

VOL 9

## CHICAGO, JUNE 1, 1895.

# <u>}</u> THE RELATION OF CAPITAL AND LABOR. fault. VOICE TO THE SOUL. sults of his labor, and rob him of the last gleam of ambition, while without conscience you would say, "Let the fool die; he is not fit to live."

Wherein Capital and Labor Are Considered.

Brain and hand were both made for ac-tion, and being members of the same body should work in harmony, each granting to each its own rights. Physi-ology teaches that if the brain appropri-ates all vitality of the system, inaction, or even paralysis, ensues; also that if the physical rules without the guidance of minds, the same or similar conseular circulation and consequent disease.

We know that fever or consumption comes of unnatural circulation of the human body. Shall we expect anything different of this greater body, subject to the same laws of creation, and growth? Surely we cannot. The remedy must be prove its power. The spirit can never manifest itself without means, therefore the mean of the spirit can never and I want machinery to run the busithe good God has supplied a realm of matter to serve as the means. The machinery is well attended to, and the do more for burnan progress than all work comes out satisfactory to this king to more for burnan progress than all

ENSLAVEMENT AND ABUSE.

length lose entirely all sense of moral honor on earth: Two or three years go Thus the enslavement and abuse of the laborer fills the world with woes and want. Capital is the appropriation of the results of labor, and in the divinest the results of labor, and in the divinest

The Views of a Humanitarian. Stand between! said a volce to the soul as the clouds of contention rolled up the sky of human progress. Make clear both sides of the question; show the cap-italist the true position of the labor; and in the divinest soul as the clouds of contention rolled up the sky of human progress. Make clear both sides of the question; show the cap-italist the true position of the laborer, and vice versa, that the unjust spirit of judgment with both may slumber and a true knowledge of their relations cause them to render justice to each other. Brain and hand were both made for ac-tion, and being members of the same

But this is only the Christian era in bered, and still no wrong, no theft. Afof minds, the same or similar conset quences are the natural results. One from exhaustion, the other from over-taxing the powers with foreign or sur-plus matter. So stands the body politic to-day, in an unnatural condition; irregto-day, in an unnatural condition; irreg- inequalities and inharmonies, and make of prosperity crowned his labors. the best we can out of them. The merchant grew old, but cluster-

JUSTICE MUST BE DONE.

We must accept wrong as though love's tenderest cares, woven as a mantle loftier purposes and cleaner lives-not archives. found the manuscript among a 'twere right because it is uppermost, of protection from the grateful feelings in fear of punishment, but because of lot of rubbish at the bottom of a row of and plough under its horrible, crusty of him whom he saved from an ignosurface with our undercurrents of truth | minious imprisonment, and consequently and right until it falls and truth comes a life of shame and disgrace. To consult to equalize, and the best means of doing so will be solight for by all honest, health-loving people. The positive must, in a degree, control the negative, yet is it ever dependent upon the negative to best means to experiment to the truth comes upper-to the truth comes upper-through all its untoward surroundings, should become the earnest work of intervert dependent upon the negative to the negative to the best means to es-tablish a manufacturing astablishment to react the truth comes upper-through all its untoward surroundings, should become the earnest work of income the regative to the negative to the negati tions to another.

THE BENEFIT OF CO-OPERATIVE AC-

matter to serve as the means. The good God has supplied at realm of the function of the serve as the means. The mental powers could not become useful without something to act upon the side the subject of Spiritualism, absorbing and appraises that all content and as both are beautify the subject of Spiritualism, the subject of Spiritualism, absorbing and appraises that all content and as cold to his coffers. But if a whelo or the serve is the generative form the state dress of the side of the spirits and has both are the vertice to the state dress of the stat

content. With tears of heartfelt grati black or white, is God-entitled to tude, he promised to be honest, and sufficient land to produce the went on in his position for a long time needed support for the one body; without further trouble. But again the but how have man's titles from God tempter was beside him, and he yielded. been overridden by human 'selfish-And again his employer discovered his ness, and he or she who dares to write Doubtless most of you would say or speak for human rights from divine he would be exceedingly foolish to trust authority, must accept the cross imposed of causing him to plunge deeper and at

MRS. MAUD LORD-DRAKE.

A large and unusually intelligent audience greeted Mrs. Maud Lord-Drake, the well-known advocate and exponent the Fifth Street Anditorium.

The speaker presented the subject

ties, and greater humility. She asked

ing around his doclining years were

ing race. The lady is an earnest and able advonicotine on the vital forces, resulting in ever inclined to associate phenomena gowns.

EXTRAORDINARY

Facts of a Weird Occurrence in the Stockholm Palace.

They Are Recorded by Charles XI.

HIS SWEDISH MAJESTY WITNESSED A GREWSOME SIGHT-BLOODY SCENES OF HISTORY TO COME WERE ENACTED candle, which had been extinguished by BEFORE HIM BY SPOOKS IN ASSEM- the wind, at that time. "You will not leave this room,"

BERLIN, May 5.—The apparition of thundered; 'I must investigate the charles XI., one of the mysteries of his-tory that have puzzled students and 'The lieutenant was trembling students and 'The lieutenant was trembling for the former than the first students and the students are investigated for the students are invested for the students are investigated for the students are inv scholars alike for centuries, has been newly opened for discussion.

of Spiritualism, as understood and be-lieved by the advocates of Spiritualism, who base their belief upon the Bible, at amid the curses of his people and ""A nold soldier like you losing heart?" branded wife murderer by all the women The original copy of in his land. more in a religious than a scientific Charles' own description of the appari-

ghastly adventure had left a documentary record of his experience, but the as the law--its condition what we make official paper was lost in the revolutionit-with the privilege of working out ary times that followed his reign, its dishigher conditions in Spirit-life--not covery at this late date being purely ac-ovading responsibility behind vicarious cidental. The Berlin historian who had

atonement. She urged the young to been admitted to the Stockholm State in fear of punishment. but because of lot of rubbish at the bottom of a row of better results to themselves and the di-shelves that had not been touched for rect and incalculable benefits to the com- many years, perhaps a century or more.

As the great majority of readers in the space allotted to it, and of them all these fin de siecle days are more than not one but wore black and somber

filling our eleemosynary institutions with mental and moral unfortunates. She asked the audience to think for them-forehand that the Charles XI. specter stood on the elevated dais. On it sat a

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were, took up the matter and fully dis-

cussed it. As later events proved, it

had been one of the rarest visions, fore-

shadowing real facts, like the prophecies

The dramatis personæ in the phantom

tragedy were a murdered King, a boy King, a Viceroy, and a noble in the hands of his executioner. Charles XI.

died in 1697 and was succeeded by his

son, bearing the same name. After him came Frederick I., father of the next

REALIZED LIKE A TRUE PROPHECY. In the winter of 1792, nearly 100 years

There remains only to discover the ex-

Ankarstrom, an officer of the royal body-

guard, King Gustavus III.'s assassin."It

is recorded of him that he was executed

by order of the assembly three days after

This remarkable experience, sent from

Berlin, shows that spirit manifestations

existed at least two hundred years ago.

It is a most remarkable historical state-

Fundamental Essentials.

TO THE EDITOR:-It is generally re-

monopolized by frail men. It is evident

DIVINE WRIGHT.

King of Sweden, Gustavus III.

around me and saw the walls hung with in the Stockholm royal archives, and though the witnesses had been around the though the witnesses had been sworn to secrecy, its main features leaked out and became the property of court gossip. The gazettes of Europe, such as they

of old.

AN OLD SOLDIER UNNERVED. "'Lieutenant,' I demanded, 'who has given orders to make this change?" "'No one, sire, as far as I know; the last time I was here the walls were clad with oaken wainscoting, as always.' "Meanwhile I had nearly reached the door to the hall; Brahe and the lieutenant were just behind me; the doctor on

his part seemed to hesitate whether to proceed or not. I now heard him ask if he should call the guard, holding up his

thundered; 'I must investigate this af-"The lieutenant was trembling so that

it was impossible for him to find the keyhole. ''Let me return, your Majesty, for, by my soul, this place is haunted,' he Here we have the first of the actors in keyhole. "Let me return, your Majesty, for, by

the spectral drama. Number two is his son, Gustavus IV "'An old soldier like you losing heart I said contemplating the lieutenant half-scornfully, half-pityingly, and turning to Count Brahe, I ordered: 'Count, open Duke of Sodrmaland, acting as regent, the door for your King.' or administrator of the kingdom. In the "Brahe stepped back nearly a yard Duke we recognize the Viceroy of the and said: 'If your Majesty be pleased to apparition.

order me to march single-handed upon a German or Danish battery, I will do ecuted noble's double in real life, ... His so, but I will not fight the Devil and his historical counterpart is undoubtedly consorts.

"Thereupon I tore the bunch of keys rom the lieutenant's hands and opened the door with the words, 'In the name of God,' entering before the others were his victim's death. unable further to protest. They fol-

lowed. "The wide hall was lit up by torches so numerous that we dared not attempt to count them. The walls were covered ment. with black cloth instead of the colored tapestry of old. All the armchairs and

benches were occupied by men, who seemingly lived and breathed. Each of garded by all thinking people, that our present chaotic condition is mainly ow-CIRCUMSTANCES ALL EXTRAORDINARY the four estates of the realm occupied ing to the ignorance of past ages in al-lowing man's natural inheritance to be

that the five following fundamental essentials for a true civilization should be

manifestation, and this particular deeverywhere. The golden rule must beclasses, while the laborer is dependent upon capital for his means to perform his service. Man, as laborer possessed of feelings that warm into friendship and love, cannot be made simply a thing of use, like some part of the machine over which he has control.

#### MAN CANNOT BE WOUND UP

like a watch or a clock and kept running may be found, but exceptions they must make it appear that he is doing business until a certain number of hours have passed; without sad consequences. The labor system has been too much in this way establishing a mechanical course of didly reasoning together upon the all- class of vagabonds, and you commence action and compelling men to accept it important philosophy involved in the re- an introduction that will result in perregardless of feeling or that realm of lations. Mutual interest begets mutual fect amity. Capital and labor will beemotion which divinely belongs to the effort, and effort of such prompting prosoul. The declaration "that man has the duces self-abnegation, where people can the general good. Capital will come inalienable right to life, liberty and the enter upon the plane of fraternal love. pursuit of happiness" has been fearfully Theories not based upon this principle contradicted in the practice of its advo- have ever proven futile and ever will. cates in every direction. THE LABORING MAN'S WELFARE.

What safe hold on life has the man who must labor from twelve to sixteen hours a day in hard service to support those who become his servants that they his family, and often give them a mere pittance at that? And, in heaven's have reason to feel he has an interest in them and their welfare, to promote their name, where is his liberty, his freedom, comfort and happiness, and ninety-nine with such necessities bearing upon him? cases out of a hundred he will find his Frue, he may have freedom to think on work well done, and that they who serve important subjects, if his business is not him do so lovingly and with earnest deof so intricate a character as to require all his time for mind as well as body, but of neglecting his business and wasting is thought even free, until it can speak his means. Exceptional cases will, of its existence through some form of matcourse, occur, but shall the many be And by thus taxing his time so ter? ground under the heels of an awful inmuch, is he not robbed also of mental freedom?

All human beings are in search of happiness, and struggle constantly through their opportunities in search of the coveted treasure. Perhaps some may attempt to argue or assert, for no good argument can be adduced that peomoved by an external power, this might thoughts and feelings' determine to action, either good or bad. In the soul's attempt to find a real happiness, it comes against obstacles and grows defiant, commences a warfare upon its supposed enemies, and often through the conflict destroys the object of its search.

like a moving automaton, and wonders

becomes of them, though this business stealing from labor, because it can more pendence each upon the other is what heeds to be understood in order to re-they gain just enough to keep soul and acre of land with corn, and the labor move the present inharmonies existing body together. But their blood, eked performed is worth ten dollars, in the out drop by drop, is adding to capital. The capitalist can add his thousand-lars belong to? Why, the man who come the practical medium of communi-cation between the two. The capitalist dollar diamond to his wife's new ring, or performed the labor, of course, says purchase a new span of horses, with common sense. But does he always get gold-mounted harness, while the man it?' Let us, see. No; because another who has been one among the number to man engaged to do the work at ten earn the means eats his potato and salt, dollars per aure, and he gets the laborer and feels thankful to purchase a ten- for five dollars, putting the extra five cent Dolly Varden for the wife of his dollars in his own pocket. He therefore

bosom. Too little cares the man of stands between capital and labor in this money for human feelings if his income case, and pockets one-half of the la-is not sufficient to satisfy his ambition borer's earnings, while he is a "hale and avarice. Many glorious exceptions fellow" with both, so long as he can

be. The remedy for the great evil of instead of stealing. inconsistent ways to be through social Bring capital and labor face to face. commerce, earnest confessions and can- hand to hand-do away with this middle come one in purpose, co-operating for to labor, making it appear as it really is, person is capable and able to do, is far

Granting to one man the right of be-more honorable than to spend one's ng a capitalist, let him so deal with time in idleness or useless effort, earning nothing, but depending upon the labor of others for support. A more equal division would be productive of much happiness to the human race. While the drones of society are idling away their time, or spending it in foolish pursuits, the other class are constantly sire to render him assistance, instead overtaxed to support this heartless sysaching, struggling hearts, are too often | found is the home of the laboring man, while dissipation and crime stalk into the homes of wealth and idleness.

ustice because a few have gone astray? When the rich become wicked, dis-Such has been the too hasty judgment sipated, or criminal even, they gild it through centuries, and the awful idea over with gold and pass on untouched, that man is naturally a depraved, being but if a poor man is driven by disaphas been prominent among the causes. pointment and desperation to commit a

THE YOUNG MAN WHO SINNED. petty crime, he must suffer the extreme In one of our New England cities, a penalty of the law, which declares justple should make themselves content number of years ago, was given an ex-with their lot and find happiness in the ample worthy the notice of every per-or bribery all the time. Follow this performance of their labor. If man was son. A prosperous merchant employed where you will, and you will find that no more than a machine, to be altogether a young man as clerk in his store, whose money is the moving lever of what small salary was not sufficient to meet human beings administer as justice. be: but while he thinks, he feels, and the demands of support for his widowed Not many years since we heard one of mother and his own needs. our most prominent judges say that he

Day after day he was handling the would as soon think of going to an money of his employer, and the tempta- orthodox hell for justice, as into a court tion to take a few dollars at a time be- of the nineteenth century. Money. came so great he could not resist. Very would buy his case, but the genuine cautiously he added to the small com- principle of justice would be wanting. forts of his mother, and perhaps in- Untold miseries come from the fact that The laborer forced to his occupation dulged in an oyster supper occasionally so many young people start in life with from necessity finds no time for improv- for himself. At length his employer the idea that money, power, capital, ing those powers of mind that might be- was forced to become suspicious of his will bring happiness, and that no happicome sources of great joy and satisfac- clerk. Upon closely watching him, his ness can be realized without, making it tion, and finds so little time to associate suspicions were confirmed, and one the aim and end, instead of means to a with his own family that he is a morning he called him to a private noble end. Let all young minds be stranger in his own house. Overtasked counsel. What he had learned to be taught that money alone can never with dull brain action, he grows to be true he made known. The young man bring happiness or peace; but that in was bowed in apparent humiliation, and order for it to bring either, it must why he is permitted to live; turns, per- of course expected to be sent from the serve, to promote the general interests haps, to the maddening cup to arouse as store, if not to prison. But the noble of God's family of human beings. The he supposes, his energies, and thus hearted man told him he should not do spirit of monopoly is the curse of the makes misery miserable. You who are as most men would under such circum world. Laud monopoly must come first not deep thinkers would, of course, con-stances. He would give him an oppor- under consideration, because from its demn him, and say he is no fit man to trust with means; so out of his increas-ing necessities would you gather the re-somewhat so as to have him feel better Every human being, man or woman,

lead was so common in Bible times that it did not call for comment or questions. inthians, xii chapter, and the Acts of self-assured and unpleasantly dogmatthe Apostles, and Luke i:22. Even the ical. Pharisees in Acts xxiii:9: acknowledged

ceive the people.

their ability, knowledge and mental standing, or even tolerating, her sunny equipment, claimed that all present nature. communion of spirits is evil and from

evil spirits, as though the God of these ministers was more gracious to evil spirits than to the good. She quietly cornered those who denied spirit comdown, and labor go up. Attach honor of any other law their God had changed noted in his time as a skeptic and freeto fit their theology or gratify their thinker. that to do a certain amount, such as the prejudice, as spirits cannot communicate laws-God's laws.

The lady spoke earnestly in urging the thought. At the close of the lecture she stepped down among the audience and in the royal chronicler's own words. asked skeptics and strangers to come forward and she would read psychometrically for them and describe spirit friends. Some twenty or more descripions were given, all of which were rectem of selfishness. Weary limbs, and ognized and acknowledged to be correct. In many instances the lady went into family histories and gave descriptions which astonished those to whom they were given; and, in some instances,

so marked were her delineations of character as to bring down the house. forcing the recipients to acknowledge her theory rather than get into deep water by trying to account for her knowledge upon any other hypothesis.

The personnel, intellectually, of the audience was a graceful compliment to the speaker, who is not only an earnest worker in the reforms of the day, but is an eloquent advocate of the harmonial philosophy she teaches, as she is readily acknowledged to be the ablest and most scientific. X.

Beatrice, Neb. Graces

As pearly dewdrops, sparkling, bright, Glisten on the grass and trees; So do graces, fair as light, .And gentle as a summer breeze. Deck the one who wears them here In this world of woe and pain; While their influence, bright and clear

Reaches out for others' gain, Shedding luster on the way Which would else have been most

dreart 4.4.4.2.2. Turning darkest night to day,

And bringing, weary bearts good 'chieer. This, the goodly mission sweet,

Of those who are divinely blest. Will'scatter flowers at others' feet, Who weary grow, and seek for rest.

the other participants in the adventure bunal. A block, draped with black Read the book of Zachariah and Ist Cor-deserve to be classed with the extremely cloth, loomed up between the throne and harmony hennings health homes and it was a hatchet, silvery and sharpened.

The father of the heaven-storming Nobody seemed to notice my presence or God, having established these founda-Paul's mediumship: and what shall be megalomaniac, Charles of Sweden, some that of my men. said of a minister of the gospel wno now times called ""The Madman of the "Presently a lo

said of a minister of the gospel who now times called "The Madman of the condemns the same thing, the same di-vine power? An important point was that evil as but 300 half-starved soldiers to back up or the back of the back up or t An important point was that evil as but 300 half-starved soldiers to back up on the book of law before him. At one given his children five fingers on each foot, as well well as good spirits were sent by the his effrontry, way a mathematical and silence ensued, and a door opposite that Lord to communicate and even to de- methodical genius, severe, God-fearing, through which I and my companions as five senses, as a gentle and constant complacent to a degree. His wife, had entered opened, admitting several reminder for all the people to beware Ulrike Eleanore, died a victim of the young and richly-dressed men. Their lest the choice gifts of heaven be 'In this connection the speaker referred Ulrike Eleanore,' died a victim of the voung and richly-dressed men. Their lest the choice gifts of heaven be harsh and unviciding treatment accorded hands were bound together, and behind her by a husband incapable of under-them marched a sturdy catiff in a brown by any one.

Count Brahe, the chamberlain; Dr. fastened. Baumgarten, the body physician, and the lieutenant of the palace. the other of the column, stood still in the middle witnesses to the work, who countersigned of the hall and contemplated the block the King's narrative, are known in his- with proud disdain, while a shudder munion, but believed in the communion tory as enlightened, courageous and of Bible times, by asking if they knew truthful men. The doctor, indeed, was the throne, which convulsed the body. the black carpet.

. The element of sensitiveness, of parexcepting in accordance with natural oxysmal irritation, of pre-disposition to hysteria, were, therefore, entirely lacking in the mental and physical make-up young to temperance and cleaner of the spectators in the great phantom tragedy I will narrate, keeping strictly

#### . IN THE KING'S OWN WORDS.

"It was scarcely three months after the demise of my beloved Queen (Ulrike Eleanore died July 28, 1693 and was not beloved by Charles, as already intimated, out rather hounded to death by him), when one autumn evening I was sitting in front of my fireside in the palace of stockholm.

"I had donned my nightgown, preparatory to retiring. Count Brahe, my favorite chamberlain, and Doctor Baumgarten, my body physician, were keep-ing me company. The closet, to which ing me company. The closet, to which we had retired, is at one end of the horseshoe formed by the castle buildings and opposite the hall of the assemly. From its windows one may look nto the apartments of state.

maging in the room, which, according o orders, was to be closed at an early was too steady, resembling an illumination such as we were wont to have on furniture. festive occasions. I contemplated the sight for some time without speaking. Then Count Brahe arose to call a page. what it is.'

"As I rose to go, on this unseemly errand, I felt my face turn pale. I was then signing it, together with the wit-terrified, though quiet and determined. nesses named. Just above the King's

ise without delay and open the hall. which I herewith reaffirm, are not true son every day but Sunday for twenty. a few minutes later appeared with a futile, considering a few worthy deeds I ing, but in rising every time we fall, bunch of keys at the door of the vestibule have done. my sincere wish for my peo- Pascal.

demanded. These five essentials naturthe space allotted to the assembly. On harmony, happiness, health, homes and

leather doublet and hose, who carried a has managed to control education in has managed to control education in the second secon their interest, by opposing all tangible.

"The prisoners, walking at the head evidences of immortality, well knowing that spirits give us the whole truth about our heavenly homes for nothing. History says that the church in former ages employed spies to bring the multiseemed to run through the dead body on tude of those who could not prevent the Blood ran out of his wound and colored twelfth chapter of Corinthians, before the church, and were tried and judged; "Then the prisoner kneeled down be-

fore the block and laid his neck upon it. as proposed by the God of Moses in Ex-A second later the hatchet described a odus 22:18: "Thou shalt not suffer a witch to live."

glistening curve in the air and fell on The most useful male mediums were: blow. The blood spurted high as if called seers and prophets of the Lord. the man's neck, severing it by the first As the church has caused the destrucfrom a fountain and the head rolled to tion of so many millions of the best peomy fect, staining my slippers. "Until then," continues the royal ple, which has resulted in our wretched condition of materialism, which is chronicler, "terror had lamed my tongue clearly an outgrowth of the church, all.

but my faculties at once returned. I therefore, who desire the unity of huwalked with insecure steps to the throne, manity and the millenial era, should deand, addressing the Viceroy, said: nounce this long-standing organization 'If thou art God's emissary, tell me until public opinion shall compel them. what this means; if a creature of the to abolish the coruption of ages and re-turn to their old standard of "I believe Devil, vanish.'

