

**AFTER
DEATH
WHAT?**
THIS
PAPER
TELLS
YOU

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH The PSYCHIC OBSERVER

TRUTH
FOR
AUTHORITY
NOT
AUTHORITY
FOR
TRUTH

NUMBER 136

Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A.

SEMI-MONTHLY

MAY 10th, 1944

10 CENTS

JUDGE'S OPINION FAVORS NEW YORK MEDIUM

Magistrate's Memorandum Defines Mediumship Law

Court elaborately explains the rights of religious leaders

The Explanation

City Magistrate Giaccone has recently rendered an Opinion in his New York City Court, which is of decided interest to Mediums in particular, and Spiritualists in general. The Memorandum of the City Magistrate defines the law relative to the practice of mediumship within the State of New York; but the prestige of New York Courts, among lawyers generally, and in other states, will influence the attitude of legislative and judicial bodies elsewhere. In view of that fact, the *Psychic Observer* is printing the Decision in full, and commends it to the careful reading of all Spiritualist Mediums.

Subdivision 3 of Section 899 of the Penal Law of the State defines a "fortune teller" as a disorderly person. Under that Section, Rev. Marion Miller was arrested and brought to trial in the Magistrate's Court of the City of New York. Her prosecution followed by the public authority, but the Magistrate's Court discharged her as not guilty of the offense, in a scholarly and terse Memorandum.

In deciding to discharge Rev. Miller, a Medium, and Pastor of a Spiritualist Church, recognized by the *General Assembly of Spiritualists* of the State of New York, the Court determined, among other things:

1. In prosecution for disorderly conduct under statute relative to crime of telling fortunes, by ordained ministers of Spiritualist Church, which is a recognized religious corporation, the only issue was whether Marion Miller acted in bad faith and evidence of that bad faith must be clear.
2. An ordained Minister of the Spiritualist Church, who claimed to be a Medium with power to communicate with the dead, and in observance of a duly recognized religion, could not be convicted as a disorderly person under statute relative to crime of fortune telling.
3. Messages transmitted by Medium Ministers of the Spiritualist Church, who act in good faith and without personal fee, can not be regarded as merely fortune telling within the meaning of statute authorizing conviction as a disorderly person of one telling fortunes.
4. The Court reviews various preceding decisions, in connection with its current interpretation of the law, but does not determine specifically whether the practice of Mediumship, for a personal fee, is an offense within the Penal Law relative to fortune telling.

The Memorandum of City Magistrate Giaccone reads in full as follows:

The "MIND-READERS" and KATE SMITH

Timely Editorial

100% OF ALL THE SO-CALLED

MIND READERS ARE MAGICIANS

During the past two months, the editors of this journal have been interviewing, attending public meetings, collecting data and assembling facts pertinent to current happenings which may affect to some degree the attitude of the general public toward the science, philosophy and religion of SPIRITUALISM. Most of the data was obtained in New York City, the balance by correspondence and telephone calls.

This editorial has to do with the much misunderstood "Mind-Reading" lugaboo with its weekly broadcast and the "Kate Smith Affair" the March 9th noon-day broadcast.

HIMBER'S "MIND-READING" CHALLENGE

Some months ago, the readers of PSYCHIC OBSERVER expressed much concern over the weekly broadcast by a more or less famous "Mentalist" who publicly states that he is NOT a Mind Reader but says he has the ability to pick up a thought.

Tickets were obtained to attend one of the weekly broadcasts by this mentalist at Radio City in New York. Beginning at 8:30, a half hour show preceded the regular 9 P. M. broadcast. Evidently, the purpose of the show was to give the mentalist an opportunity to prepare for his broadcast. He had to distribute slips of paper (these slips were distributed by the mentalist PERSONALLY) and, in some instances, ENVELOPES to persons in the audience. He was asked to have the ushers distribute these slips and was quizzed as to whether or not he had to use the envelopes. BOTH REQUESTS WERE DENIED. Did the audience of some 1200 in the studio notice this? Many did. Still others were unimpressed.

After all preparations were made, the "famous mentalist" went

on the air. A portion of the stage was relegated to the "mind-reader" who was flanked at the rear by a mammoth three paneled screen which prevented most of the people on the stage from seeing what was going on. The mentalist himself sat before an improvised table-rostrum effect which was boxed in on three sides by sideboards about a foot high. The mentalist sat on the remaining side and could barely see over it whilst he faced the audience and went through his performance. Some claim he simply reads what has already been written down on paper back of this entrenchment. Others claim that he writes it down after the program begins. In any case he apparently reads what is on the stack of papers because he continually refers to the fact that he must have his horn-rimmed glasses at all times.

The program is fairly convincing when heard over the radio but when viewed from the audience, many magicians and even some

(Continued on Page 2, Col. 1)

PEOPLE, on complaint of Mirseberger and Miller

Magistrates' Court of City of New York, Flushing
Court, Borough of Queens.
Dec. 16, 1913.

1. Disorderly conduct

In prosecution for disorderly conduct under statute relative to crime of telling fortunes, where prosecution conceded that defendant was a person of good character and a duly ordained minister of the Spiritualist Church, a recognized religious corporation organized under state law, the only issue was whether defendant acted in bad faith, evidence of which must be clear. Code Cr. Proc. § 899, subd. 3; Religious Corporations Law, § 1 et seq.

2. Disorderly conduct

A duly ordained minister of the Spiritualist Church, who claimed to be a medium with power to communicate with the dead, who was not clearly shown to have acted in bad faith or for a personal fee, but was merely giving expression to her religious faith, in observance of a duly recognized religion, could not be convicted as a "disorderly person" under statute relative to crime fortune-telling. Code Cr. Proc. § 899, subd. 3; Religious Corporations Law, § 1 et seq.

See Words and Phrases, Permanent Edition, for all other definitions of "Disorderly Person."

3. Disorderly conduct

Messages transmitted by medium ministers of the Spiritualist Church who act in good faith and without personal fee cannot be regarded as merely "fortune telling" within meaning of statute authorizing conviction as a "disorderly person" of one telling fortunes. Code Cr. Proc. § 899, subd. 3.

See Words and phrases, Permanent Edition, for all other definitions of "Fortune Telling."

Proceeding by the People of the State of New York, on the complaint of Policewoman M. L. Mirseberger, against Marion Miller, in which defendant was charged with violation of § 899, subd. 3, of the Code of Criminal Procedure, relative to crime of fortune telling.

Judgment of not guilty.

Daniel P. A. Sweeney and Abraham P. Chess, Attys., Legal Bureau, Police Department, both of New York City, for complainant.

Sydney Rosenthal and Benj. J. Jacobson, both of Long Island City, for defendant.

CIACONE, City Magistrate.

The defendant is charged with a violation of Section 899, subdivision 3, of the Code of Criminal Procedure of the State of New York, in that on the seventh day of October, 1913, she was a disorderly person, pretending to tell fortunes. The defense to

the charge is based in the exemption specified in the very same section, which provides that the said law should not be construed to interfere with the belief, practices or usages of an incorporated ecclesiastical governing body or the duly licensed teachers or ministers thereof acting in good faith and without personal fee. Said exemption was created by an amendment enacted in 1929.

Contributions Went to the Church

The complainant, a policewoman, visited the premises in question with another policewoman. The record shows that this was a Spiritualist church, duly licensed and chartered to practice under the General Assembly of Spiritualists. The policewoman testified that they found another woman present in the said church. The three wrote questions on slips and placed them on a table on the platform. There was a ceremony or a ritual, which was presided over by the defendant, and after the ceremony the defendant took the slips in her hand and made certain statements to the women present.

The defendant later testified that she is a medium, that she communicated with the spirits of the dead, and that her statements were references of messages from these spirits. The record fairly shows that the contributions went to the church and not to the defendant personally. The statements made by the defendant to the accompanying policewoman and to the third woman that was present had nothing in them which might be construed as a prophesy. Her statements to the complainant might be so construed. These were denied by the defendant.

The defendant produced as witnesses the third woman who was present and testified to the messages that she received, which were not in the nature of prophecies, to the effect they were a source of comfort to her; that she often attended Spiritualist churches, that she made a voluntary contribution.

25 Church Members Present

An officer of the General Assembly testified as to the organization of the General Assembly of Spiritualists, its beliefs, the fact that the defendant was an ordained minister. Another minister who served in the same church testified as to the contributions made and produced the books kept. The defendant produced some believers in Spiritualism, one a cultured lady with a university degree, who is the secretary to one of the great executives of this country. There were twenty-five members of her parish present in Court at some time during the trial.

(1, 2) The prosecution concedes that the General Assembly of Spiritualists is a religious corporation organized under the Religious Corporations Law of the State of New York, that the defendant is a duly ordained minister of such church, and that she is a

(Continued on Page 4)



Psychic Observer

REV. MARION MILLER, Minister
of The Spiritual Church of Magdalena,
212-76 Whitehall Terrace, Queen's Vil-
lage, N. Y.

She was arrested by a policewoman
in her own church while conducting a
religious service. A judge's decision
exonerated her. She is a lecturer,
teacher, mental and physical medium
and member of The General Assembly
of Spiritualists. Her church is char-
tered under the same organization.

KATE SMITH and HIMBER

(Continued from Page 1, Col. 2)

laymen nod their approval with tongue in cheek. The magician-mentalist claims he does not use stooges.

There had been so much hullabaloo about this "mind-reading" act that a noted magician-musician, RICHARD HIMBER declared publicly to the tune of \$1000.00 that he could duplicate the radio mentalist's performance. Consequently, Sunday evening, March 19th was set as the time. Over 900 persons gathered in the swanky Barbizon Plaza Music Hall in New York City to view the event which happened to be the annual gathering of the various societies of magicians from all parts of the country. Many of America's outstanding magicians were present. Richard Himber was master of ceremony. A greater part of the show was devoted to some ten different ways to accomplish the feat of "mind-reading." Even a little red-headed boy, about 10, performed a simple feat by seemingly duplicating one of the mentalist's favorite "mind-reading" stunts.

Himber concluded his program by declaring that 99 per cent of all the so-called mind-reading was done by magic. He was challenged on the percentage by the editor of *Psychic Observer*. Himber agreed with the editor who said that 100 per cent would be nearer the correct percentage rate.

Power of Suggestion

It must be borne in mind that these "mind-reading" stunts are not to be confused with genuine *Mental Telepathy, Extra Sensory Perception, Thought Transference* and definite proof of *Spirit Communication*. A good magician knows hundreds of ways to make an audience think that it is possible to read minds or even pick up a thought. However, as to the latter, a close observer will recognize the fact that the thought must first be suggested to the person by the magician so all the magician does is to pick up a thought which he puts there in the first place or else he selects by trickery the correct thought or word. All very simple when you know how. Him-

MAGICIAN-MUSICIAN



Psychic Observer

RICHARD HIMBER, 216 Essex House, 160 Central Park, South, New York City; master of ceremonies at the Barbizon Music Hall, N.Y.C., where, on the night of March 19th, the so-called "gift" of mind-reading was demonstrated in a series of over a dozen tricks and even by a boy 12 years old.

ber even claims that the explanation of most of the tricks that astound the average audience can be found in a little book that can be bought for 50c.

What DID Kate Smith Say?

Hundreds of letters have been received at this office from persons who took exception to the Kate Smith noon-day broadcast March 9th last. The letters vary as to actual text of Kate Smith's reference to Spiritualists. Spiritualism or Spiritualist Mediums but all agree that some of the general public were of the opinion that much was said that should not have been uttered.

Before this journal makes any attempt to do anything about it, the actual script must be obtained. Several days were spent in New York City for this purpose, getting absolutely nowhere. First a trip or two were made to the advertising agents for the sponsors, General Foods.—Young & Rubicam, Inc., 285 Madison Ave., New York City. Executives of Young & Rubicam said they could not meet our request but the whole affair would have to wait until TED COLLINS, Kate Smith's manager, returned from Hollywood. Collins was due in a few days so we waited.

First—Must Obtain Script

The request for the script was repeated when Collins arrived and we were informed that The Federal Radio Commission at Washington, D. C. would have to be formally asked for the script. The recording of the March 9th Kate Smith broadcast was also withheld for some unknown reason.

The office of Ted Collins, Kate Smith's manager is 2310 Manufacturers Trust Building, 2918 Broad-

way, New York City. Further developments will be published in *Psychic Observer*. After the script is actually obtained, it will be interesting to see just what Kate Smith did say. Until then, we are helpless.

Calm Thinking Necessary

Ted Collins wrote the script, of course. He admits it. When the editor of *Psychic Observer* asked him about Kate Smith's remarks on this particular broadcast he said he wanted me to stress the fact that she was only referring to those who "POSE AS SPIRITUALISTS" and that it was not his intention to allow any script go through that could be taken to mean that it was their policy to condemn any religion, let alone the Religion of Spiritualism—or even the activities of accredited Spiritualist Mediums.

Any further comment about Kate Smith is unnecessary at this time but all Spiritualists know that from time to time, in fact for the past 2000 years, no medium and especially no physical medium has been exempt from the accusations of the more or less uninformed public and would-be crusaders. Mediums are even under suspicion by some of their friends and persons who are supposed to understand the laws of psychic science. It will ever be thus.

It is absolutely right to unmask mediums who are wilfully doing wrong and it is also necessary to disclose cases where some mediums use their psychic gifts unwisely BUT in looking over some of the so-called exposures of mediums, there are really very few who have been guilty of wantonly committing acts of downright misrepresentation. Furthermore, in most of these "exposures" there are features that call for calm thinking rather than the hasty condemnation so often meted out.

Here's The Rub!

It is well to realize that unworthy mediums are really the exception and NOT THE RULE. I have heard it said that the religion of Spiritualism is riddled with unreliable mediums but that is a gross exaggeration; no movement so burdened could survive 96 years of almost continuous opposition and research: it would have perished long ago. No, the records show that few have been accused of wrong doing, whether they be either professional or private mediums.

BUT, and here's the rub! News that a medium is caught is spicy and the press avid for sensationalism opens its columns readily enough to any possible conception of wrong-doing on the part of the medium. In this way, the public gets the impression that Spiritualism is humbug.

We need balance and perspective. Our movement is built not only upon the work of professional mediums but also upon the solid work of others who serve quietly and unpretentiously for the truth they hold.

100% Are Magicians

In most cases of an "expose" no one ever thinks of asking whether the guilt belongs to the sitters, they are assumed to be actuated by the highest motives: to be "honorable" people. And yet, in many of the cases of so-called exposures, the sitters were not unblameworthy.

In conclusion, several facts should be drilled home to all who show interest in "Mind-reading." No sane person believes there is such a thing as the general accepted meaning of mind reading. No one can actually read your mind at will. I defy anyone to read mine. BUT there are instances when certain rates of vibration make it possible for spontaneous or intermittent sending or picking up of

MANY COMPLAIN ABOUT HER BROADCAST



Psychic Observer

KATE SMITH, famous singer and radio "commentator," who, on March 9th, spoke to millions of people. Some of her comments were construed in such a way that hundreds of letters were sent to the office of *PSYCHIC OBSERVER*. These letters took exception to much that was said and each correspondent asked whether some satisfactory explanation could be obtained.

thoughts between persons both in and out of the body.

This is a serious study for those with the mental attributes to understand or even analyze in a small degree. So how could an ordinary conjurer, who lives in the material 99 per cent of the time, presume to make contact AT WILL. The catch is the fact that most people have been lead to think that deliberate mind reading is possible. They do not differentiate between the genuine contacts made by those who have the power and the spiritual unfoldment to "Tune In" and those who merely try to make you believe that they possess some strange power when in reality these magicians are resorting to their usual "bag of tricks."

Why Is Script Withheld?

The point is that these magicians lead people to believe or allow people to believe they possess some marvelous gift, and all the while they want to appear humble and apologetically remark that they cannot read minds but can pick up a thought. Such splitting of hairs fools the average person who will not or cannot think for themselves and strange to say, many of the so-called intellectuals fall in this class.

The concluding remarks about the Kate Smith broadcast are simply this. The fact that the script

is being withheld means that the powers that be in charge of the broadcast feel that their case could hardly be strengthened if the script were actually viewed by the Spiritualists. However, the statement by Ted Collins simply means that they are aware of the content of the script and only meant it to apply to those who "POSE AS SPIRITUALISTS." A stupendous admission by way of appeasement, because as sponsors of programs do not wish to antagonize their listeners especially when the FOUR FREEDOMS mean so much to those who are bending over backwards to help the war effort and all that it implies.

LOVE and LETTING GO

By CARL HORTON PIERCE

There is an old, occult saying: If you hitch a horse to a post, both the horse and the post are bound. Neither of them are free. The more one contemplates this saying, the more he realizes that if we bind another, we ourselves are bound—neither one is free.

Now, to me, this is very important because the tendency of the soul is constantly toward freedom. And the tendency of an untrained intellect is constantly to bind other people by words, thoughts, actions and untutored ignorance of the Laws of God.

Especially does this enter upon the relationships of people who are married. And since perhaps fifty per cent of the troubles that come to the attention of a practitioner are due to marital friction with consequential disease . . . mental or physical . . . let us consider this matter for a moment.

Adhesive Quality of Love

First of all, we probably will all agree that LOVE is the one, great cohesive, adhesive FORCE in the universe. LOVE, the Masters tell us, is the sum total of all the marvelous qualities of God. LOVE is, as it were, the rim of the wheel—the element which holds all the parts together. LOVE has this wonderful element: IT GIVES, and yet it HOLDS TOGETHER.

Nothing in the world has the adhesive quality of pure LOVE. Nobody wants to break away from LOVE. LOVE is what everyone is seeking. To be LOVED is every heart's desideratum. But what is it that makes these couples so unhappy: so desirous for divorce; so wretchedly inharmonious with each other? Manifestly, it is the lack of LOVE.

Must Have Her Will!

Down in a southern city, a year or so ago, a woman came up to Mrs. Pierce and myself in the lobby of the hotel where the meeting was held, and said she was in trouble. She asked if she could see us immediately because she was in such deep water. So the next day we had her over to the hotel and she poured out her woes, to the effect that her adored husband had run off with another woman and she could never be happy without her "Bill."

Plainly she was "hanging onto him" like grim death, as the saying goes. She simply MUST have that man, and no other. She must have HER WILL, no matter whether the heavens fell or the earth swallowed up all creation. Her mind was set. She was "hitched," and her man must be "hitched," too.

Well, the solution was SO SIMPLE, and the way so EASY, that it almost made one smile. But

(Continued on Page 3, Col. 1)

IF YOU
NEED A
LAXATIVE
Or are troubled with Temporary
CONSTIPATION, just write to-
day for a free sample package of
Geiger's Herb Tea and take it ac-
cording to the directions on the
package.
P. O. GEIGER
6127 N. Kilpatrick Ave.
Chicago 30, Ill. (P-133-138)

1932 **CAMP SILVER BELLE** 1944
MOUNTAIN SPRINGS HOTEL, INC.
EPHRATA, PENNA.

THIRTEENTH
ANNUAL
SEASON **JUNE 24th to SEPT. 4th**

Internationally known teachers and mediums demonstrate the science
and philosophy of the world's outstanding religion

Modern Spiritualism

the only religion that proves survival after so-called death.

Plan to spend your vacation

where you may enjoy physical comfort and Spiritual Upliftment.

Learn to Live

The best of home cooked food is served in our cafeteria. Fruits and vegetables fresh from our own gardens.
Comfortable rooms and apartments at reasonable rates. Special seasonal and monthly rates.

Programs Out May 20th; For Further Information Write
(X-136-139) **Ethel Post - Parrish, Sec'y** **CAMP SILVER BELLE**
EPHRATA, PENNA.

Government pressure on tin has caused
scarcity and drastic increase in price of
trumpets.



Student Size, three section\$5.25
These trumpets are hand-made . . .
of the finest light weight tin available
. . . due to war, ALUMINUM trumpets
are out-of-stock.

LUMINOUS PAINT

ONE OUNCE BOTTLE — \$1.00 —
Excellent, lasting quality. Paint trum-
pets, bands and other appliances for
dark-room seances.

