Lena Barnes Jeffs.

3:00—Messages, H. Gordon Burroughs.

6:45—Auditorium Seance, Ethel Post.

Sunday, July 23

New York Day

10:00—Lecture, Arthur Myers, Lily Dale, N. Y.

Messages, Kathryn Baxter and Dorothy Graff.

1:00—Lycium, Children, Ruth Schatz; Adults, Mary Stuart.

2:15—Remarks by Officers of the New York churches.

All Message Service, Mae Merritt Cortright and Ethel Post.

6:45—Sacred Song and Message Service.

Monday, July 24

10:00—Philosophy Class, Arthur Myers.

2:30—Healing Class, Mae Merritt Cortright.

6:30—Bazaar Message Hour.

8:00—Social Evening.

Tuesday, July 25

10:00—Philosophy Class, Arthur Myers.

2:30—Lecture, Mae Merritt Cortright.

3:00—Messages, Ethel Post.

6:30—Twilight Hour.

Wednesday, July 26

10:00—Philosophy Class, Arthur Myers.

2:30—Lecture, Arthur Myers.

3:00—Messages, Mary Fulton.

6:30—Twilight Hour.

(Continued on Page 7)

Lyric Tenor



ARTHUR MYERS, Lecturer, Lily Dale, N. Y., co-pastor of The Third Spiritualist Church, Philadelphia, Pa. Mr. Myers has a splendid lyric tenor voice. He will hold a recital at Camp Silver Belle Friday, July 28.

Mr. Myers will also lecture and conduct Philosophy classes during the week commencing Sunday, July 23.

FACING A FIRING SQUAD --- SHE WONDERED ABOUT LIFE AFTER DEATH

What Spiritualism Has Done For Me

—As Told By—

MRS. M. A. ST. CLAIR STOBART

England's Outstanding Woman Propagandist Conducts Extensive Lecture Campaigns—Explains Spiritualism to the Clergy.

What has Spiritualism done for me? It has oriented me in the universe, and given me self-respect with the knowledge that I am an immortal soul, taking a part, however humble, in a great cosmic scheme of evolution.

Brimful of vitality, I never wanted to be snuffed out at death. I had always been on the look-out for reasons for believing that life was continuous, and that this world's efforts and ambitions would be furthered elsewhere.

During that critical night at Tongres, in August 1914, when I expected to be shot at dawn (this was before I became a Spiritualist), I was not afraid of death, but it was my own crude philosophy that tightened my upper lip.

I argued with myself that if there was life beyond the firing squad in the courtyard, well and good. And if there was not—also well and good. The plans of a supposedly beneficent Creator had obviously misfired badly, and the sooner one was out of it all the better.

I was a member of the Church of England, and indeed I was, at the time, a sidesman at St. Jude's. The Rev. Basil Bourchier was,

with my husband and myself, awaiting the same fate. I had hoped after four years of compulsory paganism on the veldt, in the Transvaal, that closer intimacy with the Church might satisfy my spiritual aspirations.

I was mistaken. I could not understand how intelligent clergy could really believe that, as they taught, our hopes of a future life rested upon belief in the bodily resurrection of one who had lived 2,000 years ago and who was said to have been of a nature miraculous and unique.

This whimsical and illogical view did me more harm than good, for if that was the best argument for Survival that the Churches could produce for the rest of mankind who are neither miraculous nor unique, then Survival must probably be ruled out as a reasonable hypothesis.

And then came Spiritualism. From my own experiences, chiefly at the British College of Psychic Science, conducted by the Hewat McKenzies, I realized that phenomena in which human intervention could be discounted must be due to the operation of discarnate entities.

Smiles at Death



She writes hymns and composes some of the music, is leader of the Spiritualist Confraternity, travels all over the country in a caravan as part of her Confraternity campaign to bring Spiritualism to the Church, is an author of several books on psychic subjects. Seated on a black horse she led part of the Serbian Army in retreat during the War.

Since these entities had apparently, at some period or another, been members of our human family, the most reasonable deduction was that life with full consciousness persisted beyond the grave. And here fol-

lowed an important implication of this belief. If life is life, and cannot die, our responsibility for the use we make of that life is tremendous, proportionate to the length of life.

Life that would end after a few years of earthly sojourn, a few years of promiscuous activities, would obviously entail fewer responsibilities than life destined to persist, perhaps forever. Is it not possibly lack of belief in the continuity of life that is today determining the world towards barbarism?

At any rate, with the conviction of the truth that man's survival of physical death was a proven fact, and could be demonstrated, came also a sense of responsibility for spreading that truth.

Therefore, at the end of the War in 1918, I abandoned all other ambitions I may have had and devoted myself first to a serious study of psychic science, then to making use of that study for the benefit, as I humbly hoped, of others.

