NO.274

PHENOMENA

In the Lone Star State, Which Is Coming to the Front

MARVELOUS MANIFESTATIONS, GIVEN

UNDER STRICT TEST CONDITIONS-MESSAGES WRITTEN IN A BOX-EX-TRAORDINARY RESULTS. TO THE EDITOR:-Thinking an account

of some phenomena occurring here in the Lone Star State would be not uninteresting to the readers of your progressive paper, I shall give it as briefly as possible. We have with us Mr. M. M. Henry, who scored such a success in Hondon, England, only recently coming to this country. He gives slate-writing and dark seances, but it is his light seances and tablet-writing of which I have to speak, being so wonderful in phenomena and of such a convincing nature. The cabinet used in the light seance is simply a plain curtain across the corner of a room; behind it is a table, on which is placed a small bell, tambourine and zither; also a plain, strong box, in which we place a perfectly blank tablet, a small, clean slate, lead and slate pencil. Then the lid of the box is closed and locked, the key being retained in our pockets. The box is then securely sealed and the seals privately marked, and the box placed on the cabinet table. Next we tear two strips from ordinary muslin, and tie them around each of his wrists four or five tight knots being tied in each of the bands; then the ends of the two strips are tied together betwen the hands as tightly and securely as the

The medium, in company with two investigators, take their seats outside the cabinet curtain, his hands, in addition to the tying, being securely pinioned by those sitting with him.

EXTRAORDINARY MANIFESTATIONS.

A second or front curtain is then drawn before them to cut off the strong rays of light, leaving only their heads protruding through three slits in the curtain. A fourth person is requested to hold the feet of the medium, upon doing which the manifestations begin in the cabinet behind. The bell rings, the tambourine and zither are played upon around the cabinet and over the curtains above, and materialized hands are shown. Handkerchiels are called for, passed to the cabinet, taken by hands in open view, and in a few moments returned again to the owners with beauti- Over scenes of dreamlike beauty fully and artistically-executed portraits upon them; each picture being made up | On we passed; the air was sweetness. and blended of several different colors. After a number of repetitions of the Soon we reached a shining river bell-ringing, tambourine and zither playing, and showing of hands in different parts of the cabinet, the seance closes, and the medium found as at the beginning. The bands securing the hands are then examined and found to be unmolested; the knots being in the same condition as originally tied, the bands still tightly drawn about the

I will state right here that Mr. Henry's wrists are unusually small for the width | So the twain were quickly bound. of his hands

THE BOX NOT TAMPERED WITH.

The box in the cabinet is next examined, seals and all found to be intact. The seals are cut off, key produced and box unlocked; when, lo!—wonder of wonders—the tablet is found to contain eight to ten pages of closely, accurately But its tears and cries were vainand neatly written messages in pencil signed by full names of our spirit friends The slate also contains writing in slate

While the evidence and proof of the beautiful messages obtained in the circles is absolute and conclusive, I do not think them quite so wonderful as what we have obtained through him in a private way. We write questions directed to certain spirits, seal in envelopes, and in addition place gum labels on top of the ordinary seal, and over all Out to watch the cheering signs, write our names. These questions and Countless almost as the stars. an examined blank tablet and slate, together with small pencils for same, are placed in the box, which is then locked and securely sealed, the key being retained by us. The box is placed under our bed, the door bolted inside, and we retire, the medium sleeping in a room across the hallway. Next morning upon arising the box is examined, found to be | Holy angels aid will lend thee, intact, seals cut and unlocked, and we find upon the tablet lengthy and accu- Be brave-hearted, do thy duty, rately exact replies to our sealed ques- | Then come up to realms of beauty." tions, signed by the precise spirits in- Slowly then the vision faded,

terrogated. We have tried this repeatedly, and always with the same result. Once we varied the order, placing the sealed questions under our pillows, and obtained fourteen pages of closely-written

manuscript.
Others besides ourselves, and, like us, strangers to the medium, have tried the same test, and with the same satisfactory results. One man, bringing sealed questions, written by himself and wife. was told to keep his questions, and in company they walked back to the gentleman's home, his wife holding the questions in her hand. Mr. Henry sat down and wrote out two communications, addressing the lady by her full name and signing the messages with the full names of the precise spirits asked to write in the sealed envelopes, one communication being from her father, whom the medium described as afflicted with a certain infirmity of one side, which was acknowledged to be correct. I was not myself aware of this fact, not even knowing her father's name, they being comparatively strangers in this place, and I am as well and perhaps better acquainted

with the family than any one else in the

community.

Thus it is that Truth, the victor amidst the many obstacles it has to encounter, marches ever onward. Cusseta, Texas. H. C. FULCHER.

A VISIT TO GOD'S HIGHLANDS.

One chill evening I was sitting
In the firelight's fitful glow,
Toying with fancies fitting
'Round my heart as cold as snow,
When a dream of bliss stole o'er me Like a flood of noonday light,

And an angel stood before me Clad in robes of misty white. On my brow she placed her finger, Softly soothing me to sleep, Saying, sweetly, she would linger 'Till I sank in slumber deep, And would lead me far away Where immortal spirits stay,

And an hour would entertain me On the shining hills of day. In the shadowy presence holy, Dimness gathered 'round me slowly, And no sound the stillness broke, Save the low and harp-like singing

Which the Spirit-lips were flinging O'er me till in heaven I 'woke And my guiding angel spoke: 'Knowest thou yonder shining angel Who is Love's devout evangel?" Azure eyes, with fondness beaming,

Looked upon me from afar, As I saw an angel gleaming Bright as evening's proudest star. Swift as light she came to meet me, Whispering in my startled ear: ''Tis thy mother, child, who greets thee In this lovely, heavenly sphere."

Mother! name I'd ever cherish, But had never known her love, For in early time she perished 'Mid earth's storms, and went above And within the country churchyard I had wreathed a grassy mound O'er with flowers, for they told me

Mother slept within the ground. But where purest angels hover In the holy realms above I had found my dearest mother I had found a mother's love!

Tenderly she spoke of sorrow
Which had chilled her orphan child;
But she whispered: "Thy to-morrow Shall with peace be reconciled. Be brave-hearted, do thy duty, Then come up to realms of beauty."

Voicelessly she whispered to me: "Wouldst thou roam our Spirit-land? Come with me and I will guide thee"— And she clasped my trembling hand.

Bathed in glory—circling light, All was radiant and bright.

And while resting by its wave, "Shall I tell you," said the spirit, "Of a toiling, fettered slave?

'When the earth had beauty-bloomed, And had decked her breast with flowers.

Down the path of ages gloomed Soul, a stranger to its bowers. A companion there it found. 'Mong all other beauteous things,

And Soul folded close its wings. 'Soul-the shining heavenly saint-Body made a toiling slave, And it panted, pale and faint As a struggler on the wave.

'Custom came with shining chain Wreathing it: for life it gasned: Body's tingers clinked the clasp.

'In its dark and gloomy cage, Cooking, sweeping, lighting fires, It has toiled for many an age To abate the base desires. 'Still benumbed with toil and sin.

Silent as a pulsing star. Longs the soul to enter in To the goal it sees afar.

"Like a wing-clipped dove it pines; Leaning from its prison bars Countless almost as the stars. Be it thine to teach the slave,

As we teach it unto thee, To reform the exacting knave, Body, ere it can be free.

Heaven-commissioned child, I send Back to toil again on earth;

And thou knowest well its worth: And Earth's curtains Eden shaded. EMMA ROOD TUTTLE.

JOYFUL TIDINGS.

Joy to the world! The truth has come: Let earth receive the light; Let every soul the truth embrace And banish gloom and night.

Joy to the earth! Now reason reigns; Let men their songs employ, While angels dear, their hearts to cheer, Repeat the sounding joy.

Joy to the world! Let all mankind. Brothers and sisters dear, Join in the song, its notes prolong, And cast away all fear.

Joy to the earth! The mist is rent, Sweet angel bands are here, To guide us home, no more to roam; Farewell to doubt and fear. MRS. CATHERINE M. HOWARD.

MATERIALIZATION.

Wonderful Manifestations Early Days.

MEDIUM WHO DESIRED TEST CONDI-of spirit forms presented themselves, TIONS—TWO LITTLE GIRLS MATERI-every caution was to be taken to ALIZED-ADDRESSES MADE BY DIF-FERENT SPIRITS.

Reading in your valuable and very interesting paper much about what is said of materialization and its frauds, I would like to add my mite for the cause of truth. I cannot see why, among the Spiritualist ranks, they may not have frauds, or those who will deceive and gull the people, as well as any other class—their associations, churches and institutions. The world is full of fraud and deception at the present day, in order to get the mighty dollar, so as to keep up in the race for popularity in the eyes of society, whether it be a Spiritualist, churchman or the world's

We will grant that the true Spiritualist will not, or does not, enter this mad race of life to please society.

PUNISH FRAUD.

Any person claiming to be a medium who knowingly will trifle with the feelings of those who have had a husband, wife, father, mother, child or friend, who has passed over to the other side in Spirit-life, and any so-called medium who uses deception or fraud, for earthly gains, or oth wise, deserves the condemnation & rry true man and wo-man, whateve. hief they may enjoy, and the most severe punishment should be meted out to all who will enter into this nefarious business of deception in a subject so sacred.

We will grant that oftentimes a true medium has suffered ill treatment from enemies opposed to Spiritualism. But too often it has been the case of some major domo or manager, with the authority of the so-called manager in the Spirit-world, that those present must keep their seats and take what they see fit to give (with no test conditions), for the dollar they have paid in hope to see some departed friend.

I have seen the different phases of tiny rap at Rochester, which gave to and a new hope of immortality.

FRAUDS PERPETRATED.

When materialization first made its appearance years ago, I spent much time in trying to solve the problem, if it were true, and I followed it up until I who were nearly wrecked: families broken up and separated; mothers whose hearts were torn and bleeding with sorrow for their lost ones, and their bright hopes of immortality swept away, by fraud perpetrated by the so-called medium, who had entered the household and gained the confidence of the mother, when it was discovered to be all a deception, and by those not enemies to Spiritualism.

IS MATERIALIZATION TRUE?

I will relate a story which will, perwith you all, as to what it was.

ton, some gentlemen came to me and asked the question: "Can you, in your it to be true and genuine?"

the most simple and practical manner, fidence, and can give a more intelligent answer."

These gentlemen, who were reliable and honorable and well-known, asked charge of an investigation of the new to carry the work on, as well the me- selves. dium for her time.

be presented to us.

present at the investigation, wore a rose to remind them of their promise.

A PRIVATE BOSTON MEDIUM.

I visited a lady then living in Boston with her family, who was a medium for in my earth-life, and the truth is now the new phase, but not for the public. I bursting in upon me." had learned of the fact through friends. During my call I made known to her took place during the three months of the object, and inquired if she was investigation. willing to be tested, if done in an honordid she want for her services? She and tem prevail. Good-night."

am glad to do anything for the truth, The doors were unlocked, and she was and to get at the genuineness of the removed to the window, which was mystery, and likewise an independent opened, and it was quite a number of voice, loud and distinct, says, 'Yes, go minutes before she regained her former self. When the plaster was removed

SEANCE IN LIGHTED ROOM.

As independent voices in speaking and singing were heard, and great numbers

PREVENT ANY FRAUD OR DECEPTION n the way of trap doors, accomplices, hidden material, or through any hot-air registers that might be in the room.

The cabinet was simply a: small alcove, some four by five feet; between two parlors, up one flight, heavy drapery of double curtains looped up at each side of the alcove.

TEST CONDITIONS. I had first a committee of the ladies, who made a covering for the carpet (and fitted) out of heavy cotton cloth, which was nailed down every eight or ten inches, and in the alcove, as well, so all traps and hot-air registers were cut off. A committee of two ladies had made a suitable undergarment, out of black material, and on the first meeting the medium was taken to her chamber and entirely disrobed, then dressed by the committee, having not a particle of white about her. The committee led her to the alcoye and seated her in a her to the alcove and seated her in a wooden chair, after having put her into a bag made out of mosquito netting, which was white, and the bag was tied at the neck and seated with wax. She then was tied into the chair by strong thread. The doors the chair by strong thread. The doors the chair by strong placed on the mantel, in view of every person present. The room was lighted by gas, with an orange-colored shade, throwing a strong light over the floor, and may one gallent fleg the symbol of hrowing a strong light over the floor, while the white carpet reflected the light upward, like a paper under a

lamp. The chairs were placed around in the shape of a horseshoe, the ends The chairs were placed around next to the alcove; one door only in this room, locked, sealed, and the chairs set against it, and windows scaled. Now the medium was bagged and tied to the chair, and the party sealed in the front parlor. I had a druggist prepare a plaster that would not injure the skin

I have seen the different phases of and this was placed over the mouth of Spiritualism, since the advent of the medium by her own consent and her spirit guides. The next move was mankind of this world the blessed truths to nail mosquito netting of white in front of the alcove, from the floor to the ceiling, and sides, thereby cutting off For out the whirl of passion, turmoil, the medium from the party, and any

to pass through this netting. got tired, and was no better satisfied whether they be a Spiritualist or an unbeliever, if all fraud was not cut off; but the question was: With all that had been done, will any spirits come forth, or any voices be heard, or singing? Instantly it was answered, in a powerful and audible voice:

"Yes! we can do all the better for what you have done. Your motive is honest for the truth.

Then the curtains were unlooped, and

before they came together, out . SKIPPED TWO LITTLE GIRLS

dressed in white, and passed around the horseshoe, making their address to each haps, interest all the readers of THE person, and bowing their adieu as they PROGRESSIVE THINKER, which is doing so much to enlighten the world, of a lizing, which curtain was open enough truer life, and I will leave the verdict so that the medium could be seen all the so that the medium could be seen all the Some twenty years ago, living in Bos- examining the netting, and not a thread time. Each person had the privilege of was found broken or a tack drawn. For two hours the manifestations went on, experience with materialization, credit and some twenty or more different forms of all ages and both sexes, came, talk-I answered: "No! But when a me-ing and singing in as clear a voice as dium is found who is willing to be any of earth's children could, although tested in a fair and honorable way, in some could only whisper, and others This is the Law: When Right is overcould not speak. Soldiers in full uni-form came, and also the prisoner of Anwhether it be by a professor or me-chanic, I will then have some con-dersonville, nothing but a skeleton, as it were.

THE NATIONAL FLAG.

It was taken by one soldier and me if I would join with them, and take wrapped around him, and he sang the "Bally round the flag, boys," song phase of Spiritualism, as to its truth standing in the midst of the party. and genuineness: that whatever I Professors of science, orators and friends needed, they would pay all the expenses of those present also presented them-

A pitcher of water on the mantel was I answered, yes, providing they all taken by a spirit form dressed in black, come under a system of rules, and that with long, white, flowing beard, who each person be honest in their motives filled a goblet, and placing it on the It sees, not far away, when man to man old conditions; into the old ruts of to get at the highest truth, and solely floor, blessed it, kneeling, and looking for the purpose of investigation and heavenward, with prayer. Then he knowledge, and not to call out for their went to each person, dipping his hand friends to appear, but take what might in the water, and placed it upon their head, giving to each one a motto for Six gentlemen and their wives made living a true life. You could take the up a party of twelve, which was to devote one evening a week regularly for three months. Each person took a solemn oath to the agreement, and when length of the Advent belief, and a most being of the Advent belief, and a most worthy woman, requested that they sing one of the gospel hymns, starting it her self, and sang it through, with the party joining her, and before leaving, said: "I see my error now. I was mistaken

These are only a few of the facts that

Time and space will not allow me to able and courteous manner by those present more. After the examination who were present, and telling her of the of the netting from time to time, and not plans proposed, the length of time re a thread broken or a tack removed, the quired, and that the gatherings would word by the guides: "It is ended, and be held, at her residence, not requiring in the future, we will show you what we her to go out; and how much per night can do where harmony, order and sys-

The netting was taken down, and the "I want nothing, and am willing to be medium found unconscious. Nothing tested in any way you may see fit, and I had been disturbed; not a seal broken. Rocks."

from her mouth it took the fine hall You may judge whether it First, the gatherings were to be held in a lighted room for the investigation. forms clothed in their natural dress, which stood in our midst and lecture on science, and other matters, for a space of ten or fifteen minutes.

These twelve persons ever after knew there was truth in materialization, and no doubt the time will come when, with honesty and the proper surroundings, we will have the immortal form stand in our halls and speak to us of the beautiful truths of immortality.

In closing, let me say one thing to those who claim to be true Spiritualists. Do not be too hard on those who do not believe as you do, you having received the true light; do not condemn those of the different churches or denominations You will find some of the best people among them, who are willing to listen to the truths of immortality, even many clergymen. You will find good in all, whether they be Protestant or Catholic. You will find everywhere the bigot and those who cling to their belief with tenacity, some, even, when they know they are wrong. But it is so hard to give up the old ship. Then there are those who for power and fame will sacrifice anything for their own selfish purposes. You see it in our politics, both in the Protestant and Catholic

the globe itself, wave over a constella-tion of bright, rejoicing States forever! Respectfully, GEO, E, MANSFIELD,

the earth, whose rainbow stripes arch

THE GOOD TIME COMING.

There comes from out the ether space Which says: "Look up! and all mankind rejoice!'

physical being, to get into the room Shall rise the day-star of a better life. where the circle was seated, would have Through selfish greed, which ignorance unfolds,

And piled up wealth the God of Mammon holds. Dire want, the struggling millions have

to share. And with the dogs eat crumbs from Dives' fare.

Blindly those plunge who heed not others' needs; Caring for none, so he himself succeeds alist, must not be presented to many In piling gold, which rightfully should go audiences, unless they are trebly sugar-

woe. T13 ream of sorrow widens as wealth swells Its golden coffers-while unseen there wells

From slumb'ring forces the unchained Which pierces vaults of steel, wherein world advance, from us. It is disastrous for humanity, as soon as the heavy hand. bolt of Thought so dearly bought

Their God is throned. Their hoard of

ill-got wealth Takes wings; and what was gathered up by stealth From millions, now the millions justly share. No rich or poor remain; all equals are.

borne Boyond endure, Wrong of its pow'r is shorn. The greater evil will, when understood,

Lead to revolt, and bring in greater good. So wealth's combines but hasten on the dav When mighty Thought shall swell and sweep away

The flimsy barriers which the rich en-And Man BE GOD, instead of Mammon's gold. And as the spirit doth Time's vista scan,

Shall yield due homage to each nobler

pelf. this voice Shall ring, "Look up! and all mankind know to be true, to the front. rejoice!"

grief, For BROTHERHOOD OF MAN has brought | but natural and proven or probable fact. relief. D. P. KAYNER, M. D. Prescott. Ariz.

Fox River, Ill., was called by the Indians, Annemosing, "Place of the Young Foxes.

at the Foot of the Hills." The Kentucky River was first named

the Louisa, in honor of the Duchess of Cumberland. Keweenaw Point, in Michigan, was so called by the Indians. The word means,

'A Portage." Saranac, the name of the New York Spiritualism? They will tell their stream, means, "River that Flows Under | hearers that there is hardly any differ-

JESUS

How to Advance Spiritualism.

PERTINENT THOUGHTS AND SUGGES-TIONS -- CREDULITY -- SUPERSTITION

-- IGNORANCE--ALL ARE EQUALS. There is hardly a Spiritualistic meeting held where the speaker calls for questions on which to speak where one or more such questions are not asked as "What Jesus meant" when he said thus and so. The controlling influences for the speaker will usually make an effort to answer for Jesus, assuming not only that the question was perfectly proper, but also that the controls or the speaker are sufficiently well informed as to what Jesus meant, and capable to give an intelligent and rational answer. The intelligent outsider, one who has discover facts, no matter where they studied the Bible, its history and origin, its credibility or incredibility; who has matter where they may lead to, so they delved laboriously, honestly and faithfully into the history of the past; who has burned the midnight oil for the puran advance; perfect and untrammeled pose of ascertaining and gathering all freedom to soar, to grow, to expand, to the facts obtainable in relation to that the facts obtainable in relation to that book, and who has come to the irrefutable conclusion that there is not a sinful, etc., etc. There is an scintilla of evidence that such a Jesus unbridgable gulf between the two conditions, and it is surprising that which he has attended, with a desire to apparently intelligent individuals canlearn something of Spiritualism, and wonders what sort of a place he has got taken the greatest pains, surrounded its into. Has he struck a new sect of Christians who have set up another new creed or dogma, based on that old book? Are they people who have accidentally discovered are kept; the other throws the postely are through th discovered some new facts in nature | throws the portals open wide, to Spiritualistic phenomena—but who cannot interpret its true meaning, and— and gives the command: Find truth like everything in the past—have to search for it without limitation; relegate it in some manner to that old it is your duty to do so, and when church pointing the true way to heaven; and may our gallant flag, the symbol of that eternal banner, God's boundless sky, whose bright stars shine o'er all the symbol of facts, but still hold in their grasp the sand see not; have ears and hear not. In old ideas, as derived from that book? Spiritualism there are no vested rights. But, alas he finds that there is nothing presented for him there, and he leaves but brains and truth. the hall with a sigh of disappointment, thinking that there is nother hope blasted; that there is nothing in Spiritualism for him, because he is not endowed with credulity, must have facts, and none have been presented to him there. Can the intelligent Spiritualist wonder when he is looked

> mentis on that question, by his associates in life, who know that in other matters ne is intelligent and competent? We are conducting our Spiritualistic meetings mostly on the plans and usages set us by the orthodox church. We follow their rituals as near as possible. In the meetings we are as bigoted and in-tolerant of doubt, and put faith and old

upon as a monomaniae, as non compos

conceptions to the front with as much pertinacity as the churches. There are only too many among us who would try others as heretics, if that could be done. Truths, facts, realities, as understood by the advanced Spirituthe full colors of the orthodox church, of such a policy is that we drive those possibilities, and benefits which the we need most, the intelligent, those present race has derived from it. who think, progress, and make the to Spiritualism to look backwards too of superstitious oppression was taken much, to live in the past. Progression and not retrogression must be our the small extent to which it has, and watchword. Progression is the watchword of the universe, and it must be the future, when that birthright of huthat in anything which needs to, or manity—of which they have been robbed tries to, advance. We must cut loose by superstition and intolerance-intellifrom the ignorance, the slime, the dark- gence shall be permitted and developed. ness of the past, and turn towards the light of progression, with the advanced of such benefits as we cannot imagine, be left behind. We must come forth existed in the mould and damp of dark places, and come out as full-fledged but- cannot now depict. terflies, trying our wings, and turning them toward the light of intelligence and progression. We must call those bats and owls who luxuriate in the darkness of the caves, and show them the light which exists, and endeavor to show them its brightness and desirability as a place of abode.

It is wrong for intelligence to cater to credulity, to ignorance, and to those who would put us back again into the Esteemed for What HE IS; and not his duty of advanced Spiritualists to proselyte among the intelligent, the respecta-And at this time, through ether space ble, those who have brains, courage, truth, and the power to push what they It is time that our platform speakers

Then selfish greed no longer shall cause realized the truth that this is a universe of fact, and that there is nothing true Universal fact—nature—and truth are synonymous. Whatever is not a natural fact has no existence. It is error, and error as an entity has no existence while truth is all entity or existence. It is a lamentable fact that Spiritualism is still studied as a faith, and proclaimed Chautauqua Lake was named by the as such by many, instead of as the fact Indians. The word means the "Marsh which it is. How often have we heard it announced from the Spiritualistic of Red Stones." platform that there is but little differ ence between Christianity and Spiritualism? How many speakers are there now on our platform who have not gotten away from orthodoxy, and whose whole aim is to harmonize Spiritualism with the Bible, and the Bible with ence between the two; that all that is Cortez.

needed is a proper understanding of the Bible. Many who have some idea of spiritualism, and, in fact, call themselves Spiritualists, find a congenial home in the liberal churches, because it is considered more respectable. If the last is true, what a commentary on Spiritualism it is, and in many instances t is only too true.

