

1942
strate
orded
forth
luring

trans-
eople.
when
oulder
room
as re-
to the
asions
from
place
d and
length

to, al-
never
d call
of her
le she
ie was
ot be-

it was
prove
to be
h con-
of the
record
ished,
I un-
s still
ne has
script
esting
ecided

"ion"

ER

RS!
R SUB-
CHING
APPER

HREE

e pres-
t. You
ver left

ry two
f PSY-
ate.

corre-
upper
e, then
r sub-

renew
of the
renew-
name
checks

S. A.

en

TERS
aled!
n-ties
even.
t. ex-
detail
dens,
author
utiful

S
ance
one.
! An
lost

DI
came
peri-
hou-
Edi-
ance.

ows
(103)

AFTER
DEATH
WHAT?

THIS
PAPER
TELLS
YOU

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH The PSYCHIC Observer

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

NUMBER ONE HUNDRED FOUR

Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A.

SEMI-MONTHLY

JAN. 10th, 1943

10 CENTS

ALL EYES ON FRANCE Will History Repeat Itself?

The Psychic Life of
JOAN OF ARC

THE DAUPHIN TESTS JOAN'S CLAIRVOYANCE



In the court of Charles, then uncrowned King of France, Joan convinces a skeptical audience that she possesses supernatural powers. Almost immediately, Joan was able to point out the King who came in disguise.

What Has Happened... ...Can Happen Again

Few, if any, have been so directly and successfully inspired, and have so faithfully obeyed their sources of inspiration as JOAN OF ARC.

Who Will Lead France Now?

In the Darkest Hours
Inspired Leaders
Usually Appear

The Story in Detail
By B. ABDY COLLINS

Of all the saints and heroes of past times there is none whose life and achievements should interest the readers of *Psychic Observer* more than Jeanne la Pucelle, known to English-speaking people as *Joan of Arc*. The English, too, owe her memory a special debt, for it was due to their insistence that she suffered a painful death; while in Henry VI (Part I) Shakespeare (if indeed Shakespeare wrote it) has vilely misrepresented her.

Joan was condemned by a French ecclesiastical court with the approval of the University of Paris and handed over to the English, as the secular arm, to carry out the sentence on the same day, May 30th, 1431.

It is only fair to the French priests, headed by the Bishop of Beauvais, to say that they did their best to persuade her to admit what they conceived to be her errors and illusions.

Spirit Voice Disapproved

When at last, after a year's imprisonment under rigorous and revolting conditions, and a trial lasting over three months during which she had no advocate and was constantly browbeaten by some of the most able men of her time, she at last, under imminent threat of burning, broke down and at the urgent entreaty of the clergy

surrounding her, signed the schedules of abjuration which had been prepared, the court, in spite of angry protests from Cardinal Beaufort, Bishop of Winchester, and the Earl of Warwick, changed her sentence to imprisonment for life.

Joan could not have understood the schedules which were written in Latin, and, when she realized what she had done, and found that her voices strongly disapproved of it, she informed her judges that she wished to withdraw her signature, and met her fate with resignation and dignity.

Rehabilitation and Canonization

Fifteen years later, with the special permission of Pope Calixtus III, the proceedings at Rouen, after protracted inquiry by a special court, were annulled and Joan was rehabilitated. The findings of the original tribunal were denounced in the strongest terms. "Falsehood, calumny and malice" were some of the words used.

The processes and sentences were "annihilated, annulled, and declared void of effect, and Joan and her relatives were "quit and purged of all the consequences" of them. A public sermon was preached at the scene of her martyrdom, and a "handsome cross" erected for her "perpetual memory." Not long after, the bones of Pierre Cauchon, who, as Bishop of Beauvais presided over her trial and was mainly responsible for her condemnation, were dug up and cast into a sewer.

The people of Orleans and their bishops kept her memory green, but it was mainly owing to the full

(Continued on Page 4, Col. 1)

The Medium Who Saved France

A Brief Resume By
"PSYCHIC NEWS"

Because of her MEDIUMSHIP, *Joan of Arc* was able to lead a dejected army to victory and save her beloved country from the English invader.

It was Joan who, burned as a heretic, was later "canonized" by the Church of Rome. Her story is one of the most dramatic, most poignant and most ironic in all the pages of history.

There is only one explanation that fits all the facts and explains how this simple peasant girl rose to become a dominating world figure. Joan of Arc was a medium. At thirteen she saw a vision in her father's garden in the village of Domremy, where she was born in 1412, and was addressed by a voice which told her she was destined to save France.

Prepared for Mission

From three to four years following that message, Joan continued to receive spirit instructions in regard to the almost superhuman tasks she was to undertake for her country.

Step by step her voices guided her until she left her parents' home and traveled with a small escort to the court of Charles, then uncrowned King of France. The Dauphin tested her clairvoyant powers, of which he had heard, and she came through all the tests successfully. She convinced him that she was the instrument of supernatural powers, and gave him confidence in her mission.

Armed with his authority she obtained the equipment for her campaign and led the French army against the enemy. It is recorded that she never struck a blow nor took life.

The Betrayal

When she was captured by the English hardly a hand was lifted to save her, and no attempt was made to ransom her from her captors. She was betrayed by those she trusted, the victim of ecclesiastical and court intrigue.

Joan was subjected to the tortuous cross-examination of the "Holy" Inquisition, during a long trial in which every means was tried to trick her into self-condemnation by refuting the divine source of her visions and voices. Finally, broken and ill after months of torture, she was pronounced a "heretic and sorceress" and condemned to be burned to "death."

The Church of Rome even excommunicated her, but she faced the stake with calmness, for her voices had told her that her cause would be triumphant. The flames burned the physical body of a great and gifted medium, but fire could not extinguish her great soul or the source of her inspiration.

In a wider and greater realm the spirit of Joan of Arc has continued to serve humanity through the centuries.

A New Year Message

Strive To Be True Spiritualists . . .
In Our Homes, In Our Churches,
In Our Organizations. Fulfill Our
Mission In 1943 . . .

We Posses The Truth Let's Live It!

By
JULIETTE EWING PRESSING

Just a moment! Let us turn back the calendar. January first, nineteen hundred forty-two!

Step by step, let us check up on ourselves. Have we learned many lessons? Have we been true to the spiritual knowledge we possess?

An aspirant on the path must be able to face himself and to correct his faults. 'Tis true, we cannot live our past in the future but turning back for a moment, before we step over the threshold into the NEW YEAR will help us chart our new road.

We are Spiritualists. We must view life from a spiritual aspect. We cannot use the same map as the man who has not learned the law of the survival of personal consciousness.

We know that each thought and each deed are eternally registered in God's book of life. Many people just profess to believe.

Other people refuse to think, but there is absolutely no excuse for the spiritualist who has repeatedly conversed with friends and relatives, who have traveled into the next world, to keep in a rut.

Some MUST come back to help us. They tell us that by rendering service to the lesser developed, they progress spiritually.

They are obliged to balance their book of life. The medium of exchange in the spirit world is and always will be service.

Spiritualists are inclined to stress the "after-life." There is no such thing as an after life in the spiritual sense. There is only one life and you are living it right now!

We Know!

We, who have talked to spirit people, know that the personal consciousness survives the grave. These spirit people come back with messages of hope. They tell us that the spirit world is very beautiful.

It is their duty to inspire us to live better lives. Naturally they will only tell of the beauty but my friends, neither you nor I will be able to see the beauty of the land over there until we begin to become spiritually alive here upon this plane.

Awaken! We are right now, just what we will be when we reach the spirit land, minus a physical body.

Are we prepared to meet great Masters of wisdom and visit Celestial Spheres? Let us face these problems now.

There is not one of us who does not know right from wrong. Our conscience is our guide.

'Tis true that all of us stand on different rungs of the ladder of evolution, consequently all consciences do not register alike at the given moment. However at some time, some place each of us will have to "become gods in the making."

We cannot change the plan. Common sense tells us that we should make a beginning.

Are we spiritualists? No, we have heard about it. We are possessors of a priceless knowledge but we are failing in our mission to spread the glad tidings of "Life is eternal: there is no death" because our lives do not reflect our knowledge.

Spiritualism and all its teachings can revolutionize the world. The echoes of our teachings can resound into the lower planes of the spirit world to carry the message of truth.

Can We Meet Challenge?

We are at the crossroads! There is a mighty challenge just ahead. There are millions of souls being thrust headlong into the spirit world. There are millions of sorrowing souls here in the physical who will be seeking a message of hope and cheer.

Can we spiritualists meet the challenge? Unless we shed the light of love and spiritual cheer, how can we expect others to desire to join our ranks?

We face this New Year. Let us make a valiant effort to overcome our many weaknesses. Let us be worthy representatives of the message of emancipation.

We cannot change the world in the twinkling of an eye. We cannot change the entire movement of spiritualism or any other ism but we can each change our own lives . . . by living the truth we now possess.

Death will not be an escape. The spirit people cannot live your life for you. They can help you. They can impress you. The laws of God are unchangeable and immutable.

Let us strive to be true Spiritualists. Be Spiritualists in our own homes, our own churches, our own organizations if we want to see the beauty in the world "over there."

We welcome nineteen forty-three; we will, through the Christ spirit of love, fulfill our mission here and now.

How It Feels To Die

Proper "Death Bed" Conduct

Do You Know . . .

The Dying Never Weep?

What Is the Sensation of the Spirit in Passing from the Mortal Form?

THIS ARTICLE WILL TELL YOU

William Gordon, a merchant tailor from Boston, reported back his death experience, saying, "I had been quite unconscious several days, consequent upon a fever, but just before dissolution, perhaps for one hour, I became entirely conscious, free from all delirium, so that I was perfectly aware of my condition."

After bidding my friends farewell, there came over me the sweetest sense of rest that I had ever experienced. This deepened until finally my vision closed; all things grew dark. Next, hearing was closed; all things grew silent. But in the utter darkness and silence there was complete consciousness of existence, and the most profound rest and confidence in the bosom of the infinite life. Gradually consciousness itself faded into oblivion.

Mother Recognized

When I awoke, my first realization was simply a feeling of myself. Gradually my powers increased until I perceived my body lying under me, while I, the man in spirit, was floating in the air some three feet above it.

Next I perceived my physical surroundings, the friends who were about the body weeping. I made an effort to make them realize my presence, but soon found out that I could not reach them.

Next came the recognition of my mother and several other friends. Soon I came into full consciousness of my immediate surroundings. In my investigations in subsequent years, I have witnessed thousands of instances of the process of death, and have learned that the spirit(ual) body is never disorganized, but moves as a whole towards the head, and then gradually from the physical form through the head until it is free from the (physical) body.

The separation is complete only when the life-cord which connects the spirit(ual) body and the (physical) body is severed.

Rigid Presbyterian

In cases of death by violence, this life-cord is not parted for a considerable time. For six years after entering spirit life, I was restless and dissatisfied, seeking far and wide for the fulfillment of the fixed notions I had in earth life.

I was a rigid Presbyterian by faith. I interrogated my mother, who simply answered me, "My son, await the growth of thy soul to perceive truth." At length, there came over me a spirit of acceptance, a feeling that I must take life as the Infinite Will and Wisdom and Love had prepared it for me.

That once firmly fixed in my soul, I became most thoroughly satisfied and happy. From that hour I have pressed forward in all paths of progress as rapidly as was possible for my nature.

One of the bitterest things that millions experience in spirit life

is this utter failure to realize the pre-conceived notions that were contracted in the earthly state."

John Pierpont, the spirit guide of Mary E. Longley, gave the following communication through her, his medium, "As a human entity who has himself passed through the experience called 'death,' and who has personally witnessed the process of mortal dissolution of scores of individuals; also as one who has received the testimony of numberless other intelligencies in the spirit states upon the subject, the inspirer of these lines believes himself to be competent to give some light upon this important question. *What is the sensation of the spirit in passing from the mortal form?*"

Fiction and Imagination

The general sensation is rather one of peace and serenity of mind, and of quiet and ease of body, notwithstanding the fact that convulsive movements of the latter sometimes lead watchers to believe that the dying suffer great pain or mental distress. Even for the time, those who have woven for themselves garments of woe, haunts of spirit darkness, are oblivious of any condition of pain or loss, and tales of human beings dying in great mental agony, calling on someone to save them from the horrors of the unknown, are tales of fiction and imagination.

The earthbound spirit, in passing from his physical frame, may or may not be aware of his condition at the moment, but as a rule, he is indifferent to it, for the mental forces are dulled for the hour.

His spiritual nature is in a state of exultation, and he is superior to all suffering or fear.

I, John Pierpont, student, teacher, Unitarian minister, and for many years an avowed Spiritualist, am now giving these statements concerning death.

"I remained in the Pierpont physical frame for more than four score years. Briefly, in the past, I have mentioned through this me-

dium my sensations in passing from the aged frame.

"The sensation was one of pleasure and infinite serenity. The dear ones at home found the body cold in death, like one fallen asleep, and so it had been with me. I passed out to the spiritual atmosphere in my hours of slumber, and the magnetical cord had become so attenuated that it did not contact sufficiently to draw the real being back into the full possession of the body. But I was not senseless or away; I was at hand to mark sensation and to watch the beautiful process of death.

Process of Death

"I knew that I was in my pleasant apartment that my body was reclining in the favorite chair and that the hour of transformation had come.

For awhile my attention was fastened upon the magnetical cord still holding me to the other body, for I was possessed now of a spiritual form, resembling somewhat the one I had vacated, yet stronger, lighter . . . more youthful and more comfortable.

"The slender cord had lost its power to contract toward the mortal; it appeared to me as a thread of light, and I intuitively felt that all that remained of it was the ethereal element that really belonged to my spiritual covering.

"This thread presently seemed to be endowed with life, for it began to scintillate and to pulsate toward myself as with vibrant power, until from this energetic action it became detached from the physical form, contracted till but a ball of light, and became absorbed within my newly donned body. The process of death was completed then, and I was freed from the mortal state, so far as that old body was concerned, forever."

Andrew Jackson Davis

Hudson Tuttle gives the following description of the process of death, which he says, he observed by spiritual vision while in a condition of trance: "Slowly the spiritual form withdrew from the extremities and concentrated in the brain. As it did so, a halo arose from the crown of the head which gradually increased.

"Soon it became clear and distinct, and I observed that it was the exact resemblance of the form it had left. Higher and higher it arose, until the beautiful spirit stood before us and the dead body reclined below.

"A slight cord connected the two, which, gradually diminishing, became in a few minutes absorbed and the spirit had forever quitted its earthly temple."

The well known seer, Andrew Jackson Davis, witnessed, he says, the process of death on various occasions, clairvoyantly. He writes:

"I learned that the correspondence between the birth of a child into this world, and the birth of the spirit from the material body into a higher world, is absolute and complete—even to the umbilical cord, which was represented by the thread of vital electricity, which, for a few minutes, subsisted between, and connected the two organisms together."

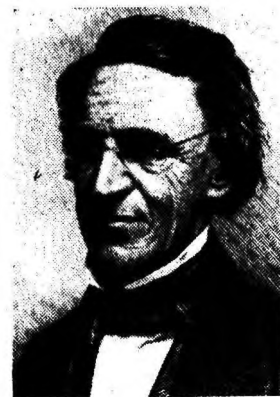
"Nothing But Peace"

When Herbert, the poet, was asked in his seeming death struggles, "Are you suffering?" his response, with almost his last breath, was "It is delightful: oh, so delightful!"

The English Keats, asked a little before he passed, how he felt, replied in a feeble voice, "Better, my friend. I feel as though daisies were growing all over me."

Schiller, asked the same ques-

FEARLESS CHAMPION



"Psychic Observer"
JUDGE JOHN WORTH EDMONDS (1816-1874). One of the most influential American Spiritualists. His first interest in the phenomena began with the "Rochester knockings" in 1851 and two years later, his article in the "New York Courier" astounded the public and caused a sensation.
In a home circle, with Dr. Dexter, Judge Edmonds developed his own mediumship . . . the message purported to have come from Bacon and Swedenborg were published in two volumes "SPIRITUALISM" now out of print . . . used copies available at Psychic Observer Office.

tion, replied, "Calmer and calmer."

At the very end, the poet-preacher, Rev. Charles Sincom, looked up and said, "There is nothing but peace, sweetest peace."

When Rev. J. W. Bailey, a Universalist minister was going, he turned his eyes to his daughter Emma and said, "Do not weep for your father, dear child, for he is so happy—going home."

"Best Day of My Life"

A little later he opened his eyes and said, "Why, I thought I had gone to the spirit world . . . Why, I see Ellen! I see so many friends there, and they beckon, beckon to me. I see vastly more on that side than I do on this."

Mrs. Bailey adds: "He then pressed my hand and said, 'Do not grieve,' smiled and passed on."

A Yorkshire boy suffered an accident and his father told him that there was no expectation of his recovery, yet he wished to ease him of his pain. "Pain!" said the boy, I have no pain; I am in a flame of love."

When Mrs. Pinkerton, a medium and a spiritualist lecturer, was about to pass, she exclaimed, "This is a glorious doctrine to die by."

TO SUBSCRIBERS!

YOU WILL KNOW WHEN YOUR SUBSCRIPTION EXPIRES BY WATCHING THE DATE ON YOUR WRAPPER

NUMBER ONE HUNDRED FOUR

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page.

This number is advanced every two weeks — showing the number of PSYCHIC OBSERVERS issued up to date.

The date of this paper is:

JANUARY 10, 1943

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid for your subscription has expired.

You are cordially invited to renew your subscription. Keep watch of the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to

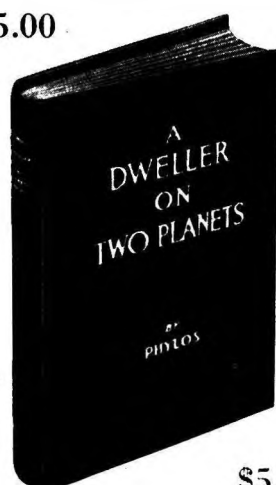
DALE NEWS, Inc.
Box 92, Lily Dale, N. Y. U. S. A.

SPIRITUALISTS ATTENTION!!

The United Spiritualist Church
257 Columbus Ave., (corner 72nd St.) New York City, announces its
SUNDAY MORNING CHURCH SERVICE (11 A.M.)
For Prayer, Meditation, Hymns and Sermon
Rev. Edw. Lester Thorne
Pastor, conducts message services daily. No messages given at Sunday Morning Services.
JOIN US IN PRAYER (X-103-104-105)

The Only Authentic Volume
By Phyllos In Existence. The
Original, Authorized Occult
Classic . . .

