

PSYCHIC ART  
Colored Design-Pictures  
THE UNFOLDING OF AN  
UNUSUAL GIFT

MY PSYCHIC  
DRAWINGS  
EXPLAINED  
EMILY TALLMADGE

Why Some Spirits  
Do Not Manifest

The Mediumship of  
Emily Tallmadge

By GRACE P. SCHAFER  
As Told By  
GWENDOLYN KELLEY HACK  
(Author of "Modern Psychic  
Mysteries," "Venetian Voices  
Millesimo Castle")

INSPIRED ARTIST

Leading up to what is descriptive of this work, I may state that I was born in Middletown, N. Y., and at an early age, moved with my parents to Newburgh, N. Y., where, after receiving only a common school education, I was employed by the well known tailoring firm, Whitehall Cleveland Company, during which time I also gave care and attention to an invalid mother. This information is merely mentioned to prove that I had no opportunity for study . . . or to learn Art at any time.

When Conway passed away, four years ago, he didn't wish to leave the body. When he found himself on the other side of life he was rebellious and difficult even though the workers there tried to explain and reason with him. His one idea was to return to the body . . . to continue earth life.

All this I have told in a former article . . . how he tried to force issues and how he made my nights miserably unhappy, by shaking the bed and waking me every time I went to sleep. He was a very positive person: (Sun in Taurus) with a history of having his own way all his life.

I told you also how he has communicated with me through the mediumship of Pearl Irick Long and what a distressing reunion we had . . . There were only three of us present. Mrs. Long, my sister Mabel and I.

there IS a continuous existence . . . more so than if it had not happened.

There is sense and logic to it. We must concentrate upon any study to absorb it intensively and perfectly in as short a while as possible.

Expert spirit communication, utilizing unseen chemical forces and all that, should have and usually does have a background of engineering, so to speak. Properly understood on both sides, communication is made comparatively easy.

Months and months have gone by without a word from him. No matter what medium I see, many relatives and friends manifest, but not Conway . . . not yet. He is studying and when he is ready he will come to me and he will give a "good performance" or nothing, just as any real star would feel he must do. This is interesting and makes very good sense to me.

Yes, normally this would be a marvel, even for one trained in Art, yet it is true that an unexplainable, spiritual gift flows through the untrained hand of MISS EMILY TALLMADGE, who has never had lessons in any sort of drawing or painting. Her friends have had to pry her from the seclusion of her home in Newburgh, New York, and to carry a collection of her beautiful "Design-pictures" for display where they may be admired and studied.

From another view-point, many feel that if this work is given out generally . . . and the manner of its reception being frankly made known, its message (a different phase of mediumship from that of Clairvoyance or Clairaudience) may possibly carry its conviction of "spirit-return" and immortality.

Miss Tallmadge herself, sincerely feels that her work has its individual message to convey. And I do not hesitate to vouch for her utter sincerity, besides having often seen her at such work, as have others.

Miss Tallmadge could not be so spiritually receptive were she not a "sensitive," yet, from her calm appearance the fact is not discernable. She is poised, dignified, of pleasing countenance and has beautiful dark red hair; her very blue eyes looked frank kindness and cheer. Her manner is quiet and gracious and it is apparent that, far from being imaginative, she is practical and efficient, with an abundance of common-sense.

Interested and puzzled by Emily's gift, as I watched it unfold years ago, I plied her with questions as to "just how it all began?" Despite her modesty, I finally obtained an outlined history of this unique work in her own language . . . just as she read it at "Hyslop House," in 1932, before a gathering of the "American Society for Psychical Research."

Upon until almost that time, Emily knew her first spirit "control" to be "Hugo McNabb," a Scotch architect, according to the messages received through the medium, Mrs. Wells. After awhile, as so often occurs, the "control" seemed to have other work to do

At this seance, Conway came almost immediately. Once in contact with us and in the earth vibration, he permeated every part of the room. He was strong and vital, bursting with terms of endearment and highly emotional. He insisted that he must come back . . . The futility of it all was heartbreaking, in fact Father Randall, Mrs. Long's spirit collaborator, had to close our meeting abruptly, owing to the fact that such extreme emotion is otherwise difficult to suppress. However after several moments, sitting in the silence, we were informed that the seance could continue.

Father Randall then talked with Conway in our presence. He told him he must realize once and for all, that he could not return to his body: that he had definitely arrived at a different rate of vibration and that the only intelligent thing for him to do, was to recognize that fact, submit to it and study the technique of communication, which would be a far more satisfying way to all concerned, than merely making his presence known by shaking the furniture!

At last Conway saw the light and agreed to "try." Subsequently he came to me several times, through the mediumship of others but refrained from undue emotion . . . he was trying to adjust.

Finally, at another seance with Mrs. Long, Father Randall spoke to me and said that my husband had entered his period of study, which would prepare him for communication, but that for the study period I would not hear from him directly . . . to be patient. That study period has not as yet been concluded, but I have a feeling that it is nearly over. It has not been easy for me, but it has been particularly convincing to me that

Mrs. J. Hewat McKenzie

In 1922, when the pictures were on display at the Anderson Art Galleries, New York City, Sir Arthur Conan Doyle and Mrs. J. Hewat McKenzie were among the many noted critics and artists who wondered at their coloring and free-hand accuracy. From an artistic point-of-view they showed a sophistication of color and line that the uninitiated could scarcely achieve.

A group of Miss Tallmadge's designs were exhibited in November, 1932, at the American Society For Psychical Research, and also under the auspices of the Spiritual and Ethical Society, where, from the first, they attracted the interest of Dr. Walter F. Prince. Even in distant lands the pictures have been displayed.

From the commencement of the output of this gift I may state that I have watched it evolving via Miss Tallmadge's passive hand. Having been a frequent visitor in the home of the lady to whom she refers in her account; and also in Helen Wells' early class-group (during her own first work) of which Emily was a member. She seems truly, an unusually perfect "instrument" and channel in that her personal imagination is set aside and actually does not interfere; neither does she ever seek to label and explain the phenomena . . . as is the wont of many automatists!

Yet, I have often enjoyed classi-

Gertrude Ogden Tubby

However, in the year 1919, the malignant "Flu" claimed this dear girl, who was seventeen years of age at that time. Being an only child there was a vacancy left in that home which nothing seemed to fill. Her parents had everything that money could buy . . . but so-called death had claimed the one thing dear to their hearts.

The sorrowing mother, in her dark despair, began then to wonder where her child had gone and longed to hear from her. So through the advice of Gertrude Ogden Tubby (the Secretary of the American Society for Psychical Research), she sought a medium known for honesty and integrity: a medium through whose God-given powers of piercing the thin veil between the earth and our next plane of existence, she could find solace.

The mother was successful in making contact with her daughter . . . talked with her and was comforted.

In the first communication, my young spirit friend tried to convey something she wished "Emily" to do; but as psychic powers were unknown to me at that time, the message was hard to understand. Her mother suggested that I try

(Continued on Page 4, Col. 1)

The above is a reproduction of a colored design-picture drawn by MISS TALLMADGE . . . especially for the Editor of "Psychic Observer."

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So you see why I have nothing new to report from my husband. He will communicate and I have a very strong feeling that it will not be long before he does so. They seem to be testing me now, to see what kind of a "receiving set" I may be, for materialization . . . or clairvoyance.

I may not have the proper chemicals at all. In that case I will have to seek a contact person (medium). Time will tell.

While this is a time of patience-testing, it has also served to show us that the much maligned mediums are for the most part honor-

(Continued on Page 4, Col. 3)



# MY LIFE

By JULIETTE EWING PRESSING

I Positively Know That Spirit Communication Is A Fact  
You, Too, Can Acquire This Stupendous Revelation  
**BUT**

You Must Take The Trouble To Make Your Own Quest  
**INVESTIGATE; EXAMINE THE FACTS**

Be Sincere . . . Ask For Wisdom and  
Understanding. You Will Receive It.

Spiritual and psychical development oftentimes come in a great flash. Mediumship, in my case, has been very spasmodic. So many students become weary and give up in despair.

I shall relate factual occurrences that I have experienced over a period of years. I positively know that certain phases of mediumship manifest as clearly as hearing and seeing with the physical ears and eyes.

Until 1923, I lead an ordinary social life. I gave no particular thought to God or spiritual subjects. Many of my ancestors were leaders in orthodox church organizations. My parents attended church regularly and sent me to Sunday school every time the doors were open.

Somehow, I didn't especially like enforced religion so I made up my mind that when I grew up, I would not attend church.

I carried out this thought: excepting on Easter, I never entered a church. At those times, my attendance was merely a courtesy to my elders.

## Burleson Sanatorium

For many years, I lead a happy-go-lucky life . . . the kind the average modern person pursues.

Now back to the year 1923. At that time I became seriously ill. I weighed 102 pounds as compared to my present weight of 115. Several doctors had treated me but I became worse instead of showing any signs of improvement.

Finally a friend suggested that I go to Burleson Sanatorium at Grand Rapids, Michigan. At that time this institution occupied the top floor of the Morton Hotel.

I arrived at this sanatorium early in the morning. An examination was made. Though apprehensive as to the outcome the doctors set four o'clock for my operation.

Weak and weary from my overnight train journey, I went to bed where I remained asleep until the nurse came to awaken and prepare me for the operation.

While under the anaesthetic, in my opinion, I made, what, in psychic science is called a soul flight. I visited a beautiful place. Many children and some grown men were present.

## Under An Anaesthetic

One man addressed me. In part he told me that I had wasted my life up to this time. It was decided, however, that I should be given another chance to make good. I was told that, before I was born, I had promised to fulfill a mission. And that I must learn about God . . . God's power in relation to man.

This same man then proceeded to show me how the earth plane was regulated from above by, what appeared to me to be, just ordinary men.

These men could, by certain operations of power, create rivers to flow more rapidly, stop trains

"TRY IT!"



JULIETTE EWING PRESSING

and all kinds of remarkable functions.

Then he said, "It is time for you to return to earth and get about your Father's work. You will recover rapidly."

Upon awakening from the anaesthetic, all of this "dream" experience was vivid in my mind. I could almost hear the kind, firm tones of the voice of this man.

To some who read this, the thought may be, "Well, it was merely a dream such as anyone may have, under an anaesthetic."

I, too would think this had I not had subsequent results that to me, proved it to be no ordinary dream experience.

## Attended Methodist Church

The operation, to which I referred, was performed Monday afternoon at four o'clock. Wednesday at noon, I walked to the Pantlind Hotel, about two squares from the Morton, where I had luncheon. Afterward, I "browsed" around the stores to do a bit of Christmas shopping.

I felt as well or better than I had in years. I gained about fifteen pounds by February when I returned to the sanatorium for a recheck of my physical condition.

I believe the Doctors Burleson have since passed into the spirit world, otherwise any reader could check the authenticity of my statements. However, my remarkable

recovery was, at the time, the talk of the hospital and may, even now, be recalled.

Upon returning home, I decided to try to do something about finding God. Well, frankly, I had no idea how to proceed.

I attended the Methodist Church. I wasn't impressed. Somehow it failed to bring to me any consolation.

Then I went to a Unitarian Church where I heard some excellent lectures. For some time, I studied this philosophy yet this didn't appease my inner urge for "something."

All the while, I had been feebly praying to God to show me what upon earth I could do.

I have always read a great deal. At that time fiction was my chief interest. I read Bess Streeter Aldrich's "A Lantern In Her Hand." Upon returning it to the circulating library, the woman in charge asked me how I liked it. I expressed my views.

## Studied "Unity"

In rather a surprised manner she remarked "Why I never knew that you were a Truth student."

In even greater surprise, I replied "I fear I do not understand. What do you mean by truth student?"

She then explained, and suggested I attend lectures at the Unity Center.

I am almost ashamed to admit it, but as I am baring my soul to you, I must confess that about all I knew about truth was in relation to truth versus lies.

I attended Unity for a year or so. In previous articles, I've written many of my early Unity experiences so I shall not go into detail.

In short, Unity teachings have great value. They show one how to control thought. They explain a certain technique to follow for spiritual unfoldment.

It so happened that I had certain psychic centers that were quite active, only needing a bit of meditation to cause them to open.

In my zealotry to find God, I would sit in prayer and meditation on the average of three hours each day.

Step by step, I was guided into circumstances where I could learn more and more about the opera-

tion of spiritual laws.

During these early years, I had proved to me what well developed clairaudience is.

At that time, I heard voices as plainly and clearly as one hears when a perfect telephone connection is made.

Actual hearing. Some people think it is a vague thought transference, but I know that perfect hearing is as real as when you talk over the telephone.

At first, these clairaudient messages would usually be just ordinary guidance for life here and now. Yet I can recall when I have been given prophecies that were fulfilled.

## "The Christ Within"

I also had proved to me what well developed clairvoyance is.

The pictures I would see were as plain as a moving picture. I have had "talking movies" as I would call them. There was nothing vague or shadowy about them.

You can see a picture on the screen well, this is how I saw these pictures. Sometimes they would seem to be in the center of my forehead. This may sound strange.

It is difficult to make clear, exactly what I mean, but upon these occasions, the people would be tiny. Then again, I would see an immense picture on the wall.

As I look back now I can remember how I thought all Unity students saw these things through the power of what they called "The Christ within."

During this time, I would see the cover of a book. The title and author were quite plain. On occasions, I would only see the title. Many times, I've searched through the big catalogs, such as are in book stores, for a certain book. On many occasions, I've advertised for books in the New York Times.

