

# Christmas Edition No. 1; Settle That Gift Problem Now!

PSYCHIC OBSERVER

NOVEMBER 25, 1942

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SPIRITUALISM'S PICTORIAL JOURNAL

## TRUTH The PSYCHIC OBSERVER

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### Animals Are Psychic

They Reason  
They Think

LITtle Eats . . . The Cat  
DON . . . The Dog.

EXPERIENCES AT THE GOWER  
STUDIO

By  
JEAN MILNE GOWER

In besieged cities and towns it is not only the people who suffer but also dumb animals, especially those that have formed part of the family and have shared in some measure the love and protection of their owners.

The owners, too, feel bereft when a beloved pet animal is missing, and possibly dead, so it may be of comfort to someone to hear examples of continued contact where either one or both has crossed that mysterious borderline known as "death."

In these times of stress when great Masters on the other side are being aided by such splendid workers as Edith Ellis on this side, it might be possible to establish some sort of a Dumb Friends' Shelter where thoughts might be exchanged similar, but on a simpler scale, to the WHITE CROSS STATIONS which serve the human race.

To show that contact between dumb animals and their owners may be made after death, I wish to submit two well-authenticated cases which happened during and after the first World War, one of which received added confirmation quite recently.


#### Even Dogs Understand

To those who are not lovers (and understanders) of dumb animals, these records concerning the last two four-footed members of the Gower family in their Brinton Terrace Studios in Denver, Colorado, will, perhaps, seem incredible. First, there was the case of Don, a brown-and-white English setter whose master had fallen in the first World War, leaving his widow with their little baby in Denver. She found herself unable to keep their faithful dog so Mrs. Brady, manager of the "Dumb Friends' League Shelter (a saint if ever there were one), brought them to us.

I had founded the League in Denver upon the lines of the London one, of which I had been a secretary. Mrs. Brady felt that we were the only ones who should have Don as he would grieve in a family who did not understand the longing he still had for his departed master. Somewhat reluctantly I undertook the charge, knowing that a semi-private home in a highly motorized town was not the best place for a large dog.

As his weeping mistress and her baby departed, Don whimpered

"I AM CONVINCED"



"Psychic Observer"

MRS. JOHN H. GOWER, formerly from Denver, Colorado . . . now located at 56 West 70th St., New York City. Her husband was for years, before his passing, a well known psychic researcher and student of the occult.

In this article, "Animals Are Psychic," Mrs. Gower relates her personal psychic experiences and particularly the fascinating story relative to her own psychic dumb friends, DON, the dog and LITtle Eats, the cat.

miserably and was the picture of woe: all his world had crumbled until I took his head on my knee and said, "Look, Don, your master is here—here in this room! He wants you to be happy." As I spoke the involuntary words I seemed to feel a thrill and I am sure that Don had the same feeling for he raised his head and looked around eagerly, barked twice and contentedly laid his head again on my knee. Just then Dr. Gower came in and from that time on I never had a chance—Don was my husband's boon companion to the end of his life and for always. I am convinced.

#### "Which" and "Tother"

Soon after the silent compact had been made, Don disappeared through the open door and we feared perhaps he had not understood after all. We phoned the Shelter and got in touch also with his mistress but nothing had been seen or heard of the missing one. However, about tea time he came trotting in quite as though he had always lived with us. We were now his family . . . with the spirit of his first master's love mingling in.

Shortly after this two young twin cats were added to our family, lovely brown-and-gold, tortoise-shell angoras so alike that we could not tell which from 'tother; so that was what we named them: "Which" and "Tother." One of them fell victim to a passing car so we decided upon calling the live pussy "Which" . . . though she may have been "Tother" for all we knew. My daughter called her "Black-Noses" and Dr. Gower, who loved to feed her, called her "LITtle Eats" (with a special accent on the first syllable). After one of her numerous families of miscellaneous kittens came she became partially paralyzed, but, since a competent veterinarian assured us that she would not suffer if properly cared for we kept her for three years. She went about after us like a little seal, her strong forelegs doing all but climbing stairs and the rest of her body with its

### ★ ★ ★ ★ ★ THE TEST . . . OF ENDURANCE

"When the Wise ones give us work to do, they do not always tell us how to do that work . . . they expect US to do it. Otherwise, dear ones, we should not learn. Work is given to you . . . do your best . . . never turn away from the task which is given to you. Keep on and on and on. This is a test, my dear ones, through which we all have to pass; and when the task is most difficult, then it calls for all your endurance, for all your tenacity, to keep on keeping on. If a soul can pass that test of endurance, then he has learnt a great lesson, and may become conscious of unseen powers working for and with him in his task. Do remember that when work is offered, you will not be told exactly HOW to do it . . . it is for you to do that work, otherwise the Karma which is made will be, not yours, but that of the one who does the work for you . . . for that is what it amounts to.

"When you meet difficulties, remember that they are the result of your own actions in the past . . . your karma. Do not run away from your difficulties. Stand firm and face them, otherwise they will crop up again and again. They will have to be met and overcome at some time. It is always wiser to face these difficulties; and material or spiritual, you will always find the cause WITHIN YOURSELF. Be courageous dear ones! Have courage to examine yourself honestly and truly, and you will find it a real help. A revelation will come to you when you have the courage to admit and see weakness within."

White Brotherhood Teaching

### ★ ★ ★ ★ ★ HIS MASTER WAS KILLED IN WORLD WAR I



"Psychic Observer"

This is DON, an English setter, taken after the passing of his master, Dr. John H. Gower, August, 1922. The picture was taken at the Gower Studios, Denver, Colorado.

Dr. Gower's Oxford hood and gown can be seen draped over the grand piano.

beautiful tail following after. When she heard her master calling "LITtle Eats" her eager eyes would shine, and if she were upstairs she would come down flippity-flop, keen for whatever bit of food was to be offered, and the invariable caress of a loving hand.

Quite recently a Denver friend has recalled a scene in our studios when "Which" was in her prime. It shows what a vibrant creature she must have been to have been remembered over twenty-five years by one who encountered her personally once only. We were having one of our frequent friendly (Continued on Page 4, Col. 1)

### WORLD PROBLEMS

How To Solve Them

New Methods of Thinking, Living, Application

"Greater Problems Than  
These Shall Ye Be Called  
Upon To Work Out."

By EDWARD A. LOHMAN

New problems are always the result of new conditions and new combinations of life and its affairs. As conditions and combinations are continually changing and are in a state of perpetual re-arrangement, it becomes necessary we adopt, as well as apply, methods of solution to fit the ever newly-occurring problems.

We cannot, perhaps, lay down any fast and set rule or method of procedure; but we must always bear in mind this one eternal fact, that there is but one law by which any and all circumstances and exigencies of life can and must be solved, and that that law is universal, and purely spiritual.

#### Universal Unrest

That means all problems of life and experience must be worked out from the standpoint of the universal to benefit the individual, and always from the spiritual in order to assist and improve the physical.

Never, under whatever name, creed or law they may be presented, shall world conditions be solved merely to satisfy some selfish, personal wish or ambition.

I am not referring to the needs of a worthy, sincere soul: always will the universal answer the call of the individual when there appears an individual need. We should at all times be desirous of finding a panacea for a world-wide disease . . . a universal unrest.

Let us not forget that all problems are a sure indication of, as well as incentive to, progress and advancement; and as we would presume it folly to use the same answer for all mathematical problems, so is it entirely absurd to apply the same ideas, conceptions and beliefs of a decade or more ago . . . to conditions as we find them today.

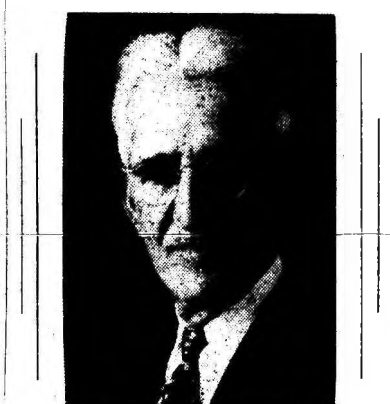
Therefore, if the old, antiquated ideas and methods do not produce the desired results, by all means let us adopt new and more modern agencies, both of hand and brain . . . new methods of thinking, new methods of living, new methods of application.

#### NOT Individual

We cannot carry the new wine in all bottles any longer; either we must secure new skins, or perchance, lose the good wine by foolishly carrying the old . . . too far and too long.

Where is that which the Master said, the knowing of which shall make us free? The knowing of which shall solve all problems? Where is this Truth? Hidden in

NOTED AMERICAN PHILOSOPHER



"Psychic Observer"

EDWARD A. LOHMAN, 3870 West 41st St., Cleveland, Ohio; One of Spiritualism's outstanding lecturers, teachers and philosophers.

During the fall and early winter, Mr. Lohman will lecture and conduct private classes in the City of Cleveland.

He is author of the booklets "I Have Found It!" and "Fear Not!"; also lessons "How To Achieve" . . . for spiritual guidance and instruction.

the useless, besmirched wine skins of the past?

Did the Masters of old alone hold the secret keys to the solution of our daily tasks, and possess the knowledge whereby they could remove mountains of difficulties? I do not think so.

No one ever knew of a secret but . . . you and I may not now possess it. All Masters lived and moved in the universal, and not in nor for the individual.

I am sure we are struggling with human problems today which would call for the best efforts of any soul that ever lived at any time. We do not need a new law, a new God, nor a new Christ; they remain forever the same; and because of their unchangeableness they alone can and will solve and dissolve all difficulties.

#### Idea of Oneness

What then does the world need to solve its problems? Primarily it needs new tactics, new methods of applying the old truth; a larger conception of present needs and a practical application of this truth to such needs.

The Great One said, "Greater things than these shall ye do." He might just as well have said . . . for it is here implied . . . "Greater problems than these shall ye be called upon to work out," and we shall work them out if we "have that mind, or understanding which man."

Right here perhaps is the key to the whole situation. What was that mind, or understanding which the Master had, and which, seemingly, the world does not have? Simply this, the idea of oneness.

Place that idea into the minds of men today and I know what (Continued on Page 4, Col. 3)

# Are You a Student of Psychic Phenomena?

For years, much confusion and misunderstanding has arisen among students, investigators and teachers of psychic science as to the proper classification, correct terminology and comprehensive reference books pertaining to all the various phases of occultism and mediumship.

This is as complete an outline of PSYCHIC PHENOMENA ever to be submitted to the PSYCHIC OBSERVER. We pass it along for guidance and help to those eager to learn more about this rather complex subject.

Compiled by  
**REV. CLIFFORD L. BIAS**  
188 Hodge Ave., Buffalo, N. Y.

## DREAMS.

### A. Physical in origin, non-psychic.

1. Caused by bodily conditions.
  - a. Ill health. b. Digestive disturbance. c. Sex.
2. Caused by physical conditions exterior to sleeper.
  - a. Insufficient covering. b. Too much covering. c. Lack of air. d. Miscellaneous causes such as noise, movement, etc.

### B. Psychical in origin, true psychic dreams.

1. Originating in subconscious of dreamer.
  - a. Mental factors, either good or bad, such as worry, ambition, recalling past experiences, etc. b. Emotional factors, either pleasurable or painful, such as worry, fear, exaltation, etc.
    1. Expression of repressed desires.
2. Telepathic, thought or emotion from another person rising out of the subconscious in the form of a dream.
3. Prophetic, origin of prophecy may be either subconscious perception of dreamer or a spirit entity.
  - a. Literal. b. Symbolic.
4. Spirit communication.

**PREMONITIONS**, Spontaneous uprisings into the waking consciousness of subconscious perceptions, usually in the form of warning of danger.

### A. Presentiment, personal premonition.

## TELEPATHY.

### A. Spontaneous.

### B. Induced.

1. By hypnotism. 2. Self-induced by concentration of sender and relaxation of receiver.

## HEALING. Psycho-Therapeutics.

### A. Suggestive Therapeutics.

#### 1. By "healer."

- a. Christian Science healing, New Thought healing and kindred methods used by "practitioners," etc. b. Hypnotic suggestion, patient under hypnosis.

#### 2. By auto-suggestion.

### B. "Faith," "Divine," Healing, generally accomplished by "Laying on of hands" and prayer.

### C. Magnetic Healing, Passes.

1. Direct by healer. 2. By spirit controlling medium.

### D. Absent Healing, generally by concentrated thought or prayer.

### E. "Vibration" Healing.

1. By use of color. 2. By use of music.

**TRANCE**, A state in which the soul appears to be absent from the body or rapt in visions; temporary suspension of sensation and volition while the heart and lungs continue to act.

### A. Light Trance, Conscious Trance, Lethargic.

### B. Semi-Trance, Somnambulistic.

### C. Deep Trance, Full Trance, full somnambulism.

### D. Cataleptic, or Rigid Trance.

### ABCD—Method of Entrancement.

#### 1. Self-induced.

#### 2. Induced by another, with, or without verbal suggestion.

- a. Spirit entity. b. "magnetizer" or hypnotist.

## MENTAL MEDIUMSHIP, Subjective Phenomena, Cryptesthesia, Ex-

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## tra Sensory Perception, ESP.