Much of the stuff presented as Spiritualism is far from intelligent. Orthodox Spiritualists do not seem to realize the undamental difference between the two systems. In one, oppression, retrogression, the complete yielding of the will of the individual to the will of a central authority, the perfect renunciation of thought, intelligence, progress, and the entire yielding up of the individual to the dictates of others, or eternal damnation. In the other perfect mental freedom, the commandment to every individual to use his or her brain power and intelligence to its fullest capacity, in order to progress and may come from, so they are facts; no not realize the difference. The old has admit as much light as

All are equal. There are no bards anointed. All possess the ability to progress in some degree, and this will be proven by nature when the evil results forced onto humanity by these birds of darkness shall be eliminated in

her own good time. Spiritualism puts nothing before it to obstruct the car of progress, but it continually urges its devotees to push it forward, to find the truth, proclaim it, and apply its results to for their benefit here and hereafter. Woe to one who is instrumental in spreading falsehoods, or suppressing truth. There will be a time of reckoning, and may God have pity on such. Imagine where the world would be now if there had been no oppression: if the principle represented by progressive Spiritualism had been permitted to be carried out; if the oppressors of mankind had not cruelly and despotically tried to eliminate every germ of advancement and progression with fire and sword, with oppression and death. Look at the results To help the toilers, and assuage their coated, for fear that we may offend of the partial freedom which has been some one who has put a narrow stripe of wrenched from the church by this prin-Spiritualism on to him, but still wears ciple of progression which is inherent in nature, during the last fifty years, with that small exception. The result and realize, if you can, the conditions

> See what chemistry alone has done from the throat of progression only to from that realize what will be done in.

Mother Nature has a storehouse full

and progressive of the world, or we will and all it needs to partake of all thesebenefits is intelligence, the key which from the chrysalis in which we have will unlock all these riches-and make man a being such as the wildest imagery, Book after book might be written on this theme; and thus I ask Spiritualists

again, one and all, not to look behind,

but fix their gaze upwards, toward the

ight. Make progress their motto. Drop

the old, and follow the new. Let those who still live in the darkness dispute about the past, but let us advance. Let us understand that Spiritualism is not a religion: nothing but a natural fact, the same as all other natural facts. Let us study them properly; systematize superstition and faiths, for the purpose of increasing our numbers. It is the the world. The world is ready to advance; all it needs is leaders. Let. Spiritualistic speakers fit themselves as

> Aberdeen, South Dakota. E. BACH. The Juanita, in Pennsylvania, was named from a tribe of Indians living on

such, and drive home our truth so hard.

that it shall have to be accepted.

The St. Croix river, in Maine, was named from the cross made by two rivers

at its mouth. The translation of Potomac is "Place of the Burning Pine," an allusion to a

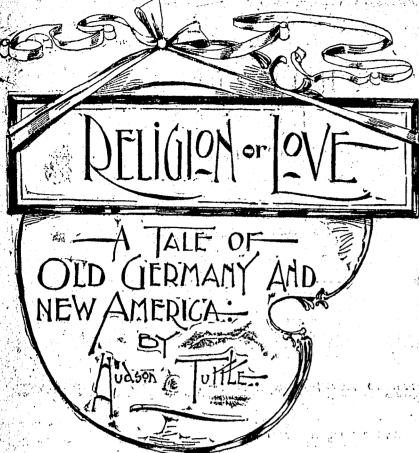
grand council.

The Indians called the Des Moines river the Invanshoh-shahwopka, "River The Conemaugh river, Pa. was

named by the Indians. The word means: 'Otter Creek:" Schoodic, the name of a Maine lake,

signifies "Place Where the Water Rushes."

Cape Conception, Cal., was called after one of the vessels in the fleet of



CHAPTER XX.

Down the Huron-The Trapper's

sluggishly, with wide, marshy borders. It was renowned among the Indians for

frivolous life and came to the New swallows circled in endless flight. World. From Montreal, then a trading post, he pushed westward, ascended the St. Lawrence, coasted along Lake Ontario, carried his frail canoe around the Falls of Niagara, and the Rapids, and after several months entered the mouth of the Huron. Here he met the old man, who was fishing, and by invitation accompanied him to his lodge.

the seclusion of a hermit's life, buried from the world and all its cares. He was getting satiated with the monotony, and when the Indians brought the news, the next day after the arrival of the missionaries, he hastened to meet those who could speak his own language, and would bring news from the outside world. He persuaded the Old Man to row up the river to Pequotting. When them to their white guests.

For four years Flammarion had been elf-banished from civilized society. During that time he had seen few of his own race, and he came without the least expectation of seeing other than hardy jassamine says to the violet at her feet. His surprise therefore was are when Gertrude arose and cordially ex- Or, better, what these white lilies say to her radiant beauty, and thrilled by the hills in the morning and they expand in lessing it again and again.

glance of her eyes. He saluted her in beauty to greet him, or when they fold "What mystery is this?" said Flamglance of her eyes. He saluted her in beauty to greet him, or when they fold French, and she responded in the same, their white petals as he sinks in the

to sunny France they both well loved. The Old Man at first received little attention. He sat in the door of the lodge. an interested, silent spectator. His hair and beard had not been cut for many years, and hung in iron-gray, unkempt masses from his high, dark brow, and over his breast. His evebrows were shag-

watched every motion of Gertrude in sinoticed that his eyes were moistened

come."

tide of emotion? Was Guy really her snowy water-lily." brother? Was Dencke friend or lover? she had awakened bewildering emotions and if he should find inseparable bar- asked Flammarion. riers between them, his disappointment would be great. They passed fields of him. Why do you ask me in such a hes-Indian boys awaiting them.

"I," said one.

"Then take this lily to the white lady the stem and gave it to the youth. Man to himself.

his word.

"It is kind of you to remember me," come too late. You must go back and process of ordination has a wonderful interested and the more highly prized. Its blossom, so fresh and pure, was like a presence," said Flammarion; "all last

'Would it please you to gather them for yourself?" he asked.

"A row this lovely morning would be haunts your memory."

delightful," she replied. Her dress had become unconsciously fashioned after

the Indian style, and her broad-brimmed

ened on its side. They floated down the smooth stream | cell, and we conversed together. Those its abundance of fish, and of game which frequented its borders. At the time of for rowing when the current bore them brought me stripes. You came once, share his rude hospitality; one the op-site of himself in character. The Indians called the trapper the Old Man, and he gave them no other name. His companion was John Flammarion. Nobly born and moving in the aristocratic circles of Paris, he became disgusted with such repeated from side to side, and the interval around my ankie. The cell door was John Flammarion. Nobly born hand. The blackbird piped in the borneached the guard I noiselessly approached and seized him by the hair, repeated from side to side, and the threw him with such violence on the

where it broadened and was a field of pushed the last watchman aside and lilies. One larger than the others rested on its green cup on the water, white as snow, with a heart of gold, seeming to I have found the savage less savage have culled all the exquisite beauty of a than the Christian, and nature a kind perfect day, the whiteness of its clouds, mother to her child wounded unto the gold of the morning and the perfume death." of all the flowers, and embodied them There Flammarion remained, enjoying in itself. As they passed she plucked and held it up; hand and blossom, rosy cheeks, flashing eyes and raven tresses made an exquisite picture.

"Oh, is it not lovely?" she cried. "Charmingly beautiful!" he replied. In his heart his companion and the lily awakened the same pure sense of

loveliness. "Is it wrong to break it from its stem?" she said with a touch of sadness. "These they arrived they were respectfully lilies sitting on the water grouped to-treated by the Indians, who conducted gether, seem like people, to know and have feeling.

"Perhaps they have; who knows?" "If flowers think, what delightful thoughts must be theirs!"
"Would you not like to hear what the

the song of the rustling rose giving it an exquisite accent. The sounds of their words transported them they blushed at his parting kiss."

West, tinting them with red as though fore you were born!"
they blushed at his parting kiss."

"I see!" said the "A poetical discription as exquisite

> as a flower." "Did you ever hear, the Indian story of the origin of the water-lily?"

"Ah, has it a legend?" "A most charming one. A great mother?"
many years ago there lived a girl so deformed in features and uncouth in ac- but on the homeward way, Flammarion gy and shaded his dark, restless eyes. tions that she was only tolerated out of said, earnestly: "Our acquaintance has He was dressed in deer-skin breeches pity, and even her parents kept her out been brief, but in these solitudes, we with a blouse of the same material belted of sight for very shame. She was lonely soon learn each other's character and at the waist. His moccasins were deli- and keenly felt the disgrace of her ugli- motives. Will you allow me to repeat cately worked by Indian fingers with ness, but instead of being angered, she what our friend once said to your colored quills of the porcupine, and on busied herself in caring for others. mother?" the breast of the blouse was an emblem Wherever there was sickness, misery or worked in the same manner. He want, there she would go, and the poor whom she fed, the sufferers whom she lence, and a close observer would have relieved, called her their star. She went truthfulness, and replied: "We have with tears. Suddenly Gertrude turned beautiful, her eyes reflected a soft light Even from yourself I know nothing of to him, her dark eyes lighted with excame in contact blessed her. At last she "True, I forgot. It seems as though "My good father, what think you of was dying and an angel came to bear her we had always been acquainted. I have the wilderness where you have been so away to the happy land she had so faith-long? Would you not prefer dear old fully earned. 'Beautiful mortal!' said ever I am I offer you.'' the angel, 'have you a departing wish?' 'Ha! ha!" she laughed, 'a vague de-He started at her words and placed his hand on his brow. "France!" said he absently, "France! I once loved her." He arose as if frightened: "We must ble,' said the angel. The happy land is scription, yet would I accept it more implicitly than if you had told me more. You know less of me."

"I do not wish to know more." Will go?"

"I beg your pardon," said Flammarion,
"I must accompany him."

"I must accompany him."

"Remember," said Dencke, "you are thy wish, but no common flower. Thine the most first to Anderson's the most think. What if I tell you I hope the most think. What if I tell you I hope the most think. What if I tell you I hope the most think. What if I tell you I hope the most think. What if I tell you I hope the most think. What if I tell you I hope the most think. What if I tell you I hope the most think. What if I tell you I hope the most think. What if I tell you I hope the most think. What if I tell you I hope the most think there is some a flower where I have made myself you answer me?"

Religion of Spiritualism.

WHEREAS, it has pleased the people guardian spirit took the money from the table, where it had been placed by Fitz-thy wish, but no common flower. Thine the most think. What if I tell you I hope the most think there is some a flower where I have made myself you answer me?"

Religion of Spiritualism.

WHEREAS, it has pleased the people of the State of Illinois to declare by statute law that mediums and all others give the most think. What if I tell you I hope the most think there is some the most think. What if I tell you I hope the most think the most think there is some the most think the most th welcome at any time, more than wel- shall be an emblem of thy past, and as lessly love another? That I have not a exercising analogous gifts, or claiming home. Police think there is some trick ome."

thou hast out of repulsive passions gath—whole heart to give? I do not know so to do, are common swindlers and disabout the case.

As the canoe swiftly descended the ered a crown of beauty, so it shall, out whether I have or not."

As she sprang orderly persons; and

Duluth, Minn stream, Flammarion's mind was of the coze and slime, gather the pure ashore she waved her hand as a sign for strangely disturbed. Who was this white and gold and exhale the perfume him not to follow. He called after her: strange being who had awakened such a of all sweet flowers.' She became the "Remember—to-morrow."

While they were thus drifting down Did not her position cast doubt on her the river, absorbed in conversation, the character? He put this insinuation aside lodge of the Old Man came in view, and with shame for having given it a mo- by its door they saw him sitting with his ment's consideration. Whoever she was, face in his hands.

"Shall we visit him for a short time?" "I should be pleased to speak with

water-lilies, queen of flowers. He itating manner?" teachings of ecclesiasticism. "God plucked one of the fairest. When they "Because—we are strangers. Perhaps meant to be understood as saying," then

fear to trust you."

at Pequotting." He wrote on a leaf from his reverie at their approach, can never know its meaning, for each from his note-book, wrapped it around gazed sadly into the face of Gertrude, and said:

blood from your grave, but it is too late. can be devised to get rid of an obnoxious The note informed her that he would see! you are still young, blooming, while passage, then the translation is at fault, call to morrow, and he punctually kept I, hal hal I look into the water and see and it must be juggled with until it an Old Man! It will never do. You agrees with the popular creed. The

presence," said Flammarion; "all last night he talked incoherently of you."
"Good father," said Gertrude, "tell cure and Human Upbuilding." By E. D. the above license, duly issued and in held in some the cause of your grief; what secret haunts your memory?"

Whealth and Power. A Handbook of special favor to such as are possessed of the above license, duly issued and in held in some force. All others having such powers, cium. The haunts your memory?"

"I promised not to whisper, but you must know it. You! for are you not

"I do not understand," she replied, confused by his words. "Yes, yes, you forget, for it was a long time ago. Twenty-five years and you have not changed! You are a trifle darker, you are differently, attired, but the same. You will remember when I tell you, and you will find that I do not forget. Oh, God! I have too good a memory. It was burned in with and scorched by the fires of hell! You remember when on that evening we walked under the vines and I gathered the blossoms, the velvety young leaves and sprays with delicate tendrils, and wove a chaplet and placed it on your head and kissed you—yes, kissed you, and you said you loved me and would never obey your cruel father, who commanded you to marry one of superior rank. Those vines! Often in the forest I have caught the odor of the wild grape, and it awoke a flood of memories of those vineyards of sunny France and of you. I do not blame you. No, it was no fault of yours. They compelled you against your wishes. I thought you played false, and accursed you shamefully. How I repented when I received that brief letter telling me that all was over and it was only left us to forget each other. Forget! Did you forget? Did I not learn how you pined and sank under the coldness of one who had promised to protect, and at last died? Oh, do not start; you died. I followed you to the tomb, and after they had gone, I went and looked in on your coffin."
"Oh, how horrible are your words!" exclaimed Gertrude with a shudder.

"Horrible! What, then, is the reality? All I loved or ever could love in that Story.

Story.

Story.

Sun-hat was plaited and given her by coffin, and I forbidden by regard for your good name to speak! As I loved your good name to speak! As I loved you, I hated mankind. They said I was mouth is a broad, deep stream, moving glossy feathers of the heron were fast. beat me and chained me in a loath some stone floor that he lay insensible. I

They came to a curve in the stream glided along the hall in the darkness, sprang out of the accursed place. After a time, I came to America, where

"Your narrative," responded Flam marion, "is deeply interesting, but you confuse events. This lady cannot be the one of whom you speak. That one you say is dead, while this one is living."
"Do you think me mad? Did I not

say, and do I not know?" he replied fiercely. Thrusting his hand into his bosom he drew forth a gold locket set with a pearl cross; "Do you deny this, Inez? Do you deny giving me this?" Completely bewildered she remained silent, with her eyes resting on the worn locket.

"See!" he continued, "see! I will show you your own face! No one has

"My mother, my darling mother!"

marian. "It is you, and yet painted be-"I see!" said the Old Man, dreamily.

"Your mother! She told me in her cell she had a daughter and a son." Turning sharply he continued: "Flammarion, do you now wonder why I am as I am? Do you think it strange I loved her

This inquiry was answered by silence,

He paused, and after a long silence she looked up into his face, her deep eyes expressing the soul of candor and from task to task, and her face became known each other only these two days.

[TO BE CONTINUED.]

Cause for Weariness.

We own to an intensely tired feeling as we take up some church publication Illinois State Spiritual Association. and read how God meant to be understood when he said something in his Holy Word not in harmony with the teachings of 'ecclesiasticism. "God in law a fraud, swindler and disorderly reached their lodge there were several you might fear to trust us."

Indian boys awaiting them.

"If you are strangers," she replied with a smile, "I know not why I should rect conflict with the plain and unequivers." ocal language. Though assured the mediumship, magnetic healing, mesmer They landed, and the Old Man, aroused Bible is an infallible guide to truth, we commentator will give the sacred text a rendering to suit the dogma of his par-"Another fool," remarked the Old "Inez, you have come in flesh and ticular church. When no other way process of ordination has a wonderful influence in teaching the candidate the

DANGER IN THE LAW.

us by law.

DRAG-NET LAW.

The Hon. L. V. Moulton Is With The Progressive Thinker and Sees Danger Ahead

The Bill Before the Illinois Legislature Should Be Defeated.

The Hon. L. V. Moulton, of Grand Rapids, Mich., sends us the following sion is that all money paid for such is answer to an inquiry, as to ordination in lost and fraudulently obtained. Would one State being recognized by other they enact that all persons offering to State Associations:

TO THE EDITOR:-In response to a request to answer an inquiry, I will say that the general custom and rule of law would be to recognize the ordination by any other State Association. The question whether the California Association rated by law. Wouldn't Rome how! conformed in its nature to the require. How many Roman Catholics would favor ments of the Illinois law could be raised, and if the defendant should be in the hands of the enemies of Spiritualism, as is usually the case, some excuse could easily be found for ignoring the California ordination. I should not recom
Association. Grand Rapids, Mich. mend relying upon it, if the bill as pub ished in THE PROGRESSIVE THINKER should become a law.

There is no United States law, that am aware of, specifically against using frequented its borders. At the time of lor rowing when the current bore them brought me stripes. You came once, which we write, a single trapper had as the wind bears thistle-down, and when built his lodge on its shore and had won been had fortune been less of an astrologer; but there is a drag-net was no object of going anywhere? When we talked over what our lives of an astrologer; but there is a drag-net less of the mails for carrying on the business of an astrologer; but there is a drag-net less of the mails for carrying on the business of an astrologer; but there is a drag-net less of the mails for carrying on the business of an astrologer; but there is a drag-net less of the mails for carrying on the business of an astrologer; but there is a drag-net less of the mails for carrying on the business of an astrologer; but there is a drag-net less of the mails for carrying on the business of an astrologer; but there is a drag-net less of the mails for carrying on the business of an astrologer; but there is a drag-net less of the mails for carrying on the business of an astrologer; but there is a drag-net less of the mails for carrying on the business of an astrologer; but there is a drag-net less of the mails for carrying on the business of an astrologer; but there is a drag-net less of the mails for carrying on the business of the mails for carrying o the friendship of the Indians. He had lived there many years, and they regarded him with awe as a superior before. The summer preceding the arrival of the missionaries, a companion came to the missionaries, a companion came to the forest, and a restful the missionaries, a companion came to the prison walls, I shook my chain and attempted to loosen it held me fast. I staple and follow. It held me fast. I was a perfect day; a clear sky with great white masses of softly blending come and went as a spirit through the prison, walls, I shook my chain and attempted to loosen it held me fast. I was a perfect day; a clear sky with great white masses of softly blending come and went as a spirit through the prison, walls, I shook my chain and attempted to loosen it held me fast. I was no repeated by superbuled me staple and follow. It held me fast. I was no repeated by superbuled me staple and follow. It held me fast. I was no repeated by superbuled me staple and follow. It held me fast. I was no repeated by superbuled me staple and follow. It held me fast. I was no repeated by superbuled me staple and follow. It held me fast. I was no repeated by superbuled me staple and follow. It held me fast is the court declared it to be the prison was sent to the prison, walls, I shook my chain and attempted to loosen it he was no repeated by superbuled me fast and follow. It held me fast is the court declared it to be the prison was not privately the severe. When you went away, for you any fraudulent business whatever. Under the fast of the mails for the mails for any fraudulent business whatever. ters, and the court declared it to be "prima facie evidence of fraud when any one claims to do an impossible thing, and further, that "the court ought not to stultify its intelligence by taking testimony to prove such an absurd proposition." Under such rulings an astrologer could easily be convicted of using the mails for fraudulent business, because the court would no doubt hold that it is impossible to actually predict the future in this way, and that it "ought not to stultify its intelligence by taking testimony to prove such an absurd proposition.' I think all persons using the mails for

the business of astrology, diagnosing diseases by letter, giving life readings, etc., are within this rule laid down by the Federal Courte and liable to be convicted and punished. I think if the Illinois bill becomes a law it will be used to persecute honest mediums as much as to sift out the unworthy, and the provision to screen the licensed and ordained, is only sop to the Spiritualists to avoid their opposition to the bill. It would, however, have one beneficial effect if enforced, and that is to force Spiritualists to organize in self-defense, but the main objection to the bill is that any one exercising Spiritual gifts is declared to be a common swindler, and disshow you your own face: No one has seen it since you gave it to me under the vine-covered trellis of your own home."

He opened it and placed it in her hand. It was an exquisite miniature of hand. It was an exquisite miniature of hand. ers" would be interpreted by any court the Olson place, and after being locked tended her hand. He was abashed at each other when the sun looks over the her radiant beauty, and thrilled by the hills in the morning and they expand in kissing it again and again.

Should be interpreted by any court up confessed that twee he was he who had be radiant beauty, and thrilled by the hills in the morning and they expand in kissing it again and again.

What myster is this?" said Flame. ual intelligence. Then this bill, after declaring all mediums to be frauds, criminals and disorderly on general principles, permits such fraud, crime and misdemeanor if licensed and ordained by an incorporated State association of Spiritualists. Thus the second section becomes an insult to the Illinois Spiritualists. It in substance declares mediumship is criminal and disorderly under the statute. It is fraud, swinding and misdemeanor on general prin-

> erty Spiritualists may license such fraud, swindling and misdemeanor, if they will accept of this legal standing. Paul wrote: "Concerning spiritual gifts, brethren, I would not have you ig-norant," but in this Christian (?) land the solons of the Illinois Legislature propose to declare that all who claim to exercise such gifts "shall be deemed and taken to be common swindlers, or he went in to see what caused the noise, disorderly, and that the Spiritualists and there on the bureau he saw a packmay, by State incorporation, license these common swindlers and disorderly interest of the religion of Spiritualism." If this bill becomes law, let me suggest the following form of license for the Illinois State Spiritualist Association:

ciples, but under cover of religious lib-

License to Swindle, Defraud and Commit Disorderly Acts in Behalf of the Religion of Spiritualism.

WHEREAS said Legislature has gen

erously granted us—the Illinois State Spiritual Association—the right to license said swindlers and disorderly persons to defraud the public in the interests of our religious belief: Now, THEREFORE, to all whom it may

concern: Be it known that we, the said hereby license and ordain.....ofin the county ofand State of Illinois, as a minister of the gospel of Spiritualism (the same being person) to swindle and defraud the pub lic, pursuant to act...... of 1895, by means of black art, magic cards, clair. voyance, divination, palmistry, spirit ism, psychometry, trance mediumship or assume to have.

NOTE.

N. B. The above practices are crim inal fraudulent and disorderly under the

against exercising the same for a valu able consideration, and will be duly prosecuted in the interests of our statutory monopoly of this kind of criminal fraud and disorderly conduct secured to

Such a license is strictly in harmony with the proposed law, and I should in sist, as president of the Michigan State Spiritualist Association, in issuing exactly that kind of a document, if such a law was enacted in this State, and we were applied to for licenses by mediums.

Suppose an analagous case:
The majority of the Illinois Legislature presumably do not believe that masses, prayers and ceremonies will have any effect on the condition of the souls of the dead. The logical conclumitigate the punishment of souls in purgatory, or change their condition by prayers, masses, etc., and taking pay for such ceremonies, were common swindlers or disorderly, and liable to fines as such? And then, to pacify the Roman Catholics, enact that such fraud such a bill? And what legislature would dare to enact it?

POLICE ARE PUZZLED. A Case at West Duluth in

SON'S HOUSE-SURROUNDED BY MYS-

A strange case has just come to light at West Duluth, and it is puzzling the police and Spiritualists of this city not a

J. Olson is the proprietor of a small boarding place, and does a banking business for some of his friends who do not believe that banks are safe places to deposit money. Olson's friends have unlimited confidence in him, and it is no uncommon thing for him to have from \$500 to \$5.000 of other people's money hidden away in his trunk.