A CURSE ON THE BLOOD OF VASA. in the communion of saints," in its spirit. "The specter answered, slowly and as well as letter, which the apostles impressively: gave their lives to secure, Jesus having

"King Charles, no more blood will be materialized nine times to prove the spilled under thy rule, but thy success-ors will experience dire things. Woe to the apostles, and said: "Go ye into all the blood of Vasa.' the world and preach this gospel to

"As he uttered the last words the every creature." seeming Viceroy's voice was less distinct, the figures of the assemblage be-

"Suddenly it appeared to me that the came shadowy: after ten or fifteen sechall was brilliantly lit up. I scarcely onds they disappeared like so many diums of Galilee, and as we have nearly believed my eyes. Was a servant rum- luminous bodies, finally to vanish com- the same state of things today, they pletely, together with the light of many torches. My men, panic-stricken, raised hour? It could not be a fire for the light their candles high, but disclosed merely ization. Now let the church adopt the the somber tints of the old tapestry and

adds to the above information that his Stay,' I cried, 'I want to see myself Majesty ordered his experience written up that very night, he himself dictating

the greater part of the evidence, and

The chamberlain and the doctor followed signature he has written with his own equals and delighted every one whom behind, bearing lighted candles. hand: "I, Charles XL, hereby renounce he met."We found the lightenant of the pal- all hopes for my son's cternal happi-: Louis the Great paid such attention to ace in bed; Baumgarten ordered him to uss if the "above recited," incidents, his manners that he took a dancing les-

The officer was struck dumb with aston- in every respect, and I think my claims three years. ishment, but hastily dressed himself and for going to heaven are not entirely | Our greatest glory is not in never fall-

er flowers at others' feet, ary grow, and seek for rest. STEPHEN H. BARNSDALE. which was used as the ante-chamber to the hall. It was opened and we all en-strephen H. BARNSDALE. which was used as the ante-chamber to the hall. It was opened and we all en-strephen H. BARNSDALE.

ng to the nineteenth Psalm, as "There So far, King Charles' narrative of the is no language where his voice is not vision. The document under discussion heard,"and heaven on earth will soon be S. M. BALDWIN. Washington, D. C.

As we read in the Acts of the Apostles

that the priests combined with "money-

changers" to persecute the useful me-

both, therefore, should be held responsi-

ble for the prevailing want and demoral-

Goethe's manners were simple and unnesses named. Just above the King's affected. He greeted all men as his

God of David as their standard, accordvorlds.

realized, indeed, by the union of the two

## THE PROGRESSIVE THINKER.

**STUDIES** 

2

## the Outlying Fields of **Psychic Science.**

The Law of Immortality Stated It is an eternal now, concentrating the past and awaiting the future," and Scientifically Demonstrated.

ENGLAND'S GREATEST CRITICS, HAS PEARS. TO SAY OF THIS REMARKABLE BOOK.

My object in writing is to bring under notice this admirable treatise of Mr. Tuttle's. The "Studies," I believe, form a "New Testament" of Spiritualism. Metaphysicians, as everyone knows, have a category of what they term "necessary truths." These are truths that cannot be conceived other than what they are, without imagining an entire change in the fundamental mode of human existence. Spiritual truths are the highest that can engage the mind. and to Mr. Tuttle we are indebted for putting the case for Spiritualism so positively exact as the truths of mathematics.

#### THE PSYCHIC ETHER

he shows to be the medium operated on by thought and the agent of communication not only between soul and body. but between earth and heaven. He says in his introduction:

"There is a Psychic Ether, related to thought, as the luminiferous ether is to must we do to get there?'

light. "This may be regarded as the thoughtatmosphere of the universe. A thinking ness is, there is heaven. Heaven is ac-tivity. It is the deed of kindness, the being in this atmosphere is a pulsating center of thought waves, as a luminous body is of light.

There is a state of mind and body known as sensitive, or impressible, in which it receives impressions from other minds. This state may be normal, or induced by fatigue, disease, drugs, or arise in sleep. The facts of clairvoyance, trance, somnambulism and psy-chometry prove the existence of this other, and are correlated to it.

'Thought-transference is also in evidence, as well as that vast series of facts sacrifice himself for others, he exalts exhibited a bottle containing water from which give intimation of an intelligence surviving the death of the physical

body, "This sensitiveness may be exceed ingly acute, and the individual unconscious of it, and then it is known as genius, which is acute susceptibility to the waves of the psychic atmosphere. "Sensitiveness explains the true phi-

losophy of prayer. 'All the so-called occult phenomena of mesmerism, trance, clairvoyance, mind-reading, dreams, visions, thoughttransference, etc., are correlated to and explained by means of this psychic

ether "All these phenomena lead up to the true Spiritualists for the great educaconsideration of immortality, which is a tional work he has accomplished. He natural state, the birthright of every has taught by both precept and example. human being.

"The body and spirit are originated and sustained together, and death is whose labors for the Children's Lyceum their final separation.

'The problem of an immortal future, lines, through spiral revolving circles me, which, returning within themselves, be-

"Spiritual beings must originate and be sustained by laws as fixed and un-changing as those which govern in the be sustained by laws as fixed and un-changing as those which govern in the be sustained by laws as fixed and un-

physical world." Ample evidence is adduced in support being enlarged, all the particular porof these propositions, and the spiritual tions of it are thrown continually into hypothesis is wonderfully well sus- new relations. Positivism we find gives tained.

'How long have you been here?' ventured to ask. 'Many hundreds of years. I scarcely know how long,'

"And you grow not old here?" "We grow not old. The spirit knows not age. It is not limited by duration.

I think this shows that heauty is not quite an abstract idea, but consists of expression of spirit. The more of mind, the more of reason there is manifested WHAT JOHN RUTHERFORD, ONE OF in anything, the more beautiful it ap-

HEAVEN1

"We were drawn onward as by the tide of a great river, and I saw countless others coming and going, as though on swift errands. Then we paused on an eminence, overlooking a sea of amethyst on our right, and a vast plain on our left. The sky was softest purple, and Brooklyn, who lately preached to his congregation the following: "Did you the light fell with indescribable mellowness over all-there was happiness in the air, and those we greeted were ra-diant. No words can describe what I saw, or my rapidly-changing emotions. There is nothing on earth with which to compare the landscape. The softest clear and cogent that its truths seem to son, and the clearest sky a murky cloud. earthly colors are opaque in comparibe quite of the "necessary" type, and as Overcome, I wept for joy, and my companions wept with me. "'O!' exclaimed one, 'how sweet to

know that this is the reality; no more doubts and forehodings; no more fears nor distress; a life that of itself is the highest pleasure, and yields us heaven.' "I started at the word, for it recalled to Protestantism in this part of the

"Be not impatient, dear sister; we are in heaven already. Where happi- ever they could get the chance. Tal-

pure, loving thought, that makes heaven. "What is its first principle?" I quer-

ied, 'for I am weak and undeserving.' "Doing for others is the full measure "'Doing for others is the full measure raised sanctimoniously heavenwards! of the law. This is the angel code from Phew! "Raise the window, gentlemen, which every trace of selfishness has been 'a lady has fainted!" And who would not weeded out. To do for others brings be nauseated by breathing the same atgain. The pure and noble angels, bend- mosphere with De Witt Talmage, the ing from their spheres of light, labor foul traducer of womanhood! It is said for others in self-forgetfulness. When that he is now in the Holy Land; after

man so far forgets his selfishness as to his return from a former visit there he himself in angel-life. To work for self the river Jordan, a piece of the true is no better nor worse than the brute cross, etc. When he returns this time. world, from worm to elephant, and is de- undoubtedly he will have on exhibition

void of immortal gain.' appearing. The sphere of my earthly of the apple plucked by Eye. labor, which to me seemed so narrow, In one of his sermons, Talmage, once widened. I had been sympathetic with said: "Let us, peep into the Garden of those who suffered, and to those weaker Eden and behold, the drame enacted by

than myself I had given a helping hand. Little things, of no account at the time, so humble and narrow had been my life

OUR AIM.

now had a new meaning.'

Mr. Tuttle deserves the thanks of all

And our gratitude is equally due to his

gifted companion, Emma Rood Tuttle, are well known. Her inspiration, like that of her esteemed husband, is of a subeginning in time, is solved by the reso-perior order, and I well remember the lution of forces at first acting in straight pleasure the perusal of her poems gave

> History shows us that in the compre apple and by her foul deed made humanty suffer by bringing sin into the world. next. The universal field of knowledge their singing--"

lost!

pression; but it requires time, a great IN DEFENSE OF WOMAN the way of their more intelligent sisters. They believe that all the knowledge in the world is pent up in the opposite sex. They worship the masculine calf, and Eva A. Cassell Comes to the big male donkey in the pulpit posing as the great I AM! Their Rescue.

POOR OLD ADAM.

It is astonishing how the conceit of

some of the clergy will cause them to

voice sentiments which make of them-

selves mountebanks or objects of ridi-

cule to the public. Here is Rev. Mr.

ever read in the Bible of a woman being

woman there now, or ever shall be. They will go back into their original

state, whence they were taken by the

of man, and man for the glory of God!" If there is anything in the egotistical

speeches recorded as uttered by the

lergy, more blatant and conceited than

De Witt Talmage, the great "I AM,

POPE CHRISTIAN GENERAL

the above, I would like to know it.

and

Creator. Women are made for the glory

Poor Adam! Wheedled and coaxed by THE NEW HEAVEN - PEOPLED WITH Eve into taking a bite of the apple! Far MASCULINE ANGELS-A HE-GOD AND from this fable establishing woman's in-A FEMALE-DEVIL-HELL LINED WITH feriority, I say that it showed her level FEMALE SKULLS - MINISTERS TAL- head, and thirst for enlightenment. MAGE, MATLEY AND SIMMONS IN LOW She well knew that it was the tree of knowledge and would broaden her fac-COMPANY UP IN THE HEAVENLY ulties. Supposing that she did offer COURTS-CHRIST'S MURDERERS THE Adam the apple-was he obliged to par-take of it? He ate it, nevertheless. GLORY OF DEITY !-- WOMAN'S HEART THE ORIGIN OF HEATHENISM. Had Eve offered him a cup of poison, it

would have been the same, as he evidently had no mind or will of his own. Adam, the first of the male sex, was an IDIOT according to the evidence, and MAN consequently disseminated idiocy Matley, of the Baptist Church of Christ, | and imbecility in the world.

And now let us see who will occupy heaven, or who is worthy to occupy heaven, since preacher Matley says that women will not! And now, let me ask my male readers a question. Which is the greater crime-the plucking of an ciation of the work you have done as a apple or the murder of a human being? Eve, the representative of her sex, harmonial philosophy during your brief merely plucked an apple. But man, the stay among us, and hope to have the "crown of creation." according to the pleasure of another visit from you in "crown of creation," according to the very Bible used to traduce my sex, actthe not distant future. ually

MURDERED ON THE CROSS

God's son, Christ! Stuff that, you itinerant preachers, down your blatant has so well adapted you. throats; I hurl back your insinuation

that woman occupies no space in heaven, a tide of beliefs: 'Heaven! When are country, has been the chief traducer of with indignation and scorn, and would we to go there? Where is it, and what our women in the past; but the lesser draw across your forehead, in letters of lights in the clergy have taken their fire, "I MURDERED CHRIST!" I Passed to Spirit-life, from West turns in pegging away at my sex when-ever they could get the chance. Tal- livid fire which should burn and burn, Flint Pratt, aged 73 years, 7 months, turns in pegging away at my sex when-Heaven is ac- mage, with his gymnastic and acrobatic and eventually sere and shrivel that and 24 days. As a lecturer, test memasculine conceit and egotism which topulpit performances-swinging of arms, stamping of feet, Jack-in-the-box and day bows the feminine head to the dust! forty years labored zealously and ef-monkey-in-the-pulpit gyrations — who "Woman is the glory of man, and man ficiently in the cause of Spiritualism. "Woman is the glory of man, and man ficiently in the cause of Spiritualism. is the glory of God," says Rev. Matley; She was among the first in Vermont to then God help Deity! These murderers, embrace the fact of spirit communion, preaches the Bible literally on Sundays, with inflated nostrils and goggle-eyes thieves and malefactors are the glory of the heavens! There they sit, and, ac-cording to the orthodox idea, with little shrank from no hardship or privation in harps in hand, sing perpetual adulation promulgating the truth and spreading to Jehovah!

#### THIEVES IN HEAVEN.

We all know that already there are thieves in heaven. The Bible states that to peace and happiness. Christ was nailed to the cross between

two thieves. He turned to one of them undoubtedly he will have on exhibition and said: "This day shalt thou be with the tails of the she-bears who ate the me in Paradise." Thieves are then "How delighted I was at these words. children, according to the Bible, for part of that "glory" which Matley The dross of the world was rapidly dis- calling Elisha "bald-head." or the core mentions. The realm may be peo-

pled with them, for aught I know, and when these murderers of Christ get there also, what a motley conglomera- two granddaughters, and an idolized tion there will be in the spiritual sphere of that "glory" spoken of! And when the first pair. There was Adam, strong, manly, and perfect in mental attributes, Talmage and all that array of clerical friends units to honor her memory and men who are so pure and holy arrive on the crown of creation; and there was Eve, beautiful, gentle, leaning upon the strong arm of her consort. But, after and sleek gratification they will present

looking down from their height and exawhile, she leaves his side and wanders away by herself. Deep down amid the ulting over woman; and perchance, if I, meeting St. Peter at the gate, besought damp, festering ferns and noxious verhim and begged of him to let me step indure, was the serpent in hiding. The side, gained an entrance to the heavenly

beautiful Eve drew nearer and nearer unto his lair, and when he lifted his head and gazed at her from out his leafy court, and stood before the "flower" and 'glory" of Deity, what a consternation and sensation it would produce! nest, she, with woman's curiosity,

stopped to investigate. Then she was ley, flapping their wings angrily, "Turn 73 years, 10 months and 17 days. His her out, most high and mighty God, lest life was an exemplification of integrity, Then she became involved in that persuasive atmosphere which proved, finally, her ruin and that of the whole she vitiate the air, of our heavenly intelligence and industry; he early wor world. Then it was she plucked the sphere." Jehovah casts his eye in awful and to the last retained the respect and grandeur over my shrinking person. liking of his fellowmen. For many But I stay long enough to take in, at a years he was an active member of the And the day grew dark! The serpent glance, the circle of masculine angels Unitarian church, but thirty years ago, slunk away in the distance. The flowers gathered round the throne. They are after thorough investigation of the sub-shriveled and died! The birds ceased the murderers of Christ and the traducers ject, he announced himself a Spiritual-Right here, if some of woman, and I tremblingly turn away ist, and his interest has remained

Appreciative Words.

TO THE EDITOR: - Through the columns of your valuable paper I wish to thank the many friends of Jackson, Michigan, who called upon my wife and myself at the residence of George Shoe-maker, 165 Maple avenue, on Tuesday evening, May 14, and took us by surprise.

Friends to the number of thirty called and spent the evening, bringing with them an orchestra of zithers, mandolin and guitar. Mrs. A. E. N. Rich, of fame as a poetess, rendered a beautiful poem for the occasion, Mr. Dennis, ventriloquist, entertained the company in a masterly manner. Mr. W. F Smith, president of the society, in behalf of those gathered, made a presentation of a solid silver butter dish, with a few well-chosen words, and the accompanying letter.

DR. W. O. KNOWLES AND WIFE: Grand Rapids, Mich.

To Dr. W. O. Knowles and wife, our dear friends: We kindly ask you to accept this token of our love and regard, as an expression of our appremissionary and representative of our

We now invoke angel guidance, and wish you every success in the good work of your choice, and for which nature

We are, fraternally, your many friends assembled.

A Pioneer Gone.

dium and healer, Mrs. Pratt has for and although possessed of but slender abroad the great gospel of immortality. Her mediumship has proved to many sorrowing hearts and sincere seekers after spiritual knowledge an open door

Her platform teaching was of a high order, and most admirably did her daily life conform with it. In her departure our cause sustains a heavy loss, but to a glorious and well-earned reward has her pure spirit ascended. Her aged husband-with whom she lived fifty-two years-and a most devoted daughter. great-granddaughter. are her immediate survivors, but a very large circle of regret her departure.

Mrs. Emma Paul, assisted by Mrs. Lizzie Manchester, her long-time friend and co-worker, presided at her funeral services. The floral tributes were beautiful-the attendance large. MRS. EMMA PAUL.

Passed to Spirit-Life.

Passed to Spirit-life, from Stowe, Vt. "A woman!" cries Talmage and Mat- May 2, 1895, Mr. Willis Gillette, aged



from which there is no escape. How es-sential, then, are health and strength, and yet with how many women these are al-together lacking. They are tired all day and unable to sleep at night. In this con-dition the system will soon break down.

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Woman, Church and State.

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tian Ages, with Reminis-

cences of the Matri-

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PAPPUS PLANETARIUM,

WITH EPHEMERIS.

#### THE LAW OF IMMORTALITY.

oraving for immortality, Man must be the chrysalis of the Angel, and the An-on a stream of truth ever widening as it gel partaker of the essence of God." It flows. is through the perfection of the spirit substance that its "atoms" cannot be divorced from each other, and therefore individuality is indestructible. The scientific law of immortality is not taught the outlook for spiritual endeavor in from our platforms. Speakers seem to Detroit is not particularly encouraging; think the facts of spirit intercourse suf- neither can it be said to be at all uninticient, but there are minds in whom viting. In looking over the field. I find "causality" is powerful, and who will a city eminent for its culture, and celenot listen to mere assertions unless a brated for producing men and women and his diagram in the "Studies," eluci-dating the individualization of spirit thought of spirit and refined living, conmay comprehend it. Mr. Tuttle, in his from what may not be unaptly termed gives reincarnatiou the death | Christian idealism. "Ethics." grip. Reincarnationists land themselves I suppose it hardly possible I can de-in a fog with the dogma that "What has scribe to your readers just the condition

"If we can think of the law of gravita- like this: I found it-and that is about tion as having been given to the mate- all. The modern ones willing to adrial of the universe, surely we are not vance philosophically, ethically and on that account compelled by any logical morally are here in abundance, but the necessity to anticipate its cessation; field is bare of speakers. Theosophy. nothing can less carry the marks of a re-embodiment and Buddhism are extemporary character, or he more easily alted, while the real truth of incarnaconceived to be eternal. Nor can I see tion is unknown. Metaphysical class that it is otherwise with the case of in- and developing clinic are talked of, but tellectual and moral natures. If at a what is the meaning of them? Does one certain stage in the development of the presuppose the other? I suppose you, cosmos the Supreme Mind set up at a the editor, might tritely say; and again given center a personal subject of tell of Buddha, and for all I know introthought and will like his own, with ade duce to the readers of your paper the quate assignment of causality, what is artistic semblance of another Brahmal buate assignment of causality, what is artistic seminance of another Dramma; stigmal Some of them—not all increated by the being a freehold in perpetuity? Why may not the community from the most encouraging facts and to the Bible, so attached to the church incated Divine nature endure as long as promises; for men of much character and its sleek, broadcloth-coated preachthe uncommunicated Source on which it and women of intellect are railying lives? So far as thought and love and around me to infuse ideas of good, which goodness are related to Time, their re-lation is not evelical, but progressive, trum in Detroit. and acceleration. The dictum, there- I trust an hour may be profitably defore, that whatever begins must end is voted to occult truth, inflated by spirit, one to which we are not bound to sur-render: and the only pre-existence which we need allow the Soul is latent within its Divine Source, ere yet its idea and purism of living generated thought. has taken effect, and the personal monad been set up."

#### SPIRIT COMMUNICATIONS.

The volume is rich in these, and all contain valuable lessons. The following in which I believe, and on my own ac-few lines I extract from one message: count proclaim from the text of perfect few lines I extract from one message: "As we conversed there came one Spirituality and true genre of truth. from another group, tall, beautiful and radiant with light, and with his companion more exquisitely beautiful than the courteous good wishes of all lovers himself. They invited us, and we went of simple Spiritualism to follow my to their abode. 'How beautiful you are!' efforts. I exclaimed involuntarity to her.

"'I am glad,' sne replied, 'for to be

Fuly beautiful means that the thoughts are right and true, for they mould the how to bring into relation the end and image. It is these latter who are down features and through them gain ex- the beginning of his life.—Goethe.

us truth and error; the individual reason gives us truth and error: tradition gives us truth and error; but Humanity-om-"To justify," says Dr. Martineau, "his bodied and disembodied-sifts the re-

J.R.

**Outlook at Detroit.** 

TO THE EDITOR:-A casual glance at

THAT ANCIENT FABLE. I wonder if we, as a sex, shall have always flung at us that fable of Eve plucking the apple! Yes, as long as the lean-visaged, be-whiskered gentry occupying the pulpit continue to hurl it at

us. It is not long since that J. B. Simnot listen to mere assertions unless a who are still famous in the world of art mons, before the Baptist Publication Sodown in the very constitution of the and literature. It thus happens that I ciety, said: "Beautiful as woman was soul. Mr. Tuttle has addressed himself find myself in the position of a psychic when God created her, we cannot deny to this problem with considerable effect, man wishing to occupy a field so very that in morals and religion she was a deplorable failure. From the day she force. is so simple that a child, I think, sidered from an ethical standpoint, or word (both of which things she did without any influence from Adam) she became a heathen. Heathenism originated

by woman?

I suppose it hardly possible I can dein her heart." a beginning must have an end." On this point Dr. Martineau observes: I presume Simmons was in the Garden much influence Adam used! Of course,

men have always believed that their sex possesses all that is good and noble, while it is women who are ever vile and depraved. Does not the Bible ask arro-"How can he be clean who is gantly: born of woman?" Is not that sufficient for the world of men? How they have hounded us on to the bitter end. How they have flagellated us, scorned us, and this Biblical statement, and the book's innuendoes concerning our moral lack! Oh, the bitter humiliation that some sensitive women have endured at the stigma! Some of them-not all! There

are women among us who are so bound

the superficial mass dubbed religion, at-I trust this will not occupy too much space in your noble sheet-devoted as it tending the churches to-day. None of it for them! They know that the Bible

is to an outpouring of spirit-because in this city it is only my intention to commence an attack from hall of a principle Our progress on this thesis I shall in-

form you of from time to time, and ask Because they believe that Eve brought ALBERT SAWIN. Detroit, Mich.