Mind you, I had never heard of these books or their authors. Usually the subject matter would be on the occult.

I remember but two titles. One was "The Kybalion" by Three Initiates and another Rudolf Steiners' "Way of Initiation."

Finally, as a dramatic climax, I heard independent voices in my room. No one was present but myself. I sought every possible explanation. My servants were in the basement. I was on the second floor.

## "Low Astral Forces"

Really, to be honest, I was frightened. I half expected Christ to speak within but not aloud outside.

At this stage of my quest, I was not familiar with my Bible, else I would have recalled that the voices spoke aloud to Paul when he was on the road to Damascus.

Had I, at that time, been familiar with psychic science I would have known that I was greatly blessed, but instead I was terrified.

Naturally I took my problem to the Unity teachers. They were greatly distressed. Such occurrences were attributed to "low astral forces."

My commonsense told me that this explanation was not even sensible. I pondered and prayed over it.

About ten days later, I was in a beauty parlor having a facial. The same attendant had served me for years. Never, during that time, had one word concerning truth or Spiritualism been uttered.

On this day, all of a sudden, subjects of a spiritual nature, such as talking to "dead" people, was introduced by the beauty operator. She told me that her mother had been a spiritual medium.

Imagine one being so utterly in the dark about psychic subjects,

TO CELEBRATE  
25th ANNIVERSARY



"Psychic Observer"

REV. GEORGE F. COGSWELL, minister of The First Church of Divine Light, Inc., 303 Park St., Hartford, Conn. . . . chartered by the state, March 18th, 1918.

According to Rev. Cogswell, elaborate preparations are being made by the officers and members of the church to celebrate their 25th anniversary, on or about March 18th.

It was through the personal effort and sacrifice of Rev. Cogswell, who at all times was ably assisted by Mrs. Cogswell, that the church has been able to carry on successfully since 1918. In 1933, an amendment was added to the church charter, authorizing the appointment of missionaries, the granting of charters to other churches and the right to ordain ministers.

One of the principle reasons for the success of the church is the fact that, through the efforts of Mrs. Cogswell over a period of 25 years, hundreds of Spiritualist lecturers and mediums have been invited to assist with the church activities and services.

as to say "Oh, are there any other mediums living? Do take me to one."

The very next day, an appointment was made for me. I was there and on time since my experience had taught me the necessity for promptness in matters of this nature.

## Uncanny Predictions

At this first sitting, almost every relative I could remember gave full names. Minute details and prophecies were given me. Dates, places and events were forecast.

I still have a record of this interview on file. I was told that certain changes would occur in my life in 1936.

One notable portion of detailed accuracy was a description of a building where I would frequently visit an office on the fifteenth floor. In this office I was told that I would transact much business prior to leaving Louisville, Kentucky. The reason given was that I was to go abroad in 1937.

While in England, I was told that I would visit a large country

(Continued on Page 3, Col. 4)

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For the Young . . . IV.

Tuning In To The Spirit World

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By CHARLES PALMER

I expect you have a radio set in your home. Now you know that, almost all day and all night, messages, talks, music, etc., are being sent out by the radio stations of the world, and the radio waves are passing through the walls of your house, into your rooms, all the time.

But it is only when the set is adjusted to respond to those waves that we hear the sounds that are broadcast. If we wish to turn from one program to another, we change the adjustment of the set, so that it responds to another wave-length.

We can consider the various planes as being on different wave-lengths. We can "tune in," most of us, only to the wave-length of this plane, until we pass over, although the other planes are around us all the time. When we pass over, we shall find that we "tune in" to the wave-length of the next plane, that is, we shall see and know what is happening there.

Seeing the Unseen

There are, however, some people who have the power, even on this plane, to tune in to the next; in other words, they can, while still in the physical body, see and hear the people who have passed over to the next plane. Such people are called "mediums."

Do you like reading stories of adventure in far-off lands? I have no doubt that you do. You have probably read a number of books about brave pioneers and explorers, and the strange things that happened to them. Let us compose such a story.

The first scene shows how the adventurer decides to go to the strange country far away, and makes his preparations. If the climate is expected to be cold, he gets clothes of fur, thick boots, and so on. If he expects that it will be very hot, he makes other preparations. Perhaps he also takes with him things to exchange with the natives, if they should be friendly, or weapons to defend himself with, in case they should be hostile or dangerous. Then he sets off, and for a long time no more is heard of him.

When Explorers Return

Finally, after many long months, or perhaps years, he comes back, with many a marvellous tale to tell of the new country he has visited, and the people who live there. Perhaps the country is very like his own, or it may be totally different, with great, high mountains, or wide, sweeping plains. Or the people may be highly civilized or they may be savages; and perhaps their skins are red, or black, or yellow. Their language and customs, too, may be very strange and curious.

Many, many years go by. Numbers of other people follow the example of our hero, and finally a flourishing colony is established in the far-off land. Trade springs up between the home country and the colony, and a postal service carries messages regularly between the two countries.

Now let us suppose that you

wished to try your fortune in the new land. Like others you would wish to make your preparations for the new surroundings in which you were going to live. What would you do about it? Of course, you would ask the advice of someone who had been there.

Then, when you had settled down at your destination, you would write to your friends whom you had left behind, and tell them how you were getting on. They would, no doubt, be eagerly awaiting your news and wondering how you had fared; and they would be very glad indeed to hear from you, and to know that you were well.

Now all this is just how it is with those who pass over to the astral plane. When I was telling you about the "Summerland," I expect you thought, "This is all very well, but how do we know all this? Have people ever come back to tell us about it?" The answer is, "Yes, they have; many of them."

Many people who have passed over to the astral plane, and some who have passed on to the higher planes, have come back and told us all sorts of interesting things about the planes they live on, and the people who live there. And when one of our friends passes over, we eagerly await news of him, just as we await news of someone who has gone to the other side of the world.

Truth About Ghosts

No doubt you have read what are known as "ghost" stories, especially at Christmas time, when it seems to be generally supposed that "ghosts" are more commonly to be seen; though why this should be so, I cannot imagine. These "ghosts" are generally described as terrible things that appear in the night . . . especially in churchyards . . . uttering dismal sounds, and frighten the life out of poor people, and sometimes convey warnings of awful things to happen to the people who see them.

What a lot of ridiculous nonsense this is! I don't mean that there are no such things as "ghosts"; quite the contrary. In

fact, I have talked with many of them, just as easily and naturally as I could talk to you!

I wonder if you learn any foreign languages at school. If so, perhaps you have found that the word "ghost" is connected with the German word "geist," which simply means "spirit." Don't forget that you are a spirit here and now; you don't have to "die" in order to become one. So that a "ghost" is merely a person, that's all. Or maybe you have come across the French word for "ghost," which is the word "revenant." This simply means "one who has come back."

Visitors From Beyond

So, after all, a "ghost" is just a person who has come back. Where from? Why, from the astral plane, of course, like someone who has come back from a distant country, to tell us all about it, and how they are getting on there. And it is no more terrible or strange than you would be, if you came back, say, from New Zealand, to tell us what it was like.

But, of course, people do not as a rule come back in the way that is described in "ghost" stories. We must remember that the country they come back from is not far away at all. It is around us all the time, and they are near us all the time, too, though we cannot usually see them, because we cannot "tune in" to their wave-length.

Sometimes they tell us that they have come to give us an important message, or some very good advice. Well, that is no new idea, either. In the Bible, and other sacred books, we read many stories of this kind. Perhaps you will remember how Peter was released from prison; and how Elijah was fed and looked after when he had fled to the mountains to get away from the anger of King Ahab.

These are examples of the stories I mean, and the spirit visitors who came to do these things are described as "angels." But this is a Greek word, which means messengers, and nothing more. Every time you do an errand for Mother, you are an "angel" or "messenger." So, a "ghost" or "angel" is someone who has come back from the next plane, or perhaps from a higher one, to tell us something, or to help us in some way.

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SPIRIT PHOTOGRAPHY



The picture above is a reproduction of a spirit photo submitted to PSYCHIC OBSERVER by REV. M. M. BRIDE PANTON, minister of Albertson Memorial Church and Psychic Center, 15 Spring St., Stamford, Connecticut.

In the cloud of ectoplasm at the top of the photo, the face of "MAZIE," Rev. Panton's spirit collaborator can be plainly seen. Not only has Mazie admitted that it is like her but Rev. Panton, who has seen this spirit many times, can vouch for the fact. Mazie is very blond, almost platinum blond, and during a materialization seance, she was once mistaken for JEAN HARLOW.

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MY LIFE

(Continued from Page 2, Col. 5)

estate. Detailed descriptions were given of this place and a certain incident was prophesied to occur.

This medium said that a Dr. Harry Corbin was giving her the messages and that he saw me attending a large party at this country estate and how my hostess would arise from her chair which was on a terrace.

The message continued by the medium telling me that my hostess would walk over to me and say "I shall join you to walk about the gardens."

As previously stated, this sitting with this medium was held in Louisville, Kentucky in 1930. Seven years later, in September, 1937, I attended a large garden party at Stanstead Hall, the country estate of Mr. and Mrs. J. Arthur Findlay. Incidentally Mr. Findlay is the author of "On the Edge of the Etheric" one of Spiritualism's best selling books.

Perhaps It Was Destiny

To get back to my story, Edith Koster of Brooklyn, and I were strolling around the estate admiring the beautiful flower garden when Mrs. Findlay arose from her chair on a terrace, walked out and joined us.

Not one of these incidents could have been tapped from my conscious mind, or even my subconscious mind, as some "psychologists" try to make you believe. However, as I look back, such explanations to occurrences of this kind, were certainly not even considered by me.

May I digress for a moment to say that prophecy in individual lives can be given to the minutest detail. I know because I've had much personal experience.

Perhaps it is destiny. These courses are mapped out for people and if they fulfill their part, by keeping in touch with the spirit of God, these events will take place.

Now back to my story. I was also told, but in a more general manner that I would be enter-

tained by titled people and it happened.

Lady Stuart-Monteth, Mansfield House, New Cumnock Ayrshire, Scotland, entertained me at luncheon. While we were dining, I suddenly became clairvoyant and gave my hostess a number of spirit messages that she recognized and appreciated.

As I reminisce, I can remember that this same Louisville medium also gave me, what seemed at that time, to be a preposterous prophecy. I was told that I would speak in public at several large gatherings. This actually came to pass.

At a banquet, I was seated beside my host, Hannen Swaffer, the well known English dramatic critic. I was called upon for an after dinner speech. I rose to the occasion as best I could but the point is, all the while I was intrigued by the gradual unfolding of the prophecies made seven years before.

Advice To Students

At this point, I must clarify the status of my own present day mediumship. My development is seemingly arrested, excepting when I really need guidance.

Of course, I feel that I receive a certain amount of inspiration for some of my articles but in the main I have not retained my original sensitiveness.

Occasionally however, I receive visions of a prophetic nature that prove to be accurate, but in the sense of being what is considered a positive medium, my particular work seems to be along different lines.

My advice to students and all who are interested in spiritual unfoldment is to have a definite time each day for meditation.

In consciousness, go to the central source of all power, God. Ask for an infilling of spirit, for light, wisdom and understanding. You will receive it.

Try to let your daily life reflect your knowledge and light that is given to you by being kind and tolerant. At all times, be considerate of others.

Sit with a well developed medium occasionally unless, of course, you are already sitting in a regular class.

I believe that a certain spirit power is transferred through an open channel such as is to be found in a well developed medium.

Such contacts will invariably recharge, so to speak, your inner spirit and enable you to carry on in your quest for truth and develop your mediumship. Try it!

U. S. A. SPIRITUALIST ASSOCIATIONS

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# TALLMADGE EXPLAINS

(Continued from Page 1, Col. 3)

"automatic writing," as perhaps that might be what she meant to say. I was willing to try anything which might bring comfort to that sorrowing mother; but WHAT was automatic writing? I asked. She advised me to simply take a piece of paper; hold a pencil in my hand and wait for results.

Through my lack of knowledge of psychic power, I feared this great sorrow had affected my friend's mind! But having such a strong desire to render her any comfort within my power, I took the paper and waited. About five or six minutes passed and nothing came, then to my great surprise, my hand began to move . . . although I was sure I had not moved it. While nothing intelligible came I was willing to try and try again, each day sitting at the same hour. Finally, the word "Mother" came . . . then, "Emily" . . . "Love" . . . and "Helen," which was my young friend's name. Short sentences followed and my hand was also used as if practicing penmanship.

## A Worthy Request

I soon became most interested . . . however still in the dark as to the law governing this power. One Sunday I was invited to attend a meeting at "The Spiritual and Ethical Society," held in a little church on 125th Street, New York City. There I heard a truly marvelous inspirational sermon delivered by Helen Temple, founder of the Society . . . a rare elderly lady who had possessed psychic gifts since her thirteenth year and had lectured throughout the world (in England, Scotland, Australia and many other places).

Her addresses were so instructive and spiritual that I finally became a member of her little church which outgrew its small quarters and moved to the Hotel Astor, their present location, where services are held every Sunday afternoon (also a Bureau for Scientific Investigation and Demonstration).

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"Psychic Observer"

REV. MABEL EXLEY, 5962 Colgate St., Philadelphia, Pa., minister of The First Chapel of Silent Demand. According to Edna Wilkerson, Secretary of the church, Rev. Exley was ordained November, 1912.