OUIJA BOARD

Size 15x22 inches—\$3.75 postage pre-
paid. No Ouija Board sent C. O. D.

ORIGINAL ESP CARDS

These ESP CARDS are used for test-
ing Extra Sensory Perception. Each deck
includes a RECORD PAD to be used when
conducting experiments in Telepathy and
Clairvoyance\$1.00

SLATE WRITING

Double Slates\$1.00
(Dimensions 7 in. x 9 in.)
Slate pencil with each order.

Note: These prices include postage.

NO C. O. D. SHIPMENTS

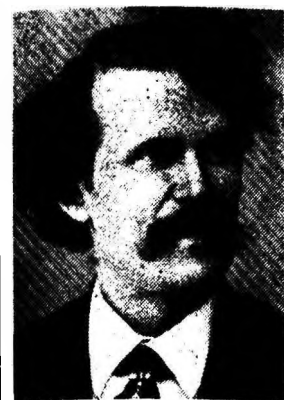
Not responsible for cash sent in the mail

For Sale by

DALE NEWS, Inc.
LILY DALE, N. Y., U. S. A.

SPIRITUALISM'S LATEST BOOK

Hey-day OF A WIZARD



DANIEL HOME

A Biography of DANIEL HOME

the Medium
by Jean Burton

\$3.00

FOR SALE BY
DALE NEWS, Inc.
Lily Dale, N. Y.

LOVE and LETTING GO

(Continued from Page 2, Col. 5)

one could not smile, exactly, in the presence of this weeping woman who felt that her life was wrecked and her future ruined. So we started in mildly to tell her about a rubber band. We took one out of our pocket and illustrated what happens when you pull on it.

The effect, when you pull, is to make the other person pull away from you as hard as you pull, just to equalize the pull. In other words, the harder you pull on the other person, the harder they pull to GET AWAY. Is pulling on a person: is trying to hold them by our own mind: "I WILL POSSESS YOU AND NO ONE ELSE

NEW BOOKS

ANY TITLE BELOW

\$1.00

Give 1st, 2nd and 3rd Choice
Order by Number

1. STATION ASTRAL; Illustrated — (a \$2.50 book) by Hessel Clarke Doud.
2. IN THE SANCTUARY; Sequel to: "On the Heights of the Himalay" by A. Van Der Naillen.
3. THE KEY TO COMMUNICATION by W. T. Stead.
4. SEX—The Unknown Quantity; The Spiritual Function of Sex by All Nod.
5. A METAPHYSICAL ROMANCE; "The Mystic Spell" by Ada White Taylor.
6. THE GREAT WAR—CLOUD through clairaudient medium Shirley Carson Jenny.
7. ANGELS WITHIN CALL; Challenging Revelations by Alma L. Karitzky.
8. PSYCHIC PHENOMENA OF JAMAICA by J. J. Williams.
9. KATIE FOX and The Fox-Taylor Record by W. G. Langworthy Taylor.
10. THE TRAILS OF TRUTH; Psychic Phenomena by Jennie O'Hara Pincock.
11. THE EVOLUTION OF SPIRITUALISM by Harvey Metcalfe.
12. BYRON — Station to Station by Colleen O. Britt.
13. THE SUPERPHYSICAL by Arthur W. Osburn.
14. THE GREAT DIVIDE (Illustrated) by W. W. Strickland.
15. VISHNU or The Planet of The Sevenfold Unity by W. W. Strickland.
16. COSMIC CHRIST by Violet Tweedale.
17. THE APOCRYPHA by M. A. St. Clair-Stobart.
18. THE FORTUNES OF HEAVEN by P. H. Shelley—Medium Shirley Carson Jenny.
19. IN THE DAWN BEYOND DEATH by C. Drayton Thomas.
20. NUGGETS from KING SOLOMON'S MINE; (rich brown and gold leather flexible binding).
21. A YEAR WITH CHRIST by William J. Young, S. J.
22. BIBLE PROBLEMS Solved; A Logical Interpretation; by G. H. Godebrod.
23. THROUGH SILENCE TO GOD by Nathan A. Smith.
24. FAITHS THAT HEALED by Ralph H. Major, M.D.

Send Check or Money
Order to
DALE NEWS, Inc.
Lily Dale, N. Y.

SHALL HAVE YOU": is THAT LOVE? This was the question we asked her.

LOVE, we told her GIVES, and seeks no reward. LOVE serves and looks for no recompense. LOVE, said Paul, is: "The fulfilling of the Law." LOVE endureth all things. LOVE suffereth long, and is kind. LOVE is God: God is LOVE.

Results obtained

Little by little, through the year or more that followed we tried to lead this dear, untutored soul to a consciousness of LETTING GO and BEING LOVING. Finally she caught the idea. She saw how simple it is, and she LET GO. All she then sent, in the way of thoughts toward her husband, was: PLEASE YOURSELF. DO AS YOU ARE INCLINED TO DO. I SEND YOU NOTHING BUT FREEDOM AND LOVE. She unhitched the husband and herself came into a growing consciousness of what LOVE really is. And what happened: The last letter we had from her said that he had come back . . . of his own accord . . . and they had had a very fine, satisfactory talk. Whether they get together again is beside the point. What matters is that the wife learned the lesson of LETTING GO—of being LOVING.

I would estimate that fifty per cent or more of the troubles that come to our attention are due to the lack of BEING LOVING. How natural it is for young people, for example, when they first become

engaged, to feel that they must POSSESS each other. "You're mine, all mine, alone," runs the lyric of a song written by a friend of ours. POSSESSION seems to be the theme of every love song. And our youngsters, not being trained differently, seek first POSSESSION, and then to bolster it up, most of them pride themselves on being jealous, or intensely jealous. This jealousy in many people, is accounted the MEASURE of one's LOVE. You surely cannot be in LOVE with me, if you are not JEALOUS. That is the usual attitude.

Is there any JEALOUSY in LOVE! Those who are spiritually aware of true values know that there is no jealousy in LOVE. LOVE loves. LOVE gives freedom. LOVE desires everyone to do as he wishes.

The Quality That "LETS"

Instead, many of us first declare ourselves by saying to another: You should do so and so. And then, if they do not do as we say, we cause them to feel the power of our wrath; we perhaps persecute them; we say: "You do that, or you'll be sorry." By that time the horse is hitched to the post and the post is hitched. The other fellow is the post and we are the horse, and fortunate are we if onlookers do not call us a jackass. For manifestly we are binding ourselves when we attempt to bind another.

If children were only trained to this idea . . . if they saw their parents LETTING, instead of BINDING each other, then we might eventually raise a generation of people who would more readily grasp the idea of the rubber band. For if you shove, instead of pull on the rubber, it eases the tension. And if you shove hard enough there is no pulling apart. And when you have pushed, instead of pulled, you are arriving at the condition which is LOVE: The quality that LETS instead of PULLS.

If every married couple understood and practiced this, what a transformation would come over the world, over night. And if people only understood that they could solve every one of these little marital inharmonies and family squabbles by SILENCE and a mental declaration such as: GOD GOVERNS THIS SITUATION, then those who are trying to still these waves of discord and calm the troubled waters of many households could devote themselves to more constructive work.

"BIND NO MAN"

LOVE doesn't give sharp answers. LOVE doesn't dispute. LOVE doesn't bind. LOVE is not jealous. LOVE gives. LOVE develops the soul. LOVE spiritualizes the Outer Body. LOVE lets in, through your soul the vibrations of the heavenly broadcast. LOVE removes the static so the broadcast comes through untrammelled by erroneous vibrations. LOVE harmonizes the Soul. LOVE heals the Body. LOVE removes the effluvia of the past. LOVE wipes out karma. LOVE prepares the way for future bliss, in the Land Beyond. LOVE prefigures eternal spiritual progress. LOVE is the prefigurement of SALVATION. LOVE reveals us to be in fact as well as word, the Sons of God. And it doth not yet appear what we shall be but we know that when LOVE shall appear (in our THOUGHT, WORD and ACT) we shall be like HIM and we shall see HIM face to face. Thus spake the prophet.

In every thought, in every word, in every act we may well remember that he who hitcheth a horse to a post hitcheth the post. Both are hitched. The answer: Bind no man, and you will yourself be FREE.

BE SURE TO VISIT THESE

SPIRITUALIST CHURCHES

YOUR Church, Society or Center receives FREE listing, on these pages, if TEN or more copies of PSYCHIC OBSERVER are sold every two weeks. If YOUR CHURCH is NOT listed, write DALE NEWS, Inc., Lily Dale, N. Y., for church order form.

ALABAMA

Birmingham, Alabama
Co-operative Spiritualist Church, 8128 Rugby Ave. Sun. and Wed. 7:45 P. M. Pastor, Rev. A. W. Wheeler; Sec'y, Florence S. Wheeler.

The Church of Spiritual Science, C. of C. Bldg. Sun. 3 and 7:45 P. M. Rev. Gertrude Baker; Sec'y, Beulah Kennedy, phone 46808.

Church of Spiritual Truth, Thomas Jefferson Hotel, Green Room, 17th St. and 2nd Ave., No.; Sun. 3 and 7:45 P. M. Pastor, J. A. Powell; Sec'y, Myrtle McDonnell.

ARIZONA

Phoenix, Arizona
First Spiritualist Church, 10th and Fillmore Sts. Leroy O. Cady.

CALIFORNIA

Alhambra . . . The Pyramid Church of Truth and Light, 326 South Atlantic Blvd. Rev. Emma E. Kingham.

Bell . . . Metaphysical Temple Truth, 7111 Otis St. Rev. Florence Langelier Myers.

Escondido . . . Church of Spiritual Wisdom, 210 N. Broadway. Pastor, Rev. C. E. Goodale; Sec'y, Cora Pray.

Fresno . . . Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave. Edna Kelley.

Hollywood, Calif.
Spiritual Science Church, 1904 North Argyl. Mae Taylor.

The Temple of Light, 4712 Oakwood Avenue. Dr. P. M. Sebrce.

Huntington Park, Calif.
Christ Mission Church, 7930 Seville. Rev. Bert L. Pigg, Pastor.

Spiritual Church of Flowers, 2474 Randolph St. Victoria M. Freutel.

Long Beach, Calif.
Church of Light and Truth, (I.G.A.S. charter), New Masonic Temple, 8th and Locust St.; Sun. 7:30 P. M. Bert Welch.

The Church of Revelations, 718 East Anaheim St. Janet Stine Lewis. Services Tues., Wed., Thurs., 8 P. M.; Sun., 11 A. M., 8 P. M.

Los Angeles, Calif.
Agasha Temple of Wisdom, 353 North Western Ave. Sun. and Wed., 8 P. M. Rev. Richard Zenor.

Church of Psychic Light, 617 Venice Blvd. Katie Whittemore.

Church of Spiritual Friendship, 4652 Eagle Rock Blvd. Rev. Alfred B. Smith, Rev. Emily A. Smith.

Fraternal Brotherhood of Spiritualists, 925 South Alvarado St. Rev. Leah M. Pitzer.

Golden Rule Spiritual Science Church, 4025 So. Western at Santa Barbara. Sun. 11 A. M. and 8 P. M.; Wed and Fri., 8 P. M. Rev. Ruth Calne.

Optimistic Science Temple, Inc., 1719 W. 50th St.; Sun., Tues. and Fri., 8 P. M. Services all day Wed. Rev. Etta Gurell.

Spiritual Fellowship Group, 2843 West 9th St.; Sun. 2:30 and 8 P. M. Mary E. Smith (AD7556); Jane M. Sipes (EX2280).

Spiritual Center of Service, 236 W. 46th St.; Tues., Fri. and Sun. Rev. Maria A. Sykes (C. E. 20742).

Spiritual Church of Ataraxia, 3839 Wilshire Blvd. (at Western Ave.) Room 200, Olga Steeb Auditorium. Rev. Pearl Barnes, 1936 Overland Ave.

The Church of Spiritual Philosophy, 3033 W. 7th St.; Rev. Minnie E. Modlin, Founder; Rev. Henry Hall, Pastor; Sun. 11, 2, 7:30 P. M.; Wed. 8 P. M.; Fri. 7 P. M.; W. R. Higbie, President.

West Lake Spiritualist Church, 913 S. Lake St. Pastor, Irene Wood; Sec'y, Inez Duncan.

Manhattan Beach . . . Christ Spiritual Alliance Church, 916 Manhattan Ave., M.B.; Thurs., 8 P. M. Gilbert J. Miller, Inspirational Reader. Leader, Mrs. Walt Allen; Minister, Founder, and Message Bearer, Rev. Sylvia.

PLANS STATE CONVENTION



Psychic Observer

ROSIE LYONS, 631 East 5th St., Pueblo, Colorado; minister and president of The First Spiritualist Church, (N. S. A.) of Colorado, 618½ North Main St., Pueblo.

According to Mrs. Lyons, REV. ALBERT E. VAUGHN STRODE will be one of the featured speakers and mediums at the forthcoming Colorado Centennial State Spiritualist Association annual convention to be held June 9, 10 and 11 at The Congress Hotel in the city of Pueblo.

Oakland, Calif.

Fraternal Brotherhood Spiritual Church, 627 22nd St., Tues. and Thurs., 1:30 P. M.; Wed., 8 P. M. Rev. Lillian J. Storms (Hi 1684).

Kosmos Centre, 2075 Telegraph Ave. (OAKLAND CALIFORNIA) Meetings nightly 7:30; (Affiliated with The Universal Church of The Master, Inc.)

Psychic Science Center, Pacific Bldg., 16th & Jefferson St., Christian Irving, Frances Vanicek. (I.G.A.S. Charter).

Spiritual Unity Church, 5546 Telegraph Ave., Tues. 8 P. M. Rev. E. L. Archer, D.D.

Temple of Inner Vision, Inc. Corinthian Hall, Pacific Bldg., 16th and Jefferson St. Sun., 2:30 and 7:45 P. M. Rev. Mary Ard.

San Diego, Calif.

Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

First Spiritualist Church, 1240 7th Ave. Hildred Hope Langford.

Gay's Spiritual Chapel of Christ, 4020 Park Blvd. (Phone J-8945). Services Sun., Tues. and Fri., 8 P. M.; Wed., 1 P. M. Glennie W. Gay.

Harmony Temple of Spiritual Brotherhood, 1039 7th Ave. Isabel Florensa.

Progressive Spiritualist Church, 3543 Herbert St. Pastor, Carrie Kelley; Sec'y, Ben H. Mchenry.

San Francisco, Calif.

First Spiritual Temple, 3324—17th St. Nell F. Martin.

Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

Universal Spiritual Church, 887 Valencia St. Sunday services, 8 P. M.; messages, circles, Friday, 8 P. M. Rev. Della H. Houser, Rev. Ann Schuman.

The Chapel, 20 West Gate Drive. Adele Halman.

Stockton . . . Spiritual Science Church, 686 North California St. Rev. Mary A. Guretzky.

CANADA

Brantford . . . Spiritual Temple, Brant Bldg., Colborne St. Pres. H. M. Meynell.

Calgary (Alberta) . . . First Spiritualist Church, 1123 8th Ave., West. Alice E. Rushton.

CHURCHES CONTINUED

(Page 10, Col. 1)



UNITED SPIRITUALISTS' CHURCH
257 Columbus Ave. (at 72nd St.) New York City

REV. EDWARD LESTER THORNE
One of America's Outstanding Mediums

Message Service Daily

Sun., Mon., Tues., Wed., and Friday at 7 P. M. Also Thurs. and Sat. at 1 P. M. Sunday Service 11 A. M. No Messages at Sunday morning services. (P-183-187)

"IS JESUS OF NAZARETH PASSING BY-UNNOTICED?"

Recognition — First Law of Attainment

Weary Millions Everywhere Know That Their Loved Ones Who Have Perished Will Live On. Evidence Lies in the Spiritual and Mental Comfort Received.

By EDWARD A. LOHMAN

No age has been without its spiritual leader and teacher. Always, in every generation there is one who tells the Truth and points the way. This constant reappearing and revoicing of the One Truth of Life is the true Jesus of Nazareth passing by — noticed and apprehended by a few, unnoticed and misunderstood by many.

This is exactly what Jesus meant when he said, "Lo, I am with you always."

The puzzle of the ages has been "Who is this man Jesus." Truly and rightly interpreted, Jesus was an outstanding, individualized representation of the spiritual power in man and the universe.

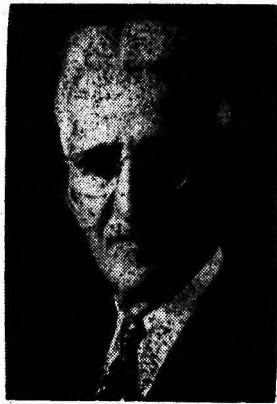
This spiritual power does not belong to any one time or place, nor to any particular people. The Christ principle is not Jew or Gentile, white or black, priest or peasant. It is within all, and may be utilized and demonstrated by all.

Law of Love Unheeded?

It is as potent today as it was 2000 or 2,000,000 years ago. To better understand the question, "Is Jesus of Nazareth passing by unnoticed?" it would be well for us to think of Him, not as a man born of woman, in a little town in Bethlehem, and reared in a lowlier town called Nazareth; but let us think of Him as the highest representative of an existing, universal principle; usable, workable, applicable at all times to all things and conditions in the life of the human race. I doubt whether any of us are really and truly aware of the wonderful things that are transpiring and taking place all around us every day.

I wonder how many of us are really and truly aware of the many wonderful things that are passing us by everyday, of which we really have no knowledge.

How much do we know of the great world affairs — things that are so important to the entire human race. Is the world of men and women going to let the golden opportunity of applying God's law of love and justice pass by unheeded? Are we of this enlightened age going to give free range to evil and crime and cruelty and intolerance and say there is no hope, when we know what the Spirit of



Psychic Observer

DR. EDWARD A. LOHMAN, 2301 Fourth St., South, St. Petersburg, Florida; Noted lecturer, writer and teacher; Author of series of lessons on the Philosophy of Spiritualism, "How To Achieve"; has written two noteworthy pamphlets, "Fear Not" and "I Have Found It."

Dr. Lohman is scheduled to conduct classes and deliver a series of lectures during the month of August at The Chesterfield Spiritualist Camp, Chesterfield, Indiana.

Christ has done in the past and is able to do again if properly applied? Are we going to allow millions to die in poverty and disease when the remedy is right within our grasp?

Shall we allow fear and superstition and ignorance to darken our lives and dull our senses when the Living Truth which was proclaimed by Jesus of Nazareth fills Heaven and Earth?

There is no lack of Truth or Power anywhere at any time; but we lack in comprehension and attention. Mind is here; Soul is here; Spirit is here: Everything is here to make our lives 100 per cent efficient, but we do not notice it, we pay little attention to it; we simply pass along and then "pass out" while Truth is "passing by."

Interested in Truth?

The very fact that there is a decreasing interest in the world concerning the teachings of Jesus, is evidence that He is not being considered as a necessary factor in the life and affairs of the average individual.

Of course, I grant you, there is much concern about what the Law and the Power which He used to demonstrate over disease and death; but outside of the material gain we might obtain from knowing these Laws, how much are we interested in the Truth itself. There are those, of course, who have really found the secret powers of mind and spirit which Jesus em-

(Continued on Page 9, Col. 1)

JUDGE'S FAVORABLE DECISION

(Continued from Page 1, Col. 4)

person of good moral character. The only issue, therefore, is the good faith of the defendant. The prosecution contends that she was merely telling fortunes, while the defense seeks to prove that in the observe of a duly recognized religion she was merely giving expression to her religious faith.

In addition to the testimony of the witnesses from the witness stand and the concessions made, there are in this case, as there are in all cases, silent witnesses, the force of whose presence is strongly felt. These are the presumptions that are created by statute, the presumption of innocence which surrounds her from the moment the charge is made and does not leave her until the adjudication of the case. There are in her favor the constitutional provisions of the United States as well as of the State of New York which guarantee to her the right of worship and the freedom of religion.