Olson is a Spiritualist, as are his friends, and yesterday, while talking with some friends in a store about a mile from his place of business, he suddenly exclaimed that he had been robbed; that his trunk had been opened during his absence and nearly \$5,000 taken. knew it, he said, because a spirit had just told him. He at once rushed home, and there found his worst fears realized -the money was gone. The police were notified, but learned nothing of the rob-

bery.
This afternoon there were develop ments in the case which mystify the police and make the Spiritualist coterie, of which Olson is a member, laugh in a happy way. A tramp, giving the name of Mike Fitzgerald, was arrested near having taken the money. He said he had gone into the house unobserved, and after taking the money from the trunk had laid it on a small table while he made a further search. When he returned to the table to secrete the bills on his person, they were gone, and as no one had been in the room beside himself the fellow was at a loss to understand the matter

While the officers were puzzling over the case Olson and a party of friends entered headquarters, and Olson joyfully exclaimed that he had recovered the money. He introduced to the police officials his cousin, Martin Anderson, residing at 1302 Fifth street west, who said he was talking with his wife at their home vesterday afternoon, when he heard a slight noise in the bedroom. which adjoins the sitting-room. Know ing that there was no one in the room, people to conduct their business in the exact sum taken from Olson. Anderson decided that the money must have been brought by spirits, and this morning he lost no time in informing Olson, his cousin, and his other friends of his good fortune. Olson immediately recognized the money as that taken from his trunk.

There the matter stands at present Duluth, Minn.

THE SWEETEST GIFT.

"Kiss me," I softly whispered To the little one at my feet, A beautiful, laughing child With smiles so rare and sweet. No sound the rosy lips echoed, But, by her breathing, I knew She was in Dreamland wandering 'Mid meadows wet with dew. "Kiss me, my fair, sweet child, On cheek and brow near by. From out the dark wavy branches Somewhere, there came a cry-

It breathed of tiny nestlings.

And Autumn evenings long; Tall waving trees by the running brook: And golden leaves among. O, child in your soft white cradle! O, bird in your sunny glen! Your songs fall sweet on my ear, But you far surpass your ken.

The human life of passion, Of struggle, love and care Finds in the heart of sorrow An angel hidden there. Reading, Vt.

The water of the ocean contains gold, held in solution by the iodide of calcium. The quantity is about one grain

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patience, be resolved into something They survey the whole field of thought; like veritable representations of a world they call it Christian, in some sense, to Never was a more genuine revival not nearly so distant in point of time the very horizon; they send us prospectfrom us as we have commonly imagined. ing to this quarter and to that, we can of Spiritualism in that goodly city, dur-Let me attempt a slight retractation, not get off their premises; they have ing our recent sojourn.

or fresh handling, of the question of the established their territory in the human The following clipping from one of and other writers, and in which I once thought, from the very peculiar and pointed allusions to this sect, the core of the problem was to be found. A longer study of the evidence has led to a modification of my opinion. I hope I shall make clear to my readers that there make clear to my readers that there would be not the problem was to be found. A longer make clear to my readers that there would of full critical knowledge, to the of one of its papers at least toward strongled to find the problem of the evidence at the First Society of the audience at the First Society of Christian Spiritualists. They are lovely work for the good of all. He was present at the Union Society, where my readers that there confuse, to weary and sicken us of the confuse, to weary and sicken us of the days when Wordell Phillips with full hall was well filled and another of supports. The days when Wordell Phillips with full hall was well filled and another of supports. btudy of the evidence has led to a modification of my opinion. I hope I shall make clear to my readers that there never was any such sect as the Gnostics, holding a peculiar Christian creed, and practising peculiar rites of their own, and more than there is a religious sect where the more than there is a religious sect where the more than there is a religious sect where the more than there is a religious sect where the man and the extinction of American There I met one of the workers of the There I met one of the workers the name and the tenets of the Gnostics bottom of all this affected allegorical can slavery, Moses Hull is a prototype There I met one of the workers of the were purely one of the inventions of the talk about Gnostic sects, who never had of this great philanthropist. His efforts Chicago convention, Mr. J. E. Bruner. monks of the Renaissance: their perti- any existence as such, except in the are directed to the freedom of thought I found him just as enthusiastic as ever. nacious and inflexible endeavor being to brains of these ingenious monks, there and emancipation from man-made creeds I wish more were like him. There is

therein I rejoice, yea, and will rejoice!" close relations to the Mohammedans, tinguished as the most polite, the most rope. It will be observed how utterly Christian name. That general appella- | breaks down in any attempt to realize tion which expressed a superiority of to ourselves any natural development of knowledge was either assumed by their religious zeal in Europe. It is supposed own pride, or ironically bestowed by to be a Jewish ferment; it is supposed to tures, when we hope the press the envy of their adversaries."

And the object of the literary and learned monk is to make the world

could boast of its bishops and congrega- chronological scheme.

emphatically invited the attention of my readers. Among these, Irenzus, arraigned statesman feels for a time the been occasioned by loss of proof, and the blizzard. Leaving there, I called services in their hall Sunday, February Epiphanius, Eusebius, Origen, Sozomen, guiltiest man in the world as he listens are the literary figurants, the mere the literary figurants, the mere to the declamation of Sheridan; nor is learned we could not always rely upon this month. She entertained me until I mrs. T. J. Skidmore, of Lily Dale Camp, pen-names which serve to introduce the it to be denied that there is a glamour the promise of printers. We fear it had forgotten all about the blizzard, and who departed to the celestial home of disguise, the full force of Gibbon's obformances at the present day. It is not benefit of our subscribers, that it will be mailed with the least delay possible, if you want to see Spiritualists, go to kind word to her memory, and also kind word to her memory, and also kind word to her memory. of sects which opposed the unity of the with some great principle, and the sin. Mr. Hull's time is about all engaged, there do not want to vote. They know in these creations; they provide a per-wrapped up in his convent, his order, its spent most of the winter with him, and in the East. Think of a town with no fect forest and thicket of them; so that, symbols, and its instruments of victory, while I have not been so active in ashes to take care of—no wood to split when weary of wandering in the mazes But for popular effect, the advantage is the field as during some seasons, I no fires to attend to. It was a revelage of these intricate theosophies we may with the latter. His story has been have been busy as far as my strength tion to me.

vellian in their ingenious politics. You great falsehoods by unanimous bodies of use of the Spiritualists. say: "I cannot accept the Catholic men and women all over the world. It

"there were men of genius and learning resented the sentiments of the common appointment in Boston. who thought like you. There was the Christian folk, instead of being the profamous Marcion, for example, and fessional declamation of a Catholic others who held the Docetic theory. priest, who knew that old and new Ro-They thought it was all a phantasmal manism could not exist in the world, affair. Christ did not really become in- side by side, as rivals. He seems to carnate, was not really crucified. There have wondered at the excess of zeal was a vulgar illusion of the senses; but against so elegant and instructive a sysspiritual men knew better. These are tem of ideas as Roman polytheism not new opinions at all."

believe we all have done, we begin tion against old Romanism. For what hunting for traces of these philosophic in great part is the Roman Catholic Christians, only to find, after utmost re- system but old Romanism baptized and search, that no such sect has left a pos- called by another name-"the old busiterity or a monument; that they are all ness carried on by a new firm," as as phantasmal as their alleged opinions. Conyers Middleton pointed out? We we return disgusted from a will-o'-the-must not be deceived by names; but wisp chase, and the instructive disthese words, polytheism and idolatry, covery of an ecclesiastical mare's nest. are the best names we have at present.

THE FAMOUS CHAPTERS. gospels. "Have you ever read Marcion's gospel?" asks the plausible monk. "Where is it to be found?"

"In the writings of our Tertullian." We read Tertullian; we can find no Marcionites to tell us about their master praised, reformation. and his gospel. Perchance it may occur in the end to ask: "Why do Catholics keep the heretic's memory alive-why BY PROF. EDWIN JOHNSON, not suppress his name and burn his Receiving no answer to that inquiry, it may begin to dawn that they only who advertise a man and his writ ings have an interest and a purpose in I am writing at greater length than I doing so. We would never have heard intended about Gibbon's fifteenth chapter. The extraordinary interest in Catholics. How explain this? In no spired both by the man and the subject way, as it seems, but one; that it is the will be my excuse, for dwelling a little Catholics who wish us to believe that, longer on his "first cause" of the rapid amid the widest differences of speculative opinion among all these germinating and swarming sects, some common Gibbon as a distant dream may, with

persuade the world that, amid all diversities of opinion among learned and unlearned, some kind of Christ and unlearned, some kind of Christ and Christology had been almost universally to the christology had been almost universally the christology had been almost universally the christology had been almost universal there for a good society and it to Spiritualism what Paul was to Christology had been almost universal there for a good society and it to Spiritualism what Paul was to Christology had been almost universal the christology almost universal the christology had been almost universal the christology almost universal the christology had been almost universal the christology almost universal the christology had been almost universal the christology almost universal the christology had been almost universal the christology almost universal Christology had been almost universally the Catholic system more commendable fender. The success of the series of Those I met were thorough Spiritualists acknowledged under the Roman empire. to reason and good taste.

They delight to extravagance in the In his remarks upon the zeal of all

multiplication of imaginary heresies, the imaginary sects against polytheism, because all the heretics are made to Gibbon again shows how he was misled name the name of Christ; and, though by the falsity of the sources. Again he they may quarrel about the forms of names the Jews as distinguished from Christ, yet their competition makes the the other nations of the ancient world ture was replete with patriotic incidents church go on. "Christ is preached, and in this respect, not being aware of their and historical facts relative to the part Christ. vet their competition makes the the other nations of the ancient world Gibbon says: "The Gnostics were dis- who were the true iconoclasts in Eulearned and the most wealthy of the the conventional church history thereby appreciative audience which was presbreak out among the Christians in some city will give the printer, publi-Let me comment on this by pointing inexplicable manner at the beginning of author and preacher that recognition out that, as we have no sources for the the Roman empire; it is supposed to his eminent abilities merit." existence of any such folk except the break out again some six centuries monks, and as the primary language of later, among the Arabians. There is with Mr. Hull's labors and have engaged the monks is not Greek, but Latin, we no philosophy here; no scientific account him to return for the month of April may render Gnostics as "men of sci- of this zymotic affection in Europe; no and take up the work again.

"natural history of enthusiasm." But see! no sooner do we perceive the of reviving philosophy and science be- invasion of the West by this oriental lieve that there had been almost from theology than this zeal against images the early days of Christianity intellect- is directly traceable to the victories of ual and educated men who "blended Arabs, Moors and Turks: then we have under the auspices of a recently organwith the faith of Christ tenets derived one period, say of some hundred years, from Oriental philosophy, and even from the religion of Zoroaster." These from the religion of Zoroaster." These from the religion of Zoroaster." These from the religion of Zoroaster. These for the study of this great phenomenon. It is the question of one great wave passing over the world with which scitched with the cause to be, the hall they secured the agent's office. He then drove midst of your multitudinous duties as editor, publisher, business manager and passing over the world with which scitched works. The compile, print and publisher the agent's office. He replied:

"As soon as they launched out into leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave town," I said: "I want to go to general factorum of The PROGRESSIVE to leave t that vast abyss they delivered themselves to the guidance of a disordered selves to the biggest depot in this town. Is it because the beginning to the guidance of a disordered selves to the biggest depot in this town. Is it because the biggest depot in this town. Is it because the biggest depot in this town. Is it because the biggest depot in this town. Is it because the biggest depot in this town. Is it because the biggest depot in this town. Is it because the biggest depot in this town. Is it because the biggest depot in this town. Is it because the biggest depot in this town. Is it because the biggest depot in this town. Is it because the biggest depot in this town. I imagination; and as the paths of error governed by law; but the laws of its though protracted churchmeetings were siderable trouble I at length arrived at book is splendidly gotten up." are various and infinite, the Gnostics past development cannot be traced until going on in the town, we met very large my destination. After transacting my were imperceptibly divided into more we have re-edited our Oriental and our audiences at every session. Large dele-

standing all this to be mere device and monks, no less than in their pulpit per- first of March, but would say for the anew. were "inclined to multiply the number the sincerity of the man who is in love as soon as it falls into our hands. church." The truth is, they luxuriate cerity of a man whose whole soul is until after the camp-meetings. I have nothing about the trials of their sisters listen gladly to the voice which calls us written for him: he has not the em- would permit and of assistance to my to walk in the one path, and to admire barrassment of feeling his way at every husband, who has had much more cor-(as the monk disguised under Eusebius step; his voice is one of a chorus singing respondence and other writing than he says): "The grandeur and glory of the the same thing; an irresistible torrent could attend to in connection with his Catholic church," ever self-consistent, of rhetorical melodies is poured upon continuous platform work. ever the same, in her march to the world.

Immense has been the influence of ···Ah!" the monk flatteringly replies, tullianic eloquence. He thought it rep- home, before he leaves for his March actually was. But he does not seem to If we take the monk seriously, as I have felt how insincere was the fulmina-

sincere polytheism, which represents human nature all around, than an emasculate, enervate polytheism which sup presses the stronger instincts, and cultivates the affectation of impossible

> may have been, on the whole, a ben-lowing Sunday. though extravagantly over-

> > [TO BE CONTINUED.]

MOSES RE-EMBODIED.

Notes From Mattie E. Hull.

TO THE EDITOR:—It is nearly one year since Moses Hull was reported "Dead harm to old conversatism as ever.

know, was spent in Columbus, Ohio. Never was a more genuine revival we would attempt to pay a tribute to me say, however, that in every case awakened in any cause, than on behalf her memory. Her kindly acts are her where the claims of the National Spiritor of Spiritualism in that goodly city, dure monument, and they are many. I am unlists' Association are presented prop-

Gnostics, in which particular interest imagination, which has been forced, in the Columbus dailies shows the liberal-has been taken by Mr. Gerald Massey the void of full critical knowledge, to ity of one of its papers at least toward

Paine—the author-statesman. This lec- recognized. taken by Thomas Paine in the revolu-

ent.
"Rev. Moses Hull will return again in April and deliver another course ?

In fact, the people were not satisfied with Mr. Hull's labors and have engaged

During January, Mr. Hull delivered week-night lectures in Huntington, W. Va., Dayton and Alliance, Ohio.

From Columbus, we went to Dunkirk,

adjacent towns.

From this place we go to Muncie, Ind., where we are to assist in the dedicatory clusion of my address, a motion was There is something truly Machia- cant-I mean the musical recitation of services of a fine hall, fitted up for the

tive and as fascinating as a novel. Dayton, Ohio. MATTIE E. HULL.

"Poems of Progress." By Lizzie Doten. In this volume, this peerless poet of Spiritualism may be read in her varied moods, "from grave to gay, from lively to severe." It is a book to be treasured and richly enjoyed by all who at this office.

IN THE WORK.

Letter from Mrs. M. E. Cadwallader.

'The whole of this interesting subject, union of Spiritualists in the city of Bal- In addition to Mr. and Mrs. Hull, Mrs. the relation of new Romanism to the timore. The enthusiasm manifested at Kaynor was present. She gave readings old, is, however, placed in a new light, that place might well serve as an exam- and tests every afternoon, to the delight if, as I insist, Tertullian and the rest of ple to those who do not believe in organ- of her listeners. I was entertained by the declaimers are really Renaissance ization. There I was the guest of Dr. Mr. and Mrs. Zach. Mong, who did all men, standing, even as the Hebrew and Mrs. Lappe, both earnest Spiritualprophets themselves, on the border line ists. Owing to the fact that I was conbetween two worlds, witnessing the templating a western trip I was unable decay of old customs, of which men to accept the cordial invitation extended were awearying, and promoting what to take part in the services of the fol-

> day of Thomas Paine, at the headquar- their midst so many earnest workers. ters of the National Spiritualists' Association. It is well that even at this wait in Indianapolis several hours for

Tirade of Blasphemy." I wish to report found that Mrs. Skidmore was at the identify the writers. It is such experi embodiment-in fact, doing just as much Mrs. Skidmore. How eloquently the through life. vacant chair will speak to those who The month of January, as your readers gather at Cassadaga Camp next season. I am at the present time. I shall write

> On Sunday, Eebruary 3, I had the pleasure of addressing a very enthusias-tic audience at the First Society of ods, and I would say to all Spiritualists.

lectures delivered was phenomenal, and had the good of the cause at heart. large and intelligent audiences greeting I must not forget Mrs. Ropp, the test him on each occasion. The lecture on medium whom I met at Cincinnati. One Monday night last was a defense of the hundred and three messages were given character and patriotism of Thomas by her in about one hour, every one

During my stay in Cincinnati I had the pleasure of visiting Rabbi Wise, who has made such extensive researches tion for American independence, much into the origin of Cristianity. He told of which was unknown to the large and me that he had seen a copy of Josephus, which did not contain the celebrated passage so often quoted by our Christian brethren as being positive proof of the existence of Jesus of Nazareth. He also had seen a copy of the Annals of Tacitus, which did not contain the passage so often quoted for the same purpose I consider the time spent with Rabbi Wise of great value to me. From Aurora I went Indianapolis.

Here I came in contact with a blizzard.

ping into a store I called a cab and told not be complete without it. the driver to take me to the passenger office of the Lake Erie and Western Ind. We held a series of fine meetings, railroad. He evidently got bewildered, editor, publisher and author, says: "One under the auspices of a recently organized society, in which there is not a woformed him that I wanted to go to the
me is: How do you find time in the than fifty particular sects. . Each monkish story-books upon a sound gations were in attendance from several found the cars all stopped, so had to walk. I verily believe that a blizzard ford, Ill., has adopted a unique method tions, of its doctors and martyrs: and, instead of the four gospels adopted by against polytheism were, as usual, deinstead of the four gospels adopted by the church, the heretics produced a multitude of histories, in which the actions and discourses of Christ and of his apostles were adapted. The great of the monasteries are the monasteries from the imaginaries his apostles were adapted. The success of the monasteries of the monasteries from the imaginaries behalf of Orthodoxy. He is a prosent week. Our Moses, of course, on behalf of Orthodoxy. He is a prosent weak are at present writ-soon found that, instead of being at the one convicted of drunkenness and the depot, I was quite a distance from it. Becker, D. D., are measuring lances the said to myself: 'If somebody would only tell me what to do, I would be thankful.' ed the rest of the provided of the his apostles were adapted to their respective tenets. The success of the Grostics was rapid and extensive. They covered Asia and Egypt, established themselves in Rome, and sometimes penetrated into the provinces of the West. . They contributed to assist rather than retard the progress of Christianity. . . The church was ultimately benefited by the conquest of its most inveterate enemies."

Whence did Gibbon derive these notions? Once more, from that key to the with the same kind of pleasure we rescive from the able address of an advolved which I have over and over again so which I have over and over again so cause. The actor weeps, and makes us progresses more slowly than we could members of the society, who did every-Catholic theory about heretics. Under in the best rhetorical writings of the will not be from the press until near the was prepared to start on my journey the soul, on February 3d, in Cincinnati,

that natural gas town. The women

kindness and generosity of Mr. R. H. romance are combined, with the skill of Mong, the president of the society. They had a good meeting, in spite of the inclement weather. At the con
"History of the Inquisition." Every made to take out a charter from the National Spiritualists' Association. This The latter part of this month, Mr. Hull was done, and 1 had the pleasure of seedogma. I stumble at this incarnation, appears to me that Gibbon was, to a lectures in Sherwood, and Olds, Mich. ing it adorn the wall on the Sunday fol- institutions, beliefs and parties not in this virgin-birth, this crucifixion."

| The animus of romanism against all ing it adorn the wall on the Sunday fol- institutions, beliefs and parties not in this virgin-birth, this crucifixion."

| The animus of romanism against all ing it adorn the wall on the Sunday fol- institutions, beliefs and parties not in this virgin-birth, this crucifixion."

On Thursday evening, by special re-THE PROGRESSIVE THINKER continues par excellence. I am reading the "Encyclopædia of Death." It is instructive and as fascinating as a novel.

The Progressive Thinker conquest, I addressed a very enthusiastic audience upon the topic, "The Life-Work of J. M. Roberts, as Revealed in 'Antiquity Unveiled.'" The wonderful phenomenon that occurred on that occasion I will leave others to testify to. I found Muncie on the eve of a revival

Moses and Mattie Hull were engaged, and for a week meetings were held afternoon and evening. I took part on Sunday, Monday, Tuesday and Wednesday afternoons. The audiences were enthusiastic in the extreme. A minislove genuine poetry, and especially by ter of the gospel had challenged all Spiritualists. The volume is tastily mediums to prove that the spirits of the printed and bound. Price \$1. For sale so-called dead produced the phenomena mediums to prove that the spirits of the so-called dead produced the phenomena of Spiritualism. Every church in town had revival services, so as to keep their Narragansett is a corruption of the members from attending the services of

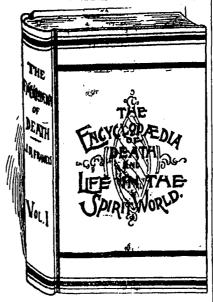
away, as the hall was filled every afternoon and evening, and in one case a minister left his own services in order to

attend Mr. Hull's lecture. People were there from all the sur-On January 24, I left my home in rounding towns. In one case, the people Philadelphia, to take part in the recame one hundred miles to be present. rounding towns. In one case, the people in their power to make the revival a success.

Among the friends at Muncie was Dr. J. H. Mendenhall, a man of wonderful power as a writer. He is too well Tuesday, Jan. 29, found me enroute to the west. I stopped long enough in Washington to help celebrate the birth-consider themselves blest in having in known to need any comment of mine. Washington to help celebrate the birth- consider themselves blest in having in

late day justice is being done to the my train, I improved the time by going memory of that noble man who with Mrs. Lake to see Mrs. Herbine. played so prominent a part in making this country free in more ways than one. verse, Mrs. Herbine said she would give Thursday, January 31, I arrived in me a slate-writing. It was a pleasant Cincinnati. A reception to Mrs. Lillie experience. Message after message since Moses Hull was reported "Dead—had been announced for that date. On came from spirit friends; each one Stricken Down in the Midst of an Awful reaching the Light of Truth office I being of such a nature as to positively that he is a very busy man in his new point of passing to the higher-life. Dear ences as this that help us on our way From Indianapolis to Chicago, where

Words are but poor instruments when later about my work at this place. Let glad that I have known her. Those who erly there is no difficulty in getting peoknew her best loved her most. far as I can see, comes from those who



Any one who sends us four trial sub scribers can have the Encyclopædia o Death, and Life in the Spirit-World sent to him for 50 cents. Every Spirit I was buffeted one way and another till | ualist will want the various volumes o I did not know which way to go. Step- this Encyclopædia. Your library wil

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EATURDAY, FEB. 23, 1895

Magnificent Ruins.

For probably three thousand years a of Southern Central Africa, of which the civilized world had no knowledge until within the last few years. Not until the British South African Company made its great discoveries in Mashona-

ble discoveries, which induced the Royal there on a tour of exploration in 1892; but our eye has just fallen on an article, thanks to the kindness of a lady friend, in the Review of Reviews, which here-

Nile is equal to 4,600 miles.

goes on to say: "There is no doubt Limbabi is one of the most wonderful relics of antiquity in the whole world. It is a great empty city, built around a rock or citadel in not measure, but I should say it must have been five miles. It is wonderful. If the chartered company will keen it to them. Mr. Bent seems to have limited his researches to excavations in search of utensils and relics of the city builders. It is difficult to say how thick ly people were packed in Limbabi, in the days when it was a great city full of life and trade, but there must have been a population of 50,000, or possibly 100,000, gathered around the rock citadel. walked up and down the desolated streets, and marveled that a race so itants to whom it belonged. Its central point, both in interest and situation. was the Temple of the great Phallus, which in the opinion of many experts identifies these forgotten city builders with the Phoenicians. It is a building as large as the Coliseum at Rome, though not so high. The walls are from nine to twelve feet in thickness, and all the interior is in perfect preservation, with the chambers leading to the houses we all could have camped. These peoeven a tradition of its existence has not been left."