In the past, Rev. Exley has invited many noted speakers and mediums to serve the Chapel which she organized Easter, 1912.

tion of Psychic Phenomena, Inc., was soon founded).

It was while attending the little church that I became acquainted with Helen Wells, who invited me to join a small group seeking to develop their psychic powers at her home. At that time, Mrs. Wells was receiving automatic drawings purporting to be the Sixteenth Century. These drawings seemed so marvelous to me that I expressed a desire to also receive "automatic" work.

My request was evidently considered worthy of attention by "the Spirit World" . . . for within a few weeks my first drawings began. They were made in lead pencil, in curves and scrolls. Next I was impressed with a desire to use colored pencils. Although procuring a number of different shades only three primary colors have ever been used: red, blue and yellow.

## Unskilled Hand Controlled

By the year 1932, over twelve hundred of these pictures were drawn and no two of the same design or coloring. In drawing the pictures, the backgrounds are always made upon the white paper (or cardboard) before the design is formed . . . which usually starts to grow from a central "inner eye," or small circle. If you will observe the unusual texture-effect of the work, you will understand that no unskilled artist, such as I, is handling the work. The drawings are entirely free-hand; no compass or ruler being used and the method is very unique.

When the picture is finished, the pencil is laid flat on the paper, the wooden portion being rolled most vigorously and repeatedly all over the entire surface, producing a peculiar hardness which is like a polish. A remarkable thing about this is that the pictures seldom blur or smudge by handling. Some of the designs have been thought by critics to embody a blending of the early Chinese and Egyptian coloring. Again, others find a suggestion of Arabic or Persian influence. In any event, it is an unusual exhibition of the power of spirit to control automatically, an unskilled hand.

## Not Conceited

It is impossible to state definitely the exact time required for the completion of each picture. Often more time is required for the more simple designs than the difficult ones. I would say that less than four hours (more or less) is required for an average picture. At no time am I in any sort of trance condition, but am able to leave my work and return to it later, when the "electrical-connection" is resumed as readily as one takes up an interrupted telephone communication.

At first, the only way in which I was guided was when my hand jotted the name of the color of

# CONWAY TEARLE

(Continued from Page 1, Col. 5)

able and reliable . . . They bring me greetings and messages from everyone I know except Conway . . . and since I know Father Randall and how fine he is and how truthful and that communication is not possible with Conway at this time . . . it checks perfectly.

Not a single instance of misrepresentation has been my experience . . . although the ether is as crowded with false prophets as the atmosphere. Some mediums are in their anxiety to please, often fooled by the whisperings of souls pretending to be this or that person.

So I am biding my time and praying that I may have the frequency necessary to "receive" when he is able to "send."

Meantime, we are trying to help with our prayers and thought, to assist the souls who go out in battle. Four of us, sitting here in my home have received through the wonderful automatic writing

pencil to be used, upon the pad. As soon as enough of the shade was used my hand would stop working, then again I would jot down the next color desired. However, after some years, this waiting for written directions seemed to be succeeded by my receiving them impressionally. This caused me to doubt the source of power . . . fearing it might be my own working.

But I was soon told, by my unseen teachers to not become conceited . . . as it was not my mind but a higher form of development that they were now able to control first, the mind, then the brain, as well as the muscles of the arm and I was now receiving their thought whereas, at first, it was purely automatic. I may add that when I commence, I feel a light tingling sensation running up and down my hand and forearm, like a little electrical current.

## Invisible Power

Many messages have come from my unseen teachers as to the value and power of the designs. In the early stages of my work, a teacher stated that, "They are symbols which have been handed down through aeons of time." I have been told that in due time I will receive the definition of each and every wave, curve and line given through my organism.

At another time, I was advised they would try to make me an originator of pattern work that I would be given designs suitable for rug-weaving, embroidery and some appropriate for tile and mosaic-work, wall paper, etc., which might be utilized in a material way, later on. In fact, the various types were subsequently received.

The second artist who controlled

of one of us, several messages . . . thanking my sister for telling so briefly and succinctly what to expect at the moment of "death."

Suffice to say, we were amazed and very pleased to have page after page of thanks, with names signed. Mostly men who had not been in the field of Spiritualism.

All had read "How to Die" months ago and one message said "Mabel you have been such a help!" It was signed by several names . . . then messages "Mabel you have a great work to do," "Keep it up," etc., etc.

Workers on the other side, receiving souls of fighting men, appreciate every little helpful suggestion made to our living service men, because with the TRUTH in their subconscious, they can avoid the agony of the usual war victim, who usually arrives in the astral without any knowledge of transition.

We are not as active as we should like, because Mabel is meeting a physical challenge and our friend, the independent-writing medium is a very busy miniature painter professionally. However, we meet when we can . . . and there is always time to pray . . . and prayer ALWAYS helps.

My hand mentioned that he wished to have reproduced, pictures in designs which women may wear. He said, "With every design there will come an encircling power which the spirit forces can use." He explained as follows: "One little knows what electrons may do when united and guided! All created things come from a thought of God; and in all things God does dwell. All life runs in the same groove of law. So when a picture has been created and hung upon the wall, it seems but a picture only.

"But furthermore there has been created a center for certain electrical forces for that locality. This is not a fancy; it is not a sentimental idea; it is another cog in the great wheel of electrical forces that are coming to earth.

"Not a picture will be hung on a wall, nor a design pass the roller that prints it, which will not be touched by invisible fingers and a power given to it! This sounds like a fairy-tale, yet, is the breath of a rose a fairy-tale? The encircling of earth of the invisible forces is done by encircling individuals (there) in both an electrical and spiritual way. These designs will be handled by many who do not dream of their invisible power."

## Placing the Pictures

While reading this message, not long after the World-War, the thought came to me to try to place the pictures in as many homes as possible, so that others might also be benefited.

In conclusion I may add that I have since, received many messages from my young friend in spirit; Helen, whose passing into the higher life brought me into this wonderful thought; and she

## PROPAGATES SPIRITUALISM IN ARKANSAS



"Psychic Observer"

REV. MYNE ARDEN, pastor of The Church of Divine Revelation, 807 Pleasant St., Hot Springs, Arkansas. He is a lecturer, mental, trance and direct-voice medium, having conducted a church permanently at the above location for the past five years.

Over station KBEF, Hot Springs, Rev. Arden held a regular daily broadcast for 17 consecutive weeks. His program, "Call To Prayer" aided thousands in that vicinity to learn more about the truths of Spiritualism.

tells me of her great interest in my work . . . that she is often with me watching its progress.

Relevant to this same young girl, Helen, here is the copy of a message that came through Mrs. Tyrrell who was a member of the little group, under Mrs. Wells' supervision, mentioned in this article:

"To Emily, of untroubled mind and childlike faith:

"Many watch your evolution into a clarified perception of the truth. Means to an end have been faithfully used and you shall gain rapidly into a desired perfection. Bless, three blessed are the children of faith."

"You are giving joy on the earth-plane, but far more and exceedingly are you giving happiness to the little girl spirit, your companion for years . . . for you were, almost from the first of her going out into the etheric space, a connecting link with earth which she still loves. And with the dear ones whom she still cherishes above all others: Father, Mother and Grandmother are still the very dearest of all lives and souls to this little pure one whom we, here, love truly and well. She has none of the vices and errors so many have become accustomed to on earth . . . and we can mold her plastic mind. The quick response of her intelligence, the child-like faith is such a delight to us who are privileged to teach.

"Words are such poor means of expression when one wishes to teach the riches of the spheres; and those who come early gain such abundant beauty of manifestation, so quickly!

"Oh, my pupils, God's blessings are immeasurable. There is neither height, nor depth, nor length, nor breadth to the mercy, the glory, the majesty of the divine power of our God."

MANNASSAH.

In reference to the case of Miss Tallmadge, it would seem on the whole to be a good one as evidencing: (1) both Forethought and Persistence on the part of the "Guides"; (2) Plasticity on the part of the "Instrument" chosen by them.

Contrary to remarks often heard that, "Nothing comes through of any use," or, "other than trivialities of the moment," etc. . . . Brief, frank records of incidents occurring spontaneously as her development progressed, over the years, 1919 to the present time, bear witness to an apparent distinct plan having been made and being carried out for Emily. Incident unexpected and unusual which often were puzzling to her, tests, to be conquered and understood! Many of these are too personal to be quoted; but again others may be justly cited as shedding light on the gradual development of her mediumship . . . and particularly for the reasons stated in the foregoing paragraph.

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# Evidence of Immortality

By ALDA MADISON WADE

## Authentic Narratives

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### PART II

Note: Part I of "Evidence of Immortality" began in February 10th issue of this journal.

1.

#### "SKIPPER" WOLF'S STORY

All incidences recorded in Part I (See *Psychic Observer*, Feb. 10) relate only to my own experiences. My intention in Part II is to place in writing three narratives from reliable sources, the authenticity of which there can be no doubt. The first of these is that related by "Skipper" Wolf.

For a time during the year 1933, I had as my address the Sherman Hotel . . . now the Metropole . . . on Woodward Avenue in downtown Detroit. Living there at the same time was a man who had lost both legs in an automobile accident. He was a bearded man about sixty years of age whom many will recall as "Skipper" Wolf. "Skipper" being his term of address to all men he chanced to talk to. When on the street, he sat in a three-wheeled cart which he was adept in pushing about the city by means of wooden pushers which he gripped in his hands. My recollection is that his accident had occurred not more than three or four years previously, before which time he had been fully six feet tall and of athletic build. He told many interesting stories, but the one which concerns this writing was essentially as follows:

John Slater

"I was a young man less than twenty years of age when I fell in love and married. For three years our homelife was very happy. A year after our marriage, my son an only child was born. One day, when he was about two years of age, a strange feeling came over me which seemed to demand that I go to sea. Whatever possessed me, I cannot tell, but my wife had her first information when I told her one hour before my departure that I was going on a long journey. On leaving, I kissed her good bye for the last time, and, as it turned out, it was the last I saw of my son for over thirty years.

"For twenty years I sailed the high seas, dropping an occasional line to my wife but never receiving an answer. After twenty years of sailing, I returned to Michigan in the hope of finding the two of

CHRISTIAN SPIRITUAL ASSOCIATION, 1011 S. Harvard Blvd., Los Angeles, California; is translating the Hebrew and Aramaic Scriptures for Spiritualists, to the end that vision shall not perish from the earth. (P-108-113)

FAMOUS TOLEDO MEDIUM



"Psychic Observer"

ADA BESINETT

During her life-time, demonstrations of physical phenomena, witnessed at her seances, convinced thousands.

them, but without success. For years I journeyed into different parts of the nation whereover the least clue might be found. One day, when I had given up all hope of finding either of them, a friend advised me to contact a good medium, informing me that a number of good mediums were then assembled at Lily Dale, New York. I didn't know much about spiritualism at the time but, like the drowning man about to go under for the third time, I was willing to clutch at any straw that might present itself. I went to Lily Dale and searched out John Slater, a medium who had been recommended.

#### After 31 Years

"Agreeable to previous instructions, I approached him without saying as much as 'How do you do?' He told me at once why I was in Lily Dale . . . namely, to find my wife and son. Speaking further, he told me that my wife had passed on, but that my son was living and had employment at a utilities firm in Detroit.

"I returned to Detroit and went directly to the office of the Detroit Gas Company, where, to my great satisfaction, I found that my son was listed as an employee of the company. A little later, we were reunited for the first time since I had left him a two-year-old infant, over thirty years before."

Not long after hearing this story, I had the pleasure of meet-

ing "Skipper" Wolf's son to have this story confirmed in detail.

★ ★ ★

2.

#### THE STORY TOLD BY DOCTOR C.

In Part I, I made mention of Doctor and Mrs. C. I have not asked them for permission to make known their name and am here designating them by the third letter of the alphabet. The Doctor's story was as follows:

Some years ago, I was pastor of a church in the city of M—about fifty miles from Detroit. I had occasion to visit Detroit, and while there stopped at the Tuller Hotel. I had some time on my hands and, observing from the bulletin board in the lobby that there was to be a spiritualist meeting in the Blue Room that afternoon, out of curiosity to see what it was all about, I decided to attend.

#### Ada Besinnet

The first part of the service was similar to that of any protestant church. This was followed by messages which were given out by a medium from the platform. The medium was a woman I had never seen before, nor she me. After she had given a number of other messages, she pointed in my direction, saying:

"I am coming to this white haired gentleman next to the aisle."

"Do you mean me?" I asked.

"Yes, there is a man here with a long beard who says that in life he was a minister. He says to tell you that he will reveal himself to you soon."

The description fitted my Uncle William who was a preacher in England for over forty years.

Back in M—about the middle of the following week, some one came to me with the information that there was to be a seance in the neighborhood, with Ada Besinnet, a famous medium, in charge, and asked if I would care to attend.

"How would it appear for a preacher to attend a seance?" I asked.

"No one will take offense," was the answer, and because of what I had been told at the Tuller Hotel, I was easily persuaded. As will be seen, I was indeed well repaid, for the seance presented a most remarkable demonstration of hidden forces.

#### Independent Phenomena

Those sitting were grouped around a large dining table fully extended, on which had been placed a phonograph and a stack of phonograph records. Beside the table was a cabinet in which other records were locked. A dim red light revealed the faces of those in the circle. A record was placed on the phonograph and started playing. It was not long before some one in the circle observed:

"Why, that phonograph is playing automatically!"