The most happy man is he who knows

one in that breathless audience had di- and noiselessly step out from the holy unabated. During his long and painful rected a hose of boiling water on the en-precinct.

wrapt Talmage, or exploded a charge of the august St. Peter. "Women never dynamite under the pulpit, the congregation might have been awakened from did know when they were well off." the lethargic state imposed upon them by the hypnotist clergyman. But noth-"I cannot tarry here," I say in lowly tones, for I fear him some. "Within ing happened 'to disturb the vast calm | the heavenly court I see the ministers and Talmage went on slopping over, and and murderers of Christ. Know you not of his body. A worthy man has gone finally almost sniveling as he depicted a place where one lone woman may from earth, but his sublime faith surfinally almost sniveling, as he depicted a place where one lone woman may the degradation brought? into the world dwell in peace?"

"Women? Oh! to be sure," muttered the great Peter. "Now, there is Hell,

where may be found your sex----"Where is Mary Magdalen?" I suddenly ask, for it strikes me that her society may be far preferable to that of Mich., May 15, 1895, aged 78 years. He the murderers of Christ; I shall not feel was known as an honest, earnest, conso lonely.

"Mary Magdalen? Oh! in Hell, to be in his power to advance the cause of sure," and august Peter leads the way to the darker and lower regions. He leaves a wife, one son, and an adopted daughter, who to the darker and lower regions.

I am going to Hell! Well, I am, in a realize their loss will be his gain. With measure, prepared, for before I left the five beautiful children to welcome him earth, I knew that the clergy had rele- in Spirit-life, and with parents and turned her back upon God and God's gated women to that locality. I can, many other friends, with his earth work even on the way, imagine what sort of a completed, we feel that he as a minisplace it is. It is paved with infants' skulls

ask of my guide.

"Not exactly-ahem!" returns he. "Of course, the skulls of female babes still must pave the gutters of Hell. But those of male infants decorate the courts of Heaven, while their childish owners have become the angelic cupids which beautify the spheres.

"Indeed!" while mentally I comment, of course-the new-born female babes bowed our heads in the dust, because of Hell that male infants may not dwell have so contaminated the districts of therein; they are up in Heaven, with all the masculine angels, and all the hethieves, and the he-murderers, along with the great male Jehovah, and other mighty hosts-IN PANTS-occupying the heavens

to the Bible, so attached to the church The company of the Magdalens is far preferable to me, for I am tired of living ers, that if the latter told them that on an earth dominated by the rank Hewomen were made from the ribs or hoofs ism of to-day; and if there was any appointers are related to Time, their re-lation is not cyclical, but progressive, not returning to their beginnings, but opening out into indefinite enlargement t true ton hour may be profitably der other planet in this vicinity easy of ac-cess, I would emigrate to it and leave may be sure that something is lacking The men are always pure-it is only the in their mental department-"rooms to women who are depraved. Good Mr. Talmage! Pure Mr. Simmons! Godrent," or something of the kind. I never see a bright-faced, quick-witted, brainy like Mr. Matley! What a glorious fuwoman, with the faculty of penetrating

ture awaits you, up yonder, flapping your gilded wings, thrumming your little harps! EVA A. CASSELL.

Chelsea, Mass. was written by men, and they will have

none of it. The devout churchwomen of to-day are of the plastic order. They can sit in the pews and hear their sex

libeled with impunity. The lineaments of their putty-faced physiognomy never change a particle under the fire. Why? sin into the world through the plucking of the apple! They believe that women are depraved and born immoral. The minister has said so and they believe it; poor creatures with petrified thinking faculties which would disgrace a stone

illness he derived strength and consolation from his invisible attendants, until at the last his eyes were opened to behold the glory of the better land, and he passed triumphantly onward, having taken a tender adjeu of his beloved wife. and made arrangements for the burial

his wife and only son. MRS, EMMA PAUL. vives, and may it prove a consolation to

Horatio Knapp passed to the higher life from his late residence, Oxford, IT IS INTERESTING. FIFE AND LABOR IN THE SPIRIT LIFE AIVE LABOR IN THE SPIRIT-World: Being a description of Localities, Employ-ments, Surroundings, and Conditions in the Spheres. By members of the Spirit-Band of Miss M. T. Shella-mer, medium of the Sanner of Light Public Free Cir-ele. Cloth \$1.00. Postage 10 cents. For sale at this office. scientious Spiritualist, one who did all **SECRETS** Of the Convent of the Sacred Heart By Hudson Tuttle, author of "Arcana of Nature," "Ethics of Science," "Science of Man," etc. Hudson Tuttle was threatened with death for writing and pub

neatly office.

tering spirit, will often return and comfort the loved oues in their loneliness "Shall I find therein all the tender, innocent babes coming from earth?" I were dissolved he had a building not were dissolved, he had a building not made with hands, eternal, and in the heavens. NELLIE S. BAADE,

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1.

To THE EDITOR-Please inform your read-



## JUNE 1, 1895

# THE VOICE OF ANTI-GHRIST.

ANOTHER VERSION.

Read Them All, and Take Your Choice.

Jesus.

How He Escaped the Crucifixion. The Meslems have their ancient seriptures giving a history of the world, from Adam down, through their great his "Rise of Christendom," that the Hebrew Bible is a hundred years Al Tabari, and that the New Testament is 200 years younger still: that the

ariah in the holy temple of Ailia (Je-rusalem). He had a cousin Imram, who served in the temple, and whose wife was Hauna (Anna). She had several children, and being about to have an-

year she was visited by Gabriel. Her and then my hair became white." ariah, to carry water into Mariam's cell. She had finished washing herself, and before. had put on her garments, when Gabriel appeared in the form of Yussuf. Think-the people remained infidel, and said he ing it was her young cousin, she im-plored the protection of Allah. Gabriel "Oh, children of Israel, I am replied: "I am the envoy of the Lord, to give thee a holy son." When she should I have a son, seeing that no man hath ever touched me, and that I am not a sinner?"

He answered: "Thy Lord hath said, it is easy for me."

In the Koran it is said that Gabriel

before her, and caused Yussuf to accom-you find "nails." gagement with our society. Those who pany her. She took up her abode in one of the villages of Egypt, and brought up her child with great care. She and Yussuf gleaned ears of corn. As for Isa, Allah raised him to heaven, attend our meetings know what a treat ont slain and have not crucified him, are acquainted with her Indian guide, She and Yussuf gleaned ears of corn. At the sign of twelve Ise herem to part to part

of age. Then Herod died, and was suc- ing. On the eighth day Anan caused ten interstory of not suc-ceeded by his son Archelaus. A rev- Isa to come down from heaven to his departure to the Spirit-land. Minne-

cross."

people of Israel. He made from clay lation of Kepha, meaning "stone." And growth until he forbade my presence in the figure of a bird, breathed upon it, if Paul wrote the epistle to the Gal- any part of the house except the nursery.

child Mariam (Mary). But the priest Zachariah had a vision, and was told to accept the female child as a boy in the temple. Never before had a girl been consecrated. The right to do this was disputed, and was decided by accepting bets. The priest cases my brain grew ac-to do this was disputed, and was decided by accepting bets. The priest cases my brain grew ac-solver to the temple. The priest cases my brain grew ac-to do this was disputed, and was decided by accepting bets. The priest cases my brain grew ac-solver to the temple. The priest cases my brain grew ac-to do this was disputed, and was decided by accepting bets. The priest cases my brain grew ac-solver to him: "Who art thou?" He are thin to heaven and to day benefits the priest cases the temple to the temple temple to the temple t had a girl been consecrated. The right to do this was disputed, and was decided by casting lots. The priest constructed a cell for Mariam, and kept her there from the age of five to twelve years. No one else had access to her, and he, being seventy years old, and childless, treated her as a father. Nevertheless, Allah sent Gabriel to announce to him that he should have a son whose name should be Zahya, and in due time Zahya was born, answering to John the Baptist. When Mariam was in her thirteenth Was born, answering to John the Baptist.

Isa wished to ask God to let Sem live father was dead, and her cousin, Yussuf, (Joseph), thirteen years of age, son of a deceased carpenter, was serving in the second time the bitterness of death, number of people. He delivered the tunity and again escaped into the corri-same temple, doing carpenter work. Yussuf was suffered by his uncle, Zach-number of the second time the bitterness of death, number of people. He delivered the tunity and again escaped into the corri-same temple, doing carpenter work. Yussuf was suffered by his uncle, Zach-number of the second time the earth. So Isa and took Paul and Peter to Rome In spite of the miracles Isa wrought

the law that was before me, and to anunderstood that an angel was talking to nounce an apostle who shall come after her, she became calm, and said: "How me, and whose name shall be Ahmed." Greek word "parakletos," in John xvi:7, should be "periklutos," not "com-

Note the words "Bound him to the In other words, after killing him they tied him to a stake. Nails were not used in oldon time for cruci. Of the Occult Science Society of Fort

fixion. The expression in Paul's epistle, "nailing it to his cross," should be translated, "affixing it to his stake." A MESSAGE FROM A LITTLE CHILD. (Col. ii:14.) The word "affixing" is used The Ladies' Club of the Occult Science in the ancient Syriac version, and Society of Fort Wayne, Ind., which

The Moslem Story of Isa, alias the use the time to so with their hands time to be so with the so with the

elation came to Isa from Allah, to mother. Then she knew that he was outah said her medium (Mrs. Orvis) was How He Escaped the Crucifizion. return to Ailia (Jerusalem) and preach not dead, and her heart was consoled. not well enough for the child to control the law and the gospel. The same night Isa was in Mariam's her brain, and she (Minneoutah) would

Allah accepted his repentance, he ought I took my mother's time and attention Chronicle was composed or redacted firm the word from God."

Yussuf was not an old widower, with Simeon, or Simon, called Peter, who social gathering, she would spend the Isa performed miracles among the not a Hebrew name, but a Greek trans- My father's dislike increased with my

crated the child to God, provided it should be a male. But it was a female, and they were serry. They named the child Mariam (Mary).

now they tormented his companions, to But I, after having had a taste of freemake them deny him. The king came dom, and not knowing fear from my

Sleep where gentle summer showers

And

bowers-

Fall on the sweet and fragrant flowers.

Rest, soldier, rest.

The last sad voice will answer, "Here,"

Rest, soldier, rest.

bounteous nature weaves her

WM. WESTENFIELD.

former state in the earth. So Isa and took Paul and Peter to Rome. delight in going up and down, and prayed, and Sem returned to earth, as Herod (Archelaus), king of Ailia, also laughing loudly at my success. I atbecame a convert, and upheld James tracted my father's attention, who was and Zahya.

The Roman king took the wood on coming out, he stepped to my side, gave The pious ghouls who slander the was only a magician. Isa replied: "Oh, children of Israel, I am the made of it a Quiblah. Christians pray on my wheeled chair with his foot, apostle of God, sent to you to confirm to this wood, but it is foolishness, for it which sent me, not to the other end of memory of a dead Paine, Voltaire, and other so-called infidels, do it "in a Christian spirit." was not Isa, but Isona, who was killed. the corridor as he intended, but to the Viewing the sad results-the wrongs When the religion of Isa was greatly top of the stairs, and headlong I fell to against humanity and human rightsspread abroad, Eblis (Satan), accom- the bottom a bruised and bleeding The Moslem doctors insist that the Greek word "parakletos," in John xvi:7, should be "periklutos," not "com-forter," but "most renowned," and that it refers to the prophet Mohammed. Les manuels and better mass. On picking me up they found my spirit had fied. My father's horror and protect a manuels and better mass. On picking me up they found my spirit had fied. My father's horror and promorse were tetriblo, and my poor mother was well-nigh insane with grief done "in a Christian spirit," good Lord, the the set in the temple of the second the temple of the second the tetrible fate. She grow to diske flowing from its exercise, all good people Isa remained two years among his they sat in the midst of the assembly, my father so much that she would not deliver us And with this most unchristian prayer spoke to her farther, saying: "Allah an-nounces to thee his word: he shall be same place, and none knowing his "We have come from the west, hav-lic would she recognize him. He benounces to the his word: he shall be called the Masieh, Isa, son of Mariam." we close, adding-nevertheless, there is called the Masieh, Isa, son of Mariam." The name Masieh is a symbol, imply-ing power to cure the sick by the laying-on of hands, and to restore the blind to sight. Isa (answering to the Christian's Jesus) was to be a prophet, illustrious in this world and the next; he was to speak to man in his cradle, and to be-come Allah's apostle to the children of Israel J. C. UNDERHILL. MOQUI INDIANS. A Cabinet Trick that Would Set Pale face Conjurors Dizzy. Paleface sleight-of-hand performers to send down from heaven a table hath no children, and hath no com- let him see my form, and that I was no Mariam believed Gabriel, and Gabriel spread with victuals. The next day the people gathered together, and when Isa is Allah longer crooked or deformed. My father, breathed upon her. By this pure people gathered together, and when Isa imself." The other div said: "Your still remorseful, said: 'My God! My God! and learn the true art from the Moqui breathed upon her. By this pure project and when has missing the other the state of the shift and the southwest in the breather and the southwest in the southw Dear father, I love you." unless he has first renounced civilization A FASCINATING ROMANCE OF ather bowed his head and and become what is here. When her pregnancy was far ad- loaves, a big fried lish, salt and vegeta- from her without father; and he has able to whisper, and I said: 'Father, I ever, to witness these "religious tests," When her pregnancy was far ad-vanced Mariam was ashamed to show herself to Zachariah, and told Yusuf the message she had received; and Yusuf, knowing that no man had ap-proached her, believed her word. As her hour drew near she went out alone from the holy temple and the eity. She directed her steps to a withered main tree, and there beneath it, she on the ground, all lights down. Enter had disappeared, the heretics (Chris- finally accomplished. chant to a drum accompaniment. An "Have you nothing to cat?" And three doctrines. to my father and mother; if I could only Simeon offered him two fried fish and Some say this event took place in the tell you the happiness it gave me to be Indian drum is a vessel partly filled with lifetime of Isa, but this is not so. King able to minister to them, and to see them water, with a hide stretched over the neath thee, and shake the trunk of the pieces, and the food lasted them three Herod treated James and Zahya kindly. reconciled to each other, and to be able top. The scene is weird, and the audi-palm tree, and ripe dates shall fall for days, in spite of which, the fish and the mother of Isa died six months after to share their joy as well, and could ence is as quiet as a spook seance. his ascension. Zahya was beheaded by mothers only know, how their thoughts Presently there is heard a rustling of cakes were not diminished. Toward the end of his life Isa reorder of this same Herod, when in a affect their unborn children: if they pinions and feathers, and the hooting of drunken orgie. at the demand of his could only see the future of an unwelan owl-a bird of ill-omen to the Indian. mistress, the daughter of his wife (or of come child, could see how their thoughts) The audience becomes terrified and fre-her sister). The head of Zahya spoke affect even the symmetry and grace of quently the squaws make a hasty exit. quently the squaws make a hasty exit. Then the noise becomes fainter and most wooderlul mediums that ever lived. If largo fainter still, as if the bird is making his paces. By Moses Hull. Price, 50 cents. For sale ders to slay him. One night he was and reproved the sobered king. Then form and face, as well as the physical with his disciples in a house, and said to came an invasion by the king of Persia health and mentality of their children, fainter still, as if the bird is making his naces. By M any questions that day. When she brought the child to her people they said: "Oh, Mariam, now bet dong mode of the two how careful they would be to allow only exit through the flies and tule in the bar dong mode of the two how careful they would be to allow only exit through the flies and tule in the prophets, Isa and Zahya. Seventy the pure and good to occupy their thousand inhabitants of Ailia were mas-people they said: "Oh, Mariam, now then her dong mode of the two how careful they would be to allow only exit through the flies and tule in the supernumeraries and prophets, Isa and Zahya. Seventy the pure and good to occupy their supernumeraries and presto, change. Lights down again and a similar noise sacred, and the temple and city de-stroyed. ANTICHRIST. ANTICHRIST. and we gladly listen and try to profit by is heard. The birds seem to be flying her teachings. On one occasion she all over the room. The lights are again Washington, D. C. wanted an expression from each on mud. | brought in and the illusion shown. Fi-A most common and undesirable subject nally, the medicine man squats down in REST, SOLDIER, REST. you will say, but it was one of the most the open space.cross-legged like a Turk. No more to hear the bugle call, interesting and instructive subjects it One man holds him by the knees, an-was ever my good fortune to listen to... other by the arms. The lights are was ever my good fortune to listen to. Or dealening charge where comrades We have with us a grand team for the turned down or taken out. There, is a We have with us a grand total for and frustling of featners and puttons and aparent struggle. The lights are aparent struggle. The lights are morning and evening meetings Mrs. called for and the medicine man is not discovered. The men who attempted to discovered. The men who attempted to the function are the interested in reincarnation should read. Price \$1.00. fall-Rest, soldier, rest. No more the wintry bivouac's gloom; Zachariah, and Yussuf, the carpenter, thirty dirhems, took them to the house No more the cannon's sullen boom, from the accusations that weighed on where Isa was. teresting and instructive, followed by a hold him in this cabinet position are the But, sleeping 'neath the violet's bloom. poem from subjects given by the audi- most mystified, and cannot tell whether Rest, soldier, rest. ence, after which Mr. White gives tests he went out through the barred door or His disciples fled. The people said to Sleep where summer grasses wave the roof. which are knock-down arguments, espe-The performance concluded with a Where floats the flag you helped to cially to skeptics. It would take up too ightning and thunder scene. Thunder much time and space to particularize. save, All I can say is that Mrs. Orvis and Mr. reverberates through the room, and Rest, soldier, rest. flashes of light, zigzag and horizontal White must be heard to be appreciated. lines, play over the heads of the audi-ELNA M. SWERINGEN. Beneath a cloudless sunset sky, tors, almost blinding them. Sometimes Where no foe is lurking nigh, THE ARCANA OF NATURE: HISTORY AND LAWS OF CREATION. From Dr. that the auditors' faces are apparent to Rest, soldier, rest. each other, and they plainly see the Sleep where the moonlight's silvery J. R. Buchanan. "I have just read this book, and it medicine man in the open space, with glow. Where winter's gently-falling snow more than fulfills my expectations. It no stage paraphernalia whatever, no is a most interesting and valuable work | wide sleeves or boxes, and almost as Casts wreaths of glory o'er thy brow; of which the author may well be proud. nude as a living picture. This wonder-Rest, soldier, rest.

## THE LADIES' CLUB

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"All that we did, sir, was done in a Christian spirit." A MESSAGE FROM A LITTLE CHILD,

IN A CHRISTIAN SPIRIT.

"In a Christian spirit." exclaimed the magistrate. "Where did you get your

Then Herod died, and was suc-to do so until he was thirty years Then Herod died, and was suc-by his son Archelaus. A rev-to Ailia (Jerusalem) and preach w and the gospel. Intervention with the same night Isa was in Mariam's her brain, and she (Minneoutah) would to Ailia (Jerusalem) and preach w and the gospel. Intervention with the same night Isa was in Mariam's her brain, and she (Minneoutah) would thouse, and caused Zahya (John) to be tell her story for her, the same as though thouse, and caused Zahya (John) to be tell her story for her, the same as though thouse, and caused Zahya (John) to be tell her story for her, the same as though thouse, and caused Zahya (John) to be tell her story for her, the same as though thouse, and caused Zahya (John) to be tell her story for her, the same as though thouse the tell of bottor own life and the same as though the codest nights the children would the tell her story for her, the same as though the tell her story for her the same as though the tell her story for her the same as though the codest nights the children would the tell her story for her the same as though the tell her story for her the same as though the same as the same as though the same as the same as though the same as the same as though the same as though the same as though the same as the same as the same as though the same as the same as the same as though the same asame asame asame as though the same a

human history, since the era of Christi not to have slain himself; for there is no from him, and from the society in which anity, have been placed there by those Chronicle was composed or redacted about A. D. 900, and the New Testament about A. D. 1200. The Moslem Chronicle tells us that descent for thirty years in empire there was a priest named Zach-ariah in the boly temple of Allia, they were Dianists; anyhow, Yussuf was not an old widower, with

Inhuman persecutions, Inquisition hor-rors, burnings at the stake, thumb-screws, racks, fagots and all the most infernal methods have been used by those stitious auditors heap upon the shaman styling themselves Christians, and all, all kinds of presents, which, of course, as they claimed, "In a Christian spirit." he accepts, just as a prima donna does a The burning of witches was done by ring.—New York Dispatch.

Chr**istia**n spirit.<sup>1</sup>

When the Psalmist prayed God to end destruction to his enemies, he did : "in a Christian spirit." When the orthodox ministers concen

trated the deadly influence of their minds upon Theodore Parker and prayed that he might die, they did it in a Christian spirit."

The persecution to-day of Seventh-Day Adventists. in Tennessee and other places, is the work of "Christians," and s doné ''in a Christian spirit." The prosecution of a man for sending

through the mails a postal card on which was copied a verse from the "Holy Bible," is done "in a Christian spirit." The enactment and execution of Sunday laws, against people who do noth ing that interferes with the proper rights of others, are done "in a Chris-

tian spirit." Young girls have been immured in convent cells and nunneries, for life, "in

a Christian spirit." The pious gossiper, going about as a The Unknown. religious tale-bearer and scandal- Probability of a Future Life. in his library at the end of the hall, and mean things about her neighbors-she does it all "in a Christian spirit."

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o aid to a full understanding of Spiritualism, and a setter knowledge of its carlier modern origin and life The volume is carliebed with a number of fine en graved portraits of members of the Fox Family. Price, \$1.50. For sale at this office.

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all movement which now humbers its millions. Every Spiritualist should have AN INVALUABLE WORK. IMMORTALITY, OR FUTURE HOMES "THE MISSING LINK"



what they called God's service; and do or three times during the season, like Isa sent forth Zahya and the seven tirely, and so a nurse was provided to ing it, as they claimed, "in a Christian grand opera. They do not charge for

admission, claiming that it would be

pious Christians in the exercise of "a

Israel.

to Allah.

vanced Mariam was ashamed to show bles. The men sat and ate until they

palm tree, and there, beneath it, she and returned not. brought forth Isa. In shame she cried out: "Would to God I had died before Isa said to his apostles: this, and been utterly forgotten."

A voice responded: "Be not grieved, for Allah hath provided a stream be- nice akes. These isa divided into small thee.

