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SPIRITUALISM'S PICTORIAL JOURNAL

The PSYCHIC OBSERVER

TRUTH
FOR
AUTHORITY
NOT
AUTHORITY
FOR
TRUTH

NUMBER 152

Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A.

SEMI-MONTHLY

JAN. 10th, 1945

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More Phenomena Under Test Conditions

FAMOUS SONG WRITER HAS LAST SHRED OF DOUBT REMOVED

Positive Evidence of Survival Constantly Received Through the Mediumship of John Myers.

By GEOFFREY O'HARA

My name is *Geoffrey O'Hara*. I live at 75 East 55th Street, New York City. I am the composer of a song entitled "THERE IS NO DEATH," which came to the attention of *John Myers* in England.

When we met in this country, about three weeks ago, he asked me if I would be interested in attending an experiment in spirit photography. I told him I would be glad to do so.

I and *Clarence V. Howell*, who is a member of Reconciliation Trips, Inc. of 417 West 121st Street, New York City, were appointed a committee of two by Mr. Myers, to attend the experiment on October 24th, 1944, and to render an impartial report as to what transpired. Incidentally, I never met Mr. Howell before in my life.

All In Full View

Mr. Myers, Mr. Howell and I went to the *Eastman Kodak Store* at Madison Avenue and 45th Street on October 24th at 4 P. M. We were told to purchase photographic material for the experiment. We followed Mr. Myers into the basement, where they sell professional material. We approached a salesman who was busy at the time, and he called in an assistant. Mr. Myers told him that he wanted two dozen 3 1/4 x 1 1/4 chemical plates.

The salesman proceeded to one of the shelves in the back of the store. Mr. Myers suggested that we follow him. It appeared to us at the time that the salesman thought this was very unusual. He told me so that very day. He took two packages off the shelves from a large stock of plates in full view, brought them back to the sales counter, where Mr. Myers asked Mr. Howell and myself to sign them on the outer wrapper of each, and indicate the time.

I Keep the Plates

The clerk made out a sales slip. Mr. Myers requested Mr. Howell to take the sales slips, which he did, and put them in his pocket. We dated the two boxes—October 24th—5:03 P. M. The clerk wrapped the two boxes up and I took them and put them in my pocket.

A packet of sensitized paper was bought at the same time. This had to be obtained from another counter. The assistant asked what type of paper was required. Myers said "anything in *velox*."

There were several thousand packets in front of us over the counter, which we couldn't touch because it was out of our reach, but within our sight. The sales-

man then opened up the show case and took one packet from the thousands which were in stock. This was handed to me at the counter and Howell and I signed our names on it with the date and time.

I put the packet in my pocket with some chemicals—hypo and developer, which were bought at the same time.

I kept the two boxes of plates and the packet of sensitized paper in my possession and at no time did Myers come in contact or even see them from that time on until they came out of the developer, as hereinafter stated. We went

out to dinner. The items purchased, however, remained in my possession. I reiterate that Mr. Myers never touched them at any time.

We then went to the headquarters of *Psychists, Inc.* at 313 West 57th Street, N. Y. C., at about 8 P. M., where the experiment was scheduled to take place. A volunteer from the audience, Mr. E. *Falebelius*, was selected to join Mr. Howell and myself to witness the experiment.

Myers Not In Dark Room

Mr. Howell had received permission to have a friend of his, a Dr. *Arthur Howland*, accompany us in the dark room. It was explained that Dr. Howland was a psychologist, and that his presence might be helpful.

The packets of plates were taken into a dark room—one was chosen at random and opened by me. Mr. Myers was not in the dark room at any time during the evening.

I selected three plates from the packet of twelve. The three of us signed our names on them. These were put into the sheaf and held in my possession. We then went out into the public hall.

I placed one slide into the camera, focused it on the hall and took the photograph on signal from Mr. Myers. The other two slides with the plates in them were held up by two ladies, members of the audience.

I Swear No Collusion

"THERE IS NO DEATH" was played on a *John Charles Thomas* record during this procedure. After five minutes we retired to the dark room and started to develop the sensitized plates and the papers. No one touched any of this material but myself. I placed it in the developer and into the fixer.

Upon being placed in the developer, images immediately ap-

THIS IS ONE OF THE SPIRIT PHOTOGRAPHS THAT CONVINCED GEOFFREY O'HARA



peared on the photographic plates and papers. Dr. Howland expressed the thought that possibly there was collusion between the *Eastman Kodak Company* and Mr. Myers.

Dr. Howland then left the dark room and announced to the audience that he was skeptical about the experiment, and that in his opinion, the possibility of some working arrangement or collusion between Mr. Myers and the *Eastman Kodak Company* brought about the images which appeared on the plates and the sensitized paper.

An Additional Test

I affirm again that Mr. Myers never touched the sensitized paper because he was outside giving a lecture during the procedure. However, in order to remove any doubt from my mind as to the authenticity of the result obtained, I and other members of the Committee decided to take several additional plates at random from both packets and develop them. We did this.

They turned out to be perfectly blank. This additional test convinced me that Myers was not alone sincere, but absolutely honest, and that no trickery was being practiced upon the Committee or upon the members of the audience.

Sworn Statement

This morning, to remove all doubt, I went back to the *Eastman Kodak Store* and saw the Assistant Manager of the store, Mr. *Suddel*. I told him what had happened last evening.

He went down to the basement where he contacted the salesman, who was only too glad to give me a letter on the stationery of *Eastman Kodak Co.*, a copy of which is hereto annexed. (See Page 12)

Signed:
GEOFFREY O'HARA.

DATED: New York, N. Y.
October 26, 1944.
WITNESSED BY
Eleanor Gallant,
30 Sheridan Ave., Bronx, N. Y.

WATCH!

... for the new book
Photographs
and
Skotographs
by
John Myers

A Message For 1945

ON THE THRESHOLD OF THE NEW

By DORTCH CAMPBELL

What keeps the sons and daughters of men so unhappy? Why do mortals live constantly in what is sometimes referred to as "a ghost world"? Perhaps you have never dreamed of the reason why—it is the strangest thing!

Men and women are unhappy because they live in the yesterdays. They think of something that happened the hour before or yesterday. Happiness comes to those who go out to meet Tomorrow.

Man's thoughts and emotions are too constantly linked with that which has happened. They ought to be thinking and feeling for that which they can make happen and not that which is gone forever.

Why Not Forget Past?

That which is true of individuals also applies to races and nations who have memory of tradition; the patterns, methods and creeds of that which is old. Do you really find them looking to the East and the *Rising Sun* like *Michelangelo*? If every individual and every nation would only release memory! If they would only discard the old! If they would only turn over a *New Leaf*, write a *New Chapter*, at each *New Year*!

Why can't we stand tiptoe to greet the jocund day instead of looking back? Why can not men and nations forget what has happened! What a glorious world it would be if we left behind us everything and went out to find the new and different!

I believe that at last there comes to us gleams of light and we are beginning to realize that we must discard the old and look into the East and the *Rising Sun*. Now we leave behind us an old year and march into the new, and I feel we are also passing into a New Age. We are on the threshold of an awakening and an enlightenment.

No Quick Change

Hearts of men are not hardened but softened by the *Titans' War*. The world's folly has made it possible perhaps for us to be reached. There is world-wide contriteness of heart. And so angelic messengers can at last and finally reach gross earth.

Look upon the approaching new epoch with me—can you not see an earth crammed with heaven and every common bush afire with God?

The change can not come quickly, nor will there be a transformation in the coming *New Year*, for evolution and progress work at snail's pace and there must first be travail, but the darkest hours are always just before the dawn.

But I think the doors to beauty are already opening and hope sees a star and listening love hears the rustle of angels' wings as we march into the new cycle.

None can tell you in precise (More on Page 9, Col. 3)

Wendell Willkie and Al Smith

How Their Spirit Pictures Were Received

DETAILED ACCOUNT OF AN EXTRAORDINARY SEANCE

By R. G. SHANE

During his many years as a psychic photographer, John Myers has encountered innumerable skeptics. Many of these have since seen the light, and are now firmly convinced that we do survive.

Others are inclined towards acceptance of survival, but hesitate to make any firm commitment. There are some, however, who continue to remain skeptics either because they lack the courage to face the truth, or because they honestly cannot accept survival as a true concept.