I looked carefully, to see that this was true. There was no one by the side of the phonograph, but as soon as a record was finished, it would literally fly off the phonograph and zip into the pile of records on the dining table. Instantly, another record would zip from the pile back to the phonograph

to be played. During the time, the phonograph was wound by unseen hands. This had been going on for a little while when, from above the table, a very beautiful voice to the accompaniment of a record on the phonograph. It was a woman's voice, and I was deeply impressed with its volume and tone quality.

"Is that voice on the record?" I asked. The voice stopped immediately, but the record kept on playing.

"Well, if you're not on the record, go on and sing some more." At this, the voice began again and continued until the record was finished. When this had zipped from the phonograph and another had taken its place, the dainty voice of a young girl was heard. The singing continued throughout the record and, when finished, the voice asked if I would care to have her sing "Sweet Bunch of Daisies."

"Is the record among those on the table?" I asked.

"No, it's in the cabinet."

"But the cabinet is locked!" I protested. There was no further conversation, but, quicker than a wink, the cabinet opened, out came a record, and again the girlish voice to the accompaniment of Sweet Bunch of Daisies. After a number of other interesting happenings, the red light was extinguished and the room thrown into total darkness. Shortly, across the table from where I was sitting, I was startled by a new visibility where a form was taking shape. It resolved itself into the wrinkled face of an old woman.

"Why! that's my mother!" exclaimed one in the circle.

"Yes! I am your mother!" was

SPIRIT COLLABORATOR



"Psychic Observer"

The picture above is "SUNSHINE," drawn by TRUDE LAMB, psychic artist, who spends the summer months at Lily Dale, N. Y.

Sunshine is the trumpet guide of MAE MERRITT, direct-voice medium and healer, 22 Homer St., Cortland, N. Y.

the response, "and don't you ever let me see you do again what you did to those children this morning!"

"Were you there," Mother?"

"Yes, I was there, and never again whip those children as you did this morning!"

"I promise!" was the daughter's reply.

The face of the old lady disappeared, and new faces, one after another came into being, for a moment would converse with some one in the audience and then vanish from sight. I had begun to sense disappointment that none had appeared for me, when there came into view the beard and face

(Continued on Page 6, Col. 3)

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# The White Brotherhood Our Present Task

## WHAT OUR BOYS SHOULD KNOW

By WILFRED BRANDON

The First World War confronted our Order with a new problem: that of receiving our soldier dead, with no aid from their relations or friends and teaching them how to move about and use their minds in a way helpful to themselves. Also to return them to their homeland and to create in our country centers for those whose mentalities were shocked. Men who could not forget but continuously relive their last experiences on the battlefield with all its horrors. It may be a year before their minds emerge from that confusion occasioned by their final impression of Earth life.

The present war found us with no noticeable increase in the members of the White Brotherhood, whereas our American men in the services were meeting death over the whole planet. Many localities, where our soldiers have died, our Masters have never seen and therefore could not transport themselves to such places through mental visualization and concentration.

### Teaching Souls

As you, who have read my books, know whatever we can think and visualize with power, we can reach almost instantly. Thought travels with greater speed than light. Also we can reach any locality where there is someone we know and on whose personal appearance we can concentrate.

This avails us nothing in reaching souls of men killed in places utterly foreign to us: such as Java, Macassar Straits, Singapore, Indo China, Burma and the Pacific Islands.

In our Order were three White Brothers and one Master who knew Hawaii and since Pearl Harbor they have done yeoman service. Eventually all souls of men lost there will be brought home on the ships, just as we returned them from France in 1919.

When the battle of Manila began we sent three Masters and six of the Brotherhood to the Philippines. We have been receiving souls from Bataan, Corregidor and the Islands ever since though we have not, as yet, gotten them all home. Until then, they are among the souls of friendly Filipinos who

INSPIRED WRITER



"Psychic Observer"  
EDITH ELLIS  
152 West 58th St., N. Y. C.

speak their own language.

The Aleutians we have no knowledge of. When we can spare a Master, for we are only forty Masters in all, we shall send him and three or four helpers up there to bring the souls who have been the victims of that region's warfare.

We send both Masters and men or the supply ships that go to Australia. From there they are distributed over the Solomons, New Guinea and other Islands to teach the Spirits of our men in the Etheric Centers formed there. It will take years to get them all back.

Of course, those men who had some knowledge of how life after the body's death operates, or those whose instinct led them to concentrate powerfully on their homes or families here, will automatically transport themselves to these familiar places. Once here they will be easily taken care of by Souls of relatives or the Religious Orders who look after their members.

### Minds Not Trained

The *White Cross Stations*, suggested by my Transcriber in this paper, are rendering a great service to our men who are not yet clear in their minds as to their present state. We are happy to see so many of these Stations and we take this opportunity to offer the White Brotherhood's thanks to those who publicly, or privately, are carrying on this merciful work for our "dead."

Unfortunately the younger generation of Americans, in most cases, have had no instruction or knowledge as to what life after death really is. Materialism, scepticism, and cynicism, has prevented any training of their minds as to how natural law operates when the Soul in its Etheric body

## EVIDENCE OF IMMORTALITY

(Continued from Preceding Page)

of none other than my Uncle William!

"To whom would you like to speak?" asked the medium. Uncle William pointed directly at me. We thereupon engaged in conversation, talking of things that had occurred during his life in England. When the conversation was finished, Uncle William turned to the medium and said:

"Tell him that she will reveal herself to him soon." When I heard this, I could think of no other than my deceased wife who had passed on a year before. I returned to my home in a state of bafflement. Within a week a medical friend asked me to join him, together with a judge I knew, on the following night at a seance in Toledo.

"After what I have seen thus far, I shall be glad to go," I answered.

This seance was quite different from the one at M. The musical instrument in this case was a tambourine which played automatically as it plopped from one head to another in the circle. Once it came to rest on the table in front of me, I grabbed it with both hands, running my fingers about it to see that there were no wires. A gruff voice from over head ordered "LET LOOSE!" The tambourine flew from my grasp, and again circled overhead, still playing automatically.

It was a sultry night in August, and the air was extremely depressing. I whispered this to one next

leaves the Earthly one. This being so they are as helpless as an infant when they leave their fleshly encasement.

From the time we entered this war in December, 1911, the White Brotherhood has been concerned with the effort of organizing and perfecting a method to cover, so far as we could, the scattered fighting forces. Our numbers are few for such a task. We are the only body of Souls who go with our combat forces. This is a new departure in our Etheric Realm.

In the past Americans, religious and non-religious, simply dealt with the arriving Souls who died in their own country. This has meant that new ways must be found to make our limited powers aid our fallen countrymen. Especially difficult has been the problem of those drowned at sea. We have developed a system that, while far from adequate to the need, has produced good results.

As yet we have no figures as to the number of Souls rescued from the Pacific areas. That we must wait for. Records have been sent there. Our Order has only twenty who can do this special and difficult work of recording names and dates in the matrix of the ether.

### Over 4,300 Souls . . .

Here the rescue work on the Atlantic began on May 4th with Headquarters in the realm of Etheric New York. Since that date, when we were able to function as units, we have brought in from the Atlantic Ocean, the Caribbean Sea and the Gulf of Mexico, over 4,300 Souls. The method by which this is done will require another article which will be our next contribution to this paper.

In conclusion, we would like to ask you who know the need of our men, in all the Services, for knowledge of how to use their minds to

to me, and had no more than said the words when a voice asked, "Would you like a breeze?"

"Can you make a breeze?" I returned.

In answer, a most pleasing breeze passed about the room and continued until the end of the seance. The room being thoroughly darkened, different colored lights began to appear.

"If a light comes down in front of you, examine it to see what it may reveal," directed the medium.

One of the lights came down in front of me, and . . . lo and behold! . . . there was the face of my deceased wife! We entered into conversation, and thus continued until the face had disappeared.

★ ★ ★

3.

### THE STORY TOLD BY MRS. H.

I have known Mrs. Hensel for many years. When I first met her she was the wife of Philip Reidy, an Irishman of military bearing, fully six feet tall and weighing well over two hundred pounds. His hair was white as snow. He was a Roman Catholic, while his wife was Protestant. They had many friends and, being well provided financially, entertained many guests at their mansion-like home which faced eastward over Hillsborough Bay, at Tampa, Florida. P. R. passed on, and in due time, his widow married a Mr. Hensel whose home and possessions are in one of the New England states. For most part, however, their time is spent largely at the waterfront home in Florida.

While visiting there four months ago, for old time's sake I called on many former Florida friends, among them Mrs. H. We had not conversed very long when something was said by one or the other of us that raised the subject of clairvoyance. She was deeply in-

terested, for good reason I found out later. It developed that she had spent much money and time in its quest, on a number of occasions attending seances at Chesterfield, Indiana. She had a number of fascinating stories, but the one of particular interest to me concerned her former husband, Philip Reidy.

It seems that she had journeyed to Chesterfield one summer, leaving P. R. to look after the home. While there she visited a cabinet medium and describes the seance as follows:

"The medium could be seen at all times sitting at the entrance of the cabinet. There came out of the cabinet a materialized band of Indians, decked in feathers, shouting and doing a war dance. Presently, a big chief stepped up to me and asked: 'What would you like to have me tell you?'

"Tell me what my husband is doing," was my reply.

"See big house on waterfront; windows all lighted; fine looking white haired man serving wine to guests. Husband objects to your going to seances, doesn't he?"

"Yes, it is true," I answered.

"Next time he objects, I'll box his ears," declared the chief.

"When I returned to Florida, I asked P. R. what he was doing on the night of the seance. It developed that he had entertained friends, serving wine.

"During the following month announcement came that there would be a materialization seance at Tampa. Much to my husband's objection, I arranged to attend. When I returned home that night, I found P. R. in a great state of frustration, his face red as a beet.

"Don't you ever go to one of those things again!" he ordered. "This house has been haunted every minute you have been away, and the blithering devil had the gall to pound me in the face with boxing gloves!"

"Another month passed, and then another seance. P. R. was absent at the time, thus making the going simpler. On this occasion the same Indian chief appeared I had seen in Chesterfield.

"Did your husband tell you that I boxed his ears when you attended the last seance?" he asked.

"Yes, but please don't ever do it again!"

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# The Spirit World

... it is a place, as well as a state. These facts have not only been revealed but also have been reiterated again and again, by seers in the normal, by mediums in trance and by spirits themselves. So general is this revelation that few question it.

## Approach the Hereafter with Assurance.

By  
DR. J. C. F. GRUMBINE,  
L. F. S. S. L. & A.

Numerous revelations, purporting to come from eye witnesses of the abode of spirits, differ only in detail.

A few years ago, an astronomer from Columbia University announced over the radio that a new system of worlds, greater in magnitude, brilliancy and extent than our Milky Way had been discovered within, so to speak, the depths of what appeared to be a cloud, concealing in its shadow, what seemed to be a huge star.

I wondered, if within the light of the sun's aura, around the earth by day and night, the Spirit World might not some day be revealed to the astonishment and satisfaction of the whole world.

Certain facts have been revealed to us: that it is a place, as well as a state. These facts have been reiterated again and again, by seers in the normal and mediums in the trance, and by spirits themselves. So general is this revelation that few question it.

### Existence Is Natural

That the Spirit World moves concentric with the earth in its orbit and around the sun, are established facts. That those who occupy the space nearest the earth, are the newest recruits to the Spirit World. That those who have the finer etherical bodies and the most unselfish characters are further removed in their homes from the earth's atmosphere. That progress is within the reach of all.

The Spirit World encompasses the spaces stretching from the earth outwards to the sun on the one hand and to the galaxy, on the other.

We are assured that our departed loved ones live in homes adapted to their refinement and their spiritual sphere, and while their mode of existence is as natural as our own, yet it is different, so different, that they cannot in just so many earthly comparisons, or terms, tell us exactly what they do, how they live. We are told that there are no words in our

LECTURER - PHILOSOPHER



"Psychic Observer"  
DR. J. C. F. GRUMBINE, Founder of the Order of The White Rose; Author of The Order of The White Rose Publications; Life Fellow of The Society of Science, Letters and Arts, London, England; Pioneer Lecturer, Writer and Teacher; Passed away June 6th, 1938; Born Cincinnati, Ohio, 1870.

language adequate to describe the beauties of the after life.

One of the earliest and most important revelations given us is the fact that there is no pain, no lack, nor is there any heaven or hell... as taught by the church. Spirits feel sorrow and one of the chief sources of this sorrow is the ignorance of their loved ones on earth of the fact of their survival of death, as well as their neglect to learn how to communicate.

### Justice Tempered With Mercy

We are told that there are many spheres and planes, according to the advancement of spirits. The first sphere and plane is closest to the earth and as spirit, they prepare themselves by service and by character both on earth and in the Beyond: they advance to the second plane which indicates finer spiritual lives and more etherialized ethers.

This is certain. The law of justice holds each one to his deeds on earth and until reparation is made there can be and will be no progress.

However, as justice is tempered by mercy and God is not mocked; that whatsoever we sow that must

we also reap, consequently, there is no cruelty in the laws of life, so as soon as a debt is paid, it is cancelled and the spirit moves forward to a happier state.