\$5.00



\$5.00

A DWELLER ON TWO PLANETS

● By Phyllos ●

A Best Seller for Almost Half

a Century. And Now . . .

A New, Deluxe Edition!

DALE NEWS, Inc.
Lily Dale New York

DIRECT WRITING

Methods of Development

This phase of mediumship would become much more common if time were not considered a limited factor. It is impossible to say who may obtain DIRECT WRITING; it calls for personal effort and each attempt must be regarded as a genuine experiment which may produce some result.

The Mediumship of Laura Pruden

By HORACE LEAF, F.R.G.S.

Direct writing is produced without the use of any visible agency, and mostly takes place between closed slates. It is one of the rarest of mediumistic phenomena, but has been well-attested by several scientists who took special interest in it. Professor Camille Flammarion, the famous French astronomer, actually photographed it while seated beside the pencil which appears poised upon the paper, without anything touching it. The writing obtained was quite legible.

U.S.A. has several excellent slate-writing mediums, some of whom can also obtain messages purporting to come from disembodied human beings, and the messages are often very evidential. The gift seems closely connected with the ability to get "psychic extras," a term applied to so-called spirit photography. I have seen many examples of these phenomena.

Perhaps the most impressive sitting I ever had with a medium was with the late Mrs. Laura Pruden of Cincinnati, Ohio, U.S.A., in 1931.

Putting the Question

I first met this remarkable medium while lecturing and demonstrating for the Cincinnati Society for Psychical Research. Mrs. Pruden was an honored member of that organization and often functioned for them as a medium.

An amazing part of her mediumship was that she retained her gift until the end of her life. She passed away well over seventy years of age.

The wife of an American judge, this charming, cultured lady willingly gave her services in the interest of science, and sat under conditions that seemed to violate what is generally regarded as necessary. I sat with her quite unexpectedly at a hotel in Chesterfield, Indiana, coming upon her unexpectedly and reminding her of a promise she made me some years before to give me a sitting.

At her request I purchased a couple of ordinary school slates, placed a small piece of slate pencil between them, and carefully bound them together with rubber bands. The meeting took place in one of the rooms of the hotel at nine in the morning, the windows being uncovered and the sun streaming in, even upon the small table at which we sat.

Mrs. Pruden requested me to write any questions I wished upon

HE NAMED THIS JOURNAL



"Psychic Observer"
HORACE LEAF, noted lecturer, writer and clairvoyant... address "The Cottage," 9 Roxborough Park, Harrow, Middlesex, England. He is the author of "What Mediumship Is" and "What Is This Spiritualism?"

During the summer of 1934-5, Mr. Leaf visited the "Dale News" office at Lily Dale... before the new building was erected, the incorporation established and PSYCHIC OBSERVER started. It was Leaf who gave its name. He suggested four and the name "Psychic Observer" was selected. The first issue appeared August 25th, 1937. At that time it was only an eight-page journal.

a slip of paper, to fold it and place it on the floor at my feet. I was sitting on the side of the table opposite to the medium. My message was to my mother who had passed away nearly thirty years before, and took the form of a wish to know whether she was happy, and whether my visit to America would prove successful. Nothing was said about my affairs at home in England, which I left a few weeks earlier.

An Unexperted Message

I had left behind, in an indifferent state of health, a dearly loved member of my family named Eunice, and I knew that the illness might prove fatal, as indeed it did two years later. Mrs. Pruden took up the slates and held them for a time under the tables, suddenly she announced that the writing was about to commence, and withdrawing the slates asked me to hold two corners while she held the other two.

Immediately I touched them the slates began to move in a powerful way, as if trying to twist out of our hands, but by holding tightly we managed to restrain them; then the writing began. We could hear the pencil moving with great rapidity inside the slates, pausing every now and then to cross the t's, dot the i's and make the necessary punctuation.

After three or four minutes three raps sounded on the top of

the slates, and Mrs. Pruden announced that the message was finished, and asked me to open the slates. To my astonishment the message purported to come, not from my mother, but from Sir Arthur Conan Doyle who had passed away some months before. His signature appeared at the end of the communication, and closely resembled his handwriting.

I was deeply impressed with the internal evidence of the message and communicated with the American Press Association, who sent up a "Doyle expert," i.e., a journalist who had made a special study of Sir Arthur's handwriting and literary style. After closely examining the slates, he expressed his satisfaction that they bore signs of Sir Arthurs personality, and a photograph of the slates showing the writing was published throughout the United States a few hours later.

Doyle Writing Checked

One of the factors which made the experiment of special interest was that I had been closely acquainted with Sir Arthur Conan Doyle in connection with his Spiritualistic investigations and his advocacy of that belief. It was therefore appropriate that he should communicate with me, if possible, after his decease.

But what about my message to my mother, which still lay fully exposed on the floor? Mrs. Pruden, as soon as we had deciphered the "Doyle" message, asked me if it answered my question. On my informing her that it did not, she picked up a single slate of her own, washed it clean before me, and standing up, held it before her in full view of myself.

She had placed no pencil on it; which would not have mattered very much, as the writing which was clearly audible, took place on the under side of the slate.

As soon as the writing ceased and three raps signified that the message was finished, she handed the slate to me without troubling to read what had been written.

To my delight, the writing purported to come from the spirit of my mother, and was written in a replica of her handwriting, with certain misspellings common to her when alive. In addition to answering my questions, the message contained the words: "and Eunice has now recovered and you will hear from her at 4 o'clock tomorrow."

This prophecy proved correct—the following afternoon at 4 o'clock a letter was delivered informing me that my relative was now quite well. An interesting point here is, that "Eunice" was my pet name for her, although my mother had never met this lady when alive on earth. The sitting was quite non-professional. Mrs. Pruden taking no fee.

Hints on Development

In common with other supernatural faculties and powers, it is impossible to say who may or who may not be able to obtain direct writing; it calls for personal effort. Each attempt must be regarded as a genuine experiment which may produce some result.

A good method is to place two slates tied together with a small piece of pencil between them, under one's bed; keep them there for a week or even longer before opening them to see the result. Time should not be considered as a limited factor, as this sort of experiment might have to go on for years before satisfactory results are obtained.

It is this uncertainty which retards experiments of this kind. I am convinced that if the foregoing advice is taken, and continued with patiently, this phase of mediumship would become much more

FORMER CINCINNATI MEDIUM



"Psychic Observer"
LAURA PRUDEN, noted direct-writing medium, passed away about three years ago. In addition to Leaf's experiences, related on this page, Juliette Ewing Pressing has also witnessed positive evidence of personal survival through Mrs. Pruden's mediumship... in fact, she was one of the mediums responsible for Mrs. Pressing's conversion to Spiritualism.

common, and few mediumistic gifts can be more satisfying than this absolutely independent form. The human element is practically eliminated, leaving, so far as the medium is concerned at any rate, no room to doubt by dragging in such explanations as sub-conscious action.

There is no reason why slates

should not be kept in the seance room during ordinary sittings for the development of other forms of mediumship, especially for such gifts as the direct voice, telekinesis and materializations, as the power essential for these is probably the same as that required for direct writing.

Dr. W. J. Crawford

One naturally supposes that some form of ectoplasm is required to support and propel the pencil, although it is not easy to realize how this remarkable substance can be introduced between closed slates. Doubtless it does so in gaseous form, such as was used to construct the "psychic rods" and "psychic cantelevers," discovered by the late Dr. W. J. Crawford.

In the early days of his experiments these rods and cantelevers were invisible although capable of being felt beating like a cold breeze against one's hand when interposed between the medium and the elevated table. I have actually felt these cantelevers although they were invisible, and strange as it may seem, they could be made hard and resistant although they were quite invisible! It is obvious from such apparently impossible experiences that whatever may be the nature of the force used for slate-writing, ordinary scientific deductions cannot be relied on. The fact is, direct writing is a well-attested form of mediumship.

"Prediction"

"WHILE THEY LAST" BOOK SALE

Only One of a Title to a Customer

All Books Listed Below are BRAND NEW

YOUR CHOICE \$1.00

Order by Number, Give 1st, 2nd and 3rd Choice

(* Means Former Regular Retail Price)

1. Spiritualism in The Old Testament (*\$2.00) G. Maurice Elliott
2. Voices From Beyond (*\$1.50) Henry Hardwicke, M.D.
3. In Pronaos of Temple of Wisdom (*\$3.00) Franz Hartman, M.D.
4. Reincarnation; Hope of The World (*\$1.25) Rt. Rev. I. S. Cooper
5. Psychic Phenomena of Jamaica (*\$2.50) J. J. Williams, Ph.D.
6. The Shining Brother; Recording The Spiritual Return of St. Francis of Assisi (*\$2.00 London) Laurence Temple
7. The Wisdom of The Chinese; Their Philosophy in Sayings and Proverbs (*\$1.50) Ly Hoi Sang (Brian Brown)
8. Is That In The Bible? (*\$1.50) Charles Francis Potter
9. NO MORE TEARS; A Mother's Psychic Experiences with her loved ones after their death (*\$2.50 London) A. Stuart
10. INCARNATION; A Plea for The Masters (*\$2) Wilfred Brandon
11. The Case for Astral Projection (*\$2.00) Sylvan Muldoon
12. General Survey of Psychical Phenomena; Foreword by Stanley De Brath; Illustrated (*\$2.50) Helen C. Lambert
14. Spiritualism's Challenge; Phenomena of Seance Room Bowers
15. We Believe in Immortality (*\$1.50) Sydney D. Strong
18. SEX; The Unknown Quantity; Spiritual function of sex (*\$3.00) A. J. McIlvor-Tyndall (ALI NOMAD)
22. Life Here and Hereafter (*\$2.00) Fred Rafferty
26. Light in Our Darkness (*\$2.00 London) Smith-Taylor
27. Actual Spirit Messages from Life Beyond Charles F. Straube
28. Natural Law of Love Divine (*\$1.50) Dr. Helen L. Willson
34. DEATH UNVEILED (*\$1.50) Anna Louise Fletcher

OFFER ABOVE EXPIRES JANUARY 25th

Send Check or Money Order (NOT CASH) to:

DALE NEWS, Inc., Lily Dale, N. Y.

Order above books by number ONLY

Nutritional Deficiencies exist as complexities and not as single entities.
Vitamins ALONE or Minerals ALONE are not enough, try

KALDAK

For Building Vitality and Physical Resistance

In Symptoms of Neuritis, Colitis, Constipation, Digestive Diseases, *Gastro-Intestinal Disorders, etc., when due to nutritional deficiencies of certain dietary essentials contained in our formula, KAL-DAK furnishes an effective means of supplementing the diet with the entire VITAMIN B COMPLEX, VITAMIN D, CALCIUM and PHOSPHORUS. Many physicians and dietitians recognize the "Vitalizer" value of KAL-DAK for "SPECIAL DIETARY USE" because of faulty body chemistry and particularly for invalids and convalescents or people whose "run-down" condition is due to or aggravated by the deficiencies which KAL-DAK supplies. Also, by pregnant women to prevent rickets in the young, as well as the drain on their own systems occasioned by pregnancy, and to an even greater degree later, during lactation.

You have everything to gain by trying KAL-DAK offered to you on a 30 day satisfaction or money-refunded basis.

*Pertaining to the stomach and intestines.

For Sale and Recommended by
LANWORTH COMPANY, Dept. PO-1, Lansing, Michigan

(X-104)

REINCARNATION

Explained

What is Reincarnation? How does it work? These are two questions that arise naturally in the mind of a person first approaching the subject, and in this article Mr. Mitchell sets out to explain the answers in language the lay mind can readily understand and grasp.

Have You Misunderstood This Subject?

By BERNARD C. MITCHELL

Man dwells in three principal vehicles, physical, astral and mental.

The Physical Body is divided into two divisions, the Dense Body, which consists of solids, liquids and gases, and the Etheric Body, which vitalizes and maintains the physical organism. The Etheric or Vital Body permeates every atom of the Dense Body and is a perfect replica of it except that it extends beyond the latter about an inch and a half and in normal persons is of opposite sex or polarity. To the trained clairvoyant it appears violet-grey in color and radiates outwards in all directions. During periods of ill-health and low vitality the radiating lines are not so clearly defined and appear to droop.

The Astral Body surrounds and penetrates both the Dense and Etheric Bodies, extending beyond the Dense Body about ten to sixteen inches. It is pink in color and during life completely envelops the Physical Body like an ovoid.

Seven Psychic Centers

There are seven centers of perception which appear like whirling vortices constantly welling outwards; two are located at the head, one at the throat, another at the heart, one at the private parts and two at the knees. The Astral Body has to do with feelings, emotions and desires and in some occult works it is referred to as the Desire Body and reacts according to the Law of Attraction and Repulsion. Love, anger, pleasure, rage, terror, cruelty, etc., awaken the substance of the Astral Body into incessant activity which stimulates the Physical Body into action according to the dictates of the Thinker.

The Mental Body is the link between the Ego and the three above-mentioned bodies . . . Astral, Etheric and Dense Bodies. It is closely allied to the Astral Body and all impressions made upon it

are projected to the Astral and Physical Bodies wherever action is desired.

Sleep

Sleep is by no means a senseless and inactive state, but an important period of activity necessary for the restoration of the tired Physical Body.

At the moment of sleep, the Ego, together with the Mental and Astral Bodies, withdraws leaving the Dense Body and its Etheric counterpart together in sleep. The Etheric Body then proceeds to work upon the Dense Body, restoring its lost vitality by acting upon the latter with the life currents of the solar energy. Without this much-needed vitalization there could be no physical awakening. Thus the temporary separation of the vehicles is apparent.

Where the Dense and Etheric Bodies are too loosely connected it sometimes happens that the Etheric Body, together with the

by a clairvoyant hanging outside its physical counterpart.

Other instances may also compel the temporary withdrawal of the Etheric Body. The use of anaesthetics, gas, intense cold or heat, loss of blood . . . for the stronghold of the Etheric Body is in warm red blood. However, where the application is too strong the Ego is compelled to abandon its physical vehicle altogether.

A competent hypnotist, by the willing co-operation of his subject, is able to induce the Etheric Body to leave its physical counterpart whilst part of his own is substituted. The good or evil which can thus be accomplished according to the purpose of the hypnotist will thus be readily understood.

The Silver Cord

The Etheric Body and the higher vehicles are connected to the Dense Body during earth life by what is known as the Silver Cord, spoken of in the Bible and other great religious books. It is located in the heart, solar plexus and liver, and death never takes place until its severance.

In the case of drowning, falling from a height or accident, so long as this cord is not severed resumption of life is possible and the Etheric Body, together with the higher vehicles are able to return to the Dense Body. The higher vehicles may hover outside the Dense Body for days and weeks

HAVE YOU MISUNDERSTOOD THIS SUBJECT?

Should you ever become involved in a discussion of the subject of REINCARNATION . . . first be sure that a thorough understanding of the word has been agreed upon. If you don't, you will find yourself in a maze of confusion about terminology and both sides will wind up nowhere. This subject has been hashed and reshaped in hundreds of lectures and "open" forum discussions and whether true or untrue, the fact or theory of REINCARNATION is relatively unimportant. For this reason, some Spiritualist organizations ban its discussion. Isn't it strange, however, that no PROMINENT living Spiritualist has taken or will take the platform today and debate AGAINST the subject? — ED.

higher vehicles, withdraws from the Dense Body to the Astral Plane, leaving the latter for days in a trance-like condition. When the Ego re-enters its Physical Body it may remember its experiences on the superphysical plane and recount them to those at the bedside.

Religious Sentiment

Apart from sleep there are certain instances where the Etheric Body temporarily leaves its physical counterpart, as for instance, a person falling from a height or drowning. Where the severance of the two bodies is not completed resuscitation is possible.

Most of us have experienced a hand or a foot "falling to sleep" and the prickly sensation which follows when it is brought back to consciousness. This is due to the fact that the Etheric Body in that particular member has temporarily withdrawn and may be observed

connected by this cord.

Christ, with His wonderful clairvoyant perception, saw that the Silver Cord was unbroken in the case of the Raising of Lazarus and Jairus' daughter. He says, "Lazarus sleepeth" and "The damsel is not dead but sleepeth." Nowhere is it recorded that Christ brought back to physical life anyone when the Silver Cord had been severed.

Severance of the Silver Cord

At "death" the Etheric, Astral and Mental Bodies withdraw from the Dense Body in a spiral-like movement by way of the head, but "Complete" death does not take place from two to three days after death, during which time the body should be given perfect rest and quiet, undisturbed, and free from lamentations on the part of grief-stricken relatives and friends. Any tampering with the body during this time, such as post-mortem examination, cremation and burial would be felt to some extent by the Ego.

During this time the whole panorama of the Ego's earth life passes before his eyes, but in reverse order, back from old age, through youth and childhood to infancy. The period of time thus occupied varies according to the individual's stage in evolution and the length and type of life just terminated.

Sometimes one hears of people who have been resuscitated from drowning or some accident speak of having seen the whole of their life in a flash. The Silver Cord had not been severed so that the higher vehicles were able to re-enter and utilize the physical body again.

When the panorama is terminated the Silver Cord is severed. At the same time there is a separation of the Astral and Mental Bodies from the Etheric Body which is discarded and left to dis-

INAUGURATES GOOD FELLOWSHIP CLUB



"Psychic Observer"

PEARL IRICK LONG, lecturer, mental and direct-voice medium has launched a new club in New York designed to help the mediums of that great city. It will be known as the Good Fellowship Club . . . meetings every Sunday 3 P. M. at 895 West End Ave., cor. 104th St., Apartment 12-D.

The work of the club is strictly social, according to Mrs. Long, and its purpose is to create a closer co-operation between mediums and Spiritualists by formulating plans to further the presentation to the public of the best mediumship New York City affords.

For further information, write Mrs. Long at above address.

integrate along with the Physical Body.

Those who are struck out of physical life by accident and sudden death are deprived of the panoramic review of the past which is one of the Ego's most important post-mortem experiences and are thereby placed at a disadvantage. The Church rightly enjoins its people to pray: "From War, Pestilence and sudden death, good Lord deliver us."

After the severance of the Silver Cord the Ego remains near the scenes of its earthly existence. Many are not aware even that they have ceased earth life, fancying that they are still in their physical bodies. They move and think very much as they did before they died and are not able to realize the difference. In fact, they often stay some time amongst the familiar surroundings to which they were accustomed. However, the truth of the matter soon dawns upon them when an attempt is made to open a closed door or to lift something material, they discover that their etheric hands have no feeling and pass through the material object.

