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WHAT?
THIS
PAPER
TELLS
YOU

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH The PSYCHIC OBSERVER

TRUTH
FOR
AUTHORITY
NOT
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FOR
TRUTH

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Spiritualism Booms Great Britain

Many In England Believe War Dead Live On

This article, printed in February 5th issue of LIBERTY MAGAZINE, is just another proof that the truths of SPIRITUALISM are attracting the attention of the entire country. Radio, stage and moving picture officials are quick to recognize the trend of public opinion toward the hitherto scoffed idea of personal conscious survival. Only fools ignore the demands of those who want to KNOW whether their loved ones really live on.

Lord Dowding Talks To the "Dead"

By H. E. SALISBURY

"I am a pilot . . . I was killed in the Battle of Britain . . . I was flying a spitfire, the most wonderful plane in the world . . . One day in October we went up, and I was shot down. . . . I remember the shot. . . . One minute we were flying along, and the next thing the plane and I—I don't know exactly how to describe it—we shook ourselves free from the wreckage and continued on flying. It was the strangest thing that had ever happened. There was color and light and beauty such as I had never experienced. . . .

"Suddenly I heard a voice. I thought it was my station calling to me on the intercom. It said: 'My son, you have gained freedom. Your soul is traversing the magnetic paths.' . . . This was absolute double Dutch to me. . . . I didn't know what was going on. I replied through the intercom and asked for landing instructions. . . .

Didn't Know He Was "Dead"

"Then I heard another voice. It was that of my old squadron leader, whom I had seen shot down a few days before. He said: 'Get off it, chum. You and I are flying together. We don't want to land just yet. Keep on flying until you're sleepy and then I'll take over.' I flew along, and it seemed to me that my squadron leader was there in the plane with me, right at my shoulder. . . .

That message was quoted to the British public by Lord Dowding, the man who for seventy-five days in 1940 held the fate of England, and possibly the world, in his lean, wiry fingers. He was Air Chief Marshal Sir Hugh Dowding, then commander in chief, Fighter Command, Royal Air Force, G. C. B., G. C. V. O., C. M. G.

Thousands Turn Out

Dowding is the man who fought the Battle of Britain—fought it from a cavernous crypt where sealed locks, reinforced concrete, and air filters stood as bars to bombs and gas. He is the man who gave England the eight-gun fighter, that flying gun platform against which Goering's Luftwaffe dashed itself in vain as against a rock. He is the man who stood firm day after day as his force was beaten

Even though over three million LIBERTY subscribers have read this article, there remains 127,000,000 others who have not. Psychic Observer boosters will see to it that this article is read by fifty thousand more. Buy that extra copy and send it to a friend.

SPIRITUALISM'S NOTED
PROPAGANDIST



British Combine Photo

Lord Dowding, former chief of The Royal Air Force, who now lectures on Spiritualism. A former Air Marshal, he was in command during the critical Battle of Britain several years ago.

back from the green fields that lean over the Dover Cliffs; as the Luftwaffe muscled inward—to Canterbury, to Croydon, to the City that is the heart of London. He watched his planes dwindle until there were only six Hurricanes in the reserve and the effective fighter strength had been slashed to two-thirds of what it was at the battle's start.

And he watched the tide roll back.

Today Dowding stands on a platform in Kingsway Hall, London, and talks on The Standard of Living After Dying. Seats sell for two shillings sixpence—one shilling (25c) in the balcony—and there is a queue a block long and four abreast at the doors.

Spiritualists In Parliament

Dowding, in a word, is the apostle of an amazing boom in Spiritualism in England.

In the last war Spiritualism, fed by the mass casualties of Ypres and Mons and Passchendaele, swept England, and Sir Oliver Lodge and Sir Arthur Conan Doyle, the spiritualist leaders, left many converts in their wake. Newspaper estimates place the number of spiritualists in England today at something like three million, probably a gross exaggeration, since Church of England communicants in recent years have averaged only slightly more than two million on a typical Easter.

But there is no doubt that a spiritualist boom is on. Almost anywhere you go in London, but particularly in the working-class areas and the suburbs, you see posters advertising spiritualist papers and meetings: Do the War Dead Come Back? Survival Proofs. The War Dead Live On. There are at least five nation-

Great Revival of Spiritualism is Sweeping the Country.

ally circulated spiritualist weeklies, led by Psychic News. In London alone there are more than seventy-five spiritualist churches and centers, each holding from five to twenty services and seances a week. And the number is growing by leaps and bounds. There are private mediums and teachers by the hundred. There are three spiritualist members of Parliament: Dr. Sydney Peters, T. J. Brooks, and Sir Ernest Bennett.

150,000 Service Men Read

And the movement isn't confined to civilians. Thousands of spiritualist books and papers are mailed to the troops each week. Psychic News alone has distributed 15,000 pamphlets and books and nearly 150,000 newspapers to the forces, the bulk of them to cantons and Army libraries. The extent of the interest in the forces is suggested by a survey of questions asked most frequently of chaplains in the Royal Navy, R. A. F., and Army. The Navy and the Army are interested in a variety of subjects, but in the R. A. F. the big question is: "Is there life after death?" The men have asked: "Do we rise from the dead? How?" "Is Spiritualism true?" "Is there a heaven and hell?" "When will the end of the world come?"

Remarkable Document

It was Dowding who really put Spiritualism on the map. The sensational London newspaper, the Sunday Pictorial, started the boom. The Pictorial had used Spiritualism before to attract reader interest, and it sponsored several mass meetings at Albert Hall before the war. But it really hit the jackpot with a series of articles by Dowding which ran for a month under the title Did They Really Die? The accompanying ballyhoo explained: "Today begins one of the most remarkable documents this newspaper has ever published. Sir Hugh Dowding publicly declares, 'I am sure that our war dead live on. . . . I have read messages from them.'"

Dowding, Spiritualism, and the Battle of Britain are interwoven to an extent that is a little hard to grasp at first glance.

Attacker Seldom Seen

There is a quite understandable feeling in England that there was something miraculous or supernatural about England's deliverance. Against that background there is the fact of air war itself—a curious, chancy business in which the victims seldom see their attacker and the attacker even more seldom sees his victim. It is difficult for the mind to relate the explosion of the bomb on the ground to the irregular drone of the motor overhead. It is a form

(Continued on Page 12, Col. 1)

Original Besinnet Phenomena

Repeated at Toledo Seance

DOYLE AND SILVER BIRCH SPEAK

MINIATURE FORM ETHEREALIZES

Through the Mediumship of Clifford L. Bias

By

R. G. PRESSING

Ada Besinnet Rache will be remembered by many Spiritualists as an outstanding physical medium of her day. Her seances were attended by thousands of noted people. Her demonstrations of psychic phenomena in England as well as in America are a matter of record.

Rev. Clifford L. Bias is known in the field of Spiritualism for his numerous phases of mediumship. His mediumistic career started over ten years ago in his home town in West Virginia. Since then he has earned an enviable reputation in many states. And, who does not know about Silver Birch, widely publicized by Psychic News of London, as the spirit collaborator at the regular weekly Hansen Swaffer Home Circles?

These three well-known figures play a principal part in what turned out to be one of the most unusual seances I ever attended.

And, there are many others who make this story possible. Not only did I appreciate the splendid collaboration at the seance by the spirit operators but also the friendly co-operation of my Toledo friends, Mr. and Mrs. Walter Nofziger, Grace P. Nofziger and little John Kemp Nofziger.

Mere Boy — A Spiritualist

Incidentally, the lad last mentioned, even though only eight years old, has attended seances for the past six years, but more about that later.

I must start at the beginning. It all came about in a perfectly natural way. I had heard the Nofzigers were personal friends of Ada Besinnet, therefore it would be natural to receive the best communications from "Miss Ada" when they, the Nofzigers, were present at the seance.

I had also heard that on occasions when the Nofzigers sat with Mr. Bias alone, unusual phenomena nearly always took place. Unusual in the sense that some of the phenomena never occurred through Bias' mediumship except when the Nofziger group was present.

With this in mind, I was privileged to attend just such a seance and arrived at the Nofziger home, 436 Danbury Ave., Toledo, Ohio, Friday afternoon, January 22nd

See article, Page 5, "Silver Birch Answers Questions."

FAMOUS PSYCHIC-MEDIUM



"Psychic Observer"

ADA BESINNET (Rache), known by her closest friends as "Miss Ada," passed away March 13th, 1936. Her seances were generally limited to nine persons; one was always an old and experienced sitter—the latter is a practice that could well be adopted by all physical mediums.

According to Jonathan Ferris Rogers, 2205 Ashland Ave., Toledo, Ohio, her visible phenomena was classified as Etherization instead of what is known as Materialization.

last. I was graciously received and preparations were immediately made for the seance scheduled for that same evening.

It was late in the afternoon before I had the opportunity to meet Master John. Coming directly from school, he bounced into the living-room, all eyes and ears. He had heard that I was to visit his home and wanted to know every detail about my experiences in Spiritualism. I tried to answer all of his questions before interrogating him. After half an hour of close questioning, I was able to gather these facts.

John Sees His "Dead" Mother

Little John's mother passed away when he was only eight days old. From spirit, she is known as "Mama Dorothy." Ever since little John's first seance with Mabel Riffe, he has heard the voice of his Mama Dorothy. John told me that another of his spirit helpers was "Mona." (See drawing, page 9, col. 3). Referring again to his Mama Dorothy, I asked him whether he had ever seen her and John replied "Yes, once when I was about four. I saw her in the kitchen late in the evening."

He said his mother did not talk to him at that time but identified herself in a seance shortly afterwards. I asked John if he had ever attended a materialization seance and he said, "Yes, sure." It was at Chesterfield with Lula

(Continued on Page 4, Col. 1)

Juliette Ewing Pressing Answers Another Complaint

Rev. Doerner Takes Exception to Julius King's Article.

In our January 25th issue there appeared an article written by Julius King, Rev. Anna Doerner, 419 38th St., Union City, New Jersey, took exception to this article entitled: "Spiritualism Is Not For me."

Said Rev. Doerner:

"I do not understand the editorial policy of your Spiritualist periodical. It seems rather startling to place the emphasis on the negative opinion relative to the philosophy and the demonstrable capacity of Modern Spiritualism. There is such a wealth of positive psychic phenomena literally crying aloud for expression and publication in your great psychic journal."

"How one can devote so much space to the contrary negative vapors of the distinguished editor of 'The Furniture Index,' Julius King, is a mystery to me."

"The paramount editorial policy of a spiritualist journal should be to publish all the news and opinions that are conducive to the growth of Spiritualism. Some of our readers of PSYCHIC OBSERVER have complained about the publicity you gave to the shocking example of a flagrant opinion of negation. They say that the daily metropolitan press is always playing up stories and opinions that are hostile and derogatory to our cause. They feel that the purpose of a spiritualist journal should be primarily to the propaganda of the religion of Spiritualism."

"Trusting you will give this letter at least as much publicity as you have given to the mental vapors of this unique commentator who tells us blatantly that 'Spiritualism is not for me.'"

Mrs. Pressing Answers

I find it refreshing to know the reactions of various types of minds on the subject of communication and Spiritualism.

I consider it a mental stimulus for spiritualists and mediums to know what others think of our work. We can, perhaps, improve the presentation, or at least avoid some of the adverse criticisms, by having an occasional article, such as the one submitted by Mr. King, which I consider very illuminating. At least, it is an expression of free will.

Mr. King said: "There is a 'mixture of remarkable, inexplicable, foolish and trivial' received from the spirit world." This statement is, in a sense, true. The inquirer, usually expects profound spiritual philosophy to be expounded by all communicating spirits. Most of the dabblers in psychic science are steeped in the teachings of theology. Whether consciously or unconsciously, some people seem to expect spirits to "blow" trumpets—such as is written about Gabriel. It sometimes never dawns

upon them that trumpets are used merely as an amplifier for sound—for one soul out of the body to communicate with another soul in the body. These inquirers are usually so tense and frightened that they practically freeze the psychic force. Consequently, even if a spirit had a convincing message or some philosophy to give out, it would be impossible for them to do so.

These inquirers do not realize that there is a technique for making contact. This technique must be learned by the discarnate communicator. If a person has never attended a seance, in all probability his spirit people have not had entree to a circle. This necessary technique must be learned and practiced.

Mr. King admits the truth of spirit communication. He admits remarkable evidence was given him. He admits he has established the fact that memory survives physical death.

Marcella De Cou Hicks

Evidently Mr. King does not realize why the Indian forces come into trumpet seances. He does not know they have a definite part to play in the manifestations. Read "Why Red Indians Are Spirit Guides." In this booklet, the author, Mr. Harding, clarifies and explains this bugaboo that upsets so many newcomers.

In some seances, the communicators manifest perfectly and give convincing evidence of their identity. Spirit teachers frequently render discourses on profound truths and the laws of the universe. These communications are always inspiring and educational. I've already written many articles describing some amazing demonstrations. At a seance on one occasion, the late Marcella De Cou Hicks appeared absolutely lifelike.

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DR. CHARLES L. SHARP.
Pastor of The Fort Worth
Spiritualist Church, 809 Penn
St., Fort Worth, Texas. He is
a mental medium; has a son
stationed in China.

I've attended hundreds of such seances, voice and materialization, however, there have been some instances where the description given by Mr. King would be applicable.

Miss Flo Cottrell is a remarkable medium. Through her, at Lily Dale each summer, the phase of mediumship known as spirit rapping is demonstrated. A similar phase was possessed by The Fox Sisters. Mr. King visited Miss Cottrell and states: "The messages were a repetition of those received from the other sources."

Perhaps so—rarely do lengthy messages come through the phenomena of rapping. The usual message is a greeting and a name of some departed friend. Mr. King agrees with us that there is a future life and the departed can communicate but he no longer wants them to communicate with him.

