

The PSYCHIC Observer

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"A LITTLE CHILD SHALL LEAD THEM" "NO MORE WAR"

TOT'S CLAIRAUDIENCE PREVENTS DISASTER

By MRS. B. D. GORDON

There is every justification in the popular saying that children nearly always have a guardian angel about them. When they find themselves in dangerous situations, the little ones, again and again, are saved almost miraculously, while adults could probably not escape an accident when themselves faced with similar danger.

My young niece, as well as my little son Raphael, are both clairvoyant, and to them spirit manifestations are something quite natural, so much so that we grown-ups have often marvelled at their spiritual gifts. They have invariably been able to describe accurately what they have seen.

When my boy was about three years of age, he used to sleep alone on the second floor and never seemed afraid. Many children appear frightened when being left in a dark room. Before retiring myself, I always went to see whether the child was all right. Frequently I found him still awake, and he would then tell me that a man appeared and that he had had a talk with him. Evidently the boy liked the visitor, otherwise he would not have told me that this was why he was never afraid in the dark room. He gave me a detailed description of the "man," as he called him.

Guided By Spirits

When a little later my sister came to live with us, knowing nothing about these experiences, she too saw clairvoyantly the same spirit, for her delineation was similar to that given by Raphael. She said he was the guardian spirit of that particular house. Although we no longer live there, this good soul manifests to us from time to time, especially to warn us in regard to impending illness in the family. Whenever he shows himself, we can be certain that something is going to happen.

My little son also gave a correct description of my grandmother, whom he had never known. Furthermore, he had never seen a photograph of her, for I have none in my possession. There was unmistakable evidence that the clairvoyance was real. This was further proved by the following amazing happening. It will be seen that the warning from the child's guardian spirit probably saved us from serious injury.

At the time when National Socialism came into power in Germany, we were spending a few months in Cologne. Just then there occurred fights in the streets, so that it was often risky to be out-of-doors.

Child's Warning

One day I had to go to the center of the town in connection with some urgent matter. I took my boy with me, and as we were nearing a certain street corner, he suddenly stood still and said to me: "We mustn't go there, bad men are coming!" Everything seemed quiet and I noticed nothing unusual. Therefore I pulled Raphael forward, but when I looked at him I saw fear in his eyes. I then allowed him to lead me into the wide entrance of a



RAPHAEL GORDON
Clairvoyant at the age of three.

big building (Disch Haus). We had hardly arrived there when several shots rang out, one bullet piercing a shop window only about three feet from where we were standing. The pedestrians rushed into the building to seek safety.

Undoubtedly a spirit guide gave the warning through my little boy. He was then still much too young to understand anything about dangers of this kind. Raphael told me afterwards in his childish language: "When I am told that bad men are coming, then they really do come." Merely to see what his answer would be, I suggested that no-one was present to talk to him like that, but he was very emphatic that he had heard a voice speaking to him.

There is a deep meaning in the beautiful words of Jesus: "Suffer little children to come unto Me . . . for of such is the Kingdom of Heaven." We can re-learn from the children much of what we have forgotten since our childhood particularly to have faith in God and believe that His messengers guide us on the right path of our earthly journey.

Courtesy of Greater World, London.

Another Little Child Sees Clairvoyantly

Not only in England but in the U. S. A., numerous incidents are related where children are known to possess positive clairvoyant vision.

Just recently, Marguerite Hanny, Buffalo, N. Y., medium, told an interesting story about her youngest child—a mere tot, less than two years of age. "While in my study," says Mrs. Hanny, "my child entered into a conversation, as it were, with what he called 'A Man'. I looked around the room and seeing no one, quizzed my young son. After a moment or so, he said that the man had gone."

Mrs. Hanny states that this has happened on numerous occasions and being a medium herself, gives a most plausible explanation. "You see," the medium said, "never before his birth did I give up my psychic work. I held my services and classes as usual—even up to the very day I went to the hospital."

Psychic Observer Endorses Prophecies Made By Spirit Guides.

By THE EDITOR

INTELLECTUALITY vs. INFINITE INTELLIGENCE. WAR or NO WAR.

The so-called "prophecies" of the intellectual war-monger as compared with spirit prophecies. Which shall we accept? It is the old story again. Theory advanced by intellectual alarmists differing completely from the knowledge imparted to us by our spirit guides.

In the Los Angeles Examiner, under the heading of Foreign News, there has been printed this month an article by Karl H. von Wiegand, who is said to be The Chief Correspondent of Hearst Sunday Newspapers. Mr. von Wiegand's article carries the captions "War of Horrors Seen", "None To Be Safe"—"Europe Facing Slaughter of Women and Children." Wonderful, startling headlines but nothing unusual for Hearst, who, incidentally, always seems anxious to allow the publication of sensational articles belittling Spiritualist mediums.

In direct contradiction to such alarming stories we have our own prophecies—"NO MORE MAJOR

William Randolph Hearst



His newspapers, it is said, never seem to overlook an opportunity to publish articles derogatory to Spiritualist Mediums.

WARS"—prophecies that have been printed time and again in all of the leading English Spiritualist papers—Psychic News, Two Worlds, Light, Prediction, Harbinger of Light and Psychic Review. It follows that PSYCHIC OBSERVER proposes to support these prophecies. The editors have personally investigated the integrity of the mediums through whom these prophecies have emanated, they have spoken directly to some of the guides who have verbally given words of encouragement, i.e. SILVER BIRCH, RED CLOUD and MOON TRAIL.

There is an interesting sidelight on the subject of "War or No War." In the July TRUE MYSTIC SCIENCE magazine there has been printed what may be construed as a misleading "prophecy." A "Doctor X," said to be a psychic, was interviewed by one of the reporters of the above mentioned magazine. When the "Mystic" was asked about the trouble brewing in Europe, he said: "Yes, I have been asked in the theaters nearly every day about the possibility of war in Europe."

Continued column to right

Greeley Experiences Automatic Writing

Horace Greeley, editor of the "New York Tribune," says: "I have sat with three others around a small table. Every one of the eight hands were lying plainly, palpably on the same table. We heard rapid writing with a pencil on paper, which, perfectly white, we had just placed there; and the next minute we picked up the paper with a sensible, straightforward message of twenty to fifty words fairly written thereon. * * * Yet I am quite confident that none of the persons present, who were visible to mortal eyes wrote it."



He admits "strange" psychic power.

"Just What Books Shall I Read?"

Juliette Ewing Pressing Answers This Question for an Anxious Seeker for Truth.

Lily Dale, N. Y.
May 24, 1939.

Dear Mrs. Enders:

I do not know just how long you have been studying and sitting, hence it is a bit difficult to suggest literature. One book in particular, I would suggest, not only to you, but to every student and medium, is Stainton Moses'—"Spirit Teachings". In England this volume is called "The Spiritualist's Bible." You will obtain from it fundamental truths. "Teachings of Silver Birch," "Red Cloud Speaks" through the mediumship of Estelle Roberts, are both excellent. The White Eagle series, as listed in *Psychic Observer* are all splendid.

Law of Attraction

My dear, each soul is, in reality its own teacher. You attract to you, your own, the invisible helpers who are best qualified to teach you. By reading and concentrating, ideas will be poured into your consciousness. Real spiritual development is slow. The seed lies within you (the God spark). By your desire to unfold, you automatically begin to draw from the invisible. Meditation and concentration are to your unfolding soul, comparable to the watering of a plant that has sprung into being from this seed, which is your soul, growing in God's garden of souls. Your very desire to grow, is the force that ultimately will develop

bility of war in Europe. As I see it, war will break out in November of this year and it will end the reign of dictators. It will be a war of shorter duration than the last, but it will be of much greater intensity."

Since Doctor X does not apparently identify himself with the Spiritualist movement and seems to carry on all his work in theaters, his prophecies should not cause alarm. It does, however, seem strange that a so-called Spiritualist magazine would publish the prophecies of psychics working in vaudeville.

We still subscribe to the statement "THERE WILL BE NO MORE MAJOR WARS."

into a true son of God. Psychical development generally accompanies soul growth. Living your everyday life the very best that you know, is your part in tending this flower, keeping the weeds out—negative thoughts and unkind deeds.

As Above—So Below

It is well to attend classes if possible, but if not, God and the spirit world will lead and teach you. Be ever watchful for the guidance and leading of spirit. Also be thankful, "acknowledge the Lord thy God in all thy ways." I always use the axiom "As above, so below." In earth life we give thanks to those who render us assistance and help, be equally as courteous to your spirit friends. I have found that this little loving acknowledgment has helped my spirit people to grow closer to me.

Another point that cannot be stressed too much is this, service. We will receive from the spirit (Continued on Page 4, Col. 4)

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A RESEARCH - ANALYTICAL and SYNTHETICAL "Is Spiritualism TRUTH or THEORY?"

or
Does Man Survive Bodily Death With Faculties Intact?

By NOBLE YOUNKIN
B.Sc., A.M., Ph.D. M.D., C.M.,
LL.B., Litt.D., Psych.D.

Theory is not TRUTH, it is a search for TRUTH. TRUTH is a scientific fact that can be proved by the "test tube" in the laboratory of the researcher, whether it be chemical, mathematical or spiritual. Scientific fact is TRUTH and TRUTH is scientific fact.

Theory is speculative. It may lead to TRUTH and it may not. Belief in certain things may seem evidential to one and just the opposite to another. Neither theory may possess TRUTH. Opposing groups may justify themselves in their "point of view" while the opposite group may say the same, yet both may be wrong if it is only a discussion of theory.

Seeming TRUTH is not TRUTH until such a time that it may become scientifically proven by chemical or mathematical exactitude—a definite formula that can produce concrete examples—a finished product that is a definite entity, from which nothing can be taken or added without destroying it—yet it may become by so doing, of more use as a constructive or a destructive thing.

Untruth—Not Fact

An untruth may be a fact, but never TRUTH. What to our forefathers seemed improbable or even impossible a half century ago, are to us today commonplace TRUTH. I cite for example the telephone, radio, airplane, automobile, television—photographs hurled through space at the speed of light—even thought waves recorded! Clairvoyance, Direct Voice, Materialization! All of these are conceded by persons of ordinary mentality.

Those scientifically trained know that the rates of vibration determine the difference between color and sound.

Some colors and sounds cannot be recorded by the human eye and ear, but may be perceived by persons whose vibrations are of a Spiritual nature—in tune with the fourth dimension.