Thoughts and desires connected

with earth life still persist and the Ego acts in exactly the same manner as he did in Earth life, but with this one great difference, he has not a physical vehicle with which to satisfy any sensation. Now, the conditions in which the Ego finds himself are those which his own thoughts have created for him. Though he has lost his Physical Body he has not lost his desires and passions which remain unsatisfied and unsatisfiable.

It is at this stage that all evil acts and habits are expurgated because all cravings which are dependent on physical existence remain undiminished and soon exhaust themselves.

In this Region everyone suffers according to his vice or wrongdoing. Bad habits and misdeeds are thus expurgated and this creates what is commonly termed "Conscience," which warns us not to repeat the mistakes of the past. Gradually the Ego rises above the influence of earthly desires and enters the Astral World.

The Astral World is everywhere, above, below, in us, through us, and around us, but invisible to those who have not developed clairvoyant sight.

There are innumerable subdivisions of this world and it would be difficult to describe them in terms of human thinking, or to say where one began and another ended, as they appear to merge one into another. The Ego naturally gravitates to the appropriate region to which its own vibrations are attuned. Religious sentiment plays a very important part and adherents of various faiths are attracted together.

Here the Ego is exempt from cravings and necessities; heat and cold, physical suffering and injury, such as we experience on this Earth Plane, are non-existent.

INTERNATIONALLY KNOWN Direct-Voice Medium



Public Seances every Thursday evening at 8:30. Reservations. Developing Classes at Forest Hills, Long Island, phone HAVemeyer 3-6802. Developing Classes at Westwood, N. J., phone Westwood 19-M.

Frank Decker
99-33 66th Avenue
FOREST HILLS,
L. I., New York

Take 8th Avenue Express to Roosevelt Avenue; change to GG train to 67th Avenue, Forest Hills; walk one block to 66th Avenue. (P-102-106)

FOR PSYCHIC UNFOLDMENT — STUDY "The System of Philosophy Concerning Divinity"

CORRESPONDENCE COURSE (Since 1894)

By Dr. J. C. F. Grumbine, L.F.S.S.I.A.; Pioneer Teacher, Lecturer, Author, Scientific Teaching; Key to the Spiritual, True Way of Communication. Send Stamped Addressed Envelope for Folders Regarding Lessons to MRS. J. C. F. GRUMBINE, 1835 S. W. 11th St., PORTLAND, OREGON. P-111

Announcing

★ GRACE COOKE'S

KARMIC AUTOBIOGRAPHY

PLUMED SERPENT

— \$2.50 —

This is the karmic autobiography of this well-known medium and mystic. Here Grace Cooke has reconstructed for the first time, from personal memories, a long-past life in another era, and given us a story of life, ceremonial and ritual in a far-distant age. She shows how the Ancient Wisdom—even then ancient—animated the beliefs and conduct of her people. With the second half of the book we return to the present time, finding in Grace Cooke the leader of a modern mystical group, under the guidance of the sage "White Eagle," the spirit-guide who has helped so many members of the White Eagle Lodge. A feature of interest is the long correspondence between Mrs. Cooke and the late RAMSAY MacDONALD, who in a period of great stress, received guidance through the AUTHOR and gratefully acknowledged it.

ORDER YOUR COPY NOW WHILE AVAILABLE

DALE NEWS, Inc., Lily Dale, N. Y.

STUDY AT HOME

FOR DEGREE and Spiritual Unfoldment. Psychology, Metaphysics, Bible, Philosophy. Write for free book. COLLEGE OF UNIVERSAL TRUTH, 20J East Jackson, Chicago, Ill. (P-101-106)

DETROIT, MICHIGAN



Services every Sunday at 7:45 P. M. in the MACCABEE BLDG.

First Spiritualist Episcopal Church

Rev. James Laughton
Minister
Joseph J. Kreizinger
Asso. Pastor—Healer
(P-99-104)

KANSAS CITY MO.

Services Sunday, 8 P. M.

First Spiritualist Episcopal Church

Sanctuary
3521 Virginia
Dr. Maurice Russell
Minister
Rev. Charles Ball
Assistant Pastor



EDWARD LESTER THORNE

"One of America's Outstanding Mediums" invites you to join his world-wide

DEVELOPMENT CLASS

Write at once for full particulars to:
Edward Lester Thorne, 257 Columbus Ave., New York, N. Y.

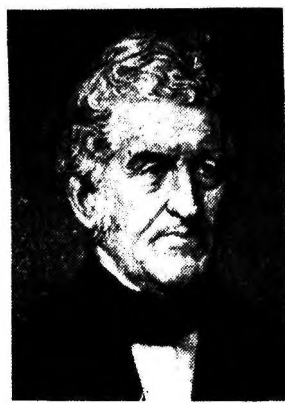
NOTE: When in New York City, you are cordially invited to attend Rev. Thorne's Message Service . . . held at the above address every Sun., Mon., Tues., Wed., Fri. and Sat., at 7 P. M. also Thurs. and Sat. at 1 P. M. (K-108-108)

Try the Spirits

The Fate of Animals In The Spirit World

A "DEAD" MAN DISCUSSES THIS SUBJECT

JUDGE EDMONDS' FRIEND



"Psychic Observer"

ROBERT HARE, M. D. (1781-1858)
Former Professor of The University of Pennsylvania, once denounced early Spiritualism in the Press but in later years, through the mediumship of A. D. Ruggles and in collaboration with his friend the late Judge Edmonds, reversed his decision and wrote many articles and books supporting his belief.

It was at the age of 72 that Hare took up the subject of psychic science seriously. He devised many instruments for testing mediumship in his fifteen years of investigation. Harvard University denounced him but he remained resolute to the end . . . striking his "intellectual" opponents with his assembled incontrovertible evidence . . . always thundering his proof in their bewildered faces.

for the world of intelligence. When you keep this in your mind, you will hardly wonder that matter changes its form.

Is the spirit of the infant an emanation from that of the parent? If so, is the spirit of the parent less an individualized entity or does it suffer any diminution or disarrangement in its powers?

The infant is physically a physiological result of the parents' life, but spiritually it is not. It is a spirit independent of either father

SUPPLY YOUR NEEDS!

Government pressure on tin has caused scarcity and drastic increase in price of these trumpets.



Student Size, three section . . . \$4.50
(Actual Weight . . . 13 1/2 ounces)
Professional Size, four section . . . \$6.50
(Actual Weight . . . 20 1/2 ounces)

These trumpets are hand-made . . . of the finest light weight tin available . . . due to war, ALUMINUM trumpets are out-of-stock.

LUMINOUS BANDS

Student—3 1/2 in. diameter . . . \$.75
Professional—5 in. diameter . . . \$1.00

ECONOMY TRUMPET CASES

Sturdy Black Cantons
Student size (4 1/2 x 12 in.) . . . \$.75
Professional Size (5 1/2 x 12) . . . \$1.00

LUMINOUS PAINT

ONE OUNCE BOTTLE — \$1.00 —
Excellent, lasting quality. Paint trumpets, bands and other appliances for dark-room seances.

OUIJA BOARDS

Size 15x22 inches—\$3.50 postage prepaid. No Ouija Board sent C. O. D.

E. S. P. CARDS

PSYCARDS—\$1.00 per set. These are duplicates of the set used at Duke University, Durham, N. C., in the Extra-Sensory Perception tests conducted by Professor Joseph Banks Rhine. You can CONDUCT EXPERIMENTS in Clairvoyance and Telepathy.

SLATE WRITING

Double Slates . . . \$1.00
(Dimensions 7 in x 9 in.)
Slate pencil with each order.

SEANCE RECORDS

SIR ARTHUR CONAN DOYLE'S Spirit Message: 1-10 in. record both sides. (Excerpts from Chesterfield Seance) \$1.50

Note: These prices include postage.

NO C. O. D. SHIPMENTS
Not responsible for cash sent in the mail

For Sale by

DALE NEWS, Inc.
LILY DALE, N. Y., U. S. A.

or mother; you may be sure of this. It is from God, the Great Spirit, the Father and Mother, the Whole, the Universal Life.

Can you describe the separation termed death from your side?

At death, the law of attraction begins to cease between the particles composing the physical body. They grow less and less active. The power passes off and takes on a purely electrical form. All the forces of the body slowly pass out when this disintegration commences.

Clairvoyants can behold them and describe them as a mist, sometimes as a halo, sometimes as a smoke floating out of the form, generally forming a dense cloud from the brain. Nature seems to gather all her forces together in the brain at the last extremity, and the last magnetic vital force that exists in the body exists in the heart and brain.

When this is no more, then the whole body is pervaded with the electrical force. There is an entire absence of the magnetic, and the spirit cannot hold connection with the body after all the magnetic force has retired. The spirit passes out of the body.

When the last particle of magnetic force goes, the spirit goes with it, and not till then. Sometimes when you call a person dead, when you say the body has parted from the spirit, it is not always so. There may be an appearance of death, when the spirit may be strongly attached to the body still.

But after the last magnetic life is gone, then the electrical force is predominant and the work of change commences at once. It is, under natural circumstances, not at all painful. It is quite unlike what you have supposed it to be.

When the change comes, in consequence of violence to any part, or in consequence of violent disease which is not in the order of nature, then there is pain attendant upon the disease.

When "death" comes naturally, as it should, when you live in accordance with Nature's laws, there would be no pain. The passage would be easy and pleasant, attendant with no fear, but with a certain joy that freedom only can bestow upon the spirit.

If the spirit of the infant is not an emanation from that of the parent, whence does it originate? At what period during the incubation does it take possession of the human organism?

At conception.

How long does the separation take?

That depends upon the natural magnetic vitality of the individual, or, in other words, upon their tenacity to physical life.

Will there not come a time when earth, having brought her productions to their highest possible development, will gradually pass into decay and cease to exist in its present form, its elements being absorbed into other and newer planets? Is not the same true of all systems of worlds in the universe?

Forms are constantly changing their place. They are constantly becoming disintegrated and as constantly taking on new particles, absorbing and giving out. Planets are no exception.

The grains of sand under your feet are constantly passing through a variety of changes. Form loses its identity, but the spirit of form does not lose its identity save that which is allied to form and dependent upon form.

Every special kind of life has a (Continued Page 8, Col. 4)

USED BOOKS

25% OFF

Only books directly below carry a discount of 25%. These books are slightly used . . . in good condition. This discount of 25% does NOT apply on new books, listed in the five columns . . . on Page 12. After deducting 25%, add 5c per book to cover postage.

Give 1st, 2nd and 3rd Choice — Supply Limited

ABER.	<i>The Guiding Star to Higher Spiritual Condition</i> . . .	\$1.00
ABBOTT, W. E. H. . . .	<i>The Immortal Road</i> (Foreword Lodge) . . .	\$1.20
ADDISON, J. T. . . .	<i>Life Beyond Death; Beliefs of Mankind</i> . . .	\$2.40
ARNOLD, Sir Edwin . . .	<i>Death and Afterwards</i> . . .	\$1.00
ARNOLD, Edwin . . .	<i>The Light of Asia; Great Renunciation</i> . . .	\$1.00
ATKINSON. . . .	<i>Mind Power; Secret and Mental Magic</i> . . .	\$2.00
ATKINSON. . . .	<i>Psychomancy; Distant Sensing & Clairvoyance</i> . . .	\$1.00
AUROBINDOGHOSE, Sir. . .	<i>The Renaissance of India</i> . . .	\$1.00
BAILEY, Alice	<i>Letters on Occult Meditation</i> . . .	\$3.00
BALLIET L. Dow . . .	<i>Philosophy of Numbers; Tone and Colors</i> . . .	\$1.80
BARRETT, W. F., F.R.G.S. . .	<i>Psychical Research</i> . . .	\$1.00
BARKER, Elsa . . .	<i>Last Letter of a Living Dead Man</i> . . .	\$3.00
BARKER, Elsa . . .	<i>War Letters from a Living Dead Man</i> . . .	\$3.00
BARRETT, J. O. . .	<i>The Biography of James M. Peebles</i> . . .	\$3.00
BARTON, Bruce . . .	<i>The Book Nobody Knows</i> . . .	\$1.00
BARNARD. . . .	<i>The Supernormal; Critical Introduction to Psychical Science</i> . . .	\$2.00
BATES . . .	<i>Psychical Science and Christianity</i> . . .	\$1.20
BATES, E. K. . . .	<i>Our Living Dead (Rare)</i> . . .	\$2.00
BECKER, M. B. . .	<i>The Dawn of Light</i> . . .	\$1.00
BEIGHLE, Nellie Craib . . .	<i>"The Little Doctor" (Spirit Healing)</i> . . .	\$1.00
BENNETT, Arnold . . .	<i>The Human Machine; Mental Efficiency</i> . . .	\$1.00
BENEDICT, A. L. . .	<i>The Continuity of Life</i> . . .	\$1.00
BELL . . .	<i>Life Abundant; Manual of Living</i> . . .	\$1.00
BELL . . .	<i>Glad Tidings; Living through God's Laws</i> . . .	\$.80
BESANT . . .	<i>Seven Principles of Man</i> . . .	\$.80
BISHOP . . .	<i>The Divine Gift of Mediumship</i> . . .	\$1.60
BLATSFORD, Robert . . .	<i>More Things in Heaven and Earth</i> . . .	\$1.00
BOND, F. B. . . .	<i>The Secret of Immortality</i> . . .	\$2.00
BOND, F. B. . . .	<i>The Gate of Remembrance; Glastonberry Abbey</i> . . .	\$2.00
BOWEN . . .	<i>The Sayings of the Ancient One</i> . . .	\$2.00
BRADLEY, H. Dammis . . .	<i>Towards the Stars (Rare)</i> . . .	\$3.60
BRITAIN . . .	<i>Twixt Earth & Heaven (Foreword Lodge)</i> . . .	\$2.00
BRITTEN, Emma Hardinge . . .	<i>Art Magic; Spiritism (Rare)</i> . . .	\$3.60
BRUCE . . .	<i>Adventuring in the Psychical</i> . . .	\$2.00
BRYAN . . .	<i>The Truth About Spiritualism</i> . . .	\$1.40
BRYAN . . .	<i>Psychic Dictatorship in America</i> . . .	\$3.00
BURR . . .	<i>Written Communications from Spirit World</i> . . .	\$2.00
BURKE, Jane Revere . . .	<i>Let Us In</i> . . .	\$1.00
BURNS, Robert . . .	<i>Pen Pictures Transmitted Telepathically</i> . . .	\$2.00
BUTLER . . .	<i>Narrow Way of Attainment</i> . . .	\$.80
CADY, H. Emilie . . .	<i>Lessons in Truth</i> . . .	\$1.00
CADY, H. Emilie . . .	<i>Miscellaneous Writing</i> . . .	\$1.00
CHAMBERS, Rev. Arthur . . .	<i>Our Life After Death</i> . . .	\$1.20
CHAMBERS, Rev. Arthur . . .	<i>Our Self After Death</i> . . .	\$1.20
CHURCHILL . . .	<i>Spirit Power; Its Secret; Finding Freedom</i> . . .	\$1.00
CLARK, Uriah . . .	<i>Plain Guide to Spiritualism</i> . . .	\$2.00
COLVILLE, W. J. . .	<i>The Throne of Eden; A Psychical Romance</i> . . .	\$2.00
COLVILLE, W. J. . .	<i>Universal Spiritualism; All Ages & Nations</i> . . .	\$2.00
COATES, James . . .	<i>Photographing the Invisible (Rare)</i> . . .	\$1.00
COLVILLE, . . .	<i>Mystic Light Essays</i> . . .	\$2.00
COLVILLE. . .	<i>Life and Power from Within</i> . . .	\$2.00
DRAPER . . .	<i>Conflict Between Religion and Science</i> . . .	\$1.00
DRESSER . . .	<i>On the Threshold of the Spiritual World</i> . . .	\$1.00
DRESSER . . .	<i>The Religion of the Spirit</i> . . .	\$1.00
DRESSER . . .	<i>A Message to the Well</i> . . .	\$1.00
DRIESCH . . .	<i>Psychical Research; Supernormal Science</i> . . .	\$1.00
EATON, W. E. . . .	<i>Spirit Life or Do We Die?</i> . . .	\$1.40
ERWOOD, Will . . .	<i>The Rational Life</i> . . .	\$1.40
ERWOOD, Will . . .	<i>The Living Thought</i> . . .	\$1.40
ERDMAN, Chas. . . .	<i>The Gospel of John</i> . . .	\$1.00
FIELDING . . .	<i>Wonders of the Saints</i> . . .	\$1.60
FISKE, John . . .	<i>The Unseen World</i> . . .	\$2.00
FLOURNOY . . .	<i>Spiritism and Psychology</i> . . .	\$2.40
FLOURNOY . . .	<i>From India to the Planet Mars</i> . . .	\$1.40
FOSBROKE . . .	<i>Revelations of Mind and Body</i> . . .	\$1.00
FORTUNE . . .	<i>Spiritualism in the Light of Science</i> . . .	\$1.00
FRANCHEZZO . . .	<i>A Wanderer in the Spirit Lands</i> . . .	\$4.00
FRANCIS . . .	<i>The Home Circle Fraternity</i> . . .	\$2.00
FRANK . . .	<i>The Challenge of the War</i> . . .	\$1.00
GELEY, G. . . .	<i>From the Unconscious to the Conscious</i> . . .	\$3.00
GRAHAM, Winifred . . .	<i>My Letters from Heaven</i> . . .	\$2.00
GRAVES . . .	<i>The Natural Order of the Spirit</i> . . .	\$1.40
GREYER . . .	<i>Treasure Casket; How She Became a Medium</i> . . .	\$1.40
GRINLING . . .	<i>I Have Seen the Master</i> . . .	\$3.00
HAANEL, Chas. F. . . .	<i>The New Psychology</i> . . .	\$1.40
HAECKEL . . .	<i>The Riddle of the Universe</i> . . .	\$2.00
HEINDEL . . .	<i>Rosicrucian Cosmo-Conception</i> . . .	\$1.80
HAGGARD . . .	<i>Ayesha; The Return of She</i> . . .	\$1.00
HALPIDE . . .	<i>The Psychic and Psychism</i> . . .	\$1.40
HARTMANN . . .	<i>International Psychic Directory (1930)</i> . . .	\$1.40
HAMMOND, Wm. A. . . .	<i>Spiritualism; Nervous Derangement</i> . . .	\$1.60
HART . . .	<i>Elvina's Return After Death</i> . . .	\$1.00
HARTMAN, Franz	<i>Magic; Science of Infinite Life</i> . . .	\$1.40
HAYNES . . .	<i>The Belief in Personal Immortality</i> . . .	\$1.60
HEINDEL, Max . . .	<i>Simplified Scientific Astrology</i> . . .	\$1.60
HUNTER, M. . . .	<i>Life in Spiritual Spheres</i> . . .	\$2.00
HUNTLEY, Florence . . .	<i>The Dream Child</i> . . .	\$1.60
HUNTLEY, F. . . .	<i>Harmonics of Evolution</i> . . .	\$2.00
INGALESE . . .	<i>History and Power of The Mind</i> . . .	\$2.40
INGERSOLL . . .	<i>44 Complete Lectures</i> . . .	\$4.00
JOIRE . . .	<i>Psychical and Supernormal Phenomena</i> . . .	\$2.00
JACKSON . . .	<i>Immortality vs. Annihilation; Soul Destiny</i> . . .	\$1.00

Deduct 25% from prices Above; Send Check or Money Order to DALE NEWS, Inc., Lily Dale, N. Y.