### A. Psychometry.

1. Article Reading.
2. Billet Reading, generally combined with clairaudience.

### B. Clairvoyance, Lucidity

1. Objective. 2. Subjective. 3. X-Ray. 4. Trance-Control.
5. Telepathic.

**Crystallomancy** scrying or crystal-gazing, **Mirror-gazing**, and **Hydromancy** or **Water-gazing**, are methods of Clairvoyance.

### Also Classified:

1. Time.
  - a. Precognition or prevision. b. Retrocognition, seeing past events.
2. Space, Telesthesia, present in time but distant in space—unseen by normal means.

### C. Clairaudience.

1. Objective. 2. Subjective.

### D. Clairsentience. E. Clairgustience.

### F. Trance Speaking, Sometimes classified under physical mediumship.

1. Impersonation, By medium of actions and speech of communicating spirit. **Xenoglossis**—speaking in tongues unknown to medium. **polyglot mediumship**

### G. Inspirational speaking, singing, writing, drawing, painting, composing, playing.

## PHYSICAL MEDIUMSHIP, Objective Phenomena, Extra-Physical Force, EPF.

### A. Concussion. Raps.

1. Teleplastic, or ectoplasmic, rod, methods of production.
2. Electrical explosion, methods of production.

### B. Parakinesis, movement of objects with contact.

1. Table "walking" and tilting
2. Automatism, sometimes classified under mental mediumship.

- a. Automatic writing, drawing, painting. b. Ouija board and planchette.

### C. Telekinesis, movement of objects without contact.

1. Horizontal movement of objects, produced by teleplastic—or ectoplasmic rods, or "pseudopods"
2. Levitation, produced as above, or by materialized hands.
  - a. Of objects. b. Of medium. c. Of sitters.

### D. Precipitation.

1. Direct or independent writing and drawing, on slates, cards, paper.
2. Precipitated painting, in oils, or other media.

### E. Direct Voice.

1. In the dark.
  - a. Trumpet. b. Independent Voice.
2. In the light.
  - a. Trumpet, in full light trumpet generally held or touched by medium; in red light trumpet is sometimes levitated. b. Independent voice.

### Classification as to Method of production:

1. Ectoplasmic "voice-box," usual.
  - a. "Sensigol" gas, the gaseous form of ectoplasm.
2. Sound vibrations in room, electrical.

### F. Materialization, sometimes incorrectly called Visualization.

1. Transfiguration.
2. Etherialization.
3. Materialization proper.
  - a. Partial. b. Full form.
  - ab. Classification of method of production.
    1. Ectoplasmic Simulacrum.
    2. Ectoplasm covering over.
      - a. Physical body of medium. b. Astral body of medium, astralization. c. Astral body of spirit.

### G. Apport.

### H. Spirit or Psychic Photography.

### I. Miscellaneous, such as handling hot coals, fire walking, psychic lights, alteration of weights, perfumes, changes of temperature, "winds," touches, etc.

Trance in itself is not a phase of mediumship and often, but not always, accompanies exercise of physical mediumship, especially in direct-voice, materialization, and apport.

## ASTRAL PROJECTION.

### A. Spontaneous.

### B. Induced.

1. Self-induced. 2. Induced by another.
  - a. Magnetizer, hypnotist, or suggestionist. b. By a spirit teacher.

**DOWSING**, Use of a "divining rod," a forked rod or branch, usually of hazel wood, which, when held loosely in the hand, is said to bend slightly above where water or minerals are situated.

**STIGMATA**, Appearance of the counterparts of the marks of the wounds of Jesus the Christ's body.

### OBSESSION, Sometimes called Possession.

- A. By idea or thought, generally result of perverted imagination.
- B. By astral entity.

## HAUNTINGS.

### A. Associated with:

(Continued on Page 3)

## CALIFORNIA MEDIUM



"Psychic Observer"

**DR. F. M. SEBREE**, leader and medium for The Temple of Light Institution of The Masters, 3712 Oakwood Ave., Los Angeles, California; Sunday lecture services, 2 and 8 P. M.; Message services, Sunday, 3:30 P. M. and Wednesday, 8 P. M.

Dr. Sebree is a lecturer, teacher, mental and physical medium.

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We have been advised that The Book . . .

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is now being reprinted. The introductory remarks have been written by

**STEWART EDWARD WHITE**

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# PSYCHIC PHENOMENA

(Continued from Page 2)

1. Places. 2. Persons or Families.
- B. Occurring:
1. Periodically. 2. Spasmodically.
- C. Caused by:
1. "Poltergeists," *mischievous astral entities*.
2. "Thought-forms."
3. Spirit Entities, generally earth-bound.
- D. "Graveyard Ghosts," *Etheric Doubles lingering after death in vicinity of body*.
- E. Ignis Fatuus, *luminous appearances in marshy places or cemeteries*.

ELEMENTALS OR NATURE SPIRITS, *non-human astral entities*.

## Important Literature; Properly Classified

### Bibliography

Recommended Books for reference and study

(Most of these books are listed on Page 6 and 7 of this issue)

#### DREAMS

Dreams: What and How Caused.....C. W. Leadbeater

#### PREMONITIONS, TELEPATHY

Phantasms of the Living.....Gurney Myers, Podmore  
 Before Death: Death and Its Mystery.....Camille Flammarion  
 Extra-Sensory Perception.....J. B. Rhine  
 New Frontiers of the Mind.....J. B. Rhine  
 Telepathy or Thought Transference.....J. C. F. Grumbine

#### HEALING

Psychic Healing: The Passes: Self-Healing.....Harry Boddington  
 The Art of True Healing.....Israel Regardie  
 The Doctor Prescribes Color.....Edward Podolsky  
 Messages on Healing.....Jane Revere Burke

#### MEDIUMSHIP

What Mediumship Is.....Horace Leaf  
 Genuine Mediumship.....Swami Vishita  
 How To Be a Medium.....W. H. Evans

#### PSYCHOMETRY

Psychometry: Its Theory and Practice.....H. Bland

#### CLAIRVOYANCE

Clairvoyance....System of Philosophy concerning.....J. C. F. Grumbine

#### PHYSICAL MEDIUMSHIP

Prophecy, Spirit Voices and Writing.....Harry Boddington  
 Telekinesis, Ectoplasm and Materialization.....Lena B. Jeffs  
 The Mediumship of Jack Webber.....H. Edwards  
 The Phenomena of Materialization.....Shrenck-Notzing  
 The Case for Spirit Photography.....A. Conan Doyle  
 Materialization.....Harry Boddington  
 Cavalcade of the Supernatural.....Harold H. U. Cross

#### GENERAL

Human Personality and Its Survival of Bodily Death.....F. W. H. Myers  
 Man the Unknown.....Alexis Carrell  
 Encyclopedia of Psychic Science.....Nandor Fodor

#### ASTRAL PROJECTION

The Projection of the Astral Body.....Muldoon and Carrington  
 The Case for Astral Projection.....Sylvan Muldoon

#### OBSESSION

The Gateway of Understanding.....Carl Wickland

#### HAUNTINGS

Haunted Houses.....Camille Flammarion

#### ELEMENTALS

The Coming of the Fairies.....A. Conan Doyle  
 The Nature Spirits...according to Paracelsus.....Manly P. Hall

#### MAGIC

Magic, White and Black.....Franz Hartmann  
 Doctrine and Ritual of Transcendental Magic.....Eliphas Levi  
 The Golden Dawn.....Israel Regardie

#### LYCANTHROPY and VAMPIRISM

Articles in Encyclopaedia Britannica

# WHY?

By EDITH ELLIS

People, even friends, are continually asking me the following questions.

"Why do you devote so much of your time, means and strength to this work for the White Brotherhood by doing all this transcribing for Wilfred Brandon?"

"Why should you bother to ask people to study, exerting strong mental effort when what they want is something else—to be thrilled and amused? You'd much better be writing mystery stories or plays."

"Why do you risk antagonizing powerfully placed sceptics when your professional life and your earning power is so largely in their control?"

There are many answers. Here are just a few.

Brandon's integrity and knowledge has been proven. Years before this war, he foretold it. Evidence that he knows well what he is writing about and that what he writes is important to all of us.

The books, I have transcribed for him, tell in fine and clear English the facts of Life after Death. These, of course are to be found in other works written throughout the centuries. Often, however, the scientific explanations have been hidden in a form not easy to grasp. Surely this is a much needed service.

### The Veil of Smugness

Twentieth Century Science proves the logic of all he sets forth and harmonizes it with the Laws of the Cosmos, as we know them now.

The history of occultism, the basis of all the great religions, testify to his teaching and the great importance, at this time, in history of humanity's acceptance of it.

Since these natural laws affect us here and in our after life, we need to make them a part of our earthly education and govern ourselves accordingly. In OPEN THE DOOR! Brandon makes these things very clear.

It is mankind's ignorance of these laws, after casting off the fears and restraints of orthodoxy, that is the reason for the present reign of power-lust, greed, materialism and their apotheosis—WAR.

Brandon tears away the veil of smugness, superstition, wishful thinking, pseudo-scientific argument, and confronts us with the stark reality of divine justice, of Cause and Effect through man's free will. The result being that man's after life is absolutely his own creation.

### Reasons Enough

In his second book INCARNATION; A PLEA FROM THE MASTERS, among many revelations he shows that the age-old desire to get Something for Nothing is the will-o-the-wisp there as it is here or in any plane of consciousness. He asks us to face and destroy this belief and prepare to use our mentalities constructively before the wrecking of the next plane is completed since we are in a fair way now to accomplish that very thing.

All of the above are reasons enough for my part in this work.

The whole story of how when, where and why I entered into this collaboration is told in detail in the Introduction to the latest Brandon book, WE KNEW THESE MEN.

But my friends persist in saying...

"But what is this White Broth-

erhood and why is it important?" "Who is this Wilfred Brandon... that he writes with such authority?"

The American Order of the White Brotherhood is important because it is non-sectarian and serves all souls without prejudice. Its creed is LOVE AND BROTHERHOOD. Its aim — WORLD PEACE.

It is founded on the principles of the English Order of the White Brotherhood which is five hundred years old and numbers approximately a hundred thousand members. Of these about ten thousand are Masters.

The American Order was not founded until 1920. Men of good will and fine minds had, in considerable number, remained in the Etheric plane to teach and help the souls arriving, and who were not in the care of the religious orders.

They came to see that the first World War which had, with the industrial and motor accidents so congested their plane... had taught the nations and their rulers nothing.

### A Teacher of Souls

Europe was planning another and more terrible war on a scale that would wreck civilization. The result was that ten thousand of the best of these souls with minds sensitive and powerful, banded together as the American White Brotherhood. Their main purpose to try by means of those in Earth life with psychic development or sufficiently radio-active head glands to be developed, to get through to Americans a warning of the danger confronting them.

Wilfred Brandon's task was to find someone through whom he could write and who would co-operate in all ways to get his warning message in print. He is second in authority and seniority on that plane, having been killed in our Revolution in 1781. His sensitive mind enabled him to do the important work of Recording. For over half a century he has been a Teacher of souls as they arrived and helped them in their adjustment to Etheric life. For twenty-four years he has held his Masters degree.

### No Vicarious Sacrifices

The Grand Master and Founder of the Order has been two centuries in the Etheric. A titled Englishman, he inherited large estates in Virginia. In the messages that Lincoln sent through and which recently appeared in the PSYCHIC OBSERVER, he said "Wilfred Brandon and Lord Fairfax are the finest on our plane—free from all bias—of all save the hope of helping humanity." This is the spirit that resides in all of Brandon's writings. Is it strange that I work for and with him gladly?

The Brandon books give us the knowledge with which to work out our own salvation and to help the world return to its path of progress. Are we Americans to take advantage of this knowledge or continue to drift? Is psychic phenomena the end as well as the beginning of our spiritual attainments? It would appear so.

Having had proof of survival the average spiritualist, like the orthodox Christian, would seem to take it for granted that Faith alone is sufficient to carry one through all the planes and accomplish one's successful evolution. So the Orth-

### BRANDON'S COLLABORATOR



"Psychic Observer"

EDITH ELLIS

152 West 58th St., New York City

odox folk love to think that the suffering and martyrdom of the Nazarene was a vicarious sacrifice for their shortcomings, even sins, and by faith alone they expect to enter into glory after death.

In much the same way the Spiritualist, after establishing contact with the departed, rests there in the belief that his path after his body's death will be smoothed by others. Perhaps that once was true but the accelerated tempo and momentum of life on the Etheric is even greater than it is here in our world.

Something for Nothing is a hope that springs eternal in the human breast. No one gets what they do not earn on any plane of consciousness. Those who serve humanity in the etheric realm are now overwhelmed by the destruction of life that our civilization causes. We need not look to guardian angels, saints or a personal Deity to do the work of advancing us or even adjusting us.

### Spiritually Ignorant

We have got to learn to help ourselves. Don't ask your "loved ones" to do all the work. If you love them, learn to help yourself. Cheer them on their way, those who have gone before us... do not be a drag on them.

