

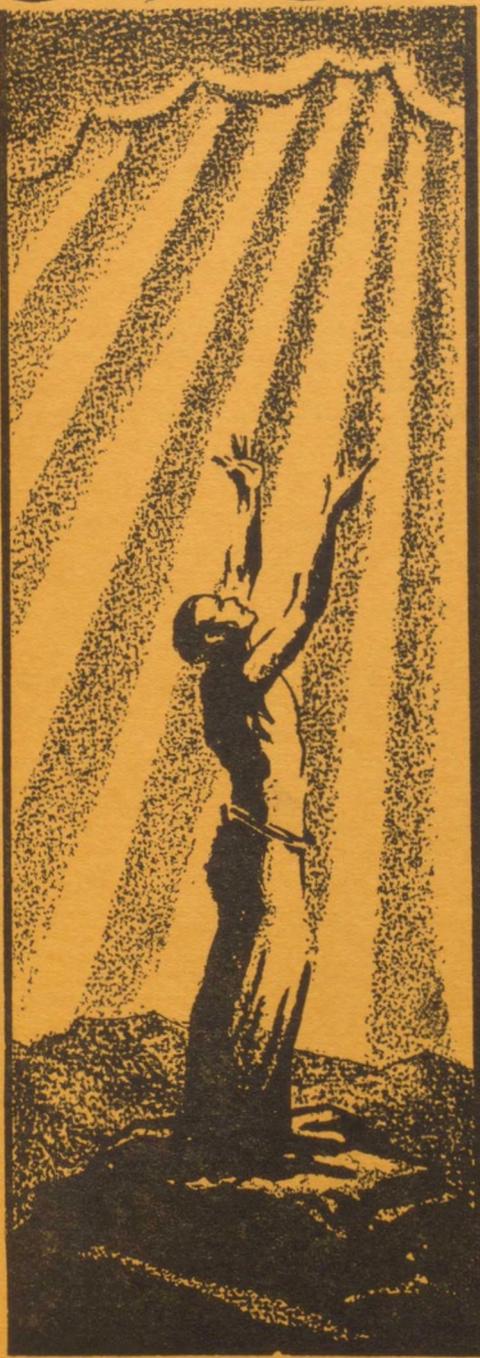
"This magazine supports the true
and exposes the false."

SEP 19 1935
PERIODICALS DIVISION

"PSYCHIANA"

Quarterly

25c



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TWO LETTERS

and many other inspiring and hard-hitting articles from the pen of Dr. Robinson. This magazine stands for the TRUTH without any white-wash.

June, 1933

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SPECIAL NOTICE TO STUDENTS OF "PSYCHIANA"

There has been an insistent demand amongst our students for further instruction in Dr. Robinson's teachings. So to fill this demand we have brought into existence "PSYCHIANA" BROTHERHOOD. This Brotherhood will be a banding together of students of "PSYCHIANA" and will also embrace anyone wishing to know more of Dr. Robinson's teachings than is contained in the large course of Lessons.

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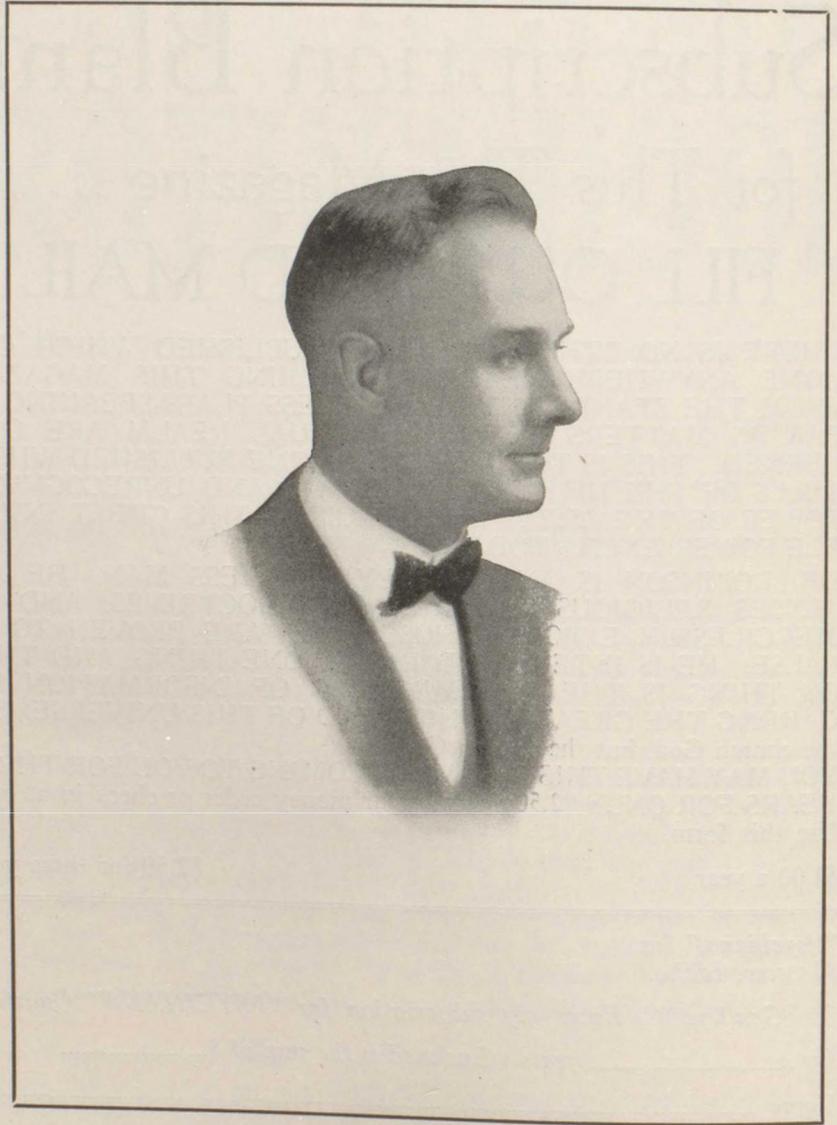
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Frank B. Robinson, Ph.D., M.Sc., D.D.

Fellow American Society Physical Research. Member American Association
Advancement of Science. Author "AMERICA AWAKENING," "THE GOD
NOBODY KNOWS," Editor "PSYCHIANA" QUARTERLY, Founder
of THE "PSYCHIANA" BROTHERHOOD, and Director
"PSYCHIANA" CLINIC.

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No. 8

"PSYCHIANA"

QUARTERLY

OFFICIAL ORGAN OF "PSYCHIANA"
(The New Psychological Religion)

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FRANK B. ROBINSON, PH.D., M.Sc., D.D.

All manuscripts submitted to be accompanied by return postage. Not responsible for unsolicited MSS. One month's notice of change of address must be given. Also both OLD and NEW address. All articles appearing in this magazine, unless otherwise signed, are written by Dr. Robinson.

TELEGRAMS

All telegrams for spiritual advice and help should be sent to us over Western Union lines where possible. Whenever we deem telegraphic reply necessary, we shall send it collect. No charge is made for this service whether student of "PSYCHIANA" or not.

CIRCULATION

The remarkable growth of "PSYCHIANA" and the demands of our students have brought this magazine into being. Just as soon as humanly possible this magazine will appear on the news-stands nationally. We welcome constructive suggestions and want to be of real service to all in showing what we believe to be the truths of God. (Not the church god but the Living God.)

VISITORS

Please do not come to Moscow to see Dr. Robinson unless you have an appointment made beforehand. This will save possible disappointment. The subscription price of this magazine is 25c a copy and \$1.00 a year. Foreign subscriptions \$1.50. All Dr. Robinson's works except magazine articles appearing in the national monthlies, may be obtained from us.

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FAITH

"Oh faithless generation—how long shall I be with you. How long shall I suffer you. Bring him unto me."—Mark 9:19.

There is a lesson for every student of "PSYCHIANA" in the following story and in the verse quoted above. This is the first time in four years that I have taken a Bible passage to base a magazine article on, and yet those who know me best know full well that the only things in the Bible I decry are tradition, untrue tradition and superstition. Truth, I think I immediately recognize wherever I see it. And it makes no difference to me where I find that truth. If it is truth, and I want to quote from it I shall do so. I have found some of the most consoling sayings in the works of Confucius. I have found sacred truths in the Vedas. I find truths of God, and many of them, in life as it exists every day all around me.

Yesterday Mrs. Robinson had our little Florence to a cradle-roll party at the First Presbyterian Church in Moscow. She made quite a hit. When the Rev. Drury escorted Mrs. Robinson to my car in which I was waiting to take them home, he said: "That is the most beautiful child I have ever laid eyes on." And she is. Even her father admits it. But I saw God and His matchless Law in the shining eyes of that baby. I would have seen them in the eyes of your baby too. Whenever we are able to speak the word of health to some distracted and diseased soul, we see God in the recovery. I have found inspiration in C. S. literature, as also in Unity literature.

The doctrines of Mr. Dietrich of the Humanist movement mean a lot to me, and were it not for the fact that there is no spirituality or mysticism in the movement I might indorse it. But any religious system that has no mysticism, and by that I mean spiritual power, to it, can never exist. The spiritual realm is far above the realm of intellect, and while it is true that the true religion can always be comprehended by the intellect, at the same time, there must be always in true religion, that sense of spiritual power that does not depend upon things earthly for its origin or its existence.

I make this explanation because I shall be sure to get scores of letters from "Chris-

tians" telling me that I deny the Bible and the "divinity" of Christ, and still write or speak from this Book. I am open-minded. If I could believe in the divinity of Christ, I would upset the world for God. It would certainly answer lots of problems for me, but I just simply cannot make the supposed fact of his "divinity" correspond with what I know of the Spirit of God as I know this mighty Spirit exists. And until I can conscientiously do that I shall never do it at all.

Just the same, and with this explanation, I feel perfectly justified in quoting a passage from the Bible to teach my students a lesson, if I am convinced that the passage quoted contains a lesson for them. The picture here is as follows: One of the multitude which were following Jesus brought to Him a dumb man. They said he had a dumb spirit and that means he was dumb. This party informed Christ that no matter where they took this man, the dumb spirit tear him, throwing him down and causing him to gnash his teeth, etc. This disease, whatever it was, was getting the best of the poor victim for the narrative tells us he was pining away.

The Master was then told that this party had taken this poor victim to His disciples, but they could do nothing for him. Whereupon the great Christ said: *"Oh faithless generation, how long shall I be with you? How long shall I suffer you?"* Which means in plain everyday American, "how long shall I tolerate you?"

Many times it seems this Master of Spiritual Power asked this same question of those who professed to follow Him. You will remember on the lake when the storm arose and they awakened Him, he said to them: "Where is *your* faith?" In practically every case in which they brought some afflicted person to Him to be healed, He asked these so-called followers of His, where their faith was. He wanted to know why they didn't heal themselves instead of bringing the afflicted to Him.

Of course, the Master spake the word and the sick was healed. The thought I want to bring out here is this thought. I have stated again and again that there is in this

universe, the operating Spirit of God. I have stated that this great Life Spirit is abundantly able to do for us whatsoever things we may desire. I have also stated so many times that the Law governing that great Spirit is the Law of Faith. But so few people seem to grasp the fact that faith is only the will to do. There is no faith today and there was no faith in those days—no more faith than there is now, and probably not as much.

Now it is very plain to be seen that Jesus would not have asked how long He was supposed to tolerate this faithless nation if they had any faith at all. Nor would He have asked why they did not work the supposed miracles, if they had not the power to do so. He knew, far better than they knew, that the self-existent power of God could and would do whatever work was needed to be done. He also knew full well that the Power of the Spirit of God existed for that express purpose, *regardless of who threw that mighty power into operation.* He knew that the realm of God was a realm of Law. He knew that the Law operated without fail in every case, and it was a mystery to Him why those who professed to follow Him could not, or would not use this God-Law exactly as He did.

