## AN EARNEST AND WORTHY APPEAL TO ALL SPIRITUALISTS.

of Justice and Truth,

Jacksonville, Fla., May 10, 1895.

PREFACE. THE STATE OF FLORIDA

VS. W. A. SHELDON.

An appeal for assistance in a case brought to test the standing of Medibrought to test the standing of Medi whom I was stopping (Dr. R. W. Bloom) ums before the law, and determine being Spiritualists, invited me to remain the rights of Spiritualists to conduct awhile and hold a few scances. I acseances without disturbance by officers of the law or disorderly persons.

ments and affidavits of sundry persons in the case of "The State of Florida vs. W. A. Sheldon" sets forth at such length as is deemed absolutely necessary to give a thorough understanding of the merits of

the law should be determined by such a not expected to contribute. At none of court as shall forever set the matter at the seances, however, did any one fail to rest and bring them to a complete contribute. The results at all our seknowledge of their rights and obliga- ances were excellent, and set the people tions is most desirable. Involving as it of the town to thinking and talking to does indirectly, the right of societies or such an extent that the "ministers" of individuals to hold seances or sittings, the "doctrine of faith" readily saw that it is hoped that members of Spiritualis- an enemy of their "cause" was in the tic societies, individual Spiritualists and camp, so they set about to try and deliberal thinkers of any and every shade stroy it. of opinion, will feel it a privilege as well as a duty to contribute. In the contest a seance at the residence of Dr. R. W. between the "powers that be," as repre-Bloom, the sheriff of the county (Citrus) sented in the various religious organiza- came and arrested me on the charge of tions known as orthodox, and the sev- giving a "sleight-of-hand performance" aral movements generally known as without a license. L. was taken. license beterodox, there is a common interest the judge, who required a bond of \$100. pertaining to what may be termed the "field" of heterodoxy to join forces in rety, residents of the county. I was unsisting the usurpations of the clergy and able to furnish the bond, and was comtheir following. That this case was one mitted to jail, and remained there until of persecution prompted by the clergy of morning, when Dr. Bloom succeeded in the village of Inverness the clergy them- obtaining a party to go on the bond with

Four were present at the examination | April 16. before Judge C. M. Dupree on the 13th Samuel W. Fox, of Jacksonville, a trusof April, ultimo, and seating themtrial, one of them leaving his seat sev- his business so as to get to Inverness on eral times to prompt the county solicitor who conducted the prosecution.

Assuming, therefore, that like proceedings will be the policy pursued, and me, yet the judge, on his "belief" that mediums and Spiritualists will be subject to continued assaults of this na- hand," bound me over to the county ture unless the effort can be thwarted court and fixed a bond of \$150. by a judicial decision of sufficient weight is made.

once. By a concentration of forces upon of testimony, to convict. this case, and a proper settlement of it. hundreds of similar cases will be pre-

In no matter could the old adage, "An ounce of prevention is worth a pound of cure." be more pertinent or more potent. Unless your society will hold a meeting within one week, bring the matter at once before your executive board and individual members, and forward such sums as you may be able to secure, which may be followed by any additional

contributions. Prominent members of Psychical Research Society and others.

. Foster, Pres. A. C. WENDT, Vice-Pres., W. H. EDDY, Sec'y., DR. F. H. BARNARD. MRS. LAURA BARNARD, SAM'L. W. Fox, Trustee N. S. A.

J. IMESON. MRS. F. FOSTER, MRS. F. JOHNS, H. A. LONGSHORE,

PUBLIC ENDORSEMENT OF W. A. SHEL-DON BY THE PSYCHICAL RESEARCH

SOCIETY. JACKSONVILLE, Fla., Mar. 11, 1895. At the general meeting of the Psy chical Research Society held at its hall. No. 14 W. Forsyth street, yesterday, the 10th instant, the following preamble and resolutions were adopted by a unanimous

Whereas, W. A. Sheldon has appeared before this society, and,

Whereas, large numbers of the membership of this society have witnessed repeated demonstrations of genuine mediumship through his powers; now, therefore, be it

Resolved, That this society does unhesitatingly and unreservedly endorse his mediumship, and that these resolusecretary.

MARTHA HOOTON, Pres't. H. BRADLEY, Sec., by W. H. EDDY, Successor.

STATE OF FLORIDA. )

COUNTY OF DUVAL. poses and savs:

1 am a resident of the State of Massa.

ciety, and received their endorsement. Address all remittances and

here, having business with the firm of Fla. C. W. Sowden Mig. Co., whose mill is located near the town of Inverness, Fla. A short time after my arrival there, I found I could not make the business connection I much desired, and intended returning at once. But the family with

cepted their kind invitation, delighted that another opportunity had been given me to demonstrate the grand truth. I The following compilation of state- made no charge at the seances, but a collection was taken by the gentleman of the house, the amount of the contribution left entirely with those compris-ing the seances. The collection was always taken after the seance closed the announcement being made that those That the standing of mediums before who were not perfectly satisfied were

On the night of April 8th .last, during

The bond required two men of proper-

him. The preliminary trial was set for I employed as counsel Judge tee of the National Spiritualists' Assoselves together in consultation during the ciation. My counsel could not arrange April 16th, so I arranged with the court to call the case on Saturday, April 13th. The State made no case at all against

the demonstrations were "sleight-of-

I made a lengthy statement on the to be considered a precedent, this appeal stand, and introduced several witnesses who proved beyond all question that the Let no dilatory system be adopted, but demonstrations were independent of my waiving all formalities, forward such a personality. Yet it availed us nothing. sum as you can spare for this purpose at The church was determined, regardless

> when I first appeared before him. that the best way to settle the case was to take out a license to give "sleight-ofhand" performances, and pay costs, which I most positively refused to do, and said they might, if they chose, place me in iail and I would lie there and rot before I would show the white feather and place myself before the public in a questionable position as an honest medium. That I legally held a position to test the religious quality of my seances. That the judicial wisdom of the Commonwealth of Florida had practically no limitation. That it could determine the question of science and religion as well as of dollars and cents, and with equal certitude, and if not. I felt confident the high court of our National Government matter of Spiritualistic phenomena be-examination. fore the courts for final determination as would be a source of gratification to the loved ones in the Spirit-world, as well as a great benefit and satisfaction to those

who are still detained in the body. The preliminary trial occurred on Saturday in the afternoon, and as my and after argument of counsel for State bondsmen were absent I was again and defendant, it is ordered by the very high fever set in, and Mr. Sheldon placed in the filthy cell in the jail, and court that the defendant be held under when bond was again procured by Dr. Bloom. The trial before the county court was set for hearing July 1st. 1 have employed the most eminent counsel in this State, who inform me that they will get my case before the circuit court before the time set for hearing in the county court. So that we may, in case the circuit court declare against us, appeal to the State Supreme Court, and from there to the United States Supreme Court, if necessary

Our society here is quite a new departure, and we are poor and powerless against the might of the church, without Judge's docket of the case therein densed statement of facts. tions be duly signed by president and aid, and we appeal to all our brothers stated, as it appears of record in my and sisters who are interested in the office. grand truth of the return of our loved ones from the Summer-land, to lend us their aid. We are in great need of 1895. [L. s.] funds. We have already exhausted all we had in the case as far as it has gone. So please respond at once. We do not expect a great sum from any one society Personally appeared before me Will or person, but just a mite from all to en A. Sheldon, who, being duly sworn, de-able us to forever settle the question of our constitutional religious liberty.

The whole bulk of the prosecution is Sheldon, I have to say that the State ide at large, Asion E. Bloom, who, being chusetts; by occupation an architect malicious, and the object is to try and failed entirely to make out a case. In first duly sworn, deposes and says that he

Sworn and subscribed before me this 6th day of May, A. D. 1895. SAMUEL W. FOX,

Notary Public Duval Co., Fla. TRANSCRIPT OF COURT PROCEEDINGS. STATE OF FLORIDA,

COUNTY OF CITRUS. Before me personally, John A. Foxone W. A. Sheldon, on the 2d day of Aprik A. D. 1895, in the county of Citrus, in said State of Florida, did. unlawfully conduct and carry on the business of traveling showman, and give exhibitions of sleight-of-hand, and like performances, for pay, without first having paid for or obtained the license required by law.

JOHN A. FOXWORTH. (Signed) Sworn to and subscribed before me this 8th day of April, A. D. 1895. C. M. DUPREE,

County Judge (Endorsement) Filed April 8, 1895.

i April 8, 1895. (Signed) C. M. DUPREE, County Judge. Below follows the warrant issued on the above affidavit:

State of Florida, COUNTY OF CITRUS. To all and singular the sheriffs of said

county and State: business of traveling showman, and give exhibitions of sleight-of-hand, and other

don, and bring him before me, to be dealt with according to law.

Fail not, under the penalty of the law. Given under my hand and official seal. this 8th day of April, A. D., 1895. [Seal] C. M. DUPREE,

County Judge. Upon said warrant follows the followng endorsements: STATE OF FLORIDA,

W. SHELDON.

Warrant.

Exhibition of show without license. F. ZIMMERMAN, W. J. DAVIS, State witnesses: J. B. Brown.

ED. FOXWORTH. The judge of the court advised me Filed April 8, 1895. C. M. DUPREE, County Judge.

(Sheriff's endorsement.) Came to hand this 8th day of April, Executed this warrant by arresting

the within-named W. A. Sheldon, and have him in custody this, the 8th. (Signed) J. C. PRIEST, Sheriff,

By A. T. PRIEST, Deputy Sheriff. Here follows the minutes of the criminal docket of County Judge. THE STATE OF FLORIDA

W. SHELDON. Traveling Showman. Affidavit and warrant,

Issued April 8, 1895. J. D. Foxworth, prosecuting witness. Defendant entered into bond of \$100 to and taken but little nourishment during ion the only witnesses for the prosecucould: and that I intended to bring the appear April 10, 1895, for preliminary

Upon his voluntary motion the deto their religious character. I knew it fendant appeared April 13th, 1895, and his bed to rest. About 7 o'clock we sent the facts as above stated, that they "did result has a course of great fendant appeared april 13th, 1895, and his bed to rest. upon examination of the following witnesses for the State, sworn, to-wit: announce supper. He found Mr. Shel- was sleight-of-hand," and there was no Felton Zimmerman, J. B. Brown and A. E Bloom, Mrs. S. C. Bloom, Sam'l W. Fox and W. Sheldon, defendant, sworn, remained there until Monday, 8 a.m., a bond of \$150 to appear at the next term of the County Court, in default of down and our hope restored. He slowly bond to be committed to the county jail recovered, and his mind resumed its

-that is, be held to answer the charge in the affidavit. This 13th day of April, 1895. (Signed) C. M. DUPREE. County Judge.

STATE OF FLORIDA, COUNTY OF CITRUS.

I. C. M. DuPree, County Judge in and tidavit and warrant; and the County his. This, though correct, is but a con-

Given under my hand and seal office, this 29th day of April, A. D., C. M. DUPREE, County Judge.

STATEMENT OF JUDGE SAM'L W. FOX COUNSEL FOR W. A. SHELDON.

In the matter of the preliminary hearing of the charge against W. A.

amination, positively swore that they Duyal county, Florida. That he is the saw no sleight of hand performance, son of Robert W. Bloom, who is a resisaw no sleight-of-hand performance. Son of Robert W. Bloom, who is a resident of Inverness, Citrus county, Florida, and that on the 8th day of April, A. ground that there was no evidence D. 1895, and, in fact, from the 23d day of against him. The court denied the mo-tion and we put on our defense. Three witnesses swore positively that the said Robert W. Bloom, at his residence the Spirit-World for sixteen years; have phenomena, the mediums. We know seance was a religious service among in the said Inverness, County of Citrus spiritualists. That sacred music was and State of Florida. -modern Spiritualism, but rarely using never retreat, for our friends from the used: that it was in no sense a "show," Against Spirit Phenomena.

Against Spirit Phenomena.

With my family have resided in this city (Jacksonville, Fla.) since the early part of last winter. I held seances in the hallowers to the Lovers

An Earnest Appeal to the Lovers

The State did not put on any rewill wear victory on our banners in the end. Please, dear brothers and sisters, give this appeal your immediate considility, said, that in this land of religious liberty, he did not wish to deprive any one of a wight to working as he pleased. butting testimony, and the matter went to the court. The court, in summing up, said, that in this land of religious including John Foxworth, Ed. Foxworth, arithmetic. These little accomplishup, said, that in this land of religious liberty, he did not wish to deprive any-one of a right to worship as he pleased, I also have held seances at the residences of several prominent people, who denotes without reserve the gifts I possess. On the 15th of March 18st I left No. 716 Ocean street, Jacksonville, fendant to answer at the next term of officiated as medium. the county court, under a bond of \$150. Here ended one of the most farcical the use of the said medium, by suspending trials I ever witnessed; was malicious, a pair of heavy chenille portieres from

and a great injustice to the defendant represents. He was held on the "opin-

rights of Spiritualists and mediums.

I have attended several of Mr. He is a true and honest medium.

Truly yours for the truth SAM'L' W. Fox, Trustee of the National Spiritualists' Association, for the State of Florida.

STATEMENT OF MRS. DR. R. W. BLOOM INVERNESS, FLA. TO THE FRIENDS OF OUR BEAUTI FUL PHENOMENA:-I shall endeavor to make you a correct statement con-cerning Mr. W. A. Sheldon's trouble while here. He came here to secure a situation with the Sowden Mill Company. Whereas, John A. Foxworth has this day made oath that one W. Sheldon, on the 25th day of April, A. D. 1895, in the county of Citrus, and State of Florida, did unlawfully conduct and carry on the those who expressed themselves desirous to investigate the truth. They pleased He kindly consented, and we invited in would concede that it had been done by those who expressed themselves desirous an intelligent force, entirely independent to investigate the truth. They placed of the personality of the said medium, Mr. Shaldon under the strictest test and in this all present concurred. The like performances, for pay, without having first paid for or obtained the license required by law;

These are, therefore, to command you remained the streets of the sale performances, for pay, without having satisfied with the wonderful manifestations we received. Mr. Shellow. After the said parties had taken required by law;

These are, therefore, to command you remained the streets of the said parties had taken required by law;

These are, therefore, to command you remained the streets of the said parties had taken required by law;

These are, therefore, to command you remained the streets of the said parties had taken remained to the said the said parties had taken remained to the said taken remained to the sai to arrest the body of the said W. Shel- was taken up by my son. Some con- their seats in the circle the aforemen- promptly and accurately. The moment her spirit-form, so separated from it that results obtained—as materialization, manner as to entirely exclude the said on her, and then on the object. This certainly would not return to see if it created a great excitement throughout company, or from any person whatsoour town. One night, during a seance, ever, as he was entirely alone in the ing him with giving "sleight-of-hand tains, time being taken by J. B. Brown, visual range she pressed her hands performance" without license. He was the demonstrations began the playing on harder on her eyes, and concentrated taken before the judge, who required a musical instruments, writing on tablets; her mind on the thing de-ired. To test bond of \$100. Not being prepared with materialization of hands and full forms, this I held an oilcloth in front of a small such an amount, and my husband being etc. At the conclusion of seance the blackboard, thus cutting off all visual absent, he was taken and locked in a above-named parties, comprising the range. I asked her to look through the cell of the jail until daylight next morn-committee, examined the bondage of ollcloth, like she would through a brick ing, when my husband returned and the medium (W. A. Sheldon) and stated wall, or when looking at things far found a friend, who joined him on the that every knot was just as they had bond, and Mr. Sheldon was released. left it. The cabinet was again closed, did it successfully, with her blinds still He remained at our home, and secured and in a few seconds again opened, when on. During her two days' stay here she Judge Fox, of Jacksonville, Fla., as the medium was entirely free of his gave many tests demonstrating that she netism. off April 13th, and without a particle of the residence of his father, the said at any distance. At every entertainevidence against him, he was bound over, Robert W. Bloom, on the night of April ment where the audience will make up to await the action of the county court, 8th, A. D. 1895, when the said W. A. a purse, as much as five dollars, and some

an additional \$50 added to his bond. Sheldon was placed under arrest on a one carry it out and hide it-bury it in electricity. One of the former bondsmen withdrew, charge of "carrying on a business of the ground, if they choose to-she will and my husband. Dr. R. W. Bloom, sleight-of-hand performance, without see it, describe where it is, and then go could secure no one who would join him having first secured a license therefor." on the bond. So Mr. Sheldon was again which said charge was preferred and committed to the cell in the jail, and sworn to by the said John Foxworth and remained there from Saturday 4 p. m., Felton Zimmerman, which said charge until Monday, 8 a. m., when my husband was based upon the occurrence above secured a party to join him, by giving stated. And he further deposes that he him a deed to our home, to secure him was present at the courtroom in Inveragainst any possible loss. So Mr. Shel-ness on April 13th, A. D. 1895, when the don was released, and reached our home said W. A. Sheldon was given a prelimlooking worn and ill, the marks of suf- inary examination, and held for trial at fering on his face. He had slept none, the County Court. That on that occashis incarceration. He kept up, however, tion were Felton Zimmerman and J. B. high delirium. We applied restoratives, the case for the prosecution. and sent for a physician, who said it was heart trouble, and gave us no hope. knew no more until the following Thursday evening, at which time he quieted normal condition, but he was very weak

and unfit for travel when he started for his home. Mr. Sheldon had committed no offense against the law, unless the exercising of one's religious liberty is a crime. The tary public in and for the State of Florclergy and church are trying to destroy ida at large, Clara A. Bloom, wife of the foundation of our phenomena, and for said county, do hereby certify that all Spiritualists and mediums should the foregoing four pages constitute a rally to the aid of their brother medium, true and correct transcript of the af- who is in trouble through no fault of

Yours for justice. Respectfully, MRS. DR. R. W. BLOOM. Inverness, Fla.

The above is a true and correct state ment of the persecution and injustice against W. A. Sheldon while at my res-DR. R. W. BLOOM. idence.

STATE OF FLORIDA, SS. COUNTY OF DUVAL.

Personally appeared before me, a notary public in and for the State of Flor-Have been an instrument in the hands of destroy the foundation of our beautiful fact, the State witnesses, on cross exhibit a resident of the city of Jacksonville, berg. It was founded in 1702.

That on the evening of the 2d day of April, A. D. 1895, there gathered at the Frank Turner, J. B. Brown, — Barrett, Felton Zimmerman, Thos. Warnock and Wm. A. Sheldon, for the purpose of holding a Spiritualistic circle, or seance, at which the said W.A. Sheldon

That a cabinet had been formed for the use of the said medium, by suspending they had often lain, in their bed at a heavy cord, which was stretched about and the cause he so nobly and honestly eight feet from the floor. At the open-represents. He was held on the "opin-ing of the said seance the said W. A. ion" of the "court," entirely regardless Sheldon was seated within the said cab-of the evidence. We intend to make inet and his feet first firmly bound to this a test case, and will take it to the the box upon which he was seated, Circuit Court, on a writ of habeas twenty-five feet of half-inch cotton rope corpus, so as to enable us to take it to being used, and the same was tightly worth, who, being duly sworn, says that the supreme courts. When we have tied around each ankle, and also around one W. A. Sheldon, on the 2d day of obtained the acquittal of Mr. Sheldon, Sheldon, on the 2d day of obtained the acquittal of Mr. Sheldon, Sheldon, Sheldon, and also around each knee. That his, the said W. A. Sheldon's, arms were also securely bound to an upright piece which had been rigidly nailed to the floor upon the back side, and against which his back rested. The cord being tightly drawn Sheldon's seance; here, and I endorse around the wrists and secured by double without reserve his wonderful powers. square knots, then passed around the upright piece and the ends tied together, then tied each end separately to the well with the blinds on as off. The braces which sustained the upright children then took a psychometric view piece, thus putting the knots at the ex-

treme ends of the rope entirely out of

each of his, the said medium's, hands.

around the arms of the medium above the elbows, tied to each arm separately. and the ends carried around the upright done by John Foxworth and Felton Zimmerman, who then stated to the assembled company that they were perfectly sure that they had tied the medium in so secure a manner that it would be utterly impossible for him to free himself; and that, if he should be freed they The preliminary trial came bondage. That he was also present at can see and accurately describe things

until about 4 o clock, when, after a bath Brown.
and change of clothes, he laid down on That in their evidence they swore to a member of our family to his room, to not see it (the untying), but believed it don suffering intensely, and in a state of further evidence as to material facts in

> And further deponent saveth not. Dated April 27th, A. D. 1895. AARON E. BLOOM. Subscribed and sworn to before me. WARREN H. EDDY. [L. S.] Notary Public, State of Flor-

ida at large. STATE OF FLORIDA, SS. COUNTY OF DUVAL.

Personally appeared before me, a no-

Aaron E. Bloom, who, being first duly sworn, deposes and says: That she was also a guest of Robert W. Bloom and family, at their residence in Inverness, Citrus County, Florida, from the 23d day of March to the 19th of April, A. D.

That she has read the deposition of her husband, the said Aaron E. Bloom, and affirms and reiterates the material facts therein stated, and further deponent sayeth not,

CLARA A. BLOOM.

Subscribed and sworn to before me this 27th day of April, A. D. 1895. WARREN H. EDDY, [L.S.] Notary Public for the State of Florida at large.

The Order of the Chase was intended as an honor for the nimrods of Wurtem-

## TEXAS PRODIGIES.

#### The Wonderful Shrum Chil- Wonderful Manifestations of dren.

TO THE EDITOR:—I met the Shrum children for the first time on the 10th of this month. They were raised on the farm, without the advantage of an eduments they can also do when securely blindfolded. They claim and demonstrate that they can see as well with the blinds on as with their natural eyes. I examined them in private. They state that they have possessed this skill as far back as they can remember; that night, with their hands pressed on their eyes, and were able to see everything in which the spirit of a German, Cappresent, as in daylight; also any person tain Sergius, informed a medium, eighor place at a distance. I asked them why they did not make this known

sooner to their parents; they answered that they thought at that time that everyone could do the same thing. The strange phenomena came to the knowledge of their parents in this way: Their father, Mr. J. M. Shrum, was away from home, and failed to return on time, which caused Mrs. Shrum some anxiety. She expressed the wish that closed, that he would be inspired from the spirit-world to write a certain work. About six weeks ago, through the mediwhereabouts. This brought on a disumship of John Ring, the same spirit cussion, which ended in various tests, demonstrating that they could see as of their father, and described him and his surroundings accurately. The father returned that day, and verified the chil-

Another piece of cord was then passed | dren's statements. That was about two Since that time they have continued ferred to her transition and remarked on the farm, doing wonderful things. that only the day before I had read in a piece and securely tied. The tying was done by John Foxworth and Felton Zim- tertainments, having visited but few she was still living in the flesh, both places before coming to Graham. After body and mind being in a very feeble witnessing their "street test," I concluded that they were mind-readers, and were seeing things as we saw them.

This they denied. By permission, I it; as it seemed to her that all of her carried the little girl to my residence, spirit and mind was then and there present in my sitting-room, with doors ent in the Spirit-world—leaving nothing closed and window-blinds down, no one behind but her old body. present but her and myself, she was setributed fifty cents, others less. The tioned portieres were closed in such a she called the object, I flashed my eyes she could not realize it, and that she trumpet speaking, slate-writing, etc., W. A. Sheldon from the view of the test satisfied me that it was not mind-were so, for fear that she might be com

In this condition she would see everyalone and get it. They did many other wonderful tests, but I have already told enough to bring my veracity in question. They are psychological wonders, requiring no particular conditions, but are ready to give tests at all times. They make no pretensions to Spiritu-

alism, and disclaim all knowledge of spirit influence. I shall be glad to correspond with anv one who may claim a solution of the strange and wonderful phenomena. I know they did it -- but how? Graham, Texas. C. P. BENSON.

The Saint Unrecognized. The gates of God's kingdom swung wide one dav For a woman forlorn and old,

And the angels lifted her load away And gave her a crown of gold: And as with a garment of snowlest white
They mantled her frail, bent form, They gave her again all the hope flowers

bright That had died in her life's long storm They washed from her feet and her weary hands All traces of toil and care.

And they bore her away through the heavenly lands To a mansion surpassing fair.

Why honor ye thus such a world-worn soul? She asked, with a wonder wide, You were brave though you died when

in sight of the goal, And a faithful mother," they cried. Oh, women who labor and struggle on Through desolate, care-filled years, Who patiently work till your strength

is gone Through sorrow and well-hid tears: To you, with your cheer and your cour age grand, Should be given the honor prized,

For many a mother with work-worn hand Is a saint unrecognized! ETHEL MAUDE COLSON, in Inter

Ocean.

## SPIRIT, SOUL AND BODY.

### Spirit, Separate and Apart From Soul and Body.

THE SPIRIT OF MRS. STOWE REPEAT-EDLY COMMUNICATES IN PARIS, TEX-AS, WHILE HER SOUL OR MIND, IN FEEBLE MANIFESTATION, REMAINS WITH THE INVALID BODY AT HER HOME IN NEW YORK.

TO THE EDITOR:-The threefold nature of man, and that the spirit is separate and distinct from the soul, was clearly proven by an article in a late number of THE PROGRESSIVE THINKER, teen months in advance, of the discovery of the fact, by his own mind or soul, of the unfaithfulness of his wife.

Now, we have developed in Paris, Texas, a more wonderful case, establishing the same great fact in the constitution of man.

