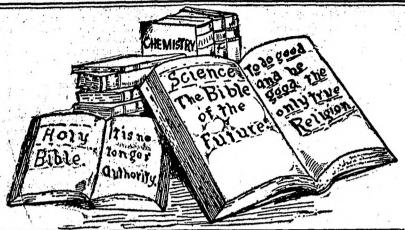
Eight Pages of IN TERESTING Reading Matter, each of which is Worthy of Careful Perusal. A Spiritualist Paper that is Sustained by HONEST INDUSTRY.

YOL. 8.

CHICAGO MARCH 17.1894.



The Next Step a Telescope To See the Souls of Men.

A Telescope that Will Lay Bare worthless. But opticians and astrono-Nature's Secrets.

Lens Made in Sections.

LOUIS GATHMAN'S SCIENTIFIC DIS HAVE THEIR OWN OBSERVATORIES-RANKS AMONG GREAT INVENTIONS.

TO THE EDITOR:-According to late issue of the Chicago Tribune, marvelous improvements have been made in telescopes, as set forth in the following

"For \$50,000 I will undertake to construct a telescope with an objective ten feet in diameter, better in every respect in proportion than the \$500,000 forty-inch Yerkes telescope, and to finish it sooner. For a proportionally larger sum I will undertake to construct a telescope with an objective one hundred feet in diameter, more efficient in proportion for every scientific purpose than the Lick or Yerkes telescope. There is no reason in telescopic science why we should not see the inhabitants of Mars and see to

pick up a pin on the moon."

This is the bold but intelligent utterance of Louis Gathman, an amateur optician, astronomer, scientist and inventor of the North Side. Mr. Gathman was born at Rordorf, near the city of Hanover, in Prussia, 1843. He received scientific instruction Polytechnic School in Hanover. He came to America in 1864, and after remaining a year in Philadelphia took up his residence in Chicago, where he has remained eversince. He was a mechanical engineer in the employ of others until 1872, and since that time has been a manufacturer of milling machinery of his own invention. He lives at the corner of Lincoln and North Park ave-

Mr. Gathman's scientific career has been something like that of Edison and Prof. S. H. Burnham. That is, he has been dependent upon his own resources. and has been an all-round inventor. In addition to milling machinery he has invented toy guns, artillery, submarine gunboats, and artificial rain-producers, ll of which have been patented. But he has taken the greatest interest of all in optics and astronomy. He has had a telescope and has been a student of the heavens for fifteen years. Ten years ago he erected an observatory in connection with his residence, and placed in its dome a seven-inch telescope with which he amuses himself at spare moments. He makes no pretension however, to a scientific knowledge of as-

DISCOVERS THE SECTIONAL LENS.

there is urgent need for a non-existent thing, that thing can be discovered. Accordingly he has chafed a good single piece.

Accordingly he has chafed a good single piece.

Derimenting in the composition of glass, . . . The young man rubbed his and is satisfied that it is not only not eyes, like one awaking from a deep deal under the idea that telescopes had always been that a lens could be conworking model. Since that time he has been issued, and as German patent has been issued, and as translucent. Then he gives them, in any plane, and then in this country. As his control of the country and then in this country. As his control of the country and then in this country. As his control of the country and then in this country. As his control of the country and then in this country. As his control of the country and then in this country. But however doubtful these last three doubtful these last three speculations may be, the success of a some unknown or unidentified spirit—lens divided into sections admits of no through the shattered organism of a country. Then he gives them their sort of doubt. The reporter for The dissipated medium,"—to use the wrbahis American patent is as good as se- circular outline. He next arranges them Tribune has visited Mr. Gathman's ob-

that a lens that is made in sections can pieces of glass are held firmly together decanter; and the objects seen through be made as correct as any other lens, in the positions they will occupy in the it are unusually bright and well-defined profyided the sections are separated by lens. They are then all ground at the for an instrument of that size. Any one I, black partitions which prevent an same time, like a single piece. inter-relection of light from their margins. The sensitiveness of a lens to objective of a telescope consists really of one of the uses to which Mr. Gathman two lenses, one in front of the other. has put his telescope lately is the A single air bubble, however small, in a The outer one is double-convex, and is watching of the recent phenomena in A single air-bubble, nowever small, in lefts, however large, renders it worthless, however large, renders it worthless, the reason being that it splits and concave-convex, and is made of crownthe aurora being that it splits and concave-convex, and is made of crownthe aurora being that it splits and glass. They fit together like a single always does, with deflections of the electrons of the focal point. Mr. Gathman manufactures his trio needle and the appearance of spots. confusion at the focal point. Mr. Gathrhan's theory is that if the bubble is concavo-convex lens in the same way as on the sun's surface, interested Mr.
description of the opening filled with his double-convex lens, but separately, Gathman, in common with astronomers bored out and the opening filled with dull black material, the lens will be perfect again. But he thinks there is no use going to this trouble when lenses can be made in small sections and the perfection of each section assured before

applied to reflectors. There are not sired. only searchlight reflectors, but reflectors of reflecting telescopes constructed cheapness of construction. More than in sections. These reflectors have been one-half of the cost of a great telescope, found to be as good as any others, and at present, is for the lens. But a lens the wish has constantly been expressed made in sections is by no means exthat the principle were applicable to pensive. There is reason to expect that lenses and to refracting telescopes, for within a few years any well-to-do man reflecting telescopes are comparatively may be able to keep a better instrument worthless. But opticians and astronothan even that at the Northwestern mers were so well satisfied a priori that the principle was inapplicable to lenses struction of himself and family. that they would not condescend to ex-periment with it. Not so, however, with Mr. Gathman. He reasoned that lenses, which, though not so important if the inter-reflection of light was the last the use of sections, are interesting COVERIES—BIG GLASSES AT SMALL could easily be precised by interposing non-reflecting surfaces between the sections of the sections of the sections.

HAVE THEIR OWN OBSERVATORIES lenses. He tried it and was successful. inner surfaces preserve the common In his first experiments Mr. Gathman curve of the lens. He therefore would divided up his lenses into wedge-shaped make the center section one-half the

Mr. Gathman claims two or three other discoveries in the construction of lenses, which, though not so important

ne plus ultra of astronomical exploration.

The main reason is that the larger a lens is made the more difficult it be-

comes to exclude air bubbles. But there

are also other difficulties attending large

lenses. They are greatly affected by expansion and contraction, and when they are set up on edge a long time they

Another great advantage is the

sections, with a circular section at the thickness of the adjacent sections, only

INTERIOR OF GATHMAN'S OBSERVATORY.

center, leaving no interstices, except | being mindful that the surface of all the from the insertion of a blackened me-tallic rim, half an inch wide, between radius. The benefit expected from this to leave wide openings between the sections, the object being to allow a entific.

free circulation of air, which would more of the present the sections. equalize the temperature in front and rear of the lens, and in that way prevent sweating. In this way he was led to make the sections directlar and of cavo-convex lens and place it farther demon within you—the demon that DISCOVERS THE SECTIONAL LENS. plan. It has a circular section in the complements of ar behind it that it would Apollonius fixed his eyes firmly upon Mr. Gathman has for twenty years center, six circular sections of the same not need to be more than six inches in the youth, and he broke out in all those been possessed with the idea that a size arranged around it, and then six diameter. If it be true that the horrid, angry expressions used by great improvement could be made in smaller circular sections in the triangular chromatic observation can be connected to the connected telescopic lenses, especially in respect lar spaces outside the larger six. The lat that distance, there would, of course, for which Apollonius rebuked him, and of size. His doctrine is that wherever result is that objects seen through this be a great saving of expense in the man commanded him to come out of the telescope are brighter and better de- ufacture of the crown-glass lens.

youth. He so did, and then caused a fined than when its objective was a Finally, Mr. Gathman has been ex- statue to shake, totter and tumble down.

deal under the idea that beloscopes had reached their ultimate size on account impression that it is an assemblage of necessary that the sections of a lens sleep, and was surprised at standing so of the impossibility of casting large small lenses, but that would be obviously should all be composed alike, but de-conspicuous in accord of beholders. Daniel viii. of the impossibility of casting large of the impossibility of casting large pieces of glass without bubbles, as well unscientific, and is far from the fact. sirable that they should not be. On After fully coming to his right mind, as the other infirmities inseparable from had been stamped out of the large lens; sections of his seven-inch objective are and lived after the rules of Apollonius." and that fact makes one curious at once made of several different kinds of glass, structed in sections. Two years ago he to know how they can be ground accu- and he claims that this variety destroys completed his discovery and made a rately to fit in their several places. But tremulousness in the object viewed, and working model. Since that time he has that is a matter of no difficulty. Mr. conduces greatly to clearness and quiet. torical and unreasonable, but absurd in

It is understood, of course, that the himself.

them. Subsequently he found it better construction is lightness, but it is likely of five hundred pages, rich in spiritual

MORE OF THE NEW DISCOVERIES.

who is skeptical may go and see it for

the Yerkes forty-inch objective is regarded as a daring feat and a wonderful success, which will probably mark the the te With these marked improvements in the telescope we may look for one to be constructed at no distant day that will plainly reveal the souls of men in their celestial homes.

EMERSON.

are found to sag or mash together, of their own weight, so as to interfere with their correctness. Now, a lens made in sections has none of these infirmities, and it is altogether possible to make it 100 feet or 100 yards in diameter, if de-

Among the happy days of the fading past, the one I spent many years ago with the Concord Sage in his massive library is, perhaps, the most golden. The memories of it still linger, as does the fragrance of flowers after the vase has been broken. Upon introducing spiritual phenomena into the conversa tion, Emerson used words to this effect: "I have heard much of the spiritual manifestations; many of my friends accept them as genuine, and consider them as palpable demonstrations of a future existence. Want brings supply. Swedenborg was one of the great men of the ages. As for myself, I stand in need of no minor spiritual manifestaneed of no minor spiritual manifestation. The street of some invisible power, is one grand spiritual manifestation. The street of some invisible power, who would treat them cruelly if they did not give him some melted butter. Of religion in a spiritual sense there is analyzed the elements of the imponder-able agents of nature, as heat, light,

"Sometimes the airy synod bends, And the mighty choir descends; And the brains of men henceforth

Teem with unacoustomed thoughts. Emerson, though normal, drew his inspiration from the inner life, and was

unconsciously influenced by synods of invisible spirits.

YEARLY ENGAGEMENTS. In the indecision incident to the seeding, culture and general reception of Spiritualism, Spiritualists quite generally in the past opposed settled speakers. Lebturers timerafed from Portland, Maine, to San Praguisco, spending a month and frequently only a week in one place. Both speakers and people are wiser now. It is almost the universal voice that yearly engagements are the most successful and spiritually eighteen months of J. G. Fishback's lecture-work" in their society was one of physician, curing many considered ingreat prosperity. N. T. Waterman, of curable. His diploma was granted by Coldwater. Michigan, declared that the several years of Dr. F. L. H. Willis' tered in both earth and heaven. There spiritual ministry in that lovely place were years of great prosperity; and I know that my six years' consecutive Sunday lecturing in Battle Creek,

Michigan, were years of almost unparalleled success. The singing was excellent, mediums were developed, and the progressive lyceum prospered. Mrs. Richmond, of Chicago, and Mrs. Brigham, of New York, afford further proofs of the wisdom of yearly engagements and much longer ones. APOLLONIUS AND THE DEMON.

Before me lies the life of Apollonius. from the Greek of Philostratus, a book manifestations. Here is one condensed

"When Apollonius was discoursing of the best mode of offering libations, a youth burst out in immoderate laughter, lifferent sizes. The seven-and-one-half away from the plate-glass lens. He makes you laugh and cry by turns, sing inch lens of the telescope which he now sees no reason why a forty-inch ob- and talk to yourself, and commit much uses in his observatory is made on this jective might not have its crown-glass folly and wild extravagance.' Finally, youth. He so did, and then caused a

eyes, like one awaking from a deep By the way, the dreary theory that Apollonius was the original of the Christ of the gospels is not only unhistim words of the late Jonathan Roberts. his American patent is as good as securities. In extraction and the desired size, and cured, he has had for some time no within a circle of the desired size, and motive for secrecy.

| Mr. Gathman's discovery is, in brief, | Mr. Gathman's discove that if by some hocus pocus they could get rid of the man, Christ Jesus, the marvelous medium of Palestine, the millennium in all its pictured glory would be at our yery doors. Such I take pleasure in furning over to the tender mercies of William Emmett

Coleman. THE PARLIAMENT OF RELIGIONS. This was certainly the grandest re-

This principle has for many years been vention are wonderful and incalculable, traordinary brightness, as well as black ternally in that exquisitely good taste for it at one.

The first is that all limitation on the size spots. He made a drawing for The and power of telescopes is completely thouse of the black spots visible lately, done away with. The manufacture of and of one or the spots on an enlarged its inwardness of its blankety outwardness. Nevertheless it has a fair facial appearance, and ought to have an immense sale.

Returning to the late Parliament of Religions: I have to say that the hopeful youth who sees his betrothed only on Sundays, dressed in her silks and satins, has only a superficial knowledge of her. Well, the priests of the Oriental religions were at Chicago on a sort of dress-parade excursion. They left their crumbling temples, their effete civilization, their fantastic mythology, their ingam symbols, their demon-worship, their Sakti dogmas, their polygamy, their polyandria, their wooden gods, of the Hon. A. B. Richmond on Col. their Juggernaut cars, and their so-Robert G. Ingersoll. Ingersoll, though cially-degraded women, behind them, one of the most eloquent and witty of Traveling twice in and through India men, and a person of large-souled, darand Ceylon, studying their religious and ing spirit, is not remarkable for severe their influence upon the people—study-ing their manners, laws and customs, I think I know what I am writing matter," he seems to be entirely correct about. Lister to what that stirring as far as he goes. Spirit itself cannot radical of radicals says about India and act apart from matter, and force inabout. radical of radicals says about India and the Oriental religions. Visiting the East disillusioned him. After a study of these religions on the ground, he wrote: "Not one glimmer of the great thoughts of their poets and sages lighted their darkened temples. To all of them the great false god which they words shiped, a hulk of roughly-carved wood or stone, appeared to be the authentic presentment of some invisible power.

HEALING SOUL AND BODY. How few are perfectly healthy! How

both body and mind. Sanitariums, because of the grand work they do in alleviating sickness and suffering, are becoming popular. And, by the way, I see and journals and in lectures, many Spiritualism, and I find it not very attached by Randall has opened a sanitarium, to be known as the "Union Park Sanitarium, and I was made to reason of the fact. The laws of force can be demonstrated like a mathematical other world are rather weak sentiments." he a diploma? Has he been before the are the most successful and spiritually profitable. Benjamin Starbuck, of Troy, N. Y., once wrote me: "Our society flourished best during the year-and-achaif engagement of Selden J. Frinney."

The amplomat has he been before the the amazing principle of chemical affinity, which is the great regulating and balancing force of man and nature, by a kind. He is a spirit physician, residing spirit who was so advanced as to be able to see atoms and the play of ethereal The late Hon. J. C. Waite. of Sturgis, dichigan, assured me that "the ing the sick. To my certain knowledge, lighteen months of J. C. Fishback's Dr. Randall is an exalted and skillful Tyres.

> country, under the supervision of med-Sanitarium, San Antonio. Texas.

> should be more sanitariums in the

Ancient and Modern Spiritualism. Spiritualists claim that the phenom-

ena produced by their mediums were first observed in 1848, but if they will assumption is not well founded. The following are a few of the references re-

corded in holy writ:
Spiritual gifts—I Corinthians, xii., xiii., xiv.: Romans xii.

Spiritual circles-Acts ii. Dreams-Matthew i.; Genesis xi.,

xiii., xl. Test mediums, seers and prophets-Acts v.: John iv.: 1 Samuel, ix., xxviii.: Micah iii., 5, 7; Deuteronomy xviii. Slate-writing—Exodus xxxii., xxxiv.

Deuteronomy x.
Writing on the wall—Daniel v. David a writing medium—1 Chron-icles, xxviii., 11, 19.

Psychology—Acts xiii., 9, 11: Mark Obsession-1 Samuel, xvi., 14, 23; Chronicles, xviii.; Acts viii., 7; xix., 15. Fire—Deuteronomy v.; Exodus iii.;

Exodus iii.; Ezekiel viii.; 1 Corinthi-

Destroying mediumship-Acts xiii.

iii., 8, 13; x., 1, 11. Prophecy—Revelations vi.

Trance and voices-Acts x., xi., xxii. Trumpet and voices—Revelations i., v., v., vi., viii., xviii., xix., xxi. Be spiritual-1 John., iv., 1.

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of THE PROGRESSIVE THINKER has ligious achievement of the ages. Before reached 36,000-a larger number than me lie Barrows' two big volumes of the ever issued at one time by any other New York Herald carries on an imof course. In one of his lenses each sec- of every degree all over the world, and proceedings—altogether too poorly Spiritualist or liberal paper on the green mense arrangement for clothing the of every degree all over the world, and tion, though looking like a single piece, his observations were of more than bound, considering bulk and value.

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ITEMS.

From the Field of Progress. Ingersoll—The Metal Cure—Mr J. J. Watson-Benevolent Work in New York-Dr. Susan F.

BY E. D. BABBITT, LL. D., M. D.

INGERSOLL AND FORCE.

I have just been reading in THE PROGRESSIVE THINKER the brilliant essay of the Hon. A. B. Richmond on Col. L. Orange, N. J.

electricity, ether, gravity, or the phe nomena of attraction and repulsion?"
Now, I do not wish to be egotistical, but few are mentally and morally well-bal- twenty years ago, aided by some of the anced? There are quite as many sick great sages of the higher world, I in mind as body. And there is much in worked out and demonstrated all of the mind-cure; much in the faith-cure; these and a multitude of other mysmuch in the deep-breathing cure; much teries, and sixteen years ago I published

to be known as the "Union Park Sanidemonstrated like a mathematical tarium of Chicago." And who is Dr. proposition, and I was made to reason Randall? Is he mortal or spirit? Has out the form and working of atoms and the amazing principle of chemical affinity, which is the great regulating and

foods for internal use, as yellow and need physical evidence of als, but these experimenters being mere physical and material evidence, the deempirics in the law of forces, would, as cay of faith which has come from relylikely as any way the next time use a ing too exclusively on physical observapiece of zino which would do more hurt tion. than good. Yellow light or a warm But, after all, spiritual things are magnetic hand would be far better than spiritually discerned. All the rappings metals for such purposes. A piece of and table-tippings possible will not proyellow tissue paper pinned to the under- duce a living conviction of the immorclothes so as to come next to the skin tality of the soul!"
over the bowels, will frequently act as a

MR. J. JAY WA'TSON,

of 255 W. 43rd street, New York, at whose conservatory of music so many people have been educated, is one of the apostles of harmony, both musically and socially speaking. He, with his famous violin, presented to him by his great Daniel iii.

Materialization—Luke xxvi.; Acts i., xii.; Genesis xviii., xxxii.; John iv., xx.; gives one a foretaste of the celestial.

The data of the ratio of its fidelity to spirit guidance.

The data of the ratio of its fidelity to spirit guidance. He has played before the great of the and he seems equally desirous of making Daniel viii.

Mind-reading—Mark ii., 8, 9; Mathew vii., 25.

Acts iii., v., viii., xviii., xviii., xix.;

John ix., xi. Mathhew vii., 15, 17; ix., viii. Wathhew vii., 15, 18; ix., viii. Wathhew viii. W i.; 1 Samuel, iii., x., xvi.

Open-eyed mediums—Numbers xxiv., Shut-eyed mediums—Acts ix., 1, 19.

The line of music. His loss was almost these scriptures. But strange to say, the felt that he could not survive the night. "No," I told him, "Emmons, I am confident, does not wish to have you come to him yet. Heaven is full of must necessarily be necessarily be stranged to say. come to him yet. Heaven is full of mu-sic already; the earth is in need of your harmony. You are not to go yet." And he didn't go, thank heaven. He and his daughter have given much of their lives to blessing others and helping every good cause. May those who are able see to it that he has some proper compensation for his exquisite gift while he is still in his prime.

NEW YORK

is called a great plutocratic city, hard after the almighty dollar. But the way they pour out money and provisions for the poor and distressed, both at home and abroad, when they get their sympathies aroused, is phenomenal and most cheering to the humanitarian. The summer long in the interest of sick

babies and poor families, and in its present work of feeding the suffering, sometimes receives, in a single day, hundreds of barrels of potatoes, turnips, dreds of barrels of potatoes, turnips, oranges, eggs, flour, meal, etc., which go not only to New York, but to the surrounding cities. Other papers are also doing their good work. I trust wide awake Chicago is doing a big work for her suffering multitudes. After awhile when co-operation shall have been established, the people will work for themselves instead of a lot of capitalists, and poverty will be unknown. poverty will be unknown.

NO. 225

DR. SUSAN F. MARTIN,

one of the first graduates of our New York College of Magnetics, has estab-lished herself at number 253 So. Tenth street, Newark, N. J., which is a very high and healthy part of that city of 200,000 people, conveniently reached by the electric cars. I call attention to this true-souled lady because she has struggled heroically under heavy burdens, has made some remarkable cures by her sun-baths and massage, and being an excellent medium, is proposing to give some lectures and perhaps seances at her residence evenings.

College of Fine Forces, 5 Pulaski St.

"PERHAPS."

James Freeman Clarke on Spiritualism.

James Freeman Clarke is a popular author, and has written several excellent books: one is called "Common Sense in Religion," in which he says: "Spiritualism and materialism are the two poles of human thought."

The context does not warrant us to much in the deep-breathing cure; much in the will-in the prayer-cure; much in the will-bear to what we call them in a large volume called "The power cure; and much in well-managed sanitariums where are skillfully treated it somewhat disheartening, that after trasted with matter. Further on he both body and mind. Sanitariums, be- all my immense labors during all these gives us his ideas on the subject very

alism, and do not seem to need that any ghost should come from the dead to communicate them. Nevertheless, the fact remains that some millions of persons, of all characters, of all sorts of intellect—poetic, prosaic, imaginative, commonplace—are firmly convinced that they have seen and heard spirits from the other world. Since I believe THE PROGRESSIVE THINKER of Feb in the existence of spirits after death, I ruary 17th quotes an article from the have no reason to deny, beforehand, New York Sun on "Metallotherapy," such facts. I think it highly probable and shows how several cases of paralysis that such communications may actually were oured, or greatly influenced by take place, though there seems to be pieces of brass or gold. If these people some law which prevents any very efwho thus experimented had been ac-fectual or useful intercourse. The net quainted with chromathy, or the color gain, thus far, seems to be, not that we cure, they would have understood the have much more light on religion, more cause of such an effect. Paralysis is ality, the soul, or God, than we had bethe blockading of the nerve forces, and fore, but that many persons who were we always prescribe yellow light, yel- before unable to believe in the existlow tissue paper over the medulla ob- ence of spirit, or an hereafter, now belongata or pit of stomach, and yellowish lieve in both. They are persons who study the Bible they will find that their yellow orange are nerve stimuli. things, and perhaps Divine Providence, It will be noticed that the brass and in its infinite bounty, has seen fit to gold used in these cases are yellow met- grant it to them, and so counteract, by

"But, after all, spiritual things are

laxative, just as blue paper will act as bibliolater, in the usual sense of that THE PROGRESSIVE THINKER is not a term, but it recognizes the scriptures of the Old and New Testaments, in common with the sacred books of all nations, as a factor, historical and religious, in the spiritual progress of the world, and as showing that spiritual intercourse is the foundation and sup-

If the professional ministers of the gospel had been faithful to their trust. they would have seen and read this truth in the Bible, and been able to see the fulfillment of a large portion of these scriptures. But strange to say, very precarious. Their stupidity on this subject is unaccountable on any other ground than ignorance, prejudice, superstition, selfishness, and, above all a want of spirituality, which are terrible in their results.

Mr. Clarke admits that this phenomena may take place, and that some millions believe it; but he says they are persons who need physical evidence of spiritual things, and that "perhaps Divine Providence, in its infinite bounty, saw fit to grant it to them, to counteract

the decay of faith," etc.

¡Ah! yes, indeed, "perhaps." Perhaps
the mother feeds her child with milk from her breast until it is able to digest stronger food. Perhaps an apostle fed his followers with milk, and not with meat, because they were not able to bear it. Perhaps, on the same principle, our spirit friends tell us to give the people milk, and if that is too strong for them, put a little water in it; but be sure and feed them, any way. Perhaps

Continued on 8th page.



CHAPTER I.

The Sisters.

["The Night the Light Went Out" was a most remarkable story, founded on absolute facts as "Thou art too good for earth. Not thus from the many titestified to by a prominent gentleman of this can I so school my thoughts," said Isabel; turned to Isabel. otty. We now commence the publication of its companion piece, the scenes being laid in England. It is by Hammond Hills, of the Agnostic Nay, fear not, sister," she continued, perceiv-Journal, London. We are sure it will prove of great interest to our numerous readers, All new yearly or trial subscribers will get "The Night to lure me to forsake thee; and yet methinks where thou wilt be elevated to an office as atthe Light Went Out" free.]

English history, a noble edifice, then known like the tired bird, I'll seek my nest again, thee, child; and where he is, for thee there as Kirton Manor, the baronial home of the and, sister mine, I will protest the grapes are will be safety." family of De Clere.

Geoffrey, its lord, though proud of feudal heaven! right and Norman blood, was withal generous and noble, and was never known to abuse the fear thy principles will become shaken by conpower he yet so loved to hold. He had wed- tact with the world and its frivolous conceits; ded early (though not until his valor had oh, much I fear, when thou shalt taste the been proved beneath the banner of his royal pleasures it will offer thee, thou wilt not find it proudly take my stand with other noble maidmaster, Henry, in his crusade against Saladin) a daughter of the noble house of Bonnington, in each other. Then, wherefore, dost thou the beautiful Margaret de Boys, at whose wish fear thy sister will evade the duty she hath Geoffrey de Clere renounced for a time the pledged herself to perform?" gayeties of a courtier's life, to dwell in partial retirement with his amiable spouse.

