

Give  
a  
Subscription  
for  
Christmas

SPiritUALISM'S Pictorial Journal

TRUTH

# The PSYCHIC OBSERVER

Give  
a  
Book  
for  
Christmas  
See Pages  
6 and 7

NUMBER 174

Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A.

SEMI-MONTHLY

DECEMBER 10, 1945

10 CENTS

## Spiritualism Recognized As A Science

### Foundation Firm After 45 Years of Psychic Research

At first glance, the heading of this article may startle the dyed-in-the-wool skeptics and religious fanatics who believe personal conscious survival and spirit communication have not been scientifically proven. To assure those deluded souls as well as the thousands who are commencing to delve into the study of Psychic Science and Spiritualism, Sir Oliver Lodge's brilliant article covers the entire case.

Over twenty years ago, this article appeared in an encyclopedia *The Outline of Science*, edited by Professor J. Arthur Thomson. It was published by George Newnes, Ltd., Southampton St., Strand W.C.2. London, England. Although published in England, American newspapers reviewed this encyclopedia (2 volumes) and many favorable comments are a matter of record. The New York Herald called it: *A monumental achievement . . . an epoch-making performance of incalculable value.* The New York Times said: *Thomson is without doubt the most capable compiler of scientific literature in the world.*

So as not to confuse the reader, this article written by Lodge, was edited by Thomson and is Chapter I. in Volume I of *The Outline of Science* and in the encyclopedia, Chapter I bears a heading PSYCHIC SCIENCE—the article being attributed to SIR OLIVER LODGE.

This explanation is necessary in view of the fact that during the past hundred years, few articles have appeared in print from sources such as this. The only bits of propaganda, favorable to the subject, have been released through Spiritualist and Psychic Journals. These periodicals endorsed the truths of Spiritualism and printed the proof; the psychic research societies published their evidence, if and when they found it but in many cases their statements were the subject of much controversy . . . but here below is an article that can be shown, even to the material scientist, and he dare not challenge the authenticity of its content. He may not believe it but he cannot contradict. *The record stands — now read it!*

## PSYCHIC SCIENCE

### A Plain Story—Simply Told

by  
Sir Oliver Lodge

In the evolution of humanity, we trace, first, the gradual emergence of the organic from the inorganic, the utilization of highly complex chemical compounds for the formation and purpose of life, and then the gradual rise of living things in the scale of existence, until at a certain stage the rudiments of mind and consciousness begin to make their appearance.

At some unknown time after this, must have arisen the power of choice and knowledge of good and evil, which may be regarded as the most definitely human characteristic. Then humanity, too, went on rising in the scale, until it blossomed and bore fruit in the creation of *Art*, the discoveries of *Science* and in works of genius.

Nor is development likely to stop there. Hitherto we have known life and mind as utilizing the properties of matter, but some of us are beginning to suspect that these psychical entities are able to utilize the properties of the ether too—that intangible and elusive medium which fills all space; and if that turns out to be so, we know that this vehicle or medium is much more perfect, less obstructive, and more likely to be permanent, than any form of ordinary matter can be.

For, in such a medium as ether, there is no wearing out, no decay, no waste, or dissipation of energy, such as are inevitable when work is done by ponderable and molecularly constituted matter—that matter about which chemists and natural philosophers have ascertained so many and such fascinating qualities.

#### Terrestrial Development

Psychicists, chemists, and biologists have arrived at a point in the analysis of matter which opens up a vista or apparently illimitable scope. Our existing scientific knowledge places no ban on *supernormal phenomena*; rather, it suggests the probability of discoveries in quite novel directions.

Any possible utilization of the ether, however, by discarnate intelligence must be left as a prob-

lem for the future. What appears to be certain is that life and mind require for their manifestation and terrestrial development some form of "material" in the broadest sense, and that there is certainly an interaction between mind and earthly matter.

But by science in its narrow sense such unification has not as yet been attempted. Physical science deals mainly with matter, and so far as it touches on mind, it assumes that mind acts, in connection with, or in relation to, or as a development of, matter.

#### Science of Psychology

The normal facts of their interaction are so familiar that it needs an effort to pick them out with due discrimination, and to present the outstanding problems in all its clearness. A philosopher is aware of the difficulty; and most systems of philosophy have been attempts to solve the mystery and formulate the principles underlying the universe as a whole.

But by science in its narrow sense such unification has not as yet been attempted. Physical science deals mainly with matter, and so far as it touches on mind, it assumes that mind acts, in connection with, or in relation to, or as a development of, matter.

The science of psychology, on the other hand, aims at treating

of all the normal processes and inter-relations of mind, and describes its use of the organs of the body, both for receiving and transmitting impressions, without attempting, or at least without succeeding, in explaining the transition from mechanical vibration to sensation and emotion, or vice versa.

But there are certain asserted facts, now receiving growing attention, which on the surface suggest that mind may possibly exist apart from matter; that, though its manifestations may be, its activities are not, wholly limited to material organs; that mind and matter are in fact not inseparable and that perhaps matter may be replaced by an ethereal vehicle, which would elude our present senses.

#### Object of Psychic Science

There may be some doubt as to what these asserted facts precisely are; but, in so far as they represent reality, it becomes necessary to examine their validity and relevancy, to determine whether the suspicion of independent action is justified, and generally to seek to evolve a theory of mental activi-



Psychic Observer  
Sir Oliver Lodge

He was President of the Society for Psychical Research, 1901, 1902, 1903. In addition to over 300 articles written for the *Journal of the S.P.R.*, he is the author of 33 books on the subject of *Psychic Science*. The book, *RAY-MOND* or "Life After Death," has been most widely read. (For Lodge books, see Page 7)

ties beyond those known and familiar.

In this way, investigators may hope to ascertain whether the facts do not really establish an independent and persistent existence for mind apart from its temporary bodily mechanism. So we may summarize and say that to ascertain the real nature of the connection between mind and matter, and the possibilities which underlie their connection—whether those possibilities are generally recognized or not, and even if they lead us into strange and unusual regions of inquiry—is the object of *Psychic Science*.

#### Psychical Research

The facts that need to be examined have been known to groups of people here and there from the earliest times, but only of late years—say *three-quarters of a century at most*—have they been taken seriously by more than one or two individuals, and critically and responsibly and corporately examined, without prejudice and without superstition.

Much had been done previously in the observation and collection of facts, but in 1882 a new Society was founded in London for their special study, along lines as far as possible similar to those which had conducted to the astonishing progress of physical science. And with the birth of this Society (*the Society for Psychical Research* or *S. P. R.*) *Psychic Science* may be said to have entered upon a more stable career.

The Society has published thirty-two volumes of *PROCEEDINGS* and twenty of its *JOURNAL*; amongst its presidents and honorary members there are illustrious names: *Sir A. J. Bal-four*, the President in 1893, at the end of his address quite truly implied that the Society had al-

(Continued on Page 4, Col. 1-2)

Limited Time Only — Do Not Miss This Offer

### That Christmas Gift Problem CAN Be Solved

Give a Year's Subscription to

## PSYCHIC OBSERVER — \$1.50

No reduction on a 6 month subscription (REGULAR PRICE, \$2.00 YEAR) No reduction on a 2 Year Subscription

(This Does NOT include Canada and Foreign Subscriptions)

When Subscriptions are ordered as a "GIFT" . . . A Special CHRISTMAS CARD will be sent without charge; Name of donor specified upon request.

Send Money Order or Check to: DALE NEWS, Inc., Lily Dale, N. Y.  
(Not responsible for currency sent through the mails)

YOUR OWN Subscription May Be Entered or Extended for ONE YEAR for \$1.50

FOR LIMITED TIME ONLY



# What Is This Thing "Spirituality?"

There can be no spirituality, unless the soul manifests that quality in its activity, in its life . . . even through its very body.

*Real spirituality, manifesting through a physical body, must transform it . . . it could not be otherwise.*

By  
BROWN LANDONE

[This was Landone's last article — written several days before his passing.—Ed.]

I lecture *Gord* and *Walt*—on divinity and mentality and psychicality and vitality and physicality and materiality, all because of the score of questions they hurled at me one night.

And what is a figment of imagination; what is *seeing things*, et cetera—a dozen more questions they asked.

To all those who may not have read previous articles of mine, both *Gord* and *Walter* are boys who were killed in *Battle in France*, many months ago.

No, I am not writing these articles to give you any proof of anyone. I am writing them only, that we may get a truer vision of divinity and its manifestation in the stars of universes, and in man here on earth.

## Do YOU Differ?

That night—or rather very early morning—3 o'clock as I was working at my desk—I felt something in the quiet of my study, and looked up and there stood *Gord*.

He was not alone—his hand was on the shoulder of another young fellow, *Walter*.

Remember, I'm not writing this to prove anything to you. I'm writing only of what I have experienced; and be certain there are many whose opinions differ from mine.

For example—I asked one young friend who knew *Gord*—*Now what would you think of me if I told you that Gord had appeared to me, right here in this study?*

He was frank—looked at me—and said, *Well, I'd say you were a little daffy, or that your imagination has been playing tricks with your mind.*

I asked another young fellow—returned from two years' almost continuous service in combat—*"What would you think of me, if I told you I had seen and talked with Gord?"* He replied, *"I'd believe you, for I've seen several of my buddies helping us in battle—days after their bodies had been blown to bits."*

## Figments of Imagination

The third young man, to whom I put the same question, said, *"Well, to be honest, I'd think you were mentally unbalanced at the time, if you believed that Gord really did appear to you."*

Hence, from my recital of these three viewpoints, you'll understand I have no desire at all to try to prove anything to you or to any of the millions of people who may accept or question the appearances of *Gord*; or of *Walter* or any soul.

Supposing these appearances are figments of my imagination. What is my imagination? It is the highest functioning of the human mind. And if I imagine anything, there must be something that awakens and gives form to that imagination.

And if there's something that

gives form to imagination, then there's something back of the imagination. And that which is back of all things is more real and eternal than any manifestation of any thing or person.

## Healing Misunderstood

Now let's get back to the questions which *Gord* and *Walter* hurled at me in rapid succession soon after they were seated, that early morn. Each lighted a cigarette, and *Gord* opened the discussion.

"I want to know, I want to get things clear. I've been winging my way here and there listening to this person's talk, that person's talk—listening even to their thoughts. The one thing that impresses me most is the confusion, the differences, the contradiction.

"I heard one minister say in a sermon that a certain fellow could not be very spiritual because he was altogether too physical. Then I heard my mother say in speaking of our neighbor Mrs. K. that it was very sad that Mrs. K. had been confined to her bed for years because she was such a very spiritual woman; that if she had her health she could do so very much good in the world.

"And it made me wonder why Mrs. K. was not healthy if she were spiritual. If she's spiritual then certainly she must be manifesting a very high power of God and if it's a high power of God it ought to heal her—make her well."

## Metaphysicians Criticize

Then *Walter* said, "And why, BL, are there so many differences? I heard a Christian Scientist tell a patient that a psychologist was a soul in error. Which as near as I could understand was a soul impelled by the devil.

"I've heard metaphysicians very severely criticize all Spiritualists. I've listened in to ministers and preachers who've actually damned Spiritualists as of the devil.

"And everyone seems to condemn material things and materiality and yet they are everlastingly using material things and everlastingly seeking more material things."

Then *Gord* broke in, "Yes, and Mrs. B. another friend of mother's

## ST. PETERSBURG, FLORIDA

### "The Sunshine City"

Throughout the winter months, from now until April 1st, 1946, services at

The PEOPLE'S SPIRITUALIST CHURCH, 1011 Ninth Ave. North, St. Petersburg, Florida, will be conducted by REV. CLIFFORD L. BIAS, one of America's foremost lecturers and clairvoyants. Regular services. Sunday and Wednesday at 8 P. M. — Clairvoyance Wednesday, 2 P. M. Physical Phenomena seances and private consultations by appointment ONLY.

Advertisement.

insists that she's psychic. And Mrs. K, whom mother thinks is so spiritual thinks that Mrs. B is a little unbalanced. Yet Mrs. K has just about the same impressions come to her as those that come to Mrs. B.

## No Spiritual Existence?

"And why do so many sturdy materialists shrug their shoulders and sneer when it's mentioned that such souls as ourselves can continue to exist? Why do they think that there's no spiritual existence when they're living in the very midst of material which in itself is a manifestation of spirit and of nothing else."

It was such questions and a score of others that made me give the little talk I'm repeating here.

"You are souls, *Gord* and *Walter*, and you manifest. At one time you manifested on earth, through—what we call—a physical body.

"There are millions of other people on earth now manifesting in physical bodies, but the souls—the entities—of those individuals must come from something. They are not made up out of nothing, except that it is created by God in his own image and likeness.

## Basic Truths

"Of course, those words *image* and *likeness* confuse us often because they're not true translations of the real text of the first chapter of Genesis.

"The words of the original text actually mean created by God's activity in his own activity to manifest his own activity.

"That I think gives the greatest, most illuminating truth ever written. If we stop thinking of images and likenesses as though they were angels or sculptured forms and think of man made in the activity of God to manifest an activity like that of God, then we'd have something very sane as well as illuminating on which to base all our thoughts.

"We must then first accept the basic truth that everything is created from divinity and that divinity is the supreme energy, the supreme consciousness, the supreme spirit—or whatever you wish to call it—of the entire universe.

## Quality of the Soul

"That spirit since it is an activity must manifest. It manifests as divinity; it manifests as spirituality; it manifests as mentality; it manifests as vitality, as physicality and even as materiality, because every chemist and physicist now knows that there's nothing at all to matter except space and infinite energy.

"A recent new great discovery by our scientists on how to free atomic energy and the terrific force of such released energy is but one more proof that matter itself is not a dead thing or a solid thing, but merely another form of energy.

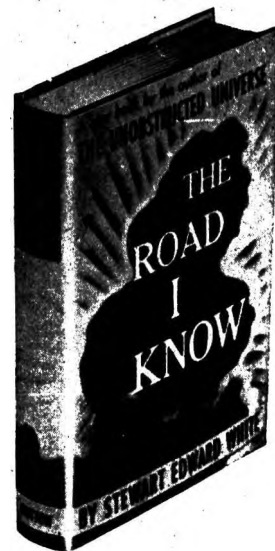
"All these differences of opinion are due to the fact that each one who expresses an opinion or a conviction is expressing only what he sees at one point along what we may call the path of infinite divinity manifesting as man, or as what we call matter on earth.

"Let us think of it as a ray of God, as a soul beam of God—shining out from God. He gives us divinity and perhaps if we can agree on terms its highest manifestation is that which we call spirituality.

"But there can be no spirituality unless the soul manifests that quality in its activity, in its life—even through its very body.

"And hence, I agree that Mrs. K can not be as spiritual as your

## FOR CHRISTMAS



This book "The Road I Know" by Stewart Edward White sells for \$2.75 (Dale News, Inc., Lily Dale, N. Y.). It is a remarkable story of BETTY, the psychic who, after her death, dictated a factual report proving there was no dispersal of personality in her passing to the spirit world. It is a book that will bring comfort and assurance to all those who seek to know more about spiritual enlightenment and how to attain it.

mother thinks she is. *Gord*. Otherwise she would be well. Real spirituality—power of God—manifesting through a physical body must transform it—it could not be otherwise. Of course, there can be ideas about spirituality, but ideas about a thing are very different than the real thing itself.

"Then perhaps a little further along the path of manifestation there is recognition of consciousness—that means mentality or intellectuality—any other terms you wish to use.

## Terminology Differs

"When manifestation at this point proceeds a little so that physical things do not bar its activity quite so much then it's what we call psychic. It goes beyond the physical—even becomes the metaphysical.

"A little further along the path of manifestation when it gives life and power to that which is manifesting, we call the same ray of energy from God, vitality.

"When it begins to manifest as something we can touch and feel and see without physical senses then we say it has entered the state of physicality.

"And if still further it seems to have conscious life we then say it has entered a state of materiality.

"I know some of these terms may be new to you—particularly to you, *Walter*, because you've not thought along these lines quite so much as *Gord*. But one thing we can do now that will help to clarify things in the minds of both of you more than anything else is to recognize that it's only terms which create thoughts of differences.

"Man has not clarified his mind enough so that he can as yet agree with others as to terms. The one

thing that's most important is to recognize that all these differences are due to the limited viewpoint of the person who expresses an opinion or conviction, and also to the prejudice and the opposition of people of one group viewing things at one point of the path—opposing and criticizing and failing to understand the viewpoint of other people viewing the same thing from another standpoint.

## Improper Vision

"Let us note this difference. Take a washtub, get out on my lawn, put that washtub over your head. Why, it seems so big it shuts out practically all of your view of the sky.

"Then imagine flying high in the sky in an airplane and looking down at that washtub. It is so tiny it's of no importance at all. It does not shut out even a millionth part of your view of the sky or of the earth.

"The viewpoint over which people differ—that has much to do not only with friction and personal life, but also in creating wars."

"Well, then," said *Walter*, "As you understand it, BL, a physical healing that seems to be a miracle is nothing more than an increased manifestation of spirit flowing in and through the physical structure of the person healed."

## There Are No Miracles

"Yes, young man, that's right. And it makes no difference at all what names you give to the power that works the miracle. It is the power itself that's important.