No One Had Access

On October 24, 1944, before a large audience at the headquarters of *Psychists, Inc.*, in the City of New York, John Myers gave a demonstration of psychic photography, followed by an interesting lecture on the subject of survival.

Earlier in the day of the experiment, Mr. O'Hara, and Dr. Howland personally purchased two packets of photographic plates and packets of sensitized paper from the *Eastman Kodak Company* store located at Madison Avenue and 45th Street, Borough of Manhattan, City of New York.

Exercising every precaution, these gentlemen went to the stock room of the shop. This step was taken to obviate even the remotest possibility of any tampered plates being given to them or submitted at the counter for the items they would receive from the clerk. The plates and sensitized paper were retained at all times by Mr. O'Hara in the original sealed packets. No one else had access to them. Mr. O'Hara has so certified.

Careful Procedure

On this occasion, Mr. Myers, following his usual careful procedure, requested the assistance of a Committee chosen from the audience to aid in the conduct of the demonstration. A Committee of four was selected. One was Mr. (More on Page 12, Col. 1-2)

The "HOW" of Sustained Red Light Phenomena

CHANEY'S NEW PHASE OF MEDIUMSHIP

ETHEREALIZATION and LEVITATION

Medium Visible To Sitters During Demonstration

By JULIETTE EWING PRESSING

During the past few years, I have received numerous prophecies from the spirit world to the effect that, shortly, many unusual phases of mediumship would be developed that would conclusively prove communication with the unseen.

While in *Camp Chesterfield*, I heard that Robert Chaney had developed "trumpet-in-the-red light." Usually, such direct-voice phenomena is produced in complete darkness, so I expected to hear a few weak spirit voices from a trumpet that could be seen floating around in a dim red light.

This red light demonstration requires more concentrated psychic power than the usual dark seance, so at the present stage of this new development, Mr. Chaney limits the number of sitters to eight or ten.

No Cabinet Used

A red light, built in a box about six by six inches, was fastened to the floor in the center of a large, unfurnished room. Plain chairs were placed for the few guests on one side of the room.

Mr. Chaney, the medium, occupied a plain chair in the open, opposite the group. There was no cabinet. Only one trumpet was in the room.

Usually a cabinet is necessary for building the ectoplasmic power

for red light phenomena but in this case, after a prayer and short song service, the trumpet began to move slowly upward and as it raised it tilted over to a horizontal position.

The red light's reflection on the shining surface of the trumpet proved conclusively that the levitation was produced by spirit forces without any physical assistance.

The first voice was strong and clear, quite startlingly different from my preconceived idea of what a red light trumpet voice would be.

This voice was Dr. Zeller's. He spoke to each of us and made a few explanatory remarks concerning this new development stating that if possible each communicating spirit would attempt to materialize or etherealize directly after they spoke. Then he introduced little Tiana, the trumpet guide who carried on the seance.

As our vision became adjusted to the red light, the sitters, levitating trumpet and the medium could be seen quite clearly by all present.

One outstanding feature of this seance was Tiana's careful cross examination of each spirit entity before they were allowed to speak. In independent voice, not through the trumpet, we could hear this little girl, question the spirit as to identity and connection with the person to whom they desired to speak.

Forms Vary In Size

In my case, Tiana asked me if I knew Susie. I replied, "Yes, but I know more than one with that name." Then, in an audible voice I heard her say, "What is your full name? Who are you?"

The spirit's reply was not spoken aloud, but obviously the identity was clearly established, because I was then asked if my Mother's mama's name was Susie Caldwell Tarkington.

This was correct, so my grandmother was permitted to speak. Five spirits chatted with me. The same procedure was carried out in each instance.

An etherealized form built up in the red light following each conversation. The forms varied in size.

When *Pink Flower*, my little Indian collaborator concluded her conversation, Tiana gleefully exclaimed, "Pink Flower and I have a big surprise for you."

Mediumship Highly Specialized

In a moment, two small girls could be seen outlined. They moved around simultaneously saying "This is our surprise." Judging from their responses, I am sure that the ladies who sat with me were well pleased with this demonstration.

Mediumship is highly specialized, as is any art or profession, so the public must not expect all trumpet mediums to produce phenomena in the red light. All seance room phenomena could be produced in red light, but it would

require time, from the spirit side, to perfect the technique.

In these days, when millions of eager souls on both sides of the veil are anxious to communicate, I seriously doubt if red light phenomena will be generally demonstrated.

A Prophecy Fulfilled

This is not the first time I have witnessed levitation and voices in red light or bright light but never before have I attended a seance where conversation and levitations are sustained throughout a meeting the same as in the regular dark seances.

This development of Robert Chaney's fulfills the prophecies that unusual new phases of mediumship would be developed to conclusively prove that there are no dead and communication between the two worlds is a fact.

Your Social Standing

Are You Concerned About What "They" Say?

By REV. ROBERT G. CHANEY

Christ, the master strategist in promoting the truth of life after death, always enjoyed confusing the Sadducees, who believed in annihilation. And further, he liked to use their own scriptures with which to bewilder them.

Upon one occasion the Sadducees were questioning him about the resurrection, hoping to trap him into making a foolish blunder or a damaging statement. But through his knowledge of Sadducee scripture, and his inspiration, he was the master of their every argument, and able to make their questions boomerang.

"But as touching the resurrection of the dead," he said, "have ye not read that which was spoken unto you by God, saying, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.'"

Spiritualists Must Prove

At first it is difficult to see that this statement proves anything about life after death. But the Master was referring to a passage of Scripture which can be found in *Exodus*, 3:6, wherein a spirit voice was speaking to Moses, telling him of whom He was the God.

If the Sadducees believed that Moses really heard the voice of God (and they claimed to believe this), then they must also believe there is no such thing as annihilation, for Abraham had been dead for 300 years before Moses heard the voice. If he had been dead for 300 years, and still God spoke of him, then he must still be alive somewhere in a spirit world. And

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What Is Mediumship? It Is a Fact! Not a Matter of Belief

FACTS? HERE ARE FIVE!

By DR. FREDERICK H. WOOD (The Well-known Psychic Investigator)

No word in our language is more misunderstood and misrepresented than this word "mediumship." No faculty in human nature is more precious to mankind.

Let us take the misrepresentation first. To the man in the street, mediumship is often another name for fraud. Well, let it be granted that there are a few fraudulent mediums, as there are fraudulent stockbrokers, for example. But there are honest stockbrokers, and there are honest mediums.

There is also misrepresentation from certain ecclesiastical sources, and that section of the laity who support them. Finally, there is the misrepresentation of those whose interest is confined to "exposing" it by various traps—pseudo-scientific and otherwise—and subsequent "disclosures" in the sensational press.

"Witchcraft"

With all these handicaps, the wonder is not that we have a widespread misunderstanding of mediumship, but rather that we have any mediums at all. If we look back into history, the wonder is deepened.

The most discreditable chapter in mediaeval history is not the same may be said of Isaac and Jacob, whom the voice also mentioned.

We Spiritualists must be just as quick to take advantage of every opportunity to prove life after death as was the Christ. We cannot have our religion, enjoy it, use it, and not serve it as we expect it to serve us. The lay Spiritualist, especially, must be on the lookout for the hundreds of opportunities which present themselves. Hardly a day passes but what there is a chance to help another along the way by helping him to see the truth.

Are YOU Afraid?

There are, among your friends, many who do not know anything about Spiritualism. Tell them. Are you afraid of your social standing? The God of the Living would be very disappointed to learn that you prefer social standing to the truth. And if your social standing is such that it will not admit the respect of your religion, then you are on a very low level of society indeed, and cannot go in any direction but up.

Live your religion so that others will respect it through your example. Spread the truth to the best of your ability. Help prove that "God is not the God of the dead, but of the living."

butchery of brave men and women who died rather than forswear their faith in times of religious persecution.

The greatest blot on that period is the wholesale destruction of psychically-endowed men and women—often helpless, innocent children, too—who were burnt, drowned, or put to death with incredible brutality, on the flimsiest pretext of so-called "witchcraft".

If, instead of destroying these people and endeavoring to stamp out mediumship in the process, our ancestors had studied their powers intelligently; if, instead of prosecuting such mediums today, and making capital out of alleged "exposures" based, for the most part, on even greater deceit and fraud, we were to study mediumship on its merits, we should today know more about the mysteries of life, death, and the unseen world than is generally known.

