

# The PSYCHIC OBSERVER

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## AMERICAN MEDIUM HONORED BY QUEEN VICTORIA

Etta Wriedt Gives Series of Sittings to Wm. T. Stead and the Duchess of Hamilton.

### Victoria Watch Presented To Detroit Medium By Stead.

Victoria's watch, indicative of her interest in Spiritualism and her confidence in a medium, has at last found what may very well be a permanent resting place of honor, sage for the coming generations.

The timepiece is in the possession of the council of the London Spiritualist alliance and available to the public on occasion. It is also a memorial to the greatness of an American medium as well as the confidence of Victoria in an English message bearer. It was presented to Mrs. Etta Wriedt of Detroit in 1911, when she went to England and gave a series of sittings in the home of W. T. Stead in whose possession the watch was at that time, in appreciation and admiration of her mediumship. Mr. Stead was on his way to America the following year to escort Mrs. Wriedt to London for another series of seances when he met death in the Titanic disaster.

#### Few Have Privilege

But Mrs. Wriedt made the second trip to England, however, and arrangements were made for her sittings by Admiral Osborne Moore who later described much of what occurred in the seances in his book, "The Voices."

The famous American medium is now well advanced in years and only a privileged few are admitted to her sittings. In order that the Victoria watch might remain in the hands of persons greatly interested in its preservation and conscious of the sentiment and history that surrounds it, Mrs. Wriedt recently gave it to the London Spiritualist alliance through the intermediary of the Duchess



ETTA WRIEDT

work for the benefit of Spiritualism.

A movement has been started to express the appreciation of English Spiritualists for Mrs. Wriedt's thoughtful gifts by sending her a remembrance in the form of some return gift.

Admiral Moore, who made arrangements for Mrs. Wriedt's second visit to England, has written as follows of the American's mediumship:

#### Mediumship Lauded

"During my investigation into the phenomena of Spiritualism I have never met with anyone whose mediumship has brought me so close to the next state of consciousness as Mrs. Wriedt. . . . She does not fall into trance and often joins in the conversation going on between the sitter and her spirit visitor; she speaks sometimes at the same time as her control or the other spirits. . . . It is possible to hear the voices through the trumpet in broad day

## "There Will Be No War"

Northcliffe Stands by Spirit Prophecy.

"Germany Does Not Want War," He Says.

By LOUISE OWEN  
(For many years private secretary to Lord Northcliffe.)

After having just returned from France, I had a talk with Northcliffe through the mediumship of Mrs. Osborne Leonard, and touching on politics he said:

"I repeat what I told you last August—there will be no war. Germany does not want it, and if only people would be quiet and mind their own business, there would be more prosperity.

"The Jews must be helped. That question was getting beyond any one nation's power to solve. The countries who have turned them out could not grapple with them.

"Fear always makes for cruelty. If you fear a person you become cruel to that person. So it is with nations. If there is fear of a condition or of a race it generally ends up in cruelty and oppression.

"Fear is at the back of most wars, for it is fear that drives nations into it. Peace and prosperity can be here and should be here, and then spiritual things will progress."

"Psychic News."

## Silver Birch Says, "Have No Fear"

Proud Boasts of Dictators Will Not Last Very Long.

Two days after Hitler's rape of Czechoslovakia, Silver Birch, guide of Hannen Swaffer's home circle, said, "We have no fear. Nothing has happened in your world that alters by one whit our confidence in what will and must take place.

"The proud boasts of tyrants will not fill your world for long, and those who are crushed beneath the heels of a modern Nero will rise again. Freedom and liberty will yet dwell in those lands where today it has been crushed.

"And still I say, there will be no war.

#### Fear Not Necessary

"Get rid of fear; it is not necessary. It is your great bugbear. Be full of confidence and know that the power that orders all life, that fashioned your universe and many worlds like it, is perfect

Queen enjoyed at the Osborne house, Isle of Wight. What became of the watch after it passed from the possession of Miss Eagle is greatly in doubt but certain it is, that it finally came into the possession of Mr. Stead, a famous journalist of the '80's, who presented it to Mrs. Wriedt.

## MOTHERS' DAY — MAY 14th



Portrait by Whistler

## Can Spiritualists Pay Departed Mothers Any Better Tribute Than to Seek and Maintain Communication Through Harmonious Vibrations?

### First Mothers' Day Was Inaugurated in 1910.

The present Mother's Day is undoubtedly the result of a custom which could be found in many lands centuries ago. The first modern Mother's Day was inaugurated in 1910 by Miss Ann Jarvis, of Philadelphia, and since then Congress has authorized the President to make an annual proclamation, designating the second Sunday in May as a proper time to pay tribute to Mother and to display the flag on public buildings and homes.

The white carnation is the only

justice, and the laws of the Great Spirit cannot be denied."

"That will help a lot of people," said a sitter, "for they are getting scared again."

"I know," said the guide, "One storm, and they think there is going to be an earthquake which will swallow them all up. Germany is not a proud empire that endures for long. Soon it will crumble and he who sprawls part of your world will no longer be there.

#### "New World Launched"

"We are determined that there shall not be another war, for once a conflagration was allowed to begin it would be the end of your civilization.

"Besides, a new world has been launched. It must continue. We are not going to have it destroyed. And the power that we express is greater than any worldly power.

"Have no fear. We have served you for many years, and we cannot recall having ever failed you. We will not fail you now. Crises will come, and go; war will not follow. Peace does come to your world. Dictatorships pass away and freedom comes to those who are subjugated."

"Could any circumstance outside your control upset that forecast?" asked a sitter.

"No circumstance can happen outside the control of the Great Spirit," answered the guide.

"That's very heartening and reassuring," commented the sitter.

"Have I ever spoken otherwise?" asked the spirit. "Even in the days of your blackness, when your whole world wondered (Continued on Page 7, Col. 2)

Mother's Day emblem. It typifies the beauty, truth and fidelity of Mother-love. The slogan is honor "the best mother that ever lived." The object is to inspire deeper responsibility for the home, its motherhood and childhood, and to give emphasis to welfare work for the home.

#### True Meaning

"Mother's Day" in China is held on their New Year's Day. The Chinese youth are taught to believe that mothers have an influence over their sons all through life. Mother's Day has been definitely observed in England since 1913.

It has a living interest for persons of every land, class and creed. On this day many have a home outing with parents, or a home coming is celebrated and still others write their letters of gratitude or sympathy.

Can Spiritualists pay departed mothers any better tribute than to seek and maintain communication through harmonious vibrations?

William Geiger.

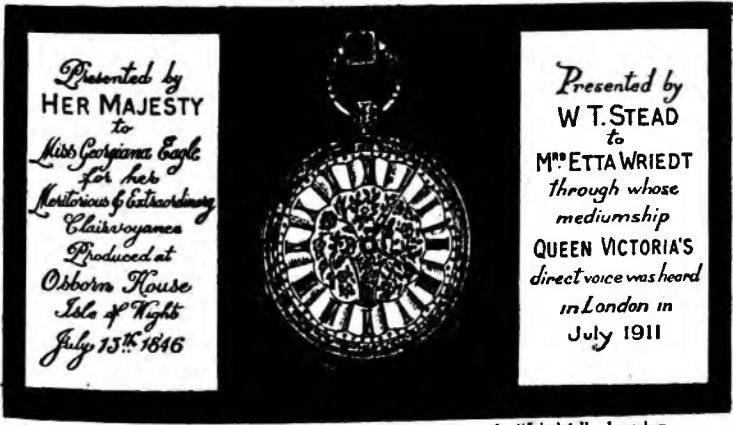
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#### TABLE OF CONTENTS

"Have No Fear"—Silver Birch..1-7	
Seed in Good Soil—Fitzherbert 2	
Spiritualism Forging Ahead—George C. O. Haas .....	2
Darrow Seance Fiasco—Hicks	3
About Reincarnation—Swinner-ton .....	3
Ollah Toph—Lecturer .....	3
Philosophy of BLACK EAGLE	
O. O. McIntyre's Return? .....	4
"Vision Marked Death"—Stephenson .....	4
"Going to the Fair?" .....	4
Rev. Rhea P. Swail—Canton, O.	5
Cincinnati Medium Passes On.	5
GOETHE—Student of Supernormal .....	5
Psychic Experience—J. E. Pressing .....	5
Chesterfield Season Opening .....	5
Eaton Rapids Service—Bunker	5
Northcliffe's Return—Swaffer..	6
GOOD BOOKS TO READ .....	6
Rapping-Table-tipping—Barnett	7
Spiritualist Church Directory..	8

#### COMING FEATURES

White Eagle Philosophy	
Parish—The Healer.	
The World to Come—Shaw Desmond.	
Who, What and Where is GOD—Harry Boddington	
Intuition and Intelligence—Horace Leaf, F. R. G. S.	
Australian Physical Research Survey.	
Sidelights on Spiritualism—Brown Landone.	
"The Discovered Country"—Washburn.	
William Hart's Mediumship.	



Courtesy of "Light," London

of Hamilton. The alliance is vitally interested in the maintenance of the best traditions in Spiritualism and will doubtless guard the cherished memento zealously.

#### Receives Many Gifts

Other articles presented to her during her two excursions to England were included in the gift to the alliance. They are a full length portrait in oil of Mrs. Wriedt, a silver cup presented to her by Dr. Abraham Wallace in appreciation of her mediumship, a silver teapot given her by Mrs. C. Stewart, a flower vase from R. H. Saunders and a small Joan of Arc plaque, all tributes to her

light or gaslight. . . . In my opinion she has done more good, probably, than any medium in the world in being the passive means of affording consolation to the bereaved and in bringing hundreds to the certain knowledge of the proximity of the spirits of their relatives who have passed the change we call death."