Famous Mediums

By W. H. EVANS

EMMA HARDINGE BRITTEN, the daughter of Captain F. Floyd, of the Merchant Service, was one of the finest propagandists of Modern Spiritualism. She was a fine Medium, but her principal work was as a public lecturer. Possessed of splendid inspirational power she was able to speak on almost any subject.

Indeed, the subjects of many of her addresses were chosen by committees appointed by audiences for the purpose; thus, until she arose to address her public she did not know what was to be the subject dealt with.

Mrs. Britten was a natural psychic, and as a child used to see spirits and hear strange sounds, and often unearthly music. These uncanny powers were not understood, though the servants would say among themselves that "the child had described some of their dead relatives"; also that whatever she prophesied "was sure to come to pass."

"The Orphic Circle"

She was called, and became associated with a secret society of Occultists, attending their sessions in London as one of their clairvoyants and magnetic subjects. Such a society is referred to in *Ghostland*, and in her *Autobiography*; it is called "The Orphic Circle." She states: "None of the members were known as such outside their circle, the existence of the society was undreamed of, and those whom they chose to affiliate with they knew of and called."

It was thus she got a clue to her own mysterious powers. One of the members of this circle wrote in *The Medium* about her: "A ghost seeress, somnambulist, improvisatrice in music, and a prophetess, the strange weird child Emma Floyd was the terror of her nursery attendants, and the problem of all who knew her . . . It seems probably that hereditary influences were prevalent in this child's nature, descended from the renowned 'Welsh Wizard' Owen Glendower: little Emma also partook of the characteristics of her father, a sea captain, and of phenomenal powers of prevision, and other qualities of a Spiritualist order."

A Shakesperian Actress

After leaving the Orphic Circle she studied for the operatic stage, and during her studies in Paris her somnambulist powers again became active, and she used to rise from her bed, preach, recite, and enact fearful scenes, and utter weird cries and screams.

This caused such a violent irritation of the vocal cords that she lost her fine soprano voice. She was an accomplished pianist and composer, and Pierre Erard gave her the loan of one of his instru-

SHE CAMPAIGNED FOR
ABRAHAM LINCOLN



"Psychic Observer"
EMMA HARDINGE BRITTEN
1823-1899

ments on condition that she played every day in his warehouse to prospective buyers.

Returning to England, Emma adopted the theater as a profession, and for some years she was on the London stage. Eventually she went again to Paris as member of a Shakesperian Company under Mr. J. W. Wallack.

This venture was not a success, and no one was paid. It happened that a New York theater manager, on a visit to Paris, seeing her work, invited her to go to America and act for him. She accepted this offer and she and her mother sailed for New York. It was at their boarding house that Emma Floyd met a couple who were Spiritualists.

They excited her surprise and also horror by talking about their communications with the 'spirits of the dead.' She says that when she was the subject of the Orphic Circle she was in a somnambulist state and knew nothing when she awoke.

"Mrs. Ada Foye"

She had also been taught by the Occultists "that there were realms of submundane and elementary beings who appeared on earth as ghosts, spectres and demons; also there were supermundane beings, such as angels, planetary and solar spirits, but that apparitions that were seen in human shape were nothing more than shades, vestiges, or emanations from the dead, resulting from the perverse custom of earthly interments, instead of cremation."

These views, together with her orthodox training, prejudiced her against the idea of spirit-communication with the so-called dead. However, she was at last induced to inquire into the subject.

Her first visit to a Medium was not a success, and she declared she would have no more to do with it, but a friend prevailed upon her to go to "Mrs. Ada Foye." At the sitting all the friends she had ever known made their presence clear through the medium of raps. But the one she wished to hear from most, her brother, did not manifest.

When she expressed disappointment, the Medium asked her to try again. Then was rapped out the message: "Darling Emma, find a

U. S. A. SPIRITUALIST ASSOCIATIONS

Spiritualist Associations or Societies listed in this column (minimum cost, limit 6 lines) \$1.00 per insertion; 6 insertions (3 months) \$5.00; 12 insertions (6 months) \$9.00; 24 insertions (1 year) \$15.00. Address all communications to Dale News, Inc., Lily Dale, N. Y.

GENERAL ASSEMBLY OF SPIRITUALISTS OF THE U. S. A., President John Heiss, Room 301, 225 Lafayette St., New York City; Everett F. Britz, 225 Lafayette St., New York City. (P-112)

INDEPENDENT SPIRITUALIST ASSOCIATION OF THE U. S. A., Secretary, Nettie J. Spykerman, 214 Powell Ave., S. E., Grand Rapids, Michigan. (P-112)

SPIRITUALIST EPISCOPAL CHURCH, Official Board: Rev. R. G. Chaney, President; Charles Gulick, Jackson, Michigan, Vice President; Irene Hathaway, Eaton Rapids, Secretary; Robert A. D. Fisher, Battle Creek, Michigan, Treasurer; Rev. Fred L. Felix, Fort Wayne, Ind., Rev. Charles Ball, Kansas City, Mo., Mrs. Ella Riley, Owosso, Michigan, Trustee. The Official Board are elected to terms of ONE YEAR. (P-112)

THE NATIONAL SPIRITUAL ALLIANCE OF THE United States of America, Lake Pleasant, Mass. Secretary Shirley C. Whicker. (P-112)

UNIVERSAL CHURCH OF THE MASTER, INC., NATIONAL HEADQUARTERS, 2073 Telegraph Ave., Oakland, California. B. J. Fitzgerald, President. (P-112)

When communicating with any of the above Associations, please mention PSYCHIC OBSERVER.

great sea snake for Tom." They were the last words he said as he went to join his ship. She then asked for the name of the ship he sailed in. No rap responded, but the Medium wrote, "Sailed away in H.M.S. the manifestation of a cross girl."

"What on earth does that mean?" cried her companion. "Sailed away in Her Majesty's ship Vixen," she replied. That convinced her, and soon she developed her mediumship. She evinced remarkable powers, and in her early days was often visited by detectives for help in difficult cases.

But although Emma Floyd had such great powers, she also had a strong prejudice against becoming "a female preacher," as she styled it. How this was overcome by those in spirit is told in her *Autobiography*: it is a remarkable story, but too long to be given here.

At Troy, N. Y.

Emma commenced her public work at Troy. From then on she was in constant demand as a public lecturer. She also was a frequent visitor to prisons and penitentiaries, where she spoke to the inmates. It was a usual experience for her to be asked by some of the inmates for a personal talk. This was practical Spiritualism, a work sadly needed at all times.

As indicating some of the difficulties to be overcome the following is an example. She was invited to go to a place called Rondout, on the Hudson River. No one seemed to know anything about it except that it was a county town in a mountain district. Her guides insisted she should go, and she accepted the invitation.

She was met on arrival by Mr. George Smith, who had invited her to lecture there. When they reached his home, he informed her that he had made several attempts to get Spiritualism established in the district, but all in vain. Every Medium that came there had such a hostile reception that he was obliged to get them away by secret and devious paths. Mrs. Hardinge, as she now was, was somewhat perturbed and asked why he had invited her. He said the spirits told him to do so.

There was nothing for it but to go through with the meeting. The opposition was evident from the fact that every seat had been cleared out of the hall engaged. But George Smith was not to be discouraged, and got the loan of some heavy benches from the school house, and these he himself

Questions & Answers

(Continued from Page 7, Col. 4)

distinct mission of its own to perform. Having performed that mission, it changes its place, steps out of its orbit, and gives place to something higher. The earth, like all other planets, has a destiny to fulfill, a certain mission, so far as its earthly career is concerned.

Having fulfilled that, it will pass out of its present orbit, enter a spiritual orbit, and will become more etherealized, more spiritualized, than as present, and incapable of sustaining the same kind of life that it sustains at present.

Is the use of stimulants, as tea or coffee, a hindrance to the development of mediumship, and especially of clairvoyance? In what way can a person desiring such development aid its progress?

All such stimulants do not hinder the progress of mediumship, but they do sometimes change the character of mediumship. They affect but they do not hinder the progress of mediumship. Some of the rarest exhibitions of clairvoyance have been given when the clairvoyant was under the influence of some powerful narcotic.

It is a well-known fact that the seers and seeresses of olden times were in the habit of visiting certain places where the air, by its peculiar electric condition, would contribute to clairvoyance, to second sight, to the trance, to the changing of speech, and all the

carried to the hall.

When Emma arrived at the hall it was filled by a very rough crowd of men: there were only two women in the audience. Her chairman, Mr. Smith, introduced her, and she commenced her address.

After a few minutes several men got up and stamping round the room with cries of "A witch, a witch," went out. This kind of interruption continued all through the meeting, but she continued to speak calmly as if nothing unusual were happening.

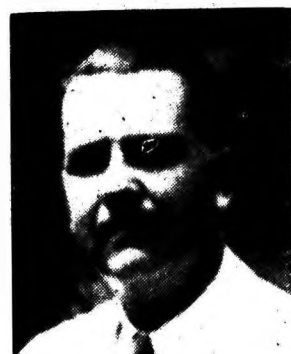
Poor George Smith was in despair, and when they reached his home he felt no more could be done. Not so the unseen friends. Under their influence she inquired if there were a magistrate in the district. Mr. Smith said there was, known as The Squire. He was instructed to go to him and tell him how they had been treated, and ask for the loan of the court-house for the next evening's address.

Nineteenth Century Miracles

This Mr. Smith did. The magistrate was indignant at the treatment meted out to Mrs. Hardinge and readily granted the loan of the courthouse, and had a notice posted up outside. In the evening the courthouse was filled to overflowing. Mrs. Hardinge being in the judge's seat. Just before the address, the magistrate rose and said, "There's the lady; here am I; and now behave yourselves."

The meeting was an immense success, and some of the men who had stamped out of the room the

CHESTERFIELD EXECUTIVE



"Psychic Observer"

JEWETT P. CLARK, one of the executives of Chesterfield Spiritualist Camp, Chesterfield, Indiana. He is a writer, teacher, lecturer and direct-voice medium.

Since the passing of his close friend William E. Hart, noted voice medium and author of the book "Psychic Instructions," Mr. Jewett has been carrying on for him . . . rewriting manuscripts and serving public and private groups in Ohio and Indiana.

various manifestations incident to mediumship.

Stimulants, such as tea or coffee, are but children of the same parent. They are but those conditions which under proper care produce those exalted states called mediumship. Used to excess, of course, they produce unhappy conditions.

Are we tormented in spirit life by persecution and slander?

Not precisely as you are on earth, because society is differently organized in the spirit world. A man or woman in the spirit world is known for precisely what they are, nothing more. The slanderer wears the garb of the slanderer: the peacemaker wears the garb of the peacemaker.

evening before were among those who cheered most heartily. Emma never returned to Rondout, her mission was accomplished.

In addition to speaking for Spiritualism, Emma did a lot of political campaigning for Abraham Lincoln. She traveled all over the world on missionary journeys for her beloved Spiritualism. Her pen was ever busy and her works are a mine of information, especially her books *Modern American Spiritualism* and *Nineteenth Century Miracles*. In what may be called a Golden Age of oratory, *The Daily Telegraph* described her as the foremost orator of the day.

To her, Spiritualism was a religion, and she ever affirmed that divorced from Religion, Spiritualism loses much of its power. She was instrumental in founding *The Two Worlds*, so ably edited by Ernest Oaten.

As evidence of the extent of the psychic powers of some Mediums she tells of a seance where Mrs. Leah Underhill, one of the Fox sisters, was the Medium. It was during the American Civil War. At the seance, all the sounds of battle were heard. There was the roar of cannon, the rattle of musketry, the moans of the wounded.

The seance closed with the march of men and the sound of drums. Reading such accounts, one wonders whether we have used this opening of the doors to the unseen in the best manner. Let us remember that those who opened the door can, if they think it necessary, close it.

"Light"

WE BUY

USED BOOKS

Do YOU have USED BOOKS (Spiritualism—Psychic Science)? . . . then ship YOUR books to us Parcel Post (The postage rate is ONLY 1½¢ per pound — the package must be marked, plainly, "BOOKS"). We will check your shipment and submit our best price. If our offer is not satisfactory, the books will be returned to you—Postage Prepaid. Suggest you send, under separate cover an itemized list—also proposed prices. Address all books and correspondence to: DALE NEWS, INC. BOX 92, LILY DALE, N. Y. — U. S. A.

Spiritualists Attention!

THE UNITED SPIRITUALIST CHURCH, 257 Columbus Ave. (Corner 72nd St.) New York City, announces its SUNDAY MORNING SERVICE at 11 A. M. for Prayer, Meditation, Hymns and Sermon. REV. EDWARD LESTER THORNE, pastor, conducts message services daily. No messages given at Sunday Morning Services. JOIN US IN PRAYER. (X-108-105)

N.S.A. BUREAU OF EDUCATION

Correspondence Course in the History, Science, Philosophy and Religion of MODERN SPIRITUALISM

under the auspices of the NATIONAL SPIRITUALIST ASSOCIATION

For advanced course write to Dr. Victoria Barnes, Superintendent 3721 Jefferson St., Gary, Indiana

For general course, write to Lillian Buchholz, Sec'y, 1032 Fairview Ave., Columbus, Ohio When answering, please mention the Psychic Observer (X-105-111)

SPRITUALISM'S PICTORIAL JOURNAL

TRUTH

The PSYCHIC OBSERVER

Lily Dale, Chautauqua County, N. Y., U. S. A.

Published by DALE NEWS, INCORPORATED

Established 1937

Juliette Ewing Pressing

Ralph G. Pressing

Headquarters, 5 Melrose Park, Lily Dale, N. Y., U. S. A. Phone, Cassadaga 43-F-2

Published Twice Monthly — 10th and 25th of Each Month

Printed by the Pri-Ad Corp., Pri-Ad Bldg., Jamestown, N. Y.

SUBSCRIPTION RATES

United States—1 year, \$2.00; 2 years, \$3.00; 3 years, \$4.00; 6 months, \$1.00.

Your own and Gift Subscriptions for one year, \$3.00; (Special gift card mailed).

Life Subscription—\$25.00. Canada—1 year, \$2.50; 2 years, \$4.50; 6 months, \$1.50.

Foreign—1 year, \$3.00; 2 years, \$5.50; 6 months, \$1.75.

ADVERTISING RATES

Display Advertising—\$1.50 column inch; 6 insertions for the price of five. Classified Advertising—25¢ per line; 6 insertions for the price of five.

If you do not receive your paper promptly please notify this office immediately. When you want the address on your paper changed, always give the address to which it had been previously sent as well as the new address—otherwise we may not be able to find your name on our subscription list.

We are not responsible for—nor do we necessarily endorse the opinion expressed by our correspondents. Each has a right to his or her own opinion.

Rejected articles will be held for 30 days, after which they will be discarded unless stamps are enclosed to prepay return postage.

Entered as second class matter September 1, 1938, at the Post Office at Lily Dale, N. Y., under Act of March 3, 1879.

Number One Hundred Four January 10, 1943 10c a Copy

Youth Complains

WILL "THOSE IN AUTHORITY" RESPOND TO THIS URGENT APPEAL?

"If we are old enough to fight, we are old enough to assist organized Spiritualism."

By "ENTHUSIAST"

Firstly, I dislike generalizations, so whatever criticism I make must not be regarded as typical of all churches and all people. I will merely quote my personal experiences and personal dislikes.

Secondly, I feel rather lonely taking the side of Youth on my own. Have I no youthful supporters or even opponents? Surely there are other young people who, now that I have set the ball rolling, are ready to help to push it along.

Thirdly, before attacking, may I congratulate all who have lifted Spiritualism to its present height, and thank all those, who, like my mother, have given the blessed opportunity of Spiritual Research to we younger truth seekers.

My first complaints are made after regularly attending a small church for some years. It is the illiteracy of many of the speakers. Dialect, I appreciate. "Slanguage," in public speaking, I cannot tolerate.

Maybe someone will now call me snobbish, but while I realize we can't all be prolific in our speech, yet surely simple King's English is possible, and definitely desirable.

Another small, but nevertheless, irritating point, is the practice of many mediums to adorn themselves with rosaries, crucifix, bangles, and weird amulets. It may give them an added air of mystery, but it gives me unwelcome opportunity to stray away from their words to study these Popish embellishments.

No Library

My great criticism, and the reason for the cessation of my attendance, was the almost forceful manner in which we younger members are "brought out." This may seem contradictory to my complaint that the larger churches give us no opportunity to develop. However, I earnestly desire to be "brought out" but dislike being "pulled out."

No sooner had I mentioned that

ORDER NOW

the book for which you have been looking. PROOF of the TRUTH, about former lives and lessons: Physical, Mental, Spiritual . . . Life, Death, Beyond. RESEARCHES IN REINCARNATION AND BEYOND. A book, once read, you would certainly own. An excellent gift for any occasion. A copy (over 200 pages) \$2.75. A. R. Martin, 146 East State St., Sharon, Pa. (P-101-106, incl.)

Hundreds of Service Men Benefit by Psychic Observer FREE LITERATURE FUND

Are YOU Doing Your Part To Spread SPIRITUALISM'S Timely Message?

By JULIETTE EWING PRESSING

To each person who has contributed to the free literature fund for armed forces, I thank you personally.

We send bundles of *Psychic Observers* and a prayer book to each man in the armed forces, whose name and address is sent to us.

We have sent bundles of papers to many of the battleships. A commander in the U. S. Navy provides us with the proper addresses.

Rev. Florence Becker, San Francisco, has a son in the Maritime Service.

Upon reaching Honolulu, he went to one of the camp recreation rooms. To his great joy and surprise the first thing that met his gaze was an open *Psychic Observer* upon which was a picture of Mrs. Becker. When writing to her he said, "Mother it made me feel swell to have your picture in the *Psychic Observer* greet me in Honolulu. The boys read this paper. The *Observer* gets around, doesn't it?"