And now, what effect has Spiritualism had upon me? It is always difficult accurately to apportion effects to causes. But undoubtedly Spiritualism has been the life-line which has, through troubled waters, brought me safely to shore.

And today, I am neither happy nor unhappy. How could one be happy, with the world in its present condition? And how could one be unhappy, knowing that all is in accordance with the laws of

South Jersey Camp

Conducts Sunday Services

The Second Season of The South Jersey Spiritualist Camp opened June 11th. Regular services will be held every Sunday, 2 p. m. in the town of Delair, N. J. Summer meetings close September 24th. This announcement was made by Catherine Broome, Trustee of the camp.

The speakers and mediums to be presented are: Gertrude Rowe, Catherine Jungen, Stanley Chitenden, Mrs. William Yates, Theodore Hoffer, Ida Hill, Sue Haffer, Theodore Long, Mrs. V. E. L. Vanderslice, Mrs. R. Weber, Albert Erbach, T. Chandler Reed, Mrs. H. Reiss, Mrs. M. Gray, A. Wilkie, Elma Polotte and Mrs. J. M. D. Kershaw.

Directions for reaching the Camp—Take a number nine bus, Arch St., Philadelphia, to Velde Ave., Delair, N. J. — thence two squares East to Day Ave.

The members of the Board of Directors are: President, Theodore Hoffer; Vice President, Ida Hill; Secretary, T. Chandler Reed; Treasurer, George H. Kramer; Trustees, Margaret Kramer, Howard Plaskett, Catherine Broome, Laura Hall and Paul B. Scholz.

Karma which have to be worked out? I have no fears of anything, no hopes of anything, but just a calm content.

Spiritualism has given me what the Churches failed to give—the peace that passes understanding. *Psychic News.*

CAMP SILVER BELLE 1939 PROGRAM Continued from Previous Page

Outstanding Lecturer



HUGH GORDON BURROUGHS

Silver Belle Program

(Continued from Page 6)

Thursday, July 27

9:00—Healing Class, Mae Merritt Cortright.
10:00—Philosophy Class, Arthur Myers.
2:30—Lecture, Dr. Myron H. Post.
3:30—Messages, Arthur Myers.
7:30—Banquet in honor of the Men's Club of Service of Camp Silver Belle.
9:00-10:00—Program by members of Men's Club of Service.
10:00-11:30—Dancing.

Friday, July 28

10:00—Philosophy Class, Myers.
2:30—Lecture, Burns.
3:00—Messages, Ethel Post.
8:00—Song Recital, Arthur Myers, Lyric Tenor.

Saturday, July 29

9:00—Healing Class, Mae Merritt Cortright.
10:00—Philosophy Class, Burns.
2:30—All Message Service, Eckroad, Mae Merritt Cortright.
6:45—Auditorium Seance, Raymond Burns, Buffalo, N. Y., and Ethel Post.

Sunday, July 30

10:00—Lecture, Rev. Abraham Whitmoyer.
Messages, Burroughs.
1:00—Lyceum, Children, Dorothy Graff; Adults, Mae Merritt Cortright.
2:15—Lecture, Raymond Burns.
3:00—Messages, Raymond E. Burns and Ethel Post.
6:45—Sacred Song and Message service.

Monday, July 31

10:00—Philosophy Class, Raymond Burns.
2:30—Healing Class, Dr. Myron H. Post.
6:30—Bazaar Message Hour.
8:00—social Evening.

Tuesday, August 1

10:00—Philosophy Class, Raymond Burns.
2:30—Lecture, Raymond Burns.
3:30—Messages, Bertha Eckroad.
6:30—Twilight Hour

Wednesday, August 2

10:00—Philosophy Class, Raymond Burns.
2:30—Lecture, Raymond Burns.
3:00—Messages, Raymond Burns.
6:30—Twilight Hour.

Thursday, August 3

9:00—Healing Class, Dr. Myron H. Post.
10:00—Philosophy Class, Raymond Burns.
2:30—Lecture, Lena Barnes Jifts.
3:00—Messages, Ethel Post.
6:30—Twilight Hour.

Friday, August 4

10:00—Philosophy Class, Raymond Burns.
2:30—Lecture, Raymond Burns.
3:00—Messages, Ernest Holden.
6:30—Twilight Hour.

Saturday, August 5

9:00—Healing Class, Dr. Myron H. Post.
10:00—Philosophy Class, Raymond Burns.
2:30—All Message Service, Raymond Burns and Mae Merritt Cortright.

6:45—Auditorium Seance, H. Gordon Burroughs and Ethel Post.

Sunday, August 6

10:00—Lecture, Raymond Burns.
Messages, Bertha Eckroad, Mae Merritt Cortright.
1:00—Lyceum, Children, Elizabeth Fabian; Adults, Lena B. Jifts.
2:15—Remarks by Harry Strack, N. S. A., Freda Eghert and others.
Lecture, H. Gordon Burroughs.
3:30—Messages, Raymond Burns and Ethel Post.
6:45—Sacred Song and Message service.