The Victoria watch was first given by the Queen to Miss Georgiana Eagle "for her extraordinary clairvoyance" in 1846 when the monarch was 25 and had been on the throne for nine years. It is believed that the presentation followed the sittings which the



# A SEED IN GOOD SOIL

By  
William Thomas Fitzherbert

A few years ago I had occasion to spend some time in the thriving city of San Francisco, by the Golden Gate, and at the hotel where I stayed there were several permanent guests who nearly every evening, usually after dinner, would select some subject, or on special occasions, pick a topic from one of the evening newspapers, and then quietly discuss its various phases, pro and con, to their own complete satisfaction. They apparently were well read, kept abreast of the times on current events, and their discussions were, as a rule, above the average order in forensic ability and general intelligence.

I was not personally acquainted with any of the group although I spoke to them as we casually met in the reception room, or corridor, of the hotel; consequently, I took no part in any of their debates. I usually read the evening papers and paid strict attention to my own business; but, at times I could not help overhearing some of their remarks on the subject under discussion.

## Hotel "Thought Exchange"

I stayed at the hotel for about two months and that was their pastime, or diversion, for an hour or two nearly every evening. I generally paid no attention to what they were considering; but one night just a few days before I was to leave there they took up the discussion of spiritualism.

When I heard the subject mentioned I was anxious to learn what their reaction to the question might be, so I laid aside my paper and listened attentively to their treatment of the matter.

They tackled the subject bodily, divested it entirely of any degree of good or useful influence it may have in the world, thoroughly dissected it and cast its remains to the fowls of the air and to the beasts of the fields, and were about to adjourn for the evening after deciding such an inconsequential question, when I arose from my chair, ambled over to the group, and in my most polite manner addressed them, in effect, as follows:

## Defends Spiritualism

Ladies and Gentlemen:

I have been a guest here for approximately two months and have overheard many of your arguments for and against the various topics you have had under discussion, a number of which you have treated without favor or prejudice, and which on the whole have proved to be both entertaining and instructive; but tonight you have taken for your subject the question of spiritualism, one of the greatest blessings ever made known to man by the omniscient Creator of all things. A scientific truth beyond the peradventure of a doubt, a subject I have been investigating for nearly twenty years, and I am pleased to say that the more I study the question the more I can see in its favor.

Tonight you have tried it before your tribunal of justice, a jury of its peers; prosecuted it, ridiculed it, weighed it in the balance and found it wanting, and then rendered your decision accordingly.

## Logical Explanation

Now, as a hypothesis, suppose for the instant that the Chief of Police or some of his lieutenants should suddenly step into this room and place any or all of you under arrest for some crime or misdemeanor of which, of course, you would not be guilty. You would naturally protest the action, resent the imposition, and positively assert your innocence; but under the summons they could pay no attention your pleas or entreaties, and would take you before the court having jurisdiction in such matters, and there you would be tried for the crime

## Defends Our Case



W. T. FITZHERBERT

or misdemeanor, according to the enormity of the offense.

The city attorney, duly fortified and ably abetted by many competent witnesses, would proceed to present his case to the court. He would naturally subject you to a relentless cross-examination, and then make an impressive plea to the jury for your conviction. The judge of the court would next issue his charge, and the jury would render a guilty-as-charged verdict, the only kind possible according to the evidence adduced at the hearing.

## Critics Badly Informed

You would protest the decision of the court on the ground that you did not receive fair treatment at the trial. You were not represented by counsel, and were not given an opportunity to testify or submit evidence in your behalf. You would be inclined to say that the judge was prejudicial to your cause, and the whole procedure was a travesty on justice. You would be perfectly justified in your contentions, and a higher court of justice would either reverse the decision or order a new trial.

You may now see the fallacy of such a procedure and how easy it is to misjudge any one or any cause; but do you realize that in trying, examining, prosecuting and convicting spiritualism without allowing it a relevant defense, you have followed the same identical course of action that you would condemn in a court of law or equity?

## Thoughtless Condemnation

I perceive that you have never given the subject much thought or study, and yet you have tried the case and rendered an adverse judgment according to your ken of knowledge as gleaned from hearsay evidence. Under such ex-

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treme circumstances, you are really not competent to render an intelligent decision either on the merits or demerits of the case. You should attend a few of our meetings, or read some good books on spiritualism, then you will be in a position to state your mind clearly in the matter.

I then asked them how many of their number had ever attended a spiritualist meeting, and as I had surmised not one of them ever had. I next inquired how many of them would accept my invitation and attend a meeting with me the following Sunday evening in the Native Sons' Building which was but a short distance from the hotel where we were staying. To my great and pleasant surprise four of the group held up their hands, and three of the four actually kept their promises and accompanied me to the meeting.

## Attend Spiritualist Meeting

I was a total stranger at the meeting but knew what to expect as I was familiar with the course of procedure by my attendance at meetings in other parts of the country.

One of the three who attended the meeting was a man just bordering on middle age, another was a woman of about the same age, and the third was a man well advanced in years, and rather feeble. I am not sure whether he was related to the woman or not, but they sat together at the meeting and did not get a message. The younger man sat with me and received a message from his brother who had passed beyond the veil several years before.

## A Seed in Good Soil

There were at least five hundred people in the congregation, and only a comparative few could be reached by the different mediums; but the fact that my companion received a message from the brother he had so long thought dead convinced him of the truth of spirit return, and he was exceedingly pleased with the results of the meeting.

I left there for Portland, Oregon, a few days later, and I never knew whether or not the woman and the old gentleman ever attended any more meetings; but about three years later, I received a letter from the younger man who informed me that he was then still attending the meetings, and had converted several others to the cause.

I always take up the cudgel in defense of spiritualism whenever necessary, and have proved on various occasions that a good seed dropped in fertile soil will oftentimes take root, grow, thrive and prosper like a green bay tree on the river Jordan.

# SPIRITUALISM FORGING AHEAD

"Great Truth" Cannot Be Permanently Suppressed.

By  
GEORGE C. O. HAAS



GEORGE C. O. HAAS  
Pastor of The Universal Spiritual Church, Bayside, N. Y.

Ninety years have now passed since the rediscovery of mediumship by the modern world, and still the obvious fact of spirit communication has not become part of the general and accepted fund of knowledge. People are still incredibly ignorant of the life, work, and power of those human beings who have slipped out of the physical body and have preceded us into spirit life. Yet every man, woman, and child in the entire world is entitled to know the facts of life after death, and it is the plain duty of the well-informed to see that this knowledge now becomes universal. With effective work along wholly new lines, this end can be attained in large measure by 1948, the centenary of the Fox phenomena at Hydesville.

## Organized Opposition

The first step is to set forth bluntly and unequivocally, with an aim at the widest publicity, just why this truth has fared so strangely. We accept the most amazing discoveries in physical science readily enough and include the new information in our textbooks; we certainly do not reject the discoveries and brand the scientists as charlatans. We welcome an entirely new type of communication such as radio, and we show our faith by paying good money for receiving sets; we do not accuse radio engineers of deception, nor do we have the dealers arrested on charges of fraud. When, however, the world is told of the discovery of communication with the spirit world — undoubtedly the most valuable discovery ever made — those who declare it genuine are denounced and the gifted sensitives are ridiculed, persecuted, and often jailed. The plain and simple fact is that spirit communication has encountered not merely ignorance and indifference, but brazen, determined, and well-organized opposition.

## Spread This Truth

The reason is obvious enough. For many centuries there had been built up an elaborate fabric of guesswork about the state of man after death; and here came a flow of reliable and authentic

reports from exanimate spirits which upset the apple-cart and proved the old theories wholly wrong. The clerics could neither accept the facts nor ignore them. The only way out of the dilemma seemed to lie in denying the genuineness of the phenomena and charging the mediums with fraud and trickery. By creating an adverse popular belief, this course has served to delay general acceptance of the facts; but it was foredoomed to ultimate failure, for truth cannot be permanently suppressed.

## Children Must Be Taught

It is now time to clear up, swiftly and with finality, the elementary question of the genuineness of spirit communication; for mankind cannot pass on to the more advanced lessons of psychic science until the rudiments have been mastered. One cannot hope to learn higher mathematics while one denies the multiplication table.

Let us join in the high resolve that, as soon as we can bring it about, no child shall graduate from any school anywhere without knowing the facts of spirit life just as it knows geography or biology. Let us make this portion of scientific knowledge universal, and let us do it now. No more important task confronts humanity at the present time. Some of the points which it will be well to emphasize anew in the campaign will be taken up in subsequent articles of this series.

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# The Psychic Observer

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## THE DARROW SEANCE FIASCO

In a suite at the Book Cadillac Hotel, Detroit, Michigan, on a night in March, a group of reporters and camera men gathered with Claude D. Noble, Detroit magician, to attempt to meet the spirit of Clarence Darrow. In the same suite Darrow, in January of 1937, is said to have made a pact with Noble to the effect that if it were possible for him to return to earth and manifest he would appear on the anniversary of his death and, at the hour and minute that marked his transition from earthly spheres, would snatch a wand from the magician's hand.

Mr. Noble, holding a replica of the wand supposed to have been used by Howard Thurston, asked those assembled to rise for a half minute "touching" tribute of silence in Darrow's memory, then knelt before a table and recited the Lord's Prayer, calling upon the spirit of Darrow to materialize. His exact words were, "I am here, Clarence, in fulfillment of our pact. If you are able, give us a manifestation NOW."

For another half minute "poor" Mr. Noble knelt, awkwardly holding the wand in front of him. NATURALLY—NOTHING HAPPENED. If such performances as this were not so tragic, they would be ludicrous. In the name of sanity, how could a group of reporters, camera men and magicians, knowing nothing of the laws of psychic phenomena and even unwilling to acknowledge the existence of such laws—conforming in no respect to the conditions required for spiritual manifestation—expect Clarence Darrow to manifest in materialized form before them, or in any other manner?

