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The PSYCHIC Observer

NUMBER ELEVEN SEMI-MONTHLY

Published by DALE NEWS, Inc., Lily Dale, New York, U. S. A.

10 CENTS

PSYCHIC REVELATIONS OF GEORGE WASHINGTON

Author-Scientist



DR. ALEXIS CARREL

French-American surgeon, biologist, scientist and author. Dr. Carrel was born in Lyons, France, in 1873. He came to the U. S. A. in 1905 where he first attracted attention by his startling discoveries. In 1912, he was awarded the Nobel Prize for medicine. He has made many highly valuable discoveries, not only in medicine but in science. Dr. Carrel's book, **MAN—THE UNKNOWN**, contains numerous scientific references to clairvoyance and clairaudience.

William Elliott Hammond, Vice President of Lily Dale Assembly and one of the outstanding lecturers in the ranks of Spiritualism says of Dr. Carrel's book "A scientific approach to 'our case' by a man who knows" . . . "It should be read by every Spiritualist."

AN ASTOUNDING STORY

EDGAR WALLACE RETURNS

"'I Am Coming Back,' He Said. 'They Can Sneer—But I Am Coming Back.'"

As Told by Maurice Barbanell, Editor of London's Psychic News. For Years, Mr. Barbanell Has Been Sifting the Evidence of Survival After Death.

I have been present at over 2,000 seances. At every one of them I have had communications from those the world calls dead. Sometimes they have come from famous men and women whose names are known all over the world. On other occasions I have spoken to my own dead friends, who have proven in at least a score of different ways that life exists beyond the grave.

I have been at a seance where a spirit has completely materialised, that is through the powers of the medium has built a replica of his earthly body so that his face could be identified and his voice recognised.

I have held a note pad on which a materialised spirit, standing only six inches away from me and plainly visible all the time, has written his signature, which experts declared was similar to the one he used when on earth!

And I have been invited, at one memorable seance, to handle the hair of the spirit form to convince myself, beyond shadow of doubt, that its texture was totally dif-

OUR EARTH -- A UNIVERSAL REPUBLIC Prophecy of Famous General

Anthony Sherman's Account of Statesman's Vision

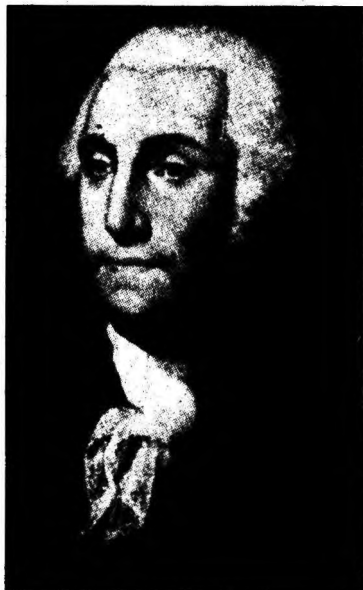
MCCLELLAN'S DREAM

America is nearing the time when she may expect one of her leaders to receive divine help in overcoming obstacles in the nation's path. If the mystic history connected with her past is carried to its predicted conclusion this divine help will come in the form of a vision to someone prominent in the nation's councils and Washington whose birth we observe this month is likely to be the messenger from the Great Beyond.

The concluding message of "General Washington's Vision" often quoted and said to have presented itself to him in 1777 describes this third great trial to which the United States is to be subjected as follows:

"Then my eyes beheld a fearful scene: from each of these countries (Europe, Asia and Africa) arose thick black clouds that were soon joined into one. And through this mass there gleamed a dark red light by which I saw hordes or armed men, who, moving with the cloud, marched by land and sailed by sea to America, which country was enveloped in the volume of the cloud. And I dimly saw these vast armies devastate the whole country and burn the villages, towns and cities that I beheld springing up.

As my ears listened to the thundering of the cannons, clashing of the swords, and the shouts and cries of millions in mortal combat, I again heard the mysterious voice saying, 'Son of the Republic, look and learn.' As the voice ceased the shadowy angel for the last time dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back,



GEORGE WASHINGTON

together with the armies it had brought, leaving the inhabitants of the land victorious.

Union Forever

"Then once more I beheld the villages, towns and cities springing up where I had seen them before, while the bright angel planting the azure standard he had brought in the midst of them, cried with a loud voice: 'While the stars remain, and the heavens send down dew upon the earth, so long shall the union last.' And taking from his brow the crown on which blazoned the word 'Union' he placed it upon the standard while the people kneeling down, said, 'Amen!'"

Anthony Sherman is supposed to have been the man to whom Washington described this vision. When a very old man in 1859 Sherman told the story to one Wesley Bradshaw, fittingly enough in Independence hall on July 4, 1880. It was printed in the National Tribune.

That was in 1859 and the prophetic dream outlined as the second great crisis in American history, the Civil War, in words quite similar to that quoted above as applying to a third crisis. Bradshaw lived to see the second test of America's strength break upon the nation.

MCClellan's Dream

Are we now facing a third?

There is this to make it appear logical, if we may consider reasoning based on such prophecies logical.

The revolution, the first test, which, by the way was also described in Washington's vision, centered about the date of 1776. The Civil War opened in 1860—just 84 years later. Should we expect the third great crisis at the end of another 84-year period or in 1944?

(Continued on Page 2)

(Continued on Page 5)

PSYCHIC VERSUS INTUITIVE SENSE

By TITUS BULL, M.D.

We frequently hear a person say, "I intuitively sensed the truth of a certain incident," or another will claim he is psychic and because of it gains information he otherwise would not receive. The implication is that in both cases the manner of receiving is outside the normal manner of knowing. In either case we are dealing with separate ideas which may be classified under one heading; the manifestation in one instance is apt to be understood at variance with a natural and perhaps spontaneous expression of the faculty in the other, although in reality there may be no root difference between them. An intuitive outpouring may well be the true and natural manifestation of a psychic faculty which is latent in every one.

We hasten to make our meaning clear. When a person claims he is a PSYCHIC and that claim is so designated by what he has learned of this faculty through demonstration of the usual seance manifestations, he, perhaps, clothes his personal psychic experience by the representation of uses other claim for it. Such



DR. TITUS BULL

period he will be wise to let it serve him further in the same manner. Its natural development must mean an expression along lines of inherent biological purpose, and not one preconceived to be ideal because so designated by

It is my intention to compile articles of this nature from time to time. The purpose is to convey to our members, as well as to the public, the results of the work of this foundation.

I trust that the ideas conveyed herein will assist many to understand some of the subtle laws to which we are subjected. In this way, vast hosts of intelligent and interested people will become acquainted with the depth of our work and the implications it reveals.

TITUS BULL, M.D.,
President and Research Director,
The JAMES H. HYSLOP FOUNDATION,
924 West End Ave., N. Y. C.

claims may be undesirable, faulty and in no wise representative of its true function. The prime import of this latent faculty may be a very distinctive biological landmark in the unfoldment of man.

Intuition Defined

The intuitive sense is noted and studied as a spontaneous outpouring of ideas, usually appearing at a time when it serves a constructive purpose to the individual. It is exact and pertinent in expression and intent. It has not the preconceived fabric of speculation that the psychic faculty usually has to bear. In other words, the outlet of expression for the sporadic manifestation of the intuitive faculty has not the cluttered obstructive speculation to bear that the usual psychic faculty has to master. An intuitive sense is not believed readily aroused. It chooses the time, place, and circumstance in which to lend its presence, while the psychic faculty is deemed easier motivated. This fact portrays a difference which is part of the reason for divergent views as well as reason for the erratic manifestation when, as a psychic faculty, it has not freedom of expression. That is to say, there may be no real difference in the faculties themselves, but the difference rests in a person's idea of them and the use to which they are put and conditions under which they operate.

Psychic Sense

When an individual first learns that he is possessed of an intuitive or psychic sense by an experience in which this attribute serves him constructively at a critical

the experiences and claims of others.

When we study the isolated incidents which represent the outcroppings of intuitive manifestations in which are clear flashes of mental illumination, we are impressed by the purpose they seem to serve. They occur at times when tragedy is imminent or dire calamity has or is about to happen to the individual or some one closely connected with him. In other words, the purpose seems to be helpful, important and in no wise inconsequential. These flashes are rare and can not be controlled or employed to serve the coercive will of mankind. They serve their own purpose as well as serve man's, without him first seeking that service.

Logical Direction
On the other hand, the prevalently adopted view-point regarding a psychic (Continued on Page 2)

TABLE OF CONTENTS

George Washington	1-5
Psychic Sense—Dr. Bull	1-2
Edgar Wallace Returns	1-2
Harre C. Miles	2
Editorial—Marcella Hicks	3
A Parable—O. R. Washburn	3
1939 Prophecies—Casebeer	4
Dr. Tyndall in California	4
Return of Von Rath	5
Price of Contentment—Plummer	5
A "Gift" from Spirit—Field	6
"Red Cloud Speaks"	6

COMING FEATURES

SPIRITUALISM VS UNITY — My Struggle with "Higher" Truth by Juliette Ewing Pressing.	
Magician Defends Spiritualism — Address by Claude Leaf — McManus.	
Latest Alice Bell Kirby Seance as reported by Eric Montgomery.	
Radio will rend the veil between Heaven and Earth—H. F. Tripp.	
Patriotism — Alfred F. Bassette.	
"My Father Left No 'Code'" — Denis P. S. Conan Doyle.	
Spiritualism and The Superman — Horace Leaf, F. R. G. S. London.	
What Spiritualism Is . . . Is Not — Emma Hardinge Britten.	
Gettins' Mediumship—Harding.	
Materialization—Swinerton.	

EDGAR WALLACE RETURNS

(Continued from Page 1)

medium has done nothing else but release the shutter for the pictures to be taken.