King Has "Hunches"

That, of course, is in the scope of Mr. King's free will. Personally, I do not believe we can shut out contact through our personal desire, one way or the other. Thoughts are real. The very ethers are vibrant with our invisible friends. At times, when quiet, we all receive inspiration from some source.

Mr. King is a writer. The very goodness of his heart causes him to aspire to write well. In my opinion, all creative artists in all fields of expression receive a certain degree of inspiration from the unseen world. I daresay Mr. King receives "hunches." Most business men, who are successful, both receive and follow "hunches." These "hunches" are either subconscious memories or come direct from spirits, because they are above the level of the conscious consciousness.

I have had it proved through communication, after I had received a "hunch," that a spirit entity had provided me with the inspiration.

What About Evolution?

The spirits concur in the teaching that progression hinges upon service. Mr. King would not deter his father's progress, but would probably greatly accelerate it, if he called him for daily help and occasionally provided the opportunity for communication. The book, "Let Us In" purported to come from Prof. William James, transcribed by Jane Revere Burke, treats this subject in a clear, concise and reasonable manner. All spiritualists and inquirers could gain valuable knowledge by reading this book.

Mr. King evidently does not realize the fact that no medium or spiritualist can draw any spirit back unless that spirit is willing and desires to come and give some message.

Evolution is an important task. Until the whole human family is "redeemed,"—taught the eternal truths of God's immutable law, no complete progress can be made.

The Trivial Message

Before publication of Mr. King's article, I called at his office for a

A Spiritualist Soldier Prays

INFINITE INTELLIGENCE, you know the way before me is difficult. I do not ask that it be made easy, but I do pray for strength . . . strength to withstand temptation, resist yielding to dejection or discouragement or lowering any humane standard.

In the lonely watches of the night and in the loneliness of the crowded day, keep me true to myself . . . then shall I be true to my country and those who love me best.

May I ever be a loyal soldier, never seeking paths of ease, but desiring only that my life be given to the service of others. May I be an instrument to hasten that happy day when hatred and violence shall give place to brotherhood and peace. Thus having served my country faithfully, may I, when the book of life is opened, hear the voice say: "Well done, good and faithful servant."

Courtesy Fort Worth Spiritualist Church.

SPIRITUALISM WILL BE SCIENTIFIC SAYS ADRIAN CONAN DOYLE

In the electrical sciences which wartime inventors are using for killing, lie the proof of survival after death and the secret of practical means of communication between the living and the departed, Adrian Conan Doyle, son of Sir Arthur Conan Doyle says.

Conan Doyle took time off from his duties of administering the family estate to discuss the future progress of Spiritualism, in which his famed father became a firm believer before his passing. July 7, 1930, Adrian reiterated that he and his brother Denis now believed in the truth of personal conscious survival by reason of their own investigations.

The war, which has interrupted his own profession of painting, naturally has increased the number of persons interested in communication with loved ones who have become war casualties, he pointed out.

"Electricity Will Do It"

"I am convinced that the day is not far off when science, which so often derided Spiritualism in the past, will prove beyond question life after death," he says. "When that day comes, communication with the beyond will become a generally accepted scientific fact. Using the gigantic progress of electricity, like television and innumerable secret devices, I am convinced they will be able to prove, in a comparatively short

chat. The subject of the trivial message was thoroughly covered. I asked him if he propounded weighty subjects every time he conversed with friends. He replied, "No, of course not." I explained that seances and messages are merely intercourse with souls who are out of the body.

The very human aspects of the truth of spiritual contact is to me, most wonderful and encouraging. I fear that my life would be very lonely and unsatisfactory, if in the afterlife all whom I met were profound philosophers. Spiritualists

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time, not only survival but a practical means of the living communicating with an exact spiritual replica of their earthly bodies."

Conan Doyle said he frequently had communicated with his father and with his mother, dead since mid-1910, through mediums "who simply act as telephones linking the living with the departed."

Calls It "Survivalism"

He suggested that Spiritualism should be modernized and renamed "survivalism. Then he was asked if phenomena which some claim to see at seances are not virtually imaginary.

"Emphatically no," replied Conan Doyle. "Father himself told you that the creator of Sherlock Holmes was far too canny to accept the unchecked stories of claims of those who sit with mediums."

"Father told my brother Denis and me that under no circumstances did he want us to accept Spiritualism simply because he himself had accepted it. On the contrary he insisted we personally investigate the study of Spiritualism as he had done in order to satisfy ourselves from our psychic investigations."

"In doing this I personally am quite willing to admit I visited mediums, although preferably unpaid."

"This is not to be interpreted as a condemnation of innumerable very honest human sensitives," he continued. "The reason is they are the only means heretofore available and we must realize our knowledge of Spiritualism is relatively in its infancy. Honest searchers recognize there is still much which needs explaining."

United Press, London, England

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—One for Your Friend

know that the change from physical life into spiritual life doesn't instantaneously change the consciousness. One has the same mentality "over there" as "over here." No one, nay not one, can change it, but oneself. Hence, it behooves all of us to endeavor to develop our soul qualities while here upon earth.

I thank Mr. King for his article. I thank Rev. Doerner for challenging it. I must say that its publication has created an interest in Spiritualism that has not hitherto been expressed by many new people.

When you gain the interest of the public on our subject, you spread the message of conscious personal survival. The result? New people will investigate personally.

The mission of Spiritualism is to prove the truths that are ageless. There is no death!—All is life! The phenomena described in the Biblical records is being reproduced by spiritualist mediums all over the world. It is the same phenomena that occurred 2000 years ago.

God never leaves his children without a comforter and a witness.

ARE YOU CLAIRVOYANT?

There is a certain technique to follow when unfolding any psychic gift; mental mediumship, properly developed, is an intriguing procedure. It is interesting as well as helpful. Simple methods can be applied by almost anyone.

A gift, known as Clairvoyance, has been admitted by Alexis Carrel, famous scientist.

By ROBERT G. CHANEY

You may be clairvoyant and not know it. You may be practicing clairvoyance just as unconsciously as you walk, as naturally as you eat and as easily as you sleep. It has been scientifically proven that some people possess clairvoyance of some sort and that, in some instances, it can be developed to an even greater degree.

This does not mean that you should wrap a towel around your head and become Madame Zonga or Swami Subosa—"sees all, tells all. Clairvoyance is actually a healthy mental activity with which you can exercise your mind just as you do your body, and in this day of keen competition mental exercise is just as important as muscle building.

Modern science and research work at universities have stripped the veil of witchcraft and mysticism from many mental realms. Those of our time who scoff at clairvoyance sneered at radio a few years ago, and in a few years from now will ridicule something equally as wonderful.

You Must Relax

It is simply matter of vibration. The paper which you now hold in your hands is composed of exactly the same substance as the chair in which you are sitting, substance that is merely vibrating at a different rate in the two cases. There are countless voices and sounds of music in the air all about you, but you cannot hear them unless your radio is tuned in to their particular wave length or vibratory rate. There are visions about you, too, but you cannot see them unless you are tuned in. Your tuning in, through relaxation, is accompanied by a slowing down of the heart beat and a change in your mental and visual receiving equipment. You tune out the material world about you and tune in another world. It is partly voluntary and partly automatic. You are tuning in, changing your rate of vibration to that of the vision and when they are the same you can see it.

Technique of Clairvoyance

Most people no longer ridicule clairvoyance—as separated from fortune telling. Hundreds of thousands of tests conducted under stringent scientific conditions, like those of Professor Joseph Banks Rhine at Duke University, have proven beyond the slightest doubt that clairvoyance is an established fact. In addition to these strictly scientific tests, most every person, at some time during his life, has had some clairvoyant experience of his own, or series of such experiences. At the time they may not have been recognized as such but investigation will prove they have been experiences in the little known psychic realm that interpenetrates the universe.

The world of evidence for this cannot be lightly dismissed. Probably in your acquaintance you will find someone who has had strange psychic experiences. The world is full of such stories, and true ones they most often are, of visions that have come to people. Study of the Bible brings hundreds



"Psychic Observer"

JOHN SLATER, noted California mental medium, who, during his lifetime was known as one of America's foremost Clairvoyants.

of them to light; the biographies of many religious leaders tell of their ability to see into the great beyond. It is common knowledge that many famous historical characters, such as Joan of Arc, were endowed with second sight. Joan was led in her gallant deeds by a vision. Through a vision Lincoln was forewarned that he would not live through his second term as President of the United States. And ordinary people, too, have had clairvoyant incidents in their lives.

Many are the stories of visions

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in the night; the clairvoyant sight of a loved one in danger, or of a person who has just written a letter to the one who sees the vision. There are literally thousands of such cases. It is not just imagination, not just a figment of the mind, but is thrillingly true and you may investigate it for yourself.

Some accredit the results of clairvoyance to mental telepathy, but the Duke University experiments have shown that clairvoyance is more reliable than telepathy. And when those who receive the visions do so without their being sent by another mind it is easily seen that the hypothesis of mental telepathy could not be true.

More Reliable Than Telepathy

Actually there are as many clairvoyants as there are people who can "one-finger" a tune on the piano. Both are purely mental processes and, in fact, related to one another. In picking out a melody on the piano you attune your mind to a material sound in the purely mental realm—before the note is struck you know how it should sound, you hear it with a mental ear.

In clairvoyance you attune your mind to seeing a picture instead of hearing a sound, but you do not decide beforehand what the picture is to be. You may see this picture just as if a movie slide had been projected into your brain or thrown on a miniature screen in the front part of your head; or you may see it a few feet in front of you as though you were sitting in about the third row of a theater. The screen, however, will appear to be much smaller than a theater screen. One method is as good as the other and it is only a matter of which seems to come to you most naturally.

There are differing degrees of clairvoyance just as there are differing degrees of ability to play the piano. You can improve with practice—much more fun than practicing the musical scales, and this is one type of practice to which your friends will not object. You will probably find they will urge you to too much practice for they will enjoy your telling them of the pictures you are able to see and your interpretation of them.

Dr. Joseph Banks Rhine

There are several ways to practice for the development of clairvoyance. One, described in Professor Rhine's book, "New Frontiers of the Mind," is to use a set of cards which have several designs, such as squares, circles and triangles, printed on them. The cards are shuffled and placed face down on the table in a single pile. You then record the design you think is on top, then the second card, and so on through twenty-five cards. Your answers are checked against the actual order of the cards and your score computed. If you are a consistent scorer above chance you are clairvoyant.*

Another method is to sit upright in a straight chair, breathe slowly and regularly for a few moments then close your eyes and see what pictures or visions are flashed on the screen in your head or before you. At first you will probably see nothing, but try it once a day for a few days and soon little flashes of light will be seen even though your eyes are closed. Later, visions of all sorts may appear before you. As the ability to "see" progresses it will not be necessary to keep your eyes closed for you may soon be able to see the visions equally well with them opened.

You will find it interesting, as well as helpful, to write down all the visions you see. They may be pictures of people, landscapes,

BE SURE TO VISIT THESE

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LEST WE FORGET



"Psychic Observer"

REV. M. S. MCGUIRE, well-known Canadian Spiritualist leader and medium. She was the founder and pastor of The Britten Memorial Spiritualist Church, 847 Dovercourt Road, Toronto, Ontario, Canada. Rev. May Potts is now minister of her church.

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CHURCHES CONTINUED

(Page 10, Col. 1)

symbols, words that seem to be printed, or inanimate objects. Sometimes they bear no resemblance to any sense whatsoever, but keep a record of them just the same. Later on you will often be amazed to find that the visions had an actual meaning though such a thing seemed impossible at the time.

There is but one warning. Any mental field is not to be tampered with too far. If you find your desire for clairvoyance getting the better of you be sensible enough to leave it alone. It is just as harmful when used to excess as intemperance in liquor is to those who cannot leave drink alone. You

must be the master of it, and not it of you. Do not practice for too long at any one time. Fifteen minutes of relaxation and meditation once a day is enough.

You may be clairvoyant. It is interesting to find out, to practice on your friends, and it is possible that you may be the discoverer of some new mental process, or law of the universe, that has mystified mankind for ages.

(*) Psycards or duplicates of the cards used for the EXTRA-SENSORY PERCEPTION (E.S.P.) tests are obtainable from Dale News, Inc., Lily Dale, N. Y. Single decks, \$1.00.

ADA BESINNET SEANCE

(Continued from Page 1, Col. 5)

"Dead" Medium Repeats Her Unique Phenomena

Tabor and Franchon Dennis Harwood.

At this point, I asked the Nofzigers whether they could cite any actual incident proving to them John was clairvoyant. I was told that when the boy was eighteen months old, before he could talk coherently, he described the "lady with the thimble."

It so happened his grandmother fitted in with the description given by him at the time.

The conversation then turned to John's work in school. I knew, under the circumstances, it would not be too far fetched to believe he received day by day guidance in his studies and this all the more so because his mother was a school teacher. It would be perfectly natural for her to help him if at all possible.

Spirits Keep Busy

John was impressed by this possible explanation but at first he could not understand why it was easier for him to do his arithmetic at night in his own room than it was for him to do it at school or during the day. However, he related how he was told that his "Mama Dorothy" and "Mona," another spirit helper, were busy during the day and were only able to reach him in the evening.

Now to get on with the story about the seance. Rev. Bias appeared at the Nofziger home, late as usual, but nevertheless in plenty of time for the meeting scheduled at eight.

We went directly to the seance room. There were six of us. Their sanctuary is located in the basement, well heated and expertly blacked out.

Sylvia and Dr. Lascelles

We sat around a large, heavy dining room table as was the procedure in most Besinnet seances. There was a victrola and records beside the table. One trumpet and a mouth organ lay on the table, also about ten feet of clothesline.