All Communities Skeptical

She is supported in her trial by the principles and traditions of our democratic form of government, which leave untrammelled and untouched the right to the individual to observe her faith according to the dictates of her own conscience. However, there is another silent witness in this case which may militate against the defendant. It may be an intruder but it is ever forceful. It is prejudice. The defendant is a minister of the Spiritualist church, and in addition thereto she states that she is medium with the faculty of communicating with the spirit of the departed. That is a faculty which is recognized by her church.

The community generally is skeptical as to the possession of that faculty on the part of any mortal. Religion, in the generally accepted sense, has surrounded the realm of the dead with an impenetrable wall, and with many taboos, not only because death is so totally final for all human relations but also because it is believed that an attempt to communicate with the dead would lead to madness and would trifle with the Divinity. It was because he was a man of religious faith that the poet, Dante Alighieri, in the XXth Canto of the Inferno, relegates to the eternal damnation of hell the augurs and necromancers, who had been guilty of sacrilege in trying to divine the future, with their heads reversed on their shoulders; he condemns them to tread forever the gloomy realms of hell, always looking backward as the rest of the body moves forward.

Spiritualism Recognized by Charters

If the defendant is justified in her faith, such skepticism would amount to prejudice. If it is thrown into the balance of our judgment, prejudice falsifies the scales of justice. To what extent may the skepticism of the trier of facts, or even of the community generally, bind the defendant on trial on charges similar to the one in this prosecution? Certainly if the decision brands the convicted with the taint of conviction and if it carries the sanction of law, the skepticism of the Court must yield, if there is any room whatever for belief, not only to the individual rights and fate of the defendant but to the respect for humanity, justice and tolerance generally.

It may be argued that the mores or the beliefs of the community are reflected in the statutes. In this case, however, the statute does provide for an exception. It was the intent of the legislature to omit from the effects of the law the beliefs, practices and usages of incorporated ecclesiastical governing bodies or their duly licensed teachers or ministers acting in good faith and without personal fee.

The State, acting through its proper department, has already recognized the Spiritualist church by granting them a charter of incorporation under the Religious Corporations Law of the State of New York. It recognizes the defendant as a duly ordained minister of such church and even grants unto her the authority to solemnize marriages, certainly a most sacred power in our civilized community.

Religion Accepted as an Act of Faith

As against the background of the church organization and of our constitutional guarantees and traditions of democracy, the Court must be most scrupulous and careful in the weighing of the facts in this case. The evidence of bad faith must be clear. If one omits from the consideration of the testimony the silent but powerful presence of skepticism, the defendant's position must be stronger and more secure. Was she necessarily untruthful and therefore acting in bad faith? "What is truth?" asked Pontius Pilate in washing his hands of responsibilities. In that very question he should have found the reason of the principle for acquittal, and thus stopped by his own hand arrogant authority sustained only by a question, from perpetrating the tragedy of the Golgotha. We seek to perceive the truth and our preception is clouded or limited by

the weaknesses and incapacities of the human understanding.

Since men must live in a regulated society, certain truths are accepted as forms of conduct, but, essentially, we seek to approximate absolute truth. The absolute truth is almost like the infinite. Since man cannot live without ideals, a well informed mind and a sensitive soul recoils from the cynicism of sophists like Gorgias and Protagoras, who held that there was no such thing as truth.

However, the Socratic concept, it must be admitted, is rather an ideal than a statement of a fact when he holds that truth itself is eloquent and truth itself is the best reason, because it assumes the human power of definitely finding the absolute truth. Men accept their own religion as an act of faith and in that every faith find guidance and comfort. However, they cannot impose their faith as evidence of the truth on outsiders who have similar rights and claims as their own.

Found Solace in Spiritualism

Since the best are conscious of an effort merely to approximate the truth, we must find in that fact the reason for the respect of the opinion of others, no matter how grotesque and absurd it may appear to us. Whether the question "What is truth?" is asked by a cynical juggler of words or by a conscientious philosopher, puzzled and wandering in the realm of thought, nevertheless, it is a tremendous question which challenges human judgment.

The question here is not the validity of the beliefs of the defendant. They have already been accepted by the State. In the field of science those beliefs have been challenged and, on the other hand, they have found some if only a few advocates and sponsors. The defense produced witnesses of varied background who stated they were attendants of the church because they found comfort in its tenets.

The defendant herself said that she abandoned her former church several years ago when she lost her son and had found solace in Spiritualism. The names of distinguished people can be cited in support of the validity of the claims of the defendant, names such as Sir Oliver Lodge, Sir Arthur Conan Doyle, Cesare Lombroso and Camille Flammarion, not to cite an infinite number of writers like Victor Hugo and Victorine Sardou.

University Symposium on Psychic

Science

There have always been some people who sought refuge in prophesy and in an effort to communicate with the dead. Men, driven by exaggerated ambitions or by excessive fear, have always sought to scrutinize the face of the morrow and sought assistance to those who were gifted in that alleged faculty.

We have the *Witch of Endor*, the *Pythoness of the Oracle at Delphi*, the *Cumaeum Sybil*, of the ancient World, and throughout medieval times and even to the present days, not only common mortals but monarchs and great leaders have, like *Macbeth*, marched to the uncertain ventures of the morrow driven by the eerie cue of prophesy.

At one time it was a general belief; we now consider it a superstition. However, some scientists, though only a few, and this particular religion recognized by the State, accept the fact that some people called mediums have the mysterious power of communicating with the spirit of the departed.

Not long ago one of the universities of the United States held a symposium on the question. Though it was careful to point out that it did not sponsor Spiritualism and that it acted merely in a parliamentary capacity, nevertheless, the mere fact that a university found benefit or necessity in calling such a symposium adds dignity to the question.

Scientists Admit a Mysterious Power

One of our great scientists, *William McDougall*, pointed out in that very symposium that while he assumed that there was a great deal of fraud and deceit practiced, nevertheless the phenomenon was true to some extent. *William James* and *Maurice Maeterlinck* have suggested that it is possible that the source of such super-normal knowledge is due to a sort of common reservoir of knowledge which the medium's mind subconsciously taps.

It is certain that people driven by sorrow have found comfort in that belief. *Sir Oliver Lodge* lost his son in the last World War and he wrote a well-known book on Spiritualism, called *Raymond*, named after the beloved son whom he had lost. It is possible that because of his sorrow the mind of Sir Oliver Lodge had lost its scientific acumen and that his belief was that merely of a poor distracted mortal. Certainly the human mind believes what it likes to believe.

While it is true that the weight of scientific authority may be against acceptance of the full claims of the believers in psychic communication, it is nevertheless true that scientists admit that there is some mysterious power which generally exists and that should still be investigated. It may be that

(Continued Page 9, Col. 1)

— 1944 — LILY DALE ASSEMBLY

SIXTY-FIFTH SEASON

The Spiritualist Center of the World

Make Your Pilgrimage This Year to the

Religious Center of Spiritualism

Where is Taught and Demonstrated the Science and Philosophy of the Coming Great Universal Religion of Spiritualism

Which proves its teachings of the survival of the individual after the change called death.

The finest speakers and mediums of various phases will be there to demonstrate and give you that proof of survival so necessary during these troublesome and chaotic times.

Season Opens July 1 and Closes September 5th

Accommodations

HOTEL — CAFETERIA — PRIVATE HOMES

PLAN YOUR VISIT NOW

PROGRAMS READY MAY 20, 1944 — For detailed information and program write to: MAY STICKLEY, Sec'y, Lily Dale, N. Y.

(X-182-187 Incl.)

My RENDEZVOUS With DEATH

A Soul "Leaves" The Body Returns To Relate Experience

By GEORGE W. KEELEY, M.D.
(Reprinted by requests)

(I am enclosing a manuscript of an experience my husband passed through in Cleveland, Ohio, during the winter of 1902-03. Every statement recorded in this narration occurred exactly as doctor related it to myself and nurse, following his return to the physical life.

In the year 1910 we moved to Dallas, Texas, where my husband gave up the practice of medicine entirely. A short time later he became interested in Boy Welfare work, and was an executive officer in the Boy Scout Movement as instructor and lecturer. This continued for several years until he sustained an injury to his left foot, which caused him to resign from active work.

Later Dr. Thomas Parker Boyd of San Francisco, gave a series of lectures in Dallas, and during this time healed Doctor's foot. Through this healing Doctor became interested in the Aquarian Center in Dallas, as lecturer and healer. (Mrs. Margaret S. Keeley.)

The letter above, written several years ago by Mrs. Keeley, was sent to GEORGE B. BROWNELL, director of The Aquarian Ministry, Santa Barbara, California. At the time, it was printed in THE AQUARIAN AGE, a monthly magazine.

At Mr. Brownell's suggestion, the article is reprinted below. See page 8 for Mr. Brownell's article "IN DEFENSE OF SPIRITUALISM"—ED. NOTE.

I was living in Cleveland, Ohio, during the winter of 1902-3 when a disastrous epidemic of typhoid swept the city.

Early in January, I became a victim of walking typhoid. Being a physician, I treated my own case, following closely every phase of its development.

This, of course, was against my better judgment and was completely opposed to my training as a physician. But the hospitals were full to capacity, and the doctors and nurses were overworked. For these reasons, I decided to do what I could for myself.

On a Friday afternoon, with the weather registering zero and my temperature reaching 101 degrees, I contracted a chill. My wife put me to bed, then called an excellent nurse and asked her to take the case. She agreed to do so, but could not come to us until the following Monday.

In the meantime, my wife, under my direction, did the best she could by way of nursing me.

Just a Normal Man

On Saturday afternoon, I had a most peculiar experience. Before I go further into this, however, I want to make it clear that I am just a normal man with, perhaps, an extraordinarily well-developed intuition. This naturally tends to make me somewhat impressionable. I had not entered the field of investigation for psychic research, although I had always been intensely interested in anything that had a tendency to give me a better understanding of things spiritual.

This experience, however, did not come to me by any process of

concentration. I was perfectly conscious at the time it occurred. And as I now look back over the intervening years, it all comes back to me, clearly, and with vivid recollections of all that happened.

As I lay looking towards the foot of my bed, and in the direction of a window that opened on the street, I was startled by a sudden appearance of, what seemed to be, a smooth, black rock, about fourteen inches in diameter. This object seemed to drop from the ceiling and halt in front of me, then disappear through the floor. On it, in snow white letters, were printed the words: "Typhoid. Malignant."

Valley of the Shadow

Following closely upon this object was its twin, in size, color and shape, except that on this, the word "Death," was inscribed. And instead of following its predecessor down through the floor, it shot, like a huge bullet, straight through the window.

Both objects moved noiselessly.

From the first one, I immediately got the impression that I was about to enter upon a very serious illness. My interpretation of the second one convinced me that I would recover. At that time I tried to explain to my wife, by telling her that death had shot out the window and I was not going after it.

During the next hour, however, I was greatly disturbed by a strong impression that I would go down into the Valley of the Shadow of Death. In truth, intuition, that still, small voice, assured me that the doctors would believe me dead. I felt urged to take the necessary steps to prevent any interferences with my body during this period of suspended animation, as embalming would prove fatal.

Pronounced "DEAD"

I made this all clear to my wife. It was not hard to secure her cooperation. These precautions were well taken, as subsequent events proved.

No doubt many will find it difficult to believe the authenticity of the story I am about to relate. Yet from my own point of view, with my knowledge—in truth—with my certainty of all the facts of the case, I have not a doubt that this experience was real.

I had been ill about three weeks, when early one morning, my temperature suddenly dropped from 104 to 95 degrees. The doctor and the nurse were present at the time. They saw me draw what they sup-

posed to be my last breath, and saw every phase of death take place. At my wife's request, various tests for life, were made.

The doctor then pronounced me dead.

The last thing I remember, was my wife coming into the room. Then suddenly, I seemed to lose grasp of my consciousness. There was a momentary darkness, a void, then I became aware of another presence in the room. Beside me stood a beautiful young girl, whom I recognized as my wife's sister. I was certain of her identity, although I was seeing her for the first time. She had passed away several years before.

"Come with me, George," she requested, and started from the room.

My Soul Was Free

I followed, passing close to the nurse and the doctor, who were working over my body. I tried to inform my wife of my safety while absent, and to assure her that I would return. I found communication impossible. I touched her, but she seemed unconscious of my presence.

Suddenly I realized that she thought I still occupied that inert body, which was lying on the bed.

All this took but a moment's time as I was following my companion from the room.

Then an amazing thing happened. I became aware of a sudden, swift movement. I knew, then, beyond the shadow of a doubt, that my soul, freed from the physical body, was about to enter another existence, entirely different from its existence on earth.

I was experiencing what is known as death, but what, in reality is transition.

I had always believed in a future life, and now I was about to have my belief proven to me.

At this time, I realized that death was no longer a thing of fear and mystery to me. What we call death is only a transition that occurs to most of us so gradually that we are almost unconscious of its occurrence.

Naturalness of It All

All this did not come to me slowly, but burst upon me suddenly, bringing me conscious knowledge and genuine relief.

It was a brightness without glare.

Spontaneously, I quoted: "Life's way seems dark, but soon or late, we reach the shining Hills of Dawn." I halted and looked about me. "It was exquisite," I said.

"Yes," my companion answered, "but there are many places more beautiful than this. I have not yet advanced far enough to be admitted to them. 'In my Father's House are many mansions,' but we are admitted to only those which we are fitted to inhabit."

I pondered this. It explained many things that had puzzled me.

We entered a park, where men and women stood about, singly and in groups. They were beautiful

PHILADELPHIA MINISTER



"Psychic Observer"
REV. WILLIAM ELLIOTT HAMMOND, Pastor of the Spiritualist Church located at 1421 North 16th St. in the city of Philadelphia, Pa., known as The Third Spiritualist Church, founded by ELIZABETH HARLOW GOETZ of Springfield, Massachusetts.

REV. HAMMOND is a lecturer, teacher and mental medium. He was for some years, President of The Cassadaga Spiritualist Association, Cassadaga, Florida; has also served as Vice President of Lily Dale Assembly, Lily Dale, N. Y., where he resides during the summer months.

In their glistening soul bodies, picturesque in their simple but lovely and comfortable clothing.

I found myself face to face with a strange people, of whom I was one, yet quite apart from them.

In this park the trees, shrubs, and flowers were perfect. Not a dead or dried leaf among them.

New and beautiful as all this was, I seemed curiously prepared for it. I cannot describe the feelings I had at that time, any more than I can describe that bright, yet ethereal light, intense, yet without the glare or the heat of the sun.

I Was Expected

For a time, the exquisite beauty of my surroundings held me enthralled, and I paid little attention to my companion. I stood looking about me, eagerly drinking in all this ethereal loveliness.

As I said before, I was seeking a phase of existence that was entirely new, yet surprisingly familiar.

A large, stately building, dome-shaped and constructed of the same or similar materials, occupied the center of the community. This was known as the Audience Hall. The grounds surrounding the structure, were extensive and beautifully landscaped.

My companion led me up the broad crystal steps and into the Assembly room. A lecturer had just completed his lecture and the students were listening to their various occupations.

The instructor came forward to meet me.

"Welcome, George," he said. "I have been expecting you. Few have the opportunity of an experience, such as this. Your physical weakness, at this time, made this transition easy of accomplishment."

You were notified that dissolution would not take place." He led the way to a small enclosure, at the far end of the room. "You are here for a purpose. That purpose shall be fulfilled, then you must return to the earth."

"There you will be able to impart the teaching you have learned here. In this way you will accomplish much. The nature of the work will be revealed to you now, but you will be guided in it as the need arises. And now listen to what I have to say:

Since the dawn of creation, the peoples of the earth have been seeking for a means by which they can eliminate unhappiness and the adverse influences, which result in unhappiness. They do not realize that the remedy lies within themselves.

Stumbling Blocks

Man has the inherent power within him to become overlord of all manifestation. He has lost much of this power, through disuse and misuse of the Spiritual Faculties given him. However, he will again regain his lost estate and become that which the Creator destined him to be.

Fear and unbelief are the two greatest stumbling blocks in the path of man's progress toward achievement. The importance of faith should be stressed, as only faith can allay fear. The Master, who understood every human impulse, laid great stress on the building up of faith, that all fear and doubt might be eliminated. Then poverty and disease would disappear.

This can be brought about only through control of thought process.

There is no greater or more vital force than thought. It is the root of all manifestation. With the Master, it was the power of constructive thinking and pure living, that brought healing and peace to all whom He touched. It behooves you, then, to watch and guide your thoughts. When you learn to lay more stress on teaching and preaching immortality, the future of souls will take care of itself.

This sort of education and self-mastery should be taught on your earth, in schools and churches. It is of vital importance. Its results extend beyond the grave.

Fear of Death Eliminated

Go forth and teach these lessons. Eliminate the fear of so-called death. There is much work for you to accomplish, before you return to us. Certain secrets will be revealed to you as you advance in years."

The lessons taught me in the Audience Hall, covered many subjects. But as they are not a necessary part of this, I shall not discuss them here. All instructions were given in a concise, tangible form.

Any fear of death, that I had ever entertained, was entirely eliminated.

When the lesson was completed,

(Continued Page 8, Col. 4)

Nutritional Deficiencies can cause symptoms of Arthritis, Rheumatism, Stomach and Intestinal Disorders!

The "Proof of the pudding" . . . "Suffered from arthritis pains for years, nothing giving me relief, but have greatly improved since using KALDAK."
—Mrs. L. W. K., Elizabeth, N. J.
"Have been troubled with arthritis pains for three years. KALDAK is the only thing that has given me any relief."
—Mrs. B. C., Rochester, N. Y.
"Have had such good results with KALDAK from a bad case of arthritis distress that I am a constant user."
—Mrs. L. M. S., Arcadia, Mich.
Send now . . . TODAY for further information on

KALDAK

an outstanding dietary supplement for building vitality and physical resistance. Obtainable at the better health food stores.
ECONOMY SIZE CARTON \$3.00 (Money back if not satisfied)
TRIAL SIZE CARTON \$1.50
THE KALDAK COMPANY
DEPT. P. O.-4, LANSING, MICH.

SPIRITUAL HEALING

If you have problems of inharmony, limitation, sickness, write to us. We practice spiritual healing in cooperation with Spirit Doctors on the Other Side of Life, and Masters of Great Attainment.

Every treatment is a blessing for eternity. Especially in cases of obsession, the obsessor is freed as well as the obsessed, while the patient is given impetus in his own development.