Often there have been no similar normal pictures in existence, so that fraud was out of the question.

I have seen psychic healers themselves instruments of spirit power, lay their hands on the sick and suffering and obtain remarkable successes, even in cases where the medical profession had declared that the patients had incurable maladies.

I have watched a clairvoyant artist at work drawing dead people, who posed for him. Later he has been shown pictures taken in earthly life to prove the accuracy of his psychic vision.

One of my most priceless possessions is an apport, a spirit gift from Dennis Bradley, the author and Bond-street tailor, who popularised Spiritualism with his books. The gift was a woman's wedding ring, which, strange to relate, arrived between my closed fingers at a seance.

On the inside of the ring was engraved the motto of the Royal Air Force, "Per ardua ad astra." After the inscription came the letter "B."

Freely translated the Latin motto means "Through difficulties towards the stars." Bradley's first Spiritualist book was "Towards the Stars." The letter "B" was an obvious link with my name.

Often I find it easier to talk to the dead than to the living. Sometimes it is more difficult to get the right number on the telephone than it is to get a message from the spirit world.

I know one reigning monarch who regularly goes to seances. I am in touch with thousands of people who regularly get communications from their dead in their own homes, and who regard the coming of these messages as part of their normal life. The world only hears about them when a famous person speaks across the gulf of death.

Let me give you one example: One day there arrived at my office a long manuscript, accompanied by a letter. The writer, a woman of little education, said she had received this script in automatic writing.

Once, when she held a pencil in her hand, she felt herself impelled to write. Judge her surprise when she discovered that she had written what purported to be a message from Edgar Wallace, the genius at producing thrillers.

Week after week these messages continued until, in the end, she had this long manuscript called, The Passing of Edgar Wallace, which gave a detailed description of his adventures in the spirit world from the time he died.

It was sent to me in all good faith, but I could not publish it without some confirmation that Edgar Wallace was really its spirit author. After all, the woman might have deceived herself. I decided to seek corroboration.

At the next seance I visited, where Estelle Roberts was the medium, I said to Red Cloud, her guide, "I am in a quandary. I have a manuscript which is alleged to have come in automatic writing from Edgar Wallace. Did he write it?"

I volunteered no other information, knowing that Red Cloud would be able to tell me more about it.

"Do not publish it yet," the guide replied. "I will find out and let you know if it is authentic."

A fortnight later at another seance Red Cloud addressed me. "I have made inquiries," he said. "I have spoken to Edgar Wallace. He says he wrote it!"

That was good enough for me. When it comes to evidence for Survival I have never known Red

Cloud to be wrong. I published the script.

"My Life After Death. By Edgar Wallace," I called it. It created a sensation. Some people attacked it. Others praised it.

"Edgar's style has certainly improved," was the comment of one distinguished journalist, who recognised in the script the practised hand of an old reporter graphically describing a new world.

Bob Curtis, Edgar's former secretary, was one of those who disliked the publication of the messages from Beyond.

Then the restless, dynamic, forceful personality of Edgar Wallace began to manifest at seances I attended. At first he had to be restrained, because in his eagerness he was interfering with the conditions without having mastered the technique of spirit communication.

Soon at a Red Cloud voice seance he made a dramatic appearance.

"This is Wallace speaking," he announced, "whether you like it or not . . . They can laugh and they can sneer, but I am coming back. . . Tell Bob Curtis not to be a fool. . ."

Right at the end the spirit voice of Edgar promised that he

If you see anything in any publication dealing with Spiritualism, please cut it out and send it to us. Kindly give name and date of publication.

would prove himself to his secretary. The evidence he gave was astounding. The story was told a few weeks ago on the radio by Sydney Horler, the well-known novelist.

After Edgar's passing, Horler employed Curtis as his secretary. Horler sent Curtis some dictaphone records of his next novel to transcribe. The secretary put one on "and was startled almost out of my seat to hear the unmistakable voice of Edgar Wallace coming through."

How the spirit succeeded in placing his voice on the cylinder is a mystery that has never been solved. Even the experts at the dictaphone offices could throw no light on this strange happening. There was no normal explanation, they said, for the Wallace voice.

But the dead man had kept his promise.

Then, as so often happens, Red Cloud volunteered further evidence. He told me, quite unexpectedly, that he had been to see whether any more script from Wallace had come through my South Wales medium. He mentioned her name and address, facts the medium did not know. They were a secret shared by only three people in my office.

Then there is the case of Sir Thomas Lipton, the famous magnate who built one of the world's largest businesses.

A medium wrote to me one day to say that she had been asked to give a seance to some strangers. Towards the end of the sitting a spirit communicator forced his way through and spoke to one of them, a man who said he was an old friend.

The spirit showed her the word "Colombo" and a map of Ceylon. Then Clairvoyantly she saw a sheet of paper with lots of calculations.

Next came the spirit message: "Tell my friend that he and the other executors are at this moment engaged upon certain transactions connected with my business in Ceylon."

"Do you remember the emerald and diamond tie-pin that was given to me by King Edward?" was the next question the spirit asked. This was followed by a long list of names.

Then came a detailed description of the dead man and a mass of evidence until, in the end, the sitter was forced to accept the fact

THE PREDICTION "NO MORE WAR" ATTRACTS EDITORS

Newsweek, a growing weekly news review in America, in its issue of January 30 makes note of the predictions of a Spiritualist journalist in England — Maurice Barbanell, editor of Psychic News.

The magazine points out that Barbanell got his first encouragement after starting his paper in 1932 when he published a message from Edgar Wallace, English mystery writer, who told by means of automatic writing how it was "over there."

Last fall when London papers were expecting war, the Psychic News said there couldn't be any war because no preparations had been made to take care of the thousands who would enter the "spirit-world" if war came. Barbanell also predicted the outbreak of the Sino-Japanese war and now says there is to be a "crisis" in a few weeks and predicts toward the close of the year the English will lose a lady very dear to them . . . a lady of dignity and grace. He doesn't name her.

The Psychic News, says News Week, has 100,000 readers. Its editor is helped by Lord Northcliffe now in the spirit world, says Barbanell.

that he was being spoken to by Thomas Lipton.

Some of these names were of members of his staff and others old friends in the sporting and business world. The mention of Colombo and Ceylon was obviously intended to link up his identity with his vast tea plantations in India.

The sheet of paper with the calculations was a reference to a problem in connection with Lipton's will.

The emerald tie-pin was given to him by King Edward because of his association with the Shamrock, the boat with which Sir Thomas tried repeatedly to win the world-famous yacht race.

"Yes, it is Thomas Lipton, all right," said the sitter, who was also given information concerning Lipton's affairs, matters on which he, as an executor, and his colleagues were then engaged.

When I telephoned this man he admitted that all the statements were correct, but in view of the delicate negotiations then proceeding he could not allow his name to be published.

At a seance a few days later with Estelle Roberts, Red Cloud laughingly said "I will bring Lipton back to you in my voice circle. Then you can print all the names."

He kept his word, though none of us knew that at this sitting there was to be present an old friend of the famous sportsman.

I waited eagerly for the appearance of Sir Thomas Lipton. Soon I heard, "Well, well, well! You, of all people, to find here. Do you know who is talking to you? . . . Tommie Lipton."

He was addressing a woman seated next to me. She was Mrs. Emma Cunliffe Owen, who earned distinction during the War by raising the Sportsmen's Battalion.

She was taken by surprise. "Fancy your being here," she said. "Why not?" asked the spirit voice.

"But you did not believe in this."

"Never mind," said Lipton. "I will prove to you who I am. Thank you for what you did."

Then, addressing the rest of us, he said, "She decorated the carriage in which my body was brought home." A fact which none of them knew.

"You did so much for other people," said Mrs. Owen. "I thought I would like to do something for you."

"It is very kind of you," Lipton insisted. "If I had known a little more, I would have left things very differently. But I was told a different story."

"Still, I am glad you left Ossidge as a home of rest for the

New England Psychic



HARRE C. MILESI

Mr. Milesi, Boston, Mass., one of our younger psychics. He is associated with the Massachusetts State Spiritualist organization and has been serving Churches in Maine, Rhode Island, Massachusetts and Connecticut as well as the Spiritualist Assemblies at Lakewood and Temple Heights in Maine, Lake Pleasant in Massachusetts and Niantic in Connecticut.

According to Joseph Merrill, of Boston, Mr. Milesi is a remarkable Mental medium — positive, sincere and honest.

nurses," said Mrs. Owen. (With impish humour he had named his Southgate house "Ossidge" so that when referring to it people would have to say "Lipton's Ossidge" — a joke on Lipton's sausage.)

"I want you to know I appreciate what you did," declared Sir Thomas. "What was the colour?" he mused. "Purple cloth and laurels. And you put the yellow chrysanthemums on yourself. It was jolly nice of you."

There was a whispered goodbye, and then this striking but natural communication between two old friends, one dead and the other living, was over.

Mrs. Owen assured me afterwards that none of the facts given to her by the spirit voice could have been known to the medium or to any of those present.

To her it was unchallengeable evidence that Sir Thomas Lipton had survived the grave.

You Can Find

The address of a Spiritualist Church or Society in your vicinity by looking in the Church Announcements detailed on Page 8.

CORRECTING AN ERROR

We wish to correct an error in the report given February 10 of the newly elected officers in the Spiritualist Church of Harmony, Miami, Florida. Rev. Sarah W. Cushing pastor. The new officers are: President, Ray J. Allen; vice president, Walter Grubbs; secretary, Mrs. Ella Smith; treasurer, Mrs. Florence Uptegraf; new board members: Ray Allen, Mrs. Ella Smith, George Crooks, Mr. and Mrs. Kenneth Uptegraf, Edgar Bartholomew, H. T. Mayhew, Mrs. Bessie Plumley, Walter Grubbs; new auxiliary officers are: president, Mrs. Maud Allen; vice president, Mrs. Agnes Crooks; secretary and treasurer, Mrs. Mary Louise Smith.