He couldn't quite understand that. Here he had demonstrated so many times what the Power of God could do, and here he was, preaching it from morn' till night, and still, when an emergency arose they brought the afflicted one to Him. This was the mystery He couldn't fathom. And it's the mystery I can't fathom either. I confess that I am frankly at a loss to know why it is that men and women by the million, while professioning to be followers of the lonely Galilean, and professing also to be born again, etc., cannot even begin to duplicate the works that He did. They cannot even manifest one single scintilla of evidence that they know anything about the great Teacher or about the realm He came to teach and demonstrate. It's past me.

I go into some orthodox church or other and I hear a discourse, sometimes intelligent but more often not, about the miracles of Christ. I hear about His marvelous power over "sin," etc. I am told how easy it was for Him to order illness and disease of every sort to vanish. And I say to these followers of this lonely Nazerene, "Can you do this

also?" And they look at me as if I were a little bit off mentally. What these good folks really do is to talk about Christ. They talk all around Him. They tell what a wonderful person He was. They admit He had unlimited power, and they tell us that they are followers of Him. Their church membership is presumed to be evidence they are followers of Him. But are they?—I don't think so. I don't think the church today knows the faintest particle of truth as it exists in the Realm of God. Certainly they don't. If they did the people would give this church organization all the money it needed. It wouldn't have to get on its knees and beg for every nickel it gets. Its pews wouldn't be empty. There wouldn't be thousands of churches non-self-supporting.

Yet the Spirit and Power of God operate. And this wonderful power and Spirit operates here and now. Never were there as many manifestations of the Power of God on the earth as there are now. And it is passing strange that none of these manifestations are coming from the one organization that tells us that it exists by "divine authority." No it doesn't. There is nothing "divine" about the church. They would like to be "divine" but they can't. They don't know how to. And the day has gone by in which they can bamboozle the public into thinking that they know the first thing about God. The public knows better. It lives with them. It does business with them. *It knows them.*

Now I am not saying that the churches are dishonest at all for I don't believe they are. They really think that they know something of God, but they can't for the life of them tell what it is. They universally admit that something is wrong, and perhaps I can tell them what it is. The fact of the matter is that their conception of God is away off. They have in their hands, did they but know it, a wonderful opportunity to demonstrate the power of the Living God, but they are so tied down by tradition, and false tradition at that, that they consider the tradition to be the fact. Therein they miss the point. Before the present religious structure can ever make any mark in the world, and before it can ever lead men and women to the true God, it will first of all have to discard entirely every trace of un-true tradition and superstition. It will have to take God as He is, and not as church

tenets would like to have Him. There can be no question about that; and He exists as the greatest Spiritual God the world has ever known. And yet the organization that claims to represent Him is about the most useless and impotent thing the world has ever seen.

Now it is a fact that God cannot and will not change, so there is but one thing left for the religionists to do, and that is to change their traditions and their creeds and their opinions of God. They won't like to do this for religious emotion and fanaticism and tradition are sacred things evidently. But change they will have to. Either that or die—if they are not in fact dead already. I should not like to see that happen. I should like to see the church wake up and become a living vital and dynamic force for good and for God in the world. But this can never be while they hang on to basic ideas and preachments which have no truth in them.

And all the while the Spirit of God is knocking at the door of the church. It wants to enter and fill the structure with its beauty—but it cannot do that for the simple reason the church will not let Him in. When the Master stood on the slopes of those hills He loved so well, and when He looked down on the city He loved so well, He said "Oh Jerusalem, Jerusalem—how oft' would I have gathered you—but ye would not." And today the Spirit of God stands at the door of the church that professes to know it, and says the same thing. It has ever stood there and knocked. But it seems to me that the refusal to admit has been so pronounced and of such long duration that God must needs look somewhere else for admission. This He is doing. Let me put it another way. Men's hearts are hungry for God. They have looked to the church for Him, and they have been disappointed. Now they are looking elsewhere—and they are finding Him to their everlasting joy.

Of course, to the churches, these other movements such as "PSYCHIANA" are all "atheistic." They are all "infidels." We do not acknowledge the God the church has so we are all wrong. Perhaps so. But I should like to lay a large sized wager with the head of any religious organization in existence that I can show more actual results in the lives of more people studying the

Power of God as I teach it, than can all the churches they have in their entire denomination. And this movement is not much more than three years old yet. And it's by their fruits we know people. If ever the finger of accusation is pointed at me and this work, I shall but have to open my files, and there is contained in them enough evidence to stop all the critics the church has.

And no one has ever heard me say yet that I am a Christian. I make no profession of any system of religion at all. I founded "PSYCHIANA"—and it's my religion. And "PSYCHIANA" does nothing else but teach the intelligent, scientific fact of the existence of the Great Life Spirit—GOD. We have no forms nor rituals, nor have we any church buildings. Yet no crowd of people anywhere stick together as do our students. Why?—Well just simply because they have learned to know God. And knowing God they are satisfied. They don't need to go to church. I confess that every once in a while I sneak into the back of some church to watch what goes on. And the very instant I enter the building, a cold, clammy atmosphere settles itself upon me, and I am on pins and needles until I get out of it again.

That shouldn't be. The very Spirit of God should permeate the very air you breathe in a church-house. It probably does as a matter of fact, but the participants in the religious exercises don't know it. At any rate, there is a sense of hypocrisy very evident to me in every church-house I have ever been in—for the past ten years at any rate. Now and then, when the preacher announces a hymn, the people waver at beginning it. Note how, at the Wednesday evening prayer-meeting when someone is called upon to "pray," a long silence occurs. No one wants to pray, and when someone does it's usually some half-wit or some old standby that can always be depended upon to fill out in an emergency.

This isn't as it should be? When a person knows God prayer-meetings are quite unnecessary and quite foolish too for that matter. Why should one talk out loud and in public to the One who guides and controls their whole life? There is no need of it and if these good folks knew God they wouldn't hold any "prayer-meetings" at all. It would seem foolish to them. As a matter

of fact, to me a "prayer-meeting" is evidence that those who take part in it do *not* know God. Why close the eyes? Why make vain repetitions as the heathen do? Why ask God for the very things He has provided? Do you know what real prayer is, my friend?—Let me illustrate to show you. I am speaking in the first person because I can only tell you at first hand what happens to me. I cannot speak for others.

Ever since I discarded the old "Christian" theology and found God, I don't think there ever happens one moment in which I am not conscious of His great presence. Not in a way that I can describe, for one cannot describe in mortal words spiritual truths. I just simply know that at any moment I can look into the face of God, and smile the smile of complete happiness and satisfaction. Often, on some of these fast long trips I take, I stop that car at some lonely spot. I get out, as I did last week between Pasco and Yakima. There was the desert. There was the sagebrush. There were the birds singing away on the greasewood bushes. I wandered off the highway a few hundred yards, and there, all alone, I looked up into the blue heavens and said out loud: "Master—I thank Thee for allowing me to live. I thank Thee for Thyself for Thou art Life. Take me by the hand and lead me, and in this great work of mine may the day never come when I forget that I am working by the Spirit of God for the Spirit of God." That's all. That's prayer. No emotion whatsoever. Just a hallowed sense of the nearness of God. And out of these moments, and I have many of them—I find more of God. The Spirit of this Infinite power grips me, and oftentimes the tears well up and stream down my face. Those are moments in which one fighting spiritual pioneer is made as flexible as a baby. That's what the melting power of the Spirit of God does. I need no preacher to show God to me, for I've seen mighty few preachers who knew God. I need no black-nightshirted padre to say "absolvo te" for me. That's pagan pap and poppy-cock, and is only done to keep those who will swallow it in ignorance of the true God.

And yet the Spirit of God knows all this and He rewards it with spiritual power. And there can come nothing into the life that is contrary to the will of God. Ofttimes I don't know which way to turn—no—I

shouldn't say that—I should say that except for one way I often don't know which way to turn. Ofttimes I'm beset with "Christians" who would do everything in their power to overthrow me. And, believe it or not, sometimes I weaken. Not for long, but sometimes the burden of the "other fellow" becomes a little bit heavy, for my load is not a light one I assure you. I probably am doing more than any other man to lighten the burdens of thousands of students all over the world, and yet I am perhaps the most hated man in Moscow. I know that. In this city of academic snobbery and orthodox religion I assure you I receive no help or consolation. They don't know me, neither do they understand me. If they really knew me and the work I am doing it would break the hearts of some of them if they considered their actions. However, I lose very little sleep over what the people of Moscow think, and many a time does a good healthy smile come to my face when I see some \$100 a month college professor try to tell people how little I really know and how big a fool I am. It's interesting. And it's oftentimes very amusing.

When this work first started, the psychology professor at the University of Idaho here spent most of his time telling his class what a big fraud I am. He made the statement on more than one occasion that it wouldn't take long to stop this teaching. But the time will never come when this teaching will be stopped, and if it ever were stopped it would certainly take a far bigger man than this behavioristic artist to do it. I am speaking personally here in order that you may get the true picture, and in order that you may perhaps grasp what prayer and a little real faith are. And I never see a "prayer-meeting" nor do I ever go inside a church and offer a prayer. I don't need to for the Infinite in His overwhelming and overshadowing power and love keeps me "prayerless" according to church prayers and I am happy to be this way.

Oh faithless generation—How long shall I be with you? And the picture hasn't vitally changed since those words were uttered. Now what's the answer to this? The answer lies in first of all finding the Spirit of the Living God and then following that great Spirit. For when one finds and follows the God of this universe, the answer to

every problem is sure. This great Spirit speaks in a language all its own. And none outside the Kingdom of God understand. But those in the Kingdom of God both know and understand. My advice to the churches of today is the same advice it was four years ago, and that is to call a halt and look in a looking-glass and see what it really has and is. If the church will do that it will be forced to the conclusion that it is a whited

sepulchre. Then, if it be honest, it will be in a position to tell others about God, and certainly it is in no position to do that today.

When the church finds God, money will flow to it. When the church finds God, Power will flow from it. When the church finds God, the Kingdom of God will be brought down to earth for it has the organization to do it. I wish I had.

DON'T QUIT



When things go wrong as they sometimes will,
When the road you're trudging seems all uphill,
When the funds are low and the debts are high,
And you want to smile, but you have to sigh,
When care is pressing you down a bit,
Rest, if you must—but don't you quit.

Life is queer with its twists and turns,
As every one of us sometimes learns,
And many a "failure" turns about
When he might have won had he stuck it out;
Don't give up, though the pace seems slow
You may succeed with another blow.

Often the goal is nearer than
It seems to a faint and faltering man;
Often the straggler has given up
When he might have captured the victor's cup;
When he learned too late, when the night slipped down,
How close he was to the golden crown.

Success is failure turned inside out—
The silver tint of the cloud of doubt.
And you can never tell how close you are
It may be near when it seems afar;
So stick to the fight when you're hardest hit—
It's when things seem worst that you mustn't quit.

—Anon.

This applies to the Spiritual Realm also.

THE LORD'S PRAYER

This little article will no doubt interest the church people, especially the "fundamentalists" who, they claim, believe the Bible to be the "inspired word of God, true from cover to cover." I shall not attempt here to explain what the Bible really is as I have gone into that phase of the Christian religion many times. Suffice it to say that it at least was a very humanly translated volume, and also a very incomplete volume. What went into it, and therefore what was divinely inspired was decided by vote. So this puts the "divine inspiration" of the book up to public vote, and this is a very unstable thing to rest "divinity" on.