Would any of them expect to receive a radio program through the instrumentality of the kitchen stove or the washing machine? Would any of them attempt to telephone through a light socket or send a telegram over his typewriter? No matter how determined a man might be in the matter, could he talk through his left eye or see with his right ear? Absurd, you say? And why is it absurd? Because the immutable laws involved do not so operate and no matter how determined a person may be with regard to any issue, he cannot compel law to work according to his whim or his personal conception as to how the law OUGHT to operate.

Equally absurd as these things just enumerated was the attempt of Mr. Noble and his group to materialize Mr. Darrow without one element furnished through which he COULD materialize and without conforming to one law of spiritual manifestation. I have no doubt that Darrow was there, but with no intermediary to furnish ectoplasm, teleplasm, sensigol gas—those elements composing the chemical effluvia from which a spirit can build the replica or simulacrum of himself which he can animate for visible demonstration, these men expected Darrow to come forth from his invisible world and snatch a wand from his friend's hand. Silly, isn't it?

Mr. Noble is going to try thus to contact Mr. Darrow on each anniversary of his death. If possible, Mr. Darrow is going to make the wand fly out of Mr. Noble's hand. If this phenomenon ever happens, Mr. Noble is then going to turn over the experiment to science.

If Mr. Noble follows his present method of procedure I can promise him the same success he had on the night of March 13. Meanwhile many mediums all over the country will be visibly and audibly contacting Mr. Darrow and keeping the knowledge of such contacts within their own psychic groups just as they kept silent about the contacts with Will Rogers and Amelia Earhart, both of whom I have seen and heard several times since their passing. I dare say that I know how and where I can see and talk with Mr. Darrow myself. I have made pacts with three people who have preceded me into spirit life and each has come back to me visibly and audibly with the code arranged. But I OBEYED THE LAWS. Psychism manifests according to laws; only the students of psychism understand such laws and only the developed psychic can put them into operation. And if that doesn't make sense, what does?

Marcella DeCon Hicks

### THE LINKING RING

T. J. CRAWFORD, Editor  
Nashville, Tenn.

Dear Mr. Pressing:  
The name "Claude Noble" has never been on our mailing list, and that being true, I feel safe in concluding that he cannot possibly be of any consequence in the world of magic. If he happens to be even an obscure performer in Michigan, I am quite sure I can get his address for you, and shall be glad to make the effort.

Reading the *Psychic Observer* has not converted me to Spiritualism, neither has it given me any reason to condemn it. On the other hand, it has compelled me to have a reasonable view of the subject, and has made me know that I am not qualified to condemn its followers. It has been the rule of my life not to pass judgment on anything until I examine the fabric of it. Believers in Spiritualism unquestionably have something which millions would be happy to possess.

Sincerely,  
T. J. Crawford.

The Linking Ring is one of the outstanding authentic magician's magazines.

Evidently, Noble seeks to usurp Dunninger's "dubious crown." Since neither gentleman seems to be recognized by his fellow magicians, they might start a "Union" of their own.

## SPIRITUALISTS--AS A RULE--DO NOT DEVOTE MUCH ATTENTION TO THE THEORY OF REINCARNATION

By Rev. Rupert Swinnerton

Spiritualists have two very important claims to put over. First, to prove the continuity of personality, after the change called death. Second, to prove beyond a shadow of doubt, that the spirits of people who have passed to the next realm of life, can, under suitable conditions, communicate with their loved ones on earth.

Consider the fact that there are millions of people adherents of orthodox churches, who, to say the least, are not sure of surviving death. This group alone affords a very large field in which Spirit-

This brings us to another consideration, it is this if the spirit of man is at some time, say one hundred or a thousand years after passing into the Spirit World, to again reincarnate upon this earth, and all the spirits to continue so to do, there will come a time when even this procedure will have to stop. For the time will come in the remote future when this earth, like thousands of others will be dissolved returning to its primary electrons; there will be no more earth upon which the discarnate spirit of man may reincarnate. The end of that kind of thing, in so far as this earth is concerned would be at hand.

Just why the reincarnationists place so much stress upon an earth life, as being the only means of providing experience and developments, we can not see. They are very materialistic when they make so much of coarse matter, in its relationship to development of spirit of man.

### Spiritual Bodies—Free

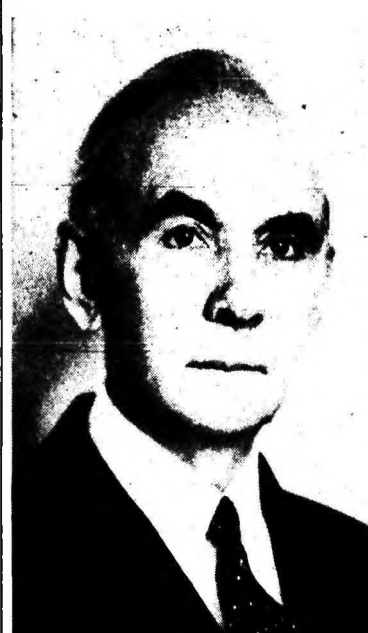
All Spiritualists accept the teaching of a Spiritual Body, that is, a type of body with which the spirit is clothed, even in the realm of spirit. All communicating entities assure us they have a tangible body, which is a replica of the earth body. That is, they have form and contour when clothed upon with a new etheric body, that they are known by their appearance. These etheric or spiritual bodies are free from the ills of mortal flesh, and can travel with the speed of light. In fact, with their new body they can travel all over this earth in an incredibly short time, can see more, hear more, enjoy more, learn more, grow more, progress more in five minutes than a spirit reincarnated during the first twenty years of its life.

### Earth—Not Only School

There is nothing in the theory of reincarnation, which can bring to take the place of boundless opportunities afforded for progress, learning and advancement, afforded by the greater freedom of the spirit of man, when clothed with the spiritual body. Just why the reincarnationists should make so much of this earth as a school, is more than we can comprehend. Probably we have not advanced far enough as yet to swallow such illogical theories. Why should being clothed with mud be so superior as a means of development? When we are repeatedly assured that the etheric bodies of those now dwelling in a new state of being, are superior in every way to these bone, sinew, flesh bodies. This being true, there is absolutely no comparison between the means, or avenues, for progress and the facilities provided by an earth life compared with that of a spier state.

### Camille Flammarion

It was Camille Flammarion, French Scientist, who computed the number of souls passing into the spirit realm in one year, or millions of years. Naturally the sum total was fabulous, running into billions. Such vast numbers passing into the spirit world would tend to overcrowd it. Therefore, the only solution would be reincarnation, a sort of ferris wheel dipping spirits into time and out again, thus maintaining the balance of earth and spirit world population. A sort of spirit birth control, when there are too many



REV. RUPERT SWINNERTON

ualists may work. Again, there are the untold multitudes of people who attend no church, many of whom have lost faith in any religion, and do not believe that the grave is a door opening to a higher state of being.

### No Time To Speculate

For the Spiritualists the fields are indeed ripe for a great harvest, there is much more work ahead of us than we can expect to accomplish in a single life time. We have a great task set to put over the two claims mentioned herein, without speculating with reference to the possibility of reincarnation.

For years I have with an open mind, studied everything I could lay my hands on, both for and against reincarnation. My acceptance of this theory is hampered by certain facts which stand in the way.

In the first place, if this infinitesimal earth is the only planet of its kind in the vast Universe, I would be inclined to think there is some truth in the idea of reincarnation. It is entirely unreasonable to suppose that this earth is the only planet, among millions of others floating in space, which is or can be made habitable. My personal opinion is that there are many earths similar to ours, upon which the soul of man could incarnate (not reincarnate) and thus be provided with ample means to correct the errors of his earth life, and if necessary, as the proponents of reincarnation would say—work out our karma.

### Why Stress "Earth Life"?

Suns, planets, stars and earths all have an age limit, they are evolved, rise to the full height of their glory, then slowly fade away and become original substance of which worlds are made.

### Lecturer-Medium



Ollah Toph, Vice President of the Indiana State Spiritualist Association and N. S. A. Missionary.

spirits there must be a means provided to keep an even balance.

Let us presume there are billions of spirits living in spirit realms. We would first have to be in a position to compute the dimensions of the spirit world. A thing which even scientists have been unable to do regarding the material universe. What right has any one to infer that there is not enough room for all spirits who pass through the earth life and enter the spirit realm? Eye hath not seen, nor ear heard, or the mind of man conceived the magnitude of that vast incomprehensible universe, which we designate the Spirit World.

### Limitations of Spirit?

Now, we may make a suggestion which would be more in line with pure reason. That is, that if there are, as we are led to believe innumerable planets floating in space, there is plenty of room where surplus spirits could incarnate on some other earth or planet. Why limit them to this diminutive earth?

We do not know, neither do we care, whether reincarnation of one kind or another is necessary for eternal progress. The thing that concerns most of us is the assurance of meeting our loved ones who have preceded us to the New Country. To bring as many people as possible during our earth life to an understanding of the cardinal teachings of Spiritualism, which are the supreme good of any religion. That survival of personality is a fact, and that under proper conditions communications can be received from discarnate entities, who bring to earth people knowledge and information regarding existence in the higher plane of life. This information as it is compiled from every country in the world, presents the most formidable argument against the theory of reincarnation that could possibly be assembled.

"Whether true or untrue, reincarnation is relatively unimportant."  
A Spirit Teacher

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# The Philosophy Of BLACK EAGLE

Through the Mediumship of  
HUGH GORDON BURROUGHS

Friends of Earth, know that before systems were conceived—when nothing was—through countless ages—and in many forms, you existed with and in the Great Force you call GOD. Before you entered into this, the physical form known as man, to gain experience upon the earth, you were—non-created, eternal, and immortal. You cannot think of or anticipate a future immortality without accepting and believing in a past immortality.

Throughout all ages there have been a few illumined spirits functioning on earth through a physical body who caught a flash of this great truth from the White Light, God. These mystic beings and illumined ones all gave forth the same message of truth, saying, "That which you call God is pure spirit, and those who worship must worship in spirit." As you have been, and as such were a manifestation of the Spirit Father, so therefore

are you spirits now—not going to become—ageless, without limitations. Deathless, even as the Great Spirit of which you are a part, you are beyond time or space; you are, Children of Earth, absolute. You are not physical bodies possessing a spirit as captive for a few short years on earth; but you are a spirit occupying a body through which to function, gaining experiences, doing the duty which you set out to do, and when that task has been finished, you will step out of the old temple.