I receive letters of appreciation from the boys to whom you send papers and books.

For instance, from a camp in Texas:

"This is to inform you of my new address and also a correction of rank. I would like to express how much I have enjoyed and derived from the *Psychic Observer*."

Signed, Cpl. Earl Cluxton.

Medical Detachment.
Camp Barkeley, Texas.

Others Helped

Another soldier in a South Carolina camp, writes:

"I want you to send three copies of 'Spiritualism in the Old Testament' to . . . Please send me an extra copy of November 10th issue. I sent my copy to an excellent minister who is looking forward to shaking hands with Paul when he passes over."

I sincerely feel that the contribution you have made to this fund will enrich many lives, and by the very operation of the laws of cause and effect, you will each receive a blessing.

Spiritualists arouse! Realize the great need at this time to share with others this great truth that is your knowledge.

If *Psychic Observer* is providing you with inspiration and knowledge, subscribe to this fund. It is not my fund. It belongs to each of you who contribute and to the boys.

When you visit the churches where *Psychic Observer* or any other Spiritualist paper is on sale, buy one or more.

Drop these papers in public

Ask For . . .

HEALING and HELP

... "without money and without price" (Isaiah 55:1), in preparation for a better world by living in accordance with the teachings of Jesus . . . Send full list of complaints and self-addressed envelope. Must have full 5¢ postage on your letter. Address, THE PANACEA SOCIETY, Bedford, England. (P-104-107)

They Need To Know About CONSCIOUS PERSONAL SURVIVAL



"Psychic Observer"

places, recreation rooms, bus stations, buses, trains, taxis. Play a game with yourself.

The spirit of truth has made you custodian of a part of God's garden. These papers carry the seed of truth. Fertile soil is all about you in human hearts. Scatter these seeds.

The more people who are made aware of *personal conscious survival* and the *purpose of life*, the more people we will find who will lead peaceful and purposeful lives, through the virtue of their knowledge of the laws of cause and effect.

Individual responsibility to natural law is the most potent message that Spiritualism has for the human race!

Johnston, Lt. Donald W.; Johnson, Robert; Joy, Pvt. Joseph S.; Jones, Pvt. Charles W.; Jackson, Pvt. Eric H.; Jenkins, Pvt. Jack; Johnson, Pvt. Wm.

Kegler, Thomas; Kelly, Cadet J. H.; Kelly, Pvt. Albert J.; Kokko, Pvt. George A.; Kinne, Pvt. Donald; Kelly, Pvt. James; Knowlton, Wm. G.; Kaszak, Pvt. Anthony R.

Leavens, Lt. Com. Paul J.; Lynch, St. Sgt. W. E.; Levitz, Corp. Oscar Leon; Libby, Pvt. C. S.

Meek, Sgt. Robert; Mellick, Pvt. Clark; Mladý, Tech. Dick; McCartney, P. F. C.; R. J.; McCormick, Corp. Paul R.; Madden, Pvt. Roy S.; Jr.; Mathuszek, Pvt. Al.; Moody, Corp. David W.; Morris, Sgt. Cecil; McGee, P. F. C.; Horace E.; Mace, Pvt. Cecil K.; Minor, Pvt. Bert; Maples, Acl.; Mills, Charles C.; Marks, Lt. R. Adrian; Myers, Pvt. Clarence S.; MacCullum, M. J.

Nazak, Sgt. Michael.

Osborne, Pvt. M. G.

Peterson, Pvt. Glenn A.; Pressnall, Hugo; Phelps, R. E. ("Bob"); Pierce, Pvt. George; Price, Pvt. Wilbert; Putvin, P. F. C.; James; Panas; Pvt. Adrian.

Ridenour, Russell R.; Roberts, Pvt. Ernest Gray; Russell, Pvt. Everett E.; Riggs, Bob; Ross, Pvt. Raymond J.; Rutherford, Pvt. Wm. F.; Ryneck, Pvt. Sidney P.; Roth, 2nd Lt. Dorothy; Rose, Pvt. Raymond; Rowland, Pvt. Richard; Robinson, J. W.; Rupp, Pvt. Robert A.; Ricks, Pvt. Geo. J.; Richardson, Lt. Arthur R.

Salisbury, P. F. C.; Arlington; Sears; Malcolm M.; Shaljean, Pvt. Van L.; Siaburrio, Pvt. Enrico; Simmons, Virgil; Smith, Pvt. Rex; Stahl, Joseph; Swann, Pvt. Charles; Stranahan, Pvt. C. E.; Sawade, Pvt. Wm. Albert; Schamber, Corey R.; Smith, P. F. C.; Arnold W.; Sebring, Pvt. Robert; Stewart, Pvt. Raymond; Seckner, Avi. Mach. Raymond; Smith Corp. F. V.; Stein, Pvt. Ralph B.; Suck, Sgt. Gus N.; Sylvester, Geo. T.; Sullivan, Jerry O.; Smith, Aaron; Sweet, Pvt. Benjamin; Spencer, Pvt. Geo.

Taylor, Jr., Pvt. Arthur; Thomas, Pvt. Leo W.; Troth, Pvt. A. H.; Thompson, Lt. Robert E.; Tonner, Tech. Sgt. Herbert; Taber, Pvt. Donald.

Vancycoc, Granville.

Wallace, Pvt. Emerson L.; Willard, William C.; Windham, Marshall; Eugene; Wooley, Pvt. Melvin G.; Wright, Maj. B. E.; Wright, Pvt. John Alfred; Wright, John A.; Wells, Pvt. Billy; White, Lt. Col. Esbert; Weaver, P. F. C.; Robert Wentworth, Pvt. Raymond; Wiggins, Richard; Way, Sgt. Wm. E.; Wolfson, Corp. Bernard; Wright, Day E.; Willard, Corp. Wm. C.; Willard, Pvt. Robert H.

Yarsen, Sgt. Laurel D.

ada; Pvt. Elmer Golden, Fort Hancock, N. J.

Adah Lucas, Erie, Pa.; Anna E. Booth, Elizabeth, Pa.; T. B. Sears, Elburn, Ill.; Constance E. Johnson, Los Angeles, Calif.

A Friend, Riverdale, N. Y.; Hazel Grant, Portsmouth, N. H.; Mrs. Jennia Paston, Los Angeles; Arnold Madsen, Salinas, California; Frank Bushwick, San Antonio, Tex.; W. G. Scharing, Chicago, Ill.

Donors—Rosie Lyons, Pueblo, Colorado; A Friend, Cleveland, Ohio; Louis Lang, San Francisco, California; Mrs. William C. Colarocco, Syracuse, New York; Ronald L. Hirst, Leaskville, North Carolina; Rev. Frances Varnick, Oakland, California; A. Troth, Ft. Jackson, South Carolina.

Glenn H. Fancher, 1130 So. 12th St., Birmingham, Ala., \$2.00; Mrs. H. M. Kellogg, Niagara Falls, N. Y.; \$2.00; Frances Varnick, San Francisco, Calif., \$1.00; Mike Donovan, Buffalo, N. Y., \$1.00; Marjorie M. Fisk, 45 Ogston Terrace, Malverne, L. I., N. Y., \$1.00.

IS YOUR BOY'S NAME HERE?

Free Literature has already been sent to:

Abbott, Charles; Albright, Cpl. John D.; Becker, Pvt. Arnold; Bever, Ralph A.; Booth, Corp. Russell R.; Brody, Pvt. Bud; Buckmaster, Jr., Pvt. George A.; Byrd, Sgt. Harding; Berry, Pvt. Roderick; Reasley, Pvt. Leonard; Brown, Jory S.; Brown, Pvt. W. N.; Brown, Capt. Howard; Bentley, Pvt. James; Bleich, Pvt. Gustav; Browne, George; Bowers, Pvt. Glenn A.; Bernard, Charles; Burton, P. F. C.; Don M.

Clark, Sgt. John; Clark, C. E.; Coch, Pvt. Charles J.; Corwin, Pvt. Ernest B.; Choate, Lt. R. I.; Chesher, Pvt. Dwight; Choate, Pvt. I.; Casolare, Pvt. Frank; Clement, Pvt. David; Cannon, Pvt. William; Clark, H. W.; Clark, 2nd Lt. Vernon D.; Cash, Tech. Chas. Y.

Dalziel, James; Walter, Dax; Raymond Paul; Dickson, Lt. John E.; Dunn, Pvt. Herman W.; Dokas, Rev. K. B. (Librarian Service Men's Center, Chicago) Diedericks, Corp. H. J.; Doring, Kenny; Davis, Arthur; Dennis, Pvt. C. L.

Esaman, Pvt. Loyd; Ettinghouse, Pvt. Carl; Evis, Pvt. Paul L.; Fox, Pvt. 1st Class Virgil G.; Fletcher, Pvt. Edward; Ferguson, St. Robert M.; Farrar, Pvt. Robert; Flye, Pvt. James E.; Foss, Pvt. Elway E.

Gallop, Heald D.; Golden, Pvt. Elmer; Greenwell, Pvt. Al. G.; Gagliardi, Pvt. Charles; Gorings, Pvt. 1st Class Raymond; Gillens, Sgt. Charles; Gosselin, Pvt. Joseph; Gunning, Pvt. Roy C.

Hanson, Pvt. Leonard H.; Haskell, Corp. Hubert; Henry, Master Sgt. Charles; Hendrickson, Lt. Willard N.; Hoobgar, Lt. John; Hall, Pvt. Albro; Haylor, Pvt. Harry; Howard, P. F. C.; Harold; Hubbard, Charles; Hackett, Pvt. Wm. H.; Hammond, Sgt. Frederic W.; Hearl, Pvt. H. J.; Hamilton, J. D.

Ihle, Corp. William.

Johnson, Lt. Donald W.; Johnson, Robert; Joy, Pvt. Joseph S.; Jones, Pvt. Charles W.; Jackson, Pvt. Eric H.; Jenkins, Pvt. Jack; Johnson, Pvt. Wm.

Kegler, Thomas; Kelly, Cadet J. H.; Kelly, Pvt. Albert J.; Kokko, Pvt. George A.; Kinne, Pvt. Donald; Kelly, Pvt. James; Knowlton, Wm. G.; Kaszak, Pvt. Anthony R.

Leavens, Lt. Com. Paul J.; Lynch, St. Sgt. W. E.; Levitz, Corp. Oscar Leon; Libby, Pvt. C. S.

Meek, Sgt. Robert; Mellick, Pvt. Clark; Mladý, Tech. Dick; McCartney, P. F. C.; R. J.; McCormick, Corp. Paul R.; Madden, Pvt. Roy S.; Jr.; Mathuszek, Pvt. Al.; Moody, Corp. David W.; Morris, Sgt. Cecil; McGee, P. F. C.; Horace E.; Mace, Pvt. Cecil K.; Minor, Pvt. Bert; Maples, Acl.; Mills, Charles C.; Marks, Lt. R. Adrian; Myers, Pvt. Clarence S.; MacCullum, M. J.

Nazak, Sgt. Michael.

Osborne, Pvt. M. G.

Peterson, Pvt. Glenn A.; Pressnall, Hugo; Phelps, R. E. ("Bob"); Pierce, Pvt. George; Price, Pvt. Wilbert; Putvin, P. F. C.; James; Panas; Pvt. Adrian.

Ridenour, Russell R.; Roberts, Pvt. Ernest Gray; Russell, Pvt. Everett E.; Riggs, Bob; Ross, Pvt. Raymond J.; Rutherford, Pvt. Wm. F.; Ryneck, Pvt. Sidney P.; Roth, 2nd Lt. Dorothy; Rose, Pvt. Raymond; Rowland, Pvt. Richard; Robinson, J. W.; Rupp, Pvt. Robert A.; Ricks, Pvt. Geo. J.; Richardson, Lt. Arthur R.

Salisbury, P. F. C.; Arlington; Sears; Malcolm M.; Shaljean, Pvt. Van L.; Siaburrio, Pvt. Enrico; Simmons, Virgil; Smith, Pvt. Rex; Stahl, Joseph; Swann, Pvt. Charles; Stranahan, Pvt. C. E.; Sawade, Pvt. Wm. Albert; Schamber, Corey R.; Smith, P. F. C.; Arnold W.; Sebring, Pvt. Robert; Stewart, Pvt. Raymond; Seckner, Avi. Mach. Raymond; Smith Corp. F. V.; Stein, Pvt. Ralph B.; Suck, Sgt. Gus N.; Sylvester, Geo. T.; Sullivan, Jerry O.; Smith, Aaron; Sweet, Pvt. Benjamin; Spencer, Pvt. Geo.

Taylor, Jr., Pvt. Arthur; Thomas, Pvt. Leo W.; Troth, Pvt. A. H.; Thompson, Lt. Robert E.; Tonner, Tech. Sgt. Herbert; Taber, Pvt. Donald.

Vancycoc, Granville.

Wallace, Pvt. Emerson L.; Willard, William C.; Windham, Marshall; Eugene; Wooley, Pvt. Melvin G.; Wright, Maj. B. E.; Wright, Pvt. John Alfred; Wright, John A.; Wells, Pvt. Billy; White, Lt. Col. Esbert; Weaver, P. F. C.; Robert Wentworth, Pvt. Raymond; Wiggins, Richard; Way, Sgt. Wm. E.; Wolfson, Corp. Bernard; Wright, Day E.; Willard, Corp. Wm. C.; Willard, Pvt. Robert H.

Yarsen, Sgt. Laurel D.

Buy Two Copies of PSYCHIC OBSERVER —One for Your Friend

FREE LIBRARY

The National Hungarian Spiritualist Ass'n, Inc., announces its Free Library; offer 100 publications to choose from; write for book list to Julius Tamassy, Librarian, 4407 Bridge Ave., Cleveland, Ohio. (P102-114)

Vertie Mae Ford, Salamanca, N. Y.; Mrs. F. N. Y. C.; Mrs. Anna Booth, Elizabeth, Pa.; J. E. McCartney, Overton, Nebraska; Mrs. A. S. Brown, R. F. D. No. 1, Ollala, Washington; Charles H. Clark, Vineland, N. J.

Eula Swift, Danville, Ill.; Mary Burbank, Sacramento, California; Mrs. F. W. Holly, Crosse Pointe, Michigan; Sabina E. Ellison, Springfield, Mass.; Clara E. McCormick, Cleveland, Ohio.

Mrs. Eugene Baldwin, Cookshire, Can.

BE SURE TO VISIT THESE SPIRITUALIST CHURCHES

YOUR Church, Society or Center receives FREE listing, on these pages, if TEN or more copies of PSYCHIC OBSERVER are sold every two weeks. If YOUR CHURCH is NOT listed, write DALE NEWS, Inc., Lily Dale, N. Y., for church order form.

ALABAMA

Birmingham . . . The Church of Spiritual Science, Thomas Jefferson Hotel, Gertrude Baker, Beulah Kennedy, Sec'y. 3510 N. 17th Ave.

ARIZONA

Phoenix, Ariz.
First Psychic Science Church, 1109 East Garfield St. Elizabeth Simmons.

First Spiritualist Church, 10th and Filmore Sts. Leroy O. Cady.

CALIFORNIA

Alhambra . . . The Pyramid Church of Truth and Light, 326 South Atlantic Blvd. Rev. Emma E. Kingham.

Bell . . . Metaphysical Temple Truth, 7111 Otis St. Rev. Florence Langelier Myers.

Fresno . . . Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave. Edna Kelley.

Hollywood, Calif.

Inner Voice Church . . . Hollywood Hotel; Jeron King Ciriwell, Pastor; Assisting, Lorenza Celze, Maryverne Jones, Louise Howard; Services Sun., Mon., Wed., Fri., 8 P. M.

Spiritual Temple of Truth, 1709 North Alexandria Ave. Dr. Delma Helena McCoy, D.D.

Spiritual Science Church, 1904 North Artyl. Mae Taylor.

Temple of Divine Light, 5017 Sunset Blvd. Rev. Nellie Cherry Jensen; Rev. Beulah O'Brien, Ass't Pastor.

The Temple of Light, 4712 Oakwood Avenue. Dr. F. M. Seebie.

The Progressive Spiritualist Church, 5400 Hollywood Blvd. Margaret Bright.

Huntington Park . . . Spiritual Church of Flowers, 2474 Randolph St. Victoria M. Freutel.

Long Beach, Calif.

California Assembly Metaphysical and Psychic Sciences Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

The Church of Revelation, 718 East Anaheim St. Janet Stine Lewis, Services Tues., Wed., Thurs., 8 P. M. Sun. 11 A. M., 8 P. M.

Los Angeles, Calif.

Church of Life, 746 S. Carondelet St., Sun., Tues., Fri., 8 P. M. Tele. FITZ 6752; Rev. Gladys S. Scott.

Church of Light, 808 Union League Bldg. Elbert Benjamine.

Church of Psychic Light, 617 Venice Blvd. Katie Whittemore.

Church of Spiritual Philosophy, 3083 West 7th St. Minnie E. Modlin, Pastor; W. R. Higbie, Pres. Services: Sun. 11, 2 and 7:30; Wed. 8 P. M.

Church of Truth, No. 21, 7306 S. Broadway; Services Sun., Mon., Tues. and Fri., 8 P. M. Rev. Robert Gielish.

Fraternal Brotherhood of Spiritualists, 925 South Alvarado St. Rev. Leah M. Pitzer.

Second Christian Spiritualist Church, 2520 W. 9th St. Dollie Thunes.

Spiritual Center of Service, 236 W. 46th. Rev. Maria A. Sykes.

Spiritual Church of Ataraxia, 3839 Wilshire Blvd. (at Western Ave.) Room 200, Olga Steeb Auditorium, Rev. Pearl Barnes, Pastor, 1936 Overland Ave.

Temple of Truth, 4652 Eagle Rock Blvd. Emily Alice Smith.

West Lake Spiritualist Church, 913 So. Lake St. Agnes E. Friend, Inez Duncan, Sec'y.

Wilshire Spiritualist Church, 508 South Hobart Blvd. Maud Madden Holcomb.

Oakland, Calif.

Church of Eternal Life, 840 20th St. Rev. Rose Smith.

Church Studio of Occult Sciences, 1442 Alice St. Rev. Alma Morrow.

Fraternal Brotherhood Spiritual Church, 627 22nd St., Tues. & Thurs., 1:30 P. M. Also Wed. 8 P. M. Rev. Lillian J. Storms.

Kosmon Center, 2075 Telegraph Ave. (Afl. Universal Church of the Master.)

Psychic Science Center, Pacific Bldg., 16th & Jefferson St. Christina Irving, Francis Vanleck.