What is the fourth dimension? A fair question. The fourth dimension is the "inner dimension" from which all dimensions spring; it is not measurable, yet is greater than all dimensions: It is Spiritual; TRUTH; GOD; Divinity; Scientific; Creative. It is without beginning and without end; its symbol is a circle.

About "Free Will"

Any ordinary person who will permit his mind to function, can comprehend the above and receive the KEY that will open the door to knowledge and to the beauties of which we are supposed to be aware—from whence we came and whither we go, the purpose of our being—as we are and are to be.

This "point of view" can be, and has been proven as a scientific TRUTH in the laboratory of those who desired to know the TRUTH.

This, a most worthwhile knowledge for those who are not bigoted or blinded by prejudice, can be proved—not by charlatans, but by super-sensitives who can tune-in as by radio, into those promised realms—many mansions—prepared for us, just as scientifically as by radio or television. It is an open book and all can both hear and see; yet we have a "free will" and we can choose as we wish. But remember, one-tenth of all the potential intellect or capacity for creative effort has not as yet been used by man.

That which can be imagined relative to the physical, mental or psychic, can and will be realized—even to the suspension of gravity—a fact so little understood today. Its application will be the commonplace of tomorrow, if man will not keep his mind closed by formulas of ignorance.

There are no miracles today—there never were nor will there ever be—only natural law. Work within the law, and the law will operate even to the point of taking away man's fear of physical death.

No person or persons have a monopoly of thinking, whether inductively or deductively on any subject. Much scientific thinking and solution is done by persons without "credentials" of "higher" learning. It is not necessary that one hold a "high" political position or a professorship in an "approved" college or command a large salary or to have received "honorable" mention with a large stipend, to be a thinker or a scientist. The doubter is much to be



DR. NOBLE YOUNKIN

preferred to the one who swallows the dictate of the "great" "So and So" who conceals his or her ignorance of thought in words and ingenious platitudes and old, obsolete formulas.

No wonder "great" scientists are ignorant; they can conceive only of three dimensions, but do not know that the three come out of the fourth—created by the fourth—which cannot create itself, for there cannot be two fourth dimensions. Many persons are of the fourth dimension and can comprehend it, but the "great" scientists do not, for the moulders of opinion could not keep the people in ignorance and slavery—subjection to certain exploiters of mind and thought without the "great" slaves of old formulas, to assist in the scheme.

Banish Prejudice!

The Masters who furnished the light are held in contempt—those Masters who caused dead tissue to manifest life—suspended, and do now suspend gravity; that was and is possible, because they worked and do work within the law of the fourth dimension—elected by and are of that dimension, which is without beginning and without end—Spiritual.

Man advances in knowledge by analysis and catalysis or by induction or deduction, thus arriving at a conclusion that is beyond successful contradiction; thus it becomes a proven scientific TRUTH. Thus can certain popular concepts be proven false and without scientific foundation. It matters little what the opinion may be of any known subject or proposition by any number of investigators, so long as there is no known solution or even opinion of a disputable supposed fact—the fact is not disputable—it is above dispute for it is mathematically exact, and therefore is disputed only by fools and those incompetent to grasp its full value or meaning. "Point of view" is no criteria for different opinion based on prejudice or dogma. A proposition partly false and partly true is two propositions—one part wholly false and the other wholly true—truth and error.

Any number of words and opinions, however subtle, always crum-

ble if they have no provable foundation based on facts that will withstand the searchlight of the scientific laboratory. Common acceptance of a thing is no proof of its validity.

Belief Is Not Truth

In making a research upon any phase of human knowledge, one has no valid reason to reject opinion of others, except he or she has carried on scientific research and investigation of said subject and arrived at other scientific findings.

Belief is not proof, but proof is reason to believe; one can reject TRUTH, but TRUTH remains TRUTH—Truth has no modifiers. Error is not TRUTH, but is TRUTH that is in error. One may begin in error and arrive at TRUTH—that is advancement—perfection which also has no modifiers; or else it is not perfection nor TRUTH or scientific.

Man has the potential possibilities to solve all problems and all seeming mysteries and prove them to be—just natural laws—an open book wherein all may read and understand and use.

Man enslaved himself and can free himself, but must discard all dogma except natural law which is truly scientific—work within and with the law and the law will work with and for man.

In the excellent lectures and writings of Cicero, 100 B.C., we find this: "When I consider the faculties with which the soul is endowed, its amazing celerity, its wonderful power of recollecting past events, its sagacity in discerning the future, together with its numberless discoveries in the arts and sciences, I feel a conscious conviction that this active, comprehensive principle cannot possibly be of a mortal nature. I consider this world as a place nature never intended for a permanent abode, and I look on my departure from it as simply leaving an inn."

"Soul Immortal"

Science has proved that matter cannot be destroyed—only can be changed and thus is constant. Thought is force and to have force it must of necessity have form and clothed with substance—even if invisible, for it can be registered as form, thus is substance, as recognized by Plato, 400 B.C.

Plato says in his writings: "The soul of each of us is an immortal spirit, and goes to other immortals to give an account of its actions. Can the soul be destroyed? No, but if in the present life it has shunned being governed by the body and has governed itself within itself, then it departs to that which resembles itself—to the invisible, the Divine, the wise, the immortal."

So Plato recognized and understood the findings of modern science; that matter cannot be destroyed, but resumes its former functions—a distinct entity, after change—even chemical death of bodily function. The function vibrates to its own affinity or element, whether it be low or high—a law of chemical action. Evidence can be accumulated in support of an error and can be accumulated in denial or proof of the same error, so the accumulated evidence in one is error and in the other TRUTH.

St. Paul Wrote—

Spirit has form and substance—substance such as the scent of which the rose is composed, for there are varieties of scents of varying vibration, some being so high that they cannot be recognized by man—the same goes for musical sounds, yet science knows that they exist, and to exist, a thing must have form and substance and rate of vibration.

St. Paul (1 Corinthians, Chapter XII) wrote: "Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord, and there are diversities of operation but the same God, which worketh all in all, but the manifestation of the Spirit is given to every man to profit withal, for to one is given by the Spirit the word of wisdom, to another the word of knowledge by the same Spirit, to another faith by the same Spirit, to another the gift of healing by

Shows Interest in Psychic Science



BROWN LANDONE

Ancien. Directeur de la Science des Arts
at Paris

Psychic Science continuously attracts the attention of prominent people, thinking people, people whose names mean something. Now we have a statement from Brown Landone, editor, author, writer, whose works are known internationally.

In a recent letter to PSYCHIC

the same Spirit, to another the working of miracles, to another prophecy, to another discerning of Spirits, to another divers kind of tongues, to another the interpretation of tongues, but all these worketh that one and the self-same Spirit dividing to every man severally as he will."

Natural Law Prevails

So St. Paul gives us a scientific explanation of vibration and capacity to conceive and progress according to our gifts—the true dimension from which he was elected into mediumship. Every man and woman possesses one or more of these gifts according to his or her rate of vibration.

Each and every one of these diversities of gifts as mentioned by St. Paul, are everyday commonplaces, and every gift, as clairvoyance, clairaudience, direct voice, materialization, healing, diagnosis, pathology, apports, transfiguration, levitation of body and other objects, and many other gifts, can be demonstrated under the most exacting scientific tests. Man is a creature of evolution and according to natural law—from a single cell to a more complex being.

Study and a sincere desire and application of one's gifts and a discarding of impediments, and a cleansing of the Temple, making it a fit place for the Spirit to dwell and we have the key that unlocks the door to all knowledge and power—another natural law. Eternal life and progression without end and others without number added as we advance—here and now as in our earth schools to scholarship, so we do in that school without end, to heights that "pigmy" science cannot even dream of—another natural law.

All scientific and personal experience of master minds prove beyond doubt that all supposed miracles are but natural laws—even survival and all the countless gifts of power to create. One can place his hand before his eyes and blot out the most beautiful landscape or blind his or her mind to any reality, but in either case the landscape or the reality exists.

Alexis Carrel

Now, quoting from "Man The Unknown" by Alexis Carrel, we read: "the medium believes himself to be inhabited by the Spirit of the deceased. He may reveal to the experimenters some detail known only to the dead man, and the exactness of which is verified." "According to Broad, these facts could be interpreted as indicating the persistence after death, not of the mind, but of a psychic factor capable of grafting itself temporarily upon the organism of the Medium." All of which has not been the experiences of well known Mediums and scientists—not temporary, but permanent and progressive over a period

OBSERVER, Mr. Landone says:

In one way I am not definitely identified with any strictly spiritualist organization, just as I am not identified with any particular New Thought organization.

The INTA did, a few years ago, elect me member of the INTA Board, and I did serve two years in that capacity. I am, however, honorary president—for two years a sort of guiding adviser—of the Mother Lodge of the White Brotherhood, with headquarters in Canada.

In past years I have been closely in touch with many of the exceptional individuals who have received particularly valuable psychic information. I know that several scientists have received help in their discoveries, and many others—particularly great artists—have had "unseen" help. I also know that they do not want it known, and, since it is personal to them and has been told to me in confidence, I feel I have no right to make such knowledge public.

I should like, if I can find the time, to write an article or a series on the spiritual responsiveness of the body. Through all the years my efforts have been directed to keeping the body balanced so that it maintains its health and vitality, and youthfulness, at the same time that one is most closely in touch with spiritual inspiration.

Another subject in which I am very much interested now is the testing of spiritual identities by the psychological association methods, which I think are a decided advance over the work done at Duke University. By psychological methods I mean word association tests. I am well aware that most of these tests are useless, even those used by leading colleges.

I reviewed such tests when they were first worked out and found that 98 per cent of the answers in such tests depended on the mind's associating things by LIKENESSES. Individuals are graded by the fact that they give the correct answers based on likenesses. But practically all the mistakes of the human mind are made on the basis of judging by likenesses.

All real tests should be by differences. I have made a study of the work of two or three of our leading mediums on this basis of differences. Perhaps sometime I shall have time to write them up for publication.

of the life-time of the investigator and to others that followed.

Again quoting from Carrel — "The results obtained by the Spiritualists' experiments are of great importance. But their significance is not precise. For the clairvoyant there are no secrets."

The experience of real clairvoyants is, that they have presented to their vision persons and places that have been defunct for thousands of years, and hold conversation with these defunct personalities.

Clairvoyants see, not with the physical organ of sight and hear not, with the physical organ of hearing — another thing for the physical scientists to reckon with. Jesus said: "In My Father's house are many Mansions; if it were not so I would have told you. I go to prepare a place for you, that where I am there you shall be also." And occupy that Mansion great or small according to your rate of vibration—go back to school if you so desire—progress or retrograde as you wish—each one has his or her choice—a free will.