Twin daughters blessed the union of this noble pair; twin daughters who, at the time hither find his way, and frolic by our side our story opens, were just blossoming into the awhile, that I might show my sober sister how grace and beauty of early womanhood. Fair I would defy him. counterparts of each other, two roses on one stem were not more alike in outward form; yet were their natures widely different—their ter's power, thou shouldst avoid, and not defy. hopes, their aspirations, as night from day him. Our uncle, the holy abbot, says that apart.

her mother's love of retirement, had early imbibed her religious principles also; from in hath served to tarnish, to repel at will the and let not, I prithee, vain thoughts of future fancy betraying a spirit of so great reverence treacherous foe. One draught at Pleasure's conquest turn thy giddy head, nor suffer the for Holy Church as led her parents to design honeyed cup, and Innocence her form ex gilded walls, where thou wilt soon be caged, her for the cloister, should her wishes at a changed for one of shame and guilt." riper age coincide with their own.

faith, Frances mourned her sister's gavety of on her sister's brow, and feeling her levity had she deemed them, and ungoverned by the nay, Frances; not willingly would I grieve and honeyed words, render thee traitor to thy softening influence of religion; and it was a thee—thou knowest that; but thou tellest me, source of real grief to her to feel that, perhaps thine own dear self, of pleasure's honeyed cup; "Fear not fo ere long, the convent gates, which the enthusi- so, then, thou dost acknowledge, little saint, astic girl believed to be the only true shield of that pleasure's name is sweet!" defence against temptation, might, in consequence of Isabel's worldliness, sever them both ter-time, my Isabel, when the heart yearns for promise?" forever.

gentle maiden would apply herself to her de joy becomes exhausted, the stream of pleasure while, that I may weary of the pleasures which votions, or, if opportunity offered, take coundried, by the very sunshine that engendered sel of him whom she had learned to love even it. Ah! then athirst, its votary drains the tery St. Austin founded, and Geoffrey de source." Clere's youngest brother. Often would the "And yet, methinks," answered Isabel. with Abbot emerge from his retirement in that an- a sigh, impressed by her sister's earnest mancient city which England's first Archbishop ner-"methinks even more bitter than the lees made the center of Holy Church, to travel to of pleasure must be the death-in-life of cloisertion a hardship that thus enabled him to favorite niece.

ricious. Her aspirations were of the world: my future woe." not hers the trusting faith which made the heart to glow with high resolve of future abing of impatience and restraint, while ever and would woo thy thoughts from this, far purer of England," anon her thoughts would wander to that world aims would guide thee, and all the future that ever and anon would mingle with her prayers a sigh of hope but half-repressed that soon the day might come when she should witness those splendors of which she oft had heard her father speak, and realize their glory.

"Is it not brave," said she, as side by side, hand clasped in hand, the sisters wandered by the rippling Medway; "is it not brave, this court our father speaks of, where lovely dames to verify her words—the landscape near with command and squires obey; where gallant hues of burnished gold. knights all clad in armor doff the glittering helm, and, holding lance in rest, throw down the gage that bids a rival to the tournament all for reward of one sweet smile from her who far-distant life in which she should claim the reigneth in his heart a queen. Is it not brave, heritage awaiting her in the bright regions of that I resign him thee: he must not prevail ou formed among the Masons, who naturally feel my Frances?"

"Nay, sister mine, I love not so to hear thee speak," rejoins the maiden; "for not with worldly honor, not with the emblem and insignia of king and court, can happiness be found; not where the knightly deed and bold crusade are all-in-all to men, can heaven and peace be gained, but in the silent cell, and at the altar's foot, beneath the shade of crozier ing helmets and polished shields shed a lustre and of cross, where sinner may commune with saint, and soul lay bare its sins before its God. Not where the music of the court is heard, nor where the glittering pageant shines, not there; And to the bosom of the other glides subtle beyond such fleeting glories I would have thee Hope,

look; beyond the earth; beyond the clouds; beyond, beyond the rays of heaven thy beacon aspect more serious and thoughtful than it was

ise of eternal joy!

sour, and turn me from the luscious fruit to

"Aye, so thou thinkest now; but much I easy to relinquish them."

"Until now, Frances, we have ever trusted

"Because good resolutions vanish beneath temptation's sway like chaff before the wind."

"Why, then, this same temptation must be a desperate and engaging imp; I would he'd

"Seek not to anticipate the evil hour," returned her sister. "Wouldst escape the tempnever wears he form so dangerous as when Frances, the elder by an hour, inheriting weak mortal woos his first insidious wiles, or but indulge not in too high day-dreams, Isawhen trusting to the purity each smile of his bel, lest they subdue thy waking judgment;

"Oh, the chameleon!" exclaimed the laugh-Sensitive to a degree, and zealous in her ing maiden; then, noting the pained expression

"And poisonous as sweet! There is an afdraught more precious than earth's most crys-When more than usually oppressed, the tal spring can give; when the cup of earthly

as a second father, and who was, in fact, her last remaining drop, only to find how bitter spiritual one, Alexander, Abbot of the Monas are the lees, how deadly is the venom at its

The character of Isabel, though impulsive no bright days in the past which memory

eternal bliss, when heaven's glory-the glory for which thou hast so vainly thirsted hereperfect day."

And as the maiden stood, like one inspired her eyes fixed on the broad firmament of heaven, the setting sun illumined with crimson light the summer sky, and tinged-as though

And still beneath that lustrous fane the sisters stood, one silent, calm, infinite space to art thy uncle's staunchest ally. Thy reason service. One of them was told that he was her an open book, whose pages spoke of the ings might convince where argument of priest "too old." unfading glory; the other harassed by conflict- both my children to quit their parent's arms, considerably aggrieved at the turn affairs are ing emotions—hope, fear, duty, by turns taking possession of her soul, until one passion. chasing all others from her breast, reigned there supreme; her dream of happiness returns: her fancy pictures her the central figure amidst a shining host, where gilded chariots roll, where prancing steeds curvet, and where flashon the scene.

And in the heart of one fair sister Peace makes her home.

CHAPTER II.

formed, these three high-born women, two in their budding youth, one rich in the charms sive tones by the gentle wife and mother of the which maturity develops, but fragile as a drooping lily; for in sooth, although the loved the moon, who from her lefty height gided of the Jesuits in the college of this city by ones tended her with care, the Lady Margaret the moon, who from her lofty height glided was slowly, surely fading while life was in its with renewed lustre, and penetrated with her

At a table near, surrounded by his books and papers, from which he ever and anon looked up to gaze with pride upon the trio of fair women, sat Geoffrey de Clere. Unusually silent was the Lord of Kirton Manor. His light; beyond where thou mayst hear the prom. wont to be, he appeared as one meditating au important step; at last, selecting one paper "Thou art too good for earth. Not thus from the many that bestrewed the table, he

"My Isabel," said he, "this document makes known the wishes of our monarch; it is, that I would love to mingle with the gay tendant on Eleanor, the Queen-Mother. And In one of the most romantic divisions of the throng just for a little while, that so experi- though my heart misgives me when I think of Weald of Kent, and near to the waters of the ence might take the place of imagination, and thee amid the temptations and intrigues of shining Medway, stood, at an early period in set a fitting curb on its too lofty flight; then, King John's Court, yet thy father will be near

"The Court-King John-the Queen-Mothshare thy lot-devote with thee my life to er," murmured the bewildered maiden. Then, as she more fully realized the meaning of her father's words, she exclaimed, her face beaming with impetuous ardor meanwhile: "And shall I, then, reside within the royal palace call the nation's roof-tree mine? And shall I ens, near to the chair of State, attend my sovereign liege, and bow to none but regal sway? And are my dreams of life, and light, and hope, indeed, to be thus verified?" Then half in doubt, as thinking such honor could not await her, secluded as her life had hitherto been, she continued: 'Father, thou jestest not? Oh, say thou jestest not?"

"Nay, little one," returned De Clere; "indeed I jest not. I thought thou wouldest be pleasured at the news." Then, noting, with gratification he sought vainly to conceal, his youthful daughter's glowing cheek and sparkling eye, he proceeded: "I'll warrant me that thou art thinking of gallant deeds and doughty knights, of hearts and lances broken in thy cause. Well, well, it is the custom of women; to lead thee to forget the mossy nest in which thou hast been reared."

Here Frances, who had been a silent listener, interposed: "And let not, O Isabel! let not

"Fear not for that; but trust me ever, Frances, trust me ever.

"I must, I must; if not in thee, in whom can I place faith? Thou wilt redeem thy

"Aye, that will I, if I live! Only a little while of absence, sister mine; only a little Hopkins has caused to be discharged a numyet I fain would taste, and I will again return-return to share thy convent cell, to

tread with thee for ave the better path." "Not so," exclaimed the Lord of Kirton, whose brow had clouded as he listened to the dialogue between the sisters; "not so, thy paths in life are different. I cannot yield thee both to heaven, Frances; and if I suffer thee to follow thine own bent, to carve thy future the Manor Home at Kirton, thinking no ex- tered shade, the prisoned thought—oh, that at as thou wilt, thou must not, therefore, seek to least—thought should be free, my Frances! influence thy sister; nor make her, like thyself speak words of admonition and comfort to his Nay, hear me yet; even more bitter than the a traitress to life's pleasures. Freedom of lees of pleasure would it be to me to have had choice is hers and thine alike, and, if thou wilt incline thee to the world, thou mayest do and affectionate, was, at the same time, cap might recall to aid me to bear my present and so even yet; thou mayest cast aside the predisposition thou hast shown in favour of soli-"In the convent cell, my sister, the past tude. Young as thou art, thou art liable to would not engage thy thoughts: beneath the change—thou hast my free will to alter thy negation; not hers the holy aims which could sacred banner of the Church thy mind would decision, but, if thou still prefer the convent check the mirthful smile, or hold the soul in not be distressed by vain imaginings, or earth-cell to home, and life, and love, why, then, thrall. It is true that she shared in the devo. ly hopes; thy devotions would be unto thy sister's path and thine diverge. Enough, it is tions of her sister; but she did so with a feel- present life a very all-in-all, a purer world my will Isabel shall accompany me to the Court

"The Court of England!" repeated Isabel, of which she yet had learned so little, while thy soul would crave should be the future of her face aglow with hope and expectation. Think of that, my sister, and seek not to discourage opportunities like mine. The Court may burst upon thee in all the brightness of the of England! where surely, Frances, if at all of years. They are acknowledged experts in their may obtain happiness and honor."

"Where thou mayest obtain a short hour of the pipes and house connections. ov: the price an after-life of sorrow! But it is our father's will thou shouldest depart. I was told by Mayor Hopkins that he was let out ful of members and others who attended, and will submit, and comfort seek in prayer."

ter's genuine distress; 'ay, marry; but thou have been dismissed after years of faithful would fail; yet must the Abbot be content even though it be for the shelter of Holy taking at the City Hall. Church. For thy sister's enforced absence for thee to part with her, yet shall thy gentle yesterday: nature find consolation in cheering thy mother's lonely hours."

child, that love a selfish one which fears to Mason, and that settled him.

lose its idol; thinkest thou not it is worldly policy rather than sacred duty which bids thee members of any secret society, except that Twilight's shadows were gathering fast, and Kirton Manor was enveloped in gloom, save for the orb of night, which rose above the massive towers, and for the soft rays which, from the interior of the edifice, illuminated the casements seek to cherigh the dear one ever and only by they are of necessity Protestants," continued power should teach thee, Frances, or it hath Within a lofty apartment in that stately taught thee nothing, though sister from sister home, upon a silken couch, sat, or rather re-clined, the Lady Margaret; near to her were Frances and Isabel. A lovely group they grief; why, then, thou must believe a mother of the Jesuits from Mexico is causing much feels no pang at parting with her child!"

> rays the high casements of the noble manor, whose lord, leading Isabel to the arched window, folded her in his arms with all a father's tenderness, and, pointing to the symbol of glory as it cleft the skies, reflecting its mystic light with purer, softer beams than rays of sun ever shed, he murmured low:

> "See, Isabel, the Queen of Heaven, from her imperial throne, shines over thee. It is a fair token, daughter mine; for, ere the next moon shall wane, thou shalt with me to the palace of King John."

"Ere the next moon shall wane!" murmured the delighted maiden.

"Ere the next moon shall wane!" echoed the adv Margaret and Frances in unison.

And the heart of the father beat with pride. And the spirit of Isabel was elate with joy. But from the mother's bosom escaped a

And in the soul of the stricken sister lodged pang of grief.

And the rays of the moon were intercepted y gathering clouds, and the walls of Kirton Manor were enshrouded in night.

(TO BE CONTINUED.)



Are Anti-Catholic.

contains the following: with "suitable Democratic substitutes" Mayor brought about.

ber of Masons of high degree. The well-known enmity of the papists to- chometric readings, always accurate, true and ward this society gives color to the statement reliable in her delineations, she has won the made yesterday by a prominent Mason, that approbation and admiration of all. She is all who belong to that or any other Protestant also a remarkable clairvoyant and business order were doomed.

Appended is a list of prominent Masons and Knights Templars whose heads have fallen.

second degree Mason. Captain John P. Beard, police department, thirty-second degree Mason.

Robert A. Smith, cashier Board of Public Works, thirty-second degree Mason. M. E. Snowden, inspector sewage depart-

ment, thirty-second degree Mason. Foreman Costello, water main department,

thirty-second degree Mason. Special Assessment Clerk Bryer, Knight Templar.

B. F. Davenport, chief of the house drain department, Knight Templar. Richardson, water office: thirty-second de-

gree Mason. LONG SERVICE NO BECOMMENDATION. Davenport and Richardson are two men who

have worked for the city more than twenty particular lines, as is Foreman Costello, to one Sunday, and she gave universal satisfacwhom was assigned the duty of inspecting all the bipes and house connections.

The is a grand speaker, and the society is waiting an opportunity to re-engage her for

With the exception of Inspector Ross, who for political reasons, these men have never at the present writing we have outgrown the "Ay, marry," said De Clere, assuming a been given the satisfaction of knowing deficheerful tone, and moved by his elder daugh- nitely in what direction their offense lay. They

There is a well-organized protest being

Hopkins intends to cut out every member of read by each family circle. Terms ONE DOL-Here Lady Margaret, who had hitherto been my society now in the city's employ. Nothing LAR per year. Sent three months for 25c. a silent listener, observed: "Thou dost wrong, has been done openly, but the quiet tip has my Frances, thus to oppose thy sister's ad- gone around that every Mason may expect his vancement. Consider that, in leaving thee, discharge. It is easy now to see why Mayor trated, by Watson Heston. A series of amus Isabel fulfils her parents' wish, and obeys her Hopkins told Inspector Ross there was no ap- ing cartoons illustrating the Bible texts. King's command. And thinkest thou not, my peal for him. Ross is a thirty-second degree Price in strong, board covers \$1. Cloth,

"The mayor has no reason for discharging

DRIVES OUT THE HELLISH JESUITS.

The Daily News of this city contains the following:

Hidalgo, Mexico, March 6. - The expulsion serious thought among those having the welfare of the republic at heart. The first blow has been struck at Jesuitism by the expulsion Bishop Montes de Oca, and to-day the Jesuits are all out of power in San Luis Potosi and have been ordered to leave at once.

Bishop de Oca has assigned no official reason for his action. Matters have been in an ominous state for many months. Many efforts have been made to bring peace in the divided ranks of Catholicism, but have been unavailing. When the bishop made an announcment suppressed. We are told in this volume where of his final decision of expulsion of the whole Jesuit fraternity, every possible pressure was brought to bear and every known subterfuge employed to prevent the carrying out of the edict of banishment, but to no avail. Just how this direct slap in the face will affect the Jesuits and their interests in the remainder of there has been an established system for Mexico is hard to foretell.

It is freely predicted that it is the beginning of trouble and that this is the first outbreak of a growing opposition to Jesuit domination torical records for many centuries; therefore which is felt in all parts of the republic. It having the power, they changed, suppressed, or is thought the action of Bishop Montes de Oca
will be the sign for an unvising in many ports will be the sign for an uprising in many parts of the country against Jesuits, and that if they historical records of the past, by interpolation, are not expelled from the republic they will at elimination, repunctuation and cremation, all

Spiritualism at Adventists' Headquarters.

To THE EDITOR:-The Spiritualists of Battle Creek, Michigan, have at last awakened and thrown off their lethargic conditions, and buckled on their armor to do battle for the cause. On December 17th a few earnest souls which was foisted upon the people as not only gathered at Grand Army hall to discuss the original but divinely inspired. How and why possibility of organizing a Spiritualist society with progressive tendencies, to which the at and subsequent to the period of the Christian little band replied with emphasis that it could era. The light they bring includes not only be successfully launched and remain afloat, what they acquired in earth life, but also the which has been verified beyond our expectations, and it certainly does not require pro- ever learned, unaided by spirit intelligence, phetic gift to foretell its permanency, as it is could thus have laid bare the facts concerning built on the true spiritualistic foundation of the world's religious history, especially that harmony and equality, without dictator or which pertains to Christianity. The startling harmony and equality, without dictator or dictators. Circumstances favor us, perhaps, more than many other localities, as we have and historians. They step to the front in the among our numbers mediums of the highest nineteenth century to point out the criminal development in this country, who give their Indoing this they have fearless valid here the services and aid us in every way to bring before the general public the philosophy and late the literature of past centuries, and destroy phenomena of our loved ones gone before.

Dr. P. T. Johnson has been elected as our permanent pastor, who, we think, ranks equal gious system that was to be established. In to any platform lecturer on the Spiritualistic reading this work it is easy to understand why rostrum. His subjects for poem and discourse such minds as Profs. Briggs and Smith, as well as many other eminent scholars who have the Masons Are Doomed Because They are always taken from the audience, of which our Adventist brethren have taken advantage, our Adventist brethren have taken advantage, victions, but the result of their researches in thinking that they could give subjects that Biblical history, are drawing away from the would be hard to elucidate, but his guides are equal to every emergency, and they leave with their religion in doubt and utterly dissibility dissibility. Every student and every thinker should read this work. In fact all should read it who are looking for truth upon

We have brought to our standard, or, as the anity a divinely inspired religion, or is it the The Chicago Inter Ocean of March '7th old saying is, converted, several of our Meth- offspring of more ancient religious? odist brothers and sisters, which result our In his zeal to fill all places in the City Hall test mediums with the aid of the Doctor have Researches in Oriental History.

Mrs. Lillie Piper has brought consternation to many unbelievers with her unexcelled psymedium.

medium.

Another good test medium who has stirred up considerable interest in our community is Mrs. Louise C. Secreiter, the noted oil medium, who draws oil out of the atmosphere into her hands, in plain sight of everyone—which has baffled learned scientists to explain; they simply state that it is marvelous. She is also an excellent platform test medium, giving full names, occupations, place of living, cause of death, etc., in fact, every detail for a complete test. She is besides a powerful physical medium.

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Jos. SEEREITER.

The Progressive Thinker. Published weekly at No. 40 Loomis street, One of them, who for various well-grounded Chcago, Ill. Every Spiritualist should have grieve thou not; and, though it may be hard reasons asked that his name be withheld, said this paper. Every advanced thinker should subscribe for it; in fact the whole world "Beyond the shadow of a doubt Mayor would be greatly improved if it could be

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SPIRITUALISM.

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IT SHOULD ATTACK ERROR ALL ALONG THE LINE. To THE EDITOR:-Permit me to say a few words through your columns to the Spiritualists, and to Mr. Bach and Mr. Samuel W. Tucker, who think nothing but "pure Spiritualism" should be tolerated on the Spiritual rostrum.

What is pure Spiritualism? Will Mr. Bach or Mr. Tucker be so kind as to state what they think it consists of? The orthodox clergy, or the Christian church, teach exactly the same as Spiritualists do, except spirit return. Shall our speakers stand on the rostrum year in and year out and proclaim this one fact and nothing more? and then sing:

Oh, think of a home over there, By the side of the river of light; Where the saints, all immortal and fair,

Are robed in their garments of white"while the mortgage takes the home over here. and the interest burdened poor are robed in shoddy and rags, by the hellish system of spoliation that was inaugurated in 1862 goes on? while the money oligarchy robs us of everything we hold dear; and until the star of American Liberty sinks in a sea of blood to rise no more, and our sons and daughters are bound hand and foot, slaves to Baron Rothschild and the pope of Rome (or, perhaps

of Washington).
In my opinion, any religion that will not better our condition here and now, is not worth having; and any man or woman that is too are fed on: cowardly or so lost to a sense of duty as not to raise their voice against the system of spoliafarther on the road that Rome traveled to her in a Division of the Brotherhood of the Bro tion that has sent the American Republic death, in the last thirty years, than she went the Divine Expiation, preached a startling ser- work in New York and Brooklyn. Meetings and to the wonderment of skeptics. in five hundred, is not worthy to stand on the Spiritual rostrum at all.

Think of the mighty effort being made to workingmen out of employment, nuddled in the city hall in Chicago one bitter cold night week in order to preach this sermon. The week day mark! Our daughters forced to sell their bod- an audience in the Vatican. ies for bread. 3,000,000 tramps in this land and votes to sustain the hellish system that causes it all. Abraham Lincoln said about the close of the war: "Yes, we may all congratulate ourselves that this cruel war is nearing a close. It has cost a vast amount of treasure and blood. The best blood of the flower of American youth has been freely of flower of American youth f fered upon our country's altar, that the nation ject is to steal from the churches. fered upon our country's altar, that the nation might live. It has, indeed, been a trying hour for the Republic, but I see in the near future a crisis arising that unnerves me and causes me to tremble for the safety of my country. As a result of the war, corporations have been enthroned, and an era of corruption in high places will follow, and the money power of the country will endeavor to prolong its reign by working upon the prejudices of the propole until all weelth is aggregated in a superscript of the superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in a superscript of the response until all weelth is aggregated in the new departure of the response until all weelth is aggregated in the new departure of the response until all weelth is aggregated in the new departure of the response until all weelth is aggregated in the new departure of the response until all weelth is aggregated in the new departure of the response until all weelth is aggregated in the new departure of the response until all weelth is aggregated in the new departure of the response until all weelth is aggregated in the new departure of the response until all weelth is aggregated in the new departure of the response until all weelth is aggregated in the new departure of the re

suspicions may prove groundless." The greater part of his prophecy has come The greater part of his prophecy has come true; the last part seems rapidly nearing.

dred others. About three or four miles from examining ores and metals, and in locating a few years that all Spiritualists' societies will montevide and the societies will make a locating a few years that all Spiritualists' societies will make a locating a few years that all Spiritualists' societies will make a locating a few years that all Spiritualists' societies will make a locating a few years that all Spiritualists' societies will make the societies will make the societies will make the societies will be applied and the societies will make the societies will make the societies will be applied to the societies will make the societies will be applied to the societies will make the societies will be applied to the societies will This would be called anarchy, or calamityreturn and control one of our grand inspiration setting forth the sims, betional speakers to give like utterances or raise his voice now, against the "corruption in high places," he or she would be forbidden the rostrum by Mr. Bach or Mr. Tucker, for fear they their partisan prejudices. Out upon such gag and of the inland to the country of law. The religion, or ism, or speaker that does not grapple these evils, regardless of the

the midst of the war. God grant that my

enemies' feelings, is not worth having. Cherryvale, Kans. H. H. HUTCHESON.

A Plea for Pure Spiritualism.

er Bach in regard to all the cranks who have towards the flery object. They had not gone of matters Spiritual, as he finds them here. attached themselves to Spiritualism, in the 500 yards before the leader was knocked down hope of having a better opportunity to reform man was unconscious, and he was carried field is ripe, however, for fruitful labor by and retribution hereafter for all good or evil homes. Judge for yourselves, and see if the the world after their own ideals. In order to back to the ship. A terrible scene of excite- good, reliable mediums. There are at presmake the spirituality of Spiritualism felt ment followed. Men grew frantic with fear, ent but three mediums at work here. Mrs. throughout the world, it must stand forth After a time, however, another man said he Cassie McFarlan, a trance and clairvoyant as pure as the dew-drop at early dawn. Spir. ster was. itualism is a tub of large dimensions, and sufficiently well balanced to stand on its own told that it was the devil and he would cerhere, and is one of the most powerful magbottom; it needs no supports. The gospel of tainly be killed if he ventured within his reach. netic healers it has ever been my good fortune true Spiritualism has a solid foundation of its The man armed himself with a great stick of to meet. He is kept busy by all kinds of own—love and truth. Let us spiritualize the wood, and bidding us good-by, boldly started people regardless of their religious opinions, world; fill it so full of this gospel of love and towards the terrible object. He, too, was and is performing some marvelous cures of Spiritualists' Lyceums—for 'as the twig is numerous begging apparatus with inscriptions truth that no man will be heard to say: "Am that boat that night, and the monster appeared the doctors. He has instituted a sanitarium "We may have a first-Mrs. Rouse is another excellent and active and other progressive thinkers encourage it by they possibly could from so-called God's right-light so bright, so intense that you could be pure indeed, if we make them pure in spirit. If you wish to cure any disease, you must first and selected and salvers stood all short the sight in winning individuals to a knowledge of our grand truth. She is a claimover of make them pure make then pure on duty, to get every penny with some they possibly could from so-called God's right works and utter inspired works and other progressive thinkers encourage it by they possibly could from so-called God's right works and utter inspired works and other progressive thinkers encourage it by they possibly could from so-called God's right works and utter inspired works of prophets, and other progressive thinkers encourage it by they possibly could from so-called God's right works and other progressive thinkers encourage it by they possibly could from so-called God's right works and other progressive thinkers encourage it by they possibly could from so-called God's right works and other progressive thinkers encourage it by they possibly could from so-calle first find out the cause, and doctor that; not edge that I was terribly frightened. I had velopment; and is making the best possible if you have no little ones, bring those of your as much as they dared without offending; and try to eradicate the effect and leave the cause. traveled all over the world and seen the great-We all know the inevitable law of cause and est sights and wonders of earth, but I never rializing, or platform test medium would find effect. We don't want people to go away from saw anything like that before. It was a great a warm welcome here, and any such who will our meetings, saying, as I have heard them, warning to all who saw it, and represented address Dr. L. Douglas Smith, can make all Well, I didn't hear anything about Spiritu- Satan and his army, who are to visit with aw- necessary arrangements. This field is ripe; alism, did you? Let us purge our ranks of ful result the sinners of earth. It was an ad-let us garner it. all these cranks; stand on our own broad plat vance guard from the terrible army of fire form, and leave them the world to reform, that will visit with swift destruction all those while we spiritualize the people in it, and make who have not heeded the voice of Jesus." thoughts that come to a modest little spiritual scription with dramatic, almost tragic effect. In getting out an edition in German. The flower growing by one of the hidden paths of life.

| A comparison of medical thought and practice. It might book is well printed and illustrated, and sells life. | VIOLET. | Similarity. | Comparison of medical thought and practice. It might book is well printed and illustrated, and sells life. | VIOLET. | Similarity. | Comparison of medical thought and practice. It might book is well printed and illustrated, and sells life. | VIOLET. | Similarity. | Comparison of medical thought and practice. It might book is well printed and illustrated, and sells life. | VIOLET. | Similarity. | Comparison of medical thought and practice. It might book is well printed and illustrated, and sells life. | VIOLET. | Similarity. | Comparison of medical thought and practice. It might book is well printed and illustrated, and sells life. | Comparison of medical thought and practice. It might book is well printed and illustrated, and sells life. | Comparison of medical thought and practice. | Compa it a fit place for angels to sit. These are the Father Vaughn delivered this thrilling de been such that the publishers feel warranted not or dare not swerve from the regular ruts lows after.-Lord Mansfield.