Ocean Park . . . Fellowship Spiritualist Church, 2663 Main St. Rev. Jessie A. Bennett.

San Diego, Calif.

Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

First Spiritualist Church, 1240 7th Ave. Hildred Hope Langford.

Harmony Temple of Spiritual Brotherhood, 1039 7th Ave. Isabel Florenza.

Progressive Spiritualist Church, 3543 Herbert St. W. E. Kelly, Pres.; Mrs. Jennie Cass, Sec'y.

San Francisco, Calif.

First Spiritualist Church, 3324 17th St. H. E. Pitzer.

Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

Universal Spiritual Church, 887 Valencia St. Sunday services, 8 P. M.; meetings, circles, Friday, 8 P. M.; Rev. Della H. Houser, Rev. Ann Schuman.

The Chapel, 20 West Gate Drive. Adele Halman.

The Society of Progressive Spiritualists, 2126 Sutter St. Marie Wallace.

Stockton . . . Spiritual Science Church, 636 North California St. Rev. Mary A. Guretzky.

CANADA

Brantford . . . Spiritual Temple, Brant Bldg., Colborne St. H. Meynell, Pres.

Calgary (Alberta) . . . First Spiritualist Church, 1123 8th Ave., West. Alice E. Rushton.

Hamilton, Can.

National Spiritualist Church, Orange Hall, 175½ James St., North. Mrs. E. A. Aylett.

Psychic Church of Truth and Light, 194 Main St., East (Near Ferguson Ave.). Rev. E. Spence, Pastor.

Psychic Science Temple, Rose Room, Knight Hall, corner of Sanford Ave. and King St., East. Rev. Ruby D. McCarthy.

The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North. Mrs. F. Dillon.

North Toronto . . . Springdale Spiritualist Church, 693 Bathurst St. Wm. C. Partridge and A. D. H. Campbell.

St. Catharines (Ont.) . . . First National Spiritualist Church, 234 St. Paul St. Nancy Barker.

Toronto, Can.

Britten Memorial Church, 847 Dovercourt Road. Rev. May S. Potts.

Winnipeg . . . Inspirational Church of Truth, Army and Navy Hall (St. Vital). R. W. Northmore.

COLORADO

Denver, Colo.

Temple of Harmony, Spiritual Church, Inc., 27 West First Ave. Hazel J. Gordon, President.

People's Spiritualist Church, 1437 Glenarm Place, Pearl B. Ashbrook, 322 East 17th Ave.

Spiritual Master's Church, 1748 Walton St., Services Sun. 3 P. M.; Also Tues. and Thurs. 8 P. M.; Rev. Frances E. Miller, Acting Pastor.

Pueblo . . . First Spiritualist Church, 618½ North Main. Rosie Lyons, 631 E. Fifth St. Services Sunday evening.

CONNECTICUT

Bristol . . . First Michel Church, 2 Riverside Ave. William P. Morgan.

Hartford, Conn.

First Church of Divine Light, 308 Park St. Rev. George F. Cogswell.

Hartford Spiritualist Temple, Inc., 758 Asylum St.

Williamantic . . . First Spiritualist Society, 138 Valley St. Caroline J. Conner.

Stamford . . . The Albertson Memorial Church, 15 Spring St. Rev. M. McBride Pantan, Pastor.

DELAWARE

Wilmington . . . Christian Spiritualist Church, 706 Delaware Ave.; Orange Hall. Ellen Hill.

DISTRICT OF COLUMBIA

Washington, D. C.

Church of Two Worlds, Continental Hotel. Rev. Hugh Gordon Burroughs.

Unity Spiritualist Church, 1326 Mass. Ave. Harry P. Strack, N. S. A., Secretary; Pastor.

Longley Memorial Spiritual Church, 3428 Holmead Place, N. W. I. G. A. S., D. J. Cave, Beltsville, Md.

FLORIDA

Cassadaga . . . The Southern Cassadaga Spiritualist Association. For program write: Joseph Winchester, Sec'y.

Daytona Beach . . . First Spiritualist Church, 606½ Main St. K. Windle.

Jacksonville (South) . . . Spiritualist Church, I.G.A.S., 8 West Church St., Sun. and Thurs. 8 P. M. Edward Bowman, Rose Thompson.

Orlando . . . First Spiritualist Church, 561 West Columbia Ave. Rev. Amanda H. Bradford, Pastor; Rev. Jeannette McKay, Associate Pastor.

Miami, Fla.

Spiritualist Temple of Truth, 1621 S. W. Sixth St. Acting Pastor, Eugene A. Kerr.

Temple of Continuity, 1722 West Flagler Street. Rev. Geraldine Pelton.

Temple of Revelation, 90 N. W. 17th Ave. Ruby Schmidt.

The Beckoning Light Spiritualist Church, 2190 S. W. 16th St. Bertie Lily Candler, Minister. (Classes for spiritual unfoldment begin November 15th).

Tampa . . . Co-operative Spiritualist Church, 402 Grand Central Ave. Rev. E. M. Whitney, 225 Plant Ave.

ILLINOIS

Aurora, Ill.

Christabelle Church, 51 Fox St. May Calvert.

First Spiritual and Memorial Church-Mission of Love, 629 Clark St. Emma Ness.

Bloomington . . . Church of the Spiritualist, 608½ N. Main St. Floyd Humble.

Chicago, Ill.

Century Spiritualist Church, 1920 Irving Park Rd. Charles J. Zacher, President.

Church of Living Thought, 2200 South Pulaski Rd. Charles Golan.

Evangelical Spiritual Church, 654 North Parkside Ave. Harry M. Hilborn.

First Church of Spirit Healing, LaSalle Hotel, Sun., 2:30 P. M. C. A. Burgess.

First Fraternal Spiritual Church, 4039 W. Madison St. McEnery Hall. Emma Binz.

First Spiritualist Church of Divinity, 7318 So. Wolcott Ave., Ogden Park Sta. Freda Brown.

First Roseland Spiritualist Church, 138 E. 114th Place. Mrs. Wilson.

Liberal Psychic Science Church, No. 1, 1353 W. Taylor St. Wednesday, 2:30 P. M. Anthony Camardo.

The First German American Spiritualist Church, 3900 West North Ave., Eagle Hall, 3rd Floor. Mrs. M. Schatz, Pres.; Mrs. E. Olson, Vice Pres.

Psychic Science Church, Ashland Bldg., 155 North Clark St., Rooms 803-805. Bessie Woodworth.

Puritan Spiritualist Church, 354 West 63rd St. Second Floor, Rose MacKay.

Radiant Starlight Christian Spiritualist Church, 2454 Lincoln Ave. Estelle M. Senick.

Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.

Scientific Center of Spiritualism, Midland Club Hotel, 172 W. Adams St. Catherine Larney.

Temple of Universal Law, 4740 North Western Ave., Room 217, Charlotte Birkner.

The Fellowship Society of Spiritual Psychology, Room 1204 Kimball Bldg. Marie Strazzantoli.

The Philosophic Center of Spiritualism, 3900 West North Ave., William Burnet.

Third Spiritualist Church, (O. O. F. S.), 5931 South Morgan. John Skinner.

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Liberal Psychic Science Church, 1331 S. 57th Court. Sun. 2:30 P. M.; Mon., 8 P. M. Anthony Camardo.

Liberal Psychic Science Welfare Ass'n, 1331 S. 57th St. (phone Cicero 163) 2 to 4 P. M., 1st Thurs. each month; Maymie Matthews, Supt.; Concetta Giordano, Ass't Supt.; Elsie Beckman, Treas.; Esda Davenport, Sec'y.

Danville . . . Spiritualist Church, 126½ West Main. Clay Campbell.

Decatur . . . First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.

East St. Louis, Ill.

Spiritualist Science Church, 16th and Cleveland Ave. Goldie Rayburn.

Soul Communion Spiritualist Church, Broadway Hotel, Red Room. Iona Brandt.

Elgin . . . First Spiritualist Church, 13 E. Chicago St., Nelson's Hall. Jess Perryman, Pres.

Granite City . . . First Spiritualist Church, 20th and Cleveland Blvd., Psychic Hall. Jack Lang, President.

Joliet, Ill.

First Spiritualist Church, Jasper and Glenwood Place. Charles Kroplin.

Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

LeRoy . . . J. T. & E. J. Crambaugh Spiritualist Church. Chas. C. Cunningham.

Peoria . . . Progressive Spiritualist Church, Corner of Jackson and Jefferson. Emma Richardson.

Rockford, Ill.

Spiritualist Church of Christ, 1014 Fourth Ave. Ella Robinson, Pres.

Westmont . . . Unity Spiritualist Church, 13 West Quincy St. A. Deikman-Mitchell, Pres.; P. M. VanBilhuus.

INDIANA

Anderson . . . Madison Ave. Spiritualist Temple. Anna Dennis and Mable Riffle.

Elkhart, Ind.

Clarke's Memorial Spiritual Church, 316 Division St. Jeannette Osborne.

First Independent Spiritualist Church, 126½ South Main St. Blanche Blake.

The Shrine of the Little White Lily, Inc., 108 State St. Ruth Fashbaugh.

Fort Wayne, Ind.

First Spiritualist Episcopal Church, Randall Hotel Bldg. Rev. Fred L. Felix; Donna Walt, Pres.

Spiritualist Church Center, 1010 Wells St. Mae Safford.

The Light of Truth Spiritualist Church, 1615 Wells St. Services Thurs. 2 & 7:30 P. M.; Sun. 10:30 A. M. & 7:30 P. M.; Jeff Fredericks & Bernice Brock.

First Christian Spiritual Church, Spring & Franklin. Wilard Grosh.

Gary . . . First Spiritualist Church, Labor Temple, 6th and Mass. Ave. Reba Schallan.

Hammond, Ind.

First Progressive Church, Odd Fellows' Bldg., State St. Myrtle Wright.

Unity Spiritualist Church, 5454 Hobman Ave., K. of P. Hall. Ruth Coyle.

Indianapolis, Ind.

Progressive Spiritualist Church, Park and St. Clair. Joseph T. Bolander, President; Miss Virginia Gordon, Sec'y.

Universal Spiritualist Church, Lincoln Hotel (Downtown). Rev. Olga Pritchett; James Florence, President.

Psychic Science Spiritualist Church, 1418 Central Ave. Dollie Clark and Dr. Benjamin F. Clark.

Spiritualist Center Church, Inc., 88½ N. Penn. C. C. Driskell, President; T. H. Whitehead, Sec'y.

Spiritualist Church, 890 Massachusetts Ave. Mr. and Mrs. John F. Van Meir.

Kokomo . . . The True Spiritualist Church, I.O.O.F. Hall, Rev. Kimbel, Rev. Roberts, Rev. R. C. Sutton. (Third Sunday, all day services.)

Lafayette, Ind.

Church of Divine Truth, Red Men's Hall, Fourth and Ferry Sts. Elsie Fay Brown.

Progressive Spiritualist Church, 810 South St. Tannie Solomon.

Logansport . . . First Spiritualist Church, Barnes Hotel, Banquet Room. Mrs. Mae Sullivan, Pres.

Marion, Ind.

Distributor of Light Spiritualist Church of S.M.A., Nebraska & Second St. Mable Pittman.

The National Spiritual Science Church, Hotel Spencer. Lucille Murphy Gorell, Pastor.

Montpelier . . . United Spiritualist Church, 117 East High St. Daisy Francis.

Peru . . . First Spiritualist Church, 62 South Miami St. Mrs. A. J. Fortune.

Plymouth . . . Sacred Heart Spiritualist Church, K. P. Hall, N. Michigan St. Miss Alice Chaney.

Richmond . . . Christ Bible Spiritualist Church, 21 South 16th St. George H. Baker, Nadine Baker.

South Bend . . . First Church of Prayer, 410 West Wayne. Bessie Wells.

Terre Haute . . . Golden Hour Spiritualist Church, 504½ Washburn Ave. Rev. Nellie Rodgers, 423 S. 4th.

IOWA

Cedar Rapids . . . Universal Brotherhood of Light, Chapter II, 420-1 Ave., E. K. P. Hall. Services Sunday evening, Ladies' Aux. Friday afternoon; Rev. Jennie J. Morley, President; Rev. Belle Tracy, Vice President.

Ottumwa . . . The Davis Spiritual Alliance Church, 235 South Moore Street. Rev. George Forrest Davis.

KANSAS

Hutchinson . . . Universal Spiritualist Church, 233 West 6th. Lois Wright, Pres., 1115 North Washington.

Wichita, Kan. N. S. T. Spiritualist Center, 422 N. Market St. Rev. Dollie E. Seybold.

First Spiritualist Church, 121 S. Main St. Minnie Moore.

KENTUCKY

Lexington . . . The Spiritual Truth Center, 114 Brown Ave. Mrs. Fred Flightmaster Route No. 4, Lexington.

Louisville . . . Psychic Science Temple, 211 West Walnut St., Liberty Hall; Message service Sunday, 8 P. M.; Lecture-Readings. Rev. Sheldon Northrup.

LOUISIANA

New Orleans, La.

Divine Fellowship of Spiritualism, 823 Spain St. Clara Langhoff.

Church of Divine Revelation and Spiritual Endeavor, 4428 Constance St. Fred O. Pfankuchen.

MARYLAND

Baltimore . . . Temple of Wisdom, 600 East 39th St. Elizabeth H. Dennis.

MASSACHUSETTS

Boston, Mass.

Clyde E. Lodge Memorial Spiritual Church, 25 Huntington Ave. Services Friday, 8 P. M. Myrtle C. Lodge, Sec'y; Rev. Henry Lodge, Pastor, 21 Pembroke St.

National Spiritual Church of Christ, 683 Tremont St. Services Sun., Wed., Fri., 7:45 P. M. Rev. Claude Spence.

The Spiritual Haven, Richards Hall, 25 Huntington Ave., Services Wed. 8 P. M. Harre C. Miles, 153 Hemenway.

Temple of Truth, Copley Square Hotel, 47 Huntington Ave., Services Sun. and Wed., 8 P. M.; Class Tues., Thurs., Fri., 8 P. M.; Wed., 2 P. M. John E. Reese.

Brookton . . . Occult Science Church, G. A. R. Hall, East Elm St. Violet E. Copeland.

Cambridge . . . First Spiritualist Church, 631 Massachusetts Ave. Marion F. Upham, Pres.

Fitchburg . . . First Spiritual Alliance Church, 21 Union St. Howard W. Blinn.

Lynn . . . First Spiritualist Association, 61 Exchange St., Sharon Hall, near Central Square. Della Davis.

Methuen . . . First Spiritualist Church, Center St. Jennie Clough.

Quincy . . . First Spiritualist Church, 4 Maple Street. Everett Kerr, President.

Salem . . . First Spiritualist Mission, Bell Studio, Sewell St. Gladys Worsenroft.

SPIRITUALIST CHURCHES

Continued on Page 10

MINNESOTA

Duluth . . . First Spiritualist Temple, 601 East 5th St. Bessie Magnuson.

Minneapolis, Minn.

First Christian Spiritualist Center 1607 Nicollet Ave. Services Sunday 7:30 P. M. Dr. Max Zoeller.

Second Spiritualist Church, North Lyndale & 23rd Ave. Rev. Wm. Hubbard.

Third Spiritualist Church, 931 13th Ave. South. Clara Johnson.

xxx

St. Paul, Minn.

First Spiritualist Church, Hague and St. Albans. L. R. Smith

Golden Rule Spiritualist Church, 372 St. Peter St. Services Sunday, 7:45 P. M. C. A. Peterson, Pres.

New Age Fellowship, U. C. T. Bldg., 413 Park St. Dr. John Le May, Pres.; Dr. Florence Le May, Sec'y.

MISSOURI

Kansas City, Mo.

Church of Jesus Christ Our Redeemer, 2626 Benton Blvd. Nettie Garmer Barker.

Eighth Spiritualist Church, 3746 Woodland Ave. Bert and Julia Kelly.

First Spiritualist Church, 23rd and Lawn. Sarah A. Kraas.

The First Spiritualist Episcopal Church, 3521 Virginia, Dr. Maurice Russell, Rev. Charles Ball.

The First Church Science of Progressive Life, 2418 E. 31st St. Mary L. Feltes.

Third Spiritualist Church, 2301 Van Brunt Blvd. John Dennis, President.

The Temple of Christian Philosophy, 3918 Wabash Ave., Rev. L. A. Vinson, Pastor; Rev. Ruth N. Vinson, Sec'y.

xxx

St. Louis, Mo.

Advanced Soul National Psychic Science Association, 4408 N. 19th St. Ser. Sun. and Tues., 2-8. Rev. Josephine Erhart.

Bright Star Spiritualist Church, 3660 Castleman Ave. Mollie Bauer.

Tenth Spiritualist Church, 4279 Sacramento St. E. W. Sackmann, Pres.; Rev. Jessie Connors, Pastor.

The Modern Spiritualist Church of St. Louis, . . . Roosevelt Hotel, Euclid and Delmar Aves. Rev. Emma Olive Stewart.

Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

Memorial Spiritualist Science Church, Melborne Hotel. Rev. Mary Rogers.

NEVADA

Reno . . . Church of Revelation No. 4, 136 Mill St., Myrtle Eickelberg.

NEW JERSEY

Audubon . . . Joan of Arc Divine Healing Center, 116 Oakland Ave. Christie R. Courtenay.

Camden, N. J.

Fourth Spiritualist Church, 28 North 26th St. Eliza Whitcraft.

St. Marks Christian Spiritualist, Hadden Ave., at Washington St. Services Sun., Wed., 8 P. M.; Thurs., 2 P. M. Mary L. ReCor.

Second Spiritualist Church, 728 Federal St. Catherine Broome.

xxx

East Keansburg . . . First Community Church of the Holy Spirit, Thompson Ave., Services Sun., 8 P. M.; Tues., 2:30 P. M.; Rev. D. J. Angelo.

East Orange . . . Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.

Hackensack, N. J.

Spiritual Alliance Church, 221 Main St. Edw. D. Berger.

Spiritual Church of Inspiration, 26 Passaic St. Amy Dickinson.

xxx

Irvington . . . Church of Spiritual Truth, 29 Orange Place. Services Thursday 7:45 P. M. Henry Diehl, Leader.

Jersey City . . . Grace Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Ethel Arrigo.

Long Branch . . . Trinity Church of Spiritual Science, 111 Washington St. Mary Reva Wood.

Newark . . . Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.

Paterson . . . West Broadway (Second) Spiritualist Church, 176 West Broadway. Elizabeth Spittler.

Trenton . . . First Spiritualist Friendly Church, S. Clinton and Yard Ave. Albert E. L. Bennett.