After the prayer, the lights were extinguished and a record was played by Mrs. Nofziger. At this point, we were advised by Sylvia Bias' trumpet guide, that Dr. Lascelles, Bias' spirit teacher, would explain the procedure for the evening.

Dr. Lascelles said many things were in store for us and that, we were about to witness what he believed would be most unusual phenomena. He closed by saying he would turn the seance over to Ada Besinnet and her spirit collaborators.

In less than thirty seconds, we heard a voice which the Nofzigers recognized as being Miss Ada's. Mrs. Besinnet, in spirit, said she had the medium under perfect control and would conduct the seance as nearly as possible in the manner she did while on the earth.

N.S.A. Test Seance

Miss Ada, as she likes to be known, then declared all of her spirit collaborators to be present. They were Black Cloud, Pansy, Lenore, Dan and Pietro.

Miss Ada went on to say she had no further interest in carrying on her earth-plane work as a medium after her husband, Mr. Roche, had passed away. She was referring to her last years on earth. She said she remembered the fine treatment received not

HE LIKES SEANCES



"Psychic Observer"

JOHN KEMP NOFZIGER

Silver Birch called him "Little Chief" during the Besinnet seance described in this issue. The sitter in the white shirt in large picture to the right is John's father, LOYAL E. NOFZIGER.

only by the Spiritualists in England but also by those in America. She spoke of a special test seance held for the Official Board of the National Spiritualist Association and remembered how timid she was when introduced at one of their conventions.

Miss Ada Writes To Editors

Incidentally, except on rare occasions, Miss Ada never sat for the public; rather she chose to cater to private groups of interested students. She felt a greater work could be done with non-Spiritualists. By non-Spiritualists, she meant those persons not definitely associated with Spiritualist churches and those who, although believing in survival, felt it was not just the thing to be called "Spiritualists."

At this point, Miss Ada said she would try to write a message. The message, appearing on a plain piece of paper, was read after the seance. It stated simply "Greetings to Mr. and Mrs. Pressing," signed Ada B—.

The next spirit entity to manifest was Black Cloud who gave a short philosophical discourse. Hundreds of Miss Ada's followers re-

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member some of the wisdoms pronounced by this noble Indian.

No one could mistake Pansy, the little guide who does things. Her work is quite comparable to that of Sylvia. Pansy likes to play the victrola. After the first record was placed on the machine, and played by one of the sitters, Pansy took over. She changed the records, wound the victrola and saw to it that we had music at all times. There were, in my opinion, much outstanding phenomena at this seance.

Miniature Etherealization

NUMBER ONE—Lenore was, in earth-life, a Spanish dancer. Many times, the sitters had heard the tambourine but at this seance I saw something I had never witnessed before; a miniature fully etherealized form, about eight to ten inches tall, dancing on the table right before my eyes.

It started with an ectoplasmic shaft of light extending first from the medium, then rising about three feet above us. After circling the room, the luminous shaft rested in the center of the table. Gradually, this short rectangular beam of light seemed to unfold. It became brighter and brighter, then took form and finally I could clearly distinguish a head, arms and feet. As the victrola played, this miniature form began to talk to us. Then almost immediately she sang, laughed and played what seemed to be a tambourine . . . and all this happened not less than two feet from my very eyes.

I do not ask any one to believe me, in fact, I do not care. All I know is this. I had heard such phenomena does occur. I had read about it. I had talked to people who had seen it, and I had waited over ten years to witness it myself.

At this point, it might be well to state that this demonstration by Lenore, or similar demonstrations, was one of the principal characteristic of the Besinnet seances, held during her life time.

Pressing Sees Doyle's Face

NUMBER TWO—It will be rather difficult to describe the next demonstration of phenomena. A clear voice from the direction of the medium was heard. This voice, which later identified himself as Sir Arthur Conan Doyle, asked me to stand up. Not knowing what to expect, I followed directions. Then I was told to divert my gaze about three feet above the center of the table around which we were sitting. Gradually, there unfolded, not less than fifteen inches from my eyes, what first appeared to be a luminous bud. Then this illumination unfolded much like a water-lily, but larger—about ten inches in diameter. I soon found out that this type of phenomena was necessary in order to produce enough light to show what I was to see with my own eyes several moments later.

I was told to look above this light. I did. And then, as plain as any spirit face I've ever seen, the unmistakable countenance of Doyle appeared.

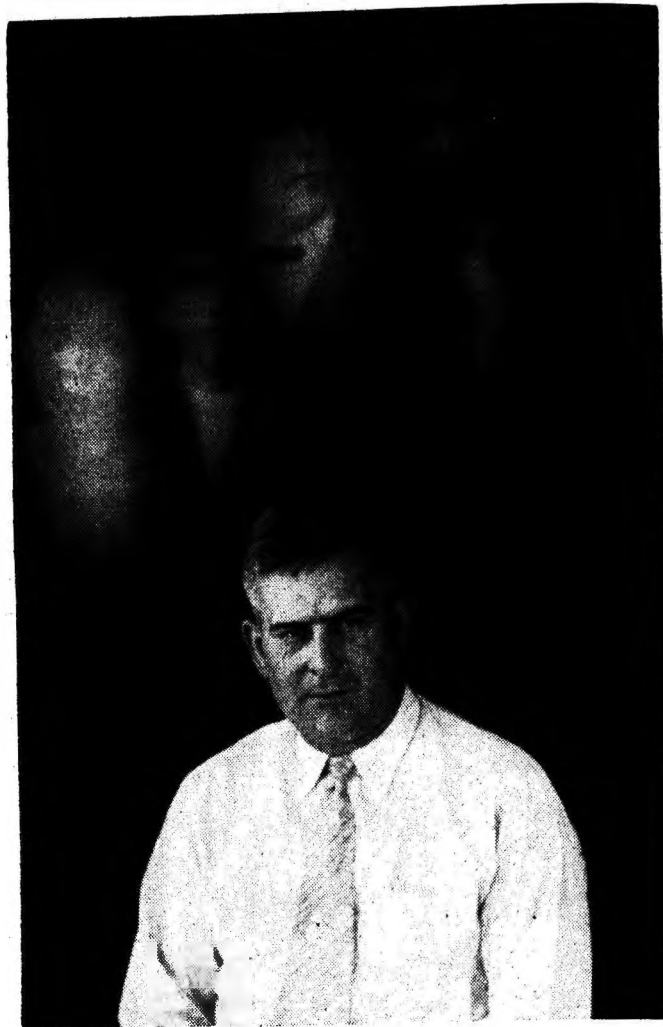
Logical Deductions

Mind you, this was nearer my side of the table than that of the medium's. I was standing in such a position it would be impossible for anyone to have gotten there unless they were to climb upon the table.

In this instance, there would have been commotion of some sort, but such was not the case—everything was quiet. While I was carrying on a conversation with Doyle, he repeatedly asked me to come closer. This I did, to a point not less than three inches from his face. Never before have

(Continued on Page 9, Col. 3)

WHO DO YOU RECOGNIZE IN THIS PICTURE?



"Psychic Observer"

This spirit picture was taken at Chesterfield Spiritualist Camp less than five years ago through the mediumship of the late SHERMAN SMITH. The sitter, now deceased, is L. E. NOFZIGER, little John's father. Directly above Mr. Nofziger, with the black bow tie is DR. HENRY WILLIAMS, Mable Riffle's spirit collaborator. To the right of Dr. Williams are three spirit faces—the center one is identified as John's mother, "MAMA DOROTHY." Compare with her earth picture below.

After John's parents passed away, it was arranged for him to live with Mr. and Mrs. Walter Nofziger, where he is contented and happy in his growing knowledge of spirit return. Although the last name is similar, the Walter Nofzigers bear no immediate relationship to John.

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DOROTHY KEMP NOFZIGER

Her son John was only a few months old, when she passed to spirit. Little John knows her only as his "MAMA DOROTHY." See if you can identify her spirit picture in the large photograph above.

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Silver Birch Answers Questions Asked By Two Children

Many times the questions children ask at seances are more sensible than questions asked by their parents. This article will surprisingly bear out this statement. Read the questions asked by these children who attended one of the *Hannen Swaffer Home Circles* at London. Also note replies by Silver Birch, who manifested through an entranced medium.

ED. NOTE: This article ties up with our leading story (starting page one this issue) about the Ada Rossini seance, when Silver Birch speaks to an eight year old American lad, who also likes to attend seances and ask questions.

Children! Be strong and confident. Know that the power of spirit will guide you.

By PAUL MILLER

Two children stood beside Silver Birch, the wise old spirit guide of Hannen Swaffer's home circle, and as they in turn said goodbye as he was about to depart for his sojourn with the spheres, he said, first to the girl called Ruth:

"Grow in grace and strength, love and wisdom." And to the boy, Paul, he said: "Be strong and confident and know that the power of the spirit is behind you."

"Always with the strength of my being, with the love of my heart and wealth of my spirit I will strive to serve you."

Those are the words, but they do not convey anything of the warmth of the affection between these three who have met every year for six years, the children to ask questions about the spirit world, and the guide to answer them.

For an hour and 20 minutes the children, who take it very seriously, had asked questions and discussed the answers. They are young people now, the girl's nearly 15 and the boy nearly 13, and they have grown to regard Spiritualism as part of their lives.

Young Researcher

For days they had discussed the questions to be asked and refused all adult suggestions. It is quite natural for these children to see Silver Birch's medium being entranced, but the spirit greetings given through the table this time were a novelty. Paul tested to his satisfaction that the table moves by spirit power, and then the questions began.

Ruth: "I would like to know whether the way you 'die' has any effect when you reach the spirit world: whether, if you 'die' just naturally, it is easier to get to the spirit world or not."

Silver Birch: "Oh, yes, it makes a very big difference. If everyone in your world had knowledge and lived natural lives—I said 'if'—then the process of what is called

FAMOUS SPIRIT COLLABORATOR



"Psychic Observer"

SILVER BIRCH

His spirit voice was heard by the Editor of this journal not only at direct-voice seances in Cassadaga, Florida, and Toledo, Ohio, but also at a Hannen Swaffer Home Circle in London (1936).

dying would be simple and free from any pain.

"Also, it would be unnecessary to have any adjustments to the body of the spirit after the physical body has died. But unfortunately that does not take place."

"The vast majority of those who leave your world for ours are profoundly ignorant of their destiny, of their own constitution and of the nature of spiritual realities. In addition, there are far too many who come to us before their time is ripe, and as I so often say, they are like the fruit which drops from the tree before it is ready—as you know, then the fruit is not very good."

"If All Had Knowledge"

"When fruit is ripe it naturally drops, and when your spirit is ripe, the physical body should naturally drop away from you. And so we have today sour and green fruit coming to us. Because of that they have to be tended, watched over, cared for, nursed, until the adjustments are made."

"If all had knowledge, then the work of those who like myself are striving to help would be far easier. Certainly it makes a tremendous difference to the way you 'die.' Does that answer it?"

Ruth: "Yes, I think you have answered it very well and very clearly."

Paul: "I know the Indian races very often had people who were able to bring rain by performing some ceremony, or doing something. What has the spirit world got to do with this? Has it got anything to do with it?"

Silver Birch: "No. There is a difference between knowledge of spiritual laws. They are not entirely the same. People speak of astral and spiritual as if the two words could be exchanged, but they do not mean the same thing at all."

"Now, the Indian races were instructed in many of the psychic laws which are concerned with the physical phenomena of your world. I mean the purely physical phenomena, and the ability to induce the elements to come within the

local range of their ceremonies was something that was well known to the skilled and practiced medicine man.

"You know it is a very difficult question to answer simply, but it had nothing really to do with the spirit world; it had more to do with the psychic laws that are concerned with the physical phenomena of your earth. I do not think I have made that clear, have I?"

A Problem

Paul: "Yes, except what sort of laws do you mean?"

Silver Birch: "Oh, you want to go and do it?"

A member of the circle, breaking the rule that grown-ups should not speak until near the end, said: "Would it be something the same as psychometry not necessarily proving spiritual laws?"

Silver Birch: "I can give plenty of illustrations, but I am bearing in mind that they should be well understood."

"Take, for example, the clairvoyant. Now, there are many people in your world who are clairvoyant, but who have no contact with the spirit world. Their clairvoyance is part of their psychic make-up, and because of that they can touch psychic laws and see with their psychic eyes, and there is no one from the spirit world connected with that demonstration."

"They do not even see the 'dead.' They see scenes: they have premonitions: they can see sometimes into the future and into the past. Now all that can happen, but there is no touch with the spirit world at all. It is purely the natural psychic faculty of the clairvoyant. Is that, quite clear?"

Only a Psychic Faculty

"That is something I should not have thought happened," said the children's mother. "I should not have thought that a clairvoyant giving evidence or seeing psychic things could do it without being in actual touch with the spirit world."

Silver Birch: "Nevertheless, it is so, that many of you can exercise psychic faculty now and have exercised the psychic faculty on the physical plane. It is an extension of the five senses. It does not touch the world of spirit at all. It does touch the psychic laws or the psychic factors which surround the physical laws."

"In much the same way as the fortune-teller, the genuine fortune-teller or the genuine crystal-gazer can see and hear without any spirit intervention, so that medicine men, skilled in the use of his own psychic faculties, could harmonize those faculties by means of certain ceremonies and rituals with the power behind the physical law and produce rain. That is the clearest I can put it."

"That is very clear," said the sitter. "It is rather a fascinating subject to have touched on, because I find myself just wondering how far one could go."

Silver Birch: "Quite a long way. In India there are many yogis who are very skilled, but they have no contact with the world of spirit. Many of them would be terrified

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CLAIRVOYANCE BY

ARTHUR FORD



Juliette Ewing Pressing



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The spirit voices heard on these records are Sir Arthur Conan Doyle, Etta S. Bledsoe, Frederick Wiggins, Silver Belle, Patsy, Jim Riley, Dr. Henry Williams, Dr. James, Hazel Ridley, Bert Wells and many others.

