

Auroratone "Music in Color"

And now a NEW AND STARTLING DISCOVERY

My early experiences and why I know mankind can be helped by Auroratone.

By CECIL STOKES 3140 Melrose Ave.

Several years ago 1 was serving

as New England Sales and Adver-

gether with my wife, Evelyn, I

went to Miami Beach, Florida, for

One late afternoon 1 was look-

ing at an unusually beautiful sun-

set of many and numerous tints.

blendings and shades as it was re-

flected in the shimmering waters

I had my portable phonograph

with me and I was playing a

beautiful recording of a sym-

phony, when suddenly I became

aware of a subtle relationship be-

tween the music and the reflected

colorings of the sunset as the ris-

ing and falling of the ocean added

of the clear Gulf Stream.

How It All Happened

a three months rest.

Hollywood (16), California

tising Manager for The Tide iatural law Water Oil Sales Corporation and nd this law for many months had been workreat march ing sixteen and seventeen hours a coubled by ture brings day until my health required that I take an enforced rest. So tort, if based

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D. MRS. "., Newton re the pir. th enclosed enclose an not a good

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recording. e old neighited Edison's id was glad money even his time had . However, 11 good, aladmit there

wonderful thing if there could be a way to see such color-patterns upon a screen accompanied by inspiring music, and then, like a flash, the idea was born.

Music in color, available to all, on any motion picture screen. Deep within me, this seemed right, how, I knew not at that time, I just KNEW it must be and that I was to be an instrument to bring such a thing about. I knew I had been allowed that experience for a definite reason, and I made up my mind right then and there. I would dedicate myself to the cause.

In The Cathedral

I made many experiments relative to the combining of color and music, but did not attain anything satisfactory while in Florida. Once while on a deep-sea diving expedition over in the West Indies, I had the same experience during a beautiful sunset and while listening to an orchestra playing on the balcony of an hotel, as I had in Miami Beach, but I did not get a elue as to how to proceed until many years later, when I was in New York City. Although I was continually experimenting in the interim, and if nothing else, I was learning all the ways NOT to express "music in color."

One day, while in New York, 1 found myself, during a walk, outside the Cathedral of Saint John the Divine. Being quite tired at the time, I welcomed the opportunity of entering the cathedral to sit down and meditate in the beautiful, inspiring atmosphere. It so happened that the organist was there, rehearsing perhaps, but at

WHEN MUSIC AND COLOR ARE SYNCHRONIZED THE VISUAL EFFECT CAN HELP MANKIND



The final AURORATONE color-pattern of "THE LQRD'S PRAYER" (Albert Hay Malotte) as sung by JOHN CHARLES THOMAS.

No artificial coloring is used in the AUROR.ITONE process, no artist draws the designs, they are formed in the laboratory and photographed under the microscope while the music is recorded simultaneously on motion-picture film.

What I Jhink of Auroratone

By JULIETTE EWING PRESSING

In the seance room, I have heard many spirit teachers prophesy that a material instrument, synchronizing sound and color, would be invented. I was told this instrument would be used not only for healing diseases but also for elevating

let'er from a New England woman who was visiting in Los Angeles. She had attended a lecture and demonstration of a new invention called AURORATONE. During this lecture, Cecil Stokes, a young British scientist who is the inventor of Auroratone, paid tribute to "the splendid work of Mr. and Mrs. Ralph G. Pressing. Lily Dale. New York, publishers of PSY-CHIC OBSERVER." In her letter. she requested a specimen copy of

our journal. Until this time, I was not acAbove caption written by Cecil Stokes,

I Have Seen Auroratone

At Psychists, Inc., 313 West 57th St., N.Y.C., I had the privilege of viewing for the first time. a demonstration of Auroratone.

The demonstration was made by Lt. Jack Gregory, who is superintending experimental work connected with Auroratone in a New York hospital caring for disabled service men.

ined by says self seldom f a laugh at perhaps the ; is needed 1 purpose is es and spirit-

hing in com-

rd, my friend. v - for the r--shall lead wilderness of ٠d.

or difficulty, write me imhow you how E CREATIVE

r. Wonderful

N HELP YOU

mps and NOT OST DESIRE.

MISSISSIFPI (P-187-142)

movement to the already strangely beautiful symphony of color-patterns.

As I lay there listening to the

music and watching this amazing

play of reflected colors, I seemed

to lose all sense of being in this

world, and it was as though I was

taken into another dimension . . .

into an unknown realm. bringing

As the cadence of the symphonic

music rose and fell, blended, liv-

ing, flowing colors of the most en-

chanting shapes came and went in

the twinkling of an eye. Fantas-

tic purple orchids rose up drip-

ping with gold, tinged with a

beautiful shade of green, these dis-

solved into a deep cave with

mother of pearl lining, out of

which came little blue and mauve

stars which gathered themselves

together in a swirl of lacey cur-

tain-like and pale yellow star-dust.

And so it went until the record had

finished playing and then the spell

I came back to this world again

and realized I was thoroughly re-

laxed and at peace within. Music

and moving color-patterns had

accomplished this. I returned to

my hotel room and recounted my

experience to my wife. She re-

marked that it would indeed be a

was broken.

Why I Knen

me a new experience.

any rate, the organ music was soft and highly spiritual.

The Beautiful Rose Window

As I sat there listening to the organ, my eyes were drawn to a lofty stained glass window, which was illuminated by golden sunlight. This beautiful rose window.

(Continued on Page 4, Col. 3)

man's consciousness to a higher degree of understanding.

These same spirit collaborators stated that the archetype for this instrument was completed on the pattern plane in the spirit world and would be given to our material world when they could find a scientist who had a receptive mind.

About a year ago. I received a

quainted with Mr. Stokes nor had I heard of Auroratone. I immediately wrote to him to express appreciation for the compliment to our efforts to spread the message of conscious personal survival and requested further details about his new invention called Auroratone.

Since that time, we have had considerable correspondence. Mr. Stokes has graciously submitted

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R. G. PRESSING

an article (see Page 2) in which he tells how he received the inspiration for this unique instrument which is now being used in U. S. hospitals and army camps all over the world.

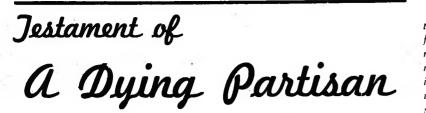
In these tragic days, when mankind desperately needs a helping hand, this unusual invention of music in color is calming troubled minds and hearts, healing the sick and re-establishing faith in God's goodness.

Therapeutic Value

It is a voice crying in the wilderness of materiality to remind man that beauty and harmony are the keynotes of life. Students of certain sciences know that thoughts have been photographed. Our thoughts play a great part in our daily relations and destinies, but to my knowledge, no scientific instrument has been previously developed to prove the fact that sound and color, properly synchronized, have therapeutic value in healing and harmonizing the mind and body.

We hail with great pride and gratitude, the Auroratone which is a tangible proof of truths that have been given to Spiritualists and Occultists for many years.

PSYCHIC OBSERVER, July 10, 1944 Page 2



Overcome Your Fear **Of Death!**

By LOUIS ADAMIC

From the book My Native Land -00-

Marko was his name, and he was a small-town man, still a voung man — only a little while before the Axis turned its fury on Yugoslavia, he had married a girl named Yelena who came from a village nearby.

So begins a story people in many parts of Yugoslavia started to whisper among themselves in 42, after the country's farflung resistance against German, Italian, and Magyar occupation had taken a heavy toll of the guerrilla fighters who called themselves Partisans or the Liberation Front.

Sometimes, as the tale was told, Marko was a Serbian; sometimes a Croatian-this was not important to those who whispered it about.

What seemed to matter was that Marko was an honest man; not with any too much schooling behind him. but intelligent and able to say what went on in his head so that one who was even less well educated could understand him. In his spare time when business was slow in his shop Marko used to read newspapers and books and tell others what he read about: and evenings and Sundays he liked to talk politics and philosophy.

. . . With God's Help

That is the sort of man he was. this Marko: of the people, but a little above the average in that he knew the meaning of things and could express his mind and heart in simple, honest words.

Later when the enemy occupied his town and began to seize men for hostages and, worse yet, for slave labor in Germany and Italy and behind the Russian front. Marko told his young wife Yelena. who was with child, to go back to her father's house in her native village and with God's help take care of herself as best she knew how: and he left his home and business, his friends and town. without saying a word to anyone else: and he headed for the mountains and there joined other men who felt as he did about the things that were going on under occupation.

fierce battle with the Axis, Marko was mortally wounded.

And as he lay on the ground with enemy metal in his torn body, knowing he was bleeding to death and no one could help him, Marko managed to get a little stub of pencil and some paper out of his coat pocket, and he started a letter to his unborn child:

My little one, curled up in the darkness, blind and unbreathing. soft and shapeless, I salute you. Now you are unhurried in the wonderful warmth; but the day of your birth is not far off and you are storing strength. When your moment comes you will be ready. Your mother, whom I love deeply will have given you everything you need. You will twist and struggle; something within you will fight toward the light and for air, for life-no one knows why. I wish I could hear your first gasp and see the first blink of your eyelids!

Keep burning, but always under your control, the fire of passion that tempers the steel of your young years and gives them the ring of human worth. Let the flame leap and let it be so clear that in the years of your age, when your work is over, its light will continue to shine in your eyes like a lamp in a dark-framed window, drawing and warming those who stumble in the night and are chill.

Keep your wonder and surprise, your impulse to discover, your eyes on the horizon-they are your promise of immortality. Go through storms, but fix your heart on the sun and stars above

The Science of Man's Jwo Bodies

By G. E. CREGEEN

I think one of the best examples I could cite to convey to the layman the relationship between the earth life and the after life would be to take a page out of everyday existence.

A radio set for instance, when switched on, is the medium through which the ether waves. transmitted from some far-distant broadcasting station, are picked up and converted into speech or music. These ether waves are traveling through and around us all the

them. There is one never-changing rule in the world: dawn follows darkness.

Work as you are able, whatever the task, and keep high courage and firm faith. Do not be ashamed of fear; do not hide it: conquer it. Do not be dismayed when you see others grow tired in this confused world. There is always light around the edges of gloom; strive toward it. Think as you are able. Ponder, decide, act. Never stop the flow of thought and feeling between your mind and your heart. Let your instinct tell you what is right.

As you go on, know what is behind you. I am ashamed to leave you a world of charred hopes, of error piled upon error, blood spilled upon blood. Forgive me. Know the errors of the past. but look ahead-find the stepping-stones to the future, to a clear dawn.

Keep your love of life; but overcome your fear of death. Life is lost if it is not loved; only never love it too much. Sometimes the best thing a man can do is die.

Keep your joy in friendship, and your anger at what your instinct tells you is wrong.

Keep your pleasure in little things a snowflake, a blade of grass, a cobweb stretched between two branches of a bush, the sheen of a bird's wing, the moisture in a linden leaf, a girl's smile. They are as big as sunlight and thunder, wind and wave on the ocean, and the greatness of heroes. There is magic in the stillness of a seed

Marko Dies

Vision was going from Marko's eves: his fingers were numb and he could barely hold the little pencil. He did not finish the letter to his unborn son. In irregular lines at the bottom of the paper he scrawled: "Please deliver this to my wife Yelena," and he placed

(Continued on Page 3, Col. 5)

ly body determines the physical features, whilst the growth and development of the "etheric" body determines the molding of character and personality. One is the growth of the earthly frame, and the other is the development of the soul that dwells therein.

This "etheric" body is in and around the earthly frame as long as a person is said to be "alive." To a person gifted with sensitive vision it appears as a halo of bluish light around the body. It is from this halo, or "etheric aura" as it is called, that the power is drawn for psychic phenomena such as trance control. levitation, and materialization.

Rhythm of Life

If this aura could be seen and traced on a diagram it would appear as a pattern similar to the field of force set up by a magnet. I stated previously that the "etheric" body was in and around the earthly body all through the earth life, but I must enlarge upon that statement, because it has, like the tide, its times of "ebb" and "flow." When the earthly body is in that state which is termed "awake." the etheric body is in "full flow." It is at "high tide," and could then be most easily discerned. When the earthly body is in the sleeping state, the etheric tide is at its "ebb."

They Will Be Featured At LAKE BRADY SPIRITUALIST CAMP



Psychic Observer

THEODORE C. RUSSELL (left) noted lecturer and mental medium and REV. F. PALMER-GIBSON, (right) Spiritualist minister and elaircovant both are scheduled at Lake Brady Spiritualist Camp during the summer months

Psychic Observer

MR. RUSSELL will also be jeatured at The Lake Pleasant Spiritualist Camp. meeting. Lake Pleasant, Massachusetts, beginning second Sunday in the month of August. During the winter months, REV. PALMER-GIBSON served Spirit. ualist churches in the state of Florida.

Brady Lake (Ohio) Spiritualist Ass'n Opens July 2nd - Closes Aug. 27th

Juliette Pressing Day Sunday, Aug. 13th

The fifty-third annual session of The Lake Brady Spiritualist Camp Association will open Sunday July 2nd. close Sunday August 27th. at Brady Lake (near Ravenna) Ohio. according to William Kingsbury. Secretary.

There will be three services every Sunday, morning, afternoon and evening: two services every Wednesday, afternoon and evening: an evening service every Friday and study classes every Monday evening.

Theodore C. Russell, known as

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state of sleep leave vivid impressions, which are sometimes retained on the awakening, of strange and fantastic dreams.

As a person falls asleep and becomes drowsy the etheric body, or soul, is detaching itself slightly from the earthly frame. The state of stock and palpitation which is so often felt after a sudden awakening is due to the soul being suddenly recalled to its dwelling house.

The World's "Premier Psychic," leader of The Cosmic Foundation. Statler Hotel, Buffalo, N. Y., will be featured during the entire month of July. He will conduct classes on the philosophy, science and religion of Spiritualism as well as deliver lectures and demonstrate clairvoyance and clairaudience.

Rev. F. Palmer Gibson. New York City, will be the featured speaker and medium during the month of August. Sunday, August 13th. Juliette Ewing Pressing, Editor and publisher of Psychic Observer, is scheduled for a lecture. afternoon and evening.

For complete 1911 program. write William Kingsbury. Brady Lake, Ohio,

time the spirit should choose to appear to those it loves?

This etheric body is also utilized in psychic healing, and also at circle meetings for the investigation of psychic phenomena. The etheric power radiated from each of the persons present, forms a channel through which spirit entities can communicate.

Our One Grand Deed

There have been many conjectures as to the place from whence comes this "etheric body." The answer given by a spirit guide in the seance room was that the etheric body comes from the "rescryoir of souls.

In other words it originates from the Creator, and to Him it must eventually return. But this process of returning is not just "Hey! Presto!" as some would have as believe, but the return must be made through the many planes and stages of the "after life."

Marko Wounded!

Marko was a Partisan guerrilla and he fought in one battle after another, now against the Germans. now against the Italians. and sometimes against native dupes and scoundrels who served the Axis puppet governments; and he helped to inflict many casualties on the enemy. He was a great fighter.

But the Partisans' losses also were not small; and one day. in a

petus in his own development.

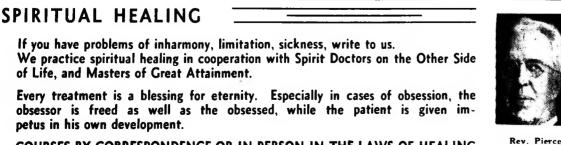
time, but without a "receiver" they must remain undetected and unintelligible.