As a matter of fact, some of us who have made a lifetime's study of these things do know a great deal, and our knowledge, tested, sifted and compared, has come to us almost entirely through the work of genuine mediums.

Mediumship a Fact

As a problem, mediumship is not a question of belief or assumption, but of fact. And among the facts now established through mediumship we can assert the following with confidence that further research will probably corroborate and amplify them:

1. We do survive death.
2. There is a future life, for

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which we should make preparation now.

3. We can (and do, frequently) communicate with "our dead." Actually, of course, there are no "dead".
4. There is an unseen world, into which we sometimes pass during the hours of sleep, though the conscious mind seldom remembers it.
5. We have a spiritual body which does not die; as distinct from a physical one which must die when it has served its purpose.

These five claims are sufficient to make men and women think. Once the fact is grasped that the whole of this material world is governed by vibration and the latest science has established this it requires very little imagination to perceive the possibility of other worlds, inter-penetrating it and functioning upon other vibrations.

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My Testimony

Arkansas Spiritualist Describes His Experiences With Mr. and Mrs. Joe Hutcherson

Works of Savage and Crookes
Add to Storehouse of Knowl-
edge.

By THORO HARRIS
Eureka Springs, Arkansas

My life has been marked by two religious upheavels. At the age of nine I united with the Congregational Church; but three years later the Seventh Day Adventists came to our city, and we were converted to their doctrine.

After the lapse of many years I found my way out. It is a long story. But I was left in a state of bewilderment. I had been reared a fundamentalist, but all my life have been a close student of the Bible and a prodigious reader.

Sunderland and Fosdick

Of course I discovered, as every investigator must discover, some of the fallacies of the orthodox position. When, in 1932, I had moved to Eureka Springs, I found myself completely baffled. I could be certain of nothing.

But what bothered me most was that I could find no convincing evidence of any future life.

Fortunately there fell into my hands literature which embodies the liberal school of thought. I purchased books written by Dr. Sunderland and others and found them very scholarly and convincing. Yet even these contain no proof of immortality.

In fact, Dr. Fosdick states bluntly that there is no real proof of a future life apart from Spiritualistic phenomena.

But some of these writers, notably Minot J. Savage and Ulyses Pierce, assert with positiveness that much proof is afforded by psychic phenomena.

Katie King Phenomena

So I undertook an investigation. In every city I visited, I made it a point to enter their municipal libraries and read everything on the subject I could lay my hands upon. What impressed me most, were the outstanding revelations of Sir William Crookes concerning the appearances of Katie King.

But why could I not see these things for myself? We had occasion three different summers to stop with a Mrs. King at the base of Pike's Peak. Her disclosures of what she had heard through the

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trumpet, were amazing. Yet I longed to witness these things myself.

In Tulsa, Oklahoma

Our Master left us the promise "Seek and ye shall find." So I continued to seek. In June, 1912, I spent nine days at Pueblo, Colorado. While there I met Mrs. Lyon who suggested that I visit another medium in a different part of that city, who was holding meetings in her home. Thither I went.

This sister held a religious service which reminded me of a Holiness prayer meeting. At its conclusion she gave messages. Addressing me, she promised that in September about midnight I would receive a soul-refreshing revelation.

Returning home, I narrated this incident to some of my friends, wondering whether anything would happen to me at the time appointed.

In the month of August, I had to visit Tulsa several times. A close friend who had come to this city from Pasadena, mentioned that in Tulsa there lives a wonderful medium, Mrs. Reynolds. So when I went to Tulsa I sought her out.

When I had presented my case, Mrs. Reynolds replied, "I am not the one you need to see. But in this city there is a Mrs. Marie Hutcherson who is both a trumpet and a materializing medium."

Then I went to find the Hutchersons; but, to my disappointment, the house was vacant. I learned that they had gone to a Spiritualist camp and would not return until September.

I Hear Dr. Kimball

On the 6th of September, I again visited Tulsa. Joe Hutcherson was sitting on the porch, and to him I unbosomed my heart. I found him most kind and affable. "You have come just at the right time," he replied; "we are just starting a revival which will last the entire week. Where are you stopping? Why not stop with us?" I remained at the Hutcherson home until the morning of September 11.

A Garbled Message

The first evening marked my initial experience of a trumpet seance. The seance was introduced by Dr. Kimball, whom as I have since learned was a physician of a century ago. Dr. Kimball greeted the circle most cordially, adding that he was glad to come in contact with the visitor from Arkansas. Then he retired to give our friends an opportunity to speak with us.

Each member of the large circle in turn was visited by friends from the other side. Sitting beside me was a contractor Dan Sickler. In course of time there came a voice, that of my father whom I had not seen since I was five years of age. He seemed elated to contact his son.

Gloria Presides

Next came the voice of mother; and then another voice said, "Brother." I did not immediately respond, and my friend Dan said to me, "That is your brother; answer him." But I never knew a brother in the flesh; and moreover, this was a feminine voice. Then I asked, "Is this you, my

sister?" to receive the reply, "Yes; they don't understand." With marked emphasis as though she could read my thoughts, Sister declared, "There IS another life. For a long time we have been arranging this meeting with you."

She told me that mother and father were very happy together, and that she was watching over me continually.

At this seance, four childish voices were heard: those of two little children of Mrs. White, a Tulsa minister also Dolly, who still retains her childish voice although she is now well along in years — and whom, as I noticed, was quick at repartee — and cute little Gloria, a girl of six years who had attached herself to this particular circle.

The "Higher-ups"

Gently she chided Dan, who at the last seance had promised to eat ice cream but had partaken of watermelon instead. "I don't like watermelon," she said. Dolly told me that since the beginning of the meeting she had been to my home in Arkansas and noted the large tree in front of our house and the bowl used in feeding our pet cats. There was some whispering during the service, for which we were reproved by Dr. Kimball.

The following day about noon, Dan called and desired a private seance. Soon he came into the parlor and addressed me, "Brother Harris, if you will join me, you will hear from some of the HIGHER-UPS." Accepting the invitation, I heard again from father, mother and sister.

My Name Called

A most convincing episode occurred when father said, "My daughter Ruby is anxious to see her mother now 80 years of age, who naturally will not live much longer; and I am helping her to get ready."

I was perfectly astounded because my companion had insisted that she must visit her mother immediately upon my return home. But I thought father was mistaken about her mother's age until I later learned that he knew more about the matter than did I!

Next Mother conversed with me. I put her to the test by my inquiry, "Do you know my name?" I thought this a good test because my Christian name is most unusual.

"Thoro," she softly replied.

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(P-147-152)

COMPILES SONG BOOK



Psychic Observer

THORO HARRIS, Eureka Springs, Arkansas, whose experiences in psychic phenomena are related on this page. During the past year, he compiled and published a new song book for the Spiritualists; "SONGS OF SUMMER-LAND."

"Both your father and I called you by your name last night, but you did not hear us." (This was on account of the disturbance noted above.)

Next my sister Worthie spoke to me, saying, "We are all here," after which she remarked: "How blessed that God gave Jesus to be our example!" I thought to myself, "The same religious girl that she has always been."

After the Thursday night meeting, at which I spoke, Brother Hutcherson told the audience that he had promised a materialization seance that evening. The weather being hot, a large electric fan was in operation.

Partial Materialization

Before extinguishing the lights Brother Joe addressed me, "What do you see here in the corner of the room? Is there anything white?" to which I replied, "All I can see is Mrs. Hutcherson dressed in jet black apparel, seated upon an ordinary chair."

The seance was introduced by Dolly who announced she had put the medium to sleep. Soon, one after another spirit forms appeared. Their friends of earth left their seats to converse with them.

Dan was seated beside me, but arose in his turn. I saw him conversing with a tall lady, when he turned around and called to me, "Mr. Harris, I want you to meet my friend Maude." So I went forward to join him. I found Maude very gracious. Finally she said to both of us, "Before I leave I want to bless you." She extended one hand over Dan's head and one over mine. I could distinctly feel the impress of spirit fingers.

A Belt Is Removed

When we had taken our seats someone in the circle suggested that Maude sing. It was decided that she render a duet with Joe Hutcherson, one remarking, "Don't sing too loud and drown her out." Mr. Hutcherson has a wonderful voice.