ON HORSEBACK.

Cardinal Vaughn's Brother Tells Crowds in St. Patrick's Cathedral What He Once Saw.

It Was a Dreadful Apparition.

The one who sends this extract from the New York World remarks:

"The enclosed clipping I thought might interest you, coming as it does from one of the big lights of the Romish Church. I think Spiritual Work in Brooklyn and it would bear republishing in your paper; it shows what hash the poor ignorant Catholics

mon in St. Patrick's Cathedral last night.

"Father Vaughn has been in the United tending its branches. He is now on his way

"There is great sin being done on earth,"

"It is necessary to keep guards to prevent

safety of my country than ever before, even in part. ago with my own eyes. I was on a small over of Mrs. Buchanan, is now located at 119 ined to do so to the end. The cause is making steamer in the Atlantic with about one hun. W. 41st st. New York. She is celebrated in good progress here in England, and I hope in Flowers; where we went for quarantine. We Spiritual Association, Sunday, January 14th, The "Union" furnishes every lyceum a leafwent on deck.

of fire appeared on the island. It was shaped metric readings. Many people in the audience It is so admirable it is here reproduced: like a horse, and mounted upon it was a man came to the platform to hear the rappings without arms. The great fiery animal, which through the mediumship of Ferdinand Jenkend of the island to the other and from side to circles at 492 State st., Brooklyn, every Mon- moral and Spiritual development. side with immense speed. We stood for a day evening, and give daily sittings. He time transfixed with astonishment and horror, should be sustained and encouraged for his pediments to the soul's growth, and teaches The people were terrified. They thought it mother's sake. was the devil, and they implored me to intercede for them, but I refused.

"One big, brave man volunteered to head

was held spell bound by the awful scene which he portrayed. The description of the fiery object which he beheld took, perhaps, ten minutes, and during that time not even the rustle of a leaf of a prayer-book disturbed the As They Occurred at Washing-

The Crown of Failure.

When you have lived your tife, When you have fought your last good fight and

And the day's work is finished, and the sun Sets on the darkening world and all its strife— Ere the worn hands are tired with all they've

Ere the mind's strength begins to droop and wane, Ere the first touch of sleep has dulled the brain, Ere the heart's springs are slow and running

dry— When you have lived your life, Twere good to die.

If it may not be so,
If you but fight a fight you may not win—
See the far goal but may not enter in— 'Twere better then to die and not to know

Defeat—to die amidst the rush and din, Still striving, while the heart beats high and fast With glorious life, if you must fail, at last, Such end were best, with all your hope and all Your spirit in its youth, Then, when you fall,

Far better so to die,
Still tolling upward through the mists obscure,
With all things possible and nothing sure,
Than to be touched by glory and passed by,
To win, by chance, fame that may not endure,

That dies and leaves you living while you strive With wasted breath to keep its flame alive, And fan, with empty boasts and proud regrets, Remembrance of a past The world forgets.

—A. St. J. ADCOCK in Chamber's Journal.

New York.

TO THE EDITOR:-Wishing to bring ourare held in many halls and parlors throughout

to the Fox Sisters, as a permanent resident.

recently been organized, with Mrs. Mary E. nell is en tour through the east, and is only Newton as president. These ladies are doing temporarily here. Mrs. A. W. Frazer. was being purchased, I was first classed as an Newton as president. These ladies are doing temporarily here. Mrs. A. W. Frazer.

with flames all who have spurned religion. should be sustained in the new departure of Spiritualists' Lyceum Union (Eu the hands, and the republic is destroyed. I There is a great danger at hand. Satan's the Emergency Society. Mrs. M. A. Gridley, feel at this moment more anxiety for the army, with its fiery cohorts, is already here in who has for twenty years been a resident of lover of the C. P. L. and have in the past and Brooklyn, and acknowledged to be the finest am still devoting all my time, talents and en-"Let me tell you what I saw a few years psychometrist now known since the passing ergies to its promulgation, and am determexperiences as a psychometrist, and proved liefs and attractions of the society, so that "While we were standing there a great ball her powers by many very satisfactory psycho- visitors and inquirers may go away informed.

EMILY B. RUGGLES.

Winona, Minnesota.

The undersigned is a recent comer to Wi-To THE EDITOR:—I quite agree with Broth. the force, and they disembarked and started nona, and wishes to make a short statement Winona is a city with a population of 15,000 departed human spirits and mortals. by the power of the gigantic fire-demon. The souls and a handful of Spiritualists. The boldly, free and untrammeled, a perfect gem, would go on the island and see what the mon-medium of wonderful excellence, resides here path of eternal good. and is in great demand at home and abroad. "He was implored not to go. He was Dr. L. Douglas Smith has recently located

0. F. B.

The demand for "The Priest, Woman and Confessional" in the German language has not one of the unprogressive minds that can- is followed after, but the popularity which fol-

MATERIALIZATIONS.

ton. D. C.

The question has often been asked me: "Is materialization true?" I have but one reply to make: All phases of mediumship are true; and if the visitors to the handsome parlors of Mrs A. R. Bicknell, recently, were permitted to add their testimony to this, they would unhesitatingly do so; for the materializing seance was satisfactory in the extreme. Seventy-five spirit forms appeared to the friends in the circle, and the majority of them were recog-

The form of an Egyptian materialized so that all could see; he was recognized by a lady present, as her control. The spirit bore with him a star, and when she asked him why he had not brought his crescent, he materialized it out in the center of the room.

At the beginning of the seance, I feared ill results, both to the medium and the circle; for the gentleman who sat nearest the cabinet dictated where the chairs should be placed, and the arrangement of the sitters; but as with one accord, they braced themselves in their places and refused to be removed.

It was by all odds the most satisfactory seance I ever attended. When the medium brated and kept so holy by the Roman Cathogave herself up to the invisible forces, and resigned herself to the spirits, it was only a moment before the forms began to appear, and they came out in quick succession-seven at a time.

Certainly sympathy is force, and when the best thoughts of the sitters are given out to the medium, the divine intelligence which or a box. Scores of these dealers in sweet smellgoverns this phenomena returns an hundred "The Rev. Father Kenneth Vaughn, of selves in closer rapport and sweet sympathy fold of the great gifts which come through the London, brother of Cardinal Vaughn, of with yourself and the readers of your delight- agency of our excarnated loved ones, who Westminster, who succeeded Cardinal Man- ful PROGRESSIVE THINKER, we are impelled utilize the astral bodies of our mediums and

It is a well-known fact that the man who both cities, with good speakers and mediums, thinks for himself is given a treasury which States and Mexico for the past ten weeks, ex- who fully represent our glorious cause to the not only cannot be depleted, but whose store suppress mediums and to unite Church and plaining the order which he founded and exdent by the large attendance at the various and the surplus holds an infinite variety which State; of the hundreds of ragged, starving back to England, and postponed his return a Sunday meetings, as well as those held during could emanate only from a divine intelligence. What this power is, who can tell? The results the city hall in Chicago one bitter cold night not long since, fighting like maniacs for a bit of a sandwich and a like condition in every persons stood in the aisles and in the rear of large of a sandwich and a like condition in every the seats. The speaker said the work was Mrs. Stimson Smith is president of the Spirit escape his lips; let him trust his own senses, There are two societies of ladies in New we know—therefore I beg every thinking man York doing good work for those in need, to halt the moment "fraud" or "fake" would other large city. 9,000,000 mortgages on homes of American freemen. God save the sanctioned by Pope Leo, with whom he had not be sent to be sen vice-president, with a band of noble ladies as mit all he sees and feels to be true--let him trustees and members, to help carry forward have the courage of his convictions, and with said Father Vaughn, "and the anti-Christian the plans for a permanent home for mediums these pleasing conditions, it may be that in of overproduction! And then don't say anything about it, for fear of hurting the feeling of some one that goes to the polls every year and votes to sustain the hellish system that

> while condemning frauds, applaud the gift merous sales people, all did a thriving busi-which is the source from which comes so much ness, as rich and poor alike invested liberally rice, by mail free with full directions for use, \$1.00. Another ladies' society of Spiritualists has comfort in our sorrowing world. Mrs. Bick- in quantities of these goods.

"I may add that personally I am a great

"The objects of the Lyceum are to cultivate the child's own powers, and promote a

"It abjures all creeds and dogmas as imthe following simple summary of principles: "The Fatherhood of God.

"The brotherhood of man.

"The immortality of the soul and its personal characteristics. "The proven facts of communion between

"Personal responsibility, with compensation

mass of prejudice and superstition.

THE EVOLUTION of Physiological and Chemical Science in a Natural System of Medicine vs. The Theories and Fallacies of folly. Popular Medicine. By J. D. Stillman, M. D.

The Day of the Holy Three Kings.

THE ROUISH OCTOPUS IN BAVARIA, GERMANY—

HOW WARIOUS SCHEMES ARE WORKED—BEG that is pleasant and profitable send s your address immediately. We teach men and women bow to care



all that is necessary to explain why it is cele lics. From early morning the people thronged to churches and houses of prayer, so numerous here. Business was entirely suspended, excepting ghost-houses, or saloons, and the vendors of myrrh and incense. These venders are mostly women, having, for the display of their goods, small tables, washstands, a chair ing drugs lined the sidewalks near the churches



ignorant heretic and secondly as a fool. The Lyceum Work—An Excellent was told that much of the goods purchased was given the church to glorify the saints and G. M. of the Order of the Magi, Chicago. Move.

holies, while still a large quantitity is consumed at the homes of the faithful. In the latter case it is burned to prevent any evil class from values and contains all the old Temple lectures upon occult subjects, together with other arrival spirits from taking up their abode in their work. It contains all the old Temple fectures Issued.



SPIRITS.

ing from their minds in after years a great large and very prominent Roman Catholic church, showing their vile and beggarly doing "Those parents and guardians who desire in the way of bleeding their poor. In the to have their children taught in the better first place, Catholic churches are here supway, should urge their regular attendance at ported by the State, yet in this church are thus: "For the Poor," "For Church building," "We may have a first-class Lyceum, projetc., etc., while on this especial day an extra I know what may be said to a Romanist if you don't touch upon his belief. They can't take any hints and are callous to insults.

May the spirits awaken their souls to their

May the spirits awaken their souls to their

DON CARLOS. Wurtzburg, Bavaria, Germany.

This little book proves that its author is True popularity is not the popularity which

If You Want Work

January 6th was universally celebrated from \$5 per due to \$800 per year without having had previous experience, and furnish the employment as throughout Bavaria as the day of the "Holy which they can make that amount. Capital unnecess Three Kings." The name of this holiday is address.

E. C. ALLEN & CO.,

Augusta, Me. YOU SHOULD



Box 1001.

Have a copy of the "Astral Guide." It contains a lecture on Astro-Magnetic Treatment by Prof. Or.

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The Account by advanced Masters in Spritt Lipe and
will imform you where to procure Specific remedies for the Assocute Cure of all acute and chronic disease. Astral Guidesent on receipt of stamp.

L. J. SHAFIR,

Chemist,

1910 Washington Boul.

Chicago, Ill.



PSYCHOGRAPH DIAL PLANCHETTE.

This instrument has now been thoroughly tested by numerous investigators, and has proved more satisfactory than the plauchette, both in regard to the certainty and correctness of the communications, and as a means of developing mediumship. Many who were not ware of their mediumstic gift have, after a few sittings, been able to receive astonishing communications from their departed friends.

Cept. D. B. Edwards, Orlent, N. Y., writes: "I had communications by the psychograph from many other friends, even from the old settlers whose gravestones are moss-grown in the old yeard. They have been highly satisfactory, and proved to me that Spiritualism is indeed true, and the communications have given my heart the greatest comfort in the severe loss I have had of son, daughter, and their mother."

Dr. Eugene Crowell, whose writings have made his name familiar to those interested in psychical matters, writes as follows: "I am much pleased with the Psychograph you sent me, and will thoroughly test it the first opportunity I may have. It is very simple in principle and construction, and I am sure must be far more sensitive to spirit power than the one now in use. I believe it will generally supersede the latter when its superior merila become known."

A. P. Miller, journalist and poet, in an editorial notice of the instrument in his paper, the Worthington (Minn.) Advance, says: "The Psychograph is an improvement upon the planchette, having a dial and letter, with a few words, so that very little 'power' if apparently required to give the communications. Wa do not hesitate to recommend it to all who care to test the question whether spirits can return and communication.

RELIGION OF THE STARS By O. H. RICHMOND.

work. It contains all the old Temple iccurres issued in 1892, and three others on the Human Sout, which are alone worth the price of the book. This wonderful book is unique as an Evangelist of Science and Truth. Price \$1.25, posspaid, to any address. For sale at this office.

THE SPIRITUAL ALPS

HOW W EASCEND THEM Or a few thoughts on how to reach that aititude where spirit is supreme and all things are subject to it BY MOSES HULL

Price, cloth, 50 cents; paper, 25 cents. For sale at The Coming American Civil War. The Coming American Civil War.

THIS BOOK, BY BURTON AMES

HUNTINGTON, is written in the interest of humanity, of liberty, and or patriotism—a book written for the purpose of calling attention to the deadly dangers that beset us on avery side, and more especially to the hostile attitude and the insidious wiles of an ever-present, though secret, unscruppious foethe Catholics. Washington's words of warning Lincoln's apprehension and the prophecy of General Grant are all included in the volume. Archibishop Ryan, of Philadelphia, in a rocent sermon said: "The church tolerates heretics where she is obliged to do so, but she hates them with a deadly hatred, and ness all her power to annihilate them. Our enemies know how she treated heretics in the Middle Ages, and how she treats them today where she has the power. We no more think of denying these liksforic facts than we do of blaming the Holy Ghost and the princes of the church for what they have thought fit to do." Every one should read this work. Paper, flot pages. It will be sent, postpaid, for fifty cents, For sale at this office.

HOW TO MESMERIZE.

FULL AND COMPREHENSIVE INand retribution hereafter for all good or evil deeds done here.

deeds done here.

"And a path of eternal progress open to every human soul that wills to tread it by the path of eternal good.

"It obviates the necessity of finally uprooting from their minds in after years a great large and very prominent Roman Catholic.

Judge for yourselves, and see if the Roman Catholic church does not do all in its structions How to Hesmerize. Ancient and Modern Miracles by Mesmerism. Also Is Spiritualism from the object of the Spiritualism from the first of the object of the connection this science and the connection this science in the connection that will be one of the interior of a large and very prominent Roman Catholic church does not do all in its structions How to Hesmerize. Ancient and Modern Miracles are expisined by Mesmerism. Also Is Spiritualism from the first on the connection to Hesman Catholic serve published giving full instruction how to Hesmerize. Ancient and Modern Miracles are expisined by Mesmerism. Also Is Spiritualism from the first on the connection to the structions How to Hesmerize. Ancient and Modern Miracles are expisined by Mesmerism. Also Is Spiritualism from the connection to the structions How to Hesmerize. Ancient and Modern Miracles are expisined by Mesmerism. Also Is Spiritualism from the connection thou Hesmerize. Ancient and Modern Miracles are expisined by Mesmerism. Also Is Spiritualism from the connection to How the structions How to Hesmerize. Ancient and Modern Miracles are expisined by Mesmerism. Also Is Spiritualism from the connection that the look as superstitions and ignorant as possible, and in the name of God.

I give an illustration of the interior of a large and very prominent Roman Catholic from the connection that the counter of th

THOMAS PAINE.

Was He Junius? By Wm. Henry Burr. Price 15 cents.

BIBLE MARVEL WORKERS AND THE WONDROUS POWER

AUTHOR OF "COMMON SENSE,"

HISTORY OF ATHARAEL LIFE IN THE STONE AGE. THE history of Athanael, Chief Priest of a Band c. Alaryans. This pamphlet, containing 91 pages, was which through the mediumship of U. G. Figrey, and is tensely interesting. Price 80 cents. For sale at the office.

with this.

1. 20 60 W.

SPIRITUALISM.

It Should Embrace All Reforms.

It Should Do Everything to Redeem the World.

IT SHOULD ATTACK ERROR ALL ALONG THE LINE, To THE EDITOR:—Permit me to say a few words through your columns to the Spiritualists, and to Mr. Bach and Mr. Samuel W. Tucker, who think nothing but "pure Spiritualism" should be tolerated on the Spir-

itual rostrum.

What is pure Spiritualism? Will Mr. Bach or Mr. Tucker be so kind as to state what they think it consists of? The orthodox clergy, or the Christian church, teach exactly the same as Spiritualists do, except spirit return. Shall our speakers stand on the rostrum year in and year out and proclaim this one fact and nothing more? and then sing:

Oh, think of a home over there, By the side of the river of light; Where the saints, all immortal and fair,

Are robed in their garments of white"while the mortgage takes the home over here, and the interest burdened poor are robed in shoddy and rags, by the hellish system of spoliation that was inaugurated in 1862 goes on? while the money oligarchy robs us of everything we hold dear; and until the star of American Liberty sinks in a sea of blood to rise no more, and our sons and daughters are bound hand and foot, slaves to Baron Rothschild and the pope of Rome (or, perhaps

In my opinion, any religion that will not better our condition here and now, is not worth having; and any man or woman that is too are fed on: cowardly or so lost to a sense of duty as not to raise their voice against the system of spolia-Spiritual rostrum at all.

Think of the mighty effort being made to the city hall in Chicago one bitter cold night week in order to preach this sermon. The week days. not long since, fighting like maniacs for a bit great edifice was crowded, and several hundred There are two societies of ladies in New other large city. 9,000,000 mortgages on homes of American freemen. God save the God save the seats. The speaker said the work was Mrs. Stimson Smith is president of the Spirit- escape his lips; let him trust his own senses, ual Aid Society, and Mrs. M. A. Gridley, for the conditions he demands. Let him advice president with a head of noble ledge as with all he are an adjusted by the sense of the seats. mark! Our daughters forced to sell their bod- an audience in the Vatican. ies for bread. 3,000,000 tramps in this land gratulate ourselves that this cruel war is nearing a close. It has cost a vast amount of
treasure and blood. The best blood of the
treasure and blood. The best blood of the
there is an organization of women whose ob
she called wildly, "Don't; oh, please don't."

Let us be more lenient to the abused, and churches proper. Notwithstanding the nuwhich is the source from which comes so much
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she called wildly, "Don't, oh, please don't."
the steps and flower of American youth has been freely of ject is to steal from the churches, fered upon our country's altar, that the nation fered upon our country's altar, that the nation might live. It has, indeed, been a trying hour for the Republic, but I see in the near future a crisis arising that unnerves me and causes me to tremble for the safety of my country. As a result of the war, corporations in high places will follow, and the money power of tife country will endeavor to prolong its reign by working upon the prejudices of the propole until all weelth is aggregated in a with flames all who have spurned religion.

"It is necessary to keep guards to prevent these for the near these guards to prevent these forms are deservable of Spiritualists has recently been organized, with Mrs. Mary E. Another ladies' society of Spiritualists has recently been organized, with Mrs. Mary E. Newton as president. These ladies are doing good work in establishing a soup-house, or a place where food is given out to those in need—for their number is legion.

The Lyceum Work—An Excellent is mediums. They should be sustained in the new departure of Spiritualists' Lyceum Union (Eugland), writes: the people until all wealth is aggregated in a feel at this moment more anxiety for the army, with its fiery cohorts, is already here in who has for twenty years been a resident of lover of the C. P. L. and have in the past and safety of my country than ever before, even in part.

suspicions may prove groundless." The greater part of his prophecy has come true; the last part seems rapidly nearing. dred others. About three or four miles from examining of and in locating have a lyceum attached to them."

Montevideo, South America, is the Island of mines. Mrs. Gridley addressed the Brooklyn have a lyceum attached to them." This would be called anarchy, or calamity-howling, now. If the immortal Lincoln should return and control one of our grand inspira got there in the evening. After supper we at 102 Court st., giving instructive personal tional speakers to give like utterances or raise went on deck. his voice now, against the "corruption in high trum by Mr. Bach or Mr. Tucker, for fear they like a horse, and mounted upon it was a man came to the platform to hear the rappings places," he or she would be forbidden the rostheir partisan prejudices. Out upon such gag glowed like a burning coal, rolled from one ins, son of Kate Fox-Jenkins, who is to hold law & The religion, or ism, or speaker that

the midst of the war. God grant that my

enemies' feelings, is not worth having. Cherryvale, Kans. H. H. HUTCHESON.

A Plea for Pure Spiritualism.

attached themselves to Spiritualism, in the 500 yards before the leader was knocked down Winona is a city with a population of 15,000 attached themselves to Spiritualism, in the hope of having a better opportunity to reform by the power of the gigantic fire-demon. The souls and a handful of Spiritualists. The man was unconscious, and he was carried field is ripe, however, for fruitful labor by the world after their own ideals. In order to back to the ship. A terrible scene of excite- good, reliable mediums. There are at presmake the spirituality of Spiritualism felt ment followed. Men grew frantic with fear. ent but three mediums at work here. Mrs. as pure as the dew-drop at early dawn. Spir. ster was. itualism is a tub of large dimensions, and sufficiently well balanced to stand on its own bottom; it needs no supports. The gospel of true Spiritualism has a solid foundation of its The man armed himself with a great stick of to meet. He is kept busy by all kinds of own—love and truth. Let us spiritualize the wood, and bidding us good-by, boldly started people regardless of their religious opinions. world; fill it so full of this gospel of love and towards the terrible object. He, too, was and is performing some marvelous cures of truth that no man will be heard to say: "Am knocked senseless. There was no sleep on paralytic patients, who have been given up by I my brother's keeper?" Every man will be filled with brotherly love. Then this long de- frequently. sired reform of the world will follow, 'as the day the night." The people of this world will light so bright, so intense that you could worker in our cause, who is doing her share be pure indeed, if we make them pure in spirit. hardly look at it. I shall never forget the sight in winning individuals to a knowledge of our promptly and heartly. If you wish to cure any disease, you must if I live to be a hundred years old. I acknowl- grand truth. She is a clairvoyant of high de- "Come on Sunday and truth." first find out the cause, and doctor that; not traveled all over the world and seen the great use of her gifts. A good physical or mate neighbor." We all know the inevitable law of cause and est sights and wonders of earth, but I never rializing, or platform test medium would find effect. We don't want people to go away from saw anything like that before. It was a great a warm welcome here, and any such who will our meetings, saying, as I have heard them, warning to all who saw it, and represented address Dr. L. Douglas Smith, can make all Satan and his army, who are to visit with awnecessary arrangements. This field is ripe; alism, did you? Let us purge our ranks of ful result the sinners of earth. It was an ad- let us garner it. all these cranks; stand on our own broad plat vance guard from the terrible army of fire form, and leave them the world to reform, that will visit with swift destruction all those while we spiritualize the people in it, and make who have not heeded the voice of Jesus." it a fit place for angels to sit. These are the Father Vaughn delivered this thrilling de been such that the publishers feel warranted not or dare not swerve from the regular ruts lows after. Lord Mansfield. thoughts that come to a modest little spiritual scription with dramatic, almost tragic effect. in getting out an edition in German. The of medical thought and practice. It might Jesus and the Mediums. A comparison of



ON HORSEBACK.

Cardinal Vaughn's Brother Tells Crowds in St. Patrick's Cathedral What He Once Saw.

It Was a Dreadful Apparition.

The one who sends this extract from the New York World remarks:

"The enclosed clipping I thought might interest you, coming as it does from one of the big lights of the Romish Church. I think Spiritual Work in Brooklyn and it would bear republishing in your paper; it shows what hash the poor ignorant Catholics

said Father Vaughn, "and the anti-Christian the plans for a permanent home for mediums these pleasing conditions, it may be that in

ago with my own eyes. I was on a small over of Mrs. Buchanan, is now located at 119 ined to do so to the end. The cause is making steamer in the Atlantic with about one hun. W. 41st st. New York. She is celebrated in good progress here in England, and I hope in dred others. About three or four miles from examining ores and metals, and in locating a few years that all Spiritualists' societies will Flowers; where we went for quarantine. We Spiritual Association, Sunday, January 14th,

of fire appeared on the island. It was shaped metric readings. Many people in the audience without arms. The great flery animal, which through the mediumship of Ferdinand Jenkend of the island to the other and from side to circles at 492 State st., Brooklyn, every Mon- moral and Spiritual development. does not grapple these evils, regardless of the time transfixed with astonishment and horror, should be sustained and encouraged for his The people were terrified. They thought it mother's sake. was the devil, and they implored me to intercede for them, but I refused.

thoughts that come to a modest little spiritual scription with dramatic, almost tragic effect. It might thoughts that come to a modest little spiritual scription with dramatic, almost tragic effect. It might down the medical thought and practice. It might be read to advantage by medical practitioners of the modest little spiritualism, showing their spiritualism, showing the read to advantage by medical thought and practice. It might be read to advantage by medical thought and practice. It might be read to advantage by medical practitioners spiritualism, showing the read to advantage by medical practitioners spiritualism. By Moses Hull. Price, 10 cents. Spiritualism and the Mediums. A comparison of medical thought and practice. It might be read to advantage by medical practitioners spiritualism. By Moses Hull. Price, 10 cents. Spiritualism and the Mediums. A comparison of medical thought and practice. It might be read to advantage by medical practice. It might be read to advantage by medical practice. It might be read to advantage by medical practice. It might be read to advantage by medical practice. It might be read to advantage by medical practice. It might be read to advantage by medi

was held spell bound by the swful scene which he portrayed. The description of the flery object which he beheld took, perhaps, ten minutes, and during that time not even the rustle of a leaf of a prayer book disturbed the

The Crown of Failure.