Do Not Miss This Special Program: Bring a Friend

For additional information, write ARTHUR FORD, program director, Psychists, Inc., 313 West 57th St., New York City.

if they saw a spirit."

"If they saw a spirit, they would describe a spirit," said another sitter.

Silver Birch: "Then you are touching quite a different vibration."

"All mediumship is a co-operation of the spiritual and the psychic, and it is in the blending of the power that you have spirit communication."

"The ability to communicate with our world does not depend wholly on the psychic faculty of the instrument but in the co-operation of a spirit guide or control with an instrument."

The Difference

Paul: "I am sorry to be so dense, but I am not quite sure what is the difference between psychic and spiritual. I thought they were the same."

Silver Birch: "Almost the same."

OPEN DATES

REV. FREDERICK NICHOLSON, lecturer, trance and clairvoyant medium, has a few open dates for Spiritualist Camp engagements this coming summer. Now pastor of Light of Truth Church of Divine Healing, Puritan Hall, 28th and Granby Sts., Norfolk, Virginia. When writing, address

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Silver Birch Answers Questions

(Continued from Page 5, Col. 5)

Our Own Spirit Can Grow Only Through Testing and Experience.

the higher is the level on which you live in your world.

"But because you are all on the same physical level, it does not mean that you are on the same mental level or on the same spiritual level.

"Your bodies are on the same level, but once the body, the physical body, has gone, you live at the level of your spiritual growth."

Paul: "Yes, I see. I would just like to ask you something more. Is this earth just one of these levels, or something apart from the usual?"

Silver Birch: "No, the world is part of the astral world because all worlds are interpenetrating. All stages of life throughout the whole of the universe mingle and merge into one another and spiritual, astral, physical are varying aspects of one universal life. At this very moment you are registering in the physical world, in the astral world and in the spiritual world all at the same time."

The Tables Turned

Ruth: "I thought instead of Paul and I asking you questions that you would tell us something because you know so much more than we, and some things we would not dream of thinking you might tell us."

Silver Birch: "Yes, I will, but does that finish all your questions?"

Ruth: "No. I would like to know whether being brought up as a Spiritualist has made any difference to me or to Paul?"

Silver Birch: "What do you think?"

Ruth: "Well, I can't tell, can I? I cannot tell what difference it has made to me because I am not in the spirit world, am I?"

Silver Birch: "No, and yes."

Ruth's mother put in: "She does not know what it is to be brought up without Spiritualism and she cannot compare. You can see both sides."

Silver Birch: "I can see it even with the eyes closed. I only say, 'What do you think?' because you know so many other children who do not have this knowledge. Do you think they are worse or better?"

Ruth: "Well, they are worse in the sense that they won't be prepared when they are going to the spirit world. They are lacking that knowledge and experience, but apart from that I really don't know. I am sorry."

Knowledge Brings Joy

Paul: "I agree with Ruth in the first thing. I don't think there is any difference. When you 'die' you know what is going to happen, but apart from that I don't see what difference it is going to make."

Silver Birch: "The answer is very simple; that all knowledge should make a difference. Unfortunately it does not always do so. Knowledge brings joy, happiness, serenity, but it also brings responsibility as to what you do with that

knowledge.

"Knowledge will drive away many of the foolish fears that come with ignorance, knowledge will make you aware of yourself and what you should do now that you know, and you know that others are less fortunate.

"He who sins in ignorance pays the price, but he who sins with knowledge pays a greater price, for his knowledge hath increased his sin."

"So you are better off, but it depends on yourself as to what you do."

"You can't argue with that, can you?" said a member of the circle.

"That was lovely," said the mother of the children, "but it gives me the creeps to think . . ."

Silver Birch: "You know I cannot change the law. I can only expound it. So many times I have wished I could stand in your places and receive on my own frame the blows of fate and shield you from all adversity and unkind want, to be a barrier between the snows and the colds and the rains—but I cannot, for they are part of that same universal force which provides the light, the heat and the sunshine. You cannot have one without the other, for thus it is your spirits grow, through testing and by experience."

Ruth: "I really think it is very good that you can't do that because with you to shield everybody from their troubles they would always rely on somebody else."

Life Without Point

Paul: "There would not be any point in life."

Silver Birch: "I know, but one day you will know what it is to love with the whole of your being, and to see the one you love hurt and be unable to do anything about it.

"Now I want to add something to what I said before, and this is to you, Ruth. The overwhelming difference is the knowledge that you are never alone, that you know love and friendship and comradeship and all the warmth of the spirit accompany you wherever you may be; the knowledge that there is a guiding power that will help you whenever you put forth your best effort, the sense of presences friendly, helpful, kindly, who desire that you shall extract the best

TO SUBSCRIBERS!

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Number One Hundred Thirty-three

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from your own being and the best from your own life.

"That is what this knowledge gives you, and those who do not possess it are less fortunate than you."

Paul: "Why is it that men always seem to have overruled women throughout the ages? What is the reason for this?"

Silver Birch: "Because the women have been very foolish."

Paul: "Do you think they could alter it?"

Silver Birch: "There is no necessity to alter it, for it is the women who have been ruling the men all the time."

"You did not think of it that way," said a member of the circle.

Silver Birch: "No, but there is some basis for it. It is the survival of the old days when the man was the hunter, the provider, when it was the man who built the home and had to bring food; the man who was the dominant influence, and the wife who attended him when he was tired and fed him when he was hungry.

A Long Time Together

"Because the male was active and the female passive, gradually all laws gave a bias in favor of the man. But this is slowly changing as more and more your world realizes that neither is superior to the other, but that each is complementary."

Paul: "I see. Thank you very much."

Silver Birch: "You know I have been with you a long time, and I have watched with interest the growth of your own minds and souls, and have seen two small trees growing straight and upright, and I rejoice that you live in an atmosphere of growing knowledge and understanding.

"There is still much to be learned, but at least you are facing the world armed with some truth, realizing some of its purposes, and you know that whatever you are doing, where there is sincerity, there you will not fail. I am very close to you and help you as much as I can.

"I am very glad to have had you here today, Ruth and Paul, for I like to talk with you and to try to show you how near I am all the time.

We Fascinate Him

"I am not far away. I am in your home, in your school, in your play. I see many things that make me laugh, but I learn the ways of your world and it helps me.

"I never finish learning because I am fascinated by the manners and customs of your western world."

"We often think of you," said the mother, "when we have got a nice fire and are burning some logs. We sit around and think how you like a fire and the flames. We hope you come and have a warm sometimes, or don't you need it?"

Silver Birch: "I always warm myself in the love of those who are close to me. Love is the atmosphere which I can imbibe. Love is the great consolation I have for the joys that I miss.

"If you had tasted the beauties of spirit life as they exist, in spheres supernal, if you had had the riches of the spheres at your disposal, you would not welcome this cold, grey world filled with rancor and bitterness, strife, hatred, bloodshed and misery.

"The compensation is the love kindled in hearts that welcome you. It is not easy to work amongst you. There are so many whose hearts are filled with stone, whose minds are distorted and who are inaccessible to wisdom, to

RARE SPIRIT PICTURE OF MARGARET FOX



"Psychic Observer"

At Chesterfield Spiritualist Camp, July 1939, the spirit picture (above) was received through the mediumship of the late SHERMAN SMITH by DR. WALTER Y. CULP, 218 South Maple St., Nokomis, Illinois.

The largest enshrouded spirit profile plainly seen in this picture, between Mr. and Mrs. Culp, the sitters, was claimed to be that of MARGARET FOX KANE—one of the famous FOX SISTERS.

This spirit picture has been in the files of PSYCHIC OBSERVER since that time. A thorough check-up was made. At a materialization seance held at Chesterfield in 1941, attended by the editor of this journal and Mr. Culp, not only did MARGARET FOX materialize but also her two sisters. The medium was Fanchion Dennis Harwood. Margaret verified her spirit picture at this seance.

Later, this same picture was verified by Margaret in two separate direct-voice seances, the mediums were CLIFFORD L. BLAS and JAMES LAUGHTON.

March 31st marks the 96th anniversary of the FOX COTTAGE RAPPINGS at Hydesville, N. Y. In 1946 The Fox Cottage was moved to Lily Dale, N. Y., where each summer during July and August, rappings can be heard through the mediumship of Flo Cottrell, Holland, N. Y.

guidance and to the love of even their own.

"Do you not realize how much it helps to feel kinship and sympathy, comradeship and good fellowship from those who offer you their love?"

"You help me more than you know. You provide the means by which I can reach many others.

"Let us then constantly dwell on the poor, wayward ones of your world, mis-directed, having lost their way, yearning for some touch of sympathy, for some direction, for some word of comfort and hope, for all seems bereft in their pathetic despair.

"These are the ones that we must strive to bring within the radiance of spirit power, so that we can transform all their weary sadness and bring the light of hope and the touch of knowledge into their beings.

Moving Farewell

"As you know, I am going to leave you for a while. I go with regrets, but yet it is always necessary to return as far as possible to be recharged with that power

which cometh from on high, to take counsel with others, to learn of failures and successes, to hear whether we have acquitted ourselves well or badly.

"I shall take with me your love and I shall leave my love in your care. Although I go, I always leave behind one aspect to be the silent sentinel in your lives. I shall look forward with great anticipation to the time when I can return.

"And now let us pause to attune ourselves to the highest force in the universe, the force of which we are ourselves an integral part.

"Let us be conscious of the inflow, the divine power, the benediction of the breath of the spirit, let us be worthy of the highest, let us never fail in the trust reposed in us, let us so live and think and speak that we are indeed the instruments of the higher purpose, and let nothing sully in any way that sacred mission.

"I Feel Better"

"Let us discharge with honor all that is laid upon our shoulders and let us face with unflinching resolve all that the future may bring, knowing that those who desire to serve are as one with the Great Spirit of life whose protection is as immeasurable as is His love."

Ruth, in a letter to her host and hostess, said: "Thank you for a very nice seance which all of us enjoyed very much. I find that I feel a much better person after having a talk with Silver Birch."

Paul wrote: "I thought the sitting was nicer than any other I have had with Silver Birch. I only thank you, not him, because the guide, though he never accepts thanks from grown-ups, does not deter children from expressing their gratitude."

This article, by Paul Miller, was published by PSYCHIC NEWS several months ago. Mr. Miller is author of the book, "Church in Decay"; he is also father of RUTH and PAUL.

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A Timely Question: What shall our boys do to be saved?

WILL THE LIFE AND POWER OF PRAYER HELP
TO KEEP THEM FROM HARM?

The Meaning of Prayer

By DORTCH CAMPBELL

In these years of the terrible confusion, sorrow and battle, men and women have turned again to that age-old question. What shall I do to be saved? Or, what shall my sons, who are fighting on the battlefields of the world, do to be saved? It is a poignant as well as timely question.

Is it prayer that keeps the man from harm? Yes, I think so. But it is a *life of prayer* no less than the power of prayer itself that keeps the man from harm.

A very beautiful story of the power of prayer has been told and re-told regarding the sinking of the *Zamzam* by a German raider. Sailing on the *Zamzam*, which was bound from America to Africa in the summer of 1941, was a group of consecrated souls who had been holding Novenas of prayer and song aboard the *Zamzam*, which, as every Spiritualist knows provides the proper vibrations by which miracles are wrought.

Power of Prayer Saved Them

When the *Zamzam* was sinking and lifeboats were being lowered the little group of singing and praying missionaries did not rush for the lifeboats, like all the rest, but they went below deck and knelt in prayer and asked for deliverance, and they asked not only for their own safety but for all aboard ship. After they had finished praying they, too, took to the lifeboats.

The German raider sent rescue boats to pick up the survivors. Finally, when all that could be done to save survivors had been done, the German commander summoned the *Zamzam's* captain and asked as to how many had been drowned.

"Not one life has been lost," the *Zamzam's* captain replied. "All were saved."

The raider's commander said it was a miracle—and it was! The power of prayer saved them. But bear in mind that the small group who prayed had devoted their lives to prayer.

What IS a consecrated life of prayer? You will find the answer in many of the books of Spiritualism; that the soul is imperishable; that you can not extinguish it; that we arise after death as we are on the earth pilgrimage. The doctrine of Spiritualism teaches that man goes on forever. The Soul of Spirit—the psychic core or enduring seed—possesses the

power to fashion our lives so that we live *above* dangers even in the midst of dangers. When we devote ourselves to the highest love and praise of *Life*, we worship God with the heart and not with the lips, not even with the mind or intellect, and in that glory and praise and love of life we continually radiate out of the heart and soul and mind substances and powers that keep a man from harm. A life consecrated to prayer does not mean constant meditation and thinking and mulling with or saying our prayers—it means constant radiation of heart-and-life substance. Prayer, according to Emerson, is the soliloquy of a jubilant soul—a radiation of Soul or Spirit.

Boddington's "Materialization"

Man is a miniature sun which throws off rays, affirms Harry Boddington, English author of the book, "Materializations," adding that man's radiations vary strictly in accordance with the temperament of the individual. A positive, loving, courageous temperament, he concludes, throws off rays like that aura in which the individual lives. But one afflicted with an inferiority complex—the negative, retiring, fearful individual—shows scarcely any frontal luminosity, according to Harry Boddington. The consecrated souls aboard the *Zamzam* evidently radiated into the ether by their lives of prayer positive, loving, courageous substances. Their faith, grown in lives devoted to prayer, illumined and empowered. The black seas and skies were filled with wisdom and light and power. Their "surround" was like unto their lives. Consequently, it was easy for their prayers of deliverance to reach God in an instant of time.

LIVE Your Prayers!