"I'll tell you now for instance, of a case of which I've learned lately—a miracle wrought within 100 miles of my own home—which I have checked and double-checked.

"It's the case of a young boy who was eleven years old five years ago. Almost instantly one day he became terribly ill—excruciating pains in the head. Later he was taken to a hospital; his eyes went blind, he suffered agonizing pain.

"Physicians and specialists examined him. There was certainty of a tumor of the brain—a tumor so large that not one of the great surgeons dared to operate. And this was not theoretical diagnoses at all, every means of science was used—the electro-encephalograph was used and revealed exactly how large the tumor of the brain was.

"The boy continued to get worse. At 11 o'clock one morning three of the specialists informed the mother that the boy could not live until midnight.

"Now what worked the miracle of healing? The boy and his mother—the entire family—were members of the orthodox Greek church. They had faith in prayer and in ikons and the mother brought an ikon of a saint to the

(Continued on Page 3, Col. 1)

## The Dawn of a New Light . . .

Readers acclaim it . . . "Truly the most wonderful I have ever read."—E.B.S.  
THE TRUE GOSPEL REVEALED ANEW FROM JESUS  
(through J. E. Padgett — Edited by L. R. Stone, Dr.)  
Aldershot Publishers, 1617 21st St., N.W., Washington, D. C.  
Postpaid \$2.00 (P-180)

## SPIRITUAL HEALING

### ON LOVE OFFERING

You are invited to join our healing class. With assistance from our spirit collaborators, good results on absent healing are being reported daily. Testimonials are coming in from various parts of the country—proving the time of so-called miracles has not passed. Join us in this divine work. Help those in need of spiritual healing. Lessons not sold. We work on a love offering only. Write to:

Rev. Margaret Lewis

53 State Road, Hampton Manor, Rensselaer, New York (P-177)

# MINISTRY OF THE SPIRIT

Life here is an opportunity to prepare ourselves for that privileged existence in the world of spirit — where we may in turn minister to the needs of our fellow-man.

By ERNEST OATEN

ONE of the salient characteristics of all the world's great religions is a fixed and abiding conviction of the existence of angels who guide and direct in some degree the course of human conduct. Whatever man's conception may have been concerning the nature of the spiritual life, men have clung tenaciously to the conviction that God employs messengers as links between Himself and His humanity.

Sentiment has probably played a large part in this belief. It is "nice" to think that in times of stress or difficulty or temptation, and particularly in hours of sick-

ness and sorrow, we are not left alone, but that benevolent powers are available in our hours of need.

## What Is Sabeanism?

It gives too, a sense of added importance to us as individuals, enabling us to feel that we are of some value in the scheme of things. Many a pious soul, steeped in the waters of bereavement, or apparent hopelessness, has been buoyed up and encouraged by renewed hope as the result of such conviction: and been able to look through the mists of present sorrow to the coming sunshine by that hope which "springs eternal in the human breast."

So we have the dual picture of the personified principles of good and evil competing for the soul of man. The origin of these ideas is lost in the mists of the past. *Sabeanism*, embodying the constant opposition of the Zodiacal signs of summer and winter: the appearance of Ghosts (discarnate human entities), sometimes for benevolent and at others for vengeful purposes: inspiration and seership lifting a corner of the veil.

These have all played a part in

materiality—or what we call the materiality — of the young boy's brain.

## Essence of Divinity

"Now, both of you fellows, please—build on a firm foundation. Think of a great templed building with a broad strong base, built out of things that you call material.

"And above that think of the physicality of life — other great blocks of structure above that vitality—and above that all that is called manifestations of a psychic, and above that the mentality and then the spirituality. And to cap the great power at the top — the very essence of divinity itself.

"Both of them are parts of the great structure of life and each part is divine and whenever the conscious mind frees itself of prejudices and doubts and hindrances then the divinity of God manifests as spirituality—transforms the entire structure, makes it a true temple of the living life of the soul: manifesting fully and completely — manifesting the activity of God because made in the very activity of God, by the activity of God."

## The Real Objection

Let me now go back to the answer to some of those questions I asked those three young men.

Was *Gord*—is *Gord*; was *Walter*—is *Walter* a mere figment of the imagination to me?

Well, I have one thing that tends to prove they're very, very real. I have a little fox terrier—he's a joyous little animal and his greatest joy is barking happily whenever anyone comes to visit me. He greets them, he wants to jump up on them.

This is one of the facts that convinces me that *Gord* and *Walter* are real, because when they come my little fox terrier *Pietro* barks joyously, leaps at them happily—just as he does when anyone in a physical body enters my study whom he knows I like.

Now I do not object to anyone telling me that I may be mentally unbalanced, but I will object if you insist that my *Pietro* is mentally unbalanced.

molding human beliefs and building up such ideas: whilst the degree of ignorance and superstition which prevailed in any given age or nation determined the measure in which truths became exaggerated to the point of absurdity.

Just as Deity has been pictured as a huge human being enthroned in reflected earthly splendor, so the powers of evil have been visualized as a vicious animal "seeking whom he may devour."

The *Radiant One* attended by shining courtiers who delight to do His will by ministering to humanity: the *Evil One* by legions of leering imps bent on defeating His objects.

## What Confucius Said:

To supplicate the one and resist the other have been amongst the desires of men in all past ages; and in the corrupt and horrid middle ages interested parties have not been slow to foster such ideas in order to maintain their influence.

It will probably be found, as *Confucius* said, that the truth will be found in the middle path between two extremes. Modern research is enabling us to apply analytical methods to the ministry of angels.

The opening of the gates of communication between two worlds is establishing the basic fact that humanity is companioned on the road of life by the denizens of another realm of being. We have found that just as we humans share this world with other forms of life (*flora* and *fauna*), who minister in many ways to our well being—many of them quite oblivious of our existence: so we share the universe with other forms of life of which we have been unaware.

## The "Life Cycle"

There is no more reason why this physical realm should be the only habitable part of the cosmos than that we as a human family should be the sole occupants of this planet.

The blood corpuscle in my veins is a living creature having a "life cycle" of its own. My health and well-being depend upon his efficiency yet he knows me not, and I was unaware of his existence until the microscope revealed him.

We are mutually dependent on each other. In caring for my body, I care for him. The death of my body cuts short his career, whilst if he fails in his duty my body becomes diseased.

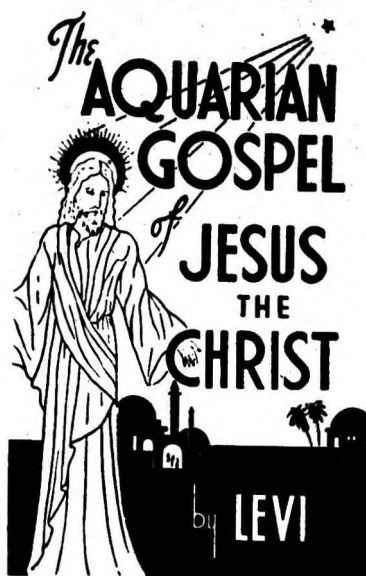
So it may well be with us. What forms of life may exist just beyond the range of our limited perceptions — who knows? Spirituality at least has given us real and tangible evidence of the ministry of being dwelling in a neighboring sphere of existence: not perhaps the great ones of the *Eternal Presence*.

## Eternal Presence

Better by far, I think, are the sweet ministrations of those who have passed along the road we tread—who know its trails and sorrows; its temptations and disappointments: its losses and its gains: aye! and its victories, joys and triumphs. Their human sympathy is born of experience such as ours. They know life as we do for they have passed this way.

The best comrade in arms is an

## IDEAL CHRISTMAS GIFT



A Philosophic and Practical basis of Spiritualism; Cloth binding \$3.00; Flexible leather binding \$5.00; for sale by Dale News, Inc., Lily Dale, N. Y.

This book, an ideal Christmas gift, is one of most widely circulated publications of its kind in America.

old campaigner. The best comforter in bereavement, he who has loved and lost: a handgrip from him is worth a dictionary of words from one whose eyes have never been dimmed by tears.

I may be told that those spirits who minister to us are frail and imperfect human beings. I agree, I would have it so, for it is based on natural law and human sympathy. They are our big brothers, who are a stage before us on an eternal journey.

It was a wise *Providence* which ordained that our human needs should be ministered to by those who have not grown beyond understanding us. The ministry of those who speak the language of human suffering and frailty has a power of intimate appeal which

that of the 'superior person' can never have.

## Wise Providence

Speaking for myself, I can only say that amongst the vast hosts who people the spiritual worlds there are two whom I have loved—who loved me. Who with tender care directed my first steps on earth, taught my childish lips to form the first words of infantile prattle.

Who in life stimulated my ambitions, warned against danger, sympathized in my sorrows, and enthused over my successes.

Just a man and a woman—with some failings and many virtues and abilities. They guided me not unwisely when they were on earth, and when I needed protective care and sympathetic guidance in the hubbub of every day life. My parents!

## Serving Humanity

In the quietude of my home, I often see their faces, hear their voices, note their smiles. I would rather have the consciousness of their loving presence than that of a legion of unknown archangels. They know: they understand; and that means everything.

And if that ministry is incumbent upon those who have passed the veil, then someday I too may be called upon to fulfill that loving task to others. It will some day be part of our life's mission to love and shelter, to guard and guide those who shall follow the road we have made.

Life here is an opportunity to prepare ourselves for such a privileged existence—to be the angel of God, ministering to the needs of our fellows. Thus we may become servants of — nay, *co-operators with—God, in the service of His humanity.*

"The Two Worlds"

# Clown Without Laughter

## A PSYCHIC PLAY

Reviewed by Ed Bodin  
Reporter for  
The Psychic Observer

What promised to be the first of a long series of non-professional performances of psychic plays in New York City, was staged recently at Carnegie Hall's Chamber of Music auditorium, as a benefit of the Spiritual and Ethical Society and its President Fred Schneider.

The play was written by J. Van Drew who with the assistance of co-worker Paul H. Fischer, acted in and directed the production entitled "Clown Without Laughter," including actresses Margaret Peters and Stasia Kozack, and the voice of Schneider who spoke unseen as the Spirit of Shakespeare.

## Learn To Love

This play although slight in plot and dramatic impact, definitely had a psychic trend, especially in the last act where Fischer, the materialized spirit of Richard Wagner, aided by a spirits collaborator Elsa (Stasia Kozack), brought peace and love and understanding to mortal Charles Vander (J. Van Drew) who suf-

fered tortures of self-pity and frustrated love.

Wagner, still a great composer on the other side, had repented his earthly sins of his love-life, and had earned the privilege of being a spirit collaborator to one on earth who craved affection. It was the following message which brought an awakening to a selfish weakling: "My son, you must learn to love before you can be loved."

## Spiritual Awareness

Other truths of spirit advice were: "Why avoid a struggle, my friend? If you don't go through it in this life—you shall in the next." . . . "Mutual help in the spirit plane, is based on vibrations of love energized in the Earth plane" . . . "In spirit, everyone knows how the other person feels."

Van Drew purposely chose a lighter play for the first production, but promised future plays would carry all the power of spirit vitality and drama, including masterpieces of the past, and new productions now in the making.

The fact that the auditorium was packed to capacity, spoke well for the interest of New Yorkers in psychic plays as well as for the popularity of Schneider and the *Spiritual and Ethical Society* which meets every Sunday afternoon at the Hotel Astor, Times Square.

If any group of Spiritualists, outside of New York City, should be interested in sponsoring one of the Fischer-Van Drew psychic productions, information can be obtained by writing to J. Van Drew, care of Frederick Schneider, 608 West 140th Street, Apartment 15, New York City.

## WE BUY.....

USED BOOKS

Do YOU have USED BOOKS (Spiritualism—psychic Science)? . . . then ship YOUR books to us Parcel Post (The postage is ONLY 3c per pound — the package must be marked, plainly "BOOKS").

We will check your shipment and submit our best price. If our offer is not satisfactory, the books will be returned to you—Postage Prepaid.

Suggest you send, under separate cover an itemized list—also proposed prices.

Address all books and correspondence to:

DALE NEWS, INC.

BOX 92, LILY DALE, N. Y. — U. S. A.

## Now In Print!

# The Blue Island

(Illustrated)

Experiences of a New Arrival beyond The Veil. Communicated by W. T. Stead. Recorded by Estelle Stead. Letter of introduction by Sir Arthur Conan Doyle.

Price \$1.50

(No C.O.D.'s — No Discount  
Send Check or Money Order To

DALE NEWS, INC.

LILY DALE, N. Y., U. S. A.



# Spiritualism Recognized As A Science

To complain of triviality in the events selected as evidence for continued personal existence and memory, is stupid or at least thoughtless. For if, when studied, the best messages are found to constitute links in the chain of evidence demonstrating continued existence or human survival beyond the adventure of bodily death.

(Continued from Page 1, Col. 5)

ready shown "not as a matter of speculation or conjecture, but as a matter of ascertained fact, that there are things in heaven and earth not hitherto dreamed of in our scientific philosophy."

To mention the names of the pioneers, and to trace the history of their laborious effort to attain truth, would take up space that may be more usefully devoted to a setting forth of the main phenomena which had to be examined and either rejected as fictions or established as facts.

## Mystery and Superstition?

So long as there are legitimate differences of opinion as to the nature of these phenomena, it will be best not to dogmatize nor attempt to sustain a thesis in favor of some and against others, but only to summarize the phenomena now familiar to most people—at least as folklore stories—and to indicate, as far as may be, some means by which it may be hoped that these odd occurrences can be rationalized and understood.

We must proceed on the well-tried hope and expectation that everything in the universe, however apparently bizarre, is intelligible to the mind when it is sufficiently well known.

Mystery and superstition belong to ignorance; they enshroud tracts which lie in the dark, outside the civilized and cultivated region. An effort is required to deal with such phenomena at all, even if they turn out to be facts; for, without some link or clue with which to connect facts together, they are difficult of apprehension, and they can hardly be said to conform to the requirements of science.

## First Fruits of the Inquiry

There must be system and orderly arrangement, before DISTASTA MEMBRA can be assimilated and incorporated into the main body of organized knowledge.

One of the first-fruit of the labors of the S. P. R., or rather of the pioneers who founded it, was the discovery of "telepathy" or thought-transference between mind and mind without the use apparently of ANY OF THE KNOWN ORGANS OF SENSE. It was found by careful experiment that an idea or visual image, or other familiar notion, could be conveyed to another person, provided he possessed the faculty of receptivity, although that person was screened from all normal channels of communication.

## "Attuned" Persons

Experiments of this kind were first conducted in the same room usually with trivial things like portable objects and diagrams and numbers—stringent precautions being taken, by the use of opaque screens without dependence on the completeness of blindfolding, that normal means of acquiring information about the diagrams or objects were excluded. Experiments of this kind will be found in most of the earlier volumes of the PROCEEDINGS OF THE S. P. R.

Similar or slightly modified ex-

periments were afterwards extended to a considerable distance; and still, between so to speak "attuned" persons the amount of correspondence was found to be beyond chance. The evidence is bulky, and perhaps rather tedious, but the establishment of such a faculty is of prime importance, and is worth the labor, for manifestly it begins the demonstration of the possible independence and separation of mind from its ordinarily used methods of communication. The voice and the hand, the ear and the eye, are no longer the only transmitters and receivers of mental impressions.

Several series of experiments in thought-transference in the same room will be found in the early volumes of the PROCEEDINGS OF THE S. P. R. and a few of the diagrams looked at by the "agent" and simultaneously drawn by the blindfolded and screened "percipient" in these experiments can be reproduced here; these being selected as successful instances. But from the point of view of evidence the whole series must be studied, and chance eliminated.

## Phenomena Purely Psychic

Assuming that the experiments were fairly conducted, we are driven to suppose either that one brain acts on another brain, through the interaction perhaps of some hypothetical and unknown ether waves; or else that the phenomenon is a purely psychic one, and that the impression is transmitted direct from mind to mind without any necessary connection

## PSYCHIC MAGAZINES

Keep informed. Read the best American, Canadian, English and Australian psychic magazines. Write for list today.

L. E. BOBBITT  
1609 (PC) Tenth Ave., North  
Nashville (8), Tenn. (P-180)

of a physical nature between brain and brain.

Or, indeed, a third hypothesis, which possibly may be gaining adherents, viz.: that a third intelligence, not one generally recognized, is in operation from the mind of A, or Agent, to the mind of B, or percipient; in fact, that the connection is not direct between A and B at all, but is managed by an invisible and tangible operator C.

## Unproven "brainwaves"

This may sound an absurd surmise, and one that need not be made in connection with such instances as these. But it is not an easy matter, anyhow, to explain the conveyance of an idea by purely psychic means, or even to attempt clearly to formulate such an operation; hence any working hypothesis which can be suggested may have to be tested and tried to see if it will work.

At least the bare possibility of messenger-communication will help to prevent too easy and certain a conviction about the existence of wholly unproven "brainwaves." The testing of working hypothesis is a common place procedure in science.