However, the Lord's Prayer is perhaps the most widely quoted part of this sacred book, so it will be intensely interesting to see exactly what this Lord's Prayer says and what it does not say. Here is the prayer translated directly from the Aramaic language Jesus is supposed to have used whilst on earth. You will note that the correct rendition as given here is entirely different from the rendition generally accepted. Probably the correct rendition was not used because it would not fit with church dogmas, etc.

"Our Father in the Universe, hallowed be Thy name. Come Thy kingdom. Let Thy wishes be as in the universe, so on earth. Give us bread, our need today. And release us our offenses as also we have released our offenders, and do not let us enter into worldliness: but part us from error: because Thine is the kingdom, power and glory from ages to ages. Amen.

This is Dr. Lamsa's literal translation of the Lord's Prayer from the original Aramaic. You will note here that I do not say "original writings" for no original writings of this prayer have been ever known to exist. You will note the immensity of the statement "Our Father in the Universe." You will also recall that I have been consistently preaching for nearly four years now that God is a great dynamic force or power or spirit or law *in this universe itself*. I have never taught other than that, and this original interpretation or rather translation of the

Lord's Prayer shows that Jesus Christ held the same identical conception of God that I hold. Strange—isn't it? I wonder why the biblical translators do not use the correct rendition instead of the deceiving phrase "*which art in Heaven*"?

A very cursory reading of this prayer will serve to convince you that the spoken words of Jesus Christ were entirely different from what the church would have us believe today. Honesty—and reason—thou art jewels surely. Then again you will note the rendition: "*Part us from error*," and that is entirely different sense from "*keep us from evil*." Usually one thinks of the devil when repeating that part of this famous prayer.

I think my readers will find as the years go by, that all there is to the Scriptural Realm of God is, somewhere or other, tied up in whatever spoken words of Jesus we have record of. That man knew the truth. And, if tradition is true, *the church crucified Him for speaking the truth*. And as His teachings then were so diametrically opposed to what organized religion considered the truth, so today they are just as diametrically opposed. The spiritual application of the truths of God would make the professed followers of Jesus Christ hide their heads in shame when compared with what they are teaching now. And I think they know it too. They certainly know that something is radically wrong with the structure, but they don't know what it is. It has never occurred to them that they might look at themselves before they start to look elsewhere for trouble. They blame this and they blame that, and every teaching opposed to theirs is wrong and is of the devil.

There is a Bible admonition that the church today might well pay attention to. "*Prove all things*." If the church were to begin to do that, and try to first of all *prove* its own teachings, then perhaps it would awaken to the amazing fact that it is teaching error and not truth. The trouble with the church today lies in itself, and the trouble is not very hard for an analytical mind to find. Here is the trouble: *The church today has nothing—absolutely nothing to offer the world which will bring to the world*

either spiritually, hope or peace. It has no philosophy, religious or otherwise which the world can accept or which the world can build upon and receive consolation or help or power from.

It has tradition to be sure. It has theory to be sure. It has pagan hang-overs to be sure. But as far as actually knowing anything about God at all, well—the church just doesn't know anything about Him or His truths. And the world knows it. Do you think that if the church in Russia had anything of a spiritual and helpful nature, the Russians would demolish it? Do you think that in Mexico if the Roman church had anything to offer these poor Mexicans would run it out? In those countries the inhabitants know the church for what it is, and that is a hypocritical money-grabbing political organization and they are out to get rid of it and I am with them.

Do you mean to tell me that in our own fair America, if the church were other than useless it would have to beg, and implore its adherents for cash enough to operate on and then not get it? Do you mean to tell me that if there is any spirituality in the church or any truth in the theory it teaches, its pews would be empty? Not by a long shot. If the church structure knew the

slightest thing about the Spirit of God, you would not be able to get a seat in it. Money would flow to it, and it would be universally recognized and honored instead of being discarded and dishonored. Never were men's hearts as hungry for God as they are now. Never was there the reception to spiritual truth there is today. But is the church giving people that truth?—it is not. For it hasn't got that truth. It has a Bible to be sure, but even that is a very human book, and certainly not suited to the understandings of the human mind today. I grant you that all spiritual truths is in the spoken words of the preaching Peasant of Palestine, the greatest spiritual Leader the world has ever seen. But the church today is certainly not accepting those truths.

There are men of God today in this world who can and will sooner or later show the church something about God. But of course these men are classed as "atheists" and "infidels," etc. They are not of the church and therefore must be against it. Also they must be wrong. These old transcriptions of the Bible should be taken with a grain of salt, and *every one of them that does not appeal to man's reason should be thrown out as false, for the greatest gem in the human mind is the gem of reason.*

THE NEW GOD

Those who blindly follow either priest or preacher without even thinking for themselves, are very prone to look upon every scientific statement pertaining to God as being false. Of course, what comes from the lips of one who cannot or does not think is little more than mechanical speech. It matters nothing for it contains no thought. It cannot even be constructive. It is but the repetition of what someone else has spoken before. And that's not what the world wants. What the world wants is something that has not been spoken before. From every pulpit in the land Sunday after Sunday the same old story is told. Nothing new about it. Of course as there are many different individuals "preaching the gospel," so there are just as many different interpretations of this same old "gospel." But there is nothing new in the story; there is nothing constructive about it, for those preaching it are just repeating. They are not thinking.

Whenever one preaching the gospel starts to *think*, then one usually finds the old so-called "fundamentals" are being discarded. For it is not possible for one to think, and reason, and investigate, and then believe the Bible story of "salvation," etc. They just simply don't mix. This is especially true regarding scientific truths as we receive them from the great scientists. Personally, my ear is always to the ground the scientists tread upon. If they find anything new I want to know it. There might be something in that new thing which might very easily help me to catch a purer and nobler and more correct view of God. For every scientific truth must in essence be a truth of God. All truth is of God, and there is no religion higher than truth. It's all very fine to relegate God to the realms of the "future," but if God means anything at all He means it now—and here. If God means nothing to men here, then the chances are

that He means nothing anywhere else, for while I do not believe it personally, still there is an immense mass of evidence that this life is the only one we shall ever know anything about. Perhaps that is true. Personally, I say, I don't believe it.

However, every scientific fact I can glean is welcomed. If it coincides with my ideas of God, well and good. If it does not coincide with my ideas of God, then I shall change my ideas of God. For scientific truths are, I repeat, always from God. Quite to the contrary of the opinions of those who say science disproves God, I find that science absolutely proves the existence of God. It at least presents a new conception of God, and certainly the world is sick of the old conception. That has had thousands of years to prove its worth in and hasn't proved that it's worth anything yet. So any new conception of God should be investigated, more than ever so if such conception comes from scientifically trained minds, and if such conception deals with facts as they are known to exist.

Take the discoveries of Einstein, Eddington, Jeans, and others concerning the puzzling nature of space. Science, in these discoveries is certainly presenting a new conception of God. We now know that God is *not* some being sitting in an abode up in the sky—we *know* that. Had it not been for the scientific discoveries of such men as mentioned here by me, we should *not* know this. The universal nature of light is one of the keys to this new puzzle. Light, according to tests with scientific instruments, is not merely what human eyes see, but essentially the same radiation as heat, X-rays, radio waves and all other forms of radiation. Moreover, light is also energy. And solid matter is also a form of "light" when the word is used in its broader meaning of radiation.

Getting down to the ultimate particles which form matter, which seem to constitute light and which carry energy, scientists find them all acting suspiciously like some of the processes of human thought. You may perhaps have wondered why, in my first Advanced course of "PSYCHIANA," I placed so much stress on thoughts. I told you that thoughts were a very part of the Spirit of Infinite Life, and I further told you that your thoughts were the medium by which you would, if you did, contact and find

the realm of God. Now, perhaps you will see why I paid so much attention to thoughts.

What I am trying to find out is whether there is any line of demarkation between a spiritual and physical universe, and whether or not we have been calling the invisible universe spiritual just because we cannot see it. That's what I want to know. I have told you so many times that the unseen realm is the realm of the Spirit of God. And it is. But the line of demarkation is the thing I am after. Some day before too long I shall make a national statement regarding this, and when I make that statement people will look and listen I promise you. And I think I have ample evidence to support that theory, if theory alone it may be.

Personally, I can see something tangible and very inspiring beyond space, mass, and dimension. There must be a limitless source of static energy somewhere back of all dynamic expression. If I find myself justified in accepting the traditional concepts of our Newtons, Keplers, and Maxwells in regard to energy, space, and motion, the first of the necessary steps will have been taken towards explaining God. My students know that I have, and still do explain God in this manner, and in such a way that brings with the explanation, the power to contact and use this great unseen spiritual realm of God.

Tomorrow physics will undoubtedly divorce energy from matter and give it to space. I did that four years ago when I relegated all physical things directly into the great God-Realm from which they came. Soon, physics will scientifically do this and the fact will be universally accepted. They will tell us that perhaps space is all there is; all energy, all intelligence, and all concept. It is to space that science will have to look for a comparative God. Einstein forecast this far-reaching change of base from matter to space when he said that the next great step in science will be the solution of space. To me that matter is already solved, but to date I have only released this concept to my own students, and while it is a fact that religious denominations and persons all over the world are carefully examining the results of this theory of mine, with its resulting changes in human lives, neither science as a whole nor the religious

world as a whole have publicly accepted my theory. They will accept it though. They will have to accept it because it is true. It is God, and sooner or later the truths of God as they really exist, and as they have ever existed, will be universally accepted and acclaimed by the scientific world also.

Einstein said: "It appears that space will have to be regarded as a primary thing with matter only derived from it, so to speak, as a secondary result. Space now is *turning around and eating up matter*." What we call the spiritual universe may prove to be the static source in space of electric energy—says Einstein also. Well I am not so sure but what Einstein is correct, if such a small man as myself may dare to comment on such a big man as Einstein. One thing is sure though, and that is if this prophecy is fulfilled, it will cause a far greater upheaval in science than Copernicus caused to the concept of Ptolemy. Copernicus showed that the planets revolve around the sun, instead of being the center of the universe as Ptolemy believed.

Basic conclusions of today therefore would have to be either reversed or totally discarded, for if energy belongs to space, as the new cosmogony suggests, light would also belong to space, and if you will remember, the Man of Galilee inferred just this. When all energy is found to belong to space, light will be understood to be an emergence to be what Jesus said He was—*light*. (Speak from space, and God will have been found in of course physically here). As I study the teachings of this greatest of all Teachers from the view of science, I am convinced that He understood light, energy, and space, and knew what filled space. He thought that life is eternal, and so it is. He thought that there was no death, and he was correct. Both scientifically and spiritually.

Science will soon prove this to be literally true. And if science doesn't prove it to be literally true, then some man in tune with God *will* prove it to be literally true, for I want every reader of the magazine and every student of mine to *know that it is literally true*. (If you grasp but 10% of this I shall be happy.)

The human body, like all other material phenomena merely replaces the intensity of the thinking of a supreme intelligence. Sir James Jeans said: "Matter may eventually prove to be pure thought." Men didn't

know what Jesus meant when he made that statement, but when science proves true what I have been teaching for four years, that God (call it what you will) occupies all space as a definite energy, spiritual and creative, as light, and as all motion, etc., then men *will* know what a mind Sir James has. Jesus never taught that our bodies were eternal. Quite to the contrary. *But He did teach that life was eternal and still is eternal for that matter*. Oh that the church would only realize this. And oh that science would only prove it. Then would "PSYCHIANA" and its much-maligned author be completely and absolutely vindicated. And he will be.