Allah caused a spring of water to burst forth on the spot, that Mariam might wash herself and the babe. Then she shook the tree, and dates fell there. King Herod (Archelaus) gave them orshe shook the tree, and dates fell therefrom, which she ate, and recovered strength.

thou hast done a strange thing. Oh, shall deny me and betray me." The stroyed. sister of Harum! Thy father was not a next day Simeon went out, and was bad man, neither was thy mother a seized by the people, who said: "Show harlot." (Her brother Harum was us where Isa is." He said: "I have forpious.) Mariam answered not, but saken Isa, and am not of his friends." No more to hear the bugle c pointed to Isa. They said: "How shall Then they seized another disciple that Nor deadly hiss of rifle-ball, had gone out, and said to him: "Show we speak to an infant in the cradle?"

Then the infant spoke, saying: "I am us where Isa is, or we will put thee to the servant of Allah; he hath given me the book, and hath made me a prophet." Will give me a reward I will tell you." Thus the infant purged Mariam, They consented, and this disciple, for

them. No one before had been made a The people tied Isa, head and feet. prophet in his infancy.

At the birth of Isa all the demons Isa: "Thou hast practiced magic; thou Above the mound that marks thy grave, gathered about Ebles (Satan) and said: hast said thou raisest the dead; where-"There has passed an event upon the fore, now, dost thou not deliver thyself earth, we know not what it is." Ebles from the hands of men?" They dragged traveled three days and nights, until he him to a place where they had made Sleep where gentle breezes sigh came near Isa. He undertook to exert ready to crucify him, and a great numhis power on the infant, but was re- ber of the people gathered around him.

pulsed by angels. The reader will note that Pontius Mariam took Isa and transported him Pilate does not appear in the Moslem to Egypt. The cause of the flight was story. He is probably a modern cre the wrath of Herod, the king. When ation of the Benedictine monks. Isa was ten days old he was visited by The people had a chief named Isona. certain astrologers, who had found in When they were about to bind Isa to their books that on such a day a child the cross. Allah removed him from their was to be born of a maiden. They sight and gave the form and aspect of brought presents of gold, myrrh and Isa to Isona. They were astonished, incense. Herod sent and inquired of and said: "He employs magic; wait a them the reason of their coming, and little, and the effect will soon be past; the significance of their presents. They he will reappear." Isona said: "I am told him the child would become great, not Isa." They answered: "Thou liest! As we gather, year by year, and Allah would raise him to heaven. Thou art Isa, and thou didst escape our To decorate each hero's bler, The gold, myrrh and incense were his eyes by magic: now the magic is past, We know the time is very near

and thou hast become visible." symbols. Then Herod became jealous, and re- In vain did Isona protest: they slew solved to slay the infant. But Mariam him and bound him to the cross.

appreciate the value of the medium- ful magic trick is performed in a room ship which can give such a book to the world;". '

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and fakirs would do well to go West

holding only fifty people, who are seated around the shaman, or medicine man. A few copies of the revised English He is in the center of an open space ten edition for sale at this office. Price feet square, and he has not a table, \$1 postpaid:

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(1) <b>-</b>	SATURDAY,	JUNE	1,	1895.	
Li a V					

#### An Advanced Pulpit.

Though there appeared in these coltumns two weeks' ago, from the pen of a with the reformation. Attempts have correspondent, an excellent notice of been made in recent times to revive Rev. Heber Newton's able discourse de- | them, but without success. Hvered at All Soul's Church, Madison Square, New York City, on the resur-

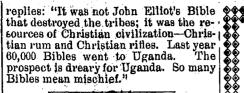
placed himself on the Spiritualistic platsecede. We quote with approbation:

"The life to come cannot be a bodiless existence. Nature knows no bodiless existence; everything that lives clothes itself in some form or other, more or less fine matter composing these forms but matter of some sort or other there is merely in some disembodied existencethey have bodies of their own, though our eyes may not ordinarily see them.

"The body that shall be will not be some wholly new body, else the continuity of life will be broken. It is an absolute necessity that in the life beyond personal identity shall continue. That means that in some way or other there spiritual body. "The mysteries of clairvoyance or

mind-reading-these and other well-authenticated powers of men-are not word rendered righteous was not propthe mind.

"At the touch of death the outer The latter substitutes the word just; but body falls away and the entire



Turn on the Light. It is a curious fact, which scholars will do well to inquire into, that on the return of the crusaders from Palestine, the passion and miracle plays became

common throughout Europe. They por-trayed the birth, the sufferings, the death and resurrection of their Messiah, and the miracles ascribed to him and to his priesthood. While these mysteries

were common to Grecian, Roman and Egyptian mythology, and can be traced back through the Babylonians, Assyrians and Persians to the Bactrians, yet it is questionable if they assumed Chriztwelfth century; then the priesthood it and its officers. took them in charge, and the Pope

them.

How much of the popular faith was in-We have many scholarly readers who We have many scholarly readers who have leisure to turn their thoughts to and thus be able to fairly judge whether

task, we pray him to take nothing for granted, but go to unquestioned, ancient sources, and learn what then existed or was believed, to build upon.

the fifteenth century, seem to have examined." given place to that of St. George and the Dragon, which had a great run at Coventry, the Saint being reputed a na-

tive of that medieval city. The Passion plays and friar actors gradually disappeared from the stage

The legend of Godiva, at Coventry when unraveled, appears to indicate rection, yet it seems just to quote the that the marvelous woman whom tradi-"heretic" in detail; for he has certainly tion says rode naked through the streets to free the people from an unjust tax, form, from which it will be difficult to admirably described in one of Tenny-

son's poems, was only a take-off by the Protestants, of the former practice of Catholics to exhibit the host, on great occasions, to the public.

When a critical Baring-Gould, without the prefix of Reverend, shall exclothing everything living. We may be plore and expose the origin of these sure that the dead, living still, live not Christian myths and myteries many an Christian myths and myteries, many an obscure page, which now passes for history, will be wonderfully illuminated.

Was Not David Mistaken?

Either David was not a close observer. else the age in which he lived was very different from that of to-day, provided shall be a continuance of that which is he always told the truth. He said: "I existence. There is within us each a have I not seen the righteous forsaken, nor his seed begging bread."

Fearing some critic would insist the



# A VIGOROUS DEFENSE BY HON. L. V. MOULTON.

## THE JURY TO DECIDE THE CASE IS COMPOSED OF THE READERS OF THE PROCRESSIVE THINKER.

## }~~~**~**

TO THE EDITOR:-The writer has been has not, or had not incorporated at all, several hundred dollars of his limited

granted indulgences to those who visited no objection is made to truthful state- ing a corporation. ments of what it or its officers may have

any policy it may have adopted; but per capita from the chartered society, These I shall endeavor to correct, that its revenues.

this subject. It is a field worth culti- the N.S.A. is worthy of support and vating. Should any one attempt the confidence. In your issue of February 9th, headed

> "the meeting at Chicago was nothing but a sort of conference, or mass-meet-

The Passion plays, near the close of ing. No credentials were produced and ized and incorporated in Michigan, and delegate was duly accredited and their oredentials are now on file at the headlist of societies, and the credentials in cept such as it may have shipped into by quoting scripture for scripture in his full, when the latter, at least, is never the State to sell, or lease, and it was brief letter in your issue of March 9th.

done. credentials, seals, signatures, and all immaterial now who comprised that con- is to express a falsehood.

vention. The Association consists of

tory to the membership.

trustees in the District of Columbia and call that board a National Association.' this." This is a play on the word "national," and intended to mislead.

authorized by the Board of Trustees of it would not signify until it should at resources. This year his moderate sal-the National Spiritualists' Association, tempt to exercise some power peculiar ary is raised wholly by private subscrip-to make response in its behalf to the va-to a body corporate, which it has not yet tion, and is not drawn from the treasury

"Some Grave Charges Against the Na-tional Association," it is alleged that disadvantage due to this fact is easily the N.S.A. are one and all making gen-On the contrary, every domiciled in Grand Rapids. It owns sist that the truth should be told. and runs a large factory in Boston, Mass., where it is a foreign corporation. It under the strain of work and abuse, was quarters in Washington. Later on fault is never made any goods, or owned a dol- finally obliged to quit, and while sick found because we did not publish the lar's worth of property in Michigan, ex- and irritated by these attacks, retorted

No doubt photo-copies of the thus incorporated purposely. Intials, seals, signatures, and all I should like "as a lawyer" to call at-ners, the writer wholly overlooking the would next be demanded, and all for no tention to the maxim, "suppressio veri, aggravating character of the attack. valid reason whatever, it being wholly expressio falsi"-to suppress the truth I am authorized by Mr. Barrett to with-

only the chartered societies, and they be revoked," and "its trustees enjoined ics may be, they are not fools; and to bodied in the constitution and by-laws. that the N.S. A. has not forfeited its too much attention to the matter. If these had been framed by only a few, charter, and therefore said charter canor even one person, the situation would not be revoked. Also that its moneys now be exactly the same. This is often are collected and its charters issued by done in organizing societies. All who virtue of a contract embodied in its contake charters become a part of the As- stitution and by-laws, and for lawful

murrer, as it would show no cause of ac-It is asserted that "this Chicago con-vention had no right to create a board of Such epithe

"pope," "cardinal," "said to carry the bag," "wide awake on money matters," That "Congress alone has the right to "tariff for revenue, and a tariff for procreate by special charter a National in- tection," etc., are unworthy of attention any more criticism" is not warranted by upon the character of the contract em- to the book. It is fine and true to life, stitution and it has very seldom done and only show the spirit of the attack. In your issue of February 23, Mr. Barrett replies to these "charges," denying Any convention has a perfect right to such as merit attention, and truthfully create any kind of lawful organization stating the facts. Also asking some very

truly vital and essential in our present have been young, and now am old, yet for any lawful purpose, and its constitu-existence. There is within us each a have I not seen the righteous forsaken. tion and by-laws constitute its articles of In your issue of In your issue of March 2, instead of agreement, which binds the members, putting in proofs of the assertions, or reand if its proposed range of business and tracting the same, as bound in common meaning of the word. They had nothmembership comprises the whole coun- fairness to do, our "critic" descends to ing to do with its meaning to a druggist try it is properly called "national," and blackguardism, and re-asserts the so- or chemist. I did not think it necessary powers of outer power, but powers of erly translated, we consulted the the word has no necessary reference to called charges, styling pertinent and to throw a dictionary into my answer to some inner organization, transformed by revised edition of the Holy Book, also any act of Congress, or to a corporation. proper denials and questions as "vaga- guard against misunderstanding. If our Now let

tian form until near the close of the rious attacks that have been made upon done. It collects its revenues by vir- of the Association. I, as one of the aud tue of a contract embodied in its consti- iting committee, have seen all of the Let it be understood at the outset that | tution and by-laws, not by virtue of be- | accounts and know there is no extravagance or waste anywhere. From De-Complaint is made that "it charges \$5 | cember 15th to February 25th Mr. Bardone; or to difference of opinion as to for an ordinary charter, besides 25 cents rett was on the road all the time, and his entire expense account for meals way vented during those times, and while what we do object to, and have to meet, etc. What of that? Other associations only \$22.65, the highest-priced meal these mystic plays were still on the is false statements, misconstruction of like nature usually do the same. A costing 75 cents and the lowest 15 cents; stage, it would be interesting to know. law, and play upon the meaning of words. serious charge, indeed, to-wit: That it most of the time he was entertained by resorts to the usual means of collecting friends at private houses. At Kansas City his hotel bill was paid by the local

nose as martyrs, however, but simply in-

Mr. Barrett, breaking down in health draw the implied epithet of "fool," and A "lawyer" says that "its charter can to say, whatever else these alleged crit-

As to the article, "Sober Thoughts:" I should like to ask if an "old newspaper man" cannot distinguish false or distorted statements and malicious epi thets from "candid oriticism?" Does he sociation, acquire the privileges, and as-sume the obligations provided for, and none others do. It is wholly immaterial who drew the contract, if it is satisfac-would not be promptly dismissed on de-to the "strong assertions." They have been denied and the denial stands good, until proven otherwise. Such assertions Such epithets and innuendoes as should be proven true before be "pope," "cardinal," "said to carry the called either "shrewd" or "candid."

sociation, or its president, will not take their objections to the attacks made on them, which are quite different from 'criticism."

Please consult the dictionary, find the six different meanings to the word "incorporate," and then read Mr. Ball's question and my answer. You will find they both refer to the sixth or legal

nrimer of corporation law, instead of the

part of the Spiritualists band together to aid each other in laudable purposes, those who do not are not compelled to aid or join it, and are not harmed, but rather benefited by its success, and they ought not to complain.

Now the hue and cry is raised "move to Chicago." In your issue of March 30, a delegate says: "It was only because the matter was not thoroughly investigated before the original convention and the prevailing hints thrown out dur ing the convention that because it was a "National" Association it HAD TO BE lo-cated at the "National" Capital. (The small caps are his.)

were ignorant of the requirements of the law upon that particular point and made no kick at the time."

His memory must be very poor, in deed: Read pages 114, 115 and 116 of the report and you will see that the matter was fully discussed; his very argument was used; no such legal necessity was urged, or even hinted at, in the debate, by those in favor of locating at Washing ton; and, further, a motion was made to strike out Washington, D. C., and in sert Chicago, which was voted on, and defeated by a large majority. He as-serts that "we have discovered that a charter does not mean a charter," and, therefore, he proposes to move the headquarters. In other words, because our seems absurd in view of what has been referred to in the report.

the testimony of science, electrical phe-Another wants the headquarters nomena, hypnotism, and kindred demoved to Maple Dell Park, in some out | partments, are brought into line in a of-the-way place in Ohio, and remarks: way to give the reader a general knowl-"Now that Hon. L. V. Moulton has ac- edge of many things not likely to be knowledged that charters issued by the found elsewhere. "Dying Words of Dis-National of Washington, D. C., do not tinguished Persons" make an interestincorporate, hence, render no protec- ing chapter, and furnish historic data tion and are therefore of no value to so- | for much that is often quoted at random, cieties; and as Hon. R. B. Westbrook the reader having no idea whether it be has conclusively shown that the charters from the Bible, Shakespeare or Gulby the 'National' outside the District liver's Travels. From a cursory survey of Columbia are worthless to any socie-ty," etc. I confess I am astonished at to read it thoroughly by course—I notice the ideas of some people concerning in- but one defect in the make-up of this the ideas of some people concerning inhave since joined it in full view of the from collecting money, and restrained offer in excuse his sickness and irrita-contract they were entering into, as em-from issuing charters." Allow me to say tion, and admit that he gave altogether cleave is more than I can comprehend. It find no index! A ciety is more than I can comprehend. It well-arranged index would add much to simply and solely enables it to act as a the convenience of readers who want to person by its assumed name. It must refer to some special topic or experience 'protect" itself as any other person, for immediate use. An alphabetical and exactly the same as though not in- order of subjects in each department, corporated. The "protection" rendered alphabetically indexed, and each division by the National to local societies de- arranged in orderly sequence, according pends wholly on the means the National to the bearings and progressive stages may have for such purposes, and the of the subject, would, in my judgment, nature of the contract to do so, embodied be a valuable improvement. This can

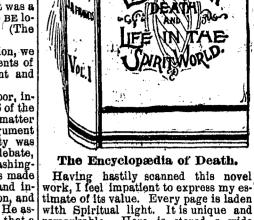
in the constitution and by-laws. Incor- be accomplished, if the suggestion be poration has absolutely nothing to do approved, in the volumes that are to should be proven true before being called either "shrewd" or "candid." where, regardless of State lines, and I would emphasize my appreciation of the authors are the state lines. with it. The same is true of locality. follow. [A copious index will follow the would have the same effect if it was not the splendid presentation of the author's incorporated at all; they depend wholly physiognomy, as the best introduction bodied in the constitution and by-laws, and shines with the spirit of true denot in the least on incorporation. That mocracy, a mirror to the Encyclopædia. is all there is of the alleged "acknowl-edgment," or the "showing." Another

wants it moved to Chicago because more THE PROGRESSIVE THINKER Publishmoney can be raised there. At the ing House was inaugurated for the ben Chicago convention, with 200 delegates efft of our subscribers. Books will conpresent, less than \$1,000 was raised; at tinue to be published from time to time, Washington, one year later, with about at about the same price of the Encyclo-100 delegates present, nearly \$3,000 was padia, enabling our subscribers to keep raised. These facts are better than abreast of the times at a nominal cost.

revised edition of the Holy Book, also the Jewish translation, and the Catholic. The latter substitutes the word just; but Revised editional control is assorted in so for every one would like revised editions as in second of the second edition of the Holy Book, also the Jewish translation, and the Catholic. The latter substitutes the word just; but Revised editional control is assorted in so here so to be able to buy the books we shall to harbor this mercenary gang (?) with publish at almost actual cost price. their worthless corporation, the N. S. A. Bear in mind that the Encyclopædia Strange, isn't it? of Death, and Life in the Spirit-World is furnished to any one for fifty cents

LIFE. Win He. ENH HARRING

"As a member of that convention, we



with Spiritual light. It is unique and remarkable. Here is stored a wide range of literature, gathered from "the four corners of the earth," and from the treasury of experience and scientific charter does not do what no charter of scholarship of the deepest interest and any association ever did, or could do, most vital significance. A lifetime of and what no one, having knowledge of promiscuous reading would hardly equip law, would expect it to do, to-wit: create the mind with so much useful knowledge The play upon the words "foreign cor-poration" is another misleading trick. Every State in the Union recognizes the foreign corporations, both of other States propositions. Another writer says that comforting and exalted contemplations now that "we have discovered that it is possible to engage the human mind. not absolutely necessary to have the The experiences of Hudson Tuttle, A. J. be "foreign." A corporation was organ- money, or both. They do not desire to head center at Washington," etc. This Davis and Emma Hardinge Britten are alone worth the price of the book; and



even dream of the mystery of being clothed upon' may accomplish itself. At the moment of death. It seems to me. the spirit passes out of its earthly house into the 'house not made with hands, eternal in the heavens.' Every death is resurrection. From every sepulcher the stone is already rolled away.

#### The Higher Criticism.

A friend who has read Prof. Sacev's late work, "The Higher Criticism and hospitality of the charitable, wrung hung up in halls everywhere. the Verdict of the Monuments," says:

Knowledge, in whose interest it was written, evidently prints it with regret, The conclusions arrived at are surely prejudice. such a consummation of proof of the hu-man character of biblical narrative as was not devoutly prayed for by the dogmatic. The book shows clearly that the ments gathered from the wreck of a vast literature which extended over the capable of being understood save in the family. He sought for information as to light of contemporaneous literature. the peculiar teachings of this Wahabee These fragments are no isolated phenomena requiring extraordinary causes for their production, but are creatures of natural growth.'

Since receiving this brief notice of into one of these. The reply was Prof. Sacey's feeble attempt to sustain prompt: the theory of the divine revelation of the Jewish scriptures, we have read the of divine honors to a creature. book with profound interest, and greatly regret the want of space to make several lengthy quotations. Our readers would greatly enjoy the view taken by this learned advocate of the dominant religion, wherein he shows the Bible myths of creation, the garden of Eden, the fall of man, a universal flood, and so on through Genesis, are only slight va- ble the first of the great sins riations from much older Assyrian have been the denying that Jesus Christ legends preserved in the lately-recov- is less than God Almighty; the second. ered buried records from the ruins of the denial that the Bible is the word of Babylon and Ninevah. Every attempt God; with a third added, rejecting Sunto strengthen faith in the holy character day as a holy day. The lesser sins of the Bible seems to be met with conclusions the very opposite from that desired by its worshipers.

#### They Mean Mischief.

The English Bible Society published in 1665, for the benefit of the Pequot In- do not indulge a regret that their dians. located in Massachusetts, a trans- parents had not eaten the fathers of the lation of the Bible into their tongue, by sons of the missionaries who have lately Rev. John Elliot, known as the "Apostle usurped their government? to the Indians." The Sunday at Home, a pious English publication, says of this ber of women above the age of 18 in work:

"The book has lasted longer than the people for whom it was made; the tribes to which Elliot preached have vanished, and their language is extinct." To this W. J. Gordon, an Englishman, know what is in thee.-Goethe.

spiritual body is freed for a new life. It this is a synonym with righteous which a National calamity."- Webster. may draw around itself from the body is used in the other authorities. We dewhich it leaves, or from the spiritual termined to consult the commentators, elements in the encompassing ether, the who, the reader is aware, assume to these words: "The Psalmist had never, during a long course of observation. array of unfortunates who find them- bodies, which are "national."

man, who are infirm with age, or are

from them by importunate begging, are "The book has brought dismay rather neither righteous of themselves nor de- is to create a corporation." I challenge than joy to those who anxiously awaited scendants of just parents. We are any one to name a single one of these asit. The Society for Promoting Christian, right sorry to learn this, for it is a sociations that creates a corporation. or and if properly understood and fully beand prefaces it with disappointment. lieved it will operate severely to their rant enough to suppose it is done.

Wrong Changes with Location. in Ri'ad, a central kingdom of Arabia, Old Testament is a compilation of frag-the seat of the Wahabee zealots of Mo- they are common law partnerships. If hammedanism, had an interview with they are they must incorporate under Oriental world from a remote past, not Abd-el-Kereen, a member of the ruling some State law; the District of Columbia sect. To that end, he asked the aged sheik to tell him the difference between great and little sins. for during their conversation all wrongs seemed resolved

> "The first of great sins is the giving second is drinking the shameful," that is, smoking tobacco.

"Murder, adultery, and bearing false witness; what are they?" The reply: "God is merciful and forgiving; thes

are little sins.' Had the Mohammedan made similar inquiries of Mr. Palgrave, who was a Catholic Jesuit in disguise, it is probawould would be the persecution of infidels and heretics, and lying for the glory of God. Early education and environment seem to change our notions of right and

wrong. The cannibal deems it no crime to roast and eat fat missionaries. Wonder whether the natives of Hawaii

According to the last census, the num Russia was 23,200,000.

All the good Roman emperors had very had wives. Belgium has 1,340,000 women over 15. Strive to do thy duty; then thou shalt

Jublic, general, common to a nat According to our critic any custom,

we found he affirms our statement, using having jurisdiction and delegates from lows, Good Templars, and numerous conclusion is irresistible; all that vast and benevolent societies have such many are incorporated under State law.

crippled with disease, who are destitute | They all issue charters to their local soof the needs of life, and subsist by the cieties. These charters are framed and It is asserted that "to grant a charter must

crushing blow at the poor and destitute, attempts to do so when it issues one of these charters; or to find any one igno-

corporation and the act be called a wrong Changes with Location. "charter;" no one of ordinary experi-Palgrave, the Arabian traveler, when ence should confound these different being the same as a State. There is no

general corporation law for the whole country. National Banks, to be sure, are corporations formed under a general law, enacted by virtue of the implied power of Congress over the money of the country: but Congress has no power to create corporations except as incidental o its granted powers.