The only power we shall have in the afterlife is our mental power. We have no right to use up the mental power of others in doing what we must begin to learn to do ourselves. Already overcrowded, millions of young and spiritually ignorant souls will be thrust out of their bodies in this war. They are spiritually ignorant for the most part. They will require every member of the White Brotherhood and other Orders as well as all lay helpers... for many of them are thrown off their mental balance by their experience in their last hours. The Earthbound will still be milling around unable to help themselves or anyone else.

It is up to us, here and now, to learn our lessons. The books of Wilfred Brandon clearly tell us what to do and how and why. Through him the White Brotherhood is trying to help You.

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# ANIMALS ARE PSYCHIC

(Continued from Page 1, Col. 3)

musical evenings with Dr. Gower at the Steinway playing his beautiful music . . . a Beethoven sonata, I believe, and the atmosphere was all harmony. During one of the intervals the Rev. Cosmo Lang, who bore a very close resemblance to the new Bishop of Canterbury, a relative, told an amusing story about some clergyman whose organist, being taken suddenly ill, had asked a friend who played mostly by ear if he could help in the emergency and produce a voluntary and perhaps a few hymns.

## Cats Are Sensitive

The man consented but to his horror found he could recall one tune only upon which to improvise the voluntary, viz., "There'll Be a Hot Time in the Old Town Tonight," the Spanish War theme song. During the ensuing laughter someone suggested that Dr. Gower try to see what he could have done in the same situation. Expertly he wove the music into a fugue and carried on through an intricate introit a hymn, an offertoire, a wedding march, and was ending up with a funeral march, reminiscent of Chopin, when in came Miss Which, back arched, plumed tail waving, dancing a mad fandango to the solemn music as she chased a feather which had blown through the open window. Her joyous pirouette gave just the needed contrast to the funeral strains and made her the high comedy spot of the evening.

Some two years ago . . . at least twenty years after Which's small golden brown body had been placed under a rosebush in Mary Elitch Long's private garden surrounding her cottage at Elitch's Gardens, we heard from her again in my small studio apartment in New York City.

## ... Then It Happened

A few of us, including three members of the American Psychic Research Society, were sitting about my heavy octagonal oak table chatting, after having failed to get more than a few faint raps in response to our request for an alphabetical message from Dr. Gower who had passed on in 1922, and who had seen such wonderful things done by unseen powers with that same table during our residence in Brinton Terrace in Denver. I rose and went to the alcove where there was a book containing pictures of our old studios, some of ourselves and of our four-footed family, taken by a very dear friend at various intervals. As I was returning to

## MAKES PRESENCE KNOWN



"Psychic Observer"  
This is "Which" or "LITTLE Eats," the golden brown cat, owned by Dr. Gower. After she (the cat) passed away, certain psychic manifestations began . . . read story beginning page 1.

the table I said, "Let us put on the table the pictures of our little cat of which Dr. Gower was especially fond. It might help." Then I added (imitating the strong accent on the first syllable which my husband spoke on her name, "He used to call her LITTLE Eats." Suddenly the table sprang at least three or four inches from the floor startling us all. The joyousness of the response had called upon the mingled effort of a tiny loving creature and the strength of a man who had never willingly injured anything or anybody. If I had also mentioned Don I feel the table might have gone still higher; but perhaps he was there anyway, doing his bit.

## We'll Meet Them Again

For a long time before my husband's passing he had been ailing and very feeble. Many times round the block he walked with his cane and with Don in close attendance; and when the earthly part of their companionship was over Don seemed lost and took no interest in anything. Finally when he grew feeble we were strongly advised to have him put to sleep. Several times my son and I took him to the veterinarian to have this done, but each time we brought him back, sick at heart at the idea of what seemed like betraying him. However, at last when the painless ordeal was over and the world seemed that much emptier of love, he appeared at my bedside for a moment, his old happy self. He came from behind the screen at the foot of my couch, the screen before

which I had quite plainly seen my husband's face the night after his passing, and I seemed to know they were once more together.

My daughter was again studying in New York City when Don's time came and my son had returned to his commercial flying before the very necessary severance of my early tie with "Little Eats" was made. Somehow I felt utterly alone and my grief was out of all proportion to that I had suffered in my greater losses. Perhaps it was that I had been taught to believe that we shall meet our human loved ones again, but I had never felt sure of so doing in the minor ragedies I had suffered all through my life in the loss of beloved animals.

## Protect Your Beloved Pets

My first cat, Kitty Grey Taylor, when I was seven: my saddle pony, Don Pedro, after my father's death; my deer-hound, Ticket, while I was abroad in early married days . . . all bring tears to my eyes now when I remember my overwhelming grief; although I now have what to me is complete proof of their survival. It will be a much more beautiful and natural place in the Etheric lands we all must traverse if we can find our faithful four-footed friends trotting beside us and loving us.

Gradually I am learning to know that we can all make in our hearts our own little "Dumb Friends' League Shelters" where we can contact any beloved pet by calling its name and putting it lovingly in the hands of our Father of whom it is said even the fall of a sparrow is noted.

Perhaps the instances which I have given may help by showing that sometimes proof is forthcoming which may be taken to cover cases where faith alone should be sufficient.

\* \* \* \* \*  
Read "When Your Animal Dies" (\$2.00) by Sylvia Barbanel . . . a book that tells how animals think and reason.

## World Problems

(Continued from Page 1, Col. 5)

unrest, world problems will be forever annihilated. Christ's idea of oneness implied *universal love and brotherhood*. This we have failed to impress upon the minds of the new race. We have stickled too much for "this" and "that"; for my church, my creed, my God; when in truth it should have been, as it is, *our church, our God, our land, our world*.

The present, as well as all future world disturbances shall not be quieted through the influence or power of any religions or creeds. When men realize and understand the action of *Divine Law* in its universal influence of order and harmony; when men work with this Law and not contrary to it, and know that, as God clothes the Lily of the field, which toils not, neither spins, so will He care for man and crown him with peace and prosperity when he learns the secret of the Lily . . . which is the co-operation with the Laws of God, giving the sweetness and purity to others in all freedom and fullness as he receives.

The truth that shall solve the world's problems must be a *world-wide truth*; and the church that shall teach that truth must be a *universal church*, as broad and deep as God himself. Not Baptist, Methodist, Buddhist, or any other *one church* shall lead man to this final goal; but *all* of these must take their places in the great caravan of love and brotherhood marching ever in the pathway which leads to a *new world, a new race and a new peace*.

# Medium's Guild

## How About It?

Would the mediums cooperate? Would it be practical?

By  
Henri Gauthier Peine  
7 Marlborough Road,  
Asheville, N. C.

During the last twenty years much of my time and effort have been devoted to psychic research work . . . for my own edification and for the benefit of members of an investigating group of which I am a member.

My intention and desire have not been to DISprove psychic happenings. To the contrary, my hope has been to add verification to the reports of others . . . showing psychic manifestations are frequently observed under test circumstances and conditions.

Even though I have met with some exhibitions which were non-veridical and unconvincing in character, for the most part the results of my efforts would show there are a great many sensitives at whose seances one may consistently observe incontestably dependable phenomena of the highest evidential character.

It is unfortunate that so many psychic researchers expend their energies trying to disprove everything.

## Unwilling to Admit

To such an extent is this a fact that many of our outstanding mediums refuse to longer be used as guinea pigs, since the most they may hope for, by submitting to these gruelling and unpleasant experiences, is a grudgingly admitted statement worded along these lines: "So far as could be observed the phenomena were probably genuine but before a definite and final opinion could be possible it would be necessary to conduct a series of tests, under more rigid control conditions and with several trained observers present."

It is NOT that the investigator is not himself convinced as much as it IS a question of his being unwilling to admit this to others.

I feel very strongly that proof and more proof should be given the general public but it is seldom, if ever, that reports of investigating committees supply this proof. An admission stating the demonstration "appeared" to be bona fide but that it might possibly be explained by telepathy, mind reading or some unknown

## KANSAS CITY MINISTER



"Psychic Observer"

DR. MEURICE RUSSELL, 3521 Virginia, Kansas City, Missouri; Minister for the First Spiritualist Episcopal Church, Sunday evening services at Hotel Boulevard Manor Auditorium, corner of Armour Boulevard and Forest St. in Kansas City. He is a lecturer, mental and direct-voice medium.

Since childhood, Dr. Russell has been clairaudient. After grade and high school education, he spent eight years training for the ministry. It was at his mother's funeral, at which time he saw her astral body, that Dr. Russell definitely decided to represent the Spiritualist movement exclusively.

power we may all possess, is not likely to convince anyone.

On the other hand, if there could be found some reliable and unbiased group willing to report and publish what they witness in the way of psychic manifestations *without offering their explanation thereof*, then it would be possible for the individual reader to reach conclusions of his own by sitting with the accredited sensitives who have demonstrated their powers at these test seances.

Given a special test room and with all demonstrations carried on in the presence of a reliable committee of unprejudiced individuals, there would be no call for the use of ropes, adhesive tape, wire and such similar things.

## A Real Service

If after reasonable precautionary measures have been taken, one's ability to observe is so poor as to require the use of these barbarous methods, then that one is not fit or qualified to be called a researcher.

Once a medium had definitely proved his or her ability, then the names of those who had satisfied the committee could be recorded and when some interested person wished to attend a seance, public or private, it should be possible to ascertain from headquarters whether that medium had been tested and what conclusions the committee had reached as to ability of the worker.

In this way, much disappointment (Continued on Page 9, Col. 3)

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# How May We Secure An Enduring Peace?

*Wealth, health and exercise of power are not enough  
... they guarantee nothing in the way of happiness;  
only one thing is worth having ... REALITY and  
TRUTH. How to attain such a treasure? EARN IT.*

## FOLLOW THE PATH! Turn away from ... Materialism

By GRACE COOKE

When all is said and done, what is the greatest prize life can offer? Some would say success, the attainment of security against want, the winning of respect and even envy from one's fellows, the enjoyment of material pleasures and comforts. Of a certainty, all these can be very sweet.

It is good to feel that one has made good; when so many fail to attain, we have laid up, as it were, treasure upon earth, so wisely garnered, so securely invested, that thieves are little likely to break in and steal our nest egg. Undoubtedly this is a comfortable feeling.

But such security is relative, unsubstantial. Presumably there were a host of people on the Continent of Europe enjoying a like feeling of security a year or two ago. Where are their assets now and what does their future hold? These are questions which bring us all up short.

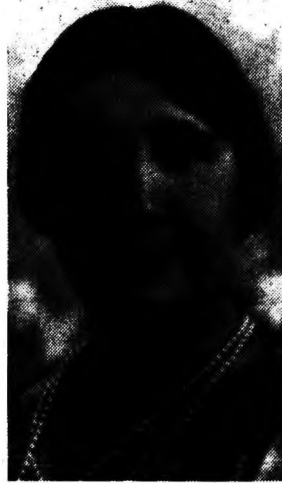
And then again, what safeguard can any amount of material success offer against misfortune, sorrow, bereavement or sickness? Little indeed, although it might mitigate some of their worse effects. The fact remains, however, that the life of a man, however well endowed with this world's goods, can be rendered insupportable by any one of these afflictions.

### Something Secret?

No. Wealth and health and the exercise of power are not enough. In themselves they can guarantee nothing in the way of inner peace or happiness. Therefore in themselves they cannot offer the greatest prize of life. Even collectively they cannot secure or ensure happiness.

Somewhere, then, there must be some greater prize, superlative in value. Where is it, what is it?

### TRANCE INTERMEDIARY



"Psychic Observer"  
GRACE COOKE, trance medium for The White Eagle Lodge, 9 St. Mary Abbotts Place, London, W. 8, England. Members of The White Brotherhood in the etheric realms are able to transmit their teachings through her mediumship. These teachings, in book form, are: "Illumination No. 1," "Spiritual Unfoldment" and "Ways of Service in The World Today."

Must it be something secret, something mysterious and unknown? Surely, because so few people seem to realize this prize as even a possibility, let alone themselves to search for it.

There can be only one thing in life worth having, and that is reality ... truth. There can be only one life worth living, and that the real life. There can be only one peace and security that endures, a peace and security so profound that nothing can uproot it. This reality, this truth, this life, is of a certainty the one prize, the greatest gift life has to offer.

How then does one attain to such a treasure? In the usual way ... by earning it. Nothing can be achieved save by a long apprenticeship, application and hard work. There really isn't any other way. There aren't any short cuts, and no favoritism, no get-rich-quick method is possible.

This being so, how does one set about it? There is only one

path to follow ... that path which is known as Spiritual Unfoldment. By spiritual unfoldment the individual learns to understand the nature of God and God's Laws. By such understanding comes peace within. Each person possessing such a peace becomes a factor making for an enduring peace between nations.

### Spiritual Unfoldment

You begin to grasp what this article is driving at ... something outside and beyond this world? Of course! To transcend the world we must needs go outside the world, because our treasure must be unassailable by worldliness.

Yet it is one which can be earned and won by much the same methods as those which attain some material prize ... energy, application, faithfulness and, above all, forgetfulness of self.

Some argue the prize can be won speedily. They offer a short cut. They print their special recipe in books which sell largely, often hugely. But this is not so, nothing transcendent can be obtained without arduous application and even then some form of tutorship is required, some guidance is essential.