The bible worshiper rejoices as he reads this description of the ruins of that ancient city, Tarshish, which Solomon's ships visited every three years, bringing back gold, and ivory, and apes, making the Hebrew king excel all others in riches and wisdom, while all the this is the Bible story. But note:

of these ruins, found positive evidence in their excavations, that this was a force God's law made by Constantine. It remains that left no question on this enforce his own law. If not, why not? specified place? How can a corporation you the place you deserve in their subject. They even found ingots of tin with marks stamped thereon by Phœniwith marks stamped thereon by Phœniwith marks stamped thereon by Phœnician workmen, glass beads used in their up for all it is worth? Ah, we see; it necessarily in some particular place, commerce, and, awful to relate, a phal- would not increase their salaries, nor and, if so, why not Washington as well commerce, and, awful to relate, a phallas with a winged globe, a sort of tradelas with a winged globe, a sort of trademark by which anything Phœnician can

mark by which anything P be quickly detected, identical with one and a longer purse they want, and it is poration organized under the laws of the in the Museum of Louvre known to all for these they are now combining.

the world as Phoenician. He had shown that the Temple itself, of such magniicent proportions, was a Phallic Temple. This M. De Waal fully confirms.

Now tell us, good, scholarly, Christian reader, whose junior God is a sort of side-issue descendent of this wisest of men, was this son of David a Phallic worshiper? Did he utilize Phœnician symbols in his mining expeditions? Was he a worshiper of Astaroth, the queen of heaven, as were those people on the sea, with their capital at Tyre? Did Solomon really occupy all that vast region from the Euphrates west to the the same time with the Tyrian king? PROGRESSIVE THINKER of February Is it not possible in compiling history from Assyrian records the Tyrian story good will, and presume that it is my was copied, adapted, and applied to this official acts that you do not approve. little band of robbers located in the This view is strengthened by our pri-Lebanon mountains, whom it was difficult | vate correspondence. to overthrow because of their hidingplaces in caves, in underground passages, and secret recesses in the rocks?

mon, in building this great African city, cannot expect me to be influenced therefollowed exclusively the Phoenician style of architecture, and why was no Jewish of architecture, and why was no Jewish in support of your views. You will parcoin found, while coin from other coundon me, I hope, when I say I have seen tries of ancient stamp were found among no great evidence of superior wisdom on the debris of the temple? The inscrip- your part, and so far you have brought tions on rocks found in the country, and forward no argument, evidence, on vases, carry us back to a date when threats. Now, once for all: I cannot be Phoenician characters had not yet as-frightened, nor dictated to, by you, no sumed the form which they bore a thou- matter how great your friendship for sand years before our era, proving the me, or wisdom concerning the "best in-very great antiquity of these ruins." If you are very great antiquity of these ruins.

Fulfillment of a Prophecy.

In the "Arcana of Nature," written by spiritual control, through Hudson Tuttle, nearly forty years ago, and placed in the Are they my utterances upon the plathands of the printer thirty-six years ago, it is said:

"We are now ready to inquire where man originated? Mankind, when first mentioned the subject once only; in Boston, on January 1st, 1895; and my tenantless city has existed in the wilds they became historically known, were distributed over the greater part of the Eastern hemisphere; yet they appeared to have originated in a common centre. and traditions of different nations indicate that this centre of dispersion was located in the high central regions of land was there any information of this Asia. Here the dog, the horse, the ass, wonderful city of the bygone centuries. | camel, ox, sheep, goat, cat and gallina-Mention has been made in these col- ceous fowls were first domesticated, and umns from the time of these remarka- in or around it many of these still exist in a wild state. Here must have been the seat of man's first development, or Geographical and Archeological Socie- these high lands must have afforded proties of Great Britain to send Mr. Bent tection to a portion of human beings, when a more ancient zoology was swept away by convulsions of which mention is made by the traditions of all nations. The latter is probably the correct opinion; for we find this region skirted by tofore had escaped our attention, that lofty mountains, such as a people fleeing supplements Mr. Bent's revelations. It from destruction would naturally seek is an account of a tour through Mashon- and these still bear the sacred names aland, following closely on the trail of which a grateful people would bestow. To the south of these highlands, far into Mr. Bent, by Mr. D. C. Waal, a resident the Indian Ocean, everywhere is written of Cape Town, of German descent, ac- the grandest and most prolonged convulcompanied by Cecil Rhodes, a gentle-man of prominence from Cape Colony. Sions which probably gave rise to the myth of the deluge. On the islands of Accustomed to our diminishid maps the Indian Sea, which appear to be of eastern countries, we can scarcely aghiri in height, and which may have realize that Fort Salsbury, virtually the escaped those convulsions which decapital of Mashonaland, can only be stroyed the then existing fauna, we find reached by a journey of near 2,500 the pithecus, orang-outang in stature as miles after leaving Cape Town. An air large as a man, and in strength equaling of any opinions on ordination of strong from Good Hope to the mouth of the strong resemblance has received the Spiritualist speakers, unless approved by name of "wild man of the wood," and you. If you cannot do that, it appears original development should be placed | reasoning that on the submerged continent, the tops of wrong; in which case an intelligent comwhose mountains these islands alone munity would decide against us, and in

Edinburgh Castle and the Acropolis at that as man originated in that part of proper haste to attack and criticise the Athens. The circuit of the city I did the globe now occupied by the Indian manner in which the National Spirit-Ocean, the fossil remains of the species unlists' Association has been organized which formed the connecting links be- and conducted, and that, too, without as it is, it will be as good as a gold mine tween him and the higher animals You have thereby fallen into the grossshould be found there.

> facts in recieved science to support this correct information, had you cared to statement, and not until recently has it do so. I am not advised of your sources been confirmed.

Dr. D. G. Brinton writes to "Science" under the title "The Missing Link tion. Let me ask one question: Were Found at Last," that Dr. Dubois, a you present on that occasion? If not, Dutch army surgeon stationed at Ba- what right have you to say that no delestreets, and marveled that a race so civilized, so wealthy and so powerful tavia, Java, has found three fragments tials? I was there, and, as chairman of should have so utterly passed away with- of skeletons, in the pleistocene strata of the Committee on Credentials, know that out leaving even a memory of the inhab- Java, which introduce us to a new such credentials, properly made out, acspecies between man and the higher companied the list of names to which apes. It is like, yet lower than the you refer. Rev. E. B. Fairchild sucthe lowest heretofore discovered.

to think that this discovery illustrates resentative body, any statement to the the Biblical account of Adam and Eve, contrary notwithstanding. You will for he congratulates himself that it leads please take notice that these credentials are all on file at the National Spiritualto the theory that man originated on the ists' Association office in Washington. of the priests, and the altar of the great southern slope of the Himalaya moun- The list of societies you refer to is also Phallic emblem, upon the top of which tains, which is not so far from the Gar- on file there; these you never have asked den of Eden! Rather ambiguous, as the to see. About thirty States were repsmelters. The remains of the furnaces garden never was geographically loin which they smelted the gold can still cated! In Java, Borneo, and the islands and had ample authority to do the busibe traced. It is a unique spectacle, a of the Indian Sea, is where the fossils of ness for which it was called. You were whole city remaining through the ages the "connecting links" were to be found, not there, and have not seen its records, tenantless and so entirely forgotten that if found at all, according to the state- and, it is fair to presume, know nothing ment of the spirit authors of the Arcana. about what was done beyond what you Probably nowhere can be found a more perfect confirmation of a scientific state- contain matter which would encumber ment, or in other words, fulfillment of it, and make it too voluminous, and prophecy.

Combining for the Spoils.

The New York Sun estimates 40,000 to know what was done, and make damkings of the earth sought his presence, of the population of that city labor reg. aging statements, confessedly without and added to his wealth, he reigning ularly each night. What is true of New supreme over all from the Euphrates to York is true of the whole country in the us to accept your advice? Why were Bent and wife, in their explorations not room for controversy on this ques- might not make mistakes?

THE NATIONAL ASSOCIATION.

An Open Reply to Hon, R. B. or to do any business outside of that Westbrook.

DEAR SIR:-My attention has been Mediterranean, and south to Egypt, at called to your open letter to me in THE 9th, 1895.

I am pleased to know of your personal My opinions on ordination may be

"obnoxious" to you, and you may consider them "subversive to the best in-terests of Spiritualism." That is but And while about it, do tell why Solo- your personal opinion, however, and you by, unless I have confidence in your judgment, or some good reasons urged qualified to dictate, or advise in this matter, or have any good reasons why I am, wrong, bring forward your proofs and arguments, and I will carefully consider them.

> What views of mine are subversive? form? It must be so. But I never have talked ordination, neither urged nor advised it, in any of my lectures. I have writings, addresses and private correspondence will show that I have repeatedly stated that the National Spiritualists' Association never has ordained any one, and that it does not intend to do so. I have advised societies to be extremely cautious in selecting persons to be ordained, and have uniformly opposed the indiscriminate granting of ordination certificates. If these views be subversive, then the public will condemn them. If they are endorsed by the Spiritualists of the nation, my judgment stands approved.

My position is, that ordination should be under State jurisdiction; principally because each State determines the laws under which ministers perform their legal functions, and have certain rights ought to fully understand.

Now, because of this difference of opinion between us, you propose to destroy an organization to which you do not belong, in the construction of which you had no hand, in which you have no investment or interest; because you think I am using it to teach what you believe to be error. Now, that will not serve your purpose if you succeed. Men who differ with you, will differ still; and also have the independence to speak their minds without your consent.

Let me suggest that you procure the your favor. Allow me to kindly remind In an enlargement of this idea in a you, also, that the latter course is manly fully informing yourself of the facts. est of error and the gravest misstate-Thirty-five years ago there were no ment. You could have easily obtained of information, but will simply state that you are wholly incorrect in your alleged history of the Chicago Conven-

famous Neanderthal skull, pronounced delegate seated by him was also armed ceeded me on the committee, and every with proper credentials. This shows It is peculiar that Dr. Dubois appears that the Chicago Convention was a repcan gather from the report, which you admit is incomplete, because it does not much of which, at least, is never pub-

> Failing to find the information you any authority? Is this the way to gain

If a corporation in New York, Mich. igan, or any other State, sold its stock o persons outside the State, and established branch offices, or transacted business outside the State in which it was incorporated, would you say that it required an enabling act of Congress to nake it lawful so to do? This is a fair inference from your letter.

Suppose a corporation to form and to establish branches, sell stock, and do business in thirty States at the outset, and proceed at once to extend the same to the remainder as fast as possible: would you call that a national or local concern, and why?

Don't you know that any organized or

corporate body may be national in its range of membership, business and property, without a special enabling act of Congress, and that, in that sense, there are many national organizations to-day, incorporated and domiciled under State laws, having property, members and business in nearly every State in the Union? What do you mean by asserting that our charter is worthess, because signed by five persons, two of whom are outside the District, when the law under which we incorporated provides that a "majority of the incorporators shall be residents of the Dis-trict of Columbia?" If that does not mean that two out of five may be outside of the District, what does it mean? Is not five a congregation, in the sense of the law? If not how many are necessary? How much property are they required to own before the law recognizes them as a congregation? Do you hold that the incorporators alone are the association, and none others? What law prohibits members, property or business outside the District, provided the society be domiciled within the District, and has its principal office there?

When has the National Spiritualists' Association, as a body, met outside the District to elect its officers, or do any corporate business required to be done at the domicile? When has its board met as a board, or done business outside ficers of the National Spiritualist Asso- tween President Barrett and Dr. Westthe District? How do you know that ciation, approach us in a more friendly its "trustees reside at such remote distances that it is impossible for them to evidence, and above all, keep truth and subsidized and only being controlled by work here is in a prosperous condition, What do you know about their facts on your side, and you will find ability or willingness to pay railway these to be more effective agents than its editor, it proposes to allow all sides the general truths of Spiritualism in fares for that purpose? What do you any amount of threat, misstatement and to be heard. To stifle or suppress disknow about it, any way?

The trustees meet once in three months at Washington, and issue in-Spiritualist Association, and exemptions. This, as a lawyer, you structions to the president, secretary and an executive committee of five for the conduct of the association business for the next three months. No one of 1895. the board can act alone. I am subject always to the will of the board, whose servant I am. Your charge of popery therefore falls to the ground

Every step that we have taken has been by the advice and approval of capable counsel, consisting of three eminent jurists, all living in the District of Columbia, and therefore as likely to He did not care if the plan was sensa- eties here which belong to the National know the law of their own domicile as even a "Philadelphia lawyer." Under these circumstances, we must

decline your generous offer of gratuitous advice. We shall continue to select our own legal advisers, regardless of your Describing the magnificent ruins which of all brute creation approaches to me that you will be under the necessity of showing by evidence and sound whose granite blocks still retain their which of all brute creation approaches is ty of showing by evidence and sound reasoning that you are right and we are solicited advice, we shall take steps to others. Now you cannot, by any possiinvestigate the real occasion of your solicitude.

From the tone of some of your private letters, your published attacks upon mediums, and manifest disinclination to be the whole world. It is a great empty of this idea in and honorable, and to express surprise diums; and manifest disinclination to be ofty, built around a rock or citadel in work on the "Origin of Man," which the center of the ruins, like the rock of soon followed the "Arcana," it is said Instead of so doing, you have made important the Arcana, it is said in the Arcana, it is said or difficult.

You say, "as a lawyer," that "its charter can be revoked; its officers can be enjoined from collecting money; and restrained from issuing charters.' Now, if you are as anxious to destroy the National Association as you seem to be, why waste your energy writing letters to be published in the papers, thus System a Guide and Safeguard," was adexposing your motives and ignorance? Why don't you proceed?

If it is true that we as an association are acting contrary to law, no one would be more thankful than its chief executive to find out wherein, that we may at once correct our error.

In response to your insinuations as to my personal motives and interest in this matter, I have nothing to offer. Such insinuations are unworthy the attention of a gentleman. What I have done, and am doing, and my compensation name of the United Boys' Brigades of and am doing, and my compensation name of the United Boys' Brigades of opinion. But it is highly important, if ing one of Mr. Edgerly's lecture engage-therefor, is easily learned. I have a America. The incorporators are D.D.'s, a National Association exist, that it ments in St. Paul. The acquaintance salary, and no more or less. My record is known, and I do not seek to compare it with yours. There is too little in common to make it worth while.

As to your unsolicited advice: 1. We most respectfully decline to surrender our charter. It is wholly satisfactory to us, and we sincerely regret that it does not please you. However, as you have no interest in it, or voice in the matter, we cannot undertake to please you at the expense of so many others, who are interested and satisfied

2. We shall continue to issue charters, making other local and State societies a part of the National Association, and hope to live to see the time that Spiritualists will act in harmony, for the general good. When that time comes we shall hope and expect to avail ourselves of your wisdom and counsel in further. ing the good work of the Spirit-world instead of antagonizing it, as you do now.

3. As to your third proposition, all who unite with us now do so voluntarily, in sleigh-riding, skating on the ice, and if it does come through a spicy discusseek in this report, why do you assume of course, and a little thought will satisfy you that it must be so. Any suggoing on other days. God is terribly gestion that we propose to do otherwise is not warranted by the facts, or by any awful sins, to which may be added power that we possess, or claim to have. Egypt, See II Chron. 9:20 to 28. Yes, same proportion to population. Nights you not there to give us the benefit of Spiritualists is possible is an open ques-Whether voluntary co-operation by are for rest; days are for toil. There is your counsel and wisdom, so that we tion. I admit; especially if they can be which should go into the church fund influenced by such letters as you write for publication; but we shall still have Phoenician mining city. They found would be supposed a being with omnipo- can a board meet to do business without etrate the motive and spirit so manifest

And now, a few words of advice to

1. If you expect to have any influence with the public, try to exhibit less haste, and first learn the truth of the

poration organized under the laws of the 2. Do not use such terms as "pope," District to have members, or property, "chief cardinal of the propaganda," etc.

A Spiritual Temple to Be Erected in San Francisco, Cal., at an Expense of \$40,000.

The National Association.

in THE PROGRESSIVE THINKER in re-

members. There are 10,000 Spiritualists

cause of truth will be subserved thereby.

There is a spicy discussion going on

SPIRITUAL TEMPLE.

It Is to Be Erected in San Francisco, California,

be located on Delmar and Spring. The approached by elegant stone steps.

They are meaningless in connection

with the officers of a corporation for

business purposes, organized under the

Yours for the success of the National

President National Spiritualists' As-

sociation, Grand Rapids, Mich., Feb. 8,

Any Way to Rope 'Em in.

church. To an objector Rev. Potter

Though ancient as an item of religious

al exercises would attract just that class

extracts from Talmage's sermons to

Lectured in Milwaukee.

M. M. Bostwick, Esq., of Janesville,

Wis., gave a lecture before the Liberal

Club of Milwaukee, on the evening of

the 3d inst. His subject, "The Nervous

mirably presented, and well received by

Mr. Bostwick is a lawyer by education

and is destined to prominence on the

Still Preparing for War.

Now, it is stated, the various Sunday-

school military organizations are to be

representing other sects, with an editor

to represent the Ram's Horn, which

ought to be its organ. It is said there

the church militant of the next genera-

A New Date.

The latest date fixed for the second

coming of the "risen Savior" is 1898.

Boys who wish to go up should have

their ascension robes ready and in wait-

for night robes in case the trip shall be

It Is Their Habit,

The preachers are now in deep dis-

tress, as is their annual habit in mid-

winter, because of Sunday desecration

wroth and wronged because of these

reading when they ought to be praying,

which should go into the church fund for the benefit of the priests. The al-

manacs should have in their weather

prediction columns: Look out for at-

laughing when they should be

to meet an emergency.

for dancing, card-playing and theatre-sion.

united, and incorporated under the

the large audience.

liberal platform.

abandoned.

awaken interest in church service.

good things for religious meetings.

HARRISON D. BARRETT.

bombast.

attractive and commodious.

The new Spiritual Temple, for which of buff brick and stone trimmings. It pacity of 1,000. special committee has been collecting has an elevation of a few feet above the funds during the winter, will probably walk, and the three entrances will be are glad to know that San Francisco is

3. If you expect to influence the of- gard to the National Association, be-

advocated novelties and new attractions, then it shows some weakness. Take for

to induce the people to attend church, example this city. There are two soci-

news, yet the stubborn fact is there, that independent lines. Among them are lead-

strelsy between devotional and polemic-

for whom the preacher should labor. ever, organize the great mass of Spirit-

Our vote is for brass bands and min- ualists. Supposing 1,000 societies (alto-

strelsy, with an occasional recitation of gether too high an estimate) should unite

representing the Methodists the Bap-should be founded on a correct basis, on

ing. Make them loose, so they will do tional Association, or any other organ-

structure will cost \$40,000, and will be! The lower floor is to be given over to the Ladies' Aid Society, committee The building is to be 120x75 feet in rooms, etc. The upper floor will conarea, two stories high, and will be built tain the auditorium, with a seating ca-

> A. B. Corwin is the architect. We to have a Spiritual Temple.

PROSPERING.

The Cause at Anderson, Ind.

TO THE EDITOR:-A word from this

brook. THE PROGRESSIVE THINKER section of the vineyard may be of intersubsidized, and only being controlled by many persons having been converted to cussion on this question as we have been We have two societies in active work. advised to do by some friends of the Association, would be going back into the former has been in existence about three dark ages, and be a fragment of the In- years, and has quite a large memberquisition still inherent in human nature. | ship. The Westerfield Hall Society is an Last year THE PROGRESSIVE THINKER old organization, and is composed in did more to advance the interests of the part of such workers as Dr. Westerfield, Mrs. Mary Hunt, Mrs. Harding, Mr. National Association than all the other Carrol, Mr. Bronenberg, and others. "Rev. W. J. Potter, at the Methodist papers combined, but when the latter Dr. Kenyon lectures for the society every Ministers' Association, read a paper on shows petulance and irritation at this Sunday morning and evening. He is as-'Sunday Evening Services,' in which he discussion and wishes to suppress it, sisted in his work by his wife who is advocated povelties and new attractions then it shows some weakness. Take for quite a successful platform test medium. Mr. Oscar A. Edgerly, of Newburyport, Mass., is filling a seven weeks' engagement at the Madison Avenue Temple. tional so long as it led sinners to the Association. They have probably 500 This is Mr. Edgerly's second engagement at the temple. He is doing his said: 'Brass bands and advertising are at least in this city, leaving 9,500 who work as he always does in a very excellent manner. His lectures are conspicare working out their own salvation on uous for their ability in dealing with scientific subjects akin to the Spiritual. ist philosophy.

Mr. Edgerly, though comparatively self a place in the front rank of platform orators in the cause of truth and justice.

THE EDGERLY-HAYES WEDDING. A wedding which has been the subject

with the National Association and each of quite an amount of unjust criticism have 1,000 members (too high an estioccurred here last Sunday. Inasmuch mate by far) there would still remain as the circumstances connected with it 9,000,000 unorganized, working efficiently have been generally distorted and misin the future as they have in the past. represented, I deem it proper in justice Spiritualists should never lose sight of to all who are interested to make an exthe fact that the present greatness of at 6 o'clock, at the home of Brother our cause has been accomplished without Rufe Williams this city. Mr. Oscar A a National Organization. Let those who Edgerly, of Newburyport, Mass.. and desire to work under a National Or-Miss Lillian A. Hayes, of St. Paul, ganization, or a State Organization, or Minn., were united in marriage, in the in a general way as individuals, or by mother of the bride, Mr. and Mrs. Rufe any methods whatsoever, do so, and the Williams and others.

Now let it be understood in the start Don't become intolerant, we say to each that it was not a "secret marriage" as Spiritualist, and insist that your method has been reported, neither was it a must be adopted by others. Give to Chicago Record. The facts in the case others what you demand yourself-per- are as follows: The contracting parties feet freedom of action in all matters of became acquainted some years ago durculminated in an engagement, and the tists, the Presbyterians, and others a solid foundation of truth, and for that June next, but owing to a change in the reason we have opened our columns to programme of Mr. Edgerly's work, it Dr. Westbrook's criticism. If he errs was decided to have the wedding occur

are now full 1,000 companies, and still in his statements or conclusions, so during the present month. The wedding took place here instead they come. These boys will constitute much the better for the National organof St. Paul, for the reason that the ization. The great unorganized body of groom was unable to go there, at this Spiritualists, who outnumber the Na- time, on account of his engagement with

tional Association 200 to 1 at the present | the society in this city. The bride is an accomplished and poptime, will rejoice to know that the colular young lady of St. Paul, Minn. The umns of THE PROGRESSIVE THINKER groom needs no introduction as he is are open for discussion, and that it is not known throughout the country as a casubsidized by any member of the Na-

pable lecturer, and refined gentleman. R. H. WILLIAMS.

Prof. Payne.

Prof. Payne, who has been holding "materializing" seances for some time, now finds himself under arrest, and l'ebindependent lines. What the great mass ruary 20th, at 2 P. M., his case will come of Spiritualists want is the truth, even up before Justice Blume. We have been informed that some of his confederates will be there as witnesses against him. This is a sad ending-predicted by many level heads. But the bad feature of the whole affair is that other mediums and speakers have cordially endorsed him.

Mrs. M. E. Cadwallader.

Mrs. Cadwallader, of Philadelphia, has been in this city for several days. ested while reading its pages. It should She has done some efficient work for the he in the home of every Spiritualist; National Association, and seems to increase the vibrations in spiritual matters wherever she goes. She is a pleasant lady to meet.