The beautiful Sun of the Nazarene, radiating from a heart of power, majesty and love, surrounded him with celestial protection; and many legions of angels would have come to him in his last hours before Calvary had he willed it. In Spiritualistic philosophy, beginning with Swedenborg, we are told that there are innumerable hosts of Radiant Ones, who by a single look can scatter the legions of evil. Those greatest in the kingdom of heaven (it may be) are those who continuously shine the prayer of love in which there is no fear and no evil.

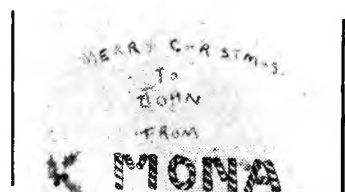
Why do some families fall into

hard ways? The father spends his money for drink; the mother is a slattern or devoid of hope; the sons are prodigal; the daughters are loose; the house is mortgaged; none of the family ever keeps a job—why all this poverty and filth and wretchedness? It is because they have never consecrated their lives to prayer. And how can you consecrate your life to prayer if you do not live your prayers?

You want God to give you everything and give Him nothing in return. Very well! Then God will give you nothing though you pray without ceasing with your lips

(Continued on Page 12, Col. 3)

INDEPENDENT WRITING



During a Christmas service conducted by Rev. Bias, former pastor of The Spiritualist Episcopal Church, Toledo, Ohio, the card above was received by John Nofziger. It is signed by his little spirit helper, "MONA."

Rev. Bias has demonstrated this phase of his mediumship many times at the Center of Psychic Science, Staller Hotel, Buffalo, N. Y.

BESINNET SEANCE

(Continued from Page 4, Col. 3)

I seen the features of a spirit so plain.

Rope Tying Phenomena

NUMBER THREE—On several occasions I have been present at seances where mediums as well as sitters have been tied. We were told that one of Miss Ada's spirit collaborators would try to demonstrate this phenomena. I am not positive at the moment but I believe that Pansy, the spirit that operates the Victrola is the one most adept at rope tying. *Walter Nofziger* sat at my left. Each of us extended one arm and both could feel the tying. When finished, although I am not familiar with styles and types of knots, yet I can say I have never seen rope tied in such an intriguing manner. Anyone would have had a difficult job tying such knots in the daylight, let alone in the dark.

Silver Birch Speaks

NUMBER FOUR—And now about *Silver Birch*. Those who have read *Psychic News*, as well as *Psychic Observer* know that *Silver Birch* is the Indian whose philosophy has been printed in both journals. Once in 1936, through the mediumship of *Roy Johnson* at Cassadaga, Florida, I spoke to an Indian who said he was *Silver Birch*. I found this to be a fact after checking this communication with the editor of *Psychic News* in London.

Now the voice I heard in Miss Ada's seance did not give the name of "Silver Birch," rather he gave another name known only to a very few outside the group that compose the *Hannen Swaffer Home Circle*.

The name given by this spirit Indian was to me most evidential. No one in the seance knew at the time that it was indeed this famous Indian guide.

Silver Birch sent greetings from London, spoke of the difficulties the English Spiritualists were having in getting Parliament to recognize their religion and then directed his conversation to little John—who, until this time, had seemed a bit squelched. You see, he was told before entering the seance that he must not monopolize the conversation. Except for one or two exclamations and his short

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HE WAS THE MEDIUM FOR
ADA BESINNET



"Psychic Observer"

REV. CLIFFORD L. BIAS, through whose mediumship the Besinnet seance was made possible, is now in Florida. He is lecturing and holding public and private seances at The PEOPLE'S SPIRITUALIST TEMPLE, 10th St. and Ninth Ave., North, ST. PETERSBURG, FLORIDA, where he will be engaged till the last week of March.

During the first week of April, Rev. Bias is scheduled at PSYCHISTS, INC., 313 West 57th St., N. Y. C. Before returning to CHESTERFIELD SPIRITUALIST CAMP, Chesterfield, Indiana, where he spends July and August, Rev. Bias' itinerary calls for appointments at Columbus and Toledo, Ohio; Jackson, Eaton Rapids and Owosso, Michigan, and Huntington, West Virginia.

conversation with his "Mama Dorothy" we had not heard a peep out of him until this time.

However, *Silver Birch* did not pass him by. He addressed him as "Little Chief" and said he liked to talk to the children, because he said, in most instances, the questions asked by children are most sensible and illuminating.

Silver Birch went on to relate his experience with two children, Paul and Ruth Miller, in London who, on regular occasions attended his circle and asked questions.

Make Proper Approach

NUMBER FIVE—For such an outstanding seance, one would imagine that a great deal of time would of necessity, have to elapse to make it possible for the spirit operators to produce so much unusual phenomena. The fact of the matter is, the seance lasted only seventy-four minutes. We knew that when Sylvia's voice was heard after a brief lull, the seance would be over.

Sylvia thanked Miss Ada for her co-operation and, in turn, Miss Ada thanked her and *Dr. Lascelles* for the privilege of working, from spirit, through their medium. We can learn much from the spirit people, ethics, courtesy and most of all their expression of loving service to all people, at all times and under almost any circumstance.

Those in the spirit world have a job to do and under all conditions they make doubly sure that the physical body of their instrument, the medium, is always protected. With this in mind, they bring through whatever message or whatever type of phenomena is most needed by any individual at that particular time. Not always, but usually, the sitters will receive what they need, not what they want. Furthermore, the spirit operators are cognizant of one thing more than any other and that is . . . what will these people do after they leave the seance? Will

they just listen and do nothing? Will they tell others? Will they help spread the truth or will they blissfully toddle along and hope for the day when they can again enter the seance room and see what they can get?

Make the proper approach to a seance. You will be surprised at the results.

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(Continued from Page 3)

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Calgary (Alberta) . . . First Spiritualist Church, 1123 8th Ave., West. Alice E. Rushton.

Hamilton, Can. . . First Spiritual Church, 126 1/2 James. Rev. N. Godwin, 88 Paradise Rd.

National Spiritualist Church, Orange Hall, 175 1/2 James St., North. Mrs. E. A. Aylett.

Psychic Science Temple, Rose Room, Knight Hall, corner of Sanford Ave. and King St., East. Rev. Ruby D. McCarthy.

The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North. Mrs. F. Dillon.

North Toronto . . . Springdale Spiritualist Church, 693 Bathurst St. Wm. C. Partridge and A. D. H. Campbell.

St. Catharines (Ont) . . . Church of Divine Revelation, 127 Church St. Rev. Bernard Rodin.

Toronto . . . Britten Memorial Spiritualist Church, 847 Dovercourt Road. Rev. May S. Potts.

Winnipeg . . . Inspirational Church of Truth, Army & Navy Hall, 299 Young St., R. W. Northmore.

COLORADO

Colorado Springs . . . First Church Science of Progressive Life, 320 North Tejon; Services Sun. and Wed. 8 P. M. Rev. Sibyl E. Smith.

Denver, Colo. . . People's Spiritualist Church, 1437 Glenarm Place. Pearl B. Ashbrook, 322 East 17th Ave.

Temple of Harmony Spiritual Church, Inc., 27 West First Ave. Pres. Rev. Allen J. Miller, 2690 S. Broadway.

Inter-National Constitutional Church Center, 1748 Welton St., Sun. 7:45 P. M. Rev. G. B. Craig, 2016 Downing St.

Progressive Spiritual Science Church, 3rd Floor, Fraternal Bldg., 1405 Glenarm; Pastor, Rev. Stanton.

Temple of Spiritual Light, 238 Broadway. Rev. Harry Sutton.

Pueblo . . . The First Spiritualist Church, 618 1/2 N. Main St., K. P. Hall, Sun., 8 P. M. Pastor, Rosie Lyons.

DISTRICT OF COLUMBIA

Washington, D. C.

Church of Two Worlds, Continental Hotel, Hugh Gordon Burroughs.

First Spiritual Science Church (branch of S. C. Mother Church of N. Y. C.) 1900 "E" St., N. W. Sun., Tues., Wed. and Thurs., 8 P. M. Rev. Alice W. Tindall, Pastor.

White Cross Church of Christ, 1810 Ontario Place, N.W. (Sunday 8 P. M., 1322 Vermont Ave., N.W.). Pastor, Rev. Dr. Jane B. Coates; Asst. Pastor, Rev. Paul De Lee.

Unity Spiritualist Church, 1326 Massachusetts Ave., N. W. Harry P. Strack.

Longevity Memorial Spiritualist Church, I.C.A.S., 3423 Holmdale Place, N. W. Rev. Virginia King, 1314 14th St., N.W.

CONNECTICUT

Bristol . . . The Michel Spiritualist Church, Stephen Terry Hall, 8 South Elm St. William P. Morgan.

Hartford, Conn. . . First Church of Divine Light, 303 Park St. Rev. George F. Cogswell.

Spiritualist Temple of Hartford, 753 Asylum St. C. S. Bedell.

New Haven . . . National Spiritualist Temple, 33 Wall St. Sun., 7:45 P. M. Pres., W. M. Tyson.

Stamford . . . Albertson Memorial Church, 15 Spring St. Rev. M. McBride Pantan.

DELAWARE

Wilmington . . . Christian Spiritualist Church, 706 Delaware Ave. Ellen Hill.

FLORIDA

Cassadaga . . . Southern Cassadaga Spiritualist Association, Volusia County. Season Jan. Feb., March, 1944. Reid Williams, Sec'y.

Daytona Beach, Florida . . . First Spiritualist Church, 606 1/2 Main St. Katherine Windle.

Hays Memorial Spiritualist Church, 221 First Ave. Marguerite Springstead.

Fort Lauderdale . . . Beckoning Light Spiritual Church, 200 N. E. 4th St. Ser. Sun., 8 P. M. Jewel Williams.

Orlando, Florida . . . Psychic Science Studio, 35 S. Main St. Sun. and Tues., 8 P. M.; Thurs., 2:30 P. M. Rev. Nellie Cherry Jensen.

First Spiritualist Church, 561 W. Columbia Ave. Rev. Amanda Bradford.

Little Shenandoah Spiritualist Church, (N. S. A.) 644 S. W. 6th Ave., Sun. and Wed., 8 P. M. Emma Briggie, Pres.

Temple of Continuity, 1722 West Flagler Street. Rev. Geraldine Pelton.

Temple of Revelation, 90 N. W. 17th Ave. Sunday services & Healing, 7:45 P. M.; Message service, Wed. 2 and 8 P. M. Ruby Schmidt.

The Beckoning Light Spiritualist Church, 2190 S. W. 16th St. Bertie Lily Candler, Minister.

St. Petersburg, Florida

Institute of Universal Science, 2800 Central Ave., Sunday groups and Classes; Ethel Post-Parish.

Spiritual Church of Christ, 1057 7th Ave., North. Sun. 11 A. M. and 7:45 P. M. Rev. G. F. Vosburgh.

The People's Spiritualist Temple, 10th St. and 9th Ave., No. Rev. Nellie Curry; Dr. Edward Lohman.

Tampa . . . Co-operative Spiritualist Church. Meetings Sunday and Wednesday. 402 Grand Central Ave. Rev. E. M. Whitney.

ILLINOIS

Belleville . . . Temple of Truth, 112 North Jackson St. Pastor, Mrs. M. Anderson.

Bloomington . . . Church of the Spiritualist, 608 1/2 N. Main St. Floyd Humble.

Aurora, Illinois

Christabelle Spiritualist Church, 51 Fox St., May Calvert.

The Aurora First Spiritual and Memorial Church—Mission of Love, 529 Clark St., Emma Ness.

Chicago, Illinois

Church of Higher Spiritualism, 812 West 69th St. Sunday, 3 and 8 P. M. Rev. Bertha Mann.

Evangelical Spiritual Church, 654 North Paradise Ave. Harry M. Hilborn.

First Church of Spirit Healing, La Salle Hotel. Dr. C. A. Burgess.

First Fraternal Spiritual Church, 4039 W. Madison St. McEnery Hall, Emma Binz.

First German American Spiritualist Church, 3900 West North Ave., (Eagle Hall). M. Schartz, Pres.

First Spiritualist Church of Divinity, 6146 South Ashland. Freda Brown.

Friendly Spiritualist Church, 1122 West 63rd St. Rev. Sheldon Northrup.

Pathfinders Spiritualist Church (I.S.S.A.), Garrick Bldg. (13th Floor), 64 West Randolph St., Louise Honeywell, Pres.

Psychic Science Church, Ashland Bldg., 155 North Clark St., Rooms 803-805. Bessie Woodworth.

Puritan Spiritualist Church, 354 West 63rd St., Second Floor. Rose MacKay.

Radiant Star Christian Spiritualist Church, 4146 Elston Ivar Temple. Rev. E. M. Senick.

Rose Tyrell Spiritualist Church, 4814 Potomac Ave. Rev. Teresa Rene Hayden.

Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.

Scientific Center of Spiritualism, Midland Club Hotel, 172 W. Adams St. Catherine Larney.

Sunflower Spiritualist Church, 2424 N. Avers Ave., Wed., 2 P. M.; Sun., 8 P. M. Rev. Lena Schaefer, Pastor.

Temple of Universal Law, 4740 North Western Ave., Room 217. Charlotte Birkner.

The Philosophic Center of Spiritualism, 3900 West North Ave. William Burnet.

The Spiritual Harmony Guild, 2800 W. Madison St. Rev. Netta Schaefer.

Third Spiritualist Church, (O. O. F. S.), 5931 South Morgan. John Skinner.

Cicero, Illinois

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Liberal Psychic Science Welfare Ass'n, 1331 South 57th St. (Phone Cicero 163) 2 to 4 P. M. 1st Thur. each month; Supt., Concetta Giordano; Sec'y, Amelia Vitetta; Treas. Elsie Beckmann.

Liberal Psychic Science Church, 1331 S. 57th Court. Sun. 2:30 P. M.; Mon., 8 P. M. Anthony Camardo.