GOD—The Fourth Dimension

It matters but little what I think or what you think, but what the test-tube shows, either in the physical or the psychical science. One may be elected to one thing or another according to one's diversity of gifts—one physical, the other psychic, and some of both or many gifts.

Man has searched for proof of the kingdom of eternal life, and it is within him. "Seek and ye shall find. Knock and it shall be opened unto you." 'Tis. So seek and knock and find out for yourself as others have done, with an open mind and the Temple made clean and fit.

"If a man die shall he live again?" "Prove all things and hold fast that which is good." "What a person can imagine he can do or bring to pass or fulfillment." "Nothing is impossible with God."—the fourth Dimension.

All is natural law—nothing can be destroyed. Spirit is substance—cannot be measured, for it is greater than all dimensions. (Gnothi Seauton).

What "Tidings of great joy": if on a Sunday or any day, all places of worship were to make this announcement and broadcast to all the world: "Science and our scientific investigators and brethren have proved beyond all doubt, that our so-called dead, are not dead; but can talk to all, and can manifest by speech and writing and messages and materialization, and many other ways, that they live and none are lost—that they are with us always. The way is open; go talk with them, through those who can tune-in. Thank God for these channels—our brethren, who do HIS will and HIS service."

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Church Policies--Where Do They Lead?

During the years since America was settled by white men certain policies have been followed by all the Christian churches in the United States. These have included teachings, that man is born depraved, is destined for everlasting unhappiness, can be saved from that fate only by a scheme of salvation requiring belief. This scheme, they acknowledge, lacks proof of a material kind but must be accepted by faith.

Added to this set of policies, rigidly enforced by evasions, denials and refusals of presentation in pulpits and the church press, has been the policy of rejecting any evidences of survival and communication by the so-called dead.

The result of these church policies are apparent. Still able to collect millions each year for teaching the scheme to their flock, still largely attended, the churches now fail to command the attendance of a majority of the population. The population, mark you, is essentially religious. This is proved by the attitudes and acts; the reverence and good will of the average man under average circumstances.

An indication of how fully the church policies have failed is furnished by James H. Leuba and reported in an article in the "Survey Graphic" for April. A questionnaire sent to every fifth person mentioned in "Who's Who in America" brought out the beliefs of each person replying. The answers show that half the people of leadership do not believe that the God, described by the churches, answers prayers, irrespective of any effect the attitude of the many praying may have. Forty-two in a hundred do not believe in a future life for anybody.

The church has utterly failed to convince half the people that they are right about God. The church is wholly unable to make forty-two per cent of even the most intelligent believe in any accountability or even existence after death. The church refuses the offer, by a large body of respectable investigators, including clergymen, scientists and literary people, to prove the claims of the churches that there is immortality for all men and accountability for all. The church editors and leaders not only decline to look at the evidence but use their power to prevent the public from hearing the testimony of those who claim to know the two great claims of the churches, i. e., that men live after death and that each person has the good and evil results of his attitudes to face in the next life as in this.

The facts are known to all men: the churches no longer minister to the majority nor command the assent to their creeds of the more intellectual portions of the people; they refuse to look at or to present the evidences that the two fundamental doctrines of survival and accountability are proved by human experience at the present time. Spiritualists are thought to be credulous but the church members who choose to accept the verdicts of those confessedly ignorant of spirit manifestations rather than to insist that evidences be considered, are the perfect example of credulity. The church chooses the leadership of the uninformed rather than to consider the evidences presented by intellectual men who are well informed as to the validity of the claims of those who know that we are all immortal.

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Proper Conduct For Spiritual Development

A Spirit Teacher, Through the
Mediumship of Rev. R. W.
Northmore, States His
Views On the Subject.

We understand from the spirit circles that surround your activities that you have development going on in the form of what you call a circle. For the instruction of those who are sitting in that circle, for the instruction of those who are sitting in any circle, where you sit with the fine thought of gathering instruction from the spirit side of life, if you want success, if you want to attain development, if you want to be able to get in true condition, then you must allow the conscious mind to become at rest. The spirit force cannot work through the



REV. R. W. NORTHMORE, Pastor
of Inspirational Church of
Truth, Winnipeg, Canada.

conscious mind because the conscious mind is at all times planning, consciously deciphering and doing the work of the conscious world. When you sit in your circles you must allow that conscious mind to become at rest, cast off all material suggestions, conditions, leave all that outside of your circle if possible, and only allow the subconscious mind to be used by the spirit forces.

Proper Receptiveness

That is one reason why so many people, entering with all faith into development, do not receive the success that they wish. They are consciously too much awake. You must be consciously asleep, but subconsciously wide awake. Do not sit in your development circles in that state of dead rest where the conscious and subconscious mind are inactive, but allow the subconscious mind to become very alert, ready to receive the slightest impression that may come from the spirit side of life.

Christ, when He was on earth, tried to illustrate that very forcibly. If you remember, it says very clearly, that the Christ would go into the mountains to pray. He would spend all night praying. Do not run away with the illusion that He was on His knees saying a lot of words. No. He would very often lie down and sleep. Very often would He find himself a bed of boughs in the sides of the mountain. There He would lie down, cover Himself up, allow Himself to go into peaceful, conscious oblivion where He could, in the subconscious, dwell once again among His friends and those He loved and with His Father on the spirit side of life. He would then return in the morning down that mountain-side refreshed, keenly alert, full of power, filled with love, all thoughts of malice and hatred vanished, ready to continue in the work of His Father.

Let Go — Let God!

That must be your attitude to—
(Continued to Right)

A BUSINESS MAN VIEWS SPIRITUALISM

South Dakota Banker,
Land-owner and
Pioneer Testifies

BY OWEN R. WASHBURN

At a meeting of the South Dakota Academy of Science at Huron, Charles L. Hyde, Sr., of Pierre, before his death last year, gave the following account of some of his experiences.

Mr. Hyde, whose abilities gained for him, though he started as a cattle driver, an estate of six thousand acres and a large section of the city of Pierre, was widely known as a lecturer. He has addressed clubs in the principal cities of the United States and was known as a philanthropic friend of hosts of individuals. At a public meeting he said:

"In December 1921, while alone in the city of Los Angeles, California we casually entered the basement room of a neat looking Spiritualist church where we noticed the sign 'Trumpet Medium'; the lady who said she was the pastor of the church congregation, a middle aged woman of highly intellectual and ethical appearance, by name Mrs. Inez Wagner, kindly offered to attempt to give me a direct-voice seance.

Positive Evidence

"Soon the trumpet seemed to lift itself into the air and these words were uttered, 'Charles Hyde, I am your father'; I am very certain that no person thereabout knew me nor did anyone knowing me, know where I was at that time; no questions had been asked me and there was no possible way in which my name could have been known to anyone thereabouts, except under the laws of nature not as yet understood by many.

"It was not a case of fraud, but a case of phenomena.

"After some satisfying conversation with what purported to be my father's spirit, another voice spoke through the trumpet saying 'This is Charles Leavitt, the man you were named after'; I could not remember. It must have been years since I had thought of Mr. Leavitt, who was an old boyhood chum of my father's; there was certainly no one in that city who knew the facts regarding my middle name as given to me in the conversation I had with what purported to be the spirit or intelligence of Charles Leavitt.

"Other voices spoke to me, one a woman's voice who seemed unable to speak except in whisper; she gave the name of Harriet Austin, a lady I had business dealings with many years ago.

"Another wonderful experience I had a few years ago. I feel more free to speak of, as my youngest son Theodore, then aged twelve

wards life. You may not have your mountains to go into, but you may go into your homes, and in the quietness of your own retreat subdue the light, LET GO and let God, (i.e.) allow yourself to go in the sweet conscious oblivion, allow the active subconscious mind to enter into the great universe of peace and active life. Allow your spirit forces that surround you to enter in freely and to discuss with you and fill your hearts and



CHARLES L. HYDE
In his 73rd year.

years was with me; my father's form appeared in full materialization before me; I said 'Theodore, do you see what I see?' and he replied 'Why yes, that is Grandfather isn't it?'

"Never in my experience have I been given at any seance or meeting I have attended, any expression of communication which has had in it any immoral element; everything that I have seen or heard at such times has been of the highest moral and ethical import.

"In the face of such experience it is difficult indeed to ascribe it to evil forces and one comes to know that it is not delusion nor illusion; the terms hypnotism or telepathy or subconscious mind do not give an intelligent mind an explanation or cause.

Scientific Minds Agree

"I hold that it is much more reasonable, to accept the explanations and interpretations of numerous scientific minds, of the world's greatest personalities and profoundest students of the subject, who have devoted years of their time and effort to investigating and experimenting, with the sole purpose of ascertaining what is the truth, what are the facts.

"While it is true that as yet many of our great scientific men have refused to seriously investigate psychic phenomena, it is also true that those who have done so, and they represent hundreds if not thousands, almost invariably finally come to the same harmonious conclusions.

"Usually beginning, (as was the case with the speaker) with strong tendency if not firm conviction towards rationalism and materialism, but being lovers of fact in preference to theory, they ultimately attain to a knowledge of spiritual life unclouded with the fables or allegories of theology."

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JIM RILEY'S MEDIUMSHIP

VIVID MATERIALIZATIONS

Seance Held in Woods Convinces Skeptic Physician

Physical manifestations are seldom mentioned without reference being made to the mediumship of "Farmer" Jim Riley. Many consider him the peer of all materializing mediums and certainly those people, whose experience extends far enough back to have witnessed one of Riley's circles, are fortunate, indeed. They may well boast to have seen all there is to be seen in materialization even though the days of Riley's mediumship are long past.

Riley gave most of his seances in his modest farm home, a short distance from Marcellus, Mich. He did, however, travel and give successful seances in many places including well known Spiritualist camps. He was born in 1843, served an Illinois regiment in the Civil War, seeing action at Shiloh, Corinth, Stone River and Chickamauga, and other places. He was twice married, the first time in 1865.

Riley Sees "Spirit" Child

Some twenty years after his first marriage he attended a Spiritualist camp and received a message from a comrade in the war. While this was convincing in a way, other manifestations in the camp seem to have half puzzled and half disgusted the honest farmer and he came away interested but not satisfied.

Riley finally decided that the best way to settle his doubts in his own mind was to attempt to get some manifestations on his own account. When a boy, Riley had played with a "spirit" child, and all during his life he had "heard" a voice that admonished, encouraged and prophesied but he had never attached much importance to these occurrences or to another, later in life, when he felt and saw his childhood playmate under the table at which he was sitting. This materialization was the only one in all his life during which he was conscious and the child's form was the only one that he ever saw himself.