Ella Smith, Sec.

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Send us the names and addresses of every person you think should be reading the PSYCHIC OBSERVER. We are in a position to send each a "Complimentary Copy."

DR. BULL'S ARTICLE

(Continued from Page 1)

faculty is that it can be directed, utilized, and made to serve a variety of ends. This view is held with some modifications as to time, place, and circumstances, and is generally catalogued under the notion of required suitable conditions. But that it is a faculty quite distinct and separate from the intuitive sense is, to a large extent, believed true. Therefore, the interesting fact is the marked difference in value the expression of these two faculties reveals, when both may have the same root origin. If the psychic faculty is a cramped, distorted and unnatural expression of an intuitive one, there is reason to believe it is being diverted from its purer purpose because of ignorance and misapplication.

Let us cite an example and see if it will not aid us in this analysis. Man is a being whose power of will and type of mental equipment demand of him the duty to logically direct his life. The type of logical direction demanded must be different with different people, as there are wide degrees of mental ability in individuals. Therefore, it is conceived true that each man is expected to serve himself honestly and sincerely with whatever degree of logical reason he possesses. When the time is right, all things being equal, the difference of capacity of individuals is equalized by the spontaneous manifestation of this faculty, whether it is termed intuitive or psychic. The highest expression of this sense is only attained when man lives to express the highest and best within him. He then conforms and responds to the loftiest urges possible at a given time.

Abide by the Law. Let us put it this way: A natural and normal faculty of man is his ability to see and his will to select what he desires to observe. If he chooses to reveal in the obscure and unsightly, he then places himself in a position to be motivated and stimulated by the results of that selection. When it is derogatory to his peaceful progressive unfoldment, whatever influence it exerts upon his faculty under discussion would tend to reveal itself in one way or another. Therefore, the expression of the psychic faculty, as it is generally understood, evinces its most erratic expression from those situations and individuals where the obscure, unsightly, and bizarre are prevalent. When this fact is unquestionably established, man then faces the demand by nature that he give consideration to the order of laws in which the highest and best can be psychically expressed.

We, who have been active investigators in this field of research, are aware of instances where the forced and indiscriminate use of a psychic faculty has resulted tragically. In other instances, the faculty, once orderly and coherent in expression finally became incoherent, unreliable, and destructive to the person. Others seem to lose the power of psychic manifestation entirely. Yet, all of these effects have been noted with no apparent relationship to a psychic faculty until tragic results revealed the hidden causes. But we have yet to meet an individual who possessed a natural intuitive sense, where the manifestation was just a sporadic natural spontaneous occurrence which was followed by any untoward result. These facts, together with our personal experience in the unfoldment of those engaged in the experimental work, have developed the present viewpoint.

Reverie—Day Dreams. On the other hand, it can be observed that a possible difference between these two faculties rests in the idea that man receives flashes of illumination from a central source by intuition, while a psychic awareness is so because of stimulation received from beings like himself. It may be caused by telepathic impressions from the mind of the living or dead.

The reason intuition is less apt to be responsive to telepathic or disembodied stimulus is because of the lack of general interest in the mechanics of the production. And, unless an intuition it manifests its complement of corresponding exactness it would soon be of little interest or value to the individual. It would then appear, to the person, as a manifestation of consciousness in the same category as the imagery of reverie and day dreams. Whereas, as a psychic faculty, it would become the object of reflection and scrutiny as well as discussions and focal concentration of many minds. This would be deadly to freedom and naturalness of either faculty, if they were to be considered categorically separated.

Personal Sacrifices. If they are to be viewed as categorically separate then there is a stern duty to so utilize the psychic faculty that its contribution will be of the highest and best. Unless this is the aim, the evidence of past tragic results will accumulate and condemn its development and utilization. On the other hand, if the intuitive faculty is a lofty and more natural expression of the psychic faculty, we have much to consider and adopt in order to bring forth the true meaning, purpose and use of an unfolding constructive attribute of human beings.

When we consider the intuitive sense in its spontaneous activity, we realize its service to man is benevolent, constructive, and protective. While in some instances, the psychic faculty can claim the same benevolent purpose, it also must bear the brunt of much that is malevolent, destructive and anything but protective.

Moreover, if this faculty, whether intuitive or psychic, is essentially the same, and its purest manifestation must be buttressed by an individual's will to express higher ethical values, there are personal sacrifices to be made in order that it manifest its truest service to man. There is sufficient evidence to support the idea that the answer to this question will reveal to man a way out of the present confusion, not only psychically but morally, spiritually, and economically.

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The Psychic Observer

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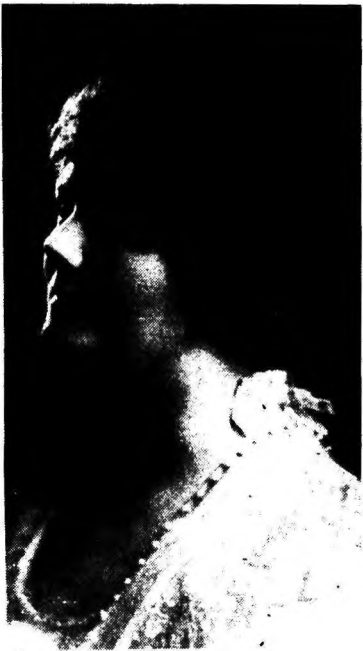
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DEATH — LIFE'S "OPEN SESAME"

Life begins — at death! Paradoxical? No, indeed — it's true. Death is life's open door—through which spirit-man passes into sublime realities. Death is not an enemy—to be feared and dreaded. Death is a warm friend—kind, gentle, soft-voiced and understanding.

When one lays down his tired body, to return it to the dust of earth, he also leaves behind him all the limitations, hindrances, obstacles of earth life and the circumscriptions of earthly circumstance—to face the glorious dawning of a new day and to enter upon man's most thrilling adventure, eternal progression through life everlasting!

He passes into phases of existence when no accomplishment is impossible, where he suffers no limitations of time, space, or ability and where definite progress toward perfection may and can be made in any aspect of development toward which his thought or desire may direct him. Helped, sustained, encouraged on every hand, and above all, loved, appreciated and understood—he begins really to LIVE. Accomplishments that he so longed to acquire in the flesh, are now his for the effort, with no hurry or press of time to confuse and hinder; knowledge, for which he hungered but which he never had the opportunity in life to acquire, is for the application to master it, and with all eternity in which to absorb its minutest import; development, growth, culture, progress — all tranquil and leisurely — are his without stint or measure. Death gives with lavish generosity all of those things with which earth life may have been niggardly.



MARCELLA DECOU HICKS

Grief for the so-called dead is in reality a sort of self pity and those who sorrow inconsolably over the passing of a loved one, are really grieving for themselves. If a dear one here in life were suddenly to be transported or transferred to some region of earth where his happiness, joy and opportunity would be supreme, his chances for progress infinite and unimpeded—would you sit down and weep about it even though it might mean a temporary separation? Certainly you could not be so selfish as to wish him back among his old discomforts and limitations just because you had to remain among them and because you missed the pleasantness of his daily companionship. Could you not rejoice with him in his good fortune—particularly if you were sure that sooner or later you would be reunited with him, never again to separate? And meanwhile keeping in close touch through correspondence and telephone—even possibly radio and television?

The true spiritualist does not grieve over-much when a loved one flings off his hampering overcoat of flesh and emerges, a new being, into the new and glorious life of spirit. He knows that until he and that loved one are reunited in the world of spirit, he can keep up their intimate association through the various methods of inter-communication which a kind and wise heavenly father has generously provided. There is actually no separation from the REAL man—which is SPIRIT. The separation is only from the overcoat he once wore and which, shabby and thread bare has served its purpose.

So the Spiritualist says, "Make the most of your new life. Go your way into progression. I'll join you when my time comes and meanwhile we shall visit together at every opportunity."

Weep for yourself, if you must, when a loved one passes from this mundane sphere of activity but do not weep for those who have gone on into higher octaves of thought and experiencing. For death—life's open door—has given them with prodigal generosity all that earth life denied.

A PARABLE—The Dragon Fly Grub - Dr. Highhead Slow Right Reverend Snailchaser - Dr. Psychic

By REV. OWEN R. WASHBURN

A certain Dragon Fly Grub climbed up on a water weed stem and came to the air. Then his grub body split and fell from him and he came up into the dry sunshine and spread his wings and flew away, clad in raiment of blue and silver.

And a certain other grub who delighted to stay very close to the dividing line between the world of water and mud below and the world of sunshine and air above, saw that the dead body the Dragon Fly had left behind was not the Dragon Fly, and he rejoiced in the knowledge of a future life. Also he went so near to the air that he could see the dragon flies in the free and happy realms above, sporting in joy. So he dropped down to the muddy bottom of the pool and told a group of his fellow grubs what had happened.

Rt. Rev. Snailchaser

Thereupon the Right Reverend Snailchaser, an ecclesiastical grub very thick through the middle and at both ends, most eloquently denied the story. He stated that manifestly the only way that the beloved grub who had so lately departed could live again would be to return and again occupy the deserted body now lying in the mud. That some wise Providence would sometime reform the dead bodies and put the departed grubs back into them he had no doubt. Furthermore the statements of the grub who affirmed that he saw the departed Dragon Fly alive after its death, was against the true faith and a wrong thing to believe, even if it were true.