Union City, N. J.

Divine Psychic Mission of Consolation, 419-38th St. Rev. Anna Doerner.

Spiritual Church of Divine Guidance, 617 37th St. Rev. S. E. Busch, 199 Cambridge Ave., Jersey City.

The First Spiritual Church of the Resurrection, 510 48th St. Rev. M. Shifka.

NEW YORK

Albany . . . Unity Spiritualist Temple, 194 Clinton Ave. Thora C. Pearson.

Batavia . . . Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

Binghamton, N. Y.

Universal Church of the Master of New York State, 1248 Vestal Ave. Y. Riggin.

Universal Spiritualist Church, 78 Washington St. Adelpia Stiner.

xxx

Brooklyn, N. Y.

Christ Church, 987 Halsey, near Broadway. Services Tues. and Thurs., 2 and 8 P. M.; Rev. James Hedberg.

Child of Grace Spiritualist Church, 598 Pacific St., between 4th and Flatbush Ave. Rev. Grace Rapisarda. Services Sun., Tues., Fri., 8 P. M.; Tues. and Fri., 2 P. M.

St. Johns Spiritualist Church, 8025 3rd Ave. Rev. Lillian Johnson, Pastor; Sun., Fri., 8 P. M.; Wed., 2 P. M.; B.M.L. 4th Ave. Local 77th St. Station.

The Divine Spiritualist Church, 295 Schermerhorn St. (near) Nevins St. Services Sun., Tues., Thurs. and Fri., 8 P. M.; Mon. and Wed. 2 P. M. Beatrice DeHunt.

Cosmopolitan Church 31 Cranberry St., Corner Hicks St. Mary E. Murphy.

xxx

Buffalo, N. Y.

Brooking Memorial Spiritual Church, Richmond at Summer. F. W. Mitchell.

Christian Order of Spiritual Scientists, Myrtle Chapel, 95 Ashland Avenue. Rev. Marguerite Hanny; Sunday, 11:15 A. M.-8:15 P. M.

Center of Psychic Science, Chinese Room, Hotel Statler, Clifford L. Bias, 188 Hodge Ave. Phone. Garfield 5296.

Cold Springs Spiritualist Church, 1445 Jefferson Ave. (Medium's Day, 3rd Sun.). Robert Baham, Pres.

Cosmic Science Foundation, Inc., Terrace Room, Hotel Statler. Theodore C. Russell, 497 Delaware Ave. (Garfield 9377).

Sunflower Spiritualist Church, 39 Manhattan St. (Medium's Day, 1st Sun.). Ida Hanson.

Psychic Studio, 17 Glenwood Ave. Message Services, Mon., 8 P. M. and Wed., 2 P. M. Rev. Lucy A. Walker.

Spiritualist Temple of Truth, 125 West Ave. Ann Keiser.

Spiritualist Church of Eternal Brotherhood, Malta Temple, 3296 Bailey Ave. (Medium's Day, 1st Sun.). D. Mona Berry.

Spiritualist Church of Life, 34 Elam Place. T. John Kelly.

Temple of Divine Revelation, East Utica and Verplanck Sts. (Medium's Day, 4th Sun.) Rev. Helen Graham.

Unity Spiritualist Church, 796 Ellicott St. (Medium's Day, 1st Sun.). Isabel Reed.

xxx

Elmira, N. Y.

First Spiritualist Church, 463 E. Church St. I. O. O. F. Temple. Eva Boatwick.

Universal Spiritualist Church, 225 1/2 Franklin St. Rev. Christine Eddy.

xxx

Fredonia . . . International Spiritualist Shrine, 225 East Main St. Minnie Cooke O'Hara. Rev. Viola Miller.

xxx

Hornell, N. Y.

Lily Dale Circle, 69 State St. Friday evening, messages. W. N. Merrell, Pres.; Ruthe Gerould, Vice Pres.

First Spiritualist Church, Main St., Macabee Hall. Fred Martin, Annabel Martin. Goldie Tyler.

xxx

Jamestown . . . Free Psychic Temple, 9 West 10th St., Services Wed. and Sun., 8 P. M. Rev. Grace A. Motley.

Lockport . . . The Lock City Spiritualist Temple, 11-13 West Main Street. Rev. Clara Faber.

xxx

New York City

Beacon Light Spiritualist Church, 206 West 88th St. Message Services Tues. and Thurs., 2:30 & 8 P. M.; Sunday, 8 P. M. Rev. Hermine Leger.

Chapel of The Eternal Star, 1697 Broadway, Room 7059, also 213 West 53rd St., C. B. S. Theatre Bldg., Services, Sun., Tues., Wed., Thurs. & Sat., 8 P. M.; Sun. Tues. & Fri., 2 P. M. Rose Ann Ericson.

Church of Believers in God: Services Sun., 10:30 A. M.; Green Room, Hotel McAlpin, Broadway at 34th St. Rev. Johannes Greber.

Universal Center of Psychic Science Inc., 147 West 75th St.; Services Tuesday, Sunday, 8:30 P. M.; Harry B. Villiers.

Church of Progressive Truth, Inc., 853 Seventh Ave., Apt. 10B. Nora Pepper Palmer.

Eighth Spiritualist Church, 43 West 66th St. Services Wed., 2 P. M. and Fri., 8 P. M. Janie Wright.

Good Fellowship Club, 895 West End Ave., Apartment 12-D. Pearl Irick Long. Regular meetings, Sunday 3 P. M.

Little Cedar Spiritualist Church, 100 W. 72nd St., Room 308. Mon. and Wed., 2 P. M.; Tues., Thurs., Fri., Sat., Sun., 8 P. M. Beulah H. Brown.

Oakleaf Spiritualist Center, 111 W. 82nd St. Bet. Col. and Amst. Ave. Ser. Sun., Tues., Thurs., 8 P. M.; Wed., Sat., 2:30 P. M. Mrs. Regina Weisz.

Psychic Center, 55 East 88th St. Rev. Z. L. Sandler.

Spiritual and Ethical Society, Hotel Astor, 44th and Broadway, Sunday, 3 P. M. (Oct. 5th to May 25th). Office, 608 West 140th St. (Apt. 15). Fred Schneider.

Third Spiritual Church, 100 West 72nd St., Room 408; Tues., Thurs., 2 P. M.; Tues., Thurs., Fri., Sun., 8 P. M. Carol B. Strong.

United Spiritualist Church, 257 Columbus Ave. Rev. Edward Lester Thorne, Pastor; Services Sun., Mon., Tues., Wed., Fri. and Sat. at 7 P. M.; Also Thurs. and Sat. at 1 P. M. Sunday Service 11 A. M. (No Messages at Sunday morning services.)

W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis (Mrs. Cecil M. Cook).

INDIANAPOLIS MINISTER



"Psychic Observer"

REV. JOHN F. VAN MEIR, lecturer, mental medium and pastor of The Spiritualist Church of God, 890 Massachusetts Ave., Indianapolis, Indiana. At all services, he is assisted by his wife, Mrs. Van Meir.

They both visit Chesterfield Spiritualist Camp, Chesterfield, Indiana, during the summer months and Rev. Van Meir has written several articles for The Psychic Observer describing his experiences with Chesterfield mediums.

Niagara Falls . . . White Rose Center, Free Psychic Truth. Unitarian Church Bldg., 629 Main St. Roschod Vogel.

Queen's Village . . . Church of Magdalena, 212-76 Whitehall Terrace, Services, Tues. & Fri., 8 P. M.; Spiritual Unfoldment Class, Wed., 8 P. M. Rev. J. Ivor Dillford.

Queen's Village . . . The Spiritual Church of Magdalena, 212-76 Whitehall Terrace (Corner of 214th St., one short block north of Hillside Ave.) Sun., 8 P. M.; Mon., 2 P. M.; Wed., 2 and 8 P. M.; Thurs., 10 A. M. and 2 P. M. Marion Miller.

Richmond Hill . . . First Spiritualist Church, 125-12 Liberty Ave. Sun., 8:30 P. M.; Thurs., 2:30 and 8:30 P. M. Rev. F. Palmer Gibson, Pastor.

xxx

Rochester, N. Y.

Plymouth Spiritualist Church . . . Troup & Plymouth St. Rev. Robert J. MacDonald.

Centre Temple, "Universal Psychic Building," 67 Edinburgh Street. Sun. and Wed., 8 P. M. Pastor, Rev. Helene Gerling; Asst. Pastor, Rev. Ella Thomas.

Rosebud Temple, 261 Broadway, Apt. 7, Tues. and Fri., 8 P. M.; Wed., 2:30 P. M. Mabel MacCheaney.

Church of Divine Inspiration, 27 Appleton St. Frances Adams.

Harmony Circle, 82 South Ave. Emma J. Compton.

Open Door Spiritualist Church, Hotel Seneca, Green Room. Leota B. Maxwell.

Spiritualist Church of Divine Inspiration, 210 South Plymouth Ave. Rev. Frances Adam.

Spiritualist Church of True Brotherhood, 372 Flint St. Pearl Tygart.

Universal Spiritualist Church, 42 Gardner Park, Rev. Louis C. Brown; Lillian Stauber.

xxx

Schenectady, N. Y.

Progressive Spiritualist Church, 6 Myndras St. Lillian Weir.

The Temple of Truth, 968 State St. Services Sun., 7:45 P. M. Rev. James E. Jones, Pastor.

xxx

South Ozone Park, (L. I.) . . . Helen Memorial Spiritualist Church, 143-16 Sutter Ave.; Tues., 8 P. M.; Thurs., 2 and 8:30 P. M.; Sunday, 8:15 P. M. Rev. G. E. Wagner.

Syracuse, N. Y.

First Spiritualist Church, 535 Oakwood Ave. Rev. Lelia Williams; G. Ralph Ceppi, Associate Pastor.

First Spiritual Church of Grace 886 W. Onondaga St. Rev. Grace Kilmer.

xxx

Woodhaven (Queens) . . . Church of Eternal Light, 86-54 91st St., near Jamaica Ave. Sunday, 8 P. M.; Mon., Tues., Thurs., 2 and 8 P. M. Wm. Skidmore.

xxx

OHIO

Akron, O.

Christian Spiritualist Temple, 100 South Broadway. Lyda Hosler.

Friendly Spiritualist Church, 945 1/2 Kenmore Blvd. Hulda Stewart.

St. Paul's Spiritualist Church, 370 South Main St. William Edward Hart, 174 South College St.

xxx

Bridgeport . . . Inter-National Constitutional Church, 209 Howard St. Rev. Albert LeRoy Boerngen.

Canton, O.

First Spiritual Alliance Church, Nusley Studio, 3rd and Market, North. Chief J. H. Rheamont, and Mary Church.

Psychic Science Spiritualist Temple, 218 Market St., North. Rhea Swalle Moore.

Temple of Truth Spiritualist Church, 116 McKinley Ave. N. W. Viola Demmy.

xxx

Cincinnati, O.

Home Spiritualist Temple 27 East 12th St. Anna F. Bryson.

First Christian Missionary Spiritualist Temple of America, 1420 Elm. St. Nellie Covey.

Spiritualist Healing Bethany Church, 2710 Cleinview Ave. Bertha Bickett.

Cleveland, O.

Cleveland Spiritualist Center, Inc., 41618 Euclid Ave. William H. Kost.

Divine Spiritualist Church, 5105 Euclid Ave. John M. Williams.

Psychic Science Studio, 3870 West 41st St. Edward A. Lohman.

Spiritual Science Church, 10427 St. Clair St., Glenville Center Hall. Rene Hunt.

Sunflower Spiritualist Church, 19808 Pawnee Ave. Bessie Jacks.

xxx

Columbus, O.

First Shrine of Divine Healing Society, Odd Fellow's Temple, 24 W. Goodale St., Eula Dale Roederer; Zillah C. Shannon.

First Spiritualist Church, 6th and State Sts. Rev. Raymond E. Burns, Minister-in-charge.

Ohio Avenue Spiritualist Church, 86 S. Ohio Ave. Services Sun., Tues., Thurs., 8 P. M. Ralph A. Whitney, Pastor. 1298 Bryden Rd. Melvin O. Smith, Associate Pastor.

xxx

Dayton, O.

Central Spiritualist Church . . . Haynes and Hulbert. Rev. Laura E. J. Holloway, Pastor.

Fraternal Spiritual Church, Circles Thursday evening at 8 P. M. 341 W. Monument Ave. Maude Phelps.

xxx

Delaware . . . Spiritualist Science Church, 50 1/2 North Sandusky St. Bertha McLead.

East Liverpool . . . First Spiritualist Church, Moose Hall, 4th and Wash. Sts. Frances Gillespie.

Greenville . . . Christian Spiritualist Church, 529 1/2 Broadway. Rev. Clara F. Heller, Pastor.

Medina . . . Spiritualist Church of River Styx. Revina Roshon.

Sandusky . . . Spiritual Temple, 222 McDonough St. Tuesday, 2:30 and 8. Nora A. Hook.

Springfield, O.

Psychic Center, 531 West Main St. Agnes Van Seyoc.

Spiritual Center, 13 S. Fountain Ave. (I. O. O. F. Hall). Bertha R. Marx.

xxx

Toledo, O.

Christian Spiritualist Temple, 17th and Monroe Sts., I.O.O.F. Temple. Cecil Engle, 3459-140th St.

Friendly Spiritual Mission, 129 Ontario St. Thomas W. Holcomb.

God's Temple Church, 1020 Broadway Ave. Vina Kriner.

Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

xxx

Vandalia . . . National Road, one mile west. Corinne L. Pleasant.

Warren . . . Christ Universal Spiritual Church, Room No. 4, McKinley Club, Brandon Block, High St. N. E. George Watson, Jr.

xxx

Youngstown, O.

First National Free Psychic Church, 338 Arlington Ave. Rev. Fredia Dowler.

First Spiritualist Church, 323 W. LaCade; Sunday, 7:45 P. M. Message Services, Thurs., 8 P. M. Mrs. Emma L. Felger, Miss Ruth Fields.

xxx

OKLAHOMA

Oklahoma City, Okla.

Dark Room Home Circle, 3304 Shields Blvd. Rev. Sallie Mae Stone.

Spiritual Science Church of America, 329 N. W. 13th St. Mae Deer McQuestion.

xxx

Tulsa, Okla.

Independent Christian Spiritualist Church, Sun. Eve. services City Hall. Rev. Della Wimmer, 839 S. Xanthus.

Second Spiritualist Church, 919 So. Chyenne Ave. J. H. Cuddy.

xxx

OREGON

Klamath Falls . . . Church of Progressive Psychic & Divine Healing Center, Inc. No. 3, 162 East Main. Kathleen Kriz.

xxx

Portland, Ore.

Progressive Psychic and Divine Healing Center, Inc., Sun. 8 P. M. 210 "A" Studio Bldg., Rev. Lulu W. Mittlesteadt, 1334 S. W. Clay St.

Salem . . . The First Spiritualist Church of Salem, K. of P. Hall, 248 N. Commercial St. Services, Sunday, 2:30 and 7:30. Myrtle E. Hudson, Pres.

xxx

PENNSYLVANIA

Allentown . . . First Spiritualist Church, 29 No. 7th St. Alice Getter.

xxx

Bethlehem, Pa.

Bethlehem Spiritual Alliance Church, 131 E. Broad St. Rev. Clara A. Arthur.

Christian Spiritual Church, 18 West Garrison St. Mary Ann Reph.

xxx

Bradford, Pa.

The Golden Rule Circle, 30 Hobson Place. Mrs. Elizabeth Schneider, Pres.

First Church of Spiritualists, 46 Chestnut St. C. J. Heintzman.

xxx

Charleroi . . . Diaz Spiritualist Temple, 933 McKean Ave. C. P. Diaz.

Homestead . . . Spiritualist Foundation, K. of P. Hall, 7th and Ann St. Rev. Ida Wagner and Maud Hesson.

McKeesport . . . First Spiritualist Church, 809 Locust. Winifred McAndrew, Treas., 210 Tenth Avenue.

xxx

erie, Pa.

The Spiritualist Episcopal Church, 149 West 9th St. Rev. Mary Olson-Buxton (Phone 05-2821).

First Christian Spiritualist Church,

BOOKS

Spiritualism Psychic Science Occult Subjects

INVESTIGATION . . . NOT IDLE
DISCUSSION



"Psychic Observer"

PROFESSOR ERNEST BOZZANO
(born in 1862) dean of Italian Psychic Researchers and Spiritualists. Palladino's mediumship convinced him.

He is the author of "Polyglot Mediumship" (\$2.00) In this book Bozzano takes issue with Richet . . . putting forward his reasons for claiming an entirely spiritualistic origin for the power to talk in tongues of which the medium has no conscious knowledge.

COLLINS, M.; Light on the Path . . . \$1.00

COOK, Grace . . . Plumed Serpent; A memory of the ancient wisdom; Reincarnation and Initiation . . . \$2.50

CONDE, Celia . . . The Six-pointed Star; Union of Soul, Body and Spirit . . . \$1.25

IRVING S. COOPER
Methods for Psychical Development \$1.00
Secret of Happiness . . . \$1.00
Reincarnation; Hope of the World . . . \$1.25

CROSS, Harold H. U. . . A Cavalcade of the Supernatural . . . \$2.00

CUMMINGS, Geraldine; The Childhood of Jesus; "His first 20 years" . . . \$2.50

F. HOMER CURTISS
Why Are We Here? . . . \$1.50
Health Hints for Four-Fold Health . . . \$1.50
Realms of the Living Dead . . . \$2.50
The Message of Aquaria . . . \$2.50
Prayers; "Christian Mystics" . . . \$1.75
The Voice of Isis . . . \$2.50

ANDREW JACKSON DAVIS
Penetration . . . Most Valuable book . . . \$3.50
Answers to Ever-Recurring Questions from the People; A Sequel to Penetration . . . \$3.50
Death and After Life — Views of our Heavenly Home? . . . \$3.50
The Harmonical Philosophy—A Compendium and digest of his works . . . \$3.50

DeBRATH . . . Religion of the Spirit \$2.00

DOYLE, Sir A. C. . . Edge of the Unknown . . . \$2.50

DROUET, Bessie Clark—Station Astral; How I was convinced . . . \$2.50

DRUMMOND, Henry . . . Greatest thing in the world . . . \$1.75

THERON Q. DUMONT
Art & Science of Personal Magnetism \$1.50
Power of Concentration . . . \$1.50
The Solar Plexus . . . \$1.50

DUNNE, J. W. . . New Immortality \$2.00

DUNOFF, Peter — "Beino Douno" — Sacred Worlds of the Master . . . \$1.00

DURVAD . . . The Way of Wisdom \$1.50

SHERWOOD EDDY
Maker of Men; "Immortality" . . . \$2.50
I Have Seen God Do It . . . \$2.00

EDWARDS, H.—The Mediumship of Jack Webber; 36 full-page illustrations of all phases of psychic phenomena . . . \$2.50

REV. G. MAURICE ELLIOTT
The Psychic Life of Jesus; "Yesterday's miracles are today's natural laws" \$2.00
Spiritualism in Old Testament; Psychic demonstrations during Bible times \$1.75
Bible Blunders . . . \$1.50

ELLIOTT, W. Scott . . . The Story of the Atlantis and the Lost Lemuria . . . \$3.50

W. H. EVANS
How To Be a Medium; Development and Practice of Mediumship . . . \$1.50
The Philosophy of Spiritualism; Religious Implications . . . \$1.50

FARRAR, Canon . . . Life of Christ; Complete Standard Life of Jesus . . . \$2.00

J. ARTHUR FINDLAY
On the Edge of the Ethereal or Survival After Death Scientifically Explained . . . \$2.50
The Rock of Truth; or Spiritualism the coming World Religion. This book should help to bring Christendom over to Spiritualism . . . \$2.00
The Unfolding Universe; or The evolution of Man's Conception of His Place in Nature . . . \$3.00
The Torch of Knowledge; "Spiritualism's Greatest Novel" . . . \$2.00
The Psychic Stream or The Source of Growth of the Christian Faith. (1200 pages). . . \$3.50
Index to Findlay's Trilogy . . . \$1.00

SPACE DOES NOT PERMIT LISTING ALL BOOKS IN STOCK . . . SEE NEXT EDITION FOR BALANCE OF TITLES.