That which you of earth call death is only one of the countless changes through which you have passed in your everlasting association with the All. Know, O Children of Earth, that the Great Spirit loved you before the

foundations of the worlds. The substratum underlying all phenomenal existence is that which you call God, Infinite Spirit. As part of that infinite manifestation, though for the time clothed in a body, you may even now contemplate and participate in that divine association by a subjection of all the objective passions and unholy desires of this physical life, entering into a contemplative existence in which you may be guided and directed by the White Spirit of which you are a part.

The Great Over-Spirit is at work at all times, building, creating. Yea, therefore as spirits are master-builders, the limitations you place about the real you through your objective thinking are the only limitations there are. Know, O Children of Earth, that you are deathless, and whether you come to your own today or ten thousand years from now, you can cheerfully wait the goodness of the Great Spirit of which you are a part.

Keep in mind that all wrong doing meets with a just recompense; this is the law of your Spirit Father. The children of earth have been seeking the Great Father; all religious systems created by man have taught that the only way to find the Great Spirit was to seek Him out yonder in space—a God demanding praise.

The children of earth have, too, been seeking peace. Know, O Children of Earth, that the Great Father is near you, close as the air you breathe, and that peace may be found within yourself. What peace do you hope to find if you have not found it within? Do not seek God without, but seek His holy presence within self. Your bodies should be a paradise in which the Great Father speaks and takes up His dwelling; nothing can be compared to the great beauty and capabilities of you as spirit associated with your spiritual parent. Rarely do you reflect upon what gifts you as spirits possess; the capacity of you as spirit is beyond all objective limitation, and you, O Children of Earth, will learn more of yourselves as you learn more of your Spirit Father in whom you move and have your being. You will become more noble and capable of greater good when you turn from your material self and come to God. Know that your whole welfare consists in doing the will of your ever-loving parent—the Great Spirit over all.

O Children of Earth, what friend or kindred can be so close and intimate as the powers of your own spirit? The only manifestation of the Great Spirit is love, justice, and truth; perfection consists in love. Just know, O Children of Earth, that this experience on earth as a part of life is a pilgrimage, the earth only a tavern in which you are stopping for time to gain experiences and to be disciplined. When lessons have been learned here, you will cast off all encumbrances of this earthly experience and take your place in the real and spiritual dimension earned by your own labors—home again after the long journey, to rest, being with those you love, and happy to be in the presence of your loving Father.

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LENA BARNES JEFTS, Camp Silver Belle, Ephrata, Pa.

## NEW YORK -- DAY BY DAY

Reprint from The Evening Bulletin, Providence Rhode Island, Friday, March 24th, 1939. Submitted by Dr. S. L. and Alice Ganta, 721 Broad St., Providence, R. I.

By CHARLES DRISCOLL

Edgar Allan Poe would be delighted with a mystery that dwells in my study. This is a large, rectangular room, about 30 feet long and 20 feet wide. Nearly all the wall space, floor to ceiling, is lined with books in closely packed glass-fronted sections.

I often visit the study late at night, to work, read, or meditate. I find the atmosphere of the place just right for my work. The thousands of books by really able men and women that look down upon me furnish inspiration to be up and doing.

What Have We Here?

Always, when I enter late at night, when the household has retired, a certain distinct phenomenon, is noticed. It never happens at any other time. I switch on the lights as I open the door. As I pass the fourth tier of bookcases, there is a distinct rustling or stirring sound, emanating, obviously, from

### Could HE Be Responsible for "Strange Rustling"?



O. O. MCINTYRE

the far end of the fourth case from the bottom of the fourth tier from the door.

It isn't just a tick or a scratch, as of the settling of walls or cases. It's a rustling sound, low but distinct. It always lasts exactly the same length of time, which, I should estimate, is about four seconds.

Man, Mouse or Spirit?

Of course, it's a mouse. It couldn't be anything else. Yet, no mouse has ever been seen in this room, and not more than six have been trapped in the house in fourteen years. I examine the interior of the case almost every time the phenomenon presents itself. I've never found the slightest evidence of mice. No book or manuscript in the library has been damaged in the least. Still, it must be a mouse, scurrying away.

Several communications have been received in the past year from an entity who said "I AM O. O. MCINTYRE". PSYCHIC OBSERVER printed the story.

At the time of communication, we asked whether Mr. Driscoll should be informed. We were told that it would be of no use. Now, evidently, McIntyre is trying to attract the attention of the man who is carrying on with his column "New York Day By Day."—Editor.

## Vision Marked Death of Aged Philosopher

By Melvina Stephenson

Tulsa, (Oklahoma) World

How a strange double sunset shed a halo around the death-bed of Delmar DeForest Bryant was described by the widow following the funeral for the internationally-known theologian, a divine figure to the religious of India.

About 50 friends were gathered for the aged Tulsan's simple services in Sand Springs, Oklahoma.

With sobs punctuating her saddened voice, Mrs. Bryant recalled in low, mysterious tones the passing of her brilliant husband, an exponent of the Yogi faith, who won a sacred place in the inner circle of India's Mahatma Gandhi.

"I heard my friends calling and ran outside to see the soft rosy glow all around the house," she related. "The light seemed more brilliant just above daddy's room."

Then Mrs. Bryant said she saw words begin to form from white clouds in the midst of the flash above the house. She read, "The sun is setting in the east for Delmar."

Deeply impressed by a strange spiritual force, Mrs. Bryant said she ran back in the room and saw the "pallor of death" upon "daddy's" face.

"I lifted him in my arms and saw that he was dying," she recalled. "I told him I understood that he wouldn't be with us long. But his tongue and throat were paralyzed and he could not speak. He took my wrist and pressed it just before he died. We understood each other and he smiled at me."

Mrs. D. V. Elliott, Oakhurst, and a friend had been to visit Bryant, the widow explained. They were a block from the Bryant home when they noted the double sunset and the rosy glow above the home.

"We drove immediately back to the house and called Mrs. Bryant," Mrs. Elliott declared later, repeating the widow's account of the incident. "Mrs. Bryant came running out and we all noticed the strange brilliance around the house. We felt that his death must be at hand."

Mrs. Bryant said she asked the two to remain outside so she could have the last few minutes alone with her husband.

As she continued to describe his death, Mrs. Bryant became more nervous and finally got up and started toward the casket in front of the funeral parlor.

She stumbled and collapsed, sprawling across the floor, and it was with difficulty that she was finally settled on the divan.

Rev. John Schwartz, pastor of the Second Spiritualist church, who gave the brief funeral eulogy, was beside Mrs. Bryant, wiping her brow and trying to comfort her.

"Sometimes, she contacts the spirits and speaks the Hindu language," one confided softly. But (Continued foot of Col. 5)

## GOING TO THE FAIR?

### SAN FRANCISCO NEW YORK

Hollywood Church Extends A Cordial Invitation.

"We wish to extend a cordial invitation to all those who are going to visit the San Francisco Fair to stop over and visit us," says Mrs. Margaret M. Bright, pas-



FELICIE CROSSLEY PETERSON

tor of The First Psychic Science Church, 6520 Sunset Blvd., Hollywood, Calif.

Mediums and speakers who have already served the Church are: Arthur Ford, Felicie Crossley Peterson, Dr. E. Lee Howard, Dolly Thurness, Lorraine La Vani, Alice Kohr and Margaret M. Bright, the pastor.

### PHILADELPHIA CHURCH CELEBRATES 91st ANNIVERSARY OF SPIRITUALISM

According to R. E. Fasnacht Secretary, The Universal Spiritualist Church, 3012 W. Girard Ave., Philadelphia, Pa., recently celebrated the 91st anniversary of Modern Spiritualism with impressive services.

Special speaker for the occasion was Rev. Converse Nickerson, New York City.

Assisting in the program and services: Charles Wieland, Mae Armstrong, Frank Mahoney, Harold Coffin, and The Covenant Choir, O.E.S. No. 199.

The honored guests: Mr. and Mrs. Fred Jordan, Norfolk, Virginia—John Reese and Party, Ephrata, Pa. Mamie Schulz and her husband, Pastor and Director of the First Association of Spiritualism, Philadelphia.

Gifts were presented to the church by Bessie Wilson and Hattie Weyant.

Rev. Anna K. Rose, Pastor of the Church, extends an invitation to those contemplating a trip to the New York WORLD'S FAIR. "Attend our services," she says. "All Spiritualists are welcome—Be sure to stop at Philadelphia."

### OBITUARY

Mrs. Ella J. Hewitt passed away recently. She was born March 31, 1857, in Louisville, Ky.

Mrs. Hewitt has been in Colorado for over fifty years. She was the founder of the Progressive Spiritualist Church and was an officer of the N. S. A., being widely known in Lily Dale, California, Boston, Texas and Ohio.

Mrs. Hewitt is survived by her husband John Hewitt and four children, Molly Martin, Lola Maude Hewitt, Grey S. Tull, and George Tull. She also has four grandchildren and three great-grandchildren.

Mrs. Hewitt was a staunch believer in "life after death."

Mrs. Bryant didn't happen to say anything very revealing. She only breathed heavily and sobbed.

In the funeral sermon Reverend Schwartz declared, "He was a believer that the mind is a sort of a scout or an onlooker, designed to protect this body we have from accident and decay. The great work of building for eternity goes on and on."

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## Canton Pastor



Rev. Rhea P. Swalle, Pastor of The Psychic Science Spiritual Temple, 218 Market Ave., North, Canton, O.

The I. G. A. S. charter presentation was recently made to Rev. Swalle's church by Rev. L. A. Hosler, Akron, O.