Dr. Highhead Slow

To this the venerable grub, Dr. Highhead Slow, added that if the story of the survival of the departed Dragon grub were a fact it was now in order for the said Dragon grub to come down through the water into the muddy land where they so happily lived, and make himself manifest. He said: "We will now pause for as long as it would take for one of us to drop from the top of our world to the bottom." After the pause the departed Dragon Fly had not returned as a grub or at all; whereupon Dr. Slow departed to lecture to several young grubs upon "Observation As The True Basis of Science."

At this time a grub with a Roman nose declared that he had no doubt whatever that dragon flies lived after leaving their bodies but that no one can see them in their

Medium-Author



OWEN REDINGTON WASHBURN

heavenly state except grubs who have Roman noses. Manifestly the common grub with hardly any nose at all had not seen the true dragon fly he thought he saw, but some sort of a demon that looked like the departed one.

Lady Grub Protests

To this the grub who made the report of seeing the Dragon Fly leave its body and appear in beautiful freedom, offered to lead the whole company up the stem of a water weed and show them, the next time a dragon fly living above their world appeared. To this Dr. Slow and several others objected, saying that if the Divine Being had intended the grubs to know of an after life that Being would have told them so Himself. Also there was a protest from a lady grub, a great admirer of Dr. Slow, that to call back the dragon flies after their departure was an impious and intrusive thing.

Time Worn Logic

A youthful grub spoke up at this point; asserting that while he did not doubt that the grub reported having seen the dragon fly as it left the grub body was sincere, that it was of course a story impossible to believe, as the said departed grub was dead. If dead it could not be alive and if not alive then it could not return or live anywhere. For this high example of logic he was given a grub salute of stirred up mud by most of the grubs present.

Dr. Psychic Investigates

Dr. Psychic, of the Research family of grubs, then counselled open mindedness and told the grub who had reported seeing the Dragon Fly in a higher state of life, that if the said grub would come

with him and a few of his special friends, allow himself to have his head thrust under a snail shell and to have several other grubs hold him, and would then bring the alleged Dragon Fly to the muddy bottom at the precise moment and in the precise way the investigators demanded, that the whole question could be finally decided.

When the grub who had seen the upper world receive his friend hesitated a juggler grub balanced a straw on his chin; climbed up a water weed and down again and declared that he had done all that the reporting grub had told about.

Old Man Grub

A very old grub, who had listened to all that had been said now gave his opinion: that a great many grubs from time to time had declared that under certain conditions it was possible to view dragon flies born of grubs, sailing in the sunshine with great speed but that in every case, when the best possible conditions had been made by investigating grubs who had not believed the stories, they had always discovered that there was no truth in any claim that a second life for grubs had been proved.

A More Beautiful World

He was interrupted by a grub with a flat head and a narrow nose who called to all present to remember that all those who claimed to have seen into a world above the mud and water level were bad people; wholly given over to infidelity in religion and of no worth in the Best Circles of Society. But he was left while talking, for a dead worm such as is used by anglers, came slowly down into the water and all those who had been denying and arguing rushed away to what they called "the more important business of this world." As they went away the grub who had been present when the Dragon Fly left its body was again at the top of the water, seeing dimly but unmistakably the Dragon Fly and its companions, sporting in the sunshine of a more beautiful world.

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Orlando Church Conducts Ordination Service

Several weeks ago, Mrs. Sarah Clark was ordained as a Spiritualist Minister. Services were conducted at The First Spiritual Alliance Church, Orlando, Florida by Rev. Nellie Cherry.

Among those in attendance were: Florence G. Libby, Secretary of the Church, Mrs. A. Bradford, Mrs. H. P. Darden, Henri Hall, Missionary of the T. S. N. A. and Mrs. Clark's mother.

Rev. Clark is said to be an excellent lecturer. She will be associated with Rev. Cherry in the Orlando Church.

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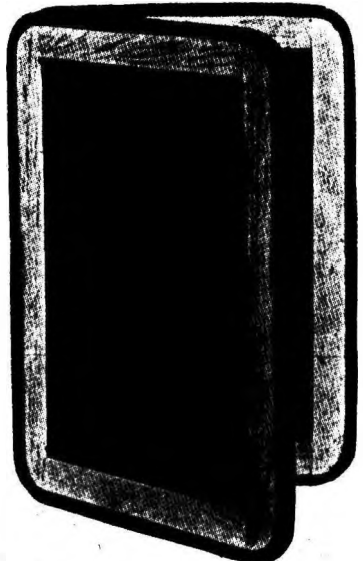
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WORLD PROPHESES FOR 1939

By REV. FRANK CASEBEER

Continued from Jan. 25th Issue
Psychic Observer

ITALY

We find the Premier is in some danger, but we feel he will be fully protected because it would not do to change leaders now. Before the year is gone there will be a new Italy, talk of war will be diminished and the flag of victory and progress will wave over the people. God bless Italy and her leader, who will be endowed with Spirit Power in all his undertakings.

RUSSIA

As I told you last year, this country is not building any great army, but building to improve the lives of her citizens in industry, science and invention. She is science and invention. Her standing army will not increase, but decrease. She is not interested in a larger army, but in better living conditions, cleaner homes and greater prosperity. We look to Russia to show new progress to humanity, and other nations, even America, can copy some of the wonderful system and plans which Russia will produce. God bless Russia as she strives for onward progress. She will prove to the world the advantages of Government ownership and greater equality among her people.

GERMANY

May her people be ruled by the spirit of God in all things, and those who leave her borders rejoice in a new freedom and joy of expression.

FRANCE

We find her people are determined to build a greater nation. Her close proximity to a major conflict opened the hearts of her people and out of it all there was a great blessing. We knew in the world of spirit there would be no world war because the prayers of hundreds of millions arose in sympathy with each other to avert the awful crisis and bring the four nations closer together. Her labor problems seem to be in better condition and her money will be spent more for beautification and education than for war. Remember, these nations will talk less of war and more of peace, thus making a mighty stride toward world unity. As I leave this beautiful and progressive nation I see joy and prosperity for her people during the coming year.

ENGLAND

We find peace and harmony and great strides in business and human welfare. In the great city of London we see clouds of smoke which portend a great fire or other disaster during the year; what it is cannot clearly be seen, but from it another lesson will be learned. We see something about the King that brings sadness to his heart. We see the former King returning to his own England — it looks to me by the month of March — and when he enters that city there will be one of the greatest receptions any man ever had in England. While some fear to have him return, on the whole the people want him and their subjects all over the world would vote for his return to power, but that will never take place. His overwhelming reception however will attest the love of the people for their ex-King.

England is reaching out for her people to promote prosperity rather than a standing army for war. She is waving the white flag of victory, and with the other three nations she will stand out in history as a great leader of world peace. May God bless England and her King, and may they be guided by divine influence of the spirit world in everything they do and say.

SPAIN

It is with great sadness that we come to this nation which has slaughtered so many human lives in civil war. That nation has

clung so closely to the dogmas of the past and held her people in religious slavery that two factions have arisen, the government and the rebels. None of God's children can ever progress here or in the world of spirit if they are under the dominion of those who would deprive them of their individual rights and spiritual view of life. Discord arose when one side said, "You must obey me," but we rejoice to see the dawn of a new awakening for Spain which will soon be a new nation where everyone will be free to live the life of a true child of God. Out of it all those who remain on earth will be glad that they have gained freedom from unjust power and dominion. God bless this nation. She will rebuild her factories and homes and soon enjoy the civilization that comes only through individual freedom.

JAPAN

As I told you last year the conflict would go on for awhile, and although it shall still continue it looks over here as if China and Japan would shake hands across the border and settle their difficulties.

Already numerous conferences behind closed doors are looking forward to cessation of attacks, but you will not hear of it until later. Then hatred for each other will cease and better conditions will prevail in both nations. There will be considerable damage because of the elements in floods, and many thousands will lose their lives in battle before the door of peace is finally opened. May her leaders be guided by the influence of the spirit world to hasten the day of neighborly harmony and peace.

CHINA

This peace loving nation is still determined to fight for her rights, but we can see in a few months there will be about six men in conference between the two nations who will sign a pact that will bring about a new understanding of present difficulties, and China will be greater than ever. There is some disturbance because of high waters and floods, but otherwise the nation will enjoy comparative peace and quiet after the two opposing factions have clasped their hands in a new friendship and co-operation. God bless China and Japan, and out of it all may they find the better way of righteousness and brotherly love.

SOUTH AMERICA

I wish I could tell you of the great resources just south of you — newly opened mining districts, industrial opportunities, etc. Within the next three years South America will expand and become a great power in prosperity and progress of her inhabitants. We are glad to see the flag of peace over her and all working to make it a great South America.

CUBA

As we reach out to that country across the water we find she is working in peace and harmony, her people and leaders gradually getting away from old dogmas of the past and coming into a spiritual awakening. We are glad to see a friendly understanding between your country and Cuba.

MEXICO

New resources will be opened and her people will be more peaceful and kind. It looks like she would suffer from high winds and water — you call them hurricanes I believe — and possible loss of life, but as a whole Mexico seems to be enjoying the blessings of a progressive nation ever pushing forward to new ideals of education and prosperity.

CANADA

This part of the world looks very bright for she is working hard to build up the nation for the benefit of her people in peace and prosperity. New mineral deposits will be opened bringing great benefits, while peace and harmony will prevail between Canada and the United States. Great blessings are in store for all her people.

CALIFORNIA

We are now coming back to what you call home, the United States of America. In the spirit world where everything is registered, we find a bright outlook for your beautiful country. This coming year will bring the greatest forward strides your country has ever known, and it will be blessed in every way.

The state of California is in better condition than formerly and her people seem to be striving towards better living conditions on a higher plane of life. The elements will strike hard in the northern and southern parts, but as a whole this state will have her share of new prosperity and she will find that the New Deal will be a great blessing to her.