COURSES BY CORRESPONDENCE OR IN PERSON IN THE LAWS OF HEALING
Diploma Issued Upon Satisfactory Completion

REV. MYRTLE E. PIERCE CARL H. PIERCE FOUNDATION, INC. REV. CARL HORTON PIERCE
14 MT. VERNON AVE., MT. VERNON, N. Y. — MOUNT VERNON 7-5741



EVANGELINE ADAMS

Astrology; Your Place in the Sun...\$3.50
ASTROLOGY; Your Place Among the Stars...\$5.00
Bowl of Heaven (Used)...\$1.00

JAMES LANE ALLEN

As a Man Thinketh...75c
Entering the Kingdom...75c
Heavenly Life...75c
Out of the Heart...75c
All These Things Added (Used)...\$1.00

ALLEN, Maurice... Our Invisible Friends; A Scientific Experiment with the Spirit World...\$2.75

WING ANDERSON

Seven Years—1941-1948 That Change the World; Collection of Prophecies...\$2.50
The Next Nine Years (Analysis)...\$1.00

RAYMOND ANDREA

Technique of the Master...\$2.50
Technique of the Disciple...\$2.75

ANRIAS, David... Through the Eyes of the Master; Meditations & Portraits...\$5.00

ARMSTRONG, Beulah... Living Towards Mastership...\$2.00

ARNOLD, Edwin... Light of Asia...75c

GEORGE S. ARUNDALE

Gods in the Becoming (2 vol.)...\$3.00
NIRVANA...\$3.00
The Lotus Fire; symbolic Yoga...\$6.50
YOU...\$3.50

SHOLEM ASCH

The Nazarene: Life of Christ...\$3.50
The Apostle; Life of St. Paul...\$3.50

BOOKS ON ASTROLOGY

Astrology; Its History and Influence by McCAFFERY...\$3.00
Astrology & Sex by ROBSON...\$2.50
Astrological Aspects by CHARLES E. O. CARTER...\$1.25
Astrology and Its Practical Application by E. PARKER...\$2.50
Daily Use of the EPHEMERIS by Aldrich...\$1.00
PROBLEM SOLVING by Horary Astrology (Author MARC E. JONES)...\$3.00
Raphael's Private Instructions in Genethlial Astrology...\$2.00
RAPHAEL'S Astrological Ephemeris—Planets Places for Year 1943...\$1.00
Ten (10) year manuals \$1.50 each: 1880-'90; 1890-1900; 1900-'10; 1910-'20; 1920-'30; 1930-'40; 1940-'50.
The Astrological Aspects by FRANK HALBERT...\$1.50
The Astrologer's Ephemerides...\$3.00
The Key to ASTROLOGY by Raphael \$1.00
Vocal Guidance by Astrology by C. E. LUNTZ...\$2.50

WILLIAM WALKER ATKINSON

Reincarnation and Law of Karma...\$2.00
Mind Power (Mental Secrets)...\$2.00

A. W. AUSTEN

Home Circle...\$2.50
More Teachings of Silver Birch...\$2.00

ALICE A. BAILEY

From Bethlehem to Calvary...\$2.50
From Intellect to Intuition...\$2.00
Consciousness of the Atom...\$2.00

BALLOU, R. O... The BIBLE of the World; Hindu, Buddhist, Confucianist, Taoist, Zoroastrian...\$5.00

MAURICE BARBANELL

Across the Gulf...\$2.00
They Shall Be Comforted...\$1.50
Teachings of Silver Birch...\$2.50

SYLVIA BARBANELL

When Your Animal Dies...\$2.50
When a Child Dies...\$2.50

ELSA BARKER

Letters from a Living Dead Man...\$2.00
War Letters from a Living Dead Man (Used)...\$1.50

BARRETT, Sir William F... On the Threshold of the Unseen; Evidence of Survival and an examination of the Phenomena (Used)...\$2.50

BARKER, A. Trevor... The Hill of Discontent; Life after Death...\$3.00

PEGGY BARNES (Lena Barnes Jelts) Booklets below \$1.00 each (For group or individual study.)

The Fundamentals of Spiritualism
The Way of Life
Psychic Facts; Laws of Mediumship
Self-Realization
Alone With God; Day by day in silence
The Science, Philosophy and Religion of Spiritualism

(For Class Work and Investigator)

100 Questions and Answers of The Philosophy of Spiritualism...50c
100 Questions and Answers on the Laws of Mediumship...50c
200 Questions and Answers on Spiritualism and The Holy Bible...50c
Telekinesis, Ectoplasm; Materialization; Explaining Physical Mediumship...50c

BARTON, Bruce... The Man Nobody Knows...\$1.50

L. ADAMS BECK

Dreams & Delights (Used)...\$2.50
Garden of Vision...\$2.50
Story of Oriental Philosophy...\$1.00
The Ninth Vibration...\$2.50
The Splendour of Asia...\$2.50

BENNETT, Colin... Hypnotic Power; Cultivation, Use Application...\$1.50

ANNIE BESANT

A Study in Consciousness...\$1.75
Building the Kosmos...\$2.00
Esoteric Christianity...\$1.50
FOUR GREAT RELIGIONS...\$1.50
Initiation...\$1.50
Path of Discipleship...\$1.00
The Ancient Wisdom...\$2.00

YOGI BHIKSHU

Bhakti Yoga; Higher Truths...\$2.00
Karma Yoga; "Thought-Use"...\$2.00

HELENA P. BLAVATSKY

ISIS UNVEILED, one large, convenient volume, 1336 pages (formerly published in two volumes)...\$7.50
Personal Memoirs of H. P. Blavatsky by Mary K. Neff...\$3.75
The Secret Doctrine... Two (2) Volumes; Vol. I (Cosmogony) and Vol. II (Anthropogony) The set...\$7.50
The Mystical Magician; "H. P. B." Her Life and Work by C. E. Bechofer-Roberts...\$3.50
The Voice of Silence...\$1.50
Studies in Occultism...\$1.25

BLOUNT... The Call of Mentia...\$1.50

HARRY BODDINGTON

Prophecy, Spirit Voices and Writing 75c
Psychic Healing...60c
Trance States in Relation to Spirit Control...60c

BODIN, Ed... "Scare Me"; Factual Cases of Psychic Phenomena...\$1.50

BOULNOIS, Helen Mary... The Healing Power...\$1.50

P. G. BOWEN

Sayings of The Ancient One...\$2.00
The Occult Way...\$2.50

BOWMAN, Frank... Secret Forces that Change the World...\$2.50

H. DENNIS BRADLEY

Toward the Stars...\$2.50
The Wisdom of the Gods (Used)...\$4.00

CLAUDE BRAGDON

An Introduction to Yoga...\$1.00
A Primer of Higher Space...\$2.50
Four-Dimensional Vistas...\$2.00
Oracle; Delphic Sayings...\$1.50
The Arch Lectures...\$2.00
Delphic Woman...\$2.00
More Lives Than One...\$2.75
Yoga for You...\$2.50

WILFRED BRANDON

(Transcribed by Edith Ellis)
We Knew These Men...\$2.50
Incarnation: Plea From the Masters \$2.00
Open the Door!...\$2.00

BREASTED, J. H... The Dawn of Consciousness; 19 illustrations...\$3.00

EMMA HARDINGE BRITTEN

Art Magic—Spiritism (Used)...\$3.50
Ghostland—Spiritualism—Occultism (Used)...\$3.50

PAUL BRUNTON BOOKS

A Search of Secret Egypt—The Sphinx, The Great Pyramid...\$3.50
A Search in Secret India—Yogis of India. Closely guarded secrets...\$3.50
The Secret Path—A technique of Spiritual Self-Discovery...\$1.75
Indian Philosophy and Modern Culture; Human Consciousness...\$1.25
The Quest of the Overself—Yoga system of self-analysis...\$3.00
Discover Yourself—Precious advice; face life intelligently...\$2.75
The Hidden Teachings Beyond Yoga \$3.50
Message from Arunachala...\$2.00
Wisdom of Overself...\$3.75

BUCKE, Richard M., M.M.—Cosmic Consciousness; Evolution of Mind...\$5.00

BUDGE, Sir E. A. W... The BOOK OF THE DEAD; Egypt and Chaldaea...\$7.00

JANE REVERE BURKE

(William James... Collaborator)

Let Us In...\$1.50
The One Way; Religious book...\$1.75
The Bundle of Life...\$1.50

BIRD, Malcolm... My Psychic Adventures (Slightly Used)...\$1.50

BURTON, Jean... The Hey-day of a Wizard; A Biography of DANIEL HOME, the Medium...\$3.00

CAMERON, Margaret... The Seven Purposes; An Experience in Psychic Phenomena (Slightly Used)...\$2.50

ALEXANDER CANNON, M.D., Ph.D.

Sleeping Through Space; Secrets of "good sleeping" revealed...\$1.50
Power of Karma...\$1.75
Powers That Be...\$1.75
The Science of Hypnotism; Color, its use; Health Harmony...\$1.75
The Invisible Influence...\$1.75

CARREL, Alexis; Man the Unknown \$2.50

HEREWARD CARRINGTON

The Story of Psychic Science...\$5.00
A Primer of Psychical Research...\$1.50
Psychology in the Light of Psychical Phenomena...\$2.00
Loaves and Fishes (Used)...\$3.00

DR. J. J. CARROLL

How To Develop Mediumship...35c
Advance Course in Mediumship and Its Development...50c

CHANEY, R. G... Hear My Prayer; "The Golden Key" (Illustrated)...75c

CHURCHILL, M. T... Spirit Power \$1.00

JAMES CHURCHWARD

The Children of MU...\$3.00
The Lost Continent of MU...\$3.00
The Sacred Symbols of MU...\$3.00

COLLINS, M.; Light on the Path...\$1.00

W. J. COLVILLE

Catechism of Spiritual Philosophy; Questions and Answers...50c
Ancient Mystery and Modern Revelation...\$1.50

COOKE, Grace... Plumed Serpent; Reincarnation and Initiation...\$2.50

CROOKES, William... Researches in the Phenomena of Spiritualism...\$2.50

CUMMINS, Geraldine; The Childhood of Jesus; "His first 20 years..."\$2.50

MARIE CORELLI

(Slightly Used—Good Condition)

Ardath...\$1.50
Barabbas...\$1.00
Innocent...\$1.50
Jane...\$1.00
Master Christian...\$1.00
Romance of Two Worlds...\$1.50
Sorrow of Satan...\$1.25
Thelma...\$1.00
Vendetta...\$1.25
Wormwood...\$1.25

F. HOMER CURTISS

Why Are We Here?...\$1.50
Health Hints for Four-Fold Health...\$1.50
Key to The Universe...\$2.50
Letters from the Teacher Volume I and Volume II (each)...\$2.50
Prayers; "Christian Mystics"...75c
Realms of the Living Dead...\$2.50
The Key of Destiny...\$2.50
The Message of Aquaria...\$2.50
The Voice of Isis...\$2.50
The Pattern Life...\$2.50

HARRIET H. DALLAS

The Teaching of Platonius (First Series)...\$2.00
The Teaching of Platonius (Second Series)...\$2.00
The Teaching of Platonius (Third Series)...\$2.00

DAVIS, John Eisele... Principles and Practice of Rehabilitation...\$3.00

ANDREW JACKSON DAVIS

(Slightly Used—Good Condition)

Answers to Ever-Recurring Questions \$3.50
Answers to Questions Spiritual...\$3.50
DEATH & AFTER LIFE...\$3.50
Memorandum of Persons and Events \$2.50
MORNING LECTURES...\$3.50
The Harbinger of Health...\$3.50
TALE of a PHYSICIAN...\$3.50
THE HARMONIAL MAN...\$3.50
THE FOUNTAIN; With Jets of New Meaning...\$3.50
The Great Harmonia; The Teacher (Vol. II)...\$3.50
The Great Harmonia; The Reformer (Vol. IV)...\$3.50
HARMONIAL PHILOSOPHY...\$5.00

DAWSON, M. M... Basic Teachings of Confucius...\$1.00

DeBRATH... Religion of the Spirit \$2.00

SHAW DESMOND

Spiritualism?...\$1.50
You Can Speak With Your Dead...\$2.00
How You Live When You Die...\$3.50

DONNELLY, Ignatius... ATLANTIS, The Antediluvian World...\$2.50

DOREE, Nadage... Did Jesus Change? The answer of the Jew to the Question of the Ages...\$1.50

DOUGLAS, Lloyd C... THE ROBE \$2.75

LLOYD C. DOUGLAS

(Slightly Used—Good Condition)

White Banners...\$1.00
Disputed Passage...\$1.00
Green Light...\$1.00
Magnificent Obsession...\$1.00

SIR ARTHUR CONAN DOYLE

On The Edge of The Unknown...\$2.50
THE WHITE COMPANY (A Novel)...\$2.00
Sherlock Holmes Detective Stories...\$1.00
The Wanderings of a Spiritualist; (Used-Illustrated)...\$3.00
The New Revelation (Used)...\$1.00
The Vital Message (Used)...\$1.00

DROUET, Bessie Clarke... STATION ASTRAL...\$2.00

DRUMMOND, Henry... The Greatest Thing in The World...\$1.00

THERON Q. DUMONT

Art and Science of Personal Magnetism...\$1.60
Power of Concentration...\$1.60
The Solar Plexus...60c

DUNOFF, Peter—"Beino Douno"—Sacred Worlds of the Master...\$1.50

DURVAD... Way of Wisdom...\$1.50

SHERWOOD EDDY

I Have Seen God Do It...\$2.00
Maker of Men; "Immortality"...\$2.50
Man Discovers God...\$2.50
The Kingdom of God and The American Dream...\$3.00

EDWARDS, H.—The Mediumship of Jack Webber, 36 full-page illustrations of all phases of psychic phenomena...\$2.50

REV. G. MAURICE ELLIOTT

The Psychic Life of Jesus...\$2.00
Bible Blunders...50c

ELLIS, Samuel R... JESUS, The Great Teacher...\$2.00

ENGLISH, H. B... Students Dictionary of Psychological Terms...\$1.50

WILL J. ERWOOD

The Rational Life...\$1.00
The Living Thought...\$1.00

W. H. EVANS

How To Be a Medium...\$1.50
The Philosophy of Spiritualism...60c

FARRAR, Canon... Life of Christ...\$2.00

FINDLAY, J. D... The Unbroken Melody of Life...\$2.00

CAMILLE FLAMMARION

(Slightly Used—Good Condition)

Haunted Houses...\$3.50
DEATH and Its Mystery; At The Moment of Death...\$3.50

J. ARTHUR FINDLAY

On The Edge of the Etheric...\$2.50
Rock of Truth...\$2.00
Combined Index to Findlay's Trilogy on Spiritualism...\$2.00

FOWLER, Gene... GOOD NIGHT, PRINCE; The life and times of Joan Barrymore...\$3.50

EMMET FOX

Reincarnation; Explained...50c
Sermon on the Mount...\$2.00
Sparks of Truth...\$2.00
Power Through Constructive Thinking...\$2.00

FRANCHEZZO... A Wanderer in the Spirit Lands (Used)...\$3.50

FRANCES, G. M... On the Path...75c

FRINGS, J. W... God in the Universe; The Immanent Entity...\$1.50

FRATER... Outwitting Tomorrow...\$1.00

FROST, S. E... The BASIC TEACHINGS of the GREAT PHILOSOPHERS \$1.00

NANCY FULLWOOD

Behold We Come...\$2.25
On the Road to Damascus...\$2.00
The Flaming Sword...\$3.00
Song of Sano Tarot...\$2.50
The Life of One Woman...\$2.50

ISAAC K. FUNK, D.D., L.L.D.

The Psychic Riddle...\$1.50
The Widow's Mite and Other Psychic Phenomena...\$2.50

GARLAND, Hamlin... Forty Years of Psychic Research...\$3.50

EILEEN GARRETT

AWARENESS...\$2.50
My Life; Meaning of Mediumship...\$2.50
Telepathy; A lost faculty?...\$2.50

GASKELL, Augusta... Whence, Whither, Why; A book that goes to the heart of the mystery of existence...\$2.50

JOHANNES GREBER

The New Testament; A New Explanation based on the oldest manuscripts...\$2.50
Communications with the Spirit World; Its Laws and Purposes; Personal experiences of a Catholic Priest...\$2.50

GREENWOOD, Elizabeth Ann... The LIGHT OF TRUTH; A Primer in Spiritual Understanding...\$2.00

ELIAS GEWURZ

Diary of a Child of Sorrow...\$1.00
Mysteries of the Qabalah...\$1.00

GIBRAN, Kahlil... THE PROPHET \$2.50

GRANT, Joan... Winged Pharaoh \$2.50

J. C. F. GRUMBINE

Easy Lessons in Occult Science...55c
Auras and Colors...\$1.00
Boston Lectures on Psychology...\$2.00
Psychology of Color...85c
Telepathy or Thought Transference; Its Science and Expression...\$1.00
Concentration, The Key; Hindu methods taught by Vivekananda...75c
The Sixth Sense or Psychometry...85c
Clairaudience; Philosophy of its Expression; Science of Practice...85c
After Christianity—What?...55c
The Secrets and Mysteries of New and Applied Psychology Revealed...\$1.00
The Resurrection...55c
Universal Religion...35c
The Spirit World; Where and What It Is; Abode of the Departed...\$1.25
New Thought Religion...35c
Clairvoyance—Its Nature and Law of Unfolding. First practical book \$2.75
Child Psychology...55c

GUDEBROD, George H... Bible Problems Solved; A Logical Interpretation...\$2.75

FELIX GUYOT

Yoga Science of Health...\$1.50
Yoga for the West...\$1.50

HAANEL, C. F... The Master Key System; complete in 4 parts with Questionnaire and Glossary—Flexible leather binding...\$4.00

MANLY PALMER HALL

An Encyclopedic Outline of Masonic, Hermetic, Qabbalistic and Symbolic Philosophy. Over 200 full page illustrations and color plates...\$100.00
First Principles of Philosophy...\$2.00
HEALING; The Divine Art; The Historical Road to the Metaphysics of Healing and The Philosophy of HEALING...\$3.00
Man, the Symbol of the Mysteries; Occult Anatomy...\$3.00
Questions and Answers...\$3.00
Reincarnation; The Cycle of Necessity; "Doctrine of Rebirth"...\$2.00
Self-Unfolding by Disciplines of Realization...\$2.00
Words to the Wise: Have you sought long and sugged much?...\$2.00
The Phoenix; 87 illustrations...\$5.00
The Story of ASTROLOGY...\$1.00
Dionysian Artifices...\$2.00
Astrological Keywords...\$2.00
Twelve World Teachers...\$2.00
How To Understand Your Bible...\$2.50
Lectures on Ancient Philosophy...\$5.00
The Pagan Age; World Prophecy...\$1.00
THE PHILOSOPHY of ASTROLOGY \$1.25
Lady of Dreams...\$1.00

MANLEY HALL PAMPHLETS

(Order by number: 35c; 3 for \$1)

1. The Mystery of Electricity
2. Atlantis; An Interpretation
3. Death and After; Reincarnation
4. The Sacred Magic of the Qabbalah
5. Radio Talks on Philosophy
6. Magic; Treatise on Occultism
7. Astrology and Reincarnation
8. The Noble Eight-fold Path
9. Francis Bacon; The Concealed Poet
10. Melchizedek and the Mystery of Fire
11. The Child's Place in the Plan
12. The Culture of the Mind
13. Right Thinking; Road To Health
14. The Riddle of the Rosicrucians
15. Super-Faculties and Their Culture
16. Evolution and the Orthodox Church
17. The Occult Anatomy of Man
18. Nature Spirits; Paracelsus
19. Conquering Fear
20. A Plan for Youth
21. Initiation of Plato

HAMBLIN, H.T.; Dynamic Thought \$2.10

HAMILTON, T. Glenn, M.D., F.A.C.S... Intention and Survival...\$4.50

HAMPTON, Rt. Rev. Chas... Translating...\$2.00

HARDING, Frederic—Why Red Indians Are Spirit Guides; Illustrated...25c

HARTMANN, Franz... In The Pranaos of The Temple of Wisdom...\$3.00

HARTWICKE, Henry... Voices from Beyond...\$1.00

HART, William E.—Psychic Instructions; Guides, Psychic Fatigue...\$1.25

HAUSHALTER, W... MRS. EDDY purloins from HEGEL...\$2.00

HEGY, Reginald... A Witness Through Centuries...\$2.00

HEPWORTH, G. H... We Shall Live Again...\$1.50

MAX HEINDEL

Occult Principles, Health, Healing...\$1.50
Teachings of the Initiate...\$1.50
Simplified Scientific Astrology...\$1.50
Freemasonry and Catholicism...\$1.00
Gleanings of a Mystic...\$1.50
Ancient and Modern Initiation...\$1.50
Rosicrucian Cosmo-Conception...\$2.00
Web of Destiny...\$1.75
Mysteries of The Great Operas...\$1.75

CORINE DUNKLEE HELINE

New Age Bible Interpretation (New testament)...\$3.00
New Age Bible Interpretation (Old testament)...\$3.50
Healing, Regeneration Through Music \$1.00
Healing, Regeneration Through Color \$1.00

HOLLAND, Bob... 25 Ghost Stories \$1.00</

In Defense of SPIRITUALISM

Statements of Fact By Renowned Leaders Made Throughout the Ages Cannot Be Denied

Spiritual Enlightenment Forever on the March.

By GEORGE B. BROWNELL

In defense of Spiritualism, two quotations are pertinent, one from an ancient wise-man, whose followers number hundreds of millions, and the other a modern wise-woman, who is well-known for her great influence for good upon a large section of humanity. These two are Confucius and Ella Wheeler Wilcox.