Others participating in the opening services of the church were: Rev. and Mrs. Harry Manigold, East Liverpool, O.; Mrs. Lulu Kochler and Mrs. M. Hook, Sandusky, O.; Mrs. Viola Furney, Jack Hall and Luther H. Moore, Canton, O.

## Applause in Court as Witchcraft and Magic Charges Fail at Sherbrooke.

Mediums and Spiritualists in Eastern Canada are rejoicing over the victory of Anatole Defosses in defending himself in Sherbrooke, Quebec, against a charge of practicing witchcraft, magic and fortune telling. Defosses, 30, claiming to be "the seventh son of a seventh son," was particularly accused of claiming to cure such ailments as hay fever, stomach trouble, cancer and tuberculosis. He was acquitted when he produced a long line of witnesses who told of help they had received from him.

A Catholic priest told of being cured of a skin ailment after hospitalization had failed, a constable said his son had been burned by hot grease and helped by Defosses' treatment, and a teacher in a Catholic order feared loss of sight and was helped by the "seventh son."

For the most part witnesses declined to express an opinion whether the man's power was supernatural but they declared that he had "something." Witnesses said in describing Defosses' methods that he had simply insisted that they "have faith in him" and "be patient."

## Heeds Spirit Guidance, Strikes Oil

In the fall of 1867, Abram James, a spiritualist, was driving from Pithole to Titusville, Pa., with three friends. A mile south of Pleasantville, a "spirit guide" inspired James to jump from the carriage and over a fence into a field on the William Porter farm.

Hurrying to the north end, James fell down, pushed a penny into the dirt, and then lay back, pale and rigid. When he recovered he told his friends of a revelation that streams of oil lay beneath.

James leased the property, borrowed money, raised a derrick over the spot where the penny lay, and commenced drilling amid the hoots of by-standers. Reaching 700 feet and no oil he became the laughing-stock of the region. Still "Crazy James" kept on drilling.

When he built tanks to store the expected oil, people laughed even louder. Early in February 1869, James struck oil.

His well, called the Harmonical, in honor of the spiritual philosopher, Andrew Jackson Davis, opened up the Pleasantville field.

## Cincinnati's Noted Slate Writer "Dies"

### Prominent Men and Women Visited Her Home.

Mrs. Laura A. Pruden of Cincinnati, one of the world's greatest slate-writing mediums has passed into the spirit world. Her death occurred recently at the age of 86. A fall had confined her to a hospital bed for many weeks.

Mrs. Pruden's slate-writing attracted international attention when Sir Arthur Conan Doyle came to this country years ago. He called at Mrs. Pruden's home and was impressed with her spiritualistic powers. Later he asked her to come to Chicago for the purpose of assisting him in a business deal by means of her slate-writing messages. Again he was impressed by the character of the messages he received. He carried word back to England of this American woman's power and she was invited abroad and gave sittings for many English Spiritualists and others.

Mrs. Pruden was respected and admired by those who knew her not alone for her mediumistic power but as a cultured and brilliant woman. She was thrice married, her third husband, Judge Andrew Jackson Pruden, passing on 40 years ago.

## Do You Want To HELP!!

Send us the names and addresses of every person you think should be reading the PSYCHIC OBSERVER. We are in a position to send each a "Complimentary Copy."

## ANOTHER PSYCHIC EXPERIENCE

By JULIETTE EWING PRESSING

Recently the Sunday supplements have been filled with articles pertaining to fake mediums.

Unfortunately, the truth is not considered news, hence, the works of genuine mediums never reach the public. Today, if a "dead" man were raised from his coffin, in the midst of a large city, from a reporter's angle, the incident would probably rate only a few lines on an inside page. The world is seemingly interested only in the "destructive."

The few who know the truth are so outnumbered that they cannot make a widespread impression, but we can continue to press forward, realizing that we are doing our work well.

We Spiritualists should welcome the spotlight being occasionally turned on the proved imposters. Temporarily, the public will look with disfavor upon our Spiritualism, the investigator, the one who attends meetings and has not had a positive conviction, will probably become discouraged. It is to this group, that I am writing.

In the summer of 1937, I drove from Lily Dale to Dunkirk. Upon alighting from the car, I put my hand on the door jamb. The occupant of the front seat got out, slamming the door on my hand, catching three fingers tightly in a space where normally they would have had to be crushed. I called out "My fingers, my fingers!" simultaneously declaring God's power of protection for my hand.

The door was opened, across

## Keen Student of the Supernormal



GOETHE

Near the head of the long list of great minds who have never been ashamed to admit their interest and belief in supernormal phenomena is Johann Wolfgang Von Goethe, the great German poet. Instead of being puzzled or frightened by such experiences Goethe was comforted by them because he believed they had a significance.

Once when Goethe was parting from a cherished friend, Friederike, he beheld riding toward him his own spirit dressed in a suit he had never worn—a grey suit trimmed with gold. He was comforted by the apparition because he interpreted it as a sign that he would return again to see Friederike. Eight years later he found himself on the same road, dressed by chance, not choice, in the suit he had seen in the vision. And he was on his way to see Friederike!

my hand there was a red mark caused by the impact. This discoloration disappeared within an hour.

Some time later, I sat in a circle for trumpet. An Indian's voice addressed me saying "Squaw, me protect you. Me saved your fingers. Me built a sheath around hand so that door couldn't hurt you." The medium was William Cartheuser. He had no previous knowledge of the "near" accident.

There is great value in having a knowledge of God's natural laws. I must have earned the right of protection. I have tried to align

If you see anything in any publication dealing with Spiritualism, please cut it out and send it to us. Kindly give name and date of publication.

myself on God's side and know that I will be protected.

The spirit world stands ready to help us if we are open channels.

I do not know whether these words will carry the message of encouragement that I desire to pass on to those who may doubt.

There has been a time when I could have been deterred on the path to truth if I had read the articles that appear daily in our antagonistic press.

Continue your searching—look for the good and true. You will be rewarded.

I wish I could give you the "inner conviction," but such cannot be given. You have to seek and find for yourself. Unfoldment is individual, no one can do it for you.

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## Chesterfield Plans 1939 Program

Season July 1-Sept. 4

Chesterfield Spiritualist Association, said to be one of the largest phenomenal Spiritualist Camps in the United States, will open July 1st, according to Mable Riffle, Secretary.

"Chesterfield" is located 40 miles northeast of Indianapolis and 4 miles east of Anderson in the State of Indiana.

Some of the speakers and mediums listed on the 1939 program are: John Bunker, Eaton Rapids, Mich.; Jenerva Phillips, Lansing, Mich.; Clifford Bias, Wheeling, West Virginia; George B. Cutter, Boston, Mass.; Mamie Schulz, Philadelphia, Pa.; Etta S. Bledsoe, Santa Cruz, Calif.; Maude Fox, Detroit, Mich.; James Laughton, Detroit, Mich.; Jewett P. Clark, Chesterfield, Ind.; Mae Hibbs, Fort Wayne, Ind., and Mable Riffle, Anderson, Ind.

The clinic for spiritual healing will be under the direction of Robert Chainey, Cincinnati, Ohio.

Recent purchasers of summer homes at Chesterfield are: Loretta Smith, Maude Fox, John Bunker and James Laughton.

It is hoped that the state will have completed the construction of an artificial lake just east of Chesterfield Camp limits. It will be known as Turkey Foot Lake.

For complete 1939 programs, write Mable Riffle, 204 West 14th St., Anderson, Ind.

## JOHN BUNKER



## Eaton Rapids Church Successful Services

According to R. G. Chaney, Vice President of The First Spiritualist Church of Eaton Rapids, Iowa, over 500 people attended their services in one day. Rev. Loretta Schmitt, Detroit, Mich., was the speaker and message bearer. Reverend John W. Bunker, pastor of the church, extended the right hand of fellowship to 12 new church members.

The occasion, special Easter services, attracted visitors from great distances. Others taking part in the services were Susie Welt and Ruth Walling assisted by the choir.

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Rev. Frank Carl, 314 South Ave., Syracuse, N. Y. Names, descriptions of Spirit Friends. 6 questions in full, \$1.00.

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# SWAFFER TELLS HOW LORD NORTHCLIFFE PROVED HIS SURVIVAL

By PAUL MILLER  
Special Reporter for Psychic News

Two men, both journalists, one living and one "dead" set out to find each other through mediums, and together they made one of the chapters of modern Spiritualism.

The living journalist is Hannen Swaffer, the "dead" one Lord Northcliffe. Together on earth they had fought many battles, but none ever did a fraction of the service they rendered in the quest that became "Northcliffe's Return" (Psychic Press, \$1.75.\*) which has just been reprinted.

This book is unlike any other Spiritualist work reviewed, it is so utterly frank, so fearless and personal to the extent of being embarrassing in places.

Consider the two personalities. Northcliffe, the man of power suddenly transferred from his Fleet Street empire to a state of existence in which power is the result of service.

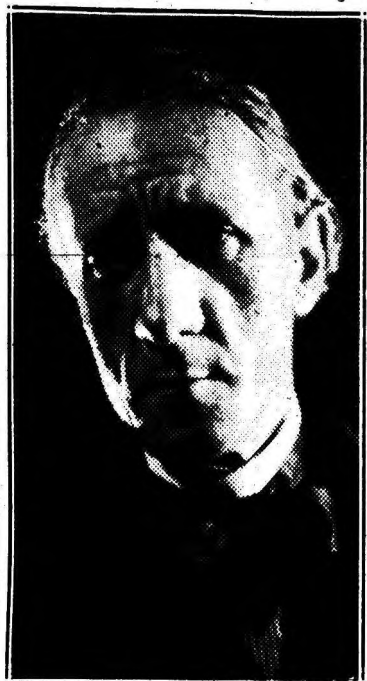
Swaffer, seeking, eager yet ruthlessly critical of the evidence. Each knew the other in every mood, but not till "death" intervened did each realize the other's potentialities.