Together they sang the well-known sacred song, "DOES JESUS CARE?"; and when the chorus was reached, how Maude's voice rang out the high notes! Later another duet was rendered by a man in

spirit and the same Mr. Hutcherson.

The seance was suddenly interrupted by the call of Dolly, "Take that belt off!" Some argued that the atmosphere was not too hot because the fan was on. But Dolly insisted; and when the seance was over and lights turned on the belt was lying on the floor, a short distance from the medium.

Our Ideas Change

But before the seance was over my own relatives appeared. Their forms were almost as I knew them in earth life, nearly identical figures. Before my father retired he broke out in a loud voice of thanksgiving and exultant joy. Said Sister, "How wonderful it is that we can converse this way!" She had passed out of this life an Adventist, believing in the unconscious state of the dead.

I remarked, "We have changed our ideas along some lines." "Yes, we have learned many things," she meekly replied. Worthie promised to accompany me home and to continue with me. I inquired if she would manifest herself, and she answered, "If it be possible; but you see it is not always possible."

After the close of the meeting I was left alone. I looked at the clock and observed that it was ten minutes past midnight; then I was attracted to the radio from which, morning after morning, we had received reports from the other side of the world.

And to myself I said, "What I

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have witnessed tonight is no more unbelievable than the news over this radio. The reports from Baturia were carried many thousands of miles; but those with whom we have conversed tonight were close at hand, geographically speaking."

During the closing days of October I was again in Tulsa. But I waited until the first of November for Dan, whose presence meant so much to me. He appeared; and with the medium was held another private seance. As my friend remarked afterward, it was worth a thousand dollars to be there.

Inquiry About Jesus

In Heb. 6:5 we read of "The powers of the world to come." The atmosphere seemed charged with divinity. After a kind invitation by Dr. Kimball a soft voice announced, "Your Mother."

In our conversation I reminded Mother of the keen suffering she experienced prior to her departure, and I asked if she ever suffered now. She replied, "Oh, no; there is no physical suffering in heaven."

I asked if she had seen Jesus. "No, we have not seen Jesus yet." I asked the same question of my sister; her replies were similar, she adding, "We are conscious of the spirit of Jesus."

Then followed a masculine voice which sounded to us like "Penn." "Penn?" I asked. "No, Den — Dennis, your father." A clear feminine voice announced, "This is Freda." Soon I observed the German accent which characterized her voice in earth life. We conversed about her love for animals. I was astounded by one signifi-

(More on Page 11, Col. 5)

A Sequel to

EARTHLY PARENTS and SPIRIT COMMUNICATORS

The Psychic Experiences of

FRANKLIN A. THOMAS, D.S.S.

Philosophy & Phenomena of Spiritualism Explained

By PALMER EMERSON

5 Scott St., Augusta, Maine

The article entitled *Early Parents and Spirit Communicators*, which appeared on page eleven of *The Psychic Observer* for October 10, 1944, dealt with those spirit communications which are relayed through the good offices of good mediums.

The necessity of this method is usually due to the fact that the recipient's organism lacks that degree of delicate sensitiveness to vibrations from the spirit side of life, which renders a medium's work possible.

Many messages may be lost, because none of the hearers take them down in writing, and because the mediums cannot recall them later.

Would-be Benefactor

Most people, much of the time, have not the power to see the communicating spirit himself, nor to hear his voice distinctly. They do, however, often receive more or less definite "impressions" (which they call "hunches") that are intended, by a wiser guiding spirit, to convey advice to do or not to do some certain thing that is in the mortal's mind.

From the standpoint of the would-be benefactors in spirit, this is often the best which that spirit can do in trying to penetrate the mortal's outer "crust" or "shell" and reach his consciousness; and the actual effectiveness of this effort depends upon whether or not the mortal is wise enough to recognize this leading and to obey the guiding "hunch," whether at the moment he can understand its purpose, or not.

He Did Not Know

A sequel, however, to our October 10 article is furnished by the fact that, once in a while, a mortal is born with an organism so delicately attuned to vibrations from the spirit side of life that he himself, directly, can actually hear the spirit voice, definitely and distinctly.

Many very remarkable examples of this are included in a book entitled *Philosophy and Phenomena of Spiritualism*, by Franklin A. Thomas, D.S.S.

The author was born in Illinois in a Presbyterian family that afterward spent a number of years

in Kansas. In spite of the Presbyterian environment, this boy, Franklin A. Thomas, at an early age heard spirit voices, but he did not know what in the world this meant!

You Are Never Alone

His Presbyterian upbringing was keeping him all mixed up; and the poor boy didn't know what to do! Of course he joined his "hellfire-and-brimstone" church and desperately tried to do the best he could, and to be as good as he could; and earnestly and unceasingly he prayed that he might be led aright.



Franklin A. THOMAS, D.S.S.

of discarnate mortals, I doubted these voices."

Often he knelt in prayer, imploring that light might come to him. Then he saw the same forms again, and heard the same voices:

"WE ARE leading you to the light; we will impress you where to go and what to do. YOU ARE NEVER ALONE."

Often, says the author, it seemed to me that I was compelled by these forces to go from place to place, often against my will; but I never went to a new place, or made a change, that benefit did not come. Often I have gone to a strange city, unaware why I went or what I should do on arriving, but impelled to go; and always, everything not only worked out all right, but I could see the meaning of it, and rejoice over the good I had received and done by going.

It Was Destiny

From friends of his family, Franklin had received an offer of an excellent position as book-keeper in a large wholesale store, and fully intended to take it; but he heard his guardian spirit say: "No, you will NOT!" Yet he began a business-college course in preparation.

Within a week, an abscess on one hand compelled him to leave. When the hand recovered, the business-college had closed for the summer. Franklin never went

back. He asked his spirit guardian:

"Why did you not want me to go to the business-college and take the position offered me here?" The spirit replied:

"We have other work for you: if you had gone into business you would have stayed there, and we did not want you to do this."

How I Helped

All my life I have somehow felt I was working for those Higher Forces from whom I received my orders; and that my duty was not to question, but to obey.

Often when I went ahead as I was directed to do, it always seemed that I was there at the opportune moment; a minute later and some life would have gone out. I felt it my duty to do as these GOOD spirits told me; and I always "happened" to prevent either a death or an injury.

On a hot summer day in 1881, during a Reunion of the Grand Army of the Republic held at Riverside Park in Wichita, Kansas, one of the Captains was overcome by the heat in the street parade. He was carried to the camping-ground, and a tent was erected for him under a large shady tree. The night following was beautiful, with not a cloud in the sky.

The Captain Is Saved

At midnight one of the men awakened — to see and hear the spirit of one of his cherished comrades who had passed on; and who now said: "Go and bring the Captain from his tent under the tree, and put him in his OWN tent." This was done, despite the Captain's vigorous resistance.

The night still was cloudless at that time; but at four o'clock a terrific thunder-shower came up. Lightning struck the tree under which the Captain had been sleeping; a limb, torn from the tree, was hurled down through the tent and buried the cot and mattress — on which the Captain had been lying — three feet deep in the ground!

Warning Is Heeded

During the 'eighties, the author was several times in Kansas City, Missouri. One day he wanted to take a certain train for St. Louis. The spirit voice said: "Take, instead, the FIRST train." So Franklin did so. Next day the paper announced that the train Franklin had first intended to take, was held up and all the passengers robbed.

At still another time, when Franklin was in a hurry to reach Chicago and was about to take the first train to leave, his spirit collaborator said: "Do not take THAT train." Within an hour after leaving the depot this train was going around a sharp curve, when the engine and entire train left the track and rolled down an embankment.

At another time, when he was in St. Louis, he intended to take a certain train over a road with which he was not familiar to Kansas City, Missouri; but the spirit voice warned: "Do not go THAT way."

Knew Not The Source

Franklin took another train, arriving in Kansas City ahead of the train he had at first intended to take. While he waited here for a train to take him to Wichita, Kansas, passengers were brought into the depot from a wrecked train — the one which Franklin had at first intended to take at St. Louis!

In 1893, while waiting for a train at the North Station in Boston, Massachusetts, the author was conversing, with a man he chanced to meet there, about Spiritualism. This man said he was not a Spirit-

Psychic Observer Editor To Speak

JULIETTE EWING PRESSING, Lily Dale, N. Y., Editor of *Psychic Observer*, is scheduled to make two public addresses SUNDAY, JAN. 15, 1945: One in New York City at 3 P. M. and the other in Irvington, N. J. at 8 P. M.