Sometimes a personal attachment and attraction holds one very closely to the earth and as often to the spiritually minded, there is the desire to serve. Millions of loved ones keep those in the higher spheres near them because of need and service.

Within this first zone, some souls are obsessed by attractions (desire) and attachments (possessions) of the earthly or terrestrial things. The majority of these spirits, who by death pass from the scenes of earth, linger near the earthplane.

How long they remain is determined by their willingness and readiness to spiritualize their attractions in the Spirit World, called Sheol, in the New Testament, where Jesus lingered to free those who were in the prison or darkness.

### Mental Sorrow

No doubt, fifty per cent of earth's inhabitants remain in Sheol until they are liberated by their own and the effort of ministering spirits to close the record of their earthly life and progress to higher spheres. Sheol is a transitional and not a fixed state and hundreds of thousands pass through this condition in their way to Paradise. In Sheol the law of justice metes out the results of our actions.

This karma is not only objective as we suffer the harvest of our evil doing on earth, but subjective, as we bear the shadow of its reactions in the Spirit World. For mental sorrow is exchanged for physical pain until every debt is paid, every regret is satisfied, every pang of conscience is allayed and life is made radiant for the higher spheres.

Beyond this zone, circumscribed by some hundreds of miles of space outward from the earth, is what might be termed the next zone, or Second Sphere or rare ether where spirits of philanthropic, sociological, humanitarian, literary, mechanical and musical ability abide and prosecute their work on earth. Their homes and surroundings are beautiful and unique while their auras are radiantly bright and clear.

### Development From Within

All inventions come from this sphere. Progressive improvements in social and educational matters proceed from these intelligencies. Only a few of the more important activities are mentioned because they deal with large epical developments which spread and become most beneficial among the larger numbers of people on earth.

It must be borne in mind however, that spirits differ from each other in the character of their lives. Their station as well as location, so far as their distance from the earth geographically is concerned, is fixed by their spirituality and mental and psychic attainments. The finer the ethers in which spirits live, the higher is their spiritual attainment.

All development is from within the soul. Their environment is conditioned by their psychic and spiritual advancement. So called undeveloped influences or spirits are known by the colors of the auras they radiate. Naturally, all earthly or carnal attractions hold them to the lower spheres.

There are no sharp lines of separation or demarcation between the lower and higher spheres or planes, in which spirits dwell. A correspondence exists between spirits incarnate and ex-

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# DOES SUICIDE END ALL?

PART I

It is appalling to read of the number of people who have taken their own lives ever since the days of the Depression and especially now when so many worry about their loved ones who are being sent to foreign lands to fight. They need just such a message. — Ed.

## Face Life Problems Now ... Strength and Courage Will Be Given You.

By GLADYS FREEMAN

The percentage of people who have taken their own lives in the past decade is extremely high and it is evident to those who read the newspapers that it is increasing daily. Wrapped in their own gloomy thoughts these people see no way out of the difficulties that beset them at the moment, forgetting that life, especially in these war-harried days, is complex and that one must take themselves firmly in hand and make the best of things and seek a solution to the problems that confront us all.

But, overwhelmed with worry, seeing no hope, no ray of light, self-destruction seems to them, at the moment the only way out of their difficulties. Only in this way, they argue with themselves, can they find peace and forgetfulness of their woes. With their perspective of life distorted, for the time being, and with a lamentable degree of weakness and folly, they allow the sense of failure to overpower their otherwise good judgment and, in a revolt against circumstances which they feel is beyond them to cope with, they contemplate the dark deed to end it all.

But do they end it all? That is the question and those who believe that by taking their own lives they will find that peace they long for are terribly mistaken for peace will never come to them that way. Not surcease from sorrow and maddening despair but much greater suffering will be their portion in the Hereafter.

### Learn How To Live

It is far better to suffer the "slings and arrows of outrageous fortune" than to choose to die by one's own hand for the heartache and the despair and the pain is not ended by death and the sleep of forgetfulness is soon over and the awakening terrible. The suffering that follows is far worse than the horrid dream of life from which they sought to escape.

Think twice, then, you who are tempted in this way and do not take the plunge into that "undiscovered land," as Shakespeare called it but, rather, seek to learn HOW to live so as to meet adversity and defeat with fortitude facing the difficulties and the dilemmas that we all have to meet in life. Challenge your adversary and meet the lion on your path.

In that way will you overcome the Giant Despair. And when the Dark Angel comes to you in your appointed hour greet him serenely and be ready to set forth with him on that last long journey. When the invitation to Life comes, the true and real life of spirit, accept it with equanimity but do not crash the Gate as uninvited guest

NEW YORK AUTHOR



GLADYS FREEMAN

or intruder.

Perhaps some of you may remember that lovely story "The Dawn of a Tomorrow," by Frances Hodgson Burnett and Apple Blossom Court in the slums of London where one who contemplated death found life? And, also, that wonderful play "Outward Bound," by Clemence Dane later made into a "movie" which has impressed thousands of people?

You will remember the two young lovers, would-be suicides, who, because it was not their allotted time to die were not allowed to land from that eerie ship with the other passengers all of whom had come in the regular way and in their proper time?

### Lord of Destiny

In this case, these two did not quite pass over but hovered between the two states of existence, life and death, until brought back to life by the little dog whose frantic efforts to aid them broke a window pane letting in the fresh air which restored them to consciousness.

Again, I say to any one who thinks he or she can end their troubles by suicide that they are very wrong. The suffering they will have to endure is far greater than anything they may be undergoing at the moment. The Lords of Destiny have decreed a terrible punishment for those who thus rashly fling defiance in the face of their Creator and that punishment is meted out to all who do this thing.

"A suicide finds himself upon awakening in a place of Stygian darkness known as the nether world and in this darkness he must remain until such time as he can be trusted to go onward to the light. It is a slow and weary climb upward and these poor tormented souls who took upon themselves to end the life which God gave them make even the angels weep, their anguish is so dreadful, so pitiful, that one cannot look upon them without feeling the utmost compassion and pity and that pity, welling from the heart of another, whether saint or sinner, is recorded and its message given to the one who suffers and in a small degree

it helps him in his climb upward towards the light

But now let ONE WHO KNOWS speak:

"Fear life but not death which is the last thing about which to feel fear for it brings sweet peace and rest. But seek death not of your own self or by your own hand for then no peace awaits you ... only very stern and terrible punishment, so terrible you wish it could end and you go out into that oblivion from whence you came. But, not so, the punishment goes on and you must return to this life again to face the same problems, the same debts, the same fears.

### Stay Your Hand!

"So, then, face them now and strength and courage will be given you and a hand reached out to you in succor and a way opened for you if you will but do your part and seek of the Father whose child you are, the help you need, and it shall be given. And you will see light where before all was dark and the sun shall rise again for you. Awake, then, from the dream of delusion and despair that is gripping you and dispel the gloom that hangs over you as a cloud.

"When you are worsted in the fray and hope has fled and you see no light, gird yourself and be ready to do battle and help shall be given you. Stay your hand lest the blood upon it shall wound One Who gave you life ... and now you would take that life and throw it in His face! Do not do this. Wait and see what another day will bring forth. Go forth and fight and renewed and strengthened you will win!"

(To be continued — Part II to follow next issue.)

### THE UNKNOWN MINSTREL



"Psychic Observer"

THE UNKNOWN MINSTREL has been interested in spirit communication for many years. She has visited some of the best known mediums. Through her own personal experiences, she is convinced of the truth of the "cloud of witnesses" and the power of love to pierce the veil which clouds the vision of most of us on the earth plane.

Details of her life, she feels, are not important. Suffice it to say, she is a college graduate with two degrees, a member of Phi Beta Kappa, and for many years was the head of the English department in a large metropolitan high school.

The writing comes spontaneously. One article takes only the time required to put it down in long hand. Occasionally there is a pause to verify a quotation and then the inspiration continues. The Minstrel has two other books in manuscript, awaiting "the fullness of time" for them to see the light of day. One is a spiritual and ethical anthology, with introductory chapters, for schools and colleges.

It is the hope of the unseen workers that this little book of short talks may reach at least some service men. Will you not do your part to pass on "The Voice of the Spirit?" Not only service men but all young people as well as older ones in suffering and sorrow may gain new courage in the simple message of faith, which is the keynote of the volume.

As one reader writes, "How the world could be transformed—and in so short a time—if only people would believe and trust!"

Tune in yourself to "The Voice of the Spirit" and make it possible for others to do likewise.



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## PSYCHIC ART

(Continued from Page 1, Col. 2)

elsewhere and for awhile Emily did not receive any more designs. ... but radiant colors covered the paper with rainbow-aura effects, spreading out from a main central design: a motive which has continued to be constantly used in her pictures and, recently, noticeably on the increase.

With the influence of "Hugo McNabb's" control we note suggestive symbolism, even Esoteric at times ... much symmetry and the ever-recurring radiant Center (the Eye), surrounded by circles or radiating petals like the unfolding of the Oriental Lotus against a glowing rich-toned or ethereal background. This special type of design changed when "Hugo McNabb" went his way!

### A Quaint Tale

On February 8th, 1926, at one of Mrs. Wells' classes, she advised Emily, saying, "They tell me to tell you not to call for Hugo McNabb, as he is going to step aside and allow others to try to use your hand. You may call for FERDINANDO, a blonde, handsome young lad ... a lonely artist whom ESWALD has brought along. FERDINANDO is ESWALD'S protegee, and was a page in the court of Alphonse III of Castile, Spain ... a youth most fair! ESWALD says that wealthy friends had had him educated but that FERDINANDO passed into spirit at the early age of nineteen."

A quaint tale in any case; according to the clairaudient message Mrs. Wells gave to Emily! "Be it as it may," a distinctly different type of designs then began: being of intricate geometrical details ... somewhat suggestive of the Arabic and Persian types of decoration. Eventually, FERDINANDO, the young artist of old Spain, succeeded in gaining control of Emily's hand.

Mrs. Wells' messages were often given to Emily in running verse of

semi-humorous character. For example, when referring to "Ferdinando" she once said:

"But, he said, I do not merit  
That I work not—I would cheer  
Earth again with my endeavors  
For to work, I'm not afraid.  
So, he searched the earth for helpers  
And at last he found a maid  
Who was willing he should enter  
Bade him welcome, and with glee  
He is drawing now the pictures  
So that everyone may see."

We cannot delve into the archives of old Spain to establish the identity of this "Ferdinando" ... nor of the Scotch architect, "Hugo McNabb," but the noteworthy point is the radical difference in the types of designs executed consistently, under the two "controls."

### Distinct Overshadowing

No landscapes, faces or figures of people or animals form subjects for any of the psychic-designs; while size of the pictures range from large (10x12) to exquisite small shapes. The medium size (11x14) is suitable for framing. The designs are also charming under the glass of a tray.

The following outline of Emily Tallmadge's development, which she tells with such utter frankness and sincerity, provides "food for thought." It is the apparently indicative of a distinct overshadowing, beneficently to an individual here ... evidencing itself in gifts, protection and comfort, plus the continued affection of a friend who has passed on ahead, into "The Other Room."

Glowing in their unique variety, the lovely design-pictures, by Emily Tallmadge, are at present on display at Adrian Wynnobel's, "Psychic Book Center," New York (corner of Lexington and East 39th Street).

## HAVE YOU A PROBLEM TO SOLVE?

Write me enclosing two 3-cent stamps (do not send postcard) revealing your problem definitely. I will guide you in its solution through the law of simple and child-like prayer. Address DORTCH CAMPBELL, Box 832, Clarkdale, Mississippi. (P-108-109)

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as heard in the heart of AN UNKNOWN MINSTREL

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## Spiritualists Attention!

THE UNITED SPIRITUALIST CHURCH, 257 Columbus Ave. (Corner 72nd St.) New York City, announces its SUNDAY MORNING SERVICE at 11 A. M. for Prayer, Meditation, Hymns and Sermon. REV. EDWARD LESTER THORNE, pastor, conducts message services daily. No messages given at Sunday Morning Services. JOIN US IN PRAYER. (P104-110)



## BE SURE TO VISIT THESE SPIRITUALIST CHURCHES

YOUR Church, Society or Center receives FREE listing, on these pages, if TEN or more copies of PSYCHIC OBSERVER are sold every two weeks. If YOUR CHURCH is NOT listed, write DALE NEWS, Inc., Lily Dale, N. Y., for church order form.

### ALABAMA

Birmingham . . . The Church of Spiritual Science, Thomas Jefferson Hotel, Gertrude Baker, Beulah Kennedy, Sec'y. 3510 N. 17th Ave.

### ARIZONA

Phoenix, Arizona  
First Spiritualist Church, 10th and Fillmore Sts. Leroy O. Cady.

### ARKANSAS

Hot Springs . . . Church of Divine Revelation, 801 Pleasant St., Services Nightly 8 P. M., Rev. Alynne Arden, Pastor; Rev. K. A. Lowell, Supt.; G. Brewer.

### CALIFORNIA

Alhambra . . . The Pyramid Church of Light and Love, 526 South Atlantic Blvd. Rev. Emma E. Kingham.

Bel . . . Metaphysical Temple Truth, 7111 Otis St. Rev. Florence Langner Myers.

Fresno . . . Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave. Edna Kelley.

### Hollywood, Calif.

Progressive Spiritualist Church, 5400 Hollywood Blvd. Margaret Bright.

Spiritualist Science Church, 1901 North Argyll. Mae Taylor.