A thing is high or low depending upon the attitude of mind one brings to it. Every religion has its high and low aspects, and this is true of Spiritualism. Much is said against it but the denouncers have come only in contact with its lower aspects. Some of the finest and most advanced souls we have met were spiritualists, but said little about their convictions because of prevailing condemnation.

Be Fair-Minded

A common fault in human nature is to condemn a thing, a religion, a movement, because one of its phases or representatives proved false. Let us be fair-minded

and open-minded. Let us make our circle of tolerance so large that it will embrace all the smaller circles—viewpoints. Let us remember Prov. 18:13, "He that answereth a matter before he heareth it, it is a folly and shame unto him."

We know of many who condemn Spiritualism, yet when in trouble or a loved-one passes away run to spiritualists for consolation.

Confucius Said:

The following is from Confucius (about 550 B.C.) which reads as if written today.

"Invisible to the dim eyes of mortals, spirits good and evil certainly return to earth, checking or aiding the advancement of mankind. The universe, seen and unseen, constitutes but one family in heaven and earth. The spirits yet in the flesh and the spirits of the dead form a single empire ordered by the eternal reason of Shang-ti (God). The beings ever near man constantly watch his deeds; if we give way to evil, the evil spirits enter and become strong within us by their affinity to the darkness of our souls. If, despising temptation, we drive them from us as demons, ministering angels constantly attend us and cherish within our bosoms a light that gleams brighter unto the perfect day."—Confucius.

The following entitled "In Defense of Spiritualism" by Ella Wheeler Wilcox, was syndicated in many newspapers in 1915.

An evangelist, who has been prominent during the last year in trying to teach people what he be-

"Clouds of Witnesses"

lieves to be the religion of Christ, said in the presence of a large audience not long ago that he would as soon shake hands with the devil as with a spiritualist. He then proceeded to apply every opprobrious epithet in his vocabulary to everyone who believed in the possibility of communication with the spirits of those in regions beyond.

Everyone who believed this possible, he declared, was in league with the devil. Of course, any man who makes such assertions is not preaching the religion of Christ. Jesus conversed with Moses and Elias on the Mount of Transfiguration, and communicated with "clouds of witnesses." The list of great souls who have lived on earth as declared spiritualists is as long as it is brilliant.

Lincoln Was a Spiritualist

Socrates had his attending spirit guide, to whose voice of wisdom he continually listened. Christ was attended by a legion of angels. Constantine, though not a saint, saw a flaming cross in the heavens bearing the inscription, "By this conquer." Torquato Tasso frequently heard the voices of spiritual beings. Louis XVI saw and addressed a female clothed in a spotless white robe just before his execution.

George Fox, the good Quaker, had visions and was blessed with healing and other spiritual gifts. The Wesleys heard strange footsteps and weird, mysterious sounds in their home, attributable only to spiritual causes. Savonarola, Bruno, Boehman and Roger Bacon were spiritualists, possessed of mediumistic powers.

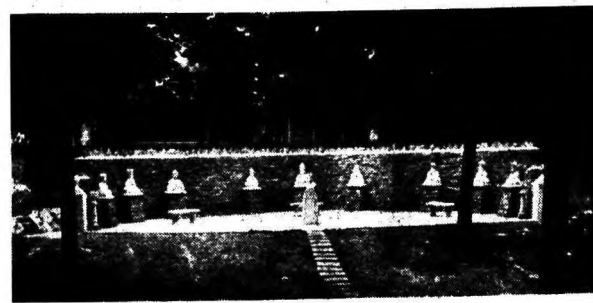
Those religious bodies in America known as Shakers had from their very initiation of Mother Ann Lee, the spiritual gifts and signs promised to believers in the New Testament.

Kant, in his dream of the "Ghost Seer," stated his firm belief in the "constant communications with the

THE TRAIL OF RELIGIONS

Located At

CHESTERFIELD SPIRITUALIST CAMP
CHESTERFIELD, INDIANA



"Psychic Observer"

One of Chesterfield's unique attractions is the Trail of Religions, located to the left between the entrance of the camp and the Auditorium. Thousands have already viewed this elaborate sanctum where can be found life-size busts of twelve famous philosophers and leaders of religion. Three paths, made of cut stone, lead to the Trail of Religion from the East, West and North. It is encased by a semi-circle of beautiful stone and masonry—a wall eight feet high.

DO YOU WANT TO HELP?

Send to us... the name and address of every person you think should be reading the *Psychic Observer*. We will send each person a "Complimentary Copy."

This offer above does NOT entitle anyone to order specific copies of *Psychic Observer*. If, however, special editions are required... then 10c must be enclosed for EACH COPY so ordered.

spiritual world." Ruskin believed in the present converse with those peopling the unseen realms of being.

Abraham Lincoln had spiritualistic leanings. Of this we have the most conclusive evidence.

All of these people seem to me quite as respectable as the evangelist who declares them all to be in league with the devil. Such a remark as the evangelist made is an evidence of ignorance, and a narrow mind, and an imperfectly developed intellect.

A score of friends could be named by me who are in every way the superior of the evangelist, and whose lives are devoted to helpfulness and good works, yet who are avowed spiritualists.

Swedenborg Saw Spirits

I have all my life been conscious of receiving help and guidance from invisible friends on other planes of existence, and on a few occasions I have received direct messages from the beyond. This would debar me, according to the evangelist, from shaking his hand. And yet life seems to me worth living.

I believe we are surrounded by "clouds of witnesses," and that each one of us has spiritual helpers and guides who are ready to give us light and power.

Swedenborg, a great statesman, a great scholar, a great scientist, gave up all earthly honors and the friendship of the orthodox world after he came into speech with the invisibles, who were visible to him.

How pure at heart and sound in head.
With what divine affections bold
Should be the man whose thought would hold
An hour's communion with the dead.
—Tennyson

MY RENDEZVOUS

(Continued from Page 5, Col. 5)

my companion immediately led me from the building.

Again we crossed the lake, but avoided the park, which could be dimly seen in the distance. We passed through the black belt and I experienced a yearning for power to help those poor, misguided souls. I breathed a prayer for their release.

HE LIVES!

As we entered the room where my body lay, my companion slipped quietly away.

Darkness and oblivion claimed me, once more. When I awoke, I was in my bed, with the nurse bending over me, testing my breathing.

"He breathes!" she exclaimed. "He lives—how marvelous!"

It was late in the evening when the nurse had her first knowledge that I lived. I had been out of the body twelve hours. How much of that time I spent away from the earth, I shall never know.

I immediately related my experience to my wife and the mystified nurse, going over every

TO SUBSCRIBERS!

YOU WILL KNOW WHEN YOUR SUBSCRIPTION EXPIRES BY WATCHING THE DATE ON YOUR WRAPPER

Number One Hundred Thirty-six

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page.

This number is advanced every two weeks — showing the number of PSYCHIC OBSERVERS issued up to date.

The date of this paper is:

May 10, 1944

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid for your subscription has expired.

You are cordially invited to renew your subscription. Keep watch of the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to

DALE NEWS, Inc.
Box 92, Lily Dale, N. Y. U. S. A.

CHESTERFIELD DIRECTOR



"Psychic Observer"

REV. MABLE RIFFLE, 204 West 14th St., Anderson, Indiana; Secretary of Chesterfield Spiritualist Camp, Chesterfield, Indiana—chartered under the Indiana Association of Spiritualists. She is a lecturer, mental and direct-voice medium.

detail of my mysterious experience—My Rendezvous with Death.

After weighing all the evidence of this most unusual experience, I can say that it is, perhaps, as incomprehensible to me as it is to you. But the knowledge I gained at that time, I have used for the good of humanity. If I had gained nothing, but my assurance of a future life, I would have been well paid for all the sickness and suffering. I had endured until that time.

No Sting in Death

Yet, perhaps, the most important and far-reaching of all the effects of my adventure, is the knowledge, which enables me to allay the fear of death.

"O death, where is thy victory?"

"O death, where is thy sting?"

There can be no victory in death, after the soul has taken flight. Only the shell of physical body remains to be placed in the grave.

There can be no sting in death, since life does not cease. It only changes to another state of existence, where it continues its progression on and on to ever and ever higher realms.

Submitted by

George B. Brownell.

Santa Barbara, Cal.

More about . . . BESSIE WOODWORTH'S Passing

Since last edition of this journal, additional information has been received relative to the passing of Rev. Bessie Woodworth, former pastor of The Psychic Science Spiritualist Church, 155 North Clark St., Chicago, Ill. Rev. Woodworth passed away Sunday evening, March 5th in Grant Hospital. The funeral services were conducted March 8th by Rev. Joseph P. Whitwell and Rev. Frank Joseph in the chapel at 5501 North Ashland Ave. Survivors included her husband, William, and a son Sgt. Leonard Finch, United States Army. The body was cremated. William Woodworth's home address is 1533 North Clark St., Chicago, Ill.

According to Beale, L. French, 8301 South Langley Ave., all spiritualists will be interested to know that the members of Rev. Woodworth's church are making plans to continue the work she started.

SPIRITUALIST CHURCHES!

Supply Your Literature Table with these Fast Selling Pamphlets

	Retail	Church Price
WHY RED INDIANS ARE SPIRIT GUIDES by Frederic Harding	25c	15c
A CATECHISM OF SPIRITUAL PHILOSOPHY by W. J. Colville	50c	30c

Orders for less than 12 copies of each title not acceptable

SEND CHECK OR MONEY ORDER TO DALE NEWS, INC., LILY DALE, N. Y.

Subscription Order Form

Spiritualism's Pictorial Journal

PSYCHIC Observer

TWICE MONTHLY

DALE NEWS, INC.

Box 92, Lily Dale, N. Y.

Please enter my subscription for PSYCHIC OBSERVER

☐ \$2.00 for one year.

☐ 1.00 for 6 months.

☐ \$3.00 for 2 years.

Canada—Foreign—\$2.50 Yr.

Name (Please Print)

Street

City and State

JUDGE'S FAVORABLE DECISION

(Continued from Page 4)

scientists specializing in certain fields, constantly engaged in the pursuit for a definite goal, delving in mysterious realms, may become so refined in their conclusions that their subtleties are as vague and as gossamer as the nothingness with which they began.

The Court cites these facts, not to concede the validity of the principles of Spiritualism, nor to hold that their validity must be established. The attacks of *Houdini* and of men of greater weight in the field of science are well known. In addition, however, in this State, Spiritualism has been elevated to the dignity of a religion. The court, in weighing the testimony, must recognize that fact. Further, bearing in mind the general principles of such incorporated church, the presumption of innocence, the conflict in the testimony, the good character of the defendant, and all of these considerations generally, the defendant is entitled to the benefit of the doubt.

It is true that lifting the veil that separates the living from the dead may bring us to madness; it is true that there is occasion for fraud and deceit, as it is also true that there has already been much fraud and deceit in connection with Spiritualism. Incidentally, fortune telling is the crime of quacks, mountbanks and charlatans. Nevertheless we are here dealing with a duly ordained minister of a recognized religion. If the religion is to hold its place in the community and not forfeit its charter, it must exercise vigilance to expose fraud and deceit and wherever it does occur, it seems to the Court, that the proper method of procedure would be by disciplinary action in the body of the church.

Medium Ministers Are NOT Fortune-tellers

It may be contended where a public offense is committed the Court has jurisdiction and should act, which of course is true, but it is also true that the degree of evidence to satisfy the conscience of him who tries the facts, in the case of such a person, should be stronger than in the case of a mountbank or a quack picked up at the fair or some other unregulated, unsupervised place.

In reading the cases cited by the People, the Court finds neither binding nor persuasive force in them.

People v. Ashley, 121 App. Div., 520, 172 N. Y. S. 262, was decided before the legislature enacted the amendment excepting from the operation of the statute religious bodies and their duly licensed teachers or ministers.

In People v. Brossard, Co. Cl., 33 N. Y. S. 2nd

369, the Court evidently decided against the defendant, among other reasons, on the ground the money received by the defendant did not go to the church but to the defendant personally, as there was a conflict in the testimony of the witnesses of the defense.

In People v. Margaret Fulton Williams,* tried in the Harlem Magistrates' Court of the City of New York, the Court rejected the theory of the defense, considered by the People for the sake of argument, that the 1929 amendment was adopted for the specific purpose of enabling Spiritualist ministers to tell fortunes.

(3) Of course if calling the messages transmitted by the medium ministers of the Spiritualist church mere fortune telling, is to place such ministers within the provisions of the law, it will amount to a nullification of the statute. It is the function of the Court to construe the intent of the legislature. The legislature obviously and apparently intended to do what it obviously and apparently says, that is, not to interfere with incorporated ecclesiastical governing bodies or their duly licensed teachers or ministers acting in good faith and without personal fee.

Police Officers Assumed Bad Faith

The amendment was evidently passed in 1929 for the purpose of protecting such religious bodies. If the legislature did not so intend, and the working of the statute does not express its intention, or if it is felt that that privilege is abused, then the legislature should repeal the said exemption from the law. In some decisions it is soundly stated that the pretense of religion should not be a cloak for fraud. Here the exemption by statute is plain by fair construction. Since the defendant is a minister of the church, the matter exempted and the person involved are too closely bound to exclude the person without excluding the matter. Acknowledging Spiritualism was the big step. Whatever the beliefs of the Court, it is bound by the legislative act.

Incidentally, the record is also barren of any conversation between the complainant and the defendant. Since the defendant was acting under the cloak of religion, if she was acting in bad faith, it might have been advisable to elicit such bad faith by conversation with her. The police officers assumed the bad faith.

In People v. Plaskett, 171 Misc. 563, 13 N. Y. S. 2nd 682, the Court pointed out that it found against the defendant on the issue of good faith as a question of fact.

The legislature has spoken. The Courts do not legislate. The Court is the spokesman for the sovereign power of the State, which under our form of government is the jealous custodian of the right of every man, woman or child to believe as his or her conscience dictates. The defendant is found not guilty.

* No opinion for publication.

whole Christian world and its struggle to attain peace and happiness takes on an entirely new aspect when viewed from the true religious or psychological standpoint.

Recognition First Law

If Christianity was invented and is intended to bring about an order of bliss and satisfaction in the life of the human family — and, from all the evidence we can gather, this has not been accomplished — then it must be clear to every reasoning mind that something is absolutely wrong. That the Spirit of Jesus of Nazareth is constantly passing by seems certain; that men are allowing it to pass by unnoticed, seems evident. This, it seems to me, makes the problem

of human happiness doubly serious, and pushes the real solution for human misery far into the future.

For not until men and women become aware of the passing presence of the Spirit of Jesus can they hope or expect to be healed, helped and prospered. Recognition is the first law of attainment. Desire always brings relief. One thing seems most certain — Jesus never has, nor perhaps ever will thrust His Spirit and His Power upon an unwilling, unprepared individual or nation. *The Spirit of Healing and success must be sought, must be desired, must be recognized.*

Use Powers Within

Had the poor blind beggar listened to his friends when they commanded him to be silent, he never would have received his sight. But here was a man who was aware of an opportunity to be healed, and he dared not miss it. It would make your heart ache to know of the thousands of good things that are passing us by every day — unnoticed.

Everytime we are sad or gloomy or depressed, and we fail to create a happy thought or send a smile or sing a song — "Jesus of Nazareth is passing by" — unnoticed. Every time we grumble and

The Psychic Observer

Spiritualism's Pictorial Journal

Established 1937

Lily Dale, Chautauqua County, N. Y.

U. S. A.

Published by

DALE NEWS, INCORPORATED

EDITORS

JULIETTE EWING PRESSING

RALPH G. PRESSING

Headquarters, 5 Melrose Park, Lily Dale, N. Y., U. S. A. Phone Cassadaga 43-F-2

Published Twice Monthly—10th and 25th of Each Month. Printed by the Pri-Ad Corp., Pri-Ad Bldg., Jamestown, N. Y.

SUBSCRIPTION RATES

1 yr., \$2; 2 yrs., \$3; 3 yrs., \$4. Canada 1 yr., \$2.50; 2 yrs., \$4.50; 6 mos., \$1.00. Foreign, 1 yr., \$3.

ADVERTISING RATES

Display Advertising—\$2.00 column inch, 6 insertions for the price of five.

Entered as second class matter September 1, 1938, at the Post Office at Lily Dale, N. Y., under Act of March 3, 1879.

Number One Hundred Thirty-six

May 10, 1944

10c a Copy

BUFFALO LECTURER



Psychic Observer

REV. GEORGE A. DEMAREST, 178 Carlton St., Buffalo, N. Y.; Lecturer and Mental Medium; Former pastor of The Golden Rule Spiritualist Church, Batavia, N. Y.; Pastor for three years of The Cold Spring Spiritualist Church, Buffalo, N. Y.

He has also served The Center of Psychic Science, Hotel Statler, Buffalo, N. Y., and Lily Dale Assembly, Lily Dale, N. Y.

you noticed it, have you felt it, have you ever thought of it? If you have, then shout—"Jesus of Nazareth who passeth by, help me," and He will.

Buy an extra copy of this Edition and send it to a mother of some boy in service.

SPIRITUALISTS EVERYWHERE! The author of "Evidences of Immortality" invites you to join him in establishing a Spiritualist Colony at Tampa, Florida. For particulars, write A. M. Wade, 603 S. Dakota Ave., Tampa, Florida. (P-136)

HEALING BY FAITH

At the Temple of Faith, 1438 Jefferson Ave., Buffalo 8, N. Y. Office Hours: 9 A. M. to 4 P. M. Thursday Eve., 7-9. Other evenings by appointment. Ga. 6905. Let us put your name on our prayer list. Love offering only. (P-137)

SANCTUARY

To acquaint you with Sanctuary Magazine of Golden-orbed thought we will give three different copies for (back dated) dime and 3c stamp. We publish true psychic stories, beautiful, spiritual poetry, good-thought articles. Address: Colarocco's Sanctuary, At Gould Place, Syracuse, 8, N. Y. (P-135-136-37)

U. S. A. SPIRITUALIST ASSOCIATIONS

Advertisers Note

Spiritualist Associations or Societies listed in this column (minimum cost, limit 6 lines . . . \$1.00 per insertion; 6 insertions (3 months) \$5.00; 12 insertions (6 months) \$9.00; 24 insertions (1 year) \$15.00. Address all communications to Dale News, Inc., Lily Dale, N. Y.

GENERAL ASSEMBLY OF SPIRITUALISTS OF THE U. S. A. President John Helas, Room 301, 225 Lafayette St., New York City; Everett F. Britz, 225 Lafayette St., New York City. (P-152)

UNIVERSAL CHURCH OF THE MASTER, INC., NATIONAL HEADQUARTERS, 2073 Telegraph Ave., Oakland, California. B. J. Fitzgerald, President. (P-163)

INDEPENDENT SPIRITUALIST ASSOCIATION OF THE U. S. A. Secretary, Nettie J. Spykerman, 214 Powell Ave., S. E., Grand Rapids, Michigan; President, Rev. George Jewett, R. F. D. No. 2, Grand Ledge, Michigan. (P-140)

THE INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS OF U. S. A. Rev. Fred Jordan, President; Rev. W. Blount Darden, Sec'y & Treas., 101 High St., Portsmouth, Virginia. (P-129)

SPIRITUALIST EPISCOPAL CHURCH—National Offices, Eaton Rapids, Michigan. Board of Clergy: Rev. John W. Bunker, Rev. Robert G. Chaney, Rev. Geneva Peet, Rev. Clifford L. Bias, Rev. Fred L. Felix, Dr. Maurice Russell, Rev. Lula Taber, Rev. Ruth Walling, Joseph J. Kreizinger, Clida Oliver and Ella J. Riley. (P-152)

THE NATIONAL SPIRITUAL ALLIANCE OF THE United States of America, Lake Pleasant, Mass. Secretary Shirley C. Whicher. (P-147)

UNIVERSAL CHURCH OF PSYCHIC SCIENCE, INC., (Certified by New Jersey and Pennsylvania) Headquarters, 2836 Kensington Ave., Philadelphia, Pa. Open to new members; Medium certificates and Ordination certificates to those eligible; Subordinate charters issued. President, William Louis Salisbury; Sec'y, Pauline Freeman. (P-130-154)

When communicating with any of the above Associations, please mention **PSYCHIC OBSERVER**.