Mrs. Pressing's afternoon lecture, Sunday, 3 P. M. (Jan. 21), will be sponsored by The Spiritual and Ethical Society at The Astor Hotel, Broadway and 44th St., N. Y. C. Demonstrations of clairvoyance by staff mediums will follow.

Mrs. Pressing's evening lecture, Sunday, 8 P. M. (Jan. 21), will be sponsored by The Spiritualist Temple of Light, 22 Union St., Irvington, N. J. Demonstrations of clairvoyance by church staff mediums will follow.

For additional information write: Fred Schneider, 608 West 140th St. (Apt. 15), New York City or Henry Diehl, 20 Orange Place, Irvington (11), New Jersey.



ualist, but would like to mention an experience he had had.

Two or three years ago, he said, my niece and I took our places on board a sleeper here at the North Station, and were waiting for the train to leave for Canada. Suddenly I saw and heard a spirit saying: "You and your niece get out of this car; go and take a walk"; which we did at once, intending to return in a few minutes; but when we got back the train had left.

We had to stay over until the next day. I saw in the next morning's paper that that train, whose sleeper we had entered the day before, had met with a frightful accident, and every person in that sleeping-car was killed. Neither my niece nor I know whose spirit had warned us, but we obeyed the voice we heard and our lives were saved.

I Saw My "Dead" Sister

The average reader is likely to inquire: "Then why didn't the spirit warn the other passengers too?" Evidently they could not be reached because their organisms were not responsive enough to Spiritworld-vibrations so that the spirit could penetrate through the physical barrier and reach their consciousness.

In November, 1893, says the author, I was living on Middlesex Street, Lowell, Massachusetts. My room was on the second floor. NOT A RAY OF LIGHT COULD ENTER IT FROM THE STREET.

One night I was in bed sound asleep, when my youngest sister, who had passed into the Spirit-

world two years before, appeared at my bedside. It was about twelve o'clock. Placing one hand on my forehead and the other on my chest, she woke me, saying: "Franklin, wake up; this is Anna." I got up and sat on the edge of the bed.

THE ROOM WAS FILLED WITH A WHITE AND LUMINOUS LIGHT. We sat and talked together. My sister was with me at that time for an hour. She looked and spoke as naturally as when in the flesh. Since then I see her spirit very often; She has warned me of danger and has thus saved my life.

Suicide Is Useless

In 1895 I was living in New York City. One day I took the elevated train at 66th Street, intending to get off at 14th Street. While reading, I heard a voice say: "Get off!" I did so, supposing this was 14th Street—but it was 23rd Street!

I started to walk down 6th Avenue to 11th Street — and was turned around! And the next thing I knew I was standing at a large apartment-house on 21st Street and inquiring of the landlady whether a Mrs. M.—whom I knew — was at home.

Being informed that she was, I went to Mrs. M.'s apartment, and, without either ringing or knocking, I opened the door and walked in. In front of a large mirror stood Mrs. M. with a drawn revolver, taking aim with the intention of killing herself because of financial difficulties. My sudden entrance had frightened her so that she dropped the weapon without shooting herself. She has thanked me a number of times since for saving her life.

... So I Listened

In 1906 I was in Chicago. One day I was on the South Side of the city near the railroad-tracks. The spirit said to me: "Walk down the track." As there were several tracks, I did not know which one to take; trains were coming in and going out every few minutes, and it was dangerous to walk there; I had no business to do so.

Yet, I had listened to spirit voices so often I had learned that whenever I obeyed, good accrued. So I listened; and then I followed the spirit down the track thus indicated. I had gone but a short distance when I noticed a broken rail! Behind me I could see a passenger-train coming at full speed, and immediately I began to signal, knowing only too well what would happen if I failed to stop that onrushing train.

I Flag A Train

There was no time to call for help; there was only one thing to do: I waved my arms in front of me for all I was worth! The train stopped a few feet from where I stood. Engineer and conductor saw that my "flagging" had (More on Page 9, Col. 5)

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Cloverdale Ch., 158 Hawks Ave., Tues., 7:45 P. M.; Clara Francis, Clara B. Ostermeier.

Ohio Ave. Spiritualist Ch., 86 S. Ohio Ave., Sun., Tues., Thurs., 8 P. M.; Ralph A. Whitney, 1298 Brydson Rd., Melvin O. Smith.

Dayton, Ohio

Central Spiritualist Ch., Haynes & Hubert, Laura E. J. Holloway.

Fraternal Spiritual Ch., Thurs., 8 P. M., 341 W. Monument Ave., Maude Phelps.

DELAWARE—Spiritualist Science Ch., 20½ N. Sandusky St., "Mother Francis."

EAST LIVERPOOL—1st Spiritualist Ch., 2nd Floor, Review Bldg., Washington St., Mary E. Wilson.

GREENVILLE—Christian Spiritualist Ch., 529½ Broadway, Clara F. Heller.

MANSFIELD—Psychic Center, 20½ S. Main St., Mon. 8 P. M.; Edna Brennan.

MARION—Memorial Spiritualist Ch., Hotel Harding, Sun., 7:45 P. M.; Wed., 7:30 P. M.; Christmas Bldg., 657 N. State St., Melvin O. Smith, Helen Ruff, 456 E. George St.

MASSILON—1st Spiritualist Ch., 224 North Ave. (Cor. 3rd.), Sun., 7:45 P. M.; A. E. Boerngen & Laura Boerngen, 542 State St., N. E.

MEDINA—Spiritualist Ch. of "River Sixty," Hulda Stewart.

MIDDLETOWN—Middletown Mission of Universal Spiritualist Ch., 1833 Wayne Ave., Corrine Pleasant.

Springfield, Ohio

1st Spiritualist Episcopal Ch., I.O.O.F. Temple, 13 S. Fountain Ave., 8 P. M.; Bertha Marx.

Road of Life Ch., Assembly Hall, Court House, Sun., 8:00 P. M.; Agnes Vanczy.

SANDUSKY—Spiritual Temple, 222 McDonough St., Tues., 2 & 8 P. M.; Nora A. Hook.

TOLEDO, Ohio

1st Ch. of Sacred Science, Colonial Room, Secor Hotel, Sun., 8 P. M.; M. L. Ternis.

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Youngstown, Ohio

Argonne Veteran Relates How He Was Convinced

Read His Thrilling Experiences!

The Author of This Article Says "WE HAVE INTERVIEWED THE UNSEEN" and Wonders Why Thousands Are Given a Stone When They Ask For Bread.

BELIEVE ME! THE "DEAD" DO LIVE

By VERNAN HENDRY

About one hundred years ago when certain advanced citizens of Hampser, Ohio, petitioned the school board for the use of the schoolhouse in which to debate the "Railroad and Telegraph question," they received this answer: "You are at liberty at all times to use the schoolhouse for the purpose of debating any SANE question, but railroads and telegraph are impossible. This talk of running a machine through the country at the unheard of speed of fifteen miles an hour is the works of the devil to drag souls to hell."

In the home town of the Wright brothers, when the Aircraft was being born, it is said that prayers and sermons were uttered in the churches fearful of overstepping the God-given possibilities of man. Thus advancement has always battled restraint, but fortunately we have outgrown many pious standards useful in another day.

The Journey's End?

We have lived as many as thirty years or even less; have seen the village miller, the furniture-builder, and the carriage-maker, supplying their own vicinity, discharged. And, whether we have contributed or not, the years have been crammed with new processes, new conditions and adjustments to which we have had to respond. We cannot stem the tide of progress.

In the deeper experiences life has given me, the superlative of each has been reached; no half-way place marks the journey's end.

As a youngster when extremely ill with pneumonia, I was reported dead; and I did look in through the gates of dissolution. As an Overseas soldier the infantry was mine. I served in what was generally known as suicide-work, being a Battalion Runner. In the Argonne sacrifice troops, I found myself at the farthest apex of the North when the Armistice was signed.

When studying religious teachings and I sought factual proof of immortal life, the same augmented experience prevailed.

Odds Against Us

All my life I have heard that once a man is dead his family and friends can always meet him again in the future-life. Although knowing no facts to the contrary until recently, I never, I believe, inherently agreed with that generally accepted thought.