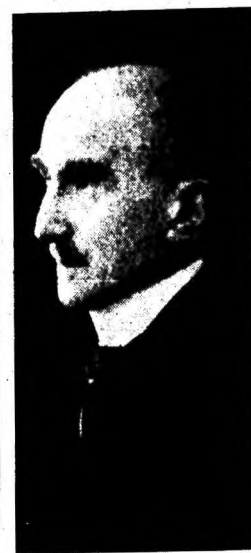
Such hypotheses do no harm if they are lightly held, and if a key is not unduly pressed into keyholes which it does not fit. Some good judges think that a mysterious non-vocal method of intercommunication may have been inherited from an animal and savage ancestry, though it is now become almost overlaid and suppressed by civilization and disuse.

## Concerning Citation of Illustrative Examples

If instances or samples of each or of some of the things which are said to occur are quoted in this article, it can only be by way of illustration, not as evidence of fact. For to give anything like real evidence, all manner of details of time and place must be supplied, together with confirmatory testimony and extracts from any relevant documents that may be available.

The securing of evidence is a troublesome business, involving the interviewing of witnesses, the examining of places, the obtaining of signed statements, and generally the securing of details which, however instructive and necessary,

## French Contributor



Psychic Observer  
Professor Henri Bergson  
This eminent French Philosopher  
was President of The Society for  
Psychical Research, 1913.

are laborious to collect and bulky to record. Recorded testimony of this kind must be sought in the PROCEEDINGS and JOURNAL of a scientific society and other serious publications.

If it be complained they are not easy reading, that is a disadvantage they share with the PROCEEDINGS of learned societies in general. They do not aim at being easy, they aim at being exact and trustworthy.

## Visions or Apparitions of the Dead

Not only are phantasma of the living experienced, we find also clear records of phantoms of the dead. The two classes merge into one another, for the moment of death may be uncertain, and some latitude for delayed impression must be followed; but undoubtedly appearances of dead people have occurred, and whether these also are to be attributed to a telepathic impression, received from a discarnate agent, remains an open question.

On the whole the hypothesis of telepathy from the dead is regarded favorably by some of those competent to judge.

And yet telepathy, though wide in its range, does not cover all the ground. It has to be stretched considerably in order to account for many apparitions, and especially for what is called the "fixed local" ghost, that is to say, an apparition said to be encountered in association with certain houses or places with the reputation of being haunted; any stranger being said to be able to see the apparition at suitable times, even if he were ignorant of the legend and unacquainted with the traditional haunting.

Is there any rational hypotheses that can be thrown out for the explanation of phantoms, provided they establish themselves as facts? Does the possible independence of or unusual connection between mind and matter—the occasional freedom of the mind from the body—at all assist in such explanation? On the whole and tentatively it does, along one or two channels.

## Clairvoyance or Lucidity

First along the line of clairvoyance or lucidity. A critical examination of mediumistic powers has shown that occasionally they can extract information, not only from people's minds, by what we assume to be a process of telepathy—whatever that is—but also occasionally from common-place objects.

The actuality of real clairvoyance, as distinct from any kind of telepathy, is not an easy thing to test; for if the knowledge has existed in any mind whatever, telepathy may be the simplest or at

least a possible hypothesis; and, furthermore, if a thing is in no mind at all, and never has been, it does really seem as if it were difficult or perhaps impossible for any medium to get hold of it.

On the other hand if a packet is really known to a deceased person the information can sometimes be obtained.

## Failures Prove Nothing

In the reading of sealed packets and the like, there are often failures. But failures—like negative results generally—prove hardly anything; moreover, they may be due to natural lapse of memory. The THEME of a posthumous message or written sentence may be remembered, but it may be impossible to recall at will the ex-

(Continued Page 9, Col. 1)

## The Psychic Observer

Registered Trade Mark  
Spiritualism's Pictorial Journal  
Established 1937  
Lily Dale, Chautauque County, N. Y.  
U. S. A.  
Published by  
DALE NEWS, INCORPORATED  
EDITORS  
JULIETTE EWING PRESSING  
RALPH G. PRESSING

Headquarters, 5 Melrose Park, Lily Dale, N. Y., U. S. A. Phone Cassadaga 43-F-2

Published Twice Monthly—10th and 25th of Each Month. Printed by the Pri-Ad Corp., Pri-Ad Bldg., Jamestown, N. Y.

SUBSCRIPTION RATES  
1 yr., \$2; 2 yrs., \$3; 3 years, \$4. Canada 1 yr., \$2.75; 2 yrs., \$5.00; 6 mos., \$1.50. Foreign, 1 yr., \$3.

ADVERTISING RATES  
Display Advertising—\$2.00 column inch. 6 insertions for the price of five. Entered as second class matter September 1, 1938, at the Post Office at Lily Dale, N. Y., under Act of March 3, 1879.

Number One Hundred Seventy-four  
December 10, 1945 10c a Copy

WE WILL TRY  
to locate any book for you—either new or used. In our stock of over 8000 used books, we may have that rare psychic book you are looking for. If not we will make every effort to obtain it for you. All of our used books are not listed on pages 6 and 7—especially if we have only one or two copies of any one title. May we serve you?

## Aluminum Trumpets



Student Size Aluminum Trumpet; Hand-Made, Three-section .....\$5.95  
Professional Size Aluminum Trumpet; Four-section, Hand-Made .....\$7.95  
Student Size Light Tin Trumpet; Three-section, Hand-Made .....\$4.25  
Student Luminous Band .....75c  
Professional Luminous Band .....\$1.25

LUMINOUS PAINT  
ONE OUNCE BOTTLE — \$1.25 —  
Excellent, lasting quality.

OUIJA BOARD  
Size 15x22 inches—\$3.75 postage prepaid. No Ouija Board sent C. O. D.

ORIGINAL ESP CARDS  
These ESP CARDS are used for testing Extra Sensory Perception. Each deck includes a RECORD PAD to be used when conducting experiments in Telepathy and Clairvoyance .....\$1.25

SLATE WRITING  
Double Slates .....\$1.25  
(Dimensions 7 in. x 9 in.)  
Slate pencil with each order.

Genuine Crystal (3 in.) with stand now in stock .....\$5.00

Note: These prices include postage.  
NO C. O. D. SHIPMENTS  
Not responsible for cash sent in the mail

For Sale by  
DALE NEWS, Inc.  
LILY DALE, N. Y., U. S. A.

## HAVE YOU A PROBLEM TO SOLVE?

If your heart is heavy because of some problem or difficulty and you do not know which way to turn for a solution, write me immediately, enclosing two three-cent stamps, and I will show you how it may be possible to solve that problem by means of CREATIVE PRAYER. Postcard requests will not be answered. Send stamps and NOT stamped envelope. Hundreds have been helped in my Christian Ministry of Prayer. Address:

Dortch Campbell Box 832 Clarksdale, Mississippi (P-175)

## Books Published by the W. T. STEAD CENTER

## The Key to Communication \$1.00

For Limited Time Only

A guide to successful spirit communication, embracing instruction for the beginner, hints for the advanced student and authentic, practical information for the sincere worker. Should prove useful to every person interested in the science of spirit communication. Every one can learn something from this book, layman, practitioner, student or investigator.



CECIL M. COOK  
(Mrs. N. S. Thelms)

Other Stead Center Publications

Voice Triumphant

\$3.00 per copy

God's World

\$2.00 per copy

Distributed by DALE NEWS, Inc., Lily Dale, N. Y.

(X-178-178)



BE SURE TO VISIT THESE

# SPIRITUALIST CHURCHES

YOUR Church, Society or Center receives FREE listing on these pages, if TEN or more copies of PSYCHIC OBSERVER are sold every two weeks. If YOUR CHURCH is NOT listed, write DALE NEWS, Inc., Lily Dale, N. Y., for church order form.

Every Spiritualist Church and society can be listed in this directory. There is no charge. (See above.)

Unless otherwise stated every church listed on page 5 and 8 conduct regular Sunday evening services.

## ALABAMA

Church of Spiritual Science, C. of L. 1015 N. 1st St., N. Y. M.; Gertrude Baker, Bessie Kennedy.

The Progressive Spiritualist Ch., 1209 1/2 4th Ave. N.; Sun. 7:30 & 7:30 P. M.; Nellie M. Whetter.

The Church of Spiritual Truth, Fraternal Hall, 2214 1st Ave. N.; Joseph A. Powell.

## ARIZONA

PHOENIX 1st Spiritualist Ch., 10th & Elmore Sts.; Leroy O. Conley.

## CALIFORNIA

ALHAMBRA Perseus Ch. of Truth & Light, 26 S. Atlantic Blvd.; L. E. Kingham.

ANHEIM Good Hope Spiritualist Ch., 48 E. 5th St.; Sun. & Thurs. 7 P. M.; Fannie Anderson; Howard Kelley.

BEAumont Metaphysical Temple of Truth, 311 1st St.; Florence L. Myers.

ESCONDIDO Ch. of Spiritual Wisdom, 102 W. 5th Ave.; C. G. Gaudin; Frank E. Watson.

FOUNTAINVIEW Spiritual Science Ch., 1903 North Avenue; Mrs. Taylor.

IRVING PARK Spiritual Ch. of Faith, 2151 Randolph St.; Sun. & Wed. 7 P. M.; Victoria M. Foster.

## LONG BEACH, CALIFORNIA

Ch. of Light & Truth (I.G.A.S.), New Mission Temple, 304 & Locust; Sun. 7:30 P. M.; G. W. Mosley.

Ch. of the Disciples, 311 E. Ocean Blvd.; William Rogers.

Deposed Ch. of Truth, 111 Pine Ave.; Sun. 7:30 P. M.; M. A. M. & P. M.; Don E. Felt.

Los Angeles, California

Angels Temple of Wisdom, 335 N. West Ave.; Sun. & Wed. 7 P. M.; Richard Zuer.

Central Spiritualist Ch., 2201 S. Union Ave.; Temple, 1040 E. R. Courtney; Phone 5-2724.

Church of Psychic Light, 647 Venice Blvd.; Mrs. Whitman.

Grand Mission Ch., 700 S. Broadway; Sun. 7:30 & 7:30 P. M.; W. A. M.; H. A. M.; R. L. P.; W. G. P.; R. L. P.; W. G. P.

International Brotherhood of Spiritualists, 925 S. Alameda St.; L. M. Pitzer.

The Optimistic Science Temple, 1719 W. 5th St.; Sun. 7:30 P. M.; Tues. 9:30 A. M.; Wed. & Fri. 7:30 P. M.; F. G. Garkell.

Spiritual Fellowship Group, 2143 W. 9th St.; Sun. 2:30 & 7 P. M.; Mrs. E. Smith; 25360; L. M. Sipes; (N. 2280).

Spiritual Ch. of Revelation, 730 S. Grand Ave.; W. K. Anderson; Sun. 2:30 & 7 P. M.; Fri. & 3:45 P. M.; M. M. Sayers.

Ch. of Divine Philosophy, Myron's Temple, Room 3, 3332 Wilshire Blvd.; Sun. 7:45 P. M.; Louise Jolly.

Ch. of Spiritual Philosophy, 3035 W. 7th St.; Sun. 11 A. M. & 7:30 P. M.; Wed. 8 P. M.; Monday, Tuesday, Thursday Hall and W. R. Higbie.

West Lake Spiritualist Ch., 913 S. Lake St.; Mrs. Irene Wood; Inez Duncan.

Wilshire Spiritualist Ch., 508 S. Hobart Blvd.; Sun. 11 A. M. & 8 P. M.; Tues. 8 P. M.; Maud Middleton.

MAYWOOD Psychic Studio, 3508 E. 51st St.; Clarence Shup.

YAPA Psychic Studio, 527 Even St.; Julia Hultquist.

Oakland, California

Central Brotherhood Spiritual Ch., 627 2nd St.; Sun. & Thurs. 1:30 P. M.; Wed. 8 P. M.; Lillian J. Storrs (H. 1681).

Cosmos Centre, 2075 Telegraph Ave.; Nights 7:30; (Affiliated with Universal Ch. of the Master); Constance Thogden.

Temple of the Inner Vision, Inc.; Ethel Hall, 1110 Harrison St.; Sun. 7:45 P. M.; Mary Ann.

Ocean Park, California

Fellowship Spiritualist Ch., 2663 Main St.; Sun. 7:45 P. M.; Wed. 7:45 P. M.; Thurs. 2 P. M.; Jessie A. Bennett.

Temple of Spiritual Truth and Light, 136 Hollister Ave.; Messages Tues. 2 P. M.; Alma P. Hill, Pastor.

SACRAMENTO - Golden Rule Spiritual Ch., 1415 1/2 20th St.; Tues. & Sun. 8 P. M.; Ida Scott.

San Diego, California

First Spiritualist Ch., 1239 7th Ave.; Harold Hope Langford.

Gay's Spiritual Chapel on Church, 20 Park Blvd.; Glenn W. Gay.

Harmony Temple of Spiritual Brotherhood, 1629 7th Ave.; Isabel Lorenz.

Progressive Spiritualist Ch., 341 Harbor St.; Carrie Kelley; Ben H. McHenry.

## SAN DIEGO, CALIFORNIA

First Spiritualist Ch. of The Master, No. 1771, 1239 Orange Ave.; Sun. 7:30 P. M.; Maud Tyson.

First Spiritualist Ch., 1239 7th Ave.; Harold Hope Langford.

Gay's Spiritual Chapel on Church, 20 Park Blvd.; Glenn W. Gay.

Harmony Temple of Spiritual Brotherhood, 1629 7th Ave.; Isabel Lorenz.

Progressive Spiritualist Ch., 341 Harbor St.; Carrie Kelley; Ben H. McHenry.

Prophetic Spiritualist Temple, 2nd & Beach St.; Gus Thunberg.

Universal Spiritualist Mission, 1931 4th St.; Sun. 8 P. M.; Wed. 2 P. M.; Emma J. Colburn.

San Diego Temple of Universal Psychic Science, 2150 5th Ave.; Sun. Tues. & Fri. 8 P. M.; Nellie Cleveland.

San Francisco, California

Christian Spiritualist Ch. of San Francisco, 1014 4th Floor, 111 Mason St.; Sun. 11:00 A. M.; 2:00 & 8:00 P. M.; Grace M. Roberts.

1st Spiritualist Temple, 3321 15th St.; Nell F. Martin.

Golden Gate Spiritual Ch., 240 Golden Gate Ave.; Sun. 8 P. M.; 12nd & 14th Wd. 7:45 P. M.; Florence S. Becker.

Psychic Center, 3352 22nd St.; Herbert Valencia & Guerrero Sts.; 8 P. M.; Tues. & Fri. 2 & 3 P. M.; Nita Hardin.

Universal Spiritual Ch., 885 Valencia St.; Sun. 8 P. M.; Tues. 8 P. M.; Jennie Johnson; Mary Wilson.

## SAN JOSE, CALIFORNIA

Spiritual Fellowship Ch., I.O.O.F. Hall, 3rd & Santa Clara Sts.; P. E. Bishop.

Ch. of Spiritual Prophecy, Inc.; 26 Redwood St.; Pearl M. Wicks.

SANTA BARBARA Universal Chapel of Light, 1509 De la Vina St.; Sun. 7:30 P. M.; L. E. Robinson.

SANTA MONICA Temple of Spiritual Truth and Light, 641 Fellows Hall, 1131 1st St.; Sun. 7:45 P. M.; Alma P. Hall, Pastor.

STOCKTON Spiritual Science Ch., 676 N. California St.; Mary A. Guretzky.

## COLORADO

COLORADO SPRINGS 1st Ch. Science of Progressive Life, 502 S. Tenth (Common entrance); Sun. 7:30 P. M.; Sibyl L. Smith.

Ch. of Spiritual Prophecy, Inc.; 26 Redwood St.; Pearl M. Wicks.

SANTA BARBARA Universal Chapel of Light, 1509 De la Vina St.; Sun. 7:30 P. M.; L. E. Robinson.

SANTA MONICA Temple of Spiritual Truth and Light, 641 Fellows Hall, 1131 1st St.; Sun. 7:45 P. M.; Alma P. Hall, Pastor.

STOCKTON Spiritual Science Ch., 676 N. California St.; Mary A. Guretzky.

Ch. of Spiritual Prophecy, Inc.; 26 Redwood St.; Pearl M. Wicks.

SANTA BARBARA Universal Chapel of Light, 1509 De la Vina St.; Sun. 7:30 P. M.; L. E. Robinson.

SANTA MONICA Temple of Spiritual Truth and Light, 641 Fellows Hall, 1131 1st St.; Sun. 7:45 P. M.; Alma P. Hall, Pastor.

STOCKTON Spiritual Science Ch., 676 N. California St.; Mary A. Guretzky.

Ch. of Spiritual Prophecy, Inc.; 26 Redwood St.; Pearl M. Wicks.

SANTA BARBARA Universal Chapel of Light, 1509 De la Vina St.; Sun. 7:30 P. M.; L. E. Robinson.

SANTA MONICA Temple of Spiritual Truth and Light, 641 Fellows Hall, 1131 1st St.; Sun. 7:45 P. M.; Alma P. Hall, Pastor.

STOCKTON Spiritual Science Ch., 676 N. California St.; Mary A. Guretzky.

Ch. of Spiritual Prophecy, Inc.; 26 Redwood St.; Pearl M. Wicks.