About three months ago the writer was informed through a medium, by a spirit whose identity was not then dis-About six weeks ago, through the mediumship of John Ring, the same spirit resumed the subject, and announced herself as Harriet Beecher Stowe; whereupon the writer inquired: "Have you really passed over?" saying, "I have seen no notice of your death." She replied: "I have certainly passed over, and, I

think, something over a year ago." At our next sitting Mrs. Stowe returned on the same mission. I again re

At a third interview she resumed the curely blindfolded. I then closed my subject voluntarily, saying that from in pelled to return to the body. Mrs. Stowe has since this repeatedly commuthe sheriff of the county came, and said cabinet. At the termination of two thing that was in the visual range, nicated with our circle upon subjects of placed Mr. Sheldon under arrest, charg- seconds after the closing of cabinet cur- When she desired to go beyond the great interest, and she seems to be as completely herself as any of the wise

controls of our medium. Now, this is my solution of this wonderful matter:

A. J. Davis, in his work entitled "Questions and Auswers," as quoted in Dohoney on "Man," page 13, states the constitution of man as follows: "Material Organization. Vital elec-

tricity. "Intermediate, or Soul. Vital mag-

"Innermost, or Spirit." That is, the spirit is bound to the soul by a cord of vital magnetism; and the soul to the body by a similar cord of vital

In the case of Mrs. Stowe the bond of vital electricity being strong, still holds the basic powers of the soul in the body. while the spirit, eager to pass onward and upward, has stretched the magnetic cord, which binds it to the soul, until it has become elongated, and this tension has become so natural that the spirit has forgotten its connection, and really feels independent. In fact it has drawn away from the frail body so many of the higher powers of the soul or mind that probably little remains with the body except the animal powers of the soul. The spirit is certainly manifesting all the higher powers of the mind, such as memory-for she remembers all of her earth-life; intellect and judgment—for she reasons acutely and reaches sound conclusions; conscience—for her sense of right and wrong is acute; benevolencefor her desire to aid the human race is intense; will power-for she refuses to even go back to see her sick body, and is intensely desirous to begin a grand work for the benefit of the American

people. I hope that some person who knows the real condition of Mrs. Stowe as to body and mind will report it minutely to THE PROGRESSIVE THINKER, and also state how long she has been in that condition. There is no question that she is manifesting all the powers of an independent spirit that has thrown off the body, and yet her physical body lingers in human life, showing conclusively that the basic powers of the soul are vet with it. What better evidence that the spirit is distinct from the soul, and that the latter connects the spirit to the body

and imparts life to it? E. L. DOHONEY.

The true life of man is in society.-Simms. The deeper the sorrow the less tongue it has.—Talmud.

One New England factory employs 12,000 women. The leading decoration of the Legion of Honor in France is a red ribbon worn

in the buttonhole. "Portugal has a number of orders, the Spain has 4,130,000 women over the most highly honored being the Order of Avis, founded in 1162.

## THE LORD'S PRAYER

tions Thereon.

As Viewed by Judge E. S. Hol-

PRAYER" has always had and has still a make but brief mention. most wonderful popularity. It has been translated into almost every written language (likely the work of the missionaries) as the best point of Christian-One." So the Scriptures that are said worshipful among themselves.

But suppose we apply and use the im- vour." come of this ideal pet of the muchvainted scheme of salvation.

AS TO THE WORDS OF THE PRAYER. "OUR FATHER:" This is, indeed, well enough, provided it accords to the fact; but, according to the chief Christian dogmas, the Father named cannot be esteemed altogether fatherly; but let this go, and let this appellation stand for all the good that it can do, for all the blessings it can give to all the chil-dren of earth, as the children of the Great Father.

'WHO ART IN HEAVELT." What now? Then there are two places-the heaven and the earth; the Father is in the heaven—the space above the earth—and, inferentially, not upon the earth. That thought was once a little better than now, when the earth and the firmament above the earth, as seen by the naked eye, at once constituted all the world, and when God was an individualized being that had a location. How unfit for use now, since Copernicus and the telescope have revealed the vastness | THE SUMMING UP OF THE WHOLE of the universe, and forced the conception that God, the Father, must be as much in the earth as in the heavens, in every atom as in every sphere.

yet will not provide us with the means sun of reason is permitted now to shine. of subsistence except we ask him every morning? Not only so, but is it not an unworthy act for us so to ask him for that which reflects upon his power and care? If our children came to us in the ask? Now, don't be foolish." And, if the children were "taught so to pray," would they not learn to despise more than to trust and to love?

"LEAD US NOT INTO TEMPTATION." as benevoient. preme Power as greatly evil and who designed to get men into trouble, and yet occasionally with some streaks of goodness, and could by prayer and the yet occasionally with some streaks of goodness, and could by prayer and the you will find enclosed a poem rendered the city market, and the boy says: land?"
"Now, pa, lead me not into temptation."
At 1 him into?

As this grows worse and worse the further we go on the inside, let us stand on the outside and go over OTHER FACTS AND PHILOSOPHIES

that are truly worthy of some consideration: and herein we will have to widen out and take into account something of the Christian religion (as this is a part), go North when she leaves here. as it has been and is to-day.

for this would mean that he dictated it and commanded it, according to the present meaning of the words in this nomenclature, and what is to be implied from them. But he did none of these things in full. At the same time he was berating any prayer at all, in this regard that "your Father knoweth what things you have need of before ye ask Him." He was also berating and even ridiculing certain practices then prevalent of making long prayers in the syna-gogues and at the corners of the streets. He condemns all such and calls them that do so hypocrites, in that they sought to be heard for their much speaking; and, although he does not pronounce in so many words that all they that make long prayers in syna-gogues and in public places are hypo-

INSTEADOOF THIS SECRET PRAYER, not the same as those condemned, the the power of prescience.

and he suggests the manner thereof.

seen of men," "as hypocrites," etc., etc. they proceed as if the world was run by their public prayers, by their advice to the "Almighty God," not "Our Father," And Some Sober Reflec- merely who kindly cares for his children

whether they ask or not, by prayers long, loud and unceasing.

There are other matters, yes, many of them, that come into mind for deep consideration as we contemplate this brief prayer, such as it is, approved or not, at the first, and however much approved now, that call for full expression if there That which is called "THE LORD'S were time, but as there is not I will

ity, and there is no praying Christian to be the perfect word of God have been that omits its use. The Christians are made to read wrong, and instead of evil bold to press it into service on every oc-deeds (a good thing to be delivered casion, as at the World's Parliament of from), we are introduced to the devil, Religions, even among all classes of for- and we must pray to be delivered from eign religionists, as if it must be deemed him. And well we may, the old myth unobjectionable to them as well as most being revived that "he goeth about as a roaring lion, seeking whom he may de-

plements of inquiry, criticism and judg-ment upon this expressed prayer, as we the kingdom, the power," etc. These do in these later days upon other dog- are not in the Catholic Bible, and it is mas of the church, and see what will be- said that they hold them spurious; added in some dark age by some false translator or some designing priest. Here, again, the ever-true word of God, and even in the most delicate point is changed by false man!

And again another: The words, "for give us our debts." Are we to be taught now, and are our children still to be taught, the forgiveness of debts, the remission of sins? I prefer not; but this involves the consideration at length of the whole orthodox scheme of salvation, and I must let it pass.

It militates greatly against the fact of the ordinance of this prayer by Jesus, much more by the Lord, whatever is meant by the appellation (given afterwards at some unknown time and by some unknown person) that Mark says nothing of this prayer, that John says nothing of it, nor any of the apostles, only a few words, a slight reference by Luke, who was not an attendant on Jesus, and in a far different phraseology and at a different time and place?

MATTER. then, is this-that this prayer, even as a private prayer, was not ordained by Jesus, or the Lord Jesus; that it and all "GIVE US THIS DAY OUR DAILY other prayers as public prayers were BREAD." Passing by some phrases for the forbidden by Jesus and the Lord Jesus; sake of brevity, and which will easily that, in fine, this is one of the gilded be criticised in the same way and to the errors of old theology that, hallowed by same effect as the preceding, we come to time and music and unreasoning worthis, a prayer to our Father to give us ship, will not bear the application and bread this day! What sort of a Father test of free-thought and enlightened have we got that will not provide us our modern criticism, much less of science, daily bread, except we tease him for it? and must share the same fate as other Who has brought us into existence and ancient religious dogmas on which the

#### Portland, Oregon, News.

TO THE EDITOR:-Knowing that the lovers of truth are always glad to hear morning with "a sad countenance," with of the good work of Spiritualism, I eyes cast down, and earnestly prayed to would say a word for Portland, through us to give them this day their daily the First Spiritual Society. Its work, bread, would we not be pained at the though apparently slow compared with suggestion of doubt raised by the re- religious organizations, is sure. They thing of regret, and even irritation: hall of this city, and have their timeask? Now don't be foolish? worthy of the cause of Spiritualism.

We claim for the Sunday morning conference, which convenes every Sunday at 11 a. m., the honor of being Portland's platform where the most liberal and Passing again over some phrases lot the sake of brevity, and as less objectiona- There you will find a class of the sake of brevity, and as less objectionation of Theosophists, Atheists, consisting of Theosophists, Secularists, and worse—if you regard the Father in Unitarians, Freethinkers, Secularists, This must be | Humanitarians, Liberals and Spirituala broken fragment of some prayer com- ists, as the magnets, respectively. We ing down to us from some former bar- have questions economic and spiritual, baric age when men regarded the Su- as chosen by the audience. The speaker

appropriate means for propitiation be induced to help the struggling mortal by request by Mrs. Dean, on the morning we discussed "What can we, as Put this a little more in the concrete—say that the father is taking his son to wave that is sweeping all over the

At 12:30 we have a lyceum, consisting Would not that imply that he thought of four groups—Star, Fountain, Liberty his father was leading him into tempta—and Progressive. The exercises are tion, and further, would it not imply popular and instructive to all that parthat he had heard of his father's bad ticipate therein. Also once a month practices before, and he proposed to act, we hold a Band of Mercy meeting, acyoung as he is, to keep out of such dan- cording to methods prescribed by the gerous places as his father would lead founder, the members wearing their stars constantly.

In the evening at 7:45 we again call a public meeting, which consists of a lecture and the demonstration of spirit return. At present, Mrs. Prior is with us, giving public satisfaction both as a worker and individual; her services are always in demand in this city. She will

and something of the Christian church Portland, will occupy our rostrum in the

The church and the church people demonth of June.

We have also our Thursday evening meetings, much the same as our Sunday meetings, much the same as our Sunday meetings, much the same as our Sunday. morning one. Our Progressive Free Reading Room and our headquarters at Mr. W. E. Jones', 291 Alder street is an other mark of progress. There you will find buildings not made by hands, eternally in heaven. Noting well the preciousness and marked advancements of thinkers, and the good work, through your worthy paper, we beg to add our

mite to the cause. MRS. MAUD THOMPSON.

CLAIMS A SIXTH SENSE

French Metaphysician Says Dange Can Be Foreseen by Intuition.

It is claimed by La Motte, the French metaphysician, that the human mind crites, yet the inference is plain that can be trained to receive a premonition that is his meaning, for, in the same breath, he commands them, if they will pray (a thing which not only he does not horse, that his action is not altogether command but discountenances), to enter due to the sense of sight, which conveys into their closet alone and pray in secret, is a sixth sense of intuition. It is latent in 999,999 out of a million, but it exists, and can be developed. Prof. La Motte however, the church takes it up, makes asserts that he has three students now public use of it in the name of the Lord's who can foresee physical danger twelve prayer in the churches and elsewhere, hours ahead-an assertion which means, and if the circumstances and spirit are practically, that they are gifted with

difference is not observable to the com- La Motte's idea is held in this country. mon observer. Nevertheless I will ad- in a different form, by Dr. L. M. Barber, mit that this form of prayer as suggest- of Philadelphia. He is of the opinion ed has one extenuating virtue (if we that some men are born with this sixth must endure it in public), which is, that sense, just as some men are born with it is short. But here again the church six fingers. They are mental freaks of overhears and overbears and elongates nature, with the difference between their prayers, and notwithstanding the them and the physical freak that their condemnation and restrictions from the extra mental faculty is useful, while the central authority as to "much speak- extra finger is useless. Dr. Barber has ing" and "vain repetitions" and "corners of the streets" "that they may be New York Mail and Express. barbers. The angul Trayina are so

JOE GIBBS' RELIGION.

Joseph Gibson—called Joe Gibbs for shortness-Wasn't considered in our town In the light of a fust-class candidate For a robe, an' a starry crown; When matters didn't hitch jest to suit

He didn't repine much, or pray, But the biggest kind of swearin', I fear, Could be heard for a block away. He didn't bet a cent on religion, An' wouldn't go into a church,

Though many a prayer was sent up for By good, old, solemn Parson Murch. Preachin' an' prayin' may be well enough

When there's no work to do," said Joe, But when there is any emargency, Why! they don't hold water, ye know

'An' fur a man with an empty stomach An' a pocket that's empty, too, I'd give a durned sight more for a dollar Than forty prayers-wouldn't you?" So the parson kept on with his prayin,

An' Joe pegged away at his shoes, An' laughed with a jolly good natur That would scatter the bluest of blues. But one mornin' Joe's hammer was si-

No sound of its merry tap, tap; An' his voice, always cheery an' cordial, Never answered our wond'rin' rap, We found him lyin' quiet an' peaceful, The grandeur of death on his face,

lingered, As though he had won the good race. A dockerment found under his pillow, Was headed "Joe Gibbs' last request, An' in it, written out very careful, His wishes were plainly expressed.

An' it read: "There's a coffin all paid At Joneses, next door to McNair's, An' my clo'es are a hangin' all ready In the closet, just under the stairs.

'My grave's paid for, an' so is the digger, An' the distance there is so short That Tom an' Joe Brown, an' Ben Perkins said They could take me there well as not.

don't want no sermon preached over me. 'Cept natur's voice, heard on the breeze; No prayin', an' for singin', the brook's

song, An' the birds that flit through the trees. 'But I'd like, when the sun is a settin'

Jest sinkin' to bed in the West, the friends who remember kindly To lower me, too, to my rest,

An' if those I've befriended that come here. Somewhere by the roadside should see An' gather jest a bunch of wild posies, 'Twill be mon'ment enough for me. 'I leave all my kit to friend Perkins, Whose right leg was crippled last fall. My shop to Widder Sims an' her chil-

dren, An' my love an' good will to all. I've no money to cause any wrangle; I used it all up as I went. An' the sad hearts whose burden it

lightened Paid interest at fifty per cent." That was all-as we read it in whispers. With a warm, lovin' touch, the sun Seemed to light the dead face like a

Or like anthem an' prayer, in one. An' I think we first knew the real beauty Of death, when we lingered a while In the little old shop, with the sunshine, An' the peace of Joe's ol' time smile. Well, that fun'ral, I s'pose, was the big-

gest That ever was held in our town; An' the graveyard seemed jest runnin'

With Joe's friends, when the sun went down. There were ol' folks, an' young, an' wee children,

An' way down to the smallest tot, Ev'ry one had a bunch of wild posies That from woods or fields had been brought.

Down their cheeks genuine tears were tricklin' As they talked, in tones soft an' low, Of the favors-one kind or another-They'd received at the hands of Joe. For some he'd found work-or for some

other Paid rent, when the mills were shut down. An' again, when the fever was ragin'.

Helped nurse more'n a dozen round Parson Murch was there, lookin' as

solemn As though he had Joe's sins to bear; But at those simple tales the good Parson Scratched his head, with a thoughtful

When at last countless hands, strong

an' feeble, Sought to lower, at close of day loe's coffin, with its wealth of wild posies, The Parson said, "Friends, shall we pray?"

For a breath there was silence, then Ben Brown Spoke up in his moderate way. 'No, parson, the prayers that will reach'

God's ears

Have gone up from our hearts to-day, An' the good God, whose judgment is righteous. Who knows all our lives here below,

Will not need any parson to tell him The virtues or failin's of Joe. 'He didn't set up fer a saint, an' yet No honester man lived on earth,

An' God won't judge by the rough-look in' shell: He'll value the kernel of worth. An' though Joe didn't bet much on the

While you prayed for him, over there, His prayers were goin' upward in kindly deeds. To smooth out the wrinkles of care.

'So we think, consid'rin' all things, you That his friends, that's left here below. Can leave him to God, quite sartin his

Will deal sorter tender with Joe.' There were nods of approval, as all eyes Were turned, full of wonder, on Ben; The Parson, with bowed head an' dreamy smile.

Was heard to say, softly, "Amen.". ELLA TREVETTE STAPLES.

Switzerland has 690,000 women over 18. Norway has 465,000 women oven 45. Italy has 6,850,000 women of marriageable age and the state of the same New York has twenty seven female The Cause in Milwankee, Wis.

Spring has been playing the coquette and with provoking smiles and winsome ways has hidden her fair face behind a curtain of frost and snow, peeping from shadows cold and forbidding, breaking all her promises of good behavior, until, weary of her childish sport, she comes forth once more and floods the air with symphony and song, and playfully invites her twin sister, jocund June, over her carpeted green and rosy walks, into flower-wreathed bowers, odorous with the breath of the lily-of-the-valley and forget-me-nots. No wonder that the nations, both Pagan and Christian, have perpetuated the beautiful custom of chanting songs and praise at this sweet season, when God seems so closely united with nature and man, when all the earth is pulsing with the resurrection morn.

To chronicle the interesting events

that are taking place all over the country in our glorious cause of Spiritualism, would require a far more inspired pen than your humble writer possesses, as events and incidents follow so rapidly, and are becoming so intricately connected with all classes of people and every denomination and shade of belief. Since my return to Milwaukee to serve the First Society, I have seen a marked difference here in the growth and interest in the subject of Spiritualism than when here one year ago. Although some difference of opinion has sprung up among some of the Spiritualists here and a new society formed, yet both so-cieties have had a liberal hearing and Where the old pleasant smile sorter are in a prosperous and thriving condition. The maxim that "opposition is the life of business," is very well demonstrated here in the growing condition of the different Spiritual societies.

Brother Hodge, who has spoken for both societies here, is spoken highly of, not only as an honest, conscientious exbuilder. This is so necessary in a speaker on our Spiritual platform as the intensity of thought, and the differences of opinion dealing with the subject.
To give your readers the names of the

for the upbuilding of our cause, would seen those marks running side by side take up too much valuable space in your with mine for over five years?'

of people, and as he gives public demonstrations of his power, healing the sick thing?'

this methods are become "'Well, ask yourself the question."

"Well, ask yourself the performance of the performance of the people with the performance of the people with the people science, and the latent powers of the with me. human mind.

chairman of the meetings, and he and as the Scotch say, 'uncanny,' in watch-his estimable wife are loyal people, and ing those falling footmarks dropping make the pilgrim feel the comforts and down on the sand from an invisible peace of home. The society have re-walker beside us, and at last I could engaged me for June. I can be ad-stand it no longer, but proposed our godressed at 603 Grand avenue.

BISHOP A. BEALS.

### A New Camp-Meeting.

TO THE EDITOR:-Your able paper feeling relieved at the idea. circulates so largely, over California, it been held in the interests of a general ing what you have this morning.' I pro-camp-meeting for the Spiritualists, tested awhile, but I was conscious of a Beach seems to be most in favor. Here cursed, still pitying the fellow. I hated a winter camp can be run, and this is to be a new feature.

to hurt his feelings.

"The next day and the next, however,

tabernacles."

ginning will receive it by inclosing unconscious at times, rambling at others, stamp, and writing to S. D. Dye, 332 and at first he did not know me. When West First street, Los Angeles. All he did, he said, smiling as before:

who are thinking of attending this year should communicate the feet. should communicate the fact.

dozen others witnessed the following: A assured him that anything I could do for slate lying on the lap of Mrs. Sanford him I would gladly, but he only asked of Johnson, 509 Olive street, in open sight me to stay by him. us all, received many messages. While looking upon the slate, we heard nie,' he said, and I thought him wander the following written on its under side: ing again, but his eyes met mine with a "The camp-meeting will be a fine success." This was signed "H. Swarts." I "That is my nephew I speak of. His the state of the said: the said of the said: "That is my nephew I speak of the said: "That is my have a deceased brother, Hiram, who father was my only brother, and, dying,

grand success of the camp-meeting, and you will have quite a surplus of cash left over for the treasury." This was signed "A. S. Clark," and that was the started at the sound; so, glancing about name of Mrs. Dye's father.

It seems from these messages that made it. the angels are also appointing committees in their realm for this great work. Pass the news among all the interested; and aid it by your words, pens and pres-A. J. SWARTS, Ph. D. Los Angeles, Cal.

Roumania has 1,260,000 women over 18. ity: the leading one being the Crown of hour's rest in which to die?' Oak, founded in 1841.

Prof. W. H. Peeke, who makes a specialty of Epilepsy, has without doubt treated and cured more cases than any living Physician; his success is a stonishing. We have heard of cases of 20 years' standing cured by him. He publishes a valuable work on this disease which he sends with a large bottle of his absolute cure, free to any sufferer who may send their P.O. and Express address. We advise anyone wishing a cure to address. Prot. W. H. PEEKE, F. D., 4 Cedar St., New York.

## SPIRIT FOOTPRINTS.

Marks Left on the Wet Sand by an Invisible Child.

UNCANNY STORY OF THE RETRIBUTION WHICH FOLLOWED A MURDERER THROUGH LIFE TO HIS DEATHBED-ONE MAN'S REASON FOR BELIEVING Philadelphia Times: "You may talk

about ghosts being only the result of an overheated imagination, or of being produced by fear, but I am here to say that it is no such thing, and that they do exist." Thus spoke one of a group of gentlemen yesterday while waiting at the depot for a train, and on the rest clamoring for the story the speaker went on: "It was early in the seventies that I

was summering at a quiet little place on the Mississippi coast, in an endeavor to regain my health after a spell of typhoid fever, and in the house with me was a fellow from New York, who was sick too. This sort of drew us together, and we would take our constitutionals in company. I never could quite make out what Asberry's complaint was, and he did not seem to know himself, but would often get blue about himself, and say he was being killed by inches. And he looked awfully bad, too, with big, dreary-looking eyes that seemed as if they did not know what sleep was, and cheeks so hollow that they showed his teeth through them. He was well off—even rich, but he appeared to get as little good out of his money as any one I ever saw, and had a way of speaking as if it was rather a curse than not. We have all met rich people that affected to feel that way, but in this case it was genuine. ponent of the philosophy of Spiritualism. I had only a few more days to pass at the but unpartisan in spirit and a Spiritual seaside when I learned what was the seaside when I learned what was the matter with Asberry, and got a shock that nearly upset me. "We were walking along the shore

that will naturally arise on the subjects one day just after the tide had gone out, discussed, and the proper methods of leaving the sand moist, and as we went conducting our meetings, make the position of a Spiritual speaker one per in it, when all at once I noticed that side by side with Asberry's tracks ran those atmosphere surrounding our Spiritual platforms is being purified, and the hopeful signs are that the wicked ghouls that have infested the ranks and crowded that have infested the ranks and crowded the ranks a that have infested the ranks and crowded was not to be seen, and yet they went themselves into public notice, to the on, falling by the side of Asberry's as if shame and disgrace of our cause, have the person that made them was walking been in a great measure weeded out, and close beside him. Asberry turned at we may see dawning in the near distance my exclamation, and, glancing down at the clearer vision of reason and fair- the tracks, smiled in a slow, bitter way,

dealing with the subject.

To give your readers the names of the many loyal souls here who are laboring 'Well, what do you think of my having

"It seems easy enough to tell all this,

I am the guest of Brother Nick, the but there was something horrible, and, ing those falling footmarks dropping down on the sand from an invisible walker beside us, and at last I could stand it no longer, but proposed our going back to the hotel. When we reached the place, Asberry held out his hand. 'Good-by,' he said, smiling that bitter smile of his.

""Why are you leaving?" I also."

LEAFLETS OF THOUGHT

CATHERED FROM THE TREE OF Cabin. It breathes forgotten whispers which the rust of time had almost covered, and which have been snatched from the very jaws of oblivion. It deals with high official private life during the most moment on the place, Asberry held out his hand. It is the place of t

"'Why, are you leaving?' I asked, "'No,' he said, 'but this is the end of can aid a good move by inserting these our companionship. I have seen friend tidings. The initial meeting has just after friend fall away from me after see-Among other places mentioned, Long decided shrinking from him as one ac-

Committees have been appointed to I could not bring myself to ask him to consider offers, and prepare for a join me in my daily walk on the beach, general meeting next Sunday, in the for I felt that to see those silent, myslarge hall of the First Spiritual Society, terious steps beside mine again would here. It is expected that matters will be the death of me. On the night of the then take permanent shape for the se- third day I noticed that Asberry did not curing of several hundred acres of land come to the table, and I did not see him near Oyster Bay, and extending to the on the beach, and later on heard that he ocean. This will give sufficient control was very low. Still shrinking from him, of the grand beach, three hundred and with the selfish nervousness of a fifty feet wide, and nine miles long, semi-invalid, I did not go to inquire This is a charming carriage drive; it is after him that day, but during the night so solid that the wheels scarcely leave was awakened by a knock at my door, an impress. Three inches under the and, opening it, saw the bell-boy, whom surface, when the tide recedes, millions poor Asberry had sent to ask me to come of clams are gathered. Come and bake to him, as he was dying. At this sumthem, and make it a "feast of mons I could not help but go, and, hustling on my clothes, was beside him in a All who desire light on this grand be few minutes. I found him lying half

hould communicate the fact.