## "London Daily Mail" Proved Wrong

Almost before they began to mourn him, the dominant Northcliffe was trying to make contact at the Rev. J. W. Potter's circle, and disproving in a very short time the scoffing words of a "Daily Mail" reporter: "At last Northcliffe has proved that all this Spiritualistic talk of Conan Doyle is nonsense. If it were true, Northcliffe would have come out of his grave and told us what he thought of the paper."

Well, he has proved himself a hundred times since then, and his opinion of the Press is not flattering, because it still misses the

## Spiritualism's Greatest Propagandist



HANNEN SWAFFER

news he spends his life in helping to give to a world that was staggered by his daring in making ordinary things interesting.

## Surprise At Dress Show

It all began at a dress show where Swaffer met Louise Owen, Northcliffe's secretary. "I wonder what the Old Man would say, Louise," said Swaffer, "if he were here."

And then came the answer that began a great quest and made a great book. He is here," said Miss Owen. "I spoke to him yesterday." She had had a sitting with Mrs. Osborne Leonard and there talked with her old chief.

But Conan Doyle had also spoken with him, and so had the Potter circle.

Swaffer reconstructs Louise

## You Can Find

The address of a Spiritualist Church or Society in your vicinity by looking in the Church Announcements detailed on Page 8.

Owen's visit to Mrs. Leonard, for he went later. From her account here is an extract to show how carefully the evidence has been analyzed, for remember, both knew Northcliffe from different angles, and as no other knew him.

"I determined to be here first today," were the words repeated by Feda, Mrs. Leonard's control. "I allowed nothing to block the way. I knew you were coming and would bring with you something referring to me."

And Swaffer's comment is: "I would like to record here that always, whenever I have heard Lord Northcliffe speak, or heard his words repeated by some spirit guide, or seen words written by means of a planchette, or known of his presence beside an ouija board, or, indeed, met him anywhere or heard him at any seance of any sort, there has been the same dominance expressed in the words, 'I determined to be first here today.'"

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## He Makes Pungent Spirit Comments (See Page 1)



LORD NORTHCLIFFE

## Seance Causes Sensation

The story of that seance was a world sensation, for here was one of the greatest publicists of all time putting over the most important story in the world, and the headlines in the "People" were: "Northcliffe's Message From Beyond the Grave: Those Who Work for the League of Nations Must Be Helped. Startling Revelation by His Private Secretary."

Right around the globe it went, and it brought from the Rev. J. W. Potter at Forest Hill, South-East London, a letter saying that Northcliffe had communicated for two years, almost from the day of his passing.

## The Search Begins

So Swaffer began the long quest that led him to mediums like

Dennis Bradley, Evan Powell and Mrs. Clegg and to a public declaration of faith in the Queen's Hall—all because he and the "Chief" were in search of each other.

It is a fascinating story, for it has everything, humor and pathos, affection and frankness, success and failure. You can see in Swaffer's quest your own inquiry, but his story was a big one because he was writing about a man who was always News.

"Well," he wrote, "I was going out into this strange world of wonder—to be told that Abraham Lincoln always used to consult his spirit guide before taking any great decision and that Thackeray and Mrs. Browning, and Andrew Lang and Canon Wilberforce and Alfred Russell Wallace and Robert Owen, Garibaldi and Lombroso, Sully Proudhomme and Victorien Sardou had all been inquiring along the path I was to tread.

"I was to learn, too, that nearly all of them had become convinced, in consequence, of the main fact of human survival."

Swaffer found conviction, and it grew till it led him on a campaign that will never end—to spread the story of Survival and its implications until all men know that behind the reality of Northcliffe's Return is the foundation of the only religion that survives every test and leads to the realization of every ideal.

\*Obtainable from "Psychic Observer," \$2.00.

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## GOOD BOOKS TO READ

## Philosophy - - Psychic Science - - Spiritualism

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PRAYER BOOK X-RAYED—St. Clair Stobart.....	25	WHEN MEN TALK TRUTH—Hannen Swaffer.....	1.00	PSYCHICS AND MEDIUMS—G. O. Tubby.....	1.75
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# PHYSICAL--SPIRITUAL--MENTAL SCIENCE

## SPIRIT RAPPING -- TABLE TIPPING

CLARA E. BARNETT

Everyone possesses some portion of that great Spiritual Power called God. The Spirit people are always eager to reach some human brain through which they can transmit their thoughts and experiences. By so doing, they present proof of the continuity of life. Through experience, they learn how best to approach those who co-operate with them. They meet and overcome conditions on the earth plane, but not always in the same way. Experience only can determine the best method of approach. Each individual Student must be approached separately and the conditions which surround him must be overcome by the method which best suits his physical capacity and surroundings. Only experience can show that method. No two persons are exactly alike, because of the structure of their physical bodies, and the effect on conditions produced by the lives they have been living.

### Necessity for Co-operation

When a physical body is so constituted and chemically constructed that certain manifestations are possible, the spirit people go about the work of making a complete circuit between themselves and the earth dwellers so that there may be perfect co-ordination and co-operation. Not all can be approached by a Spiritual mind, because of individual conditions and various personalities. However each one has his own group of Spirit Helpers, who are a great deal like the earth beings they are trying to help.

These gather about their human contact and build a magnetic force. The ectoplasm, which is being constantly exuded from every physical body, is the life principle which represents each individual.

### Spirit Co-ordination

Spirit Workers have discovered, through experience, that the veil which surrounds the physical bodies of some Students can best be lifted by means of signals. As a result, the development of the "mysterious" rappings and table tipplings began.

The Student radiates certain "light" which attracts the Spirit Workers to him and enables them to read him as clearly as we read our newspaper.

When it is found that signals are the best method of approach, the Spirit Workers gather the ectoplasm from the Student's body, and mould it. Then, the life force, or thought force, is projected into this substance. A sort of explosion takes place. These explosions are heard by the material ear. By complete co-operation of mind and body, intelligent messages can be transmitted to the people of the earth plane.

### Code for Rappings

The chemicals used to explode the particles of ectoplasm, are all found in the Spirit Realm. The Spirits merely seek to control them. Great chemists who have "passed on" constantly seek new chemicals and new uses for them.

The signals must be definitely systematized. The Student must reach an understanding. There is a code known to all Spiritualists, but it is better for each individual to work out his own system with his Spirit Guides. In that way inharmonious and misunderstanding can be avoided. As soon as the Spirit Workers have established a code, so that they know that by certain tappings, or raps, or explosions, they can make themselves understood, then messages are made possible.

Generally there is an incompleteness about such messages. Frequently conditions arise which cannot be overcome, and messages are not intelligible. This often leads to misunderstandings and apparent inaccuracy. Through per-

fect understanding with the Spirit Guides, the Student can get a message, but the means of communication is limited at best.

### Ectoplasm Used

Although apparently far apart, the raps and tipplings of Spirit Workers are produced by the same general system as is used in Levitation, i. e., ectoplasm gathered by the Spirit Workers. This is the only form of life, or life principle, which can be employed to bring about physical manifestations.

The Students represent all classes and all states of consciousness. Each possesses God-power in different degrees. Each must determine for himself the best method of unfoldment.

Do you question the methods employed by the Spirit Workers to bring about their manifestations? People's bodies, and the way they live, determine the magnetic force. The Spiritual Powers are able, with the aid of great material strength, to bring about manifestations, and at times the higher Spiritual forces can represent themselves.

### Rate of Vibration

But where great strength must be employed, there is a heavy strain. The Student is either going to lower his rate of vibration to meet the vibrations of the Medium and the Spiritual Powers, or sever the connection. If the Student's vibrations are lowered, then his Spirituality is lowered.

Whether the Student, handicapped by such conditions, should force the Spirit Loved ones to lower themselves sufficiently to be able to vibrate through the dense physical wall that surrounds him, is for the Student to decide. He must decide whether the things he is able to know and possess are worth the struggle and the hardships imposed on his Spirit Loved Ones. But he can correct matters by keeping his physical body in harmony. The ectoplasm constantly thrown off will, therefore, be clearer, and the Spiritual

## Silver Birch Says

(Continued from Page 1, Col. 4)

whether it was going to be destroyed, we had no fear.

"I have been consistent throughout. I have never changed. How could I, for what I say is based on Law. On the operation of natural law, which always was and always will be, I take my stand and know it cannot fail you. If it could, God would not be and your universe and all the universes would crumble, for they would be founded on a fantasy.

"Do you think that the many who have labored for centuries to reform your world, do you think that the martyrs and pioneers who gave service at the cost of their earthly lives, do you think that the millions who gave their physical all for the sake of freedom, do you think that the countless number who have brought the power of the Spirit into operation in your world, who are healing the sick and comforting the mourner and teaching spiritual truths—do you think all that is to be swept on one side because of one man?

### "I Have No Fear"

"Do you think that earthly power is greater than divine power? I have no fear."

Before he left Silver Birch said:

Workers and Teachers will be able to employ it without undue strain.

### Treasure God's Temple

It is vitally necessary to keep the physical body in tune with the Spiritual Forces which seek to co-operate. The physical body should be treasured. It is God's temple. The more God-like the body and the Spirit of physical man, the less the darkness that comes from surrendering to material instincts, and the better the understanding with the Spirit Loved Ones who seek to harmonize.

The Student should set aside his selfish nature. He should not seek for material gain from the things God has promised to all. Helped by the love and confidence of the Spirit friends, he should surmount all temptations, so that he may have strength to produce the ectoplasmic force that can lift not only material things, but the Soul quality as well.

"I leave you all with the blessing of the Great Spirit of life. Do not let fear overwhelm you. Fear is your and our worst enemy. Be confident. Realize that strength which is within you, the divine reservoir placed there by the Great Spirit, and know that no circumstance, no storm, no tempest, no ill wind can shake you.

"Place not your trust in things ephemeral in the world of matter, filled with illusion and shadow, but rely with confidence on the eternal reality of spiritual truth which must endure. While others chase will-o'-the-wisps, know that you are of God and His power never fails as long as there are instruments through which it can be expressed."