> The water of the oceans, notwithstanding numerous local influences, is nearly of the same composition in every part of the world.

THE ENCYCLOPÆDIA.

ization or body of men, and that it ex-

tends a fraternal hand to all agents that

can promulgate the truth, whether it be

the National Association, or the hun-

dreds of other agencies working along

I have received the "Encyclopædia of Death, and Life in the Spirit-World." After reading it, I can truthfully say it is the grandest and greatest work I It is so clear and comprehensive, the

average mind becomes deeply intertempts to work up great revivals about they should wait no longer in procuring The entering wedge of a fatal com- so priceless a jewel. Brother Francis, plaint is often a slight cold, which a you have created a star in the literary firmament, whose brightness casts a dose or two of Ayer's Cherry Pectoral halo of glory around every mind attractmight have cured at the commencement. Therefore, it is advisable to have this is the "Encyclopædia of Death, and Life ed by its hallowed influence. That star prompt and sure remedy always at hand in the Spirit-World."

HENRY HERMANCE.

KANSAS GOMES TO THE FRONT.

An Address that Defeats the Medical Bill.

Good News from Kansas.

opponents of the bill managed, the other unfortunately are still practiced by some ing diseases. It is these various schools, day, to get a joint meeting of the committee of the two houses together and went before them. I enclose a copy of These same schools of medicine have

THE MEDICAL BILL

The Address of T. E. Bowman.

At a meeting of the joint committee of the two houses of the Legislature, held in the Lieutenant Governor's room, on Monday evening, February the 4th, 1895, a large number of the people of the city were present, the whole room being crowded to suffocation.

Quite a number of physicians and prominent citizens were present to address the committee in opposition to the proposed bill.

Dr. Furber and Dr. Martin, of the Eclectic school, were opposed to the bill, and Dr. Harding, of the Homocopathic

H. H. Brown made an address also gainst the bill, and three or four oth-

Dr. Guibor, of the State Board of Health, was the only one who favored the passage of the proposed bill, and he stated he was not in favor of the proposed bill, but appeared before the committee at the request of the medical

Mr. T. E. Bowman, of Topeka, was the only one who had a written address. and it was as follows:

Gentlemen of the Committee: tain a fair estimate of their intent and to the present day. composing the medical fraternity of Topeka who are asking you for the passage ignorant of such knowledge of the human system and of the science of medicine as would make them safe men in free from a desire to secure personal ad-

There has never been manifested any is the large sanitarium of the eminent reasonable to believe that it is necessary desire on the part of the voters of this Doctors Jackson, at Dansville, and the to always continue to live out of har-State that their health should be en-large establishment at Clifton Springs, mony with the rest of God's creation? trusted to any certain schools of physicians, and that they should be prohibited by law from employing such physicians, and that they should be prohibited by law from employing such physicians. What would be the testimony of these eminent physicians are practically unknown. cians as they may desire when they are sicians at the head of these institutions Even with our domesticated animals, we sick, or when they imagine they are as to the propriety and wisdom of your expect to raise nearly all of the young sick, or when they are afraid they are giving these dispensers of drugs, includ- that are born. Certainly man, the going to be sick. On the contrary, the ling alcohol under the various guises of crowning work of God's creation, should people of this commonwealth prefer to whisky, beer, wine, and in other seduc live in harmony with the creation the public at large. exercise their own liberty of choice, and tive forms, a monopoly of the practice around him, should enjoy perfect Resolved. That the under all these conditions to employ a of medicine in the State of Kansas, and health, and all should live to a good old which she has exercised in our midst doctor, an eclectic doctor, a Thomso- making them the lawfully appointed plorable conditions are attributable to nian doctor, a faith curer, a mind healer custodians, not only of your health and self-inflicted abuses, to what extent they ful remembrance by all who have been or any other kind of doctor, or no doc-mine, but of every individual in our are due to heredity, and to what extent tor at all, as they may choose. The parties asking for this legislation come before you somewhat in the capacity of an association of individuals who ask for association of i the privilege of a trust giving them a monopoly of treating all the sick people of our commonwealth. If this legthe proof. There is manifestly no shadow ities of life come to us through the power of light and spiritual love be certificates of M. D., given by these shall or whom they shall not employ M.D. of the present is doing, comparaauthorities which they designate.

| doctors of the civilized world were treat- | methods. These, not to mention others, sanitary laws, thus leaving the causes To the Editors:—The Kansas Legislature has a number of bills before it to regulate the practice of medicine. The regulate the practice of medicine regulate the practice of medicine. The regulation of t

a paper which was read there, which discarded not only those methods in use taking from the regularly-ordained may be of interest to you. The Senate committee reported against the bill, and the matter is virtually dead. The House committee may get their bill before that body, but we feel sure it cannot pass.

The Senate a century ago, but they have largely physicians, of these supposed orthodox schools, their best patrons, as they all have their following, and not from the ranks of the ignorant, but from among the intelligent, the educated classes.

The Bourger the surface not only those methods in use carding the with should be based also somewhat upon moral worth and sloo somewhat upon moral worth and sloo somewhat upon moral worth and should be based also somewhat upon moral worth and should be based also somewhat upon moral worth and should be based also somewhat upon moral worth and should be based also somewhat upon moral worth and should be based also somewhat upon moral worth and should be based also somewhat upon moral worth and should be also somewhat Ass.

Is it not probable that the methods of Mr. Bowman, the author of the paper the present will not be practiced in the refuse to obey any law, and would consome measure an equivalent for this that is worth cultivating, their Spirit-Mr. Bowman, the author of the paper is one of our wealthiest citizens; he is a humanitarian, doing a great deal of good in his community.

Yours truly,

Yours truly,

F. P. Becker.

Your truly,

The present will not be practiced in the future, and is there any certainty that the schools of medicine represented by the school of the schools of medicine represented by the school of the schools of medicine represented by the school of be better for mankind and worse for the in this city who gave this treatment, ne fishes." The late Dr. Bigelow, of Boston, also eminent in his profession, practiced medicine for fifty years without missing a day during all that time that he did not get around and see his patients. His friends of the medical ment. Now, had this proposed law been upon our statutes at that time our large from the provision that no doctor should prescribe alcohol for any person under forty years of age without the consent of the father or mother, if the father and mother be living, and the consent of the husband or wife, if married. Multitudes of people, especially young men, are become the proposed law been upon our statutes at that time our brotherhood gave him a supper to cele- been upon our statutes at that time, our brate the occasion of his reaching his eminent and honored clergyman would thon of alcohol by their physicians. If fiftieth anniversary of the commence-ment of his medical practice with such of work for which he would be considwonderful results in the way of con- ered a law-breaker, and subject to the tinued, unbroken health. At this banquet, Dr. Bigelow during his speech said that he 'Attributed his excellent visited upon such offenses.

health during all of this half century principally to three things—plenty of hard work, temperance, and abstinence from medicine? Hundred of control the Visited Center Constitution of the control of the from medicine." Hundreds of eminent the United States Government. The physicians have, after long lives of so- various schools of faith cures and Chriscalled successful practice, come to doubt tian science healers all represent the which the public good can be served by whether the use of medicines which they higher thought that we are, first of all, have administered in their profession spiritual beings; that these bodies, while has done the more of good or the more they are the holy temples of our diviner medicine venders, without infringing prisingly and you would have less deof harm. You, gentlemen of the com- selves, are not ourselves, but merely the mittee, probably every one of you, have houses in which we temporarily live, instances this moment in your mind of the machinery through which we act your fellow-men, perhaps of your dearest and do our work, and that when God friends, who have gone before, of whom created man, and breathed into him the It has not been my privilege to thoroughly examine any of the bills that are before you, and as these bills are not las been hastened by the use of medprinted, they are not easily accessible to icines administered to them through the ion includes to a large extent dominion

right mental and spiritual conditions of of this bill. In asking you for this leg-islation, they are doubtless prompted mostly conducted by doctors in high largely by a desire to protect the people standing among the regular schools of from so-called doctors who are utterly physicians. who have adopted these methods after long years in the practice of the administration of drugs. The success of these institutions in helping the whose care to entrust our lives and feeble and sick to restoration to health health. As men partaking of the infirm- has been so great that they are rapidly ities common to humanity, we cannot, increasing, and many of them have keeping of our professional brethren however, expect them to be entirely grown to be immense establishments. and the placing of our lives and health vantage through the operation of this knowledge of these sanitariums; such as

doctor of the old school, a homeopathic divesting ourselves of all right of choice, age. To what extent the present deislation should be granted, it could not of moral right or of political right pos- sensuality of man. Appetite, greed and overruled for this and our highest and help but result in large financial gain to sessed by any set of men in the State of lust each contributes a large quota. The the gentlemen who hold their regular Kansas to dictate to others whom they doctor of the olden time did, and the the inevitable. when they are sick; the very idea of the tively little to lift the people to a higher Our claim is that the science of medical profession furnishes cine is thus far in the history of the ious to all lovers of individual freedom. world too much in its experimental stage There has sprung up within recent years of strong drink and tobacco, but of for any person, or for any body of men, quite a number of different schools of drunkards and victims of various haror for any school of medicine to arrogate | practitioners who treat the human body | cotics. That their prescriptions of to themselves the claim that they pos-sess all the knowledge that is attainable Among these, I will mention the mind practice is responsible for much of the and are so worthy of the confidence of healers, faith curers, Christian Science drunkenness of to-day is beyond questhe people of this or any tate Sthat the healers, magnetic healers, and healers tion. While they are doing something, people should make them the legal cus- through mechanical manipulation of the it is true, they are, compared with their todians of their health and thus prohibit body by rubbing and kneading, called great opportunity, and the vast responthem from employing other practition- massage treatment, and also the Swedish sibility of their profession, doing but ers or counselors than those who belong movement cure. Some of these methods little to lift the people to a higher plane to this school. Proof of this claim is es- have been marked with so much success of life. tablished by the history of medicine in that they have come to be recognized A few years ago I visited the bedside the past and by the testimony of many and to some extent adopted by the old of a friend in this city sick with inflam-

penalties which some of our Kansas

the public. From the abstract published orthodox professions of medical praction but that such legislation in the papers of the one which it is supposed is recommended by some of the medical fraternity of different schools of medicine, not only in upon the religious freedom guaranteed to the antagonisms existing between the interest of our doctors would infringe different schools of medicine, not only in upon the religious freedom guaranteed to the antagonism of medical practices. Topeka, we are perhaps enabled to ob- the past, but which is continued down to every person by the Constitution of our common Government. With some scope. These various bills, I suppose. Among those prominent in efforts to of these people, their choice to be all have one common title,—or should secure this legislation are members of treated for diseases through their own have if the title truthfully presents the Homeopathic school, who have purpose of the bill—namely, "a bill to Incorporate a Medical Trust, and to school of medicine, and their system is ligious belief. There has just been addicated in the city of Boston a sharing and delicated in the city of Boston a sharing and delicated in the city of Boston a sharing and delicated in the city of Boston a sharing and delicated in the city of Boston a sharing and delicated in the city of Boston a sharing and delicated in the city of Boston a sharing and delicated in the city of Boston a sharing and delicated in the city of Boston a sharing and delicated in the city of Boston a sharing and delicated in the city of Boston a sharing and delicated in the city of Boston a sharing and delicated in the city of Boston a sharing and delicated in the city of Boston a sharing and the city of Boston as sharing and the city of Boston and the city of Boston as sharing and city of Boston as sharing an

some of these institutions also making pertinent would be the words of Lowell! "Truth forever on the scaffold; wrong forever on the throne:

> behind the dim unknown Standeth God within the shadow, keeping watch above his own.'

> Yet that scaffold sways the future, and

The present health and longevity of our people is not such as to warrant our surrender of our personal liberty to the

All of you doubtless have personal entirely in their keeping.

knowledge of these sanitariums; such as With all the aid of their professional why this legislation should not be en- the charge of Dr. Kellogg, for many die in infancy, before reaching the age adopted acted, we present for your consideration years and perhaps now at the head of the following:

| Very this registation should not be the sustained by the following:

| Very this registation should not be the society of five years. Scarcely one-half grow to the secret with the State Board of Health of that promaturity, and many of these are reared with the skidmore to the society of the secret with the state Board of Health of that promaturity. 1. It is not asked for by the people. gressive State; and in New York there only to a feeble and sickly existence. Is it

men living and dead eminent in the schools of medicine; but there are prace matory rheumatism. His room had windered titioners who devote their entire time dows opening to the east, the south and abundant and strong; there is no better lives. Price, by mail, \$1. For sale at and make a profession of each of these the west. Every person intelligent in preparation than Hall's Hair Renewer, this office.

health matters knows that God's sunshine was to him the first necessity, but every one of the windows of his room was closed by an outside blind, tightly shirt. His physician had not suggested to him the importance of the sunshine. Few of the physicians of the present day point out to their patients the causes of drugs and leave the patient without a word of counsel as to violated hygienic

> vide for the admission of only those to beneficial; deductions can only be made practice who have natural gifts for the by comparisons, and we will find that calling, and education and training life from start to finish is a lesson of exnecessary thereto, but it should be based amples, and he who "thinks" becomes also somewhat upon moral worth and elevated. But alas! there are many eminent predecessors of these gentlemen education, and during his pastorate here the laws governing our being, but with An aimless, purposeless existence might in the medical world. Dr. Oliver Wenreceiving a much larger salary than their abuses, which now decimate the well view with envy that classed to come dell Holmes, who was eminent in medicine as well as literature, stated in a public address some years ago that "If all of the drugs were in the sea it would be better for marking and were for the line this city who gave this treatment he had represented by the pattern for marking and were for the line the city who gave this treatment he had represented by the control of the curse of sensuality in its various phases. I would suggest that the law The soul is lifted to its God. be better for mankind and worse for the in this city who gave this treatment, he contain a provision that no doctor should coming drunkards through the prescripthe person desiring such a prescription does not get it of one physician he goes to another. The fact is, the doctors are very much like the politicians-I do not mean you, gentlemen-I address you as statesmen—but the politician is supposed to give his constituents what they want. the favored ones of earth are more often Many a mother and many a young wife to be pitied than envied; a complete curses the day when the doctor first soul-apathy is almost inseparable from a prescribed whisky or beer for the son or full gratification of worldly desires. The the husband. If there is any way by flower may be beautiful to your short lessening the dispensation of death root which produced the flower and put no argument or suggestion in the and better, but in this matter, groping that life or not. attempt to move forward, remembering that it is

> > "Out of the twilight of the past We move to a diviner light:

For nothing that is wrong can last, Nothing's immortal but the right." If the good old rule, "When you don't know what to do, do nothing," is applicable at this time, it would be a safe one to follow. Intolerance, selfishness, greed and human blindness sometimes prevail grown the idea that doctors are a necessity, and if I were sick certainly if I icines of every kind are banished and of life, is a manifest and outrageous in the grand and notable nineteenthicenwere very sick the first thing I should depending upon the kindly influences of terference with their religious liberties. tury, place any law upon our statute do would be to send for some one of my nature, first placing their patients under With such a law, as proposed, upon the books which you gentlemen who may friends among those very gentlemen healthful surroundings and conditions, statute-books of the State of Kansas, live to be returned as legislators to this capitol ten years from now, would look derry and sympathetically say: "You hung the witches and banished the Quakers.

Mrs, Marion H. Skidmore,

the N. S. A.) was called for the purpose of taking action upon the transition of Mrs. Marion H. Skidmore, and the folproposed law. Among the many reasons the one at Battle Creek, Mich., under care, one-third of all the children born lowing preamble and resolutions were

> since its inception, makes it fitting that we, its members, duly record our sincere appreciation of her worth, therefore, such a worthy and efficient member of our society and community, leaves a vacancy and shadow that will long be

> our organization and its friends, and work? will prove a grievous and irreparable loss to our community, our camp, and He is a god in embryo. Arouse your-Resolved, That the wisdom and ability

by wise counsel, willing service and ready funds will ever be held in grateassociated with her.

the power of light and spiritual love be lasting good, in patient resignation to

MRS. A. BOWER, MRS. J. E. HYDE, MR. H. F. TODD, MRS. C. A. BOWER, MRS. D. W. HENDERSON, Mr. C. M. GRISWOLD, Mr. D. R. BOVEE, Committee.

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To restore gray hair to its natural

Nothing Created in Vain-

To THE EDITOR: The article, "Why Are We Here?" which appeared in a their sickness as far as they can, and recent issue of your paper, referring to help them to a knowledge of God's laws, a former article, "Let There Be Light," but the general custom is to prescribe published December 8th, contains a few thoughts which attract the attention.

We may not always agree with the opinions of others, but we can appreoctor.
6. If any legislation can be of public or "wrong" has been stamped upon their good in this line, it should not only pro- faces. A vigorous thought-exercise is

And we know adversities quicken the moral traits, and sorrows bring us closer to that wondrous power in and through which we find our purest consolation. Nothing can brace the mental powers and strengthen character like sorrows and responsibilities.

"The soul is like an instrument whose strings Steal nobler music from life's many

frets; And all the rarest hues of human life

Are rain-bow'd out in tears." Therefore those who are looked upon as ened vision, but could you see the ugl dealing drugs by doctors and patent which is buried from the sight, the upon individual rights, I certainly would prisingly and you would have less desire to possess it. No life was made in way. In the evolution of society we are vain; but it largely depends upon ourstruggling towards something higher selves whether we make a failure of

> In man we find the instinct which gov erns the brute lifted and he becomes his own free agent, endowed with reason and a soul. Contrary to the respected opinion of

the author of "Why Are We Here?" our presence here cannot possibly be by our own desire, else the many who seem to be forever struggling against the tide would have willed it otherwise; from our standpoint, our earth embodiment (the only one of which we have any consciousness) is reasonably the first individual expression of the spirit; and Incorporate a Medical Trust, and to give to the members thereof a monopoly of the right to doctor all sick people in the State of Kansas and to collect money therefor." In what I am about to say, I would have it distinctly understood that I ask no protection for the quack doctors who dispense deadly drugs or use the knife, and I only wish in controlling the actions of good men. | perfection-which is the soul's heritage drugs or use the knife, and I only wish that it were practicable to eliminate all incompetents who are endangering the lives of our community, those holding lives of our community, those holding lives of M D's as well as others. In the material sphere, and are the development of the land especially those certificates as M. D.'s as well as others.

With due regard for my medical brethren of Topeka, we desire to protest

against the proposed legislation.

Perof them no medicine whatever unless it select in the creating appreciation and better underthere are others equally advanced who of those spiritual truths which the light of them no medicine whatever unless it select in whatever unless it select in the creating appreciation and better underthere are others equally advanced who of those spiritual truths which the light of them no medicine whatever unless it select in the creating appreciation and better underthere are others equally advanced who of those spiritual truths which the light of the case the creating appreciation and better underthere are others equally advanced who of those spiritual truths which the light of the case the case the creating appreciation and better underthere are others equally advanced who of those spiritual truths which the light of the case the cas against the proposed legislation. Personally, and speaking only for myself, the fractional self-speaking possible, and the should cultivate our reasoning powers of them no medicine whatever, unless it selfor, in whom they have faith, as one clearer light of to-morrow shall make more easily possible, we should be carefully in the self-speaking possible, and the self-speaking possible, and the following in these our reasoning powers of them no medicine whatever, unless it to their fullest capacity and in these be anæsthetics. Large hospitals and should cultivate our reasoning powers of them no medicine whether of them no medicine whatever, unless it to their fullest capacity and in these be anæsthetics. Large hospitals and should cultivate our reasoning powers of them no medicine whatever, unless it to their fullest capacity and in these be anæsthetics. Large hospitals and should cultivate our reasoning powers of them of them is try for the world that a Club. The set unit of the istory of the world that a Club. The set unit of them is the power to side them in laying hold of those high spiritual truths who has power to side them in laying hold of them on mode club. The set unit of the istory of the world that a Club. The set unit of them is the close of them not of them on mode club. The set unit of the istory of the world that a Club. The set unit of the istory of the world that a Club. The set unit of the club who has power to side them in the power to side them in the power to sid bose life seems a burden too great to borne and who ask despairingly, y Are We Here?" we would ten-

back upon with feelings of revulsion and are looking through a glass, darkregret-kindred to those with which we ly;" stop struggling against what apnow look back upon the action of our pears to be an invincible fate. Do you fathers two centuries ago, when they not know it is just what is needed for your higher good and development? No matter how undesirable your experiences and environments, they are most necessary to ennoble and purify the character and fit you for a work where-A special meeting of the Cassadaga by others may be benefited, even though Lake Spiritual Association (auxiliary to you may do no more than serve as an example of encouragement to others. Put on your optimistic glasses. The world is full of bright and beautiful things. Look about you! The master stroke of a divine hand is written everywhere in the great mechanism of creation: not one star too many studs the firmament: not one blade of grass was

made in vain. All, everything, is attuned to the perfect harmony of the Resolved, That the sudden removal of whole. Can even the most obscure hudeeply realized by all the members of have no place nor plan in the great

Man has no limit to his attainments self, then, to the divine within you, and no life can be a failure. If you ask be-wilderingly "For what am I best fitted?" "What can I do to make something of my life?" We would say, if you are not specially gifted with some one talent, seek a work whereby you can do the most good to others. Look about you and see if you can lift a hand to help a

fallen brother; the broken-hearted and oppressed are always in our midst. Are you doing your full duty to those depending upon you? Every kind word and act to the down-trodden and unfortunate is a gem of priceless value in your soul's diadem; and you are then developing yourself to a knowledge of "Why You Are Here?" to that extent that life takes on roseate hues and a happiness and contentment are reached that can only come to those who have the blessing of an approving conscience. "Whatsoever ye find to do, do it with thy might," and no greater pass-word shall we need, when our earthly garments are laid aside and we knock at the door of the higher spheres for admit-tance, than this: "I did my best."

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GENERAL SURVEY.

Workers, Doings, Etc.

Bear in mind, please, that we cannot publish weekly reports of meetings. Whenever a change is made in speakus a brief item, please. A great deal can be expressed in a dozen lines; but long reports will not be used. Meetings are of local interest only. We extend a great deal are of local interest only. We extend a great deal line of local interest only. We extend a great deal line of local interest only. We extend a great deal line of local interest only. We extend a great deal of Boston, who has been with us since long reports will not be used. Meetings are of local interest only. We extend a great deal ministrations of Dr. J. P. Thorndyke, of Boston, who has been with us since line of local interest only. We extend a great deal ministrations of Dr. J. P. Thorndyke, of Boston, who has been with us since line of local interest only. We extend a great deal ministrations of Dr. J. P. Thorndyke, of Boston, who has been with us since in the local recognized relatives and friends who had passed over. Mr. and local lines; but local lines; cordial invitation to all speakers to send in their appointments to lecture, and general movements, which will be read by at least 40,000. We go to press early Monday morning, and items must reach us as early as Friday or Saturday in order to have immediate insertion.

R. writes that Mr. and Mrs. O. L. Concannon and Mrs. Mott-Knight recently The tests were very fine; skeptics and cannon made a good and lasting impression on all; and Mrs. Mott-Knight's slate-writings were complete and conterializing seances at their rooms have ism." convinced several skeptics of the truth of Spiritualism. They are going to Lake Helen. Florida, to do missionary work; but expect to return again. Mrs. L. A. Mabee is making good impressions by her lectures; and the city is becoming deeply interested,

The anti-Spiritualist war being waged against Moses Hull, of Chicago, and the funcie Society of Spiritualists, by Elder W. R. Covert, of New York, at the Church of God, is growing. Two weeks ago Elder Covert conducted a series of anti-spirit lectures at Anderson, and issued a challenge in which he said he would give \$500 to any medium of this country who would publicly meet him and demonstrate that the so-called spiritual phenomena were produced by the spirits of those who have died. Oscar Stevens, the independent slate-writer of Indianapolis, to-day announced he was open for Covert's challenge of \$500 at any time. As soon as Covert heard this he placed his money up and invited Stevens to do the same. The Spiritualists say the money will be covered and \$500 more will be put with it that Covert cannot explain the results. Covert says he will take this too.