Monday, August 7

10:00—Philosophy Class, H. Gordon Burroughs.
2:30—Healing Class, Raymond Burns.
6:30—Bazaar Message Hour.
8:00—Social Evening.

Tuesday, August 8

10:00—Philosophy Class, H. Gordon Burroughs.
2:30—Lecture, H. Gordon Burroughs.
3:00—Messages, Ernest Holden.
6:30—Twilight Hour.

Wednesday, August 9

10:00—Philosophy Class, H. Gordon Burroughs.
2:30—Lecture, H. Gordon Burroughs.
3:00—Messages, Ethel Post.
6:30—Twilight Hour.

Thursday, August 10

9:00—Healing Class, Raymond Burns.
10:00—Philosophy Class, H. Gordon Burroughs.
2:30—Lecture, Sadie Nelson, Audubon, N. J.
3:00—Messages, Bertha Eckroad.
6:30—Twilight Hour.

Friday, August 11

10:00—Philosophy Class, H. Gordon Burroughs.
2:30—Lecture, H. Gordon Burroughs.
3:00—Messages, H. Gordon Burroughs.
6:30—Twilight Hour.

Saturday, August 12

9:00—Healing Class, Raymond Burns.
10:00—Philosophy Class, H. Gordon Burroughs.
2:30—Lecture, Lena Barnes Jifts.
3:00—Messages, Bertha Eckroad and Mary Fulton.
6:45—Auditorium Seance, Frederick Wiggins, Boston Mass., and Ethel Post.

Direct-voice Medium



MAINA TAFE

Sunday, August 13

Boston Day

10:00—Lecture, H. Gordon Burroughs.
Messages, Mary Fulton and Ernest Holden.
1:00—Lyceum, Children, Ruth Schatz; Adults, Sadie Nelson.
2:15—Lecture, F. A. Wiggins.

3:00—Messages, F. A. Wiggins and Ethel Post.

6:45—Sacred Song and Message service.

Monday, August 14

10:00—Philosophy Class, F. A. Wiggins.
2:30—Healing Class, H. Gordon Burroughs.
6:30—Bazaar Message Hour.
8:00—Social Evening.

California Medium



FELICIE CROSSLEY PETERSON

Tuesday, August 15

10:00—Philosophy Class, F. A. Wiggins.
2:30—Lecture, F. A. Wiggins.
3:00—Messages, Mary Fulton.
6:30—Twilight Hour.

Wednesday, August 16

10:00—Philosophy Class, F. A. Wiggins.
2:30—Lecture, F. A. Wiggins.
3:00—Messages, F. A. Wiggins.
6:30—Twilight Hour

Thursday, August 17

9:00—Healing Class, H. Gordon Burroughs.
10:00—Philosophy Class, F. A. Wiggins.
2:30—Lecture, Raymond Burns.
3:00—Messages, Bertha Eckroad.
6:30—Twilight Hour.

Friday, August 18

10:00—Philosophy Class, F. A. Wiggins.
2:30—Lecture, F. A. Wiggins.
3:00—Message, H. Gordon Burroughs.
6:30—Twilight Hour.

Saturday, August 19

9:00—Healing Class, H. Gordon Burroughs.
10:00—Philosophy Class, F. A. Wiggins.
2:30—Lecture, Raymond Burns.
3:00—Messages, F. A. Wiggins.
6:45—Auditorium Seance, Lucy Walker, Buffalo, N. Y., Ethel Post.

Sunday, August 20

Buffalo Day

10:00—Lecture, F. A. Wiggins.
Messages, Ethel Post.
1:00—Lyceum, Children, Emma Munch; Adults, Lena Barnes Jifts.
2:15—Lecture, Lucy Walker, Buffalo, N. Y.
6:45—Sacred Song and Message Service.

Monday, August 21

10:00—Philosophy Class, Lucy Walker.
2:30—Healing Class, Elizabeth Fabian.
6:30—Bazaar Message Hour
8:00—Social Evening.

Tuesday, August 22

10:00—Philosophy Class, Lucy Walker.

2:30—Lecture, Lucy Walker.
3:30—Messages, Ernest Holden.
6:30—Twilight Hour.

Wednesday, August 23

10:00—Philosophy Class, Lucy Walker.
2:30—Lecture, Lucy Walker.
3:30—Messages, Ernest Holden.
6:30—Twilight Hour.

Thursday, August 24

9:00—Healing Class, Elizabeth Fabian.
10:00—Philosophy Class, Lucy Walker.
2:30—Lecture, Lena Barnes Jifts.
3:00—Messages, Ethel Post.
6:30—Twilight Hour.

Friday, August 25

10:00—Philosophy Class, Lucy Walker.
2:30—Lecture, Raymond Burns.
3:30—Messages, Lucy Walker.
6:30—Twilight Hour.