The Etheric Body

The medium, who is gifted with a receptive and sensitive mind, is. therefore, the receiver" who picks up and translates the spirit waves. which are. like the ether waves. around us all the time. Thus it will be gathered that the world of spirit is not far removed from the world of flesh, but is, shall we say. "in another dimension."

Linked to the human body from the moment of conception within the mother, is the "etheric body" or soul, which grows and develops in proportion to its earthly counterpart. The growth of the earth-

During sleep, the bonds which tie the etheric to the earthly body are loosened, and the wanderings of the etheric body during the



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Natural Sequence

But never while a person is alive does the soul altogether leave the house and shut the door. A watchdog is always left behind to recall the master if trespassers appear. or if danger threatens. This watchdog is known to doctors and scientists as the "sub-conscious mind." and even in the deepest state of sleep or trance it is always on the alert.

But occasionally its call does not come soon enough. The result is the confusion previously referred to.

At the moment of death or 'passing over." the soul or etheric body leaves the earthly frame, and is set free from its earthly bonds and limitations. So it is that a soldier will often appear as a vision to those he loves at the moment of passing.

There is a stage between the spirit leaving the earthly frame, and arriving in the after life, when it is able to travel regardless of time or distance. What then is more reasonable than that at this

As the great soldier poet, Studdart-Kennedy, says to the soul who wishes it might do just one grand deed and die, and by that one grand deed return direct to its Creator :- -

"But such is not Thy way Oh.God? Nor such is Thy decree.

But step by step, and tear by tear. Our souls must cimb to Thee." "Prediction"

Jhe Ashley Spiritualist Camp Assn

OHIO'S LEADING SPIRITUALIST CAMP Located just off State Route No. 42 in the village of



-1944 SEASON-July 2nd to August 31st For Programs, Write **Rev. Wilson Armitage** ASHLEY, OHIO (X-189-40)

A Communication From Lytton

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EDWARD BULWER LYTTON ... **Received** Through MRS. DOROTHY BEGG

It might interest you to know that I have worked in the last half century on both sides of the veil, now in the world of the living, now in the world of the so-called "dead"! It has been given me, because of my faithful study and interest in far-eastern religion, to take on form and substance at will, to work visibly or invisibly to those around me.

My capacity for helpfulness has been increased almost beyond computing. I am, truly "an angel of mercy." appearing where I am most needed.

Was It a "Miracle"?

sense, but only to bring to your attention the existence of such as I, to assure you that aid and rescue are to be received from the invisible realms in the world of form and matter! Man's extremity calls us forth. We never fail to answer to a cry for help, if that cry is keyed to the vibratory rate of faith.

When you hear it said of a man who has been miraculously saved from peril. "only a miracle could have saved him." know then, that a miracle did save him! That out of our realms we reached forth a hand to stay him ere he drowned; or opened to him a barred exit from the flames: or cast in his path the necessary coins that saved him from starvation.

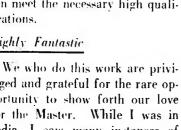
ticularly high order since it is unrewarded, unthanked and unrecognized by all save a very few who realize the nature of their salvation. It is a joyous work, a labor of love, granted to few, for few can meet the necessary high qualifications.

Highly Fantastic

leged and grateful for the rare opportunity to show forth our love for the Master. While I was in India, I saw many instances of such salvation, but scarcely believed, or dared hope I should be so fortunate to rise to this high honor. I tried to give an account

I do not say this in a boastful

Our work of rescue is of a par-







LYTTON (1831-1891) First Earl Lytton English Statesman and Poet



BOROTHY EVELYN BEGG 6 Massasoit St.

of my experiences there in my writings: to some, of course, they were "highly jantastic." To a blessed few who read with the inner eye, they were recognized for the truth.

False Burdens of Pride

When, rarely, this is the case, I am happy indeed to have played my part in the awakening of yet another soul to the glories that lie on the path. It is a narrow path: so narrow at its beginning as to have room for only one; for it must be walked alone.

No man, no woman, can companion the soul upon this path, for what it does there it must do alone with God! When it has conquered fear, then, and then and only then, may it walk with another: help onward another. How could one lend aid who could not aid oneself?

All the false burdens of pride, greed. vanity, intolerence, injustice, prejudice and fear must be dropped before any progress can be made. These hinder, weigh down, hold back the Pilgrim. A

watching for the Pilgrims, to give them our aid, and our blessing. It is our greatest joy so to do. Regeneration of the soul must precede regeneration of the man; as within, so without-IT IS THE LAW IMMUTABLE.

Universal Religion

It has been our common experience to meet again in joyous reunion our dear ones; even those of whom we had had almost no knowledge while in earth life; our ancestors; and the spirits of great men and women whose work on earth had influenced us in any way. This was and remains a keen pleasure.

We of like persuasions have foregathered many times to discuss our discoveries, our hopes, our plans for furthering the work. Nor does our interest lag when we meet with so little help or encouragement from those still in the flesh. Nothing can discourage us for we know we are right!

The universal religion of the future will be founded on the truths we have sent over and on the religion of the Eastern world. It is coming as surely as morning, and the intelligent reader will hasten to do his, or her share in its establishment.

Vo New Thing

To those who yet feel a hesitancy about accepting "new ideas," I want to speak especially, referring them to their own divine guidance the Holy Bible, where, if they be diligent, they will discover the basis for my philosophy.

The Master, Himself said, "this is no new thing I bring you." Ah, no! The years of His unrecorded wandering were spent in the far Eastern mountains, where He learned, (as those who care to follow in His footsteps would learn for themselves) the truths concerning spirit communication with men; and the life eternal, or reincarnation.

These things He returned and taught to those who had cars to hear Him, those who had eves to see! The multitudes then, even as now. He could not reach.

Only the chosen: and these over the centuries between have kept the faith: have kept the little light still burning against His return. The lamp of Wisdom that lights even in a darkened world to the far corners of the globe: a little pathway which men may follow home. Are you, oh reader, one of the keepers of the light?

PSYCHIC OBSERVER, July 10, 1944

BE SURE TO VISIT THESE SPIRITUALIST CHURCHES

YOUR Church, Society or Center receives FREE listing, on these pages, if TEN or more copies of PSYCHIC OBSERVER are sold every two weeks. If YOUR CHURCH is NOT listed, write DALE NEWS, Inc., Lily Dale, N. Y., for church order form.

ALABAMA

Birmingham, Alabama The Church of Spiritual Light, Thomas defferson Hotel, Gold Room, 17th St. and 2nd Ave.; Sun., 3 and 7:45 P. M. Pastor, Rev. John M. Bloodworth: Ass't, Rev. Nellie McWhirter.

The Church of Spiritual Science, C. of C. Bldg. Sun., 3 and 7:45 P. M. Rev. Gertrude Baker; Sec'y, Beulah Kennedy, phone 46808.

ARIZONA Phoenix, Arizona

First Spiritualist Church, 10th and Fil-more Sts. Leroy O. Cady.

CALIFORNIA

Alhambra . lhambra . . . The Pyramid Church of Truth and Light, 326 South Atlantic Blvd. Rev. Emma E. Kingham.

Anaheim

II . . . Metaphysical Temple of Truth, 7111 Otis St. Rev. Florence Langley Bell Myers.

Escondido . . . Church of Spiritual Wis-dom, 210 N. Broadway. Pastor, Rev. C. E. Goodale; Sec'y, Cora Pray.

Huntington Park . . . Spiritual Church of Flowers, 2474 Randolph St. Sun. and Wed., 8 P. M. Pastor, Rev. Victoria M. Freutel. M. Freutel.

Manhattan Beach ... Christ Spiritual Alliance Church, 916 Manhattan Ave., M. B. Thurs., 8 P. M. Gilbert J. Mil-ler: Mrs. Walt Allen; Rev. Sylvia Cur-Christ Spiritual rens.

Sacramento . . . Golden Rule Spiritual Church, 1415¹2 20th St.; Circles Tues, and Fri., 8 P. M.; Services Sun. 8 P. Pastor, Rev. Ida Scott.

-xxx

-XXX Hollywood, Calif.

Spiritual Science Church, 1904 N. Argyle. Mae Taylor.

Long Beach, Calif.

(hurch of Light and Truth, (I.G.A.S. charter), New Masonic Temple, 8th and Locust St.; Sun, 7:30 P. M. Bert Welch.

The Church of Revelations, 718 East Ana-heim St. Janet Stine Lewis. Services Tues., Wed., Thurs., 8 P. M.; Sun., 11 A. M., 8 P. M.

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(P-140-145)



TO CALIFORNIA?

"Psychic Observer"

Page 8

MAUDE KLINE. N.S.A. Missionary and one of America's outstanding blindlold billet readers. When interviewed in Trenton, N. J., recently, she related the possibility of her accepting an invitation to more to California permanently. Thousands have uitnessed her psychic demonstrations in the East and Middle-West,

Los Angeles, Calif. Agasha Temple of Wisdom, 353 North Western Ave., Sun. and Wed., 8 P. M. Rev. Richard Zenor.

Central Spiritualist Church, 2201 S. Union Ave. Founder, Rev. Elizabeth Court-ney. Sec'y, Paul D. Wilson.

Christ Mission Church, 8524 Avalon St. Sun, and Thurs., 8 P. M. Rev. Bert L. Pigg: Rev. W. C. Pigg.

Church of Psychic Light, 617 Venice Blvd. Katie Whittemore.

Fraternal Brotherhood of Spiritualists, 925 South Alvarado St. Rev. Leah M. Pitzer

CHURCHES CONTINUED (Page 10, Col. 1)



(Continued from Page 2, Col. 3)

the letter under his cheek so that his face served as a weight to keep the wind from blowing it away.

When his fellow Partisans found Marko they read what he had written and they all said, "This is just as I feel." And they all copied it, making it their own letter to their unborn children, ending it themselves with "In thought, as a last benediction, I kiss your forehead, or "Good night to you, my little one-and a bright morning." Then each carried it on his person till he was killed too, and when his fellow Partisans found it on his body they copied it . . . till now every Partisan guerrilla who has a wife with child carries the letter.

Psychic Observer Lake Pleasant, Massachusetts

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new beginning, from which nearly all a man has held as necessary or important has been stripped. must be made.

Luc Immutable

The resolve to purity, to justice, to tolerance, to charity must be taken by the soul, not by another, for the new man who arrives at his Father's house can only be the result of his own endeavor.

In this earth life of error, pain, brutality, cruelty and heedlessness, there is only, after all, a hope of salvation for the masses, through the salvation of the individual. One by one men must come to God and Godliness.

Therefore, in truth, one has but to perfect oneself in order to perfect the group! The sooner one sets about this task the sooner earth's griefs and agonies will cease! I spoke of the man alone upon the Path, I meant only in the human sense is he alone; no other man may do these things for him, however, he is never really alone, for on every side he is surrounded by kind and loving tutors, friends, masters and angels, only too glad to hear a plea for help, which help is rendered instantly!

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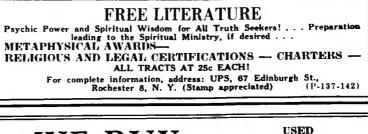
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Yelena Among the Dead

It was impossible to deliver Marko's original letter to his wife Yelena, for the village where she lived was in territory which the enemy held with specially strong forces. By-and-by, however, the Partisans penetrated to that region also and liberated it. But when they reached Yelena's village, they found it destroyed. Most of the villagers had been massacred, and Yelen i was among the dead.

Marko's child was never born.

But Marko's letter will be read by many a Partisan's child born under Axis occupation. It will be read the world over and some day "a clear dawn" *will* break over the lands of the South-Slavs, over the Balkans, over Europe, over all the earth.

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Page 4 PSYCHIC OBSERVER, July 10, 1944



of Spiritualism

BT MILES VICTOR PAINE

This sworn statement is to certify that the accompanying article "SOME CONFIRMATION OF SPIRITUALISM" is original in its entirety and is the property of MILES VICTOR PAINE.

Howard D. Evoy, Notary Public. 4809 Wayne Ave., Philadelphia. Pa. March 13, 1944 My Commission Expires April 1, 1917

I DEDICATE THIS TREATISE ON SOULS AND SPIRITS With all respects to those living and dead. All present in everlasting life. The Author, MILES VICTOR PAINE

As a child, I went to Sunday School and Church like any boy guided by parental influences. When I reached the teen age, I questioned the validity of the passages of the Scriptures as they were taught. I was reprimanded by my teachers for challenging any quotations established in the Bible: and I was informed I had to accept the Theology as fact and must subdue my unorthodox turn of mind by Faith in the Scriptures.

My Quest Begins

On coming into manhood. I made a personal study of Theology and attempted to analyze every passage. Trying with all my efforts. I failed in tieing Theological documents with natural and human fundamentals. As much as I wanted to be good morally and socially I could never admit I had faith in the Theological foundations, nor any belief that there was anything spiritual beyond material death. Any reflections of promises beyond the grave seemed vague and empty.

By the time I was twenty. I was satisfied there was no definite solution. The good of the Bible had to stand on faith. I tried to avoid

NOW HE KNOWS

Psychic Observer MILES VICTOR PAINE 346 Berkley St. Germantown (44) Philadelphia, Pennsylvania

to wait to dine until we got to Gary, Ind.: our destination. By this fact, no one can surmise that anything that happened in the Spiritual Camp was prearranged for us. There was *no chance* for a "set up" or anyone knowing us.

We Are Startled

After leaving the restaurant we went directly into the Camp: and just wandered around through the grounds. We passed cottages and a pavilion, and some more cottages, and were on our way to the main gate to leave. We had not seen anything unusual or of inAn Auroratone Jestimonial

THE AMERICAN RED CROSS Station Hospital Santa Ana Army Air Base SANTA ANA, CALIFORNIA

November 3, 1943

Mr. Cecil Stokes The Auroratone Foundation 8440 Melrose Ave, Hollywood (46), California

Dear Mr. Stokes,

Although we have already written you about the truly amazing effects which your phenomenal Auroratone films had on our patients here and the long sustained atmosphere of cheer which prevailed for days after their presentation, we want you to know of the most constructive results on the psycho-neurotics, particularly, many of whom even now, a fortnight later, are discussing the marvels of your productions while others at the mention of Auroratone immediately revert from depression to animation, literally taking a "new lease on life." All are so eager for the return of these pictures, for the staff as well as for the patients, I hope they will soon be available.

The more severe cases of psycho-neurosis, Sir, who were not allowed to leave the wards are in desperate need of just such therapy as your Auroratone pictures afford and it is my fervent wish that the especial therapeutic series which you are planning may be used here assisting in the further study and treatment of these pathetic patients. Our medicos are intensely interested in this phase, as you know, so we are hoping for mutual collaboration between them and your Foundation. You may be sure of our closest cooperation in every possible way.

We are constantly praying for the rapid and widespread use of Auroratone therapeutic films the need of which becomes more conspicuously paramount as this horrible war progresses.

Most sincerely yours,

---- 0 0 -

HELEN C. FLANNERY, 2nd Lt., A.N.C.

Auroratone

(Continued from Page 1, Col. 2)

lightened and darkened as passing clouds drifted across the sky. Again I became aware of the subtle significance of music and colorpatterns.

In this window, I thought, great craftsmen, divinely inspired, through skilful spacing and intricate designing of paint, dyes, lead and iron, had woven their colored tapestries of stained glass, and through this very Rose Window, were announcing in pure light and color. the spiritual power of a heavenly vision.

Science Could Not Explain

As the window darkened and lightened with the passing cloud formations, emotions and thoughts were awakened within me. and the greatest drama of all time came to my mind. Just why this should be, I did not know at the time.