The odds are against us, true, to fathom the unfathomable. But a few experiences similar to mine linked together would form a bridge across the "shadowy valley" itself, and back again.

I will explain here that this state

of conviction is not alone the result of contact with certified mediums, but is the absolute reward for faithful, earnest, and scientific effort coupled with my own personal receptivity.

Prove It For Yourself?

In the first place I approached this matter from a superior or positive angle. I believed there existed a means of spirit communication and sought to prove it to myself. I saw the answer to the problem. I must prove the answer right.

This has been done so thoroughly and satisfactorily that life speaks to me in a new and startling language.

* * *

Analogous to the great masses, Mrs. Hendry and I are in business and respected; we drive a car and belong to a few clubs. We refrain from the superficial in society and therefore have some time for the study of the serious things of life. We have not attracted anything unattainable by others.

In our early research and study, we enlisted two persons, a husband and wife, and were wise in this choice as proved; here were two big-hearted individuals who reared a niece and nephew and lost their only child, a son of high school age, during the war. The four of us assembled diligently at an appointed hour two evenings each week for one year. Soft lights were employed, sometimes none.

About The Golden Rule

We sang together acceptably, but mostly we talked, speaking of our deceased loved-ones as present. Like little children we played the game of make-believe with all our might until one day there came the slightest responsive sound, next the whisper, then a voice; until now the visit, council and lecture in prolonged communication is the established rule.

Recently we conversed with Mrs. Hendry's mother who, in 1912, went out into the invisible realms of life. We talked about home-folk here and there, about the three new oil-wells on the old farm about the Golden Rule being necessary in certain legal matters, about

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misunderstandings, about love, a quiet homey chat.

I realize these statements are revolutionary enough to drive the uninitiated into an attitude of cold derision, but what I say is really true and certainly comforting to contemplate. One can regard it outside of religion and see it only as a fact in nature, pusillanimously rejected and a field almost entirely unexplored.

It Will Get You!

There are splendid people everywhere unidentified with this thought because of pride, and fear of subscribing to an unpopular truth; yet they starve for the active realization not altogether in silence and come forth one by one . . . scoffers no longer, but sustained by the proven truth they frequently express in the vernacular: "Investigate, it will get you."

But there are many sincere, honest souls struggling uncertainly among the driftwood of shut-eyes who claim affiliation with organized Spiritualism. An expose of the false claims and unholy demeanor of these pseudo devotees can be found repeatedly in our daily press. But little is being said because of obscurity of the nobility of service and Christlike works performed by those in the fold who are genuinely true.

Men In Their Dotage?

Occasionally a worthy, influential soul, a Conan Doyle or an Oliver Lodge has risen up to champion the truth that death only differentiates but does not separate, and that a point of contact between us and those "gone on" is possible; also that communication is a fact in nature proved and accepted by science. But the skeptical, inexperienced world looks on and sighs: "Old men in their dotage."

In the opening session of an American Legion National Convention, "There Is No Death" was sung by Kathryn Browne of Chicago; and a minute of silent prayer for the souls of the lost host sent the delegates away from the meeting to return next day to listen to the President of the United States solemnly warning against bigotry, the greatest retarding force in the way of world progress today. Thus we see here and there the trend of the times.

Among our celestial visitants, coming with the sign of the Cross, is Imperator, the great organizer, in whose breath there are no lost moments. In his company is William Tyndale who took the New Testament from the priests and gave it to the ploughboy through translation and printing; and then was "put away" to appease the wrath of King Henry the Eighth of England.

Tyndall and Wesley

Although well-known in Biblical history, and being one of the greatest forces in English reformation, none of us knew Mr. Tyndale's history but learned it first from his own voice. Born in 1477, he said he was 59 years old; although the records give his birth as sometime between 1190 and 1195.

John Wesley, the jovial father of Methodism, also is in the group. Again upon the tombstone of his father he mounts to proclaim the truth, a religious man in an irreligious age.

Others come, too, who have strutted their hour of prominence, but only at such times, as they first announced, as corrections are necessary for the carrying out on this plane of their high purposes.

When they speak they leave no uncertainty; their thought is profound and phrased with accuracy; their speech contains gentleness, range and tone-coloring; their voices are appealing beyond description.

They tell us that vast throngs

WISCONSIN MINISTER



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She is a lecturer, teacher and mental medium.

are assembled on their side and organization such as no human can conceive is being perfected. And that the hour draws near when the eternal light of the world, TRUTH, shall no longer be trampled beneath the feet of the hordes, and the jewel be lost in seeking the setting.

What are we going to do about all this anyway? Are people to remain in present bondage immersed in things material, devoted to personal gratification and eclipsed in the orbit of self-love?

An Ugly Dream

What of the ship-wrecked characters who ask for bread and are given a stone?

Is a misled race to continue in heart-broken grief where death invades the home and a place is made vacant in our midst?

We answer. Mankind is having an ugly dream and will wake up because the new day approaches and the dawn, even the first light of day shows delicately across the morning sky. "Death is swallowed up in victory." WE HAVE INTERVIEWED THE UNSEEN!

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The Search For Reality

The Lowly and the Learned
Alike Have Spoken of Their
Communications With the Dead.

By C. F. STAGG

Sir Oliver Lodge once wrote: "Reality is what everyone is keen to know about. No one wants to be deceived, all are eager for trustworthy information about both the material and the spiritual world."

One of the great lessons forced upon us by science, is the deceptive nature of appearances. We live and move in a world of physical matter vibrating at known and measurable rates, the limits of which seem to determine the all-in-all of existence.

Yet, how vastly different is reality from appearance, and how gradual is man's appreciation of the real from the illusion. A. J. Findlay says: "Our ideas of physical things change from age to age. Each imagines the absolute has been reached and the universe has no further secrets to yield. Then some fresh discovery is made and new ideas put forward, to be scorned at first, then considered, and finally accepted."

Some Seek Revelation

And so it has been throughout the ages, as the mind of man has evolved and developed, each succeeding generation has been able to take a larger grasp of things.

Today we comprehend the universe in a way that would have brought forth scornful derision from our forefathers; but history abounds with records of rejected theories which were later found to be true.

In all ages, there have been inquiring minds who thought in advance of their fellow men, and those who lagged apathetically behind; and this still obtains today, for though some seek fresh revelations and are eager to learn the lessons arising therefrom, many cling to the binding errors of the past.

Some realize that life continues beyond death, with infinite possibilities of progression; others dogmatically assert human personality is limited to the little span from cradle to grave. They mock at the idea of unseen worlds and life apart from physical bodies. Spiritualism is, to them a subject of ridicule and contempt.

Galileo

But denial does not affect what is true. The discoveries of the great geniuses of the past, Galileo, Newton, Darwin, and many others, the revolutionary inventions of printing, the applications of electricity, steam, anaesthetics, and so on, were not rendered less true or less practical by the contented scorn they encountered; their acceptance was but temporarily postponed.

Man's appreciation of the material universe has expanded as he has availed himself of the advantages of material science. So too will his spiritual outlook undergo a complete change if he will but investigate spiritual realities through the media of psychic science.

The truths are there, waiting to be recognized and utilized for man's own benefit. Our world seems to be poised stationary in space, but science assures us it is moving round the sun at the incredible rate of nineteen miles per second; the apparent solidity of matter is found to be but a mass of

(More on Page 11, Col. 1)

Search Reality

and the Learned
Spoken of Their
With the Dead.

STAGG

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The Search For Reality

(Continued from Page 10, Col. 5)

whirling atoms, nothing being
really solid in the old accepted
sense.

The more we study physical
things the more we realize their
transitory and illusory nature. The
wider our grasp of spiritual law
the more obvious it becomes that
the unseen and intangible quali-
ties of Ether and Spirit are the
only true and abiding realities.

Man dies, his body decomposes
and decays; according to purely
physical standards he has ceased
to be. But man is something more
than a physical being. He is a
triple being; physical body, etheric
body, and spirit; and of these the
physical is the least enduring; it
is but a temporary vehicle which
is conveniently discarded when its
earthly purpose is served.

Ignorance—A Curse

The real man is not the outer
manifestation; the true Being is
the inner Self, the immaterial Ego,
the immortal Spirit. It is perman-
ent and indestructible, and the
natural impulse to perfect itself is
delayed only by the coarser ele-
ments through which it must pass
to gain experience.