It seems only fair and necessary to state the obstacles, the difficulties and dangers which can beset the Path of Spiritual Unfoldment, as well as to stress those great assets of health, happiness, and possibility of service which attend those who follow it. Surely it is far wiser to estimate the task before attempting it, rather than be daunted by an over-enthusiastic start which flinches at some initial setback.

### Live the Spiritual Life!

So to unfold one's spiritual self that one can live in accord with God, fear nothing, and envy no man, is the greatest gift life can offer, the crux and culmination of all philosophy and religion, an inner and profound secret upon which all the Mysteries are based; having power to lift a life from shadows to the Light and enrich the heart with enduring love for humanity; having power to so charge a life with interest and joy that the days flag not, and know no weariness or boredom; and neither disease nor death can hold thralldom over such a life.

If the coming peace is to prove enduring, and to embody justice and brotherhood as its fundamentals, then every man or woman who turns away from materialism, who follows the Path, will become a factor making for peace, a guarantor of the stability of that peace.

It matters little if they be few at first, because their influence is ever affecting their environment. By the mere fact that they live the spiritual life they spiritualize their world ... a world which after its suffering will ache and hunger for such spiritualization.

## Famous Mediums

By W. H. EVANS

### IV.—FLORENCE COOK (1856-1904)

To most spiritualists Florence Cook is known as the materializing Medium with whom Sir William Crookes held a number of successful seances.

Miss Cook had seen spirits in her childhood, but her accounts were put down to an over-active imagination. When fifteen years of age she was at a party where table turning was suggested, but she took no part in it.

Afterwards, with her mother's permission, she sat with some friends. Many strange things happened. The table became 'alive,' and she was levitated. After this she and her mother decided to sit at home. There they received a message in mirror-writing, which told them to go to a certain bookseller, who would be able to tell them about the Dalston Association, where a meeting was to be held, where she would meet the editor of *The Spiritualist*.

For some time, she attended the Dalston Association giving seances but the manifestations became so embarrassing that they ceased to attend there for public sittings. She sat a few times with Herne and Williams. Mrs. Cook decided that the sittings should be continued at their home.

### John King ... the Buccaneer

It was then that a new personality manifested, calling herself *Katie King*, the daughter of John King, who manifested through other Mediums, notably with Cecil Husk. John King claimed to be Henry Owen Morgan, the buccaneer.

Katie King's first materializations were incomplete, the face being a mask and hollow at the back. But she soon manifested in complete form. There was some resemblance to the Medium, as is often the case in the early efforts of spirits to materialize, but Sir William Crookes, in his *Researches into the Phenomena of Spiritualism*, gives many details of the differences between Katie King and her Medium. He also saw both Medium and spirit together.

In a seance held on December 9, 1873, when the Countess of Caithness and Count de Pomar were present, W. Volckman, becoming suspicious, seized the form. A struggle ensued, and, according to Henry Dumphy, a barrister, the spirit-form appeared to lose her feet, and sliding like an eel slipped out of Mr. Volckman's grasp, leaving no trace of any corporeal substance. Miss Cook was found in the cabinet dressed in black and fastened to her chair, with tape tied tightly around her waist, the knot sealed with the signet of the Earl of Caithness.

Subsequent search failed to reveal any white material upon her. The shock made her very ill. Sir William Crookes came forward in

her defense. At a later sitting with her he recorded that when walking arm in arm with Katie King about the room, "The temptation to repeat a recent celebrated experiment became almost irresistible."

Feeling, however, that if I had not a spirit I had, at all events a lady close to me, I asked permission to clasp her in my arms, so as to be able to verify the interesting observations which a bold experimenter had recently somewhat verbosely recorded.

Permission was graciously given, and I accordingly did ... well as any gentleman would do under

### KATIE KING'S MEDIUM



"Psychic Observer"  
FLORENCE COOK

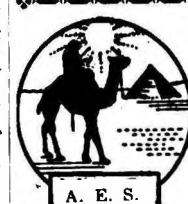
the circumstances. Mr. Volckman will be pleased to know that I can corroborate his statement that the spirit (not struggling, however) was as material as Miss Cook herself."

On May 24, 1874, Sir William Crookes witnessed the farewell between Miss Cook and Katie King. Katie had promised only to be with her for three years, and the time was now come when they were to part. Fully materialized, Katie awoke her Medium and they talked together. Miss Cook was in tears, and the farewell was a sad one. An account of this is given in Sir William's book already mentioned.

Another spirit, named Marie, took the place of Katie King and materialized many times.

Mrs. Elgie Corner, as she was named later, passed to the higher life in April, 1904. Sir William Crookes spoke very highly of the value of her mediumship.

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## Try the Spirits

# Do We Choose Our Bodies ... Before We Are Born?

### A "DEAD" MAN SUPPLIES THE ANSWER TO THIS QUESTION

These questions and spirit answers cover the whole gamut of Spiritualism's relationship to all departments of human thought.

The questions were asked at seances held three times a week, through the mediumship of MRS. J. CONANT, of Boston.

It is claimed that the REV. THEODORE PARKER, THOMAS PAINE, PROFESSOR ROBERT HARE and SIR HUMPHREY DAVY were among the hand of spirits who gave these answers.

*Is it your opinion that the spirit has power to choose the form through which it shall manifest?*

I do not think so. Indeed, all past experiences prove to the contrary. Then there is a law still surrounding the spirit which causes it to take the form through which it manifests.

The spirit, as a whole, is a law unto itself. But each one of the individualized particles composing the Great Spirit is amenable to the law of all the rest. It can go so far but no farther.

*Will each individual soul come to a knowledge of a prior existence?*

There are millions of souls in the spirit world who have no knowledge of having had an existence prior to the one they passed through in earthly life. These seem to be the rule, but there seems to be very many exceptions to the rule.

I am not prepared to say, for I have formed no definite opinion upon the subject, whether all souls will finally become possessed of this knowledge or remembrance of a former life.

I know that there are circumstances which, if they act upon the soul, will call up that memory; but whether they will ever act or no, I cannot say.

*Is the individualized human spirit a result of acting natural and spiritual forces incident to the human physical form, perfected to an individual conscious existence beyond the reach of decomposition and decay? Or is the human physical form a result of a pre-existent spirit entity?*

I believe that the spirit claims a life anterior to the body. I do not believe that the spirit is an outgrowth of the body. On the contrary, I believe that the body is an outgrowth of the spirit. The spirit is distinct, and comes up through an infinite number of de-

grees of material life.

It passes through the different degrees, and manifests itself according to the degree in which it lives. Human life manifests as human life, vegetable life as vegetable life, mineral life as mineral life, and so on through an almost infinite number of degrees.

I believe it is one great spirit, after all, one infinite ocean of life, acting through all forms, and manifesting according to the nature of the form in which it exists.

*What is the medium of exchange in the spirit world? Or what is used there as our money is here?*

Merit—that which belongs to the inner life. There is no special medium of exchange that is equivalent to gold or silver in our life. You may be very sure of that. But there is a medium of exchange.

If I have what I do not need, and my neighbor has need of it, I pass it to him. If he has what he does not need, and what I need, he passes it to me.

There is a perpetual interchange of good things of spirit life. None can retain any more than they have need of. It is a very hard place for misers, particularly before they get rid of their miserly propensities.

*How long does one sleep after passing?*

The period of the time con-

sumed in that way depends upon the necessity. If there is need for a long rest, you may be sure that the need will be supplied; the long rest will come.

*Are they conscious of any lapse of time during that rest?*

Yes.

*Are we then, to understand that there is time there?*

Not the time that is understood here with you, but a lapse of conditions, experiences, periods. Of course, we do not reckon time by the revolution of the planets, as you do, or by the passing of day and night. It is not divided into years, months, weeks, days, hours, minutes, etc.

*Still, is it capable of measurement?*

Yes.

*Do not spirits understand our time here? Can they not reckon it as well as we do?*

Certainly they do. It is called the earth time.

*Is Spiritualism, as a religion, to supplant Christianity?*

Spiritualism, as a religion, I believe, is to supplant Christianity. The era of the Christian religion is passing away, changing. It will lose nothing of its life, nothing of that which the world of mind has need of; but it will part with its dross, and become absorbed in the newer and more perfect.

*Is there any such thing as being translated, as is recorded of Elijah, that he never tasted death?*

No. I do not understand it. The ignorance that surrounded the common people of that day gave rise to such a story. The priests, the heads of the Church, knew better, even then.

*Some spirits, it is said, after the lapse of years in spirit life, still insist that they are in earth life. What can be the cause?*

They insist that they are simply because they are here. Your friends having passed through "death," does not of necessity pass out of the earth's atmosphere, or away even from the earthly dwelling. It is unwise to determine that your spirit friends are absent from you because your external senses cannot take cognizance of them.

*What is the spirit that prompts us to prayer?*

I believe that we are acted upon constantly by the great infinite spirit of Nature. When we feel in our souls that rising up that spirit of prayer which would cause us to leave our darkness and enter light, then it is, I believe, that the spirit of infinite goodness sheds holy dews upon us. We rise by temptation. We are tempted to leave the past perpetually.

The soul feels that there is a better state of existence, and that it is an heir to that better state. It reaches out clairvoyantly and perceives the future. Being dissatisfied with the present, because of the future, it holds up its hands in prayer to the Great Infinite Spirit, and thus comes near to that spirit.

"Psychic News"

## "LET FAITH ABIDE"



"Psychic Observer"

ROSE ANN ERICSON, Pastor of The Chapel of The Eternal Star, 1697 Broadway, Room 706, New York City.

She is a lecturer, mental and physical medium.

## Let Faith ... Abide

### Vision and Faith Will Carry You Through.

By ROSE ANN ERICSON

A great number of my acquaintances, knowing my interest in Spiritualism, have confessed to me their own intimate experiences of a psychic nature. In this way I have discovered that the phenomena of clairvoyance and clairaudience are surprisingly general. The psychic faculties involved have either opened spontaneously or responded very rapidly to efforts at development. Psychic impressions popularly known as "hunches" are of almost universal occurrence. Often they have the clearness of actual clairvoyance or clairaudience.

It is probably the commonest phase of mediumship, and most psychics are frank to state the fact when they speak from "impression." Much so-called "inspirational" speaking or writing is strictly impressionistic. Such a splendid word as "inspiration" should be reserved for the more transcendent phases of the phenomenon.

All persons who have the quality of saintliness exhibit the phenomenon of "impression" in a marked degree. The "Guidance" is attributed to the "Holy Spirit," or to the "Lord," or directly to "God." But the psychological aspect is definite. After all, the spirit world is filled with His ministers, and it is always a sacred mission that brings our beloved to us.

### Grief Can Be Avoided

The power of mediumship is a wonderful gift and how inspiring it is to be a Spiritualist and to believe in the continuity of life. Don't be afraid to say you are a Spiritualist. On the contrary be proud of your enlightenment. Shout it from the hilltops.

Dream your dreams and see your visions. Picture your good, knowing that you draw forth, from the inexhaustible resources, just what your faith demands.

Vision and faith will carry

you through every sea of despair, every mountain of difficulty. Ask with faith and believe.

Let faith abide in every heart. God is all. There is no place where He is not. We are waves coursing on the bosom of the Infinite Ocean. No soul ever loses consciousness of itself, nor is ever lost to the consciousness of God.

Life cannot be extinguished. The form may change but not the spirit. It returns to its home, somewhere in the Infinite Ocean, but possesses the power to emerge again in form, in the place and manner its will and unfoldment shall decree. For a time, the loved one may be absent. But only in visibility. A message comes back through your medium, when a contact is made, and happy are the mediums when they are able to make the contact for you and you know how your loved ones are and that they guide you in your daily endeavors.

Everyone should be taught from the cradle, that there is no death, and that we are treated according to our good deeds and bad deeds accomplished on this earth: that life is continuous and we meet our loved ones on the other side; that they leave us, only for a vacation and will meet us again in their new world. How much grief would be avoided.

Spiritualism is growing by leaps and bounds. Recognition is spreading more and more among an intelligent humanity. And it is only a short time when the whole population of the world will be unanimous in its praise of Spiritualism, and then life will become happier, and the world will be relieved of its madness for war and destruction . . . and will march shoulder to shoulder towards the light that never fails . . . SPIRITUALISM.

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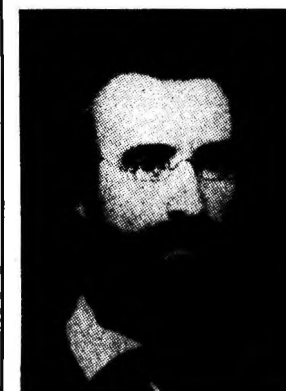
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## Aura Seen With Naked Eye

### Scientist Tells of a New Discovery

There is a scientist in England who says, according to the "News-Chronicle," he has seen the human aura with the naked eye. Many of his statements confirm the experiments of Dr. Kilner, who drew attention to auric emanations.

"There is nothing psychical or occult about this aura," he said to a reporter. "It is purely physical fact."

According to this unnamed scientist, the aura consists of two layers and follows the outline of the body. In color it is from pale blue to grey.