Would not this end immediately the present dismal idea of death, for then it would be understood that our bodies merely borrowed so to speak from the planet for light (or the Spirit of God) to flow through for a while, and then be returned to the dust. I would to God the churches could only grasp that much of it. But there is another and greater fact. But I cannot give it to the churches yet. I cannot even give it to my students yet. But I have the vision of it all, and I have proved the truth of it all. Is there any wonder that the sick recover? Is there any wonder that Spiritual Law overshadows even death itself and repulses it on occasions? None at all.

This concept of God, given and taught so earnestly by "PSYCHIANA" is a little too deep for priests and preachers to grasp. It's clothed with too much spirituality for them to comprehend it now. Later they will comprehend it. So in closing this article let me say to my readers that the statements in the advertisement of mine which first caught your eye, are absolutely true. Those who have studied with me know this. There exists a great Power-Realm all around us. This Power-Realm is God. The immense realm of love and the power of the great Creative Spirit back of this universe may be released by "whosoever will." The key?—did you say? Listen to me—"If ye abide in me, and my words abide in you, ye shall ask what ye will, and—it shall be done unto you."

Now you doubters digest that. For science is rapidly proving this to be a fact. But it's far better to know the Realm of the Living God through love than through science, although God may be found either way.

"PSYCHIANA" CLINIC

I am happy to inform my students that there now exists in Moscow a beautiful Clinic where the best medical and surgical advice of which we are capable may be obtained by our students. This Clinic has been in the back of my mind ever since I first released this teaching to the world. I knew it would come some day and built this movement with that in mind. Before many years this Clinic and its works will be known the entire world over, for here the scientific and ethical practice of medicine and surgery will be combined with the healing power of the Living God. That's an ideal combination.

A person would be very foolish to state that medicine and surgery are never necessary, and many a one has gone down to a premature grave through such fallacious belief. I grant you that the power of God is quite able to heal every conceivable sort of illness or disease where the law governing such healing is complied with. Given the proper faith there is no disease that can withstand the healing touch of the Spirit of God. Many people forget though that the Spirit of Truth or the Spirit of God has manifested through illumined physicians and surgeons the remedy for many diseases. Then again there are many who for some reason or other are unable to have sufficient faith in God to cast out the illnesses that seem to so easily beset them.

As you know, a few years ago I received a letter saturated with diphtheria germs and as a result of this letter all of my family came down with a very malignant type of this dreaded disease, and we all came nearly passing out of the picture. Now do you think for one moment that all I did was to pray for healing? If you do you are mistaken. I sent for the very man who now is in charge of our Clinic—Dr. Magee. Dr. Magee is one of the most conscientious and competent medical men I have ever seen. I knew that there was a specific for diphtheria, and you could not get me to that specific fast enough, for I knew that if given early enough in the disease, a cure is almost certain. Had I not have used medical advice and had I not taken the anti-diphtheritic serum I should not have been here and able to write this message to you.

At some time or other in the past, illumined physicians, experimenting with the deadly germ of diphtheria, found that the preparation of a serum from the anti-bodies was an almost sure specific. As a result of these experimentations and as a result of the discovery of the serum, thousands of lives have been saved from the dread ravages of this disease. I say to you that there is just as much of the Spirit of God in that diphtheria serum discovery and its results as there is in the cases which we have which respond without any treatment at all. I think perhaps that the vast majority of cases writing me for spiritual aid have had the very best medical advice possible. Almost always there is a competent physician in charge of the case.

Then, when medical help and advice seems to be failing, these good folks wire me and in practically every case the power of the Spirit of God is thrown against these diseases, and the patients recover. Now let us suppose that I received this morning a call that some student of mine was dying of some disease or other, and had no physician in attendance. The first thing I would insist on would be that the best medical advice obtainable be consulted. I should consider myself a criminal if I tried to do something through the realm of God directly when the remedy for the disease already was in existence. And everyone is foolish not to obtain the best medical advice possible in every case of real illness. Then it is, when medical help has failed, that the Spirit of God and its healing power can, and will, and does step into the picture and do in advance of medical knowledge what is needed to be done. Surely the remedy for every illness and disease lies somewhere in the realm of God. Of course it does. Medical science has gone a long way towards discovering the law governing the physical treatment of all illnesses. But medical science has not gone all the way.

There are more discoveries to be made yet. And I honor the men who are giving so freely of their time and money to the investigation of disease, for eventually they will discover what the Law of God is in all diseases and their cure. *But until the time comes when we know the answer to the*

problem of illness, and after the physician has done what he can, then we must obtain our help direct from the Spirit of God Itself. And that is exactly what our Clinic is doing.

Where only medical treatment or surgical treatment is necessary, it will be rendered by Dr. Magee and his capable assistants in as careful and scientific a manner as possible. Then, when medical science can do no more, the spiritual help of the Power of God will be called into play, and in the name of this mighty Life Spirit, we shall endeavor to conquer these pesky diseases. For great is the power of the Life Spirit when only a little confidence is shown in it.

In choosing Dr. Magee for Chief Surgeon of the Clinic I am particularly fortunate in being able to obtain him for he has conducted this same hospital privately for many years and has been eminently successful. Dr. Magee is known throughout the entire Inland Empire as perhaps the cleverest physician and surgeon we have. He is a man of deep religious convictions and more than that, he has an abiding faith in God, and when you find a physician who recognizes the fact that the Spirit of God is behind all healings, you are fortunate. Dr. Magee is a graduate of McGill University in Montreal, Canada, and after that a graduate of the University of Vienna. He also is a member of both the Canadian and American Medical Associations. Best of all, though, he recognizes his union with the Spirit of Life, and, putting forth the very best efforts he can, and coupling them with his superior medical and surgical training, there is no wonder that he has been so successful.

This Clinic will soon be known all over the world, and Moscow will not be able to accommodate the people who come here for treatment both physical and spiritual. There is at the present time a move on foot for the building of a three or four hundred-bed hospital, and this will be enlarged still further as the need arises. At the present time we can accommodate about thirty patients here. Remember please in this new movement that the Spirit of God, which Spirit has led us thus far, will be given complete charge of the Clinic. Not a move will be made which is not in harmony with the Spirit of God as we understand it. Whatever results are achieved here will be due

directly to the healing power of God coupled with the ethical and scientific practice of medicine and surgery. Where medicine cannot help, the Spirit of God can help, and will help just as long as we retain our confidence and faith in the great Life Spirit we have learned to know and love so well.

We are making the charges at the Clinic as reasonable as we possibly can. I have no surplus money and therefore this Clinic must be on a self-supporting basis. I am not interested in making money out of it. All it will be asked to do is to pay its way, and therefore we are adopting a system of charging which is eminently fair. In all operative cases and in all cases where physio-therapy or X-ray or other treatments are indicated, they will be charged for at the regular rates set by the American Medical Association. The rate for a private room at the Clinic will be only \$5.00 a day including meals. A ward bed may be secured for \$3.00 a day. Whatever medicines may be necessary will be provided and charged for extra. Right on the start we shall not be able to care for those who unfortunately are not in a position to meet our charges. Perhaps later we shall have a department for taking care of such cases. But not having surplus funds, and having lost all our three accounts recently in a bank failure, this department cannot be considered until such time as we are financially able to do so.

Now, for the benefit of those students who cannot come to Moscow to this Clinic, we have brought into existence a Mail Consultation Department for the benefit of our students. This department, as the Clinic proper, is only for our students. The facilities of the Clinic, and the Mail Consultation Department are not available to the public. At least not yet. When advice by mail is requested, a diagnosis blank is provided, and my students may have the benefit of Dr. Magee's advice or that of his assistants at nominal cost. The charge for the initial diagnosis is only \$5.00 whereas many large hospitals charge as high as \$65.00. We do not want to make any money out of our students though, so we are holding this diagnosis charge down to the very minimum. Additional advice will be charged for at the rate of \$2.50 per consultation. Where medicines are necessary they will be sent from here to the patient C. O. D. I

own a drug store in Moscow and will see that the charges for these medicines are as low as is consistent with good business.

Already many have applied for accommodations at the Clinic, and many more have taken advantage of our Mail Consultation Department. It is quite necessary that applications for accommodations at the Clinic be made in advance. Please do not come here for treatment until such arrangements have been made. Moscow has two hotels, and there are private homes where rooms for relatives may be had at a reasonable charge. We plan to build our own hotel in the future, but at the present time there are ample accommodations here for those who come to us.

I want to ask every student of mine to affirm for the outstanding success of this new movement. It will be successful whether or no. But there are tens of thousands of students in tune with the Infinite God, and where their desires are all for a certain thing, and where that thing is for the good of the human race, there cannot be failure. Personally I don't know what the word failure means since I literally stepped out on the sure and safe promises of God. For there is no failure where God is known and trusted I assure you. However—here is the Clinic. It has been arranged for in the light of, and under the guidance of the Great Life Spirit, and, as with "PSYCHIANA" its light and help will go around the world in short order. Thousands will be helped. And this will make me glad and happy.

You will remember that 2,000 years ago one evening, when the sun was setting, they brought to the greatest Spiritual Teacher this world has ever known, all those who were afflicted with pains and divers diseases. And He healed them. From out that great heart there went forth sufficient of the power of God to demonstrate the power of God over all material things, including illnesses and sicknesses. No manner of disease was able to withstand that divine touch. And no manner of disease is able to withstand that touch today. It is true that there were places in which the great Master of Spiritual healing could do none of His wonderful works, *because of their unbelief*. And there will still be those on whom we cannot demonstrate the Power of the Spirit of God—because of their unbelief. But I can promise you that if there is faith as big as a grain of

mustard seed in the Living God—the results will be sure.

A great number of my students complain of some physical ailment or other, and to these I advise a consultation with Dr. Magee or his assistants. Address all mail matter for the Clinic or for Dr. Magee to "PSYCHIANA" CLINIC, Box 399, Moscow, Idaho, and be sure and make reservations in advance if you intend to come here. Also hold up this new venture before the great God of the universe, and as we succeed in this healing movement you will have the satisfaction of knowing that you have done your little bit towards helping us.

ABOLISH SUNDAY SCHOOLS, RELIGIOUS BODY IS TOLD.

Cincinnati, May 4.—(AP)—Suggestions that would drastically alter or possibly replace a long-standing institution—the Sunday school—were placed before the Religious Education Association delegates today.

Dr. Adelaide Case of Columbia University teachers' college said she felt Sunday schools were retarding religious progress, and proposed creation of community groups of wider scope.

Rabbi Isaac Landman of New York, editor of the American Hebrew, called Sunday schools, as now constituted, breeders of agnosticism and atheism, and the "greatest weakness" and "most costly liability" of the church.

Dr. Case said she doubted whether the average Sunday school program was effective enough to warrant continuation. Rabbi Landman suggested wholesale revision of Sunday schools and reinterpretation of the Ten Commandments.

He said their literal inhibition against idolatry and affirmation of the "six-day creation myth were of no value in building character and inculcating intellectual honesty."

The association took no immediate steps to incorporate these suggestions into the policies being formulated.

Rabbi Landman said:

"Even where adults attend the Sunday school, they are fed on mythical tales, goody-goody maxims and intellectual one-half of one per cent pap."

"PSYCHIANA" CLINIC



A private institution devoted to the ethical and scientific practice of Medicine and Surgery as an adjunct to the healing power of the Spirit of God.



LOCATED AT MOSCOW, IDAHO

(86 miles from Spokane, Wash., on the Great Northern, Northern Pacific, and Union Pacific Railways)



FRANK B. ROBINSON, PH.D., M.Sc., D.D.
SPIRITUAL ADVISOR

CHAS. F. MAGEE, M.D., C.M.
CHIEF SURGEON



DR. FRANK B. ROBINSON

THE CLINIC

IS EQUIPPED WITH EVERY REQUISITE OF MEDICINE AND SURGERY. X-RAY, PHYSIOTHERAPY AND OPERATIVE TREATMENT ROOMS. CLINICAL LABORATORY AND COMPLETE DIAGNOSIS FACILITIES.