LOHMAN'S ARTICLE

(Continued from Page 4, Col. 2)

employed in his work, which are being used today with marked success.

These few who are demonstrating freedom from pain and lack are fully aware of the passing by of Jesus of Nazareth in Spirit and in Truth. They are the ones who so wisely noticed the actions of the Christ Spirit in the lives of others and did not rest until they too had found the source of peace and power. They cried out, "Jesus of Nazareth, pass me not." But the

1944—July 1st to Aug. 27th CHESTERFIELD LIVES!

The Largest Spiritualist Phenominal Center in the World

CHESTERFIELD, INDIANA, U. S. A.

Demonstrations of Materialization, Direct-Voice, Slate Writing, Spirit Photography and Apport Phenomena by the greatest number of mediums on any camp.

Spend your vacation at this beauty spot, where you can commune with your loved ones. Visit the Garden of Prayer; attend the healing services; View The Trail of Religions and the life-size Indian statue.

BEST HOME COOKED FOODS AT THE CAFETERIA HOTELS — FIRST CLASS ACCOMMODATIONS

40 Miles Northeast of Indianapolis, Ind., 4 miles east of Anderson, Ind. Follow "Mounds Park Markers," State Roads 32 and 67.

For Information and Programs Write:

MABLE RIFFLE, Sec'y, 204 West 14th St., Anderson, Ind.

1944 Programs Ready April 20th

(X-132-138 incl.)

ART OF PROPHECY AND MEDIUMSHIP

12 Lessons in Higher Psychic and Spiritual Attainment, covers various phases of Psycho-physical Phenomena and demonstration of individual psychic ability. Formerly \$15.00 now \$3.00 for new 1944 edition. Order your course now, or send 10c coin for The Jewel of Happiness and Literature. Extensive 1944 Personality analysis and Daily Guide, \$1.00.

JEANNE ROLING

5316 Cimarron (37)

Los Angeles, California

(P-132-137)

Church

Price

15c

30c

SPIRITUALIST CHURCHES

(Continued from Page 3)

Hamilton, Can.
First Spiritual Church, 126½ James. Rev. N. Godwin, 88 Paradise Rd.

National Spiritualist Church, Orange Hall,
176½ James St., North. Mrs. E. A. Aylett.

Psychic Science Temple, Rose Room,
Knight Hall, corner of Sanford Ave. and King St., East. Rev. Ruby D. McCarthy.

The Church of Spiritual Brotherhood,
Winter Gardens, Ottawa St., North. Mrs. F. Dillon.

North Toronto . . . Springdale Spiritualist
Church, 693 Bathurst St. Wm. C. Partridge and A. D. H. Campbell.

St. Catharines (Ont) . . . Church of Divine
Revelation, 127 Church St. Rev. Bernard Rodin.

Toronto . . . Britten Memorial Spiritualist
Church, 347 Dovercourt Road. Rev. May S. Potts.

Winnipeg . . . Inspirational Church of
Truth, Army & Navy Hall, 299 Young St., R. W. Northmore.

COLORADO

Colorado Springs . . . First Church Science
of Progressive Life, 320 North Tejon; Services Sun. and Wed. 8 P. M. Rev. Sibyl E. Smith.

Denver, Colo.
People's Spiritualist Church, 1437 Glenarm Place. Pearl B. Ashbrook, 322 East 17th Ave.

Temple of Harmony Spiritual Church,
Inc. 27 West First Ave. Pres., Rev. Allen J. Miller, 2690 S. Broadway.

Inter-National Constitutional Church Center,
1748 Welton St., Sun. 7:45 P. M. Rev. G. B. Craig, 2016 Downing St.

Progressive Spiritual Science Church,
3rd Floor, Fraternal Bldg., 1405 Glenarm; Pastor, Rev. Stanton.

Temple of Spiritual Light, 238 Broadway,
Rev. Harry Sutton.

Pueblo . . . The First Spiritualist Church,
618½ N. Main St., K. P. Hall. Sun., 8 P. M. Pastor, Rosie Lyons.

DISTRICT OF COLUMBIA

Washington, D. C.
Church of Two Worlds, Continental Hotel. Hugh Gordon Burroughs.

First Spiritual Science Church (branch
of S. C. Mother Church of N. Y. C.) 1900 "F" St., N. W. Sun., Tues., Wed. and Thurs., 8 P. M. Rev. Alice W. Tindall, Pastor.

White Cross Church of Christ, 1810 Ontario
Place, N.W. (Sunday 8 P. M.—1822 Vermont Ave., N.W.). Pastor, Rev. Dr. Jane B. Coates; Asst. Pastor, Rev. Paul De Loe.

Unity Spiritualist Church, 1326 Massa-
chusetts Ave., N. W. Harry P. Strack.

Longeye Memorial Spiritualist Church,
I.G.A.S., 3423 Holmead Place, N. W. Rev. Virginia King, 1314 14th St., N.W.

CONNECTICUT

Bristol . . . The Michel Spiritualist
Church, Stephen Terry Hall, 8 South Elm St. William P. Morgan.

Hartford, Conn.
First Church of Divine Light, 303 Park St. Rev. George F. Cogswell.

Spiritualist Temple of Hartford, 768
Asylum St. C. S. Bedell.

New Haven . . . National Spiritualist
Temple, 33 Wall St. Sun., 7:45 P. M. Pres., W. M. Tyson.

Stamford . . . Albertson Memorial Church,
15 Spring St. Rev. M. McBride Pantan.

DELAWARE

Wilmington . . . Christian Spiritualist
Church, 706 Delaware Ave. Ellen Hill.

FLORIDA

Daytona Beach, Florida
First Spiritualist Church, 606½ Main St. Katherine Windle.

Hays Memorial Spiritualist Church, 221
First Ave. Marguerite Springstead.

Fort Lauderdale . . . Beckoning Light
Spiritual Church, 200 N. E. 4th St. Ser. Sun., 8 P. M. Jewel Williams.

Orlando, Florida
Psychic Science Studio, 35 S. Main St. Sun. and Tues. 8 P. M.; Thurs., 2:30 P. M. Rev. Nellie Cherry Jensen.

First Spiritualist Church, 561 W. Col-
umbia Ave. Rev. Amanda Bradford.

Miami, Florida
Little Shenandoah Spiritualist Church, (N. S. A.) 644 S. W. 6th Ave., Sun. and Wed., 8 P. M. Emma Briggie, Pres.

Temple of Continuity, 1722 West Flagler
Street. Rev. Geraldine Felton.

Temple of Revelation, 90 N. W. 17th
Ave. Sunday services & Healing, 7:45 P. M.; Message service, Wed. 2 and 8 P. M. Ruby Schmidt.

The Beckoning Light Spiritualist Church,
2190 S. W. 16th St. Bertie Lily Candler, Minister.

St. Petersburg, Florida
Institute of Universal Science, 2800 Central Ave. Sunday groups and Classes; Ethel Post-Parish.

Spiritual Church of Christ, 1057 7th Ave.,
North. Sun., 11 A. M. and 7:45 P. M. Rev. G. F. Vosburgh.

The People's Spiritualist Temple, 10th
St. and 9th Ave., No. Rev. Nellie Curry; Dr. Edward Lohman.

Tampa . . . Co-operative Spiritualist
Church. Meetings Sunday and Wednesday. 402 Grand Central Ave. Rev. E. M. Whitney.

ILLINOIS

Belleville . . . Temple of Truth, 112
North Jackson St. Pastor, Mrs. M. Anderson.

Bloomington . . . Church of the Spiritual-
ist, 608½ N. Main St. Floyd Humble.

Aurora, Illinois
Christabelle Spiritualist Church, 51 Fox St., May Calvert.

The Aurora First Spiritual and Memorial
Church—Mission of Love, 529 Clark St., Emma Ness.

Chicago, Illinois
Church of Higher Spiritualism, 312 West 69th St. Sunday, 3 and 8 P. M. Rev. Bertha Mann.

Evangelical Spiritual Church, 654 North
Paradise Ave. Harry M. Hilborn.

First Church of Spirit Healing, La Salle
Hotel. Dr. C. A. Burgess.

First Fraternal Spiritual Church, 4039
W. Madison St. McEnery Hall, Emma Binz.

First German American Spiritualist
Church, 3900 West North Ave., (Eagle Hall). M. Schartz, Pres.

First Spiritualist Church of Divinity,
6146 South Ashland. Freda Brown.

Friendly Spiritualist Church, 1122 West
63rd St. Rev. Sheldon Northrup.

Psychic Science Church, Ashland Bldg.,
155 North Clark St. Rooms 803-805.

Puritan Spiritualist Church, 354 West
63rd St., Second Floor. Rose MacKay.

Radiant Star Christian Spiritualist
Church, 4146 Elston Ibor Temple. Rev. E. M. Senick.

Rose Tyrell Spiritualist Church, 4814
Potomac Ave. Rev. Teresa Rene Hayden.

Spiritual Church of Truth, 3349 West
North Ave. Theo. Siers.

Scientific Center of Spiritualism, Mid-
land Club Hotel, 172 W. Adams St. Catherine Larney.

Sunflower Spiritualist Church, 2424 N.
Avers Ave., Wed., 2 P. M.; Sun., 8 P. M. Rev. Lena Schaefer, Pastor.

Temple of Universal Law, 4740 North
Western Ave., Room 217. Charlotte Birkner.

The Philosophic Center of Spiritualism,
3900 West North Ave. William Burnett.

The Spiritual Harmony Guild, 2800 W.
Madison St. Rev. Netta Schaefer.

Third Spiritualist Church, (O. O. F. S.),
5931 South Morgan. John Skinner.

The Open Door Spiritualist Church, 410
South Michigan Ave., Room 510. Sun. 8 P. M. Minister, Clara M. Ferrier.

Cicero, Illinois

First Spiritualist Church, 5033 West
25th Place. Lena Drews.

Liberal Psychic Science Welfare Ass'n,
1331 South 57th St. (Phone Cicero 168) 2 to 4 P. M. 1st Thur. each month; Supt., Concetta Giordano; Sec'y, Amelia Vitetta; Treas. Elsie Beckmann.

Liberal Psychic Science Church, 1331 S.
57th Court. Sun. 2:30 P. M.; Mon., 8 P. M. Anthony Camardo.

Danville . . . Spiritualist Church, 126½
West Main. Clay Campbell.

Decatur . . . First Spiritualist Church of
Truth, 215½ N. Water St. Rev. Grace W. Brown, 940 N. Edward St.

East St. Louis, Illinois
Soul Communion Spiritualist Church, Broadway Hotel, Red Room. Iona Brandt.

Spiritual Science Church, 16th & Cleve-
land Ave., Rev. Anna C. Wise, N.S.T.

Elgin . . . West Memorial Spiritualist
Church, 157 E. Chicago St. Jess C. Perryman, president.

Granite City . . . First Spiritualist Church,
20th and Cleveland. Jack Lang.

Joliet, Illinois
First Spiritualist Church, Jasper and Glenwood Place. Charles Kroplin.

Heap Memorial Spiritualist Church, 861
Union St. Ella R. Heap.

LeRoy . . . J. T. & E. J. Crumbaugh
Spiritual Church. Chas. C. Cunningham.

N. S. A. LECTURER



Psychic Observer

REV. LOUI A. WARD, N. S. A. Mis-
sionary and Pastor of The First Spiritualist Church of St. Joseph, Missouri. She is a lecturer, writer, teacher and physical medium.

Peoria, Illinois

First Church of the Spiritualist, Labor
Temple, Jefferson and Jackson. Rev. Floyd Humble; Asst. Pastor, Rev. Jeanette Allison.

Rock Island . . . Temple of Spiritual Light,
708 17th St. Rosabell Rumbaugh.

Streator . . . Good Will Spiritualist
Church, 116 South Monroe, Benz Hall. Emma Dwyer, Pres.; Olive Haring, Sec'y.

Westmont . . . Unity Spiritualist Church,
13 West Quincy St. A. Delkman-Mitchell, Pres.; P. M. VanBilhuus.

INDIANA

Anderson, Ind.
Madison Ave. First Spiritualist Temple. Anna Dennis and Mable Riffle.

The Spiritualist Temple of Truth, Trava-
tine Room, Hotel Anderson; Pres., May Armstrong; Sec'y, Virginia Leach.

Elkhart, Ind.
Clarke's Memorial Spiritual Church, 316 Division St. Jeannette Osborne.

First Independent Spiritualist Church,
415 E. Jacobson St. R. M. McClintock, Pres.

Fort Wayne, Ind.
First Spiritualist Episcopal Church, 1308 Maumee Ave., Sun. and Tues., 7:45 P. M. Rev. Fred L. Felix, Pastor; Rev. James E. Thompson, Asst.; Cecil Lawrence, President.

The Light of Truth Spiritualist Church,
1615 Wells St. Services Tues., 7:30 P. M.; Thurs., 2 and 7:30 P. M.; Sun., 7:30 P. M. Minister, Bernice Brock.

Gary . . . First Spiritualist Church, 6th
Ave. and Massachusetts Ave. Reba Schallan.

Hammond, Ind.
First Progressive Church, Odd Fellows' Bldg., State St. Myrtle Wright.

Unity Spiritualist Church, 5454 Hohman
Ave., K. of P. Hall. Ruth Coyle.

Indianapolis, Ind.
Psychic Science Spiritualist Church, 1415 Central Ave. Dottie Clark and Dr. Benjamin F. Clark.

Progressive Spiritualist Church, Park and
St. Clair. Okla. E. Kennedy, President; George A. Robertson, Sec'y.

Spiritualist Center Church, Inc., 38½ N.
Penn. Albert Dischinger, President; T. H. Whitehead, Sec'y.

Universal Spiritualist Church, Lincoln
Hotel (Downtown). Rev. Olga Pritchett; James Florence, President.

Spiritualist Church, 890 Massachusetts
Ave. Mr. and Mrs. John F. Van Meir.

Kokomo, Indiana
True Spiritualist Church, 1 O. O. F. Hall. Pastor, Rev. Louise Sutton; Asst. Rev. R. C. Sutton. (3rd. Sun. all day services).

Lafayette . . . Church of Divine Truth,
Red Man's Hall, 4th & Ferry Sts., Elsie Fay Brown.

Logansport . . . First Spiritualist Church,
528 East Broadway. Ethel Moore Bower.

Marion, Ind.
Distributor of Light Spiritualist Church of S. M. A. Nebraska and Second Sts. Mable Pittman.

Peru . . . First Spiritualist Church, 62
South Miami St. Mrs. Orle Black, Pres.; Rev. Mary E. Lytle, Pastor.

Richmond, Indiana
Goodwill (S.M.A.) Spiritualist Church, 103 Richmond Ave., Sun. 7:30 P. M. Pastor, Rev. Russell Karn; Treas. Bertha Arnold.

The Spiritualist Episcopal Church, 21
South Sixteenth St., G. H. Baker.

The Independent Spiritualist Association
of Indiana, 314 Main St. Pastor, Rev. E. H. Chammes; Pres., Carrie B. Ownes.

Terre Haute . . . Golden Hour Spiritu-
alist Church, 503½ Walbash Ave. Rev. Nellie Rodgers; Goldie Russell, Asst. Pastor.

IOWA

Cedar Rapids . . . Universal Brotherhood
of Light, Chapter Eleven, 420 1st Ave., East; K. P. Hall. Sun. Eve. Service; Ladies' Aux. Fri., 2 P. M. Rev. Jennie J. Morley, Pastor.

Des Moines . . . Johnson Chapel Psychi-
c Center, 6701 Douglas Ave. Dr. Vessa E. Huffman, President.

KANSAS

Hutchinson . . . Universal Spiritualist
Church, 504-B North Main; Pres. Lois Wright, 1115 N. Washington.

Kansas City, Kansas
Second Church Science of Progressive Life, 500½ Minnesota Ave. Rev. K. Fairchild.

Church of Spiritual Friendship, 1210
Troup St. Pastor, Rev. J. O. Dobbins; Sec'y, Rev. E. E. Smith.

Wichita, Kansas
The Occult Science Spiritualist Church, York Rite Temple. Pastor, Rev. Maude K. Gates; Pres., Jessica Reede.

First Spiritualist Church (N.S.A.), 121
S. Main St. Pastor, Rev. Dollie Seybold, N.S.T., 422 N. Market St. Pres., Ira Durham; Sec'y, Minnie Moore, 2049 Laura St.

KENTUCKY

Lexington . . . Spiritual Truth Center,
114 Brown Ave., Rt. 4; Leader, Mrs. Fred Fightmaster.

LOUISIANA

New Orleans, La.
Church of Divine Revelation and Spiritual Endeavor, 428 Constance St. Fred O. Frankuchen.

Divine Fellowship of Spiritualism, 823
Spain St. Pres., Ada Gunter.

MAINE

Lewiston . . . Alliance Spiritual Center,
198 Lisbon St., Rev. Roger E. Hooker.

Auburn . . . Alliance Spiritual Center,
34 Court St. Rev. Roger E. Hooker. State Missionary.

MARYLAND

Baltimore, Maryland
Temple of Wisdom, 500 East 39th St. Elizabeth H. Dennis.

Cumberland . . . Spiritualist Temple of
Truth, La Vale Terrace R.D. No. 1; Pres. Mabel B. Gashaw; Sec'y, Dorothy Gashaw Helpe.

MASSACHUSETTS

Boston, Massachusetts
Chapel of Communication, Puritan Room. Copley Square Hotel, 47 Huntington Ave.; Sun., 8 P. M. Rev. John E. Reese.

Davis Memorial Church, 12 Huntington
Ave., Curry Hall. Rev. George E. Griswold.

Independent Mother to All — Spiritual
Church, 339 Massachusetts Ave., Sun. 3 and 7:30 P. M.; Wed. and Fri., 7:30 P. M. Rev. Claude Spence.

Spiritual Church of Christ, 8 Gorton St.
Sun. and Wed., 7:30 P. M. Rev. C. B. Wallace.

The Spiritual Haven, 30 Huntington Ave.
Sun. and Wed., 8 P. M. Harre Miles.

Brocton . . . Occult Science Church,
G. A. R. Hall, East Elm St. Violet E. Copeland.

Cambridge . . . First Spiritualist Church,
621 Massachusetts Ave. Marion F. Upham, Pres.

Fitchburg . . . First Spiritual Alliance
Church, 21 Union St. Howard W. Blinn.

Lynn . . . Lynn Spiritualist Church, 61
Exchange St., Sharon Hall. Maude Torrey.

Malden . . . The Christian Spiritualist
Church, 48 Washington St. Mrs. C. E. Aldrich.

Quincy . . . First Spiritualist Church, 4
Maple Street. Everett Kerr, President.

Salem . . . The First Spiritualist Mission
of Salem. Pres., Mrs. Gladys Worsen-croft.

Springfield . . . First Spiritualist Church,
33-37 Bliss St. Pres. Robert L. Little.

Worcester, Mass.
First Spiritual Alliance Church, 274 Main St. Rev. A. Thurlow.

MICHIGAN

Adrian, Mich.
Christian Spiritualist Church, 412 East Maple St., President, Mrs. Earl Beach, R.F.D. No. 1, Palmyra, Michigan.

Spiritualist Episcopal Church, K. of P.
Hall. Pres., Burton W. Sweet; Dr. H. B. Plummer, Supervising Clergyman.

Battle Creek, Mich.
Church of Spiritual Truth, 28 W. Fountain St. John A. Armistead.

Cadillac . . . Spiritualist Church of Truth,
N. Mitchell St. Lena A. Cass, Pres.

Coldwater . . . Spiritualist Temple, Fort-
nightly Hall. Pearl Burns.