This was well understood by the con-The vention and was correctly stated from the platform. See report, page 113, as follows:

"Dr. Randall: I would like to ask for information. if this obliterates the necessity of organization under the laws of the different States with regard to re-

igious bodies? "Mr. Moulton: Mr. Chairman, as we understand the law of corporations, there is no United States corporation law. The District of Columbia stands in the same relation as any State, and the incorporation under the District of Columbia would not differ in any respect from an incorporation under the laws of the State of Illinois: except in so far as the law of the District of Columbia may differ from the law of the State of Illinois. The District of Columbia is but a State among the rest, so far as this

matter is concerned.' It is asserted that "the certificate of account." Why not? There is no law tax and charter fees are both assumed

requiring more than five persons to constitute a "congregation," or more than three of these to be residents of the district. No requirement as to time, or

uestions; and in so doing it is assorted that a corporation selling stock, and do- N. S. A., they will find that a charter

ing business in thirty States and extend- from the original corporation to its subdress, language, or calamity, no matter ing its business to the rest, would be ordinate societies, both does and does not travel is how general throughout the country, neither national nor local "unless author. not "incorporate," depending on the a serious one with all societies having elements of a new and finer material know everything about Bible characters, by act of Congress. There are many mean? Can any one tell? Does it mean corporates the chartered society with and the best solution of it is to pay mileas well as God; so we turned to Scott, national associations: The National that it could not do business in that way itself. It does not incorporate it as a who is an old standby. To our delight, Grange, for instance, is a delegate body without special authority of law? Or, body corporate in law. This may be without special authority of law? Or, body corporate in law. This may be gate; this is the way it is usually done does it mean that it must have legal au-the seeming paradox that has confused by such bodies. That practically equalall parts of the country. The Odd Fel- thority to call itself "national" or them.

"Charter, a written instrument, exe known an instance of the kind." The mutual benefit, religious, educational porate under the laws of one State, to do cuted with usual forms, given as evi- Allow me to suggest a plan: let those 'local"? It is quite common to incorbusiness nationally, or throughout the dence of a grant, contract, or whatever None of entire country, owning property and is done between man and man, etc. 2. selves seemingly forsaken by God and these are created by act of Congress, but acting as a foreign corporation in a num- Any instrument executed with form and ber of other States, and calling itself solemnity bestowing rights and privi-eties as possible, and thus indicate the 'national," or some other equivalent loges, etc."- Webster. Of course, a government having the

name; in fact, that is the only way it can power could convey by "a charter" (that is, an instrument in writing) corporate be done; we do only as all others do and

Said "critic" considers ordination a tion, such as we are, could do so. 'spiritual and ecclesiastical affair," and alleges that we make it a "secular de-This is true, but not for the purvice. A ways out of half-fare tickets, as alleged, legislative act may incidentally create a but because, fortunately, the ecclesiastical law is obsolete in this country, and the law of the land has secularized both the institutions of ordination and martransactions. Associations may or may riage, much to the advantage of civil and religious liberty, and greatly to the disgust of priestcraft.

The reason why he was denied the list. easily see, it is such a plain matter. of ordained ministers was because he They make the chartered society a part had given notice of his intended attack, and the board instructed the secretary of the National Association, with power to take him at his word, as an enemy of to have a voice in its management, and bound to contribute to the laudable purthe association and intending to do it all the harm he could. It is astonishing pose for which it is organized, exactly as all other such charters do for other how easy it is to misunderstand the plain meaning of words. "Ordination similar associations. This is a franchise under State jurisdiction," means ordina-tion by societies having State jurisdic-should avail themselves of gladly. They under State jurisdiction," means ordina-

tion, for the very good reason that there do not create bodies corporate in law, are no federal laws defining the rights and the Association never assumed to and duties of such ministers, the vari- do so; such a thing is wholly absurd:

ous States making all such laws, which but, on the contrary, chartered societies differ in many of them and thus require are recommended by it to incorporate the observance of different rules and according to law in their various States. usages in different States. Mr. Lock- See Art. 6, Sec. 8, By-Laws of the National Spiritualists' Association. wood has given the law in Wisconsin; in

Michigan it is otherwise. Attack is made upon the officers, leging that they are "imposing upon the common people," "issue charters at an exorbitant price, and levy a per capita

correct it, but don't find imaginary tax on poor people;" "engaged in a most mercenary business." "Living off the faults, and blame it for doing as all other like associations must do. proceeds of charters you (they) have no We are aware of several unimportant right to issue, and a per capita tax you (they) have no right to levy." This all defects, which we shall try to remedy at our next annual meeting. We do not requires proof, before it merits credit.

claim perfection. No proof whatever has been brought forward. Truthful statements are made

by the association, or its officers, concerning its affairs. There is no imposi-

trict. No requirement as to time, or living at first-class notels on the pro-frequency of meetings, or amount of ceeds. On the contrary, the secretary is should desire its success, it will fail, of property owned by them is to be found in the law. The Association has conformed to ev-The Association has conformed to every requirement of law, and even if it first year for no salary at all, and sunk friends enough to sustain it. And if a have no doubt.

when accompanied by a yearly subscripdelegates from all parts of the country, tion.

age from a common fund to each deleizes the burden. This the Association

who are doing so much to prevent societies from joining the N. S. A., cordially aid in enlisting as many western soci-

propriety of this removal, and there will then be some consistency in their actions.

Now Mr. Editor, a few words powers as a privilege, but no associaabout your claim for advertising; we have had the money in the treasury to We do not call charters "certificates

pay it all the time, and expected to do of membership," because that is not the The letter-book at headquarters so. proper name; that would be the name of a paper to an individual instead of to a society. Any one accustomed to the 6, 1895. These, we presume, were duly benefit of our subscribers. No one else way in which such business is done, received, though unanswered. So it can have it unless they pay \$1.50 for it. would know better, and some one would appears no one else has had that money. surely "criticise" us if we should do so, If you intend to kindly donate to that nor would it allay any irritation; that extent, it will be greatly appreciated, comes from another source entirely. and a substantial evidence of your good These charters do "confer some power will. It is the settled policy of the to perform some acts," as any one can

tween rival papers, and to merit the good will and assistance of all of them with the 'hidden self.' " alike. We do not intend to "subsidize," but simply pay for what we get, and at the usual prices.

I have not discussed the question of the advisability of any national association whatever. That question has not the charges of been raised; but only mercenary motives, and fraudulent acts do missionary work. It ought to have on the part of its officers, and allegations of faulty organization of the Asso-

ciation. I assert that its officers are above re-

proach in their motives and acts; have not made any fatal mistakes in the matter of organization; but have pursued the usual and necessary course; and that

Now, it is all right to be a dissector all allegations that have been made calor disorganizer of anything false, unculated to inspire distrust of the plan of true, or undesirable, and if there be anything of such in the N.S.A., let them true or malicious, and with no evidence point it out, please, and we will try to in support of them.

It is one thing to find fault, quite another "to take the tools and do better. Yours for the N. S. A. L. V. MOULTON.

Grand Rapids, Mich.

#### Hon. L. V. Moulton.

He opens the defense of the National Association in this week's issue of THE tion. The rate is not exorbitant for tion of the people interested in the pur- PROGRESSIVE THINKER, in a very vigincorporation signed by five persons charters-less than the average charged pose for which it is organized. It is not orous manner. The readers of THE (two of whom are non-residents) is of no by such associations. The per capital necessary even; it only enables the Asso account." Why not? There is no law tax and charter fees are both assumed ciation in its corporate name to hold ium, and each one must decide for him. by voluntary agreement; neither one is property, and act in court. It could do jury, and each one must decide for him-"levied," and they do not depend at all everything it proposes without, but not self or herself on the merits of the case. on the act of incorporation. No one is so conveniently. But without the as-Dr. Westbrook will proably reply, when living at first-class hotels on the pro- sistance and support of the people who Mr. Moulton will close the debate, and

A subseriber can extend his subscription one year at any time, and get the Encyclopædia for 50 cents.

LYMAN C. HOWE.

By sending four trial subscribers and one dollar, any one can get the Encyclopædia of Death for 50 cents. Remember there will be several volumes of this work.

The Encyclopædia contains 400 pages; it is neatly printed and substantially bound, and as prices are at the present time, it is worth \$1.50. It has been published for the exclusive benefit of the subscribers to . THE PROGRESSIVE THINKER, and is almost an actual gift to them.

Remember, please, that The Encycloshows two requests to send a billand get pædia of Death, and Life in the Spiritit: one of Oct. 30, 1894, and one of March world is published for the exclusive

A. W. Moore, a noted journalist, says: 'I was delighted beyond measure to receive a copy of your Encyclopedia of Death, and Life in the Spirit-world. It appears to be a remarkable volume, and board to be wholly impartial as be- one that will open the eyes of the world to many sublime truths in connection

> Joseph Beals, so prominently known in connection with the Lake Pleasant Camp-meeting, says: "I have read The Encyclopedia of Death, and Life in the Spirit-world, with great interest, and eel that it is a book well calculated to a large circulation."

> > Uniting to Conquer.

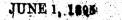
Catholics and Protestants are forgetting their past history, and are coming together, to unite their forces in putting down opposition. A Pan-American Congress of Religions is to be held at Toronto, from July 18 to 25, organization, or of its officers, are un- wherein it is proposed all the churches, of every sect, shall unite in a common cause. The great warring factions of the past thus brought together, their differences held in abevance because of the general danger, they will give an extra turn to their thumbscrews, to suppress opposition. No doubt the governments will be appealed to for aid in putting down freedom of thought, and particularly an open expression of disrespect for the creeds of Christendom.

> Most coughs may be cured in a few hours. or at any rate in a few days, by the use of Ayer's Cherry Pectoral. With such a prompt and sure remedy as this at hand, there is no need of prolonging the agony for weeks and months. Keep

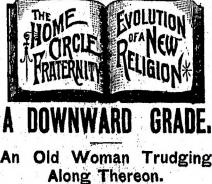
to indicate bad temper.

The stability of the N. S. A. does not depend so much upon incorporation as upon the cordial support and co-opera-

## THE PROGRESSIVE THINKER



# Wealth to the poor, and to the restless STRUGGLES ON THE DOWNWARD GRADE.



merciless landlord turns me in the street?" She states many wants, and then bursts into tears. With her Want is a grim-visaged monster, pushing her along towards the last depot-Death. He will furnish no food, no clothing, no money to pay rent, but he plants sighs An Old Woman Trudging Along Thereon. and moans and deep sorrow in this poor woman's heart. He pinches her with hunger; he pierces her vitals with disease; he plants briars in her pathway;

On the downward grade, moving should be a warm carpet. He makes slowly but sadly along toward the

grave. Leaning on a staff, and walking leisurely along, this old woman presents a picturesque subject for the artist to wonder that her eyes fill with tears so wonder that her eyes fill with tears so street, last Wednesday evening. He paint, with a dark background, to represent her sad mental and physical con- dered dismal by its dark background. dition. She is forlorn, desolate, heartbroken -every thought tear-stained, and every word pulsating with sorrow and sad forebodings. This Old Woman, too well. Let this old, disconsolate as she is called, like an expiring note, beaming with tender pathos and love, will soon be heard of no more-her last as if actuated with that divine principle resting-place, the grave, being not far -Love. Ah! the millennium-it is a off. The poorhouse-the thought of it myth to-day. When it comes every makes her sad, and she wonders, as she human heart will be a place in which makes her way slowly along, that any the pure white beam of God's love will one of God's children should be con-stantly beclouded with sadness that vi-brates in the soul such a melanchely brates in the soul such a melancholy, heartrending refrain. "Rattle her kindly assisted, kindly encouraged and bones over the stones, she is nothing aided in the journey of life. Then there but a pauper, whom nobody owns," says the dark soul of the selfish man. "She ceptacle of divine love, all aflame with is a back number," cries another. tender pathos, to warm all alike. "Like an expiring taper, she is burning

gradually out, and the sooner the better," cries one from whom she solicits alms. "She ought to die at once," ejaculates an old, miserly biped, who has accumulated wealth. "No earthly good to herself or to anybody else, she should have sense enough to die," exclaims one who passed her on the street. And thus it is that some of this world treat her.



Did you ever think of the intrinsic from warmth-the warmth of human beauty and grandeur of the one pure, flower, from which peer forth all the white beam of light, as it comes into colors of the sunset glow, is nourished your room on a bright summer morn? and sustained by warmth emanating It pulsates, as it were, like the human from the pure white beams of light. heart, and comes to bless all alike, an How that old crippled, forlorn woman undertone of the voice of Infinity to the would change if each human heart struggling mortals of earth.

enters the aperture of your room, as if a weary frame in her old age. Just in smile reflected from a god. Place the that proportion that you send out warmth-heart warmth, love warmth, agitated, expands, like the dimpled with kindly assistance for the unfortucheeks of a roseate child when laughing in joyous glee. Place a flower near it, with the dew of early morn, and if your ear was delicately attened your with and unfortunate in its of the afflicted ear was delicately attuned, you might and unfortunate, is in advance of the ear was delicately attuned, you might and unfortunate, is in advance of the hear the clash of its atoms as they pulsated with childlike joy under its penial influence. That white beam of the should spring from generous hearts, and the beam of the which should spring from generous hearts.

row?" "How shall I pay the rent al-ready due?" "How shall I obtain medicine for my many infirmities?" "How shall I get a pair of shoes for my feet?" "How shall I meet the coming and past bilgations?" "Where shall I go when there will be no homeless old women and

he places thorns where flowers should ments of horrible dreams,

Poor woman, standing on the verge of and demonstration at the hands of Prof. easily and that her every smile is ren-Want is ever with her, piercing her graphicart afford protection to the charlwith his arrows. Love-God is Love- atan who is willing, for a dollar or two, to she scarcely can realize there is such a personage. But Want-she knows him woman trudge from door to door and ask for admittance and how many will receive her with a tender, gracious smile, will be no paupers, for there will be no

1V. This Old Lady wants, wants, wants!

crippled limb creaks for want. Her tastes, desires, aspirations and necessities all want something. She is coldcold all over-shivers-sighs-moans and wonders when the final end will come. that of human hearts. They are all

cold-cold to her, for they know she is a pauper. The happiness of the old comes

would send out its warmth towards her, See its divine radiance and joy as it resulting in her having a refuge for her spirit photography." He also says that "the development of every negative by which those invisible modes of motion Memorial Day is holy, we give it to our promoting the picture are made visible. Bring flowers for graves of heroes, for those who fought and bled, is an absolute demonstration of materialization, and that when these principles of molecular change are compre-For those who fought and bled, In freedom's cause they fell, hended by the popular mind, there will Died for Union, died for country, that be no questioning of the fact of these phenomena; besides, the occupation of A sacred day we hold it, and guard it light has never been fully analyzed; but place a prism so it will intercept it, and the public will be able to distinguish the splendor of the nineteenth century it and the public will be able to distinguish of the splendor of the nineteenth century it and the public will be able to distinguish the splendor of the nineteenth century it and the public will be able to distinguish the splendor of the nineteenth century it and the public will be able to distinguish the splendor of the nineteenth century it and the public will be able to distinguish the splendor of the nineteenth century it the splendor of the ninet and note the wondrous, magical the real from the unreal.' civilization. She trudges along, think-The lecture throughout was a tribute ing of merciful Death, and repeating the words he is represented as saying by of demonstrative truth for the spiritual Herman Merivale: philosophy, affording the people assembled needed instruction in this line, and "Miscall me not! men have miscalled me it was entirely free from personalities. much, Prof. Lockwood is widely known as The jeweled truth of justice, that they Have given hard names and harsher thoroughly posted in everything perthoughts to me. Reviled and evilly treated me, taining to photography, and if he so de-Built me strange temples as an unknown sired he could "hoodwink" thousands of Spiritualists and make money thereby.

## Cured by Spirit Aid. TO THE EDITOR :- The day of mira-

formerly lived in Rock Island.

stered remedies therefor.

gage a man as nurse and attendant.

If you want me, call by telephone."

cles is not yet past, as has recently been v. proven in this city, by the resurrection from the dead, as it were, and restora-Soon the Old Woman will die, and she tion to comparatively good health, of Mr. Jacob Ita, husband of the well-known will find that Death is warm, loving, kind, unselfish, God-like. If your heart clairvoyant medium, Mrs. S. Ita, who

his room.

ran out.

said to her:

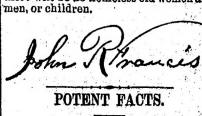
Moline, Ill.

dead,

him magnetic treatments.'

does not warm towards the afflicted-God and angels pity you—you will feel the cold sometime away down the ages, and made to realize its arid nature. When true spiritual warmth goes out

-rest!



Spirit Photography-Its Abuses.

sufferer, and finally pronounced the case Much that is called "spirit photograincurable, saying it was only a question phy" received a thorough ventilation of a short time when the end would come. affirms that "the subtleties of the photoperjure his intelligence and honor on and expecting soon to be left alone in 'the border land' altar of friendship's to make for the future.

deep solicitudes and human love." The Professor proved up no less than five different processes in the preparation of the negative that can be employed in this nefarious and criminal business, two of which are so delicate and obscure as to almost defy human Two processes in the printing of the photograph were also explained, by which other faces than that of the sitter are introduced in the print. One of these is known as the "muffled print," and the other as the "spirit background," A chair was placed in front of the ros-

trum, the lights were turned down, and what Prof. Lockwood called "the pantomime act of making a picture in the dark," was given in the presence of the

Every breath expresses a want. Her audience. A committee was chosen, consisting of Mr. Williams and Mr. Tobias, to take the plate to Mr. Howe's gallery on Paulina street, for developments, and there appeared on the plate fortable. the picture of a lady living in Chicago, The warmth of the sun she has, but not but who was not present at the meeting, and two well-defined spirit (?) faces. Ita took him out riding several miles in Prof. Lockwood affirms the fact that there appears in the portrait negative

freckles and other marks not seen by the eye, and which have to be retouched home. out; also that in the photographic reprotended the patient; he would not say much about it, but admitted "it was a duction of the Polar Sun, Sirius, there appears in its nebula stars not seen. very severe case." through the telescope, "is positive proof of a scientific basis of demonstration of

## PSYCHOLOGICALLY TRACED.

Science to Dissect the Phenomena Known as Conversion.

Science is gradually adding to its domains many of the manifestations of religious life; but, for obvious reasons, it has hitherto limited its conquests to Mr. Ita's health began to fail last Nooutlying phenomena, to the outward exvember, and soon symptoms of dropsy pression of religious life, rites, ceremoappeared, which gradually increased, nies, beliefs, and has confined itself to and after December 10 he did not leave tracing the history of these symbolic manifestations. The psychic growth-as, for instance, "conversion," and A physician was called, who pronounced it a case of dropsy and admin-"regeneration"-which is the essential element in many religious beliefs, has Mrs. Ita nursed and cared for the paheretofore been regarded as too sucred tient for several weeks, until she bea quantity to be subjected to scientific analysis. It is now, however, conceded that this "new birth"—the change in came worn out and was compelled to en-Mr. Ita continued to grow worse and his whole system became so swollen that man's spiritual nature, that is supposed to be born of the strong convictions of a the skin on his, feet burst open and water new religious faith-is a psychic pro-

The doctor called several times each cess, and there is as good reason why it should be investigated and defined as any other psychic phenomena. week but could do nothing to relieve the A psychological study of the phenomena of "conversion" has accordingly

been undertaken, under the auspices o a religious journal, and questions have Another physician was sent for, but could do nothing and gave no encour-agement. I called at the house about been sent out, to which answers are desired. Among the questions asked are: "When were you converted, and at what age?" "Were you brought up in a Christian home?" "What were your this time, which was the latter part of March and found Mrs. Ita very much discouraged; her home not fully paid for, experiences before you decided to live the Christian life?" "What were the the world, she did not know what plans circumstances under which you were

converted?" "In what mental and The doctor made occasional visits, moral disposition were you at the time, until about April 1, when he said to Nrs.

Ita: "It is of no use for me to come again. I have done all I can do. In a few days, at the farthest, the disease will reach the heart, and he will drown.

Convertear" "In what mental and moral disposition were you at the time, and what was the state of your health?" "By what or by whom were you moved to take this step?" "Were you conscious that you had experienced conversion?" "Have you had more than one such ex-perience?" "While it is not by any means certain that this inquiry will afford a basis for a scientific theory of "conversion," there is no question that its interest would be immensely increased if it were extended to many other specifically-selected na-tions. Travelers who have seen the re-ligious dances of the North American a findians, the fanatical orgies of the Sou-danese, and the "revivals" of many African tribes, have been struck with the analogy which seems to exist be-tween the prevailing frenzy of these a demonstrations and some of the cruderi manifestations sometimes exhibited in the "conversion" of civilized countries. Among the colored tribes of the West Indies a "convert" will remain whole Imagine the feelings of Mrs. Ita at this time, as, worn out with care and anxiety, she retired that night to her room, adjoining that of the sick man, but could not sleep. After all became quiet she sensed the presence of a spirit (she often sees spirit friends, but on this occasion did not see the spirit), who "I am Lizzie, Jacob's former wife; his

time has not come, and he can yet be helped. Give him freely of juniper berry tea, and the attendant must give The tea was prepared, and the spirit's instructions faithfully carried out. During the following night the patient was relieved of three gallons of water, Indies a "convert" will remain whole which reduced the swollen condition days in a sort of waking trance, while very materially, and left him quite com-

passing the divide between the "old and the new life," and if such cases could be brought within the scope of The treatment was continued, with such remarkable results, and the recovthe inquiry, the scientific value, of the ery so rapid, that on the third day Mrs.

augmented. her carriage. He has continued to improve, and is now quite well, and works "Poems of Progress." By Lizzie every day at some light work about the

investigation could not fail to be greatly

Doten. In this volume, this peerless poet of Spiritualism may be read in her varied moods, "from grave to gay, from lively to severe." It is a book to be treasured and richly enjoyed by all who

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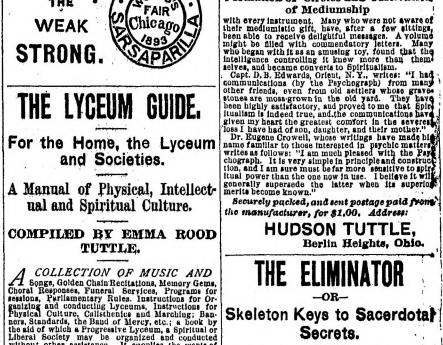
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change! The beam separates, and instead of pure white, there is red, orange, yellow, green, blue, indigo and violet, each pulsating in wavelike motions, and bearing but little resemblance -to the original ray that held them in such fond embrace. The violet has from 716 to 765,000,000,000,000 of vibrations per second; the indigo from 667 to 699,000,000,000,000 of vibrations, the vibrations lessening as you descend, until you reach the red, which has from 396 to 470,000,000,000,000 of vibrations per second. But even above the violet ray, there is the chemical ray, which science "works the changes on the glass plate in photography: it transfigures the dark, cold soil into woody fiber, green leaf, downy rose petals, luscious fruit and far-pervasive color: it flushes the wide acres of the prairie with grass and flowers, fills the valleys with trees, and covers the hills with corn, a single blade of which all the power of man could not make." Beyond the chemical rays are finer and more ethereal rays, with vibrations more tendor and delicate, and some of them can influence

warmth in the physical body. There is the ray of intuition-for which influence such souls as Jesus, Confucius, Plato, Longfellow, Emerson, and great reformers, philosophers and I, only, own the anodyne to still poets.