Saturday, August 26

9:00—Healing Class, Elizabeth Fabian.
10:00—Philosophy Class, Lucy Walker.
2:30—Lecture, Felicie Crossley Peterson, Los Angeles, Calif.
3:30—Messages, H. Gordon Burroughs.
6:45—Auditorium Seance, Felicie Crossley Peterson and Ethel Post.

Sunday, August 27

Brooklyn Day

10:00—Remarks by Rev. Emma Resch and Marion Miller, of Brooklyn, N. Y.
Messages, Emma Resch and Marion Miller.

1:00—Lyceum, Children, Elizabeth Fabian; Adults, Charles Kilby.
2:15—Lecture, Felicie Crossley Peterson.

3:00—Messages, Felicie Crossley Peterson and Ethel Post.
6:45—Sacred Song and Message Service.

Monday, August 28

10:00—Philosophy Class, Felicie Crossley Peterson.
2:30—Healing Class, Ivor Difford.
6:30—Bazaar Message Hour.
8:00—"The Gay Nineties" Concert, Costume Dance and Supper based on the costumes, customs and songs of the Gay Nineties.

Tuesday, August 29

10:00—Philosophy Class, Felicie Crossley Peterson.
2:30—Lecture, Felicie Crossley Peterson.

Cortland Pastor



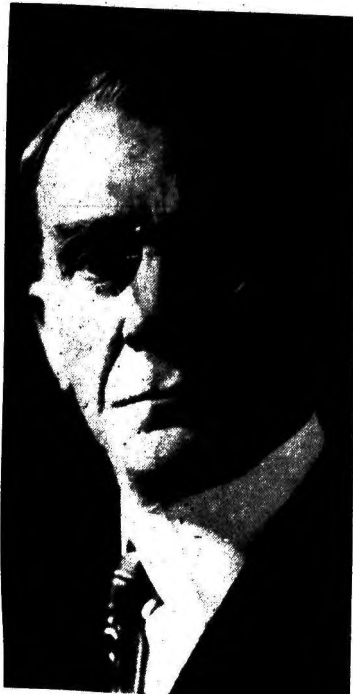
MAE MERRITT CORTRIGHT

3:00—Messages, Felicie Crossley Peterson.
6:30—Twilight Hour.

Wednesday, August 30

10:00—Philosophy Class, Felicie Crossley Peterson.
2:30—Lecture, Lucy Walker
3:00—Messages, Ethel Post.
6:30—Twilight Hour.

Lecturer-Writer



FREDERICK WIGGIN

Thursday, August 31

9:00—Healing Class, Ivor Difford.
10:00—Philosophy Class, Felicie Crossley Peterson.
2:30—All Message Service, Felicie Crossley Peterson and H. Gordon Burroughs.
6:30—Twilight Hour.

Friday, September 1

10:00—Philosophy Class, Felicie Crossley Peterson.
2:30—Lecture, Lucy Walker
3:00—Messages, Lucy Walker.
6:30—Twilight Hour.

Saturday, September 2

9:00—Healing Class, Ivor Difford.
10:00—Philosophy Class, Felicie Crossley Peterson.
2:30—Lecture, Felicie Crossley Peterson.
3:00—Messages, Felicie Crossley Peterson and Lucy Walker.
6:45—Auditorium Seance, Felicie Crossley Peterson and H. Gordon Burroughs.

Sunday, September 3

Philadelphia Day

10:00—Lecture, Felicie Crossley Peterson.
Messages, Lucy Walker.
1:00—Lyceum, Children, Edith Sartin; Adults, Charles Kilby.
2:15—Remarks by leaders of Philadelphia churches.
3:00—Messages, Felicie Crossley Peterson, H. Gordon Burroughs and Ethel Post.

Monday, September 4

9:00—Healing Class, Dr. Myron H. Post.
10:30—Lecture, H. Gordon Burroughs.
2:30—All Message Service by Camp Mediums.
6:30—Bazaar Message Hour.
10:30—Closing Service by Dr. Myron H. Post.

PARKLAND HEIGHTS OPEN FOR SEASON

The Thirty-fifth Annual Season of The Parkland Heights Spiritualist Association opened June 18th. This announcement was made by Charles Wieland, President of the camp.

Regular services will be held Sunday only, 10:30 a. m. and 2 p. m. at the Camp Meeting headquarters, Parkland, Bucks County, Pennsylvania.

Speakers and mediums scheduled to serve are: Charles Wieland, Minnie Bishop, Mary Webster, Dr. Charles Gatter, Reba H. Clark, Anna K. Rose, Mahlon Simon, Emily Fenner, Minerva H. Gray, S. C. Fenner, Elsie Bartel, Loella M. Fine, Dorothy Dencer, Hannah Stott, Leonard Stott, A. Bessie Ossman, Sue Henhaffer, Marie J. Pizarro, Jennie M. Dawes, Kinkel, Vera Fleishman, Margaret Forrester, Harriet Frawley, Rev. C. V. Morrow, Eliza Whitcraft, Joseph Glotz, Joseph Lilly, James Hitchcock, Mrs. Charles Leonard, Laura Openshaw, Mary Reiss, Nellie Myers and Florence Mayer.