NEW MEXICO, TEXAS, OKLAHOMA, ARIZONA

These four states seem to blend together in one large circle, with their people working together for peace and new prosperity in business, with new industries opening up and new mining interests discovered. Even the elements are peaceful and will cause little trouble.

MISSOURI, IOWA, ILLINOIS, MICHIGAN

There will be a very large wheat crop in these states this year, with very little trouble from the elements to harm the crops. These states will be blessed.

NORTH AND SOUTH DAKOTA, MONTANA, WASHINGTON, OREGON

These fine people are working together for great strides in human progress, and will have a little disturbance from the elements in some parts, but all in all their outlook is very encouraging.

INDIANA, OHIO

These states will learn how to handle their labor problems more successfully especially in automobile and oil industries, and will gain greater prosperity thereby.

PENNSYLVANIA

This state will have some labor trouble in the mining districts, but through it will gain new understanding and new conditions. On the whole Pennsylvania will strive to bring a happy new year for all within her borders.

NEW YORK

As I come to the great Empire State I see something to cause new hope not only for that state but for all the nation. New laws will be enacted and new blessings for all her citizens. New York will have a great year, and before the year is over some law will be passed here and in other states that will bring great rejoicing among the people. N. Y. City will have some hard problems to solve, but the Spirit is working through her officials to the ultimate good of all. Lawlessness will suffer a heavy blow through righteous officials and better conditions will prevail. God bless the great City of New York and her great leader.

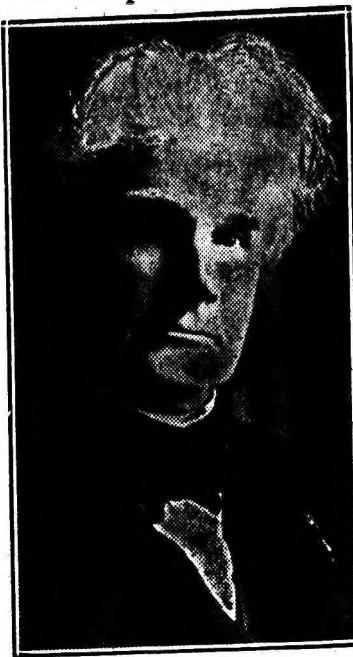
NEW JERSEY

Here we see great smoke stacks pouring out smoke producing increased industry and prosperity for the citizens. They are working out a new plan which will greatly benefit the working man. There will be some damage by the elements along the coast.

NEW ENGLAND

It looks to us to be very bright in each state for the coming year,

The Grand Old Man of Spiritualism



Dr. Alexander J. McIvor-Tyndall

Dr. Alexander J. McIvor-Tyndall, Los Angeles, California and Lily Dale, N. Y.—Author, Lecturer, Philosopher, Internationally known authority on Mental Telepathy and Psychic Science.

Dr. Tyndall now on a lecture tour throughout the Northwest and British Columbia, reports increased interest being shown by audiences in all demonstrations along psychic lines.

Each year, erroneous reports circulate to the effect that Dr. Tyndall, the "92 year old Psychic," is "dead" but the GRAND OLD MAN, who is said to have "died" nine times, still carries on. Until their annual trek to Lily Dale, Dr. Tyndall, his wife, C. Laura McIvor-Tyndall, and daughter, make their home in California.

with prosperity abounding to all. There will be some severe storms along the coast, but no recurrence of the heavy toll which they suffered last year. All in all we are very glad to note such a splendid survey for these fine states.

WASHINGTON, D. C.

Here we come to the great light-house for all the nations of the world, shining out as a beacon light of liberty, freedom and justice. Great struggles will take place during the coming year, but they will be guided by the spirit world and pass three bills which will be of vast interest to every man, woman and child in your nation. Many ask "What will they do about the Townsend plan?" It is going to pass. As we see it there is some chance of it going through this year, but if not, surely in 1940. It is a God-given plan, conceived by the great Master Mind and registered in our world, and it shall become a law. Those who refuse to vote for it in congressional session will find they will be compelled to stay at home next term. The President is going to have a struggle such as he has never had before, and he will endure many weary hours of sadness and heartache, but by the middle of summer your nation will have something to rejoice over. So, friends, be patient, the bill divinely inspired will be worked out by man to the ultimate good of all.

Peaceful Understanding

Our Spirit forces are battling away to make your fair country a brighter and more glorious beacon light. Your own President and Congress played a great part in bring-

ing a peaceful understanding among European nations. May they continue to wield this influence for good at all times, and thus help bring heaven on earth for all peoples. God bless your President and every official in Washington, so that through them all the people may be blessed unto the Glory of God.

NORTH and SOUTH CAROLINA, GEORGIA, LOUISIANA, VIRGINIA

This section which you call Dixie is going to be very prosperous this year, opening up new channels in every way. The cotton crop will be large and people will enjoy great benefits. New industries are moving toward the south, with larger opportunity for employment among the people.

FLORIDA

Here we find conditions that are better than ever before. Building increases all over the South, but your state will enjoy the greatest increase and you are going to come into your own in every way. In your fair city of Miami, we predicted last year that your growth had not commenced, and we again prophesy that before ten years have elapsed you will be a great city of from five hundred to six hundred thousand people. The psychic forces are very strong and the vibrations are very good in your community. They vibrate with us in the world of spirit. The very atmosphere is charged with cosmic radiations which lift one up to spiritual heights if he recognizes and uses them. So, my dear friends of earth, you should all be happy and give thanks for the privilege of living in the midst of such beauty, where the sun rises so gloriously each morning and sets amid such splendor each evening sending its life-giving, healing rays to bless the children of God.

Best Religion

The best religion is found in the secret place of your own soul where God is to be found. Enter in and shut the door and commune in your own soul. You cannot get something for nothing. Stop fooling with life, and enlighten yourself with God's laws. There is no other path to happiness and joy. Keep straight ahead to your goal. There is nothing higher than Spirit, and when you get away from Spirit you are wandering in the far country of materiality and feeding on the husks of useless things. Humanity has suffered because they have adopted man made religions. Come to the One Source and ask Spirit to help you. You can do nothing by yourself, but through God all things are possible; all your problems can be solved. It is the only path of Peace and contentment.

Nothing Higher Than Spirit

I appeal to you dear ones living close to Spirit, there is nothing beyond or higher than Spirit, nor more soul-satisfying than living close to your Innermost Soul. We are not looking toward going home in the "sweet bye and bye," but we are at home here and now when we draw close to God and obey His laws. May you rejoice in your unity with God power, and reach out a helping hand so that others too may learn of the safety and protection found only under the shadow of His wing. May Peace and Joy reign in every home and the Brotherhood of Man rule throughout the world. Peace and Love to you all! Blessings, dear children.

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INFORMATION

CALIFORNIA MEDIUM CLAIMS SPIRIT MESSAGE FROM ERNST VON RATH

German Expresses Sorrow for His Slayer

Hollywood Spiritualist

Adolf Hitler has apparently not extended his control of German utterances to the spirit world as successfully as he has to all parts of the fatherland, for repeatedly we hear that the denizens of the great beyond speak out in a most un-Nazi'd manner in opposition to the great fuehrer's policies.

Mrs. Frederick R. Rogers of Hollywood, Cal., writes the Psychic Observer that only a few days before the publication in a popular magazine of an article purporting to give the reasons of Herschel Gruenspan for shooting Ernst VonRath of the German embassy in Paris, a seance at which she was a visitor was greeted by the spirit voice of VonRath himself through the mediumship of Mrs. L. Moore (Silver Pearl).

VonRath not only condemned Hitler's treatment of the Jews but heartily agreed with his slayer, Gruenspan, in the methods that he took and said that he (Von Rath) would have acted similarly under the same circumstances.

According to Mrs. Rogers's account of the seance VonRath was much distressed and full of sympathy for his assailant.

"Just for one man," VonRath is quoted as saying, "Thousands of poor Jewish people must now suffer! Hitler surely is not doing the right thing in his persecution of the Jews. His power will soon come to an end."

According to Silver Pearl's guide and teacher, Master St. Joseph, VonRath at the time he spoke at the seance was still on the earth plane and had journeyed from Europe to America to make the statement.

A few nights after the first contact with VonRath, he came again and said that he was staying on the earth plane until he could do something more for Gruenspan, for whom he was still sorrowing.

Mrs. Rogers claims that Von Rath urged her to send telegrams to a great many people seeking help for the Polish youth but this course was never adopted because Mrs. Rogers felt that it would avail nothing.

Master Joseph took a practical view of the situation pointing out that Gruenspan would doubtless soon join his victim in the spirit world where the latter could be of greater assistance to the youth and forgiveness could be established between the two.



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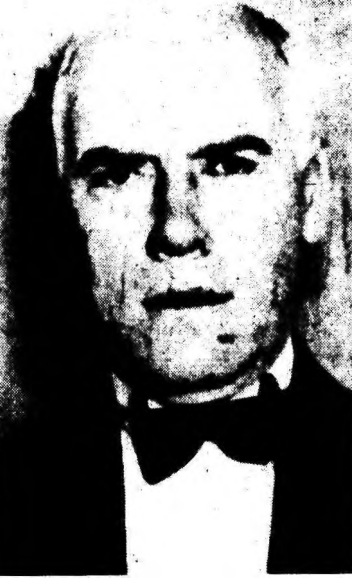
MEDIUM CLAIMS SPIRIT MESSAGE FROM EARHART

'I Was a Victim of Sharks' Says Earhart

One of the many things on which Spiritualists seem to differ is whether Amelia Earhart, well known woman aviator, generally accepted as dead, a victim of an airplane accident at sea, is really "dead" or still alive, perhaps living on some little known island.