When fully analyzed, all processes in chemical analyses reveal definite rates of vibrations, then why not the ""wing," of vibrations, then why not the "wing," processes of thought and intuition? It And from beneath the quiet eyelids has been claimed by an ethereal philosopher that the only God is the Pure White Beam of Light, and that the dif- A new and nobler beauty to the rest. ferent races, representing all the colors in the spectrum, were evolved by them respectively, the pure white race evolving all the colors combined, and in consequence being the superior race.

ш.<sup>33</sup>

a volume might be written, does not con-fine its blessings to the rich alone. I As at his word, whose master spirit I am, saw it nestling on that Old Woman's face (whose name, I will not give), and The troubled waters slept on Galilee. Tender I am, not cruel; when I take The shape most hard to human eyes, and as it shimmered through the mists of the morning, and as the limped along, The little baby blossom yet unblown, she thought, perhaps, if the other forces and gifts of nature had not been chained And leaping o'er the perilous years of by selfish man, she would have a home and be no longer a tear-stained beggar, every impulse of her soul fringed with sadness. But she realized the fact that she is on the downward grade, hustled along, hustled along, by a grim-visaged, ghostly skeleton known as Want. She is, by nature, cheerful, and at times her careworn features flicker like the exioned fire-places, and she for a moment looks joyous and happy, and then they relapse into a state of abject despondency, for every moment has its wants. To the starved babe the mother's tender "How shall I obtain food for the mor-

god, called me idol, devil, unclean Then thing,

And to rude insult bowed my godhead down.

Miscall me not! for men have marred my form. And in the earthborn grossness of their

thoughts Have coldly modeled me in their own clay,

Then fear to look on that themselves have made.

Miscall me not! ye know not what I am, But ye shall see me face to face, and know. take all sorrows from the sorrowful,

the soul, as the pure white ray diffuses warmth in the physical body. I gather in my hand-locked harbor' clasp

sught we know to the contrary-that The shattered vessels of a vexed world may have 1,000,000,000,000,000,000,000,- And even the tiniest ripple upon life 000 of vibrations to the second, and Is, to that calm sublime, as tropic storm. When other leechcraft fails the break ing brain,

Its eddies into visionless repose.

The face distorted with life's latest pang

steal

The hidden story of the eyes, to give Belie me not! the plagues that walk the earth,

These are works of life, they are not mine:

The pure white ray of light, on which Vex when I tarry, vanish when I come, pluck

'Tis but to graft it on a kindlier stem, growth

Unwept of sorrow, and unscathed of wrong,

Clothe it at once with rich maturity. 'Tis I that gave a soul to memory For round the follies of the bad I throw The mantle of a kind forgetfulness: But canonized in dear love's calendar, I sanctify the good forevermore. piring embers in one of those old-fash- Miscall me not! my generous fulness

lends Home to the homeless, to the friendless friends; breast.

The Professor, however, is perfectly honest and will never use any disreput-

able methods to gain a livelihood. Sometime the results of his researches in spirit photography-its tricks-will be Double Crime Revealed by a Fortune-

given to the public, with illustrations. The Pope's Present Attitude.

At the present moment the popularity f the Pope is largely political. As a "The Rev. J. H. Davis of Sodus Point, of the Pope is largely political. As a

papal policy of the Middle Ages. Garibaldi supported the unity of Italy,

was opposed to the Garibaldi revolution.

Fortnightly Review.

any force, however destructive of human position in the river. The place desig-

achieve power and dominion for itself. this relic of the Middle Ages would seem tion inversely to the spread of knowledge of its real methods and policy. A. M. G.

Every man having a beard should keep t an even and natural color, and if it is not so already, use Buckingham's Dye and appear tidy.

Shakspeare.

our martyred slain, Above our martyred slain, That flag for which they fell, Died for Union, died for country, that they did love so well.

they did love so well.

I interviewed the physician who at-

MEMORIAL DAY.

Tune-"Annie Laurie."

L. P. WHEELOCK.

The heroes who have left us entrusted to our care

did bravely wear, That they did bravely wear And for that truth they fell. Died for.Union, died for country, that

they did love so well. ELLA DARE,

WAS HIS SON MURDERED?

Teller of Rochester, N. Y.

The Chicago Record publishes the fol-

rule, when the king's government is un- Wayne county, consulted Mrs. Hurter, popular, the Pope is popular. It is like a fortune-teller, yesterday, regarding Vesuvius and the soliataire; when one the disappearance of his 25-year-old son, is active the other is quiescent, and vice who, together with Fred Fisher, was versa. The Pope will now, as of old, aid supposed to have been drowned Saturand abet any movement which rises day night. He was informed that the against the power opposed to him. It is men were murdered, and that when they the old instinct of maintaining his own descended the hill near the bay where position by playing off one nation or fac- they were last seen Saturday night they tion against the other. It is the great were met by two men who, after killing them, robbed them of \$200 which they

had in their possession. The murderers which meant the destruction of the then threw the bodies in the bay, and Pope's temporal power. So Pius IX. to conceal their crime set adrift the boat But the Sicilian revolution and Maffei which led to the belief that the men movement threatens the demolition of were accidentally drowned. the monarchy that robbed the Pope, and "Mrs. Hurter also said that the mur-

so Leo XIII. supports insurgents, Free- derers drove away in a southerly direcmasons, Anarchists, Republicans, et id tion with a horse procured in the village omne genus. For once and for a moment When the minister returned home he in the shuffling of the Italian cards the learned that a horse and buggy had been Pope and the seditious adullamites of stolen on the night in question. He also all sorts and conditions find themselves verified other assertions made by the The wasting pain, the sudden agony, Famine and war and pestilence and all inthe same camp. The fact is, the Pope woman, and asked the assistance of the The terrors that have darkened 'round just now is in the most delightful and Rochester detective department, as he enviable position of being able to say to is convinced that his son was murdered. These are works of life, they are not discontented Italy: "I told you sol"—The

great deal of comment among the mem-If the Pope is doing this in Italy, what bers of his flock. Most of them, howare his agents, the Jesuits and other ever, sustain him, having implicit confisuch "religious orders" of the Romish dence in the power of Mrs. Hurter. church, doing in America and other Recently the woman was consulted re-countries where "the power" is opposed garding a man named Pelfar. She said to the Pope? Willing to ally itself with his body would be found in an upright

rights and liberties, pursuing whatever nated was searched and the policy seems to it best calculated to statements found to be true." nated was searched and the woman

Primitive Methodists in their State to be destined to fade away in propor- Conference at Avondale, Pa., adopted a resolution that hereafter any minister who smokes, chews or snuffs tobacco will not be recognized by the conference. Good!

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tioned not to open this book, as its com-ical pictures, based on Bible texts, tend to induce uncontrollable levity. It is a The fault-finder-it is his nature's book for the freethinker, who wishes to plague to spy into abuses; and oft his rest from busy cares, and drive away

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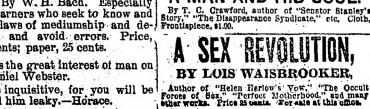
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sure to find him leaky .- Horace.

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4. CENERAL SURVEY.

6

The Spiritualistic Field-Its Workers, Doings, Etc.

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A. B. Bradford writes: "In a late number of THE PROGRESSIVE THINKER, I vicinity on the Finance Question, tak- tist, but not for his principles. see on the first page the substance of ing subjects from the audience. the Rev. Dr. Harcourt's late sermon, in Baltimore, on the subject of Spiritualism; and a volunteer reply to it by Prof. Walker, of Johns Hopkins University. The Doctor's sermon, so much of it as you have published, is so intensely stupid and vulnerable, and the Professor's reply is so fatherly in its tone, and so absolutely invulnerable, that the attack and defense, if put interclear type and on good paper, would make a valory, which, I fear, will be in requisition for a long time to come. I have seen the Spiritualists of Buffalo, and marks night that was remarkable and to some tended and doing good work." nothing better, or so well adapted to explain to honest inquirers the meaning and value of what is called Spiritualism. If I were able to bear the expense I would print an edition of a million copies and scatter them broadcast all over the country; especially among the clergy, who, taken as a whole, are the most ignorant of all our educated classes, still holding close but dumb communion with the Dark Ages, where and when their creeds were born, and content with acting the ignoble part in the plan of the universe as mere brakes, or rubbers on the wheels of progress."

M. M. Dickinson writes: "Rockford Large audiences greet us each Sunday." into the floor. In other parts of the has a fair-sized society of Spiritualists, who hold meetings once a week in the afternoon, and are arranging to meet one evening also. We have one very fine speaker, Mrs. Helen McPherson. Ine speaker, Mrs. Helen her her son. Mrs. De Wolf spent two weeks with us and set many people to thinking. She is very fine. We expect Will Hodge in June to give us one or twolectures. Our June to give and those desiring to visit, a sin-torees, and those desiring to visit, a sin-torees, and those desiring to visit, a sinsociety has enjoyed listening to him in times past. We have had a number of times past. We have had a number of spiritualism will not be disappointed by frauds visit us at different times, at visiting her. Her readings are convincsometimes 35 cents and 50 cents admission, and our opera house was filled to its utmost capacity, and hundreds turned away, showing the eager desire to get some knowledge of immortality, only to guides are planning for her." be met with a fraudulent burlesque on a sacred subject. Now, nothing but phe- last three Sundays of October in Flint, nomena can ever eradicate suspicion Mich., where he organized a Young from the people's mind. Our people in People's Club, that has been very useful consequence are a little chary of and helpful to the society. He also asstrangers until they have been tested. sisted in organizing a lyceum which is honest medium could enter protest Ladies' Aid and a new society. The against such a method of our knowing to meetings have been kept up, and the whom and for what we are paying our society is growing in numbers. From dollars. We need a good phenomenal there he went to Bay City for two Sunmedium badly, but frauds find poor days to assist in celebrating the first anground to settle upon when they set foot | niversary of the society he organized a in Rockford among her Spiritualists." Dr. P. S. George writes from Lincoln, Neb.: "I am in receipt of a letter of recent date from our sister in the cause, Mrs. Hattie Boydston, of David City, Neb., who is sick and in great want; ill health and the hard times have caused her to struggle for even an existence in this life. Mrs. Boydston is a widowed lady, about fifty years of age, and unable to earn her daily bread at the present time. She writes me that life has already become a burden, owing to inability to provide even proper food to sustain life. Mrs. B. is a poetical medium, and for the opportunities she has had in that direction she succeeds very well. Now, let me say to the many readers. let us not pass this by unnoticed, but each one of us send a little to help this suffering sister-with whom I am well acquainted and know she is worthy and should be assisted before too late. I will start the ball rolling by giving came convinced that we have a continfree medical treatment as my donation. Do not send your contributions to me, but send them direct to Mrs. H. Boydston, David City, Neb. I trust many will respond. Send ten cents if you cannot send a greater amount." Dr. H. H. Grabendike writes from Denver, Colo.: "I visited Pueblo last churches, he has charity for the vicweek and met many old friends-had a pleasant time and gave a number of seances which were well attended, and with good results. I first visited Pueblo ing,' remarks, 'A single, solitary mesthree years ago: at that time there were sage, received under absolute test conbut few Spiritualists to be heard of. I ditions within the home circle, or any all could hear distinctly. The entire inquired of twenty or more different other place, conveying intelligence circle was highly pleased, and expressed persons if they could tell me of a Spir-known only to its invisible source and their astonishment at the wonderful tualist, and in three days I heard of the receiver, should be sufficient to esthree; but now you can ask almost any- tablish its truth.' This moves me to one on the business streets and they will mention the fact that there is in Center point out a half-dozen within a block: so Star vicinity a home circle consisting you can see the cause is growing. Mrs. for the most part of Mr. and Mrs. Hills. Golm. of Pueblo, is developing very rap- and occasionally their son and daughter, idly into a good physical medium. I had who receive most astonishing communithe pleasure of witnessing manifesta- cations from spirits of whom they had tions given through her which were very fine. Two or three forms appeared, mong them my little cabinet control. Bessie, whom I took by the hand and conversed with. I expect to go to Chey-enne in a week or so." unknown to the medium, but on inquiry, Baker City, Oregon-in the investiga-are found to be just as stated. The me- tion of Spiritualism. We have formed

A. Jefferey has been here every month, spoken of by skeptics, nor old, forgotten ested seekers for truth. We have de-and staid with us two days, delivering memories revived in the medium, as the veloped several mediums who are able two lectures nearly every time, and giv-family are strangers in the neighbor- now to do good work for the cause; one. The foes within are a thousand times

get in. He sometimes has clairvoyan seances at Bradford and Titusville, Pa., at her home every Wednesday evening cie, Ind. Mr. Hull invariably comes out views of scenes and spirits. Last even which were successful and well-attended. ing he was controlled by one of the lost He spent ten days at Titusville, where meet friends.

on the Chicora, on Lake Michigan, and the Spiritualists have a society. He L. L. McKinley writes from Ottawa, felt all the horrors and chills of the goes to Cleveland, O., for a short time. Ill, "Mrs. Isa Wilson-Kayner, who has cold night, and then was shown a scene of the ship being dashed by the high, in Detroit, Midh. 51 Jones street. She ished her engagement last evening and of the ship being dashed by the high, in Detroit, Mich., 51 Jones street. She ished her engagement last evening and rolling waves." street, Chicago, Ill. Although this is a readings and holding circles.

Whenever a change is made in speak-ers, or anything of special interest, send us a brief item, please. A great deal can be expressed in a dozen lines; but series of lectures and perhaps a grove-would read Mr. Walker's one letter would read Mr. Walker's one letter meeting, Aug. 16-20." Mrs. C. H. Hinkley writes from Grand Rapids, Mich.: "Mr. Moulton and Bert Rapids, Mich.: "Mr. Moulton and Bert Woodworth are doing good work for the Grand Bapids Spiritual Association this controls (an Indian girl) talking in than they had ever thought possible Grand Bapids Spiritual Association this controls (an Indian girl) talking in the cabinet from which she soon

Dr. M. Muchlenbruch writes a com-Dr. W. O. Knowles will lecture at Ot- munication in which, in reply to Dr. J. San Francisco, Cal. He will answer entranced, when forms of every age and Dr. W. O. Knowles will lecture at Or-towa Station, Mich., June 2d. During the following week he will speak in that vicinity on the Finance Question, tak-ing subjects from the audience. H Pettibone remains at Detroit till H Pettibone remains at Detroit till

ing subjects from the audience. J. H. Metcalf writes: "I have read repeatedly your Encyclopædia of Death and each time find it more and more in-based on time find it more and more in-toroction. No Spinitualist on liberal." H. Pettibone remains at Detroit till June 1: then goes to Cleveland, O., and will arrange for camp. A great work has been done in Detroit; many tried to "avnose" the phenomene, but have

close my engagement here next Sunday. markable," the Pueblo Press of May 9th vidual minds, and he is ably assisted by defense. I do not allege that the phe-Last evening we had a strawberry social says: "Dr. H. H. Grabendike, the re- his gifted wife, both in private and the nomena are always as remarkable as uable weapon for the Spiritualists' arm-at the new temple, and a large attend- nowned materializing Spiritual medium, public work. This city has three socie-these I have cited, but this I do know, ance. This new temple is a bonanza for gave a test in the B. of L. F. hall last ties and I am informed all are well at- that given harmonious conditions he will

an epoch in the movement here. We of the spectators startling in its nature. dedicated it May 5, with two splendid One gentleman who was present said to Ohio: "We resumed meetings again turn and answer affirmatively the old Ohio: "We resumed meetings again turn and answer affirmatively the old audiences, choice music, rare displays of a representative of The Press this morn-flowers, social feasts and a royal dinner ing: 'I am not a Spiritualist, but I wit-being so far recovered from her sovere die shall be live again?'' flowers, social feasts and a royal dinner in the dining hall, spicy vanities of mental and spiritual expression; speeches from the president (Samuel Newman), Mrs. J. H. R. Matteson, Mrs. Newman), Mrs. J. H. R. Matteson, Mrs. speeches from the president (Samuel longs to the supernatural. Something Newman), Mrs. J. H. R. Matteson, Mrs. Dr. Armstrong, and tests by Mrs. Chase, and others, enthusiastic social greetings, a divine, spiritual glow, and nearly \$30 in cash as the work of the day. This gressive Union, and the First Society of gressive Union, and the First Society of spiritualists co-operate and rent it. appeared it vanished—seemed to sink of the former, and the falsities of the circles. One result of her coming here J. H. M. writes: "I want to say a word of them moved about from place to evening, was handled in a clear, logical about that splendid little medium, Mrs. B. Hilbert, of 147 W. Van Buren street, this city. It has been my pleasure to visit a good many mediums, but she has been the one measure to compare the moved about from place to by the entire audience to be that of C. S. Gile, who died here a few months been the one measure to compare the moved about from place to by the entire audience to be that of C. S. Gile, who died here a few months ago. There was no mistely of the management of the Management the one measure to compare the blue, in the evening, was handled in a clear, logical manner; and her readings and tests were all true. We hope to have her with us every two weeks."

two lectures nearly overy time, and giv-1 family are strangers in the neighbor-ing some splendid tests. It seems to us hood. At a sitting recently, two spirits Mr. E. Vadney, who is a fine trance that the last meeting was the best, every time. The interest is growing. We hold our meetings in our own par-lors. We have from twenty to forty people at our meetings." W. S. Wood writes: "Some two months ago we formed a circle of three and got demonstrations the first sitting, and every circle since. Controls are negro spirit also spoke of something he

months ago we formed a circle of three and got demonstrations the first sitting in the work of a sometimes the body the hands, and sometimes the body the hands, and sometimes the body the spirit also spoke of something he fit. Now, out of the scores of such speak in different languages, Indian, French, English and German; the me-dium being a German, speaking that and the English only. Most control but a short time, and say that a crowd of other spirits are present. The medium is a young man with no knowledge or correct ideas of our philosophy or the laws of control. He is not often uncon-scious, but willing to be controlled. At a with were successful and well-attended yeaks structure has been bolding treits are present. The medium is a young man with no knowledge or correct ideas of our philosophy or the laws of control. He is not often uncon-scious, but willing to be controlled. At a with were successful and well-attended yeaks at even-time work in the structure work were worked and the set work work is the ach sitting one or more new control yeaks of scenes and spirits. Last even-which were successful and well-attended.

cause of Spiritualism in a most satisfactory manner.

Geo. F. Perkins has been doing some excellent work at Akron, Ohio, being greeted with splendid audiences. He will remain there a few days giving

Mrs. Carrie Miller writes from Ches-aning, Mich.: "Dr. Chas. Andrun, of Saginaw, spoke for the Spiritual Society yesterday (Sunday) giving two excellent addresses. He should be employed con-stantly. The society has now under him one Sunday out of each month, reg-ularly. They have also just completed arrangements with Moses Hull for a series of lectures and merhans a grove.

Harlow Davis, platform and test me-dium, will leave New York June 1, for him into the cabinet where he became

teresting. No Spiritualist or liberal "expose" the phenomena, but have thinker can peruse its pages without finding it intensely interesting and a footations the phenomena, but have given up and to-day stand forth as Spir-made our first visit here for this society one year ago. Brother Nick, the chair-remarkable demonstrations of spirit festations through the mediumship of man of the society, is an earnest man in power occurring through his organism. the Pettibones. Under date of May 22d, Lyman C. the Pettibones. Howe writes from Buffalo, N. Y.: "I Under the heading of "Something Re-and a harmonizer of opinions and indi-duty if I failed to speak a word in his prove to the satisfaction of any honest

Spiritualist and Liberal Society, with

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CHAPTER III. Ouina-Her Earthly Life and Tragio Death-Her Mission in Spirit-Life. CHAPTER IV. Other Controls-The Guides.

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CHAFTER VIII. Washington, D. C.-Reconstruction-Scantor J. M. Howard-George J. W. Julien-Gen, N. P. Banks-Nettle Colbern Maynard-Statement of Geo. A. Bacon.

CHAPTER IX. England-Robert Dale Owen-George Thompson-Countess of Calthness - Mrs. Straw-hridge-Mr. and Mrs. Tobb-Mrs. Nosworthy-J. C. Ward-Mrs. Slater-Andrew Cross, CHAPTER X. Work in England (Continued in Three Subsequent Visits.)

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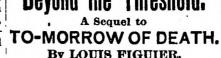
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forces, and those desiring to visit a sining, and I trust all the friends will give her a call and share of their patronage and encourage her in the work her

Mrs. Carrie Miller writes from Ches- Detroit. .

Grand Rapids Spiritual Association this could exist."

meeting, Aug. 16-20."

beautiful theme for thought."

G. II. Brooks writes that he spent the Then if they are proved genuine a warm doing much good. In November he was welcome awaits them. We think no at Battle Creek, where he organized a honest medium could enter protect Ladies' Aid and a new society. The alism of the Bible.' We are so well year before. Thence to Milwaukee, Wis., where he remained three months.

A reorganization was effected and a ners into the mysteries of Spiritualism new name adopted, and the new society and mediumship, have pleased us very has been very successful. A Ladies' much. He goes from here to Blyth, Aid was also organized. On his last Ontario, and will speak there, and in Sunday the society presented him a beautiful "charm" with diamond setting, and gave his wife \$10 in gold. He found in Mrs. Emma Nutt a most efficient worker and organizer. At Kansas than she could attend to. Miss Pollock City, Mo., he found a great change, not altogether for the better; but the Spirwe hope to have her with us more in itual Club is trying to do good work. He is now living at Wheaton, Ill., takthe near future, as she is always a weling a little needed rest, and is not to come visitor among us. Mr. Dennis will probably abide in Canada until he serve as chairman at Haslett Park Camp in consequence. His address is is called to the Ohio camp in June." lock box 536, Wheaton, Ill. He hopes to W. P. H. writes from Springfield, O .: "We have in our midst one of the best do effective work next fall and winter.