Here was nothing which science

cruelty of mankind: had the crucifixion been in vain? I found my answer in the stained glass window for at that moment. as the organ swelled an answering challenge, clouds passed from in front of the sun; now pure golden sunlight was again streaming through the Rose Window.

And Then 1 Knew

Strongly illuminated now. was a dove on the breast of our Lord; the Adoring Angels with their praise, filled the universe. There was the Christ in Glory, and the little stars surrounding HIM . . . "Sang together."

The organist finished playing, and the spell was broken. Reluctantly I made my way to the street, but the answer had come... I KNEW NOW HOW TO BEGIN MY EXPERIMENTS TO PRO-DUCE MOTION PICTURES OF MUSIC IN COLOR.

I plunged vigorously into work in my laboratory the following day, and step by step the process was indicated in amazing and sometimes rather startling ways. HE DISCOVERED IT



Psychic Observer

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DR. CECH. B., A. STOKES, British Scientist, the discoverer and developer of the AURORATONE process of "Music in Color."

The doctor is holding what observes to be a colorless glass disc in her right hand, but this disc actually curties the ribrations of the color-patterns which scientifically interpret the moods of "LIEBESTRAUM" by the well known composet. FRAVZ LISZT, a standard Victor recording of which Dr. Stokes is holding in his 1-ft hand.

The color-patterns are invisible to the naked eye, until photographed on film through the AURORATONE and which are then projected onto the motion-picture series in all their natural beauty and in flowing and exquisitely blended motion.

SHE INSPIRED HIM



Psychic Observer

SANDRA. five-year-old daughter of MR. and MRS, CECIL STOKES, an important link in the discovery of Autoratone.

In a letter to the editor, Mr. Stokes says: "Sandra is very psychic and advanced for her years..., many nonderful things of a highly scientific nature have come through her to me. She is continually telling about her experiences in Egypt... descriptions which are amazing... she is more of a help to me than anyone can imagine.

Of course, Mrs. Stokes is also at my side continually. We are real partners in every sense of the word. She has worked with me in the laboratory for many years . . . and now our little redheaded daughter, SANDR 1, helps and inspires us."

any discussion on Theological subjects that were contrary to my own opinions. About the time I had the subject completely settled in my mind. I encountered a strange realm of religious manifestation.

I Visit Chesterfield

One day in my travels with a companion, we stopped for lunch in the town of Chesterfield. Indiana. While we were dining. we overheard conversations of other people discussing a Spiritual Camp and activities. When we had finished our lunch we asked the clerk to tell us about this Spiritual Camp. He told us that the camp was directly across the highway in the grove, where religious Spiritualists came for their conference every year. I inquired if we could enter: and was informed the camp was open to anyone. My companion. "G. B." (Gaines Brown), suggested we go over and see what was taking place. Our curiosity was aroused, and we proceeded.

No One Knew Us

G.B. was from North Carolina and I from Philadelphia. Pa. Neither had ever been to Chesterfield before. We had not even heard of the place. We just happened to stop because we were tired driving, and were too hungry (Continued on Page 5, Col. 1)

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I began to think of the tremendous significance of the Christmas Season. To think that I was fortunate enough to be in a country where the privilege was mine to celebrate the birthday of the greatest personality of all time. The beautiful organ music continued and the clouds came and went across the sun.

The Stained Glass Window

Then a strange thing happened: the Rose Window slowly came to life. A great vision began to appear within the confines of the frame-work of the window. I saw the humble birth-place of the Saviour, two thousand years rolled back for me, and the great import of the occasion came home to me. No room in the inn for the birth of the greatest man in the history of the world. No room in the inn for the mother of a child who has influenced more lives to the good than anyone else.

Swiftly the outstanding events from the birth of Jesus to the great tragedy of the Crucifixion were unfolded on the stained glass window in the Cathedral of Saint John the Divine.

I thought of the great greed and

I remember my first audience before whom I gave my first demonstration in New York City. I had invited one hundred people whom I thought would hail my discovery with delight. *Two* persons came to the hotel room I had hired for the occasion.

The "Inner Sight"

That was only eight years ago: but today. Auroratone films of "Music in Color" are being shown in hospitals behind the fighting fronts all over the world. We cannot begin to supply the requests which come in by mail. air-mail. V-mail and by telegram and radiogram.

There has been no paid advertising, it has been a case of one person telling or writing to another of their own experience as a result of seeing the motion pictures.

I find no line of demarcation between science and religion, that



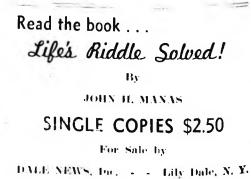
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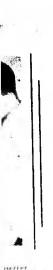
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(P-137-141)

is true religion. I think that Jesus was the greatest scientist of all time, and I believe that the Bible, when its spiritual significance is understood (and this can only come through an opening of an "inner sight"), is the greatest text-book any scientist could have the privilege of using in his or her laboratory work.





S. Buttish developet iers of 1 appears his right arties the hs which monds of Il Inoun standard n. Stokes ble to the d un film and which witten pie al beauty

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Confirmation of Spiritualism

(Continued from Page 4, Col. 2)

terest to us. Our survey of the Spiritual Camp was just about completed. We were passing the last few cottages. A door opened. as we turned a woman appeared and called "Gains." That was G.B.'s first name (a rather unusual one).

We stopped in our tracks and mined facing the woman in the doorway. G.B. replied "Pardon me mani but I do not know you!" The woman continued-"Why. Gains I am your Mother. I have guided you here. I have been with you ever since you were a little boy when you believed 1 died."

... and His Mother W AS * Dead"

G.B. stood there startled, speechless while the woman in the doorway recited accounts of G.B.'s life from the time he was a boy until his present day manhood. When she finished, she turned and closed the door behind her.

G.B. turned to face me directly. He looked like he was ready to collapse. He was mentally upset and gasped as he said "Paine. let's get out of this place. I don't want to stay here any longer. That woman knows too much about me.

G.B. continued. "Did you hear her say she was my Mother? Why God! Paine my Mother has been dead for nineteen years, yet that woman's voice just sounded like my Ma's: and what she said about my past life! I am positive no living person here knows anything about me. Let's get out of here.

We were only about forty vards from the main gate, and lost no time in making our exit. Soon we were on our way to Gary. Ind. We could not convert our interests and conversation to any other subject than the incident at the Spiritual Camp. Both of us were intrigued, perplexed and disturbed about the uncanny recitation of that woman.

Forced To Return

ended to our business; but not

an hour in any day passed that we

did not find ourselves discussing

DONALD AND RUTH



Perchie Observer The above picture is a reproduction of a snap-shot of DONALD and RUTH. The former is Paine's son, the latter. his cousin, whose spirit materialized at a seance through the mediumship of LULA TABER.



MR. AND MRS. M. L. PAINE, whose psychic experiences at Chesterfield are related in article "Confirmation of Spiritualism." beginning on page 4.

toward Chesterfield, arriving about I.P. M. The day was a beautiful clear one in July 1923. There was a steady throng of people entering the camp. Most all of them went directly into a pavilion in the center of the grounds.

Did The Dog Knou?

G.B. was eager to contact the woman who spoke to him from the cottage door several days before. We separated our course from the moving crowd and went to the cottage. G.B. knocked on the door. No response after several knocks, we went to the neighboring cottages on either side and knocked on the doors of both. No answer from either, so we walked across the lawns and seated ourselves on a park bench.

Diagonally across the gravel When we reached Gary, we at- walk from us, about thirty feet. sat an aged couple and a voung lady. A dog. apparently belonging to them was dashing to-andfro; sometimes sitting or lying by their feet. Their conversation was inaudible to us. Many people were passing by on the way to the pavilion. Eventually a man came sauntering along apparently unobserving any of us sitting on the benches. After he passed G.B. and I. and was even with the family across the walk from us. he turned directly toward them, stopped abruptly and started talking.

talking: and without paying any attention the dog turned and trotted toward the pavilion. The family on the bench were crying convulsively. The aged man composed himself, looked toward G.B. and I and questioned: "Did you hear what that man said?" We adeditted that we heard the entire conversation. We rose from our bench and joined the family. The man told us how they had heard of this Spiritual Camp: and that he and his wife and daughter had traveled all the way from Texas to see if they could receive communication with their son who had been killed in 1918. He stated that they had told no one of their coming to Chesterfield: and no living person there could possibly have known of their mission. "Besides," he said, "We have no been here more than fifteer minutes. This dog here was m son's pet before he went to war. And when that man started talking you saw how be carried on un-

til he went into spasms. We are not a spiritual minded family; although we are Christians, we never had any expectation of an experience like this."

V e Respect Spiritualism

G.B. related the experience he had there several days ago. They all listened, and sobbed occasionally. Finally the ladies composed themselves and we all went into a group discussion of Spiritual Phenomena. We agreed that what ever the science concealed from our understanding, it deserved our respect. After a while, the young lady quieted the dog who then began to scent the path where the gentleman who had given the message had walked for a short distance, then came to a halt, raised his head, shivered, snorted and returned quietly to us. looking sadly at the family and laid himself at the aged woman's feet stretching his head forward above his paws.

Trickery Ruled Out

The man from Texas said "There certainly must be something to this Spiritual Stuff, or how would that dog recognize my son, his master, in that man who was talking to us."

"Peoples minds might be influenced by trickery or imagination: but I don't believe a dog's senses could be mendaciously betraved."

I agreed that his comments had a good foundation. Our senses

PSYCHIC OBSERVER, July 10, 1944

GIED SPIRITUALIST



Psychie Obser. BEN FIELD, Mayan Hotel, 8th and New Hampshire, Los Angeles (5), California; author of the book "Ramola Twice-Born," (*) a story of how "psychic Spiritualistic Phenomena vie with love in the South Sea Islands." (') Price \$3.00 per copy-order from Dale News, Inc., Lily Dale, N. Y.

gested that we take seats in the rear. We were in that pavilion (auditorium) several hours.

Spiritual vs. Physical

There we witnessed the appearance of several male and female guest mediums or prophets who intercepted messages from the spirit world, and conveyed the communications to the material audience.

It was all so unorthodox to our knowledge and religious training we were astonished. amazed and skeptical of the plausibility in associating the spiritual with the physical.

However it was entertaining and the recitations intrigued us in our quest for the unfolding of something we could not comprehend.

Hundreds of manifestations occurred that would be so unbelievable in their reflection, it is useless to recite them as they would lose their authentic conscientious value. Only someone who has seen or heard such as that personally would accept the sincerity and astuteness of the commentator; so I won't attempt to describe, in any detail, the manifestations of that survey.

My Integrity Challenged

"Spiritualism" to make me accept it as fact, or denounce it completely and definitely.

Page 5

After two days at the Spiritual Camp I saw nothing to challenge. nor did I see anything more convincing than on my previous visits. I left the camp intrigued with the thencmena, bewildered by its uncan yness, dismayed for failing in my prospective purpose. Nothing happened to confirm my faith completely, nor did any situation present itself to cope with my challenge. I decided I would just have to go through life until physical death to become appeased.

... After Sixteen Years

Since that time, I have a second wife and children; I discussed the "spirit" subject with my family through the passing years until they jested about it as being my pet obsession. However, my second wife has been more tolerant to my revelations on the "spirit" subject and admitted that she would like to "see" for herself all of the intricacy practiced at the Spiritual Camp. All of our discussions concluded with a promise to visit Chesterfield someday with the family.

So after sixteen years of life with me and my opinions of souls and spirits. in the month of July. 1942, I decided I was going to visit my World War I army buddy who lived in Paduch. Ky., whom I had not seen for over twenty years.

I suggested that either going out or on our return trip we would stop at Chesterfield just to prove to the family that such a place really existed and was not just a figment of my imagination and something to talk about: as they jested when I would go into details of what happened there eighteen to twenty years ago.

Chesterfield—Our Goal

We did not tell anyone we were going to Chesterfield. In fact I did not know myself when we would get there for we were going on a two weeks vacation and would just drive there at whatever point of our trip it would be most accessible to. Really, I did not know if the Spiritual Camp continued to exist as I had not heard anything of it since 1925. nor had I made any inquiries about it.

Finally the day for the vacation trip was at hand. We left Philadelphia the morning of July 4th: traveled by car to Cleveland. then by boat to Detroit. From there we drove through Michigan. down through Ohio and then across Indiana.

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the Spiritual Camp. On the third night following our experience. G.B. said to me "Paine, do you know I won't be satisfied, nor worth a darn till I go back there. What do you say we pack up in the morning and go back there and see what else can happen: maybe we can learn what they practice around there." I agreed and affirmed that I too was intrigued about what was going on there and

what science of religion they pracliced.

Early next morning we drove

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We Were Speechless

Just as soon as he spoke, the dog jumped up in a friendly manner and started velping and pawing at the old gentleman while he recited how he was speaking for the aged couple's son who was killed in action during the World War I -five years previous. We could hear all he said. He mentioned his given name. and

told just how he met his material death, and of his present spiritual existence. He spoke for about five minutes, all the while the dog went into spasms and laid jerking on the ground. The family on the bench were startled and speechless as they all surveyed "him" and listened attentively.

No Living Person Knew

Finally the gentleman stopped

were baffled to dissimulation with trying to analyze the rudiments of Spiritualism. We wandered to the pavilion and entered. The family from Texas lead the way, and continued to the forward seats near the platform. G.B. sug-

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However, neither G.B. nor 1 had any communications or conversations with anyone except the family from Texas during the two days we spent there. What we witnessed in those two visits to Chesterfield was enough to make uthink differently and respectfully of what becomes of the soul or spirit after material death.

For a year. I deliberated the situations and circumstances of my visits to Chesterfield: and occasionally discussed the experiences with friends and relatives until they would look at me sort of queer and suspicious as if the, questioned my sanity.

They would challenge my integrity and sincerity until I became reluctant to talk about souls and spirits to anyone even when they encouraged me to give my opinions. However, with the passing of time, the more I thought of the experiences at Chesterfield the more ridiculous it all seemed until I could no longer bear the misery of the complexity of my opinions.

Phenomena Intrigued Me

To appease an urge within me. one day in August, 1925, I set out alone for Chesterfield, fully determined that I was going to settle a few points that perplexed my judgment. On this trip I was going to survey and absorb enough

As we came near Muncie. I decided we would stay there over night, but on entering the city we observed the sun had not set and I knew Chesterfield was only a few

(Continued on Page 8, Col. 1)

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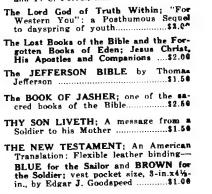
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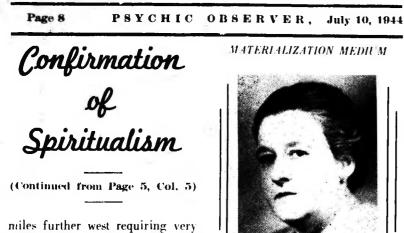
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little time to reach, so we continued.

There It Is!

As we drove along, I mentioned that it would not be long until we would be in Chesterfield and the "Land of the Spirits." As we approached the town I noticed a street banner announcing the "55th Annual Convention of Spiritualists" July 3rd to August 30th, 1942.

It was a welcome invitation to my anticipation for showing my family there really was a Spiritual Convention in session. I announced "Well there it is! They still hold the conventions." We drove through the Camp entrance and found a place to park along the drive already lined with many other cars bearing many different state license plates.