When you have lived your tife, When you have fought your last good fight and

And the day's work is finished, and the sun Sets on the darkening world and all its strife-Ere the worn hands are tired with all they've

done, Ere the mind's strength begins to droop and wane,
Ere the first touch of sleep has dulled the brain,
Ere the heart's springs are slow and running

dry— When you have lived your life, Twere good to die.

If it may not be so,
If you but fight a fight you may not win—
See the far goal but may not enter in—
'Twere better then to die and not to know Twere better then to die and not to know
Defeat—to die amidst the rush and din,
Still striving, while the heart beats high and fast
With glorious life, if you must fall, at last,
Such end were best, with all your hope and all
Your spirit in its youth,
Then, when you fall,

Far better so to die, Still toiling upward through the mists obscure, With all things possible and nothing sure,
Than to be touched by glory and passed by,
To win, by chance, fame that may not endure, That dies and leaves you living while you strive With wasted breath to keep its flame alive, And fan, with empty boasts and proud regrets, Remembrance of a past

The world forgets.

New York.

To THE EDITOR:-Wishing to bring our-"The Rev. Father Kenneth Vaughn, of selves in closer rapport and sweet sympathy fold of the great gifts which come through the London, brother of Cardinal Vaughn, of with yourself and the readers of your delight- agency of our excarnated loved ones, who farther on the road that Rome traveled to her death, in the last thirty years, than she went in five hundred, is not worthy to stand on the "Father Vaughn has been in the United both cities, with good speakers and mediums, States and Mexico for the past ten weeks, ex- who fully represent our glorious cause to the not only cannot be depleted, but whose store suppress mediums and to unite Church and plaining the order which he founded and ex- entire satisfaction of the audience, as is evi- increases with every exercise of the faculties, suppress measures and to unite Unuren and tending its branches. He is now on his way dent by the large attendance at the various and the surplus holds an infinite variety which working men out of employment, huddled in back to England, and postponed his return a Sunday meetings, as well as those held during could emanate only from a divine intelligence.

with flames all who have spurned religion. should be sustained in the new departure of Spiritualists' Lyceum Union (England), writes There is a great danger at hand. Satan's the Emergency Society. Mrs. M. A. Gridlev. Brooklyn, and acknowledged to be the finest am still devoting all my time, talents and en-"Let me tell you what I saw a few years psychometrist now known since the passing ergies to its promulgation, and am determexperiences as a psychometrist, and proved liefs and attractions of the society, so that "While we were standing there a great ball her powers by many very satisfactory psycho-EMILY B. RUGGLES.

Winona, Minnesota.

"One big, brave man volunteered to head The undersigned is a recent comer to Wi-To THE EDITOR:—I quite agree with Broth. the force, and they disembarked and started none, and wishes to make a short statement er Bach in regard to all the cranks who have towards the flery object. They had not gone of matters Spiritual, as he finds them here. throughout the world, it must stand forth After a time, however, another man said he Cassie McFarlan, a trance and clairvoyant boldly, free and untrammeled, a perfect gem, would go on the island and see what the mon-medium of wonderful excellence, resides here and is in great demand at home and abroad. "He was implored not to go. He was Dr. L. Douglas Smith has recently located

C. F. B.

The demand for "The Priest, Woman and

MATERIALIZATIONS.

As They Occurred at Washington, D, C.

The question has often been asked me: "Is naterialization true?" I have but one reply to make: All phases of mediumship are true; and if the visitors to the handsome parlors of Mrs A. R. Bicknell, recently, were permitted to add their testimony to this, they would unhesitatingly do so; for the materializing seance was satisfactory in the extreme. Seventy-five spirit forms appeared to the friends in the circle, and the majority of them were recognized.

The form of an Egyptian materialized so that all could see; he was recognized by a lady present, as her control. The spirit bore with him a star, and when she asked him why he had not brought his crescent, he materialized it out in the center of the room.

At the beginning of the seance, I feared ill results, both to the medium and the circle; for the gentleman who sat nearest the cabinet dictated where the chairs should be placed, and the arrangement of the sitters; but as with one accord, they braced themselves in their places and refused to be removed.

It was by all odds the most satisfactory seance I ever attended. When the medium gave herself up to the invisible forces, and re- lies. From early morning the people thronged moment before the forms began to appear, ous here. Business was entirely suspended, and they came out in quick succession—seven at a time.

Certainly sympathy is force, and when the best thoughts of the sitters are given out to their goods, small tables, washstands, a chair the medium, the divine intelligence which or a box. Scores of these dealers in sweet smellgoverns this phenomena returns an hundred

thinks for himself is given a treasury which What this power is, who can tell? The results we know-therefore I beg every thinking man of a sandwich and a like condition in every the seats. The speaker said the work was Mrs. Stimson Smith is president of the Spirit- escape his lips; let him trust his own senses, vice-president, with a band of noble ladies as mit all he sees and feels to be true--let him "There is great sin being done, on earth," trustees and members, to help carry forward have the courage of his convictions, and with of overproduction! And then don't say anything about it, for fear of hurting the feeling the feeling the Holy Father holds that the vow of marting about it, for fear of hurting the feeling the Holy Father holds that the vow of marting about it, for fear of hurting the feeling in contemplation to obtain parlors and rooms without trance, will materialize our spirit the Holy Father holds that the vow of marting and he she to applie the state of the she to applie the of some one that goes to the polls every year and votes to sustain the hellish system that causes it all. Abraham Lincoln said about the close of the war: "Y, we may all continued the close of the war: "Y, we may

> which is the source from which comes so much ness, as rich and poor alike invested liberally rice, by mail, free with full directions for use, \$1.00 comfort in our sorrowing world. Mrs. Bick- in quantities of these goods. "It is necessary to keep guards to prevent | Another ladies' society of Spiritualists has comfort in our sorrowing world. Mrs. Bick- in quantities of these goods.

> > The Lyceum Work-An Excellent was told that much of the goods purchased

was given the church to glorily the saints and holies, while still a large quantitity is consumed at the homes of the faithful. In the latter case it is burned to prevent any evil spiritualists' Lyceum Union (Eugland), writes:

"I may add that personally I am a great lover of the C. P. L. and have in the past and am still devoting all my time, talents and en-

The "Union" furnishes every lyceum a leaflet for distribution setting forth the aims, bevisitors and inquirers may go away informed. It is so admirable it is here reproduced:

"The objects of the Lyceum are to cultivate the child's own powers, and promote a healthy growth in its physical, intellectual,

"It abjures all creeds and dogmas as impediments to the soul's growth, and teaches the following simple summary of principles:

"The Fatherhood of God. "The brotherhood of man.

"The immortality of the soul and its personal characteristics.

"The proven facts of communion between departed human spirits and mortals.

"Personal responsibility, with compensation and retribution hereafter for all good or evil homes. Judge for yourselves, and see if the

mass of prejudice and superstition.

bent so the tree will grow.'

THE EVOLUTION of Physiological and Chemical Science in a Natural System of Medicine vs. The Theories and Fallacies of folly. Popular Medicine. By J. D. Stillman, M. D.

The Day of the Holy Three Kings. If You Want Work

THE ROMISH OUTOPUS IN BAVARIA, GERMANY-HOW WARIOUS SCHEMES ARE WORKED—BEG-

throughout Bavaria as the day of the "Holy which they can make that amount. Capital unnecess ary. A trial will cost you nothing. Write to day an address.



SELLING INCENSE. all that is necessary to explain why it is celebrated and kept so holy by the Roman Cathosigned herself to the spirits, it was only a to churches and houses of prayer, so numerexcepting ghost-houses, or saloons, and the vendors of myrrh and incense. These venders are mostly women, having, for the display of ing drugs lined the sidewalks near the churches,



On inquiring why so much of this incense was being purchased, I was first classed as an RELIGION OF THE STARS ignorant heretic and secondly as a fool. I was given the church to glorify the saints and G. M. of the Order of the Magi, Chicago



BURNING INCENSE TO DRIVE SPIRITS.

church, showing their vile and beggarly doing "Those parents and guardians who desire in the way of bleeding their poor. In the to have their children taught in the better first place, Catholic churches are here supway, should urge their regular attendance at ported by the State, yet in this church are Spiritualists' Lyceums—for 'as the twig is numerous begging apparatus with inscriptions ent so the tree will grow.'

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Capt. D. B. Edwards, Orient, N. Y., writes: "I had communications (by the psychograph) from many other friends, even from the old settlers whose gravestones are moss-grown in the old yard. They have been highly satisfactory, and proved to me that Spiritualism is indeed true, and the communications have given my heart the greatest comfort in the severe loss I have had of son, daughter, and their mother."

Dr. Eugene Crowell, whose writings have made his name familiar to those interested in psychical matters, writes as follows: "I am much pleased with the Psychograph you sent me, and will thoroughly test it the first opportunity I may have. It is, very simple in principle and construction, and I ari spre must be far more sensitive to spirit power than the one now in use. I believe it will generally supersede the latter when its superior merita become known."

A. P. Miller, journalist and poet, in an editorial notice of the lastrument in his paper, the Worthington (Minn.) Advance, says: "The Psychograph is an improvement upon the planchette, having a dial and letter, with a few words, so that very littly "power" if apparently required to give the communications. We do not hesitate to recommend it to all whylevare to test the question whether spirits can return add communicate."

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'It obviates the necessity of finally uprooting from their minds in after years a great church, showing their vile and beggerly doing.

THOMAS PAINE.

Was He Junius?

By Wm. Henry Burr. Price 15 cents. BIBLE MARVEL WORKERS: AND THE WONDROUS POWER

as much as they dared without offending; and I know what may be said to a Romanist if you don't touch upon his belief. They can't take any hints and are callous to insults.

May the spirits awaken their souls to their

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SATURDAY, MARCH 17 1894

The Providence of God.

The gorgeous Congregational Church at Rockford, Ill., only completed a year or so ago, costing with its furnishings \$114,000, was burned to the ground at midday quite recently. It was unmade the great fire the subject of his Thomas Jefferson to William Short, orthodox worshiper, he sought to find ject of religion he writes: some motive for this awful dispensation of an all-wise Providence. He remarked:

"What spiritual lessons our Heavenly Father desires to teach us by this Providence, I am unable to tell."

Good brother, allow us to suggest the probable lesson. The churches, of which yours was one, have been withdrawing from the fields of productive industry intold millions of wealth, which has been wrung by greed from the stinted wreck, floating on to an obscure grave, weighed vou in his balance, as he has done thousands of other churches before, not even sparing Talmage's Tabernacle, and swept it away with the swift besom of destruction. Saloons and gambling hells are more secure against God's elements than are your palatial churches.

But we turn aside from fiction to fact. The truth is, God asks for no palace to dwell in. The eternal and boundless universe is his. He cannot be confined in puny walls of stone. Ages come and go. generations rise and fall; kingdoms are but flotsams on the sea of Time; empires make scarcely a ripple on its surface. The ant mourns the destruction of its little hill, reared with incessant toil. He is taught the same lesson, when it is destroyed by unfeeling man, as you are taught when your churches are wrapped in fiame, or a city is whelmed in the flood, and that is, he does not care for your prayers or praises, your tears, your groans or your sacrifices. He is a fixed and changeless law, inherent in matter, the same yesterday, to-day and forever, without variableness or shadow of turning.

From a Jewish Standpoint.

Rev. Dr. Isaac M. Wise, the learned Jewish author of Cincinnati, in his "Martyrdom of Jesus of Nazareth," p. 14, tells us that Mark, the author of the second gospel, was head master of an academy in Alexandria. He had been accustomed to read the Jewish Bible to edicts, prohibited under the penalty of well understand why animals are joined, death, the possession, reading, expound- frequently appearing in pairs, with name was Salvador Frauch, was visited ing or teaching of the Jewish Bible, es- double heads, an excess of legs, feet, or Mark wrote his gospel to be read in the North Dakota. If there were two, one Mark wrote his gospel to be read in the churches in place of the Bible. As he of each sex, would it be possible for was bishop of the congregation, his book soon became widely known among Christians, whose traditions differed escendants? Children born covered a late of the congregation of the congregation, his such monster forms to perpetuate their species? Are they survivals of ancient forms of life, long extinct, of which they have a gate or court of hair and his long with a dame growth of hair and a lott shove, a gate sentially from those of Mark and his congregation.

The learned Rabbi is of the opinion Mark was originally written between A. D. 120 and 170, and that Matthew, Luke and John followed in the order Luke and John followed in the order named. He says: "The first account of the existence of the four gospels is in the Muratori fragment, which, according to best authorities, was written by an Italian bishop between the years 180 all in my power to present it to the so-as follows:

New Jerusalem," he comes back to New Jerusalem," he comes back to New Jerusalem, he comes place to New Jerusalem, he comes pl

Modern Forgeries.

Prof. Edwin Johnson, a learned cholar of London, recently published a eries of ten articles in an English paper wherein he labored to show that all church histories antedating the Reformtion are monkish forgeries. We greatly condense a portion of his first article:

"If there was any Christian literature in all Europe before the capture of Byzantium by the Turks in 1453, it was to be found in the monasteries of the oldest order of Christian clergy; and if there was any Hebrew literature, it must have been in the hands of a few Rev. Dr. Fidler, who was rector in

before the discoveries of navigators and the result. The end is not yet. scientists during the sixteenth century." Serious religious riots between Mo-

in every scholar's library.

Jefferson's Religious Views.

of art. The pastor, Rev. Dr. Byrows, ing. quotation of a letter written by find time to abuse the Spiritualists. sermon two Sundays ago. A faithful dated April, 1820. Alluding to the sub- County, Kentucky, became suddenly truth.

eulogies, too, may be founded on a postupurse of the toiler. The laborer has late which all may not be ready to grant. been impoverished, turned loose on so Among the sayings and discourses imciety a helpless, moral and physical puted to him by his biographers, I find many passages of fine imagination, corbeen piling up monumental structures of polished marble, without regard to cost, decorating them with the geograms to pronounce it impossible that such cases. of art, adding to their attractions, to draw crowds, the most expensive music, while from the pulpit you taught that the Creator of worlds would down

Grecian antiquity.

Nicely Fixed Up.

It is well known to all Bible readersof the holy book added to the sacred stated whether the "holy coat" is texts, always printed in italics, certain words not in the original Hebrew or Greek, to make sense, the inspired writers having failed in many instances to 000,000, for the strengthening of the navy. do so without these additions.

In I. Samuel, 17:51 we are told that David slew Goliath and cut off his head, and that the Philistines saw him dead. of the "prince of peace" were not Turning to II. Samuel, 21:19, we learn it making much headway among our was Elhanan who slew Goliath, but the English cousins. translators, to make the book that is without errors harmonize with itself, cured the defect by adding the words "the brother of" before Goliath. We fail to find any authority for making this addition, save there was no statement that after Goliath's head was cut off he returned to life so Elhanan could share with David in the glory of killing the giant. Ewald, the great bibliographer, suggests that after David became king his biographer credited the action of Elhanan to the reigning monarch with the purpose of adding to his

If inspired writers make such blunders, and translators do not cover over these blunders to better purpose than in this instance, is there not danger of los-ing all confidence in the sacredness of the book?

For the Thoughtful.

. What means this constant outcropping the inconvenience and avoid the penalty winged calf put in an appearance in prayers of the church won't save him. ered with a dense growth of hair are swing and a latch lift; and they were quite common. Are they the outcrop all of pearls, and I passed out loaded pings of man in his native state?

The Lyceum Guide.

ASTOUNDING FACTS!

They Are Pregnant with Meaning.

At a recent Episcopal church festival startling, but such questions give impetus to fresh research. Four hundred years ago came the inquiry: 'Is the earth a ball, resting on pillars? Can their pulpits against such an innovation,

Church history is said by printers to hammedans and Hindoos have ochave been made known to the reading curred at Ycola, near Nassick, ninety-

forgeries. He showed in later articles a year ago. They believe in justification that Eusebius originally appeared in tion; the forgiving of their sins and in to the sympathetic God are earthly sortification; the removal of the Adam. Latin; that, like the New Testament sanctification; the removal of the Adam, rows."

Let'n; that, like the New Testament sanctification; the removal of the Adam, rows."

When clergymen in this enlightened the equals of Christ. Frescher Speck and having once entered upon over the equals of Christ. Frescher Speck and having once entered upon over the equals of Christ. Frescher Speck and having once entered upon over the equals of Christ. Frescher Speck and having once entered upon over the equals of Christ. Frescher Speck and the colored tary form, it has these basic principles for the elliptical orbit of the earth, considered than a hunter's halloo?" Sermons ditto? The Rise of the elliptical orbit of the earth, considered than a hunter's halloo?" Sermons ditto? The Rise of the elliptical orbit of the earth, considered than a hunter's halloo? Sermons ditto? The Rise of the elliptical orbit orbit of the elliptical orbit of the elliptical orbit of the elliptical orbit of the elliptical orbit Christendom," which deserves a place orthodox churches, and is epecially sham, I can name a score of cultured severe on the Methodists. The latter got the key to the school-house and refused the saints admission. Much bitter feeling exists between the factions. In the same township the Methodists and the could not understand the saints admission. Spiritualists of both sexes who would be willing to meet this doctor of divinity in public debate at any time and place he may be pleased to name, and discuss this question upon its merits.

When he comes to telling about "doctor of the subject. This request came from the subject. We find in Vol. 1., p. 147, of the States- the same township the Methodists and When he comes to talking about "doman's Manual, published in 1847, con- Reform people are at sword's points, and mestic ravages," I can cite him to the midday quite recently. It was all man's Manual, published in 1041, con- Heform people are at sword's points, and mestic ravages, it can die film to the derivative taining the presidents' messages, with every time one of them starts a revival case of poor Freeman, a man driven the mother life, and that all individuate taining the presidents' messages, with every time one of them starts a revival case of poor Freeman, a man driven the mother life, and that all individuate the first control national film to the mother life, and that all individuate the film to the mother life, and that all individuate the film to the mother life, and that all individuate the film to the mother life, and that all individuate the mother life, and that all individuate the film to the mother life, and that all individuate the film to the mother life, and that all individuate the mother life, and that all individuate the film to the mother life, and that all individuate the film to the mother life, and that all individuate the mother life, and that all individuate the film to the mother life, and that all individuate the film to the mother life, and that all individuate the film to the mother life, and that all individuate the film to the mother life, and that all individuate the film to the mother life, and that all individuate the film to the mother life, and that all individuate the film to the mother life, and that all individuate the mother life, and that all individuate the film to the mother life, and that all individuate the mother life, and the mother l In Northern Illinois, and was admired brief histories of their administrations, the other does likewise, and neither is a by all who saw it as a wondrous work by all who saw it as a wondrous work biographical sketches, etc., the follow success. No doubt, like Talmage, they child because he had learned through the lines of the theologic six days' creation of gods, and in either the visible form—or its immortality. If

> possessed of \$25,000 in cash. He claims is the newspaper man who is always saying that Spiritualism never does any one any good? He lives in Canal Dover, Ohio, and his name is W. W. Scott.

It is currently reported in the papers

her modus operandi was said to partake of the ludicrous. What next?

The precious historical relics from of Archbishop Ireland, and are not to be if not, it should be—that the translators returned to Rome at present. It is not

law, it does look as though the doctrines

police hopes that none of them are otic organization, and is particularly

in hell. Theatre bomb-throwing outrage, whose in jail by the bishop of Saragossa, but The Rev. T. DeWitt Talmage, who is with raptures." Not with pearls.

After enjoying a glimpse of heaven and walking the "golden streets of the New Jerusalem," he comes back to

dead—that Christian songs do not get their wings under the people; that so often prayer goes no higher than a hunter's hallos. It is because there is a link wanting—the work of the Holy Spirit."

"Again, your kindred in glory are all And Make One Vibrate to the ready for your coming. I prombate modern Spiritualism a fraud and a sham.

[The italics are mine.] If John Milton and George Whitfield have no better business than to crawl under a table and

ualism is bad, because of its mental and Jewish scholars of Spanish origin. But charge, didn't seem to see any impro- domestic ravages, common sense, enwas there any Hebrew or Christian literature extant at all? The question is startling, but such questions give impossible production of the good book that David had "danced us that our friends in glory sympathize startling, but such questions give impossible productions."

Again, in a recent sermon, he says: "But I noticed as I was about to turn away, that on the steps of the altar was ships sail around the earth, and is it the and threatened that if any of their mem- something like the lachrymais, or tearships sail around the earth, and is it the center of the universe, and does the sun revolve around it? Church history is not one whit more tenable than were the opinions of Christian philosophers the round it r bottle, instead of earthenware, as those the Orientals used, was lustrous and flery with many splendors, and it was these subjects discussed and explained, have been made known to the reading world in the year 1544, by Robert Stephens, of Parls, under the patronage of Francis I.

Eusebius was first published to the world about 350 years ago. It is claimed there are manuscripts dating back to the thirteenth century, but Prof. John-halters these to be monkish selves saints, forty or more, came there are halters from ballers the patronage in the year 1544, by Robert three miles from Bombay. Hindoo as I said to my attending angel, 'What three are leading angel, 'What three miles from Bombay. Hindoo as I said to my attending angel, 'What three miles from Bombay. Hindoo as I said to my attending angel, 'What three miles from Bombay. Hindoo as I said to my attending angel, 'What three miles from Bombay. Hindoo as I said to my attending angel, 'What three miles from Bombay. Hindoo as I said to my attending angel, 'What three miles from Bombay. Hindoo as I said to my attending angel, 'What three miles from Bombay. Hindoo as I said to my attending angel, 'What three miles from Bombay. Hindoo as I said to my attending angel, 'What three miles from Bombay. Hindoo as I said to my attending angel, 'What three miles from Bombay. Hindoo as I said to my attending angel, 'What three miles from Bombay. The trouble in all such cases is prince of the planet."

The trouble in all such cases is prince of the planet."

This, of necessity, and by the absolute of the planet."

This, of necessity, and by the absolute of the planet."

This, of necessity, and by the absolute of the planet."

This, of necessity, and places it positively behavior of necessity mortality, and places it positively behavior of necessity and three concrete expression of the forces of the planet."

The trouble in all such cases is prince of the planet."

The trouble in all such cases is prince of the planet."

The trouble in all such cases is prince of the planet."

The trouble in all such cases is prince of the planet."

The trouble in all such cases is prince of the planet."

The trouble in all such cases is prince have been made known to the reading curred at Ycola, near Nassick, ninety-towering, and of great capacity. And says Col. R. T. VAN HORN in the world in the year 1544, by Robert three miles from Bombay. Hindoo as I said to my attending angel, 'What Kansas City Journal.

"it was first found in the Latin of the no desire to sin, and they become age indulge such rot as the few monasteries of the West," where he be-

find time to abuse the Spiritualists.

Eugene Sabastin, of Pickens, Clay was necessary to his salvation. This is

"But it is not to be understood that I that five years ago the spirit of a dead church, who, it was alleged, while form, is chemical—the affinity of what access to. It relieves us at least of the liquity and criminal disthesis—but only

dear friend that the whole world stood

Respectfully submitted.

C. H. MATHEWS. New Philadelphia, Ohio.

The Progressive Thinker.

music, while from the pulpit you taught that the Creator of worlds would damn with endless we all who did not believe your silly creed. You declined to pay municipal, State and national taxes to protect your plunder from fire and flood, and eyclone, and cyclone, an derful intellectual feast presented in this ent stage of progressive development. And now we may take up what might the vatican, which were loaned to the We are presented by prominent thinkers be called the evolution of man—of John necessary culmination of planetary forces able that the nervous discharge is ac-Columbian Exposition, are in the hands all over the country with the cream of Smith-or the evolution of spirit, or and planetary life. And as all these forces companied by alterations of the blood their thoughts, from the simple fact that that which manifested itself as what we are and have been invisible; our life is and modifications of the interior method know they are reaching the largest modulation to the department of congnic tive manifestation in a temporary organ. stated whether the "holy coat" is they know they are reaching the largest product in the department of organic tive manifestation in a temporary organ-pression concerning having bad blood, among these interesting relics or not. number through our columns. Glance life, and where all these theories as to ism formed by the same chemical action, and turning the blood." The English government will provide at the first page and see what "Science, consciousness, conscience, instinct, imfor the expenditure of £7,000,000 (seven the Bible of the Future," says. The mortality, and so on, begin. million pounds sterling), or about \$35,ominent authors, Dr. Peebles and Dr.
When we come to consider that it is a
thoroughly Christian government, and
thoroughly Christian government, and has a scheme of salvation established by a new story, and it will prove especially pothesis all the religious systems of the valuable, as it is a companion-piece to world are founded, yet for all the centu-"The Night the Light Went Out," ries it has been read as if John Smith soul had John Smith. Our third page is brimfull of valuable had a soul—instead of that he became a It is rumored that a number of the articles. Our fourth page furnishes police force of Portland, Oregon, are much food for thought. C. H. Mathews members of the A. P. A. The chief of presents a flood of light on many question of m tions. Col. R. T. Van Horn, a leading common sense as theological reading John Smith in his continued state of life members. As the American Protective journalist, gives some exceedingly valAssociation is understood to be a patriuable material for your consideration. zealous in sustaining our common school Lyman C. Howe, the veteran worker, other way of stating the fact. Conditions of planetary life. Paul tells conditions co lates, it looks as if the chief of police had better be minding his own business.

When Geo. H. Painter was hanged a few weeks ago for the murder of Alice G. Martin, his mistress, he protested M. T. C. Flower, has something of im-his innocence, saying: "If I killed Alice portance to say in reference to spiritual his innocence, saying: "If I killed Alice Martin, the woman I dearly loved, I pray this minute (my last minute on earth), that the eternal God will put me earth), that the eternal God will put me earth), that the eternal God will put me and assumes special importance. Every- hypothesis, as well as those of India and hypothesis and intolerance, become the first attempt, but another rope was body should read and re-read what procured and he had to hang. The President Barrett and Secretary Dim-Rev. Mr. Moerdyke was on hand, and we mick has to say. Other items of interest have no doubt would see to it that this had B. F. Poole Abbie F. Culvey I nave no doubt would see to it that this by B. F. Poole, Abble E. Culver, J. today. As a fact, now demonstrated by own. Because we can read, write and reserved for a better fate than roasting Churchman, H. E. Martin, J. S. Stead, scientific discovery and mathematical cipher, yet fail as to integral calculus, and J. C. Whitney. On our seventh verification, the so-called Mosaic cost doesn't make the latter untrue. Nor is mage, Julius Brown, L. B. C. Will C. mogony and its reading is the crudest knowledge in any line to be measured The Catholic anarchist who con- page, Julius Brown, L. B. C., Will C. his students. Hadrian, in one of his of freaks, the wide world over? We can fessed to being the author of the Liceo Hodge, S. H. Smith, M. H. Prince, Carrie Hamilton and Ella Wilson Marchant est of creation; that he is the only or-have some items of interest. On our ganic form into which the Creator that life is continuous and the mind of eighth page S. J. White discourses well breathed soul; yet he yielded to the first man progressive. And why, as these eighth page S. J. White discourses well pecially the Pentateuch. To remedy other malformations; but lately a declined the prelate's ministrations. eighth page S. J. White discourses well the property winged call put in an appropriate and so "Religion and Morality." Many other items of special value.