Alexander DeChard, Palmyra, N. Y., medium, is one of those who believes that she "passed on." He believes so because he claims to have received a message from

Palmyra Medium



ALEXANDER DE CHARD

her. In a letter from Louis Lelfer of Spring Valley, N. Y., the message from Earhart is given as follows:

"My name is Amelia Earhart and I want to contact my husband, a New York publisher, George Palmer Putnam. Will someone in the audience deliver a message to him? Our plane for the want of gas, went down and floated three days on the pontoons until they gave way. Our bodies were victims of sharks about 150 miles from Holland Islands. It will be hard to convince my husband as he is a skeptic along these lines. I shall try to be with you again, at the next seance . . . Good Night."

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THE PRICE OF CONTENTMENT

Soul Supremacy

By FRANKIE PLUMMER

All of life, both on the earth-plane and on those planes beyond the earthly vision, is a tremendous struggle for supremacy. To some, it is for supremacy of possessions; to others, it is supremacy of personal power, and to many more, it is for supremacy of soul.

To one who is struggling for supremacy of possessions, the acquisition of each new thing means that that man or woman, having acquired what seemed important, immediately finds that something else has taken its place. Finally, when disillusionment comes, they find themselves loaded up with what we might call "just things". Here also, they find that they have overlooked, somewhere on that busy road of selfness, the most perfect possession of all, the jewel of contentment. This jewel cannot be bought, stolen or borrowed; it must be earned by the sweat of the brow in the service of God and humanity.

"Ah but," I hear some say, "there are many contented people who are not spiritual workers"—Yes, I know, but they have not learned that all work should be done unselfishly for God and humanity. Idleness is not Godlike. It fosters indolence of aspiration and intellect. Work should be useful and happy in order for us to live in God's honor and glory. Only when one has put aside avid desire for worldly possessions, can one hope for contentment.

Struggle for Supremacy

Now we take up the struggle for supremacy of power. First, we must think that one must have the desire to out-smart, out-run and out-do his fellow-man before seeming power can be his. It is not a laudable aspiration in any sense of the word. To desire power greater than one's fellow-man for earthly power can only mean the subjugation of one's fellow-man. No one who truly loves his fellow-man ever desires greater power. He knows, if he is wise, that only ONE has power. He knows that power weighed by earthly scales, is oftentimes the force which brings about his own destruction.

Many on the earth-plane have power which others do not have, but it is power of Spirit, and that is not apart from the power which is of God.

Supremacy of the Soul
When we speak of supremacy

Kentucky Philosopher



FRANKIE PLUMMER
"Struggle Not For Supremacy of Possessions — Strive For the Supremacy of the Soul."

of soul, there we touch upon the great reality of one's true Self. Supremacy of soul is absolutely confined to and concerned with but one individual, the Real Self of Man. It is untouched by, and cannot touch any other soul. Supremacy of Soul means goodness—truth—love, and the great faith that brings all of God's power to act for and with that Soul. It means that even while on the earth-plane, the man to whom soul perfection is the supreme goal, walks as a King among his fellow-men; not with arrogance, but with meekness and humility and Godly strength of character; with compassion for all—with enmity for none and with his eyes ever on the great star of hope.

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A "GIFT" FROM SPIRIT

by BEN FIELD

writer, publisher, Educ. California State Normal School; Columbia Univ. Author of: (books): Poems of the West, 1905; El Camino Real, 1905; Carcassonne East and West, 1932; The Sculptured Courtisan, 1935. Contributor to: (magazines) Overland Monthly, Western Journal of Education, Lyric West, Every Woman, Westward, Saturday Night, Pegasus, Buceaneer, Circle, Lantern, Literary California, Interlude, Silhouettes, Palms, Book-fellows, Adamant, Prism, Nebulae, Pacific Islands. Also writes short stories, feature articles, essays. Formerly asst. ed. of Overland Out West Magazine. In preparation: "Reborn," a novel. Forthcoming: collection of poems. Member of: League of Western Writers; Poetry Soc. of Amer.; Hollywood Psychical Research Soc.; World Organization of International Spiritual Federation. Engaged in philosophical and psychical lecturing. Has traveled extensively throughout the world.

It is the evening of a real holiday. I am sitting in my room alone, thinking of the happiness and the happenings of the day. We had a joyous time at the beach-home of my nieces at Venice, 16 miles from Los Angeles. It was sunny and warm. A typical California day. There were also present a young man and his wife and their 2-year-old baby girl. The young man is the son of my wife, Rowena, who went to the superior world over 8 years ago. Also a lady friend of my 2 nieces was with us.

In the center of the attractive table was a great bunch of "Better Times" red roses with maiden-hair fern. One of the dozen red flowers had been placed in a separate small vase and rested on the immaculate table-cloth about 18 inches in front of me and my plate of delicious roast turkey. I sat at the immediate left of my stepson who was carving.

Now, about a week previous, Katy Whittemore, medium and pastor of The Church of Psychic Light of Los Angeles, of which organization I am the Honorary President, phoned me at my hotel in Los Angeles and said: "Rowena, your wife, interrupted me while I

Travels Extensively



BEN FIELD

Internationally known writer and lecturer. A devout Spiritualist. Mr. Field was a member of the American delegation visiting the International Spiritualist Congress at Glasgow, Scotland last year.

was giving a reading and asked me to phone you. She said you were going to have her favorite flower, red roses, on the table in living memory of her. She asked that you place one of the roses in a separate vase in front of you where you could keep your eye on it. She wants me to tell you this: 'I will do something to the rose ... move it.' Wait!" Mrs. Whittemore continued, "Rowena is here now, partly materialized -- as I telephone. She is repeating her request."

My wife, Rowena, has come to

me many, many times, talked to me and sung to me and kissed my lips. She has walked about the seance-room with me, at the home of Mr. and Mrs. Vincent M. Wilson in Los Angeles. She has clasped my hands, caressed my face and talked to me, through a few brief minutes, of the life in the Beyond. We love each other very devotedly.

Her son, who was carving the turkey, did not know anything about the rose-situation nor had anything been said at the table. Suddenly he remarked: "I must turn this bird about and carve from the other side also."

He turned the platter quickly, hit the small vase in front of me a slight blow with it and the red rose was deposited directly on my plate.

I received numerous gifts but this "Gift" from Spirit was the best of all.



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"The world we live in," says Red Cloud, "is just as solid as the one upon which you live." It is our fault if we don't see and feel it. The astral world is in our midst. "When we try to tell you that there are houses and mansions and fields and open spaces in it, you smile -- a smile of ignorance," says this strange author. "You say, 'It sounds like a fairy story.' What do you know of God's universe?"

"Spirit World" Practical

Red Cloud says the place he comes from is not full of airy clouds. It is solid, practical and full of common-sense people.

He answers many of the questions people are asking about the "next life." Animals, he says, survive and pass into the astral world. The people on "the other

Famous English Medium



ESTELLE ROBERTS

side" live in buildings. There is no hell. It is difficult for people who have just died to realize they are dead. Life goes on.

Whatever one's views may be on the authenticity of this remarkable volume, it must be freely admitted that the author shows magnificent command of the English language. It is beautifully written, poetic in parts, powerful and impressive in every part.

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PHYSICAL--SPIRITUAL--MENTAL SCIENCE

TRANCE-CONTROL EXPLAINED

CLARA E. BARNETT

Trance is more or less a factor in all phases of mediumship. We find this mental phase appearing more or less in physical manifestations. When we realize that we are being influenced by external intelligences, it is well to know something of the people using our brain and body. To understand laws governing these conditions is also essential.

Soul Flight

There are two phases of trance mediumship. (Trance, see drawing to the right and Trance Control, see drawing below). To be entranced, the spirit using your brain will concentrate his thought power upon the head and throat, and will have no control over the lower part of the body. We find this phase of trance is mostly car-

so we can attract to us guides and helpers who will leave with us uplifting and spiritual thoughts. Always remember, the law of attraction operates.

Trance Dangerous?

Many people are under the impression that trance mediumship is dangerous. Dr. Jenson says all phases of mediumship are apt to be dangerous when not properly controlled. This phase of mediumship is quite complicated. Not only are we influenced by the spirit people's thoughts, but we are also influenced by "earth plane" thoughts. Many people are entranced completely, living out the thoughts and wishes of those on this earth. People think they are living their own lives when in reality they are not.



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ried on while one is sleeping. The body being relaxed completely, they do not have to consider the physical. One in this condition, will travel far into spirit realms, — many times remembering the places they saw and the people contacted. This phase of trance is manifested when we take what many people call "soul flights."

Psychic Centers

We find, the heart, clairvoyant, clairaudient and the seventh or crowning glo-ray psychic centers being concentrated upon to bring about this phase of manifestation. The operators who have been assigned to this work stand around you, concentrating their thoughts upon these centers. You will feel

When we can understand the difference between the spirit and our mind ruling us, then and only then, can we be the master of the conditions. No spirit, in or out of the body, can force its thoughts upon you without your knowledge. I am a trance medium. I have been a lecturer and message bearer for thirty years, and feel that I have suffered no ill results. My brain is quite alert. I know I could never have accomplished what I have, had I not been entranced. Many times, I yearn to hear the conversations, but Dr. Jenson says that it is best that I do not hear other people's affairs.

nerves, then they would be under that thought instead of your own spirit thought commanding the nerves and muscles. You may be fully conscious of everything you are doing because your brain has not come under that power of thought. When you are controlled in this manner, the spirit can walk and move your arms, speak its own thoughts as it wishes, independent of your brain. Your own spirit will see and hear all things but will be powerless to interfere or assist.

Trance-Trance Control

This phase of mediumship is manifested many more times than people realize. When the two phases are united and one is completely entranced, their brain and body under another's influence, about the spirits who contact us. We would never give our consent to a stranger coming into our home and taking full possession, without knowing something about them. Yet people are prone to invite entities to take possession of them without asking questions as to their identity. I have watched people in their development and they seem afraid to assert themselves when it comes to dealing with the spirit people.