Everything seemed quiet at the twilight hour. Nothing at all unusual about the place. Just a village of cottages in a wooded area. We all left the car and wandered around the grounds. My wife jested about everything in general that I had ever told her and the boys about the place.

Scorner Put To Shame

In making our rounds of the settlement we came upon a sepulchre or shrine. Our oldest boy James was quietly admiring it; and out of all the sacred sweetness my wife mumbled-"Jimmie, this is your Aunt Blanche talking to you!"

James was provoked at her ghostly mumbling and sacriligious gesture; and reprimanded his mother for voicing mockery in the shadow of a shrine. We started walking around the grounds again until our youngest son Donald noticed a store and wanted some candy. I took him in the store to make his selection, leaving the rest of the family outside.

When Donald and I came out of the store, I observed my wife in conversation with several wom-



Psychic Observer REL. LULA TABER, pastor of The First Spiritualist Church, 6th and State St., Columbus, Ohio.

It was through her mediumship that the Paine's were convinced of survival. During July and August, Rev. Taber conducts private and semi-private materialization seances at Chesterfield. Indiana.

gathered and we all went indoors. Our three sons went back to our parked car to await our return.

They Call My Name!

As the crowd entered the building there was some disorder for the finding of and arrangements of seats for all. One woman in the group came toward me with a chair in her hand; and whispered "Here is a chair, Victor!"

I looked at her with as much astonishment, as my emotions moved me. The lady looked at me kindly as she spoke "Oh! I did not know that was your middle name. It was by word of one of your 'Spirit' friends speaking to you."

Again I was amazed by her last remark; but I took the chair and thanked her quietly. My wife close by heard the message, and smiled in a quixotic manner.

After everyone was seated and quiet, a dignified lady arose and introduced Lula Taber the lady physical medium. Mrs. Taber inquired "Are there any people present who have never witnessed a materialization?" My wife. another young lady and I raised our hands.

Star Bright Appears!

After surveying us, Mrs. Taber asked my wife and the other young lady to come behind a curtain in a corner of the room, and showed them there was no entrance to the corner in which she was going into a trance. When their survey was completed the young lady and my wife returned to their chairs among the group.

peared we all stopped singing; and the leader spoke: "To whom do you wish to speak." The spirit hesitated and in a faint voice called the name of someone in the group. The faint outline of the "spirit s" face was fairly visible to all present: but could be recognized almost as well as any material being. The contour of the face, shape of eyes, nose and mouth. and hair.

Couldn't Believe Our Eyes

The person whom the "spirit" called, walked toward the spirit. and recognized it. The tall male "spirit" embraced the lady "he" called his daughter.

My wife gasped. grabbed me and whispered "My God if one of them would do that to me I would pass out!" Perspiration passed from her hand and saturated my trousers until they were completely wet.

At the conclusion of the conversation. the "spirit" disappeared, vanished to no trace of exit right in the middle of the group. My wife breathed a sigh of relief and seemed very nervous. We sang more songs, and at intervals "spirit" after "spirit" appeared to different people who indulged in personal conversation. We could see all these different spirits and hear them speak. My wife and I were amazed at this unbelievable phenomena. Disregarding my skepticism, I could not keep from believing what I had seen and heard. All was so evident to every one present.

Spiritual visitations continued to materialize to everyone except my wife and me. We witnessed the appearance of perhaps forty or more spirits. and heard them carry on intimate conversation

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Have You Seen "BETWEEN TWO WORLDS"?



Psychic Observer

In the scene (above) taken from Warner Bros. new motion picture, "Between Two Worlds," Tom Prior (John Garfield) is shown in the act of shooting Lingley (George Coulouris). Of course, Lingley, not knowing he has been "dead" all the time, thinks he is actually being killed and drops over--a look of wonderment on his eyes when he finds his (spirit) body cannot be destroyed.



Those familiar with seance room phenomena have verification of the above principle. Spirit collaborators continually bring information that those who pass away

so tragically, during this World War, seldom know and are slow to realize they have lost their physical bodies. Some, we are told, even go around on certain planes of existence in the same frame of mind as before they met their death: some do not even know that the war is over FOR THEM.

To the right, Henry Bergner (Paul Henreid) and his seife Ann (Eleanor Parker) both attempt to take their own life, and are successful for a time. How is that possible? See the picture and learn what is apt to happen to people who are actually successful in taking their own lives.

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with those for whom they called. There were spirits of men, women. old and young in appearance: children. nuns. prophets. American Indians, East Indians. and one beautiful Russian princess.

Positive Identification

My wife leaned over to me and whispered "I still think it is all humbug, no "spirits" came calling for us!" I urged her to hush up and keep still while the rest of the group were singing.

Eventually we joined in the singing. Suddently in the middle of the song a "spirit" appeared. The leader questioned "Kind spirit to whom do you wish to speak?" The spirit replied "Miles!" I recognized the voice. and rose from my chair and said. "That's me." I stepped forward within a foot of the spirit's head. The "spirit" waved "its" hands about "its" head and seemed to unveil a filmy sheen. When all was cleared about the face I recognized my cousin Ruth who had died four years previous. I gasped as I called her name "Ruth!" There was no mistake about it being the image or spirit of my cousin Ruth for I scrutinized her features critically. Her quiet smile was there; so were two flat moles, one midway on the left cheek, the other low on the right cheek. The dental and mouth formation was so "materially" true it could not be denied. The eyes were kind, same as in life. Ruth's spirit spoke: "I want 'Beat' (Ruth's nickname for my wife. Beatrice) to come here too.' My wife left her chair and gingerly stepped up to my side facing Ruth's spirit. First, she surveyed the spirit cautiously, and then

made an unapproving gesture. Ruth's spirit pleaded. "Beat, don't you recognize me. Oh! I wanted to talk to you so much. I knew vou would come out here. Don't you recognize me?"

. . . Then It Happened!

My wife turned to me and said "[`]] be darned if that looks like Ruth to me!" The spirit of Ruth spoke to me, "Miles, step back a bit from me and Beat you are drawing too much light from me." I stepped back a few paces and remarked "Ruth lift that stuff off your head so Beat can see your hair." When Ruth's spirit unwound reams of the filmy substance from her head, my wife viewed her again, suspiciously.

And then it happened: my wife actually recognized the spirit of Ruth. and cried. "Yes. Ruth. 1 know it is you now." Ruth's spirit murmured. "Oh Beat, 1 am so happy and so glad you came. Ruth's spirit leaned toward my wife: and the lady leader informed Beat that the spirit wanted to kiss her.

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en: and upon joining them my wife was asking "Could we join the materialization meeting." One woman of the group intimated that she thought we could not as the group was already very large.

My Wife Becomes Interested

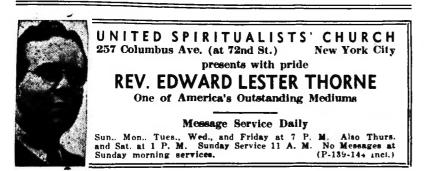
My wife remarked "Well my husband has told me about this place, and since we were passing here I thought I would like to learn more about it. I can hardly believe some of the things he has told."

I just stood by, amazed at my wifes unusual conversational forwardness. Finally the lady my wife was addressing, called to another lady on a cottage porch "Do you think we could allow two more people to the materialization?

The lady on the porch pondered for a moment and then replied with approval. By that time quite a few people. men and women had

A black curtain was drawn about Mrs. Taber and the dignified lady leader stood by the side of the curtain and charged the group with orders of what to do, and what not to do during a materialization.

The bright lights were turned off and a dim pink subdued light was focused on the medium's corner. A phonograph record; a recording of a "Spiritual Guide's" voice named Star Bright was played. While we sat there quietly, one could just distinguish the people in the assembled group. The lady who acted as leader suggested we sing religious songs. We sang several. My wife joined in as she gripped my arm with a pressure that pulsated with emotion. As we sang, an opalescent spirit form appeared from the darkness of the medium's corner. When it ap-



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Infimate Conversation

My wife yielded: and Ruth's spirit and my wife kissed. In life, Ruth and my wife were affectionate and devoted companions. We all lived together for several years before Ruth's physical death.

Ruth's spirit, my wife and I had conversed about the intimate family for several minutes; and Ruth assured us that she was our youngest son. Donald's guiding spiril. and that she looked after him when his young life encountered danger. Ruth attended Donald as a mother during his infancy and cared for him affectionately throughout her life.

When conversation with Ruth's spirit waned "it" vanished more suddenly than it appeared. My wife and I cried, as we stood there. The Spirit "Star Bright's voice spoke, "Don't go away, there are

(Continued on Page 9, Col. 4)

THE 49th ANNUAL SESSION OF THE

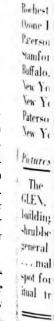
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were begun. In so short a time

much has been accomplished but

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many speakers and mediums have

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me and said at looks like pirit of Ruth step back a eat you are ht from me." paces and rehat stuff off an see your spirit unfilmy subad. mv wife

piciously. ied: my wife the spirit of res. Ruth, I Ruth's spirit it. I am so you came." toward my leader in-

spirit wanted

RECENT CAMP SCENES (below)



THE CHURCH IN "THE GLEN"



ENTRANCE TO "THE GLEN" Health Home (left background)



DINING ROOM and RECREATION HALL

vival.

healing classes have already been listed on the 1914 program. Particularly New Yorkers will find this a haven for relaxation and study -- either on their vacation

Health Center

been invited to serve THE GLEN. There will be a Health Center some have definitely decided to reat THE GLEN under the supermain the entire season. July and vision of a medical doctor and a August . . . others will attend and registered nurse. Guests will have assist in the week-end services and an opportunity to partake in seances. They are: Edward health schedules and corrective Mackey, New York City: Ilice diets: also to study the chemistry Luers, Michigan: Iona Brandt, of the human body in accordance Illinois: John Reese, Boston, with the physical and spiritual Massachusetts: Marion Miller. laws. Divine healing by certified Vew York City: Pearl Tygert. healers will be a vital part of the Rochester, N. Y.: Grace B agner. curriculum. This will be under 076ne Park, N. Y.: Hugh Hughes, the supervision of the camp board Paterson, N. J.: Harold Lumsden. of directors. Mamford. Conn.: Rose Glasser. Nearly all phases of mental and Buffalo. N. Y .: Jennie Gallagher. physical mediumship will be dem-Ww York City: William Gavogan. onstrated daily at THE GLEN. Ven York City: Emily Freestone. either publicly or privately. Guests Paterson, N. J. and Mary Olson. can enter into various activities or

ORGANIZES NEW CAMP



Psychic Observer REL, MARY OLSON, Secretary. Treasurer of The Glen and one of its first organizers. She is well-known in Spiritualism, having conducted her psychic demonstrations in Florida. New York City, Canada, New Jersey and upper New York State. She is a lecturer. teacher, mental, trance and direct-roice medium

> -00--PRESIDENT



Psychic Observer WILLIAM McCARTNEY, 165 Kinderkamack Road. Westwood. N. J. President of "The Glen." New Jersey's newest Spiritualist Camp. He is a spiritual healer--also one of the founders of the camp.

relax, as they choose. Added entertainment has been planned by Mabel Maxson, who has arranged a special program of talented artists who will appear intermittently during the season . . . Emery Darcy, tenor and Winifred Bruce. spirit of my wife's Grandmother. soprano.

THE GLEN'S official board of

directors: President, William Mc

Eduard Buston: Second Vice

President, Charlotte Troeger: Sec-

retary Treasurer. Mary Olson: Di-

rectors. Claire Founer and Edna

For 1941 Program, write Mary

Olson, care of THE GLEN Spirit-

ualist Camp. Saddle River. N. J.

Board of Directors

Mc Cartney.

FSYCHIC OBSERVER, July 10, 1944

The Psychic Observer

Spiritualism's Pictorial Journa Established 1987 Lily Dale, Chautauqua County, N. Y. U. S. A. Published by

DALE NEWS, INCORPORATED EDITORS

JULIETTE EWING PRESSING RALPH G. PRESSING Headquarters, 5 Melrose Park, Lily Dale N. Y., U. S. A. Phone Cassadaga 43-F-2 Published Twice Monthly-10th and 25th of Each Mouth. Printed by the Pri-Ad Corp., Pri-Ad Bldg., Jamestown, N. Y.

SUBSCRIPTION RATES 1 yr., 82; 2 yrs., 83; 3 years, 84, Canada 1 yr., 82.56, 2 yrs., 84.50; 6 mos., 81.00, Foreign, 1 yr., 83.

ADVERTISING RATES isplay Advertising-\$2,00 column inch insertions for the price of five, Entered as second class matter Sept-mile 1, 1938, at the Post Office at Lay Dale, N. Y., under Act of March 3, 1875

Number One Hundred Forty July 10, 1944 10c a Copy

Confirmation of Spiritualism

(Continued from Page 8, Col. 5)

lots of your spirit friends here to see you."

I Saw Her!

Suddenly from nowhere another "Spirit" appeared before us. When the filmplasm was unveiled, "it" said. "My Baby." The spirit's face looked so much like my wife. I looked from one to the other comparing the likeness. "It" was the spirit of my wife's mother, who died with childbirth of my wife. My wife had never seen her mother in life. All she ever knew of her mother was through photographs the family had preserved: and from family talk. She had died forty years ago. My wife's "Spirit Mother" did most of the talking. My wife was so touched by emotion. she cried. The spirit of her mother paid no attention to me at any time. although I was standing by my wife's side directly in front of the spirit. After a few remarks my wife made in appreciation for her Spirit Mother's visit, the "spirit" disappeared. Immediately another spirit form appeared. It was the

Held Too Close

fore us: and when the filmplasm took form, there stood my wife's cousin Blanche. My wife mumbled "Blanche!" The "spirit" replied in a jolly tone "Hello Kid!" (Which was a common expression of Blanche to my wife when they met anytime in life). Blanche's spirit looked at me smilingly and uttered, "Hello Miles!" I bolstered myself and answered, "Well, 1'll be darned if Lever expected to see you again!"

Page 9

My Skepticism Subdued

Blanche's spirit and my wife conversed for several minutes principally about the illness of Blanche's son, Blanche assured my wife that she was with her son all the time and that he would get well soon; and that she should not he uneasy about him. I stood there listening to their conversation: and observing the features and gestures of Blanche's spirit.

Meanwhile I was recalling the hatred I had for Blanche while she lived, in comparison to the "Spirit" Blanche that now stood before us. My skepticism of "life" beyond the grave was pretty well subdued after all these lifelike spirit visitations and I accepted it all with definite realism.

Ready For Anything

The lady leader who attended the cabinet spoke to me, "Do you have someone who was very close to you that left for the Spirit World just recently?" I pondered for a while, and not being able to think of anyone, I answered. "No!" The lady Leader presisted, "Well there is a middle-aged lady here to see you, and asks if you will talk to her. Can't you guess who it might be?'

I searched my mind but I could not guess who the "Spirit" might be: and replied. "Well, bring her on and we'll see who it is!"

The words were hardly spoken when a spirit form appeared before us. The filmplasm soon evaporated from the head of the spirit: and there I was face to face with the spirit form of my wife Mary.

I gasped with astonishment and (Continued on Page 12, Col. 8)

U. S. A. SPIRITUALIST **ASSOCIATIONS**

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Regular services, seances and time or week-ends.

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urdett, N. Y. (P-140)

DO YOUR LOVED ONES LIVE . . . AFTER DEATH?

The Universal Law: We give, that we may receive. Join my psychie Bible Class. Learn the way of life; earn health and prosperity. Bible Interpretations submitted. Love offering only means to support work. M. Burbank, P. O. Box 2229, Sacramento, California. (P-140-145)

Brady Lake, Ohio

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War I.