Temple of Divine Light, 5017 Sunset Blvd. Rev. Nellie Cherry, Pastor; Rev. Beulah O'Brien, Asst. Pastor.

The Temple of Light, 4712 Oakwood Avenue. Dr. F. M. Sebree.

Huntington Park . . . Spiritual Church of Flowers, 2474 Randolph St., Victoria M. Freutel.

### Long Beach, Calif.

California Assembly Metaphysical and Psychic Sciences Church No. 11, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

First Church of Universal Science, 1836 Atlantic Ave. Essie M. Ducoing, Pastor.

The Church of Revelation, 718 East Anaheim St. Janet Stine Lewis, Services Tues., Wed., Thurs., 8 P. M. Sun., 11 A. M., 8 P. M.

### Los Angeles, Calif.

Agasha Temple of Wisdom, 353 North Western Ave., Sun. and Wed., 8 P. M. Rev. Richard Zeno.

Church of Life, 746 S. Carondelet St., Sun., Tues., 8 P. M., Tele. FITZ 4752; Rev. Gladys S. Scott.

Church of Light, 808 Union League Bldg. Elbert Benjamin.

Church of Psychic Light, 617 Venice Blvd. Katie Whitmore.

Church of Spiritual Philosophy, 3033 West 7th St. Minnie E. Modlin, Pastor; W. R. Higbie, Pres. Services: Sun., 11, 2 and 7:30; Wed., 8 P. M.

Church of Truth, No. 21, 7306 S. Broadway. Services Sun., Mon., Tues. and Fri., 8 P. M. Rev. Robert Gielish.

Fraternal Brotherhood of Spiritualists, 925 South Alvarado St. Rev. Leah M. Pitzer.

Second Christian Spiritualist Church, 2520 W. 9th St. Dollie Thunness.

Spiritual Center of Service, 236 W. 16th. Rev. Maria A. Sykes.

Spiritual Church of Ataraxia, 3839 Wilshire Blvd. (at Western Ave.) Room 200, Olga Steeb Auditorium, Rev. Pearl Barnes, Pastor, 1936 Overland Ave.

Temple of Immortality, 1039 South Ardmore Ave. William J. Hall, Founder.

Temple of Truth, 4652 Eagle Rock Blvd. Emily Alice Smith.

West Lake Spiritualist Church, 913 So. Lake St. Agnes E. Friend; Inez Duncan, Sec'y.

Wilshire Spiritualist Church, 508 South Hobart Blvd. Maud Madden Holcomb.

### Oakland, Calif.

Church of Eternal Life, 840 20th St. Rev. Rose Smith.

Church Studio of Occult Sciences, 1442 Alice St. Rev. Alma Morrow.

Fraternal Brotherhood Spiritual Church, 827 — 22nd St., Tues. & Thurs., 1:30 P. M. Also Wed. 8 P. M. Rev. Lillian J. Storms.

Kosman Centre, 2075 Telegraph Ave. (OAKLAND CALIFORNIA) Meetings nightly 7:30: (Affiliated with The Universal Church of The Master, Inc.)

Psychic Science Center, Pacific Bldg., 16th & Jefferson St. Christina Irving, Francis Vanick.

Ocean Park . . . Fellowship spiritualist Church, 2663 Main St. Rev. Jessie A. Bennett

### San Diego, Calif.

Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

First Spiritualist Church, 1240 7th Ave. Hildred Hope Langford.

Harmony Temple of Spiritual Brotherhood, 1089 7th Ave. Isabel Florenza.

Progressive Spiritualist Church, 8843 Herbert St. W. E. Kelly, Pres.; Mrs. Jennie Cass, Sec'y.

### San Francisco, Calif.

First Spiritualist Church, 3324 17th St. H. E. Pitzer.

Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

Universal Spiritual Church, 887 Valencia St. Sunday services, 8 P. M.; messages, circles, Friday, 8 P. M.; Rev. Della H. Houser. Rev. Ann Schuman.

The Chapel, 20 West Gate Drive. Adele Halman.

Stockton . . . Spiritual Science Church, 636 North California St. Rev. Mary A. Guretzky.

### CANADA

Calgary (Alberta) . . . First Spiritualist Church, 1123 8th Ave., West. Alice E. Rushton.

### Hamilton, Can.

National Spiritualist Church, Orange Hall, 175½ James St., North. Mrs. E. A. Aylett.

Psychic Science Temple, Rose Room, Knight Hall, corner of Sanford Ave. and King St., East. Rev. Ruby D. McCarthy.

The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North. Mrs. F. Dillon.

North Toronto . . . Springsdale Spiritualist Church, 693 Bathurst St. Wm. C. Partridge and A. D. H. Campbell.

St. Catharines (Ont.) . . . First National Spiritualist Church, 231 St. Paul St. Nancy Barker.

### Toronto, Can.

Britten Memorial Church, 847 Dovercourt Road. Rev. May S. Potts.

Winnipeg . . . Inspirational Church of Truth, Army and Navy Hall (St. Vital). R. W. Northmore.

### COLORADO

Colorado Springs . . . First Church Science of Progressive Life, 320 North Tejon; Services Sun. and Wed., 8 P. M. Rev. Sibyl E. Smith.

### Denver, Colo.

People's Spiritualist Church, 1137 Glenarm Place, Pearl B. Ashbrook, 322 East 17th Ave.

Spiritual Masters Church, 1748 Welton St. Sunday 3 P. M.; Tues. and Thurs., 8 P. M.; Rev. Frances E. Miller, Asst. Pastor; Rev. John T. MacDonald, Rev. E. Nickles.

Temple of Harmony, Spiritual Church, Inc., 27 West First Ave. Hazel J. Gordon, President.

Temple of Spiritual Light, 238 Broadway. Rev. Harry Sutton.

Pueblo . . . First Spiritualist Church, 618½ North Main. Rosie Lyons, 631 E. Fifth St. Services Sunday evening.

### CONNECTICUT

Bristol . . . First Michel Church, 2 Riverside Ave. William P. Morgan.

### Hartford, Conn.

First Church of Divine Light, 303 Park St. Rev. George F. Cogswell.

Hartford Spiritualist Temple, Inc., 758 Asylum St.

Stamford . . . The Albertson Memorial Church, 15 Spring St. Rev. M. McBride Pantan, Pastor.

### DELAWARE

Wilmington . . . Christian Spiritualist Church, 706 Delaware Ave.; Orange Hall. Ellen Hill.

### DISTRICT OF COLUMBIA

#### Washington, D. C.

Church of Two Worlds, Continental Hotel. Rev. Hugh Gordon Burroughs.

Longley Memorial Spiritualist Church, 3423 Holmead Place, N.W., (I.G.A.S.) Rev. Virginia King, 1314 14th St., N.W.

Unity Spiritualist Church, 1326 Mass. Ave. Harry P. Strack, N. S. A. Secretary; Pastor.

### FLORIDA

Cassadaga . . . The Southern Cassadaga Spiritualist Association. For program write: Joseph Winchester, Sec'y.

#### Daytona Beach, Florida

First Spiritualist Church, 606½ Main St. Katherine Windle.

Hays Memorial Spiritualist Church, 221 First Ave. Rev. Marguerite Springstead.

Fort Lauderdale . . . Beconing Light Spiritualist Church, 200 N. E. 4th St. Ser. Sun. 8 P. M. Jewel Williams.

Jacksonville (South) . . . Spiritualist Church, I.G.A.S., 8 West Church St., Sun. and Thurs., 8 P. M. Edward Bowman, Rose Thompson.

Jacksonville . . . Temple of Spiritual Teachings, 221 West Church St., Rev. Opal Greek, 431 West 31st St.

Orlando . . . First Spiritualist Church, 561 West Columbia Ave. Rev. Amanda H. Bradford, Pastor; Rev. Jeannette McKay, Associate Pastor.

### Miami, Fla.

Shenandoah Spiritualist Church, 518 S. W. 15th Ave. Rev. Emma Briggie.

Temple of Continuity, 1722 West Flagler Street. Rev. Geraldine Pelton.

Temple of Revelation, 90 N. W. 17th Ave. Ruby Schmidt.

The Beconing Light Spiritualist Church, 2190 S. W. 6th St. Bertie Lily Candler, Minister. (Classes for spiritual unfoldment begin November 15th).

Tampa . . . Cooperative Spiritualist Church, Meetings Sunday & Wednesday, 402 Grand Central Ave. Rev. E. M. Whitney.

### ILLINOIS

#### Aurora, Ill.

Christabelle Church, 51 Fox St. May Calvert.

First Spiritual and Memorial Church—Mission of Love, 629 Clark St. Emma Nees.

Bloomington . . . Church of the Spiritualist, 608½ N. Main St. Floyd Humble.

#### Chicago, Ill.

Church of Living Thought, 2200 South Pulaski Rd. Charles Golan.

Evangelical Spiritual Church, 654 North Parkside Ave. Harry M. Hilborn.

First Church of Spirit Healing, LaSalle Hotel, Sun., 2:30 P. M. C. A. Burgess.

First Fraternal Spiritual Church, 4039 W. Madison St. McEnery Hall. Emma Linz.

First Spiritualist Church of Divinity, 7018 So. Wolcott Ave., Ogden Park Sta. Freda Brown.

Liberal Psychic Science Church, No. 1, 1353 W. Taylor St. Wednesday, 2:30 P. M. Anthony Camardo.

National Psychic Research Societies' First Church, Blackstone Ave. at 66th Place; In St. Paul's Church every Sun., 2:30 P. M. Edgar Struener, President.

Psychic Science Church, Ashland Bldg., 155 North Clark St., Rooms 803-805. Bessie Woodworth.

Puritan Spiritualist Church, 354 West 63rd St., Second Floor. Rose Mackay.

Radiant Starlight Christian Spiritualist Church, 2454 Lincoln Ave. Estelle M. Senick.

Spiritual Church of Truth, 3319 West North Ave. Theo. Siers.

Scientific Center of Spiritualism, Midland Club Hotel, 172 W. Adams St. Catherine Larney.

Temple of Universal Law, 4740 North Western Ave., Room 217. Charlotte Birkner.

The First German American Spiritualist Church, 3900 West North Ave., Eagle Hall, 3rd Floor. Mrs. M. Schatz, Pres.; Mrs. E. Olson, Vice Pres.

The Fellowship Society of Spiritual Psychology, Room 1204 Kimball Bldg. Marie Strazzantoli.

The Philosophic Center of Spiritualism, 3900 West North Ave. William Burnet.

Third Spiritualist Church, (O. O. F. S.), 5931 South Morgan. John Skinner.

### Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Liberal Psychic Science Welfare Ass'n, 1331 South 55th St. Phone Cicero 1631; 2 to 4 P. M. 1st Thurs., each month; Supt., Concetta Giordano; Sec'y, Amelia Vitetta; Treas., Elsie Beckmann.

Liberal Psychic Science Church, 1331 S. 55th Court, Sun. 2:30 P. M.; Mon., 8 P. M. Anthony Camardo.

Danville . . . Spiritualist Church, 126½ West Main. Clay Campbell.

Decatur . . . First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.

### East St. Louis, Ill.

Soul Communion Spiritualist Church, Broadway Hotel, Red Room. Iona Brandt.

Elgin . . . First Spiritualist Church, 13 E. Chicago St. Nelson's Hall. Jess Perryman, Pres.

Granite City . . . First Spiritualist Church, 20th and Cleveland Blvd. Psychic Hall. Jack Lang, President.

### Joliet, Ill.

First Spiritualist Church, Jasper and Glenwood Place. Charles Kroplin.

Heap Memorial Spiritualist Church, 341 Union St. Ella R. Heap.

LeRoy . . . J. T. & E. J. Crumbaugh Spiritual Church. Chas. C. Cunningham.

### Rockford, Ill.

Spiritualist Church of Christ, 115 North 3rd St. Rev. Ella Robinson, Pres.

Streator . . . Good Will Spiritualist Church, 116 South Monroe. Benz Hall. Lee Crider, Pres.; Olive Haring, Sec'y.

Westmont . . . Unity Spiritualist Church, 13 West Quincy St., A. Deikman-Mitchell, Pres.; P. M. VanBilhuus.

### INDIANA

Anderson . . . Madison Ave. Spiritualist Temple. Anna Dennis and Mable Riffle.

Elkhart, Ind. . . Madison Ave. Spiritualist Division St. Jeannette Osborne.

First Independent Spiritualist Church, 126½ South Main St. Blanche Blake.

Fort Wayne, Ind. . . First Spiritualist Episcopal Church, Randall Hotel Bldg. Rev. Fred L. Felix; Donna Walt, Pres.

Spiritualist Church Center, 1010 Wells St. Mae Safford.

The Light of Truth Spiritualist Church, 1615 Wells St. Services Thurs., 2 & 7:30 P. M.; Sun. 10:30 A. M. & 7:30 P. M.; Jeff Fredericks & Berneice Brock.

Gary . . . First Spiritualist Church, Labor Temple, 6th and Mass. Ave. Reba Schallan.

### Hammond, Ind.

First Progressive Church, Odd Fellows' Bldg., State St. Myrtle Wright.

Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall. Ruth Coyle.

### Indianapolis, Ind.

Universal Spiritualist Church, Lincoln Hotel (Downtown). Rev. Olga Pritchett; James Florence, President.

Psychic Science Spiritualist Church, 1416 Central Ave. Dollie Clark and Dr. Benjamin F. Clark.