Bear This in Mind.

ion Piece to the "Night the Light Went | think themselves evolutionists. Oat." It bears the title of "The Clois-"Why is it that so many sermons drop a curse to the world.

ABOUT ORGANIC LIFE.

Something About the Soul.

All Living Beings Simply the Ag. gregations of Living Things.

The Views of a Leading Journal-

THE DIAMOND'S HARDNESS-THE AF-FINITY OF ATOMS-LIFE IS CONTINU-OUS-DARWIN AND REVELATION-LIVING IN HARMONY-GOD'S WAY OF

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A friend of ours who is instinctively sacred. But this lachrymal, or tear- about consciouses, instinct, soul and other related things, and wants

> the soul John Smith? What has become grounds. of that individuality that we knew as

But our friend said he could not under on the subject. This request came from at the premises of the newer thought;

who was the author of such a book of "domestic ravages" in the family of a dear friend that the whole world stood aghast at its enormity.

There is a homely adage that "people who live in glass houses ought"

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There is a homely adage that term has been understood, are, we suffer, or we sin, as the form of thought may express it. We have no affections, a new revelation dawns. Then we begin to realize the subtle potential thought may express it. We have no affections, a new revelation dawns. Then we begin to realize the subtle potential thought may express it. We have no affections, a new revelation dawns. Then we begin to realize the subtle potential thought may express it. We have no affections, a new revelation dawns. Then we begin to realize the subtle potential thought may express it. We have no affections, a new revelation dawns. Then we begin to realize the subtle potential thought may express it. We have no affections, a new revelation dawns. Then we begin to realize the subtle potential thought may express it. We have no affections, a new revelation dawns. Then we begin to realize the subtle potential thought may express it. We have no affections, a new revelation dawns. The we suffer, or we sin, as the form of thought may express it. We have no affections, a new revelation dawns. The we suffer, or we suffer, or we sin, as the form of thought may express it. We have no affections, a new revelation dawns. The weak in the form of thought may express it. We have no affections are affections and affections are affections. The weak in the form of thought may express it. We have no affections are af

il y grasp the succession of organic ing.

If we will stop for one moment and geologic records. The state of the think how dependent we are upon the maladies have been supposed to have

living one. If he did so become, how application: Taking this scientific idea can he die? The real fact is that if we as to the evolution of man and his indihas made of it. All that modern dis- can make his existence in that state evicovery claims is that life is continuous, and this statement of Genesis is but an

Darwin said that "he believed that no of his life. And whether he can or does revelation has ever been made" by the 50 is a question of evidence addressed Supreme Mind, but that all revelation of those eras, just as the theory of grav-other natural problem. ity and the hypothesis of astronomy are can grasp them or not is a matter of our ever given to intelligent man. We by our capacity to understand. It is lost it all forever and lost it to his de-they not God's way of creation? scendants to the end of time. And one has the right to say they are not? of the strangest things in the phenomena of mind is that this nightmare ex-We commence this week the Companists today over the minds of those who

Paul said we have "a spiritual body."

life being present, and without it there can be no life. And then let us remember that rate of motion determines the grade of life and the manifestation of of motion or activity, and that higher motion takes it out of the visible into the invisible, where to test its presence we must call the law of optics to our aid and get stronger or more powerful lenses than the eye. If we had them strong enough, we might verify Paul's assertion. And now we will use the words of another in describing how the an individual we call John Smith:

'In applying this principle to the process of the evolution of spirit form, we has already a substantial basis. In one have a very fine explanation of how the way or another all that is, represents spirit must be a natural product of evotion of all spirit that pertains to plane-tary form. It is held in form first by its connection with the magnetic life of the planet itself. It is the controlling of things arms us with protective agen-power in shaping the form to correspond cles. When everything was attributed vironment of the primitive planet. It upon which to predicate a science. can only exist by keeping itself in har-Nothing could be known of the order of mony with the laws governing the ele- nature, or laws that render stable her ments in the planet, and as long as the

organized life, has in itself the power of the course of the planets.
self-sustenance from the elements in I have heard trance speakers advocate life, creative or created.

the records of human thought, an un-derstandable theory or process by scienture and build worlds at will. This but it is not authoritative by the claim of case the stability of nature is at the revelation, it is at least rational and sat- mercy of individual volition. Modern isfactory as far as it has been studied to science has done much to change our I can also cite him to Bishop Onder- but the effort will be made.

I can also cite him to Bishop Onder- but the effort will be made.

The basis of all substance, matter or which is the highest tribunal we have forms of disease—including moral ob-"But it is not to be understood that I am with Jesus in all his doctrines. I am a Materialist; he takes the side of Spiritualism; he preaches the efficacy of repentance toward forgiveness of sin; I require a counterpoise of good works to redeem it, etc. It is the innocence of his moral precepts; the eloquence of his inculcations; the beauty of the applogues in which he conveys them, that I so much admire, sometimes, indeed, needing in dulgence to Eastern hyperbolism. My eulogies, too, may be founded on a posture. water has life-giving power, and a find out the laws of the Creator, and live the most sorrowful impressions and carmicroscope applied to a drop of water by them—and we are saved. That is, rying ruin to thousands under the banevill tell you why.

we may save ourselves—the only possiful shadow of ignorance and depraved ble way of achieving that ultimate bless-selfishness.

along slower lines, like those of all visible substance or form. We only reverse M. Hervieux, "seen young women in along slower lines, like those of all visi-

Now, as the preachers say, for the application: Taking this scientific idea dent to his people still in the primary conditions of planetary life. Paul tells or ability to announce that fact, as had been his habit during the first condition

to our senses, faculty and common Egypt, were according to the mental by prejudice and intolerance, become and scientific development of the minds of those eras, just as the theory of gravother natural problem. Whether we boast, and rightly, that man is the high- there to be understood when the mind is demand of his palate or stomach and things are so clear and so evident, are

Moses Hull. THE PROGRESSIVE THINKER had the

pleasure of a call from the veteran Moses tivation of knowledge and the developter and the Beacon, or the Curse of the Convent." It will prove intensely interesting, and will hold your attention what we call crystallization, it does and much alive and full of work and spirit, throughout It should be read by every what we call crystallization, it does and much alive and full of work and spirit, throughout It should be read by every throughout. It should be read by every must exist before it becomes visible to for a man who, according to some of the Spiritualist and by every patriot-in our natural vision. Optics has left no papers, had but recently been stricken fact the whole world should read it, and room for cavil in this respect. Or, in down by the "hand of God" because of brute may survive.—Cicero. thereby have their eyes opened, so that they can fully realize how the Romish formative power that is so potent in the invisible his infidel utterances. With proper care of himself there is yet a probability of formative power that is so potent in the Church, through all the ages, has been visible relations. Let it be remembered many years of useful and efficient service cludes before you have so much that motion is the objective evidence of in the cause of truth and Spiritualism, sketched your work-Bruyere.

MORAL AFFECTIONS.

its phenomena. And next that visible forms of life result from a slower grade Same.

> Thoughts Worthy of Serious Reflection.

In breaking the way for future gen-

erations we have something more to do

than to clear away obstacles and strike spirit itself, following this law, becomes off the chains forged by theology, an individual we call John Smith: There is an infinite field of opportunities for building and improving what what has been, and eternal verities lie lutionary life, and that the spirit of man concealed in the crudest chaos and the must follow the same law as the evolu- worst forms of perversion. Indeed, we with the changing conditions of the en- to "the acts of God," there was nothing ments in the planet, and as long as the operations, so long as it was universally planet endures, the spirit form within believed that "God giveth and God tak-

coffin and then use the phrase about his of immortality beyond the destruction would have no use for "special provisoul. Had John Smith a soul, or was not of the planet on perfectly scientific dences," yet so great a genius as Kepler grounds. Because, as the atoms composing this spirit form are eternal and superior to their manifestation in plane-John Smith? As the old colored tary form, it has these basic principles for the elliptical orbit of the earth, con-

> space. For be it always remembered the human origin of worlds, and some that there is no existence apart from quite vigorous thinkers, Prof. Dawbarn space in any form or condition, and that among them, maintain that all sidereal space holds all the elements of being, of creations were and are the product of human divinities, whose æons of pro-And so we have for the first time in gress had equipped them with all need-

planet for the time being determines planet; that its so-called forces are but been produced under the operation of

"And the Lord God formed man of the order of mental perception. Here childbed in a fair way towards recovery, the dust of the ground and breathed tofore we have taken the seen as the take a chill and become mortally ill afcause; we now regard it as the effect. ter a visit or untimely reproaches from The shattered tree is not the embodied their mother or relatives; or after the lightning, only the effect. John Smith agitation or perplexity occasioned by is not a soul, nor has he one, but the their resolving to abandon their child, till then doing well, falling ill on carrying out the resolution and succumbing in a short time. . . The emotions likewise have a part in the evolution of surgical diseases, and particularly in their infectious complications. That there is a physiological law reg-

ulating all of these results does not change the fact that the active causes lie in the moral affections. Temper may induce insanity; avarice may dry up the juices of the soul until the victim becomes a frozen husk in the autumn of life. Groveling appetites may rob soul and body of their native riches, and poison the fountains of health. Cruel words may choke the channels of healthful feeling and distill a deadly poison into the vital centers more fatal than any drug. The rabies of theology have propagated more plagues than the filth and debauchery of crowded cities: and the simoon breath from the deserts of despair has sterilized the moral development of the highest civilizations. Infinite cruelty adored as divine justice. eternal revenge honored as the expresson of supreme goodness, harden and demoralize all who live in their fatal shadow; and the degree of baneful effect is proportioned to the implicit faith and active devotion which hold the victim in sympathy with the ideal they worship as God. As the better nature vields to the savage sentiments inculcated in the diabolism of theology, the sweetest sympathies of the human heart are blighted, and the victim becomes a hardened criminal, pursuing helpless victims with inquisitorial malice and insatiable cruelty. The only remedy for this religious plague lies in the cul-LYMAN C. HOWE.

I look upon indolence as a sort of suicide; for the man is efficiently de-

There is not in the world so toilsome a trade as the pursuit of fame; life conAnd Assuming Large Proportions.

COMING FORTH IN UNEXPECTED QUAR TERS-PRESIDENT HARPER-VARIOUS STORIES-THE INTERMINABLE BAT-

President W. R. Harper, in The Biblical corded in Genesis, he says:

"It is a sacrilege to call them history. To apply to them the tests of history—always cold and stern and severe—is profanation. They are stories, grand, inspiring, uplifting stories. Either of them has influenced human life more

dent Harper undoubtedly sees clearly relegated woman to the condition of a Congress of Religions. slave, made her a subject of scorn and hatred, as the cause of bringing evil into the world, and so late as when illustrated. chloroform was introduced and its discoverer recommended it to be used to alleviate woman's pains, he was met by Spiritualism," showing that there is no justice—which is already beginning to sacrilegious in attempting to thwart the sacrilegious in attempting to thwart the will of God, which was that woman should suffer!

The whole story of the creation, the garden of Eden, Adam and Eve, the fall, the deluge, the salvation by a savior, is a story, a myth, with no more foundation than Jack and the Beanstalk, Little Red Riding Hood, or the Giant-Killer, and where the "grand, inspiring, uplifting" comes in we fail to discern. uplifting" comes in we fail to discern. The story is pleasing as a story, but it is false, and there can be no permanent value in falsehood. Its reception as truth, and as sacred because the word of Cod, has enslayed the civilized world, Phenomena Endorged by Science."

the skeptics said the mediums were drunk; but Peter, who had "the spirit of wisdom and revelation," said they were not drunk; it was the fulfillment of Joel's prophecy. See Acts 2:16 and Joel of Witnesses—the Truths of Spiritual 2:28. So it is now. The men who claim to know the most about this, toin the city have lately rented a hall for their own use instead of using the Alliance were not drunk; it was the fulfillment of Joel's prophecy. See Acts 2:16 and Joel of Witnesses—the Truths of Spiritual 2:28. So it is now. The men who claim to know the most about this, toin the city have lately rented a hall for their own use instead of using the Alliance were drunk; but Peter, who had "the spirit of wisdom and revelation," said they were not drunk; it was the fulfillment of Joel's prophecy. See Acts 2:16 and Joel were not drunk; but Peter, who had "the spirit of wisdom and revelation," said they were not drunk; it was the fulfillment of Joel's prophecy. See Acts 2:16 and Joel were not drunk; but Peter, who had "the spirit of wisdom and revelation," said they were not drunk; but Peter, who had "the spirit of wisdom and revelation," said they were not drunk; it was the fulfillment of Joel's prophecy. See Acts 2:16 and Joel were not drunk; but Peter, who had "the spirit of their own use instead of using the Alliance of their own use instead of using the Alliance drunk; but Peter, who had "the spirit of wisdom and revelation," said they were not drunk; it was the fulfillment of were not drunk; but Peter, who had "the spirit of wisdom and revelation," said they were not drunk; it was the fulfillment of were not drunk; but Peter, who had "the spirit of wisdom and revelation," said they were not drunk; but Peter, who had "the spirit of wisdom and revelation God, has enslayed the civilized world, and wrought incalculable woe.

The interminable battle which has been fought between awakening intelligence and theological superstition has been waged on this field; and it has been dyed deep with the blood of earth's noblest and best. Every step taken by science has been opposed, and yielded to only when resistance was useless; and now, when the citadel has been taken, and blown to nothingness, it is amusing to hear those who have argued in the line of their predecessors for thousands of years say that of course these beautiful stories are only stories, that have no effect on Christian doctrines.

Prof. Harper serenely seems to think that the sweet gloss he uses in the mention of these stories prevents his criticism reaching further; but if the creation, Adam, Eve and the fall be then man did not fall, and there is no need of a savior. When that fundamental story is rejected, the whole Christian scheme of salvation falls. It is all dependent on that one proposition, and all intelligent theologians believe just as President Harper believes, and every scientist knows, that the Mosaic

stands in the air, not only without support, but the motive for its being has

disappeared. We would respectfully ask President Harper, or any other advocate: If man came by evolution, and the account of has been constantly advancing until the "drill" he is thoroughly Jesuitized in She has just returned with an order to present, what becomes of the tre- thought and morals—that is, his mental continue the school, and Father Nolan avenue, Grand Rapids, Mich. mendous scheme of Christian salvation growing therefrom? What is the ne- Jesuitic lines and shapes, and his moral charges in as public a manner as he lost? What becomes of the trinity, made gation, thus fitting the "American the entire panecessary by the sacrifice of the son? boy" to be a tool of Jesuit fathers or an his position. necessary by the sacrifice of the son? the virgin mother; the judgment day; and the innumerable, incomprehensible brood of dogmas thereby engendered?

Religious Fanaticism.

From Greencastle, Ind., comes the report of much excitement in that vicinity spiritual food, and to wipe sins from the "trance evangelists"—whatever that applause. may mean-and 'a woman who is with them:

"Lucas Martin, a farmer has, gone mad. He wants to preach in a nude condition. He says Jesus Christ was nude. Ella King is crazy after remaining in a trance for three days. The meeting be-gan Tuesday night at dark, and was not and colleges. Such is the education closed until 7 o'clook Wednesday morning. One man prayed. Soon his hands began to raise, until on tiptoes with arms outstretched at full length, as if ready to ascend, he stood for thirty minutes by actual count. Then he fell to the floor and remained in a trance for several hours. Six others followed the same program. At other times ten at a time were shouting prayers, tearing their hair, and having all sorts of visions. Some said that they had conversations with Christ. Two more people are threatened with insanity."

Such is the account. If Spiritualists were to be guilty of one-half such crazv excesses, one would need to stop his ears to deaden the din that would be raised from Dan to Beersheba by every Spirit. ualism-hating sheet in the land.

The philosophy of the matter appears to be that the "trance evangelists" are persons of strong hypnotic powers; suspersons of strong hypnotic powers; sus-ceptible hearers like Martin and Ella of Rome. This sort of thing is going on King are hypnotized, and while in that day by day, under the impulsion of Rostate become obsessed by undeveloped done for the "Holy Mother church" or evil spirits. Such hypnotizers should be squelched.

"The Night the Light Went Out."

All new trial or yearly subscribers will get the back chapters of this remarkable story free. Everybody should read it. Send on your subscriptions at once.

Special Cifts to New Subscribers.

During March and April.

THE PROGRESSIVE THINKER is de-World, which he edits, gives expression sirous of doing a philanthrophic work, to sentiments that bring on him the hence it has had a special edition of the censure of his more conservative breth- following numbers of THE PROGRESSren and make him a leader to others. IVE THINKER struck off in order to Of the narrative of the creation as re- present them free to all new trial and new yearly subscribers sent in during the months of March and April. The three mine of valuable information, that every Spiritualist or Liberal should read

contains eight solid pages, It is a mine what he asserts so vehemently, but it is of valuable information. The first page veiled from our eyes. So far from up- contains a lecture by Swami Vive- forces are exhausted, and it comes to an Society, speaking and giving good tests to large audiences. He is there for the lifting, that story of Adam and Eve has kananda, on "Hinduism," before the

> The second page is devoted to the 'Arts of the Spirits," and is copiously

The third and fourth pages are de-

The fifth page (illustrated) shows that

The seventh page is a lecture by that understand. great scholar, M. M. Mangasarian, on the "Martyrs of Liberal Faith." You of this era was a parallel case. Then the skeptics said the mediums were should read it.

Phenomena Endorsed by Science."

philanthropic work, and to reach a new human brotherhood rising out of the satisfaction and convinced a lady, who ruins of superstition, and carried forms and get them interested the superstition, and carried forms and satisfaction and convinced a lady, who ward by the irrestistible tide of evolution; spirit return. This lady had never been and will eventually compared to the spirit return. This lady had never been

The Jesuit's Plea.

Father Sherman, a member of the Society of Jesus, recently favored the people of this city with a lecture on "The Ideal Jesuit." As was to be ex- inaugurated in 1020, by the unity from Hydesville, N. Y. For further informapeoted from a Jesuit, his lecture was tion, see THE PROGRESSIVE THINKER. a smooth, oily presentation of Jesuitism, designed for the public ear, and carefully hiding from view the detestable, of the Jesuit order. There was a special speci ground of the Jesuit, and the years nounced from the altar Mother Superior

Yes, from the Jesuit's point of view. Genesis is a story: if man never fell, but and when the boy is through with his cessity of a savior to save man who has sense perverted from normal soundness never fallen? of a redeemer for man never into Jesuitic conceptions of moral obli-

adept in Jesuitic craft. Having completed his education, at length comes the grand, mystic day when he is lifted up, said Father Sher-man: "When the holy spirit comes upon him in all its fullness and he is invested with power to call the Christ-child down over the results of the preaching of two souls ofmen." And this saying received

> Think of it! This Jesuitized graduate of a Jesuit school receiving the "Holy Spirit in all its inliness, and being invested with power to call the Christchild down into his open hand and to wipe sins from the souls of men!"

> Such are the ideas which are taught furnished by Jesuitized Romanism to the "American boy."

And yet there are silly Protestants who send their boys to Jesuit schools to receive their training and education!

Sneaking Hypocrisy.

The sneaking hypocrisy of the Jesuits' against Romish political and civil officials is quite apparent when we take note of the fact that Romanists have for years on years had their "secret" orders and a standing conspiracy, under priestly direction, to put down Protestants and folly of injecting into our National Conships, into army and navy offices, into public schools as teachers of our youth, into the police department and in all private businesses, also; crowding out Protestants by sly, underhand methods, reapons and methods!

The Date of Christ's Second Coming Fixed by a St. Louis Man.

LITTLE ROCK, ARK., March 2.—Governor Fishback has received a letter from a faith doctor, J. S. Willis, of St. Louis, in which the writer encloses some tracts which the Governor is asked to study. A printed circular is inclosed,

"Jesus is coming, and the end of the world is near. The trumpet will sound on Thursday, March 6, 1896, at 3 o'clock P. M., Jerusalem time. The time spoken of by Daniel will stand in the rebuilt temple from Saturday, August 14, 1897, to Monday, February 25, 1901 1,200 days. Jesus will come in the clouds to the earth, to reign 1,000 years on the earth, on Thursday, April 11, 1901, at 3 o'clock P. M., Jerusalem time. The months of March and April. The three papers combined are as valuable as any beginning of sorrows commences this beginning of sorrows commences this year, 1894, with a series of bloody wars year, 1894, with a series of bloody wars United States. In fact, they constitute a and revolutions in Europe."-Inter Ocean. March 3.

This is the latest of a series of Ad-

reason to believe that it will exist Frank T. Ripley commenced his good millions of years more before its life work for the Grand Rapids (Mich.)

Admitting Daniel's prophecy to be genuine and relevant to this age, it is more likely that it refers to the end of of Buffalo, N. Y.: "In November, 1893, this era than the end of the world; and storm that blam down the this era than the end of the world; and storm that blew down the roof of a that it is to be marked by such a change freight-house. The railway officials voted to the "Poets and Poetry of as may be called the coming of Christ, were looking over the debris to find out

some valuable statistics on "Political events will occur. They were not to be daily press would have yelped and known until they came to pass, and howled in concert from one end of the even then only the wise—that is, those land to the other, assisted by a chorus who had spiritual discernment, could from the religious weeklies and silly

The pentecostal wave at the beginning The third paper consists of facts con
to know the most about this, join in the and cozy meeting-place. Services were orthodox cry—the work of the devil!

held for the first time in the new half

Present indications point to a great hold good during March and April only, and will eventually culminate in the to a Spiritualist circle or meeting before,

Calls Nuns Immoral.

While a Catholic "father" at Pittsspent there by the boy gave experience Stanislaus and the sisters under her who which was invaluable in his after life, he have charge of the parochial school as city the first of April. He is now in unfit morally to teach children.

Mother Stanislaus at once went to Washington to see Archbishop Satolli. made them. He refuses to do so, and a

Whether immoral or not, the object of nuns in public schools is to instill Romanism into the minds of the younghence, they are not wanted in our public schools, for Romanism is the enemy of free thought, and civil and religious liberty.

Let It Be Stopped.

The Chicago Inter Ocean calls attention the sectarian spleen and revenge of their Romish enemies. These instances are becoming entirely too common, and it is time that the tools of the foreign the Romish church does not own the whole earth nor monopolize all the rights of the people-although it claims whine about the A. P. A. and its stand the hog's share of everything, and takes the same when it can.

A Popish Scheme.

endeavoring to perpetrate the supreme where in Wisconsin. mish craft—and it is all right, being done for the "Holy Mother church" but the A. P. A. is an association of devils, if it combats Rome with similar weapons and methods! ples of liberty and civilization. Every



them has innuenced furnal file more than all the historical records ever penned."

Spiritualist or Liberal should read, penned."

The first paper contains, complete, the call Professor and leading Christian editor to say the account of creation given in the Bible is not history, but a story—in other words, a romancel That is just what it is, no more, no less. But we cannot understand where the upliff-ing or inspiring part comes in. President Harper undoubtedly sees clearly done and the historical records ever the penned."

The first paper contains, complete, the vention finished of the finished of the finished of the world near the latest of a series of Adventist blunders which have come down through all the Christian centuries, and there is a series of Adventist blunders which have come down through all the Christian centuries, and there is a series of Adventist blunders which have come down through all the Christian centuries, and there is a series of Adventist blunders which have come down through all the Christian centuries, and there is pleasured in the previous Saturday. We take the care of local interest only, then the details of this thrilling story are absolutely true, only names being the details of this thrilling story are story—in other words, a romancel That is just what it is, no more, no less. But we cannot understand where the uplift-ing or inspiring part comes in. President of the world was in the old of the world was in existence millions of years before the dawn of history, and there is as good dent and materialistic the christian centuries, and through all the Christian centuries, and thro

second time, which speaks well for him.

The following item is from a resident supersede the old regime of religious by the falling roof, and upon investigation, guns were found instead of books.

But with the data at his command, it The box was directed to some Catholic The fifth page (illustrated) shows that the "Passage to Spirit-life Is Most Delightful," It is very valuable.

The sixth page (illustrated) contains Superior in the city." If the box was directed to some Catholic organization in the city." If the box the very day, hour or minute that these that been consigned to the A. P. A., the Protestant pulpiteers. W. E. Bonney writes from Cherry

vale, Kans.: "The Spiritualists of this The third paper consists of facts connecting the Romish Octopus with the assassination of President Lincoln. It is intensely thrilling and contains some appalling facts. This paper has been read undoubtedly by over ONE MILL-read undoubtedly by over ONE MILL-read undoubtedly. Our aim is to do a contains some is to be destroyed by this advent.

ON of people. Our aim is to do a contains some in the new name to their material because it is contrary to their material because it is contrar and will eventually culminate in the destruction of all tyranny, civil and ecclesiastical, and all shall bow to the popular will of a free and enlightened people.

We now state, for the benefit of We now state, for the benefit of Past, Present and Future; after the Past, Present and Past, Present an

Frank T. Ripley is now ready to accept engagements for camp-meetings. sneaking, underhanded craft and aims burg, Pa., is endeavoring to force nuns Address him at 178 N. Ionia street, of the Jesuit order. There was a special control of the Jesuit order. ment.

New Orleans.

Mrs, E. P. Blake desires engagements to give tests during the spring and sum-mer months. Address her at 749 Fifth

The Helping Hand Society, of Boston, tendered a reception to the well-known made them. He refuses to do so, and a big church row is imminent. Nearly the entire parish supports the priest in his position.

Whether immoral or not, the object of Richardson, Mrs. Waterhouse, Dr. Magoon, and others, and an original poem by Ella Gibson Magoon. Mr. Baxter gave an interesting account of his early experiences in mediumship.