"As the body grows on food, so
the mind develops by the assimila-
tion of facts" (Burke).

We all know death is unavoid-
able, but we need not await it in
ignorance and fear. Knowledge is
available which will illumine the
"valley of the shadows" and re-
veal a pathway leading to serenity
and joy.

Shakespeare declared: "Ignor-
ance is the curse of God, knowl-

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LIFE... SAVE MANY DOLLARS

Learn from my experience: Yes, this
information which I am offering you here
is by far my most valuable possession.

Before I discovered this knowledge I
was troubled with high blood pressure,
nerves, exhaustion, eye fatigue, heart
trouble, indigestion, colitis, catarrh, acne,
eczema, heart burn, and very frequent
colds. Life had become almost unendur-
able.

After long years of search, I learned
how to overcome these troubles, deriving
as they do from essentially the same
causes... The method is natural, drug-
less, easy to understand, thoroughly
practical—but so little known. Yet it is
the only way to prevent and overcome
common troubles that destroy life and
happiness. Wrinkles fade away. Life is
prolonged. Even my eyesight improved
tremendously.

It would appear from my research,
moreover, that my discoveries apply not
only to the troubles that I have already
mentioned (and with which I have had
personal experience), but also they apply
in great measure to most other troubles

—such as appendicitis, asthma, catarrhs,
stomach ulcers, diabetes, arthritis or
rheumatism, headaches, feelings of fear
and insecurity, cancer, tuberculosis, and
even stuttering.

That you can benefit from my experi-
ence is beyond doubt. Even if you are
in good health now, you can improve it.
And over a period of time you cannot fail
to save yourself and family many dollars
in needless health expenses.

The story of my discoveries, embody-
ing the knowledge of which I speak and
specific instructions, I have published in
a small treatise. New and revised it sells
for \$3. You are very welcome to try my
treatise for a few days before deciding
to keep it. Within two days you should
feel some results.

However, if you do not feel results
enough to assure you of the greater
benefits to come from the continued ap-
plication of the information in my
treatise, just return it (within ten days)
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Psychic Observer

SIR OLIVER LODGE

edge is the wing wherewith we fly
to heaven." But knowledge has to
be fearlessly sought after, and its
acquisition often necessitates the
discarding of traditional beliefs,
and of much that has been con-
sidered sacred.

Intelligent men no longer think
of the earth as flat, and the sky as
the floor of Heaven from which
the stars are suspended. We have
long since discarded the scrip-
tural story of Creation.

We no longer hold it true that
the Creator made a ghastly error
of judgment necessitating the de-
struction by drowning the whole
human race; nor do we believe
He made yet a second mistake
calling for a Divine and Redeem-
ing Sacrifice.

Orthodoxy Disagrees

"There is a natural body and
there is a spiritual body" said
Paul, but through the centuries
Paul's successors have denied this
truth and done their utmost to de-
stroy the evidence which proved it.

There was a time when the
Church was regarded as having
all knowledge worth while for
mankind, but today its appalling
lack of spiritual certitude has
caused consternation and dismay
to thousands who sought its aid
in times of sorrow and distress.

The sting of death is not allevi-
ated by texts and extracts of vague
scripture. Frankly, the bereaved
are not in the least concerned with
the doubtful claims of the past,
they long for the proven actuali-
ties of the present.

It is no consolation to them that
the Saints of old were assured of
everlasting bliss; they are con-
cerned with the well-being of their
own kith and kin, the ordinary
humans with all the faults and
frailties of human-kind.

"Seek and ye shall find" says
the Bible. "But seek not beyond
our official boundaries," says the
Church. "Knock and it shall be
opened unto you" says scripture.
"But not on the door of psychic
science," commands orthodoxy.

"I would not have you ignorant
concerning spiritual gifts" said
Paul, but the Church suppresses
the truth of Spiritualism and per-
petuates the ignorance of the ages.

In Public, They Deny

How stupid has been the policy
of orthodoxy. For centuries they
have contended and argued about
the meaning of unverifiable say-
ings, and now, after 2,000 years,
they have to admit that there is no
real evidence that the pronounce-
ments credited to their Founder
were ever uttered by Him.

Simultaneously with this ad-

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mission came the Church's inquiry
into the claims of Spiritualism.
In the light of subsequent events
it is quite obvious they hoped to
find a fundamental flaw which
could be exposed to the whole
world.

It must have been a great shock
to Ecclesiasticism when its own
committee attested overwhelmingly
to the truth of Spiritualism but,
because the official report was not
what the Church desired or ex-
pected, it was deliberately sup-
pressed.

Could any situation be more
fantastically absurd? Orthodoxy
admits the unsoundness of its very
foundations, yet refuses to utilize
the available materials which
would ensure her permanent
stability.

In secret, Christian Ministers
prove the reality of survival, and
communicate with the "dead," but
in public the majority deny the
truth and distort the facts. The
traditional Christian faith, they in-
sist, is sufficient for all our needs;
but that faith has been tried, tested
and found lamentably wanting.

Clergy Turn To Spiritualism

Countless thousands have blind-
ly trusted simply because they
have been denied access to any-
thing more real, but the grief-
stricken mourner knows all too
well — how empty and desolate is
the faith of creedalism.

After tragedy and bereavement,
many return to the Church of their
childhood in the hope that enlight-
enment would be forthcoming con-
cerning the things that matter most
—the purpose of existence, the
aftermath of this life, and the
whereabouts of their own departed
—but as the years roll by they
hear nothing but the same gloomy
chantings, and the meaningless re-
citals and confessions of faith
which had been droned into their
fathers and their forefathers be-
fore them.

Many of the clergy themselves
have turned to Spiritualism in
their hour of need. By its phe-
nomena the gulf of death was
spanned, and through its philoso-
phy a new outlook on life was
revealed.

Paul Led the Way

Some were grateful and pro-
claimed to the world the truth
they found; a few wrote books
which have been a source of com-
fort and encouragement to others
similarly distressed.

All honor and all credit to
those few. Their faith was suffi-
cient for the easy-going years of
unruffled calm, but quite inad-
equate for the troublous times of
loss and grief.

They followed Paul's advice
and added knowledge to their
faith, and because they did so
they were able to confirm what
others have found—that the seem-
ing dark mystery of death was but
a natural change of living.

Men of all ages and all walks of
life have repeatedly attested to
these truths; the lowly and the
learned alike have spoken of their
communications with the dead, and
many can say—as did Sir Oliver
Lodge, "I tell you with all the
strength and conviction I can ut-
ter, that we do persist."

"Two Worlds"

READ THE BOOK...

WHEN A CHILD DIES

By

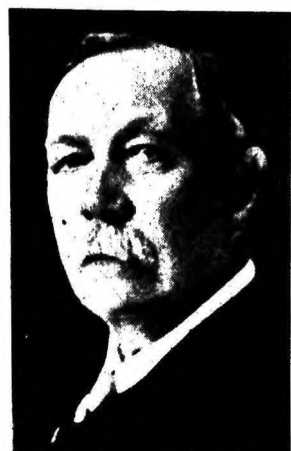
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Psychic Observer

SIR ARTHUR CONAN DOYLE

IMMORTALITY

By

Edward Lester Thorne

I see immortality in every aspi-
ration of my fellow-beings. The
proof of the great fact, that you
live beyond the grave, must de-
pend upon the resistless authority
of mediumship. Immortality can
be proclaimed by Inspiration
alone. But, I see its corroborative
evidence in every power, impulse,
and imagination of human nature.

I can not bring myself to con-
ceive that the intellect which meas-
ures the courses of the stars, which
weighs the globe, which resolves
the fine tissues of light, and which
reveals the structure of the earth,
can have been given only to
heighten the moral of our decay;
that the faculties which have con-
trolled the lightning, have ruled
the winds and waves, and have
guided us over the ocean through
night and storm, were given but to
tantalize the brevity of human
aspirations; that the talent which
covers the canvas with life, sculp-
tures the stone into beauty, and
creates the grandeur of architec-
ture, all should vanish, like the
floating atoms seen only by a pass-
ing ray of sunshine.