Start "Home Circle"

But these occurrences had not made a Spiritualist of Jim Riley. Neither he nor his wife were Spiritualists when they sat at the

Farmer Riley



Since "passing on" he has been one of the spirit controls of Frank Decker.

table in their home and concentrated on the possibility of receiving a message from rappings or table tappings.

They held their little "home circle" for six months without results. Having little else to do, they spent the long evenings in determined searching after the truth of "this thing" that Jim had witnessed at the Spiritualist camp. It was Martha, Jim's wife, who persisted after her husband was willing to give up. On one of these discouraging and eventless evenings the table really did move and after that results came thick and fast. The table movements later developed into rappings and questions were asked and answered. The alphabet was spelled out with numbers expressed in raps substituted for letters. Then came slate writing for swifter and clearer messages. Soon Riley's famous control, John Benton, took charge of the medium and insisted that he sit for materialization. This was agreed to after a long discussion by a local group of friends.

Seance in the Woods

It is not our purpose to describe the development of Riley's mediumship which eventually made him one of the world's most famous materializing mediums. Suffice it to discuss but one of

these seances that took place under most unusual circumstances.

During the hunting season of 1893, in northern Michigan, Jim became a member of a party of hunters. Riley went for relaxation and change after a season of hard farm work. There were no Spiritualists in the party except Riley and nothing was said about Spiritualism before the start. Jim thought that he was with the party because he wanted to go and his companions wanted him to. They apparently had other reasons.

After a few days in the woods Jim's hunting companion on a certain day broached the subject of a seance in the woods. He had been named a representative of the others to take the matter up with Jim while they were out in the woods alone.

Not the Best Conditions

Jim declined emphatically pointing out that he came simply to hunt, that he couldn't get anything up there in the woods and it would cause unpleasantness among the members of the group if he failed and others made disparaging remarks about Spiritualism as a result.

Jim's partner reported, to the group and another hunter took up the plea, promising that whatever happened nothing would be said about Spiritualism unfavorably. It would be simply "that's that" if Jim failed to materialize anything and all would keep their thoughts to themselves. Jim agreed under these conditions.

It was a most unusual seance in many respects. For one thing here was a medium who didn't believe he could get any manifestation and a circle that agreed with his doubts. Certainly hardly favorable conditions — far from the familiar surroundings of the Riley home and the sympathetic circle in which he had generally sat.

Materializations Galore

But Jim tried. Blankets were hung for a cabinet. To exclude any possible light, leaves were piled in the corners and about the door of the crude hunting shack just 10 by 12 feet. The leaves also served as a guard against Jim's moving about the shack.

The men tried to sing, at Jim's request to assist him in getting under control but the attempts were hardly musical and rhythmic counting was substituted. At about the count of fifty there appeared a form which one of the hunters recognized as his father. Another was the wife of a member of the party. The man who guarded the light turned it up so high that some said they could even see the woman's freckles. The spirits tramped out in great numbers. The doubters were convinced, even the man who admitted that before the seance he would have bet \$200 that it could not be done.

Skeptical Doctor Convinced

A doctor in the group was so interested that the next time he called on Jim professionally he brought his wife with him and insisted that the sick man give a seance in the sick room. Jim, swathed in blankets, accommodated the couple and the doctor recognized an old colleague of his.

Jim conducted hundreds of seances as convincing as this. They are all enthrallingly told in an interesting book now out of print, A. Verblome's "The Life of James Riley."

Camp White Eagle 1939 Season Opens

NOTED MEDIUMS SCHEDULED

White Eagle Spiritualist Camp, formerly located at Westwood, N. J., will open June 18th, according to Frank Decker, President.

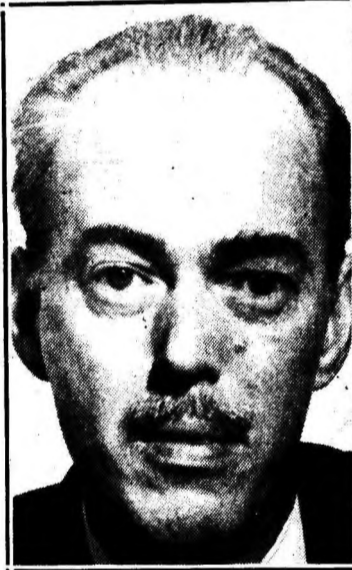
A splendid new location at Nolans Point, Lake Hopatcong, N. J., has been chosen. All services and other activities will be held in a modern, spacious building on the lake, recently remodeled, formerly known as "Kays Hotel."

Some of the speakers and mediums who have been invited to serve Camp White Eagle during the forthcoming summer season are:

John J. O'Neill, associate science editor of The New York Herald Tribune; John Myers, internationally known medium — spirit healer and photographer; Ida Demopoulos, president of the New Jersey State Spiritualist Association, Lecturer and message bearer; William C. Donovan, lecturer and message bearer; Kathryn Baxter, Norfolk, Virginia, trance medium; and William Elliott Hammond, well known lecturer.

Frank Decker, New York City, direct-voice medium, will conduct seances regularly throughout the season. Mr. Decker's spirit teachers and guides are said to be as

Lecturer-Writer



JOHN J. O'NEILL

BOOKS TO READ?

J. E. PRESSING LETTER

(Continued from Page 1, Col. 5)

world in ratio to our service to our fellow man. There are hundreds of ways that we can serve, even in the silence. Make it a practice to send out loving constructive thoughts to all whom you know in both the visible and invisible worlds.

Power of Prayer

Do you know that it is a fact that we can release souls from darkness through our prayers and thoughts? Years ago, I knew a very selfish, haughty woman who was engrossed in materiality to the point that she was really cruel to even her friends. After she passed on, I frequently thought of her, wondering how she would fare on the spirit side of life. I started praying and asking that

(Continued to Right)



JOHN MYERS, London, Eng., Internationally known healer and "Spirit Photographer." Mr. Myers will serve White Eagle Camp during the 1939 season.

well known as Decker himself. They are: Patsy, whose story appeared in June 10th PSYCHIC OBSERVER; Jim Riley, whose story appears in this issue; Bert

MESSAGE BEARER LECTURER



Ida M. Demopoulos W. E. Hammond

Wells, Carlton Childs and White Eagle.

The Healing Center will be under the direction of Dr. Meyer Blatt.

For complete program write Elinor Bond, Secretary.

the Higher Powers send help to her. About a year later, I visited Camp Chesterfield, where I attended a materialization seance given by Mrs. Beatrice Smith. The second spirit form that walked out of the cabinet was this lady. She gave her full name, and proudly displayed her white veil of progression. She was effusive in her thanks to me, because she said that she was in darkness, and lived in a hut, until my prayers were heard. Teacher were sent to her, impressing her with the desire to progress and make reparation for her wasted earth life.

I am using this illustration to show you one way we can serve even if we are far from Spiritualist Churches and mediums.

The more we unfold and develop the more can we serve. Our love can flow out to the very heart of humanity. Humanity embraces both the spirit world and the physical world. All earth people are spiritual beings now, and all spirit people have their human tendencies to overcome.

The more quickly we begin to serve and love, sooner will be established "the Kingdom of Heaven on earth."

Yours in Truth,

Juliette Ewing Pressing.

The Editors of PSYCHIC OBSERVER welcome letters of criticism and comment from the readers of this paper. Effective at once, this department will publish any letter or part of a letter, which, in our opinion, offers CONSTRUCTIVE CRITICISM. All submissions become the property of this paper. Address letters to: "IF I WERE EDITOR," Box 92, Lily Dale, N. Y.



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OUT OF THE SILENCE

A Graphic Description of Psychic Demonstrations in a "Home Circle."

By OLLAH TOPH

It was nine o'clock at night in the camp of Wonewoc, the still place on the cliff above the Little Town of Bells. A small group—had just ended a seance in a vacant cottage, about a crudely fashioned small table. There had been slight manifestations. As we went out into the darkness, surrounded by oaks and pines, a suggestion fell upon my spirit which was to lead to wondrous results. I said: "Let us go back," the "us" being four; three mediums with known ability, the president of the camp assuredly psychic.

So, shielding the flashlight lest others perceive our object, we stumbled back to the cottage and took our chairs around the table. So close one could not move and the others not know. The table had on it slates, a bottle of water, a small dish holding pieces of writing paper, pencils.

Independent Writing

We sang — whether we made music, or not, only the angels know. And then, as if the air were ruffled by a friendly breeze, there was something felt. A commotion in the air, rather than sound. Something perceived through clairvoyance. And instantly the scratching of the splinter of slate pencil on the slate. "Oh, they are writing," I exclaimed. Fortunately we held to the tones of our singing.

It was over in a minute. One reached back to the switch and turned on the light. And there in the corner of the slate near me was written in large letters, "DON." Bold, sure. Not "Donald" as I called him — few mothers like nicknames for their sons. That seems to destroy the intimacy. And it was characteristic of him. From a little boy he felt he had been defrauded of dignity in having been given what he considered a weak name. It did not matter that he was told it meant Noble Chief and that the beautiful dead poet out west had in his book the poem: "Donald My King," written for the baby of yesteryear.

Manifestations Intermittent

We were spiritually before an altar. Not that we had never seen like demonstrations but this was different — ours!

The next day was the concluding Sunday. I had the last lecture. So I told of our experience, urging others to form their own private "home" circles.

In the interval of months we awaited eagerly the resumption of our circle. That year there was much more evidence. And always characteristic evidence, so much more valuable than names

Lecturer-Medium



OLLAH TOPH, Vice President of the Indiana State Spiritualist Association and N. S. A. Missionary.

or even citation of events. For the most unusual names are frequently duplicated in life; and events may not be specific enough to admit of unquestionable authenticity.

For several years we have had recurrent manifestations. Constantly increasing marvels. None of us the medium, but apparently the concerted efforts of the operators utilizing us as a group. The mediumship may crystallize in one; it may remain the group force.

Instantly Recognized

We learned to look everywhere for messages when the light was turned on, after the four raps, the signal suggested by the controlling spirit for discontinuance. The rapping ability centers in Rose. It is remarkable but she says it has to be supplemented by the presence of others. Her son Victor was killed, with three others, in a plane accident on a mountain. Twice, for a bit of evidence to his mother, Victor twisted the small pieces of stiff writing paper into the semblance of a plane — instantly recognizable — and tucked among the flowers in the bottle. There was levitation. Hands on us. Lifted trumpets.