R.Y.S.

Dale News, Inc., Lily Dale, N.Y. Second and a second and a second

My wife addressed her. "Hello Mom!" The grandmother had raised my wife from the time of her birth when death claimed her Cartney: First Vice President. mother. The grandmother had died twenty years before this visitation. The "spirit" of the Grandmother and my wife continued to reminiscence for several minutes: but the "spirit" never spoke to me nor paid any attention to my presence.

Suddenly the grandmother's spirit vanished, and my wife cried as if her heart would break. I tried to comfort her, by some words of consolation. Finally, she composed herself and said "If I could only see Blanche." Star Bright's spirit voice answered. "Don't hold her so close, she is here and will come to you: but don't *want* her so much."

1 Am Flabbergasted

The Blanche, my wife was asking for, was a cousin whom she always regarded as a sister and had died just about a year before this visit to Chesterfield.

At this point. I also want to mention that I always regarded Blanche as my worst in hw enemy. I had no family or friendly feeling toward her while she lived.

While we stood there in the center of the floor the group sang a song. Before the song was finshed, a spirit body appeared be-

Advertisers Note

Spiritualist Associations or Societies listed in this column (minimum cost, limit 6 lines . . . \$1.00 per insertion; 6 insertions (3 mouths) \$5.00; 12 inser-tions (6 months) \$9.00; 24 insertions (1 year) \$15.00. Address all communica-tions to Dale News, Inc., Lily Dale, N. Y.

GENERAL ASSEMBLY OF SPIRITUAL-ISTS OF THE U. S. A., President John Heiss, Room 301, 225 Lafayette St., New York City; Everett F. Brltz, 225 Lafayette St., New York City. (P-152)

UNIVERSAL CHURCH OF THE MAS-TER, INC., NATIONAL HEADQUAR-TERS, 2073 Telegraph Ave., Oakland, California. B. J. Fitzgerald, President. (P-163)

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UNIVERSAL CHURCH OF PSYCHIC SCIENCE, INC, (Certified by New Jersey and Pennsylvania). Pauline Freeman, Sec'y, 2728 Kensirgton Ave., Philadelphia, Pa. Open to new mem-bers; Medium certificates and Ordi-nation certificates to those eligible; Subordinate charters issued. President, William Louis Salisbury. (P-130-154)

Then communicating with any of the above Associations, please mention PSYCHIC OBSERVER.

A Best Seller during World

Page 10

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(Continued from Page 3)

Los Angeles, Calif.

Optimistic Science Temple, Inc., 1719 W. 50th St.; Sun., Tues. and Fri., 8 P. M. Services all day Wed. Rev. Etta Gur-kell.

Spiritual Fellowship Group, 2843 West 9th St., Sun. 2:30 and 8 P. M. Mary E. Smith (AD7556); Jane M. Sipes (EX2280).

Spiritual Church of Ataraxia, 3839 Wil-shire Blvd. (at Western Ave.) Room 200, Olga Steeb Auditorium, Rev. Pearl Barnes, 1936 Overland Ave.

Temple Association of Psychic Fellow-ship, 4157 West 5th St. (at Western Ave.) Sun. and Tues., 8 P. M. Rev. Vincent M. Wilson, founder and pastor.

The Church of Spiritual Philosophy, 3033 W. 7th St.; Rev. Minnle E. Modlin, Founder; Rev. Henry Hall, Pastor; Sun. 11, 2, 7:30 P. M.; Wed. 8 P. M.; Fri. 7 P. M.; W. R. Higbie, President.

West Lake Spiritualist Church, 913 S. Lake St. Pastor, Irene Wood; Sec'y. Inez Duncan.

Oakland, Calif.

Fraternal Brotherhood Spiritual Church, 627 22nd St., Tues. and Thurs., 1:80 P. M.; Wed., 8 P. M. Rev. Lillian J. Storms (Hi 1684).

Kosmon Centre, 2075 Telegraph Ave., (OAKLAND CALIFORNIA) Meetinge nightly 7:30; (Affiliated with The Uni-versal Church of The Master, Inc.)

Spiritual Unity Church, 5546 Telegraph Ave., Tues. 8 P. M. Rev E. L. Archer, D.D.

Temple of Inner Vision. Inc. Corinthian Hall, Pacific Bildg., 16th and Jefferson St. Sun., 2:30 and 7:45 P. M. Rev. Mary Ard.

San Diego, Calif.

Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

First Spiritualist Church, 1240 7th Ave. Hildred Hope Langford.

Gay's Spiritual Chapel of Christ, 4020 Park Blvd. Glennie W. Gay.

Harmony Temple of Spiritual Brother-hood, 1039 7th Ave. Isabel Florenza.

Progressive Spiritualist Church, 3848 Herbert St. Minister, Carrie Kelley; Sec'y, Ben H. Mchenry.

San Francisco, Calif.

First Spiritual Temple, 3324-17th St. Nell F. Martin.

Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

Universal Spiritual Church, 887 Valencia St. Sunday services, 8 P. M.; mea-sages, circles, Friday, 8 P. M. Rev. Della H. Houser, Rev. Ann Schuman.

tockton . . . Spiritual Science Church, 636 North California St. Rev. Mary A. Guretzky. Stockton .

XXX CANADA

-> Calgary (Alberta) . . . First Spiritualist Church, 1123 8th Ave., West. Alice E. Rushton. -***

Hamilton, Can. First Spiritual Church, 126½ James. Rev. N. Godwin, 33 Paradise Rd.

National Spiritualist Church, Orange Hall, Christabelle Spiritualist Church, 51 Fox 1751/2 James St., North. Mrs. E. A. St., May Calvert.

First Spiritual Science Church (branch of S. C. Mother Church of N. Y. C.) 1900 "F" St., N. W. Sun, Tuce., Wed. and Thurs., 8 P. M. Rev. Alice W. and Thurs., 8 Tindail, Pastor.

Unity Spiritualist Church, 1826 Massa-chusetts Ave., N. W. Harry P. Strack.

PSYCHIC OBSERVER, July 10, 1944

White Cross Church of Christ, 1810 On-tario Place, N. W.; (Prayer, Healing and Message Services every Wednes-day 8 P. M. throughout the summer). Rev. Jane B. Coates, Pastor; Rev. Paul W. De Loe, Ass't Pastor.

CONNECTICUT

Hartford . . . Spiritualist Temple of Hart-ford, 758 Asylum St. Marietta Tracy.

New Haven, Conn.

The First Church of Christ Spiritualist, 19 Elm St. (near State St.) Pres., Joseph Marchette.

National Spiritualist Temple, 33 Wall St.; Sun., 7:45 P. M. Pres., W. M. Tyson.

tamford . . Albertson Memorial Church, 15 Spring St. Rev. M. McBride Panton.

FLORIDA

Daytona Beach, Florida First Spiritualist Church, 606½ Main St. Katherine Windle.

Hays Memorial Spiritualist Church, 221 First Ave. Marguerite Springstead.

Fort Lauderdale . . . Beckoning Light Spiritual Church, 200 N. E. 4th St. Ser. Sun., 8 P. M. Jewel Williams.

Orlando, Florida

Psychic Science Studio, 35 S. Main St. Sun. and Tues. 8 P. M.; Thurs., 2:80 P. M. Rev. Nellie Cherry Jensen.

Miami, Florida

Little Shenandoah Spiritualiat Church, (N. S. A.) 644 S. W. 6th Ave., Sun. and Wed., 8 P. M. Rev. Etta Van Alstyne.

Temple of Continuity, 1722 West Flaglet Street. Rev. Geraldine Pelton.

Temple of Revelation, 90 N. W. 17th Ave. Sunday services & Healing, 7:45 P. M.; Message service, Wed. 2 and 8 P. M. Ruby Schmidt.

The Beckoning Light Spiritualist Church, 2190 S. W. 16th St. Bertie Lily Candler, Minister.

St. Petersburg, Florida Spiritual Church of Christ, 1057 7th Ave, North. Sun. 11 A. M. and 7:45 P. M. Rev. G. F. Vosburgh.

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Tampa . . . Co-operative Spiritualist Church. Meetings Sunday and Wed-nesday. 402 Grand Central Ave. Rev. F. M. Whitney nesday. 402 Gra E. M. Whitney.

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-> Belleville Temple of Truth, 112 North Jackson St. Pastor, Mrs. M. Anderson.

Bloomington . . . Church of the Spiritual-ist. 6081/2 N. Main St. Floyd Humble.

Champaign . . . The First National Spir-itualist Church, University and Elm St. Rev. Chas. Cunningham, Le Roy.

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WINIFRED D. MCANDREW, 219 Tenth Ave., McKeesport, Pa.; Leader of The First Spiritualist Church (N.S.A.), 809 Locust St., McKeesport, Pa. She is a lecturer, teacher and mental medium; Trustee of The Pennsylvania State Spiritualist Association; a worker for the cause of Spiritualism for the past 25 years.

Psychic Observes

The New World Spiritualist Church, 1920 Irving Park Blvd. Sun., 2:30 P. M. Pastor, Royal E. Parks.

Third Spiritualist Church, (O. O. F. S.), 5931 South Morgan. John Skinner.

The Open Door Spiritualist Church, 410 South Michigan Ave., Room 510. Sun. 8 P. M. Minister, Clara M. Ferrier.

Cicero, Illinots First Spiritualist Church, 5033 West 25th Flace. Lena Drews.

Liberal Psychic Science Welfare Asa'n, 1331 South 57th St. (Phone Cicero 163) 2 to 4 P. M. 1st Thur. each month; Supt., Concetta Giordano; See'y, Amelia Vitetta; Treas. Elsie Backmann Sec'y, Am Beckmann

Liberal Psychic Science Church, 1331 S. 57th Court. Sun. 2:30 P. M.; Mon., 8 P. M. Anthony Camardo.

Danville nville . . . Spiritualist Church, 126½ West Main. Clay Campbell.

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-XXX East St. Louis, Illinois

Spiritual Science Church, 16th & Cleve-land Ave., Rev. Anna C. Wise, N.S.T. -xxx

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Granite City ... First Spiritualist Church. 20th and Cleveland. Jack Lang.

Joliet, Illinois Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

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eoria . . . St. Cecelia's Church of Spir-itualist, 414 N. Jefferson St., Apt. D. Pastor, Rev. Jeanette Allison; Ass't, Maurice Clark. Peoria

Sec'y.

Westmont... Unity Spiritualist Church, 13 West Quincy St. A. Deikman-Mitchell, Pres.; P. M. VanBilhuis.

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Christian Spiritual Church, 5757 Cass at Colburn. George Hoyer, Grayce Runge Hoyer, 841 Livernois.

Dr. Robert Jensen Memorial Church, 2024 Vinewood. Dr. Clara E. Barnet, Pastor

Evangelistic Spiritual Church, 9266 Riviera Ave. Rev. C. E. Reading: Ass'i, Rev. Pauline Eaton. Sun. 7:30 P. M.

First Spiritual Mission, 8629 Grand River at Linsdale. Millie Sigler.

Madame Ernestine Schumann - Heinke Foundation . . Fellowship of Eneir. eling Good. Diamond Temple, 546 Lawton Ave. at Grand River. Margaret

St. Paul's Church, Christian Corinthians of America. 12070 Yosemite. Sun. 7:30 P. M. Rev. A. Kemsley.

Spirit Communion Church, 3910 Avery Homer Watkins.

Temple of Christ, 8225 Gratiot, Sun. 7:30 P. M. Rev. Mabel Holcroft.

Temple Beulah, Federation of Women's Clubs Bldg., 616 W. Hancock (at Sec-and) Sun., 7:30 P. M. Rev. Esther

The Christian Church of Progress, East-ern Star Temple, 80 W. Alexandrine. Sec'y, Ethel E. Peterson.

Trinity Spiritalist Church, 11446 Charlevoix Ave. Sarah Anderson.

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Eaton Rapids . . . Spiritualist Episcopal Church, East Hamlin St. John W. Bunker, Robert G. Charey.

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Flint, Mich. First Christian Spiritual "hurch, Inc., 1028 Ave, "A", John W. Pearce.

Grand Rapids, Mich.

First Church of Truth, 26 Shelby St.

Spiritualist Church of Understanding,

Spiritual Lighthouse of Truth Church, Maccabee Bldg., 126 Sheldon Ave. Rev. Ernest Gleason.

Spiritual Science Society, Ballroom, Mor-ton Hotel, Monroe Ave. Pres. Margaret Ward; Sec'y, Evelyn Thatcher.

Jackson, Mich. Allen Memorial Temple of Healing, 1. 0. O. F. Hall, 414 South Mechanic St. Rev. Max W. Frank.

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Kalamazoo, Mich.

Temple of Spiritual Truth, 723 S. West-nedge Ave., Sat. 7:30 P. M. Rev. M. M. Barents.

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Muskegon, Mich.

Spiritualist Gospel Mission, 1218 Kenneth St., at McLaughlin; Wed. and Sun., 7:30 P. M. Rev. James Sabin, Pastor (239-247).

Spiritualist Church of Truth, cor. l'ine St. at Muskegon Ave. Pres. Harry Rog-ers.

Temple of Spiritual Light, 609 Laketon at Wood St. Wm. R. Aldred.

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Christian Spiritualist Church, 160 Bald-win Ave. Juanita Parriss, Pres.

First Progressive Spiritualist Church. 16 Chase St. Mabel Barnes.

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Divine Fellowship of Spiritualism, 823 Spain St. Pres., Ada Gunter.

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MARYLAND

Baltimore, Maryland

Temple of Wisdom, 500 East 39th St. Elizabeth H. Deanis.

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Cumberland . . . Spiritualist Temple of Truth, La Vale Terrace R.D. No. 1; Pres. Mabel B. Gashaw; Sec'y, Dorothy Gashaw Heiple.

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Daniel Spiritual Church, 614 Columbus Ave.; Sun., Tues., Wed. and Fri., 8 P M. Rev. D. H. Durant.

Davis Memorial Church, 12 Huntington Ave., Curry Hall. Rev. George E. Gris-wold.

State Missionary.

M

Aylett.

Psychic Science Temple, Rose Room, Knight Hall, corner of Sanford Ave, and King St., East. Rev. Ruby D. McCarthy.

The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North Mrs. F. Dillon.

North Toronto . . . Springdale Spiritualiat Church, 693 Bathurat St. Wm. C. Partridge and A. D. H. Compbell.

-*** Toronto... Britten Memorial Spiritualist Church, 847 Dovercourt Road, Rev. May S. Potts.

-*** Winnipeg . . . Inspirational Church of Truth. Army & Navy Hall, 299 Young St., R. W. Northmore.

COLORADO

Colorado Springs . . . First Church Sci-ence of Progressive Life, 320 North Tejon: Services Sun, and Wed., 8 P. M. Rev. Sibyl E. Smith.

Denver, Colo.

People's Spiritualist Church, 1437 Glen-arm Place. Pearl B. Ashbrook, 322 East 17th Ave.

Temple of Harmony Spiritual Church, Inc., 27 West First Ave. Pres., Rev. Allen J. Miller, 2690 S. Broadway.

Inter-National Constitutional Church Cen-ter, 1748 Welton St., Sun. 7:45 P. M Rev. G. B. Craig, 2016 Dowing St.

Progressive Spiritual Science Church, Inc., 1405 Glenarm, Fraternal Bildg., 3rd Floor. Pastor, Rev. John M. Denney. XXX

Pueblo... The First Spiritualist Church, 618½ N. Main St., K. P. Hall. Sun., 8 P. M. Pastor, Rosie Lyons.