DR. C. F. MAGEE

Less than four years ago Dr. Frank B. Robinson released to the world "PSYCHIANA," a new Psychological Religion. This new religious teaching was primarily designed to teach men and women how to apply the Spiritual Power of God in their everyday lives, for the manifestation of Health, Success, and Happiness. Unusual results immediately began to follow this teaching and outstanding amongst them were many cases of healing by the Power of the Spirit of God. This Clinic is the result of an insistent demand on the part of Dr. Robinson's followers for an institution where these followers may obtain the treatments given here.

DR. CHAS. F. MAGEE is considered by Dr. Robinson to be one of the most capable physicians and surgeons on the Pacific Coast. A graduate of McGill University, Montreal, Canada, and later of the University of Vienna. A member of the Canadian and American Medical Associations. Dr. Magee's ability is well known and recognized, and his outstanding Christian life demonstrates his unassailable character. In his very successful practice of medicine and surgery, he recognizes that all healing comes from the Spirit of God and in this realization he applies his knowledge of medicine and surgery withoutstanding success.

SPECIAL NOTE

The facilities of this Clinic including the Mail Consultation Department are for the use of Students of "PSYCHIANA" only. They are not available to the public. It is necessary that a reasonable charge be made for the services of the Clinic as it must be kept self-supporting. Should there be those who are not satisfied with the advice by mail given thru the Mail Consultation Department, if they will immediately notify us to that effect we will be happy to refund the amount paid for that advice. We are not interested in making money. All we are trying to do is to help our Students in as intelligent a manner as possible.

THE CLINIC . . . ITS PURPOSE



"PSYCHIANA" Clinic is an institution for the scientific medical and surgical treatment of the human body and mind under the supervision of the most competent physicians and surgeons we can find. It is conducted according to the highest standards of medical ethics and scrupulous care is given to see that these standards are observed.

This Clinic is an affiliation of "PSYCHIANA" and was brought into being to accommodate those demanding advice of Dr. Frank B. Robinson, the founder of "PSYCHIANA." With the release of this new religious teaching, there was demonstrated beyond a doubt that spiritual or so-called "divine" healing is an actual fact. This is nothing new. Spiritual healing has been an accomplished fact for many years, and every reputable physician recognizes the fact that there is a greater law behind this universe than the law of medicine.

This Clinic recognizes the fact that in the last analysis all healing comes from the creative intelligence behind this universe. It recognizes the fact that when medical science has done what it can do, often spiritual or divine power steps in and accomplishes what medicine or surgery have failed to accomplish. We believe, however, that the scientific and conscientious practice of medicine and surgery is just as much a part of divine or spiritual law as is the healing which occurs without medical treatment, or after medical science has done all it can do.

It is manifestly wrong to expect spiritual or divine power to effect any healing, if the means of healing for that particular ailment have already been provided. In many cases looking for spiritual or divine healing, all that is necessary is intelligent, competent, medical or surgical treatment. It is the purpose of this Clinic to provide just that. Where spiritual aid alone is desired, this will be provided without charge by Dr. Robinson, provided everything that medical science can do has been done. Where medical or surgical relief is indicated, this will be rendered by competent medical men under the direct supervision of Dr. Magee.



CLINIC RATES

SINGLE ROOMS (Meals included)	\$5.00 per day
WARD BEDS (Meals included)	3.00 per day
PRIVATE NURSE	5.00 per day

(All fees payable in advance)

Physio-Therapy, X-Ray, Operative Treatments, Diagnosis, etc., are charged for at regular American Medical Association rates.

All medicines are extra.

For the benefit of those unable to attend the Clinic, a Mail Consultation Department exists. Diagnosis blanks for mail consultations furnished by the Clinic at no cost.

Reservations at the Clinic must be made in advance. Shortly a very much larger Clinic will be constructed having accommodations for several hundred beds.



DR. ROBINSON AT CONSOLE OF HIS RESIDENCE PIPE-ORGAN

The growth of "PSYCHIANA" is little short of miraculous. In less than one year from the date of its release, Dr. Robinson had received requests for information regarding this new religious teaching from sixty-seven different countries. Today this teaching is going all over the world. Dr. Robinson claims no miraculous powers at all.

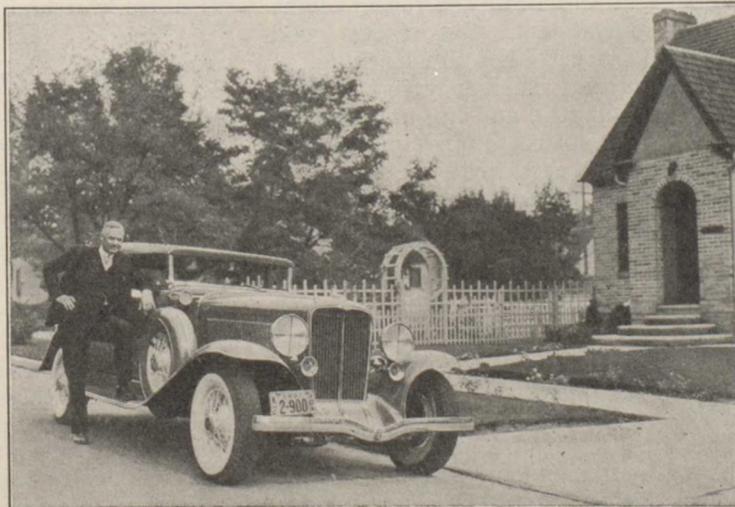
He believes that a

proper understanding of the Power of the Spirit of God is all-sufficient to bring health to all. In this Clinic the most intelligent and ethical practice of medicine and surgery of which Dr. Magee and his assistants are capable, will be linked with whatever spiritual knowledge Dr. Robinson may possess, for the healing of those who come to us.



MOSCOW
IDAHO

is a beautiful city located in the heart of the world famous Palouse wheat belt. It is the seat of the University of Idaho. There are two hotels and accommodations for friends of patients may be had in private homes if preferable.



DR. ROBINSON WITH HIS CAR

PRESIDENT ROOSEVELT

There is one name due to go down in history's scroll and on the honor roll too—and that name is Franklin D. Roosevelt. Many caution waiting to see what happens a little later on, but I can say that the same speedy and forceful direction which have characterized this man from his inauguration, will continue to characterize his whole administration. He is the biggest President this country has ever had. You will note that he is not a religious fanatic by any means. He doesn't believe in the eighteenth amendment, and already has brought beer back again to the country. It didn't take him long to spring into action when the country needed him and when given a chance. Personally I am not interested in beer or whiskey. But the people of this country wanted beer and they got it. If they want whiskey, they'll get that too.

This man Roosevelt is guided by the Spirit of the God of this universe, and I happen to know that every move he makes is made in the supreme consciousness of the power of the Spirit of God to lead aright. This Spirit led him to give the country beer. The church people won't understand that, but then, they don't understand God either. It must be pretty hard for them to couple up our President's action with a knowledge of God, and still advocate the repeal of the eighteenth amendment. But these good brethren will learn. They are learning. I say sometimes that children give up their playthings reluctantly, and bye and bye the church will give up its "divine" playthings, and come down to earth with the rest of us and try to find and use the power of the Spirit of God as we know this Spirit, but as the church never has known it.

The world picture is a mess to be sure. It's a dynamite keg. As I write this, the President has just released his epochal message to the nations of the world. I am no prophet but I predict that every major nation except Japan will accept it. What will come after is surmise, but it is surmise fraught with tremendous possibilities for permanent peace. This proclamation or rather this request made to the other nations contains a spiritual truth and a spiritual insight that is amazing. It also contains the solution to the problem of war if the nations

really want peace. Of course if they don't really want peace, this instrument will be of no avail. But if they *do* want peace, then the means are within their own hands. We shall see whether they want it or not. If they refuse it, then I should be in favor of letting them get at it and annihilate themselves as soon as possible. If they desire to do that, and I don't think they do, then let's get the bloody thing over and let's get a new and saner civilization built up on a basis of peace.

If they don't want peace, then I should be in favor of this country arming to the teeth. I would have at least 500,000 bombing planes and all the defense artillery possible. I would have about 7,000,000 men trained and ready to defend this country and then I would politely tell these other countries that if they wanted to fight among themselves to go to it. But I would inform them that this country was going to make itself so proof against attack that any other nation or any combination of nations would be foolish to attempt to come over here and attack us. The best way to insure permanent peace is to be so heavily armed that no one will dare to argue with us. Then, when they see the futility of warfare, if they ever do, arrangements can be made to get rid of the warships, etc.

Frankly I don't expect to see war outlawed by legislation. I hope I am a thousand miles wrong on this attitude of mine regarding the immediate future. I hope so. I am not an alarmist by any means. But I still feel that unless a mighty big change comes, this old world is due for a baptism of blood which will destroy this civilization as we know it now. I should hate to see that, but I am afraid it may come, and God help us all if it does. If it does, then I assure you there will be such perilous times that the world has never seen before. And in the midst of those awful times, there will appear some man, perhaps with a spiritual vision never given to any man, and this man will gently lead the nations, bleeding and weary, to a vision of the Spirit of God. I trust this never becomes necessary.

President Roosevelt, with a wisdom that is uncanny, has held out to the nations the means of international peace. Japan will

probably object, but it shouldn't take long to handle her if the rest of the world gets together and stay together. This letter in itself holds the answer to the international situation for peace, and it places President Roosevelt in the peculiar position of "peacemaker." I want every student of "PSYCHIANA" to send thoughts into the God-Realm for this man. He is illumined beyond a shadow of a doubt. So stand behind him. Write him a letter if you want to. Just a short letter and tell him that "PSYCHIANA" students all over the civilized world are bearing him up to the great Power-Realm of God. This will help him, and more than that he will appreciate it I am sure. It may be that your letter will never reach Mr. Roosevelt personally, but a resume of the many letters received will be carried to our President by Col. Howe, his secretary.

If the worst comes to the worst, and if national disaster comes to us, rejoice and be exceeding glad, for you may then *know* that the fullness of power and understanding of God is going to be made known to you. And all that is keeping us back from comprehending the immensity of God is our own disbelief. You cannot know anything about God and build battleships. You cannot know God and look enviously at a neighboring country wishing you had it and deciding to take it. Japan says it is guided by the Spirit of God. But it's certainly a god of their own manufacture as the church god in this country is. No—my friends—the might and power of the God-Law are not manifested to anyone by the methods the Japanese are using. And no excuse they can think up will ever justify their actions nor will it ever reconcile these actions to God as the mighty Spirit exists.

Look back a few million years. Back to the time when humans did not inhabit this earth. Back to when Dinosaurs and Tyrannosauri, etc., roamed the earth, fighting to the death with each other for supremacy. Then think of the Neanderthal man, and the prehistoric man, and then try and picture if you can the gradually but steady upward climb through the tens of thousands of years until now. You see many changes have taken place even in the past 30 years. Many more changes have taken place surely in the past hundred thousand years. So don't feel too badly if you do not understand it all. Of course, if you believe that

man was created as the Bible states, 6,000 years ago, then it is of course hard to understand. But you know that it is not a fact.