A friend at Jacksonville, Florida,

writes that mediums there have to endure everything short of personal violence. A reporter called on some ministers for their views. One said: "I to several instances of recent date have never given it a thought, but I bewherein Protestant lecturers who have lieve it to be necromancy and the black offended Catholics, have been denied art." Another said: "I have never inthe liberty to which they had a legal vestigated it, but I believe it emanated and indefeasible right after they had furnished the bail required. On one flimsy pretext or another they have been held in waiting in vexatious, need-less and injurious delay, for no apparent purpose save to injure them and another than a less and the truths of Spiritualism and any with the truths of Spiritualism and any with the truths of Spiritualism and any series and any ser purpose save to injure them and gratify them off from their base of material supplies. Let our friends take courage the cause is gaining daily among thinking and investigating people, and hierarchy were made to understand that the leaven is working even in the churches and among the ministers.

Mrs. Emma Nutt, a recently developed trance medium from Philadelphia, Pa., is permanently located at 462 Jackson street, Milwaukee, Wis. She is at present speaking for the First Spiritualist Society with good success. She gives sittings daily and will answer Certain church people are zealously calls to lecture or attend funerals any-

O. Z. Skinner writes from Durand. put Romanists into office—into political stitution an expression of the "orthodox" idea of God. There are many splits, into army and navy offices, into orthodox people who are judicious alism in our midst the last days in February public schools as teachers of our youth. enough to oppose the scheme. Taken by itself the scheme savors of the old followed by psychometric readings, all of which were perfect. His subjects are petty and vicious mischief in the line of in a manner that is a source of wonder religious persecution directed against to skeptics. His work here has made all classes of people holding non-orthomany others to don their thinking-caps. his circuit."

Nothing can work me damage except
Man should protest against this
myself. The harm that I sustain I
carry about me, and never am a real
sufferer, but by my own fault.—St.
Bernard.

Nathua Joseph Gale writes that there the boy is being indized by the being indiz

teachings that another and not ourselves must bear the penalty of our sins. A friend writes: 'Nothing has so paralyzed the higher nature as the idea that the consequences of one's conduct can be eveded and the hydron of transports. be evaded and the burden of transgression be placed on another than the transgressor.' With that sentiment I am in most hearty sympathy. Nothing has so stultified the moral sense of the Christian world as the teaching and belief that Christ died to save man from the and commendatory account of the lecture of the commendatory account of the lecture of the commendatory account of the lecture of th s the natural effect of a cause."

week's issue of THE PROGRESSIVE THINKER a criticism on the publication of 'At the Gate.' I wish to say to you

Wis., in reference to the work of Dr. H. T. Stapley who is holding meetings there at Lincoln Hall. His parlors for seances are at 523 Grand avenue.

E. P. Wallan, of Oregon, well says "I have not missed a number of THE PROGRESSIVE THINKER since its first publication, and do not intend to so long as a dollar can be raised. Every Spirithere, but we cannot afford to neglect opportunity to use their gifts. March the spiritual part of man. We are looking forward with great interest to the time that Moses Hull will be with us, July 6, 1894."

Thanks, Brother Thomas S. Kizer, for that large list of yearly subscribers. If all our subscribers were like you, THE is ready to go on the Spiritual platform PROGRESSIVE THINKER would have as an inspirational speaker, having re-150,000 names on its list.

Speaking of organization, L. H. Walk-1776; and that if the American people ER and live its principles, they would not need to organize to receive their rights.

W. S. Collins writes that G. V. Cordingly has been giving lectures and tests in New Orleans, and has done good work for the cause. There is a good

Spiritualists' side to a newspaper contro- her health. versy at West Chester, Pa., and thinks some people's eyes were opened. He finds that many in the church are getting the light. One intelligent young church, writes that the case has been Methodist confesses that he is clairvoy- paralleled in his wife's experience, ant. The secular press is giving Spiritualism a respectful notice. He hopes under spirit control. This has hapthe differences concerning the National pened with her on several distinct occa-Association will be settled, and all work sions, the power of "the Lord" being harmoniously to a purpose.

Thomas Lees writes that arrangepeople.

We now state, for the benefit of Brother Willis, that this advent was inaugurated in 1848, by the tiny raps in Hydesville, N. Y. For further informational developing medium, and is the clear and also a successful magnetic titual Alliance and Children's Progressive Lyceum have arranged the following out the crest of the wave of the clear and developing at San France and Children's Progressive Lyceum have arranged the following out the crest of the wave of the clear and developing at San France and Children's Progressive Lyceum have arranged the following out the crest of the wave of the clear and developing at San France and Children's Progressive Lyceum have arranged the following out the crest of the wave of the clear and children's Progressive Lyceum have arranged the following out the crest of the wave of the clear and children's Progressive Lyceum have arranged the following out the crest of the wave of the clear and children's Progressive Lyceum have arranged the following out the crest of the wave of the creation in honor or the clear and the city hall, to a large audience.

Here is the city hall, to a large audience.

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Here is the city hall, to a large audience.

Here ing programme: On Saturday evening, March 31, the regular anniversary ball and supper will take place in Army and Navy hall; on Sunday, April 1, 10:30 given. Vocal and instrumental music has been provided for at all the sessions. The friends far and near are cordially invited.

Eldora E. Mills writes from Minneapolis: "The Society of Modern Spiritual Thought" is progressing prosperously under the ministrations of Mr. Oscar A. appearance on a Minneapolis rostrum, and we find him a speaker of sterling worth; the subjects dealt with, being the leading questions of the day, are handled in a logical and practical manner. Our society not only appreciates the work of Mr. Edgerly's guides, but also entertains a high degree of respect for him on account of his refined social qualities, and genial, gentlemanly manner. His tests are clear and convincing, and nearly always recognized. Mr. Edgerly will be in this vicinity in July, for which month he is engaged with the Northwestern phases are expected. Further announce

The First Society of Spiritualists, of Flint, Mich., held a business meeting and reorganized, and have received their charter under the State law, and elected their officers for a year as follows: David Turbush, president; Irene Gay, secretary; Harry Dame, treasurer; Ellen A. Parker, corresponding secretary; Ellen A. Parker, first vice-president; W. R. Alger, second vice-president; Will Post, third vice-president. The three last named compose the executive board. The official board is: W. R. Alger, Chas. Bentley, John Gridley, Harrison Parker, Walter Cronk. Musiical director, Will Post. A dispatch from Versailles, Ind.

states that Jesse, the 18-year-old son of John Conyers, a pillar in the church there, is creating a sensation all over at 523 Grand Ave. there, is creating a sensation all over that portion of Indiana by his mediumistic talents. Young Conyers represents the departed spirit of W. K. Stewart, a merchant who died a year or so ago. Stewart left a widow, who now lives in that town. A lost will was recently spiritualism." Evening: "Modern Spiritualism." Evening: "Spiritualism." Evening: "Spiritualism." that town. A lost will was recently flashed against the wall during a sitting at the request of one of the company. County Auditor William Wilson is reported to have said, when told of this, popish spirit of intolerance, and if successful, it will pave the way for much taken from the audience and handled as he helped to write it. The medium is small in stature, rather timid appearing and unassuming. One-third of the peo-ple in the town are firm believers in many others to don their thinking-caps. Spiritualism. Strangers are admitted We take pleasure in recommending him if the spirits decree, and a sitting will to all triangle in need of a lecturer within to all friends in neel of a lecturer within be arranged to accommodate them almost any night. Excitement is intense and Matilda Joslyn Gale writes that there the boy is being lionized by the believers

belongs to the teachings that man can be a demon all through life, but that a death-bed repentance will sweep him into glory. It belongs to the detestable toochings that belongs to the detestable toochings that the latter is the latter than the latter is the latter than the latter is the latter in the latter in the latter is the latter in the latter

D. J. Hendricks writes from Millersville, Mo.: "We are having meetings

penalty of his transgression of law, and tures and materializing seauces of Dr. H. nothing is less understood than the H. Grabendike at Council Bluffs, Ia. meaning of penalty. It is not arbitrary His lectures are most excellent in depth punishment, as generally understood; it of thought and spiritual tone and qualthe natural effect of a cause."

W. H. Bach writes: "I see in this ceances, convincing skeptical minds of the truth of spirit return. A. J. Champion writes from Lansing,

Mich.: "Bro. Moulton fired two of his big guns yesterday. Had fair audiences morning and evening. Forenoon lecture was confined to questions sent up by the audience, and embraced the vital points of both our philosophy and religion. Bro. Moulton was in his usual happy mood, and treated all of the subjects in an able and scholarly manner. In the evening he replied to the objec-

is about to commence regular Sunday afternoon meetings at the Lee Avenue ualist in the land that can raise one dol-lar should support it. Times are hard and test mediums will be given an months' engagement, assisted by other mediums. These meetings are expected to become popular with the residents of New York, Brooklyn and vicinity.

Dr. F. P. Bitters, of Rochester, Ind., nounced a lucrative practice in his profession, which he has followed fifteen er thinks there is no need of any other except the one that was inaugurated in some work of Spiritualism. Terms will be made very reasonable to some which it is somewhat the notice of the need of the somewhat is somewhat the need of t sonable to any society writing for his services. Dr. Bitters is vouched for by would read THE PROGRESSIVE THINK- Major Bitters and Will C. Hodge as a capable, intellectual gentleman, and worthy in every respect.

Mrs. M. L. Barrington writes that Mrs. Annie Wagner has been suffering from a severe cold, which settled on her lungs, obliging her to discontinue her meetings at Clinton, Ia., very much to opening for a materializer—one who the regret of those who attended them.

Can afford convincing proofs to skeptics.

A. C. Cotton has been conducting the

A. C. Cotton has been conducting the there is a good to skeptics.

A. C. Cotton has been conducting the there is a good the service of those who attended them.

Mrs. Wagner has gone to St Paul, to the service of the service o

W. S. Clemens, having read the statement concerning the woman whose lost voice "the Lord" restored to her in whose voice was restored to her while sions, the power of "the Lord" being manifested through the spirit of an Indian chief.

not riding ou the crest of the wave of prosperity and enthusiasm at San Francisce, although there are evidences that it is not entirely dead. He met Mrs. Vocal and instrumental music Aleazar building, O'Farrell street; Mrs. on provided for at all the sessions. Scott Briggs and Mrs. Hendee; Mrs. Gillett, who has just arrived, and others who keep the sacred fire burning.

The Omaha Bee, of Feb. 16th, published a grossly misleading account, in which facts were falsified and Spiritualists insulted, of a Spiritualist meeting Edgerly, of Boston, who has just completed his first month of a two-months engagement. This is Mr. Edgerly's first caricature, pervert and misrepresent. rather than to candidly and honestly state the truth. Mr. T. J. Preston, a Spiritualist, wrote a reply—which was refused publication. Its sting was too sharp for the Bee.

Mrs. B. G. Hoig writes that the prospective camp-meeting at Devil's Lake, Mich., has better prospects than ever before. Hon. A. B. French, Mr. and Mrs. Aspinwall, Mr. Dunakin and Mrs. Hursen are on the list of speakers. Other speakers and mediums of various ments will be made later. Dr. Curtis, 211 Park Avenue North, Jackson, Mich., is president; Mrs. B. G. Hoig, secretary,

the Greatest Discovery or the Greatest Delusion of the Age—Which?" Mrs. P. C. Coffman, psychometric and test medium, of Grand Rapids, will give public tests from the rostrum.

Lyman C. Howe is at St. Louis, Mo., where he may be addressed during March at 2920 Washington avenue. He closed a month's labors in Buffalo. N Y., Feb. 25; spoke at East Aurora, N. Y.. Feb. 26. There has been sickness in his family, which added to his arduous work.

Dr. H. H. Grabendike may be ad-

Beyond the Threshold.

A Sequel to TO-MORROW OF DEATH. By LOUIS FIGUIER.

Translated from the French. Translated from the French.

THE TO-MORROW OF DEATH was writen to develop the idea of the principle of the permanence of the human soul after death, and its reincarnation in a chain of new beings, whose successive links are unrolled in the bosom of chierial space. "Beyond the Thursmold" continues on the same lines energing and expanding the idea by reasons and songledorations drawn from science and philosophy; claiming that the certainty of a new birth beyond our earthly end is the best means of arming ourselves against all weakness in the presence of death, and that the help offered by science and philosophy to that end is far superior to that of any of the existing religions. From beginning to end it is interesting, entertaining, instructive and fascinating, and whether can accepts it all or not, much will have been learned d much pleasure enjoyed in its perusal, Price \$1,25,

The To-Morrow of Death.

Future Life According to Science, By LOUIS FIGUIER. Translated from the French.

> BY S. R. CROCKEE. A Very Fascinating Work.

nappy mood, and treated all of the subjects in an able and scholarly manner. In the evening he replied to the objections urged against Spiritualism by its opponents, from the "toe joint" theory to his satanic majesty. The whole field of objections was gone over, and at its close there was only left for the jury (the audience) to return their verdict, of 'No cause for action on the part of the objector'."

T. W. Payne writes that Prof. Belmer is about to commence regular Sunday afternoon meetings at the Lee Avenue Academy of Music, at which speakers and test mediums will be given and regardant in the volume might well have been entitled sprittualism Demonstrated by Science. It is written successing adaptation to the needs of the general reader. The author is not a Spiritualist—he even mentions Spiritualist as "devotees of a new super-tune sprittualist in adaptation to the needs of the general comments of the reader. The sucle will be given and regard as proved "the fact of communication and he goes on to relate Instances of fact in evidence. There is, to a Spiritualist, a manifest discrepancy in the author's ideas, but the well-read mind will readily select and arrange the pros and cons, and out of the work much valuable information. Price \$1.50.

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MRS. NETTIE COLBURN MAYNARD Together with Portraits, Letters and Poems. Illustrated with Engrayings and Frontispiece of Lincoln, from Carpenter's

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anatched from the very jaws of oblivion. It deals
with high official private life during the most momentous period in American History, and is a secret page
from the life of him whom time serves only to make
greater, more appreciated, and more understood—
"Abraham Lincoln."

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VERY VALUABLE BOOK.

ism. By Epea Sargent, author of "Planchette, of the Despair of Science," "The Proof Palpable of Immortality," etc. This is a large 12mo of 372 pages, with an appendix of 22 pages, and the whole containing a great amount of matter, of which the table of concents, condensed as it is, gives no idea. The author takes the ground that since natural science is concerned with a knowledge of real phenomena, appealing to our sense-perceptions, and which are not only historically imparted, but are directly presented in the irresistible form of daily demonstration to any faithful historically imparted, but are directly presented in the irresistible form of daily demonstration to any faithful investigator, therefore Spiritualism is a natural actence, and all opposition to it, under the ignorant pretense that it is outside of nature, is unscientific and unphilosophical. All this is clearly shown; and the objections from "scientific," clerical and literary denouncers of Spiritualism, ever since 1817, are answered with that penetrating force which culy arguments, winged with incisive facts, can impari. Cloth, 12mo, pp. 396. Price \$1.50. Postage 10 centy. For sale at this office.

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DHILOSOPHY OF SPIRITUAL INtercourse. Contents; Guardianship of Spirits;
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French and German. It contains an account of the
very wonderful Spiritual Developments at the house
of Rev. Dr. Phelps, Stratford, Conn., and similar cases
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YOU SHOULD HAVE IT.

Park Avenue North, Jackson, Mich., is president; Mrs. B. G. Hoig, secretary, Morenci, Mich.

Dr. T. Wilkins writes: "Prof. Lockwood delivered a very scholarly transition lecture at the National Hall, 681 W. Lake street, this city, on Sunday, March 4, in memory of Mr. Stevenson, a member of the National Society, and who recently passed to the higher spheres. The Professor should be kept on the rostrum every moment that he is able to fill an engagement. He has a faculty of making himself fully understood, and of making every discourse instructive."

Dr. H. T. Stanley is now lecturing to interested audiences at Lincoln Hall, Milwaukee, Wis. He can be addressed at 523 Grand Ave.

The Spiritualist Society, of Ionia, Mich., will hold the anniversary of Modern Spiritualism, March 25th, 1894, at Interested contention at spiritual communion is beautifully postage to cents. For sale at this effice.

LEAFLETS OF THOUGHT. CATHERED FROM THE TREE OR Life. Containing some of the experiences of a spirit who has been in spirit life fifty-seven years. By B. B. Litchfield. This work of 287 pages contains a vast fund of information. It gives the experiences of a spirit, and therefrom an important lesson is learned. He visits the homes of the fallen, seeking to bless some of them. His sollloquy, as he enters the dark valley, is very interesting. He accosts a sorrowing spirit, and by kindly advice leads him to the Temple of Progress. His philanthropic work is vividly portrayed. This work contains sixteen chapters of valuable information. Price \$1.25. For sale at this office.

THE CHILDRENS PROGRESSIVE Lyceum. A manual, with directions for the organization and management of Sanday schools. By Andrew Jackson Davia. Something indespensible. Price 50 cents.

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French. They are worth their wight in gold.

HE DOESN'T LIKE THEM.

The Views of E. Bach.

THE SENTIMENTS OF A VENERABLE SPIRITU-ALIST.

Having read the several articles of Brother E. Bach on the duties of mediums and spiritsome of the positions assumed by the good voted Spiritualist from his standpoint, and that he has contributed liberally of his time would indicate that he had in his experiences been exceedingly unfortunate, that his investigations would seem to have been through a class who teach but little of its phenomena and philosophy, and the burden of whose songs are a tirade on the "rich robber," the "pluto" From ocean to obean, from mainland to sea, a class who teach but little of its phenomena crat, the aristocrat, bloodsucker, Georgeism,

Again our good brother arraigns those as fool friends of the cause; who, from the day of the While prestoraft and error, from sea-land and advent of modern Spiritualism, have stood the brunt and fire of its enemies. Were it not Conspire to enslave you in liberty's name. that these "fool friends, these self-appointed See how the unthinking are bewildered, dis protectors," had made a determined fight
Their reason outraged, their children repressed; for its life, it would be to-day a thing of the See how the murky clouds, from errors' past past. In point of fact, every Spiritualist who night.

for the past forty years has observed the events Enshroud our whole country with hideous blight. in its history in the United States, very well knows that in nearly all cases where a footing has been maintained in a community it has been through the persistent efforts of a very Be coined to ensuare thee again and again? few persons and not unfrequently by a single Arisel sons of free-thought; hear Columbia's individual—not as a "self-appointed protector," but as workers and lovers of the cause of Speak from the graves of the past, your zeal to truth and its promulgation. He new comes Sound liberty's tocsin, shout reason's refrain; to the front and sets his metes and bounds for "Tis humanity's struggle in equity's name.

PROF. W. M. LOCKWOOD. the observance of our mediums and teachers. that thus far thou mayest go but under penalty of excommunication, or the choice of a back seat or being thrown overboard.

over a form of service that would be appropriate at Spiritualist funerals in cases when a speaker is not obtainable. To this service formulated by Hudson Tuttle there can be no valid objections, but Brother Bach places his condemning flat upon any and all forms ever used by any religious people in the past-assuming that no good thing can come of "Nazareth." As well ignore the form of music at our lectures and a raised platform for our speakers, because these are formal customs of intend to be a man of reason, and also exerorthodox churches, and demand instead an cise much charity for the sentiments and feelexcavation for our teachers that the world may ings of others. Now, to the point in question: be taught that Spiritualists will accept nothing, You often publish statements, and advertise your own local representatives or senators in however good it may be, that is practiced by books and pamphlets, containing arguments congress to present your remonstrances, send churches! This recalls to the writer an occurrence at a political gathering in the days when Whigs and Democrats were arrayed against 9th, 1893, has a promised article that's to guished member from Nebraska, who is work each other. The Democratic speaker was di-lating upon the woes and sufferings of the dear people as a result of Whig misrule, de-mony was performed in the First Progressive Senate remonstrances to Senator Jones, of Arnouncing in unmeasured terms this, that and Spiritual Church, San Francisco, Cal., on Oc- kansas, who is also opposed to this most infathe other Whig measures, when some one in tober 9th," the taking into full communion of the audience enquired: "What are the princiMrs. Ann N. Rutland. The song, "Rock of both earnest Spiritualists, hence can be trusted ples of the Democratic party?" to which the speaker paid no attention. The enquirer still persisting, he, seemingly out of patience blurthow a Spiritualist, disbelieving the orthodox and we must work, work, WORK, from now a Spiritualist, disbelieving the orthodox and we must work, work, WORK, from now a spiritualist, disbelieving the orthodox and we must work, wor ed out: "The principles of the Democratic faith in the divinity of Christ, can, without a until this dastardly attempt to throttle the party are: We oppose every measure favored shudder, sing, "Let the water and the blood," liberties of our people, has been completely by the Whigs." This, it seems to me may be applied to the articles under discussion, His charge that Spiritualists would erect a creed, he represented himself to be, or he was an Truth Seeker, in New York City, or from the and label it sacred and post it up as an object arrant fraud; and on one side of this wall I headquarters of the National Spiritualists' Asof worship, and would make it a sin against the Holy Ghost and punish all objectors as heretics, is the conjuring of an over-excited heretics, is the conjuring of an over-excited hominations. Ordaining!! Why not make a so that our congressmen may know that their brain, and is without force. Our brother falls pope or two, and finally saints, just to keep in to see that in setting arbitrary bounds to which fashion. The thought that it is necessary to the Capitol. Washington and Philadelphia he would permit Spiritualist teachers to go, be ordained to enable one to legally bury the Spiritualists are at work, and we appeal to our and no further, at the peril of excommunicade dead is foolish. Bob Ingersoll performed as brethren elsewhere to be up and doing also. tion or a sentence to a back seat, or to be good a burial service over the remains of his Only four remonstrances have as yet been prethrown overboard if they dare to step beyond departed brother, and just as acceptable, as sented against the bill, and our Christian opthe limits prescribed, he has already erected a any one could have done; and his deceased ponents claim that two of the four came from hide-bound creed with penalties befitting the brother never came back to complain of any insane asylums. Is there not need for prompt palmy days of the great octopus in the Dark deficiency about it, either.

years, it has been my good fortune to meet independent thought is the great adamantine with and listen to the lectures of nearly all the wall that hedges them from associating themspeakers upon the spiritualistic rostrum, and I selves with some of the orthodox churches. am pleased to say that the general trend of I want the Spiritualists and their organs to dethe subjects discussed have been the elucida- clare themselves, and if they establish the tion of the principles, the phenomena and fact that Jesus Christ was the immaculate son philosophy of modern Spiritualism; and if, of God, begotten by a miraculous act of God, incidentally, subjects were not upon the main and at the same time was God as well as son, question, they were always of interest to the besides being the son of David, and clear away people.

itualism at an end when we teach the people these statements are true, then will I be ready subjected to the most crucial tests, descripof a continuity of life after so-called death? to join hands and sing, "Rock of Ages," and tions of which have been fully given in detail That they can demonstrate this to be true by wind up with the Doxology: Father, Son returning and communicating with friends? and Holy Ghost," altogether. That the future life is as natural as this, etc.? Are there not many wrongs and abuses under divinity of Christ only rest on a faith in the Mr. Foster submitted to all the conditions prowhich Spiritualists are laboring which are legit story, then, in that case, I want to cut loose posed by the experts to detect the alleged fraud; imate subjects for thought and discussion, from every resemblance of priestcraft and but alas! "the best laid plans of mice and men pertaining to this life: and that might be cor- follow the dictates of reason, and the light of gang aft aglee." Faces would appear on the rected were the people enlightened to view the experience as shown by Spiritualism. wrong. No subject should be considered ex- I have never had such overpowering evitraneous the tendency of which, when under-dences of the truths of Spiritualism as many that it was a fraud, but admitted they had not stood, is towards elevating the race to higher of the more fortunate brethren, and have to the skill and ability to detect it, with every and better conditions. Spiritualists, you are to take my medicine second-hand; but the desired condition and advantage offered. taxed in support of the churches; there are ob- evidence seems conclusive to me that the truth Mr. Foster has too long been identified with noxious Sunday laws, oppressive doctor laws, of Spiritualism is founded on facts, solid as Spiritualism, and has given too many inconand Catholicism—that curse of curses, that the "Rock of Ages," and though the powers trovertible proofs like that of Mr. Balcom's of has its fangs fastened upon two of Pittsburg's of darkness may try, these momentous truths genuine mediumship, to be denounced, by district public schools, in which her nuns with can never be overthrown nor cast down. I am would be and mistaken leaders in Spiritualism all their toggery are enthroned as teachers, a seeker. using the public school fund for the propagation of their rotten, licentious practices-yet under the edict promulgated, the lips of our speakers are sealed under the penalty of the opprobrious title of "crack-brained reformer" says, sketches, poems, etc., Cloth \$1. being attached to them. While I know perfectly well that Brother Bach is an honest and A careful comparison of Biblical and Modern

misunderstanding the mission (at least in part) of Spiritualism, he is entitled to a good deal of credit that he has been enabled to extricate his mind from the shackles of his early Catholic training in so far as to accept the facts of the Spiritual philosophy, yet the principles and disposition exhibited in his pronunciamento burned a Servetus and compelled Galileo to recant. That this dictatorial spirit seems to inhere in Brother Bach is not strange ualistic teachers, I solicit a short space in THE and may be accepted as a reflection from his PROGRESSIVE THINKER, to mildly criticise early education in Catholicism. I can walk and work in brotherly love with him in propabrother. While I am aware that he is a degating what he claims to be the legitimate work and duty of Spiritualist mediums and speakers, to wit, the phenomena and philosoand money for its support, yet I must con phy; but when we arrive at the limit to which clude that to some extent, at least, he misap- he permits them to go, we must part company, prehends the misson of Spiritualism and the for I have no fear that our speakers and their duties of its teachers, and the manner in which controls are going to lose sight of the spiritual he hurls his anathemas and characterizations philosophy, and it may be relied upon that no upon the heads of our speakers and mediums, subjects will be discussed but those of vital in language more forcible than complimentary, importance to the best interests of humanity. St. Paul, Minn. M. T. C. FLOWER.

The Tocsin of Free Thought.

The groans of enslaved ones are calling for thee

Christian Spiritualism, Catholicism, and so on Arise! sons of free-thought, do not slumber or ad infinitum.

Again our good brother arraigns those as fool

The workers and thinkers their night vigils

inspire,

CRITICAL.

Again, our brother seems unduly exercised Dr. Cillespie Wants Things Different.