FINDLAY, J. D. . . The Unbroken Melody of Life . . . \$2.00

EMMET FOX
Sermon on the Mount . . . \$2.00
Reincarnation; Explained . . . 50c

FRANCES, G. M. . . On the Path . . . \$1.75

FULLWOOD, Nancy—Behold We Come; Explains changes long prophesied \$2.25

HAMLIN GARLAND
Forty Years of Psychic Research; A plain Narrative of fact; All phenomena either seen, weighed or felt . . . \$3.50

EILEEN GARRETT
My Life; A Search for the Meaning of Mediumship . . . \$2.50
Telepathy . . . \$2.50

ELIAS GEWURZ
Diary of a Child of Sorrow . . . \$1.00
Mysteries of the Qabalah . . . \$1.00

GRANT, Joan . . . Winged Pharaoh \$2.50

JOHANNES GREBER
The New Testament; A New Translation and Explanation . . . \$2.50
Communication with the Spirit World; Experiences of a Catholic Priest . . . \$2.50

J. C. F. GRUMBINE
Easy Lessons in Occult Science . . . \$5.55
Auras and Colors; Dictionary of color meanings; How to see, feel Auras \$1.00
Psychology of Color; general effect upon the senses . . . \$1.50
Telepathy or Thought Transference; Its Science and Expression . . . \$1.00
Concentration, The Key; Hindu methods taught by Vivekananda . . . \$1.50
The Sixth Sense or Psychometry; How to see and perceive . . . \$1.50
Clairaudience; Philosophy of its Expression; Science of Practice . . . \$1.50
After Christianity—What? Truth for authority. Not authority for Truth . . . \$1.50
The Secrets and Mysteries of New and Applied Psychology Revealed . . . \$1.00
The Resurrection—Demonstrated by Spiritualism . . . \$1.50
Universal Religion . . . \$1.50
The Spirit World; Where and What It Is; Abode of the Departed . . . \$1.50
New Thought Religion . . . \$1.50
Clairvoyance — Its Nature and Law of Unfoldment. First practical book \$2.75

FELIX GUYOT
Yoga Science of Health . . . \$1.50
Yoga for the West . . . \$1.50

HAANEL, Charles F. . . The Master Key System . . . \$4.00

MANLY P. HALL
An Encyclopedic Outline of Masonic, Hermetic, Qabbalistic and Symbolic Philosophy; Being an interpretation of the Secret Teachings concealed with the Rituals, Allegories and Mysteries of all Ages; Dedicated to the rational life of the Soul. Over 200 full page illustrations and color plates . . . \$10.00

First Principles of Philosophy . . . \$2.00

Man, The Symbol of the Mysteries; Occult Anatomy; Mystical lore of the human body . . . \$3.00

Questions and Answers on Problems of Life; Answers Simply Given . . . \$3.00

Reincarnation: The Cycle of Necessity; "Doctrine of Rebirth" . . . \$2.00

Words to the Wise; Have you sought long and suffered much? . . . \$2.00

The Phoenix; 87 illustrations; storehouse of strange knowledge . . . \$5.00

Dionysian Artifices; Greek and Syrian Mysteries; For Masonic Scholars \$2.00

Freemasonry of the Ancient Egyptians; Crata Repoa Initiation Rite . . . \$2.00

Twelve World Teachers; Their doctrines are the foundations of modern idealism . . . \$2.00

Self Unfoldment . . . \$2.00

How To Understand Your Bible; A philosopher's interpretation of obscure and puzzling passages . . . \$2.50

Lectures on Ancient Philosophy; Purposeful Living; An introduction to practical idealism; Illus. . . \$5.00

The Piscean Age; World Prophecy \$1.00

MANLEY HALL PAMPHLETS
Order by number; 35c, 3 for \$1

1. The Mystery of Electricity

2. Atlantis; An Interpretation

3. Psychoanalyzing 12 Zodiacal Types

4. Death & After; Reincarnation

5. The Sacred Magic of the Qabalah

6. Radio Talks on Philosophy

7. Astrological Essays

8. From a Philosopher's Scrap Book

9. Magic; Treatise on Occultism

10. Astrology & Reincarnation

11. The Noble Eight-fold Path

12. Francis Bacon; The Concealed Poet

13. Melchizedek and the Mystery of Fire

14. The Child's Place in the Plan

15. The Culture of the Mind

16. Right Thinking; Road To Health

17. The Riddle of the Rosicrucians

18. Super Faculties and Their Culture

19. Evolution and the Orthodox Church

20. The Occult Forces; The Elements

21. Principles of Operative Occultism

22. The Mysteries of Asia

23. Nature Spirits; Paracelsus

24. Conquering Fear

25. A Plan for Youth

26. Hypnotism; Lecture

27. Initiation of Plato

BOOKS

HAMBLIN, H.T.; Dynamic Thought \$2.10

HAMILTON, T. Glenn, M.D., F.A.C.S. . . Intention and Survival; Psychological Research Studies and the bearing of Intentional Actions . . . \$4.50

HARDING, Frederic — Why Red Indians Are Spirit Guides; Illustrated: Every medium should read it . . . 25c

HARDWICKE, Henry . . . Voices from Beyond . . . \$1.25

HART, William E. — Psychic Instructions; Guides, Psychic Fatigue . . . \$1.25

HARTMAN, Franz . . . "In the Pronaos" of the Temple of Wisdom . . . \$2.00

HAYES, Carolyn H. — Pergemin; Perfumes, Incense, Colors and Birthstones. Their Occult Properties and Uses . . . \$1.75

HICKS, M. D. — Eternal Verities . . . \$2.00

GEOFFREY HODSON
Rationale of Clairvoyance . . . \$1.50
The Miracle of Birth . . . \$1.25
Thus Have I Heard . . . \$1.50
American Lectures . . . \$1.00

FENWICK L. HOLMES
Law of Mind in Action . . . \$2.00
The Faith That Heals . . . \$1.00
Being and Becoming . . . \$2.00
Religion and Mental Science . . . \$1.00
Love and the Law . . . \$2.00
Songs of the Silence . . . \$1.75

HOPKINS, J. H. . . Applied Power \$2.00

HOWARD, E. Lee . . . My Adventures Into Spiritualism . . . \$2.50

HUNT, H. Ernest . . . Spiritualism for the Enquirer . . . \$1.25

HUTCHINGS, Emily Grant—"Where Do We Go From Here?" The Medium, Myrtle Larson Brown . . . \$2.50

INGALESE (Isabelle, Richard)
History and Power of Mind . . . \$3.50
Occult Philosophy . . . \$3.50

C. JINARAJADASA
How We Remember Our Past Lives \$1.25
Early Teachings of the Masters . . . \$2.50
Occult Investigations . . . \$1.25
Life . . . More Life! . . . \$2.25

KARITZKY . . . Angels Within Call \$1.50

KING, Basil . . . Conquest of Fear \$1.00

JIDDO KRISHNAMURTI
At the Feet of the Master . . . \$1.00
The Kingdom of Happiness . . . \$2.00
Life of Krishnamurti by Rehaunt . . . \$2.50

KUHN, Alvin B. . . "THEOSOPHY" \$3.50

KUNZ . . . Men Beyond Mankind . . . \$1.75

LAWTON, George . . . The Drama of Life After Death . . . \$3.75

CHARLES W. LEADBEATER
Clairvoyance . . . \$1.50
Astral Plane . . . \$1.50
The Other Side of Death . . . \$3.50
Man Visible and Invisible . . . \$5.00
The Chakras . . . \$3.50
The Hidden Side of Things . . . \$3.50
At the Feet of the Master . . . \$1.50
Spiritualism and Theosophy . . . \$2.00
The Masters and the Path . . . \$3.00
The Inner Life (2 Volumes) . . . \$3.50
The After Death Life . . . \$1.00
Dreams . . . \$1.00
Some Glimpses of Occultism . . . \$2.00
Thought Forms (Besant) . . . \$3.50

LEAF, Horace . . . What Mediumship Is; How to develop mediumship; A suitable guide . . . \$2.00

LEES, R. J. . . Through the Mists \$2.50

"LEMURIA"
(The Lost Continent of the Pacific)
Lemuria; The Lost Continent of the Pacific . . . by Wishar S. Cerve . . . \$2.50
The Problem of Lemuria . . . The Sunken Continent by Lewis Spence . . . \$3.50
Story of the Atlantis and the Lost Lemuria by W. Scott Elliott . . . \$3.50

LEVI
The Aquarian Gospel of Jesus the Christ; The Philosophic and Practical Basis of the religion . . . \$3.00
Biopneuma (Science of the Great Breath) and Self-Culture . . . \$2.00

H. SPENCER LEWIS
Secret Doctrines of Jesus . . . \$2.50
A Thousand Years of Yesterdays . . . \$1.00
Mystical Life of Jesus . . . \$2.50
Mansions of the Soul . . . \$2.50
Prophecy of the Great Pyramid . . . \$2.25
Self Mastery and Fate . . . \$2.25

EVANGELINE ADAMS
Astrology for Everyone . . . \$2.25
Your Place in the Sun . . . \$3.50
Your Place Among Stars . . . \$5.00

JAMES LANE ALLEN
As a Man Thinketh . . . \$1.75
Entering the Kingdom . . . \$1.75
Heavenly Life . . . \$1.75
Out of the Heart . . . \$1.75

WING ANDERSON
Seven Years—1941-1948 That Change the World; Collection of Prophecies . . . \$2.50
The Next Nine Years (Analysis) . . . \$1.00

ARNOLD, Sir Edward . . . "The Light of Asia" Illustrated . . . \$3.50
Small supplement of "The Light of Asia" (Not illustrated) . . . \$1.75

GEORGE S. ARUNDALE
Gods in the Becoming (2 volumes) A Study of vital Education . . . \$3.00
Kundalini; an occult experience . . . \$2.00
The Lotus Fire; symbolic Yoga . . . \$6.50

BOOKS ON ASTROLOGY

American Astrology; Ephemeris and Aspects for 1943; "the only complete astrological tables" . . . computations by Hugh S. Rice . . . \$2.50

Astrology; Its History and Influence by McCAFFERY . . . \$3.00

Astrology & Sex by ROBSON . . . \$2.50

The Astrological Aspects by FRANK HALBERT . . . \$1.50

Astrological Aspects by CHARLES E. O. CARTER . . . \$1.25

Astrological Keywords by MANLY HALL . . . \$2.00

Vocational Guidance by Astrology by C. E. LUNTZ . . . \$2.50

Astrology and Its Practical Application by E. PARKER . . . \$2.50

Raphael's Astronomical EPHEMERIS of the Planet's Places for the Year 1943 . . . \$1.00

The Astrologer's Ephemerides . . . Thirty (30) year manual 1850-'80 . . . \$5.00
Ten (10) year manuals \$1.50 each; 1880-'90; 1890-1900; 1900-'10; 1910-'20 1920-'30; 1930-'40; 1940-'50.

WILLIAM WALKER ATKINSON
Reincarnation and Law of Karma . . . \$2.00
Mind Power (Mental Secrets) . . . \$2.00

A. W. AUSTEN
Teachings of Silver Birch, guide of Hannen Swaffer's Home Circle . . . \$2.00
Home Circle . . . Basic facts concerning "Hannen Swaffer's Home Circle" . . . \$2.00
Spirit Guidance; Philosophy of seven famous Indian guides . . . \$1.50
More Teachings of Silver Birch . . . \$1.75

BABCOCK—Soul of Ann Rutledge \$2.00

BAGNALL, Oscar . . . The Origin and Properties of the Human Aura . . . \$2.50

MAURICE BARBANELL
Parish; the Healer—One of the World's greatest spiritual healers . . . \$2.00
Across the Gulf . . . Incontestable evidence man survives "Death" . . . \$1.75
They Shall Be Comforted . . . Hints on How to be a Medium . . . \$1.50

SYLVIA BARBANELL
When Your Animal Dies . . . \$2.50
When a Child Dies . . . \$2.50

PEGGY BARNES
(Lena Barnes lefts)

Booklets below \$1.00 each
The Fundamentals of Spiritualism; The Way of Life, 21 Lessons; Psychic Facts, Laws of Mediumship; Self Realization, 15 Lessons; Alone With God, Day by Day in Silence.
(For group or individual study.)

100 Questions and Answers of The Philosophy of Spiritualism . . . 50c

100 Questions and Answers on The Laws of Mediumship . . . 50c

200 Questions and Answers on Spiritualism and The Holy Bible . . . 50c

Telekinesis, Ectoplasm and Materialization; Explaining Physical Mediumship. 50c

(For Class Work and Investigator)

BARKER, Elia . . . Letters from a Living Dead Man . . . \$2.00

BARRETT, W. F. . . Psychological Research. (Written by Authorities) . . . \$1.50

BRUCE BARTON
The Man Nobody Knows . . . \$1.75
The Book Nobody Knows . . . \$1.75

BATES, Ernest Sutherland—Biography of the Bible; Character. Authorship; Text, Translation and Influence . . . \$2.00

L. ADAMS BECK
House of Fulfillment . . . \$2.50
Story of Oriental Philosophy . . . \$2.50
Garden of Vision . . . \$2.50
The Way of Power . . . \$2.50
The Openers of the Gate . . . \$2.50

BENEDICT, Anna Louise — The Continuity of Life . . . \$1.00

BOWMAN, Frank . . . Secret Forces that Change the World . . . \$2.50

ANNIE BESANT
The Ancient Wisdom . . . \$2.00
Thought Power . . . \$1.50
Thought Forms (Leadhester) . . . \$3.50

BHIKSHU, Yogi — Bhakti Yoga; higher Spiritual Truths . . . \$2.00

HELENA P. BLAVATSKY
Personal Memoirs of H. P. Blavatsky by Mary K. Neff . . . \$5.00
The Secret Doctrine . . . 6 Volumes "The Synthesis of Science, religion and Philosophy" . . . The Set . . . \$12.00

ISIS UNVEILED; The Complete Works of "H. P. B." . . . \$7.50

HARRY BODDINGTON
Materialization . . . A critical analysis of Psychic Phenomena; An instructive text book (Illustrated) . . . \$2.00
Psychic Healing . . . \$1.50
Prophecy, Spirit Voices and Writing; Scientific evidence . . . \$3.50
Trance States in Relation to Spirit Control . . . \$3.50

BODIN, Ed.—"Scare Me"; Factual Cases of Psychic Phenomena . . . \$1.50

BOZZANO, Prof. E. . . Polyglot Mediumship ("Xenoglossy") . . . \$2.00

CLAUDE BRAGDON
An Introduction to Yoga . . . \$1.00
A Primer of Higher Space . . . \$2.50
Oracle; Delphic Sayings . . . \$1.50
The Arch Lecturers . . . \$2.00
Delphic Woman . . . \$2.00
More Lives Than One . . . \$3.75
The Eternal Poles . . . \$2.00

WILFRED BRANDON
(Translated by Edith Ellis)
We Knew These Men—Retailing the experiences of a group of American soldiers of the first World War whom he knew . . . \$2.50
Incarnation: A Plea From the Masters; Explanation of Life as it is lived after death . . . \$2.00
Open the Door! . . . A disincarnate entity explains birth and death. . . \$2.00

BREASTED, James H. . . The Dawn of Conscience . . . \$3.00

BROOKS, Phillips; Helps by the way (Inspiration by The Month) . . . \$1.00

BROWN, Brian (Ly Hoy Sang) . . . The Wisdom of the Chinese . . . \$1.50

PAUL BRUNTON BOOKS
A Search in Secret Egypt — The Sphinx, The Great Pyramid . . . \$3.50
A Search in Secret India — Yogis of India. Closely guarded secrets . . . \$3.50
The Secret Path — A technique of Spiritual Self-Discovery . . . \$1.75
A Hermit in the Himalayas—Varied aspects of life and truth . . . \$2.50
Indian Philosophy and Modern Culture; Human Consciousness . . . \$1.00
The Quest of the Overself—Yoga system of self-analysis . . . \$3.00
Discover Yourself—Precious advice; face life intelligently . . . \$2.75
The Hidden Teachings Beyond Yoga \$3.50
Message from Armanachala . . . \$2.00

BUCKE, Richard M., M.M.—Cosmic Consciousness; Evolution of Mind . . . \$5.00

JANE REVERE BURKE
(William James . . . Collaborator)
Let Us In—True Philosophy of Economic and Political Salvation . . . \$1.50
The One Way; Religious book . . . \$1.75
The Bundle of Life — The doctrine of reincarnation revealed . . . \$1.50
Messages on Healing . . . \$1.00

M. E. CADWALLADER
Hydesville in History; Fox Cottage \$1.50
Mary S. Vanderbilt; "The Twentieth Century Seer" . . . \$1.00

ALEXANDER CANNON, M.D., Ph.D.
Sleeping Through Space; Secrets of "good sleeping" revealed . . . \$1.50
Power of Karma in Relation to Destiny . . . \$1