Progressive Spiritualist Church, Park and St. Clair. Paul R. Leach, President.

Spiritualist Center Church, Inc., 38½ N. Penn. C. C. Driskell, President; T. H. Whitehead, Sec'y.

Spiritualist Church, 890 Massachusetts Ave. Mr. and Mrs. John F. Van Meir.

Kokomo . . . The True Spiritualist Church, I.O.O.F. Hall. Rev. Kimbel. Rev. Roberts, Rev. R. C. Sutton. (Third Sunday, all day services.)

Lafayette, Ind. . . Church of Divine Truth, Red Men's Hall, Fourth and Ferry Sts. Elsie Fay Brown.

Progressive Spiritualist Church, 810 South St. Tannie Solomon.

Marion, Ind. . . Distributor of Light Spiritualist Church of S.M.A., Nebraska & Second St. Mable Pittman.

The National Spiritual Science Church, Hotel Spencer. Lucille Murphy Gorrill, Pastor.

Logansport . . . First Spiritualist Church, Banquet Room, Barnes Hotel. Ethel Moore Bowser.

Peru . . . First Spiritualist Church, 62 South Miami St. Everett Wilson, Pres. Rev. Mary E. Lytle, Pastor.

Richmond . . . Christ Bible Spiritualist Church, 21 South 16th St. George H. Baker, Nadine Baker.

South Bend . . . First Church of Prayer, 410 West Wayne. Bessie Wells.

Terre Haute . . . Golden Hour Spiritualist Church, 503½ Walbush Ave. Rev. Nellie Rodgers; Goldie Russell, Asst. Pastor.

IOWA

Cedar Rapids . . . Universal Brotherhood of Light, Chapter II, 120-1 Ave. E. K. P. Hall. Services Sunday evening. Ladies' Aux. Friday afternoon; Rev. Jennie J. Morley, President; Rev. Belle Tracy, Vice President.

Ottumwa . . . The Davis Spiritual Alliance Church, 235 South Moore Street. Rev. George Forrest Davis.

KANSAS

Hutchinson . . . Universal Spiritualist Church, 233 West 5th. Lois Wright, Pres., 1115 North Washington.

Kansas City . . . Friendship Spiritualist Church, 1210 Troup St. Rev. Ann Jonscher.

Wichita, Kan. . . First Spiritualist Church, 121 S. Main St. Minnie Moore; Ira Durham, Pres.

N. S. T. Spiritualist Center, 422 N. Market St. Rev. Dollie E. Seybold.

Oriental-Astro Spiritualist Mission, 415 North Washington St. Rev. Raiah Komekus.

KENTUCKY

Lexington . . . The Spiritual Truth Center, 111 Brown Ave. Mrs. Fred Fichtmaster, Route No. 4, Lexington.

Louisville . . . Psychic Science Temple, 211 West Walnut St. Liberty Hall; Messages service Sunday, 8 P. M.; Lecture-Readings, Rev. Sheldon Northrup.

LOUISIANA

New Orleans, La. . . Divine Fellowship of Spiritualism, 823 Spain St. Clara Langhoff.

Church of Divine Revelation and Spiritual Endeavor, 4423 Constance St. Fred O. Pfankuchen.

MARYLAND

Baltimore, Maryland . . . Temple of Wisdom, 500 East 39th St. Elizabeth H. Dennis.

Church of Truth Psychic Center, 2714 Edmondson Ave. Rev. Bertha Eckrodt.

MASSACHUSETTS

Boston, Mass. . . Clyde E. Lodge Memorial Spiritual Church, 25 Huntington Ave. Services Friday, 8 P. M. Myrtle C. Lodge, Sec'y; Rev. Henry Lodge, Pastor, 21 Pembroke St.

National Spiritual Church of Christ, 683 Tremont St. Services Sun., Wed., Fri., 7:45 P. M. Rev. Claude Spence.

The Spiritual Haven, Richards Hall, 25 Huntington Ave. Services Wed., 8 P. M. Harre C. Milesi, 153 Hemenway.

Temple of Truth, Copey Square Hotel, 47 Huntington Ave. Services Sun. and Wed., 8 P. M.; Class Tues., Thurs., Fri., 8 P. M.; Wed., 2 P. M. John E. Reese.

Brockton . . . Occult Science Church, G. A. R. Hall, East Elm St. Violet E. Copeland.

Cambridge . . . First Spiritualist Church, 631 Massachusetts Ave. Marion F. Upham, Pres.

Fitchburg . . . First Spiritual Alliance Church, 21 Union St. Howard W. Blinn.

Lynn, Massachusetts . . . The Christian Temple of Truth, 29 A Lafayette Park, off Lewis St., Sun., 3 P. M., Rev. C. E. Aldrich.

First Spiritualist Association, 61 Exchange St., Sharon Hall near Central Square, Della Davis.

Methuen . . . First Spiritualist Church Center St. Jennie Clough.

Quincy . . . First Spiritualist Church, 4 Maple Street. Everett Kerr, President.

Salem . . . First Spiritualist Mission, Bell Studio, Sewell St. Gladys Worsenroft.

Springfield, Mass. . . First Spiritualist Church,



# **SPIRITUALIST CHURCHES**

(Continued from Page 10)

## **St. Paul, Minn.**

First Spiritualist Church, Hague and St. Abans. L. R. Smith.

Golden Rule Spiritualist Church, 372 St. Peter St. Services Sunday, 7:45 P. M. C. A. Peterson, Pres.

New Age Fellowship, U. C. T. Bldg., 413 Park St. Dr. John Le May, Pres.; Dr. Florence Le May, Sec'y.

## **MISSOURI**

### **Kansas City, Mo.**

Church of Jesus Christ Our Redeemer, 2626 Benton Blvd. Nettie Garner Barker.

Eighth Spiritualist Church, 3746 Woodland Ave. Bert and Julia Kelly.

Fourth Church of Progressive Light, 8009 Harrison. Clara Winnie.

The First Spiritualist Episcopal Church, 5521 Virginia. Dr. Maurice Russell, Rev. Charles Ball.

The First Church Science of Progressive Life, 2418 E. 31st St. Mary L. Fettes.

Third Spiritualist Church, 2301 Van Brunt Blvd. John Dennis, President.

The Temple of Christian Philosophy, 3918 Wabash Ave. Rev. L. A. Vinson, Pastor; Rev. Ruth N. Vinson, Sec'y.

## **St. Louis, Mo.**

Advanced Soul National Psychic Science Association, 1408 N. 19th St. Ser. Sun. and Tues., 2-8. Rev. Josephine Erhart.

Bright Star Spiritualist Church, 3606 Castleman Ave. Mollie Bauer.

Tenth Spiritualist Church, 4279 Sacramento St. E. W. Sackmann, Pres.; Rev. Jessie Connors, Pastor.

The Modern Spiritualist Church of St. Louis, Roosevelt Hotel, Euclid and Delmar Aves. Rev. Emma Olive Stewart.

Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

Memorial Spiritualist Science Church, Melbourne Hotel. Rev. Mary Rogers.

## **NEVADA**

Reno Church of Revelation No. 2, 136 Mill St. Myrtle Eickelberg.

## **NEW JERSEY**

Audubon Joan of Arc Divine Healing Center, 116 Oakland Ave. Christie R. Courtenay.

## **Camden, N. J.**

Fourth Spiritualist Church, 28 North 26th St. Eliza Whitcraft.

St. Marks Christian Spiritualist, Hadden Ave., at Washington St. Services Sun., Wed., 8 P. M.; Thurs., 2 P. M. Mary L. Record.

Second Spiritualist Church, 728 Federal St. Catherine Broome.

East Keansburg First Community Church of the Holy Spirit, Thompson Ave. Services Sun., 8 P. M.; Tues., 2:30 P. M. Rev. D. J. Angelo.

East Orange Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.

## **Hackensack, N. J.**

Spiritual Alliance Church, 221 Main St. Edw. D. Berger.

Spiritual Church of Inspiration, 26 Passaic St. Amy Dickinson.

Irvington Temple of Light, 20 Orange Place. Services Thursdays 7:45 P. M. Henry Diehl, Leader.

## **Jersey City, N. J.**

Grace Divine Spiritual Church, 191 Griffith St. (near Summit), Sun., Tues., & Sat., 8 P. M. Ethel Arrigo.

Sterling Spiritual Society, 101 Magnolia Ave.; Thurs. 7:45 P. M.; Fri. 7 P. M. Alma Lenz.

Long Branch Trinity Church of Spiritual Science, 111 Washington St. Mary Reva Wood.

Newark Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.

Paterson West Broadway (Second) Spiritualist Church, 176 West Broadway. Elizabeth Spittler.

## **Union City, N. J.**

Divine Psychic Mission of Consolation, 419-38th St. Rev. Anna Doerner.

Spiritual Church of Divine Guidance, 517 57th St. Rev. S. E. Busch, 199 Cambridge Ave., Jersey City.

The First Spiritual Church of the Resurrection, 510 48th St. Rev. M. Slifka.

## **NEW YORK**

Albany Unity Spiritualist Temple, 194 Clinton Ave. Thora C. Pearson.

Batavia Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

Hornell First Spiritualist Church, Main St. Annabelle Martin.

## **Binghamton, N. Y.**

Universal Church of the Master of New York State, 1248 Vestal Ave. Y. Riggin.

## **Brooklyn, N. Y.**

Christ Church, 987 Halsey, near Broadway. Services Tues. and Thurs., 2 and 8 P. M.; Rev. James Hedenberg.

Child of Grace Spiritualist Church, 598 Pacific St., between 4th and Flatbush Ave. Rev. Grace Rapisarda. Services Sun., Tues., Fri., 8 P. M.; Tues. and Fri., 2 P. M.

St. John's Spiritualist Church, 8025 3rd Ave. Rev. Lillian Johnson, Pastor; Sun., Fri., 8 P. M.; Wed. 2 P. M.; B.M.L. 4th Ave. Local 77th St. Station.

The Divine Spiritualist Church, 295 Schermerhorn St. (near) Nevins St. Services Sun., Tues., Thurs. and Fri., 8 P. M.; Mon. and Wed. 2 P. M. Beatrice DeHunt.

Cosmopolitan Church 31 Cranberry St., Corner Hicks St. Mary E. Murphy.

## **Buffalo, N. Y.**

Brooklyn Memorial Spiritualist Church, Summer St. at Richmond. (Mediums Day 2nd Sunday each month). F. W. Mitchell, phone GARfield 2133.

Christian Order of Spiritual Scientists, Myrtle Chapel, 95 Asinland Avenue, Rev. Marguerite Hanny; Sunday, 11:10 A. M. - 8:15 P. M.

Center of Psychic Science, Chinese Room, Hotel Statler, Clifford L. Bias, 188 Hodge Ave. Phone, GARfield 5296.

Cold Springs Spiritualist Church, 1445 Jefferson Ave. (Medium's Day, 3rd Sun.). Robert Baham, Pres.

Cosmic Science Foundation, Inc., Terrace Room, Hotel Statler, Theodore C. Russell, 497 Delaware Ave. (GARfield 9377).

Sunflower Spiritualist Church, 39 Manhattan St. (Medium's Day, 1st Sun.). Ida Hanson.

Psychic Studio, 17 Glenwood Ave. Message Services, Mon., 8 P. M. and Wed., 2 P. M. Rev. Lucy A. Walker.

Spiritualist Church of Eternal Brotherhood, Malta Temple, 3296 Bailey Ave. (Medium's Day, 1st Sun.). D. Mona Berry.

Spiritualist Church of Life, 31 Elam Place. T. John Kelly.

Temple of Divine Revelation, East Utica and Verplanck Sts. (Medium's Day, 4th Sun.) Rev. Helen Graham.

Unity Spiritualist Church, 796 Ellicott St. (Medium's Day 1st Sun.). Isabel Reed.

## **Elmira, N. Y.**

First Spiritualist Church, 163 E. Church St. L. O. O. F. Temple. Eva Hostwick.

Universal Spiritualist Church, 225 1/2 Franklin St. Rev. Christine Eddy.

Fredonia International Spiritualist Shrine, 225 East Main St., Rev. Minnie Cooke O'Hara, Pastor; Rev. Viola Miller, Ass't Pastor.

Jamestown Free Psychic Temple, 9 West 10th St. Services Wed. and Sun., 8 P. M. Rev. Grace A. Motley.

Lockport The Lock City Spiritualist Temple, 11-13 West Main Street. Rev. Clara Faber.

## **New York City**

Beacon Light Spiritualist Church, 206 West 88th St. Message Services Tues. and Thurs., 2:30 & 8 P. M.; Sunday, 8 P. M. Rev. Hermine Leger.

Church of Believers in God, Services Sun., 10:30 A. M.; Green Room, Hotel McAlpin, Broadway at 31th St. Rev. Johannes Greber.

Universal Center of Psychic Science Inc., 147 West 75th St. Services Tuesday, Sunday, 8:30 P. M. Harry R. Villiers.

Eighth Spiritualist Church, 13 West 66th St. Services Wed., 2 P. M. and Fri., 8 P. M. Janie Wright.

Good Fellowship Club, 895 West End Ave. Apartment 12-D. Pearl Irick Long. Regular meetings, Sunday 3 P. M.

Little Cedar Spiritualist Church, 100 W. 72nd St., Room 308. Mon. and Wed., 2 P. M.; Tues., Thurs., Fri., Sat., Sun., 8 P. M. Beulah H. Brown.