One night there was a movement of the vacant chair near me at my right. When the light was on, in very large letters with the blue chalk on the seat of the chair was "Lucy" and "Don." Notes were written, usually the writing face down, on the table, once under the foot of one of the sitters.

The notes were characteristic. Donald's were signed as usual. He addressed his father as "Dear Dad." That was another thing also I had combatted to no good purpose. I wished him to say "Father" after he outgrew "Papa." But he had his own will of course.

Lucy began: — "Dear Father." Never in her sweet life had she said it otherwise since the little days of "Papa." The "D" of Donald's name was like his normal writing. Once printed; and at home I found and compared the printing on a letter; he frequently printed the address.

Intelligent Evidence

The best evidence of intelligence in the seances was this: One night Victor, or someone writing for him, misspelled it thus: victor. Now, in newspaper offices, as many know, the lower case letter to be made into a capital is underlined with three horizontal lines. That says to the printer: Make this a capital. Probably none in the circle knew that but myself; and those invisibles who had been associated with me. Besides, a writer, acquainted with the fact,

The TRUTH knows neither race, color, creed nor age. It is the prize of the fearless, the persevering, the dauntless. Its heights are reached by those willing to climb over all obstacles, in spite of every opposition. Its emancipation rewards those who know no discouragement.
J. Frank Hoge.

will thus mark his manuscript to have it plain.

The blue box in the bookcase holds the letters from the spirit world. The slates put away in the trunk with other treasures have more notes. And somewhere, now vanished but — somewhere! — are the slates which my dear father had through the mediumship of the Bangs Sisters in Chicago, many years ago. Color and names which they did not know and he a stranger; the slates hung on the chandelier. Somewhere else the slates which my dear mother had through the mediumship of Frank Ripley at Lake Brady, Ohio, in the days before the natural amphitheater was sacrificed to commercial expediency. Those slates with names he did not know, color; the slates immersed in a bucket of water.

P. L. O. A. Keeler

My mother and I, long ago at Chesterfield Camp, holding or touching the slate which a medium named Donovan — where are the mediums of yesteryear? — if one may paraphrase the poet Villon — held in the bright sunlight; and the writing plainly heard.

Lottie Herbine, afterwards Mrs. Mock, the wife of a wealthy Bluffton (Ind.) man. She heard voices out of the air. I had a slate writing with her with the slate tied with a handkerchief under my foot, the writing heard. And in the message a name and reference which meant nothing to me but which my father understood. A man with whom he had been associated in youth.

I read a reference to that man, an artist, the other day and I wondered what the writer would think were he told of my experience.

An envelope of cards the result of three seances with Pierre Keeler several years ago during a National Convention at Chicago. Mr. Keeler opposite me at the wide table; sunshine mantling us. Again the intelligence manifested which is the gauge of the worth of a communication. A message in French, one in German. A verse from James Whitcomb Riley in the rhythmic flow which marked his style. There had been a pleasant afternoon in other years with Mr. Riley at the home of a well-known poet. That was Mr. Dan L. Paine who wrote "At Elberon" widely quoted after the assassination of President Garfield; who wrote "Da Capo" also known, a poem of Mrs. Blake in old age at her piano. So with the communication laid on the table at my right hand it was disappointing to see in light pencil. "D. H. Paine."

Sane Reason Needed

"But that is wrong," I said to Mr. Keeler. Addressing him. I looked down again at the card. In the second of lifting eyes, across the wrong initial and in soft lead pencil, though no pencil was there, the "L" was scribbled over the "H".

Really, something in this, my lords and gentlemen. (That is the usual method of approach. Well, say now, there is something in this.)

Something or — everything? Under the right conditions, grant you. And right conditions for any manifestation mean honesty of purpose on the part of the investigator and honesty of mediumship.

There have been disillusion, trickery of so bald a character that a wayfarer though a fool could read. But alas and alack! our young enthusiasm has to be educated to sane reasoning before we become discriminative. It is

Chesterfield Medium



WILLIAM E. HART, Chesterfield, Indiana, who is organizing a class for psychic development. Instruction will be given through his guide, Dr. Rush.

always so. I have seen the thing through when I knew I was being frustrated, just for the experience; both in physical and mental mediumship, private interview and platform.

Cling To Evidence

If moronic manipulators in any cult would only remember Mr. P. T. Barnum's conclusion, they would be spared heartbreak.

And so, when some untoward event mediumistically threatens to break my faith and inflame righteous indignation, I cling to the evidence of the scientists and the eminent thinkers along investigation, forgetting little wits and maladroit performances.

Truth, in communication, is the precipitation in a laboratory experiment. The physical basis of mediumship involves chemicality, even the mental partaking of the earth though illuminated by the spiritual. What evolves from the process of analysis, assuredly "has something in it."

Hart To Begin Study Classes

Limited Number of Students To Be Admitted

William E. Hart, one of the better known physical mediums in this country will begin study classes for psychical development.

For years, Mr. Hart has been requested to "personally" conduct classes of this kind but it was not until he had permission from his spirit teacher, Dr. Rush, that definite plans were made to accommodate students who wished to join a class for "Psychic Instruction".

Arrangements will be made for those who enroll to be personally visited by Dr. Rush who will see what is needed for each student's guidance as well as to ascertain what the degree of psychic advancement of each particular individual may be.

A set of lessons will not be sent out to each student — instead, Mr. Hart will, through the help of Dr. Rush, write definite instructions to each individual.

This procedure will naturally take quite some time to organize into a feasible smooth running plan. Those interested are urged to act at once and enter their names for instruction. Write William E. Hart, Chesterfield Spiritualist Camp, Chesterfield, Indiana, for further information.

Wisconsin Camp Opens

The Western Wisconsin Spiritualist Camp Association, Wonewoc, Wisconsin, will open its 1939 Season Sunday, July 2nd, according to F. G. Hostak, President.

Meetings will continue through nine Sundays with some of the finest mediums in the country being presented.

Write Cora Barge for program.

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STANTON MOSES—

Through his mediumship, known as "Automatic Writing," thousands of communications were received before his "passing." Today, the communications and vast records of messages left by Moses, have been compiled, edited and published by The London Spiritualist Alliance. These records, in book form, are known as "SPIRIT TEACHINGS." The content of the book is recognized as authoritative on the subject of Spiritualism.

How Does God Reveal Himself?

A Message from Imperator Through the Hand of Stainton Moses.

God reveals Himself as a man can bear it. It must needs be so. He is revealed through a human medium, and can only be made known in such measure as the medium can receive the communication. It is impossible that knowledge of God should outstrip man's capacity. Were we now to tell you — if we could — of our more perfect theology it would seem to you strange and unintelligible. We shall, by slow degrees, instill into your mind so much of truth as you can receive, and then you will see your present errors. But that is not yet. Indeed, since the conception which each frames for himself is to him his God, it cannot be that revelation can be in advance of capacity. It is in the nature of things, impossible.

Hence you see that when you credit God with motives and say, "This cannot be. God is acting

here contrary to His nature. He cannot so act now, because He did not so act then," you are simply saying, "My idea of God is so and so, and I cannot at present get another one. According to what I believe, my God would not do so." And that is precisely what we say. You have made your God, and you have made Him act as you see fit. By and by, as your mind expands — either in your present state of being or in another — you will get fresh light, and then you will say, "Now I see that I was wrong. God is not what I fancied at all. How could I ever have entertained such notions!"

Soul Craves True Revelation

This is very much the case with all progressive minds. To some the time of development comes not in this life. They must wait for a newer light in a newer life. But to some there comes a flood of knowledge even in their present place of existence. The old grows flat and profitless. The soul craves for a newer and truer revelation; for something which shall be as the spirit among the dry bones.

"ETERNAL VERITIES"

and shall give them a resurrection unto life.

Well, we have had, or you are having, your revelation. Your mind, as some would say, has widened, and has pictured a God more in accordance with its advanced capacities.

You have received from an external source — the same whence all other Divine knowledge flows down to man — a newer and richer revealing of the Supreme, others may say.

Call it what you will. The two operations of revelation and comprehension, of knowledge and capacity, must be correlative. The knowledge does not come until there is capacity to receive it. Neither does the mind get higher revelation until it has so far advanced as to feel the want of it; and that for the simple reason that it is itself the agent through which comes the revelation of which it is the recipient.

Do You Understand "God"?

All your fancied theories about God have filtered down to you through human channels; the embodiments of human cravings after knowledge of Him; the creation of minds that were undeveloped, whose wants were not your wants, whose God, or rather whose notions about God are not yours. You try hard to make the ideas fit in, but they will not fit in, because they are the produce of divers intelligences in divers degrees of development.

God! Ye know Him not. One day, when the spirit stands within the veil which shrouds the spirit-world from mortal gaze, you shall wonder at your ignorance of Him whom you have so foolishly imagined. He is far other than you have pictured Him. (Spirit Teachings, pp. 94-97).

Janet Armstrong Reviews Hicks' Book

I have just finished reading "Eternal Verities" by Marcella DeCou Hicks for the fourth time. Each time I read it I find something that has previously eluded me. It is a book that "grows" on one and stands re-reading. One of its most delightful peculiarities is that one can open it anywhere and start reading at any paragraph and become immediately interested.

It is one of the most interesting, enlightening and entertaining books I have read on the subject of psychic phenomena and mediumship. It answers once and for all, and in a convincing manner, that vital age old question, "If a man die, shall he live again?"

Its style is vigorous, compelling, earnest and most original. One can not doubt that the author, herself, knows whereof she speaks; moreover she is possessed of the rare ability and the vocabulary to present our case so that others may understand.

Sense of Humor

In many parts the book's humor is rollicking, in other parts, subtle. One feels that he has become really acquainted with a woman, not only sincere, charming and possessed of great spiritual knowledge and attainments but one also possessed of a joyous sense of humor.

Eternal Verities has cleared up for me contradictions that have been huge stumbling blocks for years; has brought order out of chaos; has brought me peace and assurance and the great joy of the certainty that my beloved "dead" still live and love me. All of which is exactly the purpose of the book.

It clarifies points of discrepancy for those who are puzzled over seeming contradictory statements

Philosopher-Writer



MARCELLA DECOU HICKS

coming from those in the realms beyond. Eternal Verities straightens out many points of controversy, explains the operation of mediumship in its many phases and forms, rationalizes phenomena in such a way that the logic is unassailable.