Wm. A. Thompson thinks writers mediums in this land. Mrs. C. H. Somshould discuss principles instead of persons. By thorough investigation he belast Thursday evening she took her poued existence-accepting Spiritualism sition in the cabinet, and for an hour we not on faith, but on positive knowledge. light. After the first hour had passed From history and experience he has learned that the orthodox church-Cathchanged, and for another hour we had olic or Protestant-where it has the the grandest time that ever I witnessed. power, is tyrannical. While he has no We had materializations, one after anrespect for the false tenets of the

tims of false religious education.

of them would begin to compare with Mrs. Mary Hills writes: "H V. Sweringen, under the caption, 'Light is Breakthe room, and sit down, or kneel down by their friends, and talk so loud that manifestations." work at Aberdeen, S. D. June 23 he will close his labors there for the summer, and start for the camps. He is the opening speaker at the Minnesota

camps. Mrs. A. C. McClelland writes: "I wish never heard, either as living or dead. Loving messages, beautifully worded, from spirit mothers to their children, whose b mes, given by the spirits, are little town among the blue mountains- THE PROGRESSIVE THINKER in many

Orin Merritt writes from Genoa, Ill.: dium, Mrs. Hills, is clairaudient and is ourselves into a society and hold meet-"We have been having spiritual meet- in her normal condition. There is no ings in the K. of P. hall every Sunday, many hungry souls. There are two ings here since July 1, 1894. Mrs. M. chance for the 'mind-reading' so much and we have a goodly number of inter-

1

cere, honest worker in the vineyard of familiar to all Puebloans was before me for the morning was, 'Spiritualism -its last night. I never saw anything like it Workings and True Light, its Vast and before. I do not say that what I saw Universal Love to all Humanity.' Spirwere the materialized spirits of departed itualism is the great truth which gives people or that they were not; I do not to the world the knowledge that we do know what it was and I could not dis- live after so-called death. After the cover anything that would throw any close of the lecture followed the tests. light on the matter or suggest a satis- which were satisfactory. Subject for the evening was 'God,' which the speakfactory explanation.""

er handled with masterly care, showing N. L. M. writes; "Seaforth. Ontario. who and what God was in the view of has had quite a shake-up in a Spiritual-Spiritualism. At the close she again istic way. Mr. J. W. Dennis, of Buffalo, gave tests, for one hour, which gave the N. Y., has been with us for a few days, best of satisfaction to a crowded house. Mrs. Carpenter is a host of spirit power, and made many friends while with us." The Scaforth (Ontario) Sun, of May pleased with his work among us that we 10, gives an extended notice of a lecture have engaged him for next Sunday, by J. W. Dennis, of Buffalo, N. Y .: "He when his subject will be 'Why Do We Advocate Spiritualism?' The masterly said that he wished to talk to them of facts in natural law, and prove these facts by the Bible. He did not mean to manner in which Mr. Dennis handles his subject. his pleasing address, and speak on theology-if he could help it. his willingness to initiate all new begin-Spiritualism is a fact in natural law. There are several kinds of Spiritualists. There is the every-day Spiritualist, the Christian Spiritualist, the Bible Spirit-Ontario, and will speak there, and in some of the surrounding towns. To Miss ualist, the scientific Spiritualist, the philosophical and the phenomenal Spir-Maggie Pollock, of Blyth, are due the itualists. The fact that there is a future thanks of our people, as she started the life beyond this one of earth is the foungood work here, giving sittings to all inquirers, and while here she had more dation of all religions. If there were no G. M. of the Order of the Magi, Chicago

future life for the soul following this on is a new medium, and a good one, and earth, there would be no need of any religion. We would only require a law or code of morals to maintain justice between man until death-the end of earthlife would close all and end all. Whenever a man denounces Spiritualism, or spirit manifestations, being totally igno-

rant of the whole matter, just set it down that his opinion is not worth listening to. Or if he has ever thoroughly investigated the subject, and then if he by all that know her. At 8 o'clock on denounces it, you can most assuredly conclude that he is falsifying unto himself and trying to deceive others. For had trumpet talking, in a very strong no man ever honestly investigated the phenomena of Spiritualism in an earnso delightfully, the programme was est, prayerful frame of mind that was

not convinced of the truth of it. He accepted the Christian Bible. The ques- Soul or Things-Vol. L. tion whether it was inspired or not he Cloth ..... Postage 10 cents

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other, in almost full lamplight. I have left with the theologians. He did not Postage 10 cents. Soul of Things—Vol II. Illustrated. 450 pp. Cloth...... Soul of Things—Vol. III. attended hundreds of seances, but none speak for all the Spiritualists; he simply gave his own version as he had been this one. The dear spirit friends would taught it from the higher life around us. Ill u'rated. 862 pp. Cloth. ..... Postage 10 cents. walk out of the cabinet, to any part of He said that he would attempt to show them how people held spirit communion in Bible times. He then proceeded to quote a large number of scriptural pas-

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of the progress that is being made in our became captive to the truth. We found homes in these States and highly appre-

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M. M.: Q. Does not the theory of evo-lution do away with the idea of design all summer on the veranda of the hotel, and a personal Creator?

cy of evolution, as at present understood, This character dies, and a while after a Feeds others while he starves himsel to account for creation. In the minds circle is held, to which he is attracted, The pilgrim, led by faith to plod of some of those seemingly well quali- and finding conditions favorable he The dreary pathway to his God,

ture is not the work of a personal being seeing that the sitter desires it to be, possessing omnipotent power, benevo this spirit answers, yes. He answers lence and wisdom; but if we accept evo-lution and follow the development of incarnation impossible, he will affirm it To delve in darkness and despair,

and feathers, we may explain it all by hence, by his marrying his wife, that That zealots borrow to affright form, as the embodiment of the forces sister, who was me; the body died, and of the air. Yet, have we done more I, the shego, floated into the astral rethan shown the method of growth? gions, where I must have stopped for What cause have we for these phenom- several hundreds of years; then I popped ena? Here we see an interminable into father's grandfather's step-brother's series of living forms, changing from body, which in time I left, and once age to age, becoming more and more more entered the astral as an hego. complex in their relations, but pressing After the lapse of a few years, I became constantly forward to the production of what I am. Clear as a pikestaffman as the perfection of the vertebrate hanged if I don't write a book for the

Evolution describes and explains this could get it printed and sell it at 5s, a process—nothing more. At every step copy; that would amply repay me; be-we observe a purpose and a prophecy, sides,look at the enlightenment it would To life an accident, heret often failing, but gaining strength give humanity!" through repeated failures. At last, in (He wrote tha the fullness of time, to achieve the desired end.

While I accept the doctrine of evolu-tion, I am not blind to the great diffi-shouting; "I am not what I am; I am culties that lie in its path, as at present | my own mother!" interpreted. Every one of the aberrant forms, as the penguin, duck-bill, or arbitrary mandate of a tyrant, there need whale, requires that special pleading not be, nor can there be, a fixed time which, while not disproving the theory, progress to a certain point. If a spirit proves that it is not yet expressed in its became purified for heaven, that would entirety. Thus, when we observe the be a potent reason for lingering on leviathan, the largest of all living forms, with unique fringed jaws to strain the water from the minute beings on which it feeds, the mass of blubber to protect there and there would be none to draw Then break his fetters and arise it from cold, and consider the wonderful the spirit earthward. Nor is there ne- To anarchy in paradise? modifications it must have undergone to cessity for ancient spirits to come, for gain its present perfection in relation to those recently passed from earthly the conditions in which it is placed, the scenes have more in common and are difficulties to be met become apparent. better teachers. Not that the return of

The doctrine of evolution is a new the most ancient is forbidden, but that statement of the relations of facts, but it is improbable, and such claims should explains nothing. It gives results, but always be received with callion Hevery does not give the fundamental cause. message should be received on its merit, The present conception of nature by and that alone. scientific men is a witch's pot into

foams up to the surface the kaleidoscopic

grades of intelligence in Spirit-life as in this, and unless the source is identified as reliable, the simple fact that an affirmation came from spirits is no evi-A message to mortals and spirits. For the 50,000 readers of THE PROGRESSIVE dence of its value or truthfulness.

presented.

-he is in Bedlam now,)

The second pondered over it six weeks

THINKER. Mortals, please read and A very great number of spirits, find-ing that by giving great names they gain an attention they otherwise would not do not south they are the would review. Spirits, please read and reply, The noblest theme, not understood, May hold but scant reserve of good, not, do not scruple to give the most il-As claimed in jangling upstart's plan lustrious, and those who receive them To benefit his fellowman. feel flattered by the supposed presence

of these noted personages. But the in- The saint may preach, the bard may anities, the commonplace, which almost anities, the commonplace, which almost sing, invariably attend such messages, is the The skeptic demonstration bring; best evidence of their source. They The pantheist arraign the sky have been a damage to the cause of And his own image deify;

OUR GOD.

Spiritualism wherever and whenever But youth and age, and all the vast Array of human wisdom past, To illustrate: The village has a story-Clash in perpetual dispute, teller and general loafer who suns himself Without a tree, and eat the fruit.

and warms himself in the saloon all The devotee, with voice and pen A. I do not feel the complacency and winter. He has accumulated a fund of Inspired to teach his fellowmen assurance of many as to the adequations stories, and his fancy has free rein. Of higher good than sordid pelf Of higher good than sordid pelf. of some of those seemingly were quarters and mining conditions involutions involution involutions involution involutions involutions involutions invol Sees first the shadows and the tears, And overturn the cosmic plan.

life from the least to greatest, what do we see but a constant unfolding of a well-defined purpose? Are not the the reflections of two men after listen. The World is free, and we may rise, well defined purpose? Are not the the reflections of two men after listen transport of the Silurian or De-strange beings of the Silurian or De-vonian periods prophecies of the higher forms which were evolved out of them? 'Yee, it is must be so; I have worked it 'We may call things by new names, and in place of design use the word adapta-tion; we do not change the relation of the relation of the silurian. When we see a bind cleave the things of the silurian or De-the strange beings of the Silurian or De-ing to a lecture by Mrs. Besant. The first, after three days of study, exclaims: 'Yee, it is must be my own father's grand-in place of design use the word adapta-tion; we do not change the relation of the relation of the silurian the the first step-brother; and previously to that I must have been William the Concurrence sister in law for I observed to biscourse of wondrous realms on high things. When we see a bird cleave the Conqueror's sister-in-law, for I observe Discourse of wondrous realms on high air with rapid wing, and observe the that the cast of my toe-nail matches Then faint and perish while we fly. with the color of William's eye, and Such is the sinister delight Such is the sinister delight the theory of evolution, by which the extreme point of the head has esoteric. The few who scorn thus to secure ally transferred to the toe of his wife's What truth and love cannot assure. Is all in vain? Is nothing true? As life reveals to me and you That souls by vernal progress blend In glories that shall never end! Beside these reveries and fears The question of a fact appears: Can human wisdom circumvent A universal government? Is order lost when reason finds

Fixed rules of growth for finite minds? Is progress but a passing flaw Is life an accident, begot (He wrote that book: it was a failure | To grace a palace or a cot, Or graded on inherent plan

Which proves the government of man? In every state, in every land, Where peace and progress, hand in

hand, it we as a man As the universe is not ruled by an Rebuke your wild, chaotic dream, One leading spirit reigns supreme. Now, you who prate of truth and love In pandemonium above, Where millions yet in darkness grope Could primal man from darkness grow To me the view is draped with mist In license of the egotist, Who views with introverted eves. The fancied freedom of the skies. The faith that shackles reason's lore Is superstition, and no more; The reason that from faith departs Hath bartered principles for arts.

Extremes are error's weapons here which, by some unknowable process, matter and force were placed. The pot seethes and out of the seething conflict take up all or nearly all of the evening? And equally they go amiss. (2) Can a medium keep her controls The truth, engraved on wisd That science is our heritage, Reveals in Nature's laws complete A perfect guide for human feet. A. (1) The same rules of politeness, Through nature up to nature's God, Cannot transcend the human will, (2), When a medium so far loses self- For they are men and women still. No man all knowledge well can give be able to decide by whom he shall be And they who would his rule confine, Usurp a province all divine. (3) The will of a medium would have Forbear, and in yourself discern, much to do in preventing a spirit from The field for all that man can learn communicating. It might be an effec- Of real wisdom; cultivate tual prevention. Intelligent spirits ought not to be willed away or pre-vented from communicating. The prime Frolved from life's cheatic plan Evolved from life's chaotic plan, essential of a successful circle is the in-Is but a freak, from nature grown, vitation of all friendly and intelligent Of placing chance upon a throne; spirits to come. They should be treated Retires, to guard the mythic shade in the same manner as honored guests, and their, communications subjected to By your own egoism made, As reason, led by heaven's light, the criticism of reason. Regales with truth your fledgling sight.

# HERESY,

## Or, Led to the Light.

WORK FRESH FROM THE PRESS, BY

date story, from an author whose pen never rests from doing battle against whose in the grant of the Stars," The Bible and the Priest of Rome, What is a grant of the Stars, "The Bible and the Priest of Rome, What is a grant of the Stars," The Bible and the Priest of Rome, never rests from doing pattle against superstition and sin. He writes because he sees the need of it, and this story, with its many startling situations and artistic treatment of vital questions, is individuals. We make a brief extract The Shepherd whipped by his Sheep. timely, after the tromendous efforts from his article, as follows: which the churches have been putting STUDENTS OF REFINED FORCES. forth during the past winter. There is scarcely a church in the country which

TALES OF THE STARS.

But we students of the more refined has not been making a great effort to forces of nature, the laws of life, affirm galvanize sinners into coming into the that under the known laws of chemistry, told. Money was raised to pay the as conceded hy leading chemists and evangelists while the poor went hungry physicians, the human body when disevangelists while the poor went hungry physicians, the human body when dis-and cold, within an hour's ride, by sected and returned to the original ele- Intellectual Education in the Roman Catholic College scores. Many were successful, because ments, so far as the physical structure liberalists are too often lazy, and while is concerned-nothing more or less than orthodox evangelists are cramming the refined earth-and when set up in high open-mouthed people, the advanced revibratory forces is far more sensitive thinkers in the community are leaving than the earth itself, and she sustains them to hunger and want, instead of be- her life-giving forces from the whole stirring themselves to set a table and planetary system. As oxygen and hyserve the food of common sense. drogen enter so largely into the make-up Mr. Tuttle saw the need, and meets of the human system, eighty per cent. the demand most admirably, in his new the air and water must be taken largely story. "Robert Elsmere" did a great into consideration when tracing the life work, and although long, and somewhat lines of this body. We draw largely "Robert Elsmere" did a great into consideration when tracing the life tedious, was read with avidity, because from nature's storehouse the air and it discussed points people are so eager to get light upon. Thousands on thou-

magnetic currents to sustain this large percentage of the human body, and in sands read it from title-page to finis, sands read it from title-page to finis, and felt repaid. So, to a greater degree, will those who read Mr. Tuttle's "Heresy," because it deals more pointedly with vital ques-tions, and is never wearisome nor prolix. His style is entirely his own, and his His style is entirely his own, and his for a basis, who can, for a single instant, characters are realistic in every move-ment. Let me give you a glimpse of life? We might, with as much reason, the persons who live out this new, won- say the sun does not affect vegetation, or derful story: promote its growth, with the forces of

Rev. James Arling, pastor of Ford-ham church; Asphodel, his wife; Baby Flo, their blue-eyed darling; Deacon the unfolding of life as it exists in variother elements of the solar system; or Lane, true blue; Deacon Simmons, ditto; Waldro, an idiot, victim to prenatal animal and human life can exist without The Cholers Morbus of 1834-Admirable courage and self-denial of the Priests of Rome during the epi-demic. conditions; Rev. Howarth, a hypnotizing the rays of the sun. evangelist; Mildred Rogers, a murdered Magdalene; Sherwood Canning, an ag-

nostic; Stella Stanwick, a minister's We might as well dispute these facts daughter: Billy Kellar, a saloon-keeper; as to dispute the effects of planetary Budd Rodgers, a drunkard; Howarth's laws affecting both physical and mental mother, an angel of mercy; Jane Grey, life here on this earth. Ignorance and another of Howarth's victims. These are the most important people tions, have been handed down to us, and who figure in this intensely interesting environ the mind, but to-day large num story. See these sketches: "Rey, James Arling was a man of fine this subject. The prospects for the physique, but slenderly formed and deli- coming generations are bright. They cately moulded. He emphatically was will have a more perfect knowledge of an adopted child of the church. She nature's science, the true law of life and had taken him when penniless, educated being. Let us explore her storehouses and passed him through a theological full to overflowing, and come in contact school. All he was he owed her. Theological schools give their prizes to the real life given us by the Infinite those students who have the greatest One. This must all come from a true capacity for swallowing antique dust. knowledge of the universe at large. Mr. Arling was a favorite with the

the planet occupied the right position; otherwise all are bad. The aspects, ing a fine, spiritual nature. She was a combination and relations at the time of perfect blonde, with violet eyes, and birth to the earth determine the true combination and relations at the time of hair of flossy gold. She seemed not character of the person, giving both the unlike flowers that would grow in para-physical and mental condition for life, physical and mental condition for life, except as we come in contact with oth-

"Deacon Lane was heavy in build, his ers, who may and may not exert a psyround, bushy head set on a short, thick chological influence over us, forming a worldly affairs he had advanced some bad, and for the time being having during the last fifty years, but mentally planetary laws set aside by others. Take for an illustration the life of our great men and women of the past and

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FIFTY YEARS

IN THE

My first School days at St. Thomas-The Monk and Cellbacy.

The Confession of Children. CHAPTER IV. The Shepherd whipped by his Sheep.

CHAPTER V. CHAPTER V. The Priest, Purgatory, and the poor Widow's Cow. CHAPTER VI. Festivities in a Parsonage. CHAPTER VI. Preparation for the First Communion-Initiation of Idolatry.

CHAPTER VIII. The First Communio

Moral and Religious Instruction in the Roman Catholic College Ilc Colleges.

CHAPTER XI. Protestant Children in the Convents and Nunneries

Rome. CHAPTER XII. Bome and Education—Why does the Church of Rome hate the Common Schools of the United States, and want to destroy them?—Why does she object to the reading of the Bibie in the Schools?

CHAPTER XIII. Theology of the Church of Rome: its Anti-Social and Anti-Christian Churacter.

Anti-Christian Character. CHAPTER XIV. The Vow of Cellbacy. CHAPTER XV. The Impurities of the Theology of Rome. CHAPTER XVI. The Priest of Rome and the Iloly Fathers; or, how I swore to give up the Word of God to follow the word of Men. CHAPTER XVI.

CHAPTER XX. Papineau and the Patriots in 1833—The burning of "Le Canadien" by the Curate of St. Charles.

CHAPTER XXI. CHAPTER XXI. Grand Dinner of the Pricate-The Maniac Sister of Rev. Mr. Perras. CHAPTER XXII. Jam appointed Vicer of the Curate of Charlesbourgh -The Piety, Lives and Deaths of Fathers Bedar and Perras.

CHAPTER XXIV. CHAPTER XXIV. am named a Vicar of St. Ruch, Quebec City-The Rev. Mr. Teu-Tertuiliau-General Cargo-The Seal Skins.

Seal Skins. CHAPTER XXV. Simony-Strange and sacritegious traffic in the so-called Body and Blood of Christ-Enormous sums of Money made by the sale of Masses-The Society of Three Masses abolished and the Society of one Mass established. CHAPTER XXVI. Continuation of the trade in Masses.

CHAPTER XXVII. CHAPTER XXVII. Quebec Marine Hospitai-The first time I carried the "Bon Dieu" (the wafer god) in my vest pocket -The Grand Oyster Solree at Mr. Buteau's-The Rev. L. Parent and the "Bon Dieu" at the Oyster Soiree.

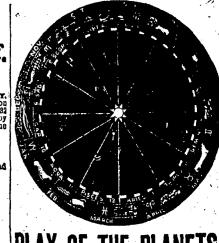
B" We have not space in this notice of Father Chiliquy's work to give the heads of all the Chapters. Those omitted are of especial value. The following, however, are of thrilling interest:

CHAPTER LIII. The Immaculate Conception of the Virgin Mary. CHAPTER LIV. The Abomination of Auricular Confession.

CHAPTER LV. The Ecclesisatical Retreat-Conduct of the Priesta -The Bishop Forbids Me to Distribute the Bible.

The Bisnop Forbids Me to Distribute the Bible.
 CHAPTER LVI.
 Public Acts of Simony—Thefts and Brigandage of Bishop O'Negan—General Cry of Indignation—I determine to resist him to his face—Hie employs Mr. Spink again to send me to Gaol, and he fafis —Drags me as a Prisoner to Urbana in the Spring of 1856 and fails again—Abraham Liacoin defends me—My dear Bible becomes more than ever my Licht and my Counselor.

hypnotic influence over us for good or bad, and for the time being having our GIVING AN ILLUSTRATION.



T

## PLAY OF THE PLANETS.

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cult Astronomy Contains:

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The signs of the planets, the harmony and inhur, mony of the spont the second the stars of the stars.

mangind. 6. The signs of the planets, the harmony and inher, mony of their polarities is a feature of the study. 7. The effect of the planets upon human life, and the tendency to yield to their vibrations, is clearly interest.

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the reading, affinity existing between some magnets, illustrated. 10, The delineation of the Horoscope of a recently noted personage, showing a marked intellectual char-actor, with purity and gentlences of a high degree. 11. This study contains the basic principles upon which rests sill of the Occult Wisdom, of both the Orient and the Occident, and explains and teaches in language comprehensible by all the eternal truths of Induity.