SANTA BARBARA Universal Chapel of Light, 1509 De la Vina St.; Sun. 7:30 P. M.; L. E. Robinson.

SANTA MONICA Temple of Spiritual Truth and Light, 641 Fellows Hall, 1131 1st St.; Sun. 7:45 P. M.; Alma P. Hall, Pastor.

STOCKTON Spiritual Science Ch., 676 N. California St.; Mary A. Guretzky.

Ch. of Spiritual Prophecy, Inc.; 26 Redwood St.; Pearl M. Wicks.

SANTA BARBARA Universal Chapel of Light, 1509 De la Vina St.; Sun. 7:30 P. M.; L. E. Robinson.

SANTA MONICA Temple of Spiritual Truth and Light, 641 Fellows Hall, 1131 1st St.; Sun. 7:45 P. M.; Alma P. Hall, Pastor.

STOCKTON Spiritual Science Ch., 676 N. California St.; Mary A. Guretzky.

Ch. of Spiritual Prophecy, Inc.; 26 Redwood St.; Pearl M. Wicks.

SANTA BARBARA Universal Chapel of Light, 1509 De la Vina St.; Sun. 7:30 P. M.; L. E. Robinson.

SANTA MONICA Temple of Spiritual Truth and Light, 641 Fellows Hall, 1131 1st St.; Sun. 7:45 P. M.; Alma P. Hall, Pastor.

STOCKTON Spiritual Science Ch., 676 N. California St.; Mary A. Guretzky.

Ch. of Spiritual Prophecy, Inc.; 26 Redwood St.; Pearl M. Wicks.

SANTA BARBARA Universal Chapel of Light, 1509 De la Vina St.; Sun. 7:30 P. M.; L. E. Robinson.

SANTA MONICA Temple of Spiritual Truth and Light, 641 Fellows Hall, 1131 1st St.; Sun. 7:45 P. M.; Alma P. Hall, Pastor.

STOCKTON Spiritual Science Ch., 676 N. California St.; Mary A. Guretzky.

## Miami, Florida

Beckoning Light Spiritualist Ch., 1621 S. W. 6th St.; Sun. 7:45 P. M.; Wed. & P. M.; Berrie Lily Candler; Midge Hart.

Little Shamrock Spiritualist Ch., 611 S. W. 6th Ave.; Sun. & Wed. 7:30 P. M.; Edna A. VanAlstyne.

Spiritual Alliance Temple of Light, 54 N. W. 34th Ave.; Mabel Martin.

Temple of Continuity, 1722 West Flagler St.; Gertrude Felton.

ORLANDO Spiritual Science Studio, 35 S. Main St.; Sun. & Tues. 8 P. M.; Thurs. 2:30 P. M.; Nellie Cherry.

St. Petersburg, Florida

Spiritual Ch. of Christ, 1057 Seventh Ave.; Sun. 11 A. M. & 7:45 P. M.; G. F. Vossburg.

People's Spiritualist Ch., 1011 Ninth Ave.; North Sun. & Wed. 8 P. M.; Wed. 2 P. M.; Clifford L. Bias.

Cooperative Spiritualist Ch., 402 Grand Central Ave.; Sun. & Wed. 11:00 A. M.; Addie G. Duke.

1st Spiritualist Ch., 512 E. Paris St.; Sun. & Wed. 8 P. M.; Fri. 2 P. M.; F. Palmer Robinson.

WILMINGTON Golden Rule Psycho Studio, Route 2, Box 93, care A. W. Schulte; Daily 10 to 4 P. M.; Elizabeth Golder, Stevie.

ILLINOIS

Ch. of Spiritual Science, 51 Fox St.; Max Everett.

Atlanta 1st Spiritual & Memorial Ch., Mission at Court, 329 Clark St.; Emma Ness.

BLOOMING Ch. of Spiritual Science, 1002 1/2 1st St.; 4th Ave. N. E.

CHAMPAIGN Progressive Spiritualist Ch., 574 University Ave.; Sun. & Tues. 8 P. M.; Lillian Slaughter.

Chicago, Illinois

Deutscher-American Spiritualist Ch., 3900 West North Ave.; Christine Gramer.

Church of Living Thought, Room 17, 2200 S. Paulina Rd.; Chas. Golan.

Ch. of Higher Spiritualism, 512 W. 6th St.; Sun. 3 & 4 P. M.; Bertha Mann.

Evangelical Spiritual Ch., 654 N. Park Ave.; H. M. Hilborn.

First Spiritual Ch., 2611 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Fred & Emily Ladmann.

1st Polish American Spiritualist Ch., 3940 E. Fullerton Ave.; Sun. 7:30 P. M. (Polish services 2nd & 4th Sun. 2:30 P. M.); Helen Pohlenz.

1st Church of Spirit Healing, LaSalle Hotel, 101 E. Congress, President.

1st Eastern Spiritual Ch., 4639 W. Madison St.; McHenry Hall; Emma Banz.

1st German American Spiritualist Ch., 3900 North Ave. (Eagle Hall); M. Schwartz.

1st Spiritualist Ch. of Divinity, 6116 S. Ashland; Fred Brown.

1st Spiritualist Episcopal Ch., 721 Jackson St.; Sun. 2:30 & 7:30 P. M.; Wm. H. Johnson.

1st Spiritual Ch. No. 2, 240 W. 6th St.; Sheldon Northrup.

Marion's Spiritualist Ch., Room 739, Kimball Bldg., 306 S. Wabash Ave.; Anna Wardell.

Mission of Love (No. 61) Spiritual Ch., 1315 N. Springfield Ave.; Sun. 8 P. M. (Class Thurs. of month 8 P. M.); E. Nordberg; J. J. Rogers.

Parian Spiritualist Ch., 351 W. 63rd St., 2nd Floor; Rose Mackay.

Psychic Science Ch., Ashland Bldg., 155 N. Clark St. (Rooms 803-805); Wm. Woodworth.

Radiant Star Christian Spiritualist Ch., 116 Union Ave. Temple; Estelle M. Senick.

Rose Tyrell Spiritualist Ch., 4811 Potomac Ave.; Teresa Rene Hayden.

The Progressive Science Spiritualist Ch., 5 N. California Ave.; Sun. 7:45 P. M.; M. L. Sessa.

Spiritual Science Ch., No. 20 (N.O.O.F.S.) Orange Temple, 68th & Green Sts.; Harry Fuffs.

Spiritual Ch. of Truth, 3349 W. North Ave.; Theo. Siers.

Scientific Center of Spiritualism, Midland Club Hotel, 172 W. Adams St.; Catherine Lamber.

Shower Spiritualist Ch., 2121 N. Ave. Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer.

Temple of the Sacred Circle, 143 N. Kedzie Ave.; Sun. 8 P. M.; 2nd Mon.; Anna B. Rodermund.

Temple of Universal Love, 4740 N. Western Ave.; Room 217; Charlotte Birkner.

The Open Door Spiritualist Ch., 410 S. Michigan Ave.; Room 510; Sun. 8 P. M.; Clara M. Ferrier.

The Temple of Light, McHenry Hall, 4039 131 N. Madison St.; Sun. 7:45 P. M.; Wed. 2 P. M.; at 3231 W. Warren Blvd., Apt. 101; P. M. Schaefer; Stephanie Jean Sebree.

3rd Spiritualist Ch. (O.O.F.S.), 5931 S. Morgan; John Skinner.

First Spiritualist Ch., 5033 W. 25th Place; Lena Drews.

Liberal Psychic Science Welfare Ass'n, 131 S. 57th St. (Ph. Cicero 163). 2 to 4 P. M. 1st Thurs. each month; Conetta Giordano; Amelia Vitetta; Elsie Beckmann.

Liberal Psychic Science Ch., 1331 S. 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

DANVILLE - Spiritualist Ch., 126 1/2 W. Main; Clay Campbell.

DECATUR - 1st Spiritualist Ch. of Truth, 603 N. Edward St.; Grace W. Brown.

# U. S. A. Spiritualist Associations

## Advertisers Note

Spiritualist Associations or Societies listed in this column are charged at the rate of \$1.50 per insertion; 6 insertions (3 months) \$7.50; 12 insertions (6 months) \$12.00; 24 insertions (1 year) \$20.00. Address all communications to Dale News, Inc., Lily Dale, N. Y.

THE SPIRITUALIST EPISCOPAL CHURCH - National Office, Eaton Rapids, Michigan. BOARD OF CLERGY: Rev. John W. Bunler, Rev. Robert G. Chaney, Rev. Edith L. Walling, Rev. Fred L. Edix, Rev. Bertha R. Marx, Dr. Maurice D. Russell, Rev. Clifford L. Bias, Rev. John Joseph Barry, Rev. Lula M. Taber, Ella J. Riley, Joseph J. Krawinger, Chida Oliver, OFFICIAL BOARD: Rev. R. G. Chaney, Rev. Geneva Peet, Irene Hathaway, Emmel J. Shearer, Rev. Nellie Curry, Rev. Charles M. Ball, Alfred Bishop, (P-177).

UNIVERSAL CHURCH OF THE MASTER, INC., NATIONAL HEADQUARTERS, 2073 Telegraph Ave., Oakland (12), California. R. J. Fitzgerald, President. (P-187).

THE NATIONAL SPIRITUAL ALLIANCE of the United States of America, Lake Pleasant, Mass. Secretary Shirley C. Whicker. (P-171).

UNIVERSAL CHURCH OF PSYCHIC SCIENCE, INC. (Certified by New Jersey and Pennsylvania), 309 W. Norris St., Philadelphia, Pa.; William L. Sailsbury, Pres. Open to new members; Medium certificates and Ordination certificates TO THOSE ELIGIBLE; Subordinate charters (issued); Sec'y, Pauline Freeman. (P-178).

NATIONAL GRAND ASSEMBLY, 171 Lefferts Place, Brooklyn, N.Y. NATIONAL HEADQUARTERS. For complete information write S. D. Anderson, 815 Cumberland St., Norfolk (1), Virginia. (P-171).

THE INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS OF P. S. A., Rev. Fred Jordan, President; Rev. Wm. Blount Darden, Sec'y & Treas., 101 High St., Portsmouth, Virginia. (P-183).

THE SPIRITUALIST MEDIUMS' ALLIANCE - "A National Body" - President, Rev. Alma Eastman, 1837 North Charles St., Saginaw, Michigan; secretary, Matilda Stork, 716 North Webster St., Saginaw (53), Michigan.

INDEPENDENT SPIRITUALIST ASSOCIATION of the U. S. A., Secretary, Nettie J. Spelman, 1102 West Rankin Flint (4), Michigan; President, Rev. George Jewett, R. F. D. No. 2, Grand Ledge, Michigan. (P-196).

East St. Louis, Illinois

1st Spiritualist Ch., 717 St. Louis Ave.; Sun. 2:30 P. M.; Fri. 7:30 P. M.; L. M. Keller.

1st Victory Spiritualist Ch., 1120 St. Clair Ave.; Emma Bonney.

South Communion Spiritualist Ch., Broadview Hotel, Oak Room; Louis Brandt.

Spiritual Science Ch., 10th & Cleveland Ave.; Goldie Rayburn.

ELGIN West Memorial Spiritualist Ch., 137 E. Chicago St.; Chas. Schaefer.

GRANDVIEW 1st Spiritualist Ch., 2nd & Cleveland; Jack Lay.

Indianapolis, Indiana

1st Spiritualist Ch., Jasper & Greenwood Pls.; Chas. Koppin.

Hope Memorial Spiritualist Ch., 361 Union St.; Ella R. Hoop.

LEROY J. T. & J. J. Crundall Spiritualist Ch.; Chas. C. Cunningham.

PEORIA St. Cecilia's Ch. of Spiritualism, 505 1/2 N. Jefferson St.; Jeanette Allison Smith.

ROCKFORD Universal Brotherhood Spiritualist Ch., 115 N. 3rd St.; Ella Shattuck.

ST. LOUIS Good Will Spiritualist Ch., 118 S. Monroe, Benz Hall; Emma Dwyer; Olive Haring.

WESTMONT Union Spiritualist Ch., 13 W. Quincy St.; E. Backlund.

INDIAN

ANDERSON The Spiritualist Temple of Truth, Hotel Anderson, American Room; Bertha Anton.

CLARK'S Memorial Spiritualist Center, 316 Clarke St.; Jeanette Osborne.

1st Independent Spiritualist Ch., 415 E. Jacobson St.; R. M. McClintock.

1st Spiritualist Episcopal Ch., 1308 Main Ave.; Sun. & Tues. 7:45 P. M.; Fred L. Felix; James E. Thompson; Good Law.

Spiritualist Ch. of Divine Science, 1615 West St.; Sun. 7:45 P. M.; Thurs. 2 & 7:45 P. M.; Bernice Brock.

GARY 1st Spiritualist Ch., 6th Ave. & Mass. Ave.; Roba Schallan.

Hammond, Indiana

Unity Spiritualist Ch., 5454 Hohman Ave.; K. of P. Hall; Ruth Coyle.

1st Progressive Spiritualist Ch., L.O.O.F. Hall, E. State St.; Myrtle Wright.

1st Spiritualist Episcopal Ch., 241 E. Ohio St. (Holiday Bldg.); Sun. 7:45 P. M.; Charlotte B. Taggart; Ola Prichett.

Psychic Science Spiritualist Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Spiritualist Ch., Park & St. Clair; Okla. F. Kennedy; Gen. A. Robertson.

Spiritualist Center Ch., (Room 301-02), 38 N. Penn. St., Sun. 7:30 P. M.; Wed. 2 & 7:30 P. M.; T. H. Whitehead.

Spiritualist Ch., 890 Mass. Ave.; Mr. & Mrs. John F. Van Meir.

Universal Spiritualist Ch., Lincoln Hotel (Downtown); Irene Murphy, James Florence.

## OKOMO, Tenn. Spiritualist Ch., Red

Man's Hall, West Mulberry St., Sun.



A

**WILLIAM W. ABER**  
(Used—Rare—Out of Print)  
The Guiding Star .....\$12.00  
Reading The Vail .....\$12.50  
Beyond The Vail .....\$12.50

ADAMS, Evangeline — Bowl of Heaven  
(Used) .....\$1.50

**VERA STANLEY ALDER**  
Wisdom in Practice; Self-Analysis; World-  
Analysis .....\$2.50  
The Fifth Dimension; The Future of Man-  
kind .....\$3.50  
The Finding of the Third Eye .....\$3.50

**JAMES LANE ALLEN**  
Is a Man Thinker? .....75c  
Out of the Heart .....75c  
Entering the Kingdom .....\$1.00

**WING ANDERSON**  
Seven Years (1911 to 1918) .....\$2.50  
The Next Nine Years .....\$1.00  
The "War's End" .....\$1.00

**RAYMOND ANDREA, F.R.C.**  
Technique of the Master .....\$2.50  
Technique of the Disciple .....\$2.50

**ARMSTRONG, Beulah — Living Toward  
Mastery; "Healing" .....\$2.00**

**SIR EDWIN ARNOLD**  
The Sun Celestial .....\$1.00  
Light of Asia .....\$1.00

**GEORGE S. ARUNDLE**  
Gods in the Becoming (2 Vols.) .....\$3.00  
Astronomy; Synthetic Consciousness .....\$3.00  
You; Devotion Making—Your Goals .....\$3.50  
Catus Firo; A Study in Symbolic Yoga  
.....\$6.50

**SHOLEN ASCH**  
The Apostle; Life of St. Paul .....\$3.50  
The Nazarene; Life of Christ .....\$3.50

**WILLIAM WALKER ATKINSON**  
Practical Mental Influence .....\$1.00  
Suggests of New Thought (Used) .....\$1.50  
Thought Force (Used) .....\$1.00

**A. W. AUSTEN**  
Home Circle; Based on "The Hansen  
Swaffar Home Circle"; How formed .....\$2.50  
The Teachings of Silver Birch; 30 Chap-  
ters of astounding spiritual philosophy .....\$3.50  
More Teachings of Silver Birch .....\$2.50

B

**ALICE A. BAILEY**  
Consciousness of The Atom .....\$2.00  
Discipleship of The New Age .....\$6.00  
From Intellect to Intuition .....\$2.50  
Initiation, Human and Solar .....\$3.00  
Letters on Occult Meditation .....\$2.50  
Treatise on Cosmic Fire .....\$7.50  
From Bethlehem to Calvary .....\$2.50  
The Light of The Soul .....\$1.00

**BAIRD, A. T.**—100 cases of Survival After  
Death .....\$3.00

**BALLOU, R. O.**—World Bible; Selections  
from sacred scriptures of 18 great  
religions of the world .....\$2.50

**MURICE BARBANELL**  
Across the Gulf .....\$2.00  
They Shall Be Comforted .....\$1.50  
Parish—The Healer .....\$2.50  
The Trumpet Shall Sound (Used) .....\$2.50

**SYLVIA BARBANELL**  
When a Child Dies .....\$2.50  
Some Divine Spirits; Based on the me-  
diumship of Estelle Roberts .....\$3.75

**ELSA BARKER**  
(Slightly Used—Good Condition)  
War Letters from Living Dead Men .....\$1.75  
Letters from a Living Dead Man .....\$2.00