At a circle this week the writer and a approach to a friend I have on earth? I

"'I am afraid to stay alone with Benoften communicates with me.

Another message, obtained in the killed him. After this Asberry lay same way, reads: "We will make a silent for nearly an hour, when the stillme, I looked for the person that had

whispered, leaning over him, and with-out uncovering his face he answered: 'That is a sound that I have heard night and day for the last five years.' Then. raising himself in bed, he said to some one beside him whom I could not see: 'Will you not let me die in peace? I have given you my life in turn for yours, Holland has not many orders of nobil- and is not that worth the purchase of an

"'What in God's name is that?' I

"As he talked I saw the room grow darker, the lamps flickering as if a cold wind swept the apartment, and as the gloom gathered about the bed I saw-or was it only my imagination?-the figure of a child standing beside the couch. Asberry turned to this figure and held out his arms to it, then, with a groan, fell back on his pillow, dead. And that is why I believe in ghosts, gentlemen." This narrative, we have no doubt, is true. The possibilities of spirit-power have never been fully ascertained. The

future will unfold it. MAGAZINE GLEANOR.

# Rich Red Blood

## Hood's Sarsaparilla

That is Why the cures by Hood's Sarsaparilla are Cures,

That is Why Hood's Sarsaparilla cures the severest cases of Scrofula, Salt Rheum and other blood diseases.

That is Why it overcomes That Tired Feeling, strengthens the nerves, gives energy in place of exhaustion. That is Why the testimonials for

Hood's Sarsaparilla are solid facts, and will stand the closest investigation. That is Why the sales of Hood's Sarsaparilla have increased year after

year, while other preparations of less merit have come, held a little temporary favor, and are heard of no more. That is Why Hood's Sarsaparilla requires the largest Laboratory in the That is Why

## Hood's Sarsaparilla Is the Only True Blood Purifier

Prominently in the public eye today. Be sure to get Hood's and only Hood's.

Hood's Pills the after-dinner pill and

## Woman, Church and State.

A Historical Account of the Status of Woman Through the Christian Ages, with Reminiscences of the Matriarchate.

BY MATILDA JOSLYN GAGE

paper, but suffice it to say these names are recorded on the life-book of the invisibles to be seen in the hearts of men, humble and God-fearing.

The art of healing by the laying on of hands, as practiced here by Josef Grigorowitsch, a Russian physician, is attracting much attention by all classes of people, and as he gives public demonstrations of his power, healing the sick with the sick of the paper o strations of his power, healing the sick free of charge, his methods are becoming the subject of conversation, and leading the mind into the field of occult reading the subject of conversation, and leading the mind into the field of occult reading the subject of conversation, and leading the mind into the field of occult reading the mind into the field of occult r

Price, \$2.00. For sale at this

of them. His sollioquy, as he enters the dark valley, is very interesting. He access a sorrowing spirit, and by kindly advice leads him to the Temple of Progress. His philanthropic work is vividly portrayed. This work contains sixteen chapters of valuable informa-tion: Price \$1.00. For sale at this office.

QUESTION SETTLED. A careful comparison of Biblical and Modern Spirit ualism; with portrait. By Moses Hull. The authorism, faithfully to compare the Bible with modern phenomena and philosophy, has been accomplished The adaptation of Spiritualism to the wants of human thy; its moral tendency; the Bible Doctrine of angel ity; its moral tendency; the Bible Doctrine of angel ministry; the spiritual nature of man, and the objections offered to Spiritualism, are all considered in the light of the Bible, nature, history, reason and common aense, and expressed clearly and forcibly. No book of the century has made so many converts to Modern Spiritualism as this. Price, bound in cloth, \$1; paper cover, 50 cents. For sale at this office.

### IT IS INTERESTING.

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Bury me where you will if you can catch me. - Socrates.

Whatever that be within us that thinks, desires, and animates, it is something celestial, divine, and consequently imperishable.—Aristotle.

An ocean of invisible intelligences surround us everywhere. - Confucius.

The belief in man's immortality dates speculating on how it was to be done, never-ceasing woe.

evolved ideas in harmony with the spirit have described of the times. But, crude as they were, they seemed in some way to afford solace to broken hearts, and so fulfilled a noble to his faithful followers the joys of an The joy is eternal because goodness is

But the world has gone on progress-

form or a sort of semiconscious exist- fenders. from which the man had departed, consigned it in its corruption to the purifying flames.

ber on in their mummy forms, never People are coming to believe that more to wake to see their brethren; Heaven and Hell are not places at all, never more to recognize their fathers merely conditions of the mind. Happiand mothers; and with hearts forgetful ness is Heaven; unhappiness is Hell. of wives and children. Since I came This is the opinion of our most advanced into this lonely valley. I know not where thinkers in the church and out of it. I am. Give me to drink of running They believe, too, that the soul remains water. \* \* The living water that the same after transition; that death Earth giveth to all who dwell upon it is works no miraculous transformation of for me stagnant and dead; it floweth to disposition and character. As a man is,

of immortality seems to have been of W. Thomas, of Chicago: "We may reacomparatively late development. On sonably suppose that going out of the this great question the Pentateuch is body makes no change in the soul. Selfsilent, and it is only in some of the later, consciousness is not affected; memory. prophets that we begin to find glimpses reason, love, are the same. And we far from satisfied in his own mind, in spite of his numerous opportunities to obtain the information first-hand. What a pity he was so lacking in repertorial instinct. Even his named and speech in this world. There is no to form the body will ever rise to form the body will ever rise and was rocked in his chair. Mrs. Rourk helped and was rocked in his chair. Mrs. Rourk and wife and many others were present. Mr. Rourk helped to form the battery, and felt spirit hands, and speech in this world. There is no was called to the form and rocked in his chair. Mrs. Rourk what a pity the was so lacking in repertorial instinct. Even his marvelous research to form the battery, and felt spirit hands, abook as "Nature's Divine Revelations," was called to the form and rocked to the for torial instinct. Even his marvelous pa- again. The spirit has its own body, was called to the front, and received a tience can hardly condone for such neg- Death is resurrection, rising, standing

The word sheel, translated in the Bible thirty-one times by grave and everywhere is hell to the bad. Quality, thirty-one times by hell, suggests to us character, is the determinative factor a plausible explanation of the early He- of happiness or misery. Souls going abode-still sheel, but on a larger scale a thoughtless, erring girl in a school of -which, in their imagination, resem- reform should be chained for a night or everything of the kind, but never could bled a vast tomb, with barred and a day upon a hard mat upon the floor. quite control the forces to succeed. Oh! bolted gates, wherein lay the souls of Do preachers realize what it means to dear, yes: I know that you have missed the departed like corpses, motionless, charge upon God the cruelty of endless me, and how sad you have been to not unconscious, awaiting the resurrection torture; to say that millions of souls see me around the place, but my day had and the judgment.

ment was attached to this abode in the growing better is forever cut off? nether world—that idea was the product of later imagination. They began to harmony of the soul with the world reason finally that since on earth the order. It is this life with its struggles wicked are shut up in prisons, away past; this life with all that is dear carfrom the good, and are subjected to pun-ried over into the world beyond. ishment for their misdeeds, while the Says Bishop Fallows: "In the first righteous are allowed perfect freedom place, death is not an entity; it is simply to follow their desires, there must be a term we use to indicate the separation hereafter a place of confinement and of the soul from the body. The soul retorment for the wicked, and another mains conscious, preserves its identity, in the twilight and show myself to you place with furnishings of an opposite and enters immediately upon the life for character for the blessed.

one was for the surveyors (the faithful know, but the soul is fitted or correlated Hebrews), while the big one was for all to it as in this world." the rest of the world. They didn't seem

had fitted it up in their imaginations hope. with every conceivable object of The Rev. L. J. Dinsmore, Universal-delight, and there, with their great ist, expresses himself as follows, in re-King Jehovah, they were to abide for gard to the immaterial nature of heaven, ever and forever. Just across a rocky chasm from Paradise, and in full view in the awful depths below, was Hell,

supplied with every torture that malice splendid capital city of the universe could devise for those who were so unfortunate as not to be Jews, or as to bend the knee to some other god than riches and treasures of gold and jewels, Jehovah. Here, for all eternity, in is a literalization of a poem that the plain sight of Abraham's bosom, and all Christian world has too poorly under their lost inheritance, were these poor stood—the apocalypse of John. There unfortunates, to be scourged by the flery sting of Jehovah's relentless wrath.

Closely allied to the sheol of the Hefrom the remotest antiquity, and for thousands of years a majority of man-kind have clung to it as their fondest Away to the westward, at the end of the brews was the hades of the Greeks. of holy love. hope. But, as old as the belief is, it world-not so easy to locate now as then nevertheless took ages to evolve it out of that longing of a broken heart beside where care should cease; where there punishment of hell: a consciousness of of that longing of a broken heart beside where care should cease; where there punishment of hell: a consciousness of the lifeless form of all it loved. Would should be no more hunger, thirst, cold; inharmony with God and remorse for life never more animate that pulseless where for all eternity the freed spirit the injury we have done to others. And Would those mute lips never should taste the joys that come from this must continue and grow more inspeak again? Would those eyes never having lived an upright life. Beneath tense until the sinning soul undertakes again beam forth their wonted tenderness and love? Hope finally whispered,
"Yes," and the sorrowing soul, without
monsters, with never-ending labors, and love, to put itself into harmoney again.

The sorrowing soul undertakes, the abode of the damned, with the help of all possible purity, and holiness, and love, to put itself into harmoney again.

The sorrowing soul undertakes, was tartarus, the abode of the damned, with the help of all possible purity, and holiness, and love, to put itself into harmoney again beam forth their wonted tendermess and love? Hope finally whispered, with never-ending labors, and love, to put itself into harmoney again beam forth their wonted tendermess and love? Hope finally whispered, was tartarus, the abode of the damned, with the help of all possible purity, and holiness, and love, to put itself into harmoney again.

grasped at this straw so kindly thrown these ideas of the Hereafter were ever these ideas of the Hereafter were ever intelled. Time went on, dreams and visions seriously entertained by the more intel- the opinions and liberality of Rabbi seemed to confirm man's hope, until at ligent Hebrews and Greeks; though, as seemed to confirm man's hope, until at ligent Hebrews and Greeks; though, as last he began to speculate upon the all popular superstitions have their orients. But his gin in some deep-seated conviction, it is the soul continues to be. There is no was an age of ignorance, superstition, not unlikely that many of the ancients hiatus. Future joy is all spiritual joy; and fear, and, accordingly, his mind did believe in such spiritual abodes as I the happiness that comes from wisdom;

eternal Paradise somewhere, with forty beautiful maidens—no more, no less—to ing. Civilization and enlightenment have advanced to a point where men are beginning to see the fallacies and inconsistencies of these cherished delusions as gloomy Hell is not less essential than content forever; Bosto cause God will not content forever; Bosto neither will He retain His anger to neither will He reta of the childhood of the race, and are a glorious Paradise, when converts to a abstract conceptions concrete to childish casting about for some absolute proof of religion are to be made through super- minds. Our life here fashions our life He wrote to Dr. Blesh, the president of an after-life and for a logical theory to a man that a red-hot bed of coal awaits the next,' said a rabbi of old. It is, to be the Goliah which should defy the Let us now pass in review some of the him if he denies the prophet and his trip therefore. a principle of the Talmud most important of those ancient fictions, on the back of a colossal camel to the that the pious of all nations of the earth touching upon the question of the great gates of Heaven, and he will straight- will inherit future bliss; that all clean Well, to put it mildly, he did not know Beyond. We may divide the believers way swallow the prophet, camel, and all. hands and pure hearts, whether they are in immortality into two classes: Those There is no argument like terror to Jews or non-lews, whether it be Confusion to realize his defeat. He was a good, recognizing no soul or life separate convince the unwary, and its potency cius or Buddha; Socrates or Plato, Jesus from the body, and basing all their has long been recognized by the foundthopes on a reanimation of the lifeless for design and their zealous dethat feel and think and act to the best of

man, but only his temporary abode, and their entire hope of immortality on the gentlemen show a wonderful advance ing—especially if one hits, that at dissolution he lives on, inde-their entire hope of immortality on the gentlemen show a wonderful advance ing—especially if one hits, over those of Johnathan Edwards, or The Columbus society enjoyed the lagrangement of the columbus enjoyed the lagrangement of the columbus enjoyed enjoyed the columbus enjoyed e man, but only his temporary abode, and tians of the present time, have based they disposed of their dead; for the first, orthodox Jews also believe in the resurwith a religious reverence, were careful rection. But we know that this idea signs of the times that the church will to preserve the body, while the second, has long since been discarded by all adsoon take a step further in advance and regarding it only as the impure shell vanced thinkers, if not by the great mass sound to the bottom this great question of professed Jews and Christians.

cated his Heaven in the sky, beyond the an after life as a dogma which it has The ancient Egyptians were careful firmament, and always above him. But neither questioned not rather to embalm the bodies of their dead, and the discovery of the motions of the earth no proof to offer to the inquiring mind, no philosophy to explain the life beyond. to embalm the bodies of their dead, and the discovery of the motions of the earth their powerful kings had great pyrather powerful kings had g an eternal sleep, but a sleep filled with as a sort of celestial satellite once in proof, and it must have it, or it remains be as good a society there as the state; but many of the Spiritualism and accompanying in honest doubt. And the church, which the State; but many of the Spiritualism and accompanying in honest doubt. with grawing hunger, and a thousand our planet in its revolution about the has arrogated to itself the instruction of insatiable desires But, wretched as sun. And even in that case Heaven mankind in spiritual matters, by neglectsuch an existence was, it was deemed would always be beneath, instead of ing this mighty question of importality, preferable to absolute annihilation. So above, half the world. This is why all is failing to discharge its duty and missbelieved this existence would last; but attempt to locate Heaven, and have should either stop preaching an here-if, by accident, the body should be de-

of the dead from their sacred writings: zealous evangelist would care to risk his mission, the bridging of the chasm be-'Oh, my brother, withhold not thyself reputation of being compos mentis by tween the two worlds, so that death will lowing thy desires by night and by day. rior of the earth is hot enough to fill all dark. Put no sorrow into thy heart, for what orthodox requirements for a suitable I had intended to speak of the Buddare the years of man upon earth! The abode for disbelievers. So Heaven and hists elaborate philosophy of the here-West (death) is a land of sleep and heavy Hell, as definite locations, have no furshadows, a place where the dead slumther existence in intelligent minds.

all who are on Earth, while to me it is so shall he be, retaining all his person-liquid putrefaction." \* With the ancient Hebrews the idea and his virtues. Says the Rev. Dr. H.

up in the new life. "Everywhere is heaven to the good: may grow worse forever; that after a come to leave the earth, and while I felt At first, no idea of reward or punish- few years of earth the possibility of

"What are the joys of heaven? The

which it is fitted, being just as much and loved ones. Won't that be nice and Accordingly sheel was surveyed in adapted to that new world or state of their imagination, and divided into two things as it was adapted at birth to this unequal parts, one about a hundred world and to its earthly conditions. Of times as large as the other. The little course, what that new life is, we do not

Clinton Locke, Dean of the Diocese of to desire to retain even a controlling in- Chicago says: "I no more believe in terest in the greater division, in spite of material fire in hell, than I believe in their well-known affection for real estate trumpets and gold seats in heaven. under ordinary circumstances. The These, I repeat, are figures, and I find it little division they had reserved for impossible from the text of scripture to every mystic, and every advanced bate—he would not take any of the grander meetings. Hannibal has a pop-

which fact explains their unusual gen- phrases. I have always, from my child-erosity to the rest of the world. They hood, held to the doctrice of eternal

the freedom of the spirit, and what constitutes future punishment: "There is no such a thing as a great central where God resides in any special sense. A material heaven, abounding in the are no walls to shut up the freed spirit from any space, or to turn it aside from any line of progress, to deny any errand of holy love. \* \* \* Sorrow and remorse for the harm worked upon the in possible the wrong that it has done to

How refreshing and commendable are the consciousness of righteousness. Fu-In the seventh century Mohammed ture pain is all spiritual pain, the recomes to the front, and he also promises morse for ignorance and wickedness. everlasting; the pain is temporal betheir ability will ascend the mountain of

of immortality and publish the results The time was when the Christian lo- to the world? Christianity has accepted Hot weather and other unfavorable con-

after, and give a brief outline of the subject of reincarnation, which is the basis of so many Oriental religions, but I see that I have already covered the allotted

J. CHARLES WALKER, Johns Hopkins University, Baltimore.

\*From Etudes Egyptiennes (translated from the ancient Egyptian), Paris: p.

## ROCKED IN A CHAIR.

#### Communications Received by Mr. and Mrs. Martin Rourk.

Mr. W. A. Mansfield held a seance at the home of Mrs. Mary A. Matlock, 123 communication as she held the tablet for the spirit hand to write, which she could see, and says it looked like the hand of handwriting:

"Dear Father and Mother: Nothing sorry for a time, yet I see it all different would be always happy. The beauties of this condition of life are so wonderful that I cannot describe them to you, but when you come here we shall all be together and happy. Try not to feel bad me as coming home nearly every day. Sometime I think I will be able to come as Christ showed himself to his followers grand! Tell all that I am here to-night. Good bye. Lovingly, From the daughter-in-law: FRANK.

"Dear Ma: I am awfully glad to have vou here. NINA." Rourk family. Other communications ening performance. were received. P. About the funniest

Mansill's Almanac and Planetary Meteorology is now ready. Every farmer, admittance fee being taken at our de success and a foundation for other and

## ETCHINGS.

Some Interesting Experiences by Moses Hull.

THE WORK IN COLUMBUS, OHIO-CON-TEST BETWEEN MOSES AND SIMON was there."

PETER — SIMON PETER COMES OUT Well I had the privilege of reviewing the performance. The next Friday bus — THE WORK IN DAYTON — A night we had a hall full. In our audings were many good (thristians among CIE DEBATE-VICTORY FOR SPIRIT-MR. EDITOR:-I do not remember that

seen it since my return.

My first objective point, after leaving had good meetings all through the private mark they placed there, month of April, the very last audience being the largest. The Odd Fellows screws being put through each Boston, was Columbus, Ohio, where we four corners, and hot sealing-wax being Temple was too small for our Friday and Sunday night meetings, so we went into the Board of Trade Auditorium at \$35 per night. Our audiences were somewhat enlarged by having Mrs. Else, of Galion, to sing for us part of the time, and Mrs. Johnson (my daughter), from cause God will not contend forever; Boston, to give a few dramatic read-

Rev. Simon Peter Long, a Lutheran minister, thought that Spiritualism had done enough mischief in Columbus, and he would put an eternal quietus to it. armies of our Spiritual Israel. On the night of April 26, the debate came off. genial fellow, and quite scholarly in his way, but as a debater he was so near nowhere that many of my friends rebuked ence therein; and those holding that dictum of Paul, and even many Christof God."

The early Christians, in spite of the Lord, and behold the eternal glory his pretended arguments. Meeting such weak approperts is too much like hearme for paying any attention whatever to

> cades ago. May we not hope from the May; and I am informed that, though his audiences were small, they were well

entertained. In May I worked in Dayton; Mrs. Hull was with me the first part of the month. first, but they increased to the very end. the State; but many of the Spiritualists there seem determined to "climb up some other way" than the way others do, or they will not go at all.

Bishop Becker, with whom I debated long as the body was preserved, they intelligent Christians have given up the ing its greatest opportunity for good. It last winter, it seems was not entirely satisfied with the results of that debate. In fact, he had two debates in Dayton, stroyed, total annihilation would ensue, exists somewhere and in due time they entific basis for its assumption, a logical from which he expected to reap imfor they had no conception of a soul or will reach it.

The three life to the life to come, and all the mense harvests; but the harvests did not the composite times harvests and the composite times harvests did not the composite times harvests and the If independent of the body.

We cannot understand why they considered such a condition preferable to no existence at all. Listen to the wail of the dead from their saved well as probable that even the most of the dead from their saved well as probable that even the most of the dead from their saved well as probable that even the most of the dead from their saved well as probable that even the most of the dead from their saved well as probable that even the most of the dead from their saved well as Indianapolis dallies, and some determined to get up a grand expose of the debate everyday. They all referred to save the debate everyday. They all referred world:—is the constant appeal of thoughtful minds. Spiritualism was all a series of tricks to Spiritualism as having the argument. played upon a credulous public by cun-ning tricksters, and undertook to confrom eating and drinking, from wine affirming that Hell is below, although and love, from all pleasures, from fol-science has demonstrated that the interpretation, a frightful leap into the vince the Dayton public of it: but if he side of the questions, and therefore lost able to find him. He got one, "Elder" one and only "Church of God," to help him out.

> that can be put on Covert's sermons, tricks and life, is that he is either an escaped lunatic, or a lunatic who has not yet found his proper quarters. He told the audience that Andrew Jackson Davis is, in his normal condition, such a who knew him would pretend to believe a word he said. That, of course, will be leasted to remain and news to Mr. Davis' many friends and acquaintances. I was glad he said that; it confirmed what I had said of Covert; besides it gave the people an idea how to estimate the man before he got to his 'whoppers." He told of Prof. J. Standouncement in The PROGRESSIVE 'whoppers." He told of Prof. J. Standouncement in The PROGRESSIVE 'whoppers." He told of Prof. J. Standouncement in The PROGRESSIVE White the man to the exclusion of other thought. Or June. Mrs. Hull has gone to Vermont. While they did not feel that they could book. Some of us thought that if Mr. Grimes had not exclusions," wanted one of us. They will keep her a book as "Nature's Divine Revelations," at work until about July 8, then she will long and irtimate acquaintance. Probl. I was perfectly swamped with them. I would fail in the discharge of mable of Or June at work until about July 8, then she will long and irtimate acquaintance. Probl. I would fail in the discharge of mable of Or June at work until about July 8, then she will long and irtimate acquaintance. Probl. I would fail in the discharge of mable of Or June at work until about July 8, then she will long and irtimate acquaintance. Probl. I would fail in the discharge of mable of God's only church, during their long and irtimate acquaintance. Probl. I would fail in the discharge of mable of Or June at work with any intended with any inflammable description on the receivable beautiful for the professor was a medium of rare qualities, and the work is a reflection of one the exclusion of other thoughts. Professor the last page.
>
> BIBLE MARVEL WORKERS, And This extra place of the professor was an addition of the cycles of the large of the professor was an extra place of the professor was a a word he said. That, of course, will be

performance was, that last winter the in Illinois. I shall leave no stone unthemselves was found, on inspection, to understand the full meaning of the thinker should have it. Price 25 cents, money—not le. he never did anything ulation of twelve thousand, and its peocontain all the marketable land in sheel, words, 'everlasting death,' and similar | For sale at this office. that looked like speculation. I finally ple are stopping me on the street every

got him to agree to a five-cent admittance fee in order to keep the audience down in numbers to the capacity of the hall. But the good doctor, of a very sick divinity, by the 14th of May, had outgrown all of his conscientious scruples on that score, and charged his friends thirty-live cents each, to come in and be enlightened on the deceptions of mediums. "O, my countrymen, what a fall

BISHOP AND ONE OF "GOD'S" PREACH- ence were many good Christians, among ERS UNDERTAKE TO EXPOSE SPIRIT- friends. The audience thought the ex-UALISM AND BY MISTAKE EXPOSE pose of the exposers was complete. A THEMSELVES-THE REVIEW OF THEIR reporter of the Daily Press was present PERFORMANCE-W.R. COLBY'S SLATE- and made a two-column report, which WRITING SEANCE—THE GREAT MUN- was favorable to Spiritualism on every

At this expose of the exposers Mr. W. UALISM—NEW CAMP AT HANNIBAL, R. Colby, who has ceased to be an active worker in Spiritualism, gave a slate. writing, which, if it did not convince I have given much if any account of my any one, looked so much more like somewanderings since I left the land of the thing genuine than what they had wit-Yankees. Whether I have or not I am nessed at the other performance, that impressed to trouble you and your numerous readers with a brief summary of two. A committee of six went to Mr. the doings of Spiritualism as I have C. and washed and marked the slates, cutting in them with their knives so that they could and did swear that there was nothing on them, excepting the The slates were then screwed together.

screws being put through each of the

poured over the screw-heads, and the pri-

vate seals of different members of the

committee put on them. Beside that the

sides of the slates were sealed with private seals. We then allowed Mr. C. to take the slates to his private room and magnetize them; they were then re-turned to a member of the committee, who kept them and brought them to the hall. I had forgotten to say that each member of the committee wrote the name of a deceased friend, allowing no one to know whose names were written; these names were nicely folded up and put between the slates. In the hall, I think. Mr. C. did not touch the slates. A circle was formed, of which Mr. Colby was a member. The slates constituted a part of the circle, just opposite Mr. Colby. Let it be remembered that this was done in full gas-light, and in the presence of over three hundred people. After the seance was over the slates were separated, and there were six characteristic messages from the perweak opponents is too much like beat sons whose names were written. I wrote the name of my friend Jim G. Anderson. The message from him was just such a pendent of it. These classes may be literal resurrection of the physical body. over those of Johnathan Edwards, or The Columbus society enjoyed the lamessage as I would have expected, and distinguished from the manner in which Ex-Rabbi Wilner informs us that the those of the preachers of even two debors of W. F. Peck during the month of waste those message as I would have expected, and those of the preachers of even two debors of W. F. Peck during the month of waste those message as I would have expected, and those of the preachers of even two debors of W. F. Peck during the month of waste those message as I would have expected, and those of the preachers of even two debors of W. F. Peck during the month of waste those message as I would have expected, and wrote those messages he is worth a hundred times as much, as a trickster, as the bishop and the elder both. I do not believe he did.