Detroit, Mich.
Allen Memorial Center, 18759 Hamilton Edith Green.

Christian Spiritual Church, 5757 Cass at
Colburn. George Hoyer, Grayce Runze Hoyer, 841 Livernois.

Christian Corinthians of America, 16774
Harlow at Grove, near 6 Mile Rd. A. Kemsley.

Dr. Robert Jensen Memorial Church, 2024
Vinewood, Dr. Clara E. Barnett, Pastor.

First Spiritual Mission, 8629 Grand River
at Linsdale. Millie Sigler.

Madame Ernestine Schumann - Heine
Foundation . . . Fellowship of Encircling Good. Diamond Temple, 5646 Lawton Ave. at Grand River. Margaret Baker.

Psychic Science Temple Beulah, 4707
Grand River, Canadian Legion Hall. Sun. 7:30 P. M. Rev. Esther Reynolds.

Spirit Communion Church, 2910 Avon-
Homer Watkins.

Temple of Christ, 8225 Gratiot, Sun. 7:45
P. M. Rev. Mabel Holcroft.

The Christian Church of Progress, East-
ern Star Temple, 80 W. Alexandrine. Sec'y, Ethel E. Peterson.

The First Spiritualist Episcopal Church,
Macabee Bldg., 4th Floor, James M. Loughton, Pastor; Joseph J. Kreisinger, Associate Pastor.

Trinity Spiritualist Church, 11440
Charlevoix Ave. Sarah Anderson.

White Shrine Spiritualist Temple Maca-
bees' Bldg., Woodward and Putnam Ave. Henrietta Schnelker-Althaus.

Eaton Rapids . . . Spiritualist Episcopal
Church, East Hamlin St. John W. Bunker, Robert G. Chaney.

Flint, Mich.

First Christian Spiritual Church, Inc.,
809 E. Kearley St. John W. Pearce.

Goodwill Spiritual Church, 708½ East
Fourth Ave. Rev. Malcolm Riddle.

Grand Rapids, Mich.

First Church of Truth, 26 Shelby St.
Pres., Edward Fox.

Church of Divine Science, 211 Monroe
Ave., over Waters' Shoe Store. Rev. Grace Bracken.

Spiritualist Church of Understanding,
1107 Sheldon Ave., Pres., Curtis Rutledge; Sec'y, Lee C. Coon.

Spiritual Lighthouse of Truth Church,
Macabee Bldg., 126 Sheldon Ave. Rev. Ernest Gleason.

Spiritual Science Society, Ballroom, Mor-
ton Hotel, Monroe Ave

th, 3910 Ave.
ratiot, Sun. 7:30
icroft.
Progress, East-
W. Alexandria,
n.
piscopal Church,
Floor, James M.
ph J. Kreisinger,
Church, 11440
Anderson.
Temple Macca-
and Putnam
Alkner-Althaus.
tualist Episco-
St. John W.
iney.
h.
Church, Inc.,
n W. Pearce.
rch, 708 1/2 East
almoim Riddle.
Mich.
26 Shelby St.
ice, 211 Monroe
hoe Store, Rev.
Understanding
res., Curtis Rut-
Joan.
Truth Church,
heldon Ave. Rev.
Ballroom, Mor-
Pres. Margaret
Thatcher.
ist Church of St.
R. cor. Bernard
Rev. Wilhel-
ich.
of Healing, I. O.
Mechanic St. Rev.
Church, Leroy
s. Gulick.
itualist Episco-
om, Hotel Olga
y; Rev. John W.
iorial Spiritualist
ew St. Clifford
s. Vice Pres.
rch of the Aquar-
te St. Rev. A. I.
ow Light Spirit-
Southfield Road.
Mich.
on, 1218 Kennel
Wed. and Sun.
es Sablin, Pastor.
uth, cor. Pine St.
res. Harry Ros-
ght, 609 Laketon
Aldred.
tualist Episco-
t. Ella Riley.
ich.
urch, 160 Bal-
ariss, Pres.
ualist Church, 11
mes.
Spiritual Church
Temple, Burke &
Hughes.
Harmony, 1789
Maple, Rev. J. A.
berty, St. Clair
Spiritual Truth
r Streets, Rev.
of The Advanced
on, Potter and
Rev. Lulu &
d Lake, Michiana.
ITA
ritualist Temple
sie Magnuson.
Minn.
Church, Morris
e, So.; Sun. 7:45
e and Messages
Clairvoyance and
v. A. M. Drake.
e.
n, 931 13th Ave.
ay, 7:30 P. M.
rch, N. Lyndale
45 P. M. Pastor.
Minn.
h, Hague and St.
ay, 7:30 P. M. Re-
tor.
Church, 872 S.
nday, 7:45 P. M.
RI
Mo.
t. Our Redeem-
d. Nettie Gar-
urch, "The Lib-
y," 3841 Broad-
P. M. Dr. M. J.
Chas. M. Bak-
Science d
Indiana Ave.
ucker.
21 West 17th St.
Pastor.
ce of Progressive
Mary L. Feltus.
n, 2301 Van Brunt
President.
ritualist Church,
unday, 11 A. M.
Charles Ball Dr.

SPIRITUALIST CHURCHES

(Continued from Page 10)

St. Louis, Mo.

Advanced Soul National Psychic Science Association, 4408 N. 19th St. Ser. Sun. and Tues., 2-8. Rev. Josephine Erhart.
Bright Star Spiritualist Church, 3660 Castleman, Wed. 1 & 8 P. M.; Sun. 8 P. M.; Pastor, Rev. Mollie Bauer, Ass't, Anna Shapiro.
St. Ann's Spiritualist Episcopal Church, 3662 Delmar Ave. Wed., 2 P. M.; Sun. 8 P. M. Pastor, Rev. Bernice Bennett.
The Church of Spiritual Science, 3547 Arsenal St., Pastor, Eugene R. Foskett; Ass'ts, Rosemary Reisinger; Rev. Mat- the Miller; School of Spiritual Science and Philosophy; Dean, Elizabeth Swanks; Ass't, Virginia Rawlings.
Memorial Spiritualist Science Church, Melbourne Hotel, Rev. Mary Rogers.
Modern Spiritualist Church, Roosevelt Hotel, Pompeian Room, Pastor, Tessie C. Goding.
Psychic Center, 3907 Evans Ave., Thurs. and Sun., 8 P. M. Rev. Ida F. Eggers.
Third Spiritual Church, 3609 Potomac St., Sun., 8 P. M. Anna Bothmann.

NEBRASKA

Lincoln... Haven of Rest Spiritual Church, 333 S. 27th St. Rev. Luella Baugham; Rev. Lionel P. Everman.

NEW JERSEY

Camden, N. J.
North Spiritualist Church, 28 North 26th St. Eliza Whitcraft.
B. Marks Christian Spiritualist, Hadden Ave. at Washington St. Services Sun., Wed., 8 P. M.; Thurs., 2 P. M. Mary L. ReCor.
Second Spiritualist Church, 728 Federal St. Catherine Broome.
East Keansbury... First Community Church of the Holy Spirit, Thompson Ave. Rev. D. J. Angelo, Pastor-founder.
Orlando... Church of Spiritual Advice, 17 Yereance Ave. Martha Heimann.
East Orange... Church of Spiritualist Harmony, 7 Hollywood Ave. Rev. Connie Clark.
Hackensack, N. J.
Spiritual Alliance Church, 221 Main St. Edw. D. Berger.
Spiritual Church of Inspiration, 26 Pas- saic St. Amy Dickinson.
Livington... Spiritualist Temple of Light, 22 Union Ave. Wed. & Thurs. 2 P. M.; Sun., Tues. & Thurs. 8 P. M. Henry Diehl, Leader.
Jersey City, N. J.
First Spiritualist Church of Hudson City, 139 A. Manhattan Ave. Services Sun., Tues. and Thurs., 2 P. M.; Wed., 2 P. M. Rev. J. M. McWilliams, Pastor.
Grace Divine Spiritualist Church, 191 Griffith St. (near Summit), Sun., Tues. and Sat., 8 P. M. Ethel Arrigo.
Sterling Spiritual Society, 101 Magnolia Ave. Thurs. 7:45 P. M.; Fri., 7 P. M. Alma Lenz.
Spiritual Church of Holy Faith in a Little Child, Hotel Holland, Journal Square, Elizabeth Craig, Pres.
Long Branch... Trinity Church of Spir- itual Science, 111 Washington St. Rev. Mary Reva Wood.
Newark... Church of Spiritual Promo- tion and Harmony, 532 Springfield Av. Mrs. K. Hazlewood.
Paterson, N. J.
West Broadway (Second) Spiritualist Church, 176 West Broadway, Eliza- beth Stittler.
First Spiritualist Church, 142 Carroll St. Emily Freestone.
Trenton, N. J.
First Spiritualist Church, (I. G. A. B.), 31 S. Clinton Ave. Rev. Ada Ross Crow.
First Spiritualist Church, 47 N. Clinton Ave. Carpenters' Hall, Wm. Waldorf; M. A. Hartman, Sec'y; 151 W. Han- over St.
Union City, N. J.
Divine Psychic Mission of Consolation, 119 58th St. Rev. Anna Doerner.
Spiritual Church of Divine Guidance, 517 27th St. Rev. S. E. Busch, 199 Cam- bridge Ave. Jersey City.
The First Spiritual Church of the Resur- rection, 516 48th St. Rev. M. Shiffa.

NEW YORK

Albany, N. Y.
Unity Spiritualist Temple, 194 Clinton Ave. Rev. Thora Pearson. Sun., 7:45 P. M.
The Progressive Spiritualist Temple, Room 6, 91 N. Pearl St. Rev. Margaret Lewis; Ass't Pastor, Maud Jacobsen; Sun. and Wed., 8 P. M.
Batavia... Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.
Binghamton, N. Y.
First National Spiritualist Church, 110 Court St., Sunday, 7:30 P. M. Rev. Virginia Stinger, 143 Oak St.
Brooklyn, N. Y.
Christ Church, 987 Halsey, near Broad- way, Services, Tues. and Thurs., 2 and 8 P. M. Rev. James Hedenberg.
Child of Grace Spiritualist Church, 598 Pacific St., between 4th and Flatbush Ave. Rev. Grace Rapisarda. Services Sun. and Tues., 8 P. M.; also Fri., 2 P. M.
Cosmopolitan Spiritualist Church, 335 State St. (near Hoyt) Mary E. Murphy.
Hidwood, L. I. Mizpah Spiritualist Church, 60-96 69th Ave. Rev. Charles Walters.

SPIRITUAL HEALER



EMMA BRIGHT, 1201 Carrollton Ave., Indianapolis, Indiana; Sec'y and Treasurer of The Psychic Science Spir- itualist Church, 145 Central Ave., in the city of Indianapolis.
Mrs. Bright conducts regular healing services at the church; she is assisted by her spirit collaborator, Dr. George A. Fuller, whose identity has been con- firmed through her own mediumship as well as by the physical mediumship of Rev. Dottie Clark, regular pastor of the above church.

(Ridgewood, L. I.) St. Peter's Spiritualist Church, 60-96 69th Ave. Elizabeth Kuhne, Pastor.
St. John Spiritualist Church, 8025 Third Ave., Sun. & Fri. 8 P. M.; Wed. 2 P. M., R.M.T. 4th Ave. local—77th St. Station. Rev. Lillian Johnson, Pastor.
The Divine Spiritualist Church, 295 Schornerhorn St. (near Nevins St.), Services Sun., Tues., Thurs. and Fri., 7 P. M.; Mon. and Wed., 1 P. M. Beatrice De Hunt.
Buffalo, N. Y.
Brooklyn Memorial Spiritualist Church, Summer St. at Richmond. (Mediums Day, 2nd Sunday each month). F. W. Mitchell, phone Garfield 2133.
Center of Psychic Science, Hotel Statler, Chinese Room, President, Joseph Bies.
Christian Order of Spiritual Scientists, Myrtle Chapel, 95 Ashland Avenue, Rev. Marguerite Hanny, Wed., 8:15 P. M.; Sunday, 8:15 P. M.
Cosmic Science Foundation, Terrace Room, Hotel Statler, T. C. Russell.
Cold Springs Spiritualist Church, 1445 Jefferson Ave. (Medium's Day, 3rd Sun.) Robert Baham, Pres.
Golden Rule Spiritualist Church, Fillmore and Leroy Ave., Sun. 7:45 P. M. Rev. Florence Winnett. (Medium's Day, last Sunday each month).
Harmony Center of Free Psychics, 126 Harriet St. Sun. and Wed., 7:45 P. M. Monthly rally third Sun. 4 and 7:30 P. M. Rev. Joseph G. Wind.
International Spiritualist Church, 267 Sycamore St., Services Sunday, 7:45 P. M. Message services Tues., Wed. and Thurs. Medium's Day, every third Sunday at 3:30 P. M. Rev. Ida Murchell.
Spiritual Church of Life, 31 Elam Place, (Mediums' Day—third Sunday each month). Rev. T. John Kelly.
Sunflower Spiritualist Church, 39 Man- hart St. (Medium's Day, first Sun.), Ida Hanson.
The Temple of Divine Revelation, Mariner Hall, Mariner and North Sts. Rev. Helen Graham.
Unity Spiritualist Church 796 Ellicott St. (Medium's Day, first Sun.), Isabel Reed.
White Center Spiritualist Church (Delta Temple) 692 E. Utica St. near Fillmore, Sun., 7:45 P. M.; Fellowship Services second Tues. of month, 2:30 until 10 P. M. Rev. Eva Salfelder.

Elmira, N. Y.
First Spiritualist Church, 163 E. Church St., I. O. O. F. Temple, Eva Bostwick.
Universal Spiritualist Church, 225 1/2 Franklin St. Rev. Christine Eddy.
Fredonia... International Spiritualist Shrine, 225 East Main St. Rev. Minnie Cooke O'Hara, Pastor; Rev. Viola Miller, Ass't Pastor.
Jamestown, New York
Golden Rule Church of Psychic Science, Nordic Temple, Sunday 7:30 P. M. Rev. Laura Mc Kibrick; Flora La Fon- taine, Sec'y.
Free Psychic Temple, 9 West 10th St., Wed. & Sun. 8 P. M.; Rev. Grace A. Motley.
Queens (Jamaica, L. I.)... Church of Eternal Light, 6050—170th St. (be- tween Jamaica Ave. and 90th Ave.), Mon., Tues., Wed. and Thurs., 1:30 and 7:30 P. M. Rev. William Skidmore.
Lockport... The Lock City Spiritualist Temple, 25 W. Main St. (Medium's Day, 3rd Sunday), Rev. Clara E. Faber.
New York City
Beacon Light Spiritualist Church, 169 West 98th St., Apt. 8, Tues. and Thurs., 2:30 and 8 P. M.; Sunday 8 P. M. Rev. Hermine Leeger.
Church of Believers in God, Services Sun., 10:30 A. M.; Green Room, Hotel Mc- Alpin, Broadway at 34th St. Rev. Johannes Greber.
Church of Science and Philosophy, 221 West 105th St., Apt. 1 W.; Tues., 2 P. M.; Wed., Fri., Sun. 8 P. M. Pastor, Anna C. Gaze.
Christian Psychic Center, Room 605, Steinway Hall, 113 West 57th St. Rev. Mary Olson, Minister.
Little Cedar Spiritualist Church, 100 W. 72nd St., Room 308. Mon. and Wed., 2 P. M.; Tues., Thurs., Fri., Sat., Sun., 8 P. M. Beulah H. Brown.
Psychists, Inc., No. 313 West 57th St. Open to the public daily, except Sun. 10 A. M. to 5 P. M.; Lecture and Demonstration every Tuesday, 8 P. M. Arthur Ford, Director.

Spiritual and Ethical Society, Astor Hotel, Services Sunday 3 P. M. Frederick Schaefer.
The New York Psychology Forum, Studio 608, 113 West 57th St. Tues., 8:30 P. M. Ann Koenig, Director. (Occult Speakers).
W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis (Mrs. Cecil M. Cook).
Universal Center of Psychic Science, Brotherhood House, 244 W. 55th St. Sun., 7:30 P. M.; Mon., 8:15 P. M.; Wed., 2:15 P. M.; Carol C. Dineen in charge during absence of Harry Villiers.
United Spiritualists' Church, 257 Colum- bus Ave. at 72nd St. Rev. Edward Lester Thorne, Sun., Mon., Tues., Wed. and Fri., 7 P. M.; Thurs. and Sat., 1 Sunday morning).
Niagara Falls... White Rose Center, Unitarian Church Bldg., 629 Main St. Rev. Rosebud Vogel.

Queen's Village, N. Y.
Church of Bagdadena, 212-76 Whitehall Terrace, Services, Tues. and Fri., 8 P. M.; Spiritual Unfoldment Class, Wed., 8 P. M. Rev. J. Ivor Difford.
The Spiritual Church of Magdalena, 212- 76 Whitehall Terrace (Corner of 214th St.), one short block north of Hillside Ave.) Sun., 8 P. M.; Mon., 2 P. M.; Wed., 2 and 8 P. M.; Thurs., 10 A. M. and 2 P. M. Rev. Marion Miller.
Rochester, N. Y.
Centre Temple, "Universal Psychic Building," 67 Edinburg Street, Sun. and Wed., 8 P. M. Pastor, Rev. Helene Gerling; Ass't Pastor, Rev. Elia Thom- as.
Open Door Spiritualist Church, Hotel Seneca, Green Room, Rev. Leota Max- well; Ass't, Dorothy Maxwell.
Plymouth Spiritualist Church, Troupe and Plymouth, Robert MacDonald.
Spiritual Church of Divine Inspiration, 27 Appleton St. Rev. Frances Adam.
Spiritual Church of True Brotherhood, 372 Flint St. Dorothy M. Daggs, Treas.; Charles Goff, Pastor.
The Golden Rule Spiritual Church, 145 Comfort St. Sun. and Wed., 8 P. M. Rev. Marie P. Hall.
Universal Spiritualist Church, 42 Gardner Park, Rev. Louis C. Brown; Lillian Stauber.

Rome... Golden Circle Spiritualist Church, 703 West Court St.; Maud I. Parisee.
Schenectady, N. Y.
Progressive Spiritualist Church, 6 Myn- derse St. Sun., 7:45 P. M. Pastor, Raymond Ouderkerk; Pres., Sophia Schlanker; Sec'y, Lillian Weir See.
The Temple of Truth, 968 State St. Ser- vices Sun., 7:45 P. M. Rev. James E. Jones, Pastor.
South Ozone Park (L. I.)... Helen Mem- orial Spiritualist Church, 143-16 Sut- ter Ave. Services Sun., 8:15 P. M.; Tues., 1:45 and 8 P. M. Rev. G. E. Wagner.
Syracuse, N. Y.
First Spiritual Church of Grace, Parlor D, Hotel Syracuse; Rev. Grace Kimer, Pastor.
First Spiritualist Church, 535 Oakwood Ave., Sun. & Wed., 7:45 P. M. Pastor, Rev. Jennie De Long, 547 Delaware St.; Ass't, Luanita Caley.
Spiritual Science Church, Onondaga Hotel, Pres., Iva H. Moore.
White Plains... Spiritualist Church of Guiding Light, 150 Main St. Sun., Tues., Fri., 7:30 P. M. Helen A. Thury.

NEVADA
Reno... The Church of Revelation, 136 Mill St. Rev. Myrtle Eickelberg.
OHIO
Akron, O.
Christian Spiritualist Temple, 100 S. Broadway, Lydia Hosier, Della Saxton.
St. Paul's Spiritualist Church, 370 South Main St. (near Exchange), William Edward Hart, 571 Upson St.
Bridgeport... International Constitu- tion Church, 209 Howard St., Sun. 7:30 P. M. Rev. A. L. Boerngen, D.D.; assisted by Evajan Boerngen, Child Message Bearer.
Canton, O.
Psychic Science Spiritualist Temple, 218 Market St., North, Rhoe Swale Moore.
Temple of Truth Spiritualist Church, 116 McKinley Ave., N. W. Viola Demmy.
Cincinnati, O.
First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nel- lie Covey.
First Spiritualist Episcopal Church, Hotel Metropole, Louretta Solt and Frances Shelley.
Home Spiritualist Temple, 27 East 12th St. Anna F. Bensen.
Temple of Truth, 3001 Henshaw Ave. Pastor, Rev. Joan Williams.