Danville . . . Spiritualist Church, 126 1/2 West Main. Clay Campbell.

Decatur . . . First Spiritualist Church of Truth, 215 1/2 N. Water St. Rev. Grace W. Brown, 940 N. Edward St.

East St. Louis, Illinois

Soul Communion Spiritualist Church, Broadway Hotel, Red Room. Iona Brandt.

Spiritual Science Church, 16th & Cleveland Ave., Rev. Anna C. Wise, N.S.T.

Elgin . . . The First Spiritualist Church, 117 E. Chicago St., Woodman Hall. Pres. Jess C. Perryman.

Granite City . . . First Spiritualist Church, K. of P. Hall, 20th and Cleveland Blvd. Jack Lang, President.

Joliet, Illinois

First Spiritualist Church, Jasper and Glenwood Place. Charles Kropin.

Henn Memorial Spiritualist Church, 361 Union St. Ella R. Hoan.

LeRoy . . . J. T. & E. J. Crumbaugh Spiritual Church. Chas. C. Cunningham.

Peoria, Illinois

First Church of the Spiritualist, Labor Temple, Jefferson and Jackson. Rev. Floyd Humble; Asst. Pastor, Rev. Jeanette Allison.

Rock Island . . . Temple of Spiritual Light, 708 17th St. Rosabell Rumbaugh.

Streator . . . Good Will Spiritualist Church, 116 South Monroe, Benz Hall. Emma Dwyer, Pres.; Olive Haring, Sec'y.

Westmont . . . Unity Spiritualist Church, 13 West Quincy St. A. Delkman-Mitchell, Pres.; P. M. VanBilhuus.



"Psychic Observer"

REV. FLORENCE S. BECKER, one of America's most popular and versatile mediums. She is Pastor of The Golden Gate Spiritualist Church, 240 Golden Gate Ave., San Francisco California. After the war many articles will be published covering her untiring efforts to help those in high places. Many famous persons have witnessed her mediumship.

INDIANA

Anderson . . . Madison Ave. First Spiritualist Temple, Anna Dennis and Mable Riffe.

Elkhart, Ind. . . Clarke's Memorial Spiritualist Center, 316 Division St. Jeannette Osborne.

First Independent Spiritualist Church, 415 E. Jacobson St. R. M. McClintock, Pres.

Fort Wayne, Ind. . . First Spiritualist Episcopal Church, 1308 Maunee Ave., Sun. and Tues., 7:45 P. M. Rev. Fred L. Felix, Pastor; Rev. James E. Thompson, Asst.; Cecil Lawrence, President.

The Light of Truth Spiritualist Church, 1615 Wells St. Services Tues., 7:30 P. M.; Thurs., 2 and 7:30 P. M.; Sun., 7:30 P. M. Minister, Bernice Brock.

Gary . . . First Spiritualist Church, 6th Ave. and Massachusetts Ave. Reba Schallan.

Hammond, Ind. . . First Progressive Church, Odd Fellows Bldg., State St. Myrtle Wright.

Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall. Ruth Coyle.

Indianapolis, Ind. . . Psychic Science Spiritualist Church, 1115 Central Ave. Dollie Clark and Dr. Benjamin F. Clark.

Progressive Spiritualist Church, Park and St. Clair, Olga F. Kennedy, President; George A. Robertson, Sec'y.

Spiritualist Center Church, Inc., 38 1/2 N. Penn. Albert Dischinger, President; T. H. Whitehead, Sec'y.

Universal Spiritualist Church, Lincoln Hotel (Downtown). Rev. Olga Pritchett; James Florence, President.

Spiritualist Church, 890 Massachusetts Ave. Mr. and Mrs. John F. Van Meir.

Kokomo, Indiana . . . First Christian Spiritual Church, Redman Hall, W. Mulberry St. Sun., 7:30 P. M.; afternoon and evening meeting 4th Sun., Pastor, Rev. Harold Wirick; Sec'y, Cora Busch.

True Spiritualist Church, I. O. O. F. Hall. Rev. Kimbel, Rev. Louise Sutton, Rev. R. C. Sutton (3rd Sun. all day services).

Lafayette . . . Church of Divine Truth. Red Man's Hall, 4th & Ferry Sts., Elsie Fay Brown.

Logansport . . . First Spiritualist Church, 528 East Broadway. Ethel Moore Bower.

Marion, Ind. . . Distributor of Light Spiritualist Church of S. M. A., Nebraska and Second Sts. Mable Pittman.

The National Spiritual Science Church, Lucille Spencer. Lucille Murphy Gorrill, Pastor.

Peru . . . First Spiritualist Church, 62 South Miami St. Mrs. Orlie Pack, Pres.; Rev. Mary E. Lytle, Pastor.

Richmond, Indiana . . . Goodwill (S.M.A.) Spiritualist Church, 103 Richmond Ave., Sun. 7:30 P. M. Pastor, Rev. Russell Karn; Treas. Bertha Arnold.

The Spiritualist Episcopal Church, 21 South Sixteenth St., G. H. Baker.

The Independent Spiritualist Association of Indiana, 314 Main St. Pastor, Rev. E. H. Chammes; Pres. Carrie B. Owens.

South Bend, Ind. . . First Church of Prayer, 410 West Wayne. Bessie Wells.

Terre Haute . . . Golden Hour Spiritualist Church, 503 1/2 Wabash Ave. Rev. Nellie Hodgers; Goldie Russell, Asst. Pastor.

IOWA

Cedar Rapids . . . Universal Brotherhood of Light, Chapter Eleven, 420 1st Ave. East; K. P. Hall; Sun. Eve. Service; Ladies' Aux. Fri., 2 P. M. Rev. Jennie J. Morley, Pastor.

Des Moines . . . Johnson Chapel Psychic Center, 6701 Douglas Ave. Dr. Vessa E. Huffman, President.

Hutchinson . . . Universal Spiritualist Church, 504-B North Main; Pres. Lois Wright, 1115 N. Washington.

Kansas City, Kansas

Second Church Science of Progressive Life, 500 1/2 Minnesota Ave. Rev. K. Fairchild.

Church of Spiritual Friendship, 1210 Troup St. Pastor, Rev. J. O. Dobbins; Sec'y, Rev. E. E. Smith.

Wichita, Kansas

The Occult Science Spiritualist Church, York Rita Temple. Pres., Jessica Reede; Sec'y, Nila G. Bowles.

First Spiritualist Church (N.S.A.), 121 S. Main St. Pastor, Rev. Dollie Seybold, N.S.T., 422 N. Market St. Pres., Ira Durham; Sec'y, Minnie Moore, 2049 Laura St.

KENTUCKY

Lexington . . . Spiritual Truth Center, 114 Brown Ave., Rt. 4; Leader, Mrs. Fred Fightmaster.

LOUISIANA

New Orleans, La. . . Divine Fellowship of Spiritualism, 828 Spain St. Clara Langhoff.

Church of Divine Revelation and Spiritual Endeavor, 4428 Constance St. Fred O. Pfankuchen.

MAINE

Auburn . . . Alliance Spiritualist Center, Odd Fellows' Hall, 103 Main St. Rev. Roger E. Hooker, State Missionary.

Lewiston . . . Alliance Spiritual Center, 198 Lisbon St., Rev. Roger E. Hooker.

MARYLAND

Baltimore, Maryland . . . Temple of Wisdom, 500 East 39th St., Elizabeth H. Dennis.

Temple of Truth Psychic Center, 2716 Edmondson Ave. Rev. Bertha Eck-road.

Cumberland . . . Spiritualist Temple of Truth, La Vale Terrace R.D. No. 1; Pres. Mabel B. Gashaw; Sec'y, Dorothy Gashaw Heiple.

MASSACHUSETTS

Amesbury . . . First Spiritualist Church, Odd Fellows' Hall. Water St. Pastor, Dora L. Hooper.

Boston, Massachusetts . . . Chapel of Communication, Puritan Room, Copley Square Hotel, 47 Huntington Ave.; Sun., 8 P. M. Rev. John E. Reese.

Davis Memorial Church, 12 Huntington Ave., Curry Hall. Rev. George E. Griswold.

Independent Mother to All — Spiritual Church, 339 Massachusetts Ave., Sun. 3 and 7:30 P. M.; Wed. and Fri. 7:30 P. M. Rev. Claude Spence.

The Spiritual Haven, 30 Huntington Ave. Sun. and Wed., 8 P. M. Harre Miles.

Brockton . . . Occult Science Church, G. A. R. Hall, East Elm St. Violet E. Copeland.

Cambridge . . . First Spiritualist Church, 821 Massachusetts Ave. Marion F. Upham, Pres.

Fitchburg . . . First Spiritual Alliance Church, 21 Union St. Howard W. Blinn.

Lynn . . . Lynn Spiritualist Church, 61 Exchange St., Sharon Hall. Maude Torrey.

Malden . . . The Christian Spiritualist Church, 18 Washington St. Mrs. C. E. Aldrich.

Quincy . . . First Spiritualist Church, 4 Maple Street. Everett Kerr, President.

Salem . . . The First Spiritualist Mission of Salem. Pres., Mrs. Gladys Worsen-croft.

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MICHIGAN

Adrian, Mich. . . Christian Spiritualist Church, 412 East Maple St. President, Mrs. Earl Beach, R.F.D. No. 1, Palmyra, Michigan.

Spiritualist Episcopal Church, K. of P. Hall. Pres., Burton W. Sweet; Dr. H. B. Plummer, Supervising Clergyman.

Battle Creek, Mich. . . Church of Spiritual Truth, 25 W. Fountain St. John A. Armistead.

Cadillac . . . Spiritualist Church of Truth, N. Mitchell St. Lena A. Cass, Pres.

Coldwater . . . Spiritualist Temple, Fort-nightly Hall. Pearl Burns.

Detroit, Mich.

Allen Memorial Center, 13759 Hamilton. Edith Green.

Christian Spiritual Church, 5757 Cass at Colburn. George Hoyer, Grayce Runge Hoyer, 841 Livernois.

Christian Corinthians of America, 16774 Harlow at Grove, near 6 Mile Rd. A. Kemsley.

Dr. Robert Jensen Memorial Church, 2024 Vinewood. Dr. Clara E. Barnett, Pastor.

First Spiritual Mission, 8629 Grand River at Lonsdale. Millie Sigler.

Madame Ernestine Schumann - Heineke Foundation . . . Fellowship of Encir-cling Good. Diamond Temple, 5646 Lawton Ave. at Grand River. Margaret Baker.

Psychic Science Temple Beulah, 4707 Grand River, Canadian Legion Hall, Sun. 7:30 P. M. Rev. Esther Reynolds.

Spirit Communion Church, 3910 Avery. Homer Watkins.

Temple of Christ, 8225 Gratiot, Sun. 7:30 P. M. Rev. Mabel Holcroft.

The Christian Church of Progress, East-ern Star Temple, 80 W. Alexandrine. Sec'y, Ethel E. Peterson.

The First Spiritualist Episcopal Church, Macabee Bldg., 4th Floor, James M. Laughton, Pastor; Joseph J. Kreizinger, Associate Pastor.

Trinity Spiritualist Church, 11440 Charlevoix Ave. Sarah Anderson.

White Shrine Spiritualist Temple Macca-bees' Bldg., Woodward and Putnam Ave. Henrietta Schnelker-Althaus.

Eaton Rapids . . . Spiritualist Episcopal Church, East Hamlin St. John W. Bunker, Robert G. Chaney.

Flint, Mich. . . First Christian Spiritual Church, Inc., 809 E. Kearley St. John W. Pearce.

Goodwill Spiritual Church, 708 1/2 East Fourth Ave. Rev. Malcolm Riddle.

Grand Rapids, Mich. . . First Church of Truth, 26 Shelby St. Rachel Carter.

Church of Divine Science, 211 Monroe Ave., over Waters' Shoe Store. Rev. Grace Bracken.

Spiritualist Church of Understanding, 1107 Sheldon Ave., Pres., Curtis Rutledge; Sec'y, Lee C. Coon.

Spiritual Lighthouse of Truth Church, Macabee Bldg., 126 Sheldon Ave. Rev. Ernest Gleason.

Spiritual Science Society, Ballroom, Mor-ton Hotel, Monroe Ave. Pres. Margaret Ward; Sec'y, Evelyn Thatcher.

Hazel Park . . . Spiritualist Church of St. Mary's, 21207 John R. cor. Bernard St. (Old Court House). Rev. Wilhelm-mina Harvey.

Jackson, Mich. . . Allen Memorial Temple of Healing, I. O. O. F. Hall, 414 South Mechan

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ge St. Rev. A. J.

bow Light Spirit-
Southfield Road

Mich.

ion, 1218 Kennet
Wed. and Sun.
nes Sabin, Pastor.

ruth, cor. Pine St.
Pres. Harry Ros-

ght, 609 Laketon
Aldred.

SPIRITUALIST CHURCHES

(Continued from Page 10)

St. Louis, Mo.

Advanced Soul National Psychic Science
Association, 4408 N. 19th St. Ser. Sun.
and Tues., 2-8. Rev. Josephine Erhart.

Bright Star Spiritualist Church, 3660
Castleman, Wed. 1 & 8 P. M.; Sun. 8
P. M.; Pastor, Rev. Mollie Bauer;
Asst. Anna Shapiro.

The Church of Spiritual Science, 3547
Arsenal St., Pastor, Eugene R. Foskett;
Ass'ts. Rosemary Reisinger, Rev. Mat-
tie Miller—School of Spiritual Science
and Philosophy; Dean, Elizabeth
Swank; Asst. Virginia Rawlings.

Memorial Spiritualist Science Church,
Melbourne Hotel, Rev. Mary Rogers.