On May 20th to 24th the long-talkedof debate between Elder W. B. F. Treat William Denton. ditions made our audiences small at and myself came off, in the new Christirst, but they increased to the very end. is a beautiful city of about 20,000 innihilated. Several of Elder Treat's able-preaching brethren were present from a distance. The audience (though I think not over four hundred in numbers, in consequence of the mistake of charging so large an admittance fee) was as intelligent and as deeply in terested an audience as one could find in

made as much as one convert to his side of the questions, and therefore lost ideas the most rigid search has not been ground from the opening to the close of the debate. Of course his ad captandum Covert, of Anderson, Ind., pastor of the appeals were numerous, and his warnings of the terrible, danger threatening the world in consequence of Spiritual-The most charitable interpretation ism, were voluble and pathetic, but not effective. The people could not be induced to share his immense fears that Spiritualism would bring the wholesale evils which he predicted.

Many Spiritualists came in from the surrounding towns to hear the debate, notorious liar that, in times past, no one all of whom expressed themselves as well pleased with the way the Spiritualist side of the question was handled.

I was urgently requested to remain and child sper, 30 cents; cloth, \$1.00. Books like "The Dream Child" sper hungarity on to make more and more de-

her son, and the writing was like his ably Mr. Covert did not know how many duty did I not state, before I close, that brews' conception of the hereafter. To from our world who have lived only for that you can now do for me can make the head enough left of his former sanity, ground, and has seet the ball to rolling them, death, or the hereafter, and the gratification, enter the outer world poor me so happy as something like this. I grave, were practically synonymous and unhappy. Our age of mercy revolts terms. Death ended all. Later, the student of the conditions are seen as the cruelties inflicted upon a dumb souls were assigned to a subterranean world and rises up against the fact that should but on a larger scale at thoughtless, erring girl in a school of the table and ring the clock bell, and the fact that the cruelties inflicted upon a dumb speakers, and Mrs. Hibbetts, bave tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to lew of the things which have tried every way since I came to level the things which have tried every way since I came to level the things which have tried every way since I came to level the things which have tried every way since I came to level the things which have tried every way since I came to level the things which have tried every way since I came to level the things which have tried every way since I came to level the things which have tried every way since I came to level the things which have the things which have tried every way since I came to level the things which have tried every way since I came to level the things which have the As for the Fox girls, he asserted that Other mediums and speakers are to be they were thoroughly exposed, and on the ground, and will take part in the their work was proved to be done by exercises as the way may open. I know the toe-joints, in 1848. How strange it of no better way to explain the matter is those girls went right on making than to quote from the last letter reconverts, sometimes of even their ex- ceived from Dr. Vernette. Here it is:

posers, for over forty years after their "The Spiritualist Park Meeting will thorough exposure! It is one of the un- be held at Indian Mound Park, two miles now, and if you could feel all right I accounted for anamolies of Spiritualism. from the city of Hannibal, Mo. Street No sane liar would have the courage to cars run directly from the Union Depot, epeat such a falsehood. The fact is, it in Hannibal, to this Park, carrying pas would not take many such exposers as sengers from the depot to the Park for these holy elders and Bishops to bring five cents. Visitors at this meeting can the whole world to Spiritualism. To easily board in Hannibal, going to and nor lonesome for me, because I am sur. make a long story short, all the talk at from on the cars; or they can camp on rounded by all that heart can wish here. this great, and much-advertised expose, the ground if they will bring tent and Look up and be cheerful, and think of was the stalest and silliest kind of non- bedding with them. Restaurants on the sense: and all the tricks which were ground will furnish board on reasonable played to "show just how it is all done," terms if desired, or parties can board were for the most part, old tenth-rate themselves if they prefer. This park is sleight-of-hand performances, such as we a beautiful place, good springs of pure country boys used to do forty and fifty water, shade trees and blue grass. \* \* \* years ago: I could not see that one of I want you and your wife to take entire the stale performances went down with charge of the meetings and try to get the audience as being anything like the Spiritualists together, and get them Spiritualism: too many of them had to working in harmony. So far as at-witnessed too much of the spiritual phe-tendance is concerned, I have the most The medium was a stranger to the nomena to take any interest in the sick- flattering promises from St. Louis, Louisiana. Clarksville, Montgomery City, About the funniest thing in the whole Chillicothe, Palmyra, and many towns pious bishop strenuously objected to any turned to try to make this meeting a

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remedy tor all stomach and liver complaints is Ripans Tabules. One tabule gives relief, but in severe cases one should be taken after each meal until the trouble has disappeared.

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day to know if it is a fact that there is to be a Spiritualist camp-meeting held

Vernette's dibcese and under his management before and we hope for a large camp, and a good organization as the result of this meeting. I might say be-fore I close that we have been invited to several new camps this summer which finally failed to materialize be cause of the impossibility to get good speakers and mediums. The only way to be sure of good speakers and mediums at camps is to engage them at least one year ahead. Let us pray the Lord of the harvest to send out more laborerseffective ones-in to the fields. M. H.

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#### SATURDAY, JUNE 8, 1895.

#### A Case in Point.

Patrick, caught with a stolen pig, was told he would go to hell for his wickedgreater if I take two."

The theory of the church that all unrepentant sinners will spend an eternity hot one for all.

Our observation during a long life has and pacific methods. discovered but a single person who was a full believer in after-death tortures for himself, and he was insune. All expect mountain high, shall be forgiven. Faith

which will encourage crime equal to Christianity? Prisons and the gallows should have no terrors to a believer.

do, to gain popular applause; but if honits of the multitude, nor torture, how- the other. ever great, will cause him to vary in the least. Such a man becomes the obstinate juryman. Knowing he is right he is faithful to his convictions, and uncompromising in maintaining them. Would not humanity be the gainer if there were more brave enough to stand alone and "face a frowning world" in defence of truth?

### A Glad Relief.

Michigan is coming to the relief of the unfortunate, doomed to a life of humiliating servitude to the State, in the penitentiary, for murder, by restorwhere the perturbed conscience ever liberty.' preys on the guilty victim. If the bill. already passed the Senate, as we write. the following news item: shall become a law, thereafter, under the tutelage of some heavenly fakir, the culprit will be taught the art of believing the impossible, and dodging tain Henry Oakley, one of the village understood at the present time as were future retribution by accepting the trustees, authorizing the arrest of all the facts of physical chemistry before sufferings of another for his own crime. body on its fall from the gallows.

### A New Sect.

The newspapers tell of a new sect of religious worshipers who have made their appearance at Zalma, Mo. Rev. Joseph Shrader is the shepherd of the new flock. The center of attraction is a young girl, who makes periodical flights to heaven, so it is claimed, returning with messages for the believers. Rev. Mr. Shrader claims the Bible to be out of date altogether, as it is not consistent with modern times, and proposes to establish a new code, ohtained through ance. the instrumentality of his "angel."

not have escaped Herod's anger by flee. of priestly tyranny. ing to Egypt, and so on, to the end of the story. quite as consistent with truth as that riding-whether in cars, carriages, or built on the vagaries of the mind during horseback or bicycles? sleep?

### A Good Illustration.

The Atlanta Constitution illustrates the popular epidemic of swinging from the gallows to glory thusly:

Colored murderer: "I doan call dat Chicago, Ill.

no good news, when I done make my peace en inwited all my frien's ter de hangin.' I was due in heaben on Wednesday!"

#### Catholic Colonization."

In the revolution of empires, the Moors gained control of the greater part of Spain in the year 711. They converted the country into a literal paradise, clearing away forests, bridging rivers, building cities, and terracing mountains, converting them into gardens. They were of Arabic descent, and a literary people who preserved to modern times the learning of the ancients, and whatever of their literature we now possess. For 700 years the Test of Truth Proves the Spirits Moors remained in peaceful possession of the country, tolerating conflicting religious thought, and teaching faith in a common Parent.

The eye of the Pope was turned to these fruitful regions. A system of colonization with papal tools was set on foot. Castile and Leon were soon swarming with a merciless horde, who entered the service of Isabella; a war for conquest followed; the Moors and their allies, the Jews, were defeated and slaughtered, else sold into slavery, while their property was confiscated and their libraries were destroyed. It was God: because many false prophets are the powerful aid of the Pope and his as- gone out into the world.-I. John v:1. sassins that made the slaughter, the enslavement, and the expulsion of the all truth. If the spirits are to be proven, Moors from Spain possible.

Again and again we insist a similar ergy possessing spiritual attributes to process of colonizing a country in the interest of the Pope is now going on in are from God. America. Our workshops are filled In The Times of May 4th, I published America. Our workshops are filled with emissaries of a foreign hierarchy; our mines are swarming with her pliant our mines are swarming with her pliant tools. The filles of may study study at the course of my investigations, under-tools, against the wall in the opposite corner but when she thought it she was also of the room from that in which Mr. Mc-linking of other things, and he could not get it clearly. Willie was also re-directly at it. I sat with my back toleaders, and are faithful to their masters of these investigations in connected detail in newspaper articles, but only in and Ted (her two boys still alive); that at Rome. No one can know when the the book which will be issued under he is with her most of the time, and that ness. "Faith, then, good lady, I'll take order will come to rise in revolution; to that title. But as the occurrences reshe has three boys now the same as she another, for the punishment will be no down the one which tolerates all relig
raise the banner of the cross, and strike ported in the former article on "Spirit down the one which tolerates all relig
Phenomena" have attracted consider
The signification of the cross and strike ported in the former article on "Spirit down the one which tolerates all religions, or no religion.

dation in punishment. It is hell for the revealed, in centuries past, his true just to all concerned, to make this supmost trifling wrong. The murderer of character. His replacement in power plementary publication. tenser heat, so as to proportion punish- da purposes; it means death to here- inquiry through a medium in Detroit, ment to the offense; but modern church- tics; a revival of the Inquisition with whom I expected to visit with Mr. J. B. men have eliminated six of these hells its tortures. It is the same old tyran- McIlwain, who was to make a stenomen have eliminated six of these hells from their creed, so they have an extra nical Rome, just now hoodwinking opletter had never left my pocket, and I posing sects by pretenses of fraternal had forgotten that it was there; never-

Who is so silly as to believe the for- by Mrs. Robinson's control, as reported eign hordes, the Catholic element from | by Willie. Either this letter was read himself, and he was insune. All expect to escape the divine penalty before the end comes by some potent effort at the here for individual and personal pur
Robinson; or else my friend was base to write that instead of the question last moment, by which his sins, though poses only? They come here at the di- enough to communicate its contents to rection of Jesuitical societies, under Mrs. Robinson, from whom no answer in Jesus cures every defect in character dictation of church leaders. They are was sought or expected. This latter Willie had told me to say to her was a on the cross who believed was promised sent to every part of the country so as to theory I reject as foul slander. a place in paradise. This belief was his strike simultaneously at any moment, Either it was just what it purported to Is it possible to devise a religious faith pared for a Catholic rebellion. The conspired with some one to break into troit, as reported in detail below. strife may originate in a riot, or a labor- my house, enter my private clothes ers' strike in some of the large cities, closet, take from it my coat, and write on do you know where Edith (my daughter) should have no terrors to a believer.

These are but stepping-stones to rewards involved. It may be deferred for a sinuation I also reject as base slander.

The reply came without hesitation: The man of thought accepts or rejects teaching just as evidence appeals to be very distant day, between this is judgment. He may are the hore a teaching just as evidence appeals to his judgment. He may ape the hypo-crite and profess to believe, as thousands powerful religious organization, with crite and profess to believe, as thousands the crite and profess to believe, as thousands its seat on the Tiber on the one hand.

I replied: "That may be, Willie, but the crite and profess to believe, as thousands its seat on the Tiber on the one hand." its seat on the Tiber on the one hand, and civil and constitutional liberty on insures after the coat had been taken city?"

been heretofore mentioned was this: I replied: "That may be, Willie, but where else is Edith going? To what teeth, which had been entirely forgoty. est and conscientious, neither the plaud- and civil and constitutional liberty on

### A New Crime.

private homes, massacreing and outraging defenseless women and children, hoping thereby to force the rebels into submission to foreign kingly power. It was then Washington declared:

"The cause of independence is assured. Such deviltry will arouse the ing the death penalty, in place of that apathetic and the indifferent to action, galling, living death, imprisonment, and make them violent partisans for

With these facts in view, please read

BABYLON, L. I., May 21.—The wheelmen of this vicinity are very indignant over an order recently issued by Capchemistry; but its details are as little open on his approach, to usher his to enforce, as there are fifty or more blood-stained soul to a reserved seat in local riders on the streets on Sunday and immortal bliss as soon as it escapes the he is the only constable. The local force of wheelmen is augmented on Sundays by several hundred cyclists from New of a man speaking on the shore of Lake of these communications or events York and Brooklyn. It is thought a number of special deputies will be sworn

> Who so ignorant of human nature as to believe the young men of this great country, in whose keeping is its future to oblige a dotard priesthood and their willing tools?

They wish to compel church attendtheir imbecile harangues about degraded We are told God revealed himself in man, a wrathful God, his virgin-born ages past, in dreams. On dreams the son, and the cruel crucifixion of that whole system of Christianity was built. son to satiate the terrible anger of his

will some person well versed in casuisscientific fact, just as positive as the
At a later period during this sitting ask him about the circumstance (namis it not probable a religion

Will some person well versed in casuisscientific fact, just as positive as the
Mr. McIlwain asked if Willie could give ing a specific incident) which connected built on clairvoyant revelations will be obliquity between walking, running or its operations.

### "Songs of Freedom."

# A LEADING EDITOR INVESTIGATING SPIRITUALISM.

## SPIRIT PHENOMENA.

Experiences of the Editor of The Times.

to Be of God.

Huron (Mich.) Times.

SPOKEN THOUGHTS AND SEALED LETTERS READ AND ANSWERED-NO POSSIBILITY OF COLLUSION OR FRAUD IN MAKING THE TESTS.

Beloved, believe not every spirit, but prove the spirits, whether they are of Truth must be from God, the source of the fact that they do that which it is possible for only an intelligence and en-

The treacherous, all-grasping foe, as the production of collusion and trick-

theless its exact language was given me

And as regards the coat-writing. from the closet, my son, Fred, and my-self could only see it at a certain angle falo?" of the light, while Mrs. Sherman and

must have been used. The coat-writing was just what it purported to be. The touch of spirit fingers, rial of the coat from my body, drew to touched physically visible substances, which formed the writing. These substances were evanescent, however, as is animal magnetism itself, and when exposed to the light, and to the outer air,

they quickly faded away. the facts of physical chemistry before

Half a century ago the man who would have ventured to suggest that the voice Michigan could be heard and recognized on the Atlantic coast, would have been laughed to scorn. The same fate would a band could be transferred to a little volume as to fill a large hall and be dis- was reported as saying:

ceived by the ordinary ear. This is a there, too." Will some person well versed in casuis- scientific fact, just as positive as the

upon some occurrence at his own home, asking (mentally) Willie to witness it. tending her hand suddenly and then I said, "Can't you give me his no Also that if it was put in the form of a dropping it); but Mr. White did see me or initials?" question it might be well to write it out on my bicycle." and carry the paper on which it was and carry the paper on which it was written in his pocket. At a sitting I had "That is a perfect answer to a question side to the shore and I see lettering on only to fill their pockets without honest asked this question:

and find out what it was he wanted you to tell me?"

TEST QUESTIONS ANSWERED AND not believe in Spirit-life may ask, you day after you were drowned?" will not have time to do anything else. I come to you and mamma in my own home, where I have always lived; I go to Fred's, and I go to see Edith, but I answer have no right to go into anybody else's Huron, house. I have proved to you and to mamma that your Willie is still with you, and that is all I care for."

Afterward Mr. Ashpole's question was answered through a medium in Detroit, as reported below.

At the same sitting I asked:
"Willie, can you give me an answer
to the question asked by Lottie?" (Mrs.

Fred Sherman.) The reply was that he went into the parlor with Lottie to hear her question,

tools; they are stealthily creeping into all the non-elective public offices; they writing on "Science of the Soul." It is "Tell Lottie that Harold (her baby are well organized under priestly not my intention to publish the results boy who died twenty months previously) strings of an instrument, but did not him.

The significance of these replies will able attention, and as some theories be understood when previous and subse-have been put forward to explain them quent circumstances are reported. Just before leaving my residence for the sitin suffering leaves no possibility of grarevealed, in centuries past, his true just to all concerned, to make this supSherman had handed me a sealed envelope which she said contained a test the banjo." most trilling wrong. The murderer of thousands can receive no greater penalty than he who stole a pin. The ancient than he who stole a pin. The ancient Pagans had seven hells, each with in-First, let it be observed that the question for Willie. I suggested that he go into the parlor alone, and while McIlwain. Before its close nearly or standing by his picture think the question, or repeat it in a low tone. When wain in the Spirit-life reported them-I reported what Willie had said, to Mrs. selves, in such a way as to leave no Sherman, after the sitting, she said it doubt that the facts stated could not was true that she did not separate her have come from the mind of the methoughts. While thinking of the question she had also had in her mind, "I wonder if Willie will be able to answer this?" She had also had in mind to ask the question: "Where is Harold most which was written. These thoughts she had never spoken to anyone. What

> had never passed beyond her thought. The written question was afterward

> perfect answer to this question, which

The reply came inquiringly, "To Buf-

Edith had written me only two or A New Crime.

The Americans were aroused from their lethargy during the darkest days of the Revolution, by the action of the enemy, who engaged in marauding experence.

The Americans were aroused from their lethargy during the darkest days of the fact that the writing must have enemy, who engaged in marauding experence.

Of the light, while Mrs. Sherman and Mrs. Fred Sherman could see it at any three days before that she expected to go to Philadelphia with her friends during the week of May 6. I replied to Willie that she might stop at Buffalo on her way home, and asked again: "But And again: "The boy says you have a been occult. Or if done by physical what city is she going to this week?" letter in your pocket for him." ditions, burning villages, churches and been occult, or if done by physical what city is she going to this week?"

been occult, or if done by physical what city is she going to this week?"

means, that very peculiar chemicals At the same time I tried to impress At the same time I tried to impress upon Willie and the medium by my thought that she was going to Philadelphia. The reply given was that Willie operating upon the animal magnetism did not know of any other city Edith was which had been absorbed by the mategoing to, unless it was New York. going to, unless it was New York.

And now comes the sequel. Two or

the surface of the cloth where it was three days later I received a letter from Edith saying that they had decided not to go to Philadelphia. The next Sunday (May 12) a letter dated May 10 was received from her, the second paragraph of which read: "We all went down to Coney Island the other day. The mists were rolling in from the ocean, and we had great fun." etc. This was an exact fulfillment of Willie's report that, 'They are going down by the water. It is noticeable that although he could sufferings of another for his own crime. He has learned that the pearly gates of the village on Sunday. The constable here says the order will be very difficult open on his approach, to usher his to enforce, as there are fifty or more place among the demonstrated and posiof an event which I supposed was to happen, which supposition subsequently proved to be an error. Evidently there was no reading of my mind in any part

> On Saturday, May 11, J. B. McIlwain, Mrs. Sherman and myself went to Dehave befallen the man who might have troit. A sitting with Mrs. C—, a ventured the assertion that the music of trance medium, had been arranged for by Mr. W. J. Hunsaker, editor of the cylinder of wax, and repeated through a Detroit Journal, for 10:30 o'clock in the destiny, will remain quiet and abstain diaphragm of metal smaller than the morning, without giving her any hint of from needed healthful exercise in the palm of a man's hand. And yet this who her sitter was to be. Mr. McIlwain open air and sunshine on Sunday, merely | wonder is a fact to-day. And by the use | was introduced simply as a stenographer of a funnel or trumpet the vibrations and took his seat in a corner of the room, of a funnel or trumpet the vibrations and took his seat in a corner of the room, transmitted to the air by the little diameter with the truth of hypnotic, psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic, psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic, psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic, psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic, psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic, psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic, psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic, psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic, psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic, psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic, psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic, psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic psychic and spirit transmitted to the air by the little diameter with the truth of hypnotic psychic and the little diameter with the truth of hypnotic psychic and the little diameter with the truth of hypnotic psychic and the little diameter with the truth of hypnotic psychic and the little diameter with the truth of hypnotic psychic and the little diameter with the truth of hypnotic psychic and the littl phragm can be so increased in force and the medium. During this sitting Willie sonal description of a man with whom,

recognized, by people possessing the clairaudient faculty. And as in the clairaudient faculty. And as in the clairaudient faculty. There is a young lady all such angular such and trickery, put here with a man's name (Georgie) who have written it if the coat had hung had been the coat had been the coat had hung had been the coat had hung had been the coat had been whole system of Christianity was out to satisfy the closest along time after you took here with a man's name (Georgie) who in the results of control windictive father. Let the clergy hurry case of the phonograph trumpet, these it off. It would have lost its magnetism. says she is his daughter. There is also up beforehand. without this method of revelation, joseph, the putative father of Jesus, could
not have known his betrothed Mary was
faithful to him. The holy child could structed trumpets that they can be per- would have found my name written was a military man. The young lady

an answer to a question he had in mind. her with her uncle during her life-further experiments in that direction time."

Out of at least fifty tests which have to the medium, whose eyes were closed

The next day I saw General Hartsuff, witch. In 1895, in the United States,

be as follows: "Willie, did you write your name on

your pana's coat? Mr. McIlwain did find his question perfectly answered when he wrote out his notes, as above indicated.

with Mrs. Robinson on Monday, May 6, asked by a man in Port Huron." In it. Perhaps I can read the name. There labor. During the past two months I asked this question:
"Willie, did you go to Mr. Ashpole's who asked the question was Mr. Ash and an S."

further explanation he said the man is a J and an R and an F, and I or an E, have met ten of these terrible people.
Three of them have given tests before pole, who had shown it to him.

By L. A. Sherman of the Port language being given as near as I can and he took from his pocket a slip of not make out any name distinctly.

During this sitting Mrs. C---'s con-

was unknown to any person except the ing would be, "Hello, Sherman!" writer, was "no." The answer to the During the sitting with Mrs. C last part of the question was, that it Detroit, May 11th, the control said that was mamma.

During this sitting this circumstance | Sherman!" She added that he gave her chines" in their mediumship, and it is also happened. A banjo was standing the sensation of rocking from side to the sensation of rocking from si against the wall in the opposite corner side, but she did not know what it meant. will to influence them and impose upon ward the corner where the banjo stood. I heard a noise as of the striking of the know what it was. Mr. McIlwain said, "Did you hear that?"

I replied that I did, but did not know what it was, and asked, "Was it that! rocking chair?" Mr. McIlwain replied, "No, it was that

banjo over there."
This was confirmed by Mrs. Sherman, who said there was no doubt of it. A

few minutes afterwards Mrs. C--- said, "Willie says he touched the strings of

wain in the Spirit-life reported them-

In the afternoon, Mr. McIlwain and myself called upon Mr. S-, with whom an engagement had been made through Mr. Hunsaker, no hint being given of who the sitter was to be. We were an hour late and found the waiting-room filled with callers. Mr. S- said he could not give us a sitting, but would talk with us a few minutes. He did not claim to be a medium, and said he did not believe in modern Spiritualism. Spiritualism was ancient, and as old as of simply as a stenographer who had Will R. Chadwick, at the custom-house. come to report for me. Mr. S —, after I found present in the room, Mr. Chadcorrectly, as he was dressed on the day he was drowned, and his personal apten by myself. He said, shortly afterward, "The boy says McIlwain, over there, is doing well." A little later, he said, "The boy is introducing me to you.

letter in your pocket for him. I replied that I had, and took from my pocket the envelope containing the question written by Mrs. Fred Sher-

This was said to be the letter, and Willie was reported as saying, "The answer to the first part of the question in the envelope is 'no.' The answer to the last part of the question is, that it

was mother." It should be noticed that this was the same answer given to me by Mrs. C--during the sitting with her two hours before, except that the word "mamma" was used in place of "mother," as re-

ported by Mr. S—.

Later in the day, while on the train returning home, Mr. McIlwain read these answers from his notes, and they were written on the envelope. The envelope was then opened, and the question was found to be as to whether a certain person had performed a specific act at a given time, when Willie was supposed to be present. If not, who was The answer to the first part was no, and to the latter part, that the person performing the act was mamma.

During this sitting Mr. S—also reported Willie as saying that certain specific things would happen at his home very soon. I had no idea or expectation that any such events would from individual intelligences consciously within the next forty-eight hours.