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The Aurora F7rst Spiritual and Memorial Church—Mission of Love, 529 Clark St., Emma Ness.

Chicage, Illinois

Church of Higher Spiritualism, 812 West 69th St. Sunday, 3 and 8 P. M. Rev. Bertha Mann.

Evangelical Spiritual Church, 654 North Parkside Ave. Harry M. Hilborn.

First Fraternal Spiritual Church, 4039 W. Madison St. McEnery Hall, Emma Binz.

irst German American Spiritualist Church, 3900 West North Ave., (Eagle Hall). M. Schartz, Pres. First

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Puritan Spiritualist Church, 354 West 63rd St., Second Floor, Rose MacKay,

Psychic Science Church, Ashland Bldg., 155 North Clark St. (Rooms 803-805) William Woodworth.

Radiant Star Christian Spiritualist Church, 4146 Elston Ivor Temple. Rev. E. A. Senick.

Spiritual Science Church, No. 20 (N.O.O. F.S.) Orange Temple, 68th and Green St. Harry Tuffs, Pres.

Spiritual Church of Truth, 3849 West North Ave. Theo. Siers.

Scientific Center of Spiritualism. Mid-land Club Hotel, 172 W. Adams St. Catherine Larney.

Sunflower Spiritualist Church, 2424 N. Avers Ave., Wed., 2 P. M.; Sun., 8 P. M. Rev. Lena Schaefer, Pastor.

Temple of Universal Law. 4740 North Western Ave., Room 217. Charlotte Birkner.

INDIANA

Chesterfield . . . Chesterfield Spiritualist Association, 1944 season July 1st to August 31st. Mable Riffle, See'y.

Elkhart, Ind.

Clarke's Memorial Spiritual Center, 316 Division St. Jeannette Osborne

First Independent Spiritualist Church, 415 E. Jacobson St. R. M. McClintock, Pres.

-Fort Wayne, Ind.

First Spiritualist Episcopal Church. 1308 Maumee Ave., Sun. and Tues., 7:45 P. M. Rev. Fred L. Felix, Pastor; Rev. James E. Thompson, Asa't; Cecil Lawrence, President.

The Light of Truth Spiritualist Church, 1615 Wells St. Services Tues, 7:30 P. M.; Thurs., 2 and 7:30 P. M.; Sun., 7:30 P. M. Minister, Bernice Brock.

-xxx-Hammond, Ind.

First Progressive Church, Odd Fellows' Bldg., State St. Myrtle Wright.

Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall. Ruth Coyle.

Indianapolis, Ind.

Psychic Science Spiritualist Church, 1415 Central Ave, Dollie Clark and Dr. Ben-jamin F. Clark.

Progressive Spiritualist Church, Park and St. Clair. Okla F. Kennedy, President; George A. Robertson, Sec'y.

Spiritualist Center Church, Inc., 38½ N. Penn. Albert Dischinger, President; T. H. Whitehead, Sec'y.

Universal Spiritualist Church, Lincoln Hotel (Downtown), Rev. Olga Prit-chett: James Florence, President.

Spiritualist Church, 890 Massachusetta Ave. Mr. and Mrs. John F. Van Meir.

ckomo . . . True, Spiritualist Church, I.O.O.F. Hall. Sun., 7:30 P. M. (after-noon and evening services 3rd Sun. of month). Pastor, Rev. Louise Sutton; ass't. Rev. R. C. Sutton.

Psychic Center, 198 Dartmouth St Margaret Penninger.

Spiritual Church of Christ, 8 Groton St. Sun. and Wed., 7:30 P. M. Rev. C. B. Wallace.

The Spiritual Haven, 30 Huntington Ave Sun. and Wed., 8 P. M. Harre Milesi. -xxx-

Brockton . . . Occult Science Church, G. A. R. Hall, East Elm St. Violet E. G. A. K. Copeland. ----

Cambridge . . . First Spiritualist Church, 621 Massachusetts Ave. Marion F Upham, Pres.

Fitchburg . . . First Spiritual Alliance Church, 21 Union St. Howard W. Blinn.

-xxx-Exchange St., Sharon Hall. Maude Torrey.

-xxx-

Quincy . . . First Spiritualist Church, 4 Maple Street. Everett Kerr, President.

pringfield . . , First Spiritualist Church, 33-37 Bliss St. Pres. Robert L. Little Springfield

West Springfield . . . White Cross Cen-ter: Altar to pray for men in service. Special services for war "dead" every Thurs. night. Irene Remillard, 254 Westfield St.

Orcester . . . First Spiritual Alliance Church, 274 Main St. Rev. A. Thur-Worcester low

MICHIGAN

Adrian, Mich.

Christian Spiritualist Church, 412 East Maple St., President, Mrs. Earl Beach, R.F.D. No. 1, Palmyra, Michigan.

Battle Creek, Mich.

Church of Spiritual Truth, 28 W. Foun-tain St. John A. Armistead. -***

adillac . . . Spiritualist Church of Truth. N. Mitchell St. Lena A. Cass, Pres.

Coldwater . . . Spiritualist Temple, Fort-nightly Hall. Pearl Burns.

-XXX-Detroit, Mich.

Allen Memorial Center, 13759 Hamilton Edith Green.

-xxx-Roseville . . . Church of Harmony, 17359 Roseville Blvd., near Maple, Rev. J. A. Christian, 22403 Liberty, St. Clair Schure Shores.

Saginaw . . . Church of Spiritual Truth, Brewster and Webster Streets. Rev. Alma J. Eastman.

Wixom ixom . . Branch of The Advanced Spiritualist Association. Potter and Whippocrwill Roads, Rev. Lulu R. Karpp, Minister, Wallad Lake, Michigas.

MINNESOTA

uluth . . First Spiritualist Temple 601 East 5th St. Bessie Magnuson. Duluth

> -xxx-Minneapolls, Minn.

Progressive Spiritualist Church. Rev. A M. Drake, 3232 Grand Ave.

Third Spiritualist Church, 981 13th Ave., South. Services. Sunday, 7:30 P. M., Dr. Max Zoeller, Pastor. St. Paul, Minn.

First Spiritualist Church, Hague and St Albans, Services Sun, 7:30 P. M. Rev. William Hubbard, Pastor.

Golden Rule Spiritualist Church, 372 St. Peter St. Services Sunday, 7:45 P. M. C. A. Peterson, Pres.

MISSOURI

St. Joseph . . . First Spiritualist Church, Felix and 21st St. Sunday, 11 A. M.: Wed., 8 P. M. Rev. Charles Ball. Dr Meurice Russell.

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Kansas City, Mo.

Church of Jesus Christ, Our Redeemer, 808 East Armour Blvd. Nettie Garmer Backer Barker.

Bighth Spiritualist Church, 3745 Chest-nut Ave., Sun. 7:45 P. M., Tues 8 P.
 M. Pastor, Ethyle Matlock.

Spiritualist Episcopal Church, "The Lit-tle Chapel on Broadway," 3841 Broad-way; Sun. and Wed., 8 P. M. Dr. M. D. Russell, Pastor; Rev. Chas. M. Bail, Associate Associate.

Ninth Spiritual Church ... Science of Progressive Life, 3101 Indiana Ave. Rev. Frances Maud Tucker.

(Continued on Page 11)

first Nati Court St Virginia Christ Chu Way S and S F

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Progress, East-W. Alexandrine. na.

Church, 11440 Anderson.

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Mich. 26 Shelby St.

Understanding. es., Curtis Rut Truth Church, neldon Ave. Rev.

Ballroom, Mor-Pres. Margaret Thatcher.

ch. of Healing, I. O. Iechanic St. Rev.

Church, Leroy 3. Gulick.

Aich. h. 723 S. Weat-P. M. Rev. M.

rian Gospel, 156

ow Light Spirit-Southfield Road.

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ualist Episcopal . Ella Riley.

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urch, 160 Baldriss, Pres.

alist Church, 16 ies. Spiritual Church 'emple, Burke

SPIRITUALIST CHURCHES

(Continued from Page 10) Star of Hope Temple, 921 West 17th St. Rev. Gene Prescott, Pastor.

The First Church Science of Progressive Life, 2418 E. 31st St. Mary L. Feltes. Third Spiritualist Church. 2301 Van Brunt

John Dennis, President, ____X X X ____ St. Louis, Mo.

Advanced Soul National Psychic Science Association, 4408 N. 19th St. Ser. Sun, and Tues., 2-8. Rev. Josephine Erhart.

Bright Star Spiritualist Church, 3660 Castleman: Wed. 1 & S P. M.; Sun. 8 P. M.; Pastor, Rev. Mollie Bauer; Ass't, Anna Shapiro.

Ann's Spiritualist Episcopal Church, 5862 Delmar Ave. Wed., 2 P. M.; Sun., 8 P. M. Pastor, Rev. Bernice Bennett.

he Church of Spiritual Science, 3547 Arsenal St., Pastor, Eugene R. Foskett; Ass'ts, Rosemary Reisinger; Rev. Mat-tie Miller-School of Spiritual Science The and Philosophy; Dean, Eliza Swanks; Ass't, Virginia Rawlings, Elizazeth

Memorial Spiritualist Science Church, Melbourne Hotel. Rev. Mary Rogers.

Psychic Center, 3813 Washington Blvd., Thurs, and Sun, * P. M. Rev. Ida F. Eggers.

Third Spiritual Church, 3609 Potomac St., Sun., 8 P. M. Anna Bothmann. -

Webb City . . . Temple of Christian Phil-osophy, 115 E. Daugherty St. Sun. and Wed., S P. M. Rev. Lawrence A. Vinson: See'y, Rev. Ruth N. Vinson.

NEBRASKA

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Lincoln . . . Haven of Rest Spiritual Church, 333 S. 27th St. Rev. Luella Baugham: Rev. Lionel P. Everman.

NEW JERSEY

->0-Camden, N. J.

Fourth Spiritualist Church, 28 North 26th St. Eliza Whiteraft.

St. Marks Christian Spiritualist, Hadden Ave. at Washington St. Services Sun., Wed., 8 P. M.; Thurs., 2 P. M. Mary L. ReCord.

Second Spiritualist Church, 728 Federal St. Catherine Broome.

East Keansbury ... First Community Church of the Holy Spirit, Thompson Ave. Rev. D. .. Angelo, Pastor-

founder Clifton

lifton . . . Church of Spiritual Advice, 17 Yercance Ave. Martha Heimann.

Hackensack, N. J.

Spritual Church of Inspiration, 26 Passaic St. Hazel W. La Blotier, Serilual Alliance Church, 221 Main St. Ebs. D. Berger,

kvington . . . Spiritualist Temple of Light 22 Union Ave., Wed. & Thurs. 2 f. M.; Sun., Tues. & Thurs. 8 P. M. Henry Dichl, Leader.

-XXX-Jersey City, N. J.

 First Spiritualist Church of Hudson City, 1º9 A Manhattan Ave. Services Sun., Tues. and Thurs., 2 P. M.: Wed., 2 P. M. Rev. J. M. McWilliams, Pastor.

Grace Divine Spiritual Church, 191 Griffith St. (near Summit). Sun., Tues., and Sat., 8 P. M. Ethel Arrigo.

INDIANAPOLIS MEDIUM

REV. DOLLIE CLARK, Co-Pastor of The Psychic Science Spiritualist Church, 1415 Central Ave., Indianapolis, Indiana. She is a lecturer, teacher, blindfold billet, mental, trance and materialization medium.

Psychie Oliver

Child of Grace Spiritualist Church, 598 Pacific St., between 4th and Flatbush Ave. Rev. Grace Rapisarda. Services Sun. and Tues., 8 P. M.; also Pri., Z P. M.

Cosmopolitan Spiritualist Church, 335 State St. (near Hoyt) Mary E. Murphy. 335 (Ridgwood, L. I.) Mizpah Spiritualist Church, 60-96 69th Ave. Rev. Charles Walters.

(Ridgewood, L. I.) St. Peters Spiritualist Church, 60-96 69th Ave. Elizabeth Kuhne, Pastor.

The Divine Spiritualist Church, 295 Schermerhorn St. (near Nevin St.). Services Sun., Tues., Thurs., and Fri., 7 P. M.: Mon, and Wed., 1 P. M. Beatrice De Hunt.

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Buffalo, N. Y. Brooking Memorial Spiritualist Church, Summer St. at Richmond. (Mediums Day, 2nd Sunday each month). F. W. Mitchell, phone GArfield 2133.

Cold Springs Spiritualist Church, 1445 Jefferson Avc. (Medium's Day, 3rd Sun.) Robert Baham, Pres.

Harmony Center of Free Psychics, 126 Harriet St. Sun., 7:45 P. M. Rev. Joseph G. Wind.

International Spiritualist Church, 267 Sycamore St. Services Sunday, 7:45 P. M. Message services Tues., Wed. and Thurs. Medum's Day. every third Sunday at 3:30 P. M. Rev. Ida Murchell.

Sunflower Spiritualist Church, 39 Man-hart St. (Medium's Day, first Sun.). hart St. (N Ida Hanson,

Unity Spiritualist Church 796 Ellicott St. (Medium's Day, first Sun.). Isabel Reed.

Certland Spiritualist Temple of Truth 22 Homer Ave. Rev. Mac Merritt.

Elmira, N. Y. First Spiritualist Church, 463 E. Church St., I. O. O. F. Temple. Eva Bostwick.

Universal Spiritualist Church, 22 Franklin St. Rev. Christine Eddy.

redonia . International Spiritualist Shrine, 225 East Main St. Rev. Min-nic Cooke O'Hara, Pastor: Rev. Viola Miller, Ass't Pastor. Fredonia

Freeville . . . Central New York Spirit-ualist Camp Ass'n, 1914 Season, July 23rd to August 27th. See'y, Marietta D. Wickham, Burdette, N. Y.

ernell . . . First Spiritualist Church Main St. Annahelle Martin. Hernell

Niagara Falls . . . White Rose Center, Unitarian Church Bldg., 629 Main St. Rev. Rosebud Vogel.

PSYCHIC OBSERVER, July 10, 1944

Greenville . . . Christian Spiritualist Church, 529½ Broadway. Rev. Clara F. Heller, Pastor.

Massilon . . . First Spiritualist Church, 224 North Ave. (Corner 3rd). Sun., 7:45 P. M. Rev. A. E. Boerngen and Laura Boerngen, 542 State St., N. E.

arion ... Memorial Spiritualist Church, Hotel Harding, Sun., 7:45 P. M.; Wed., 7:30 P. M.; Christman Bldg., 657 N. State St. Pastor, Rev. Melvin O. Smith;

Sec'y, Helen Ruff, 456 E. George St.

Sandusky ... Spiritual Temple, 222 Mc-Donough St. Tues., 2 and 8 P. M. Rev Nora A. Hook.

Springfield . . . First Spiritualist Episco-pal Church, I. O. O. F. Trmple, 13 S. Fountain Ave. Sun., 8 P. M. Rev. Bertha R. Marx.

Toledo, O.

First Church of Sacred Science, Colonial Room, Secor Hotel. Sunday, 8 P. M. Rev. M. L. Teems, Pastor.

First Spiritualist Episcopal Church, Acad-emy of Medicine Bldg., Monroe at 15th St. Rebecca Morgan.

Good Will Spiritualist Church, Brother-hood Hall, 310 Monroe St. D. E. Crider.

The Christian Spiritualist Church, 1222 Erie St. Rev. Cecil Engle.

Trinity Spiritualist Science Church, 129-131 Ontario St. Rev. G. A. Kurtz.