Eternal Verities should be on the book shelves of every spiritualist, every investigator and student of Spiritualism's philosophy, science, religion or phenomena, and it might well be used as the text book of every medium.

I should say that the book's outstanding characteristic, aside from the intriguing individuality of the author's style and her friendly informality, is its plain, everyday common sense. A quality for which Marcella Hicks and her writings in general are noted.

Once having begun to read Eternal Verities, one is loath to put it down; and, having finished, he wants to start all over again. By all means READ Eternal Verities: it will "do things" to you.

GOOD BOOKS TO READ

Philosophy - - Psychic Science - - Spiritualism

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JACK BUCHHOLZ

O.S.S.A. Convention
Akron, O.—June 14-18

The Forty-second Annual Convention of the Ohio State Spiritualist Association will be held at The Portage Hotel, Akron, Ohio, June 14th to 18th inclusive.

A banquet will be held in honor of the officers, delegates and visitors on the opening day.

There will be business sessions daily at 9:30 and 1:30 p. m., accompanied by interesting symposiums. The public are invited to the religious services each evening during the convention at 7:45 p. m.

Some of the speakers and mediums to be presented are: T. John Kelly, Buffalo, N. Y., Pastor of The Church of Life; Joseph P. Whitwell, President of The N.S.A.; Jack Buchholz, President of The O.S.S.A.; Rev. Mattie Failor, Pastor of the Home Spiritualist Church, Akron; Mrs. Bessie Woodward, Pastor of The First Temple (Spiritualist), Akron; Mrs. Della Saxton, Pastor of the Progressive Spiritualist Church, Akron; Rev. Alice Towner, Pastor of The First Spiritualist Church, Akron, Ohio.

The members of the Board of Directors of the O.S.S.A. are: Jack C. Buchholz, Columbus, O., President; Rev. Laura E. J. Hallway, Dayton, O., Vice President; Hazel Hoffner, Defiance, O., Secy.; Frank J. Renollet, Cecil, O., Treasurer; Myrta Henry, Fayette, O.; Rev. Mattie Failor, Cuyahoga Falls, O.; J. E. Franken, Youngstown, O.; E. L. Rankin, Wells-ville, O.; Rex. Irene Van Den Brock, Dayton, O.

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- Snowflake Spiritualist Association
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- First Illinois Spiritualist Assn.
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National Spiritual
Alliance Convenes
At Lake Pleasant

The National Spiritual Alliance will hold their 1939 Convocation and Convention at Lake Pleasant, Mass. This announcement was made by Shirley C. Whicher, Secretary.

The Calendar of services include lectures and spirit greetings during July. The speakers and mediums who will serve are: Jessie M. Bellegarde, Rev. Jennie Clough, Adele C. Williams, Dr. G. Edward Griswold, Rev. Flossie G. McColm, John Gibson, Robert Walker, Rev. Henry Lodge, Rev. Jennie Bellegarde, George Guilmette and Rev. George Forrest Davis.

The officers of The National Spiritual Alliance are: Jesse M. Bellegarde, President; Alfred Pearce, Georgina V. LaRoche and Rev. Clara A. Arthur, Vice Presidents; Rena T. Kieth, Treasurer; Shirley C. Whicher, Secretary; and Miriam A. Arons, Joseph Henneberg, Rev. Grave Egan, Florence E. Pace, Lucille Rose, Rev. Amy Pearce, Lillian Wright, Directors.

HONORED



MRS. K. HAZELWOOD

Church Celebrates Pastor's
Twentieth Anniversary

The Church of Spiritual Promotion and Harmony, 532 Springfield Ave., Newark, N. Y., held a 20th Anniversary Celebration recently, as a tribute to the splendid services of their pastor, Mrs. Kate Hazelwood.

Prof. H. C. Millare, church member, submitted and read a poem, originally compiled. This was just one of the many tributes extended in honor of the occasion.

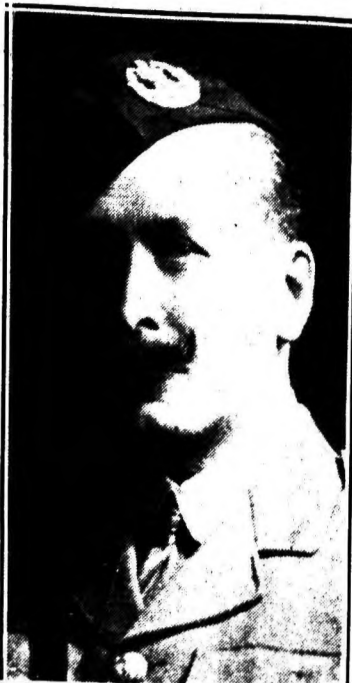
OBITUARY

G. W. Barge, 85, faithful and devout Spiritualist, passed to the higher life May 23rd. Mr. Barge, a Blue Lodge member of The Masonic Order, was an ardent worker for the Western Wisconsin Spiritualist Association. He was interested in civic affairs and served as a member of the village, county and school boards for a number of years.

Funeral services were conducted by Rev. Melvina Hostak, Pastor of The Second Spiritualist Church of Minneapolis.

Mr. Barge is survived by his widow, Mrs. Cora Barge, long active in an official capacity for the Western Wisconsin Spiritualist Association.

Col. Fitz-Maurice



He has communicated with his wife in a London "Home Circle," every week for the last five years.

Evidence or Knowledge

By
SYBIL FITZMAURICE
of
ORKNEY

I often hear people say "I don't want evidence of survival, I want knowledge and teaching. I don't need evidence."

Very good: I also do not need evidence. I also want further knowledge, but is not this a little selfish to those on the Other Side who wish to come back and give evidence or a message to those they have left behind? Are we to shut our doors to those who stand in crowds waiting and hoping to get a message through, or show themselves to those they love, just because we do not need any evidence of survival?

I have had a circle in my home controlled by my husband who returns from the Beyond, and has returned every week for the last five years, and I can frankly say that during that whole period I can count on the fingers of one hand the evidence of survival I have had personally for myself. Throughout that time my husband and I have worked entirely for those who have passed beyond the veil and may wish to communicate with their loved ones left behind. There are many more on the other side who long and strive to get in touch with us than there are on this side who care or wish to hear.

Spiritualism on the
Radio in Canada

The first radio broadcast of a Spiritualist Service in Vancouver, B. C., took place recently over Station CKMO according to L. N. O'Connor, a member of the National Spiritualist Association of Canada.

The broadcast was made from the hall of the Psychological Research, 641 Granville St. Dr. Ethel Basham, leader, was the principal speaker.

Owing to the great interest shown, another broadcast was arranged over the same station. The second broadcast took place May 28th. L. O. O'Connor and two Portland, Oregon, mediums were presented.

These broadcasts definitely break down not only newspaper resistance but also the bug-bear that programs based on Spiritualism should not be allowed over the radio.

N. J. S. S. A.
Convention At
Camden N. J.

The annual Convention of The New Jersey State Spiritualist Association was held at Camden, N. J., during May, according to Ida M. Demopoulos, President.

The convention opened with a banquet at The Walt Whitman Hotel. The business sessions and public meetings continued for three days. The speakers and mediums presented were: Robina R. Palumbo, Eliza Whitcraft, Emily Freestone, William C. Donovan, Mrs. Lees, Philadelphia and Ida M. Demopoulos.

The 1940 convention of the N.J.S.S.A. will be held at Paterson.

The officers elected for the coming year are: Ida M. Demopoulos, President; Robina R. Palumbo, Vice President; Emily Freestone, Treasurer; Christine Hill, Secretary. The Trustees are: Emma Garner, Emma Lachner, Ida Brickwood, Lawrence Mowell, William Donovan. Mr. Mowell is a member of the Passaic N.S.A. Junior League.

Spiritualist Leader



REV. SARAH W. CUSHING

Miami Church
Elects Officers

At a recent meeting of The Church of Spiritual Harmony, Miami, Florida, the following officers were elected for the coming year: Rev. Sarah W. Cushing, President; Dorothy Hale, Vice President; Mary Louise Smith, Secretary and Mrs. George Crooks, Treasurer.

Rev. Cushing spends the summer months at her home in Lily Dale, N. Y.

PRINCIPAL SPEAKER



FREDERICK NICHOLSON

Annual Convention
of V.S.S.A. Meets
at Burlington, Vt.

The Vermont State Spiritualist Association will hold its 69th Annual Convention at the Spiritualist Temple, Queen City Park, Burlington, Vermont, Sunday, June 11th to Sunday, June 18th inclusive.

The principal speaker, Frederick Nicholson, Boston, Mass., will serve intermittently throughout the entire convention. Rev. Effie I. Webster, Montpelier, and Nettie H. B. Clark, Queen City Park, will serve as message bearers.

The program, scheduled on Daylight Saving Time, calls for two services Sunday, June 11th and 18th at 2:30 and 8 p. m. The week day services during the convention will begin at 8 p. m.

The officers of the V.S.S.A. are: Jay L. Smith, President, Burlington; Charles E. Clark, Chairman, Burlington and Leroy V. Chew, Secretary, Essex Junction.

If you see anything in any publication dealing with Spiritualism, please cut it out and send it to us. Kindly give name and date of publication.

LEAF VISITS ICELAND

Horace Leaf, widely known author and lecturer, is making a tour of Iceland. His itinerary covers many towns where he will speak as well as demonstrate various phases of his mediumship.

Practically all Icelanders, it is said, are Spiritualists though they have no recognized Spiritualist Society there.

Mr. Leaf's book, "What Mediumship Is" has been translated into the Icelandic language.

Recently, Mr. Leaf had a series of articles published in LIBERTY MAGAZINE—"I Am a Psychic Detective."

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Spiritualist Church Directory

Churches below conduct regular Sunday evening services

ED. NOTE: If your Spiritualist church, camp or assembly is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.

CALIFORNIA

- ALHAMBRA**—Pyramid Spiritualist Church, 326 South Atlanta Blvd. Irene Wood.
- HOLLYWOOD**—First Psychic Science Church, 6520 Sunset Blvd. Margaret Bright.
- HUNTINGTON PARK**—Spiritual Church of Flowers, 2474 Randolph St. Rev. Victoria M. Freutel.
- LOS ANGELES**—Science of Soul Church, 6102 West Blvd. Estelle Orser.
- JACKSON**—Church of Eternal Life, 2205 Brush St. Rose Smith.
- OAKLAND**—The Spiritual Church, 743 21st St. Margaret Foley.
- SAN DIEGO**—Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.
- SAN DIEGO**—Harmony Temple of Spiritual Brotherhood, 1089 — 7th Ave. Isabel Florenza.
- SAN DIEGO**—First Spiritualist Church, 1240 Seventh St. Hildred Hope Langford.
- SAN FRANCISCO**—Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.
- WEST HOLLYWOOD**—Temple of Immortality, Marquis Theater Bldg., Melrose at Doheny, Katherine Von der Lin, 8921 Dorrington.