They want the young to listen to mbecile harangues about degraded a wrathful God, his virgin-born a wrathful God, his virgin-born spirit voices can be felt, and the words a wrathful God, a wrathful God, his virgin-born a wrathful God, his virgin-born spirit voices can be felt, and the words a wrathful God, his virgin-born spirit voices can be felt, and the words a wrathful God, his virgin-born spirit voices can be felt, and the words a wrathful God, his virgin-born spirit voices can be felt, and the words a wrathful God, his virgin-born spirit voices can be felt, and the words are communication by tele-but for the words and said so. She replications were for the want the words are communication by tele-but for the warm of the words are communication by tele-but for the words are communication by the wor wishes to have you see her father and

been given me during the past two and bandaged, saying the question was told him the incident, and asked if it there is no danger of investigators of "Songs of Freedom." months, most of them without the ask written upon it. Mrs. C— held it in had any significance to him. He replied occult and spirit phenomena being hung A pamphlet of 32 pages, bearing the ing I will detail a few, supplementary her hand and pressed it to her forehead that it did have, and that the incident as witches. But some ignorant and bigabove title, has reached us. The author, to the previous report. I do not seek to learn time, but said she did not referred to was one of the most notable of people still allege that all the millions of people who claim to have witnessed such phenomena, in accept ward she said, "Willie says, tell that verses he presents will prove very acceptable to them as well as to the controller of his life. It occurred sixteen years long of these phenomena, in accept ward she said, "Willie says, tell that ago, while his daughter was living, but nessed such phenomena, and accept it as a collection in behalf of Mr. Sheldon? If you will not do it, please state your reasons for not helping a medium in direction. It hap the to them as well as to the controller of the restrict of the restr Jailor, to colored murderer: "Good ceptable to them as well as to the gen- or spirit manifestations. I name them his notes he will find his question and pened in his own home and had always or the dupes of mediums, who are renews for you! The governor has respited eral reader. The price is 25 cents. For as witnesses of specific facts only, swered."

The mained a family secret. He had no garded by them as the modern witches, sale by the author, at 269 Illinois street, Mr. Geo. A. Ashpole, city editor of the ball rolling by placing in the "hat"

Colored murderer: "I down call dat Chicago, Ill.

The Times, desired to make a test, and wain handed me the slip upon which his was certain that no one outside of his speeches that it was well to look out for one dollar.

question was written, and I found it to own family had ever heard of the inci- the men who assume or allege that ev dent thus reported to me.

At the first sitting I had with Mrs. Robinson, about the middle of March, the control said:

"I see a man, perhaps 60 years of age, At another time during this sitting willie was reported to say: "We do not need any hicycles where I am. I can go home and back just as quick as that (the home and back just as quick as that (the largested to him that he fix his mind of the parameter is the movement by ex-

The control replied; "I do not get any whom so many people represent or be-

I suggested J. R. Francis.

think it over. Afterward I remembered that Captain

trol also said that the answer to the first S. W. Andrews, who died some ten sealed envelope in my pocket, and which that if I could meet him again his greet-During the sitting with Mrs. C-

a man came wearing side whiskers and with his chin shaved, who said, "Hello, Sherman!" She added that he gave her Also that he spelled out for her, "C-a-pt-a-i-n."

him. He was then reported as asking trance mediums, elairvoyants, mind me to tell his wife that I had heard from readers, and other sensitives through I asked: "What word can you send to

her which will convince her that it is your intelligence speaking to me? The reply was: "Ask her if she remembers the time when she thought my boat had gone down and I was lost." Later, during the sitting, the control asked suddenly: "Who is Andrew?"

Three days later, quite unexpectedly, I met Mrs. S. W. Andrews in Port controversial argument, and when sub-Huron. Without telling her why the mitting itself, either voluntarily or ininquiry was made, I asked her if at one voluntarily, to the control of another time she thought Captain Andrews' boat will, frequently accepts as truth the had been lost and he was drowned? She false suggestions of the intelligence replied that she did. The incident happened before her marriage. The report conceited "exposers" who are the came that his boat had been lost on Lake "frauds," and not the mediums. I do Huron, but some hours afterward she not here refer to physical manifestaheard his signal whistle on the river as tions, which I have as yet given but lit-the boat was passing down, and knew he the study.

L. A. SHERMAN. was safe.

On or about the last day of April a friend who was visiting in my family reported to Mrs. Sherman that she had had a peculiar dream the night previous. She said, "I thought Willie came to me and brought with him a little boy much smaller than himself. He said, 'Tell papa Will." At the sitting Mrs. Sherman and myself had with Mrs. Robinson, May 2d,

Willie was reported saying to me: "Papa, I want you to see Will Chadwick and tell him his little boy was at our house the race. We gave him no hint of who we were, and Mr. McIlwain was spoken of simply as a stenceror has a stenceror beautiful as a stenceror beauti

waiting to hear what I had to say further, that he knew I was coming.

I asked him how he knew, and he re- time. impressions came to him, but they did think it strange that he should make such an inquiry. Afterward he received the impression that I would come to see him about it. In further explanation, Mr. Chadwick said that ever since childhood he had seen, or thought he had seen, spirit forms about him, and had received impressions from them, but had never made any investigation of the subject or tried to develop the clairvoyant faculty. He had also frequently heard his little girl, three years of age, talking to her spirit brother, as though she was playing with him, and in reply to inquiries the child had said her brother was there, and did not seem to realize

that he was not there in the flesh. If all the facts and circumstances detailed above were the results of collusion and trickery, a large number of very excellent people must have been in the conspiracy. Many of the circumstances, it will be acknowledged, could by no possibility have been the results of colfusion. There is, indeed, no reasonable, plausible or possible explanation of them, except that they were just what they claimed to be-communications occur, but they did happen as reported, within the next forty-eight hours. existing in spirit-life, and possessing spiritual attributes. The evidence is cumulative and conclusive.

As a matter of fact, those who deny ignorance. They occupy the same posi

In the year 1745 a man who sent a current of electricity through a wire stretched across the Thames River, at London, and shocked an unbeliever in electrical phenomena on the opposite side of the river, was obliged to abandon further experiments in that direction

erybody except themselves are fools or knaves. As the nineteenth draws to a close, people who are liberal-minded and intelligent enough to inves-tigate psychic phenomena, and to accept it upon the same basis that other scientific truth is accepted, can very

And a word regarding the "mediums," Three of them have given tests before I suggested J. R. Francis.

The control said she thought not, but without compensation. With two of o tell me?"

Upon returning home in the evening I

The control said she thought not, but without compensation. With two of the answer was to this effect, the told Mr. Ashpole what Willie had said, the letters were mixed up and she could these three I subsequently had private sittings. One of them took the usual fee remember it:

paper and handed it to me, upon which it said, after thinking a little, that I of one dollar, and the other rerused to "Papa, if you undertake to get an was this writing: "Willie, did Mr. could remember no one whom I had take any fee, because I was an investisation who do White see you on your bicycle the next known well in life who would answer the gator for truth's sake. Of the other seven three refused to take pay, one seven, three refused to take pay, one day after you were drowned?"

Here, then, was a perfect answer through Mrs. C—, in Detroit, to the question Mr. Ashpole had written for answer through Mrs. Robinson, in Port description.

description.

The control said, "You must have known him well, for he said, 'Hello Shermanl' and he came on a boat. I am I offered nothing, and the other two charged me one dollar each. In my investigations thus far I have not discovered any mediums who seemed to be rolling in wealth or who appeared depart of the question written by Mrs. years ago, always wore side whiskers, sirous of robbing me. On the contrary, Fred Sherman, which I then had in a with his chin shaved, and I felt sure without exception, they have seemed much more anxious to give me genuine and satisfactory manifestations than to , in get any money from me whatever.

Mediums, as a rule, are not especially them than it is for them to impose upon t-a-i-n." their sitters. Indeed, the "smart alecks" I replied that I thought I recognized who boast of their ability to "show up" whom psychic and spirit phenomena are developed, only show their lack of comprehension and ignorance of the basic truths of psychic science, by their operations. Let such wiseacres in their own conceit study the phenomena of hypnotism, as developed at the present time, and they will learn that the soul, conscious of its primary recognition of and adherence to eternal truth, shrinks from

#### No Ear for Music.

Only the church-going bell, with its monotone, shall disturb the ear of Divinity on the Sabbath. The Grand Army Posts in Philadelphia, augmented by a thousand naval veterans, arranged to visit the great cathedral in that city two Sundays ago, and listen to a discourse from Archbishop Ryan. The mammoth procession was to be led by several brass bands; but the goodly mayor, Warwick, declared it an offense against Almighty God to disturb His holy day with irreverent music.

### Indulgences Promised.

me and stepped into the hall at my re- out the world, asking them to pray for quest. I asked him if a little boy of his had died recently who called him "Papa" may come into the motherly fold of He replied that his little boy, who had Rome. He offers a pious bribe in the died a year previously, called him "Papa died a year previously, called him "Papa Will." He added immediately, without waiting to hear what I had to say further, "indulgences" to those who go through their popish performances a second The "Papa," like some others, is plied that he could not tell how such ready to bribe or buy his children's obedience, with promises of plum pudcome. He had received the impression ding, and other goodles—and these inthat his little boy had been to my house dulgences are eagerly sought for by the with Willie a day or two before, and had faithful. But this idea of "indulgences" thought of going to see me about it, but must look rather queer to the Protestrefrained from doing so because I would ants whom he wants to gather in. Some of them will recollect Luther's fight against Tetzel and the sale of indul-

> A healthy appetite, with perfect digestion and assimilation, may be secured by the use of Ayer's Pills. They cleanse and strengthen the whole alimentary canal and remove all obstructions of either sex, without any unpleasant

gences.

## HASLETT PARK.

The many friends of Spiritualism will be glad to learn that the camp-meeting to be held, commencing August 1st and closing September 1st, at Haslett Park. is reorganized, and a splendid list of speakers and mediums are engaged. improvements will be made, expenses will be lessened, and everything done to make a most enjoyable time for all visitors. Already we have the most flattering prospects of having the largest and pest meeting in the State. A cordial invitation is extended to all by the President and Board of Managers to attend our meeting and enjoy a vacation that will not only rest the body but feed the soul. P. F. OLDS, Manager.

#### To Spiritualists Everywhere. We call your special attention to a

communication on our first page-"An appeal for assistance in a case brought to test the standing of a medium before the law, and determine the rights of Spiritualists to conduct seances without disturbance by the officers of the law or disorderly persons." Now, Spiritualists, here is a chance to test your loyalty to our glorious cause. If every one who sees the "appeal" will send to Will A. Sheldon, No. 716 Ocean street, Jacksonfor fear of being tried and hung as a ville, Fla., 5 cents, he will have a defense fund amounting to at least \$1,000. Many are able to send a dollar each, or even more than that. Will not every distress to a few cents. We will start

## THE ROMAN CHURCH AND MRS. MAUD LORD-DRAKE.



Strange Ruling in the Celebrated Maud Lord-Drake Case at Kansas City.

eitting in Judge Phillips' Court at Kansas City, to try the case of Mrs. Maud
Lord-Drake against the County Marshal

Tecourse for the injured party an action of the deputy as against or prosecution of the deputy as a individual. It is further claimed that it makes the liberty of an individual of the State to become members will be specified about ten minutes' to the liberty of the association. Send in your name it image in the audience, when he returned Lord-Drake against the County Marshal for conspiracy to throw her into jail and deny her the right of bail, because she was a Spiritualist—he being a Catholic—officer for any wrong or illegal act that Anderson, Indiana, accompanied by one officer for any wrong or illegal act that Anderson, Indiana, accompanied by one officer for any wrong or illegal act that Anderson, Indiana, accompanied by one officer for any wrong or illegal act that Anderson, Indiana, accompanied by one officer for any wrong or illegal act that Anderson and Anderson, Indiana, accompanied by one officer for any wrong or illegal act that Anderson and Anderson, Indiana, accompanied by one officer for any wrong or illegal act that Anderson and Anderson are accompanied by one of the association. Send in your name time in the audience, when he returned to the stage and then called for the stage and the stage and then called for the stage and th instructed the jury to bring in a verdict may be done. Under the decision and for the defendant, he mistook the ability ruling of the court, a citizen might be will be placed on the roll of memberWhen the slates were opened nine of and quality of the prosecuting witness on fined in jail for any length of time by simply a little collusion between a with another husband. Mr. J. S. Drake. and her husband, Mr. J. S. Drake.

well posted in regard to this celebrated

A point exactly similar was recently State Association of Spiritualists will be them over 400 words.

A point exactly similar was recently state Association of Spiritualists will be them over 400 words.

Think of this, you skeptics; who put all this writing between these scaled unnecessary to repeat the details, other han to say that the evidence showed a conspiracy existed to imprison Mrs. Drake contrary to law, because she was a Spiritualist, and to deny her the right of bail; and thus to humiliate and drive of bail; and thus to humiliate and drive of bail; and thus to humiliate and drive of the reverse of the ruling of Judge Priest. In that case Judge Henry held that the bond was given for the protection of parties injured by illegal acts. Judge Gill, in the Court of Appeals, also decided a similar point just opposite to the ruling of Judge Priest.

Court just the reverse of the ruling of Judge Henry had other business.

Board and lodging can be had on the grounds for \$1 a day; meals twenty-five sition to the ministers and their wives of this city—some fifteen or more; each to for admittance to the camp, while parties desiring to camp in tents will be charged no ground rental.

The heat of musical talent has been and all to meet in one room where he and all to meet in one room where he her out of Kansas City. This was three friends in the court-room, Mrs. Drake

in this conspiracy, one of the judges among the ex-Confederates of the city, conspirators who persecuted the materializing medium Mott, in the same city, some years ago.

Mrs. Drake's case was tried about a year ago, when United States Judge is located in one of the prettiest sections Phillips gave such a ringing charge to city, centrally located, with many miles regard to H. Pettibone and wife, who the jury, clearly defining the law, and of paved streets, substantial business have been holding phenomenal seances a radical skeptic, who was never in a when accompanied by a yearly subscripsetting forth the fact that one form of blocks, handsome residences, numerous in this city during the past few months religious belief had the same rights in factories, good water and an abundance with the best possible results. his court as another. That trial re- of natural gas. interest of the defendant, and knowing the camp, a visit was made to these attractive grounds.

The camp a visit was made to these attractive grounds.

In the trial just ended, the whole the Democratic boss, ward heelers and sward beneath.

From the beginning to the end, the bolluted the ballot-box with its thou- of houses and streets. sands of fraudulent ballots.

Kansas City Journal, May 16, 1895:

defendant without leaving the box. July 18 and closes August 12, 1895. This was done, and the case closed, so This will be the fifth annual meeting, ments—the money to be given for the Hall's Hair Renewer, a sure remedy.

Tuesday, which indicated that the time as the session of the camp procourt's construction of the liability law gresses. was such as would certainly shut Mrs. Drake out of any damages in the case.

pressed by many attorneys that the superior courts would certainly upset his construction of the law regarding the liability of a principal for the acts of his authorized deputy.

Inequam, wen and lavorably known of its destined in the near future to be one former years at this camp, will be here of our best. She should be kept in the again this year.

Mr. A. A. Finney, one of the finest most exemplary lady.

I come now to one of whom I wish to speak more particularly—Mr. Edward

oners were received as others were, they were registered and locked up as others Its Domination in the United the County Marshal, just as in other cases, but the action was all done as guards for the Constable. The possession and custody of a prisoner, he held, could not pass from the officer making the arrest until the original process in the case had been carried to completion grounds anywhere, and the coming sesand the regular mittimus issued.

JUDGE PRIEST, OF ST. LOUIS, TRIES of of officers for the action of deputies, that the doing of an illegal act by a deputy THE CASE AND THEN RESIGNS FROM officer was done as a person, not as an officer, nor under the color of office, for When United States Judge Priest, recourse for the injured party an action camp is dependent greatly upon mem- first slate he came to he grabbed hold of This case is one in which every citizen magistrate would remain away from his Sunday, July 21, the speakers are E. W. must be deeply interested. The Prooffice, but in his jurisdiction, so that he
could not be found to approve a bond.

Sprague and Mrs. A. H. Luther.
The annual convention of the Indiana
tained less than 150 words, and some of

### Indiana Camp-Meeting.

TO THE EDITOR:-Anderson, Indiana,

tation and an inspiration that is not of Spiritualism. earth. All the cares, the petty vanities,

bench, where he cannot be reached by face is just sufficiently undulating and in their power for its success.

Some of the searce for its success.

At the searce Friday evening the searce of the searce for its success. impeachment proceedings, and thus the artistic taste. There is a commodious parlors, I was called into the cabinet love to tell you about, my dear brother, case goes to the United States Court of lecture hall or auditorium, having a and treated by the spirits, and at the but I am growing exhausted and must Appeals, and will go into history and seating capacity of 2,000; a lodging- time they seemed to be as real as in say good bye and God bless you. Try into law literature, as one of the few house or hotel; a large, airy dining-earth life. celebrated cases where a single individ- room, with kitchens: eight seance ual contends against an ecclesiastical rooms; numerous cottages and dwellings

of Appeals will pass, are possibly best of the auditorium is a spring of pure, sparkling, life-giving water. Near by expressed by the following, from the expressed by the following, from the sparkling, life-giving water. Near by lis a sanitarium, with hot and cold water mend them to the public as worthy of they have crossed over the dark river. baths annexed, supplied from the spring your confidence and esteem. The suit of Mrs. Maud Lord-Drake above. Under the superior care of the against County Marshal Henry Stewart president, Dr. Westerfield, and superinthe auxiliary to Island Lake Camp Asso; has done more here for the cause of for damages came to an abrupt termina- tendent of work, A. L. Morris, who is ciation have both passed resolutions en- Spiritualism than was ever done before. tion in the federal court yesterday after- resident at camp, the grounds are in dorsing them as a lady and gentleman noon. At the conclusion of the evidence finer condition than ever before, and ex- of true culture and nobility of character, for the plaintiff the attorneys for Mr. tensive preparations are being made for and their mediumship as first-class in Stewart demurred to the evidence. The ample accommodation, entertainment every sense of the word. demurrer was sustained by the court and care of a large attendance during

and the jury instructed to find for the the session of the camp which begins put forth by the Ladies' Ald of this city.

defendant without leaving the box. July 18 and closes August 12, 1895. They have given several entertain-

AND

MAUD LORD-DRAKE.

AND

MAUD LORD-DRAKE.

MAUD LORD-MAID LORD-MAID LAKE Camp Association, of Washington, being the meeting great number of people have signified them the meeting great number of people have signified them them Luther, of Muncle, Indiana: E. W. Sprague, V. Y.; Prol. H.

D. Barrett, President of National Spiritualists' Association, of Washington, being them excursion from this city to Island Lake the first Sunday in June, to Island Lake the first Sunday in June, to Island Lake the first Sunday in June, to Island Lake the first S rulings of the court, made Monday and announcement made from time to

This year will be an especially good one for investigators as well as for those The case will go at once on appeal to the United States Court of Appeals.
The attorneys for Mrs. Drake are just as continuous for Mrs. Drake are j

Frank N. Foster, the spirit photographer, will again be at camp and will come prepared to take views, groups, etc., in addition to his special work.

Besides the above, many other meditheir intention of being present.

sion will be undoubtedly the best in He also held in regard to the liability point of talent and attendance yet held.

State Association of Spiritualists will be them over 400 words.

be in attendance. Anderson, Ind.

### Good Work in Detroit.

of this country. It is a beautiful little est pleasure that I write a few lines in

At the seance Friday evening, at their

the past two years with many honest in-vestigators, who have often been duped ring, supported by a dominant political majority, that has robbed the city and majority, that has robbed the city and majority and supported by a dominant political majority and other buildings; a livery barn for the past two years with many honest into the care of horses, and an abundance of vestigators, who have often been duped by impostors traveling through the country under the guise of mediumship, The water supply is excellent. There and I consider it a duty and pleasure to The legal points upon which the Court | are wells, and within one hundred feet | always speak a good word for the honest

Just one word in regard to the efforts

and a carefully selected array of speak- benefit of Island Lake Camp Associa-

411 Thirteenth St., Detroit.

#### Stockton, California.

TO THE EDITOR:-We have regular Sunday evening meetings most of the time. N. F. Ravlin was with us during confident as ever, and feel perfectly certain they will have the findings of the lower court upset and the case relation.

Mr. A. Willis, the noted materializing defenders, and should be kept in the mandad for retrial. The exposition of the law as made by Judge Priest was a reversal of Judge Phillips in the Federal Court, Judge Gill in the Court of Appeals, and Judge Henry in the Circuit Court, and caused Phillips in the Circuit Court, and caused Region of Court of Appeals, and Judge Region of Court of Appeals and A no end of comment in legal circles yesterday. The opinion was freely exmedium, well and favorably known of is destined in the near future to be one

authorized deputy.

According to the law as expounded by Judge Priest in this case, the Deputy Marshals who received the prisoners at the County Jail exercised authority only as guards for the Constable. The prisoners at the County Jail exercised authority only as guards for the Constable. The prisoners at the County Jail exercised authority only as guards for the Constable. The prisoners at the County Jail exercised authority only as guards for the Constable. The prisoners at the County Jail exercised authority only as guards for the Constable. The prisoners are the country, has a neat cottage near the auditorium, and will be in attendance.

Mrs. Josephine Ropp, who is engaged for platform tests, will also be in demand for trumpet and physical seances, when I wish to speak more particularly—Mr. Edward Earle Keeley, who came among us some two months ago, without notice or ever having been heard of by our society. He hung out his sign as an independent slate-writer. I soon made it my business to call on him, as I do on most mediums that come to our city.

I soon discovered I had found the medium I had been looking for. As a test medium before a public audience, and ums of different phases have signified an independent slate-writer, Mr. Keeley is the superior of any I have ever met. Everything taken in consideration, this is one of the best spiritual campthat can be desired. True, he makes that can be desired. True, he makes Ladies' Independent Union will be held many failures, but when he does he at Mount Pleasant Park, Clinton, Iowa, makes no charge for the sitting, so canpoint of talent and attendance yet held.

This camp is on a solid basis, an outlay of fifteen to twenty thousand dollars having been made. It has not at its writing being doing. In fact, he always guarantees satisfaction. His writing being proposed amendment to artice 3 of the constitution will be subback an ever-troublesome stock com- On April 11, 1895, in the Avon theater, deputy and a magistrate, by which the magistrate would remain away from his Sunday, July 21, the speakers are E. W. slates contained seven different shades

In conversation yesterday with some charged no ground rental.

Charged no ground rental.

Charged no ground rental.

The best of musical talent has been and all to meet in one room, where he her out of Kansas City. This was three years ago, during all of which time Mrs. Drake has been contending in the various courts for her rights.

In the meantime one of the principals

friends in the court-room, Mrs. Drake said she was a relative of "Stonewall" Jackson. This was an announcement that created some interest not here-tofore felt in the case. There are many warm admirers of "Stonewall" Jackson in the court-room, Mrs. Drake said she was a relative of "Stonewall" Jackson what with lectures, circles, exhibitions, concerts, socials, receptions, children's lyceum, dances, lawn parties, excursions to an historic opened and read publicly. The Spiral would give them the writing. The Spiral would give them the writing and spiral would give them the writing. The Spiral would give them the writing and spiral would give them the writing. The Spiral would give them the writing. The Spiral would give them the writing. The Spiral would give them the writing to be allowed to bring any slates to the meeting writing was finished. in this conspiracy, one of the judges among the ex-Confederates of the city, assisting the conspirators, and one minor and there are strong indications that White River, which flows by the ing, and after a full discussion of the at about the same price of the Encycloassisting the conspirators, and one minor character in the plot, have died—seemingly coming to grief, as did all of the ingly coming to grief, as did all of the conspirators who personned the man large and there are strong indications that white Kiver, which have died—seem they will render Mrs. Drake what assistance they can in the prosecution of time is anticipated by those who will fair, free proposition! Why not? They already because it is all the works of the It will be a good in the procedule of the works of the It will be a good in the procedule of the works of the It will be a good in the procedule of the works of the It will be a good in the procedule of the procedule of the works of the It will be a good in the procedule of the procedu devil. I say, was it not because the Spiritualist to become a subscriber to slates had to be opened and read in open THE PROGRESSIVE THINKER, in order meeting? Poor ministers, if some one to be able to buy the books we shall should kill the devil, they would all be publish at almost actual cost price. TOTHE EDITOR:—It is with the great- out of employment in thirty days' time. | Bear in mind that the Encyclopædia

between two slates prepared and held by is furnished to any one for fifty cents spiritual meeting before:

"John Rogers: My dear brother—I I first met them at the Psychical ReAt Chesterfield Station, five miles

Search Society, where, under the most

A subscriber can extend his subscription one year at any time, and get the

Encycloped in the dest possible results.

A subscriber can extend his subscription one year at any time, and get the sulted in a verdict for \$1,250 for Mrs. At Chesterfield Station, five miles search Society, where, under the most beautiful Easter Sunday, to give you a from Anderson, are located the camping test conditions, the spirits man-communication to let you know that I Encyclopædia for 50 cents. Drake, for false imprisonment. Mr. grounds of the Indiana State Associa- ifested their wonderful power, and the am very happy in my new home in the Drake secured evidence that the jury tion of Spiritualists. In company with society was obliged to confess its in-Spirit-land, where all is bright and one dollar, any one can get the Encyclohad been approached by parties in the Dr. J. W. Westerfield, the president of ability to discover fraud or trickery of lovely. I have felt many times during pedia of Death for 50 cents. Remember the last few months that you would like there will be several volumes of this Since then I have met them several to hear from me, and I have tried to work. The camp is in a beautiful grove of times, both in public and private life, reach you, but failed. You cannot imspiracy, asked for a new trial, which native growth, remnant of the "forest was immediately granted by Judge Phillips.

The camp is in a beautiful grove of the spiracy, asked for a new trial, which native growth, remnant of the "forest and consider their worth and work in primeval." All undergrowth has been advance of the majority.

The camp is in a beautiful grove of the spiracy and consider their worth and work in primeval." All undergrowth has been advance of the majority.