Dr. A. W. S. Rothermel is still at Cleveland, Ohio, and may be addressed at "General Delivery," by all who desire his services in Michigan, southern Ohio, and Illinois.

Dr. J. M. Temple is now located at Spiritual society, and is doing a good

Corresponding Secretary writes: "On February 10th the First Society of Spirnalists, Toledo, O., had for their speaker Dr. F. Farlan, Rochester, N. Y. He is a peer among lecturers for the advanced and progressive philosophy of Spiritualism; having a clear insight to unravel the seeming mysteries of phenomena, a child can understand under the beautiful teaching he gives, and the most advanced thinker can readily comprehend edge pertaining to the natural laws governing life here and hereafter."

Dr. E. N. Stowell writes from Clinton. Mass.: "I cannot get along without THE PROGRESSIVE THINKER. Although times are hard and money scarce, I feel as if \$1.00 was better invested in THE enter the lists against him." PROGRESSIVE THINKER than in any other one thing on this sphere. To be without the paper for one week is more than I can bear. I had rather go without food for the body than for the mind, so I must thank J. R. Francis and those who aid him in his grand work, and could I afford it I would subscribe for a dozen copies to help send the news to as many benighted churchmen."

'A. D. Givan writes: "Permit me to say that at Akron, Ohio, we have but just passed through a ten days' love-feast with our spirit friends, assisted by the greatest of all mediums, Mrs. Maude with her our much loved friends. Mrs. Drake, by her lectures and platform among us again. the supposed dead with living friends in loving embrace. Spirit-life is not of discord and error in earth-life, and breathes into their very beings the breath of immortality, in which they can outlive the canker of eternal death and cast aside the past misgivings."

Wm. Chiquet, of Ft. Dodge, Iowa, desiring to make a date on or about anniversary time for a series of meetings, to be held at Fort Dodge, Iowa, will please enter into correspondence with me, stating terms and phase of mediumship. Address me in care of box 533."

Mrs. F. E. Schaw, a test medium, has seances at 19 Manjer street, Brooklyn. N. Y., Thursday evenings. She writes My soul is filled with joy to know that I am a medium for spirit return. I work in a very humble way, as did Jesus the Jewish medium. Many who come but with the aid of our treasurer and mediums in the work, started last sary for them to declare to the world these and other reasons, I would say to rates many incidents and spiritual octome are not believers when they come, secretary, Mr. Hovey, we are prospering. Wednesday for New Orleans to fill a their intention of establishing a new Mr. Floyd and others to—look out! but go away convinced."

test medium, Mrs. King; she is about 70 other week, which are well attended. him or her, and if the committee finds ally smaller and in the center was a

Hall, Eddy street, San Francisco. The as a grand, good medium." hall was crowded from 1 to 2, last Sun-The Spiritualistic Field—Its a half-dozen instructive speeches and tion of church property. The ladies tests by several mediums. Here mer made a strong presentation of the subdiums made their first platform efforts, ject; their arguments were weighty and and several have gone out to different | well delivered. places, and States, and their influence is Mrs. J. Buzzard and others write that felt by thousands.

ism in the Old Colony town, Oakland, Mich. Some twenty persons were preswe feel too much in praise cannot be in the phase of materialization. vincing. Mr. and Mrs. Concannon's major of an earnest worker and pure Spiritual-

> First Spiritual Society of Batavia, Mich., ualism here is steadily advancing. We organized with the following officers: have no lack of spiritual food with such President, Mrs. Dr. McMaster; vice- speakers as Willard J. Hull, at the Mapresident, Mrs. J. Ensley; treasurer, sonic Temple; Mrs. Pruden, at the Ms. P. Pitcher; corresponding secretative. Washington Union Meeting; Dr. and Mrs. Fuller. We have engaged Mrs. Aspinwall, Mrs. Brain, Mrs. Low-Moss Hull to lecture Monday evening. condition. Prof. Amae has been laid up well attended, and we are not hiding can do so by sitting in a large circle president. on account of sickness, but is convales- our light under a bushel.' F. N. Foster, with us and doing a great work. His now located in this city. I am personally veloped mediums, which make the has been fortunate in securing the serreadings, tests and lectures are giving aware of several spirit photographs he excellent satisfaction. He is an honest has taken recently which have been consulted at her home in regard to the and conscientious medium. His coming identified by the parties for whom they is our pastor for three months, and we so the good work goes on.' expect a great revival and outpouring of the spirit, as the Methodists would

Wanderer writes from Siloam Springs, reasonable. Ark.: "We have been having a rare treat lately, a series of spiritual and scientific lectures delivered by the Rev. James DeBuchananne, Ph. D. The Doctor is the most polished and best educated speaker we have been privileged to listen to. His travels and studies pursued in other countries enable him to give facts of history in regard to the Los Angeles, Cal., with the leading Bible and other things, beyond question. He has been with us for some weeks as a lecturer, and also assaying rock and other matter for the Inter-State Mining Co., which is about to prospect this region for oil and mineral. He will close his work here with two lectures upon "Evolution," and "What or Where s God?" We are all anticipating a rare treat from these lectures. We believe the Doctor has a call from here to go to Kansas, where we congratulate the people upon the treat in store for all who will take the opportunity thus coming the higher teachings given through him to them of listening to the eloquent lector the evolution and growth of knowltures that will be given them. We bespeak for him the aid. good-will and attention of all Spiritual and Liberal socities desirous of a speaker able to interest an audience upon any subject that may come up, or to defend Spiritualism in debate with any opponent that may

Dr. E. H. Denslow, formerly of South Bend, Ind., now a resident of Flint, Mich., for the past twenty-five years has been a successful magnetic physician; but of late the intelligences which work through his organism have been developing a different phase of mediumshipthat of lecturing while in a trance condition. "Feb. 4th, the Doctor and his estimable wife came very quietly to our city, for a little rest and change: but they were soon found out by one of the drawn into our social circle, where they were enjoyed very much. They received Ford Drake, who seems to soar away in numerous calls from those who wished visions to the spirit-world, and bring to engage the Doctor's services professionally, thus being induced to come Dr. Denslow very tests, has awakened a spirit of investiga- kindly consented to lecture for us last tion, and in her seances she has united the supposed dead with living friends course was an impressive and pleasing one, the thoughts expressed were ennoenshrouded with physical darkness, and bling, and it all tended to make one feel the light of evolution brings comfort to as though he had come into closer relathe dark soul which has sown the seed tionship with the world of spirits. They returned to Flint Monday evening to take up their duties there, healing the sick and delivering an occasional lecture for the Flint society; but they will come to us again Feb. 25th, for one week's stay. During that week Dr. Denslow writes: "Any good medium or speaker will give a public test meeting which will differ very much from the usual test meeting-his tests coming in the

> Grace L. Russell writes from West Bay City, Mich.: "Bishop A. Beals is doing an excellent work; his tests are very fine, and his lectures contain many beautiful thoughts. Our society is small. Our hall is on the East Side.'

would do well to secure him."

beat in the gifts of test and inspirational ling. We have talks and discussions by interest manifested by the younger peospeaking. Then we had with us Mrs. our members and are taking in new ones ple. We closed the year very success-Dr. Wilder, who left us last Sunday, right along. Our Ladies Aid is doing ful, and we have to thank our retiring and now we have a grand speaker and nicely, and we hold dime socials every corresponding secretary and vice presiyears of age, her voice is strong and Bert Woodruff, of Meadville, Pa., has manner in which she did the work aspowerful and she has high and intelli-gent guides. The society is growing days, giving trumpet seances with great under the leadership of Brother Rogers, satisfaction. At the last one, given at who is a good and hard worker. I am the home of L. H. Burt, the manifestasorry to see so much fraud in the good tions were grand. Not one in the circle work at large, but in my humble opinion but what got more than he expected. | retary; J. Van Vranken, treasurer; Will who claims to have this power, and test was plainly visible; then it grew graduthem to be honest and truthful permit face seen by all present. He will stop them to work, otherwise expose them."

Mrs. F. A. Logan has removed the Circle of Harmony to No. 20 Forester of the truth. We will recommend him

The legislative committee of the Oretrusts to the invisible world to inspire and taxation. The Oregon Statesman all the speakers and mediums who par- publishes the arguments made by Mrs. ticipate. The result is usually at least Smith and Mrs. Baker in favor of taxa-

L. P. Mitchell held four very successful Mrs. L. A. Shorey writes: "Spiritual- materializing seances at Port Huron,

gave a public seance for the benefit of the has opened a class on Monday the First Spiritual Society of Kansas, whites:

| All the diddidn't to his spiritual work to here he has opened a class on Monday afternoons for ladies interested in the meets at my house every week, and we dreds of people, thereby precluding all height to the didn't the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week, and we have a feet noons for ladies interested in the meets at my house every week. City, Mo. The attendance was large. study of the human structure, laws of are having very good results. Some of reasonable possibility of them all being health, etc. Interest in this direction the circle are convinced of spirit return, confederates. She could give dates and investigators, as well as Spiritualists, is also on the increase. This week our while all express considerable enthunames, and invariably they were cormere pleased and satisfied. Mrs. Conhall is open every evening, and we are siasm. I wish to circulate THE PRO
rect. I had a question answered in this having a real old-fashioned spiritual dried it will do lots of good. I received Psychic Doctor to all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right, and find that it is all societies who are in need Science all right and find that it is all societies who are in need Science all right and find that it is all societies who are in need Science all right and find that it is all societies who are in need Science all right and find that it is all societies who are in need Science all right and find that it is all societies who are in need Science all right and find that it is all societies who are in need Science all right and find that it is all societies who are i

Frederick Cushman writes from Min Corresponding Secretary writes: "The neapolis, Minn.: "The cause of Spirithere has been a great blessing to us. were taken. He obtained for me four obliged to cancel his engagements. He cisely as I see them clairvoyantly. And ments.

Association, having lectured for us during April and May of last year. She is a fluent and agreeable speaker, and her preciated. The vocal and instrumental smooth periods often verge into meant phenomena, which must either convince the doubter or impel to further investigation. Mrs. Reynolds is very zealous in her chosen field. During her stay of three months here she has helped the society much by working hard in its other lecturer-medium has given but Mr. Ripley, and he only in one circle a week. This lady adds to her gifts as a lecturer and medium the charm of :rare social qualities, and thus wins many friends. no abilities, however brilliant, can atone for lack of personal worth, while, on the force to a public address, and to this is olds' lectures, their effect being deepened in the minds of her audience by a sense of the goodness and sincere love of truth that are strong elements in her character."

We have word from Philadelphia that the Spiritualists there are alive in every sense of the word. Three or four weekly meetings, and large sales of THE PRO-GRESSIVE THINKER in this most decidedly conservative city, attest to the truth of this assertion. As a sample of and there is prospect of a second one. the work there, C. H. Barry and wife have organized a Sunday evening meeting in a fine little hall at 1325 Columbia active workers in our society, and were two sessions, with a sort of recess beavenue. It meets at 2:30 p.m., and holds tween, which is filled up with discussion and social topics or spiritual things. It is doing a great deal of good. Brother Barry is earnest and self-sacrificing, and although a working man and poor, did not hesitate to assume at the first all the pretty home wedding occurred at contingent expenses. The hall is now crowded every Sunday with earnest Gifford, No. 315 East Exchange street, seekers for truth. Last Sunday, 10th inst., Dr. W. P. Phelon, of this city, addressed the meeting in the afternoon. The Doctor's talk was extempore, earnest Jennie Robinson, late of Syracuse, N.Y., and thoughtful, as it always is, and was mother of Mrs. Gifford. The ceremony frequently interrupted by the applause was performed by Rev. Anna L. Robinof his audience. The Doctor has just finished a successful and scholarly two of Port Huron, Mich., being the first weeks' course of lectures on the doctrines of the Hermetic Brotherhood, of which formed in this city. It was of great in-he is a prominent member. The terrific terest to those who witnessed it, and the weather of the last two weeks has been the only drawback.

form of medical examinations, etc.; and March 2d he will deliver another lecture before our society. All societies wishing the services of an able worker Woolf's clothing store, corner of Madison and Halsted streets. Subject: "The Grievous Mistakes of Civilizations and Governments." It will pay you to hear this lecture. Admission free.

F. Corden White, who is now recognized as one of the best platform test 'two months' engagement.

A friend writes: "In San Diego, Cal., Addie R. Burt, secretary, writes: "The Will J. Post writes: "February 12th Bishop A. Beals writes from Burr the First Spiritual Society is growing First Society of Spiritualists, of Battle was the annual election of officers of Oak, Mich.: "I had the hall crowded rapidly; we have had very good speakers Creek, Mich., are holding very successions. Prior is a medium hard to ful parlor meetings every Sunday even—Mich. We were pleased to see so much gent, interested audience I never addent, Mrs. Ellen Parker, for the earnest dent; Mrs. Jennie Draper, recording secthose frauds could be silenced by each Just before the close of the seance there society having an investigating committee, who would wait upon the medium lighted up the room so that every sitter.

The seance there is a cross that Della Martin, musical director; J. Van ing from and send out among the better inghted to all unbe-We regret to learn that Mrs. Jennie lievers in and out of the church.

Moore, the materializing medium, has determined to remove to California. She has a host of warm friends in this city. A. Rudolph writes from New York:

day. Mrs. Logan opens her meetings gon State Secular Union, consisting of practice of medical clairvoyance and we can safely say that we atone for in day. Mrs. Logan opens her meetings gon state Secular Union, consisting of practice of medical charvoyance and we can safely say that we awne for in which is the object of the meeting, which is the unfoldment of the soul's Laughlin, recently had an audience become faculties into usefulness; and she then fore the House committee on assessment are healers and clairvoyants who can failed to win the respect and confidence famous throughout the State for its teach those bigots of the regulars that of the press and the people who differ very romantic attractions. Two large, there are more things in these clair- from us, as well as our adherents, and voyants and healers than was ever we feel that it is better to engage the these grounds daily, with plenty of rowdreamed of in their narrow philosophy." attention of the earnest, thoughtful part boat accommodations, and any and all

weeks. She is located at the Parker last we had the pleasure of listening to These grounds contain nearly one-thotel, 85 Thirty-first street, this city, and will be pleased to meet her friends president of the National Spiritualist

sense of the term. He has been speaking for us twice Sundays, and also holds a public free circle on Wednesday evenings. His audiences are on the increase in size. His delineations of char-acter are wonderful, and so very dif-ferent from anything we have ever be-form bound from anything we have ever before heard from spiritual rostrums that would appear to be equal with Mr. Riley also call the questioner by name while also call the questioner by name while but words of the writer, could only feed doing this. Mr. Baldwin states she was bly express the effect produced. Suffice advantages as a camp-ground. On Death, and Life in the Spirit-world. It said. In addition to his spiritual work N. R., of Fairmount, Kansas, writes: in the hypnotic state. She answered it to say that the cause of Spiritualism March 7th, at 10 o'clock a. m., this asso-appears to be a remarkable volume, and doubtedly assisted by spirits.

every Tuesday afternoon, at 2 o'clock. class, 431 East 47th street.'

We regret to learn that Lyman C. His engagements are many, but his faces which I instantly recognized as how is at home sick with the grip. He health is so badly impaired he has been being those of my spirit guides—pre- was compelled to cancel several engage-

Correspondent writes: "The People's Will C. Hodge, inspirational speaker, | Home Spiritual Association, at Brickto be addressed for engagements at 40 Loomis street, Chicago, Ill. Terms to Loomis street, Chicago, Ill. Terms reasonable.

H. writes from Grand Rapids, Mich.:
"Mrs. Tillie Reynolds: of Troy, N. Y., is filling a second engagement this ment with the Grand Rapids Spiritual Rapids Spiritual Rapids South Peoria street, this layers' hall, 93 South Peoria street, this laye month with the Grand Rapids Spiritual many commendations on the part of reselections by Mrs. Frankie Cole, our lodious verse. Every evening lecture is followed by psychometric and clairvoyvocalist, under control, rendered a fine song, in an unknown tongue. This new medium is destined to become a star in her profession, in due time."

Bradford D. and Jennie Hagan-Jackson write: "We wish to thank, through two public circles every week-a help no THE PROGRESSIVE THINKER, the many friends who have written to us such beautiful letters of condolence and good wishes, sympathy and love, in the hours when 'the heart bows down.' They have all been a help to us. They will On the rostrum, as elsewhere, receive replies soon. We have had a message of love from mother, and she wishes to join her loving thanks to ours, other hand, moral excellence must lend to all who so kindly and tenderly help us, and think of her. Mrs. Jackson is due in part the influence of Mrs. Reyn-slowly recovering her physical strength in the home."

> W. H. Bach, a fine hypnotist, lecturer and medium, has been doing some excellent work in various parts of the country, and letters will reach him for engagements if directed to Aberdeen,

W. H. Bach writes from Aberdeen, S. D.: "We have organized a developing circle here, which is progressing finely, have also been engaged by the Spiritualists to deliver a series of lectures on the 'Basic Principles' of Spiritualism, beginning Sunday evening. There is a great interest here, and a corresponding objection on the part of the churches, made manifest by frequent attacks on the 'ism.' Every one turns out a boom erang, though.'

Eva Payne Hopkins writes: the residence of Mr. and Mrs. T. L. Owosso, Michigan, February 13th, the contracting parties being Mr. M. E. De Lano, of Thomas, Mich., and Mrs. son, pastor of the First Spiritual Society Spiritual marriage ceremony ever perbright, winning manner in which the solemn words were spoken uniting two Aves, helped to make the occasion very pleasant. It was the most impressive be present at such a ceremony and hear such beautiful sentiments expressed as came through the lips and from the heart of Mrs. Anna L. Robinson, who observe the same when it becomes neceshome.

dressed before. The repeated applause showed they were in touch with the progressive thought of the age and ready to accept the teachings of Spiritualism as the religion of the future. My work at Sturgis, is progressing nicely and the cause seems to have an awakening since I came among them. Brother Joseph Watson and wife here are noble people and champion the cause of Spiritualism and give support in every way possible. THE PROGRESSIVE THINKER is the Bible they are reading and quot-

Clara Nix writes: "The Spiritualists

ualist Society hold regular services there of the main line of the Detroit, Lansing "In a late number of THE PROGRESSIVE every Sunday forenoon and evening in and Northern railroad, running from THINKER I read of a law being intro- Liberty hall, with audiences of fair size Detroit to Grand Rapids, northwest: duced in the legislature making the and whatever we may lack in numbers Mrs. Edith E. R. Nickless has re- of the public, than the vapid, curiosity- parties attending these camping grounds turned from Kansas City, Mo., where seeking people. Mrs. Julia M. Walton in the future may own and control their she has been lecturing for the past six less the regular speaker, but on Sunday individual row-boats as they desire. president of the National Spiritualist high and dry, making it a beautiful Society, Harrison D. Barrett. The fin-boating resort; the stream is not danest literary talent of our city attended gerously deep at this point, and from Sunday and Monday evening, and were twenty to thirty rods in width, with fredelighted with the efforts of these quent springs of the purest water flowing earnest workers in the cause, especially out of its rocky banks. with the peroration at the close Monday. These grounds contain a fine grove of evening. When the voice of the speaker young maple timber, with beautiful world for 50 cents, by sending four trial suddenly ceased, the large audience sat hemlock and evergreen trees interbreathless almost, in rapt silence, a si- spersed along its banks. But I will not during January or February. lence, intense, awed, expectant, and we attempt a farther description of these could almost see the crowning of the grounds at this writing, for fear of taking could almost see the crowning of the grounds at this writing for fear of taking and reformers in the cause of truth, too much of your valuable space but I "I was delighted beyond measure to has won new laurels through the efforts ciation will hold a general meeting to one that will open the eyes of the world of this visitor and missionary. The fol- elect officers, other than trustees, and to many sublime truths in connection owing clipping is from the Evening to adopt constitution and by-laws. We with the 'hidden self.'" Patriot: Prof. Harrison D. Barrett last extend a hearty invitation to all who evening closed a series of lectures upon feel an interest in this enterprise, and Organization, Propaganda, etc., of Spir- will entertain all from abroad free while itualism. The subject of Monday even-ing's effort was, "Has the world lost investigate our grounds and business so notic state, as claimed, she was un- and religion?' The enthusiastic, logical and highly argumentative but ever A. B. Coman writes: "A developing courteous manner of treating and re-class started some six weeks ago by specting the views of those who differ Mrs. Dobson, 31st street and Indiana av- from him won the sympathy of his Divine, Grand Ledge, 3 years; G. W. Mrs. Dobson, 31st street and Indiana average enue, Lakeside hall, is bringing out hearers. The closing of the lecture was light, Grand Ledge, 2 years; A. A. some young mediums, who in time will speaker seemed to rise to the celestial J. P. Russelli, Tem. Sec. Moses Hull to lecture Monday evening, February 25, at Grange Hall, Batavia."

E. C. W. writes from Atlantic City, as test medium and myself as trance who have mediumistic gifts, and Spiritualists' Society will be honored by wish to develop their spiritual powers. owa: "Our society is in a flourishing speaker. All these various meetings are wish to develop their spiritual powers their young but strong advocate and

T. Z. writes from Duluth, Minn.: "The Brown, though a young man, excels as King, of Butler, Mich. an organizer. Naturally social, he makes friends and skeptics feel at ease, and impresses them with his earnest Mrs. Lizzie A., wife of Llewellyn Jack-zeal for the cause. His lectures, though son, and daughter of Mr. and Mrs. Thos. socials. Our membership is increasing, and all are working harmoniously. He is to be sincerely recommended, espe-Mrs. C. C. Bacon writes from Elvria.

Ohio: "At the last meeting of the official board of Lake Brady Spiritualist Association, their president was authorized to appoint a committee of four, two ladies and two gentlemen, the duties of this committee to be to examine all mediums who apply to the camp of '95 for a mediums. This is truly a "new departure," and a much needed one. We hope to hear from other camps on this line. The time is here and now for all Spiritualists to move in this matter, for the whole outside world have their eyes upon us. They have investigated enough to know a fraud when they find one. am speaking on general terms. We want mediums who are thoroughly honest, and we can have them if we will only clean our ranks of the vile debris."

Nampa, Idaho, instead of Minn.

A NOTE OF WARNING.

TO THE EDITOR:-I have just read a communication from J. Q. A. Floyd, in which he carries the idea that he and course of friends, among whom are four the Spiritualists of Springfield are in sons and four daughters, will sadly miss favor of the passage of Senate bill No. her visible presence, but feel that all is 70, by Mr. Littler, for the suppression of well and that their loss is her eternal Science. fortune-telling, etc. Now, Mr. Littler gain. A profusion of choice flowers may be honest, but we had the same adorned the casket, and a line choir renthing tried in Wisconsin, some years dered appropriate selections from the ago. My confidence in human nature has been considerably shaken in the joined the loved ones on the spirit side last six months, and especially if there of life. is money in it for some one. It puts me in mind of the fox complimenting the crow on how well it could sing-the crow having something in its mouth that the fox wanted. Now, I hope that there may not anything arise in your State, as is stated, for the reason that I believe there is some scheme back of it, for some one, or some profession, or creed.

Rev. Dempsey, of the Catholic church, publicly read Sunday the decree of the church that all Catholics belonging to the Knights of Pythias, the Sons of Temperance and Odd Fellows, must withdraw from these lodges. It affects a good many in the city, and presumamarriage ceremony we have ever wit- a good many in the city, and presumanessed. There are few people who could bly they will all submit to the mandates of the church and withdraw.