Modern Spiritualist Church, Roosevelt
Hotel, Pompeian Room, Pastor, Tessie
C. Golding.

Psychic Center, 3907 Evans Ave., Thurs.
and Sun., 8 P. M.; Rev. Ida F. Eggers.

St. Ann's Spiritualist Episcopal Church,
5003 Macelland Ave., Sunday 8 P. M.,
Rev. Bernice Bennett, Pastor.

Third Spiritual Church, 3609 Potomac
St., Sun., 8 P. M.; Anna Bothmann.

NEBRASKA

Lincoln . . . Haven of Rest Spiritual
Church, 333 S. 25th St. Rev. Luella
Baughman; Rev. Lionel P. Everman.

NEW JERSEY

Camden, N. J.

Fourth Spiritualist Church, 28 North 26th
St., Eliza Whitcraft.

St. Marks Christian Spiritualist, Hadden
Ave., at Washington St., Services Sun.,
Wed., 8 P. M.; Thurs., 2 P. M.; Mary
L. ReCorde.

Second Spiritualist Church, 728 Federal
St., Catherine Broomie.

East Keansbury . . . First Community
Church of the Holy Spirit, Thompson
Ave. Rev. D. J. Angelo, Pastor-
founder.

Clifton . . . Church of Spiritual Advice,
17 Yerrance Ave., Martha Heimann.

East Orange . . . Church of Spiritualist
Harmony, 7 Hollywood Ave. Rev. Con-
nie Clark.

Hackensack, N. J.

Spiritual Alliance Church, 221 Main St.
Edw. D. Berger.

Spiritual Church of Inspiration, 26 Pas-
saic St., Amy Dickinson.

Irvington . . . Spiritualist Temple of
Light, 22 Union Ave., Wed. & Thurs. 2
P. M.; Sun., Tues. & Thurs. 8 P. M.;
Henry Dicht, Leader.

Jersey City, N. J.

First Spiritualist Church of Hudson City,
189 A. Manhattan Ave., Services Sun.,
Tues. and Thurs. 2 P. M.; Wed. 2 P. M.;
Rev. J. M. McWilliams, Pastor.

Grace Divine Spiritual Church, 191
Griffith St. (near Summit), Sun., Tues.,
and Sat., 8 P. M.; Ethel Arrigo.

Sterling Spiritual Society, 101 Magnolia
Ave., Thurs., 7:45 P. M.; Fri., 7 P. M.;
Alma Lenz.

Spiritual Church of Holy Faith in a Little
Child, Hotel Holland, Journal Square,
Elizabeth Craig, Pres.

Long Branch . . . Trinity Church of Spir-
itual Science, 111 Washington St. Rev.
Mary Reva Wood.

Newark . . . Church of Spiritual Prom-
otion and Harmony, 532 Springfield
Ave., Mrs. K. Hazlewood.

Paterson, N. J.

West Broadway (Second) Spiritualist
Church, 176 West Broadway, Eliza-
beth Spittler.

First Spiritualist Church, 112 Carroll St.,
Emily Froestone.

Trenton, N. J.

First Spiritualist Friendly Church, (I. G. A.
St.) 34 S. Clinton Ave., Rev. Ada Ross
Grew.

First Spiritualist Church, 47 N. Clinton
Ave., Carpenters' Hall, Wm. Waldorf;
M. A. Hartman, Sec'y; 451 W. Han-
over St.

Union City, N. J.

Divine Psychic Mission of Consolation,
419 38th St., Rev. Anna Doerner.

Spiritual Church of Divine Guidance, 517
37th St., Rev. S. E. Busch, 199 Cam-
bridge Ave., Jersey City.

The First Spiritual Church of the Resur-
rection, 516 48th St., Rev. M. Slifka.

NEW YORK

Albany, N. Y.

Unity Spiritualist Temple, 194 Clinton
Ave. Rev. Thora Pearson, Sun., 7:45
P. M.

The Progressive Spiritualist Temple, Room
6, 91 N. Pearl St., Rev. Margaret Lewis;
Asst. Pastor, Maud Jacobsen; Sun. and
Wed., 8 P. M.

St. John's . . . Church of Spiritual Truth,
1 Jackson St., Stuart P. Meyers.

Binghamton, N. Y.

First National Spiritualist Church, 110
Court St., Sunday, 7:30 P. M.; Rev.
Virginia Stiner, 143 Oak St.

Universal Church of the Master, 1248
Vestal Ave. Rev. Yuba Riggins.

Hessell . . . First Spiritualist Church,
Main St., Annabelle Martin.

Brooklyn, N. Y.

Christ Church, 987 Halsey, near Broad-
way, Services Tues. and Thurs. 2
and 8 P. M.; Rev. James Hedenberg.

Child of Grace Spiritualist Church, 598
Pacific St., between 4th and Flatbush
Ave., Rev. Grace Rapisarda, Services
Sun. and Tues. 8 P. M.; also Fri.,
2 P. M.

I. G. A. S. PRESIDENT



REF. FRED JORDAN 154 Seaboard
Ave., Portsmouth, Virginia, serves his
country at the Norfolk Navy Yard as
Chief Gunner.

He is the President of The Interna-
tional General Assembly of Spiritual-
ists and Pastor of the Light of Truth
Church of Divine Healing.

Cosmopolitan Spiritualist Church, 335
State St. (near Hoyt) Mary E. Murphy.

(Ridgewood, L. I.) Mizpah Spiritualist
Church, 60-96 69th Ave. Rev. Charles
Walters.

(Ridgewood, L. I.) St. Peter's Spiritualist
Church, 60-96 69th Ave., Elizabeth
Kuhne, Pastor.

St. John Spiritualist Church, 8025 Third
Ave., Sun. & Fri. 8 P. M.; Wed. 2 P. M.;
J. M. T. 4th Ave., local—77th St.
Station, Rev. Lillian Johnson, Pastor.

The Divine Spiritualist Church, 295 Scher-
merhorn St. (near Nevins St.) Services
Sun., Tues., Thurs. and Fri., 8 P. M.;
Mon. and Wed., 2 P. M.; Beatrice De-
Hunt.

Buffalo, N. Y.

Brooking Memorial Spiritualist Church,
Summer St., at Richmond, (Mediums
Day, 2nd Sunday each month), F. W.
Mitchell, phone GARfield 2133.

Center of Psychic Science, Hotel Statler,
Chinese Room, President, Joseph Bies.

Christian Order of Spiritual Scientists,
Myrtle Chapel, 95 Ashland Avenue,
Rev. Marguerite Hanny, Wed., 8:15 P. M.;
Sunday, 8:15 P. M.

Cosmic Science Foundation, Terrace Room,
Hotel Statler, T. C. Russell.

Cold Springs Spiritualist Church, 1445
Jefferson Ave., Medium's Day, 3rd
Sun., Robert Baham, Pres.

Golden Rule Spiritualist Church, Fillmore
and Leroy Ave., Sun., 7:45 P. M.; Rev.
Florence Winnett, (Medium's Day, last
Sunday each month).

Harmony Center of Free Psychics, 126
Harriet St., Sun. and Thurs., 7:45 P. M.;
Monthly rally third Sun., 4 and
7:30 P. M.; Rev. Joseph G. Wind.

International Spiritualist Church, 267
Sycamore St., Services Sunday, 7:45
P. M.; Message services Tues., Wed.
and Thurs. Medium's Day, every third
Sunday at 3:30 P. M.; Rev. Ida Mur-
chell.

Spiritual Church of Life, 34 Elam Place,
(Medium's Day — third Sunday each
month), Rev. T. John Kelly.

Sunflower Spiritualist Church, 39 Man-
hart St., (Medium's Day, first Sun.),
Ida Hanson.

The Temple of Divine Revelation, Mariner
Hall, Mariner and North Sts., Rev.
Helen Graham.

Unity Spiritualist Church 796 Elliott St.,
(Medium's Day, first Sun.), Isabel
Reed.

White Center Spiritualist Church (Delta
Temple) 692 E. Utica St. near Fillmore,
Sun., 7:45 P. M.; Fellowship Services
second Tues. of month, 2:30 until 10
P. M.; Rev. Eva Salfelder.

First Spiritualist Church, 463 E. Church
St., I. O. O. F. Temple, Eva Bostwick.

Universal Spiritualist Church, 225 1/2
Franklin St., Rev. Christine Eddy.

Fredonia . . . International Spiritualist
Shrine, 225 East Main St., Rev. Min-
nie Cooke O'Hara, Pastor; Rev. Viola
Miller, Asst. Pastor.

Jamestown, New York

Golden Rule Church of Psychic Science,
Nordic Temple, Sunday 7:30 P. M.;
Rev. Leora Mc Kierick; Flora La Fon-
taine, Sec'y.

Free Psychic Temple, 9 West 10th St.,
Wed. & Sun. 8 P. M.; Rev. Grace A.
Motley.

Jamaica (Queens) . . . Church of Eternal
Light, 9050—170th St., (between Ja-
maica Ave. and 90th Ave.) Mon., Tues.,
Wed. and Thurs., 1:30 and 7:30 P. M.;
Rev. William Skidmore.

Lockport . . . The Lock City Spiritualist
Temple, 25 W. Main St. (Medium's
Day, 3rd Sunday), Rev. Clara E. Faber.

New York City

Beacon Light Spiritualist Church, 169
West 98th St., Apt. 8, Tues. and
Thurs., 2:30 and 8 P. M.; Sunday 8
P. M.; Rev. Hermine Leker.

Church of Believers in God; Services Sun.
10:30 A. M.; Green Room, Hotel Mc-
Alpin, Broadway at 34th St. Rev.
Johannes Greber.

Church of Science and Philosophy, 221
West 106th St., Apt. 1 W.; Tues., 2 P. M.;
Wed., Fri., Sun. 8 P. M.; Pastor,
Anna C. Gaze.

Christian Psychic Center, Room 605,
Steinway Hall, 113 West 57th St. Rev.
Mary Olson, Minister.

Little Cedar Spiritualist Church, 100 W.
72nd St., Room 308, Mon. and Wed.,
2 P. M.; Tues., Thurs., Fri., Sat.,
Sun., 8 P. M.; Beulah H. Brown.

Psychists, Inc., No. 313 West 57th St.
Open to the public daily, except Sun.
10 A. M. to 5 P. M.; Lecture and
Demonstration every Tuesday, 8 P. M.;
Arthur Ford, Director.

Spiritual and Ethical Society, Astor Hotel,
Services Sunday 3 P. M.; Frederick
Schneider.

The New York Psychology Forum, Studio
608, 113 West 57th St., Tues., 8:30
P. M.; Ann Koenig, Director. (Occult
Speakers).

Third Spiritual Church, 100 West 72nd
St., Room 408; Tues., Thurs., 2 P. M.;
Tues., Thurs., Fri., Sun. 8 P. M.; Carol
B. Strong.

United Spiritualist Church, 257 Columbus
Ave. at 72nd St., Rev. Edward Lester
Thorne, Pastor, Services Sun., Mon.,
Tues., Wed. and Friday at 7 P. M.;
also Thurs. and Sat. at 1 P. M.; Sunday
Service 11 A. M. (No Messages at
Sunday morning services.)

United Spiritualist League, Patio Room,
Hotel McAlpin; 2nd Monday of each
month, 8:15 P. M.; Mrs. Everett
Britz.

Universal Center of Psychic Science,
Brooklyn House, 244 W. 75th St.,
Sun., 7:30 P. M.; Mon., 8:15 P. M.;
Wed., 2:15 P. M.; Carolyn C. Duke.

W. T. Stead Memorial Center, 41 West
88th St., Mrs. N. S. Thonelis (Mrs.
Cecil M. Cook).

Niagara Falls . . . White Rose Center,
Unitarian Church Bldg., 629 Main St.,
Rev. Rosebud Vogel.

Queen's Village, N. Y.

Church of Bagdad, 212-76 Whitehall
Terrace, Services, Tues. and Fri., 8 P. M.;
Spiritual Unfoldment Class, Wed.,
8 P. M.; Rev. J. Ivor Difford.

The Spiritual Church of Magdalena, 212-
76 Whitehall Terrace (Corner of 214th
St., one short block north of Hillside
Ave.) Sun., 8 P. M.; Mon., 2 P. M.;
Wed., 2 and 8 P. M.; Thurs., 10 A. M.,
and 2 P. M.; Rev. Marion Miller.

Rochester, N. Y.

Centre Temple, "Universal Psychic
Building," 67 Edinburgh Street, Sun.
and Wed., 8 P. M.; Pastor, Rev. Helene
Gerling; Asst. Pastor, Rev. Ella Thom-
as.

Open Door Spiritualist Church, Hotel
Seneca, Green Room, Rev. Leota Max-
well; Asst. Dorothy Maxwell.

Plymouth Spiritualist Church, Troupe and
Plymouth, Robert MacDonald.

Spiritualist Church of Divine Inspiration,
27 Appleton St., Rev. Frances Adam.

Spiritualist Church of True Brotherhood,
372 Flint St., Dorothy M. Dages,
Treas.; Charles Goff, Pastor.

Universal Spiritualist Church, 42 Gardner
Park, Rev. Louis C. Brown; Lillian
Stauber.

Rome . . . Golden Circle Spiritualist
Church, 703 West Court St.; Maud
I. Parisee.

Schenectady, N. Y.

Progressive Spiritualist Church, 6 Myn-
derse St., Sun., 7:45 P. M.; Pastor,
Raymond Ouderkerk; Pres., Sophia
Schlanser; Sec'y, Lillian Weir See.

The Temple of Truth, 968 State St., Serv-
ices Sun., 7:45 P. M.; Rev. James E.
Jones, Pastor.

South Ozone Park (L. I.) . . . Heden Mem-
orial Spiritualist Church, 143-16 Sut-
ter Ave., Services Sun., 8:15 P. M.;
Tues., 1:45 and 8 P. M.; Rev. G. E.
Wagner.