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## PSYCHIC BOOKS DO SELL!!!

According to information gathered by PSYCHIC OBSERVER, spiritualist books do sell. For instance, Dennis Bradley's first book, "Towards the Stars," sold 30,000 copies while his second, "The Wisdom of the Gods," 25,000.

Conan Doyle's two volumes, "The New Revelation" and "The Vital Message" were both best sellers. Arthur Findlay's "On the Edge of the Etheric" is now approaching the 50,000 mark and has been translated into 17 languages.

The fact that certain books on Psychic Science and Spiritualism do not appear to sell, does not prove that books on Spiritualism generally do not sell.

A compilation recently made by PSYCHIC PRESS, London, shows that the following books are listed as this month's "BEST SELLERS": RED CLOUD SPEAKS SPIRIT TEACHINGS, PSYCHIC LIFE OF JESUS, TEACHINGS OF SILVER BIRCH, ON THE EDGE OF THE ETHERIC and HOW TO BE A MEDIUM.

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# Spiritualist Church Directory

Churches below conduct regular Sunday evening services

ED. NOTE: If your Spiritualist church, camp or assembly is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.

## CALIFORNIA

**ALHAMBRA** — Pyramid Spiritualist Church, 326 South Atlanta Blvd. Irene Wood.

**HOLLYWOOD** — First Psychic Science Church, 6620 Sunset Blvd. Margaret Bright.

**HUNTINGTON PARK** — Spiritual Church of Flowers, 2474 Randolph St. Rev. Victoria M. Freutel.

**LOS ANGELES** — Science of Soul Church, 6102 West Blvd. Estelle Orser.

**OAKLAND** — First Temple of Spiritualism, Woman's City Club, 1428 Alice St., Etta S. Bledsoe.

**JAKLAND** — Church of Eternal Life, 2205 Brush St. Rose Smith.

**OAKLAND** — The Spiritual Church, 743 21st St. Margaret Foley.

**SAN DIEGO** — Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

**SAN DIEGO** — Harmony Temple of Spiritual Brotherhood, 1089 — 7th Ave. Isabel Florenza.

**SAN DIEGO** — First Spiritualist Church, 1240 Seventh St. Hildred Hope Langford.

**SAN FRANCISCO** — Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

**WEST HOLLYWOOD** — Temple of Immortality, Marquis Theater Bldg., Melrose at Doheny, Katherine Von del Lin, 8921 Dorrington.

## CANADA

**CALGARY, (Alberta)** — First Spiritualist Church, 1th Ave. and 3rd St., Est. Alice Rushton.

**HAMILTON** — The Church of Spiritual Brotherhood, Edinburgh Hall, Ottawa St., North. Mrs. F. Dillon.

**OSHAWA** — Church of the Guiding Star, 204 King St., West, I. O. O. F. Hall. Margaret I. Arkie.

**TORONTO** — Universal Psychic Center, 7 Irwin Ave. Grace Gurd.

**TORONTO** — Britten Memorial Church, 847 Dovercourt Road. May S. Potts.

**TORONTO** — Sanctuary of Peace, 1086 Danforth Ave., Mr. and Mrs. Fred Turner.

**TORONTO** — Spiritual Science Church, 750 Bathurst St. Ann M. Winter.

**TORONTO** — Berenian Group, 1290 St. Clair Ave., West. William Ellis.

**WINDSOR** — Church of Christ, S. O. E. Hall, Wyndotte and Devonshire Roads. Mrs. J. Alexander.

**WINNIPEG** — Inspirational Church of Truth, Army and Navy Hall. Mr. and Mrs. R. W. Northmore.

## CONNECTICUT

**HARTFORD** — Spiritualist Temple, 758 Asylum Street. Esther Acker.

**WILLIMATIC** — First Society of Spiritualists, 646 Main St. Caroline J. Connor.

## DISTRICT OF COLUMBIA

**WASHINGTON** — Church of Two Worlds, Continental Hotel, Hugh Gordon Burroughs.

**WASHINGTON** — First Spiritualist Church, 131 "C" St., N. E., Alfred H. Terry.

**WASHINGTON** — Unity Spiritualist Church, 1326 Massachusetts Ave., N. W. H. P. Strack.

**WASHINGTON** — Longley Memorial Church, 3428 Holmead Place, N. W. Daniel J. Cave.

**WASHINGTON** — Christian Spiritualist Church, Grafton Hotel, 1139 Connecticut Ave., N. W. Otto Pentec.

## FLORIDA

**DAYTONA BEACH** — First Spiritualist Church, 606½ Main St., Katherine Windle.

**DAYTONA BEACH** — Hays Memorial Spiritualist Church, 221 First Ave., Marguerite Springstead.

**FORT LAUDERDALE** — Spiritualist Temple of Truth, Woman's Club. F. Jeanette Taylor.

**MIAMI** — First Spiritualist Church (N. S. A.), Frank Casebeer, 27 S. W. 7th Ave.

**MIAMI** — Spiritualist Temple of Truth, 1621 — S. W. 6th St., Ethel Post.

**MIAMI** — Temple of Continuity, 3510 S. W. 17th Terrace, "Casa Villa," Geraldine V. Pelton.

**MIAMI** — Beckoning Light Spiritualist Church, 15th Ave. and First St., N. W. Bertie Lilly Candler.

**MIAMI** — Spiritualist Church, Indiana State Community Hall, 2170 N. W. 17th Ave. Sarah W. Cushing.

**ORLANDO** — First Spiritualist Church Town Hall, 66 East Church St. Nellie Cherry.

**ST. PETERSBURG** — Temple of Love, Truth and Light, 9th Ave. and Tenth St., North. Rev. Clara B. Knost—Rev. Nellie Curry.

## ILLINOIS

**CHICAGO** — Psychic Science Church, Garrick Building, 64 West Randolph St., Office Room 600—Telephone FRA 9765—Bessie Woodworth.

**CHICAGO** — First Church of Spirit Healing, Lily of the West Temple, Monroe and Paulina Sts., C. A. Burgess.

**CHICAGO** — Sunbright Spiritualist Church, 818 Altgeld St. Edith Irene Jadwin.

**CHICAGO** — Arion St. Jude Research Society No. 97, 406 E. 51st St. Rev. Archie Johnson.

**CHICAGO** — First Spiritualist Church of Divinity, 6146 South Ashland Ave. Freda Brown.

**CHICAGO** — Arion Psychic Research Association (Christian Spiritualist Auxiliaries) Great Northern Hotel, Dearborn and Jackson Blvd., Room 1025. Janette E. Erion.

**CHICAGO** — Arion First Italian Psychic Research Center No. 39, 1333 W. Taylor St. Anthony Camardo.

**CHICAGO** — United Bible Grace Spiritualist Church, 1622 North Clybourn Ave. Grace Iona Kane Conrad.

**CHICAGO** — Spiritualist Church of Welcome, 5 North California Ave. Helen Novak.

**CHICAGO** — First Roseland Spiritualist Church, 138 East 114th Place, Ines Dexter.

**CHICAGO** — Spiritual Science Church, 159 North State St., 18th floor. Edna Amiley Scott.

## REV. M. MERRITT CORTRIGHT



Pastor of The Spiritualist Temple of Truth, Cortland, N. Y.