And still we have been reading all winter how in Michigan and in other deeply interesting volume, of especial places they have been joining with interest to all Spiritualists. A. Leah has so greatly endeared herself to so other denominations and societies for Underhill was one of the Fox Sisters, many of our people, without wishing to the suppression of evil and intemper with whom was the inception of the ance, and the advancement of good. For J. F. FAULKES.

The Grand Ledge Camp.

TO THE EDITOR:-The Grand Ledge Spiritualist Camp Association of Mich igan is an assured fact. The articles of association are drawn up, signed and filed, or recorded, rather, with the county clerk of Eaton county, and the money is forthcoming to buy twenty five to thirty acres of land in as beauti ful and romantic a spot as there is in Michigan, and we intend that this camp shall be second to none in our State.

We have a vast territory that is enthusiastic in the enterprise, and wealth to back it, and for its ease of access from all directions, and at all times of day (Sundays not excepted), makes it one of the most desirable points for camp purposes possible. Our grounds lie upon the south bank of Grand River, and ad-Clara Nix writes: "The Spiritualists joining the city limits, and within five of Jackson, Mich., are not dull, if the minutes' walk to the heart of the city, times are. The First Religious Spiritor postoffice, and within twenty-five rods also, a branch road running north from Grand Ledge to Howard City, connect-

The names of the trustees, and their terms of office, are as follows: J. C. Rosengburger, Grand Ledge, 5 years; Z. S. Mudge, Grand Ledge, 4 years; Wm.

Box 805, Grand Ledge, Mich.

Passed to Spirit-Life.

Passed to Spirit-life, from his home near Grand Rapids, Mich., Mr. William Brown, on the 16th of January, 1895. cent at the present time. He is still the well-known spirit photographer, is Mrs. Dobson is assisted by other de-Spiritual and Liberal Research Society The deceased was a former resident of Burlington, Mich., and his body was vices of Allen F. Brown, of St. Paul. brought there for interment. The fu-His engagement of four weeks has been neral services were held in Tekonsha, prolonged to ten, and we expect to re- Mich., in the Baptist church, and were engage him for the coming season. Mr. conducted by the writer, Mrs. Emily D.

> Mrs. Lizzie A., wife of Llewellyn Jacknot sensational, and never insulting, Fuller, passed to the Spirit-world, from He has organized a lyceum and weekly and was well-known at Etna Camp. To the aged parents who are thus bereft of the one to whom they looked for comfort and support in their declining cially for struggling societies who need years, and to the bereaved husband and a good worker. His permanent address only sister, it is a severe blow. The is at 218 Manhattan Bl'k., St. Paul. funeral services took place at the home, Hartland, Maine, Sunday, January 27. Dr. F. S. Bigelow.

> Passed to higher-life, Jan. 24, from his home in Goshen, Ind., Joseph L. Asher, aged 55 years. He lived a good and useful life, and was a firm believer in the truth of Spiritualism. He passed out place on the grounds. This advanced with the happy assurance that although step is in the interest of the cause we the mortal body returns to dust, the love, and more especially to protect true spirit lives and will progress. M. B.

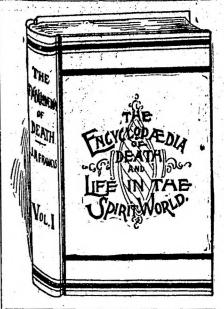
Mrs. Jane M. Reed, of Darien, Wis., bassed to the Spirit-life Friday evening, disease, cancer. All that loving hands could do was done to mitigate her suffering, and when the supreme moment came she passed peacefully away like a been a sincere and ardent Spiritualist, The address of Miss M. Duffes is and the change called death had no terrors for her. She possessed the courage of her convictions, and in the early fall wrote me regarding her condition and the certain result. and expressed the desire that I should officiate at the funeral, stating that she wanted no orthodox services over her remains. A large con-WILL C. HODGE.

Now Ready.

Mansill's Almanac and Planetary Meteorology is now ready. Every farmer, every mystic, and every advanced thinker should have it. Price 25 cents. For sale at this office.

"Woman, Church and State." By Matilda Joslyn Gage. A royal volume, of more than common intrinsic value. The subject is treated with masterly ability: showing what the church has and has not done for woman. It is full of information on the subject, and should be read by every one. Price \$2, postpaid

"The Missing Link in Modern Spiritualism." By A. Leah Underhill. A modern Spiritual movement. She narfamily. Price, cloth, \$1.50, postpaid.



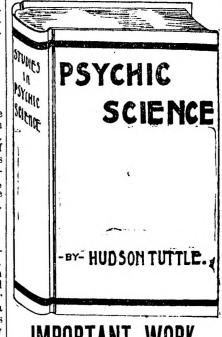
Joseph Beals, so prominently known in connection with the Lake Pleasant Camp-meeting, says: "I have read The Encyclopedia of Death, and Life in the Spirit-world, with great interest, and feel that it is a book well calculated to do missionary work. It ought to have a large circulation.'

Bear in mind that the Encyclopædia of Death, and Life in the Spirit-World is furnished to any one for fifty cents when accompanied by a yearly subscription.

A subscriber can extend his subscrip tion one year at any time, and get the Encyclopædia for 50 cents. Any one whose name is now on our

list of subscribers can get the Encyclopædia of Death, and Life in the Spirit-New Departure subscribers, any time

D. D. Glass, a most excellent medium, says: "Vol. I. of The Encyclopedia of Death, and Life in the Spirit-world, has been received. I deem it one of the most wonderful books I have ever had the privilege of reading.'



IMPUNIANI AA NUV'

Studies in the Outlying Fields of Psychic Science.

A WORK BY HUDSON TUTTLE.

WITH FULL DIRECTIONS HOW TO IN-VESTIGATE SPIRITUALISM, DEVELOP MEDIUMSHIP, AND FOR THE FORMA-TION OF HOME CIRCLES.

This second edition, with important additions, is the second effort in the New Departure of THE PROGRESSIVE THINKER. It is a book which marked February 8th. She had for some months an era in the methods of thought on been a great sufferer from that dread psychic subjects. It was first to take this hitherto unexplored realm, and its treatment is entirely original. It outlined a plan of study and investigation, tired child who goes to sleep in its which, new as the subject was, appears mother's arms. For many years she has to be the only one the student can pursue, to arrive at satisfactory results.

A great many psychic clubs and reading circles have adopted it as a guide. and one college has taken it as a textbook. In its field it stands alone, and is the student's only helpful manual.

Since the author wrote the "Arcana of Nature," by almost purely automatic controls, his inspiration has made no higher flight than in "Psychic

Price Reduced About One-Half.

In our New Departure, determined to give Spiritualists-instead of the dear est, as hitherto-the cheapest literature of any denomination, sect or organization, we have not only enlarged the book by twenty pages, but reduced the price from \$1.25 to 75 cents.

A wealthy Spiritualist purchased copics at full price and presented one to every college and academy in the New England States. We have reduced the price until no one will be prevented from possessing it, or deterred, for want of means, from sending it forth on missionary duty,

"The Occult Forces of Sex." By Lois Waisbrooker. Three pamphlets are embodied in this volume, in which questions of great importance to the race are discussed from the standpoint of an advanced social reformer. Price 50c.

"A Bankrupt Heart," by Florence Marryat. A fine novel, in the best style of the well-known, talented writer. currences in the experiences of the Fox Price, paper 50 cents, cloth \$1.25. For sale at this office.

diums or not, nor does the author tell

us; but true or false, it shows the device

The contributor further says: "I do

But of what value could such test con-

the fact of the existence of medial power.

And now, in concluding this article

(though I am not done with the subject).

VOICE FROM ENGLAND.

The Progressive Thinker Held in

High Esteem.

TO THE EDITOR:-Your paper may

rightly and truly be called THE PRO

GRESSIVE THINKER, coming to me here

in this dark and benighted corner of the

world with a flood of light and intelli-

every cloud of theological mist and dog

gether fail me to express the high es-

teem that your paper deserves. The grand lectures given in it from time to

time are beyond all praise; such as Pro-

churches is simply grand; Professor W.

Westbrook, Hon. A. B. Richmond, Col., R. T. Van Horn, Hudson Tuttle, Dr.

Babbitt and others are worthy of all

your new departures, I temain yours

Cornwall, England.

W. Currow.

Lockwood, the scientist; Dr. R. B.

himself.

This Department is under the managespeaker and medium,

Hudson Tuttle.

not seen, it is because of their not being present, for if present there would be no cause for their not being seen by no cause for the cause of their not being seen by no cause for the cause of the cause of their not being seen by n clair voyance clear enough to distinguish those living in the body.

several fine mediums; but now our circle is nearly or quite broken up by viofound them out before being "con-Our best medium, a refined ish. and educated lady, is most violent and vindictive under control, consigning us all to hades.

We have endeavored to cast them out by will-power, but we cannot now hold our circles but these Catholic spirits take possession and keep our friends Four or five of our members tried holding a circle several miles away, at the home of one of them, with the result of the Catholics breaking that What can we do to rid ourselves of

these spirits? A. I have given this letter at length,

because it is a type of many others received, and teaches several lessons. The first is that Spiritualists neglect the wonderful means in their own homes. There is no reason why such a circle cannot be formed in every neighborhood where even a single family of believers reside. They can sit by themselves, or they can invite in a few neighbors and friends. All thus invited will soon become believers. Have music, reading and conversation for a half-hour or hour. and then a seance. Such circles would do more to extend the cause of Spiritualism than all other means. The circles would be more than seances; they would become literary and educational centres; and the best of mediumship would be therein cultivated.

Another lesson is as to the innuence that Catholic spirits exert. It has been they become more readily constroned by repeatedly stated and emphasized that spirits, or are able to independently enter the clear-seeing state.

The spirits exert. It has been they become more readily constroned by repeatedly stated and emphasized that spirits, or are able to independently enter the clear-seeing state.

The spirits exert. It has been they become more readily constroned by repeatedly stated and emphasized that spirits, or are able to independently enter the clear-seeing state. Spirit-world to prevent the shining of has not been felt alone by this circle. It has blighted many, and ruined the prospects of many a sensitive.

How shall it be counteracted? Is darkened "spirits in prison" behind the GRESSIVE THINKER, January 5? bars of their ignorance? They cannot be repelled by vindictive command: the violent and uncontrollable.

What would we do, were such spirits in mortal garb to enter our homes and attempt to convert us to their belief? We would not order them away, but listen to them, and attempt to maintain our own position by argument. Judge Edmunds felt a greater satisfac-

tion in the conversions of benighted spirits than in his work for the cause in any other direction. It was with deep interest I listened to his narratives, which he never wearied in telling, how the most abandoned spirits came to him, | and 7:45 P. M. mostly through his daughter's mediumship, and how he had by argument and persuasion brought them to the light of knowledge, and afterwards received messages from them showing the advancement they had made. Especially was he threatened by one whom he had in the office of Judge passed sentence P. M. upon. This spirit was terribly vindictive, and declared he would have revenge. Yet after a few seances of conciliatory conversation, this spirit became converted to the truth and began a new life. He hailed the coming of such a spirit as an opportunity of doing good brought to his very door, and eagerly availed himself of it.

The members of circles that are thus afflicted may well for a time forbear the presence of their friends, and turn their attention to the conversion of these Catholic spirits to the truths of Spiritualism. They are ignorant, inheriting and reared in the faith. They should be therefore respectfully addressed, and calmly reasoned with. The very fact P. M.; Lyceum at 2:30 P. M. their own senses and reasoning powers in determining for themselves what is of their own spiritual existence refutes all their dogmas, and this may be cogently presented.

The conditions which are formed by the positive atmosphere of reason thus evolved, are as favorable to the coming of the spirit friends as the combative aura is unfavorable.

Hence a circle that has such a field of missionary work opened before it ought to feel itself indeed favored, and preserve a record of its mission work. There is quite as much need of reforming these imprisoned spirits as of reing the relation of their coming the relation of be availed of for this far-reaching and most important work.

forces? Were they the materialized spirits of animals? Or were they built up without any spirit foundation, as materialized fabric or flowers? Can spirits build forms and put life into them? If not, how could the forms of kittens play, and

the horse walk? A. It is safe to regard all such appearances as subjective; that is, impressions produced on the minds of the recipients with such vividness that they appear realities. As the magnetizer makes his which are such chief as people retain their individuality. subject see such objects as he wills him ment of the distinguished author, to see, the spirit magnetizers make those

reason, what do you recommend?

Anti-Catholic: Q. We have a fine circle which has been held for about a every effort, and become controlled by as to their genuineness or fraudulence, ment both forms to be the medium? I in an evening; and when they are given

the great search for the truth. We have expect to attract such as delight in the judge or know something of the connot many rewarded. We have antagonisms of the earth-life, and by ditions required by the spirit operators But of what had a great many in fact, everything but material we have undesirable controls.

There is but one law, one method in conduct, and that to hold our own spirit lent Catholic spirits taking possession of within the lines of spiritual harmony, our best mediums. One of these was for such as we are, that shall we attract, within the lines of spiritual harmony, schooled in a convent, and the other and antagonistic, selfish spirits can find studied for a Catholic priest, but luckily no vulnerable point in our armor if we are not ourselves antagonistic and self-

Make your life like the ideal you form of those you desire to come to you, and when thus you have prepared the chamber of your own soul, your guests will that those who have passed the Rubicon invisible? Does he not know that adcome unbidden.

my name. I have to write with my left. tween themselves and us, are better enon of spirits removing from the limbs For every other purpose my right hand is steady. Is this spirit-influence?

A. If this was the effect of spirit-insion produced by writing makes it ap- we may question and suggest ideas and time as the minutes employed in tying?

the various phases of mediumship? How best can clairvoyance be developed?

A. There is no work published especially devoted to the culture of medium-

they become more readily controlled by territory, to investigate the claims of all

There is, probably, as much information and demand; every investigation to be nessed by the present writer, with nuthe light of Spiritualism. The influence tion on this subject as is given in any other conducted under strictest test conditions, merous others. book, in "Psychic Science."

O. J. M.: Q. Where and in what verses does the Bible contradict itself 144 times, there any means of reaching these as stated by Daniel Shafer in THE PRO

A. There are a great many more than 144 self-contradictions in the Bible, but What sensible man or woman would least appearance of combativeness ex- to give even the 144 would take a great ever consent to yield his or her own cites its counterpart, and the medium is deal too much space for so unprofitable judgment to that of another on a matter a matter. There is a little tract published giving texts which conflict. Brother Shafer will probably gladly give those texts to which he especially refers.

Sunday Meetings in Chicago.

First Society of Spiritualists of Chicago, Hooley's Theatre. 11 A. M. Illinois State Association, Bricklayers

Hall, 93 Peoria street. 2:30 and 7:30 P. M

The Progressive Society, 3120 Forest avenue. Children's Lyceum, 1:30 P M. Services at 3:00 and 7:30 P. M.

First Society of Spiritual Unity, Custer Post Hall, 85 South Sangamon street. Services at 10:30 A. M., 2:30 and 7:30 P. M. Children's Lyceum at 1:30

The First Spiritual Society of the South Side, Auditorium Hall, 77 Thirtyfirst street. 2:30 and 7:30 P. M. Spiritual Union, Nathan Hall, 1565 Milwaukee avenue. 7:30 P. M.

The Spiritual Research Society, Or- and genuine medium? What should con- be fewer frauds for fraud-hunters to pheus Hall. in Schiller Theatre Build-ing, Randolph street, between Clark and Dearborn. Every Sunday at 3 P. M. and ist?" Is there anything but the senses 7:30 P. M.

Chicago Fraternal Endeavor Society, Lodge hall, No. 11 North Ada street. Meeting 2:30 and 7:30 P. M. Society Students of Nature, Kremer

Hall, 574 Armitage and Campbell ave-

Free Spiritual meetings are held every Sunday evening at the home of Mrs. L A. Roberts, 107 South Leavitt st. OTHER MEETINGS.

Band of Harmony, Thursday, 7:45 P. M Orpheus Hall, Schiller Theatre.

National Society of Spiritualists, 681
W. Lake street. Wednesday evenings

let us profit by our mistakes. If there may that it comes in contact with, and substituting real knowledge for dogmass and superstitions. Words would alto-7:45 o'clock.

"There Is No Death," by Florence Marryat. An intensely interesting vol- western Association, and he noticed repeats the words heard with her own profitable in their mediumistic exercises ears; making an account more enter-than those he admitted as genuine. L. L. B., Frankfort: Q. In a report of taining than any novel, and far more in What availeth, then, his proposed plan-

MEDIUMS

And Their Investigators.

Thoughts and Suggestions Appli- refused admittance were genuine mecable to Both,

denhall.

Address him at Berlin Heights, Ohio.

J. M. White, Howard: Q. Why do I see living people almost altogether clairvoyantly?

A. A clairvoyant sees whatever is before him to see, the same as a person does with the physical eyes, though the sphere is larger. If spiritual beings are not seen, it is because of their not being present. for if present there would be

A. In all such cases there is one royal remedy, and that is to have a well-informed magnetist subject the patient to his control, and by suggestion hold him away from the obsessing influence until the revous system becomes restored to harmony. Afterwards whatever incited to obsession must be avoided. Sensitives to produce physical effects without a medium fhrough and by whom to act. This may be accepted as an axiom. Spirtual beings, even to be seen, must have a sensitive or mediumistic perception on which to act

Anti-Catholic: Q. We have a fine cir
Anti-Catholic: Q. We have a fine cir
A. In all such cases there is one royal remedy, and that is to have a well-informed magnetist subject the patient to his control, and by suggestion hold him and the same tion, so long as mankind remains ignors, shackles, than she would had the same she would had the same she will had the same she way to the same she would had the same she way to the same she will had the same she would not tree wittens and true life, and is subject to the always accompanied genuine coin, but here is a way by which the good may be obsession must be avoided. Sensitive there is a way by which the good may be distinguished from the bad. And belify, which thing of itself would only the corner in promisculation and fraud, is, Lighing, of their gifts whereby they become exhausted, and thus open wide the door of the entrance of undesirable spirits.

J. L. L., Chicago: Q. How can I free myslif from those spirits who thwart my vestigation, those in quest of the truth investigator could imagine for one more marking from the basence, he were brought into her presched the agency of some one in those, sheakles, than she would had the same she then they are not made by human in the nevous system becomes resto A. In all such cases there is one royal It is but natural that fraud should be absence, he were brought into her pres- distant. Music is made on instruments, myself from those spirits who thwart my vestigation, those in quest of the truth investigator could imagine for one mo- my bosom—sometimes as many as four year, twice a week regularly. We have those I desire? wherein suspicion rests upon the method from dishonesty, but fully competent to the intelligent to further our worldly interests, we must the great search for the truth. We have for the production of said phenomena, ditions as those mentioned by the author respectively; as also the philosophy of the device be to one capable of in-operated by them in causing the same to occur.

Note: The device be to one capable of in-vestigating spirit phenomena logically and philosophically? And any other

Nor would it be a bad thing for in- mode would be incomplete, and therevestigators to possess some idea as to the fore useless to any one. Is the author extent to which advanced spirits are of the device unaware of the fact that capacitated for duplicating in their phe-nomenal workings those of the great terial objects? Does not a knowledge of causative principles in universal nature. chemistry demonstrate that matter, in those spirit operators who have broken vanced spirits in the arts and sciences down the barriers which for long ages have power to do such things, as has T. S. Ervin: Q. For two years, whenever I attempt to write with my right hand it trembles so that I cannot write hand it trembles so that I cannot write a way for intelligent communication below. shut out from mortal view the light of been frequently demonstrated by their qualified than we to state what con-ditions are best adapted for producing locked and the key held by the hand of A. If this was the effect of spirit-in-fluence, one hand would be affected as they, in this respect, are our teachers, the medium's releasement by spirit plans for information, but to dictate, Has he never observed the fact of spirits never, until we become masters our-J. G. Patton: Q. Is there any book selves in the work. This, I think, is the within the solid wooden cabinet, doors giving information on the cultivation of better way to investigate spiritual phenomena.

One writer upon this very point, in dered her removal wholly invisible to the PROGRESSIVE THINKER, February the audience seated around the cabinet, 2d, would adjust the whole matter thus: and then, after examination of the cabcally devoted to the culture of medium-ship. Information on that subject must be gathered from many sources. The best method is by sitting in a well-organized circle.

Clairvoyance may be attained in this manner, but the most wonderful clairvoyants have been developed by first being magnetized by a strong operator. After being subjected to this control, they become more readily controlled by the first of they become more readily controlled by the first of the present continues and then, after examination of the cabinet and finding it empty, the same medium being replaced? Has he never seen articles of fabrication produced in fair view of the investigators, portions of the same left with the audience remaining intact? If no such feats as these have ever come under the observation or knowledge of the would-be medium-hamperer, then he is excusable to describe one of these ances. There is enough in a single one to fill one page of THE PROGRESSIVE THINKER. To you this is familiar, but to others it is improbable; to some it is these have ever come under the observation or knowledge of the would-be medium-hamperer, then he is excusable to describe one of these ances. There is enough in a single one to fill one page of THE PROGRESSIVE THINKER. To you this is familiar, but to others it is improbable; to some it is these have ever come under the observation or knowledge of the would-be medium-hamperer, then he is excusable to describe one of these ances. There is enough in a single one to fill one page of THE PROGRESSIVE THINKER. To you this is familiar, but to others it is improbable; to some it is to others it is improbable; to some it is of the same left with the audience remaining intact? If no such feats as these have ever come under the observation of doubt.

STUDENT. and that each member of the several societies in each city pledge themselves to patronize those whom this committee

may recommend or endorse. Now, I find in this device several very objectionable features; and I will refer, first, to the last suggested, and ask in which self-experience has given full satisfaction as to the genuineness of its source and nature? In other words, if investigator A has examined and tested the phenomena given through the mediumship of B, and found it true and genuine in his judgment, by what law of sense or justice is he required to sac- I want to say with emphasis, that if rifice his sense of right or conscience to there absolutely is any need of test conthe demand of a committee? Is not this ditions by hampering, in the investigative the thing that the Pope of Rome is tion of spirit phenomena, it should be just the thing that the Pope of Rome is North Side Society, Schlotthauer's contending for over his dominions? And applied to the crude, uncultured and un-Hall, Sigel and Sedgwick streets. 2:30 is it not the identical thing the clergy sympathetic investigator who knows throughout Christendom have required positively nothing of the sensitiveness of the church, until to-day no member of of the medium, required by the law To the past go more dead faces their flock knows what to believe or which makes mediumship what it is; even what he does believe? A, little nor any more what constitutes a test for more freedom, then, I would suggest. determining as to the nature and quality Every year. more freedom, then, I would suggest,
The next point to which I call attendof a phenomenon. tion is the appointing of a committee of | Were managers of seances, especially | In the evening's dusk they greet us, five or more tried and true Spiritualists those of a materializing nature, far more And to come to them entreat us

as high-cockalorums, to sit in judgment strict in compelling their audience to over the realm of philosophy and to tell conform to the requirements of the law mankind what and how to think. I would of conditions laid down by spirit operaask the inventor of this device if he tors, even if they have to exclude cerreally thinks it would be an easier task tain characters altogether from the to decide who is a "tried and true Spirit- seance-rooms, or at least until such beualist" than to determine who is a true come worthy of admittance, there would and judgment of man brought to bear upon such an one to determine the fact? No, certainly not. Are not all truths in nature, as yet known to man, reached by means of this same process? Then, by not each and all, respectively, use in determining for themselves what is genuine and what is fraudulent phe-

nomena, given through any and all mediums? I think it the better plan to think out our own thoughts than have others think gence which must necessarily disperse them out for us; and if we miss the mark,

raud. Next, the author, in his device, tells us that he was secretary of the Northa seance, it is stated that a horse, a cat structive to one who seeks light in for "righting the present conditions?" your new and kittens, were seen. Were they real Spiritualism. Paper 50 cents. For sale Does he imagine it would have proven faithfully, animals, brought there by the occult at this office.