Youngstown, O.

Ingersoll Memorial Spiritualist Church. 339 West Federal St., Room 9. Thurs., 2:30 and 7:45 P. M.: Sun., 7:45 P. M. Rev. Rosa Hoyle.

Sacred Heart International Constitutional Church, 644 High St. Tues., 7:30 P. M. Rev. Anna Centric: Ass't, Edna A. Batteiger.

Middletown Middletown Mission of Universal Spiritualist Church, 1833 Wayne Ave. Louise Mitchell.

Warren

Amburn.

'arren . . . Christ Universal Spiritual Church Room 4. McKinley Club. Pres. George R. Watson; vice pres. Herman M. Case.

Zanesville . . . Memorial Spiritualist Church, 830 Market St.

OKLAHOMA

Oklahoma City, Okla.

Central Spiritualist Church, 1005 N. Har-vey Rev. E. Groskowsky.

Dark Room Home Circle, 424 S. W. 26th St. Rev. Sallie Mae Stone.

Spiritual Science Church of America, 329 N. W. 13th St. Mae Derr McQuestion.

ulsa . . . Spiritual Science Auxiliary. 1217 South Boston. Rev. Orpha White

OREGON

Oregon City... The First Spiritual Re-ligious Ass'n of New Era, Canby; 1st and 3rd Sun., 2 P. M. Pres. Rev. Dora Hellis: Sec'y, Margaret Christensen, ->

Portland, Oregon Progressive Psychic and Divine Healing Center, Inc. Sun., 8 P. M. 210 "A" Studio Bldg. Rev. Lula W. Mittle-steadt, 1334 S. W. Clay St.

The Spiritual and Psychic Research Temple, Norse Hall, 1111 N. E. 11th Ave. Sun., 7:30 P. M. Rev. Luella M.

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Medford . . . Psychic Center, 5 East 3rd St. Rev. Anna E. Rath.

Salem . . . First Spiritualist Church, 248 N. Commercial St. Sun., 2:30 and 7:30 P. M. Pres. Sam J. Harms.

Hellis: Sec'y, Marg. 1103 Washington St.

La'Valley.

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Marion

Page 11

Spiritualist Church of Truth, McGown Hall, East Wash. St. Sun., Wed. and Fri. 8 P. M. Rev. Agnes E. Guthrie. Rev. Annie Crocker, Lena Stevens, Ce-leste Atkinson and Ida Siggelow.

Philadelphia, Pa.

First Association of Spiritualiate, N. E. corner of Master and Carlisle Sta., near Broad. Rev. Mamie B. Schulz.

First Church of Silent Demand, Roper Bidg., 5th and Tabor Road (Olney). Rev. Mabel Exley, 5962 Colgate.

New China Mystical Temple, 2652 Emer-ald St., Gospel Service, Sun. 8 P. M., Message Service, Mon. & Tues, 7:30 P. M., Wed. 2:30 P. M.; Developing Class, Wed. 8:00 P. M.

l'eters Spiritual Alliance Church, 1921 W. Dauphin St. Sun. and Wed., 8 P. M. Henry A. Freeland.

Universal Spiritualist Brotherhood Church, 8012 West Girard. Bev. Anna K. Rose.

Pittsburgh, Pa.

First Spiritual Church of the Enlightened Vista, 616 W. Diamond St. (North-side). Pastor, Rev. Wm. J. Wahl.

Spiritualist Church of Revelation, 114 Federal Street, Northside, Services Sun., Tues, Thurs., Fri. 8 and 8 P. M. Rev. Katherine Fidell.

First Church of Spiritualists, 256 Bou-quet St., Oakland. Eleanor Fornof.

Kingston . . . First Spiritualist Church. P. O. S. of A. Hall, Kingston Corner Bldg. Pastor, Emma Hendershot.

Reading . . . Spiritualist Temple of Truth. Schwartz Hall, 10th and Penn. Mary M. Stewart.

Sharon . . First Spiritualist Church. K. of P. Hall. Corner State and Dock Sts.. Gertrude Rogers, Pastor.

RHODE ISLAND

Providence, R. l.

Providence Spiritualist Centre, 266 Wey-bosset St. Rev. I. F. Haven, Pastor.

W. T. Stead Sp. "ualist Church, 32 Has-kins St. Eugene R. Letourneau.

TEXAS

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Beaumont . . . Golden Rule Spiritualis. Church, 894 McFadden St. Sun., 8 P. M. Pearl M. Davis.

Fort Worth . . . First Spiritualist Church of Fort Worth, 31112 Main St. Charles L. Sharp.

ouston . . . First Spiritualist Church. 611 Calhoun St. Rev. Myrtle London Regers.

-***-San Antonio . . . First Spiritual Christian Church, 503 Trenton Ave. Rev. V. R. Cummins.

VIRGINIA

Norfolk, Virginia

Light of Truth Church of Divine Healing. Puritan Hall, 28th and Granby. Sun-evening services. Rev. Fred Jordan, Rev. Frederick Nicholson.

Portsmouth . . . Light of Truth Church of Divine Healing, Flort Reserve Hall, 30515 High St., Thurs, evening. Rev Fred Jordan, Rev. Frederick Nicholson.

WASHINGTON

Bellingham ... Psychic Research Society, Pres., Rev. Bertha S. Broyles, 2014 "A" St. See'y, Ethel Vanerstrom, 2124 Park St

Bremerton . . . Goodwill Spiritual Church. 837 Fourth Street. Margaret Penny.

Seattle, Wash.

Church of Spiritual Light, 3012 Arcade Bidg., Sunday, 7:30 P. M. Hattle B. Minear. 730 North 75th St.

Mary A. Tower Memorial Church, 918 East James St. Mary B. Tice.

Universal Bro. Light, Chapter No. 10. 310 University Bldg., 1305 Third Ave Dr. Erna Hackett, Pastor; Dr. Beatrice Meyer, Sec'y.

Universal Spiritualist Library, 300-302 Haight Bldg., 2nd and Pine Sts. OPEN DAILY. Rev. Addie W. Rosencrana Librarian: Rev. Los F. Elmore, Pres of Board of Trustees.

Spokane . . First Spiritualist Church "Star of the East." 816 Riverside Ave. Red Man Hall. Julian A. Fox.

Tacoma, Wash.

National Spiritualist Church, 609 Fawcett St. Pres. Mrs. Lena R. Miller.

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Houston

Queen's Village, N. Y.

Church of Bagdalena, 212-76 Whitehall Terrace, Services, Tues. and Fri., 8 P. M.: Spiritual Unfoldment Class, Wed., 8 P. M. Rev. J. Ivor Difford.

The Spiritual Church of Magdalena, 212-76 Whitehall Terrace (Corner of 214th St., one short block north of Hillside Ave.) Sun., 8 P. M.; Mon., 2 P. M.; Wed., 2 and 8 P. M.; Thurs., 10 A. M., and 2 P. M. Rev. Marion Miller.

Rochester, N. Y.

Rochester, N. Y. entre Temple, "Universal Psychic Building," 67 Edinburgh Street, Sun, and Wed., 8 P. M. Pastor, Rev. Helene Gerling; Ass't Pastor, Rev. Ella Thom-Centre

Plymouth Spiritualist Church, Troupe and Plymouth. Robert MacDonald.

Open Door Spiritualist Church, Hotel Senega, Green Room. Rev. Leota Max-well: Ass't, Dorothy Maxwell.

Spiritualist Church of Divine Inspiration, 27 Appleton St. Rev. Frances Adam.

Spiritualist Church of True Brotherhood, 372 Flint St. Dorothy M. Dargs. Treas.; Charles Goff, Pastor.

The Golden Rule Spiritual Church, 145 Comfort St. Sun. and Wed., 8 P. M. Rev. Marie P. Hall.

Universal Spiritualist Church, 42 Gardner Park, Rev. Louis C. Brown; Lillian Stauber.

ome . . . Golden Circle Spiritualist Church. 703 West Court St.; Maud I. Parisee. Rome

-xxx--Schenectady, N. Y.

Progressive Spiritualist Church. 6 Myn-derse St. Sun., 7:45 P. M. Pastor, Raymond Ouderkirk: Pres., Sophia Schlansker: Sec'y, Lillian Weir See.

South Ozone Park (L. I.) . . . Helen Me-morial Spiritualist Church. 143-16 Sut-ter Ave. Services Sun., 8:15 P. M.; Tues. 1:45 and 8 P. M. Rev. G. E.

Syracuse, N. Y.

First Spiritualist Church, 535 Oakwood Ave., Sun, & Wed, 745 P. M. Pastor, Rev. Jennie De Long, 207 James St., Apt. 50; Ass't, Luania Caley.

First Spiritual Church of Grace, Parlor D, Hotel Syracuse; Rev. Grace Kilmer, Spiritual Science Church, Onondaga Hotel.

Pres., Iva H. Moore. Pres., Iva H. Moore. Utica . . . The First Spiritualist Church of Grace, Gold Room, Hotel Hamilton. Rev. G. R. Ceppi.

White Plains . . . Spiritualist Church of Guiding Light 150 Main St. Sun., Tues., Fri., 7:30 P. M. Helen A. Thury.

NEVADA

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eno . . . The Church of Revelation, 126 Mill St. Rev. Myrtle Eickelberg.

OHIO

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Akron, O.

Christian Spiritualist Temple, 100 S. Broadway. Lydia Hosier, Della Saxton.

St. Paul's Spiritualist Church. 370 South Main St (near Exchange). William

Ashley ... Ashley Spiritualist Ass'n, Woolley Park, Season July 3rd to Au-gust 31st. Wilson Armitage.

Brady Lake . . . Lake Brady Spiritualist Camp Association; 1944 season July 2nd to August 27th, William Kings-

-XXX-

Bridgeport . . . Inter-national Constitu-tion Church, 209 Howard St., Sun. 7:30 P. M. Rev. A. L. Boerngen, D.D.; assisted by Evajean Boerngen, Child

Canton, O.

Psychic Science Spiritualist Temple, 218

Market St., North. Rhea Swaile Moore.

Main St. (near Exchange). Edward Hart, 571 Upsom St.

hury. See'y.

Message Bearer.

Hughes.

Harmony, 17259 aple. Rev. J. A. erty, St. Clair

Spiritual Truth, Streets. Rev.

The Advanced . Potter and Rev. Lulu R. n. Potter and Rev. Lulu R. Lake, Michigan.

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931 13th Ave., /, 7:30 P M. r.

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Hague and St. :30 P. M. Rev.

or. Church, 372 St. day, 7:45 P. M.

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Mo. Our Redeemer, Nettie Garmer

h. 3745 Chest-M., Tues 8 F. Uock.

irch, "The Lit-" 3841 Broad-", M. Dr. M. D. Chas. M. Ball,

Indiana Ave. ker.

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piritual Thurs., 7:15 P. M.; Fri., 7 P. M. Alma Lenz.

-xxx--Long Branch . . . Trinity Church of Spir-Bual Science, 111 Washington St. Rev. Mary Reva Wood.

-***wark . . . Church of Spiritual Promo-tion and Harmony, 532 Springfield Av. Mrs. K. Hazlewood.

Paterson, N. J.

Test Broadway (Second) Spiritualist Church, 176 West Broadway, Eliza-beth Spittler.

East Spiritualist Church, 142 Carroll St. Emily Freestone.

Siddle River . . . THE GLEN Spiritualist Camp. (near Hoholus or Ridgewood, X. J.J. 1511 season July and August, William McCartney, President; Rev. Mary Olson, Sec'y.

Trenton, N. J.

First Spiritual Friendly Church, (I. G. A S.). 34 S. Clinton Ave. Rev. Ada Ross Craw

Union City, N. J.

wine Psychic Mission of Consolation, 419 38th St. Rev. Anna Doerner.

Spiritual Church of Divine Guidance, 517 87th St., Rev. S. E. Busch, 199 Cam-bridge Ave., Jersey City.

The First Spiritual Church of the Resur-rection, 516 48th St. Rev. M. Sliffka

NEW YORK

 $-\infty$ Albany, N. Y. hity Spiritualist Temple, 194 Clinton Ave. Rev. Thora Pearson. Sun., 7:45

Ave. P. M. he Progressive Spiritualist Temple, Room 4.91 N. Pearl St. Rev. Margaret Lewis: Asit Pastor, Maud Jacobsen; Sun. and Wrd., 8 P. M.

Jackson St. Stuart F. Meyers. -**

Binghamton, N. Y.

Binghamton, N. T. Binghamton, N. T. Binghamton, Spiritualist Church, 110 Court St. Sunday, 7:30 I'. M. Rev. Virginia Stiner, 143 Onk St.

Brooklyn, N. Y.

Oriet Church, 987 Halacy, near Broad-wy, Services Fues, and Thurs., 2 and 8 P. M. Rev. James Hedenberg.

Jamestown, New York

Free Psychie Temple, 9 West 10th St., Wed, & Sun, 8 P. M.; Rev. Grace A. Motley.

Queens (Jamaica, L. I.) . . . Church of Eternal Light. 9050-170th St. (be-tween Jamaica Ave. and 90th Ave.). Mon., Tues., Wed. and Thurs., 1:30 and 7:30 P. M. Rev. William Skidmore.

Lily Dale . . . Lily Dale Assembly, Chau-tanana County, 1914 season July 1st to Ang. 31st. May Stickley, Sec'y.

-XXX-Lockport . . . The Lock City Spiritualist Temple, 25 W. Main St. (Medium's Day, 3rd Sunday). Rev. Clara E. Faber.

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New York City Beacon Light Spiritualist Church, 169 West 98th St., Apt. 8. Tues. and Thurs., 2:30 and 8 P. M.: Sunday 8 P. M. Rev. Hermine Leger.

Church of Believers in God: Green Room. Hotel McAlnin, Broadway at 34th St.; Sun., 10:30 A. M.

Church of Science and I hilosophy, 221 West 105th St., Apt. 1 W.; Tues, 2 P. M.; Wed., Fri., Sun. 8 P. M. Pastor, Anna C. Care

Christian Psychic Center, Room 605, Steinway Hall, 113 West 57th St. Rev.

Little Cedar Spiritualist Church, 100 W. 72nd St., Room 308, Mon and Wed., 2 P. M.; Tues., Thurs Fri, Sat, and Sun., \$ P. M. Beulah H. Brown.

Psychists Inc., 313 West 57th St. Open to the public daily, 9 A. M. to 6 P. M.

Spiritual and Ethical Society, Hotel As-tors, 44th and R'way, Sup. 3 P. M. Oct. to May) Office, 608 W. 140th St. (Apt. 15), Fred Schneider.

W. T. Stead Memorial Center. 41 West 88th St. Mrs. N. S. Themelis (Mrs. Cecil M. Cook).

Universal Center of Paychic Science, Brotherhood House, 244 W. 75th St. Sun., 7:80 P. M.: Mon., 8:15 P. M.: Wed., 2:15 P. M. Carolyn C. Du'e in charge during abence of Harry Villiers.

United Spiritualiats' Church, 257 Colum-hus Ave. at 72nd St. Rev. Edward Lester Thorne. Sun., Mon., Tues., Wed. and Fri., 7 P. M. : Thurs. and Sat., 1 in M. Sun, 11 A. M. (No Messages

Sunday morning).

Anna C. Gaze.

John Myers.

Mary O'son, Minister

Temple of Truth Spiritualist Church, 116 McKinley Ave., N. W. Viola Demmy.

Cincinnati, O.

First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

Temple of Truth, 1211 Taft Drive, Pastor, . Joan William

Cleveland, O.