The camp is in a beautiful grove of the spiracy and consider their worth and work in primeval." All undergrowth has been cleared away, leaving only the handsome their last public seames evening. I have been near you were not consider their worth and work in primeval. The camp is in a beautiful grove of the spiracy and consider their worth and work in primeval. The camp is in a beautiful grove of the spiracy and consider their worth and work in primeval. The camp is in a beautiful grove of the spiracy and consider their worth and work in primeval. The camp is in a beautiful grove of the spiracy and consider their worth and work in primeval. The camp is in a beautiful grove of the spiracy and consider their worth and work in advance of the majority.

The camp is in a beautiful grove of the spiracy and consider their worth and work in primeval. The camp is in a beautiful grove of the spiracy and consider their worth and work in a divance of the majority.

The camp is in a beautiful grove of the spiracy and consider their worth and work in a divance of the majority.

The camp is in a beautiful grove of the spiracy and consider their worth and work in a divance of the majority.

The camp is in a beautiful grove of the spiracy and consider their worth and work in a divance of the majority.

The camp is in a beautiful grove of the spiracy and consider their worth and consid thought of me, and asked for me this bound, and as prices are at the present trees whose canopied green throws an last Sabbath evening, at Clauson's hall, often, and as you go from place to place force of the political ring, headed by abundance of shade upon the blue-grass and I must say that Sister Pettibone's I try to influence and guide you right, sward beneath.

the Demogratic best ward believe and sward beneath. the Democratic boss, ward heelers and deputy marshals, was present in court, to influence the jury; even the Democratic Congressman, Tarsney, one of whose postoffice appointees was on the location of the democratic boss, ward heelers and deputy marshals, was present in court, to influence the jury; even the Democratic Congressman, Tarsney, one of whose postoffice appointees was on the location of the location o whose postoffice appointees was on the down the winding forest aisles, with the cabinet were going on, skeptics were to mourn for me; but I see now it was all jury, lent his presence and seeming ining melodiously upon your ear, and the
terest in the case to the attorneys for
soft soughing of the breeze in the
so far as I know, all felt that we had rewhere I will some day see you all again. God-written music of song-birds break confounded and convinced of spirit for the best, and I know that I have sim benefit of our subscribers. No one else the marshal, the defendant; and these branches overhead, with glimpses here ceived a pentecostal shower, and we We have many dear ones here, and I am things were permitted by a United and there of the blue of heaven, there went to our homes feeling encouraged to no longer sad and lonesome; the fever and there of the blue of heaven, there went to our homes feeling encouraged to no longer sad and lonesome; the fever receive a copy of your Encyclopedia of comes to your spellbound soul an exal- persevere in our efforts to advance true has all disappeared and I am strong and Death, and Life in the Spirit-world. It healthy. I can look back to the happy One thing I wish to make particular days I spent in California during my one that will open the eyes of the world Judge ruled in favor of the conspirators, vexations and turmoil of the world you mention of, is their unselfishness: they honeymoon, and the trip to far-off Gua- to many sublime truths in connection ruling out every point of evidence have just left behind vanish as if by have never refused to give tests for any temals, where I passed out. Tell my with the 'hidden self.'" against the accused; and, divining that magic, and there is wasted to your soul society when called upon, and, in fact, dear husband that I am trying to reach the jury might do justice, refused to let a feeling of divine calm, and if you never have given several benefit seances, upon him also, and that I hope to be able to realized before the existence of a su-different occasions, to assist different appear to him stronger. He felt my the case go to them, but ordered a verdict for the defendant. The case being the ended, the Judge then resigns from the four acres, all under fence, and the sur- Philosophical Society, and are doing all disappear and a change will come into

live a different life, for the better I make mention of these worthy peo-ple, for Detroit has been filled during you will receive in the Spirit-land. With ions of great importance to the race are

"Passed out in 1894." This is a fair sample of Mr. Keeley's writing on closed slates, before public audiences. Who has ever excelled it? I have never seen this medium's name The First Philosophical Society and in any of our papers, and why not? He Dr. A. L. FOREMAN.

Stockton, Cal.

## CASSADAGA.

Cassadaga's Annual June Picnic

For the Season of 1895—Friday, Saturday and Sunday, June 14th, 15th and 16th.

SPEAKERS FOR THE OCCASION: Hon. A. B. Richmond, of Meadville,

Mrs. Clara Watson, Jamestown, N. Y. Lyman C. Howe, Fredonia, N. Y. Mrs. R. S. Lillie, Cincinnati, Ohio. J. T. Lillie will have charge of the vocal music.

The Northwestern Orchestra will fur nish instrumental music Saturday and Sunday as well as for Saturday evening

#### ANNUAL MEETING

Of the Mississippi Valley Spiritualists' Association.

The annual business meeting of the M. V. S. A. will be held at Mount Pleasant Park, Clinton, Iowa, Friday, August

16th, 1895.

The following proposed admendment to section 2, article 3, of the constitution, will be submitted:

"Any contribution to this association, in cash, or in the stock of the Mount Pleasant Park Stock Company, shall insure membership for as many years as dollars paid, and the payment of ten-dollars, in cash or stock, shall constitute a person a member for life."

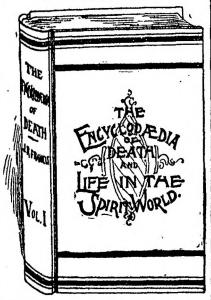
WILL C. HODGE, Secretary.

LADIES' INDEPENDENT UNION. The annual business meeting of the

Wednesday, August 21st, 1895.

THE BENCH—LAW AND PRECEDENT the law gave him no authority to do an pany, and the value of the camp in the law gave him no authority to do an pany, and the value of the camp in the way of land and improvements has been unlawful act. This ruling, it is claimed, way of land and improvements has been satisfaction of the audience, all act once which number shall constitute a full meeting of the L. I. U. when requested OF COURT — IT NOW GOES TO THE CASE OUT has the effect of relieving bonded officers of all liability for illegal acts done by their deputies, and makes the only their deputies, and makes the only the outlay of money and time. As the left the stage on the run, and the terms of the Union."

Satisfaction of the audience, all at once had constitute a full has the effect of relieving bonded officers of all liability for illegal acts done by their deputies, and makes the only the outlay of money and time. As the left the stage on the run, and the members of the Union." MRS. NETTIE E. MCGRATH, Sec'y.



I will here give one letter received of Death, and Life in the Spirit-World

By sending four trial subscribers and

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Joseph Beals, so prominently known in connection with the Lake Pleasant Camp-meeting, says: "I have read The connection with the Lake Pleasant Camp-meeting, says: "I have read The Encyclopedia of Death, and Life in the Spirit-world, with great interest, and feel that it is a book well calculated to missionary work. It ought to have his life.

"There are so many things I would do missionary work. It ought to have a large circulation."

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dent of psychic phenomena, this pamphlet is intensely interesting. It gives! detailed accounts of two cases of "double Neglect of the hair often destroys its consciousness," namely Mary Larancy vitality and natural hue, and causes it to Vennum of Watseka, Ill, and Mary fall out. Before it is too late, apply Reynolds of Venango county, Pa. For Hall's Hair Renewer, a sure remedy. sale at this office. Price 15c.

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BEYOND THE CATES.

## The Spiritualistic Field—Its

Workers, Doings, Etc.

Bear in mind, please, that we cannot publish weekly reports of meetings. Whenever a change is made in speak-ers, or anything of special interest, send us a brief item, please. A great deal can be expressed in a dozen lines; but long reports will not be used. Meetings are of local interest only. We extend a cordial invitation to all speakers to send in their appointments to lecture, and general movements, which will be read by at least 40,000. We go to press early Monday morning, and items must reach us as early as Friday or Saturday in order to have immediate insertion.

Bishop A. Beals writes from Mil-waukee, Wis.: "My meetings continue to hold out in interest and numbers, and the society has re-engaged me for the Sundays of June. Brother Hodges is speaking at the other society, near by the one I am speaking for, and has good audiences, I am told, so there is no setting-back of interest here in the cause of Spiritualism."

J. G. Burrows writes from Fishkill, N. Y.: "We have had a rare treat in the person of Mrs. Tillie W. Reynolds, Troy, N. Y., who has been our guest the past week, giving a lecture and tests of the most convincing and satisfactory character, and has made a lasting impression on the hearts and minds

Frank T. Ripley, platform test me-

Budience. He writes: "Mr. Fred questions, and recei Kuhlke is president, and a prominent spirit friends direct. business man in the city. We find the

Wheeler writes from Kirksreceived. While there I found a pleasant home at Mr. H. J. Vot's, and at Leon, for their kindness to me. They are desirous of getting up a good ma-Werden, Leon, Iowa, stating terms."

G. W. Walser, president, writes: "We Park, Liberal, Mo., which will com-mence Aug. 24, and close Sept. 8, 1895. medium, and who is vice-president of the entire meeting. Dr. H. T. Stanley, clairvoyant and test medium, of Binghampton, N. Y., will also be with us. Dr. V. Morrison, of Pittsburg, Kan., has been engaged as one of the speakers. Our list of mediums has not been completed yet, except we have engaged Farmer Riley, who is considered one of Prof. F. A. Wiggin: "Modern Spiritualthe best materializing mediums in the ism has no greater exponent than Prof. world. Mediums desiring to visit the F. A. Wiggin, who for the last five encampment will please notify us at once, that their names may appear in fore the First Spiritualist church, of pleased and benefited by it. For sale at our circulars, which will soon be sent Sixth street. During the present

John H. Knight writes from Pittsfrom our extended silence that the First Church of Spiritualists of this city is either dead or sleeping. The month of May has been one of the most successful in the history of our society. We have had the pleasure this month of being ministered to by Mr. F. A. Wiggin, of Salem, Mass., who has stirred up a deal of enthusiasm in our common cause. Crowded houses have been the rule from the first meeting to the last, the number of the Spiritualistic church, of the history of our society. We have that the pleasure this month of being ministered to by Mr. F. A. Wiggin, of enthusiasm in our common cause. Crowded houses have been the rule from the first meeting to the last, the number of the spiritual this sect Master of Wisdom, who is a member of watched to the inner courts until shorn of the Hermetic Brotherhood. They are a Mater of Wisdom, who is a member of watched who was able and earnest presentation of the Hermetic Brotherhood. In the purchase of goods, we seek the topics as "Power of the Will;" "Meshod to the inner courts until shorn of the Hermetic Brotherhood. They are a mount and earnest presentation of the Hermetic Brotherhood. They are a mount and earnest presentation of the Hermetic Brotherhood. They are a mount and earnest presentation of the Hermetic Brotherhood. They are a mount and earnest presentation of the Hermetic Brotherhood. In the purchase of goods, we seek the topics as "Power of the Will;" "Meshod to Meshod to the inner courts until shorn of the Hermetic Brotherhood. They are a mount and earnest presentation of the Hermetic Brotherhood. They are a mount and earnest presentation of the Hermetic Brotherhood. They are a mount and earnest presentation of the Hermetic Brotherhood. They are a mount and earnest presentation of the Hermetic Brotherhood. They are a mount and earnest presentation of the Hermetic Brotherhood. They are a mount and earnest presentation of from our extended silence that the First posed to the principles which this sect the first meeting to the last, the number coming a Baptist minister. After hold- ale at this office. of attendants being only limited by the capacity of the hall. Mr. Wiggin is Mass., he began to attract notice by his an efficient, practical and progressive advocacy of Spiritualism, about seven The author shows a wise practicality in worker for Spiritualism, and his stay wars ago. Since then he has been constantly before the public, traveling the principle of ethics. She illustrates her subject with lectures have been both entertaining from one section of the country to the many brief narratives and anecdotes, lectures have been both entertaining and instructive, while his pleasing way of dealing with the practical problems of life are in striking contrast with the theoretical discourses of many speakers who deal with subjects which can neither be proven nor denied. As a test medium he is most, convincing for an hour at a he is most convincing: for an hour at a the Daughters of Liberty. The local Cloth \$1. For sale at this office. time he has literally showered upon his Spiritualistic church owes much of its "The Molecular Hypothesis of Naaudiences positive demonstration of spiritualism is the principal prof. Lockwood is recognized as one of lic medium who visits Pittsburg is more subject treated by him, he often lectures the ablest lecturers on the spiritual rosof our May meetings has forced it to give us extended notices, which have with us again for June the Rev. G. ism. The book is commended to all who reason, and their drills slipped off; they rest from busy cares, and drive away been most flattering to Mr. Wiggin. One of the lost office. Price 25 cents.

Cod in the Constitution.

By Robert G. Ingersoll. One of the best papers Color and bounds to human progress; ennui. Price, in strong board covers, bell ingersoll ever wrote. In paper cover, with like last and are now left on the field of a lost \$1; cloth \$1.50. For sale at this office.

of the leading papers, in a recent ar- nue) is having an old-fashioned revival, ticle, said: 'Modern Spiritualism has no so much so that the people are demand-greater exponent on its platform than ing a week-day meeting, and their der dr. Wiggin.' We are glad to report mands are being admirably met, in the that our society was never upon a Tuesday afternoon meetings conducted surer foundation than to-day. Several by Mr. I. M. Dobson, assisted by Mr. recent accessions have been made to our Cordingly, and other visiting mediums, ranks, and the future looks bright and Our hall is filled every Sunday evening promising. Mr. Thomas Grimshaw, our by auxious seekers for truth, and the regular pastor, will now again take up hungry souls are fed by our esteemed the work and endeavor to make the pastor, Mr. Cordingly, his phases being summer months fruitful of success."

lowing statement of facts from a number of eye-witnesses of the remarkable se- writing, and materialization. We are ances held at the parlors of Mr. and Mrs. Hatfield Pettibone. On Friday night, coffers. One of the latter class, a gentleman, received a message from his wife, who materialized and was recogher kindly eyes: 'Oh, the place seemed' and impressive." holy ground; such a sacred feeling and a holy presence was here. An elderly dria, Ind., Saturday afternoon or night, education. gentleman described the presence of his and Sunday and Sunday night, June 15 long-departed wife: 'She came before and 16. Will lecture the next week, if me and lifted her long white-lace veil.

I saw it was my wife. She immediately

Dr. G. Regkwith Evell of dematerialized. I put out my hand and took hold of the veil, and it was substance. I felt it, held it in my hand, but it immediately disappeared, dematerializing with her who wore it. Oh, it was wonderful.' The power with Mr. and Mrs. Pettibone is marvelous and convincing, and is making converts of the most obdurate."

The Elgin (Ill.) Daily Courier says: "Mrs. Scovell spoke to a good-sized audience at Pythian hall last evening. The subject of her discourse was, 'What is Truth?' She gave an entertaining lecture, and the phenomenal tests following were declared correct by those receiving them. Spiritualism seems to have gained a number of new and influential converts under her ministry throws open its doors free on Sunday developed in unison. here, and many learned with regret of her intended departure from this city in a few weeks."

Chester Martin, of Ottawa, Ill., writes: Mrs. Kayner closed her engagement Sunday evening, May 19, leaving many warm friends. Her tests, both in psychometry, clairvoyance and clairaudient niessages, were well given, and nearly all acknowledged as correct. We have but about twelve openly-avowed Spiritualists in our city. In her clairvoyant and clairaudient powers, I think Mrs. Kayner will come very near to Emerson or Maggie Gaule."

Mrs. Mattie Hull goes to Hardwick Vt., for the month of June.

Will C. Hodge writes from Milwaukee, Wis.: "The Unity Society is in a flourof those who were privileged to listen to ishing condition, audiences large and her words of wisdom and truth. We enthusiastic, and the interest is such nope to have her with us again in the that I am retained for the first two Sunnear future. Mrs. Reynolds goes to days in June. Mrs. G. Partridge, of Toledo. Ohio, next week, where she will Chicago, is assisting with readings and ecture during June and a part of July." tests and is doing splendid work.'

C. E. Dent, vice-president of the Medium and lecturer, is to be at Paw Paw, diums Protective Union, of Michigan, dependent slate-writing and phenomenal Mich., the first Sunday in June. He is writes concerning the mediumship of open for engagements in Michigan for Mrs. Eliza B. Chappell, of Middlebury, after seeing them, say: 'Well, I never the four remaining Sundays, on liberal Ind. Spirits telegraph on her hand, did believe, but I must now.' Others terms. Mr. Ripley has just closed a arm, face or neck, so as to be audible, successful engagement at Wonewoc, and those that can read the Morse alphabet can get a message in that way: to Mr. and Mrs. Goo. W. Perkins lectured at Akron, Ohio, May 26, to a good audience. He writes: "Mr. Fred. questions, and receives messages from those that cannot read she interprets it.

J. Perrin Johnson, M. D., writes from held impressive memorial services at people there very hospitable and kind. Sioux City, Ia.: "We have been having Park Place. The hall, beautifully dec-Mrs. M. Payno is president of the quite an accession to the ranks of Spir-orated, was crowded. W. H. Bach was latent qualities that do not respond to dents of the science of religions, and to the principal speaker. elsh psychic. has been giving ville, Mo.: "I came here from Leon, here to the satisfaction of Spiritualists lowa, where I closed a very successful and the confounding of the skeptical. engagement. I delivered my lectures in the court house, and they were well week. We bespeak for him a favorable reception."

B. F. and Matie E. Hayden are officithrough your valuable paper I desire to ating for the First Bible Spiritual Sociextend my sincere thanks to the friends ety of Nashville, Tenn. They will continue their labors with it during June. Under their ministrations the audience terializing medium. Good mediums of has increased in numbers. They can be that phase can address Dr. H. C. Van addressed for engagements at 158 North Cherry street.

J. T. Kelly speaks in high terms of wish to announce to the readers of THE the society on the North Side, under the Tuttle was called to give the consolation PROGRESSIVE THINKER that arrange- ministrations of Dr. Edwards. He also of that philosophy of life to the large ments have been almost completed for has a good word for Mrs. Kratz's charthe fifth annual camp-meeting at Catalpa acter readings. He says the meetings

E. C. Getsinger writes: "Mrs. Lydia We expect to make this one of the Sholdice, of Detroit, a medium of over grandest meetings ever held in the lifteen years, has decided to do some park. Mrs. Anna L. Robinson, of Port missionary work in neighboring cities Huron, Mich., who is so well known and camp-meetings. I can say that in through the United States as a most honesty, accuracy, and definite prophecy pleasing speaker and successful test she is unequaled, having in the past two medium, and who is vice-president of years given forecasts of my travels, the Association, will be with us during affairs, lectures, etc., which I sometimes denied as being possible to occur; still it transpired against my wishes. Should she come to your notice, you could not assist a more worthy worker.' The Pittsburg (Pa.) Chronicle-Tele-

graph has the following in reference to month Mr. Wiggin has lectured to large audiences here, and his able delivery burg, Pa.: "It must not be supposed has attracted many of those who are op-

so various that he can meet every re-Mrs. E. Miller, M. D., writes from De- quirement: possessing the combined troit, Mich.: "I desire to make the fol- gifts of clairvoyance, clairandience, psychometry, inspirational speaking, slateto have a new departure on the 2d of June, in the ordination of Brother Cush-May 24th, there were present about forty man, our former speaker, to the spiritual persons, some of whom were skeptics and ministry, by Mr. Cordingly. Our pastor, Mr. Cordingly, was absent from the afternoon meeting last Sunday, to conduct nized. An elderly lady of lovely character recognized and shook hands with Betts, 5490 Lexington avenue. May 25. her daughter, who passed on about two aged 50 years, 7 months and 29 days years ago. This lady said, with tears in The funeral services were very solemn

Springs, Col., passed through this city Mrs. C. Brown writes from Denver,

Col.: "We are having a regular revival his future development. in Spiritualism here since the advent of morning and evening; Mrs. Kates the same, afternoon and evening; Dr. Martin cleared away, the superstructure will n the afternoon. The John Cummings circulation here.

located at The Parker, 83 and 85 Thirty- is the encyclopedia of the universe, and this office.

E. T. Slight writes from Sacramento, Cal.: "We recognize the great good you are doing through THE PROGRESSIVE THINKER, and I take great pleasure in telling you the vast amount of good the manifestations are wonderful. Skeptics, say: 'Now I know it, for everything was under absolute test conditions.' I see church people look confounded after attending their seances. God bless THE PROGRESSIVE THINKER and the Brockways for the great good they are doing."

The Spiritualists of Aberdeen, S. D.,

Mrs. M. Kratz, inspirational speaker psychometrist and character reader is now located at 5900 Michigan avenue, flat Q, where she can be consulted.

### Passed to Spirit-Life.

The death of Captain W. H. Maxfield takes one of the last of the pioneor sailors of the great lakes. He passed from this life at the home of his son, in Vermillion, Ohio, May 20, in his 82d year. Forty years of his early life were spent on shipboard. He was one of the earliest converts to Spiritualism. Hudson concourse of friends

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#### Comprehensive Reflections Thereon.

TO THE EDITOR:-The evolution of modern Spiritualism has opened to man those boundless fields of nature's grandest studies which had for ages been sleeping in the gloom of night. His innate demand for light had been met by the blighting frosts of antiquated my-thology, which has been plodding through the traditional dust of ages.

When the sun of modern Spiritualism arose in its refulgent splendor, man looked over the limitless fields of progression, and saw that the world was for him. Being inspired by the grandeur the funeral of Mrs. Flora Sutton, who of the scenes before him, he immediately began the study of nature and science in all their varied branches; per-ceiving the alphabet of spiritual unfoldment, he paused to think of the eons of ages yet to come, when his progeny will Moses Hull holds meetings in Alexan- be delving in the unending branches of

The world, the greatest encyclopedia, proves to him the correct deduction of all questions his brain can cover; and, Dr. G. C. Beckwith Ewell, of Colorado retaining his normal senses, he will ever hold to the incontrovertible truths he one day last week on his way to Washington, D. C. He is to lecture for the and science. He now finds that his has found established by the laws of life First Society of Spiritualists of New Physical organism is only a form, containing the spirit or ego, of the present June.

This to lecture for the physical organism is only a form, containing the spirit or ego, of the present and eternal future. This settled, his lifework opens to him, and in the mirror of events he sees the necessity for

A spiritual person cannot develop for Mrs. Maggie Waite, of California, self alone; the whole world catches the There were crowded halls Sunday and sparks as they fly from the electric Wednesday evenings, with our very best brain, and upon other brains is stamped people, at an admission fee of 25 cents. the word Knowledge. Thus the education of individuals becomes the educa-We have also others who are doing a tion of the world. Different brain forces good work. The Colorado State Society, work in their respective channels of with Mrs. Jay Bullene as lecturer, thought, and we see every line of life

The debris of utopian ideas being rest upon the rock of truth; and in order Society meet three times a week, and to stand the storms of persecution and Miss Morris holds free meetings Sunday ostracism, new material must be used afternoon and evening; so, if we do not throughout; one piece of theological always report, we are very much alive. timber will mar the appearance of the THE PROGRESSIVE THINKER has a large building and offer a vulnerable point to the shafts of all other factions. If we

F. Corden White, the platform test discard a thing we know to be wrong, medium and lecturer, has the following why take a portion of it with us? It not medium and lecturer, has the following why take a portion of it with us? It not "The Priest, the Woman, and the engagements: June, with the First So- only clouds our spiritual vision, but it Confessional." This book, by the wellciety of the South Side, 77 Thirty-first renders somewhat nugatory the efforts known Father Chiniquy, reveals the destreet, Chicago; July 1st to 10th, St. Paul of others in the same line of reform: one grading, impure influence and results of

> is open to every one at all hours of the day; it solves every problem open to man's investigation, and arms him with the pruning-knife knowledge with which brilliant Frenchman, and invincible enhe clips off the fungus from the tree of spiritual life.

former life; and if in touch with spirit at this office. spheres, the school of spiritual unfoldment may go on, carrying us through grades beyond previous conception.

Parents who are spiritually unfolded influences that will place them far in advance of children born under the old re-gime; being high in ethical culture, they bequeath a potential legacy to this office. Price, cloth, \$1.25; paper, bequeath a potential legacy to their children, who, being thus advanced, will develop superior wisdom.

science, we unfold and develop those This book is heartily commended to stuprinciples governing ity, and by them every solvable problem is elucidated. Thus, our evolution Price \$1. For sale at this office. is gradual and unlimited; being spirits here and now, we should attain the highest possible development while in the physical. Reference to past history may guide us somewhat in our future course, but all postulations based upon chimerical ideas must fade away before the sun of truth. We cannot afford to cloud our title to spiritual inheritance by delving in the murky stratas of past hallucinations.

Spiritualism is nothing else; it has no creeds or concomitants; it has no strange gods: it answers to calls for assistance in every line of reform; it is founded on knowledge instead of belief, which only creates an appetite, while knowledge is

The word-Spiritualism-requires no is able to stand alone. WHAT IS SPIRITUALISM. HOW TO DE-

Truth is the light that shines through the mysticisms of past ages, and leads formed, they were all propagated under one undeviating law: the variety of forms being necessary for variety of tal development. Vital principles, however, should not be clouded by untenable ideas We demand the phenomena through

test conditions, and that is right; why, then, should theological fetters be attached to the philosophy? We know that concentrated force does

the greatest execution, and we cannot afford to adulterate our grand philosophy with superfluous titles. It is in evidence that there are creed-

bound spirits, but they are never admitted to the inner courts until shorn of

ual law beat in unison, guiding man is certainly an excellent work. Price, petween our spiritual light and the obect of investigation may render a

cloudy decision.