The inner aura extends some four inches out from the skin. The outer aura extends a further six

to twelve inches in a "good subject."

Changes of temperature do not affect the aura. Therefore it is not a vapor.

#### The Magnet Test

A magnet appears to attract the inner aura slightly, but there is not polarity. Therefore it is not magnetic.

Electricity, such as the charge imported by a Wimshurst machine, causes the aura to vanish, but later, reappear much expanded. This, the scientist maintains, definitely establishes the fact that it is electrical in nature.

It completely disappears at death. It also disappears upon lack of consciousness and reappears with the return of consciousness.

The aura varies with the state of health, in color as well as shape. A healthy person gives off a pale blue aura. In bad health, the aura changes to grey.

In epilepsy, it comes to a sudden end at the knees.

#### Indications of Disease

Diseased organs give no emanations. They are indicated by blank spaces in the aura.

The aura also varies with age. A child has practically no outer aura.

One of the most mysterious facts about the aura, he says, is that a woman's is larger than a man's.

The ordinary person cannot see the aura because its wave-lengths are too short. The shortest rays we can see are the violet. The aura lies in the ultra-yellow, three stages beyond the ultra-violet.

The secret of the power of mediums, the scientist says, is that they possess more yellow-sensitive nerves than blue or red.

#### Stimulating Clairvoyance

This scientist believes that many of us can become clairvoyant artificially, and that those who already have this power can vastly improve it.

But the story behind these researches is a dramatic one. This scientist may not be able to continue his experiments for lack of funds.

This forty-two-year-old scientist interrupted a brilliant career in biology at Cambridge in order to serve at the Front. He was invalided home in 1918 and forced to take up teaching as a living.

## MEDIUM'S GUILD

(Continued from Page 4, Col. 5)

ment and heartache could be avoided. Our present so-called Research Societies refuse to recommend any mediums. Whereas such a committee as we are considering would gladly advise as to their findings at any tests conducted under their supervision.

These advices would, of necessity, be of a disinterested type so far as concerned the conclusions arrived at by the committee. That is, if a demonstrator failed to convince as to ability this should be recorded just as would be the fact that the operator HAD convinced the committee favorably.

Any favorable announcements must cover ONLY the phases of mediumship witnessed by the committee. One who might be an excellent clairvoyant might not be a competent trumpet medium; and still advertise independent voice seances.

Where a psychic had not been tested, the committee should so state and not offer suggestions as to the ability of those interested, regardless of any reported reputation such individuals may enjoy.

The reputable, honest mediums, which means the majority, would welcome such a clearing-house; whereas those of dubious ability or character would be the only ones to object.

#### A Vital Need

It might be possible for members of this committee to visit the Spiritualist camps and conduct tests; and by arranging for an annual or even semi-annual convention of mediums, not only would it be possible to examine the work of large numbers of these instruments but much good would result from the getting together of the workers.

There is a vital need for a non-partisan society of mediums; no other group could help to stamp out undeveloped claimants to psychic ability as would the members of a mediums' Guild. In fairness to themselves and for their own protection this would be true.

It is only in comparatively recent years medicine and law were organized to the point where their practitioners were obliged to pass certain standardized examinations to be permitted to call themselves

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**INDEPENDENT SPIRITUALIST ASSOCIATION OF THE U. S. A.**, Secretary, Nettie J. Spykerman, 214 Powell Ave., S. E., Grand Rapids, Michigan. (P-112)

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and practice under the name of medical doctor or lawyer; and the individuals who did most to see to it that these laws were enforced were the legitimate physicians and lawyers themselves. Again it was a matter of self-protection.

Needless to say the first requisite for such Guild membership would be to successfully pass tests before the committee already referred to. Furthermore, just as there are physicians who specialize in certain branches of their work, there would be specialists in the Guild.

If the proposition were correctly handled then a Guild certificate would be worth having and the holder thereof would find a ready welcome wherever he went, quite apart from any other association membership he might enjoy. The main idea of the Guild should not be to make money.

Any charge made for tests and certificates would be but sufficient to cover expenses. This Guild would not interfere in any way with existing associations and societies any more than does certification of the physician by a Board interfere with the many medical societies and associations.

To say that proof of survival is no longer necessary is true only as it applies to those already convinced. Each one of us had to be convinced at one time and this conviction was only brought about through proof as furnished by the mediums.

Many are interested in what Spiritualism has to offer; many additional people would be equally as interested if they had any certain means of contacting absolutely dependable mediums. When I say dependable I mean psychics who have demonstrated their ability conclusively. When we can furnish such credentials for our psychics then, and only then, may we expect to reach our full growth.

It would be most interesting to hear what others think of all this. Why not write the editor and give your views?

## FEATURED AT BOSTON



"Psychic Observer"  
ETHEL POST-PARRISH, Secretary of Camp Silver Belle, Ephrata, Pa., and President of The Spiritual Churches of Truth, Inc. She is a lecturer, teacher, mental, trance, direct-voice and materialization medium.

During October and November, Mrs. Post-Parrish filled a several weeks engagement in the City of Boston . . . the Spiritualist Temple of Truth at the Copley Square Hotel, sponsored by John E. Reese. She was assisted by Lena Barnes Jelts and James M. Parrish.

After the Boston services, Mrs. Post-Parrish and her aides will serve The Temple of Truth, Stamford, Connecticut, sponsored by M. McBride Pantan, Pastor and Isabelle McDonald, President.

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YOUR Church, Society or Center receives FREE listing, on these pages, if TEN or more copies of PSYCHIC OBSERVER are sold every two weeks. If YOUR CHURCH is NOT listed, write DALE NEWS, Inc., Lily Dale, N. Y., for church order form.

### ALABAMA

Birmingham . . . The Church of Spiritual Science, Thomas Jefferson Hotel. Gertrude Baker, Beulah Kennedy, Sec'y.

### ARIZONA

Phoenix, Ariz.  
First Psychic Science Church, 308 East Virginia Ave. Elizabeth Simmons.

First Spiritualist Church, 10th and Fillmore Sts. Leroy O. Cady.

### CALIFORNIA

Alhambra . . . The Pyramid Church of Truth and Light, 326 South Atlantic Blvd. Rev. Emma E. Kingham.

Bell . . . Metaphysical Temple Truth, 7111 Old St. Rev. Florence Langelier Myers.

Fresno . . . Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave. Edna Kelley.

### Hollywood, Calif.

Church of Philosophy of Apostles, Inc., 5517 Sunset Blvd. Nellie H. Shewbert; Floyd R. Gates.

Inner Voice Church . . . Hollywood Hotel; Jeron King Criswell, Pastor; Assistant, Lorenza Celze, Maryverne Jones, Louise Howard; Services Sun., Mon., Wed., Fri., 8 P. M.

Spiritual Science Church, 1904 North Argyl. Mae Taylor.

The Temple of Light, 4712 Oakwood Avenue. Dr. F. M. Seebree.

The Progressive Spiritualist Church, 5400 Hollywood Blvd. Margaret Bright.

Vassan Memorial Spiritualist Church, 6735 Yucca St. Maude Avery.

Huntington Park . . . Spiritual Church of Flowers, 2474 Randolph St., Victoria M. Freutel.

### Long Beach, Calif.

California Assembly Metaphysical and Psychic Sciences Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

The Church of Revelation, 718 East Anaheim St. Janet Stine Lewis. Services Tues., Wed., Thurs., 8 P. M. Sun. 11 A. M., 8 P. M.

Church of Life, 181½ So. Vermont Ave. Tues., and Fri., 8 P. M.—Telephone FTZ, 6752. Gladys S. Scott.

Church of Light, 808 Union League Bldg. Elbert Benjamin.

Church of Psychic Light, 617 Venice Blvd. Katie Whittemore.

Church of Spiritual Philosophy, 3033 West 7th St. Minnie E. Modlin, Pastor; W. R. Higbie, Pres. Services: Sun. 11, 2 and 7:30; Wed. 8 P. M.

Church of Truth, No. 21, 7306 S. Broadway; Services Sun., Mon., Tues. and Fri., 8 P. M. Rev. Robert Gleish.

Fraternal Brotherhood of Spiritualists, 925 South Alvarado St. Rev. Leah M. Pitzer.

Second Christian Spiritualist Church, 2520 W. 9th St. Dollie Thunness.

Spiritual Center of Service, 236 W. 46th. Rev. Maria A. Sykes.

Spiritual Church of Ataxia, meeting at 444 South San Vicente. Rev. Pearl I. Barnes, 1936 Overland Ave.

Temple of Truth, 4652 Eagle Rock Blvd. Emily Alice Smith.

West Lake Spiritualist Church, 913 So. Lake St. Agnes E. Friend, Inez Duncan, Sec'y.

Wilshire Spiritualist Church, 508 South Hobart Blvd. Maud Madden Holcombe.

Oakland, Calif.  
Church of Eternal Life, 840 20th St. Rev. Rose Smith.

Church Studio of Occult Sciences, 1442 Allee St. Rev. Alma Morrow.

Kosmon Center, 2075 Telegraph Ave. (AFL Universal Church of the Master.)

Psychic Science Center, Pacific Bldg., 16th & Jefferson St. Christina Irving, Francis Vanicek.

Ocean Park . . . Fellowship Spiritualist Church, 2668 Main St. Rev. Jessie A. Bennett.

Sacramento . . . Christian Spiritualist Church, 1421 Ninth St. Lorena Grace Willis and Martha M. Short.

San Diego, Calif.  
Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

First Spiritualist Church, 1240 7th Ave. Hildred Hope Langford.

Harmony Temple of Spiritual Brotherhood, 1089 7th Ave. Isabel Florenza.

Progressive Spiritualist Church, 8848 Herbert St. W. E. Kelly, Pres.; Mrs. Jennie Cass, Sec'y.

Trinity Temple of San Diego, 1846 Fifth Ave. Services Sun., Mon., Tues., and Wed., 8 P. M. Julia S. Machado.

San Francisco, Calif.  
Church of Universal Light, 1806 Divisadero St. Rev. Princess Vanona Chama-bela.

First Spiritualist Church, 3324 17th St. H. E. Pitzer.

Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

Universal Spiritual Church, 887 Valencia St. Sunday services, 8 P. M.; messages, circles, Friday, 8 P. M.; Rev. Della H. Houser, Rev. Ann Schuman.

The Chapel, 20 West Gate Drive. Adele Halman.

The Society of Progressive Spiritualists, 2126 Sutter St. Marie Wallace.

Stockton . . . Spiritual Science Church, 636 North California St. Rev. Mary A. Guretzky.

Summerland . . . Summerland Spiritualist Association. Mrs. Elizabeth Gainer.

### CANADA

Brantford . . . Spiritual Temple, Brant Bldg., Colborne St. H. Meynell, Pres.

Calgary (Alberta) . . . First Spiritualist Church, 1123 8th Ave. West. Alice E. Rushton.

### Hamilton, Can.

National Spiritualist Church, Orange Hall, 175½ James St., North. Mrs. E. A. Aylett.

Psychic Science Temple, Rose Room, Knight Hall, corner of Sanford Ave. and King St., East. Rev. Ruby D. McCarthy.

The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North. Mrs. F. Dillon.

North Toronto . . . Springdale Spiritualist Church, 693 Bathurst St. Wm. C. Partridge.

St. Catharines (Ont.) . . . First National Spiritualist Church, 234 St. Paul St. Nancy Barker.

### Toronto, Can.

Britten Memorial Church, 847 Dovercourt Road. Rev. May S. Potts.

Springdale Spiritualist Church, 693 Bathurst St. A. D. H. Campbell.

Winnipeg . . . Inspirational Church of Truth, Army and Navy Hall (St. Vital). R. W. Northmore.

### COLORADO

### Denver, Colo.

Temple of Harmony, Spiritual Church, Inc., 27 West First Ave. Hazel J. Gordon, President.

People's Spiritualist Church, 1437 Glenarm Place, Pearl B. Ashbrook, 322 East 17th Ave.

Spiritual Master's Church, 1748 Welton St., Services Sun. 3 P. M.; Also Tues. and Thurs. 8 P. M.; Rev. Frances E. Miller, Acting Pastor.

Pueblo . . . First Spiritualist Church, 618½ North Main. Rosie Lyons, 631 E. Fifth St. Services Sunday evening.

### CONNECTICUT

Bristol . . . First Michel Church, 2 Riverside Ave. William P. Morgan.

Hartford, Conn.  
First Church of Divine Light, 303 Park St. Rev. George F. Cogswell.

Hartford Spiritualist Temple, Inc., 758 Asylum St.

Williamantic . . . First Spiritualist Society, 138 Valley St. Caroline J. Conner.

Stamford . . . The Albertson Memorial Church, 15 Spring St. M. McBride Pantan, Pastor.

### DELAWARE

Wilmington . . . Christian Spiritualist Church, 706 Delaware Ave.; Orange Hall. Ellen Hill.

### DISTRICT OF COLUMBIA

### Washington, D. C.

Church of Two Worlds, Continental Hotel, Hugh Gordon Burroughs.

Unity Spiritualist Church, 1826 Mass. Ave. Harry P. Strack, N. S. A., Secretary; Pastor.