CANADA

- CALGARY, (Alberta)**—First Spiritualist Church, 7th Ave. and 3rd St., Est. Alice Rushton.
- HAMILTON**—The Church of Spiritual Brotherhood, Edinburgh Hall, Ottawa St., North. Mrs. F. Dillon.
- OSHAWA**—Church of the Guiding Star, 20½ King St., West, I. O. O. F. Hall. Margaret I. Arkie.
- TORONTO**—Britten Memorial Church, 847 Dovercourt Road. May S. Potts.
- TORONTO**—Sanctuary of Peace, 1086 Danforth Ave., Mr. and Mrs. Fred Turner.
- TORONTO**—Spiritual Science Church, 760 Bathurst St. Ann M. Winter.
- TORONTO**—Berenian Group, 1290 St. Clair Ave., West. William Ellis.
- WINDSOR**—Church of Christ, S. O. E. Hall, Wyndotte and Devonshire Roads. Mrs. J. Alexander.
- WINNIPEG**—Inspirational Church of Truth, Army and Navy Hall, Mr. and Mrs. R. W. Northmore.

CONNECTICUT

- HARTFORD**—Spiritualist Temple, 758 Asylum Street. Esther Acker.
- HARTFORD**—First Church of Divine Light, Inc., 356 Asylum St., K. of P. Hall. Rev. Geo. F. Cogswell.
- NORWICH**—Spiritual Academy, 116 Main St. Clarence B. Capron.

DISTRICT OF COLUMBIA

- WASHINGTON**—Church of Two Worlds, Continental Hotel, Hugh Gordon Burroughs.
- WASHINGTON**—Longley Memorial Church, 8423 Holmead Place, N. W. Daniel J. Cave.
- WASHINGTON**—Christian Spiritualist Church, Grafton Hotel, 1189 Connecticut Ave., N. W. Otto Penner.

FLORIDA

- DAYTONA BEACH**—First Spiritualist Church, 606½ Main St., Katherine Windle.
- DAYTONA BEACH**—Hays Memorial Spiritualist Church, 221 First Ave., Marguerite Springstead.
- MIAMI**—Spiritualist Temple of Truth, 1621 — S. W. 6th St., Roland Riley.
- ORLANDO**—First Spiritual Church Town Hall, 56 East Church St. Nellie Cherry.

ILLINOIS

- CHICAGO**—Psychic Science Church, Garrick Building, 64 West Randolph St., Office Room 600—Telephone FRA 9766—Bessie Woodworth.
- CHICAGO**—Sunbright Spiritualist Church, 818 Altgeld St. Edith Irene Jadwin.
- CHICAGO**—Arion St. Jude Research Society No. 97, 406 E. 51st St. Rev. Archie Johnson.
- CHICAGO**—First Spiritualist Church of Divinity, 6146 South Ashland Ave. Freda Brown.
- CHICAGO**—Arion Full Gospel Christian Spiritualist Church No. 75, 5530 South State St. A. W. Fox.
- CHICAGO**—Keeler's School of Self-help, Kimball Bldg., Studio 1312, 25 East Jackson Blvd. Nannie Verceinus Keeler.
- CHICAGO**—Arion Psychic Research Association (Christian Spiritualist Auxiliaries) Great Northern Hotel, Dearborn and Jackson Blvd., Room 1025, Janette E. Erion.
- CHICAGO**—Arion First Italian Psychic Research Center No. 39, 1353 W. Taylor St. Anthony Camardo.
- CHICAGO**—United Bible Grace Spiritualist Church, 1622 North Clybourn Ave. Grace Iona Kane Conrad.
- CHICAGO**—Spiritualist Church of Welcome, 5 North California Ave. Helen Novak.
- CHICAGO**—First Roseland Spiritualist Church, 188 East 114th Place, Inez Dexter.
- CHICAGO**—Spiritual Church of Truth, 3449 West North Ave. Theo. Siera.
- CHICAGO**—Arion International Psychic Research Society No. 93, 1004 South Oakley Blvd. Jeanette D. Gerace.
- CHICAGO**—St. Paul's Spiritual Church, 666 Barry Ave. B. V. Hauk.

Brooklyn Medium



REV. EMMA C. RESCH

Pastor's Spiritual Work Begins at an Early Age

Adele Pierce Prockett, Brooklyn, N. Y., relates an interesting story relative to the unusual beginning of Rev. Resch's spiritual unfoldment. It seems that at an early age, Rev. Resch was called unexpectedly to the platform to deliver a lecture, owing to the illness of the Pastor in charge. It was at The Aurora Grata Cathedral before a capacity audience. The 2000 who heard Rev. Resch deliver her first trance lecture were amazed. Other lectures followed until later, the Church pictured on this page was built so that a suitable edifice would permanently harbor those who needed spiritual help, advice and instruction.

- CHICAGO**—Century Spiritualist Church, 1157 Belmont Ave. Mabel Seley Nichols.
- CICERO**—Arion International Psychic Research Society No. 73, Branch 2, 1331 South 57th Court, Anthony Camardo.
- CICERO**—First Spiritualist Church, 5083 West 25th Place, Lena Drews.
- DECATUR**—First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.
- EAST ST. LOUIS**—Spiritualist Science Church, 16th and Cleveland Ave. Goldie Rayburn, Sec'y.
- EAST ST. LOUIS**—First Spiritualist Church, 20th and Cleveland Blvd., Pythian Hall, Jack Lang, President, Mrs. Lloyd Wallace, Secretary.
- EAST ST. LOUIS**—Divine Christ Spiritualist Church, 656 North 79th St. Etta Williams.
- ELGIN**—First Spiritualist Church, 13 East Chicago St., Nelson's Hall. Flora L. Scott.
- GRANITE CITY**—First Spiritualist Church, Pythian Hall, 20th and Cleveland Blvd. Jack Lang.
- JOLIET**—Heap Memorial Spiritualist Church, 361 Union St., Ella R. Heap.
- ROCK ISLAND**—United Spiritualist Church, I. O. O. F. Hall, Margaret Meissner, 333 4th Ave., Moline, Ill.

INDIANA

- BEDFORD**—First Progressive Church (Spiritual Science), 1702 "L" St. P. James Simpson.
- HAMMOND**—Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall, Ruth Coyle.
- INDIANAPOLIS**—Spiritualist Church, 890 Massachusetts Ave. John F. Van Meir.
- LAFAYETTE**—Progressive Spiritualist Church, 810 South St., Tannie Solomon.

IOWA

- DES MOINES**—Psychic Science Center, 1068—12th St. Hazel Browne.
- MARSHALLTOWN**—First Spiritualist Church, 128 West Main St. Mrs. Clara Cook.

KANSAS

- FORT SCOTT**—Second Spiritualist Church, 118 E. Wall St. Rev. Letha Cook Mosher.
- KANSAS CITY**—First Spiritualist Church, 1061 Armstrong. Bettie J. Palmer.
- WICHITA**—First Spiritualist Church (N.S.A.), 121 S. Main St. Dollie E. Seybold. (N.S.T.)
- WICHITA**—Divine Spiritualist Church, 323½ N. Main St. Violet Jackson.

MARYLAND

- BALTIMORE**—Temple of Wisdom Church, Paca and Saratoga Sts. Elizabeth E. Dennis.

MASSACHUSETTS

- BOSTON**—Alliance Christian Church, Spiritualist, 683 Tremont St. Rev. Claude Spence.
- CAMBRIDGE**—The First Spiritualist Temple, 631 Massachusetts Ave. George W. Rogers.
- LYNN**—Spiritualist Association, Joyce Building, 36 Market St. Bernard Emmons.
- QUINCY**—First Spiritualist Church, 4 Maple St. Mary Raymond.
- SALEM**—First Spiritualist Mission, Bell Studio, Sewell St. Gladys Worsen-croft.
- SOMERVILLE**—Temple of Truth, 170 School St. R. E. Ruggles.
- SPRINGFIELD**—First Spiritualist Church, 33-37 Bliss St. Hattie Reed.
- WEST SPRINGFIELD**—Spiritual Center, 254 Westfield St. Irene Remillard.
- WORCESTER**—First Spiritualist Church, 35 Oread St. Wm. R. Irwin.

MICHIGAN

- BATTLE CREEK**—First Spiritualist Church, Red Mens Hall. Floyd Thornton.
- DETROIT**—Allen Memorial Temple, Macabees' Bldg., Woodward at Putnam. Edith L. Green.
- DETROIT**—Spiritual Messenger Church, 3056 Michigan Ave. Sophia Traeb.
- DETROIT**—Finnish and American Spiritual Church, 9282 West Outer Drive A. K. Pacific.
- DETROIT**—Amity Spiritual Temple, I. O. O. F. Hall, Gratiot and Conners. Lucy Meyers.
- DETROIT**—Trinity Spiritualist Church, Kircheval and Hillger. Sarah Anderson.
- EATON RAPIDS**—First Spiritualist Church, Masonic Temple. John W. Bunker.
- FLINT**—First Christian Spiritual Church, Inc., 828 S. Saginaw St. John W. Pearce.
- MUSKEGON**—Spiritualist Church of Truth, I. O. O. F. Hall, Western and Terrace. Howard Dick.

MINNESOTA

- MINNEAPOLIS**—Third Spiritualist Church, 931 13th Ave., South. Clara Johnson.
- ST. PAUL**—First Spiritualist Church, Hague and St. Albans, E. J. Rudolph.

MISSOURI

- ST. LOUIS**—Advanced Souls Spiritual Church, 4408 North 19th St. Josephine Erhart.
- ST. LOUIS**—Fifth Spiritualist Church, American Lodge, 4386 Bates St., Emma Ordorp.
- ST. LOUIS**—Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

NEBRASKA

- OMAHA**—National Saints Spiritualist Church, 2004 Nicholas St. Charles S. Bear.