TO THE EDITOR:-I am a reader of your paper, and have been for the last two years. I find much in its columns that is very encouraging to me, and a great help; yet I can't consistencies, through some means or other, creep into the reading matter that don't jibe with my way of thinking. I believe that you

The great majority of your readers are pro-During an experience of more than forty gressive thinkers, in fact, and this clear and this mysterious pedigree, and satisfy any Now let us enquire: Is the mission of Spir- reasonable, unbiased, inquiring mind that all

On the other hand, if these claims to the

Yours fraternally,

A. J. GILLESPIE, M. D.

Wayside Jottings. By Mattie E. Hull. Es

The Question Settled, By Moses Hull. devoted Spiritualist as he sees it, and, though Spiritualism. Paper, 50 cents; cloth. \$1.

DANGER SIGNALS!



THE NATIONAL RULER.

Governor.

Committee of the House of Representatives gave a hearing on the bill recently introduced in the House by Representative Morse, of Massachusets, providing for a constitutional amendment recognizing God as the ruler of this Nation, and Jesus Christ as his Lieuten- edge. ant Governor. The committee room was side to the question, seemed greatly disturbed unjustly by prejudiced foes without? about it, and when requested to name the day on which the liberalists could be heard, he replied: "The committee will consider the matter, and if a hearing is granted, notice will be given accordingly.'

Now, Mr. Editor, the National Spiritualists' Association, through its officers, has been watching the Morse bill ever since its introduction by its Christian originators; we had intended to be present at the hearing, but so subtle and sly were our Christian opponents that not even the members of the House of Representatives were aware of the hearing until it was all over. No notice whatever was given to outsiders, hence the representatives fared no better than we did, nor any worse for that matter.

Spiritualists of the United States-we must arouse ourselves for determined action. Send help imagining that a certain amount of in in your remonstrances against this bill, so damnatory in its purpose, so iniquitous in principle, that its friends dare not be open and above-board in urging it upon our lawmakers. Make your protests strong and vigorous, and demand your rights at the hands of your public servants. If you cannot trust proving that Christ was a myth, gotten up by them to Hon. Omer M. Kem, 1121 Tenth priestoraft. Even your paper of December street, N. W., Washington, D. C., a distin-Yours for truth,

National Spiritualists' Association. H. D. BARRETT, Pres.

R. A. DIMMICK, Sec'y. Washington, D. C.

Spirit Photography.

To THE EDITOR:-In an issue of THE PRO GRESSIVE THINKER appears an article from Jonas Balcom, relating his experiences with F. N. Foster, spirit photographer, at Onset camp-meeting last summer.

Mr. Foster, now in Boston, has there been in late issues of the Boston Globe, to expose if possible any fraudulent methods he might practice to produce spirit faces on the plates. plates, with and without sitters. The fraudhunters were nonplussed; some would have it

as a fraud.

True, Mr. Foster can only occasionally gratify the wishes of sitters by obtaining recognized faces. He cannot control the forces present at his cabinet and is subject to the results of the stronger ones. He should not be accused wrongfully for this.

could as justly be accused of fraud by some cents; cloth, 50 cts.

tests, because he could give them none. Both twenty-five years, will give our legal brother a mediums are alike subject to the forces con- crushing task to rebut. Perhaps another of Jesus Christ as His Lieutenant trolling them, and each is equally culpable, if our legal lights, the author of "The Bible," at all, for unavoidable disappointment. Fos- Whence and What," and other kindred scholter's phase of mediumship is more apt to be arly works, might assist in the summing up of On Tuesday, March 6th, the Judiciary misinterpreted through thoughtless ignorance rebutting testimony. The third clipping is than Emerson's.

the work he is doing for the cause, and his his own remarks, to which I would call attenpersistency, despite accusations and persecution. tions from those of his own belief and knowl-

One of the objects of the National Spiritual crowded to its utmost capacity, one half of organization is the sympathy and protection the audience being women, and the other half of worthy and useful mediums, who will suborthodox preachers. The hearing occupied mit to tests and can easily be proved such. Park. Recently I made him a visit at his the major portion of the day, and only exparte Will this association also extend deserving home, in Lansing. He has a long cabinet testimony favoring the iniquitous measure was sympathy to worthy mediums suffering from across the south end of the sitting-room. He taken. The chairman of the committee, Mr. cruel incriminations from those within their sits in the east end of the cabinet and some Culbertson, when told that there was another own household, equally, with those accused

Clinton, Ia. B. F. POOLE.

Strange Incident at a Funeral.

THE APPEAL OF A SPIRIT.

TO THE EDITOR:-One day I was standing by the window, looking out into the street and funeral procession at that moment passing by. It came from the country about two miles distant from the city of Owatonna, where I then lived. As the hearse came directly opposite the door a strange feeling came over me, that I cannot describe, and my friend said: "What I told her the man whose body was being carried to the cemetery stood before me and in frightened, pleading accents said: "Don't let them bury me-O, don't let them bury me up in the ground!" My friend said: "Talk to him; say something and say it quick." So I said: Is this you talking to me, or is that you in the coffin out yonder?" A new idea seemed to dawn in his mind, for he had been one of those that had thought of life only in connection with physical things. Somehow he seemed bound to the body and had to follow word of response to the article on Swedenborg it. But my friend said: "This man will come in your issue of February 17. While the stoto you again, for more instructions, more ries related therein are undoubtedly true and

saw them lower my body into the ground. It ers the only genuine evidence of his seership book that will interest and instruct. It contains 480 family, but when I spoke to them they gave he a medium in the ordinary source of the transfer of the suggestive thoughts. Dr. Sher-

saw or heard anything more of him. Reading friends with my wife were conversing in the in THE PROGRESSIVE THINKER the "Grand Mission Work Among the Dark Spirits," recalled this incident to mind.

ABBIE E. CULVER.

Report of Seance.

On the night of January 20th, Mr. Geo. W. home of J. J. Shields, Muncie, Ind. There explanation of this occurrence, one of my were twelve sitters; among the number were friends, who communicated with his brother several skeptics. The circle was opened by in Spirit-life, asked him the subsequent even-Mr. Runyan's control, Black Feather, folling. The reply was as follows: "The dog lowed by Dan, an Irish control, and Gustus saw the spirit of Tom Paine, who passed HISTORY, STATISTICS, AND THE O'Neil, a colored control these being his main through the room, and out at the window. controls, who entertained the sitters with some My wife being an extreme sensitive, felt a very convincing manifestations. The spirit breeze, as did also the said gentleman, who is Designs by Watson Heston, with porcontrol Gustus O'Neil gave a very instructive a well-known Spiritualist. They are both willcontrol Gustus O'Neil gave a very instructive talk on the phenomena of Spiritualism, as well as to the future of the great cause. This was followed by the seeing of beautiful lights, after which the spirit friends of the sitters came and conversed independently, in several different languages.

Mr. Runyan, the medium, has sat for the past eight years, and has set for 225 people from the 1st to the 20th of January. While this may sound exaggerated to some, yet it the sound of the sitters are well-known Spiritualist. They are both willing to testify to the truth of the above statement of the above statement. One of the gentlemen present is living in the Church and the Church; 16. Woman and the Church and Thomas Paine; 4. Statement of the Church and Thomas Paine; 4. The Lord and the Church; 5. The Church and Thomas Paine; 4. The Lord and Science; 13. The Clerry and Their Flocks; 1. The Courch and Science; 14. The Lord and Science; 15. Montreal, Canada.

Spiritual Law in the Natural World.

By Eleve. Purdy Publishing Co., Chi-states; 4. The Lord and the Church; 5. Missionaries; 1. The Lord and the Church; 12. Stamples of Christianity's World.

By Eleve. Purdy Publishing Co., Chi-states; 4. The Lord and the Church; 12. Some Allegories of the Church; 13. Miscellaneous, Price; 2. Church's Idea of Church; 14. Statement of the gentlemen present in living in the truth of the above statement is living in the People; 3. Thanksgring; 6. Sabbath ment. One of the gentlemen present is living in the People; 3. The Church and the Church; 16. Woman and the Church; 16. Woman and the Church; 18. Woman and the Pices; 11. The Church and Thomas Paine; 4. The Lord and the Church; 19. The Lord and the Chu

this may sound exaggerated to some, yet it L. D. SHIELDS.

Edgar W. Emerson in his platform tests need its character here stated. Paper, 25 metaphysics, its Christian Science and its

Device of Satan.

To THE EDITOR:-- I send you herewith three clippings from our daily press; one upon the subject of that farce, "The Parliament of Religions," as viewed from the standpoint of a conference of Baptist ministers, recently held in this city; the second germane to the first, which I would like to refer to our judicial brother Rosecrans, that he may critically weigh the "consistency in all its parts" of "that book which, written by so many inspired persons, approves itself by its own internal evidence to be the word of God." From our good orthodox authority, as there is and can be only one religion, all others being grotesque and monstrous frauds and pretenses, the very title of "Parliament of Religions" is a gross misnomer and device of Satan to disturb Christian faith. Surely the accumulation and elucidation of such evidence in a series of 931 (Great Scott! think of it: Nine hundred disappointed ones of the audience desiring and thirty-one) lectures, through a series of commemorative of the eighty-fourth anniver-Mr. Foster is deserving of much credit for sary of the "Holy Father"—quoting some of J. CHURCHMAN.

Philadelphia, Pa.

Our Michigan Medium.

Half a year has passed by since I attended one of John F. Mabee's seances, at Haslett small musical instruments are in the west end. A shaded lamp is fixed in the upper northwest corner of the room.

The usual phenomena in such a seance took place. Materialized hands, long and white, reached out from the curtains and gave each of us a geranium leaf. Male forms, having white shirt bosoms and bearded faces appeared.

This is a most valuable book. It comes from an Ex. Priest, whose character is above reproach, and who knows what he is talking about. Everybody should read it. Price, \$1.00. It contains the following chapters: between the curtains. The banjo was taken out of the cabinet and held by invisible hands The Struggle before, the Surrender of Womanly Sel respect in the Confessional. talking to a lady friend who was sitting in the out of the cabinet and held by invisible hands room, when our attention was directed to a minutes: then a form reached from the further.

CHAPTER II.

Auricular Confession a Deep Pit of Perdition for the minutes: then a form reached from the further. end of the cabinet and took it within.

Just before the seance closed, I was invited

How the Vow of Celibacy of the Priests is made easy
by Auricular Confession. by the independent voice of spirit Willie Mabee to enter the cabinet as soon as I heard any demonstration. I did so and found the mediis the matter? You are as white as a sheet." um sitting in his chair leaning over in a dead trance; his hands were tightly clasped and he was unconscious. In a short time, he came

He is an honest, genuine medium. Old Spiritualists ought to be brotherly, sympathetic, assisting and encouraging to any medium who is days of a support of the support of t who is developing. H. E. MARTIN. Dimondale, (near Lansing) Mich.

A Minister Explains,

To THE EDITOR:-Will you kindly allow a give external evidence that Swedenborg held Sure enough, the third day after the funeral intercourse with spirits and angels, yet he was alone, when this same man stood before makes no account of them in his published me. How he came I did not see, but he was works, and never refers to them as evidences was I, and yet not I. I went home with my family, but when I spoke to them they gave no heed; when I sat down by any of them or put my hand on their head, they gave a little shudder and shrank away from my touch, for they thought, as I had thought, that by burying my body they had buried me. I feel lonely, unhappy, and do not know what to do nor where to go; so have come to you, for by the materiality of your spirituality (the very words he used) I first comprehended that life was not of the body, but of the spirit. What can I do, and where shall I go? for I am utterly alone."

Was I, and yet not I. I went home with my is the intrinsic value of his writings. Nor was book that will interest and instruct. It contains 480 book that will interest and instruct. It contains 480 book that will interest and instruct. It contains 480 bear and is full of suggestive thoughts. Dr. Sherical for the term. He did not come under "control." His handwrite writing was his own, and he wrote in the soul of things; Intelligence in Substance; Good and Evil; Unnatural Ideas; Church History; Frogression; Inherence of his rational thought. His writings were mostly expositions of the intering man was a medium of rare qualities, and his work is a reflection from the celestial spheres. It treats of the soul of things; Intelligence in Substance; Good and Evil; Unnatural Ideas; Church History; Frogression; Inherence of his rational thought. His writings were mostly expositions of the intering man was a medium of rare qualities, and his work is a medium of rare qualities, and his work is a medium of rare qualities, and his work is a medium of rare qualities, and his work is a medium of rare qualities, and his work is a medium of rare qualities, and his work is a medium of rare qualities, and his work is a medium of rare qualities, and his work is a medium of rare qualities, and his work is a medium of rare qualities, and his work is a medium of rare qualities, and his work is a medium of rare qualities, and his work is a medium of the rem.

H

dining-room, my dog Dody, a pug, was suddenly seen to be greatly excited; his eyes were fixed towards an object midway between the floor and ceiling; it was moving, as his PICTORIAL TEXT-BOOK. eyes followed it to the window; the dog was barking and growling the whole time. Then he ran to the window, and putting his fore-Runyan, trance medium, gave a seance at the paws on the sill, continued to bark. For the

but dreams." "Can God have sickness of can be substantiated by many. The medium any kind? No. Then it is not true that his resides in the country six miles from this city. image has it either, or can be sick at all. "While we tell that a man has rheumatism we speak falsely, for God made man perfect and in his own likeness." These quotations Paine's Age of Reason; an investigation of and in his own likeness." These quotations Paine's Age of Reason; an investigation of and in his own likeness. These quotations true and fabulous theology, too well known to give an idea of the drift of the book in its need its character here stated. Paper, 25 metaphysics, its Christian Science and its character here stated. Paper, 25 metaphysics, its Christian Science and its clutch, 50 cts.

THE SOUL, ITS NATURE, RELASTANCE AND THE SOUL AND THE S

A Weak Digestion

strange as it may seem, is caused from a lack of that which is never exactly digested-fat. The greatest fact in connection with

Scott's Emulsion

appears at this point—it is partly digested fat-and the most weakened digestion is quickly strengthened by it.

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FOR TWELVE DOLLARS.

HIGABD, ORBODN, June 28, 1893,
DB. PIRRCE & BON.—GENTIMENT: I am happy to in
form you that the Trues I bought of you leak Aprills
from which I have suffered for oven 18 years. I wan
rather sceptical about your Trues when I bought if, as
hudtried severalso endled Elustic Trusses without deriting any benefit from them; but after using your Trues fo
ashort time I was convinced that it was the best I evhad, as it was easy to wear, and seemed co stop the severpains that ofton prostrated me while wearing the oil
sylvar trusses; and now, in spite of my scepticism, I am
Privicity Course, and can work with the Trues off if
feel so disposed, but I still wear it loosely as it is not
inconvenient. You may add the above to your other
testimonials. Gratefully yours, FRED. HANBEN,
the The above oure was effected in less than years
wonth that the control of the contro

THE PRIEST, THE WOMAN

-AND-THE CONFESSIONAL.

BY FATHER CHINIQUY.

CHAPTER V.
The highly-educated and redned Woman in the Confessional—What becomes of her after unconditional surrender—Her irreparable Ruin.

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Imposture. CHAPTER X.

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Chapter for the Consideration of Legislators, Hus-bands and Fathers—Some of the matters on which the Priest of Rome must Question his Pention. Sent Post-paid, Price, \$1.00.

IT IS A MOST EXCEL-

LENT WORK.

was not of the body, but of the spirit. What can I do, and where shall I go? for I am utterly alone."

I asked him if he had friends who had gone on before him into the Spirit-life. "Many," he replied.

'Then earnestly desire that some kind friend may approach you, and open the way before you, and help you to break the magnetic cord that still holds you to earth conditions; for, to be born of the spirit one must be severed from the body wholly."

I talt that he was being led away, and never took money for any spiritual work, not even for the books he published and sold, but gave the proceeds for the promulgation of the gospel among the heathen.

J. S. DAVID,

Minister of the New Jerusalem Church, San Francisco, Cal.

A Clairvoyant Dog.

In the spirit of the spirit one must and the surrounding conditions and afternoon, in my house, while two gentlemen afternoon the burnan organism. Frice (cloth) at the spirit of t

THE FREETHINKERS'

SHOWING THE ABSURDITY AND UN-TRUTHFULNESS OF THE CHURCH'S CLAIM TO BE A DIVINE AND BE-

NEFICENT INSTITUTION, AND REVEALING THE ABUSES OF A UNION

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APOLLONIUS OF TYANA.

Identified as the Christian Jesus.

child,

To THE EDITOR: For the benefit of your subscribers and other readers of your grand child, who is now in this city.

Boston, Mass., in which is also related his under the heel of Roman Catholicism. experience with the same medium.

on the mortal form, converse intelligently of light it whether they are prepared or not. worthy lady medium still possesses the won. time has passed. room, gradually sinking at the same spot.

ing for several minutes. A spirit known as community." "Great Sun," and the head of my wife's band, has often materialized, walked around the be quoted. The bolder recent movements of Gladding, who bade us farewell last Sunday, room, been introduced to and admired by the Romanism are more easily interpreted and came out of the Methodist Church sixteen are hard times, have produced considerable sitters.

At a private seance my wife and I attended. as many as thirty spirits materialized and came to us most of whom were so perfect in says Harper's Bazaar. form and features as to be readily recognized by us. One spirit came whom we both identianother was Dr. Arthur, a physician of Lon- come down and the cross go up." don, England, with whom and his family my wife was intimately acquainted; he passed for parochial schools indicates the confidence them to this city, to pay her a visit. The over some twenty years ago, but was so per- of Romanism in political scheming. feet and natural in form, that my wife recognized him on sight.

dematerialized in the center of the room. So of all the people. erfect and natural was he, it i ize that he was really a spirit.

male and a female, the former covering me with his drapery, exposing his bare, dark him to seek some other asylum, and take up brown form to my view. These spirits displayed magnificent transparent, yet brilliant white stars, and wreaths of vines, leaves and flowers, intermingled with stars. I could give much more, but for fear of occupying too much of your valuable space. To the foregoment of your valuable space and the phenomena, here as elsewhere, is in demand, yet there are goodly number who and I cheerfully subscribe myself. garments and lace, appeared two at a time, a We have to report that spiritual matters in that is crowded every Sunday afternoon, de- with a suggestive motion of the hand under and I cheerfully subscribe myself.

Julius Brown. Denver, Col.

My Guardian Angel.

My father in the spirit sphere, My guide and guardian there as here, Come from your home of tranquil bliss And let me feel an angel kiss; See you and hear your sweet, low voice, Bidding my very soul rejoice. Chase the dark clouds that hover o'er me, And smooth the rugged path before me: Disperse the gloom that saddens earth To-day of death, from day of birth.

The muster-roll is thinning fast; The future soon will be the past; My angel-guard, in good or ill, Your shield and arms protect me still. Through the dark valley, dearest guide, My soul-by suffering purified, Teach me that boundless trust in God Educes comfort from his rod: Breathe in my ear the words that bless-"I will not leave you comfortless."

Who doubts the loving master sends, As mission-bearers, loving friends? Who doubts that happiest spirits yearn Again awhile—for earth return, Heavenward to lead a struggling soul, Again to counsel or console? Who doubts the souls that cannot die Are sent from homes beyond the sky-"Angels," preferred above all others To warn and succor sisters, brothers. H. R. WARDELL.

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Seances with Mrs. Helen Fair-"Under the Heel of Roman Ca-Lake George Camp/Association."

tholicism."

promulgator of truth, I ask space to say a I have just read your article: Shall we have George, between the Cross side Hotel and the Campbell, the spirit artist, in which letter he few words regarding my personal experience schoolboys trained as soldiers?' I am pained Fort George cottages, have erected a commo severance pleasant things about San Bernar in the beautiful phase of materialization, to feel obliged to state that there are two dious speakers' stand, and are building a large dino, Cal., for which thanks, Brother Campthrough the mediumship of Mrs. Helen Fair- sides to this question, but having been for hotel that when completed will accommodate bell; but I fear his informant must have been Some years since, I was much interested in the interest of our public schools here in Bos. large ice-house filled with pure Lake George the statements, or else the printer must have (though unable then to appreciate) the publicon, I know whereof I speak, and when I ice, for the use of hotel and cottages. James seen things double when he put the letter in lished communications from the pen of the tell you what exists here, you must under. D. White, of Albany, has a fine cottage on his type. late Dr. N. B. Wolfe, of Cincinnati, Ohio, de stand that the same state of things obtains in lot, and so has Mrs. P. A. F. Duzenbury, a For instance, in crediting our society with scribing his experience, through the medium-ship of this lady, and later read the book en-Roman Catholics rule both of the old politi. Chism, of Albany, has a foundation down for were divided by ten the result would be nearer titled: 'If Not Materialized Apparitions, cal parties, and as our schools are managed a fine Gothic cottage, and so has Mrs. Dunlop, the correct number. And when it gets down What Are They?" by Sculptor Brackett, of by corrupt political party leaders, they are of Stony Creek, N. Y. Mrs. Florence Rich to right earnest workers the number is still

"Many persons scout this assertion, and

over his own signature, for the benefit of hu fight and to be well fitted for it, too. So, then, Tillie Reynolds, of Troy; Mrs. Caroline Gem. though a small man, his courage is not small manity, the result of his investigations, it I say, with a great ache in my heart, let all of on, of Cohoes; Prof. W. F. Peck, of Spring. when it comes to standing up for the cause he seems almost superfluous in now offering my the boys become as well prepared. This field, Mass.; and S. B. Edgerton of West Fort represents. He has engaged in a sort of allown testimony. Indeed, I would not do so, great struggle might have been averted. I Ann, New York, all intend to build so as to around encounter with the churches here this did I not feel it a duty, knowing that this cannot say might be, because I believe the be ready for our camp in August. Many winter. First, although, in the main, highly

then dematerialized in plain view of all in the ant the truth of the charge would not have sale. been questioned, and she would have been Lake George, N. Y. A little Indian girl named "Light Heart" summarily dismissed. This low element is has repeatedly materialized, walked out from being put forward right over the heads of the cabinet and sat on the floor by us, convers- some of the finest Protestant teachers in the

to a flag in a Massachusetts city, on our na- kee, are also of this city; and Mrs. Phillips, fled as David Fithian, a cousin of my wife; tional holiday, and said: "That will have to of 1826 Graham street, a veteran platform

The chemist of the medium's band came first term of Presidency? Why did Chauncey the morning services lasting till noon, at 2:30 ly connected with the Mormons, having been up as it were from the floor between the chairs Depew pay his respects to the head of Ro- the Lyceum is in session, and I know will grat- led to accept the teachings of Mormon mison which we were seated, taking one of our manism? Plutocracy and Romanism will make ify anyone witnessing the exercises. hands in each of his, then walked around the a combination to keep the heel of financial The Conference Association, corner Eighth native country) to convert the people. But circle, meantime answering questions by the and religious tyranny on the people which and Spring Garden streets, has a fine hall that having learned something of the actual, rather Biblical and Modern [Spiritsitters, remained over five minutes and then will call for the valor and wisdom and loyalty is crowded every Sunday afternoon; many me- than the ideal Mormonism, and having heard a

Ancient spirits, with electrically illuminated Organization of Children's Lyceum.

alists that in order to secure the best results we must make our religion practical, and that it is the height of inconsistency, while laboring to disseminate the principles of our philosophy, to allow the children to attend orthodox Sunday-schools, where their minds are imbued with the dogman of theology, which they must eventually outgrow through a process of more or less mental torture. In view of this fact, announcement was made that the The flower beneath the earth's brown sod friends would meet on Sunday, February 25th for the purpose of organizing a lyceum for the instruction and edification of the children, both old and young; which resulted in the attendance of thirty-five persons, all The acorn in its narrow cell, eager to engage in the work. This, we think, is a splendid showing under the circumstances, and augurs well for the future. The following named persons were elected officers for the first quarter: Mrs. Maria Bitters, conductor; Master Roy Decker, secretary; T. M. Snyder, treasurer; and Miss Belle Ernsperger, organist. I am very pleasantly located in the home of Major Bitters and wife, where everything is done for the comfort of the outer as well as the inner man, and where harmonious influences abide, which are exceedingly helpful in the work. Will remain here through March, during which time I hope for still greater results. as above all things else I desire to see the cause advance in ratio to its importance, and my regret is that I cannot do more to further its progress. Would be pleased to secure engagements for April, May and June, and will

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WILL C. HODGE.

ing my services.

To THE EDITOR:—The Lake George Camp The following letter explains itself:

Association has sold seventy eight building To THE EDITOR:—I see a very pleasant letTo Lucinda B. Chandler:—Dear madam, lots on their grounds on the east shore of Lake ter in your issue of February 17th, from A. the past ten years a disinterested worker in two hundred and fifty guests. They have a in an exuberant mood when he made some of White, a platform test medium; Mrs. M. E. much smaller. If all who are Spiritualists at Williams and Mrs. S. S. Cadwell, materializ- heart, or rather, who are more Spiritualists Since both of these well-known, intelligent, you may be one of the number, but the time ing mediums; and Mrs. H. C. Drake, a test than anything else, were so openly and pracfree thinking and independent gentlemen will come, and I feel it is not so far off either, medium; also Col. A. Watts, W. T. Van tically, then the figures quoted by our good were able to and did investigate Spiritualism, when the citizens of this country will have to Zandt and William Cauldwell, all of New York brother would probably not be far astray. and especially the materialization phases, take up arms to defend us against this formid. City; Mrs. H. S. Lake, of Cleveland, Ohio; in a thoroughly scientific manner, under test able foe. 'Rum, Romanism and Rebellion George O. Sanborn of Amsterdam; Henry and his brother, but regretted much that their conditions, with the single aim of knowing for are rife in our beloved land to-day, and our Sherburn of Schenectaday; N. S. Fisher, F. F. stay with us was so very brief. themselves whether spirits could return, take boys-aye, and our girls, too-will have to Schimpf, Dr. Marcus Carl, John D. Chism, Jr., T. V. Shadick and E. J. Ertzberger, all lecture from Dr. Dean Clarke. Dr. Clarke the past, their present condition, and future probabilities, and as each gave to the public, drilled private organizations. They mean to lette, Anna Gray, Charles Huiest and Mrs. five months and has done good work. Almore may build, but those mentioned above I commending his work, he had occasion to derful powers long since demonstrated, and I "I will enclose an article giving one of my have good reasons to believe will surely build, controvert the position taken, in one of his wish to testify to what I have seen and do experiences with our school board here in and if they do it will be a great start for the sermons, by the talented Rev. Wells, Unitaknow, at least in part, and declare that, in Boston, which was then composed of twenty. If the sermons is the controvert the position taken, in one of his sermons, by the talented Rev. Wells, Unitaknow, at least in part, and declare that, in Boston, which was then composed of twenty. It is not a series of the sermons and in the sermons are the sermons and in the sermons are the sermons and in the sermons are the sermons a have good reasons to believe will surely build, controvert the position taken, in one of his company with my wife, I have been present three Protestants and one Romanist. I could we had sold but four lots. We have timber on effect that nothing had come to us from the at several materializing seances, the medium not get the article published without leaving the shore for a large steamboat dock which we beyond to enlighten us as to the conditions of being Mrs. Helen Fairchild, that the spirits of out a great deal of the strongest part of it, expect to build before the ice goes out of the the future life. Of course the doctor claimed quite a number of our own relatives and friends for fear that a libel suit might be brought Lake this spring. We have quite a number of that there has much light come to us from the have come to us, in such tangible shape as to against the editor. But I feel that there is speakers engaged for the month of August, beyond. enable us to recognize them without a ques- sufficient to show how we are situated, and and expect all phases of mediumship located tion of identity; that two, three, four and five what demoralizing influences are constantly on the grounds. Any person wishing to make attack upon Spiritualism made by a mountetion of identity; that two, three, four and five what demoralizing influences are constantly forms have thus appeared at one and the same being introduced into our schools through cortine. My wife's sister materialized within rupt political scheming.

on the grounds. Any person wishing to make attack upon Spiritualism made by a mounter that the same being introduced into our schools through cortine. My wife's sister materialized within rupt political scheming.

on the grounds. Any person wishing to make attack upon Spiritualism made by a mounter being introduced into our schools through cortine. The Music includes "The Unseen City;" "Clarity a June Song; "We Shell Meet our Friends in the Morning"; Meet Us at the Crystal Gates."