Longley Memorial Spiritual Church, 3428 Holmead Place, N. W. I. G. A. S. D. J. Cave, Beltsville, Md.

### FLORIDA

Cassadaga . . . The Southern Cassadaga Spiritualist Association (8 miles from Deland and 20 miles East of Daytona Beach) 1943 season opens first Sunday in January; services every Tuesday, Thursday and Sunday during January, February and March, 1943. For program write: Joseph Winchester, Sec'y, Cassadaga, Florida.

Daytona Beach . . . First Spiritualist Church, 606½ Main St. K. Windle.

Fort Lauderdale . . . Beckoning Light Spiritual Church, 200 N. E. 4th St. Ser. Sun. 8 P. M. Jewel Williams.

Jacksonville (South) . . . Spiritualist Church, I.G.A.S., 8 West Church St., Sun. and Thurs. 8 P. M. Edward Bowman, Rose Thompson.

Orlando . . . First Spiritualist Church, 561 West Columbia Ave. Rev. Amanda H. Bradford, Pastor; Rev. Jeannette McKay, Associate Pastor.

### Miami, Fla.

Temple of Continuity, 1722 West Flagler Street. Geraldine Pelton.

Temple of Revelation, 90 N. W. 17th Ave. Ruby Schmidt.

The Spiritualist Temple of Truth, 1621 S. W. 6th St. Charles E. Miller.

The Beckoning Light Spiritualist Church, 2190 S. W. 16th St. Bertie Lily Candler, Minister. (Classes for spiritual unfoldment begin November 15th).

Tampa . . . Cooperative Spiritualist Church, 225 Plant Ave. Rev. E. M. Whitney.

### ILLINOIS

### Aurora, Ill.

Christabelle Church, 51 Fox St. May Calvert.

First Spiritual and Memorial Church—Mission of Love, 629 Clark St. Emma Ness.

Bloomington . . . Church of the Spiritualist, 608½ North Main St. Floyd Humble.

### Chicago, Ill.

Century Spiritualist Church, 1920 Irving Park Rd. Charles J. Zacher, President.

Church of Living Thought, 2200 South Pulaski Rd. Charles Golan.

Evangelical Spiritual Church, 654 North Parkside Ave. Harry M. Hilborn.

First Church of Spirit Healing, Lassalle Hotel, Sun., 2:30 P. M. C. A. Burgess.

First Fraternal Spiritual Church, 4089 W. Madison St. McEnery Hall. Emma Binz.

First German American Spiritualist Church, 3900 W. North Ave., Eagle Hall. Mrs. E. Olsen.

First Polish-American Spiritualist Church, 3940-48 Fullerton Ave., 2nd floor. Rose Chuipek.

First Spiritualist Church of Divinity, 7018 So. Wolcott Ave., Ogden Park Sta. Freda Brown.

First Roseland Spiritualist Church, 138 E. 114th Place. Mrs. Wilson.

Liberal Psychic Science Church, No. 1, 1353 W. Taylor St. Wednesday, 2:30 P. M. Anthony Camardo.

Psychic Science Church, Ashland Bldg., 155 North Clark St., Rooms 803-805. Beattie Woodworth.

Puritan Spiritualist Church, 354 West 63rd St. Second Floor, Rose MacKay.

Radiant Starlight Christian Spiritualist Church, 2454 Lincoln Ave. Estelle M. Senick.

Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.

Scientific Center of Spiritualism, Midland Club Hotel, 172 W. Adams St. Catherine Larney.

Temple of Universal Law, 4740 North Western Ave., Room 217. Charlotte Birkner.

The Fellowship Society of Spiritual Psychology, Room 1204 Kimball Bldg. Marie Strazantocelli.

The Philosophic Center of Spiritualism, 3900 West North Ave., William Burnet.

Third Spiritualist Church, (O. O. F. S.), 5931 South Morgan. John Skinner.

### Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Liberal Psychic Science Church, 1331 S. 57th Court. Sun. 2:30 P. M.; Mon., 8 P. M. Anthony Camardo.

Liberal Psychic Science Welfare Ass'n, 1331 S. 57th St. (phone Cicero 168) 2 to 4 P. M., 1st Thurs. each month; Maymie Matthews, Supt.; Concetta Giordano, Asst. Supt.; Elsie Beckman, Treas.; Esda Davenport, Sec'y.

Danville . . . Spiritualist Church, 126½ West Main. Clay Campbell.

Decatur . . . First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.

Earlville . . . Spiritual Church of Friendship. Victoria Wresching.

### East St. Louis, Ill.

Spiritualist Science Church, 16th and Cleveland Ave. Goldie Rayburn.

Soul Communion Spiritualist Church, Broadway Hotel, Red Room. Iona Brandt.

Elgin . . . First Spiritualist Church, 13 E. Chicago St. Nelson's Hall. Jess Perryman, Pres.

Granite City . . . First Spiritualist Church, 20th and Cleveland Blvd., Psychic Hall. Jack Lang, President.

### Joliet, Ill.

First Spiritualist Church, Jasper and Glenwood Place. Charles Kroplin.

Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

### LeRoy, Ill.

J. T. & E. J. Crumbaugh Spiritual Church, Chas. C. Cunningham.

Peoria . . . Progressive Spiritualist Church, Corner of Jackson and Jefferson. Emma Richardson.

### Rockford, Ill.

Spiritualist Church of Christ, 1014 Fourth Ave. Ella Robinson, Pres.

Streator . . . Good Will Spiritualist Church, 116 South Monroe, Benz Hall. R. L. Gustin President; Olive Haring, Secretary.

Westmont . . . Unity Spiritualist Church, 13 West Quincy St. A. Delkman-Mitchell, Pres.; P. M. VanBilhuys.

### INDIANA

Anderson . . . Madison Ave. Spiritualist Temple. Anna Dennis and Mable Riffle.

Elkhart, Ind.  
Clarke's Memorial Spiritual Center, 316 Division St. Jeannette Osborne.

First Independent Spiritualist Church, 126½ South Main St. Blanche Blake.

The Shrine of the Little White Lily, Inc., 108 State St. Ruth Fasbaugh.

### Fort Wayne, Ind.

First Spiritualist Episcopal Church, Randall Hotel Bldg. Fred L. Felix; Donna Walt, Pres.

Spiritualist Church Center, 1010 Wells St. Mae Safford.

Gary . . . First Spiritualist Church, Labor Temple, 6th and Mass. Ave. Reba Schallan.

### Hammond, Ind.

First Progressive Church, Odd Fellows' Bldg., State St. Myrtle Wright.

Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall. Ruth Coyle.

### PROMISING MEDIUM



"Psychic Observer"

Rev. James Garfield Tingley, Eaton Rapids, Michigan; Lecturer, Healer, Mental and Direct-Voice Medium; ordained October last at Muskegon, Michigan . . . among those present, Susan Wildt, Maude Mapes and Robert Higdon.

At the age of ten, Rev. Tingley became interested in Spiritualism. At fourteen, various phases of mediumship began to unfold . . . his spiritual growth continued.

Since his ordination, Rev. Tingley has served, both publicly and privately, groups and churches in Michigan . . . Charlotte, Leslie, Battle Creek, Lansing, Muskegon and Onondaga; also churches in Canada, Ohio and Illinois.

### Indianapolis, Ind.

Progressive Spiritualist Church, Park and St. Clair. Joseph T. Bolander, President; Miss Virginia Gordon, Sec'y.

Psychic Science Spiritualist Church, 1415 Central Ave. Dollie Clark and Dr. Benjamin F. Clark.

Spiritualist Church Center, Inc., 38½ N. Penn. C. C. Driskell, President; T. H. Whitehead, Sec'y.

Spiritualist Church, 890 Massachusetts Ave. Mr. and Mrs. John F. Van Meir.

Kokomo . . . The True Spiritualist Church, I.O.O.F. Hall, Rev. Kimbel, Rev. Roberts, Rev. R. C. Sutton. (Third Sunday, all day services.)

### Lafayette, Ind.

Church of Divine Truth, Red Men's Hall, Fourth and Ferry Sts. Elsie Fay Brown.

Progressive Spiritualist Church, 810 South St. Tannie Solomon.

La Porte . . . First Spiritualist Church, 811 Ridge St. Eva M. Kelly.

Logansport . . . First Spiritualist Church, Barnes Hotel, Banquet Room. Mrs. Mae Sullivan, Pres.

### Marion, Ind.

Distributor of Light Spiritualist Church of S.M.A., Nebraska & Second St. Mable Fittman.

The National Spiritual Science Church, Hotel Spencer. Lucille Murphy Gorrill, Pastor.

Michigan City . . . First Spiritualist Church (N. S. A.), Cor. 10th and Washington St. Mrs. Amelia Harbart.

Montpelier . . . United Spiritualist Church, 117 East High St. Daisy Francis, Sec'y.

Peru . . . First Spiritualist Church, 62 South Miami St. Mrs. A. J. Fortune.

Plymouth . . . Sacred Heart Spiritualist Church, K. P. Hall, N. Michigan St. Miss Alice Chaney.

Richmond . . . Christ Bible Spiritualist Church, 21 South 16th St. George H. Baker, Nadine Baker.

South Bend . . . First Church of Prayer, 410 West Wayne. Bessie Wells.

### IOWA

Cedar Rapids . . . Universal Brotherhood of Light, Chapter II, 420-1 Ave. E., K. P. Hall. Services Sunday evening. Ladies' Aux. Friday afternoon; Rev. Jennie J. Morley, President; Rev. Belle Tracy, Vice President.

Marshalltown . . . First Spiritualist Church, 128 W. Main Street. Mrs. Evelyn Glass, President, 8 W. Lincoln.

Ottumwa . . . The Davis Spiritual Alliance Church, 235 South Moore Street. Rev. George Forrest Davis.

### KANSAS

Fort Scott . . . Second Spiritualist Church, Liepman Hall, Blanche Watson, Pres. Nellie McElroy, Pastor.

Hutchinson . . . Universal Spiritualist Church, 233 West 5th. Lois Wright, Pres., 1115 North Washington.

Wichita . . . N.S.T. Spiritualist Center, 422 North Market St. Rev. Dollie E. Seybold.

### KENTUCKY

Lexington . . . The Spiritual Truth Center, 114 Brown Ave. Mrs. Fred Fichtmaster Route No. 4, Lexington.

Louisville . . . Psychic Science Temple, 211 West Walnut St. Liberty Hall. Message service Sunday, 8 P. M.; Lecture-Readings. Rev. Sheldon Northrup.

### LOUISIANA

New Orleans . . . Divine Fellowship of Spiritualism, 823 Spain Street. Mrs. Clara Langhoff.

New Orleans . . . Church of Divine Revelation and Spiritual Endeavor, 4428 Constance St. Fred O. Pfankuchen.

### MARYLAND

Baltimore . . . Temple of Wisdom, 500 East 39th St. Elizabeth H. Dennis.

### MASSACHUSETTS

### Boston, Mass.

National Spiritualist Church of Christ, 683 Tremont St. Services Sun., Wed., Fri., 7:45 P. M. Rev. Claude Spence.

The Spiritual Haven, Richards Hall, 25 Huntington Ave., Services Wed. 8 P. M. Harre C. Miles, 153 Hemenway.

Temple of Truth, Copley Square Hotel, 47 Huntington Ave., Services Sun. and Wed., 8 P. M.; Class Tues., Thurs., Fri., 8 P. M.; Wed., 2 P. M. John E. Reese.

Brockton . . . Occult Science Church, G. A. R. Hall, East Elm St. Violet E. Copeland.

Cambridge . . . First Spiritual



# SPIRITUALIST CHURCHES

Continued on Page 10

Leslie . . . Flower Memorial Spiritualist Church, West Bellevue St., Clifford and Edna Flower, Pres. and Vice Pres.

## Muskegon, Mich.

Temple of Spiritual Light, 609 Laketon at Wood St. Wm. R. Aldred.

## Owaso . . .

First Spiritualist Episcopal Church, 610 Clinton St. Ella Riley.

## Pontiac, Mich.

Christian Spiritualist Church, 160 Baldwin Ave. Juanita Parrias, Pres.

First Progressive Spiritualist Church, 16 Chase St. Mabel Barnes.

Port Huron . . . Divine Spiritual Temple, Odd Fellows' Hall, Lapeer Ave. Rev. Rebecca Provat.

Roseville . . . Church of Harmony, 17859 Roseville Blvd., near Maple. Rev. J. A. Christian, 22-03 Liberty, St. Clair Shores.

Saginaw . . . Church of Spiritual Truth, 1833 N. Charles St. Alma M. Eastman.

Wixom . . . Branch of The Advanced Spiritualist Association, Potter and Whippoorwill Roads. Rev. Luu R. Karp. Minister. Walled Lake, Michigan.

## MINNESOTA

Duluth . . . First Spiritualist Temple, 601 East 5th St. Bessie Magnuson.

## Minneapolis, Minn.

First Christian Spiritualist Center 1607 Nicollet Ave. Services Sunday 7:30 P. M. Dr. Max Zoeller.