If you see anything in any publication dealing with Spiritualism, please cut it out and send it to us. Kindly give name and date of publication.

BEAUTIFUL CAMP SILVER BELLE



THE "SILVER BELL"



PARK SCENE

Spiritualist Church Directory

Churches below conduct regular Sunday evening services

ED. NOTE: If your Spiritualist church, camp or assembly is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.

New York City Pastor



REV. EDWARD LESTER THORNE, Pastor of The United Spiritualist Church, New York City.

ALABAMA

BIRMINGHAM—Progressive Spiritualist Church, Auditorium, Chamber of Commerce Bldg., Glen H. Fancher.

CALIFORNIA

ALHAMBRA—Pyramid Spiritualist Church, 326 South Atlantic Blvd., Irene Wood.

HOLLYWOOD—Arthur Ford, 2232 North New Hampshire Ave.

HOLLYWOOD—First Psychic Science Church, 6520 Sunset Blvd., Margaret Bright.

HUNTINGTON PARK—Spiritual Church of Flowers, 2474 Randolph St., Rev. Victoria M. Freutel.

LOS ANGELES—Science of Soul Church, 1108 West Manchester, Estelle Orser.

LOS ANGELES—Kosmos Temple of Divine Revelation, 1969 West 29th St., Dr. R. Leo Gaynor, President—E. Pardee-Gaynor.

OAKLAND—Church of Eternal Life, 2205 Brush St., Rose Smith.

OAKLAND—The Spiritual Church, 743 21st St., Margaret Foley.

SAN DIEGO—Fraternal Spiritualist Temple, Second Ave. and Beech St., H. Robt. Moore.

SAN DIEGO—Harmony Temple of Spiritual Brotherhood, 1089 — 7th Ave., Isabel Florenza.

SAN DIEGO—First Spiritual Church, 1240 Seventh St., Hildred Hope Langford.

SAN FRANCISCO—Golden Gate Spiritualist Church, 240 Golden Gate Ave., Florence S. Becker.

WEST HOLLYWOOD—Temple of Immortality, Marquis Theater Bldg., Melrose at Doheny, Katherine Von der Lin, 8921 Dorrington.

CANADA

CALGARY, (Alberta)—First Spiritualist Church, 7th Ave. and 3rd St., Est. Alice Rushton.

HAMILTON—The Church of Spiritual Brotherhood, Edinburgh Hall, Ottawa St., North, Mrs. F. Dillon.

OSHAWA—Church of the Guiding Star, 204 King St. West, I. O. O. F. Hall, Margaret I. Arkle.

TORONTO—Britten Memorial Church, 847 Dovercourt Road, May S. Potts.

TORONTO—Sanctuary of Peace, 1086 Danforth Ave., Mr. and Mrs. Fred Turner.

TORONTO—Spiritual Science Church, 750 Bathurst St., Ann M. Winter.

TORONTO—Benican Gr. up, 1290 St. Clair Ave., West, William Ellis.

WINDSOR—Church of Christ, S. O. E. Hall, Wyndotte and Devonshire Roads, Mrs. J. Alexander.

WINNIPEG—Inspirational Church of Truth, Army and Navy Hall, Mr. and Mrs. R. W. Northmore.

CONNECTICUT

MARTFORD—Spiritualist Temple, 758 Asylum Street, Esther Acker.

NORWICH—Spiritual Academy, 29 Park St., Mrs. Minnie B. Stanley, President.

DISTRICT OF COLUMBIA

WASHINGTON—Longley Memorial Church, 3425 Holmead Place, N. W., Daniel J. Cave.

WASHINGTON—Christian Spiritualist Church, Grafton Hotel, 1139 Connecticut Ave., N. W., Otto Fenter.

FLORIDA

DAYTONA BEACH—First Spiritualist Church, 606½ Main St., Katherine Windic.

DAYTONA BEACH—Hays Memorial Spiritualist Church, 221 First Ave., Marguerite Springstead.

JACKSONVILLE—Spiritual Science Church, 220 East Monroe St. (Odd Fellow's Club), Rev. Rosa Lee Smith, Rev. Flora Price.

MIAMI—Spiritualist Temple of Truth, 1621—S. W. 6th St., James F. Riley.

MIAMI—Church of Spiritual Harmony, Indiana State Community Hall, 2170 N. W. 17th Ave., Mary Louise Smith.

ORLANDO—First Spiritual Church, Roger's Hall, 107 E. Pine St., Nellie Cherry, Florence G. Libby.