**BARNES, Mary S.**—Long Distance Calling;  
Spirit Communications .....\$2.50

**PEGGY BARNES (Lena Barnes Jeff)**  
(For group or individual study)

A Comparison of Religions; The Psychic  
Basis of All Religions .....\$1.00  
The Physical Phenomena of The Christian  
Bible .....\$1.00

Ancient Prophets and Seers; Voluptu-  
s, Rama, Krishna, Moses, Pythagoras, Buddha,  
Socrates, Plato, Jesus, etc. .....\$1.00

A Way of Life; A Course of Study in Di-  
vine Revelation .....\$1.00

Psychic Facts; Laws governing mental and  
physical mediumship .....\$1.00  
Self-Realization; Higher attributes of man  
with affirmations .....\$1.00

Alone With God; Day by Day in the  
silence; a lesson of each day .....\$1.00

The Science, Philosophy and Religion of  
Modern Spiritualism .....\$1.00

(For Class Work and Investigation)

100 Questions & Answers of the Philoso-  
phy of Spiritualism .....\$3.00  
200 Questions and Answers on The Holy  
Bible .....\$3.00  
100 Questions and Answers on The Laws  
of Mediumship .....\$3.00

**WILLIAM F. BARRETT**  
(Slightly Used—Good Condition)

On Threshold of The Unseen .....\$3.50  
Psychical Research .....\$2.50

**BRUCE BARTON**

The Man and The Book Nobody Knows  
(Complete in one large volume) .....\$2.50  
The Man Nobody Knows (Used) .....\$1.50  
The Book Nobody Knows (Used) .....\$1.50  
What Can A Man Believe (Used) .....\$1.50

**BATES, E. Katherine—Our Living Dead;  
Talks with unknown friends (Used) .....\$1.50**

L. MARGERY BAZETT

The Broken Silence .....\$2.50  
Inter-Death Communications .....\$1.50

**L. ADAMS BECK**  
(Slightly Used—Out of Print)

House of Fulfillment .....\$5.00  
Dreams and Delights .....\$2.00  
Story of Oriental Philosophy .....\$1.00  
Splendor of Asia .....\$3.50  
The Way of Power .....\$5.00  
The Way of Stars .....\$5.00  
The Ninth Vibration .....\$3.50  
The Key of Dreams .....\$5.00

**BENNETT, Colin—Hypnotic Power .....\$1.50**

**ANNIE BESANT**  
(Slightly Used—Good Condition)

Four Great Religions .....\$1.25  
The Path of Discipleship .....\$1.00  
Esoteric Christianity .....\$1.25

**YOGI BHIKSHU**  
(Slightly Used—Good Condition)

Bhakti Yoga; Yogi Philosophy of Love,  
Devotion & Loyalty .....\$2.00  
Karma Yoga; Yogi Philosophy of Correct  
Thought .....\$2.00

**HELENA P. BLAVATSKY**

Studies in Occultism .....\$1.50  
The Voice of Silence .....\$1.50  
Isis Unveiled (Large Volume) .....\$7.50  
Secret Doctrine (2 Vols.) .....\$7.50

**BIRD, M.**—My Psychic Adventure .....\$2.00

**HARRY BODDINGTON**

Prophecy, Spirit Voices, Writing .....\$1.00  
Materializations (Illustrated) .....\$2.50  
Development of Clairvoyance and Scientific  
Formation of Circles .....\$2.50

**BOND, Fredrick Bligh — The Gate of  
.....\$2.00**

**FRANK BOHM**

Secret Forces That Change the World;  
Answer to the present turmoil .....\$2.50  
The Coming World Helper .....\$1.50

**BOYEN, P. G.**—The Occult Way .....\$2.50

**H. DENNIS BRADLEY**

Revelation of the Gods (Used) .....\$5.00  
Miracles for Stars (Used) .....\$3.50

**WILFRED BRINDON**

We Know These Men .....\$2.50  
Open the Door .....\$2.00  
Initiation .....\$2.00

**BREITAN, S. J.**—The Battle Ground of  
Spiritual Reformation (Used) .....\$3.50

**EMMA HARDINGE BRITTEN**  
(Slightly Used—Good Condition)

Nineteenth Century Miracles .....\$12.00  
Ghostland, Occultism .....\$2.50  
The Magic of Spiritism .....\$2.00  
Modern Trends in Spirituality .....\$1.00

**PAUL BRUNTON BOOKS**

I Search of Secret Egypt .....\$3.50  
I Search of Secret India .....\$3.50  
I Search of Secret Tibet .....\$3.50  
I Search of Secret China .....\$3.50  
I Search of Secret Japan .....\$3.50  
I Search of Secret Persia .....\$3.50  
I Search of Secret Arabia .....\$3.50  
I Search of Secret Africa .....\$3.50  
I Search of Secret Europe .....\$3.50  
I Search of Secret America .....\$3.50  
I Search of Secret Asia .....\$3.50  
I Search of Secret Oceania .....\$3.50  
I Search of Secret Australia .....\$3.50  
I Search of Secret New Zealand .....\$3.50  
I Search of Secret South America .....\$3.50  
I Search of Secret North America .....\$3.50  
I Search of Secret Europe .....\$3.50  
I Search of Secret Asia .....\$3.50  
I Search of Secret Oceania .....\$3.50  
I Search of Secret Australia .....\$3.50  
I Search of Secret New Zealand .....\$3.50  
I Search of Secret South America .....\$3.50  
I Search of Secret North America .....\$3.50

**BURKE, Richard M.**—Cosmic Conscious-  
ness; Evolution of Mind .....\$5.00

**JANE REVERE BURKE**

The Bundle of Life .....\$2.00  
The One Way; Religious book .....\$1.75  
Let Us In (Used) .....\$3.00

**BURTON, Jean**—The Heyday of a Wizard;  
Biography of DANIEL HOME, the  
Medium .....\$3.00

**BUTLER, D. C.**—Western Mysticism; The  
teachings of St. Augustine, Gregory and  
Bernard .....\$3.00

**BUTLER, H. F.**—The Narrow Way to At-  
tainment .....\$1.75

**C**

**CAMEROON, Margaret**—The Seven Pur-  
poses; An Experience in Psychic Phenom-  
ena (Used) .....\$2.50

**ALEXANDER CANNON, M.D., Ph.D.**

Sleeping Through Space .....\$2.50  
Power of Karma .....\$1.75  
Power That Be .....\$1.75  
The Invisible Influence .....\$1.75

**CARREL, Alexis—Man The Unknown;**  
Mental Functions, etc. ....\$2.50

**HERWARD CARRINGTON**

Evangelia Palladina and Her Phenomena  
(Used) .....\$3.50  
A Primer of Psychical Research .....\$1.50  
The Story of Psychic Science .....\$5.00  
Lovers and Fishes (Used) .....\$2.50

**CARROLL, Dr. J. J.**—Advanced Course in  
Mediumship and Its Development .....\$1.00

**CERVE, W. S.**—Lemuria; The Lost Con-  
tinent of the Pacific (Illus.) .....\$2.30

**CHALLONER, H. K.**—The Sword of the  
Spirit .....\$3.25

**CHAMBERS, Rev. Arthur—Our Life After  
Death (Used) .....\$2.00**

**ROBERT G. CHANEY**

Hear My Prayer .....75c  
Biblical Spiritualism .....\$2.00

**CHURCHILL, M. T.**—Spirit Power .....\$1.00

**JAMES CHURCHWARD**

The Children of MU .....\$3.00  
The Lost Continent of MU .....\$3.00  
The Sacred Symbols of MU .....\$3.00

CLODD—The Question: "If a Man Die—

Shall He Live Again?" (Used) .....\$2.00

**COATES, James**—Photographing the In-  
visible (Used) .....\$5.00

**COLLINS, M.**—Light on the Path .....\$1.00

**COLVILLE, W. J.**—Catechism of Spiritual  
Philosophy; Questions & Answers .....50c

**MRS. JOHN H. CONANT**  
(Used—Rare—Out of Print)

Flashes of Light from the Spirit World;  
Questions and Answers .....\$5.00  
Biography of Mrs. J. H. Conant—"The  
World's Medium of the 19th Century" .....\$3.50

**COOK, ACE**—Life and Matter .....\$2.00

**COOPER, R. Rev.**—Reincarnation; The  
Hope of the World (Used) .....\$2.00

**MARIE CORELLI**  
(Slightly Used—Good Condition)

Romance of Two Worlds .....\$2.50  
Life Everlasting (New Edition) .....\$2.75  
The Master Christian .....\$1.25  
Thelma; Norwegian Princess .....\$1.25  
Temporal Power .....\$1.50  
Aideth .....\$2.50  
Mystery of Delicia .....\$2.50  
June .....\$2.00  
Young Diana .....\$3.00  
Soul of Luth .....\$5.00  
Love and Philosophy .....\$2.50  
Vendetta; Story of One Forgotten .....\$1.50  
Innocent; Her Fan and Fact .....\$1.75  
Warmood; A Dream of Paris .....\$2.50  
Satan's Satan .....\$2.50  
Boy; A Sketch .....\$2.00  
Treasure of Heaven; Romance .....\$2.00  
Barabas; Dream World's Tragedy .....\$1.50  
The Good Man; Love Story .....\$1.75  
Holy Orders; Tragedy; Quiet Life .....\$2.00  
Ziska; Problem Wicked Soul .....\$2.00

**H. J. CRIMFORD**

Experiments in Psychic Science .....\$2.00  
Revels Psychic Phenomena (Used) .....\$2.00  
Hints and Observations on the Phenomena  
of Spiritualism (Used) .....\$1.75  
Psychic Structures of the Golgotha Circle;  
Illustrated (Used) .....\$3.50

**CROOKS, Sir Wm.**—Researches in the  
Phenomena of Spiritualism .....\$3.50

**CROSS, Harold H. L.**—A Catalogue of  
the Supernatural .....\$2.00

**GERALDINE CUMMIS**

Paul in Athens (No. 1) .....\$5.00  
The Great Days of Ephesus (No. 2) .....\$5.00  
The Scripts of Cleopatra (No. 3) .....\$5.00

**F. HOMER CURTIS**

The Philosophy of War .....\$2.50  
The Message of Aquaria (Used) .....\$2.50  
The Truth About Evolution and the  
Bible .....\$2.50  
Why We Live Here? .....\$1.50  
Key to Health for Four-Fold Health .....\$1.50  
Hearts to the Universe .....\$2.00  
Letters from the Teacher, Volume I  
(Volume II forthcoming) .....\$2.50  
Prayers; "Christian Mystics" .....75c  
Realms of the Living Dead .....\$2.50  
The Inner Radiance .....\$2.50  
The Key of Destiny .....\$2.50  
The Message of Aquaria .....\$2.50  
The Love of Life .....\$2.50  
The Pattern Life .....\$2.50

**DAILEY—Mother-Father; "Who Am I?"  
An Enigma (Used) .....\$1.00**

**ANDREW JACKSON DAVIS**

Twelve Lectures of the Harmonical Phi-  
losophy by W. H. Evans .....\$3.00  
History and Philosophy of Earth .....\$3.50  
Introduction to the writings of J. J.  
Davis by J. L. Moore .....\$2.00  
Philosophy of Death (pamphlet) .....50c

**DIKOVEN, Anna—A Cloud of Witnesses;  
(James H. Hyslop) (Used) .....\$1.50**

**SHAW DESMOND**

How You Live When You Die .....\$3.75  
Spiritualism 2 2 2 .....\$1.50  
You Can Speak With Your Dead .....\$2.50  
Jesus or Paul? Proof that Christian  
Churches are "Not Paul, Not of Jesus" .....\$1.75

**DE VOE, Walter—Healing Currents from  
the Battery of Life (Used) .....\$3.50**

**DOUGLAS, Lloyd—The Robe .....\$2.75**

**DOLNO, Beima—Sacred Words of The  
Master; A call to the disciple .....\$2.00**

**DOWDING, Lord—Many Mansions; Evi-  
dential accounts of survival .....\$2.75**

**SIR ARTHUR CONAN DOYLE**  
(Slightly Used—Good Condition)

History of Spiritualism (2 Vols.) .....\$15.00  
Case for Spirit Photography .....\$5.00  
The New Revelation .....\$1.00  
The Vital Message .....\$1.00  
Phenomena Speaks .....\$2.00  
Our American Adventure .....\$2.50  
On the Edge of the Unknown (New) .....\$2.50  
Wanderings of A Spiritualist .....\$2.50  
Memories and Adventures .....\$2.50

**HENRY DRUMMOND, F.R.S.**

Greatest Thing in the World .....\$1.00  
Natural Law in the Spiritual World (A  
Classic—Good used copies) .....\$1.50

**THERON Q. DUMONT**

The Art and Science of PERSONAL MAG-  
NETISM; The Secrets .....\$1.75  
The Solar Plexus or Abdominal Brain;  
Its proper use .....75c

DURVAD—Way of Wisdom .....\$1.50

**DVIVEDI, M. N. — The Yoga-Sutras of  
PATANJALI .....\$1.75**

**E**

**MARY BAKER EDDY**

Ms. Eddy Was a Spiritualist and a  
True Medium by Paul Donaxo .....3c  
Mrs. Eddy, A Biography of a Virginal  
Soul by E. F. Bakin (Used) .....\$2.50

**EDWARDS, H.**—The Mediumship of Jack  
Webster; Rare photographs of Psychic  
phenomena (Out-of-print) .....\$3.50

**ESTABROOKS, G. H.**—Hypnotism; Com-  
mon Sense & Scientific Theory .....\$2.50

**F. H. EVANS**

How To Be a Medium .....\$1.50  
Philosophy of Spiritualism .....75c

**F**

**FARRAR, Canon—Life of Christ .....\$2.00**

**FECHNER, Gustav Theodor**—Life After  
Death Introduction by William James .....\$1.50

**FIELD, B. Ramola, "Twice Born" .....\$3.50**

**ARTHUR FINDLI**

On the Edge of the Ethereal .....\$2.50  
Rock at Truth .....\$2.00

**CAMILLE FLAMMARION**  
(Slightly Used—Out of Print)

The Unknown; Telepathy; Dreams .....\$3.50  
Unseen, Heaven and Earth .....\$1.50  
Haunted Houses (Rare) .....\$5.00  
Lucien; Five Conversations .....\$2.50  
Dreams of an Astronomer .....\$2.50  
Death and Its Mystery .....\$3.50  
Mystical Experiences .....75c

**AMMEL FOX**

Pages Lost; Constructive Linking .....\$2.50  
Sermon on the Mount .....\$1.00  
Spurs of Truth .....\$2.00  
Reincarnation Explained .....50c

**FOX, Oliver**—Ideal Projection; A new  
study from personal experience .....\$2.50

**FRANCHIZZO—A Wanderer in the Spirit  
Lands (Used—Rare) .....\$3.00**

**FROST, S. L.**—The Best Teachings of  
the Great Philosophers .....\$1.50

**FULK, Augustus Marion**—H. B. ELLI  
CARVATION; Time, Space, Matter .....\$1.50

**VINCY FULLWOOD**

Should We Come .....\$2.25  
On the Road to Damascus .....\$2.50  
The Flaming Sword .....\$2.00

**ISIDORE K. FUNK, D.D., F.R.S.**  
(Slightly Used—Good Condition)

The Essence of the Bible .....\$2.00  
THE WIDOW'S MITE & Other Phenom-  
ena .....\$2.50

**G**

**HAMLIN GARLAND**

Forty Years of Psychical Research .....\$3.50  
(Used copies of above title) .....\$2.50

**EILEEN GARRETT**

Innocence .....\$2.50  
Telepathy; A lost faculty .....\$2.50

**GARVER, Will L.**—Brother of The Third  
Degree; New edition—beautiful blue and  
white binding with attractive jacket .....\$2.50

**GUSTAF GÖRE**

Clairvoyance and Materialization; A classic  
(Used) .....\$10.00  
From The Unconscious to The Conscious;  
(Good used copies) .....\$3.50

**ELIAS GERUZZ**

Diary of a Child of Sorrow .....\$1.00  
Mysteries of the Qabbalah .....\$1.00  
Hidden Treasures of Ancient Qabbalah .....\$1.00

**KAHIL GIBRAN**

The Wanderer; Parable & Sayings .....\$2.50  
The Prophet .....\$2.50  
The Garden of the Prophet .....\$2.50  
Sand and Foam .....\$2.50  
The Forerunner .....\$2.50  
Prose Poems .....\$2.00  
The Madman; His Parables and poems .....\$2.50  
The Earth Gods .....\$2.00  
This Man from Lebanon .....\$3.50

**GODFREY, C. A.**—The Eternal You .....75c

**MARY GRAY**

The Temple of Union Ra .....\$2.75  
Fishes of the Cosmic Song .....\$2.50

**JOHANNES GREBER**

The New Testament; New explanation based  
on the oldest manuscript .....\$3.00  
Communication with The Spirit World; Its  
Laws and Purposes; Personal experiences of  
a Catholic Priest .....\$3.00

**GORVINE HEINE**

Magic Gardens; A symbolic rendering of  
angelic communion with man through the  
medium of flowers .....\$2.00  
New Age Screen Interpretations; Eight (8)  
screen plays in interpret .....\$1.00  
New Age Bible Interpretation; Old Testam-  
ent (with leather cover) .....\$3.50  
Healing, Regeneration Through MUSIC;  
Paper cover, \$1.00; cloth cover, \$1.50  
Healing, Regeneration Through COLOR;  
paper cover, \$1.00; cloth cover, \$1.50

**H**

**HARRINGTON, T. Glenn, M.D., F.A.C.**  
Initiation & Survival .....\$4.50

**REV. CHARLES HAMPTON**

Transit; A Reuniting Experience .....\$1.25  
Reincarnation; A Christian Doctrine .....\$3.50  
The Occult Side of Healing .....50c

**HARDING, Frederic — Why Red Indians  
Are Spirit Guides; Illustrated .....25c**

**HARE, Professor Robert**—Spiritualism;  
Scientifically Demonstrated; Experimental  
investigations of Spirit Manifestations—  
demonstrating the existence of spirits and  
their communion with mortals (used) .....\$3.00







# **SPIRITUALIST CHURCHES**

Continued from Page 5, Col. 6

## **MICHIGAN (Continued)**

### **Pontiac, Michigan**

Christian Spiritualist Ch., 160 Baldwin Ave., Blanche McLaughlin.