There comes to us, especially to me, a sense of sacredness and awe as I stand off to one side and view the picture as it moves before my vision today. For I recognize the fact that the world is but groaning in the birth-pangs of a new era. In this era the Spirit of God is to be the guide. Sin, sorrow, sighing, unfairness will all be done away. The Lion shall lie down with the Lamb, and a little child shall lead them. That time is at hand. It's coming is sure. President Roosevelt may be the one who shall open the door to that blessed realm of peace. I do not know—or at least I am not saying here. I hope this time comes without war. But if it does not come without war, or if it does, I want every student of mine who knows the Law of the Spirit of God, to stay quiet. Let the sacredness of the time impress you, and above all, live in the daily consciousness of the sweetness of the Spirit of God.

Remember our President. Remember that the leader of every foreign nation except perhaps one, really desires peace. Throw into the great God-Realm, all the intense thoughts for peace you can throw. Then you will be doing your part to hasten the day when the *"Glory of the knowledge of God shall cover the earth as the waters cover the sea."*

"PSYCHIANA"

CLINIC



Our Mail Consultation Department

is for your use



USE IT

HOT-BEDS OF ATHEISM

Recently there have appeared in many newspapers throughout the land, some of the most amazing articles I have ever read. Hundreds of my students have clipped these statements and sent them to me. When I first released this teaching less than four years ago, a general howl of protest went up from orthodox religion. It is still going up for that matter, but the cry is getting much weaker. You will remember that I spoke in no uncertain terms against all religious superstitions. You will remember also that two of my books came out as fearlessly as anything ever written decrying this same religious superstition and tradition. I said in just so many words that the church today knows nothing about the real God as this great Spirit exists. I stated that every fundamental of the Christian religion was but a hang-over from some pagan system of religion or other.

I made the statement that the churches, in teaching "yah-veh" or "Jehovah" were filling the minds of the people with atheistic bunk which was an insult to every intelligent thinking man or woman. I denied the truth of the story on which what we know as "Christianity" is based. I pointed out that the story of the "miraculous birth," the "crucifixion," the "resurrection" and all the rest of these foolish stories were known to millions of people thousands of years before Christ was ever heard of. I pointed out, and gave the names and dates of at least sixteen other "Crucified Saviors," long before the time of Christ. I tried to show, and did show that none of the real Power of the Spirit of God as this mighty Spirit exists, could ever be revealed through anything the church has to offer. And, as I say, a terrible howl went up.

In the godly little city of Moscow, with its academic snobbery and its hide-bound religious foolishness, I was ostracised, and still am ostracised for that matter. We haven't time to lose any sleep over that though, for we have shown Moscow the effects of the Spirit of God on the life of a man who really believes in God. And they don't understand it. All they have is religious pagan tradition, and they actually think that sort of tommy-rot is of God. And

just as long the the preachers and priests peddle that sort of religious pap to the poor dupes under the threat of "hell" or "purgatory," why I suppose there will be many thousands who will fall for it.

However, when this teaching was released all sorts of predictions were made. A prominent Catholic told me that "the church" would crush me like a beetle, etc. My friend Brewer, of Tennessee, wrote, as you know, a lying article which was published in the wonderful "*Gospel Advocate*" and which later was about retracted. Had I felt like litigating in that matter, the *Gospel Advocate* would have known that they had really and truly gotten their foot into it "up to the hilt." But I'm not interested in that sort of thing. I considered it an honor and a compliment to be attacked by such papers as the "*Gospel Advocate*." I just simply feel sorry for the poor dupes who are deluding themselves into thinking that they know God, when as a matter of fact they never were within a thousand miles of Him. (The *Gospel Advocate* does nothing else in its printed pages than try to apologize and find an excuse for its "god.")

I thought that I knew what I was doing when I released this teaching. I was sure that my leadings were from the realm of the Spirit of God. And I knew that sooner or later the truth of my stand would become known. *But I did not suspect that within four years the very statements I released would be also released by the churches and the "divines" themselves...* But they have been. In fact the church has gone so far as to come out and call their own Sunday schools "*hot-beds of atheism*." And if that isn't going some then I don't know what it is. You probably all have seen these articles, but I want to reproduce a couple of them here is that you may know just what a revolutionary change is going on in the inside of the "church" itself. And a change so great that to me it spells complete disintegration of the entire structure. Either that, or it will have to discard its pagan ideas of "god-and-man-in-combination."

It will have to once and forever throw over the fallacy that the Great Creator of this universe did the absolutely asinine things

the "church" says He did. It will have to entirely discard the "divinity" of Jesus Christ. It will have to throw overboard the "miraculous birth and the immaculate conception." It will have to shun the "resurrection" and all the rest of this unprovable tommy-rot, for I say to you my friends that none of it's true. It's all right to use as a club over people's heads to frighten them into church submission, but the story wouldn't hold water in any court of the land if it had to depend on evidence. And the church itself now is admitting that—wonder of wonders—and in four short years.

Don't misunderstand me here. Not for worlds would I speak a word against Jesus Christ as a man with a full spiritual knowledge of God. I admit that. I love that character for his humanness. I envy him for his spiritual power. I crave the same knowledge of the Spiritual Realm of God he had. But I will not and cannot admit that he was other than a man—even as you and I. If he were, then what chance have you and I to ever approach him? If this Jesus were truly God, then of what use to worship him? No—that is not a fact. What Jesus Christ actually was, was a *man* who, at some time or other, perhaps he was born with it, *recognized the supreme fact that the Power of God existed for his use*. That's all He was. He knew this Power existed. He believed in the existence of God. And He believed in the existence of God to such an extent that he was willing to *stake his very life on that existence* if need be.

He was the greatest Spiritual prophet the world had seen to that time. *But he was not God in the church sense*. We are all "gods" for that matter, to just the extent to which we use and recognize His Power. But Jesus Christ, if he lived at all, was born exactly in the same manner as you and I were born. And he did *not* rise from the dead either. If He did, it's a pity He doesn't rise once more, for that would do more to convince the world of His diety than anything else. But He will never rise again, and whatever earthly body He possessed, if any, has long since gone into decay. And as long as the church continues to preach such chatter as that, and as long as the "Sunday schools" disseminate such a philosophy of life, then certainly they are "*hotbeds of atheism*" and they will always be. They are "atheistic" because they are op-

posed to God. They are not teaching the true God. They teach another. Therefore they are atheists from the soles of their feet to the crown of their heads. They don't know it yet—but they are rapidly finding out that something is amiss. Just a little more publicity like the "Sunday school" recently received and the "church" will find that men and women will begin to think for themselves, and when that happens, the decay of this old pagan philosophy masquerading under the title of "Christianity" will be rapid and complete.

For there will then rise the true knowledge of the *True God*, and that *True God* is *not the god the church teaches* by any manner of means. And the whole world is due to find that out shortly. Here is the article. I won't comment on it any more. I wanted to remind my students that the very statements I made about the church less than four years ago, are now being admitted by the church itself. Times surely are changing fast.

NOTE:—The article is reproduced on page 15.

*O Love Divine, that
Stooped to share
Our sharpest pang,
Our bitt' rest tear;
On Thee we cast
Each earth-born care,
We smile at pain
While Thou art near.*

—O. W. HOLMES.



The Proof Still Comes

65 Park Avenue
Quebec, Que., Canada
October 30th, 1932

Dear Doctor Robinson:—

One more letter in your mail like thousands of others you have already received is just another link forging the never-ending chain of thanks and gratitude to one who has opened up a newer and better LIFE to struggling humanity, finding the anchor on which they can have everlasting faith and immutable trust—THE SPIRITUAL GOD-LAW.

To think at this very moment that I, in actual time wasted dabbling around during the past sixty years with all kinds of religious-nostrums, and would still be but for the chance of seeing your remarkable announcement in a magazine and writing for your priceless wonderful Lessons.

I was always somewhat of a doubter, never satisfied with the church teaching, so, some years ago, I stopped going to church, because I felt there was a something missing, and through it all, life to me was just an existence—until I met YOU. Now, today, LIFE to me has a very different meaning. It is Glorious, with a LIGHT WHICH PASSETH ALL UNDERSTANDING.

With all the Spiritual strength at my command, I earnestly entreat you, my dear Teacher, to CARRY ON. Carry the banner of "PSYCHIANA" to the uttermost parts of the earth. Let us all Shout with Joy the Glad Tidings to every human being, lifting them up out of their present condition of despair, into the Realm of SPIRITUAL GOD-LAW, bring them the Food of Life which is their Rightful Heritage in the CREATOR'S scheme of things, leaving a trail of HEALTH, HAPPINESS AND PROSPERITY for all time—and ETERNAL LIFE!

Yours gratefully and sincerely,

R. W. READE.

MRS. BUCK

The front pages of the papers throughout the world have recently carried news items concerning one Mrs. Pearl S. Buck. It seems this lady was a missionary of the Presbyterian church. She was sent to China to convert the poor chinks, but being honest at heart and honest in nature, Mrs. Buck came to the conclusion that millions of others, same as myself have already come to. That conclusion is that the story the Presbyterian church and all the rest of the churches teach, is nothing but pagan superstition and has nothing to do with the existence of God, whatsoever.

We have probably all read stories written by Mrs. Buck about Chinese life and her article in Harper's magazine, and the chances are, you never even knew she was a missionary of the Presbyterian church. In her stories, she relates the details of sex incidents in a way calculated to embarrass the Presbyterian; while in Harper's she treats as "a magic religion" the doctrine, which Presbyterians profess, that the heathen races are damned unless they hear the gospel. Mrs. Buck Says, "I agree with the Chinese who feel that their people should be protected from such superstition."

And certainly superstition it is. Here we have the Bible, which is the word of Jehovah (who made the stars also), saying "There is none other name under heaven given among men whereby we must be saved" (Acts 4:12). Then again, there is the Christian religion originating in the murder of Jehovah's son, and propagated at what enormous expense in blood and wealth, and every useless and criminal sacrifice if the heathen are not damned most miserably unless they hear the gospel. Hell! That is the nub of the whole business. If a man may live eternally in the next world and not hear the gospel, the fact is as important as the discovery would be that he can live here as long as he likes without paying taxes.

Mrs. Buck's own words in the May Cosmopolitan convict her of a vaster heresy, for she is not one of those believers who view Jesus as an individual, a man shaped in "a single body, born of one woman." He is rather, to Mrs. Buck, "the essence of men's

highest dreams." The Bible story has it that a virgin gave birth to Jesus in the town of Bethlehem. I feel like saying to my students here that that is a lie of lies. You cannot formulate any broad conception of Jesus Christ or God if you base your conception on such a story as that. Mrs. Buck allows him to be a "concept" shaped from a spiritual blending of the human and divine. That is all I have thought for nearly four years now and it is all I ever want to teach. Furthermore, it is all that you will ever be able to understand of the connection between God and man.

If you can grasp but 5% of the above statement, you will be happy, I assure you. Mrs. Buck's Christ was not born in a manger or a garage; but where man meets God in dreams—there her Christ was born. "And what if he never lived? What of that?" she asks.

China is a land that always explains its unusual men by supernatural origin. Mrs. Buck wrote of several virgin-born Chinese messiahs: Usually they are noble men who used to be stars of the Heaven, coming down to earth and made into human flesh for a little while to save the sons of men. Mrs. Buck doesn't say whether she believes or denies this, but, of course, she doesn't believe it. She does say that these things may be true, and what she means is that they may be true or not true. Weighing all probabilities, one would guess that they are not true and that Mrs. Buck has small faith in Christ as a historical character. I respect Pearl S. Buck for tendering her resignation as missionary of the Presbyterian church. I take off my hat to her and say, "Mrs. Buck, you have the courage of your convictions."