Looking upon the works of nature-animate and inanimate—we admire the endless variety of formations inviting treasured and richly enjoyed by all who the study and utility of man, whose lovenature receives the sublime thought Spiritualists. that awakens his whole being to develop printed and bound. Price \$1. For sale and unify the world's treasures for the at this office. benefit of humanity. This potent action calls out his generous qualities, with a corresponding contraction of selfishness.
As a spiritual man walks into nature's laboratory, he sees the receding forms of it given by Plato as veritable history. of those who have met with defeat; they It is intensely interesting. Price \$2. used the chemistry of alchemy, and se-

spirit intercourse with him the lice medium who visits Pittsburg is more lice medium who visits Pittsburg is more popular, and he carries with him the hearty good wishes of hundreds in this hearty good wishes of hundreds in this center of Presbyterian incity. The secular press has little, as a little, a rule, to say of our cause, but the success P. D. Guest, secretary, writes: "We onstrating a scientific basis of Spiritual- to the truth; they attacked the rock of book for the freethinker who wishes to

**EVOLUTION** cause. We will extend a hand of love and helpfulness to them in remembrance of the time when our spiritual vision was made clear.

The spiritist has taken only one step from the path of materialism: there he stands proclaiming the materialistic shibboleth, "one world at a time." He has noted the gradual unfoldment of mankind, but denies the grand philosophy of spiritual development. Do his loved ones return from spirit-spheres only to tell him that they exist? If the phenomena prove anything, they prove a gradual unfoldment from birth to eternty. Many people now in mundane existence are living more in the spiritual life than many others who have passed on; proving that the door of spiritual evolution is ever open, and that no one is barred from the school of infinite

knowledge. At the present time, the original advent of man may be an abstruse onestion; but there can be no question as to the physical and mental development of his being. The harmonious union of matter and spirit develops the grand purposes of the universe.

We can entertain theories by to dissect them; they must pass the crucial lts Facts, Theories and Related

tests of scientific law, to receive the commendation or condemnation of human intelligence, it being the highest tribunal, from which no appeal can be taken. The fond mother watches with a lov-

ing care the growth and development of her child; she looks only to see the grandest success of maternity. Any arrested development causes her great alarm; and if its mind assumes abnormal conditions, her hopes are forever The spiritually-unfolded woman looks up to the highest elevation in the world's

fume of life, and around the central thought of evolution are clustered those auxiliaries which aid in the grand purposes of humanity. Through contending hereditary influences some people live a dual life; these

philosophy. She has gathered from the flowers of knowledge the sweetest per-

conditions can be changed only through ante-natal education. In graduating, we must all pass under

the microscopic glass of spiritual science; and when we are gathered to our loved ones in angelic spheres, we will sing in rhythmic symphonies the song of eternal evolution. J. E. SMALL.

camp; July and August, Lily Dale, N.Y.; wrong idea contaminates the whole the Romish confessional, as proved by September and October, Pittsburg, Pa.; ocean of thought. September and October, Pittsburg, Pa.: ocean of thought.

December, Milwaukee, Wis. He is now leasted at The Philosophy of spiritual evolution lives. Price, by mail, \$1. For sale at

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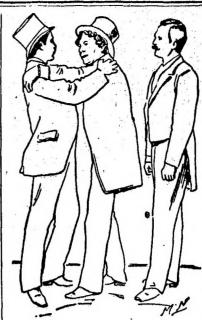
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Does Auricular Confession bring Peace to the Soul?

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The book demonstrates that Christianity and its central hero are mythical; that the whole system is based on fraud, falsehood, forgery, fear and force; and that its rites, ceremonials, dogmas and superstitions are but survivals of so-called paganism. It shows vast research among the records of the past; its facts are mostly gleamed from Christian authority; and no person can read it without i ustruction and profit, whether he reaches the same conclusions with the author of otherwise. For sale at this office.

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LIFE WORK

## CORA L. V. RICHMOND

COMPILED AND EDITED BY

HARRISON D. BARRETT. With portraits representing Mrs. Richmond in

> 1857, in 1876, and in 1894. OUTLINE OF CONTENTS:

INTEGDUCTION. CHAPTER I. Parentage—Place of Birth—Childhood—School Experiences—First Mediumistic Work, etc.
CHAPTER II. Hopedale—Mr. Scott in Massachusetts—Removal to Wisconsin—The Ballon Family—Adin Ballou's Work—Work of Spirit Adin Augustus Ballou.

CHAPTER III. Ouina—Her Earthly Life and Tragic Death—Her Mission in Spirit-Life. CHAPTER V. Other Controls—The Guides.

CHAPTER V. Work in Cuba, N. Y.—Buffalo Pastorate
—Workers in Buffalo—Thomas Gules Forster—Sarah
Brooks—Horace H. Day—Removal to New York
City, 1856—Philadelphia—Boston—Baltimore.

City, 1856—Philadelphia—Boston—Baltimore.
Chapter VI. Work in New York City.
Chapter VII. New York City (continued). Prof. J.
J. Mapos—Hon. J. W. Edmonds—Dr. Gray—New
York Editors and Clergy—Other Places in the East
—Meadville, Pa., 1864—Hon. A. B. Richmond,
Chapter VIII. Washington, D. C.—Reconstruction—
Senator J. M. Howard—George J. W. Julien—Gen.
N. P. Banks—Nettle Colbern Maynard—Statement
of Geo. A. Bacon.
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This Department is under the management of the distinguished author, speaker and medium,

Hudson Tuttle. Address him at Berlin Heights, Ohio.

Hermann Handrich: Q. When I read City" (THE PROGRESSIVE THINKER of on the slates. May 4), I asked myself: Where are the countless millions of those spirits who our angel friends be assisted to give thousands of years ago (when incarnated) enjoyed their lives, toiled and A. The answer to this question must labored, cherished their hearth and be personal, although it may have a home, and exercised their intellectual wide hearing. It is not unusual for mecapacities equal, if not superior, to ours? If they still exist, why did they never have periods when this power ceases. manifest themselves? Why have they never spoken of their homes—of their though from vital exhaustion, either though from vital exhaustion. country—in short, never revealed their physical or mental work. That medium-former and present existence? Why do ship is exacting and very exhausting of they leave it to chance and science to the nervous forces, is plainly shown by put us Spiritualists on the track that the comparative early deaths of me-

who have ascended in the past, all have stant experience—days, weeks and even their spheres of activity and have ad- months passing during which I have no vanced beyond the conception of knowl- sense of the presence of those who at edge man can form. It would be need- other times come so near, and I feel as less to call them for information which modern spirits could better give.

as ancient, have, on several occasions, efforts, and if the spirit-friends should sought to give their history, as in "An- still further use up the nervous force in tiquity Unveiled," "The Stone Age," manifestations, the consequences might etc. Although the authorship may not be not only undesirable but positively be disputed, it must be confessed that dangerous to health.

Should there come back a scientist from the buried city, he could only important for the time desisted. really, in the remote conflict of those times we can have no interest. Such communication is possible, and perhaps, when the practical problems of the day are disposed of, these less earnest issues will be taken up. Yet we need not expect that communications from the did this knowledge come to you? Were Mrs. Chase, but were words of gratitude Spirit-realm will take the place of effort you conscious, or in a trance? If you and credit, and regret that she could in this life. The development of character and advancement necessitates the constant earnest effort made by the stu- you will know nothing about it. dent to penetrate the unknown. If a revelation of the past could be made, it of my mediumistic writings, and in the doctor down. It is needless to give ligion, science can never take the place Tuesday, 20th, Lyman C. Howe, Frewould not be for the best interests of great part written automatically. An details here. Suffice it, that the district of faith; for by religion he primarily donia, N. Y. that every step be made by toil and exacting effort.

Mrs. M. A. J., California: Q. A spirit whom she is now living. What can be done for her relief?

A. Obsession has been previously discussed in these columns, and the above possible being changed to kindness. A third means is by the hypnotic control of a hypnotist, who is thus enabled to Really. I tell the whole story in the bar others from doing so.

when I am reading on something scribe the communications given him there soon rather than drag out the reof an entirely different nature, what without change. would be the cause?

A. The subjective perception of voices may occur from hallucination, from dis eased action of the brain, but in the case of this correspondent, he may rest My neighbor's garden's full of weedsassured that he is sensitive as a clairaudient, and the voices he hears are I spade and rake and sow the seeds, those of spirits seeking to communicate to him. With such impressibility to begin with, he may expect wonders after he has cultivated his rare gift. How? By giving the subject attention, and The while I view my neighbor's field, thus allowing the spirit-friends to perlect the methods by practice. We must not forget that in communicating the active agents are the spirits, and that we furnish the conditions. They have to Serene I fold my hands and wait. study and learn, and it is true, strange I'm safe, I say, from aught of harm, as it may seem, that to control a medium of whatever phase requires more And, watching o'er my little farm, trained skill than to send a telegraphic dispatch. Hence, when the lifficulties in the way of correct communication are considered, not the least For he has weeds, while I have plants. Important is the want of knowledge and But let me read my neighbor's life, skill on the part of the spirits who make the attempt.

A newly-developed medium is surrounded by spirit-friends, who, as a rule, have not before made an attempt And say if he is best or you to communicate, and even under the instructions of others are unable to more O'er sorrowing souls his heart e'er than express their thoughts in barest outline. Mediumistic development in such cases means most emphatically the | And hungry ones he never turns training of the spirit-intelligences who essay to communicate.

M. C. G.: Q. Will you kindly tell me His life is full of kindly deedsthrough your valuable paper, THE PRO-GRESSIVE THINKER, what are the best | Though I may spade and plant the seeds rules to follow in order to develope materializations? I have that power, but And never dream—tho' oft it fares.

A. The only rules to apply in sitting If I've not charity for all, for development in materializations, are

And heart that's to be a possible for the control of the contr those equally applicable to all phases of And all their faults, both great and sensitiveness. A well-arranged circle, and earnest desire, with patient acceptance of the results.

Mediumship, true and reliable, cannot My heart is but a barren field. be gained in an hour, or a year even, and the first step toward its acquisition And though this field of mine in view should be to desire it for its own sake and the development of self, and not to make it a means of awakening wonder in others, or to sell in the market. Seances for materializing should be While I, alas, have naught but held in a room with shaded blue light. And it I fail to do whate'er not in darkness. The sitting should not be prolonged beyond an hour.

Geo. G., Lockport: Q. My boy at 14 dry, years of age began to exhibit medium. My neighbor is the best—not I. istic powers, such as table-rappings, my neighbor propes being tied upon him, tables

moving without even a laying on of hands, etc. He is both clairvoyant and clairaudient. In less than three months from the first manifestation he received slate-writings (independent), sometimes seven or eight messages per day, the slates being several feet from him, and even in an adjoining room, with the door closed. In addition to this beauti-ful phase, acting upon the advice of friends, we placed him in an improvised cabinet, and in a few weeks we had splendid materializations, as many as fifty forms appearing in one evening. We did not, however, continue the latter, but confined him exclusively to the

Now, the strange part is that for more than a year he has received noth-Hermann Handrich: Q. When I read ing more than an occasional mark; althe article: "Resurrection of a Buried though I can hear the pencil, nothing is

Now, what is the cause? and cannot

there are somewhere spirits of people diums. Only by knowledge of its laws, and nations of whom we never dreamed? and careful conformity, can this result be averted. I have in my own case conone lost, scarcely able to realize that it is possible to receive spirit-messages. These ancient spirits, or at least those These fruitless seasons follow exhaustive

in the treatment, in a language so for-eign to the genius of antiquity, the ef-forts have not been successful literarily, and as history, of course, it is like a wild fiction.

In the case of this young medium, who has no vitality to spare when at his best, the drain has been heavy—he could not bear it. Other causes have weakened his vitality, and his spiritfriends, from the best of motives, have

> your dedicatory note as true, I regard it as the most remarkable book I ever words of the girl, as testified by her of a science. Myths, fancies, unverifia. Marryat, Sunday, 11th, A. M., Rev. Dr. as the most remarkable book I ever words of the girl, as testified by her read. My question is: In what manner mother, breathed no accusation against were conscious or semi-conscious, you not pay her more for her benefaction in will, of course, remember; if in a trance the hour of her peril.

mankind that it should be made. Better uneducated boy as I then was, this could attorney was allowed to depart at will not be otherwise. But slowly my mind from the indictment, wherewith to prejbegan to take cognizance of what my udice the jury, forcing Mrs. Chase to hand was writing—I knew just what it testify against herself contrary to her was writing and, at times, a whole passage before I had written the first word. was no escape from the trap set to catch has obsessed a lady and manifests the This greatly perplexed me, for it seemed her. To prison she went, bruised and strongest jealousy of her husband, with that I wrote myself, and only the imbranded, and there she remains, slowly possibility of my writing the wonderful sinking behind the iron bars, scorned statements of science silenced my mis- by the fashionable, pitied and loved by givings. This double process has those who have hearts to feel for the always continued. My mind now is a re- unfortunate. question indirectly answered. There cipient of thoughts which come like an I have tried to solve the problem of a are various methods of treatment. The exaltation, and again, when doubts pre- life, and from such developments as are lecturer is not adequately posted on the exaltation, and again, when doubts prebest is for the medium to exert his will
and become independent. This, however, is in most cases impracticals—the
will being held in abeyance by the oblessing influence. The second method
is by educating the spirit out of the

exaltation, and again, when doubts prelife, and from such developments as are
in hand, I can see it in no other light
than that Mrs. Chase's rare abilities and
successes as a parturitioner and medical
edge going from my brain to therfingers
grasping the pen, it travels the other
lis by educating the spirit out of the

exaltation, and again, when doubts prelife, and from such developments as are
in hand, I can see it in no other light
than that Mrs. Chase's rare abilities and
successes as a parturitioner and medical
edge going from my brain to therfingers
lecturer is not adequately posted on the
subject he undertakes to criticise. Else
he would not declare, as he did, that
successes as a parturitioner and medical
lecturer is not adequately posted on the
subject he undertakes to criticise. Else
he would not declare, as he did, that
successes as a parturitioner and medical
lecturer is not adequately posted on the
subject he undertakes to criticise. Else
he would not declare, as he did, that
day, 23d, Madam Alice D. Le
claims to be the religion of science;
Plongeon: Sunday, 25th, A. M., Madam
this claim, however, has never been
lecturer is not adequately posted on the
subject he undertakes to criticise. Else
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subject he undertakes to criticise.

The would not declare, as he did, that
day, 23d, Madam Alice D. Le
Plongeon:
Sunday, 25th, A. M., Madam
the claims to be the is by educating the spirit out of the way, coming up from the pen point no doubt, intensified the jealousy and made good." Has the gentleman examway, coming up from the pen point through my arm to my brain. It is true through my arm to my brain. It is true thence a prudish malignancy against her, ined these claims? Spiritualism claims assuredly to have preved its truths. Seth, 29th and 30th, will be devoted to tures on sexual science, comprising the burden of proof to the contrary of human propagation for nobler. The burden of proof to the contrary of the onism which constantly aggravates | ness is a thousand times more keen and | specimens of childhood, and dared to exantagonism which constituty aggravates ness is a thousand times more keen and specimens of childhood, and dared to exsertions have no value. Lot Mr. Manpossible being changed to kindness. A group and out and out to the remotest thanks to be seen to lift and the vision possible being changed to kindness. A group and out to the remotest thanks to be seen to lift and the vision possible being changed to kindness. A group to the remotest thanks to be seen to lift and the vision possible being changed to kindness. A group to the remotest thanks to be seen to lift and the vision possible being changed to kindness. A group to the remotest thanks to be seen to lift and the vision possible being changed to kindness. A group to the remotest thanks to be seen to lift and the vision possible being changed to kindness.

Really, I tell the whole story in the hold the control himself, and thus de- dedication. I have written and now her, but have failed thus far. She has write as impressed by superior intelli-

### COMPARISON.

Not mine, O, no! And, how they grow! My duty done, I take my rest,

Or busy me as seemeth best. Well do I pride Myself, that mine has richer yield;

'Tis not denied. And so, contented with my fate, Each coming day;

Give thanks and pray,

And let me tell If he, in times of calm and strife, Does ill, or well.

And say if he is best, or you. yearns,

If rich or poor; From out his door. Visits the sick and wayward soul, And thus he helps to make them whole. I fear not mine,

do not know exactly what to do to bring That with the wheat there groweth

And heart that's true, small.

With lenience view, It matters not how great the yield-Is fresh and green,

'Mong all the fields I ever knew No fairer seen. My neighbor's gathering up his sheaves, While I, alas, have naught but leaves.

Lies just ahead— For that's our duty while we're here, Nor fear, nor dread-

Though all his fields look brown as MRS. C. A. DEAN.

## A LAMENTABLE CASE. A TRENCHANT REPLY. Programme of Lake Brady

One That Requires the At- Incompetent Criticism Distention of Philanthropists.

In the State prison at Auburn, N. Y. is one of our reformagitators—Mrs. Sara
B. Chase—put there under sentence for
the charge of manslaughter in the first
Mangasarian, delivered at the Grand
Mangasarian, before the Society for the charge of manslaughter in the degree, for a term of eight years and six months, two of which she has served.

My acquaintance with Mrs. Chase is simply casual, having met her about eighteen years ago in Battle Creek, Mich. She impressed me as a fearless reformer, highly educated, and ladylike in her incentives. Since her imprisoning the month worthy in her incentives. Since her imprisoning the month worthy in her incentives. Since her imprisoning the month worthy is presented in an appropriate manner. J. Clegg Wright will deliver the oration. Miss Maggie Gaule, of Baltimore, will give tests. The finest music in the State. Amusements and attractions on the lake and in the parks. Friday, 6th, Rev. Dr. W. W. Hicks. Saturday, 6th, Mrs. R. Shepard Lillie. Sunday, 7th, Mrs. R. Shepard Lillie. Sunday, 7th, Mrs. R. Shepard Lillie. Sunday, 7th, Mrs. R. Shepard Lillie. CHAPTER VII. nen and women who —
that one opinion is entertained she is a refined lady of rare abilities and generous soul, whose aim in life has been to enlighten society in what it should know, and to bless the sad and weary hearts whose sighs, these days weary hearts whose sighs, these days "" wring tears from pitying anthe appellant's im, and for all honest Spiritualists, but I feel it my duty to denounce the pherometrical in the spiritualism."

Spiritualism."

conviction: "The appellant was and is a graduate of a medical college known as the 'Cleveland, Ohio, Homeopathic Hospital, and authorized to practice her profession (fol. 84). She was a skilled physician and specialist on women's diseases, never having lost a case of childbirth during her practice of twenty-five years (fol. 149). She was a distinguished lecturer on medical subjects, and her lectures his system of philosophy. You cannot were patronized by such men as General obtain the clixir distilled from the Henry A. Varnum and Commissioner Jacob Hess (fol. 133)."

From the testimony I learn that Mrs. Chase was called upon to remove a dead feetus from a poor girl on whom another woman (not a professional physician) somewhat theological: tried to practice an abortion, at the request of said girl, but failed; that subsequently Mrs. Chase skillfully removed the dead thing, but the maiden's former philosophy of Spiritualism, and if he is Sunday, 4th, A. M., Rabbi S. Weil; P. M., treatment was such, she sunk under the second operation and died within a week on the hands of the doctor. Then both on the hands of the doctor. Then both the gives sequence and the aboutionist that induction in the psychical Mich. Wednesday, 7th, probably Florthe dead thing, but the maiden's former J. S. Leith: Q. I have just finished the girl's seducer and the abortionist, the "Arcana of Nature," and, accepting who were the prime cause of this death,

The trial was a strange one, evidently A. The "Arcana" was among the first dating in a predetermination to break of my mediumistic writings, and in the doctor down. It is needless to give

palace closets and the mockery of virtue maintain prudent silence on what he is in "painted sepulchers."

We have tried to secure a pardon for maining leaden years of her sentence in burdens by sympathy, and can give hor of our little means and cheer her up in harm the soul of freedom. Editors of journals, who believe in the

higher law and dare to vindicate it, are respectfully asked to publish a kind word for the reformer in prison. J. O. BARRETT.

### YOUNG LOVE'S DREAM.

One day as I was walking, Down by a silvery stream, I listened to the chant of birds, And the murmur of the stream And as I listened, sweetly I heard a maiden sav:

"The woods and dells are charming-Oh, Willie, can't you stay? I'll twine a wreath of lovely flowers, And you shall crown me queen;

And then you'll paint my picture, dear. And call it 'Young Love's Dream.'

The hills and valleys listen To what the flowers say; The wreath it will be lovely. We hope that he will stay And paint his sweetheart's picture, Down by this silvery stream; And the hills and valleys, also, Shall call it "Young Love's Dream."

"I'll paint my darling's picture, So rosy and so bright; And all the pretty birds Shall sing with pure delight; I'll paint it in this very glen,

Beside this silvery stream, And all the birds and flowers Shall call it 'Young Love's Dream.' And so she twined the flowers

And wove them in her hair, And made beside that crystal stream A picture sweet and fair; And when the work was finished Beside that silvery stream, The angels came from heaven And called it "Young Love's Dream."

NANCY Ross.

Rouseville, Pa.

"Religious and Theological Works of Thomas Paine." Contains his celebrated Hast heard an angel chorus from star, 'Age of Reason," and a number of let- Hast seen a vision of a face divine ters and discourses on religious and the Which in thine own rapt gaze shines ological subjects. Cloth binding, 432 evermore. pages. Price \$1. For sale at this office. "From Soul to Soul." By Emma Rood Tuttle. Lovers of poetry will find gems of thought in poetic diction in this handsome volume, wherewith to sweeten

sected, and Spiritualism Defended.

This is about as rational as if one would say: "I respect science, but I denounce the phenomena of nature." Without observation and experiment the laws of nature are not ascertainable. regularly registered in New York, and either in the physical of in the psychical realm. Mr. Herbert Spencer's philosophy is a generalization of the phenomenal laws of science, and it goes without saying that had this great philosopher disdained the phenomena or induction of facts, he could not have constructed plants without making use of the garden or field in which they grow.

After contemplating this paradoxical statement, one is hardly surprised at the following assertion, which sounds

knowledge has come to take the place of means the existence, attributes and sup-

incompetent to judge.

One can hardly believe, that a public lecturer should share the prejudice of spent all her professional earnings and the vulgar and uninformed majority; gences, and the only honor I claim is is dependent now upon the charities of but what shall be thought of the C. S. Tisdale: Q. If I should hear a that of the amanuensis, who strives as her friends for the little comforts of life, startling assertion that "Spiritualism is voice speaking to me on one subject, far as he knows how, to honestly tran- She writes me that she prefers to die dangerous, because it encourages among its votaries too great an intimacy. The joining of hands in a dark room, under that prison. If we can not sever her the supervision of an irresponsible mechains, we can, at least, soften their dium, is but the beginning of a familiar ity which breeds disorder." Will Mr. Mangasarian allow me to inform him her lonely cell. The modern inquisition that dark seances bear a very small can fetter and kill the body, but can not proportion to the multifarious phenomena occurring in broad daylight, and that comparatively few investigators

direct their researches to those manifestations that require subdued light? And why the gratuitous and morbid in-sinuation of disorder in the lecturer's imagination? I am sure the gentleman will regret having thus cast a slur on a movement supported by distinguished men in literature, science and philosophy; a movement that counts its adherents by millions; a cause sacred to so many truth-seekers, who are firmly convinced that the truths of modern Spiritualism are destined to redeem the world

from the thraldom of materialism, oppression and selfishness. Spiritualism dangerous? Yes, to the errors and superstitions of a false theology, to sectarianism, and to the perpetuation of the brutal struggle for existence. But Spiritualism comes to save and rescue from modern, reckless iconoclasm all that is true and good in every religion.

The lecturer stands self-convicted; if he is constrained to declare that he has the highest reverence for the philosophy of Spiritualism, how can he in the same breath declare that Spiritualism is dangerous? REV. SAM'L WEIL. Chicago, Ill.

The Soul's Awakening. As strings of an old violin mute years Or fingered o'er by prentice hand in vain.

Throb back to sympathetic touch a strain Of sound more sweet than drew old My wistful eyes would fain behold

Pluto's tears; Or as the fallow earth in cold appears Barren and dead-kissed into life again By lips of spring, smiles over hill and With golden poppies mirrored in the

meres; So, maiden, baffled by the clash and jar Of mystery and pain, seeking a sign, Conning with eager eye the sacred lors.

MARY ANNA SAWTELLE.

"The Fountain of Life, or The Three fold Power of Sex." By Lois Waisbrooker. One of the author's most useful

Spiritual Association.

We offer the following programme for CHURCH OF ROME. the session of 1895:

Sunday, 30th, A. M., Rev. Dr. W. W. Hicks, of New York City; P. M., Mrs. R. Shepard Lillie, Melrose, Mass.

sponsible for them. At the first glance it seemed to me that the newspaper reporter made a bad blunder, for it is hard to believe that a prominent public teacher should indulge in assertions so illogical and self-contradictory. Take the following:

"I have nothing but the highest rev-Jackson. Friday, 12th, J. W. Kenyon. Saturday, 13th, Jennie Hagan-Jackson. Sudday, 13th, Jennie Hagan-Jackson, Sunday, 14th, A. M., Jennie Hagan-Jackson; P. M., J. W. Kenyon, Tuesday, 16th, Mrs. A. M. Gladding, Doylestown, Pa. Wednesday, 17th, Prof. W. M. Lockwood, Chicago, Ill. Thursday, 18th, Mrs. A. M. Gladding. Friday, 19th, Prof. W. M. Lockwood, Saturday, 20th, Prof. W. M. Lockwood. Sunday, 21st, A. M., Mrs. A. M. Gladding, mechanical writing and A. M. Gladding, mechanical writing and psychometric readings; P. M., Prof. W. M. Lockwood. Tuesday, 23d, Mrs. Carrie E. S. Twing, Westfield, N. Y. Wednesday, 24th, Rev. Dr. W. W. Hicks. Thursday, 25th, Mrs. Carrie E. S. Twing. Friday, 25th, Rev. Dr. W. W. Hicks. Saturday, 27th, Rev. Dr. W. W. Hicks. Sunday, 28th, Mrs. Carrie E. S. Twing. Tuesday, 30th, Mrs. Sara A. Underwood Associate Editor Religio-Philosophical Journal, Chicago, Ill. Wednesday, 31st, Mrs. Sara A. Underwood.