1st Progressive Spiritualist Ch., 16 Chase St.; Mabel Barnes.

ROSEVILLE — Ch. of Harmony of the Christian Church, 17358 Roseville Blvd. (Near Maple), J. A. Christian.

SAGINAW — Ch. of Spiritual Truth, Brewster & Webster Sts.; Alma J. Eastman.

### **MINNESOTA**

DULUTH — 1st Spiritualist Temple, 601 E. 5th St.; Jessie Magnuson.

### **Minneapolis, Minnesota**

2nd Spiritualist Ch., Lyndale & 23rd Ave. Sun., 7:45 P. M.; John Kahler.

3rd Spiritualist Ch., 931 13th Ave. S., Sun., 7:30 P. M.; Max Zoeller.

Progressive Spiritualist Ch., Morris Hall, 3002-27th Ave. S., Sun., 7:45 P. M.; Rev. A. M. Drake, Pastor; Marion S. Drake, Asst. Pastor.

### **St. Paul, Minnesota**

Golden Rule Spiritualist Ch., 372 St. Peter St., Sun., 7:45 P. M.; C. A. Peterson.

1st Spiritualist Ch., Hague & St. Albans, Sun., 7:30 P. M.; Julius C. Steinemann.

### **MISSOURI**

#### **Kansas City, Missouri**

Ch. & School of Jesus Christ, Our Redeemer, Inc., 808 E. Armour Blvd., Nettie Garner Barker.

1st Spiritualist Episcopal Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D. Russell Chas. M. Ball.

9th Spiritual Ch., 3101 Indiana Ave., Sun., 7:45 P. M.; Tues., 8 P. M.; Frances M. Tucker.

1st Ch. Science of Progressive Life, 2418 E. 31st St.; Mary L. Feltes.

3rd Spiritualist Ch., 2301 Van Brunt Blvd.; John Dennis.

Tabernacle of Divine Truth, 504 W. 16th St.; Sun. & Wed., 8 P. M.; Maud Maddox.

ST. JOSEPH — Spiritualist Episcopal Ch., Felix & 21st St.; Sun., 11 A. M.; 8 P. M.; Charles Ball; Maurice Russell.

### **St. Louis, Missouri**

Advanced Soul Nat'l Psychic Science Ass'n, 408 N. 19th St., Sun. & Tues., 2-8; Josephine Ehrhart.

Bright Star Psychic Science Ch., 3660 Castleman, Wed., 1 & 8 P. M.; Sun., 8 P. M.; Mollie Bauer.

Corinth Nat'l Spiritual Ch. U. S. A. Inc., 3503 N. 25th St.; Fri. & Sun., 8 P. M.; Nellie G. Carter.

God in Christ Spiritualist Ch., 95 Blair Ave.; Wed. & Sun., 8 P. M.; Dora Robinson; E. George.

Memorial Spiritualist Science Ch., 3905 Russell Blvd.; Mary Rogers.

Psychic Center, 3813 Washington Blvd., Thurs. & Sun., 8 P. M.; Ida F. Eggers.

Society of Spiritual Fellowship, 3011a N. Market St., Sun. & Wed., 2 P. M.; Fri., 8 P. M.; Elsie Andreas.

St. Ann's Spiritualist Episcopal Ch., 5862 Delmar Ave., Wed. 2 P. M.; Sun. & Tues., 8 P. M.; Bernice Bennett; Ralph Rector.

Ch. of Spiritual Science, 3804 Wyoming St.; E. T. Fuskett; Rosemary Reisinger School of Spiritual Science & Philosophy; Elizabeth Swanks; Virginia Rawlings.

3rd Spiritual Ch., 3609 Potomac St., Sun., 8 P. M.; Anna Bothmann.

Modern Spiritualist Ch., Melbourne Hotel, Lindell Room; Tessie Golding.

### **NEBRASKA**

#### **Lincoln, Nebraska**

Haven of Rest Spiritual Ch., 333 S. 27th St.; Lucella Baughman.

1st Ch. of the Spiritualist, 303 S. 11th St.; Lionel P. Everman.

### **NEVADA**

RENO — Ch. of Revelation, 136 Mill St.; Myrtle Fickelberg.

### **NEW HAMPSHIRE**

PORTSMOUTH — 1st Spiritual Science Ch., 114 Maplewood Ave.; Frank Daley.

### **NEW JERSEY**

ATLANTIC CITY — Sunflower Temple of Psychic Research, 15 N. Maryland Ave.; Israel Sholtz.

4th Spiritualist Ch., 28 N. 26th St., Sun., Wed., & Fri., 8 P. M.; E. Whitcraft.

2nd Spiritualist Ch., 728 Federal St.; Sun., 7:45 P. M.; Catherine Broome.

St. Marks Christian Spiritualist, Hadden Ave., at Washington St., Sun. & Wed., 8 P. M.; Thurs., 2 P. M.; Mary L. ReCorde.

CLIFTON — Ch. of Spiritual Advice, 17 Yonance Ave.; Martha Heimann.

EAST ORANGE — Ch. of Spiritual Harmony, 7 Hollywood Ave.; Annie Clark.

GRANTWOOD — Psychic Science Temple, 348 Lawton Ave.; L. M. Muller.

### **Hackensack, New Jersey**

1st Ch. of Spiritual Inspiration, 8 E. Can. St. (near Florist) on side of Oritani Theater Bldg., Healing before message service; Sun., Tues., Wed. & Fri., 8 P. M.; Thurs., Wed., Thurs. & Fri., 2 P. M.; Mon., 2 & 8 P. M.; also Thurs., 8 P. M.; B. Falter; Hazel Watson, Director.

Holy Trinity Ch. of Psychic Science, 255 Main St.; Sun., Tues. & Thurs., 8 P. M.; Mon., Thurs. & Fri., 2 P. M.; H. M. Paul.

Spiritual Alliance Ch., 221 Main St.; Edw. D. Berger.

HILLSDALE — The Christian Spiritual Ch. of Enlightenment, 31 Broadway; Tues., Thurs. & Sun., 8 P. M.; 2 & 8 P. M. Chas. E. Smith.

IRVINGTON — Spiritualist Temple of Light, 20 Orange Pl.; Sun. & Thurs., 8 P. M.; Henry Dohi.

Grace Divine Spiritual Ch., 191 Griffith St. (near Summit), Sun., Tues. & Sat., 8 P. M.; Ethel Arrigo.

1st Psychic Ch. of Survivalism, 1193 Summit Ave., Margaret Helen Hirsch.

First Spiritualist Ch. of Hudson City, 139 A. Manhattan Ave.; Sun., Tues. & Thurs., 8 P. M.; Wed., 2 P. M.; J. M. McWilliams.

Sterling Spiritual Society, 703 Bergen Ave., near Duncan Ave.; Mon. 7 P. M.; Thurs., 7:45 P. M.; Alma Lenz.

LONG BRANCH — Trinity Ch. of Spiritual Science, 111 Washington St.; Mary Reva Wood.

NEWARK — Ch. of Spiritual Promotion & Harmon., 532 Springfield Ave.; Kate Hazelwood.

1st Spiritualist Ch., cor. Broadway & Summer St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Spiritualist Ch., 176 W. Broadway, Elizabeth Spittler.

ROCHELL PARK — Spiritual Alliance Ch. of the Wayside, 11 Saddle River Rd.; Mamie Bremer.

1st Spiritualist Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Friendly Ch., 31 S. Clinton Ave.; Ada Ross Crow.

Spiritual Center, 205 Johnson St.; Anna Brophy.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

1st Spiritual Ch., 31 S. Clinton Ave.; Carpenters' Hall; Wm. Waldorf; M. A. Hartman.

### **JAMAICA, L. I., Ch. of Eternal Light**

950-170th St. (between Jamaica Ave. & 90th Ave.) Mon., Tues., Wed. & Thurs., 1:30 & 7:30 P. M.; Wm. Skidmore.

LAURELTON, L. I. — Evangelist Spiritualist Ch., 130-63-221th St.; Sun., 8 P. M.; Tues. & Thurs., 2 & 8 P. M.; Eva C. Price.

Brookline Memorial Spiritualist Ch., Summer St. at Richmond, (Mediums' Day, 2nd Sun.), F. W. Mitchell, Garfield 2133.

Buffalo Temple of Universal Psychic Science, Wilson Bldg., 703 Main St., Suite 2; Sun. & Tues., 8 P. M.; J. Bertin Gerling.

Center of Psychic Science, Hotel Statler, Chinese Room, Arthur Meyers.

Ch. of Divine Thought, Crescent Hall, Ular & Verplanck St. (Mediums' Day, 4th Sunday), George A. Donarese.

Gold Springs Spiritualist Ch., 1445 Jefferson Ave. (Mediums' Day, 3rd Sun.) Mildred Mason.

Cosmic Science Foundation, Fillmore Room (Mezzanine) Hotel Statler, T. C. Russell.

Golden Rule Spiritualist Ch., Fillmore & Leroy Ave., Sun., 7:45 P. M.; F. Keith Winnett, (Mediums' Day, last Sun.)

International Spiritualist Ch., 267 Seymour St., Sunday, 7:45 P. M.; Tues., Wed. & Thurs. (Mediums' Day, third Sun.) Ida Marshall.

The Psychic Science & Research Center, 557 Tonawanda St. (near Grace St.) Sun., 7:45 P. M.; J. J. Carroll.

Spiritualist Church of Life, 31 Elm Place, Trinity Temple, Sun. & Wed. 8 P. M.; J. John Kelly, Pastor; Raymond Gudney, Asst. Pastor.

Sunflower Spiritualist Ch., 39 Main St. (Mediums' Day, 1st Sun.), Ida Hanson.

Sunshine Christian Spiritualist Ch., 24 Jefferson St., Sun., 8 P. M. (Mediums' Day, 2nd Sun.) Margaret Burgen, 307 N. Division St. (Tues. & Fri., 8 P. M.)

EAST ALBANY — 1st Spiritualist Temple, Temple Pl., Clarence Marast.

1st Spiritualist Ch., 463 E. Church St. (I. O. O. F. Temple), Eva Bostwick.

Universal Spiritualist Ch., 225 1/2 Franklin St., Christine Eddy.

BORNELL — Psychic Studio, 69 State St.; Tues. & Sun., 8 P. M.; W. N. Merrell.

AMFSTOWN — Open Door Spiritualist Ch., 505 East 2nd St., Sun. & Wed. 8 P. M. (mediums' Day, last Sun. on month) Carrie Varter.

LOCKPORT — Lock City Spiritualist Temple, 25 W. Main St. (Mediums' Day, 3rd Sun.) Violet Southland.

1st Spiritualist Ch., 463 E. Church St. (I. O. O. F. Temple), Eva Bostwick.

Universal Spiritualist Ch., 225 1/2 Franklin St., Christine Eddy.

BORNELL — Psychic Studio, 69 State St.; Tues. & Sun., 8 P. M.; W. N. Merrell.

AMFSTOWN — Open Door Spiritualist Ch., 505 East 2nd St., Sun. & Wed. 8 P. M. (mediums' Day, last Sun. on month) Carrie Varter.

LOCKPORT — Lock City Spiritualist Temple, 25 W. Main St. (Mediums' Day, 3rd Sun.) Violet Southland.

1st Spiritualist Ch., 463 E. Church St. (I. O. O. F. Temple), Eva Bostwick.

Universal Spiritualist Ch., 225 1/2 Franklin St., Christine Eddy.

BORNELL — Psychic Studio, 69 State St.; Tues. & Sun., 8 P. M.; W. N. Merrell.

AMFSTOWN — Open Door Spiritualist Ch., 505 East 2nd St., Sun. & Wed. 8 P. M. (mediums' Day, last Sun. on month) Carrie Varter.

LOCKPORT — Lock City Spiritualist Temple, 25 W. Main St. (Mediums' Day, 3rd Sun.) Violet Southland.

1st Spiritualist Ch., 463 E. Church St. (I. O. O. F. Temple), Eva Bostwick.

Universal Spiritualist Ch., 225 1/2 Franklin St., Christine Eddy.

BORNELL — Psychic Studio, 69 State St.; Tues. & Sun., 8 P. M.; W. N. Merrell.

AMFSTOWN — Open Door Spiritualist Ch., 505 East 2nd St., Sun. & Wed. 8 P. M. (mediums' Day, last Sun. on month) Carrie Varter.

LOCKPORT — Lock City Spiritualist Temple, 25 W. Main St. (Mediums' Day, 3rd Sun.) Violet Southland.

1st Spiritualist Ch., 463 E. Church St. (I. O. O. F. Temple), Eva Bostwick.

Universal Spiritualist Ch., 225 1/2 Franklin St., Christine Eddy.

BORNELL — Psychic Studio, 69 State St.; Tues. & Sun., 8 P. M.; W. N. Merrell.

AMFSTOWN — Open Door Spiritualist Ch., 505 East 2nd St., Sun. & Wed. 8 P. M. (mediums' Day, last Sun. on month) Carrie Varter.

LOCKPORT — Lock City Spiritualist Temple, 25 W. Main St. (Mediums' Day, 3rd Sun.) Violet Southland.

1st Spiritualist Ch., 463 E. Church St. (I. O. O. F. Temple), Eva Bostwick.

Universal Spiritualist Ch., 225 1/2 Franklin St., Christine Eddy.

BORNELL — Psychic Studio, 69 State St.; Tues. & Sun., 8 P. M.; W. N. Merrell.

AMFSTOWN — Open Door Spiritualist Ch., 505 East 2nd St., Sun. & Wed. 8 P. M. (mediums' Day, last Sun. on month) Carrie Varter.

LOCKPORT — Lock City Spiritualist Temple, 25 W. Main St. (Mediums' Day, 3rd Sun.) Violet Southland.

1st Spiritualist Ch., 463 E. Church St. (I. O. O. F. Temple), Eva Bostwick.

Universal Spiritualist Ch., 225 1/2 Franklin St., Christine Eddy.

BORNELL — Psychic Studio, 69 State St.; Tues. & Sun., 8 P. M.; W. N. Merrell.

AMFSTOWN — Open Door Spiritualist Ch., 505 East 2nd St., Sun. & Wed. 8 P. M. (mediums' Day, last Sun. on month) Carrie Varter.

LOCKPORT — Lock City Spiritualist Temple, 25 W. Main St. (Mediums' Day, 3rd Sun.) Violet Southland.

1st Spiritualist Ch., 463 E. Church St. (I. O. O. F. Temple), Eva Bostwick.

Universal Spiritualist Ch., 225 1/2 Franklin St., Christine Eddy.

BORNELL — Psychic Studio, 69 State St.; Tues. & Sun., 8 P. M.; W. N. Merrell.

AMFSTOWN — Open Door Spiritualist Ch., 505 East 2nd St., Sun. & Wed. 8 P. M. (mediums' Day, last Sun. on month) Carrie Varter.

LOCKPORT — Lock City Spiritualist Temple, 25 W. Main St. (Mediums' Day, 3rd Sun.) Violet Southland.

1st Spiritualist Ch., 463 E. Church St. (I.







# PSYCHIC SCIENCE

(Continued from Page 9, Col. 5)

subtle and less generally recognized character tends to ease his task by making him more immune from suspicion.

Indeed, if an officer and a gentleman thought it worth while to sacrifice his honor, and to lie with unscrupulous persistent cleverness, there is no telling how far his decision could go; he might deceive even the very elect.

## Suspicion vs. Faith

Few, if any, deceivers, however, have so far shown sufficient cleverness to evade the suspicion and secure the confidence of a hardened and experienced and trained investigator of the S. P. R. It is thought by many that suspicion and lack of confidence have by that Society been pressed unduly far.

Suspicion is the safest attitude—perhaps the only safe one—in the present state of public ignorance and against a background of ingenious plots and conspiracies to waylay and trap the unwary; but it must be admitted that an atmosphere of suspicion and cold aloofness—however wise and needful—does tend to militate against the production of genuine phenomena, and thus to diminish opportunities for rational investigation.