So much publicity has been stirred up through this Buck incident that I notice in the papers there is quite a likelihood of a split in the Presbyterian Church on account of it. I hope so. I would like to see the Presbyterian church, and every other church for that matter, split into so many pieces that it never could be, like Humpty Dumpty's egg, put together again. Dr. Washington Gladden, who wrote that famous hymn, "O, Master Let Me Walk With Thee," was

also put out of the Presbyterian church, and yet that hymn has been a beacon light to countless thousands since it was written. I admire the action of the Presbyterian board who accepted Mrs. Buck's resignation "with regrets." The Bible-believing "bunnies" of the Presbyterian church are threatening to leave that austere body and start another one, based on the fundamentals of the Bible. It will be a pity if they do, but the movement will not last long and they will learn their lesson in very short order.

With all due respect to the Bible and those who teach it, let me say to my students that these are days in which it is going to take something more than "Bible fundamentals" to be of any use to this sin-stricken sphere. "Bible fundamentals" and the church have had a long time now to demonstrate anything religious they might have. They have had plenty of time to show the world what they know, if anything, about Spiritual Truth, and today, I say with sincerity and regret, that the church is a defunct and helpless structure. It is like a pigeon egg from which some little boy has blown the inside. It is nothing but a shell and a little pressure exerted on that shell will collapse the entire thing.

Harry Emerson Fosdick, one of the world's greatest preachers, was another man with a vision of God who was requested to leave the Presbyterian church, and I could give you plenty more of them if I cared to. It is a pity that everyone who believes as Mrs. Buck believes, hasn't the honesty or the manhood to resign from the church, because if they had this honesty or manhood, there wouldn't be fifty members of the Presbyterian church in the United States who would hold membership. I don't want to be misunderstood here and I don't think I will be misunderstood by my students. I am not an atheist by any manner of means. All I am doing is fighting the story the church is trying to bring "salvation" to the world with. The reason I fight that story is that I know it isn't true. I wish it were true, but it isn't and the reason I know it is not true is that I have seen so much of the operations of the Law of God in the lives of human people that I know the Spirit of God does not operate according to this old pagan theory the church has gotten itself ahold of.

Then, I know the story is not true for an-

other reason. Long before the time of Christ, the world had seen many other "Crucified Saviors" and they all had practically the same story. I have a good friend who is a preacher and he disputes this statement with me. I have never felt like showing him that this statement is a historical fact, but I think now while I am on this subject, that I will submit to him and to anyone else interested, the names of just a few of these "crucified saviors" before the time of Christ. This preacher admits the story of the crucifixion of Chrishna of India in 1200, B. C., so I won't spend any time with that, for every historian knows this to be a fact.

I will just mention that the Mahabaret Bible of the Hindus is a divinely inspired book like all other Bibles. The Hindus claim for it an antiquity of 6,000 years. So here, you have at least one other Bible and one other "crucified savior" 1200 years before the time of Christ. Now in 600, B. C., another Hindu God, Sakia, was crucified and this crucifixion is distinctly referred to by several writers, both Oriental and Christian. Volume 1, page 86, Progressive Religious Ideas, tells us that this God "in mercy, left Paradise and came down to earth because he was filled with compassion for the sins and miseries of mankind." The object of his mission, says the writer, was to instruct those who were straying from the right path and his followers always speak of him as the "true light," the "light of the world," the "source of life," and "the savior of the world." Max Muller says that he taught "the equality of all men and the brotherhood of the human race."

Claproth, a German professor of oriental languages, says that his teachings are calculated to enoble the entire human race. Many other instances we could give prove the stories of the crucifixion of this God near the foot of Nepaul mountain about 600, B. C. However, once more we are told that after his death, burial and resurrection, he went back to Heaven where he now is.

I would like to call attention here to the fact that in many of these cases of crucifixion, nothing like accuracy can be established with respect to the dates of their occurrence, as all history covering the period beyond the modern era and prior to the time of Alexander the Great (330 B. C.) is involved in a labyrinth of incidents with respect to

dates. Hence, Bible chronologists differ to the extent of 3,000 years with respect to the date of every event recorded in the Old Testament. Compare the Hebrew and Septuagint versions of the Bible. The former makes the world 3944 and the latter 5270 years old at the birth of Christ—a difference of 1326 years. Other translations differ still more widely. All the crucifixions I mention occurred before the time of Christ, but in fairness to all concerned, I must state that the exact time of many of them cannot be fixed with certainty any more than the exact time of Bible events can be fixed with certainty.

Now here is another "crucified savior" absolutely recorded in history, probably crucified 1160 years before Christ. Complete history of this God-Savior may be found in the writings of Ctesias (400 B. C.), author of "Perskia." In the "Anacalypsis," volume 1, page 246, Mr. Higgins informs us that this God was crucified in the year mentioned, as a sin atoning offering. I have a verse in my possession regarding this God, predicated upon the following Greek text, translated by Godwin. "Trust ye in God, for out of his loins salvation has come unto us." Julius Firmicus speaks of this God as "rising from the dead for the salvation of the world." Parkhurst, the Christian writer, alludes also to this savior as preceding the advent of Christ and as filling the same chapter in sacred history.

If you will read "Georgius," page 202, you will find Iao was another savior, crucified in about 600, B. C. The name of this god occurs frequently in the Holy Bibles and sacred books of other countries. Then the Celtic Druids, about 800, B. C., had a god called Hesus who was called "the lamb of God, taking the sins of the world." You will note that this is the same language used with respect to the offering of Jesus Christ. Mr. Higgins also alluded to this god in "Anac.," volume 2, page 130.

Now again, historical authority is once more explicit, unequivocal and ineffaceable and tangible regarding the crucifixion of Quexalcote of Mexico in about 550, B. C. The "Mexican Antiquity," volume 6, page 166, says that "Quexalcote is represented in the paintings of 'Codex Borgianus' as nailed to the cross." Sometimes two thieves are represented as having been crucified with him. Christian writers admit that the ad-

vent of this "crucified savior" and Mexican god was long anterior to the era of Christ. the "Codex Vaticanus" contains the story of his immaculate birth by a virgin mother by the name of Chimalman. Lord Kingsborough, a Christian writer, also referred to this god.

I could give many others here which would prove historically and beyond a shadow of a doubt that there were at least a dozen "crucified saviors" prior to the time of Christ, and all coming with the same story. If you write to the Truth Seeker Publishing Company, 49 Vesey Street, New York City, New York, and buy a book called "The World's Sixteen Crucified Saviors," you can obtain the above references and many others which will prove to you that one of my reasons for not believing the Christian story is founded upon historical data.

Mrs. Buck probably knows these things too and in her honesty of purpose and to protect her future, she has had to leave the Presbyterian denomination. When you remember that this same Christian church and this same Presbyterian body was responsible for the brutal murder of Michael Servetus, it isn't any wonder that they still throw out people like Pearl S. Buck, and Harry Fosdick, and Washington Gladden. I suppose though that if the church is in existence 100 years from now, its ideas will have fundamentally changed, and instead of throwing spiritual pioneers out, they will welcome them with open arms. I know of several good Presbyterians who have for several months now been "praying" for my conversion. I am afraid that they had better save their efforts, for I was converted a long time ago—converted away from Presbyterianism, that is.

I think a good many of the heads of the Presbyterian and other denominations recognize the facts as I recognize them, but they just simply do not seem to have the intestinal fortitude to question their own doctrine. Honesty is as essential in religion as it is in business, and the least the church could do would be to quietly analyze their story instead of believing it on faith, which means nothing at all. Let them calmly view it in the light of the science of comparative religions and then see whether they still have any faith in it or not. Let them take it before the United States Supreme Court

and let them introduce all the actual evidence they have of its truth, and let me gather a group of attorneys and introduce all the evidence I have against its truth, and I would be perfectly willing to abide by the decision of the United States Supreme Court.

Mrs. Buck has received more publicity

through this event and the Presbyterian church has done itself more harm than it will ever realize. The Law of the Spirit of God is immutably working against the Presbyterian religion, which when compared with the Truth of God as this Great Spirit actually exists, is atheistic in the extreme.

TWO LETTERS

I have often thought that it might be interesting if my students could see but just one day's correspondence as it comes to me and is answered. So without any thought of anything other than to show what is really happening in the lives of tens of thousands of students. I thought I would like to just take one letter at random from the files and reproduce it with my reply. These letters come by the thousands and a great many of them are all on the same order.

In another part of this magazine, you will find how one student regained his home after having lost it nine months before. He just happened to see my advertisement in one of the magazines and sent for the literature. Then he sent for the Course with the remarkable result shown. Then again, others recite cases of physical disabilities recovering and in many instances, recovering instantaneously. Many and varied are the results being obtained by the thousands of students through the simple application of the Truths as taught by myself, which Truths of course, are all Spiritual Truths coming to me from the Great Power Realm of the Universe. At no time have I ever taken any credit for anything achieved by this movement. I do not want the credit for it. All I want to do is to bring this movement to such a size that it will be known as the greatest Spiritual movement the world has ever seen. I expect this movement to be the turning point in the world's religious history and through it, I expect men and women to exchange their old traditional ideas of God for more up-to-date ideas, which can be applied and used here and now.

I shall never forget how when this movement was first started, letters and telegrams began to pour in to me. One of the last

things I expected was that any healing movement of any kind would be started. I did not expect it and I did not want it and I am not particularly anxious about it now, because wherever any physical healing is achieved through Spiritual Power, there is always a certain amount of outside criticism. Some medical association or other or some church organization is always ready to make the charge that all healing is a fake, etc., so I wasn't, and I am not particularly anxious about this end of it. However, Spiritual healing has become so great a part of this movement that I have recognized it and brought into existence our Clinic, as you now know, and have put that department under the leadership of one of the most competent and most ethical surgeons I could find. Another article in this magazine explains that freely. I feel that I would not be living up to the opportunity which would have arisen and the need which has arisen if I did not look after this angle of the movement. I suppose remarkable healings will be performed in this Clinic, and there will be others that nothing can be done for.

Physical healing in the first place is far below Spiritual healing of the body. It is far below Spiritual healing of the mind and I trust that none of my students will consider that physical healing is of greater importance than Spiritual healing. I would rather lead one man or woman to the true conception of the Power of the Spirit of God than I would to raise a dozen dead men if that could be done. I just mentioned this point in passing so that my students may know my attitude on this angle of the movement. The Power we shall achieve in the future and the international publicity we shall get will not be brought about through

bodily healing alone by any means. An analysis of the thousands of letters received, shows that in the vast majority of cases, my students have first of all received the true conception of God and have found that that conception also brought to them Power they never could possess by following church teachings. It is after this new conception of God has been found that these remarkable results follow. It may be a physical disturbance or it may be something material, as happened to be the case in this letter I have picked out to show you. The most amazing thing about this entire movement is the fact that every conceivable kind of material circumstance and material sickness has been straightened out through the application of the Power coming from the Realm of God.

I won't say any more here, but will just let you read Mrs. Simenstad's letter and our reply, and if you multiply this by many thousands, you will have some conception of the magnitude of this little organization of ours.

MRS. SIMENSTAD'S LETTER

Benson, Minn.
May 22, 1933

Dear Dr. Robinson:

Out of the fullness of a very grateful heart do I write to you. How can one do otherwise when your heart is overwhelming with a joy so glorious as mine is, and everyone else's must be when the Great Truth of your teaching really and truly dawns on us. That overwhelming joy which surges thru one every now and then, the feeling of oneness, in fact the simple, but wonderful realization of the God Power—or Law, as it really is. The very nearness, the very part of us that it really is! It's marvelous, stupendous, and the pity is that people can't see life as it really is.

I can understand fully why you say that no one can possibly take your instruction hurriedly—no matter how much they may think they know, for I know that these very people are perhaps the ones whom will never really grasp the truth—for tho one may understand what you say, it really takes time to actually grasp it—and I know now as I read your lessons through again, that the true and stupendous statements you

make are so simple and natural, but that the real significance of them all can't really be grasped until they've been studied, and pondered and lived—until the Great Truth Breaks through.