AUGUST. "Science can never take the place of faith." If the lecturer professedly entertains the highest reverence for the derwood. Saturday, 3d, Rabbi S. Weil. realm has been the means of discovering ence Marryat. Thursday, 8th, Hon. L the laws of man's spiritual evolution. V. Moulton. Friday, 9th, Hon. L. V. ble dogmas, these may go under the Hicks. Tuesday, 13th, A. E. Tisdale, name of 'faith," but as in the material New London, Conn. Wednesday, 14th, world knowledge has taken the place of Mrs. H. S. Lake, Cleveland, Ohio. mythology, so in the mental world Thursday, 15th, A. E. Tisdale. Friday, 16th, Mrs. H. S. Lake. Saturday, 17th, theology. It is well enough for the or- Mrs. H. S. Lake. Sunday, 18th, A. M., thodox theologian to say that in re- A. E. Tisdale; P. M., Mrs. H. S. Lake.

Wednesday, 21st, Madam Alice D. Le posed behests of an anthropomorphic deity; but the lecturer presumably rejects this old notion, and concedes that aces and Modern Cities." Besides her

The Immaculate Chapter Lift.

Chapter Lift.

The Immaculate Conception of the Virgin Mary.

CHAPTER LIFT.

The Abomination of Agricular Confession. religion has primarily to do with man daily addresses upon "The Secret Docand man's spiritual destiny. Will be trines, Religious Conceptions and Occult then maintain that there cannot be a Practices of Nations East and West," science of man? That, while we have a the madam will give three lectures in science of other organisms in biology, the evenings, illustrated by the stereopwe must forever grope in darkness, or ticon. Pompeli—80 pictures: the Pacific be satisfied with unprovable beliefs in the domain of higher anthropology?

Ticon. Pompeli—80 pictures: the Pacific Isles, 100 years ago—80 illustrations; Peru, Ancient and Modern—80 pictures. But one thing seems sure. The Many well-deserved compliments have

Dr. Augusta Armstrong, of Buffalo.

The speakers most prominent will be Miss Susan B. Anthony, Miss Carrie Chapman-Catt and Rev. Henry Frank.

SEPTEMBER.

Sunday, 1st, A. M., W. J. Colville, Boston, Mass.; P. M., Mrs. Cora L. V. Richmond, Chicago, Ill. Tuesday, 3d, W. J. Colville. Wednesday, 4th, Mrs. Cora L. V. Richmond. Thursday, 5th, W. J. Colville. Friday, 6th, Mrs. Cora L. V. Richmond. Saturday, 7th, W. J. Colville, P. M., Mrs. Cora L. V. Richmond. Rev. Dr. W. Hicks will preside as chairman during the session:

Miss Maggie Gaule, of Baltimore, Md., the wonderful test medium, will be on the platform daily, except Mondays, from June 30th to August 12th, and then from Tuesday. Sentember 3rd weff is because of Canada from the Plates and the platform daily, except Mondays, from June 30th to August 12th, and then from Tuesday. Sentember 3rd weff is because of Canada from the platform daily, except Mondays, from June 30th to August 12th, and then from Tuesday. Sentember 3rd weff is hereafted. Police of the Priests senter the form Tuesday. Sentember 3rd weff is a character of the Priests senter the form Tuesday. Sentember 3rd weff is a character of the Priests and the platform daily, except Mondays, from June 30th to August 12th, and then from Tuesday. Sentember 3rd weff is a character of the Priests and the platform daily, except Mondays, from June 30th to August 12th, and then from Tuesday. Sentember 3rd weff is a character of the Priests and the platform daily, except Mondays, from June 30th to August 12th, and then from Tuesday. Sentember 3rd weff is a character of Mondays and Prevision and Distress—My Innocence acknowledged—Noble Words and Conduct of Ares Hullons and Canada from Spiritual Monday. CHAPTER LIX.

A moment of Interruption in the Thread of my "Fifty Years in the Church of Remen." Lock of Representation of Remen. CHAPTER LXI.

A moment of Interruption in the Thread of my "Fifty Years in the Church of Remen." Lock of Remen. Lincoln Angels Salpe Monday (Administry—A Common Detrine. Angels Salpe Monda

from June 30th to August 12th, and then from Tuesday, September 3rd, until the close of the camp, September 8th.

Mr. Frank Ripley will give tests upon the rostrum from August 12th until September 3rd. Conference every forenoon except Mondays, when the conference will be

held in the afternoon. All the different phases of mediumship will be well represented. Music by Humphrey's Orchestra.

Any further information will be given by the officers: Benjamin F. Lee, president, Lake Brady, via Kent, Ohio.

Mrs. Nancy Clark, vice-president, No. 2685 Broadway, Cleveland, Ohio. Alfred Kellogg, secretary, No. 707 Scranton Ave., Cleveland, Ohio. Calvin Wilkinson, treasurer, Bennetts Corners, Medina Co., Ohio. William J. Stoffel, corresponding secretary, Lake Brady, via Kent, Ohio.

A Greeting. When the shining portals open wide In the far blue space beyond the tide, Where white-robed angels, bending low, Illume the path with sudden glow,

The greeting given: From you to me In highest heaven. Reach down your hand from heaven to

O. sweet will be

earth, And draw me near your risen birth: In childlike faith your love of old. Still sweet will be

The happy greeting From you to me-O, joyous meeting. MRS. OBEAR.

THE ARCANA OF NATURE: HISTORY AND LAWS OF CREATION. From Dr. J. R. Buchanan.

"I have just read this book, and it more than fulfills my expectations. It is a most interesting and valuable work of which the author may well be proud. appreciate the value of the mediumship which can give such a book to the

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The Bible and the Priest of Rome.

The First Communion.

CHAPTER IX.

Intellectual Education in the Roman Catholic College. CHAPTER X.

Moral and Religious Instruction in the Roman Catho

CHAPTER XI.

Protestant Children in the Convents and Nunneries of Rome. Rome.

CHAPTER XII.

Rome and Education—Why does the Church of Rome hate the Common Schools of the United States, and want to destroy them?—Why does she object to the reading of the Bible in the Schools?

want to destroy inem?—Why does she object to
the reading of the Bible in the Schools?

CHAPTER XIII.

Theology of the Church of Rome: its Anti-Social and
Anti-Christian Character.

CHAPTER XIV.

The Vow of Celibacy.

CHAPTER XV.

The Impurities of the Theology of Rome.

CHAPTER XVI.

The Priest of Rome and the Holy Fathers; or, how I
swore to give up the Word of God to follow the
word of Men.

CHAPTER XVII.

The Roman Catholic Priesthood, or Ancient and Modern Idolatry.

CHAPTER XVIII.

Nine Consequences of the Dogma of Transubstantiation—The old Paganism under a Christian name.

CHAPTER XIX.

Vicarage, and Life at E. Cheriet, Rivierre Boyer.

CHAPTER XX.

CHAPTER XX.

Papineau and the Patriots in 1633—The burning of "Le Canadien" by the Curate of St. Charles.

Ganadien" by the Curate of St. Charles.

CHAPTER XXI.

Grand Dinner of the Pricate—The Maniac Sister of Rev. Mr. Porras.

CHAPTER XXII.

Jam appointed Vicar of the Curate of Charlesbourgh—The Piety, Lives and Deaths of Fathers Bedard and Perras.

CHAPTER XXIII.

The Charles Merrical Will Advise by Courage and

The Cholera Morbus of 1834—Admirable courage and self-denial of the Priests of itome during the epidemic.

cemic.

CHAPTER XXIV.

man named a Vicar of St. Ruch, Quebec City—The Rev. Mr. Tetu—Tertuilian—General Cargo—The Seal Skins.

CHAPTER XXV.

Simony—Strange and sacrilegious traffic in the so-cuiled Body and Blood of Christ—Enormous sums of Money made by the sale of Masses—The Society of Three Masses abolished and the Society of one Mass established.

CHAPTER XXVI.

Continuation of the trade in Masses. Continuation of the trade in Masses.

CHAPTER XXVII.

Quebec Marine Hospital—The first time I carried the "Bon Dieu" (the wafer god) in my vest pocket

—The Grand Oyster Soiree at Mr. Buteau's—The Rev. L. Parent and the "Bon Dieu" at the Oyster Soiree.

We have not space in this notice of Father Chisiquy's work to give the heads of all the Chapters. Those omitted are of especial value. The following, however, are of thrilling interest:

The Abomination of Auricular Confession.

CHAPTER LV.

The Ecclesiastical Retreat—Conduct of the Priests
—The Bishop Forbids Me to Distribute the Bible.

CHAPTER LVI.

Public Acts of Simony—Thefts and Brigandage of Bishop O'Regan—General Cry of ludignation—I determine to resist him to his face—He employs Mr. Spink again to send me to Gaol, and he fails—Drags me as a Prisoner to Urbana in the Spring of 1856 and fails again—Abraham Lincoin defends me—My dear Bible becomes more than ever my Light and my Counselor.

CHAPTER LVII.

me—My dear Bible becomes more than ever my Light and my Counselor.

CHAPTER LVII.

Bishop O'Regan sells the Parsonage of the French Canadians of Chicago, pockets the money, and turns them out when they come to complain—He determines to turn me out of my Colony and send ince to Kalokka—He forgets it next day and publishes that he has Interdicted me—My People send a Deputation to the Bishop—His Answers—The Sham Excommunication by three drunken Priests.

CHAPTER LVII.

Address from my People, asking me to remain—I am again dragged as a prisoner by the Sheriff to Urbans—Abraham Lincoln's anxiety about the issue of the Prosecution—My Distress—The Rescue—Miss Philomena Moffat sent by God to save me—Belle's Confession and Distress—My Innocence acknowledged—Noble Words and Conduct of Abraham Lincoln's Hollow Words words have the More Words words have the More Words words have the More Words words have the M

known and published in the town three hours before its occurrence.

CHAPTER LXII.

Deputation of two Priests sent by the People and the Bishops of Canada to persuade us to submit to the Bishops of Canada to persuade us to submit to the will of the Bishop—The Deputies acknowledge publicly that the Bishop is wrong and that we are right—For peace sake, I consent to withdraw from the context on certain conditions accepted by the Deputies—Que of the Deputies turns false to his promise, and botrsys us, to be put at the head of my Colony—My last Interview with him and Mr. Brassard.

CHAPTER LXIII.

Objections answered. Mortal Bodies quickened. Muss eat Christ's Flesh.

Chapten VI—Are We Infiels,—Rapid Growth of Spiritualism. The "Mad-Dog" Cry. Charge Ignored.

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Enapten VI—Are We Infiels,—Rapid Growth of Spiritualism. The "Mad-Dog" Cry. Charge Ignored.

Enapten VI—Are We Infiels,—Rapid Growth of Spiritualism. The "Mad-Dog" Cry. Charge Infield Hearts. Truths and Errers is the Bible. Dislogue; Minister wants a Bible. All believe Farts, and no one believes All, of the Bible. Dislogue; Minister wants a Bible. All believe Farts, and no one believes All, of the Bible. Dislogue; Minister wants a Bible. All believe Farts, and no one believes All, of the Bible. Dislogue; Minister wants a Bible. All believe Farts, and no one believes All, of the Bible. Dislogue; Minister wants a Bible. All believe Farts, and no one believes All, of the Bible. Dislogue; Minister wants a Bible. All believe Farts, and no one believes All, of the Bible. Dislogue; Minister wants a Bible. All bel

my Colony—My last Interview with him and Mr. Brassard.

CHAPTER LXIII.

Mr. Desaulnier is named Vicar General of Chicago to crush us—Our People more united than ever to defend their rights—Letters of the Bisnops of Montreal against me, and my answer—Mr. Brassard forcod, against his conscience, to condemn us—My answer to Mr. Brassard—He writes to beg my pardon.

CHAPTER LXIV.

I write to the Pope Plus IX, and to Napoleon, Emperor of France, and send them the Legal and Public Documents proving the bad conduct of Bishop O'Regan—Grand Vicar Dunn sent to tell me of my victory at Rome, and the end of our trouble—I go to Dubuque to offer my submission to the Bishop—The peace sealed and publicly proclaimed b Grand Vicar Dunn the 28th of March, 1858.

CHAPTER LXV.

Brand Vicar Dunn the 28th of March, 1858.

CHAPTER LXV.

Excellent testimonial from my Bishop—My Retreat
—Grand Vicar Saurin and his assistant, Rev. M
Granger—Grand Vicar Dunn writes me about the
new storm prepared by the Jesuita-Vision—Christ
offers Himself as a Gift—I am forgiven, rich, happy
and saved—Back to my people.

and sayed—Back to my people.

CHAPTER LEVI.

The Solemn Responsibilities of my New Position—We give up the name of Roman Catholic to call our selves Christian Catholica—Dismay of the Roman Catholic Bishops—My Lord Duggan, Coadjutor of St. Louis, hurried to Chicago—He comes to St. Anne to persuade the People to submit to his Authority—He is ignominiously turned out, and funs away in the midst of the Cries of the People.

CHAPTER LEVII

CHAPTER LXVII.

Bird's-eye View of the Principal Events from my Conversion to this day-My Karrow Escapes-The end of the Voyago through the Desert to the Promised Land. Price, \$2.25, Post-paid.

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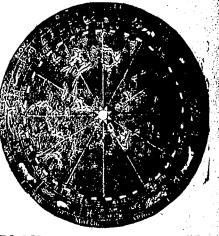
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mankind.

5. The signs of the planets, the harmony and inhar.
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Ciothing," Etc., Etc.

This book is what its title indicates—"The Question British, an Careful Comparison of Biblical and Modern Spiri Ham." We give below only a partial list of the contents of each chapter: CHAPTER I—The Adaptation of Spiritualism to the Wants of Humanity.—No argument so good as that of Adaptation. Religions must adapt themselves to Men. Religions and Sciences have failed to demonstrate an Adaptation.

in the Church?

CHAPTER VII—Are We Deluded? A Common Cry.
Contradictory Positions. Order of Batteries. They
fire fine each other. "Rettle Story." Resulted tha
Warfare. Dislogue. God and Modiums deceiving the
World. Are God and the Devil Partners? Let i just
to dawn the Werld for Unbelief. Author loves God
more than Bibles. Lying Spiritus sent out. Did God
doit? Case of Jeremish and Ezekiel. Ezekiel's Explanation. Spiritualism a Delusion. The Lord coming.
Reasoning in a Circle. Wonderful Success of the Opposition (?). Spiritualism will not "down." "Old
Spilitoot."

CRAPTER VIII—Objections

CRATER VIII—Objections Answered.—Objections usually the Result of Ignorance. A British Lord and the Steamboat. Objections to the Telegraph. Objections to Abolitionism. God legislated against Spiritualism. Necromancy; Definition of. The Objection proves Spiritualism. Beherews inclined to apply to the Dead for Knowledge. Law indorsed Spiritualism. This Law abolished. Other Precepts of this Law not binding, Jesus violated this Law. Paul and John violated, and hence deserve death. The Law good in its Place, and for its Time. Men inclined to worship Spiritus which communicated. The Jewish Jebovan not an Infinite God. He incited the Jews to Crime.

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Memorial Oration by Col. Ingersol On Roscoe Conkling. Delivered heters the Mer York Legislature, May 8, 1888. Price, 4 cents. pred by the dignity of the office which has been bestowed upon one of my childer, and the grace with which thou dost administer it. Yet I would have the mindful of the fact that there are the mindful of the fact that there are other children in my household who are other children in my household who are America! Withered be the hand raised shine of the soul. Gifts of prophecy are not of thy kin, and who likewise honor in sign of its destruction!" In view of now poured out upon the people, far and revere their mother, who loves all this confirmation thou canst not truly more extensively than in the olden times

wise council at the vatican. In view of in the form of simple yerse, truly juve-such majestic intervention I implore nile in its conception but perfect in its your grace to again let your voice be structure and application: heard at Rome in unmistakable terms, . Next was an eloquent sole from Der so that the recall of the intruder may be Freischutz, finely rendered by Mrs. hastened. Thou art not unaware of the Rowell and accompanied by Mrs. Lind-

(RUINATION OF JUSTICE.)

SATOLLI: "Catholic education is the surest safeguard of the permanence through-

advanced." [Extracts Satolli's speech, Gonzaga College, Dec. 1, 1893.]

ther children most dearly, and whose seek to foist thy school upon me and duty it is to guide them in the true path, bring the curses upon thine own hands and protect them in their rightful in which thy brother has uttered. If thou

heritance, and be ever watchful over believest truly the words of the Master

Liberty, Freedom and Justice; that my thy law is supreme, and thereby alienate

mission is most sacred and holy, and them from me, and cause many of my

that my birth upon this hemisphere is citizens to look upon them with distrust,

but the height of that perfection and regard them as traitors? As a true

"IAGO" RE-INGARNATED.

(THE MISCHIEVOUS HANDKERCHIEF.)

TAGO: (Satolli) "Work on, my medicine, work! Thus credulous fools are caught;

COLUMBIA: "I implore your grace to let your voice be heard at Rome in unmis-

of destiny was placed upon my brow by appeal lastly to your grace that thou

Thou knowest also that my gates are and duty to teach my own law-makers ippen to all mankind, and to the poor and executors, so that they may serve

and in which I took great pride and am mann, of 988 Western avenue, was li-

ive duties justly.

Binghamton, New York.

past to his calling as a medium.

by floral and other designs.

diplomas was celebrated in the evening of the day mentioned, at Kremer's Hall,

by an appropriate address from Mrs. Cora L. V. Richmond, delivered to an

the rostrum, was exuberantly decorated

After the opening exercises, the com-

mission of peace and purity to the per-

son about to be ordained was most beau-

tifully symbolized by the presentation

of the figure of a white dove bearing in

wouldst recognize that it is my right

me loyally, and discharge their respect-

takable terms, so that the recall of the intruder may be hastened."

and many worthy and chaste dames, even thus, all guiltless, meet reproach.'

out the centuries of the Constitution, and the best guide of the Republic in

civil progress. For the more public opinion and the Government favor the

Catholic schools, the more and more will the welfare of the Commonwealth be

THE "PAROCHIAL SCHOOL."

of the Bible prophets and apostles. These gifts are conferred upon the receptive class according to the needs of the people, with no regard to the literary qualifications of the recipients, the mediums. This act of ordination confers no gift, bestows upon the receiver no spiritual power; it is only a public recognition of the power already pos-sessed. Ancient Christians endowed with special gifts were by the church placed in the calendar of the saints; and the world has similarly honored the great revolutionists-Luther, Wesley,

etc.
"Ordination of Spiritualistic mediums is but one of the many steps that must be taken to protect these inspired benefactors of mankind. Inimical legislation threatens to augment its virulent and spiteful force, and this must be met by protective measures, and our teachers and ministers be placed on a footing equal with that of the teachers and ministers of other religious denominations.
The essence of the World's Parliament of Religions, during the Exposition year, was simply to emphasize the three great points upon which the religious world unites, namely, the omnipotence and omnipresence of God, the immortality of the human soul and the fellowship of

On the conclusion of her discourse Mrs. Richmond took hold of each hand of the lady to be ordained (or rather 'recognized as ordained" by the society), and, as it were, continued her beautiful discourse in the form of a personal address, emphasizing the honor and responsibility of the high and holy office assumed, the greatness of the trust which the "spirit" had called her to fulthem, lest discussions would arise among them, which would imperil their own peace and prosperity, and bring ruin inpon my household. Thou knowest well that I am inspired by the true spirits of I should give, and teachest them that I am inspired by the true spirits of I should give, and teachest them that I am inspired by the true spirits of I should give, and teachest them that I am inspired by the true spirits above."

At the conclusion of this fervent adfill. "In the light of this truth, all hail,

At the conclusion of this fervent address the parchment certificate of ordination was presented, and thus that ceremony, or rather exercise-for it was wrought by countless ages through the son, and disciple of Him who taught the process of evolution; and that the star principle of the brotherhood of man, I far from being a mere ceremony or formal and heartless pronouncement-

was ended. After a similar address to Mr. Hoffman, the parchment certificate of license was presented to him. Both the recipients then expressed their sense of new obligations incurred, and their thanks for these high and holy honors.

Every feature of the evening was a splendid success. W. J. KITSEN, Secretary.

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Spiritualism in Texas.

Dr. John P. Thorndyke, of Boston, Mass., late of Bay City, Mich., is pushing his plan of operation at Dallas, Texas, this month. By his earnest and peculiar missionary work among the people, and the grand, noble, uplifting, radical thoughts which are so eloquently expressed by him from the platform, he has gathered the shattered fragments of three discontented, unprogressive local societies, and, out of them, formed a harmonious union of forces, known as the 'Spiritualist Liberal Union."

It was through the labor of two or three earnest, liberal, broad-gauged, A progressive Spiritualists that his services were secured for the month of May in this city, and those few progressive souls already feel more than compensated, from the fact that the Doctor has led us all out of the wilderness, into the broad path of human liberty and love. which leads on and on toward the beautiful beyond: and as we realize the truth and beauty in the philosophy of Spiritualism, as presented by this inspired brother, we desire the more that all mankind should be lifted out of the nuagmire of fear, ignorance and super-

stition into the spiritual atmosphere of eternal truth. "With love for all, and malice toward Brother Thorndyke is a radical thinker, a deep reasoner, and a fearless promulgator of Spiritualism, in all these words imply; he is as gentle and affable as a child, and yet he is of that An Ordination in Chicago. high standard of character which defies Mrs. M. Summers, of 1537 Milwaukee wrong, regardless of its fortifications of avenue, was ordained a minister of the gospel of Spiritualism, on Sunday, May mantle is broad, yet his convictions so 26, at Kremer's Hall, corner of Armitage cluding many of thine own kin. It also and Campbell avenues, and on the same robs thee of much that is justly thine, day, at the same place, Mr. Max Hoffcepts any compromise with any ism, creed, custom or law, not founded on now much grieved at the humiliation his visit engenders. Therefore, have I itualism." both functions being granted come unto thee, oh! gracious prince. to by the Society of Students of Nature. truth. His work here has created a new impetus in the cause, not alone in this city, but throughout this, the fairest, most beautiful, productive and biggest Mrs. Summers has been almost conauthority, which is declared to be so po-State on this continent. The great magtent for good that even the voice of of Spiritualism for the last ten years, nitude of Texas is aptly fitted to the doctor's wide range of reform issues,

Rome was stayed in censure of the half of this time in Chicago, and for the which he so ably and properly handles past year she has been the "pastor" of under the name of Spiritualism, and as the Spiritualist society near her present a teacher of that grand philosophy. His residence, being nearly a year ago licharacter readings, parlor meetings and censed as a medium and teacher of Spirlectures are "par excellence;" his priitualism by the Spiritual Union, meeting at Nathan's Hall, 1565 Milwaukee vate lectures to women are a boon to avenue: while Mr. Hoffman has been a creed, ism, custom, profession or law platform test medium for some time, dethat is a barrier to the fullest expression voting his whole time for some years of real womanhood. With such noble, true and earnest The occasion of granting the above

workers in the field, Spiritualism—truth —will overcome all error. 🗲 The State of Texas opens her arms to John P. Thorndyke and all such as he; and may he abide in the flesh until men, enthusiastic audience, which filled the women and angels shall walk the highhall to overflowing. The hall, especially ways of earth together.

W. J. McConnell. W. T. BAIRD, President Spiritualist Liberal Union, Dallas, Texas.

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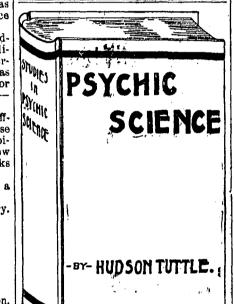
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A society incorporated under the laws of the State of New York, and chartered by the National Spiritualists Association, solicits Spiritualists of the United States to Join. The N.S. A. should be sustained and every Spiritualist ought to be enrolled as a member of some of its auxiliary societies, as that is the only way to become connected therewith. If you have no local auxiliary join the S. E. P. U., whose membership extends over the whole country. The annual neeting will be continued next year without extra expense. The annual neeting will be held August 16, 1885, at Lily Dale, N. Y.

Donations of funds to build a Mediums Home at that camp are requested. Send remittances to and for forther particulars address FRANK WALKER, SECY, Hamburgh, N. Y.

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-Othello, Act IV., Scene I.

downtrodden of all lands. I have re-

ceived them all in charity, and seek to

tered my gates, and has crossed the threshold of my domain, and is now in

our midst, "with no intention of becom-

ing a citizen, ignorant alike of our lan-

guage and our traditions," (R. C. Bishop

spaulding, N. A. Review, September, 1894), whose very presence is odious to the greater number of my children, in-

beseech your eminence to use your

Knights of Labor by your timely and

A stranger, however, (Satolli) has en-

bless them and make them mine own.

hands divine.