NEW JERSEY

- AUDUBON**—Spiritualist Temple of Truth, 31 N. Davis Ave. Elizabeth Fabian.
- CAMDEN**—Second Spiritualist Church, 716 Market. Ida Hill, Catherine Broome.
- CHAPEL HILL**—High Point Spiritualist Chapel. Frances Stevenson, pastor.
- EAST ORANGE**—First Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.
- ELIZABETH**—First Spiritualist Church of the True Gospel, 31 Rahway Ave. Herman Tiederman.
- HACKENSACK**—Spiritualist Inspiration Church, 26 Passaic St. Amy Dickinson.
- HILLSDALE**—Spiritual Divine Service Circle, 325 Evergreen St. (near Lincoln Ave.). Hildes Manor. Mrs. Deutsch.
- NEWARK**—Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.
- PASSAIC**—First Spiritualist Church, Ida M. Demopoulos, 389 Ellison St., Paterson, N. J.
- PASSAIC**—Friendly Spiritualist Mission, Carpenter Hall, Main Floor, 167 Jefferson St. M. Leroy.
- PATERSON**—First Society of Spiritualists, 142 Carroll St., at Broadway. Emma Garner.
- PATERSON**—Second Spiritualist Church, 476 Broadway. William C. Donovan.
- RUMSON**—Seven Point Spiritualist Center. Yulah Weiderholt.
- TRENTON**—First Spiritualist Friendly Church, S. Clinton and Yard Ave. Albert E. Bennett.
- UNION CITY**—Divine Psychic Mission of Consultation (Spiritual Church) 509 35th St. Rev. Anna Doerner.

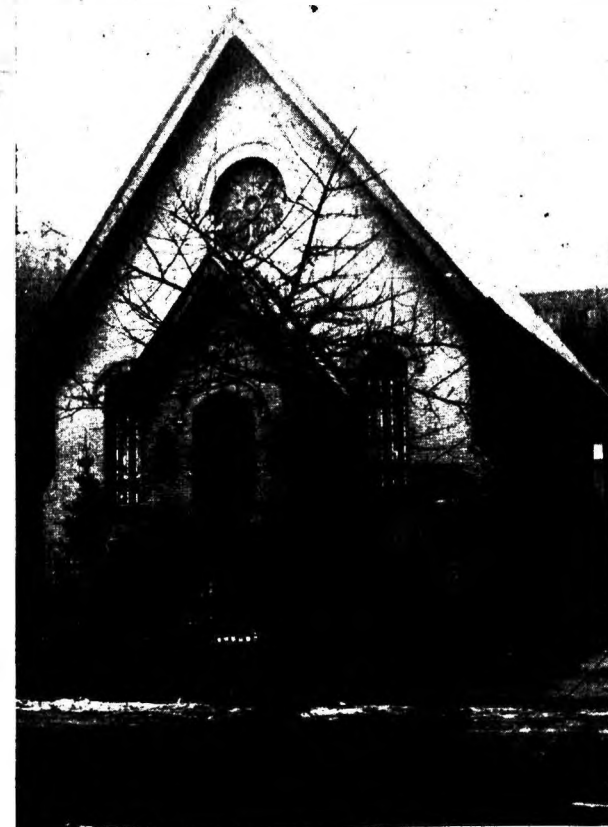
OHIO

- AKRON**—Home Spiritualist Church, Pine and Chestnut Sts., Mattie P. Failor.
- AKRON**—Spiritual Temple, 100 South Broadway. Lyda Hosler.
- CANTON**—Christian Spiritualist Church, 812 Walnut Ave., N. E., Enid Leach.
- CANTON**—Temple of Truth, 433 Tusc. W. J. B. Obermiller, Pres.
- CANTON**—Psychic Science Spiritualist Temple, 218 Market Ave., North. Rhea P. Swalle.
- CINCINNATI**—Spiritualist Healing Bethany Church, 2710 Cleinview Ave. Bertha H. Bickett.
- CINCINNATI**—Home Spiritualist Temple, 22 East 12th St. Anna F. Bryson.
- CINCINNATI**—First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.
- CLEVELAND**—Spiritual Science Church, 1495 East 118th St. Rene Hunt.
- CLEVELAND**—"The Spiritualist Center," 4618 Euclid Ave. Nina DuMound, Sec'y, 7815 Camden Ave.
- COLUMBUS**—Church of Spiritual Truth, 1048 W. Broad St., Lucille B. Clingan.
- COLUMBUS**—First Spiritualist Temple, E. State—Sixth Sts., Clyde J. Kniesley.
- DAYTON**—Central Spiritualist Church, Haynes and Hubert Sts., Laura Holloway.
- SANDUSKY**—Spiritual Temple, Calumhus Ave., G. A. R. Hall, Lydia Griner, 615 Clinton St.
- STUEBENVILLE**—Christ Spiritualist Church, K. of P. Hall, 3rd and Market St. Cora Yocum.
- VANDALIA**—Universal Spiritualist Church (N.S.A.) National Road. Corrine L. Pleasant.

OKLAHOMA

- OKLAHOMA CITY**—Progressive Spiritual Science Church, 1012 North Geary. Mary E. Oyer.

CHURCH OF DIVINE LIGHT, Quincy St. and Reid Ave., Brooklyn, N. Y., said to be the first and only Christian Spiritualist Church in that city. Founded, built and opened by Rev. Emma Catherine Resch in 1917. Ever since that time, Rev. Resch has conducted the Sunday services which, in the past 20 years have been attended by people not only in the immediate vicinity but from all parts of the world. Rev. William Geiger is the Assistant Pastor. Excepting July and August, the Church is open every Sunday evening.



- BUFFALO**—Cold Spring Spiritualist Church, Schwegler Hall, 1445 Jefferson Ave. Alice Swift.
- BUFFALO**—Harmony Spiritualist Church, 126 Harriet St. Joseph G. Wind.
- CORTLAND**—Spiritualist Temple of Truth, 22 Homer Ave., M. Merritt Cortright.
- ELMIRA**—First Spiritualist Church, 463 East Church St. Eva M. Bostwick.
- ELMIRA**—National Spiritual Science Church of Truth, 112 Baldwin St. Mabel Merrill.
- FULTON**—Spiritualist Church of Truth, American Legion Hall, Oneida St. Helen B. Warner.
- NEW YORK CITY**—Spiritualist Church of Psychic Science, 208 West 79th St. Conrad Hauser.
- NEW YORK CITY**—W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis.
- NEW YORK CITY**—Eighth Spiritualist Church, 43 West 66th St. Janie Wright.
- NEW YORK CITY**—St. Anns Spiritualist Church, 21 West 127th St. R. A. Belton.
- NEW YORK CITY**—United Spiritualists' Church, 257 Columbus Ave. (72nd St.). E. L. Thorne.
- RIDGEWOOD**—Spiritual Church of Magdalena, 69-69 62nd St. Marion Miller.
- ROCHESTER**—Plymouth Spiritualist Church, Plymouth — Troup Sts., Robert J. Macdonald.
- ROCHESTER**—Church of Divine Inspiration, 261 Hawley St. Frances Adam.
- ROCHESTER**—Open Door Spiritualist Church, 123 N. Union St. Leota B. Maxwell.
- ROME**—Golden Circle Spiritualist Church, 703 W. Court St., Julius Steinemann.
- SCHENECTADY**—Progressive Spiritualist Church, Lillian Weir, 6 Myndras St.
- UTICA**—The Christian Spiritualist, Civic Woman's Club Bldg., 289 Genesee St., Rev. Mabel Hammell.

- TULSA**—Second Spiritualist Church, Odd Fellows' Hall, 703 S. Main St. John R. Schwarz.
- TULSA**—Lawnwood Spiritualist Society, 5940 Sand Springs Road. Joseph E. Hutcherson, president.
- TULSA**—Psychic Science Spiritualist Church, City Hall Auditorium. Rev. Adella Reynolds.

OREGON

- MEDFORD**—Psychic Circle Class, 5 East Third St. Anna E. Rath. (Sat. 8 p. m.)
- PORTLAND**—First Spiritualist Temple, 8205 North Central. L. M. LaValley.

PENNSYLVANIA

- BETHLEHEM**—Spiritual Alliance Church, 432 Main St. Clara A. Arthur.
- KINGSTON**—First Spiritualist Church, P. O. S. of A. Hall, Kingston Corner Bldg. Emma G. Hendershot.
- McKEESPORT**—First Spiritualist Church, 809 Locust St. Winifred McAndrew.
- NEW CASTLE**—First Spiritualist, Clendenin Hall, 35½ East Washington St.
- PHILADELPHIA**—First Association of Spiritualists, Master, West of Broad Street. Mamie B. Schulz.
- PHILADELPHIA**—13th Spiritualist Church, 1421 North 16th St. William Elliott Hammond.
- PHILADELPHIA**—Universal Spiritualist Brotherhood Church, 3012 W. Girard Ave. Anna K. Rose.
- PITTSBURGH**—First Church of Spiritualists, 256 Bouquet St., Oakland—C. V. Morrow.
- READING**—Spiritual Temple of Truth, Berkshire Hotel. Mary M. Stuart.
- READING**—Friendly Church of Truth, I. O. O. F. Temple, 8th and Franklin. Dorothy Graff—Ruth Schatz.
- WILKESBARRE**—First Spiritualist Church, 58 Public Square. Eliza Yeager Pryal.

RHODE ISLAND

- PROVIDENCE**—W. T. Stead Spiritualist Church, 32 Haskins St. Eugene R. Letourneau.

TENNESSEE

- NASHVILLE**—Spiritualist Temple of Truth, Hotel Maxwell House, M. De Nicholas.

TEXAS

- FORT WORTH**—Light of Truth Spiritualist Church, 306½ Main St., Lena DeVoe.
- HOUSTON**—First Spiritualist Church, 611 Calhoun St. Jane Collier.
- SAN ANTONIO**—First Spiritualist Church, Crockett Hotel, 112 Macgogdohes St. Aganita Thompson.
- SAN ANTONIO**—Spiritual Christian Church, 503 Trenton Ave. V. R. Cummins.

WASHINGTON

- BELLINGHAM**—Psychic Research Society, 2508 Park Ave., Mrs. John F. Cornett.
- BREWERTON**—Goodwill Spiritualist Church, 837 Fourth St. Amy Blakely.
- SEATTLE**—Church of Spiritual Unity, Arcade Bldg., (Evergreen Hall). Bertha Watson.

WEST VIRGINIA

- WHEELING**—Way Memorial Spiritualist Temple, Broadway and Maryland (Island).

WISCONSIN

- MADISON**—First Spiritualist Church, 118 Monona Ave. Madona West.
- MILWAUKEE**—First Spiritualist Church, 15th and Wright Sts. F. Lorens Lamping.
- WEST ALLIS**—First Spiritualist Church, 2000 South 73rd St. Anna Heusser.