Set Up Standard!

We must outline a definite purpose when desiring this unfold-

ment. We must set a standard for ourselves and our spirit guides and helpers to live and work by. We will then draw unto us those in spirit and on earth who will co-operate with us in every way for the best. Live to the highest within you and no undesirable spirit or influence can approach you. They will not be attracted to you when you close the door against them. They will drift to their own kind. Let us see ourselves as they see us and let us act accordingly.

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a drawing back of the head and upon the forehead, causing a sensation similar to one taking an anesthetic. This force is gradually brought upon the brain. If this power is exerted too quickly, your brain could not stand the strain. This would react upon the nervous system, causing a physical and mental wreck. When your brain is functioning more or less under another's will, a certain amount of those thoughts linger with you. Should this happen often enough, gradually it will change one's mind, causing us to lose our own personality.

It is necessary to live correctly,

Trance Control

Trance control is a separate phase, and is used many times independent of trance. This is where the muscles and nerves of the body are under the control of an external spirit. They also can control with their thoughts any portion of a person's muscles.

Naturally, concentration on the back of the neck is the quickest way to control the nervous system of the body. All of the nerves of the body emanate from the spine, then through the vertebrae to the head. If a thought were powerful enough to control these

then that person has a body once more. Controlling entities should be made to know that they can not do or say anything that would in any way harm the body, or reflect upon your spirit. In other words, that body must be used and given back to you in as good condition as they found it, if not better. This can be accomplished by first setting up that condition by an auto-suggestion. Admonish the "controls" that your body and brain can be used only for good. Remember, no spirit can control you against your will. You first must give your consent.

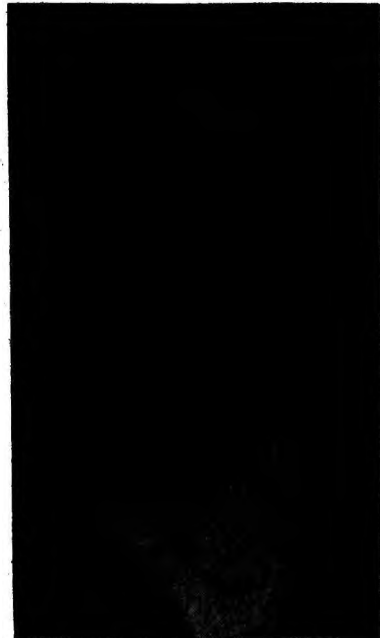
We should know something

Spiritualist Church Directory

Churches below conduct regular Sunday evening services

ED. NOTE: If your church is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.

Chicago, Ill.



Teresa Rene Hayden, Pastor of the Rose Tyrell Spiritualist Church, 4814 Potomac Ave. In a later issue her prophecy for 1939 will be published.

CALIFORNIA

- HUNTINGTON PARK — Spiritualist Church, 2474 Randolph St. Victoria M. Freutel.
- OAKLAND — First Temple of Spiritualism, Woman's City Club, 1428 Alice St., Etta S. Bledsoe.
- OAKLAND — Church of Eternal Life, 2205 Brush St. Rose Smith.
- OAKLAND — The Spiritual Church, 743 11st St. Margaret Foley.
- SAN DIEGO — Harmony Temple of Spiritual Brotherhood, 1039 — 7th Ave., Isabel Florence.
- SAN FRANCISCO — Golden Gate Spiritualist Church, 240 Golden Gate Ave., Florence S. Becker.
- WEST HOLLYWOOD — Temple of Immortality, Marquis Theater Bldg., Melrose at Doheny, Katherine Von der Lin, 8921 Dornington.

CANADA

- TORONTO — Britten Memorial Church, 847 Dovercourt Road. May S. Potts.
- WINNIPEG — Inspirational Church of Truth, Army and Navy Hall. Mr. and Mrs. R. W. Northmore.
- CALGARY, (Alberta) — First Spiritualist Church, 7th Ave. and 3rd St., Est. Alice Rushton.

DISTRICT OF COLUMBIA

- WASHINGTON — Church of Two Worlds, Continental Hotel, Hugh Gordon Burroughs.
- WASHINGTON — First Spiritualist Church, 131 "C" St., N. E., Alfred H. Terry.
- WASHINGTON — Unity Spiritualist Church, 1926 Massachusetts Ave., N. W. H. P. Strack.
- WASHINGTON — Langley Memorial Church, 4223 Holmead Place, N. S. Dan Cave.

CONNECTICUT

- HARTFORD — Spiritualist Temple, 758 Asylum Street. Esther Acker.
- WILLIMATIC — First Society of Spiritualists, 646 Main St. Caroline J. Connor.

FLORIDA

- DAYTONA BEACH — First Spiritualist Church, 606 1/2 Main St., Katherine Windle.
- DAYTONA BEACH — Hays Memorial Spiritualist Church, 221 First Ave., Marguerite Springstead.
- FORT LAUDERDALE — Spiritualist Temple of Truth, Woman's Club, F. Jeanette Taylor.
- MIAMI — First Spiritualist Church (N. S. A.), Frank Casebeer, 27 S. W. 7th Ave.
- MIAMI — Spiritualist Temple of Truth, 1621 — S. W. 6th St., Ethel Post.
- MIAMI — Temple of Continuity, 3510 S. W. 17th Terrace, "Cara Villa," Geraldine V. Pelton.
- MIAMI — Beckoning Light Spiritualist Church, 15th Ave. and First St., N. W. Bertie Lilly Hemmings.
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- ORLANDO — First Spiritual Alliance, Town Hall, 56 East Church St. Nellie Cherry.

ST. PETERSBURG — Temple of Love, Truth and Light, 9th Ave. and Tenth St., North. Clara B. Knost.

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ILLINOIS

CHICAGO — Psychic Science Church, Garrick Building, 64 West Randolph St., Office Room 600 — Telephone FRA 9745 — Beaulieu Woodworth.

CHICAGO — United Bible Grace Spiritualist Church, 1540 N. Halsted St., Grace Iona Kane Conrad.

CHICAGO — First Church of Spirit Healing, Lily of the West Temple, Monroe and Paulina Sts., C. A. Burgess.

CHICAGO — First Roseland Spiritualist Church, 138 East 114th Place, Ines Dexter.

CHICAGO — Sunbright Spiritualist Church, 818 Altgeld St. Edith Irene Jadwin.

CHICAGO — Rose Tyrell Spiritualist Church, Lower Hall at 4814 Potomac Ave., Teresa Rene Hayden.

CHICAGO — Spiritual Church of Truth, 3249 West North Ave. Theo. Siera.

CHICAGO — St. Paul's Spiritual Church, 656 Barry Ave. B. V. Hauck.

CHICAGO — German-American Spiritualist Church, 3900 West North Ave., Eagle Hall. Eva Tognetti.

CICERO — First Spiritualist Church, 5033 West 25th Place, Lena Drews.

DECATUR — Spiritualist Church of Truth, Grace Bowman, 940 N. Edward.

EAST ST. LOUIS — Spiritualist Science Church, 16th and Cleveland Ave. Goldie Rayburn, Sec'y.

EAST ST. LOUIS — Divine Christ Spiritualist Church, 656 North 79th St. Etta Williams.

GRANITE CITY — First Spiritualist Church, Pythan Hall, 20th and Cleveland Blvd. Lawrence G. Lindsay.

JOLIET — Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

ST. LOUIS — Divine Christ Spiritualist Church, 656 N. 79th Street. Etta Williams.

INDIANA

BEDFORD — First Progressive Church (Spiritual Science), 1702 "L" St. P. James Simpson.

HAMMOND — Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall, Ruth Coyle.

Nell Magruder Smith



She Conducts Classes in Psychic Development at Louisville, Kentucky.

ANDERSON — First Spiritualist Temple, Mable Riffe, 204 West 14th St.

INDIANAPOLIS — Progressive Spiritualist Church, Park and St. Clair Sts., Mina Simpson.

INDIANAPOLIS — Spiritualist Church, 890 Massachusetts Ave. John F. Van Meir.

LAFAYETTE — Progressive Spiritualist Church, 810 South St., Tannie Solomon.

KANSAS

KANSAS CITY — First Spiritualist Church, 1061 Armstrong. Bettie J. Palmer.

WICHITA — First Spiritualist Church (N.S.A.), 121 S. Main St. Dollie E. Seybold. (N.S.T.)

WICHITA — Second Spiritualist, 107 West First St. Mary J. Nkehols.

WICHITA — Spiritualist Church of Occult Science, 114 N. Market St. Maude K. Gates.

NEW SPIRITUALIST CHURCH IN FLORIDA



TEMPLE OF CONTINUITY, 17th Terrace and 36th Ave., Miami, Florida, Geraldine Pelton, Pastor.

WICHITA — Divine Spiritualist Church, 328 1/2 N. Main St. Violet Jackson.

KENTUCKY

LOUISVILLE — Psychic Development Class, St. Charles Place, Apt. 17-B. Second at Guthrie. Nell M. Smith.

MAINE

AUGUSTA — Progressive Spiritualist Church, Corner Court and Perham Sts. Cora F. Gay.

WATERVILLE — First Spiritualist Church, 31 Kelsey St. Clarence I. Davis.

MARYLAND

BALTIMORE — Temple of Wisdom Church, Poca and Saratoga Sts. Elizabeth H. Dennis.

MASSACHUSETTS

BOSTON — Spiritual Church Center, Hotel Vendome. Frederick A. Wiggins.

POINT INDEPENDENCE — W. T. Stead Memorial Center. Mrs. N. S. Themelis.

SPRINGFIELD — First Spiritualist Church, 33-37 Elias St. Hattie Reed.