Oakleaf Spiritualist Center, 111 W. 82nd St. Bet. Col. and Amst. Ave. Ser. Sun., Tues., Thurs., 8 P. M.; Wed., Sat., 2:30 P. M. Mrs. Regina Weisz.

Spiritualist Church of Eternal Life, Sun. & Wed., 8 P. M.; 1226 Second Ave. (near 65th). Rev. R. Hauser.

Spiritual and Ethical Society, Hotel Astor, 44th and Broadway, Sunday, 3 P. M. (Oct. 5th to May 25th). Office, 608 West 140th St. (Apt. 15). Fred Schneider.

Third Spiritual Church, 100 West 72nd St., Room 408; Tues., Thurs., 2 P. M.; Tues., Thurs., Fri., Sun., 8 P. M. Carol B. Strong.

United Spiritualist Church, 251 Columbus Ave. Rev. Edward Lester Thorne, Pastor; Services Sun., Mon., Tues., Wed., Fri. and Sat. at 7 P. M.; Also Thurs. and Sat. at 1 P. M. Sunday Service 11 A. M. (No Messages at Sunday morning services.)

W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis (Mrs. Cecil M. Cook).

Niagara Falls White Rose Center, Free Psychic Truth. Unitarian Church Bldg., 629 Main St. Rosebud Vogel.

Queen's Village Church of Magdalena, 212-76 Whitehall Terrace, Services, Tues. & Fri. 8 P. M.; Spiritual Unfoldment Class, Wed. 8 P. M. Rev. J. Ivor Difford.

Queen's Village The Spiritual Church of Magdalena, 212-76 Whitehall Terrace (Corner of 214th St., one short block north of Hillside Ave.) Sun., 8 P. M.; Mon., 2 P. M.; Wed. 2 and 8 P. M.; Thurs., 10 A. M. and 2 P. M. Marion Miller.

Richmond Hill First Spiritualist Church, 125-12 Liberty Ave. Sun., 8:30 P. M.; Thurs., 2:30 and 8:30 P. M. Rev. F. Palmer Gibson, Pastor.

## **Rochester, N. Y.**

Plymouth Spiritualist Church Troup & Plymouth St. Rev. Robert J. MacDonald.

Centre Temple "Universal Psychic Building," 67 Edinborough Street. Sun. and Wed. 8 P. M. Pastor, Rev. Helene Gerling; Ass't Pastor, Rev. Ella Thomas.

## **I. S. A. QUARTERLY MEETING AT CHICAGO**



Rev. GEORGE JEWETT, President of The Independent Spiritualist Association of America, announces a quarterly meeting of the Association at The Evangelical Spiritual Church, 654 N. Parkside Ave., Chicago, Illinois, Saturday and Sunday, March 13th and 14th.

According to Marie Thornton, secretary of The Evangelical Spiritual Church, there will be a board meeting of The I. S. A. at the church, 3 P. M., March 13th; in the evening a public lecture and message service.

Program March 14th, morning symposium, afternoon and evening services.

The board of directors of the I. S. A. are: Pres., REV. JEWETT; Vice-Pres., Bessie L. Wells; Sec'y, Nettie J. Spyerman; Treas., Rev. Malcolm Riddell; Trustees, Rev. James Buchanan, Rev. Grace Kilmer and Rev. Harry M. Hillborn. The latter is pastor of The Evangelical Spiritual Church.

Church of Divine Inspiration, 27 Appleton St. Frances Adams.

Open Door Spiritualist Church, Hotel Seneca, Red Room. Rev. Leota B. Maxwell; Dorothy Maxwell, Ass't Pastor.

Rosebud Temple, 261 Broadway, Apt. 7, Tues. and Fri., 8 P. M.; Wed., 2:30 P. M. Mabel MacChesney.

Spiritualist Church of Divine Inspiration, 210 South Plymouth Ave. Rev. Frances Adams.

Spiritualist Church of Tru. Brotherhood, 372 Flint St. Pearl Tysart.

Universal Spiritualist Church, 42 Gardner Park, Rev. Louis C. Brown; Lillian Stauber.

Rome Golden Circle Spiritualist Church, 609 West Thomas St., Mrs. Mabel Rusling, Treas., 721 West Dominick St.

Schenectady, N. Y. The Temple of Truth, 968 State St. Services Sun., 7:45 P. M. Rev. James E. Jones, Pastor.

South Ozone Park, (L. I.) Helen Memorial Spiritualist Church, 143-16 Sutter Ave., Tues., 8 P. M.; Thurs., 2 and 8:30 P. M.; Sunday, 8:15 P. M. Rev. G. E. Wagner.

First Spiritual Church of Grace 336 W. Onondaga St. Rev. Grace Kilmer.

Wellsville Friendship Spiritualist Circle, Meetings 8:30 P. M., Wednesday, 27 Central Place. Elva Burbank.

Woodhaven (Queens) Church of Eternal Light, 86-54 91st St., near Jamaica Ave. Sunday, 8 P. M.; Mon., Tues., Thurs., 2 and 8 P. M. Wm. Skidmore.

OHIO Akron, O. Christian Spiritualist Temple, 100 South Broadway. Lyda Hosler.

Friendly Spiritualist Church, 945 1/2 Kenmore Blvd. Hulda Stewart.

St. Paul's Spiritualist Church, 370 South Main St. (near Exchange). William Edward Hart, 571 Upson St.

Bridgeport Inter-National Constitutional Church, 209 Howard St. Rev. Albert LeRoy Boernward.

Canton, O. First Spiritual Alliance Church, Nusley Studio, 3rd and Market, North. Chief J. H. Rheamont, and Mary Church.

Psychic Science Spiritualist Temple, 218 Market St., North. Rhea Swale Moore.

Temple of Truth Spiritualist Church, 116 McKinley Ave. N. W. Viola Demmy.

Cincinnati, O. Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

Spiritualist Healing Bethany Church, 2710 Cleinview Ave. Bertha Bickett.

Cleveland, O. Cleveland Spiritualist Church, Inc., 41618 Euclid Ave. William H. Kost.

Divine Spiritualist Church, 5105 Euclid Ave. John M. Williams.

Spiritual Science Church, 10427 St. Clair St., Glenville Center Hall. Rene Hunt.

Sunflower Spiritualist Church, 19303 Pawnee Ave. Beattie Jacks.

Columbus, O. Ohio Avenue Spiritualist Church, 86 S. Ohio Ave. Services Sun., Tues., Thurs., 8 P. M. Ralph A. Whitney, Pastor, 1298 Bryden Rd. Melvin O. Smith, Associate Pastor.

First Spiritualist Temple, 77 Sixth St. (corner State), Sun., Wed. & Fri., 7:45 P. M. Rev. Elsie Fishburn, 857 Bryden Road, Columbus, Ohio.

Dayton, O. Central Spiritualist Church, Haynes and Hubert. Rev. Laura E. J. Hollo-way, Pastor.

Fraternal Spiritual Church, Circles Thursday evening at 8 P. M. 341 W. Monument Ave. Maude Phelps.

Delaware Spiritualist Science Church, 50 1/2 North Sandusky St. Bertha McLead.

East Liverpool First Spiritualist Church, Moose Hall, 4th and Wash. Sts. Frances Gillespie.

Greenville Christian Spiritualist Church, 529 1/2 Broadway. Rev. Clara F. Heller, Pastor.

Medina Spiritualist Church of River Styx. Revina Roshon.

Sandusky Spiritual Temple, 222 McDonough St. Tuesday, 2:30 and 8. Nora A. Hook.

Springfield, O. Psychic Center, 531 West Main St. Agnes Van Seyoc.

Spiritual Center, 13 S. Fountain Ave. (l. O. O. F. Hall). Bertha R. Marx.

Toledo, O. Christian Spiritualist Temple, 17th and Monroe Sts., I.O.O.F. Temple. Cecil Engel, 3459-140th St.

Friendly Spiritual Mission, 129 Ontario St. G. A. Kurtz, President.

Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

Gods Temple Church, 630 Western Ave. Rev. Vina Kriner.

Vandalia National Road, one mile west. Corinne L. Pleasant.

Warren Christ Universal Spiritual Church, Room No. 4, McKinley Club, Braden Block, High St., N. E. George Watson, Jr.

Youngstown, O. First Spiritualist Church, 323 W. LaCled; Sunday, 7:45 P. M. Message Service, Thurs., 8 P. M. Mrs. Emma L. Fekker, Miss Ruth Fields.

First National Free Psychic Church, 338 Arlington Ave. Rev. Freda Dowler.

OKLAHOMA Enid Studio Spiritualist Center, 419 East Maple St. Albert E. Vaughn Strode, N.S.A. Missionary.

Oklahoma City, Okla. Dark Room Home Circle, 3304 South Shields Blvd. Rev. Sallie Mae Stone.

Spiritual Science Church of America, 329 N. W. 13th St. Mae Deer McQuestion.

Tulsa Lawnwood Spiritualist Church, 5940 S. S. Road, Sun. & Wed. Eve. Rev. J. E. Hutchinson.

OREGON Klamath Falls Church of Progressive Psychic & Divine Healing Center, Inc. No. 3, 162 East Main. Kathleen Kriz.

Portland, Ore. Progressive Psychic and Divine Healing Center, Inc., Sun. 8 P. M. 210 Studio Bldg., Rev. Lulu W. Mittlestadt, 1334 S. W. Clay St.

Medford Psychic Center, 5 East 3rd St. Rev. Anna E. Rath.

Salem The First Spiritualist Church of Salem, K. of P. Hall, 248 N. Commercial St. Services, Sunday, 2:30 and 7:30. Myrtle E. Hudson, Pres.

PENNSYLVANIA Bethlehem, Pa. Bethlehem Spiritual Alliance Church, 131 E. Broad St. Rev. Clara A. Arthur.

Christian Spiritual Church, 18 West Garrison St. Mary Ann Deph.

Bradford, Pa. The Golden Rule Circle, 30 Hobson Place. Mrs. Elizabeth Schneider, Pres.

First Church of Spiritualists, 46 Chestnut St. C. J. Heintzman.

Charleroi Diaz Spiritualist Temple, 933 McKean Ave. C. P. Diaz.

Erie, Pa. The Spiritualist Episcopal Church, 149 West 9th St. Rev. Mary Olson-Buxton (Phone 05-282).

First Christian Spiritualist Church, 128 West 8th St. Florence Gillespie.

Homestead Spiritualist Foundation, K. of P. Hall, 7th and Ann St. Rev. Ida Wagner and Maud Hesson.

McKeesport First Spiritualist Church, 809 Locust. Winifred McAndrew, Treas., 210 Tenth Avenue.

New Castle, Pa. The Spiritualist Church of Truth, McGown Hall, East Washington St. Services, Sun., Wed., Fri., 8 P. M. Agnes E. Guthrie, Annie Crocker, Lena Stevens, Celeste Atkinson.

Good Will Spiritualist Church of Christ, Clendenin Hall, J. H. Anderson.

Philadelphia, Pa. Christ Chapel of Healing and Advice, 1235 West Venango St. Minerva H. Gray.

First Association of Spiritualists, N. E. corner of Master & Carlisle Sts., near Broad. Rev. Mamie B. Schula.

First Church of Silent Demand, 5962 Colgate St. Mabel Exley.

Ninth Spiritualist Church, 1936 N. 13th St., Services Sun. & Wed. 8 P. M. Pastors, S. C. Fenner & Emilie H. Fenner, N.S.T.

Peters Spiritual Alliance Church, 1921 W. Dauphin St. Sun. and Wed. 8 P. M. Henry A. Freeland.

Society of Spiritual Unfoldment, 3049 North 4th St. Sun. and Tues. evenings. Rev. William Royal.

Third Spiritualist Church, 1421 North 16th St. William Elliott Hammond.

Universal Spiritualist Brotherhood Church, 1012 West Girard. Anna K. Rose.

Universal Church of Psychic Science, Inc., 1604 Frankford Ave.; Sun., Wed., Fri., 8 P. M. Wm. L. Sailbury, Pres.; Iva Smith, Sec'y.

East Pittsburgh First Church of Spiritualists, "Rollington Center," 687 Linden Ave. Gessie O. Rapp, Director; Jean Rilling, Sec'y.

Pittsburgh, Pa. Spiritualist Church of Revelation, 114 Federal Street, Northside. Services Sun., Tues., Thurs., Fri., 3 and 8 P. M. Rev. Katherine Fiddell.

First Church of Spiritualists, 256 Boquet St. Oakland. Eleanor Norfoll.

Reading Spiritualist Temple of Truth, Schwartz's Hall, 10th & Penn. Mary M. Stewart.

RHODE ISLAND Providence W. T. Stead Spiritualist Church, 32 Haslins St. Eugenie R. Letourneau.

TEXAS Beaumont Golden Rule Spiritualist Church, 894 McFadden St. Pearl M. Davis.

Fort Worth First Spiritualist Church of Fort Worth, 311 1/2 Main St. Charles L. Sharp.

Galveston First Spiritualist Society of Galveston, 416 Fourteenth St. Rev. Josie Kunkel.

Paris Psychic Center, 86 South 17th St. Services every Thursday at 8 P. M. Hattie Z. Cooper.

San Antonio First Spiritual Christian Church, 503 Trenton Ave. Rev. V. R. Cummins.



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