**CHICAGO** — Spiritual Church of Truth, 3349 West North Ave. Theo. Siera.

**CHICAGO** — St. Paul's Spiritual Church, 666 Barry Ave. B. V. Hauck.

**CHICAGO** — German-American Spiritualist Church, 3900 West North Ave., Eagle Hall. Eva Tognetti.

**CHICAGO** — First Spiritualist Church Auxiliary, 32 West Randolph St., 9th Floor. Lena Drews.

**CHICAGO** — Century Spiritualist Church, 1157 Belmont Ave. Mabel Sely Nichols.

**CICERO** — First Spiritualist Church, 5033 West 25th Place, Lena Drews.

**DECATUR** — First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.

**EAST ST. LOUIS** — Spiritualist Science Church, 16th and Cleveland Ave. Goldie Rayburn, Sec'y.

**EAST ST. LOUIS** — First Spiritualist Church, 20th and Cleveland Blvd., Pythian Hall. Ella Wallace.

**EAST ST. LOUIS** — Divine Christ Spiritualist Church, 656 North 79th St. Etta Williams.

**ELGIN** — First Spiritualist Church, 13 East Chicago St., Nelson's Hall. Flora L. Scott.

**GRANITE CITY** — First Spiritualist Church, Pythian Hall, 20th and Cleveland Blvd. Jack Lang.

**JOLIET** — Heap Memorial Spiritualist Church, 361 Union St., Ella R. Heap.

**ROCK ISLAND** — United Spiritualist Church, I. O. O. F. Hall. Margaret Meissner.

## INDIANA

**ANDERSON** — First Spiritualist Temple, Mable Riffe, 204 West 14th St.

**BEDFORD** — First Progressive Church (Spiritual Science), 1702 "L" St. P. James Simpson.

**CHESTERFIELD** — Spiritualist Camp, 1939 Season, July 1st to Sept. 4th. Mable Riffe, secretary.

**HAMMOND** — Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall, Ruth Coyle.

**INDIANAPOLIS** — Spiritualist Church, 890 Massachusetts Ave. John F. Van Meir.

**LAFAYETTE** — Progressive Spiritualist Church, 810 South St., Tannie Solomon.

## IOWA

**DES MOINES** — Religious Psychic Center, 1068—12th St. Hazel Browne.

**DES MOINES** — Psychic Science Center, 1068—12th St. Hazel Browne.

**MARSHALLTOWN** — First Spiritualist Church, Wilma Smith, 206 S. 5th St.

## KANSAS

**FORT SCOTT** — Second Spiritualist Church, 118 E. Wall St. Rev. Letha Cook Mosher.

**KANSAS CITY** — First Spiritualist Church, 1061 Armstrong. Bettie J. Palmer.

**WICHITA** — First Spiritualist Church (N.S.A.), 121 S. Main St. Dollie E. Seybold, (N.S.T.)

**WICHITA** — Second Spiritualist, 107 West First St. Mary J. Nichols.

**WICHITA** — Divine Spiritualist Church, 328½ N. Main St. Violet Jackson.

## MAINE

**AUGUSTA** — Progressive Spiritualist Church, Corner Court and Perham Sts. Cora D. Gay.

**WATERVILLE** — First Spiritualist Church, 31 Kelsey St. Clarence I. Davis.

## MARYLAND

**BALTIMORE** — Temple of Wisdom Church, Paca and Saratoga Sts. Elizabeth H. Dennis.

## MASSACHUSETTS

**BOSTON** — Alliance Christian Church, Spiritualist, 683 Tremont St. Claude Spence.

**CAMBRIDGE** — The First Spiritualist Temple, 631 Massachusetts Ave. George W. Rogers.

**POINT INDEPENDENCE** — W. T. Stead Memorial Center. Mrs. N. S. Themelis.

**QUINCY** — First Spiritualist Church, 4 Maple St. Mary Raymond.

**SALEM** — First Spiritualist Mission, Bell Studio, Sewell St. Gladys Worsen-croft.

**SOMERVILLE** — Temple of Truth, 170 School St. R. E. Rugglea.

**SPRINGFIELD** — First Spiritualist Church, 33-37 Bias St. Hattie Reed.

**WORCESTER** — First Spiritualist Church, 35 Oread St. Wm. R. Irwin.

## MICHIGAN

**BATTLE CREEK** — First Spiritualist Church, Red Mens Hall. Floyd Thornton.

**DETROIT** — Spiritualist Center, Clara E. Barnett, 2024 Vinewood Ave.

**DETROIT** — Allen Memorial Temple, Mac-cabees' Bldg., Woodward at Putnam. Edith L. Green.

**DETROIT** — Spiritual Messenger Church, 3056 Michigan Ave. Sophia Traeb.

**DETROIT** — Finnish and American Spiritual Church, 9282 West Outer Drive. A. K. Pacific.

**DETROIT** — Church of Spiritual Harmony, Hotel Book-Cadillac. Maude Fox.

**DETROIT** — Amity Spiritual Temple, I. O. O. F. Hall, Gratiot and Conners. Lucy Meyers.

**DETROIT** — Trinity Spiritualist Church, Kircheval and Hillger. Sarah Anderson.

**EATON RAPIDS** — First Spiritualist Church, Masonic Temple. John W. Bunker.

**MUSKEGON** — Spiritualist Church of Truth, I. O. O. F. Hall, Western and Terrace. Howard Dick.

## MINNESOTA

**DULUTH** — First Spiritualist Temple, 601 East Fifth St. Bessie Magnuson.

**MINNEAPOLIS** — Truth Spiritualist Center, Central on 22nd, N. E. Minnie Lambert.

**MINNEAPOLIS** — Third Spiritualist Church, 931 13th Ave., South. Clara Johnson.

**ST. PAUL** — First Spiritualist Church, Hague and St. Albans, E. J. Rudolph.

## MISSOURI

**ST. LOUIS** — Fifth Spiritualist Church, American Lodge, 4386 Bates St., Emma Ordorp.

**ST. LOUIS** — Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

## NEBRASKA

**OMAHA** — National Saints Spiritualist Church, 2004 Nicholas St. Charles S. Bear.

## NEW JERSEY

**AUDUBON** — Spiritualist Temple of Truth, 31 N. Davis Ave. Elizabeth Fabian.

**CAMDEN** — Second Spiritualist Church, 716 Market. Ida Hill, Catherine Broome.

**CHAPEL HILL** — High Point Spiritualist Chapel. Frances Stevenson, pastor.

**EAST ORANGE** — First Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.

**ELIZABETH** — First Spiritualist Church of the True Gospel, 31 Rahway Ave. Herman Tiederman.

**HACKENSACK** — Spiritualist Inspiration Church, 26 Passaic St. Amy Dickinson.

**NEWARK** — Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.

**PASSAIC** — First Spiritualist Church, Ida M. Demopoulos, 389 Ellison St., Paterson, N. J.

**PASSAIC** — Friendly Spiritualist Mission, Carpenter Hall, Main Floor, 167 Jefferson St. M. Leroy.

**PATERSON** — First Society of Spiritualists, 142 Carrol St., at Broadway. Emma Garner.

**PATERSON** — Second Spiritualist Church, 176 Broadway. William C. Donovan.

**TRENTON** — First Spiritualist Friendly Church, S. Clinton and Yard Ave. Albert E. L. Bennett.

**UNION CITY** — Divine Psychic Mission of Consultation (Spiritual Church), 509 35th St. Rev. Anno Doerner.

## NEW YORK

**BATAVIA** — Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

**BAYSIDE** — Universal Spiritual Church, 4560 216th Place. Beulah Thompson Haas and Dr. George C. O. Haas.

**BINGHAMTON** — Golden Rule Spiritualist Church, 93 State St., Elsie Butler Bunt.

**BROOKLYN** — Cosmopolitan Church, 431 State St. Mary E. Murphy.

**BROOKLYN** — Child of Grace Spiritual Church, 598 Pacific St. Grace Rapids.

**BROOKLYN** — Church of Divine Light, Quincy St. and Reid Ave. Emma C. Resch.

**BROOKLYN** — W. D. Grossinger Memorial Spiritualist Church, 41 Pilling St. Katherine Grossinger.

**BUFFALO** — Golden Rod Spiritualist Church, Trinity Temple, 34 Elam Place. Rev. Rose K. Glasser.

**BUFFALO** — Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore. Mr. McDonough.

**BUFFALO** — Spiritualist Church of Life, 1052 Hertel Ave., T. John Kelly.

**BUFFALO** — Christian Order of Spiritual Scientists, 95 Ashland Ave., Marguerite Hanny.

**BUFFALO** — Center of Psychic Science and Church of Spirit Communion, Chinese Room, Hotel Statler, Raymond E. Burns. Mrs. Grace E. Miner.

**BUFFALO** — Temple of Understanding, 526 High St., Lucy A. Walker.

**BUFFALO** — Hyland Park Spiritualist Church, Glenwood Ave. at Purdy St., F. W. Mitchell.

**BUFFALO** — The First Christ Church of Psychic Science, Miznah Temple, Herkimer and West Ferry. George Coe. Services Thursday, 8 P. M.

**BUFFALO** — Naomi Church of Spiritual Thought, 478 Franklin St. Isabel A. Leith and R. Newcomb Wells.

**BUFFALO** — Harmony Spiritualist Church, 126 Harriet St. Joseph G. Wind.

**CORTLAND** — Spiritualist Temple of Truth, 22 Homer Ave., M. Merritt Cortright.

## REV. LENA DREWS



Pastor of The First Spiritualist Church, Cicero, Ill.

**ELMIRA** — Universal Spiritualist Church, Christine Eddy, 519 Union Place.

**ELMIRA** — First Spiritualist Church, 463 East Church St. Eva M. Hostwick.

**ELMIRA** — National Spiritual Science Church of Truth, 112 Baldwin St. Mabel Merrill.

**FULTON** — Spiritualist Church of Truth, American Legion Hall, Oneida St. Helen B. Warner.

**LILY DALE** — Spiritualist Assembly, 1939 season, June 30th to Aug. 28th. Mildard Knox, president.

**LOCKPORT** — Lock City Spiritualist Church, 26 Locust St. Wm. Bickert.

**NEW YORK CITY** — Spiritualist Church of Psychic Science, 208 West 79th St. Conrad Hauser.

**NEW YORK CITY** — W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis.

**NEW YORK CITY** — Eighth Spiritualist Church, 43 West 66th St. Janie Wright.

**NEW YORK CITY** — St. Anne Spiritualist Church, 21 West 127th St. R. A. Belton.

**NEW YORK CITY** — United Spiritualists' Church, 257 Columbus Ave. (72nd St.). E. L. Thorne.

**NIAGARA FALLS** — Progressive Spiritualist Church of Truth, 639 Main St. (Unitarian Church Bldg.), William Bickert.

**RIDGEWOOD** — Spiritual Church of Magdalena, 69-59 62nd St. Marion Miller.

**ROCHESTER** — Plymouth Spiritualist Church, Plymouth — Troup Sts., Robert J. Macdonald.

**ROCHESTER** — Church of Divine Inspiration, 251 Hawley St. Frances Adam.

**ROCHESTER** — Open Door Spiritualist Church, 128 N. Union St. Leota B. Maxwell.

**ROME** — Golden Circle Spiritualist Church, 703 W. Court St., Julius Steinemann.

**SCHENECTADY** — Progressive Spiritualist Church, Lillian Weir, 6 Myndras St.

**SYRACUSE** — First Spiritualist Church of Grace, 336 W. Onondaga St. Rev. Grace Kilmer.

## OHIO

**AKRON** — Home Spiritualist Church, Pine and Chestnut Sts., Mattie P. Failor.

**AKRON** — Spiritual Temple, 100 South Broadway. Lyda Hosler.

**CANTON** — Christian Spiritualist Church, 812 Walnut Ave., N. E., Enid Leach.

**CANTON** — Temple of Truth, 438 Tusc. W. Rev. Fred Felix.

**CANTON** — Psychic Science Spiritualist Temple, 218 Market Ave., North. Rhea P. Swale.

**CINCINNATI** — Spiritualist Healing Bethany Church, 2710 Cleinview Ave. Bertha H. Bickert.

**CINCINNATI** — Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

**CINCINNATI** — First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

**CLEVELAND** — Spiritual Science Church, 10427 St. Clair St. Rene Hunt.

**CLEVELAND** — "The Spiritualist Center," 4618 Euclid Ave. Nina DuMound, Sec'y. 7815 Camden Ave.

**COLUMBUS**