Second Spiritualist Church, North Lyndale & 23rd Ave. William Hubbard, Melvina Hostak.

Third Spiritualist Church, 931 13th Ave., South. Clara Johnson.

Truth Spiritualist Center, 11 N. E. 4th St. Minnie Lambert.

## St. Paul, Minn.

First Spiritualist Church, Hague and St. Albans. L. R. Smith.

Golden Rule Spiritualist Church, 372 St. Peter St. Services Sunday, 7:45 P. M. C. A. Peterson, Pres.

New Age Fellowship, U. C. T. Bldg., 413 Park St. Dr. John Le May, Pres.; Dr. Florence Le May, Sec'y.

## MISSOURI

## Kansas City, Mo.

Church of Jesus Christ Our Redeemer, 2626 Benton Blvd. Nettie Garner Barker.

First Spiritualist Episcopal Church, Hotel Boulevard Manor Auditorium, Armour & Forest Sts. Dr. Maurice Russell & Rev. Charles Ball.

Eighth Spiritualist Church, 3746 Woodland Ave. Bert and Julia Kelly.

First Spiritualist Church, 23rd and Lawn, Sarah A. Kraas.

Fourth Church Science of Progressive Life 3009 Harrison, Rev. Clara Winnie.

Rose Marie Spiritual Center, Commonwealth Hotel. Mayme Baeder.

The First Church Science of Progressive Life, 2418 E. 31st St. Mary L. Feltes.

Third Spiritualist Church, 2301 Van Brunt Blvd. John Dennis, President.

Maplewood . . . The First Spiritualist Temple of Maplewood Mo., 7378 Flora Blvd., Services Fri. & Sun. 8 P. M. Floyd and Marie A. Schade, Pastors.

## St. Louis, Mo.

Advanced Soul National Psychic Science Association, 4408 N. 19th St. Ser. Sun. and Tues., 2-8. Rev. Josephine Erhart.

Bright Star Spiritualist Church, 3660 Castleman Ave. Mollie Bauer.

Burkett Spiritualist Church, 3855 Lee Ave. Dr. C. R. Curran.

Tenth Spiritualist Church, 2621 North Spring Ave. E. W. Sackmann, Pres.

The Modern Spiritualist Church of St. Louis . . . Roosevelt Hotel, Euclid and Delmar Aves. Tessie C. Golding.

Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

First Spiritualist Church, American Lodge 4386 Bates St. Emma Ordrop.

Memorial Spiritualist Science Church, Melborne Hotel. Rev. Mary Rogers.

Spiritual Science Church, 3505 Holliday, Services Thursday at 2 and Sunday at 8. Rev. E. Recke.

## NEBRASKA

Lincoln . . . Haven of Rest Spiritualist Church, Inc., 333 South 27th. Louella Baughan, Lionel P. Everman.

## NEVADA

Reno . . . Church of Revelation No. 4, 136 Mill St., Myrtle Eickelberg.

## NEW JERSEY

Audubon . . . Joan of Arc Divine Healing Center, 116 Oakland Ave. Christie R. Courtenay.

Camden, N. J. Fourth Spiritualist Church, 28 North 26th St. Eliza Whitcraft.

St. Marks Christian Spiritualist, Hadden Ave., at Washington St. Services Sun., Wed., 8 P. M.; Thurs., 2 P. M. Mary L. ReCord.

Second Spiritualist Church, 728 Federal St. Catherine Broome.

East Keamsburg . . . First Community Church of the Holy Spirit, Thompson Ave., Services Sun. 8 P. M.; Tues., 2:30 P. M. Rev. D. J. Angelo.

East Orange . . . Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.

Irvington . . . Spiritualist Church of Truth, 20 Orange Place. Henry Diehl.

Hackensack, N. J. Spiritual Alliance Church, 221 Main St. Edw. D. Berger.

Spiritual Church of Inspiration, 26 Passaic St. Amy Dickinson.

Jersey City . . . Grace Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Ethel Arrigo.

Long Branch . . . Trinity Church of Spiritual Science, 111 Washington St. Mary Reva Wood.

Newark . . . Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.

Paterson, N. J. West Broadway (Second) Spiritualist Church 176 W. Broadway. Elizabeth Spittler.

Trenton . . . First Spiritualist Friendly Church, S. Clinton and Yard Ave. Albert E. L. Bennett.

Union City, N. J. Divine Psychic Mission of Consolation, 419-38th St. Rev. Anna Doerner.

piritual Church of Divine Guidance, 517 37th St. Rev. S. E. Busch, 199 Cambridge Ave., Jersey City.

The First Spiritual Church of the Resurrection, 510 48th St. Rev. M. Slifka.

## NEW YORK

Albany . . . Unity Spiritualist Temple, 194 Clinton Ave. Thora C. Pearson.

Batavia . . . Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

Binghamton, N. Y. Universal Church of the Master of New York State, 1248 Vestal Ave. Y. Riggin.

Universal Spiritualist Church, 78 Washington St. Adolphia Stiner.

Brooklyn, N. Y. Christ Church, 987 Halsey, near Broadway. Services Tues. and Thurs., 2 and 8 P. M.; Rev. James Hedenberg.

Child of Grace Spiritualist Church, 598 Pacific St., between 4th and Flatbush Ave. Rev. Grace Rapisarda. Services Sun., Tues., Fri., 8 P. M.; Tues. and Fri., 2 P. M.

St. Johns Spiritualist Church, 8015 3rd Ave., Rev. Lillian Johnson, Pastor. Sun., Wed., Fri., 8 P. M.; Wed. 2 P. M.; B. M. L. 4th Ave. Local, 77th St. Station.

he Divine Spiritualist Church, 295 Schermerhorn St. (near) Nevins St. Services Sun., Tues., Thurs. and Fri., 8 P. M.; Mon. and Wed. 2 P. M. Beatrice DeHunt.

Cosmopolitan Church 31 Cranberry St., Corner Hicks St. Mary E. Murphy.

Buffalo, N. Y. Brookling Memorial Spiritual Church, Richmond at Summer. F. W. Mitchell.

Christian Order of Spiritual Scientists, Myrtle Chapel, 95 Ashland Avenue. Rev. Marguerite Hanny; Sunday, 11:15 A. M.-8:15 P. M.

Center of Psychic Science, Chinese Room, Hotel Statler, Clifford L. Bias, 188 Hodge Ave. (Telephone).

Cold Springs Spiritualist Church, 1445 Jefferson Ave. (Medium's Day, 3rd Sun.). Robert Baham, Pres.

Cosmic Science Foundation, Inc., Terrace Room, Hotel Statler. Theodore C. Russell, 497 Delaware Ave. (GARfield 9377).

Sunflower Spiritualist Church, 39 Manhattan St. (Medium's Day, 1st Sun.). Ida Hanson.

Psychic Studio, 17 Glenwood Ave. Message Services, Mon., 8 P. M. and Wed., 2 P. M. Rev. Lucy A. Walker.

Spiritualist Temple of Truth, 125 West Ave. Ann Keiser.

Spiritualist Church of Eternal Brotherhood, Malta Temple, 3296 Bailey Ave. (Medium's Day, 1st Sun.). D. Mona Berry.

Spiritualist Church of Life, 34 Elam Place. T. John Kelly.

Temple of Divine Revelation, East Utica and Verplanck Sts. (Medium's Day, 4th Sun.). Helen Graham.

Unity Spiritualist Church, 796 Ellicott St. (Medium's Day, 1st Sun.). Isabel Reed.

Elmira, N. Y. First Spiritualist Church, 463 E. Church St. I. O. O. F. Temple. Eva Bostwick.

Psychic Study Club, 1122½ Oak St. Goldie Sargent.

Universal Spiritualist Church, 225½ Franklin St. Rev. Christine Eddy.

Fulton . . . Psychic Science Spiritualist Church. Bessie Maxwell, Pastor.

Fredonia . . . International Spiritualist Shrine, 225 East Main St. Minnie Cooke O'Hara.

Hornell, N. Y. Lily Dale Circle, 69 State St. Friday evening, messages. W. N. Merrell, Pres.; Ruthe Gerould, Vice Pres.

Jamestown . . . Free Psychic Temple, 9 West 10th St. Services Wed. and Sun., 8 P. M. Rev. Grace A. Motley.

Lockport . . . The Lock City Spiritualist Temple, 11-13 West Main Street. Rev. Clara Faber.

Lily Dale, N. Y. Psychic Observer Seance Room, No. 5 Melrose Park; Direct-Voice Seances every Thursday, 8 P. M. Clifford Bias; Reservations write Juliette Ewing Pressing.

Beacon Light Spiritualist Church, 206 West 88th St. Message Services Tues. and Thurs., 2:30 & 8 P. M.; Sunday, 8 P. M. Rev. Hermine Leger.

Church of Believers in God: Services Sun., 10:30 A. M.; Green Room, Hotel McAlpin, Broadway at 34th St. Rev. Johannes Greber.

Chapel of The Eternal Star, 1697 Broadway, Room 706; Services Sun., Tues., Wed., Thurs., Sat., at 8 P. M. Also Sun., Tues. and Sat. at 2 P. M. Rose Ann Ericson.

Universal Center of Psychic Science Inc., 147 West 5th St.; Services Tuesday, Sunday, 8:30 P. M. Harry B. Villiers.

Church of Progressive Truth, Inc., 853 Seventh Ave., Apt. 10B. Nora Pepper Palmer.

Church of Spiritual Commune, 1947 Broadway, Tuesday and Thursday, 8:30 P. M. Evan Shea.

Eighth Spiritualist Church, 43 West 66th St. Services Wed., 2 P. M. and Fri., 8 P. M. Janie Wright.

Little Cedar Spiritualist Church, 100 W. 72nd St., Room 308. Mon. and Wed., 2 P. M.; Tues., Thurs., Fri., Sat., Sun., 8 P. M. Beulah H. Brown.

Oakleaf Spiritualist Center, 111 W. 82nd St. Bet. Col. and Amst. Aves. Ser. Sun., Tues., Thurs., 8 P. M.; Wed., Sat., 2:30 P. M. Mrs. Regina Weisz.

Spiritualist Church of the Christ Healing, 55 E. 88th St. Healing and Message Service Sun., 8 P. M. Rev. Z. L. Sandler.

Spiritual and Ethical Society, Hotel Astor, 44th and Broadway. Sunday, 3 P. M. (Oct 5th to May 25th). Office, 608 West 140th St. (Apt. 15). Fred Schneider.

Third Spiritual Church, 109 West 72nd St., Room 408; Tues., Thurs., 2 P. M.; Tues., Thurs., Fri., Sun., 8 P. M. Carol B. Strong.

United Spiritualist Church, 30 West 72nd St., Rev. Edward Lester Thorne, Pastor; Services Sun., Mon., Tues., Wed., Fri. and Sat. at 7 P. M.; Also Thurs. and Sat. at 1 P. M. Sunday Service 11 A. M. (No Messages at Sunday morning services.)

W. T. Stead Memorial Church, 41 West 88th St. Mrs. N. S. Themelis (Mrs. Cecil M. Cook).

Niagara Falls . . . White Rose Center, Free Psychic Truth. Unitarian Church Bldg., 629 Main St. Rosebud Vogel.

Queen's Village . . . Church of Magdalena, 212-76 Whitehall Terrace, Services, Tues. & Fri. 8 P. M.; Spiritual Unfoldment Class, Wed. 8 P. M. Rev. J. Ivor Difford.

Queens Village . . . The Spiritual Church of Magdalena, 212-76 Whitehall Terrace (Corner of 214th St., one short block north of Hillside Ave.) Sun., 8 P. M.; Mon., 2 P. M.; Wed. 2 and 8 P. M.; Thurs., 10 A. M. and 2 P. M. Marion Miller.

Richmond Hill . . . First Spiritualist Church, 125-12 Liberty Ave. Sun., 8:30 P. M.; Thurs., 2:30 and 8:30 P. M. Rev. F. Palmer Gibson, Pastor.

## Rochester, N. Y.

Plymouth Spiritualist Church . . . Troup & Plymouth St. Rev. Robert J. MacDonald.

Centre Temple, "Universal Psychic Building," 67 Edinburgh Street, Sun. and Wed., 8 P. M. Pastor, Rev. Helen Gerling; Asst Pastor, Rev. Ella Thomas.

Rosebud Temple, 261 Broadway, Apt. 7. Tues. and Fri. 8 P. M.; Wed., 2:30 P. M. Mabel MacCheaney.

Church of Divine Inspiration, 27 Appleton St. Frances Adams.

Harmony Circle, 32 South Ave. Emma J. Compton.

Open Door Spiritualist Church, Hotel Seneca, Green Room. Leota B. Maxwell.

Spiritualist Church of Divine Inspiration, 210 South Plymouth Ave. Rev. Frances Adam.

Spiritualist Church of True Brotherhood, 372 Flint St. Pearl Tygart.

Universal Spiritualist Church, 42 Gardner Park. Rev. Louis C. Brown; Lillian Stauber.

Rome . . . Golden Circle Church. G. Ralph Ceppi.

## Schenectady, N. Y.

Progressive Spiritualist Church, 6 Myndras St. Lillian Weir.