ILLINOIS

CHICAGO—Progressive Spiritualist Church, 3224 N. Clark St., Wm. R. Cunningham, President.

CHICAGO—Psychic Science Church, Garlick Building, 64 West Randolph St., Office Room 600—Telephone FRA 9765—Bessie Woodworth.

CHICAGO—Sunbright Spiritualist Church, 818 Altgeld St., Edith Irene Jadwin.

CHICAGO—Arion St. Jude Research Society No. 97, 406 E. 51st St., Rev. Archie Johnson.

CHICAGO—First Spiritualist Church of Divinity, 6146 South Ashland Ave., Freda Brown.

CHICAGO—Arion Psychic Research Association (Christian Spiritualist Auxiliaries) Great Northern Hotel, Dearborn and Jackson Blvd., Room 1025, Janette E. Erion.

CHICAGO—Arion First Italian Psychic Research Center No. 39, 1353 W. Taylor St., Anthony Camardo.

CHICAGO—United Bible Grace Spiritualist Church, 1622 North Clybourn Ave., Grace Iona Kane Conrad.

CHICAGO—Spiritualist Church of Welcome, 5 North California Ave., Helen Novak.

CHICAGO—First Roseland Spiritualist Church, 138 East 114th Place, Inez Dexter.

CHICAGO—Spiritual Church of Truth, 3349 West North Ave., Theo. Siers.

CHICAGO—Arion International Psychic Research Society No. 93, 1004 South Oakley Blvd., Jeanette D. Gerace.

CHICAGO—Occult-Psychic Federation of America (Protective Association, Inc.), National Headquarters, Kimball Bldg., Suite 1312, 25 E. Jackson Blvd., Nannie V. Keeler, Nat'l. President.

CHICAGO—Arion International Divine Healing Society No. 98, 612 North Green St., Mrs. Mary Salami.

CHICAGO—First Polish-American Spiritualist Church, 3940-48 Fullerton Ave., 2nd floor, Rose Chupeik.

CHICAGO—Century Spiritualist Church, 1157 Belmont Ave., Mabel Seley Nichols.

CICERO—Arion International Psychic Research Society No. 73, Branch 2, 1331 South 57th Court, Anthony Camardo.

CICERO—First Spiritualist Church, 5033 West 25th Place, Lena Drews.

DECATUR—First Spiritualist Church of Truth, 215½ N. Water St., Rev. Grace W. Bowman.

EAST ST. LOUIS—Spiritual Science Church, 16th and Cleveland Ave., Goldie Rayburn, Sec'y.

EAST ST. LOUIS—First Spiritualist Church, 20th and Cleveland Blvd., Pythian Hall, Jack Lang, President, Mrs. Lloyd Wallace, Secretary.

EAST ST. LOUIS—Divine Christ Spiritualist Church, 656 North 79th St., Etta Williams.

Lecturer-Medium



REV. ROSE K. GLASSER, Pastor of The Golden Rod Spiritualist Church, Buffalo, New York.

JOLIET—Heap Memorial Spiritualist Church, 361 Union St., Ella R. Heap.

ROCK ISLAND—United Spiritualist Church, I. O. O. F. Hall, Margaret Meissner, 333 4th Ave., Moline, Ill.

INDIANA

BEDFORD—First Progressive Church (Spiritual Science), 1702 "L" St., P. James Simpson.

CHESTERFIELD—Spiritualist Camp, 1939 Season, July 1st to Sept. 4th, Mable Riffle, secretary.

HAMMOND—Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall, Ruth Coyle.

INDIANAPOLIS—Spiritualist Church, 890 Massachusetts Ave., John F. Van Meir.

LAFAYETTE—Progressive Spiritualist Church, 810 South St., Tannie Solomon.

IOWA

DES MOINES—Psychic Science Center, 1068—12th St., Hazel Browne.

MARSHALLTOWN—First Spiritualist Church, 128 West Main St., Mrs. Clara Cook.

KANSAS

FORT SCOTT—Second Spiritualist Church, 118 E. Wall St., Rev. Letha Cook Mosher.

PITTSBURG—First Spiritualist Church, 166½ West Fourth, M. E. Perry.

WICHITA—First Spiritualist Church (N.S.A.), 121 S. Main St., Dollie E. Seybold, (N.S.T.)

WICHITA—Divine Spiritualist Church, 328½ N. Main St., Violet Jackson.

MARYLAND

BALTIMORE—Temple of Wisdom Church, Paca and Saratoga Sts., Elizabeth H. Dennis.

MASSACHUSETTS

BOSTON—Alliance Christian Church, Spiritualist, 683 Tremont St., Rev. Claude Spence.

BOSTON—The Psychic Study Club, Hotel Vendome Salon, John E. Reese.

BOSTON—Spiritual Science Church, Hotel Westminster, Copley Square, First and third Sundays, 8 p. m., Rev. Evan Shea.