Why We Live Life

Above all, that the genius of the
poet, the preacher, the philosopher,
and the statesman — those founts
of thought flowing for all man-
kind, and for all time — those pin-
nacles on the great palace of intel-
lectual empire, which catch the
first light of nations and retain
the last — those minds, whose very
dreams are of immortality, whose
words descend upon posterity with
the impress of an inspiration, and
whose memories remain, like
altars on mountain-tops, fixing the
eyes, and directing the worship of
all below: that all these should be
compressed into a clod of the
valley!

Impossible! No, you must not

libel the wisdom of the bene-
fice of the great Disposer. You
were not sent here only for a
glimpse of those splendors which
you were never to share—to pine
for that intellectual banquet from
which, at its first sight, to be
snatched away—to feel your heart
filled and your spirit exalted by
that majesty of creation, from
whose worship you were to be
banished at the first bend of his
knee!

Purpose of Providence

The brevity of human existence,
and even the precariousness of that
existence are arguments for its
higher destiny. If a touch, the
breaking of a fiber, too minute to
be visible, the sting of an insect,
may extinguish forever the finest
imaginings of the poet, the pro-
foundest thought of the philoso-
pher, and the noblest test messages
of the mediums, where do you find
such waste in nature? Not a dying
leaf is thrown away, not a drop of
water is lost, not a particle of
earth but varies into new forms.

And is man to be the only in-
stance of this contemptuous prodig-
ality of creation? The whole
analogy of nature compels you to
believe, that the great purpose of
Providence in this world is, to
train both your moral and intel-
lectual faculties for a perpetuity
of progress in another, to exer-
cise your mental nerve for the con-
quest of perpetual difficulty, re-
warded by a perpetual increase of
power, and that power given only
to render you capable of the
knowledge of a higher sphere, to
prepare your intellectual eyes for
the expanding glories, and to in-
vigorize your spirit for the mighty
mysteries of Providence.

My Testimony

(Continued from Page 3, Col. 5)

cant remark. "Tell Ruby I like
her; there is no jealousy on this
side." Before she left off she was
speaking in the German language.

No one can understand as well
as I the evidential value of her
message. Freda was my former
companion; she was born at Stutt-
gart, Wurtemberg, but left for
America at the age of nine. Bitter
experiences in the early part of her
life had tended to make her jeal-
ous. But now she was sending a
special message to her successor.

She Wouldn't Talk

It was now Dan's time to hear
from his friends. How tender and
heavenly was the conversation!
Speaking with Maude, Dan ex-
pressed his desire to meet her. She
replied, "We'll be waiting for you
at the gate." How this incident
stirred our hearts!

Dan requested of Maude that
she explain to me why my relatives
had not as yet seen the Nazarene.
"There are zones here," answered
Maude. I thought within myself,
how mistaken are those Christians
who sing, "I will see my Savior
first of all."

Then Maude said to me, "Mr.
Harris, I will sing for you." She
sang, this time as a solo, the same
song we had heard her sing be-
fore, "Does Jesus Care?"

At night was held the regular
Sunday seance, the spirit of which
was marred in part by the presence
of three scoffers. When an attempt
was made to introduce Gloria to
converse with them, the spunky
little girl refused, saying, "I don't
want to talk with them." We re-
call that it was while "they were all
with one accord" that the Holy
Spirit was poured out on the early
disciples.

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ney, Gall Bladder Disorders and a
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for my Arthritis pains. Nothing
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Sinus and resistance to colds. I
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There Are None So Blind As Those Who Will Not See

WILLKIE AND AL SMITH APPEAR

(Continued from Page 1, Col. 4)

Geoffrey O'Hara. The others were Mr. Dibelius, Dr. Howell and Dr. Howland.

During the course of the experiment Mr. O'Hara and the other members of the Committee loaded three plates selected at random from the two packets into three slideholders. Several minutes later one of these was placed in a camera which had been set up facing the audience and a picture was taken.

O'Hara Confirms

While this was being done, the two remaining plates in the slideholders and one packet of printing papers were held up by the Committee in full view of the audience. These steps were all taken under the direction of John Myers who, though on the platform, did not touch any of the materials.

It has already been confirmed by Mr. O'Hara in writing that John Myers, prior to the experiment, had no access to the plates or the printing paper.

The three plates and the packet of papers were then, pursuant to instructions from John Myers, taken to the dark room in the rear of the auditorium of Psychists, Inc., where they were developed under expert supervision of disinterested persons.

Howell Interrupts

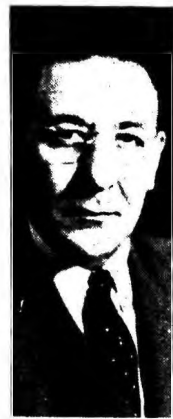
Accompanying Mr. O'Hara in the dark room were the other members of the Committee. They gathered around the trays and watched the developing of the plates. Dr. Howell, before the lights went out in the dark room, selected a chair at some distance from the table around which the Committee stood, from which place he engaged in conversation with the other members of the Committee.

The room was in complete darkness except for a ruby light over the developing trays. Dr. Howell could not possibly have seen from the distance at which he sat, any of the proceedings which occurred on the developing table. About a half hour after the Committee had retired to conclude the experiment, Dr. Howell burst forth from the dark room and rejoined the audience. John Myers was in the midst of his lecture.

Eastman Kodak Involved?

Before anyone could stop him, he shouted that he was not completely satisfied with the course of events. He stated that some act

of pre-arrangement between John Myers and the Eastman Kodak Company may have been entered into. He had no proof to substantiate his wild conclusions. Apparently Dr. Howell was not concerned about the truth. He may have been interested for reasons best known to himself, in spreading skepticism among the members of the audience.



John MYERS

Notwithstanding this uncalled for interruption, the experiment continued and the three plates and the packet of printing paper consisting of 24 sheets were developed. To the amazement of the entire audience, spirit pictures appeared on each and every one of them.

Likenesses of the late Al Smith and Wendell Willkie appeared on two of the plates. These were recognized at once by all persons who saw the plates. Other faces appeared on the very same plates.

Several persons in the audience claimed them to be relatives of theirs.

Dr. Howell's interruption of the proceedings and challenge of Mr. Myers' veracity brought forth a debate in the audience. Many persons rose to the defense of John Myers. Dr. Howell's statements were challenged. He was called upon to submit proof of his conclusions, but no proof was forthcoming.

Experiment Prejudged

The following morning, on October 25th, Mr. O'Hara revisited the shop of the Eastman Kodak Company and procured a written statement on the stationery of the company, which stated, in effect, that the plates he had purchased the day before were taken from stock in the original packet as manufactured by the company's factory in Rochester. The person signing the statement confirmed the fact that Mr. O'Hara was a complete stranger to him.

It seems quite evident that Dr. Howell saw fit to prejudge the experiment. His mind was made up before he entered the auditorium. Here was the type of skeptic who could not be convinced.

Howell's Hasty Exit

For this reason, apparently, he hesitated to collaborate in the dark room with the Committee he had joined. He removed himself from the proceedings and stood at a distance. His object was to find a

THIS IS THE OTHER SPIRIT PHOTOGRAPH THAT CONVINCED GEOFFREY O'HARA



Psychic Observer

The picture above, taken through the mediumship of JOHN MYERS, tells its own story. In the extreme right hand corner, the top part of WILLKIE's head is plainly visible—even though the signatures tend to mar a better view. The signatures were placed on the plates by the committee before they (the plates) were inserted in the camera—as a further precaution so prevent "switching".

The picture on the front page, also taken through Myers' mediumship, shows a good likeness of AL SMITH, former governor of New York State. Earth pictures of Smith and Willkie were not published—owing to their national prominence. No one has disputed their likeness. No one has come forward with a similar picture of either—in an effort to prove that they could have been copied.

loophole so that he could challenge the experiment.

During the debate which followed Dr. Howell's interruption, he hastily exited from the auditorium. The experiment, nevertheless, was deemed most successful. The Committee was satisfied that the spirit photographs were the result of psychic phenomena.

Thousands Convinced

The reaction of the audience indicated that it, too, was convinced that the demonstration held under strict test conditions established the truth of survival. The only exception, apparently, was Dr. Howell, who seemed to be so blind that he would not see even when the truth was placed before him.

In the many tests he has conducted through the years, John Myers has always insisted that all plates, photographic paper and chemicals required for their development be purchased by disinterested persons. He has always been careful never to come in contact with the paraphernalia used during any demonstration.

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A photostatic copy of the original letter published above is held at the office of Psychic Observer for inspection.

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