Cleveland Spiritualist Center, Inc., 41618 Euclid Ave. William H. Kost.

Divine Spiritua'ist Church, 5105 Euclid Avc. Sun., 8 P. M. Rev. John M. Ave. Sun Williams.

Elizabeth Crookall Memorial Church, 5511 Euclid Ave. Rev. James Bloomfield.

The Inspired Spiritual Church of God. 1899 West 25th St. Services Fri. and Sun., 8 P. M. Rev. G. M. Hayes.

Spiritual Science Church, 10427 St. Clair St., Glenville Center Hall, Rene Hunt.

Columbus, O.

First Spiritualist Temple Society, Inc., I.O.O. F. Hall, 24 West Goodale St. Sunday 7:45 P. M. Treas., Ruth H. Sells, 2508 Parkwood Ave.

First Spiritualist Temple, State and 6th St. Lula Taber.

Cloverdale Church. 158 Hawks Ave., Tues., 7:45 P. M. Pastor, Rev. Claris Francis; Sec'y. Clara B. Ostermeyer.

Ohio Avenue Spiritualist Church. 86 S. Ohio Ave. Services Sun. Tues., Thurs., 8. P. M. Ralph A. Whitney. Pastor, 1298 Bryden Rd. Melvin O. Smith Associate Pastor.

Linden Spiritualist Church. 2682 Cleve-land Ave. Francis Craft. -xxx-

Dayton, O.

Fraternal Spiritual Church. Circ'ss Thurs-day evening at 8 P. M. 341 W. Monu-ment Ave. Maude Phelps.

East Liverpool . . First Spiritualist Church, Moose Hall, 4th and Wash, Sts. Frances Gillespie.

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Delaware . . Spiritualist Science Church. 2015 N. Sandusky St. Pastor, "Mother Francis."

PENNSYLVANIA ->

Bethlehem, Pa.

Bethlehem Spiritual Alliance Church, 131 E. Broad St. Rev. Clara A. Arthur.

Christian Spiritual Church, 18 West Gar-rison St. Mary Ann Reph.

Bradford, Pa.

The Golden Rule Circle, 30 Hobson l'lace. Mrs. Elizabeth Schneider, Pres.

Charlerol ... Diaz Spiritualist Temple, 933 McKean Ave. C. P. Diaz. XXX Ephrata ... Camp Silver Belle, Mountain Springs Hotel, 1944 season, June 24-September 5th. Ethel Post-Parrish. See'y

East Pittsburgh . . . First Church of Spiritualists, "Rollingston Center," 667 Linden Ave. Gesine O. Rapp, Director: Jean Riling, Sec'y.

McKeesport . . . First Spiritualist Church, 809 Locust St. Winifred D. McAn-drew, Treas., 219 Tenth Ave.

New Castle, Pa.

Goodwill Spiritualist Church of Christ, 102 S. Jefferson and South Sts. Rev. J. H. Anderson.

PASS YOUR **PSYCHIC OBSERVER** ALONG Because of the Government's wartime restric tions on paper consumption, fewer copies of The Psychic Observer will be printed than last year. With the demand for Observer growing, this means that some readers will be unable to buy their favorite "Spiritualism's Pictorial Journal." To help meet this shortage, we urge you to pass your copy along to some friend after you have finished

it.

Kenosha, Wis. First Spiritual Alliance Church, 6202 8th Ave. Wed., 8 P. M.; Sundays, 8 and 8 P. M. Edna Ryan, Sec'y.

-xxx-Milwaukee, Wis.

First Spiritualist Church of Milwaukee. 2479 N. 15th St. Rev. F. Lorenz Lamping.

First Psychic Science Church, S. W corner N. 9th and W. Center Sts. Serv-ices Sun. and Wed. 7:45 P. M.: Lyce-um, 10 A. M. R. W. Albrecht. Tres.

Temple of Spiritual Vision, Republican Hotel, Room 84 — CENTER 1416 N. 14th St. Rev. Anita M. Kuchler, Pastor

Whitewater . . . First Church of Divine Healing (Freewill Good of Shepherd Inc.), 300 Center St. Sun., 7:80 P. M Inc.), \$00 Center S Rev. V. K. Bigus

WEST VIRGINIA

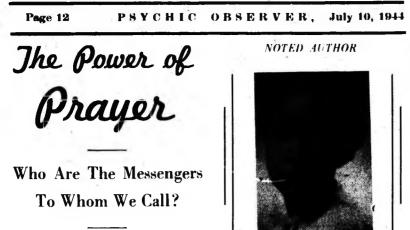
Charleston . . . First Spiritualist Church of Light, 1202 Elmwood Ave. Beulah Brison.

Huntington, W. Va

First Spiritualist Church, 819 Sixth Ave. W. E. Elmore, President.

Spiritualist Church of Truth, 1129 Third Ave. Clara Pritchard, Alice E. Shute

WISCONSIN



By DORTCH CAMPBELL

The prayer sense can be aroused and set in motion by the acts of our spiritual lives and it works for an instinctive end toward fulfillment. This we know by cumulative proof. But the sense of prayer is far beyond our ken-below the level of intellectual consciousness. This being so, since we cannot grasp intellectually its processes, why should we take the position that personalities do not come to aid us when we pray? Why should we assume as the functions of prayer are unknown that there are no angels within call?

I feel that they are and that instinctive sense or feeling is quite close to prayer. The results I have attained by linking my mind in the processes of prayer with the minds of those who have succeeded are somewhat a juzing. I have often turned to the angels and achieved when I had otherwise failed.

Can Prayer Be Answered?

Since we are human it is very human and it is vital to attach personality to our prayers. We pray better when we do. We know friendship and love and human sacrifices and the desire of the sons and daughters of men to help others. All those beautiful human traits are glorified in our lives. We understand our fellows; we do not know God as we yearn to know. We still remain of the earth earthy.

This throb of heart with heart was rather clearly shown in the early history of the Christian church. Nearly all the prayers of the first devotees were offered to the Saints, who, according to Saint Paul, were men and women like us. Those who offer their devotions to the Saints sometimes get astonishing results. Mary Austin in her book, "Can Prayer Be Answered?" relates her unusual experiences.



Psychic Observes JEAN BURTON, 2235 Durant Ave.,

Berkeley (4), California; author of Spiritualism's latest book "The Hey-Day of A Wizard" . . . a vivid and exciting story of the psychic powers of DANIEL DOUGLAS HOME, said to be one of America's greatest physical mediums.

ly in his book, "The Case for Astral Projection," in discussing Mrs. Piper's trances. He observes: If this control which came to Mrs. Piper was like a normal personality—reasonably sane and logical. precise, giving out truthful information-"then why, in the name of commonsense would this intelligence claim to be a spirit, if it were not?"

If it were some other strata of mind and was able to reason, he continues, why should it not say it was some other strata of mind? Why claim to be a spirit of the dead if there is no reason for doing so? he asks. If they are not angels within call and only strata of mind then surely they are selfdeceived. But they prove themselves by their very human frailties. Personally, I should be rather disturbed and inclined to look for a newer and better thesis of praver if there were not occasional errors of judgment.

A New Race?

The whole fabric of our spiritual existence--our environmental texture---is made up of the substances of the great deeds and accomplishments of men and women who trod this earth and evoked spiritual qualities and lived them. In fine, our environment is thick with the courage, the sacrifice and the great deeds of men and women who live. Love can never die. All the love we bear for others and they for us goes on forever. It is the psychic cord, this love of man man, that links us with the

"You Can Speak With Your Dead." When the earthly prayer is potent as to results, as it often is, it is because a moment of illumination and faith from The Invisibles has made it so. You find it easier to get an answer when you personalize your prayersthat is why we look to The Christ.

But you should not forget God by which all this is made possible. It is the activating principle of Nature or the supreme consciousness which is God that does the works of Saints old and new, or surviving personalities. We just get closer to God through them. They give our prayers warmth and sympathy.

How Prayer Works

The Great Spirit is in our lives and in our personal environment. If it were not so angels would not be within call; for he alone sends The Messengers. This low is clearly presented in the book "More Teachings of Silver Birch," edited by A. W. Austen. The guide was asked whether self-healing is accompanied by help from the spirit world. Silver Birch's answer was: "You are always vehicles receiving thoughts and ideas, power and force from round about you. But, at the same time, you are spirit, part of the Great Spirit of Life, and you can call on that infinite reservoir and enable it to express itself more fully than it does."

Never tell God *how* to answer your prayers. He knows what you have need of before you ask him. Leave the manner of answering to him. But you may reveal the all of your heart to your Invisible Friends and they will take that message to him, and they will also pray for you.

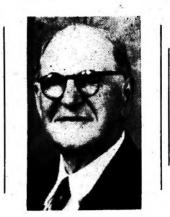
Confirmation лі. Of Spiritualism

(Continued from Page 9, Col. 5)

amazement and all my emotions collapsed. All the features of her face, and a taunting smile were as definite as in life.

I spoke faintly, "Mary!" She answered kindly, smiling, "Hello Miles!" I scrutinized the countenance and the gestures of the Spirit" completely and thoroughly while we spoke of personal matters. I was completely satisfied that it was no other being or conjured object with the understandings that existed between Mary and me. After living together for five years, there is a certain relative instinct that matures between a wife and husband which never deteriorates with the passing of time. My mind crossed a "bridge" of thinglong forgotten in the passing years and separated material interests from spiritual metaphysical considerations.

SPIRITU ALIST PROPAGANDIST



Psychic Observer

HENRY DIEHL, 20 Orange Place, Irvington, N. I., President of The Spiritualist Temple of Light, 22 Union Ave.. Irvington, N. J.

According to Mr. Diehl, the recent annual convention of The New Jersey State Spiritualist Association (N.S.A.) was held in his church chapel. N.J.S.S.A. election of officers for year: President, Ida M. Demopoulos; Honorary Vice President, Robina Palumbo; Lice President, Emily Freestone; Secretary, Isabella Demopoulos; Treasurer, J. F. Rudesyle; Trustees, Emma Lackner, Elizabeth Giberson, Marion Haitman and Grace Gillard.

Says Mr. Diehl: "Out-of-town speakers and mediums are invited to serve our church. Those interested may write for special appointments and dates."

both every day of your life and L am very happy.

My present wife replied reverntly, "Thanks Mary" The spirit of Mary smiled and beckoned to both of our eyes. We stood looking at one another bewildered and · peechless.

Message Corroborated

Now to mention some facts about the first wife Mary whose spirit appeared to us. Sixteen years previous to this visitation Mary and I separated after five years of an unsuccessful union. Our relations and companionship were strained so that we were no longer able to get along together. I was completely absolved from any relation or affection for her; and soon found new love and interests in a new wife and family.

In all our blessed happiness I soon forgot Mary's and my relation: and did not even know of her existence in the passing years. However, in the spring of 1912 I had indirect word through our families that she died out in California; and I must admit that I

figments of the imagination lies in the fact that I did not know my present wife's mother and grandmother who appeared in spirit; but I saw "them" and heard hem" speak, and recognized their features from pho'ographs I had seen.

Convinced At Chesterfield

Then too, in discounting any misgiving "their" spirits never spoke to me nor observed my presence while they were speaking to my wife as we both stood shoulder to shoulder facing them. While in the other cases of spirit material. ization, my wife's cousin Blanche and my cousin Ruth who knew both of us exhibited that physical recognition by beckoning, smiling and speaking to both of us.

Certainly no conjurer with all the master arts of trickery could make such a complex discrimination in their presentation of Spirits to us unknown people, and our personal relations with the departed dead whose spirits appeared. We came to Chesterfield completely unannounced, unnamed strangers in the Spiritual Camp.

These are the facts of our experiences with the materialization of spirits at Chesterfield and I challenge the analysis of any Psy. chologist, Philosopher, Doctor of Divinity or layman who thinks they can repudiate the material facts of these phenomenal manifestations, or prove that hypnotic influences were practiced.

"Masters" of Theology

There we saw and spoke to spiritual forms in the exact likeness of their human bodies who had been materially dead for four year, forty years, twenty years, three years, and three months; in order in which the Spirits appeared.

The facts embodied in this treatise are the reason for me to establish the belief definitely that there is something sound though not generally comprehensible or acceptable to us who admit and devoutly believe in the transmigration of the soul from the human body after material death.

Something has been omitted in our religious training. Something masters of Theology have failed to recognize in the passing years of civilization, and their interpretation of the scriptures. Something that deserve a complete survey. study and revelation for the uplifting of our material wellbeing.

"I found my direct experiment," she observes, "that I could pray successfully to Mary when I wanted mothering or to St. Joseph when in need of husbandly care and protection."

"Case For Astral Projection"

Mary neverthless adds cautiously:

"Not that I ever believed that surviving personalities who once lived under those names responded to my prayers but rather that mothering and husbanding are such fundamental, normal, human activities that the aptitude for them must run through the whole fabric of humanity . . . accessible . . . and well within the reach of prayerful evocation."

But why should there not be messengers within call? Why assume the more difficult promise involving the overworked subconscious mind? Sylvan Muldoon answers the usual objection to the Spiritualistic promise rather lucidimmortals and them with us. And that human personality responsible for that love like that love shall last.

That love we find glorified in the Saints. They are the New Race of which we get an inkling in Sacred Writ. But certainly I do not refer to the Saints of old exclusively, for there are Saints in this generation and of other generations quite near. You find them nearly every day of mortal life. Knowing that they would most immediately respond, since they live for others and not for self, I should like to ask their help when they go to join the Choir Invisible.

Shaw Desmond Says . . .

The peculiar atmosphere of that substantial realm Over There to which we look for aid is elastic, impalpable and receptive. It is of the very substance of faith, declares Shaw Desmond in his book.

Spirit Dematerializes

I knew the articulation of her voice, and the phrasing of her words so well there could be no mistake in recognizing her "spiritual" being near me. Marv's 'spirit" spoke directly to me. never once did her attention sway to my present wife standing shoulder to shoulder by my side; hearing and observing all that I did.

Mary's "Spirit" evaporated. 1 stood trembling with emotion. speechless. Suddenly Mary's spirit returned and smiled at me, and then turned to my present wife and spoke, "Beatrice do not feel offended that I spoke to Miles and not to you. I want you to be very happy together. I am with you

was not even grieved with the news.

I Heard Them Speak!

My present wife and I discussed her death several times casually and then I believe Mary passed out of our minds. We never even thought of her when we went into the materialization meeting in Chesterfield several months later.

Even when the Leader mentioned someone departing recently I did not think of her. Our relations were so far removed from my mind that there can not be any inference that the materialization was a development of an imaginative body from an abstract mind.

Other proofs that all the other "Spirits" materialization were not Were YOU There?

By unfolding the superlatives of Spiritualism in this article I am not trying to convert anyone into Spiritualism or advertise the Spiritual Camp at Chesterfield. 1 just want to pass on something to the skeptical and critical minded persons that have some belief in a Soul and that there is a spiritual body exists after material death.

I am not even going to attempt to prove this as fact; but from the experience I have had I am sure my belief has good foundation. How, or on what Heavenly plane is questionable, but I do know that -pirit materialization is not a metaphysical complex. It matters little to me what others think. THEY WERE NOT THERE!

HAVE YOU A PROBLEM TO SOLVE?

If your heart is heavy because you face some problem or difficulty. and you do not know which way to turn for a solution, write me immediately, enclosing three three-cent stamps, and I will show you how it may be possible to solve that problem by means of THE CREATIVE PRAYER OF SPIRITUAL DESIRE.

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