CAMBRIDGE—The First Spiritualist Temple, 631 Massachusetts Ave., George W. Rogers.

LYNN—Spiritualist Association, Joyce Building, 36 Market St., Bernard Emmons.

QUINCY—First Spiritualist Church, 4 Maple St., Mary Raymond.

SALEM—First Spiritualist Mission, Bell Studio, Sewell St., Gladys Worsen-croft.

SOMERVILLE—Temple of Truth, 170 School St., R. E. Ruggles.

SPRINGFIELD—First Spiritualist Church, 33-37 Bliss St., Hattie Reed.

WEST SPRINGFIELD—Spiritual Center, 254 Westfield St., Irene Remillard.

WORCESTER—First Spiritualist Church, 35 Oread St., Wm. R. Irwin.

MICHIGAN

BATTLE CREEK—First Spiritualist Church, Red Mens Hall, Floyd Thornton.

DETROIT—Allen Memorial Temple, Macabees' Bldg., Woodward at Putnam, Edith L. Green.

DETROIT—Spiritual Messenger Church, 3056 Michigan Ave., Sophia Traeb.

DETROIT—Amity Spiritual Temple, I. O. O. F. Hall, Gratiot and Conners, Lucy Meyers.

EATON RAPIDS—First Spiritualist Church, Masonic Temple, John W. Bunker.

FLINT—First Christian Spiritual Church, Inc., 828 S. Saginaw St., John W. Pearce.

MUSKEGON—Spiritualist Church of Truth, I. O. O. F. Hall, Western and Terrace, Howard Dick.

MINNESOTA

MINNEAPOLIS—Third Spiritualist Church, 931 18th Ave., South, Clara Johnson.

MISSOURI

JOPLIN—First Spiritualist Church, 816½ Main St., Billy R. Hill.

ST. LOUIS—Advanced Souls Spiritual Church, 4408 North 19th St., Josephine Erhart.

ST. LOUIS—Fifth Spiritualist Church, American Lodge, 4386 Bates St., Emma Ordorp.

ST. LOUIS—Third Spiritualist Church, 3609 Potomac St., Anna Bothman.

NEBRASKA

OMAHA—National Saints Spiritualist Church, 2004 Nicholas St., Charles S. Bear.

NEW JERSEY

CAMDEN—Second Spiritualist Church, 728 Market, Ida Hill, Catherine Broome.

CHAPEL HILL—High Point Spiritualist Chapel, Frances Stevenson, pastor.

DELAIR—South Jersey Spiritualist Camp, Velde and Day Ave., Services every Sunday, 2 p. m., until Sept. 24th, Catherine Broome.

EAST ORANGE—First Church of Spiritualist Harmony, 7 Hollywood Ave., Connie Clark.

ELIZABETH—First Spiritualist Church of the True Gospel, 31 Rahway Ave., Herman Tiederman.

HACKENSACK—Spiritualist Inspiration Church, 26 Passaic St., Amy Dickinson.

HILLSDALE—Church of Light and Truth, 325 Evergreen St., Wilhemine Deutsch.

NEWARK—Church of Spiritual Promotion and Harmony, 532 Springfield Ave., Mrs. K. Hazlewood.

PASSAIC—First Spiritualist Church, Ida M. Demopoulos, 589 Ellison St., Paterson, N. J.

PASSAIC—Friendly Spiritualist Mission, Carpenter Hall, Main Floor, 167 Jefferson St., M. Leroy.

PATERSON—First Society of Spiritualists, 142 Carol St., at Broadway, Emma Garner.

PATERSON—West Broadway Spiritualist Church, 176 Broadway, William C. Donovan.

TRENTON—First Spiritualist Friendly Church, S. Clinton and Yard Ave., Albert E. L. Bennett.

UNION CITY—Divine Psychic Mission of Consultation (Spiritual Church) 509 36th St., Rev. Anna Doerner.

NEW YORK

BATAVIA—Church of Spiritual Truth, 9 Jackson St., Stuart F. Meyers.

BINGHAMTON—Golden Rule Spiritualist Church, 93 State St., Elsie Butler Bunts.

BROOKLYN—Cosmopolitan Church, 431 State St., Mary E. Murphy.

BROOKLYN—Child of Grace Spiritual Church, 598 Pacific St., Grace Raplaard.

BROOKLYN—Church of Divine Light, Quincy St. and Reid Ave., Emma C. Reach.

BROOKLYN—W. D. Gressinger Memorial Spiritualist Church, 41 Pilling St., Katherine Gressinger.

BUFFALO—Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore, Mr. McDonough.

BUFFALO—Christian Order of Spiritual Scientists, 95 Ashland Ave., Marguerite Hanny.

BUFFALO—Hyland Park Spiritualist Church, Glenwood Ave. at Purdy St., F. W. Mitchell.