The Temple of Truth, 968 State St. Services Sun., 7:45 P. M. Rev. James E. Jones, Pastor.

Central Spiritualist Church, Haynes & Hulbert. Minnie Rowe.

South Ozone Park, (L. I.) . . . Helen Memorial Spiritualist Church, 143-16 Sutter Ave.; Tues., 8 P. M.; Thurs., 2 and 8:30 P. M.; Sunday, 8:15 P. M. Rev. G. E. Wagner.

## Syracuse, N. Y.

First Spiritualist Church, 535 Oakwood Ave. Rev. Lelia Williams; G. Ralph Ceppi, Associate Pastor.

First Spiritual Church of Grace 336 W. Onondaga St. Rev. Grace Kilmer.

Woodhaven (Queens) . . . Church of Eternal Light, 86-54 91st St., near Jamaica Ave. Sunday, 8 P. M.; Mon., Tues., Thurs., 2 and 8 P. M. Wm. Skidmore.

## OHIO

## Akron, O.

Christian Spiritualist Temple, 100 South Broadway. Lydia Hosler.

Friendly Spiritualist Church, 945½ Kenmore Blvd. Hulda Stewart.

St. Paul's Spiritualist Church, 174 South College St. William Edward Hart.

Bridgeport . . . Inter-National Constitutional Church, 209 Howard St. Rev. Albert LeRoy Boergen.

First Spiritual Alliance Church, Nusley Studio, 3rd and Market, North. Chief J. H. Rheamont, and Mary Church.

Psychic Science Spiritualist Temple, 218 Market St., North. Rhea Swalle Moore.

Temple of Truth Spiritualist Church, 116 McKinley Ave., N. W. Viola Demmy.

## Cincinnati, O.

Home Spiritualist Temple 27 East 12th St. Anna F. Bryson.

First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

Spiritualist Healing Bethany Church, 3710 Cleinview Ave. Bertha Bickett.

## Cleveland, O.

Cleveland Spiritualist Center, Inc., 4618 Euclid Ave. William H. Kost.

Divine Spiritualist Church, 5105 Euclid Ave. John M. Williams.

Psychic Science Studio, 3870 West 41st St. Edward A. Lohman.

Spiritual Science Church, 10427 St. Clair St., Glenville Center Hall. Rene Hunt.

Sunflower Spiritualist Church, 19803 Pawnee Ave. Bessie Jacks.

## Columbus, O.

First Spiritualist Church, 6th and State Sts., Rev. Raymond E. Burns, Minister-in-charge.

Ohio Avenue Spiritualist Church, 86 S. Ohio Ave. Services Sun., Tues., Thurs., 8 P. M. Ralph A. Whitney, Pastor, 1298 Bryden Rd. Melvin O. Smith, Associate Pastor.

## Dayton, O.

Central Spiritualist Church . . . Haynes and Hulbert. Rev. Laura E. J. Holloway, Pastor.

Fraternal Spiritualist Church, Circles Thursday evening at 8 P. M. 341 W. Monument Ave. Maude Phelps.

## Delaware . . .

Spiritualist Science Church, 50½ North Sandusky St. Bertha McLead.

East Liverpool . . . First Spiritualist Church, Moose Hall, 4th and Wash. Sts. Frances Gillespie.

Greenville . . . Christian Spiritualist Church, 529½ Broadway. Rev. Clara F. Heller, Pastor.

Medina . . . Spiritualist Church of River Styx. Revina Roshon.

Sandusky . . . Spiritual Temple, 222 McDonough St. Tuesday, 2:30 and 8. Nora A. Hook.

## Springfield, O.

Psychic Center, 531 West Main St. Agnes Van Seyoc.

Spiritual Center, 13 S. Fountain Ave. (I. O. O. F. Hall). Bertha R. Marx.

## Toledo, O.

Christian Spiritualist Temple, 17th and Monroe Sts., I.O.O.F. Temple. Cecil Engle, 3459-140th St.

Friendly Spiritualist Mission, 129 Ontario St. Thomas W. Holcomb.

God's Temple Church, 1020 Broadway Ave. Vina Kriner.

Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

Vandalia . . . National Road, one mile west. Corinne L. Pleasant.

Warren . . . Christ Universal Spiritual Church, Room No. 4, McKinley Club, Branden Block, High St., N. E. George Watson, Jr.

Youngstown, O. First National Free Psychic Church, 838 Arlington Ave. Rev. Fredia Dowler.

First Spiritualist Church, 323 W. LaCade; Sunday, 7:45 P. M. Message Services, Thurs., 8 P. M. Mrs. Emma L. Felger, Miss Ruth Fields.

## OKLAHOMA

Oklahoma City, Okla. Dark Room Home Circle, 3304 Shields Blvd. Rev. Sallie Mae Stone.

## Tulsa, Okla.

Church of Spiritual Science, No. 168, 316 South College St. Robert A. McNally, Pres.

Second Spiritualist Church, 919 So. Cheyenne Ave. J. H. Cuddy.

## OREGON

Klamath Falls . . . Church of Progressive Psychic & Divine Healing Center, Inc. No. 3, 162 East Main. Kathleen Kriz, Pastor.

Portland, Ore. Progressive Psychic and Divine Healing Center, Inc., 1834 S. W. Clay St. Lula W. Middlesteadt, 1860 S. W. 4th Ave.

Salem . . . The First Spiritualist Church of Salem, K. of P. Hall, 248 N. Commercial St. Services, Sunday, 2:30 and 7:30. Myrtle E. Hudson, Pres.

## PENNSYLVANIA

Allentown . . . First Spiritualist Church, 29 No. 7th St. Alice Getter.

## Bethlehem, Pa.

Bethlehem Spiritual Alliance Church, 131 E. Broad St. Rev. Clara A. Arthur.

Christian Spiritualist Church, 18 West Garrison St. Mary Ann Repp.

## Bradford, Pa.

The Golden Rule Circle, 30 Hobson Place. Mrs. Elizabeth Schneider, Pres.

First Church of Spiritualists, 46 Chestnut St. C. J. Heintzman.

Charleroi . . . Diaz Spiritualist Temple, 933 McKean Ave. C. P. Diaz.

Erie . . . First Christian Spiritualist Church, 123 West 8th St. Florence Gillespie.

Homestead . . . Spiritualist Foundation, K. of P. Hall, 7th and Ann St. Rev. Ida Wagner and Maud Hesson.

McKeesport . . . First Spiritualist Church, 809 Locust. Winifred McAndrew, Treas., 210 Tenth Avenue.

## New Castle, Pa.

The Spiritualist Church of Truth, McGown Hall, East Washington St. Services Sun., Wed., Fri., 8 P. M. Agnes E. Guthrie, Annie Crocker, Lena Stevens, Celeste Atkinson.

Good Will Spiritualist Church of Christ, Clendenin Hall. J. H. Anderson.

## Philadelphia, Pa.

Christ Chapel of Healing and Advice, 1235 West Venango St. Minerva H. Gray.

First Association of Spiritualists, N. E. corner of Master & Carlisle Sts., near Broad. Rev. Mamie B. Schulz.

First Church of Silent

This Is Chapter I, of the Book . . .

## THE KEY TO COMMUNICATION

This manual, dedicated to William T. Stead and sponsored by The W. T. Stead Memorial Center, New York City, is a handy guide to successful communication and should prove useful to every person interested in psychic science. It contains notes from many lessons learned in the seance room . . . through the mediumship of Mrs. Cecil M. Cook (Mrs. N. S. Themelis) whose husband is President of the N. Y. Center.

This book or manual will make a splendid gift for that boy in service. (See advertisement Page 5.)

### The Proper Attitude

KING SOLOMON said, "Give me understanding, dear God, and I shall do Thy will."

The greatest foe of humanity is ignorance. All other vices known to mankind, including superstition and persecution, are the offsprings of ignorance. The antithesis of ignorance is knowledge; that is, understanding.

In approaching the truth of communication with the spirit world through any seance room, it will be very helpful if we realize and remember that there are some subjects in the universe which we do not fully understand. With this realization, and an open mind and heart, we may succeed in getting closer to the subject.

There are always two ways of doing anything, the right way and the wrong way. In order that we may do things the right way, knowledge of the particular rules governing them is essential.

#### Avoid Misconception

We know that to plunge into the subject of communication without a consideration of conditions which govern its phenomena might result in a misconception of the truth of the connection between earth life and spirit life. We must remember that in everything that is done there are governing conditions.

In order to convey our point to the earnest seeker it may help if we cite a few examples.

A chemist, in order to produce a certain definite compound, is required to mix definite amounts of certain elements, as prescribed by the laws of chemistry. Any deviation from the rules prescribed by these laws results in failure.

If we desire to establish telephonic communication, it is necessary for us to comply with certain definite rules and requirements before the lines are opened. The fact that the instrument and the facilities of telephonic engineering are there, will not help us

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#### DIRECT-VOICE INTERMEDIARY



MRS. N. S. THEMELIS, formerly Mrs. Cecil M. Cook, through whose mediumship, the data for the book, "Key To Communication" was received.

communicate, if we do not follow these necessary rules.

The musician requires not only a knowledge of music, but a means of expressing that musical conception. There must be the instrument. There must be sufficient harmony of condition to make possible the production of the music.

Any tradesman requires his tools. He might be able to produce very creditable results with inefficient tools, but he can do nothing unless he has tools of some description and materials upon which to work.

The lawyer must be in a position to consult his law library. He has not memorized every word and every paragraph and every page in the hundreds of volumes that are at his service. He has mastered certain principles of law, but each year new statutes are being written into books, and there are certain legal facts that he may not be called upon to discuss once a year. His books are his tools.

#### Proper Conditions Necessary

Suppose you wish to write a letter. Before you can write, you must have the material. You must have a place in which to write it. You cannot write until certain conditions have been met.

A surgeon may be able to perform a remarkable operation, but he must comply with certain conditions before that operation is possible. There are details that must be attended to. He needs certain instruments and certain accessories. While he may operate under the crudest and most adverse conditions, he still requires definite fundamentals before he can operate.

So it is with everything we may do. We must have conditions that are conducive to the result we wish

to produce.

Of course the blacksmith is not qualified to go into the shop of the watchmaker and tell him what he needs in order to make or repair a fine watch.

Nor is the shoemaker in position to go into the office of a physician and tell him what remedies he should have on his shelf or what reference books he should have in his library.

The farmer would not expect to go into the scientific laboratory and explain to the professor that he would be convinced of the reality of the experiment only when he had named the material and the equipment to be used.

#### Pseudo Investigators

The coal miner through his experience could claim no right to go into a studio and dictate to the artist how he should paint his picture or chisel his marble.

All these are simple truths that you will readily recognize. We knew, first, that no matter what is done, must be done in accordance with certain fundamental conditions, and second, that our experience qualifies us to dictate terms only relative to those things which pertain to our own capacity.

The individual who says that he is going to make his own law governing the receipt of messages from the spirit world, is doing what he would not attempt to do if he inquired into any other subject. "Investigators" who do this naturally secure little evidence of a convincing nature relative to spirit communication.

#### Bring Affection and Love

When a person goes to a photographer and asks the photographer to make a portrait of him, it is naturally necessary for him, if he wants a good portrait, to bring his face along plus a pleasant expression. Without it the photographer could not make a masterpiece.

There are some things also that many people forget to bring with them when they come to a seance room for spirit communication. They forget their hearts and their souls, and they leave their good faith outside, and yet when they come in, expect wonders.

Many people will ask "What it is necessary for me to do in order that desirable conditions for communication should be established in the seance room?"

The answer is simply this: Bring your heart and soul with you. Bring affection and love for those with whom you may wish to communicate. Be fair and honest with yourself, the medium, and the forces. Try to be at least as reasonable as with any other subject or problem in life. Be sincere, and come in good faith. These are the essential requirements. If you have a reliable Medium of unques-

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DR. VICTORIA BARNES (left) 668 Buchanan St., Gary, Indiana and EMIL C. REICHEL (above) 3721 West Highland Blvd., Milwaukee, Wisconsin.

Both have held positions as special bureau heads for the National Spiritualist Association . . . the former as Superintendent of The Bureau of Education, the latter as Supervisor of the Bureau of Phenomenal Evidence and President of The Wisconsin State Spiritualist Association.

At the recent annual convention of The N.S.A. held at Rochester, N. Y., both Dr. Barnes and Mr. Reichel were appointed, along with Rev. Robert J. Macdonald, trustees of the N.S.A. Elizabeth Harlow Goetz and Rev. Frank Joseph were the retiring trustees.

The next annual N.S.A. convention will be held in Chicago, Ill., October, 1943.

loved ones who have made the change we call death. These loved ones are always ready to help, guide and protect us to the extent we allow them to; ready to convey to us a message of love, affection and devotion; a message of comfort and hope, soothing to the grief stricken mortal. They come from the higher planes of life; with love, without any suspicions, evil thoughts or ulterior motives. They are only too happy to be able to serve us.

The secret of the ideal condition which spells the maximum in results, is to meet them with the same good faith, sincerity and open heart, being always thankful for the privilege given us.

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Foreword by Walter Franklin Prince, Ph.D.

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