Cornwall

of the National Spiritualists' Association, at Washington, D.C., that regulated the matter on the same plan? or even a "committee of five or more tried and true Spiritualists?" I opine the re-sults would have been the same. Of course, I know not whether the parties

Physical Manifestations at Warren, Pa.

We have a spiritual society here, numbering not far from fifty members—more or less in earnest. The society is doing some good. A subscription has been started with

to see, the spirit magnetizers make those under their influence see such objects as they desire them to see.

A spirit can draw around its own spirit form sufficient material to reflect the light, but it would not be possible to

which she ever knew him, it, after an and in view of those sitting several feet

messages, I will give one short one of a

"Spirits, in order to understand at all times what is actually taking place in the minds of their friends, must live within their environments; and this the spirits of the higher unfoldment cannot do, as many suppose. They keep in formed of the mundane affairs of their friends, not by watching every word or sentence of mind or tongue, but by noting the course of events, of evolution, and of their spiritual and physical developments.

"They can in this way gain all the cnowledge they require, and through their mediums, psychologically and magnetically, come en rapport with and promote their higher spiritual unfoldment. "On the other hand, there is a class of

pirits who constantly live within the imits of earth environments, and in their own estimation are the wisest of spirits, yet they know nothing whatever of true spirit-life-its environments, conditions and employments. They live in reality an external life; in fact as well as the other. There has been nervous lesion from strain, and the tension produced by writing makes it and some strain makes it and some strain makes it and strai satisfied with physical life and its conditions. This is the class of spirits which cause so much trouble and contention among Spiritualists."

There is much in this message if one bolted, either by dematerializing her or some other process of action which renreads it right; and it seems plain. Fredered her removal wholly invisible to quently two of this length and pictures come at a sitting. Sometimes four pages of manuscript, by different writers, of persons I have known in the flesh. It is

EVERY YEAR.

Every year. And my heart, alas! grows older But the excuse does not remunerate Every year. the sensitive for the offered insult to her sacred honor. Mediumship for spirit I can win no new anection, phenomena is an established fact—as Deeper sorrow and dejection I can win no new affection; much so as any fact in science. And Every year. while it is true that the character of the

medium may and does, to an extent, Of the loves and sorrow blended affect the mental or moral quality of communications given, it does not affect Of the joys of friendship ended the fact of the existence of medial power. Every year, And there is no one that lives who is Of the ties that still might bind me

better qualified to testify to the honesty | Until Time and Death resigned me, of one's mediumship than the medium My infirmities remind me Every year. Ah! how sad to look before us

Every year. want to say with emphasis, that if When the clouds grow darker o'er us Every year. When we see the blossoms faded, That to bloom we might have aided.

And immortal garlands braided, Every year. Every year.

Everywhere the sad eyes meet us, Every year.

Yes, the shores of life are shifting, Every year. And we are seaward drifting Every year. Old pleasures, clinging, fret us, The living more forget us, There are fewer to regret us Every year.

But the truer life draws nigher Every year; And its morning star climbs higher, Every year. Earth's hold on us grows slighter, And the heavy burden lighter, And the dawn immortal brighter

Every year. -New York Mail and Express.

Thought-Raiment. If all the bad thoughts could be woven with care Into modern raiment. Would there come a single claimant

This raiment to wear? The world would greatly fear That the bad thoughts would sometime appear Right out in plain sight, In broad daylight.

fessor Buchanan on the barbarian No. for such kind of clothing The world would have a loathing. People select with care The kind of garments they wear, And clothes that cause wonder and re mark

praise. Wishing you every success in Are left to hang in the dark. None a denial need attempt, For none are exempt. G. S. GREEN, M. D.

THE LYCEUM GUIDE,

For the Home, the Lyceum and Societies.

A Manual of Physical, Intellectual and Spiritual Culture.

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"The greatest study of mankind is man." electricity is generated and thrown The first is classical, and the second is a wise saying. Man has studied upon his origin from his earliest history to positive and the cerebellum must be to it, although of a well-developed size the present. He has studied from observ- negative to receive it, upon the same ation all the phenomena of his being, yet much remains in mystery-perhaps a positive electrode to the negative. as much so as when he began. Many things appear to be beyond human inlocked up in the oblivion of time.

We think we have made some discov. the cerebellum must be negative. eries, and feel it a duty to set them! forth to the world, especially for the communication.

them until you have thoroughly investi-gated and proven them true or false:

Thus we have shown that the ceregated and proven them true or false; nd if you are able to do that, you also have a duty to do. Sit down and positive, and that the cerebellum is negshow wherein I have been led astray, ative; hence, thought is readily transfor if I have been fanatical upon some ferred to the base of the brain and along points set forth, I assure you that I am the nerves (same as the electric battery at all times willing to rectify any wrong sends a current along the wires) to its in some part of the system, and is simthat I have made. Having been a destination, which then acts as the will ply an effort of the sympathetic to recthat I have made. Having been a reader and a close observer for the past power of cerebrum designates. For forty years, I think I have found some the motor nerves do not diverge from things useful to man; yet I do not wish set forth in this article.

In order to study man it would necessitate a knowledge of human anatomy duce all the phenomena of the several and physiology, both of which I have members of the body. And here ends all we have to say for the present upon the human economy from the best authors, and personal observation; and although 1 have advanced some new theories, they are all based upon knowledge I have thus obtained, and I hope to

of reflex action of the sensory nerves, article enough to explode the theory of economy, and if we have disobeyed reflex action carrying on all the physio-logical actions of the entire human economy.

What we will try to explain more explicitly than has been done in our standrd works, is the special action of the brain, and its relations to physiology.

In order to make it plain to those who have never made the brain a special study, we will define each brain and the duties it performs in a physiological sense. And I will here have to take issue with our physiologists, in contenddistinct brains, and I go still farther from them by placing the first one on

nerves finally diverge from this brain to each part of the body, and is the pancreas and bowels, also the organs of power by which all nutrition is assimilated to the several parts of the formation. Hence it is the most vital brain of the body, for by it we keep up the supply of nutrition by selecting the nutrient principles of food, and through nutrient principles of food, place it at the head of all brain power.

a cause, but simply leave it as an un- show these truths as set forth. vermiform appendix).

comprises about all you can ascertain that we are correct. to-day.

but will try and give some light upon of any one organ of the human system. the fact that the frontal brain is not dethis silent governor of our entirety.

3. Think for a moment, if you had to veloped or evenly balanced. Nor can this silent governor of our entirety. But, as before stated, if it is the first digest your food or circulate the blood brain, and has the first set of nerves, by will power, what a poor job you it should take its place first in speaking would make of it; or had to think to developed, when he can become a me- by sitting a few moments in a passive of the human brain.

giving the cerebrum, as it is the brain work to depurate the blood! remarks.

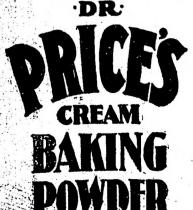
THE CEREBRUM.

brain of all thought, is composed of light into convolutions.

lution of this brain represents some one body. particular power of the mind, and that, bright or dull according to size.

phrenology or discuss its merits, but one of our political meetings. We will wills. will leave them to settle that as they get McKinley or any other enthusiastic speaker to address the public, and when their science. And we only ask the he has warmed up and got off a good the operator will throw down a cane and organs of reproduction (where the want Solar Blology.

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MAN HAS THREE BRAINS before you condemn an unexplored field. I say unexplored, from the fact that so little has been said upon this matter. But to the subject: It is not only the

brain of thought, but is the storehouse of all knowledge. Thus far all will agree. But we go still farther and say that the two hemispheres of the cerebrum generate electro-magnetism, and that this electro-magnetism or odic upon the negative electrode of a batlaw that all electric currents pass from

This magnetic current, vitalized in the cerebrum, must therefore be positelligence, and will probably remain tive: hence, the cerebrum is positive. and to receive the current sent forth

Thought is substance used, and when required to be put into action is sent rising generation, and it is with this from cerebrum to cerebellum. This view of throwing some light upon the vivifies the cerebellum, and acts as a hidden mysteries, we write this short stimulant, which the cerebellum throws upon the motor nerves, and the muscles While you may be led to question contract so as to fulfill the desire of the some of the points taken, do not drop cerebrum, all done quick as thought

> brum is positive and that thought is the frontal brain and are only subservform a powerful battery and constantly the grave. supply the necessary vital fluid to prothe cranial brain.

Lastly we will notice the abdominal brain, or solar plexus, by mentioning it as a third brain, which will be more fully carried out by stating that we have a fair, honest criticism given by have three sets of nerves, viz.: Sensory those advanced in this line of thought. I have long since discarded the idea ganglionic, from solar plexus or abdominal brain. The first conveys feeling and and think that I have given in this short all sense of wrong with the human the laws of nature and eaten undigestible food, the sensory nerves will convey the feeling to the brain, while the wrong is in the stomach.

2. The motor nerves only cause the muscles to contract as instructed from headquarters; simply a servant of the will power of cerebrum.

The sympathetic ganglia conveys all feeling of sympathy. If you get one organ hurt or diseased another sympathizes. If your digestion is wrong, the heart will sympathize with that wrong, ing that we are possessed with three and in like manner all through all the different parts of the organization of the

the circulation, conveying it to each part of the body, and returning a load sympathetic, they will develop physical dium's cerebral brain is or dutted different type, although physical, and the medium's cerebral brain is under complete this plexus as reflex. Reflex from what? of worn-out material to the organs of mediumship. But they are silent; they do not carry elimination; which shows that upon this Mediums a out any rational ideas relative to this silent brain depends our whole organiza- thetic people, and this condition is from dition. reflex action, nor do they assign it to tion. But we must now bring proof to the fact that they have a well-developed

solved problem (same as spleen and | 1. When the cerebrum and cerebellum are locked up in sleep, the whole sitting for development. True, sitting influence of spirit control. The cerebrum Nor has any one come to the front and cranial brain is perfectly dormant; it is in a negative condition (which is a con- is at rest in hypnotic influence, while the explained the great mass of abdominal then that circulation, respiration, assimbrain, more than to give it notice and lilation and digestion are most perfectly times and in harmonious circles will aid beautifully expressed to the audience. state that it is brain matter; and this performed. This alone is proof positive

from our Anatomy and Physiology of 2. No sane person would for a moment say the volition of will power is have the liver supply the bile for na- dium in that line only. But we will take up the brain by first ture's physic, or start the kidneys to

The cerebrum or frontal brain is the any other time of life.

and grayish matter, divided in the cen- enough rational proof has been produced ter by a longitudinal fissure, making to substantiate this ground to the satistwo hemispheres, which are subdivided faction of all; but we have more to give or od force, and mesmeric aura upon

owing to development, they are specially thetic quickens all the perceptions of through the sympathetic he reads the the mother's mark. You are all ac THE NATURAL LAW OF CURE. man. To show you how the sympathetic will power of the operator, and acts and quainted with it, and know it will leave However, we do not wish to enter into quickens the brain, we will refer you to does as he may desire, and sees as he an indelible mark for life to have a their science. And we only ask the same for ourselves, that we be heard shot upon the opposite party (perhaps by his will power make him see a snake; all false), you, if a close observer, will and to his senses it is real. notice some of the audience get excited, Throw off the influence and he knows mark left. and cry aloud, throw up their hats, and nothing that has occurred, which proves gesticulate with their arms, while another who is as well pleased as the first, the name hypnotism. We accept the sympathetic, for when the cerebrum

case, the party who became so excited denominate this an influence the same went to the country to survey and make

Thus we prove that much depends which he is here environed. upon the abdominal brain. If the semi- Then again, friends, we are here only broke off the lateral laminæ, and drove development, let it be music, mathe- But we must not wander. matics, spelling, or any other special development.

say that if the brain is poorly developed, you have forgotten.

the entire human body? the brain.

that a fever is an expression of wrong in some part of the system, and is simtify the wrong, and not the wrong itself. Suffice to say there is not an artery in

the whole economy which has not a fila- effort of mine to establish. to be dogmatical, hence I invite all to ex- ient to the base of the brain, by the will ment of the great sympathetic nerves to

Yea, the sympathetic diverging from and Physiology suitable to the office it and adopt remedies which will be better adapted to remove disease and support this, the silent set of organs, that is the seat of life.

We aver that the great solar plexus stomach, on either side of the spine. is the citadel of all life, and the ne plus ultra of vitality; the fount from which all the organic power is derived; the house builder, and the power which keeps the house in repairs.

That, while the cerebral brain is the seat of all reason, and thought executes all orders to the cerebellum (or base of be subservient to its will. And that is

outside of that must be attributed to some other citadel.

abdominal brain. to develop that latent power when they

have a large sympathetic. the fact that the frontal brain is not de- vision, and of the auditory nerves. such become a medium under any cir-

Blind Tom is a case we will refer you to as having the organ of music largely of will. See how kindly all nature and brain was in an undeveloped condition, all the organs act, and build up corpo- yet the sympathetic could act upon real avoirdupois more rapidly than at the cerebellum and this organ of music and astonish the masters. But this is We will stop here, for we think an exception rather than the rule. There was but one Blind Tom.

Again, we will assert that the sympa- brain go under perfect control. And

will not have a ruffle of feeling-only a name as very expressive of the con-

sincere, at the same time becomes converted and feels all the happiness of the first one, yet he, with all his joy, will be stoically silent.

Now, to explain the cause: In the first one work of the courter who become as a converted and solution of the same time becomes converted and feels all the happiness of the stoically silent.

Now, to explain the cause: In the first natural eye? or hear with the ear? We town, Ohio (I have forgotten his name), and the cause of the system.

Allow me to quote one case to show the power of the abdominal brain; The store of the abdominal brain; The natural eye? or hear with the ear? We town, Ohio (I have forgotten his name), and the country to guryeye and makes.

tical. This class with very small symbut we are happy to say we believe rear seat and caused the surveyor to
pathetic have to be converted at every the perceptions are more brilliant, and be thrown out backward on his neck, been ce, or they will die in despair and be can learn faster than when encum-doubling the head forward. The fifth bened by this tenement of clay with cervical vertebræ struck on a round

lunar ganglia is largely developed, the a short time, and life is full of misery the spiral process upon the cord so tight brain will be more active; and any speand woe indescribable. Not so with the as to shut off all the sensory nerves and cial organ of the brain well developed "Beulah Land"—no pain, no death; an also all action of the motor nerves. A more brilliant, and the individe eternal morning of life to learn the hide pin thrust into the flesh of any part of ual will become a leader in that special den mysteries of God and all His works. the body caused no feeling.

While I will say that it requires a influence, let him or her be controlled about 8 o'clock, and was perfectly conwell-balanced brain, and a special de- by mortal or spirit, it is all by the same velopment of the organs which pertain power and in the same way; the only to this one branch, and that the nerves difference being that where the spirit that this electro-magnetism or odic to this one branch, and that the herves unherence being that where the spirit of the correlation of sympathy, when largely developed, has the control you may hear from your shut off from the entire body. He had electricity is generated and thrown will quicken those functions, yet I will departed ones, and even friends whom no feeling, and could not move a muscle,

> In a circle sitting for development, it to it, although of a well-developed size is just as necessary to have positive ele-the oblongata, but the food simply slid and strength. Why should not this set ments as negative. And the power of down the throat to the stomach, and of silent nerves quicken the brain, the positive is thrown upon the negather is a case where all the so-called rewhen I have proven that it builds up tive and helps to gain control. When flex action could not exist. Yet, here and carries on all the vital actions of the spirit has once gained control, they respiration was regular, circulation was influence the sympathetic nerves and Again, its wrong (or diseased) action can thus gain control of the speech by causes hypochondria, hysteria, and even action of the sympathetic on the cerementality. And this explains why the bellum, and stimulating the motor M. D.'s scalpel and microscope have nerves of the vocal cords and tonguenever been able to locate the disease in difficult at first, but by practice, in time, get perfect control...

> From this system comes most of the In this manner we have a talkingdiseases denominated "obscure"—espe-cially so with the gentler sex. Mating and sexuality is entirely gov-Hence, they do not know one word of erned by this brain; hence, so many what they have said, and are purely who mate and find (when reason has mechanical, so far as the subject is conwho mate and find (when reason has mechanical, so far as the subject is con-with a sand-bag, you paralyze the gan-asserted her throne) that there is not an cerned, the Spirit-world having fur-glionic nerves, and he is dead instantly. adaptability of the cerebral conjugality nished all the thoughts uttered, used to give harmony-for, remember, we the medium as a machine to give forth who can deny that the solar plexus is

Again, the sympathetic has power of clairvoyance or clear-seeing, when the of life in human organization? subject has been hypnotized or is under spirit control. This has been proven think we have given enough for the thousands of times, and needs no special

They can read the thoughts of the press their knowledge upon the themes power of the cerebrum. Both together act as a governor, from conception to operator, use his cerebral brain while theirs is at rest; see as his mind dictates. Hence, when wise spirits desire to the solar plexus is the builder, and show a medium any scenery of the maintains all the human economy. Then spheres, they impress the sympathetic why not give it place in our Anatomy brain to see it, and in that manner you and physical conditions is plainly shown get a perfect description of persons or of in the following occurrence recorded in performs? Study it more closely, and a place or object of which neither the the Boston Transcript of recent date: It have a better knowledge of its diseases, medium nor any one present has ever says that of the 146 inhabitants of the heard. Thus we have test mediums.

clairvoyantly when in a passive con-dition, which seems as though it was deaf and dumb. The town records show seen by the natural eye. But it is not, of nerves which is situated back of the and to prove that it is not, we will have the person close the eyes, and it is more natural sight, who are splendid clairvoyants, which would prove that this ings, deaf and dumb parents having brain.

brain), and thereby forces it to act and whose ears are plugged up tight, or a cial and political influences of the time, all you can attribute to the cranial brain. manner, which precludes the idea of the thousand and one secluded vill ages Hence, all the phenomena which occur natural hearing.

control, and he does not know what has Mediums are sensitives and sympa- taken place when in the trance con-

. A medium in a trance, who speaks to you in a long discourse, does not know a the famous Australian Electro Pill rem-Mediums are born, and not made by solitary word, and is entirely under the edies. Send stamp for terms and sample, dition willing to receive) at regular thoughts of the one who has control are

Lastly, inspirational lectures or psychic tests are alone given through the law A person with a well-developed symposympathetic ganglia act-pathetic can easily be mesmerized, but ing on the cerebellum, producing me-Now, we will not censure our works, what produces respiration, or the acts vou cannot hypnotize an imbecile, from chanical control of the vocal organs, of

Once a sensitive becomes controlled a few times, and the system becomes cumstances, unless some one organ is adapted to the influence, and they can condition become negative; they will be taken charge of by the controlling in- Illustrated." 'Church people are caufluence, the cerebral brain will become called into action in penning these few 4. Look at a child who has no volition developed, while the remainder of the hypnotized, and the control can use the ical pictures, based on Bible texts, tend subject at will,

We are taught by psychologists that psychic pertains to the soul of man. rest from busy cares, and drive away Now, if this be true, we are led to exclaim: Eureka!—for we have discovered \$1; cloth \$1.50. For sale at this office. the seat of the soul. For I know I have er by a longitudinal fissure, making wo hemispheres, which are subdivided not convolutions.

A hypnotist will throw his will power, faction of all; but we have more to give you relative to this third brain than bis subject (if he is not too positive and brain of man, and it is demonstrated to building and manufacturing the whole has a largely developed sympathetic); the ganglionic.

A hypnotist will throw his will power, shown that all psychological pnenomena faction of all; but we have more to give or od force, and mesmeric aura upon his subject (if he is not too positive and brain of man, and it is demonstrated to building and manufacturing the whole has a largely developed sympathetic); the ganglionic.

A hypnotist will throw his will power, faction of all; but we have more to give or od force, and mesmeric aura upon his subject (if he is not too positive and brain of man, and it is demonstrated to building and unfortunate years. Give date of birth of proper mate given, for the solar place.

A hypnotist will throw his will power, faction of all; but we have more to give or od force, and mesmeric aura upon his subject (if he is not too positive and brain of man, and it is demonstrated to building and unfortunate years. Give date of birth of proper mate given, for unstance of the proper mate given, for the solar place.

A hypnotist will throw his will power, faction of all; but we have more to give for od force, and mesmeric aura upon his subject (if he is not too positive and brain of man, and it is demonstrated to building and unfortunate years. Give date of birth of proper mate given, for unstance of the proper mate given, f

Again, we ask you to take a look at mother long for some special fruit and

A scare will do the same thing, and here again you have the influence of the acts and reason asserts her sway, your

placid smile.

Again, go with me to church and attend a Methodist revival meeting where many converts are being made. See, one will jump to his feet and shout, and one will jump to his feet and shout and the solar please of the condition.

Again, a person who is suddenly scared will have a feeling as though severed in the solar please of the value of the condition.

Again, a person who is suddenly scared will have a feeling as though severed in the solar please of the value of the least and the solar please of the lea one will jump to his feet and shout, and musicians all dressed in uniform and take away the breath, excite the heart, wildly dance around; another, equally discoursing the finest music—each sub- cause a gush of bile, and a wrong in all

while the stoical gentleman may investigate and become convinced of its truth nor no less when first he crosses the team a cut with the whip, which caused them to jump forward. This upset the PSYCHE stone, upon the spinal process, which

> His brain was as bright as ever it was. We have demonstrated that a medium, or one who is susceptible of hypnotic 7 c'clock. He lived to Friday night, scious to the last breath.

Now, here is a case where the spinal cord and all its nerves were entirely yet lived five days. He could eat and drink, from the nerves diverging from good, digestion good, the liver and the kidneys acting normally for the whole five days, and he lived entirely by the action of the abdominal brain.

Again, you hang a man, break his neck, and yet while respiration is choked off, circulation continues scarcely disturbed until the want of oxygen affects t-and he lives for minutes, and would live for hours if you could get oxygen to the blood. Strike a man over the solar plexus

And now, in the face of all this proof, claim there is no reasoning power in to mortals what they have learned in the fountain-head of life? And that it this abdominal brain; but we do claim the spheres. at the head of the physiological action

We can bring much more proof, but

present. We shall rest until we hear from anyone who show wherein we are wrong. Station O. W. F. BALL. from anyone who can bring proof to

Heredity the Cause.

The transmission of characteristics little town of Chilmark, on the island of Again, a large sympathetic may see Martha's Vineyard, thirty-six, or almost exactly one-quarter, are congenitally that two of the original settlers of the place, away back in the seventeenth century, were deaf and dumb, and the vivid to the sight than with them open. infirmity has thus been transmitted to Again, we have those who have no our own day. This hereditary influence shows no plan of uniformity in its workcondition is not sight by the sensory children in full possession of all their senses and vice versa. This peculiar Clairaudience (or clear-hearing) is not community, shut in from the outside from the sensory brain. For often one world, is, however, alive to all the soperson who is deaf, will hear in this and does not differ in great degree from which dot our New England hills and Take an automatic writer, and he can shore line. It affords, however, ample use his brain and talk to you while the opportunity for the minute investigation And now comes another power of this communication is being written, which of both the sociologist and the student third brain, which will illuminate that proves that it is not from their cranial of evolution and physiological heredity.

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The sympathetic nerves, each to the correlation, directiation, disparable as a formula for the body, for by it we keen un faced to the sympathetic organization, and think I can substantiate beyond cavil, that all mediumistic phelonoment assert that the spectrum that independent site from the correlation that independent one that independent one who will below the state in the interest of the sympathetic state; the filaments of the sympathetic nerves finally diverge from this brain to each part of the body, for by it we keen un faced to the several parts of the forma
Thus we have three distinct brains and three distinct brains and three distinct brains and three separate sets of nerves, each one reves, each that it is from the correlation that independent sile from the toperbrum that independent one with this brain the first brain substantiate beyond cavil, that all mediumistic pheto writing between slates is produced.

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