BUFFALO—Unity Spiritualist Church, 796 Elliott, Near High, Isabell Reed.

BUFFALO—Cold Spring Spiritualist Church, Schwegler Hall, 1445 Jefferson Ave., Alice Swift.

BUFFALO—Harmony Spiritualist Church, 126 Harriet St., Joseph G. Wind.

CORTLAND—Spiritualist Temple of Truth, 22 Homer Ave., M. Merritt Cortright.

ELMIRA—First Spiritualist Church, 463 East Church St., Eva M. Bostwick.

ELMIRA—National Spiritual Science Church of Truth, 112 Baldwin St., Mabel Merrill.

FULTON—Spiritualist Church of Truth, American Legion Hall, Oneida St., Helen B. Warner.

LILY DALE—Spiritualist Assembly, 1939 season, June 30th to Aug. 28th, Millard Knox, president.

NEW YORK CITY—16th Branch of the Spiritual Science Mother Church, 1947 Broadway, Tues., Wed., Thurs., 8:30 p. m., Massage Service, Evan Shea.

NEW YORK CITY—Spiritualist Church of Psychic Science, 208 West 79th St., Conrad Hauser.

NEW YORK CITY—W. T. Stead Memorial Center, 41 West 88th St., Mrs. N. S. Themelis.

NEW YORK CITY—Eighth Spiritualist Church, 43 West 66th St., Janie Wright.

NEW YORK CITY—St. Anna Spiritualist Church, 21 West 127th St., R. A. Belton.

NEW YORK CITY—United Spiritualist Church, 257 Columbus Ave. (72nd St.), E. L. Thorne.

RIDGEWOOD—Spiritual Church of Magdalena, 69-69 62nd St., Marion Miller.

ROCHESTER—Church of Divine Inspiration, 251 Hawley St., Frances Adam.

ROCHESTER—Open Door Spiritualist Church, 123 N. Union St., Leota B. Maxwell.

ROME—Golden Circle Spiritualist Church, 703 W. Court St., Julius Steinemann.

SCHENECTADY—Progressive Spiritualist Church, Lillian Weir, 6 Myndras St.

SYRACUSE—Spiritual Science Church, University Bldg., Washington and Warren St., Alva Johnson, Adaline Cooper.

UTICA—Christian Spiritualist Church, Woman's Civic Club, 289 Genesee St., Rev. Mabel R. Hammel.

OHIO

AKRON—Home Spiritualist Church, Pine and Chestnut Sts., Mattie P. Falor.

Iowa Spiritualist



REV. GEORGE FORREST DAVIS, Ottumwa, Iowa. Serving the National Spiritualist Alliance, Lake Pleasant, Mass.

AKRON—Spiritual Temple, 100 South Broadway, Lydia Hosler.

CANTON—Christian Spiritualist Church, 812 Walnut Ave., N. E., Enid Leach.

CANTON—Temple of Truth, 488 Tusc. W. J. B. Obermiller, Pres.

CANTON—Psychic Science Spiritualist Temple, 218 Market Ave., North, Rhea P. Swalle.

CINCINNATI—Spiritualist Healing Bethany Church, 2710 Cleinview Ave., Bertha H. Bickett.

CINCINNATI—First Christian Missionary Spiritualist Temple of America, 1420 Elm St., Nellie Covey.

CLEVELAND—"The Spiritualist Center," 4618 Euclid Ave., Nina DuMond, Sec'y, 7815 Camden Ave.

CLEVELAND—Spiritual Science Church, 1495 East 118th St., Rene Hunt.

COLUMBUS—Church of Spiritual Truth, 1048 W. Broad St., Lucille B. Clingan.

COLUMBUS—First Spiritualist Temple, E. State—Sixth Sts., Clyde J. Knisely.

SANDUSKY—Spiritual Temple, Columbus Ave., G. A. R. Hall, Lydia Griner, 615 Clinton St.

Detroit Pastor



REV. EDITH L. GREEN, Pastor of The Allen Memorial Spiritualist Temple, Detroit, Michigan.

STEBENVILLE—Christ Spiritualist Church, K. of P. Hall, 3rd and Market St., Cora Yocum.

VANDALIA—Universal Spiritualist Church (N.S.A.) National Road, Corrine L. Pleasant.

OKLAHOMA

TULSA—Lawnwood Spiritualist Society, 5940 Sand Springs Road, Joseph E. Hutcherson, president.

TULSA—Psychic Science Spiritualist Church, City Hall Auditorium, Rev. Adella Reynolds.

OREGON

MEDFORD—Psychic Circle Class, 5 East Third St., Anna E. Rath, (Sat. 8 p. m.)

PORTLAND—First Psychic Research Temple, 8205 North Central, L. M. LaValley.

PENNSYLVANIA

BETHLEHEM—Spiritual Alliance Church, 432 Main St., Clara A. Arthur.