Any person wishing to make attack upon Spiritualism made by a mounter being introduced into our schools through cortine. The Music includes "The Unseen City;" "Clarity a June Song; "We Shell Meet our Friends in the Morning"; Meet Us at the Crystal Gates."

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Any person wishing to make attack upon Spiritualism made by a mounter being introduced into our schools through cortine. The Music includes "The Unseen City;" "Clarity a June Song; "We Shell Meet our Friends in the Morning"; Meet Us at the Crystal Gates."

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Any person wishing to make attack upon Spiritualism made by a mounter of Lake George bank Christian (Campbellite) evangelist, by design a June Song; "All the Christian (Campbellite) evangelist, by design a June Song; "All the Christian (Campbellite) evangelist, by design a June Song; "All the Christian (Campbe six inches from where we were sitting, and "This girl was put into our school as a teach. chance such as they never had before. Come the doctor's were synoptically published in the fully ten feet from the cabinet, coming up, as er simply because she was a Romanist, at the and look the grounds over and satisfy yourit were, through the floor; talked with us and behest of Romanists. Had she been a Protest. selves. The society has four hundred lots for S. H. SMITH, Sec'y L. G. C. A.

Philadelphia Letter.

TO THE EDITOR:-This City of Brotherly Love is teeming with mediums, a fact I was The printed statement sent is too lengthy to not aware of until my present sojourn. Mrs. seat of national government is accorded su- to-day as one of our constellation. John Sla-Ten years ago an illiterate Irishman pointed the First Spiritualist Association of Milwauthe First Spiritualist Association of Milwau devil to lead souls astray, and one minister is kee, are also of this city; and Mrs. Phillips, of 1826 Graham street, a veteran platform test medium and healer. It will amply repay any seeker after truth, if chance bring them to this city, to pay her a visit. The this was once a Mormon colony, and that "Spiritualists; in many of the Mormons became Spiritualists; in many of the Mormons became Spiritualists; in Milray Times."

| Association of Milwau devil to lead souls astray, and one minister is two worlds. By Florence Huntley. Price: paper, 50 cents; cloth, By Florence Huntley. Price: pape The recent efforts to obtain public money pay any seeker after truth, if chance bring

and one can pass a couple of hours very antly and advantageously.

At 1325 Columbia avenue is another hall are deeply interested in the philosophy. Good to the performance of these amateurs. We audiences are the rule, and there is no mistak- are going to have Willard J. Hull with us ing the fact that the principles of our philoso- this month. Your journal stands in high phy are becoming better understood and more favor among the masses here, and were you to generally accepted than in the past. There is pay this city a visit I am sure you would meet a growing sentiment in the minds of Spiritu- with such an ovation as you little dream of. M. H. PRINCE.

"Through Night to Light." -Tennyson.

Thou say'st well-"through night to light; Though suffering oft attends the way. Who would not onward press, to meet The light of truth's refulgent day.

Knows higher life above it lies, And pushes upward through the mould, To purer air and sunny skies.

Struggles against its prison bars, Nor rests, until—a giant oak— It towers aloft to meet the stars.

Shall man, content with knowledge gained From humble sire or ancient lore, Plod on a narrow way, nor seek From fertile fields to gather more?

Shall minds whose inmost nature craves To higher pinnacles to rise, Be bound unto a beaten track, And truth's and wisdom's call despise?

Had Galileos never lived, Nor Newtons soared through realms of tho't. What stores of knowledge might have lain In paths obscure—undreamed, unsought.

The dark beliefs of former times Were but the husks that hid from sight The richer grain, concealed within Till time should bring it to the light.

From age to age man onward moves, And higher powers and truths unfolds; What grander possibilities The yet unfathomed future holds!

Eureka Springs, Ark.

CARBIE HAMILTON.

Some Mistakes Corrected—Dr. Dean Clarke.

To THE EDITOR:-I see a very pleasant let-

We were very glad to meet Mr. Campbell

Mr. Campbell speaks of hearing a very able

Second, he felt called upon to reply to an Times Index of this place.

Finally the doctor undertook to show, and did show to the satisfaction of his hearers, that Jesus never taught such a doctrine as a vicarious or blood atonement. A synopsis of this discourse was also published. This last was called out by the fact that the churches have been making strenuous efforts this winter, and have held prolonged revival services, and as is usually the case when there recognized. The pope's representative at our years ago in this city of her nativity, ranking impression, and made many converts. It is said that all the ministers have warned their perior courtesies to all secular dignitaries, ter, one of the most astonishing mediums on hearers to keep away from the Spiritualists' the platform; Mrs. Emma Nutt, now serving meetings, designating them as the work of the devil to lead souls astray, and one minister is

Why did Grover Cleveland beg the pope to Callowhill streets, is a boon to any Spiritualist, fact, the former president of our society—one accept a volume of his proceedings during his having to remain over Sunday in Philadelphia, who held that position for years—was formersionaries who had been sent to England (his L. B. C. diums and others go there for development, leading elder threaten that unfaithful and discontented members of the flock, and especially those who neglected paying tithes, should be "cut off from the church right below here"—

> two Mormon elders right from Utah, and are holding revival services in the Church of the Latter-Day Saints, which was built and operated here by the "Reorganized Church," or "Josephites," as others call them, seceders from the polygamic Mormons of Utah. At first it was rumored that there was to be a discussion between the leading Mormon speaker and Evangelist Martin; but that brought out a published disclaimer from the former, with an apparent disposition to pat the latter on the back rather than dispute with him. And I apparent disposition to pat the latter on the back rather than dispute with him. And I suppose the churches would far rather encourage the efforts of this new element than say a single good word for Spiritualism. Their idols are not so much menaced by the former.
>
> When will the blind leaders of the blind lose their hold upon the masses of mankind?
>
> That hold is weakening, it is true, even in the churches—and there are some mediums being developed right in the churches here—but its still holds a potent sway.
>
> An Important Announcement.
>
> An Important Announcement.
>
> And I suppose the churches here—but its still holds a potent sway.
>
> And Important Announcement.
>
> And I suppose the efforts of this new element than say a spiritual form. Three propositions. Man has a Spiritual Flature. Spiritual Flature. Spiritual Flature. Spiritual Flature. Spiritual Flature. Spiritual Flature. Spiritual Research Flature. Spiritual Flatu

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RELIGION AND MORALITY

They Are Critically Examined

From the Standpoint of a Lawyer.

TO THE EDITOR:-In the issue of your valuable paper of Feb. 10, 1894, is an article entitled, "Church and State," in which the writer uses the following

of Christian mysticism. The above quotation is only the common expression of those who still labor to convey the idea that religion is quite a different and distinct thing from morality, and has no connection whatever with the intellect. It is something on the same order of our Methodist brothers, who insist that we should read the "holy" Bible with a spiritual eye, and boast that only those initiated can comprehend the meaning of their phrase.

Religion and morality, to them, occupy wholly separate and different spheres, and so far has this been carried that conduct has no more to do with religion than the word by which Aladdin controlled the slaves of the lamp. Conduct is good or bad in so far as it accords with the supposed divine will, without reference to its consequences. But it is pleasing to note that there is being evolved, as man becomes more and more enlightened, a feeling of repugnance, more and more marked, to this barbar ous thought: and it is hoped that it is the dawning of a more rational system of morals, and the abolition of base fear. We, who claim to be emancipated from such absurdities, should not fall into the same error. To say that "true religion deals not with the intellectual" is mere word mysticism, a confounding of terms, and leaves the reader where he started. By the glib use of his adjectives he has left us completely in the dark as to what religion he refers. If he means the Christian religion. I may agree with him, but if he means Spiritualism, I must rigorously dissent therefrom. It is this sort of religious teaching by which mankind has been taught to relieve themselves of any thought for the morrow; that knowledge was of no special benefit hereafter, and consequently was not worth striving for here; that they were simply to do as little as possible here, and thereby lessen and lighten the burden of their "sins."

All the so-called religious creeds embody the belief that right and wrong are right and wrong simply in virtue of divine enactment; and insist, if driven from the position, that there is such phenomena as "revealed religion;" that it must be considered as revealed conduct.

The first involves the absurdity that an act done by a so-called heathen Chinaman would not be right or wrong, but simply indifferent, no matter what the consequences, because he had been deprived of the luxury of reading the revealed or "holy" writings; or the consequences of an act, whether in fact good or bad, of one who, before action, failed,

stealing horses, and to steal them easy; to one educated in Fagin's school—steal ing is a virtue. To David, who prayed his God to curse his enemies, their antecedents and posterity—base revenge was a virtue. All acting with the most conscientious purposes, but showing to the world the relative development of their mitted that conscience cannot furnish a but believe. termined by my experience and education. If these have evolved an exalted them so. the first, or revealed writing theory.

tional one. When men learn what actions must bring evil and what good nored, will continue, as they are now

Evil will stay with man until he conby no other means and in no other way. So perfect is this law that to say the creator abandoned it for uncertain and doubtful word-law is uncomplimentary

equences and that diabolically inspired which brought the converse without successfully proving either origin. There is no escape from this. Evil must precede all good, else we origin. There is no escape from this. Evil must precede all good, else we would not know that good was good or evil was evil. It is the great educator of the human race: from the babe falling and injuring itself in its first attempt to walk; to the most complicated system of business and political life, it points out the dengen here and there is no escape from this. Thomas Lees reports the successful debut of Mrs. E. Pfuntner, recently of Cincinnati, as an inspirational speaker and test medium, who is filling temporability the place of Mrs. H. S. Lake with the Cleveland Spiritual Alliance. After delivering an admirable lecture she happiness. It will not answer to say Cleveland their permanent home. "True religion deals not that this is an unqualified egoism, for language: "True religion deals not with the intellectual. A man may be an intellectual giant and a spiritual pigmy."

It is pleasant and refreshing, indeed, to read the works of those writers whose minds have become wholly absolved from superstition, after the strained efforts of those defenders and expounders.

The Spiritualists of Leavenworth, I Kansas, assembled at the Conservatory is attained by union with and a qualified dependence upon his fellows, and that the happiness of Music Sunday afternoon, March 4, and formed a new society, under the auspices of the National Spiritualists' language.

Association. They elected Mr. Aaron Burrows president; Nelson Irish and an extreme selfishness practiced by himan extreme selfishness practiced by himself begats its own like in his fellows and

one's life, liberty or property is con-cerned. Indeed, a perfect law could not be given, and could not be obeyed if given. Unthinking minds pray to be made perfect, without thinking what a

very undesirable state it would be. Absolute perfection and absolute satisfaction means absolute rest—death. Eradicate the evil from man's life and you will obtain absolute rest. It is only that we can be made to act even now. Theological teachers are either unconscious of the natural cause of evil or they dishonestly ignore it; on the theory, possibly, that their predecessors having enunciated the devil idea and so created a demand for its continuation, they are justified in so continuing it. So long as be ready, and so long as it is taught, dium. He is now in Milwaukee, Wis. will man refrain from seeking the and his circles are crowded. ment and wonder at phenomena or the ant and planetary readings. consequences of their acts, ascribing The Spiritualists at Shawneetown, Ill., them according as they brought bene-ficial or evil consequences, without so Prof Loc much as being stimulated to an effort to discover the truth, to be able to avert the evil, should it occur again. Teach man causation and you aid him to either obtain the good or avert the evil, and the enormity of this task is measured by the magnitude of the error which he is now laboring under.

There can be no higher use of the God-given intellect than in studying the effects which our actions have upon our own lives and those of our fellows. and applying the results to our future conduct; and to shirk this duty, and to in conscience. But both of these assumptions prove, when examined, to be lay supinely on our backs waiting for the Deity to inspire, reveal something or sumptions prove, when examined, to be spiritualize us is a base omission of duty, means of convincing skeptics that there erroneous and self-destructive, and cannot be taken as rules in the judgment of which the idea sprung. To think other-W. S. Collins writes that wise is to say that we are mere madingly is doing good work for the cause chines, or the sport of a capricious and of Spiritualism in New Orleans, by his indeterminable god.

The energy that is expended in teaching and maintaining the current theol- that city. ogy, would, if rightly expended, start mankind in the paths of truth and pro-

good nor evil consequences would follow.

The conscience rule is equally absurd, in that it is no rule at all. Conscience is evolved, fashioned and molded by education and experience, inherited and acquired. It is as diversified as are the experiences of mankind. To the present of the experiences of mankind. To the mututored Indian, who is seeks his food; to Moses, who killed the Midianites for plunder; to Saul, who slew the Amalekties for revenge; to Samuel, who howed Agag to pieces under a command of his Indian, who prays his God to aid him in God—murder was a virtue. To the Osage stelling horses, and to steal them easy; to one adjusted in Feri's esponder and true good and a course of the control of

CONTINUED FROM FIRST PAGE.

spirit Jesus, when he materialized, told minds and consciences. It must be ad- Thomas to feed him and be not faithless

cause this knowledge of truth has made | malady.

To say that the deity reveals one kind have the gospel of Spiritualism adminor of an arm grown from the shoulder for of will to one and another to another, is istered to them in their church-homes an inspection. a bald absurdity, and is no better than without having to seek it elsewhere, the first, or revealed writing theory.

Sooner or later the world will have to admit that an act is right or wrong in so far as it brings evil or beneficial con-all other spiritual gifts as in the primi
You are troubled this part of the control of the control

the people, whose rights have been ig- suffer any more."

trives some remedy. Refrain from or They are one and all hastening to their "It that y remove the cause and you remove or avert the evil. The laws of the universe are immutable, eternal. You one understands this better than Clarke.

They are one and all nastening to their not ache. As soon as that member is of superstition will fall with them. No one understands this better than Clarke.

They are one and all nastening to their not ache. As soon as that member is of superstition will fall with them. No one understands this better than Clarke. cannot do a wrong act and, by prayer, He says they both failed for the same reacannot do a wrong act and, by prayer, fasting and praise, escape the consequences. Blessings only come by observing the rules under which they are obtained. Produce the proper conditions and proper results will follow as sure as the night follows the day, and sure as the night follows the day and sure as the night follows the day, and sure as the night follows the day and sure as the night follows the day, and sure as the night follows the day and sure as th sure as the night follows the day, and salism, Spiritualism, Transcendentalism, the converse. Divine will is revealed Radicalism. These are all more or less narrow, but they are all more or less necessary to something better."

R. NEELEY.

GENERAL SURVEY.

CONTINUED FROM FIFTH PAGE.

points out the danger here and there in gave a number of striking tests. Mr. life and guides man on in paths toward and Mrs. Pfuntner contemplate making

essays upon spiritual topics. The interu will obtain absolute rest. It is only cent meetings being conducted by Mr. dissatisfaction with our condition and Mrs. John Lindsey, of Grand Rapids, who have gained many friends.

Coulson Turnbull is now in Chicago, entertaining many friends with his lectures on various important subjects. He is capable of doing a most excellent

We have most excellent reports from there is a demand for it the supply will Dr. Rothermel, as a materializing me-

natural cause of evil, and so long may | Prof. J. Payne, of Springfield, Ill., is he be truly said to be ignorant of the in the city, and is located at 24 Bishop truth concerning it. From the earliest Court, flat 3. He will remain here for ages mankind has gazed in blank amaze-about three weeks. He gives clairvoy-

either divine or diabolical origin to would like to have a good test medium

answer calls in or adjacent to Chicago until April, when he is engaged at Bricklayer's Hall. His lectures are firstclass in all respects.

John Slater opened up at Denver, Col., last Sunday. He goes to Europe in the latter end of May.

Mrs. J. B. Searles writes that Mr. and Mrs. Adrian B. Ormerod held a spiritual seance, Sunday evening, Feb. 25, at Brodhead, Wis., which was very successful. A large audience listened to a grand lecture on spirit power and the immortality of the soul. Spiritual manifestations occurred which were the

W. S. Collins writes that G, V. Corlectures and tests. There is a good opening for a materializing medium in

Rev. Joseph Adams, by the very general request of his admirers, will lecture gression, and to a relatively higher next Sunday, at 7:30 P. M., before the mode of life. or bad, of one who, before action, falled, either from want of capacity or opportunity, to consult the "holy" writings, would also be indifferent, because of his failure to seek guidance therefrom; because of his ignorance of what the divine will was in the matter, neither good nor evil consequences would follow.

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The old doctors have obtained a law spiritualist (Congress of Relgions of the First Society of Spiritualists.

of truth, and his guides give much food for thoughtful meditation. Good audiences continue to attest the merit of his labors, and we trust that he will be

HE SAYS IT IS SCIENCE.

kept active in his chosen field.

"Doctor, my arm twitches and aches

conscience, my judgment and conduct The people who adhered to Christian- all the time; I can feel the pain to my send for a diagnosis of my case. This would be accordingly, otherwise not ity as the best they knew, had a right to finger ends," he said presenting a stump send for a diagnosis of my case. This was November 25; on the 27th I slept

"How did you lose your hand and "It was blown off in a mining acci-

"Doctor, you are making fun of me."

"Doctor, is that superstition?" "No," said the doctor, in a convincing

way; "it is science."

HEAL BY LAYING ON HANDS

Religious Fanaticism Sieres the Ignorant People in Putana. County, Ind

A strange religious fervor has taken possession of the ignorant people in Freencastle, Ind., in the Southern part of Putnam County and great excitement is occasioned thereby. John and Charlie The Spiritualists of Leavenworth,

president, alternating with others, with Bible, and he constantly states "he never is 250, and the present number of the essays upon spiritual topics. The inter- had so much fun with Jesus Christ in all paper being 224, then you will have 26 est increased until a more commodious his life." The poor fellow was taken to meeting-place became necessary; a hall the Indianapolis insane hospital today. to seat two hundred was secured, and at The neighbors are up in arms over the last meeting fifty people were turned away without standing-room—the re- it from the face of the earth. Some talk shotgun and others advise white-capism Just how the trouble will end is in doubt, but trouble is feared. The "evangelists" are said to secure large sums of money during the trances of their victims, and

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sell their pictures for 25 cents each.

One victim under the excitement has

thrown away his crutches, and claims

his life-long rheumatism is cured; others who have been blind claim to

see, and the craze is spreading rapidly.

broken out in Memphis. The Protestant Pastor's Association came out to-day in a lengthy card, defending the princi-ples of the American Protective Assoin this country, from president down.
The Protestants express a determination to carry the war into the coming elections and endeavor to defeat every Catholic candidate for office. The publication of the card of the Protestant pastors has caused a tremendous sensa tion here.

King Has His Mother Beheaded.

Paris, March 8.—An officer who has returned from Dahomey, reports that when King Behanzln found that escape was impossible, he summoned his aged mother and said to her: "I am going to surrender to France. My father must know of it. You, therefore, shall see him and tell him." The king thereupon had his mother beheaded, while he calmly looked on, smoking a pipe.

The Medical Law.

(ADVERTISEMENT.)

each succeeding day, and during all this time I was seeking the various patent medicines and consulting the best medical ability that I could find in Michigan and Northern Minnesota, but to no avail; and finally I was advised to cross the continent, and in October I took a trip to Puget Sound, returning home about November 1, having received little or no benefit from my journey. criterion by which man's conduct can be adjudged. You cannot judge my conduct by your conscience. "But," say your own consciences." The answer must be, and my judgment would be in mot only a "living conviction," but a knowledge of the immortality of the soul. and they are free and happy beand urging me to try the magnetic healer of Maquoketa, Iowa.

was November 25; on the 27th I slept some, but from the latter date, up to and including December 4, I did not sleep, all told, twenty minutes, at which time my mind and memory had become so sequences either to ourselves or our fellow-man, irrespective of the so-called holy writings, or the conscience rule; will be compelled to drop this supernatural—or unnatural—mode of judging conduct, and accept or adopt a more rational one. When men learn what a sections of the country. I commenced your treatment on December 5. and ere tions must bring evil and what good consequences, then, and then only, can the evils, so much complained of, be reduced or eradicated.

There is nothing to be expected from where in Montana, returned to dust by the contract of the evils, so much complained of, be reduced or eradicated.

There is nothing to be expected from where in Montana, returned to dust by an and before the second month was ended, and then only can to making the contract of the second month was ended. "I never was more in earnest in my I had taken the first month's medicine I to my surprise, and that of my friends, I "It that were the case your arm would regarded myself fully restored, both

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Only a Sip of Wine.

A sip, just a tiny sip, is all that the Rev. Dr. J. H. Darlington thinks the members of his church should take when the communion wine is handed them. "There are some persons who insist on taking good sized drinks," he said to his congregation in Christ Episcopal Church, Bedford avenue, Brooklyn, just before the sacrament was handed around Sunday. "This church uses twice as much wine as is used by some New York churches of the same size." The young Scott of Harrodsburg, Ind., and a Miss folks giggled and the old folks coughed,

happiness. It will not answer to say that this is an unqualified egoism, for man has learned the great lesson that the greatest happiness is attained by union with and a qualified dependence upon his fellows, and that the happiness of the National Spiritualists of the Science of the National Spiritualists of the Spiritualists of the National Spiritualists of the Spiritualists of the National Spiritualists of the National Spiritualists of the National Spiritualists of the National Spiritualists of the Spiritualists of the Spiritualists of the National Spiritualists of the Spiritualists of the Spiritualists of the National Spiritualists of the S alists of Hastings, Mich., being few in number, organized themselves into a society Nov. 11, 1893, and began holding parlor meetings Sunday afternoons, served by home talent, Mr. J. L. Reed, Bible and he workt wear any clothes. He indicated on your tag. Thus, "John society Nov. 11, 1893, and began holding the hope of catching the same, and only gave up the chase in daylight when it he paper corresponds to the number on his tag. Thus, if the tag on your paper him the paper with chase in daylight when it he paper corresponds to the number of the paper with the tag on your paper him to subscript the paper corresponds to the number of the paper corresponds to the number of the paper with gave up the chase in daylight when it the paper corresponds to the number on disappeared. His favorite theme is the Bible, and he constantly states "he never Bible, and he constantly states "he never bed so much fun with Teoric Chuict in all paper being 224, then you will have 26 more papers before your subscription expires. Keep watch of the tag. "The Night the Light Went Out."

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compiled from the writings of Father Protestant Pastors' Association Chiniquy. No other Spiritualist paper eyer struck such a wonderful vein of success. That edition has been instru-MEMPHIS, Tenn.—The war between mental in helping the A. P. A. carry The Morphine, Liquor and Tothe Catholics and Protestants has several elections. It has influenced pub-

lic opinion everywhere against the Catholics, and done a world of good thereby. It will be sent to any address for one cent per copy.

Good News for Spiritualists.

(ADVERTISEMENT).

Dr. E. J. Worst, of Ashland, O., has kindly offered to mail all our readers one week's trial treatment of the famous Australian Electro Pill remedy free, for catarrh, kidney, liver and stomach trouble, sick headache, nervous prostration, la grippe and its after effects. tion, la grippe and its after effects, or seven weeks treatment for only \$1.00. Our readers should send at once, naming THE PROGRESSIVE THINKER.

Mansill's Almanac for 1894.

This work of Planetary Meteorology, Almanac Makers' and Weather Forecasters' Guide, and New System of Science, by Richard Mansill, is now out. and will be sent to any address for 25 cents. Mystics, farmers, and thinking people generally should have it.

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and there is not a chapter in the book that is not
handled in a masterly manner, and that for quantity
and quality of information, is not worth the full price
of the volume. It is packed with knowledge wellarranged, and intensely interesting from beginning to
ond. No one can possibly regret buying it, it is a valuable addition to the library of any free and truth-loving mind.

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Price, \$2.00. For sale at this office.

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JAYSIDE JOTTINGS, ESSAYS, doubtful word-law is uncomplimentary and belittling. The devil theory was postulated by ignorant minds and is being continued by irrational ones. The continued by irrational ones. We have called that act divinely makes ingrates.—Rouchefoucauld.

More joyful eyes look at the setting sun. Burdens sun than at the rising sun. Burdens are laid down by the poor, whom the sun consoles more than the rich.—

More joyful eyes look at the setting sun. Burdens, better, without come the Highway, By-ways and Hedges of Life. By Mather are laid down by the poor, whom the sun consoles more than the rich.—

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More joyful eyes look at the setting sun than at the rising sun. Burdens are laid down by the poor, whom the life. By Mather are laid down by the poor, whom the life is the Highway, By-ways and Hedges of Life. By Mather are laid down by the poor, whom the life is the Highway, By-ways and Hedges of Life. By Mather are laid down by the poor, without come the Highway, By-ways and Hedges of Life. By Mather are laid down by the poor, without come the Highway, By-ways and Hedges of Life. By Mather are laid down by the poor, without come the Highway, By-ways and Hedges of Life. By Mather are laid down by the poor, without come the Highway, By-ways and Hedges of Life. By Mather are laid down by the poor, without come the Highway, By-ways and Hedges of Life. By Mather are laid down by the poor, without come the Highw

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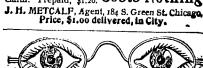
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