For if nothing is produced, there is nothing to examine; and the mere inhibition of phenomena, thought safe and prudent, does not enlarge our opportunity for observation and for framing improved theories as to the MODUS OPERANDI.

The giving of some kind of credit, the faith which is the foundation of business enterprise, seems likely to be fruitful here also, in spite of the risk. "Without faith there is no redemption." Without risking something there is no gain.

## Evidence of Survival

Leaving these puzzling physical phenomena and returning to the more purely physical demonstrations, we encounter not only evidence of telepathy and of clairvoyance, but of the stimulation of personal, control whereby it certainly APPEARS as if a deceased person were making use of the medium's organism, to speak and write

**BEHOLD! LOVERS OF BOOKS.** A little Literary Bonanza! Highspots in Philosophy from 40 Years in Books. The Cream of Knowledge. This remarkable pamphlet of 16 pages. 25c postpaid. Address PALACE OF MENTAL RECREATION, 719 W. Sixth Street, Los Angeles 14, California. (P-174)

## NEED A LAXATIVE?

Are you troubled with the discomforts of occasional CONSTIPATION? Get a headache, feel sluggish or out of sorts as a result of this Constipation? Then write now for a free sample package of Geiger's Herb Tea and use as directed on the package. Tastes good.

P. O. GEIGER  
6125 N. Kilpatrick Ave., Chicago 30, Ill. (P-174)

## HE FOUNDED THE S.P.R.



Psychic Observer

Lord Balfour

He was known as Rt. Hon. Sir Arthur J. Balfour, K.G.; was president of The Society of Psychical Research, 1893. It was through his efforts that the study of psychic science was brought to the attention of thinking people.

somewhat as he might of done when he possessed his own physical mechanism.

## Stupid Denial

The trance and the hypnotic states have several points in common, though they are not identical; and whereas in the hypnotic state (so long uncritically and stupidly denied) the patient is more or less amenable to the thoughts and will of the operator, in the trance state the medium is influenced by either a secondary personality or by some form of controlling intelligence (not present in the flesh and sometimes believed to be a discarnate person, once resident on the earth), who wishes to take this indirect means of proving his continued existence, and of sending an assurance of help, or a message of abiding affection, to members of his family.

## Trivial Incidents?

Messages of affection, however, are seldom evidential, though through the use of pet names, etc., they have a certain value, provided nothing has been given away by an incautious sitter. Certainly a strenuous effort is made sometimes to give proof of surviving personal identity.

All manner of trivial incidents are recalled, and personal peculiarities are emphasized; and, though these things are usually known to someone present, or are afterwards recalled by some near relation, and therefore may be plausibly attributed to telepathy from the living, an effort is evidently being made to show that they are really due to telepathy from the 'dead'—though they rather resent the application of that term when

they are feeling all the time active and vigorous.

The method of demonstration they adopt, when possible, is to mention things which only they knew, in the hope that their friends will succeed in verifying them, and will accept the evidence as proof of their continued existence.

## Anxiety Hinders Contact

Sometimes the communications are useful; as when Swedenborg was able to get from the deceased Dutch ambassador, M. Marteville, the location of a secret drawer unknown to the family, in which was a missing document that had been long hunted for fruitlessly by the widow.

Verification of the finding of the document, after getting the information, was especially satisfactory in this case, because it was done in the presence of a number of people who happened to be in the deceased house at the time Swedenborg arrived to report what he had learned, and to stimulate the final instructed search. (Kant, TRAUME EINES GEISTERSEHERS.)

Sometimes the communicators show signs of anxiety and distress, about things they wish to remedy and cannot. As when a soldier, killed at the front, appears to be a stranger at a sitting and begs that his kit may be overhauled and certain letters and documents extracted and destroyed, for that they would cause irremediable mischief if seen by his folks at home.

## Mysterious References

How to get this done, is forthwith discussed; and at length the communicator suggests the name of a person known to him, in sufficient authority and with sufficient family connection to make it possible that the mission might be accomplished. The sequel is that the message was given, and suitable action taken. It all turned out true: so the vicarious misery which had been legitimately weighing on the mind of the deceased was averted.

Sometimes the natural affection they exhibit takes a form which does happen to be of an evidential character. As when a secret engagement is announced to his family by a deceased soldier, with the name and address of his betrothed, accompanied by the request that when she is found a certain object of remembrance which is still in his unopened kit, unknown to anyone, may be found and given her. (See Barrett, ON THE THRESHOLD OF THE UNSEEN p. 184.)

Moreover, some of the most skillful communicators "on the other side" have taken the trouble to clinch the argument by sending mysterious fragments of references, through several independent mediums in different parts of the world, nearly simultaneously; fragments which are only perceived to have a meaning, and that a personal and identifying one, when they are all collected and compared and seen to fit into each other like the fragments of a puzzle.

## "Ears To Hear"

This is what is called the system of "cross-correspondence." They have also succeeded in showing scholarly knowledge, appropriate to themselves, but beyond the scope of anyone present, and of a garde often edifying to living scholars. It is a great mistake, though one often made, to suppose that only rubbish comes through.

The last-mentioned elaborate devices—how elaborate is only known to painstaking student—

## KALAMAZOO MINISTER



Psychic Observer

Rev. Mattie Barents, pastor of the Church of Spiritual Truth, 723 South Westledge Ave. in the city of Kalamazoo, Michigan. Regular services are held every Saturday evening at 7:30 P. M.

She is lecturer, teacher and mental medium.

cannot reasonably be attributed to mind-reading from any living person; nor can the result be attributed to mere chance coincidence. It bears all the marks of careful and ingenious design.

The most skeptical among the serious students of this kind of utterance have at length become convinced that the explanation of communication from surviving personalities is the only one they can think of which meets the case and that covers all the facts—whatever outstanding difficulties still surround that tremendous hypothesis. It is not to be lightly granted or prematurely published or broadcast. There should be no forcing of conviction. "Ears to hear" are still necessary.

## More Elementary Methods

In studying these messages, it is the phenomenon of psychic control which has to be explained. There is no difficulty about the physical performance itself. The problem is as to the nature and identity of the controlling or communicating intelligence.

Sometimes the hand, instead of writing, is used to point to a set of letters of the alphabet exposed to view, or occasionally, though rarely, NOT exposed, but screened from the view of the operator:

## MARY GRAY

The Temple of Amun Ra ...\$2.75  
Echoes of The Cosmic Song...\$2.50  
Purchased together \$5.00  
Published by  
MARGENT PRESS  
120 E. 39th St. New York City (P-174)

## PRAYER HEALING

Church of Inner Truth, 1137 Farm Road, Seacaucus, N. J., Rev. Dr. William Carl Hirsch, M.D., a Metaphysical Shrine of Prayer Healing. Open to the public daily. Send stamped self-addressed envelope with your request. Five ordained healers in attendance. Monthly church bulletin sent upon request. (P-174)

## For Psychic Unfoldment STUDY

The System of Philosophy Concerning Divinity

## Correspondence Course

(Since 1894)

By DR. J. C. F. GRUMBINE, L.F.S.S.L.A.; Pioneer Teacher, Lecturer, Author, Scientific Teaching; KEY TO THE SPIRITUAL TRUE WAY OF COMMUNICATION. Send stamped, addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMBINE, Box 264, Santa Monica, California. (P-179)

some form of pointer being usually employed as indicator of the letters, for convenience.

This is a more elementary form of manifestation; for the letters are already formed, and only have to be pointed at instead of written. Sometimes the muscular action takes the form of tilts or taps, which repeat themselves as the alphabet is recited by somebody present, and which stop when the intended letter is reached.

## Much Needed Caution

Or else as in some cases, a tilt is given only when the intended letter is reached. All these variations are trivial; the important thing is the substance of the communication, and the proof of identity which can thus be obtained.

Here, therefore, a caution—a much needed caution. The ease with which communication of some kind can be got, by tilts and by pointing to letters, enables people with extraordinarily small mediumistic powers to get results of some kind. So also, can they be got, by a fair number of people, through automatic writing.

And in many cases it has to be pointed out, politely but emphatically, that what they get is very rubbishy, and may be due to the unconscious tapping of their own dream stratum.

Occasionally, if people are truly susceptible to telepathic influences, even the dream stratum may be the recipient of genuine impressions from a distant mind or scene; and in that case even

(Continued on Page 12, Col. 1)

## Universal Psychic Science

"General" and "Advance" DIPLOMA Courses—30 Lessons each at \$15. Metaphysical Awards: Choice of Four Subjects—Forty Tracts at \$10. MINISTERIAL CERTIFICATIONS—Four Degrees: Psychic Reader, Metaphysical Counselor, Spiritual Healer, ORDAINED MINISTER. UPS CHARTERS—For TEMPLES and PRACTITIONERS.

## Free Literature

UPS—GERLING  
67 Edinburgh St. Rochester 8, N.Y. (P-177)

## REJUVENATION NEW HEALTH... NEW LIFE

FEEL AND LOOK MUCH YOUNGER GET BETTER EYESIGHT... LONGER LIFE... SAVE MANY DOLLARS

Learn from my experience: Yes, this information which I am offering you here is by far my most valuable possession. Before I discovered this knowledge I was troubled with high blood pressure, nerves, exhaustion, eye fatigue, heart tension, indigestion, colitis, catarrh, acne, halitosis, heart burn, and very frequent colds. Life had become almost unendurable.

After long years of search, I learned how to overcome these troubles, deriving as they do from essentially the same causes... The method is natural, drugless, easy to understand, thoroughly practical—but so little known. Yet it is the only way to prevent and overcome common troubles that destroy life and happiness. Wrinkles lessen. Life is prolonged. Even my eyesight improved tremendously.

It would appear from my research, moreover, that my discoveries apply not only to the troubles that I have already mentioned (and with which I have had personal experience), but also they apply in great measure to most other troubles—such as appendicitis, asthma, catarracts, stomach ulcers, diabetes, arthritis or rheumatism, headaches, feelings of fear and insecurity, cancer, tuberculosis, and even stuttering.

That you can benefit from my experience is beyond doubt. Even if you are in good health now, you can improve it. And over a period of time you cannot fail to save yourself and family many dollars in needless health expenses.

The story of my discoveries, embodying the knowledge of which I speak and specific instructions, I have published in a small treatise. New and revised it sells for \$2. You are very welcome to try my treatise for a few days before deciding to keep it. Within two days you should feel some results.

However, if you do not feel results enough to assure you of the greater benefits to come from the continued application of the information in my treatise, just return it (within ten days) and get your two dollars back. For I know what it has done for me; I know what it is doing for others. And I would rather have you send it back than be unsatisfied. Write me today, using coupon below. (P-178)

HENRY CASPER: Publisher, Dept. 62 524 Rock Road, Glen Rock, New Jersey

Please send me, on money back agreement, one copy of your treatise.

( ) \$2.00 enclosed (money order, check, or cash).

( ) I will pay postman \$2.00 (plus 15c C.O.D. charge).

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

## Be Informed!

## SPIRITUAL PROGRESS:

What the spirit world teaches; Who are we? Our relations to the material world and other essential questions. Write for free sample to: A. Babos, Box 1980, Cleveland (6) Ohio. (P-178)

## "Sacred Words of the Master"

By BEINCA DOUNO

A book of 500 marvellous meditations which provide a rich Spiritual Feast for the Soul; plus the Great Low pamphlet

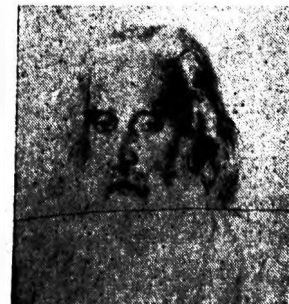
\$2.00

Limited copies of the lecture "Life" will be mailed on request.

ESGRAV PUBLISHING CO.

P. O. BOX 217

Times Sq. Station, New York, N. Y. (P-174)



Beinca Douno



# A Psychic History of Religion V.

This is the fifth in a series of articles written by one of America's leading ministers of the religion of Spiritualism.

Articles to follow: In China; In Greece and Rome; In Judea.

## IN INDIA

By

REV. M. McBRIDE PANTON

Minister for the Albertson Memorial Church of Spiritualism, Stamford, Connecticut

That teeming, seething, sweltering mass of humanity which is India has been rightfully known as the *Mother of Religions*. No other locality upon earth has produced so many saints—so many seekers after the basic truth of the universe—so many who turned their backs on the world for the sake of God. No other peoples have been so concerned with God as a vital living force, not even the followers of Moses.

And no other people brought high and profound spiritual truth out of the chaos of early superstition, as did the Arayans who, at some unknown date (estimates start at 6700 B.C.), descended through the Himalayas, overran the Punjab and pushed the older Davidian races before them.

### Rig-Veda Teachings

To these people, as with other primitives, there was little difference at first between gods and spirits of the dead. All were devas, bright ones. The dead were believed to dwell in communities and carry on the same occupations they had pursued on earth. And again in common with other primitives, they believed the dead needed food and drink.

In the *Rig-Veda*, the dead came back to their former homes to demand food, and if not fed, they become angry and vent their wrath upon their families. Sons are considered necessary in order that they may make proper offerings to the spirits of their fathers.

### Materialization In India

In the *Atharva Veda* we find a lengthy account of ghosts and goblins of every sort, as well as exorcism rites. In the *Mahabharata* we are told of a demon who had the habit of cooking his younger brother and serving him as meat to saints. After the saint had eaten the delicious dish, the demon called his brother who came out, bursting the saint asunder!

In the presence of mediums, spirits frequently materialized and

### PRINTING

Form letters, mailing cards, letterheads, etc., beautifully multi-graphed. Ask about our money-saving co-operative circular plan. Psychical Publishers, 100-A May Bldg., Remington, Indiana.

(P-178)

## To Subscribers

YOU WILL KNOW WHEN YOUR SUBSCRIPTION EXPIRES BY WATCHING THE DATE ON YOUR WRAPPER Number One Hundred Seventy-four

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of PSYCHIC OBSERVERS issued up to date. The date of this paper is:

December 10, 1945

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid for your subscription has expired.

You are cordially invited to renew your subscription. Keep watch of the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to

DALE NEWS, Inc.

Box 92, Lily Dale, N. Y. U. S. A.



The boy Krishna as he is meditated upon by his devotees. He is dancing on the mystic Lotus within the devotee's heart. The flute which he plays is symbolic of his power to enchant mankind.

The similarity between the teachings and the lives of Krishna and the Christ is one of the world's religious wonders.

The picture above was taken from the book: *Anniad Bhagavatam* by Prabhavananda.

were seen by witness during all ages in India. Yet these spirits early ceased to be considered wholly malicious. The Vedas frequently speak of the fathers blessing their posterity.

### Indian Religions

There came a distinction between the devas or gods and the pitras or ancestors. Both were, however, divine, both were invited to all sacrifices and both partook of the offerings.

From this position—a realization of the divinity and immortality of the dead—it was only a step to the realization of the divinity of man himself. And it is this realization, with all of its tremendous implications, that captured and held Indian religious thought from the earliest of recorded days—and even back beyond recorded days into the days of legend.

For it is this concern that motivated the great legendary hero of India, Rama. According to authorities such as d'Olivet, St. Ives, Shure and others, Rama was far more than an Indian hero. He was a father of a Arayan race, a young priest who rose to power during an epidemic of elephantiasis.

### For 3200 Years

He was, one day, awakened by a loud voice calling him by name. He was surprised to see before him a tall, majestic figure clothed in a white robe and wearing upon his finger a ring around which a serpent was entwined.

This figure took Rama by the hand and showed him a large branch of mistletoe, saying, *Oh, Rama, the remedy you seek is here*. This spirit guide, *Aesculapias*, told him how to prepare the berry and then disappeared. Sufferers from the plague immediately recovered upon drinking Rama's draught.

His spirit guide, however, had yet greater work for him to accomplish. And the wars recorded in the great *Indian Epic*, the *Ramayana*, are an echo of his accounts

in conquering virtually all of Europe and Asia . . . and the setting up of a benevolent Theocracy reputed to have lasted for nearly 3,200 years.

### Rama's Theocracy

It is this concern with the divinity of man that also motivated the great Krishna, who has been immortalized in that second towering Indian Epic, the *Mahabharata*. This, one of the world's greatest poems, records the wars which came upon the degeneration of Rama's Theocracy.

It contains one of the world's most sacred scriptures in that portion known as the *Bhagavad Gita*, the *Blessed Lord's Song*, and this is even today a revelation of religious truth and knowledge amongst the highest ever given to man. Parts of it contain teachings known later to the west through the *Sermon on the Mount*. In fact, there is an amazing similarity between both the teachings and the lives of Krishna and the Christ.

### Krishna Foretold

The birth legends are similar, the temptations, teachings, transfiguration, catch of fish, even to the teaching upon a Mount, all bear such a degree of similarity as to cause serious reflection on the part of students in such matters. Even the deaths of the two teachers strike a parallel, for Krishna foretold that he must die that the world would believe his teachings.