MICHIGAN

DETROIT — Spiritualist Center, Clara E. Barnett, 2024 Vinewood Ave.

DETROIT — Trinity Spiritualist Church, K. of P. Temple, Hilliger and Kerchwell. Sarah Anderson.

DETROIT — Allen Memorial Temple, Macabees' Bldg., Woodward at Putnam. Edith L. Green.

DETROIT — Spiritual Messenger Church, 3056 Michigan Ave. Sophia Traeb.

DETROIT — Finnish and American Spiritual Church, 2282 West Outer Drive. A. K. Pacific.

EATON RAPIDS — First Spiritualist Church, Masonic Temple. John W. Bunker.

FLINT — First Christian Spiritualist Church, 828 S. Saginaw St. John W. Pearce.

MINNESOTA

ST. PAUL — First Spiritualist Church, Hague and St. Albans. E. J. Rudolph.

MISSOURI

ST. LOUIS — Fifth Spiritualist Church, American Lodge, 4386 Bates St., Emma Ordop.

ST. LOUIS — Third Spiritualist Church, 609 Potomac St. Anna Bothman.

NEW JERSEY

AUDUBON — Spiritualist Temple of Truth, 81 N. Davis Ave. Elizabeth Fabian.

CHAPEL HILL — High Point Spiritualist Chapel. Frances Stevenson, pastor.

ELIZABETH — First Spiritualist Church of the True Gospel, 81 Rahway Ave. Herman Tiederman.

NEWARK — Spiritualist Church, Kate Hazelwood, 582 Springfield Ave.

PASSAIC — First Spiritualist Church, Ida M. Demopoulos, 389 Ellison St., Paterson, N. J.

PASSAIC — Friendly Spiritualist Mission, Carpenter Hall, Main Floor, 167 Jefferson St. M. Leroy.

UNION CITY — Divine Psychic Mission of Consultation (Spiritual Church) Rev. Anna Doerner.

NEW YORK

BATAVIA — Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

BAYSIDE — Universal Spiritual Church, 4560 215th Place. Beulah Thompson Haas and Dr. George C. O. Haas.

BINGHAMTON — Golden Rule Spiritualist Church, 98 State St., Elsie Butler Runtz.

BROOKLYN — Cosmopolitan Church, 431 State St. Mary E. Murphy.

BROOKLYN — Child of Grace Spiritual Church, 598 Pacific St. Grace Rapiarda.

BROOKLYN — Church of Divine Light, Quincy St. and Reid Ave. Emma C. Reach.

BUFFALO — Golden Rod Spiritualist Church, Trinity Temple, 84 Elain St. Rose K. Glasser.

BUFFALO — Spiritualist Church of Life, 1052 Hertel Ave., T. John Kelly.

BUFFALO — Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore. Mr. McDonough.

BUFFALO — Christian Order of Spiritual Scientists, 95 Ashland Ave., Marguerite Hanny.

BUFFALO — Center of Psychic Science and Church of Spirit Communion, Chinese Room, Hotel Statler. Raymond E. Burns.

BUFFALO — Temple of Understanding, 526 High St., Lucy A. Walker.

BUFFALO — Guiding Light Spiritualist Church, Walden Ave. and May St., Eva Salfelder.

BUFFALO — Hyland Park Spiritualist Church, Glenwood Ave. at Purdy St., F. W. Mitchell.

BUFFALO — Naomi Church of Spiritual Thought, 478 Franklin St. Isabel A. Leith.

BUFFALO — The First Christ Church of Psychic Science, Mizpah Temple, Herkimer and West Ferry. George Coe.

CORTLAND — Spiritualist Temple of Truth, 22 Homer Ave., M. Merritt Cortright.

DUNKIRK — Spiritual Church of Friendly Service, Odd Fellows' Hall, 314 Central Ave., Alma L. Moser.

ELMIRA — Universal Spiritualist Church, Christine Eddy, 519 Union Place.

ELMIRA — First Spiritualist Church, 463 East Church St. Eva M. Bostwick.

ELMIRA — National Spiritual Science Church of Truth, 112 Baldwin St., Mabel Merrill.

FULTON — Spiritualist Church of Truth, American Legion Hall, Oneida St. Helen B. Warner.

GLOVERSVILLE — First Spiritualist Church, 17 Elm St. George P. Howard.

LOCKPORT — Lock City Spiritualist Church, 26 Locust St. Wm. Blackert.

NEW YORK CITY — Spiritualist Church of Psychic Science, 208 West 79th St. Conrad Hauser.

Rev. Lucy A. Walker



Pastor of the Temple of Understanding, 526 High St., Buffalo, N. Y.

NEW YORK CITY — Universal Inner Vision Church, Inc., Carnegie Hall, Chapter Room, Pearl Ilica. Long.

NEW YORK CITY — W. T. Stead Memorial Center, 41 West 88th St. Clarence Tallor.

NIAGARA FALLS — Progressive Spiritualist Church of Truth, 639 Main St. (Unitarian Church Bldg.), William Bickett.

RIDGEWOOD — Spiritual Church of Magdalena, 69-59 62nd St. Marion Miller.

ROCHESTER — Plymouth Spiritualist Church, Plymouth — Troop Sts., Robert J. Macdonald.

ROCHESTER — Church of Divine Inspiration, 151 Hawley St. Frances Adams.

ROCHESTER — Golden Rule Spiritualist Church, 150 Monroe Ave. Marie Hall.

ROCHESTER — Open Door Spiritualist Church, 128 N. Union St. Leota R. Maxwell.

ROME — Golden Circle Spiritualist Church, 708 W. Court St., Julius Steinemann.

SCHENECTADY — Progressive Spiritualist Church, Lillian Weir, 6 Myndros St.

OHIO

AKRON — Home Spiritualist Church, Elm and Chestnut Sts., Mattie F. Falter.

CANTON — Christian Spiritualist Church, 812 Walnut Ave., N. E., Enid Leach.

CANTON — Temple of Truth, 433 Tusc. W. Fred Felix.

CLEVELAND — Spiritual Science Church, 10427 St. Clair St. Rene Hunt.

COLUMBUS — Church of Spiritual Truth, 1048 W. Broad St., Lucille B. Clingan.

COLUMBUS — First Spiritualist Temple, E. State — Sixth St., Clyde J. Knisely.

DAYTON — Central Spiritualist Church, Haynes and Hulbert Sts., Laura Holloway.

STEUBENVILLE — Christ Spiritualist Church, K. of P. Hall, 3rd and Market St. Cora Yocum.

VANDALIA — Universal Spiritualist Church (N.S.A.) National Road. Corine L. Pleasant.

OKLAHOMA

OKLAHOMA CITY — Progressive Spiritual Science Church, 1012 North Geary. Mary E. Oyer.

TULSA — Second Spiritualist Church, Odd Fellows' Hall, 703 S. Main St. John R. Schwarz.

OREGON

EUGENE — Progressive Psychic Society, 740 East Broadway. La Veta Dyer, President.

PENNSYLVANIA

ETHLEHEM — Spiritual Alliance Church, 432 Main St. Clara A. Arthur.

CLARA B. KNOST



Pastor of the Spiritualist Temple of Love, Truth and Light, 9th Ave. and 10th St., No. St. Petersburg, Florida.

EPHRATA — Camp Silver Belle. Services every Sunday 2:30 P. M. John E. Reese.

PHILADELPHIA — First Association of Spiritualists, Master, West of Broad Street, Mamie B. Shulz.

PHILADELPHIA — Universal Spiritualist Brotherhood Church, 3012 W. Girard Ave., Anna K. Rose.

PHILADELPHIA — Third Spiritualist Church, 1421 North 16th St. Elizabeth Harlow Goetz.

PHILADELPHIA — Spiritual Unfoldment Society, 618 N. Preston. John Dukerfeld.

PITTSBURGH — First Church of Spiritualists, 256 Bouquet St., Oakland — C. V. Morrow.

PITTSBURGH — First United Spiritualist Church, 204 Federal St. (N. S.), Elizabeth A. Fox.

RHODE ISLAND

PROVIDENCE — W. T. Stead Spiritualist Church, 32 Haskins St. Eugene R. Letourneau.

TENNESSEE

NASHVILLE — Spiritualist Temple of Truth, Hotel Maxwell House, M. De Nicholas.

TEXAS

FORT WORTH — Light of Truth Spiritualist Church, 306 1/2 Main St., Lena DeVoe.

FORT WORTH — Spiritualist Church, 809 Penn St. Albert E. von Strode.

HOUSTON — First Spiritualist Church, 611 Calhoun St. Jane Collier.

SAN ANTONIO — First Spiritualist Church, Crockett Hotel, 112 Macgordcker St. Aganita Thompson.

SAN ANTONIO — Spiritual Christian Church, 503 Trenton Ave. V. R. Cummins.

TAYLOR — American Spiritualist Church, West Fourth St., A. Cervin.

VIRGINIA

NORFOLK — Spiritualist Church, Puritan Hall, Granby St. at 28th. Kathryn Baxter.

WASHINGTON

BELLINGHAM — Psychic Research Society, 2508 Park Ave., Mrs. John F. Cornett.

WEST VIRGINIA

HUNTINGTON — Spiritualist Temple Bradshaw-Diehl Bldg. Clifford Blas.

WHEELING — Way Memorial Spiritualist Temple, Broadway and Maryland (Island), William Elliott Hammond.

WISCONSIN

MILWAUKEE — First Psychic Science Church, Inc., 2755 N. 3rd St., W. G. Lehman.

MILWAUKEE — Spiritualist Center, Louise Miller, 2619 W. 9th St.

MILWAUKEE — First Spiritualist Church, 15th and Wright Sts. F. Lorenz Lamping.

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