Syracuse, N. Y.

First Spiritual Church of Grace, Parlor
D, Hotel Syracuse; Rev. Grace Kimer,
Pastor.

First Spiritualist Church, 535 Oakwood
Ave., Sun. & Wed., 7:45 P. M.; Pastor,
Rev. Jennie De Long, 517 Delaware St.;
Asst. Luann Calry.

Spiritual Science Church, Onondaga Hotel,
Pres., Eva H. Moore.

White Plains . . . Spiritualist Church of
Guiding Light 150 Main St., Sun.,
Tues., Fri., 7:30 P. M.; Helen A. Thury.

NEVADA

Reno . . . The Church of Revelation, 136
Mill St., Rev. Myrtle Eickelberg.

OHIO

Akron, O.

Christian Spiritualist Temple, 100 S.
Broadway, Lydia Hosier, Della Saxton.

St. Paul's Spiritualist Church, 370 South
Main St., (near Exchange), William
Edward Hart, 571 Upson St.

Bridgeport . . . Inter-national Consti-
tution Church, 209 Howard St., Sun.,
7:30 P. M.; Rev. A. L. Burdick, D.D.,
assisted by Eva Jane Burdick, Child
Message Bearer.

Canton, O.

Psychic Science Spiritualist Temple, 218
Market St., North, Rhea Swale Moore.

Temple of Truth Spiritualist Church, 116
McKinley Ave., N. W. Viola Demmy.

Cincinnati, O.

First Christian Missionary Spiritualist
Temple of America, 1420 Elm St., Nel-
lie Covey.

First Spiritualist Episcopal Church, Hotel
Metropole, Louretta Solt and Frances
Shelley.

Home Spiritualist Temple, 27 East 12th
St., Anna F. Bryson.

Cleveland, O.

Cleveland Spiritualist Center, Inc., 41618
Euclid Ave., William H. Kost.

Divine Spiritualist Church, 5105 Euclid
Ave., Sun., 8 P. M.; Rev. John M.
Williams.

Elizabeth Crookall Memorial Church, 5511
Euclid Ave., Rev. James Bloomfield.

The Inspired Spiritual Church of God,
1899 West 25th St., Services Fri. and
Sun., 8 P. M.; Rev. G. M. Hayes.

Spiritual Science Church, 10427 St. Clair
St., Glenville Center Hall, Rene Hunt.

Columbus, O.

Cloverdale Church, 158 Hawks Ave.,
Pastor, Rev. Claris Francis; Sec'y,
Clara B. Ostermeyer.

First Spiritualist Temple Society, Inc.,
1,000 E. Hall, 24 West Goodale St.,
Sunday 7:45 P. M.; Treas., Ruth H.
Sells, 2508 Parkwood Ave.

First Spiritualist Temple, State and 6th
St., Pastor, Lula Taber.

Linden Spiritualist Church, 2682 Cleve-
land Ave., Francis Craft.

Ohio Avenue Spiritualist Church, 86 S.
Ohio Ave., Services Sun., Tues., Thurs.,
8 P. M.; Ralph A. Whitney, Pastor,
1298 Bryden Rd., Melvin O. Smith
Associate Pastor.

Dayton, O.

Central Spiritualist Church . . . Haynes
and Hubert, Rev. Laura E. J. Hollo-
way, Pastor.

Fraternal Spiritual Church, Circles Thurs-
day evening at 8 P. M., 841 W. Monu-
ment Ave., Maude Phelps.

East Liverpool . . . First Spiritualist
Church, Moore Hall, 4th and Wash.
Sts., Frances Gillespie.

Delaware . . . Spiritualist Science Church,
20 1/2 N. Sandusky St., Pastor, "Mother
Francis."

Greenville . . . Christian Spiritualist
Church, 529 1/2 Broadway, Rev. Clara
F. Heller, Pastor.

Marion . . . Marion Spiritualist Church,
Marion Club Rooms, Harding Hotel, W.
Center St., Rev. M. O. Smith.

Massillon . . . First Spiritualist Church,
224 North Ave., (Corner 3rd), Sun.,
7:45 P. M.; Rev. A. E. Boergeren and
Laura Boergeren, 542 State St., N. E.

Medina . . . Spiritualist Church of "River
Styx," Hulda Stewart.

Sandusky . . . Spiritual Temple, 222 Mc-
Donough St., Tues., 2 and 8 P. M.; Rev.
Nora A. Hook.

Springfield . . . First Spiritualist Episco-
pal Church, I. O. O. F. Temple, 13 S.
Fountain Ave., Sun., 8 P. M.; Rev.
Bertha R. Marx.

Toledo, O.

First Church of Sacred Science, Colonial
Room, Seor Hotel, Sunday, 8 P. M.;
Rev. M. L. Teems, Pastor.

First Spiritualist Episcopal Church, Acad-
emy of Medicine Bldg., Monroe at 16th
St., Rev. Clifford L. Bias, Minister,
233 Melrose Ave.

Good Will Spiritualist Church, Brother-
hood Hall, 310 Monroe St. D. E. Crider.

Trinity Spiritualist Science Church, 129-
131 Ontario St., Rev. G. A. Kurtz.

Vandalia . . . National Road, one mile
west, Corinne Pleasant.

Warren . . . Christ Universal Spiritual
Church, Room 4, McKinley Club, Brad-
den Block, High St., N. E. John F.
Pastor.

Youngstown, O.

Ingersoll Memorial Spiritualist Church,
339 West Federal St., Room 9, Thurs.,
2:30 and 7:45 P. M.; Sun., 7:45 P. M.;
Rev. Rosa Hoyle.

Sacred Heart International Constitutional
Church, 644 High St., Tues., 7:30 P. M.;
Rev. Anna Centric.

OKLAHOMA

Enid . . . Psychic Study Group, 119 East
Maple St., Rev. Albert E. Vaughn
Strode, N.S.A. Missionary.

Oklahoma City, Okla.

Central Spiritualist Church, 1905 N. Har-
vey, Rev. E. Groszkowsky.

Dark Room Home Circle, 424 S. W. 26th
St., Rev. Sallie Mae Stone.

SPIRITUALISM BOOMS!

Spirit Messages Received
By Lord Dowding

(Continued from Page 1, Col. 3)

of death with which the men who drop the bombs are unfamiliar. They are in another world, the world of air. Even fighter pilots do not really see the victims die when they shoot down a bomber in flames. Many airmen have never seen a dead body.

Small wonder there is a tinge of the spiritual even in ordinary everyday conversation of airmen. "Gremlins" are one manifestation. The refusal to accept the fact of death is another. No airman is ever shot down in combat. He just "isn't around any more" or "didn't come back from the show over Frankfurt." Airmen are most ingenious at conjuring up reasons to explain why one of their fellows was not killed, even when the odds are 100 to 1 that he was. And there are unnumbered miraculous escapes to feed such beliefs. Often enough, no one really knows what happens to a flyer.

Listen to Dowding again, quoting another message:

"I've left my body after an awful time of misery shut into a burning plane. We couldn't escape, but as the plane fell to pieces and crashed we saw the most glorious vision of rays of all colors. At first I thought it was the German searchlights. We could see people walking about in the air. I didn't quite know what we were doing, so I got out and found that I could stand too on this glistening platform of color. It sounds mad writing all this. The queer thing was that I had no desire to look down and feel the height and pull of the earth. I had been released."

Absolute Conviction

It should be noted that Dowding was a Spiritualist before the Battle of Britain, or at least was deeply interested in spiritualism. The Battle of Britain crystallized his leanings into convictions, and his beliefs apparently led to his rather mysterious retirement from the Royal Air Force. He was removed from Fighter Command shortly after the battle and sent to America on a purchasing mission. About a year later he was retired without explanation. He returned to the R. A. F. for a few months on a personal mission, but left finally in June, 1942.

The first sign that something might be amiss was the famous Air Ministry pamphlet, The Battle of Britain, which told the story of Fighter Command's victory without once mentioning the name of its chief architect. Later it became known that Dowding had written a book called Twelve Legions of Angels, which passed cen-

WASHINGTON PASTOR



"Psychic Observer"
REV. ALICE WELLSTOOD TIN-DALL, Pastor of the First Branch Spiritual Church, Park Central Hotel, 1900 "F" St., N. W., Washington, D. C. She is a lecturer, trance and mental medium; has served churches in Miami and the South. During the summer months, she holds services at her Bradley Beach, N. J., residence.

sorship but was withdrawn before publication at the request of "a highly placed official." Some months later the story trickled out that Dowding's book "implied that Providence had much to do with our victory in the Battle of Britain." Dowding himself, sometime later, said: "I say with absolute conviction that I can trace the intervention of God, not only in the battle itself but in the events that led up to it. If it had not been for this intervention, the battle would have been joined under conditions which, humanly speaking, would have rendered victory impossible."

Colonel Gascoigne

Today, Dowding, a lean, serious-looking, mustached man of nearly sixty-two, devotes practically his entire time to the cause of Spiritualism—writing, speaking, and handling an ever-growing correspondence from his quiet red-brick home in Wimbledon.

Two or three times a week he speaks to spiritualist gatherings, where the women usually outnumber the men three or four to one. There are the mothers of boys lost in the skies over England or Germany; girls whose sweethearts

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SANCTUARY

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(P-130-135)

were reported missing in action after El Alamein; women of thirty whose faces show the strain and worry of the months since their husbands were lost on the Murmansk convoy route. The men are usually middle-aged—fathers of youngsters lost from Burma to Stavanger. And he gets thousands of communications from friends and relatives of the dead.

Dowding lays no claims to psychic sense and calls himself "a fair sample of a practical Englishman." His messages, he says, come through a medium, Mrs. Hill, the daughter of a Colonel Gascoigne who died some years ago. Gascoigne, a veteran of Khartoum and a friend of Cecil Rhodes, is the control through whom, Dowding says, he has gained most of his knowledge of the world beyond.

German Ashamed of Crime

This spirit world in which Dowding believes is a rather practical place. He tells his listeners:

"These boys are not in heaven. That is an idea based on a Victorian concept of heaven which is only slightly more attractive than hell. Their existence is governed by the laws of cause and effect. You do not come up for judgment in the next world. You are your own judge and you find your own level. There is no compulsion on the other side to work and try to help those of us on this side.

"Colonel Gascoigne's letters to his daughter are filled with references about how they are continually passing from one front to another, sorting out souls who are interested in helping their parents. But there are many who settle down on the other side and cast no backward glance. Even some very progressive and good spirits take very little interest in the earth life, once they have left it."

But not all of Dowding's messages come from R. A. F. lads. Here is one from the other side: "I am a German, but in death we are the same. I was very young when Hitler took me. I was sent to Poland and Norway and France. At

Who Are Saved?

(Continued from Page 9, Col. 3)

or with your mind!

The right way and the wise way is for you to face your life as it is and re-make it by glorifying it. That is the prayer without ceasing. There are no insoluble problems if one will live them out as well as pray.

"I have often seen individuals who simply outgrew their problems which had destroyed others," observes Dr. C. G. Jung's Commentary on the T'ai I Chin Hua Tsung Vih in "The Secret of the Golden Flower," which is a work positively removed from prayer though inadvertently it gives us a key to prayer.

Those who will not radiate the blessings can not get the blessings. That is the secret of your neighbors, whom you envy because they forge ahead yet never pray. They live in the same general atmosphere or environment just a few blocks removed. They do not go to church, come out of the Sunday School or punctually keep the commandments. They would laugh at you if you told them to pray, but they do. They radiate their prayers and call that act something else. They are happy and rich while you who pray are wretched. They have gone up while you have gone down. But they worship God far more than you do. They love Life; that is to say, they love God.

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"Psychic Observer"
The picture above was taken 34 years ago in Chicago at a National Spiritualist Association convention. FRONT ROW—left to right—C. L. STEVEN, Treasurer; C. R. SCHIRM, Vice President; Dr. George B. WARNE, President; Rev. G. W. KATES, Secretary; BACK ROW—left to right—Thomas GRIMSHAW, A. W. BELDEN, Elizabeth HARLOW-GOETZ; I. C. I. EVANS, J. S. MAXWELL, all Trustees. Of the nine, Mrs. Goetz alone survives. She resides in the city of Springfield, Massachusetts, at 1351 Dwight Ave. Rev. Joseph P. WHITWELL, Chicago, Ill., has been President of the N. S. A. since 1925.

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now we see him doggedly carrying the war against misapplied thought into the enemy's country—the land of ignorance and disbelief.

"Tell him we are like Barrie's dream-child: if we aren't believed in, we fade right out of the lives of all those whom we love and want to help. If they insist on killing us dead in all things, so far as they are concerned, we remain dead as doormats. He is bringing us to life. It makes it possible for us to come home and live among you all and fight again among the boys.

"Tell them to keep our memory alive in the squadrons. We'd be about the maddest crowd in the air if we could gain recognition; but without it we can't half do our job.

"God Bless You, Chum!"

"Tell him we who died in the Battle of Britain are at his side now. He can't see us, but we are there all the same."

The great thrill for the audience comes when Dowding tells them they must not lose heart because they have not heard from their loved ones beyond; that they must not be discouraged by lack of tangible evidence.

"Be sure of this," he says. "They are with us. They are here at this very moment in this very hall."

From the rear row of an upper balcony a wan, gray man twisting a stained workman's cap in his hands shouts: "God bless you, chum!"

And throughout the hall echoes: "God bless you, Lord Dowding. God bless you for giving us hope."

As the men and women straggle out of the hall, a dozen bright-faced young women circulate in the crowd, hawking Spiritualist tracts and booklets: Children in the Next World, The Two Worlds, World Service, The Greater World, Psychic News, Red Cloud Speaks, The Soul of Jack London.

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