I can't find the words to express just what I mean, but you know, so why bother to explain; and you know Dr. Robinson that the custom of the churches to have its members "take the Lord's supper," by taking our bread and wine? The truth of all that has dawned on me and I think you will say I am right. We sit at the "Lord's supper" only when we learn the real Truth. Is that not so? That is the interpretation that has come to me, of that story—then we are continually seated at his table.

To think that we are so close to, so much a part of, in fact, so much God, and God so much us (which is of course the term we use for that invisible life) and then go on through life not knowing! Feeling that it's all a Spirit far away—Oh, what a pity? I doubt that I can ever go to church and listen to a sermon again. Is that the way we all feel when we finally know? I feel somewhat as though I had a cloak, a garment, (invisible of course, yet I can sort of feel it) all around me. Still I've had no "revelation" as commonly termed, or any feeling of "salvation" as preached, in fact nothing unusual has occurred, only the real Truth seems to have dawned on me at last!

I think you will understand what I have to tell you although this letter may be sort of a hazy affair. You are so real, so human, so understanding, and say so much between your lines as well as in your lines, that you will know what I want to say to you. I'll be very anxiously waiting a letter from you. Until then, may all the Power in the Universe be directed to you.

Your sincere friend and student,

(Signed) ESTHER SIMENSTAD.

OUR REPLY

May 27th, 1933

Esther Simenstad,
Benson, Minnesota.

My dear Friend:

Thanks very much for your wonderful letter received a few days ago and I

certainly was happy to hear from you. I think I can assure you that thousands of students all over the world are experiencing just exactly what you experienced.

The church, perhaps, may have been all right in its day, but its visions certainly are childish, and its teachings are also very childish. It really believes, however, that it is operating by divine power and is just childish and foolish enough to think that it possesses all the truth that ever existed in the Realm of God. As long as it holds that position, nothing but disaster is ahead of it and I think I can say to you that church leaders are recognizing that fact. I have had conversations with several of them recently and they are all agreed that what they are trying to do is not getting them anywhere, nor is it having any spiritual effect on the lives of the human race.

I should like to cooperate with the church, but our views are so diametrically opposed that I am afraid that will never be. As this movement grows, however, they are paying more and more attention to it and I understand that an article is shortly to appear in the largest of all religious periodicals, writing up this movement from start to finish.

We are living in a changing age and it is going to surprise the different churches to find out that they themselves are the greatest stumbling block in the path of religious and spiritual knowledge and truth that the world has ever seen. I am hated by thousands of church members because of my stand, while, as a matter of fact, if they only knew it, I just simply am thinking about fifty years ahead of them. I am proving and demonstrating the Power of the Spiritual Realm in the lives of tens of thousands of students, while they are trying to palm off on the public such non-sensical propaganda as "salvation," "damnation," "the resurrection," "the crucifixion," "the judgment bar of God," and a lot more poppycock like that. However, there are signs of life among the dead bones and what is causing these signs of life is the fact that

they realize that unless they do change their philosophies, they will very shortly go out of existence.

If you will stay close by this experience you have received and will let the Great Realm of the Spirit of God carry you without limit, you will know of the staggering Truth of God which satisfies men and women and sets them free.

Sincerely yours,

FRANK B. ROBINSON.

FBR:MLR

The Journey's End

Somewhere along the winding trail,

When I am all too tired to weep,
I'll lay life's little toys aside
And go to sleep.

It makes no difference after that

How long or short the passing night;
Whatever comes, or doesn't come,
Will be all right.

To Him on whom the narrow house
Has but a moment closed its door,
A million ages, more or less,
Will be no more.

I will not question nor complain,
Nor issue orders to the skies;
I aim for God to manage that,
For He is wise.

If He intends to wake me up,
I'll like it just as well as you;
But if He lets me slumber on,
That's all right, too.

—James Larkin Pearson.

Editorial Note:—A student sent this beautiful thing to me not long ago. On the bottom in pencil he had written: "I think it pretty good." So do I. It contains a beautiful sentiment so I am publishing it.

MATERIAL RESULTS . . .

Houston, Texas,
April 12th, 1933

Dr. Frank B. Robinson
Moscow, Idaho

Dear Dr. Robinson:

I agreed to report all benefits derived from the study of your Course of Instruction. Here goes:

On July 1st, 1932, my wife and I lost our home thru inability to meet the payments which were very high at that time. We were very much depressed as we had lived there fourteen years and we loved the place. We had no idea of ever getting it back at that time. However, since we lost it, I saw one of your advertisements regarding "PSYCHIANA." I wrote for information, received it and later enrolled for your teachings. As my wife and I progressed in your lessons, we put them into practice and believe it or not, on April 1st, 1933, just nine months after losing our home, we got it back, and what I want to say is that we got it for \$1,000 less than we owed on it when we lost it, and also got it for \$24.00 less on monthly payments.

Does the LAW work? I'll say it DOES, when properly applied. We are now studying the 17th lesson of the Course and I want to say that I can truthfully say that I have learned more from this Course of instruction regarding life and Spiritual things than I learned in all the rest of my 43 years of life. I am happier, healthier, and enjoy life.

I never was much of a believer in "Church teachings" but until I began studying your Course of Instructions, I never could fathom what "God" was. I know now what "God" is, and I know that you and your teachings are right. I now believe that my attention was called to your advertisement thru this "God-Law" in order that I might profit by it. Well I have, and anybody else can if they will study and follow it as directed. My wife and I both believe this to be the most wonderful teaching we have ever come in contact with. Wishing you the very best of Health, Success and Happiness in your life work, I am,

Your friend and student,

LESLIE A. BEECHING

*"God moves in a mysterious way
His wonders to perform."*



Questions & answers

Conducted by Dr. Frank B. Robinson.

QUESTION: I do not agree with your theory that there is another life after this one. What proof have you of such a life?

ANSWER: Plenty of it and real proof too. In the first place I have never said that there is another life after this one. I have said that life is life and not death in any sense of the word. I have stated that you cannot kill life, and while its physical manifestation may be and is destroyed, yet life cannot be killed. Nor do I think the life is so indissolubly linked with the physical body that to kill the body is to kill the soul, or the life in other words. There would be no sense, reason, or justice in life if when we come to the end of our journey here we pass out of the picture and that's the end of it. As proof of the fact of continuing life I have my own experiences and my own communion with God, and these experiences and this communion assure me, and countless thousands of others that life is from everlasting to everlasting. God is life. I am a demonstration of the power of God. So are you. Therefore, there is no end to God nor is there any end to life. There is eternal death, however, for one who cannot or will not accept the fact of eternal life. That is probably the category you are in, and I'm sorry for you. When a person comes to the place where the finer holier instincts, including the hope of eternal life are dead—that man is dead.

* * *

QUESTION: Why are you not successful in every case coming to you for healing?

ANSWER: For the same reason perhaps that Jesus was not successful. If you will remember there are places where even He could not heal because of their unbelief. However, in very few cases have we failed. There are many cases coming to us and we don't know the first thing about them. We don't know if they believe in God or not. If they do, then they can be healed. If they don't, there is nothing we can do for them at all.

* * *

QUESTION: What did Jesus mean when He said to "enter into a closet and shut the door" when we prayed?

ANSWER: Well he certainly didn't mean to get into a room or a clothes closet to pray. The way houses were built that day would have rendered such a command incapable of fulfillment. Besides, this Great Master Teacher loved the sea, and He loved the mountain side, and he loved the hills far better than He loved the houses. No. This statement means that you should enter

into the closet of your own soul, and there, with things of the world forgotten, you should commune with Him whom to know is life eternal. You must not ask God for anything, for God is a Spiritual Law. And Law cannot change. This mighty Law has already provided for you everything you can possibly need, and so, if instead of asking, you have faith enough to take what He has already provided, then that is prayer. And nothing else is prayer. The true conception of God is one in which He has already provided everything, our weak faith alone preventing us from taking these benefits. When that conception is held, we naturally strive to strengthen our faith, and then the faith comes, and as we believe God, we are rewarded.

* * *

QUESTIONS Is there any cure for cancer?

ANSWER: There is no known cure for cancer outside of the workings of the Spirit of God. I have in my files more than one case of healing of cancer through divine power. And of practically every other conceivable disease also. But as far as medical science goes, outside of surgery in the initial stages of cancer, there is no known cure.

* * *

QUESTION: I am a priest of the Holy Church, and in my ministry have seen many miraculous healings through the rites of the church. How do you account for these healings if the church to which I belong has no truth in it?

ANSWER: You have never yet seen a case of miraculous healing due to any rite of any church. All healing comes from the Spirit of God. I suppose that if a person is so saturated with church tradition that he actually believes there is healing in some rite of that church, he may be healed. But that is simply because he is complying with the great Spiritual God-Law unconsciously, and certainly not because of anything the Roman church has to offer.

* * *

QUESTION: Do you not believe in keeping the ordinance of the Lord's Supper only from a symbolical standpoint?

ANSWER: It has absolutely no merit no matter from what angle it is kept. It wasn't given to us to observe anyway. Better find and keep in tune with God, and He will provide you with spiritual meat which will satisfy your soul, and the satisfaction God will bring to you will far outweigh any maudlin sentiment which may be attached to the Lord's Supper.

"THE GOD NOBODY KNOWS"

DR. FRANK B. ROBINSON'S
REVOLUTIONARY BOOK,

This book is creating a sensation among so-called "Christian" people as Dr. Robinson denies in this book that the "Church" as it exists today, knows anything at all about the Real God as He exists. Dr. Robinson claims that there is in existence a God about which the "Church" knows absolutely nothing. He believes that the God the church preaches is a traditional and human-made God, a million miles removed from the real God as He actually exists and operates. Dr. Robinson believes that the New Psychology, in teaching the "subconscious mind" has come a step short of the actual truth as it exists. He believes there is in existence in this world, an unseen power—so dynamic in itself that all other powers and forces fade into insignificance beside it. He believes

There is in Existence a God the Church Knows Nothing About

Keen of mind, brilliant of intellect, and remarkably in earnest, Dr. Robinson in this book has taken off his gloves and, with a daring seldom equalled, has tackled the tangled question of "GOD." He has certainly called a spade a spade and has tried very hard to show who and what "GOD" actually is. If Dr. Robinson is correct in his reasoning, then the entire world is living in utter ignorance of the most dynamic power ever seen—the Power of God. He believes that there is absolutely no right thing which this mighty power of God cannot give to those who know how to take it right here and now. The Doctor does not believe that we have to wait till we get to "heaven" to know God—and the fullness of His power and His ability and willingness to give us the things our hearts desire. He believes we may know Him and obtain these desired things while on this earth. THE BOOK SELLS FOR \$5.00. The available copies of it will be sent to those desiring it in the order of their applications.

Kindly mail me at once "THE GOD
NOBODY KNOWS."

Money enclosed. Send C. O. D.

NAME.....

Street Address.....

City..... State.....

Print plainly and send to "PSYCHIANA"
Moscow, Idaho

The Spirit of God

When a person catches the first faint gleams of the sunshine of the light of the Spirit of God, that person's life begins to change. The first thing noticeable is an almost continual smile on the face. Then love begins to manifest in the life and thoughts of others begin to replace thoughts of self. As the brilliance of the Spiritual Realm grows, this life is slowly transformed into a thing of beauty. Men may see not much difference except the smile, but there are two that recognize a difference—that life and God. When this happens, material things are secondary. They come automatically because the sunshine of the light of the Spirit of God brings them.—Frank B. Robinson.