Not only do we find these two great teachers in ancient India, but we find a concern with man's divinity on the part of literally hundreds of teachers who followed them. Early in the Indian religious consciousness there came a realization of spirit as the ruling force of the universe, as the essence of man and all life. This realization was coupled with that of the universal and indestructible aspect of spirit and the further realization of the ability of the indestructible spirit to incarnate itself many times to work out its progression.

### Spirituality Realized

The teachings of the forest sages are found in the Upanishads, and the progressive meditations of later saints and sages are found in the great works of the *Buddha*, *Sankaracharya*, *Rama Nuja* and others. Spirit, and the spirits of the dead, led the Indian into the highest realization of spirituality the world has even known—a realization that directly or indirectly has profoundly influenced the religious thought of all nations, including the *Greek* and *Semetic*.

## What Can We Believe?

### DYNAMIC NEW BOOK

Thought Provoking—Fear Allaying — Faith Inspiring — Realistic — Explanatory — Unifying, Universal Truth — Spiritualistic — Christianic — For the Thinker and Truth Seeker. Over 200 6"x9" crammed pages.

— Cloth \$2.00 —

Author and Publisher TRAIL ENGLE, Van Wert, Ohio (P-175)

## What I Observe by R.G. Pressing



Everybody knows the story of Bernadette. Now Joseph Vitolo, 9, 3194 Villa Ave., Bronx, N. Y., is showing neighbors the exact spot in a vacant lot where he claims to have witnessed two visitations of the spirit of the *Virgin Mary*. Nearby residents placed candles on the rock and knelt in prayer. Records do not show that the priests have tried to have the youth deny his story . . . as was done in the case of *Saint Bernadette*.

GEOFFREY O'HARA, famous for the song "TREES" has another — "I WAS THE TREE." The music can be obtained by writing O'Hara care of The Lambs (Apartment Hotel) 130 West 44th St., N. Y. C. (18) N. Y.

A release by the International News Service from New Orleans, Louisiana tells how a GI (Chaplain's Aide) witnessed "miracle" of stigmata wounds and how *Theresa Neumann* routed Nazis sent to do away with her. The report reads: "The spectacle of a German peasant girl, *Theresa Neumann*, marked for death by the German SS guard, standing in the doorway of her home displaying wounds almost identical with those of the crucified Christ, so frightened the Nazis that they fled—according to a report made in Konnersreuth, Germany, by Harold Dittmann, American chaplain's assistant from New Orleans. When the girl greeted her would-be slayers, Dittmann said she had the "crown of thorns" wound in her head and blood also was dripping from her hands, feet and side.

The directors of Psychists, Inc., formerly located at 313 West 57th St., wish to announce to its members that, due to termination of lease Nov. 1st, the corporation will be temporarily inactive. As soon as suitable premises are located Psychists, Inc., will reopen. Those desiring to remain members must notify Jacob Gerstein, care of Psychists, Inc., 36 West 44th St., N. Y. C. (18) N. Y., and a bulletin report of the activities will be mailed.

John Carlson, director of The General Assembly of Spiritualists, ordained *Ernest F. Andrews* of Batavia, N. Y. recently. Pearl Tygert, Stuart F. Myers and William Bickert assisted. Rev. Andrews is pastor of The Divine Inspiration Church, 27 Appleton St., Rochester, N. Y.

GERTRUDE OGDEN TUBBY, Montclair, N. J., has announced the opening of a psychological and psychic studio, 62 West 58th St., N. Y. C. (19) N. Y. (phone PLaza 8-2821). Miss Tubby was trained by Titus Bull, M.D. and Professor James Hervey Hyslop, Columbia University psychologist who founded the A. S. P. R. of which she became secretary after his (Hyslop's) passing.

## DIVINE LOVE

Will solve that PROBLEM of HEALTH, BUSINESS, MARRIAGE or DISCOURAGEMENT for YOU through HEALING PRAYER. Send for your PRAYER REQUEST CARD TODAY. Love Offering only.

DR. MARCEL L. CAUMONT, 859 Collingwood Ave., Detroit 2, Mich. (P-177)

## THE ART OF COMMUNION

By OLGA A. TILDES



Olga A. Tildes

This book is a real contribution to the field of psychic research. It presents a new slant on the nature and use of psychic power and knowledge. It indicates how the *Art of Communion between Both Worlds*, based on the Law of the Rhythm of the Universe, has found expression in the works of Shakespeare, Raphael, Tennyson, Beethoven, Victor Herbert, and other creative geniuses. It teaches how God works with mortals and how mortals can better work with God through the Angel World and the Law of Love.

Publisher: THE CHRISTOPHER PUBLISHING HOUSE

Distributor: DALE NEWS, Inc., Lily Dale, N. Y.

Cloth. Illustrated. \$1.50

## Read The Book . . .

## "Heal Yourself"

WHAT TO DO — HOW TO DO IT

Price \$2.00 Postpaid

A New Book, containing the Essence of Dr. William James' Technique together with Messages from The Masters; reprints of many articles by Dr. Pierce and the essence of the author's half-century of research and experience in Spiritual Healing.



DR. PIERCE

## HEALING

On A Love Offering Basis

Correspondence Course Teaching You To Heal Yourself and Others

DIPLOMA

CARL H. PIERCE FOUNDATION, INC., 14 Mt. Vernon Ave., Mt. Vernon, N. Y.

Telephone: MOUNT Vernon 7-5741

(P-176)



# PSYCHIC SCIENCE

(Continued from Page 10, Col. 5)

dreams, as well as the more mechanical methods of tapping the subconscious, may be VERIDICAL or truth-telling—that is to say, may give information unknown to the persons operating, which yet can subsequently be verified.

This undoubtedly happens occasionally, however it be accounted for; but, as a rule, it may be said that the more mysterious or occult modes of writing, or spelling, or talking, are of no particular value merely because they are puzzling and occult.

In some painful cases, they are no better than if the person operating allowed the fancy to roam at large and say whatever came into his ken. The tricks of the subconscious are innumerable: much more so than novices suspect.

## Summary

The main thing which psychic science has so far established is the possible disconnection of mind and body, the proof that mind can exist, and can even act in certain ways, apart from the usual instrument.

This fact has a close bearing on the possibility of survival for it shows that the mind and personality and character and memory need not become extinct when the brain and other usual organs of manifestation are destroyed.

Mind cannot function, or display itself, without a physiological organ of some kind, but it has shown itself capable of EXISTING under other conditions; and, moreover, it can telepathically

prove an effect, not only on other minds in like condition with itself, which presumably is easy, but occasionally even on incarnate minds; minds presumably of sympathetic persons who are not too busy to attend, and who are not too wholly and closely guarded by their bodily screen.

## Brain Little Understood

For it would seem that the brain and body, being instruments for use during our practical sojourn on the earth amid material surroundings are adopted to isolate us as individuals and to sever us from a multitude of cosmic influences which would otherwise distract us and prevent our attending to the business in hand.

These instruments are not an essential part of ourselves, and we go on without them, but meanwhile they are useful, and in most people give complete isolation for the development of an individual personality—since the only channels of communication with others are through the physiological sense and motor organs with which we are all familiar.

So familiar with the usual methods of communication do we become that we are tempted to think them the only conceivable way. But it turns out that in the case of a few persons—not so few perhaps, as had been thought—the screening apparatus is incomplete.

## FAMOUS PSYCHIC WRITER



Psychic Observer

## Professor Camille Flammarion

This eminent French Astronomer was a most able psychic researcher and during his life-time, has written some of the finest classics on the subject. . . . outstanding among his books are the series "Death and Its Victory"—"Before Death," "At the Moment of Death" and "After Death."

the brain is as it were leaky, and impressions can get through them the psychic universe which are not brought by the sense organs and nervous network to a brain center, but arrive in the mind of some more direct route.

## Subconscious Utterances

Such persons are the mediums: and their faculty exhibits itself most readily when ordinary disturbances, and the lights and sounds of every day, are shut off, and when they enter into the quiet.

Something of the same sort has been known to the saints of all time, and also to men of genius. The conditions for meditation, or for high and fruitful production, are similar. But whereas, in the case of lofty minds, things of value are received into the consciousness, and are skillfully worked up

on and converted into great discoveries, or immortal poems or pictures, the lowly class of more nearly ordinary people called mediums are as a rule not particularly able or highly educated folk—though there are exceptions—and are only privileged to get inspiration into their subconsciousness in a temporary and easily forgotten manner.

They have to let the inspiration such as it is, be utilized by others, who take the trouble to obey the conditions and to make and study the record of what is given, through their subconscious utterance. Such utterance, whether by speech or by writing, often takes the form of ecstatic description of occurrences and conditions "on the other side," and on the joys and occupations of future existence.

## Mundane Interest Prevails

Many books recording this kind of information have been published, both in America and England. But, though they may be considered edifying, statements of this kind are not verifiable, and therefore are not yet attended to by psychic science: though, in the case of Swedenborg, they have been made a foundation for religion.

The utterances in which science at present is most interested are concerned with more mundane affairs: they may not seem at all important or edifying to superficial observation, and are often said to be trivial and unworthy of the dignity of the subject—what ever that may mean.

One gets tired of pointing out that the triviality of these personal and domestic tests adds to their value as evidence of personal survival—which appears to be their object. If the events referred to were historical, or, even domestically important, they would be recorded in PAPERS of some kind, and clairvoyant reading of the record could be appealed to as an alternative explanation, even if a much more commonplace suspicion were not entertained.

## Our Immortal Future

To complain of triviality in the events selected as evidence for continued personal existence and memory, is stupid or at least thoughtless. For if, when studied, the best messages are found to constitute links in the chain of evidence demonstrating continued existence or human survival beyond the adventure of bodily death.

If they show that we are not alone in an alien universe for some seventy odd years, and are then extinguished as if we had not been, but that an immortal future—an infinite destiny—lies before each one of us.

If they tend to prove that the loves and powers and hopes and aspirations of earth persist, that our acts for better for worse goes on developing.

If any weak and halting utterances are able to convey such knowledge as this, no one has the right to stigmatize them as common or unclear.

Now you have read Lodge's contribution to Psychic Science. Next issue, do not miss the feature article "Spirit Return of Sir Oliver Lodge." After four years, the Society for Psychical Research, London, declare they have received a communication from Lodge. THEY PRINTED HIS SPIRIT MESSAGE!

**CURE BY LOVE**  
Through Prayer  
IF SICK AND YOU WISH TO BE  
HELPER, SEND FOR BOOKLET  
Love offering only  
G. L. BROTHERTON  
Box 1225, San Antonio (6), Texas  
(X-179)

## IDEAL XMAS GIFTS

ANY TITLE BELOW

\$1.00

Give 1st, 2nd and 3rd  
Choice. Order by Number.

1. IMMORTALITY. An essay on some of its Vital, Moral and Physical aspects by W. G. Langworthy Taylor (\$3.50).
2. Scare Me! A Symposium by Ed. Bodin, a collector of Psychic Facts. (\$1.50).
3. Angels Within Call; Challenging Revelations of Life After Death by Alma Karitzky. (\$2.50)
4. Sex—The Unknown Quantity: Spiritual Function of Sex by Ali Nomad (Dr. Alexander J. McIvor-Tyndall. (\$2.50)
5. The Key to Communication: Psychic Phenomena; Mental and physical mediumship explained; A manual for the student and investigator, published by the W. T. Stead Center. (\$1.25)
6. Katie Fox and the making of The Fox-Taylor record; A History and Analysis of the life and work of an epoch-making medium by W. G. Langworthy-Taylor. Reg. \$3.00 (Illustrated)
7. Byron Station to Station; A son returns through the mediumship of Lula Taber; This book, written by Coleen Owen Britt, is recommended by Juliette Ewing Pressing. (Reg. \$1.50)
8. In the Dawn Beyond Death; Graphic Descriptions of a Future Life by Rev. C. Drayton Thomas.
9. Lessons from the Beyond by "Julia"—calculated to make people realize the true meaning of life and to prepare for The Great Beyond (\$2.50)
13. A Witness Through Centuries (\$2.00); A formidable challenge to those who do not believe in survival; by Dr. Reginald Hegy.
14. What God Means To Me (\$1.50); An attempt at a Working Religion; by Upton Sinclair.
15. Sensational Psychic Experiences; Lincoln's talk with Spirits in The White House; John Wesley lived in a Haunted House, etc.; by Sylvan Muldoon.
16. Famous Psychic Stories; Hydesville Phenomena; The Wonder of Walska, etc.; by Sylvan Muldoon.
17. The Light of Kosmos; Being seven books—containing essential spiritual wisdom from OAHSEE.
18. FOX-TAYLOR RECORD (1869-1892) Automatic writing; Unbridged Records (\$3.00) Illustrated by W. G. Langworthy Taylor.
22. The Freedom of Life; "How to Sleep" by Annie Payson Call (\$2.00).
23. I Will Lift Up Mine Eyes; "How to Pray" by Glenn Clark (\$1.50).
25. The Religion of The Spirit; "Renew or Die" by Stanley De Brath (\$2.00).
29. The Call To Mentia — Progressive Thinkers by Walter Scott Blount (\$1.50).
30. Why Die? Critical examination of The Bible's last word about death by Columbus Bradford, A.M.
31. Broadcasts To America—from Unseen Friends by Blanche V. W. Kendrick (\$1.50).
32. The Basic Teachings of Confucius; Actual Words by Miles M. Dawson.
33. Basic Teachings of The Great Philosophers by S. E. Frost, Ph.D.
35. Jesus, The Great Teacher; Practical book of High Purpose by Samuel R. Ellis (\$2.00).
37. Your Personal Forces; How To Develop Them by Yacki Raizinn.
38. We Need Religion by E. F. Tittle.
40. Glimpses of Inner Truth by E. C. Farnsworth.
41. The Way To Life by "The Soldier" (\$1.50).
43. Words of Jesus by Hallatt.
44. The Margery Mediumship; Notable Sittings; Houdini's last contact (Profusely illustrated).
45. How I Discovered My Mediumship by Cecil M. Cook; A W. T. Stead Center publication.
46. The Sermon on The Mount; Key to Success by Emmett Fox.
47. God's Country by Mahel Pearson Schmidt.
48. Voice of The Spirit . . . as heard in the heart of An Unknown Minstrel.
49. Christ in You; Mind and Soul—Their Relation to the Body; Divine Humanity.
50. Assembly Call; A Psychic Play by A. Flyer's Dad.
51. The Bible of Humanity for Supreme Wisdom and Soul Celestial—The Darling of God (both books) by Bhagat S. Thind.
52. Three Famous Occultists; Dr. John Dee by G. M. Hori; Franz Anton Mesmer by R. B. Ince; Thomas Lake Harris by W. P. Swainson (Reg. \$2.50).
53. Three Famous Mystics; St. Martin by A. E. Waite; Jacob Boehme by W. P. Swainson; Swedenborg by W. P. Swainson (Reg. \$2.50).
54. Three Famous Alchemists; Raymond Lully by A. E. Waite; Cornelius Agrippa by Louis Spencer; Paracelsus by W. P. Swainson (Reg. \$2.50).

## IMPORTANT!

Give 1st, 2nd and 3rd  
choice

No C.O.D.'s—No Lay-  
aways—Limited Stock  
Send check or money or-  
der—No Cash—to

**Dale News, Inc.**  
LILY DALE, N. Y.

SYRACUSE, N. Y.

Psychic

Studio

CITY BANK  
BUILDING  
Suite 512

Private Con-  
sultation by  
Appointment  
ONLY

REV. G. RALPH CEPPI  
(P-175)

AN IDEAL

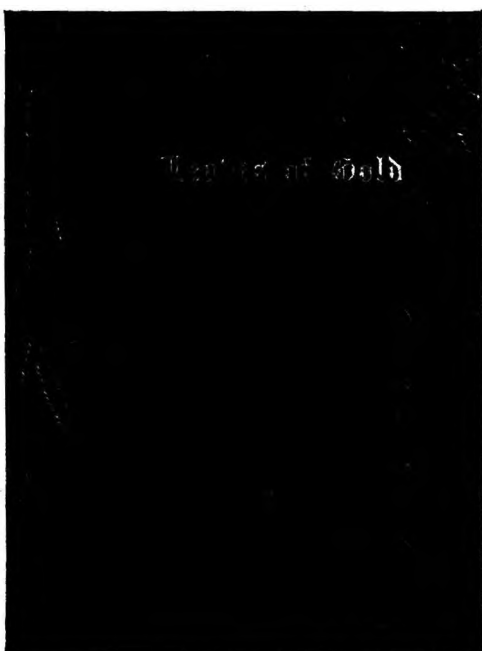
## Christmas Gift

The Best You Can Give

For Church Platform Use

No  
Greater  
Gift  
Than a  
Good Book

L  
E  
A  
V  
E  
S  
O  
F  
G  
O  
L  
D



F  
O  
R  
T  
H  
E  
P  
A  
S  
T  
O  
R

A Good  
Book  
Will Show  
Holiday  
Spirit

This book is an Anthology of Prayers. Memorable Phrases, Inspirational Verse and Prose—from the best authors in the world, both ancient and modern.

PRICE \$2.75

EVERYONE IS TALKING  
ABOUT THIS BOOK

Upon request, a gift card will be sent with each order.

Order from

DALE NEWS, INC. - - LILY DALE, N. Y.