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CHAPTER LVI. Public Acts of Simony-Thefts and Brigandage of Bishop O'Hegan-General Cry of Indignation-Drage meass Prisoner to Urbana in the Spring of 1856 and fails again-Abraham Lincoin detends me-My dear Bible becomes more than ever my Light and my Counselor. CHAPTER LVII. Bishop O'Regan sells the Parsonage of the French Ganadians of Chicago, pockets the money, and turns them out when they come to complain-Hi determines to turn me out of my Colony and send turns them out when they come to complain-Hi determines to turn me out of my Colony and send me to Kahokia-Hie forgets it next day and pub-lishes that he has Interdicted me-My People send a Deputation to the Bishop-His Answerse-The Sham Excommunication by three drunken Priests. CHAPTER LVII. 2 Lizess from my People, sking me to remain-1 am again dragged as a prisoner by the Sherift to Ur-bana-Abraham Lincoin's ankiety about the fase of the Prosecution-My Distress-The Rescue-Mise Philomena Mofini sent by God to save uns-ling Mickey -Noble Words and Distress-My Innocence Bible Confrasion and Distress-My Innocence Bible Confrasion and Distress-My Innocence acknowiedge-Noble Words and Confrasion Mines Philomena Mofinis ham Lincoin-The Outh of Miss Philomena Moffst. Charrar II-Bible Decurice of Angel Ministry--them Lincoin-The Outh of Miss Philomena Moffst. Charrar II-Bible Decurice or Angel Ministry--them Lincoin-The Outh of Miss Philomena Moffst. Charrar II-Bible Decurice or Angel Ministry--ting Ministry--them Lincoin-The Outh of Miss Philomena Moffst.

faculty." "Asphodel was a lovely girl, possess dise."

neck, giving him a povine aspect. In he had not gone forward a step. The 'New England Primer' was his creed-At progress he gave a snort of contempt.

He had gone to the Rev. Arling to com. plain of his preaching, because during four years he had not heard a word

REACHING FOR MORE LIGHT.

All planetary influences are good if

changes of living beings. The savans from coming, so as to give others a stand around its rim like Shakespeare's chance, when she has several controls? witches and chant a technical gibberish (3) Can a medium, in charge of a circle, will, mentally, controls of other meabout laws, the preexistence and correlation of force, the indestructibility of diums not to come? and ought she do so? The sages past, whose minds have plod energy, the eternity of matter, the potentialities of the atom, the struggle for which means care for others, ought to Left no criterion to go, and existence, the survival of the fittest, be observed between mortals and spirits As we believe, but do not know. and in mutual admiration praise each as between individuals here. A true, The denizens of upper air, other's profundity of reasoning, which generous spirit will make no demands Who find no king if glory there, sounds the abyss of creation to its founwhich will cause sacrifice from anyone. dation. Yet, who but themselves is satisfied? What is the impelling force control that he can be influenced by behind evolution? Granting all that is whatever spirit chooses, he stands on claimed, which we are willing to do, we most dangerous grounds. He ought to While none can see our God and live; have only the method by which the results around us have been reached. We controlled. have taken one step only into the un-

known, which rises before us seemingly as impenetrable as before, and as silent in its more secret revelations.

Query: Q. Who is the author of the poem beginning:

Well, may be it is delusion That the soul lives after death: But, if so, it is far the dearest

Which the tongue of mortal saith? A. Mrs. Emma Rood Tuttle, and it is contained in a select volume of her

poems entitled "From Soul to Soul."

An A. P. A.: Q. What is the Catholic population of the United States? Sadlier's Catholic Directory which is an official guide, has the following statistics, which may be taken with implicit reliance:

Catholic population 10,000,000, arch-bishops 14, bishops 74, priests 8,992, seminaries 2,421, churches 7,947, chapels 3,800, colleges 38, academies 631, parochia schools 3,482, pupils in parochial schools 694,513, nunneries and convents about 1,500. Appalling as are these numbers they are made still more so by the solidarity of the church organization. It moves with the remorseless certainty of a machine, and the will of the Pope is expressed in action by the most debased member without a question. The armies of Napoleon were not better organized, drilled or officered, and the whole of this ever-increasing army may, without a moment's warning, be influenced to madness by religious zeal.

A Chance to Make Money! Henry Leinad: Q. I would be glad to I have been so successful in the past see in THE PROGRESSIVE THINKER your explanation of the diverse teachfew months that I feel it my duty to aid others by giving them my experience. ings of different, mediums, some asserting that no spirit, however vile at death, I have not made less than \$18 any day occupies more than 1,000 years in its for the last five months, and have not purification and entering forever the canvassed any. I put a notice in the golden gates of heaven, never to return papers that I am selling the Iron City earthward, and yet they receive mes- Dish Washer, and people send for them sages from Isaiah, Socrates, etc., dead by the dozen. They give such good sat-thousands of years. Why do some teach isfaction that every family wants one. that purified souls are utilized here I think any person can easily clear \$10 a again: the doctrine of transmigration day, and double that after they get started good. I don't see why anyone old as Egypt?

other works.

one he met.

France and Germany.

A. He who would study Spiritualism should be destitute, when they may jus understandingly, must, in the beginning, as well be making lots of money if they put aside his inherited belief in the in-try. Address the Iron City Dish Washer fallibility of spirits, and take the com- Co., 145 S. Highland avenue, Station A, munications they give just as he would Pittsburg, Pa., and they will give you from an ordinary source, subject to all instructions necessary to succeed MRS. WM. H. earching criticism. ... There are all

There is only one thing we are willing You talk of principles and laws to have others share with us. It is our As offshoots from primeval cause To space consigned as buoyant elves opinion.-Mignet. Henceforth to guide and guard them Most of our misfortunes are more sup-

portable than the comments of our You proudly say that nature makes riends upon them.-A. Dumas.

To live above our station shows a No paradoxes, nor mistakes; proud heart, and to live under it discov. And then proclaim, by reason led, ers a narrow soul.-H. Malot. A government without a head.

There are many women who allow No less is this than the rebound hemselves to be conquered; there are Of thought from superstition's ground. few who allow themselves to be tamed. Where faith to-day in blindness reigns -Eugene Chavette. And reason languishes in chains.

Think wrongly, if you please, but in The spheres are steps in aureole all cases think for yourself.—LaBruvere. To grade the glories of the soul; Franklin thought more of the "Poor Unnumbered spheres on spheres arise

Richard's Almanac" than of all of his in grandeur of unmeasured skies. : And he who struts before the world,

selves.

Mozart was accustomed to good socie-With standard of conceit unfurled, ty all his life, and had pleasing man-Presumes to hold at beck and call ners and address. He charmed every The grand epitome of all. O, friend, before your sun shall set,

There are three Orders of St. Michael, Learn better nature's alphabet: belonging respectively to Bavaria, And cease to flaunt, in borrowed guise Your fancied emblems of the wise.

God is the pure and perfect goal Awaiting each aspiring soul; His matchless wisdom rules and guides,

His justice curbs, his love provides. Attraction and repuision prove The province of his boundless love; And we, who circumscribe his clime, Are luring men, and losing time. Dear friends, now in life's hopeful morn

No longer sniff and slur and scorn Him who, from nature's throne above, Well claims our worship and our love. LaCrosse, Wis. SADIE BEULAH.

Smollett agreed with posterity is con sidering "Roderick Random" his best work.

Whittier regarded his war lyrics a the best of all his writings. Hume thought more of his "Essays"

than he did of his "History of England."

about eternal damnation, nor the Devil, birth and the law of being give them any more than if there wasn't any. 'I this power and prestige. Go back to all any more than if there wasn't any. tell ye,' said he, 'y' aint doctrinal prominent men and women-take up enough! "The deacon was absolutely ignorant to planet, from cause to effect, and this

father of Waldro. the idiot, who came in with shuffling steps, unsteady, reeling like a drunken man. "'Be seated, Waldro,' said Mr.

Arling." "'You are out late to-night.'" "'Ya-as.'" "'What are you here for?' said the

deacon." "'Biz-niz,' was the slow response. 'Father, there is-is-a-fire!'

you get liquor?' exclaimed the deacon, through long years of suffering. and, indignantly." perhaps, fill a drunkard's grave, a pre-"Helped myself at Brown's. He'll mature death, a curse on his own life kick me for it. I've set him afire. Car- and all he may come in contact with. ried a bottle of coal oil from home-lit a Whence came these laws? who were the match-whiz-she went.'" "The saloon burned, and a stray

church spire and burned God's house, as sustained that the original builders of well as the drink house." "Then came the effort to build a new church, and Canning, the Agnostic. was asked to subscribe to raise the fund. "'I believe,' said Mr. Canning, 'you of mankind.

should bring morality to the front, not belief. A museum of natural history and a public library, with free lectures on science in all its branches, would not only do more to instruct the people, but contribute more to their morality than a dozen churches."" "Mr. Arling was appalled by this bold infidelity."

"'Understand me,' responded Mr. Canning: 'I cannot consistently aid you. It is a matter of principle, not of dollars, I have already given my share to your

your life.'"

"'I have not,' said Canning, with a You now propose to build a twenty-five the taxes on that if it bore its share of For sale at this office.

the public burdens? Now, as it does not, and the vast church property of Weil. This is a work of far more than tinct. This tax I pay under protest."" But I will not further present the 50 cents. characters, nor their opinions, but leave the reader the pleasure of discovering them by a perusal of the pages of "Her-esy, or Led to the Light," which is offered almost for a song. REX.

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have not "Our Father."-Anon.

present age. Apply this law to them. will st that their life from their life lines, trace them from planet of the laws of prenatal life, and was the same law will tell you of their success at times and then again of their failure. They are all marked by this same immutable law. It is with us, upon us, having its effect upon us all the time. None can escape the law, and, oh, have pity on the poor unfortunate one born under bad planetary conditions, arriving on earth amid convulsions of nature exerting a powerful combination of bad planetery influences, and forced to remain through life here on earth and "'You're drunk again. Where did struggle out a poor, miserable existence perhaps, fill a drunkard's grave, a preoriginal people who understood these laws, and used them in the past? I afspark lodged in a bird's nest in the firm that good proof can be brought and the pyramids of Egypt, or a race of people that existed prior to that time, on the Continent Atlantis, were the people who first brought them to the knowledge

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Grauge vicar Dunni the 28th of March, 1658. CHAPTER LXV. Grand Vicar Saurin and his assistant, Rev. M Grauger-Grand Vicar Dunn writes me about the new storm prepared by the Jesuits-Vision-Christ offers Himself as a Gift-1 an forgiven, rich, happy and saved-Back to my people. CHAPTER I SW

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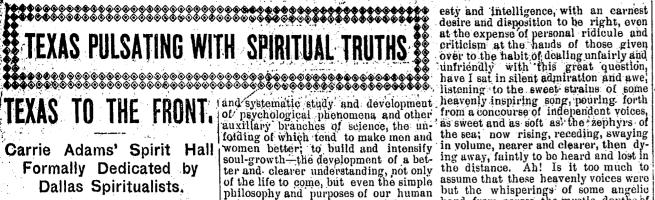
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ranged for and dedicated to and in the expect abuse and criticism from those abode, and to me it is, indeed, a supreme wishing to communicate with me upon expect abuse and criticism from those abode, and to me it is, indeed, a supreme wishing to communicate with me upon expect abuse and criticism from those abode, and to me it is, indeed, a supreme wishing to communicate with me upon expect abuse and criticism from those abode, and to me it is, indeed, a supreme wishing to communicate with me upon expect abuse and criticism from those abode, and to me it is, indeed, a supreme wishing to communicate with me upon expect abuse and criticism from those abode, and to me it is, indeed, a supreme any subject, whatever, will address me any subject, whatever, will address me at my Health Home residence; 3121 K at my Health Home residence; 3121 K at my Health Home residence; 3121 K figure in the dedicatory services, and two thousand years. Our ranks are bethrough whom this beautiful, bright ing constantly augmented by the bright having been such as the most critical spirit never fails to make her appear- est minds of civilization. The attention and intelligent observer would require, ance, when the conditions permit, and of the most learned men of earth is be- ito the moral and intellectual worth of upon this special occasion she was be-ing drawn to our cause. A corps of the ithis most remarkable wonhan, whose fitting prompt and built worked in able to interview of the italic and call sentition to the fittingly prompt and brilliantly robed in ablest scientists of the country, regard long devotion and self-sacrifice to the the jewels of a real queen of light and less of race, tongue or continent have in cause of truth render her conspicuously of love from on high, and as she stood the past few years given lavishly of their bright and lovely before the thousands in the midst of the large and almost time and efforts to the ends of a satisfacawe-stricken circle, telling of the beau- tory solution of the problem upon an has led to the true fountain of life, tiful truths of the real and everlasting hypothesis other than actual spiritual throwing wide the gates to let the dear life in store, detailing at length the return, as we claim and prove, is signifi- angels come in and confer face to face great possibilities of the cause, and giv- cant of itself and carries upon its face its with the children of men. ing instruction as to the proper train-own lessons to the children of men. But; In the furtherance of these glorious recently the New York World sent one truths, the purification and elevation of the management and control of the hall, of its best reporters to Milan, Italy, with the standard of research and the lifting cold and callous and dark must have instructions to secure a first copy of a re-been the poor soul void of feelings of port to be made by a corps of distinguished scientists and philosophers of response!

At the conclusion of a series of seances given by this lady, the Spiritualists of session of six weeks in actual close study Carrie Adams' Spirit hall for the work Dallas, as a token of their high esteem and investigation of this same phenom- laid out by the noble men and women, and public confidence in her, both as a ena, in a vain effort to assign some nat- so nobly responding to this call. lady and a medium of rare powers, pre- ural cause, or hitherto undiscovered sented her with a fine, triple set dia- scientific principle upon which to rest a mond ring. Dr. J. P. Thorndyke, of plausible solution of the "strange and at some length from Dr. J. P. Thorn-Boston, in behalf of the society, made mysterious and yet intelligent force." dyke, of Boston, on the subject of Spiritthe presentation speech, and of which At the close of this extraordinary and ualism in a general way. He stated

the fact that this is your last ap-pearance in our city for the present, as thority on all questions involving nat-materializing medium, it has been ural and physical law, and so skilled in to note that Dullas, Texas, was the first After copies of the English revised

lishing of a center here in Dallas, which las News.

should be consecrated to phenomenal These facts, aside from other consider-Spiritualism. This hall was secured ations, give not only much of consolation and fitted up with new furnishings for to the humble follower of the great before entering the cabinet, was subthis most holy purpose, and your serv- truth, but they lend a sort of respecta- jected to a rigid examination by a comices sought in its dedication. Now, my bility that goes far toward the elevation mittee of ladies, who publicly stated dear sister, in consideration of the fact of the discussion above the plane of the that she had nothing on or about her that this beautifully-arranged room is common defamer, the habitual objector, with which to clothe a form in white. named for Carrie Adams your main to all philosophical truths beyond his During the scance some strange phecontrol, a spirit through whom so much comprehension. The fact is, kind friends, nomena were witnessed. of darkness and of dread have been re- the world has simply run over this strata moved from the human mind, and in consequence of the deep and tender re-gard in which you are held by the Spir-thought, discovery and invention, and itualists of Dallas, I am delegated to the twentieth century, into which we place upon your finger this ring as a are soon to plunge, has in store for us token of the esteem in which you are the revealment of many things new and held by the friends in this city; accept astounding to our race, but which, in the it. not on account of its intrinsic worth, march of time and experiment, will bebut because of the merit it symbolizes. come commonplace and trail in the lead handshaking and greetings in the May it be to you a talisman, a magnet shadows of the continued achievements convertion was called to whether her method of teaching the principle of d us to you, as ດນຣຸສກ

esty and intelligence, with an earnest desire and disposition to be right, even at the expense of personal ridicule and criticism at the hands of those given over to the habit of dealing unfairly and unfriendly with this great question, have I sat in silent admiration and awe. listening to the sweet strains of some ter and cleaver understanding, not only the distance. Ah! Is it too much to of the life to come, but even the simple assume that these heavenly voices were but the whisperings of some angelic existence. It is the desiro and determ- band from across the mystic depths of A SEANCE GIVEN AFTER THE CEREMO- ination on the part of the ladies and carnal death, laden with missions of to make the Carrio Adams Spirit Hall true God? Can we not, at least, indulge a place where our best people can go the hope that they were fleeting mes-

ine ovening of the loth instant, has sophisticated and overzealous students of south internetations as these and psychology, gain admission as vehicles more has it been my good fortune to psychology, gain admission as vehicles more has it been my good fortune to of light and fruth, but of witnessing at witness through the mediumship of this is the first instance of the all times the very best and highest postore with of that grand and exalted in the grand and exalted in the grand and exalted in the grand and dedicated to and in the spectables and initial phenomena. observation, through a long line of tests,

Italy and France, who held a closed door this dedication and turn over to you the

Dr. Baird was followed by an address the following is a synopsis: "My dear sister medium: In view of men-men selected because of their pe- longer doubted the ever-present ina materializing medium, it has been deemed proper that our evening seance should begin with a little review of the work that has been accomplished during your short visit among us. "Several months ago the Spirit-world made known their desire for the establight the thousands yet unconverted." Following this was a seance given by Mrs. A. M. Gilman. The medium,

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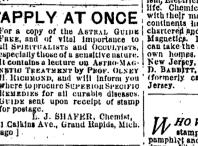
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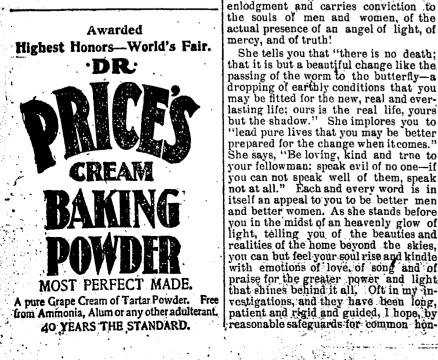
journey on, reminding you of the tender regard in which you are enshrined in the casket of our most sacred memory. And when for you life's mortal cares are over, when the sun touches the horizon and the purple twilight falls, may you take with you to the other shore this little gem in memory of this soul-lifting visit.

the caravan that halts one night-time in the vale of death shall strike its white tents for the morning march, you shall mount onward to the eternal hills, your faith unmarred, your strength renewed, like the strong eagle's, for the upward flight."

To which, though taken wholly by surprise, the medium made a response full of thought and feeling. In the line of proceedings, this beauti-

ful spirit, Miss Carrie Adams, directed that Dr. W. T. Baird, Capt. J. C. Watkins and Frank Powell of Dallas, be made the custodians of the hall. The following is a synopsis of the dedicatory address of Dr. W. T. Baird of Dallas, as appeared in the Dallas Morning News:

I greet you this evening in the defense left the body in Louisville, Ky., some of light and truth! I come to commin- years ago. This bright spirit, when the gle with you in the common evidences conditions permit, makes her appearof faith and devotion to a cause so dear to every lover of spiritual truth and philosophy. We are verging upon new lines of work. The dawn of a new and important era of thought casts its shad- concerning the mysterious future. Her ows upon the canvas of public concern and calls for organization and discipline in our ranks. We are here to consecrate this beautiful hall to the work of our choice-the elevation of the standard of research upon these great questions, and to correctly disseminate the eye can follow, ultimately dropping to truths and principles which underlie the floor in the full presence of the sitand permeate the whole spiritual and ters, whence it rises and develops into physical structure of man as exemplified full grown female form with all the in nature; to establish a convenient power of speech and expression, a ten-robe! headquarters for the more intelligent derness of thought and theme that finds



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f constantly-expanding mind! Our Newtons, our Huxleys, our Edisons, Teslas, Tyndalls and Ptolemys, that Dallas was full of warmth and hoswith their hosts of co-workers in the common field of science, will become as help but feel that every artory of this little children, even in the face of their now grand and mighty achievements, when compared with the works of the president's address, the minutes of the great thinkers of a century hence. There will be no more sleeping centuries, no

"May you so live, my sister, that when Dark Age period to cross. The chain of retary. They were adopted as read without comment. A committee on credentials was approgression will be constant. Mind and matter are co-extensive, eternal and unpointed. This closed the business of dying. Indeed, there is no such a thing the session. as death. The condition popularly In answer to calls, Mrs. L. A. Hinstermed death, the beautiful angels tell dale, the State lecturer, arose and adus, is but the severance of the spiritual dressed the audience for thirty minutes. body from the constantly decaying tem- She said that everywhere she had been

ple of planetary matter, a mere incishe found the people ready to listen to Spiritualism, and from this fact the dent, as it were, in an endless chain of life, and as Judge Edmonds truthfully newspapers were giving the cause a reremarks, "A problem to be investigated ! spectful hearing. rather than to be dreaded." Thus your 40,000 readers can see that

we dedicate this hall; make it the syno- front. nym of love, truth and honor and a power for the dissemination of spiritual truth

and philosophy throughout our land. The name being in honor of a grand and beautiful spirit from the higher spheres by the name of Miss Carrie Adams, who

Dallas, Texas. Among the number of seances, following the dedication of the Carrie Adams'

other person was present-a leading citiance and delivers a short and impresszen of Dallas, who called for and enjoyed ive lecture touching upon death, the life to come, and other matters, generthe exclusive privilege of a seance, "all to himself,"-a circle composed of but a ally that occupy the intelligent mind | single individual-one man! The window-shades were dropped to shut out coming is usually foreshadowed by the the sun-glare, leaving a light sufficientsudden appearance of a small, bright ly bright to easily read a newspaper of spot or glow upon the floor in the center ordinary size type. For an hour or of the circle: quite often upon the ceilmore, many different forms, male and ing overhead, with an intensely rapid circular motion, faster ever than the female, walked out of the cabinet, and about the room, often occupying the chairs and talking with as much famil-

powers of speech and expression, a ten- robe! The writer conversed freely with a enlodgment and carries conviction to the souls of men and women, of the cle" seemed to engaged in a general re- for suggestion, meditation and spiritual actual presence of an angel of light, of union with oldtime friends, long since growth. Price in stiff cover \$1.25. For passed out. and we must be fair and candid enough in noting this, to us, most She tells you that "there is no death:

extraordinary seance, to say, that in ac that it is but a beautiful change like the tion, in voice and in speech, these mani passing of the worm to the butterfly-a aropping of earthly conditions that you itself, and such as we never expected to may be fitted for the new, real and ever-

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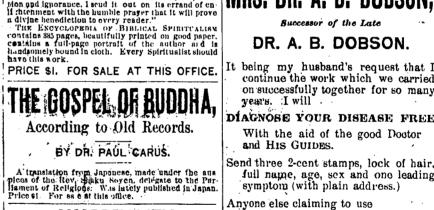
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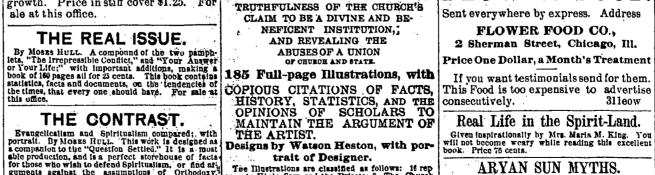
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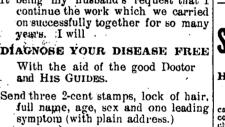
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