Cleveland, O.
Cleveland Spiritualist Center, Inc., 4618 Euclid Ave. William H. Kost.
Divine Spiritualist Church, 5105 Euclid Ave., Sun., 8 P. M. Rev. John M. Williams.
Elizabeth Crookall Memorial Church, 5511 Euclid Ave. Rev. James Bloomfield.
The Inspired Spiritual Church of God, 1899 West 25th St. Services Fri. and Sun., 8 P. M. Rev. G. M. Hayes.
Spiritual Science Church, 10427 St. Clair St., Glenville Center Hall, Rene Hunt.
Columbus, O.
First Spiritualist Temple Society, Inc., I.O.O. F. Hall, 24 West Goodale St. Sunday 7:45 P. M. Treas., Ruth H. Sells, 2508 Parkwood Ave.
First Spiritualist Temple, State and 6th St. Pastor, Lula Taber.
Cloverdale Church, 158 Hawks Ave., Tues., 7:45 P. M. Pastor, Rev. Claris Francis; Sec'y, Clara B. Ostermeyer.
Linden Spiritualist Church, 2682 Cleve- land Ave. Francis Craft.
Ohio Avenue Spiritualist Church, 86 S. Ohio Ave. Services Sun., Tues., Thurs., 8 P. M. Ralph A. Whitney, Pastor, 1298 Bryden Rd. Melvin O. Smith Associate Pastor.
Spiritual Center, 935 Neil Ave. Rev. Nellie Brown, Pastor.

Dayton, O.
Central Spiritualist Church... Haynes and Hubert... Rev. Laura E. J. Hollo- way, Pastor.
Fraternal Spiritual Church, Circles Thurs- day evening at 8 P. M., 341 W. Monu- ment Ave. Maude Phelps.
East Liverpool... First Spiritualist Church, Moose Hall 4th and Wash. Sts. Frances Gillespie.

Delaware... Spiritual Science Church, 2012 N. Sandusky St. Pastor, "Mother Francis."
Greenville... Christian Spiritualist Church, 529 1/2 Broadway. Rev. Clara F. Heller, Pastor.
Massillon... First Spiritualist Church, 224 North Ave. (Corner 3rd). Sun., 7:45 P. M. Rev. A. E. Boerngen and Laura Boerngen, 542 State St., N. E.
Medina... Spiritualist Church of "River Styx." Hulda Stewart.
Marion... Memorial Spiritualist Church, Hotel Harding, Sun., 7:15 P. M.; Wed., 7:30 P. M.; Christian Bldg., 657 N. State St. Pastor, Rev. Melvin O. Smith; Sec'y, Helen Ruff, 456 E. George St.
Sandusky... Spiritual Temple, 222 Mc- Donough St. Tues., 2 and 8 P. M. Rev. Nora A. Hook.
Springfield... First Spiritualist Episco- pal Church, I. O. O. F. Temple, 13 S. Fountain Ave. Sun., 8 P. M. Rev. Bertha R. Marx.

Toledo, O.
First Church of Sacred Science, Colonial Room, Secor Hotel, Sunday, 8 P. M. Rev. M. L. Teems, Pastor.
First Spiritualist Episcopal Church, Acad- emy of Medicine Bldg., Monroe at 15th St. Pastor, Rev. Clifford L. Bias, Minister, 233 Melrose Ave.
Good Will Spiritualist Church, Brother- hood Hall, 310 Monroe St. D. E. Crider.
Trinity Spiritualist Science Church, 129- 131 Ontario St. Rev. G. A. Kurtz.
Vandalia... National Road, one mile west. Corinne Pleasant.
Warren... Christ Universal Spiritual Church, Room 4, McKinley Club, Brad- den Block, High St., N. E. John P. Pastor.
Youngstown, O.
Ingersoll Memorial Spiritualist Church, 339 West Federal St., Room 9, Thurs., 2:30 and 7:45 P. M.; Sun., 7:45 P. M. Rev. Rosa Hoyle.
Sacred Heart International Constitutional Church, 644 High St. Tues., 7:30 P. M. Rev. Anna Centric; Ass't, Edna A. Batteiger.

OKLAHOMA
Enid... Psychic Study Group, 119 East Maple St. Rev. Albert E. Vaughn Strode, N.S.A. Missionary.
Oklahoma City, Okla.
Central Spiritualist Church, 1005 N. Har- vey Rev. E. Groszowsky.
Dark Room Home Circle, 424 S. W. 26th St. Rev. Sallie Mae Stone.
Spiritual Science Church of America, 329 N. W. 13th St. Mae Derr McQuestion.
Tulsa... Spiritual Science Auxiliary, 1217 South Boston. Rev. Orpha White Amburn.

OREGON
Klamath Falls... Church of Progressive Psychic and Divine Healing Center, Inc., 162 East Main. Rev. Kathleen Kris, Pastor.
Oregon City... The First Spiritual Re- ligious Ass'n of New Era, Canby, 1st and 3rd Sun., 2 P. M. Pres. Rev. Dora Hellis; Sec'y, Margaret Christensen, 1103 Washington St.
Portland, Oregon
Progressive Psychic and Divine Healing Center, Inc. Sun., 8 P. M. 210 "A" Studio Bldg. Rev. Lulu W. Mittle- steadt, 1331 S. W. Clay St.
The Spiritual and Psychic Research Temple, Norse Hall, 1111 N. E. 11th Ave., Sun., 7:30 P. M. Rev. Luella M. LaValley.
Medford... Psychic Center, 5 East 3rd St. Rev. Anna E. Rath.
Salem... First Spiritualist Church, Union Hall, N. Commercial St. Sun., 2:30 and 7:30 P. M. Pres. Sam J. Harms.

PENNSYLVANIA
Bethlehem, Pa.
Bethlehem Spiritual Alliance Church, 131 E. Broad St. Rev. Clara A. Arthur.
Christian Spiritual Church, 18 West Gar- rison St. Mary Ann Reph.
Bradford, Pa.
The Golden Rule Circle, 30 Hobson Place. Mrs. Elizabeth Schneider, Pres.
Charleroi... Diaz Spiritualist Temple, 933 McKean Ave. C. P. Diaz.
East Pittsburgh... First Church of Spiritualists, "Rollington Center," 667 Linden Ave. Gesine O. Rapp, Director; Jean Rilling, Sec'y.
McKeesport... First Spiritualist Church, 809 Locust, Winifred McAndrew, Treas., 210 Tenth Avenue.
New Castle, Pa.
Goodwill Spiritualist Church of Christ, 102 S. Jefferson and South Sts. Rev. J. H. Anderson.
Spiritualist Church of Truth, McGown Hall, East Wash. St. Sun., Wed. and Fri., 8 P. M. Rev. Agnes E. Guthrie, Rev. Annie Crocker, Lena Stevens, Ce- leste Atkinson and Ida Sigelow.

Philadelphia, Pa.
First Association of Spiritualists, N. E. corner of Master and Carlele Sts., near Broad. Rev. Mamie B. Schulz.
First Church of Silent Demand, Roper Bldg., 5th and Tabor Road (Olney). Rev. Mabel Exley, 5962 Colgate.
Peters Spiritual Alliance Church, 1921 W. Dauphin St. Sun. and Wed., 8 P. M. Henry A. Freeland.
Society of Spiritual Unfoldment, Inc., 3049 North 4th St. Sun. and Tues., 8 P. M. Rev. William Royal, 618 N. Preston St.
Third Spiritualist Church, 1421 North 16th St. William Elliott Hammond.
Unive sal Church of Psychic Science, Inc., 2836 Kensington Ave. Pres., William L. Salsbury; Sec'y, Pauline Freeman. Sunday, Wed., Fri., 8 P. M.
Universal Spiritualist Brotherhood Church, 3012 West Girard. Rev. Anna K. Rose.
Pittsburgh, Pa.
Spiritualist Church of Revelation, 114 Federal Street, Northside, Services Sun., Tues., Thurs., Fri., 3 and 8 P. M. Rev. Katherine Fiddell.
First Church of Spiritualists, 256 Bou- quet St., Oakland, Eleanor Fornof.
Kingston... First Spiritualist Church, P. O. S. of A. Hall, Kingston Corner Bldg. Pastor, Emma Hendershot.
Reading... Spiritualist Temple of Truth, Schwartz Hall, 10th and Penn. Mary M. Stewart.
Sharon... First Spiritualist Church, K. of P. Hall, Corner State and Dock Sts., Gertrude Rogers, Pastor.

RHODE ISLAND
Pawtucket... Spiritualist Church, 9 Montgomery St., Pastor, Rev. Harold Alderson; Sec'y, Mrs. M. L. Read.
Providence, R. I.
W. T. Stead Spiritualist Church, 32 Has- kins St. Eugene R. Letourneau.
Providence Spiritualist Centre, 266 Wey- bosset St. Rev. I. F. Haven.

TEXAS
Beaumont... Golden Rule Spiritualist Church, 894 McFadden St. Pearl M. Davis.
Fort Worth... First Spiritualist Church of Fort Worth, 811 1/2 Main St. Charles L. Sharp.
Houston, Texas
First Spiritualist Church, 611 Calhoun St. Rev. Murtle London Rogers.
San Antonio... First Spiritual Christian Church, 503 Trenton Ave. Rev. V. R. Cummins.
San Antonio... Bethlehem Spiritual Christian Church, 1014 S. Presa. Pas- tor, Rev. C. L. Yates; Sec'y, Mrs. G. Hersey.

VIRGINIA
Norfolk, Virginia
First National Spiritualist Church, 105 Brooke Ave. Rev. Raymond Burns.
Light of Truth Church of Divine Healing, Puritan Hall, 28th and Granby, Sun- evening services, Rev. Fred Jordan, Rev. Frederick Nicholson.
Portsmouth... Light of Truth Church of Divine Healing, Fleet Reserve Hall, 305 1/2 High St., Thurs. evening, Rev. Fred Jordan, Rev. Frederick Nicholson.

WASHINGTON
Bremerton... Goodwill Spiritual Church, 837 Fourth Street, Margaret Penny.
Seattle, Wash.
Church of Spiritual Light, 3012 Arcade Bldg., Sunday, 7:30 P. M. Hattie B. Minear, 730 North 75th St.
Mary A. Tower Memorial Church, 916 East James St. Mary B. Tlee.
Universal Bro. Light, Chapter No. 10, 310 University Bldg., 1305 Third Ave. Dr. Erna Hackett, Pastor; Dr. Beatrice Meyer, Sec'y.
Seattle... Universal Spiritualist Library, 300-302 Haight Building, 2nd and Pine Sts., OPEN DAILY; Rev. Addie W. Rosencrans, Librarian; Rev. Loe F. Elmore, Pres. Board of Trustees.

Spokane... First Spiritualist Church "Star of the East," 816 Riverside Ave., Red Man Hall, Julian A. Fox.
Tacoma, Wash.
National Spiritualist Church, 609 Fawcett St. Pres., Mrs. Lena R. Miller.
The Universal Spiritual Light Church, 1156 So. Fawcett Ave. Martin K. Page.

WEST VIRGINIA
Charleston... First Spiritualist Church of Light, 1202 Elmwood Ave. Beulah Brisson.
Huntington, W. Va
First Spiritualist Church, 819 Sixth Ave. W. E. Elmore, President.
Spiritualist Church of Truth, 1128 Third Ave. Clara Pritchard, Alice E. Shute.

WISCONSIN
Kenosha, Wis.
First Spiritual Alliance Church, 6203 8th Ave. Wed., 8 P. M.; Sundays, 3 and 8 P. M. Edna Ryan, Sec'y.
Green Bay... First Spiritual Church, Cherry and Madison, Rose de Warzege.
Madison... First Spiritualist Chuch, 118 Monona Ave., Ruth Bryan Miller.
Milwaukee, Wis.
First Spiritualist Church of Milwaukee, 2479 N. 15th St. Rev. F. Lorenz Lamp- ing.
First Psychic Science Church, S. W. corner N. 9th and W. Center Sts. Ser- vices Sun. and Wed. 7:45 P. M.; Lye- um, 10 A. M. R. W. Albrecht, Pres.
Temple of Spiritual Vision, Republican Hotel, Room 84, CENTER 1416 N. 14th St. Rev. Anita M. Kuchler, Pastor.
Waukegan... First Church of Divine Healing (Freewill Good of Shepherd, Inc.), 300 Center St. Sun., 7:30 P. M. Rev. V. K. Bigus.

DENIS CONAN DOYLE'S VIEWS

on the advance of

PSYCHICAL RESEARCH

HARD-HEADED MEN ARE BEING CONVINCED

Opponent's Attacks Are Clumsy

By JAMES CRENSHAW

Among "competent investigators," trained specialists in the science of psychic research, there no longer is any serious argument as to the fact of personal survival after death, according to *Denis P. S. Conan Doyle*, son of the late *Sir Arthur Conan Doyle*.

There may be argument as to methods of research, or as to the value of the vast, accumulated findings in terms of material standards but the fact of survival has been definitely and conclusively established, the younger Conan Doyle told me during a recent vacation trip to California.

He said he was particularly interested in getting this fact over to those who mourn relatives and friends lost in the war. To them especially he spoke when he said:

"Believe me, for I know to be so—I have a thousand proofs—he or she whom you thought to be gone forever is in reality only one step ahead of you on the spiritual ladder; is the same personality whom you knew in this life, and in fact, may often visit you, although invisible to your physical eyes. Their love for you is unchanged. Do not grieve, therefore, since that is how you will hurt them most."

Leader of Religious Thought

Like his father, Conan Doyle speaks with authority on such matters. He is a noted author and lecturer on psychic research in his own right, and he also collaborated with *Sir Arthur* in the latter's later investigations. Furthermore, he is a former president of the *International Survival League*, a former vice president of the *British College of Psychic Science* in London and at present is vice president of the *International Association for Psychical Research*.

Several years ago, he was chosen as one of the ten leaders of religious thought in Britain, and in London set a journalistic record for the longest series of religious articles ever written by answering questions as to the nature of the

Read the Book . . .

By

Bert Brown



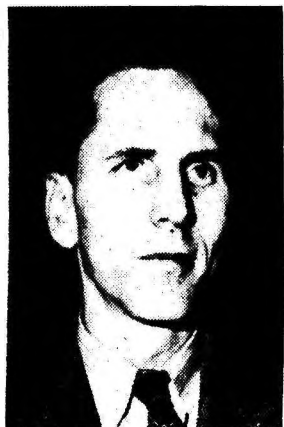
All Dogs Go To Heaven

\$2.50

This is the story of 12 little dogs—and their numerous friends—who come to life in a dog cemetery.

DALE NEWS, Inc., Lily Dale, N. Y.

PSYCHIC RESEARCHER AND JOURNALIST



Psychic Observer

JAMES CRENSHAW
1730 N. Edgemont St.
Hollywood (27), California

after-life for a British newspaper. His thinking on these subjects is much like that of his father, and of course he accompanied *Sir Arthur* on many lecture tours.

Sir Arthur died in 1930, and since then his son has received numerous communications from him

which the family considers not only authentic but fully verified. Of the great creator of the *Sherlock Holmes* stories, Conan Doyle, the son, told me:

"Most people do not realize that my father was himself, in a sense, *Sherlock Holmes*, the fictional character he invented. He had much more of the warmth of human understanding and unending kindness than *Holmes*, but he also had all the *Holmes*' astonishing powers of calculation, analysis and deduction. You seldom hear of it, but often my father was called upon to solve mysteries and crimes in a manner that would have more than done credit to *Sherlock Holmes*. Moreover, the methods of *Sherlock Holmes* now are an important part of the standard technique used by many police departments throughout the world."

Careful Researcher

Concerning *Sir Arthur*'s long and patient investigations of psychic phenomena, the younger Conan Doyle said:

"I can tell you that my father was incapable of being hoodwinked or deluded by those whom he investigated. That was why he spent 35 years investigating the phenomena of survival before becoming a public exponent of the philosophy which survival implies."

"He started out in the beginning to put down once and for all what he considered to be a 'monstrous fraud,' to lay it low forever, but he proceeded as thoroughly as *Sherlock Holmes*, and that was

NOTED AUTHOR-LECTURER



Psychic Observer

DENIS P. S. CONAN DOYLE, son of the late *Sir Arthur Conan Doyle*, outstanding present-day propagandist for the truth of personal conscious survival after the change called death.

why he found that the evidence was against him.

"He discovered that those who wrote against these matters either knew nothing about them or were so clumsy in their experiments that their conclusions were valueless, whereas those who endorsed the facts had studied the subject for very many years. Then, link by link, the chain of evidence began to build up until he was forced to admit to himself and to proclaim to the world that communication with those in the non-material spheres not only is possible but, if

our natural faculties were fully developed, entirely normal.

"Now there is so much of this evidence and so overwhelming is it that hard-headed, practical men and women everywhere are being convinced, just as my father was years ago. I can tell you, without revealing any secrets, that I know and have talked with some of your greatest men who are interesting themselves in these things."

Proof at Hand

The time for speculation is past. The proof is at hand, and it but remains for us to build our faith and our civilization upon a philosophy which reckons a lifetime beyond the material boundaries of a physical existence and which, when universally accepted, would make impossible the artificial standards of material ambition preached by any master race."

Denis Conan Doyle is known as one of the few Britons ever to be appointed by the United States to an important governmental position. Last year, he was engaged in confidential work in Washington, D. C., for the government, but now is planning to "stand" for Parliament in his home country, England, pledging himself to support greater collaboration between the United States and Britain.

On his visit to California, he was accompanied by his wife, the *Princess Nina Mdivani*, sister of his close friend and school mate, the late *Prince Alexis Mdivani*.



What good is a \$10.00 raise ...if it then costs you \$12.00 more to live?

SURE WE ALL want a raise . . . but raises today are bad medicine. Bad medicine for you. Bad medicine for everybody else. And here's why . . .

Suppose you do get a raise . . . and a lot of others get one, too. What happens? The cost of manufacturing goes up. Naturally your boss has to add this increase in cost to the price he asks the retailer. And the retailer, in turn, raises his price to the consumer . . . that's YOU.

Multiply these hundreds of items that everybody has to pay more for by the thousands of other workers who want raises . . . and by the thousands of business men and farmers who want more money for their products . . . result . . . you and all the others need another raise to make ends meet.

And so it goes . . . wages and prices chase each other up and up . . . until prices get so high that your dollar isn't worth a dollar any more.

So what good is a raise if your living

costs go up even faster? And there's so little you can buy today anyway . . . with most factories in war production.

Of course it's hard to give up the luxuries of life . . . and even harder to give up some of the necessities. But this is War! And when you think of the sacrifices our fighting men are making . . . many of them giving up their lives for us . . . no sacrifice we can make should be too great.

So if you want to be able to enjoy the good things of life in the peaceful days to come . . . if you want to speed victory and thus save the lives of thousands of fighting men . . . start doing these seven things now . . .

1. Buy only what you need. Take care of what you have. Avoid waste.
2. Don't try to profit from the war. Don't ask more than you absolutely must for what you have to sell . . . whether it's goods or your own labor you're selling.

3. Pay no more than ceiling prices. Buy rationed goods only by exchanging stamps. Otherwise, you're helping the black-market criminals, hurting yourself and all other good Americans.

4. Pay taxes willingly. They're the cheapest way of paying for the war.

5. Pay off your old debts—all of them. Don't make new ones.

6. If you haven't a savings account, start one. If you have an account, put money in it—regularly. Put money in life insurance, too.

7. Buy and hold War Bonds. Don't stop at 10%. Remember—Hitler stops at nothing!

Use it up . . . Wear it out.
Make it do . . . Or do without.
HELP US KEEP PRICES DOWN