Eight Pages of INTERESTING Reading Matter, each of Which is Worthy of Careful Perusal. A Spiritualist Paper that is Sustained by HONEST INDUSTRY.

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MODERN SPIRITUALISM.

Also lts Relation to the Evolution and Character of the Dogmas of the World's Religions.

late and call out thought along lines too LOVELAND.]

GENERAL STATEMENT OF THE SUBJECT

witnessed in the family of a Mr. Fox, in consciousness of humanity.

the village of Hydesville, near Rochest Richard Rochest R witnessed in the family of a Mr. Fox, in the village of Hydesville, near Rochester, N. Y., some forty-five years ago. Although the first phenomena were not in themselves absolutely new, consisting in certain percussive sounds since termed in certain percussive sounds since termed the command a mass of facts, which are the command a mass of facts and command a mass of facts. rappings, yet the discovery by one of our command a mass of facts, which are and pre-eminently on man. the Fox girls, of a method of conversa- in themselves most notant factors the it is on his subconscious life that tion with the rapping force constitutes tion with the rapping force constitutes "missing links" needed for the manifest are most largely impressed; and the important discoveries of the most important discoveries of the present century, and has produced a must be said, that no correct philoso-senses as utterly unnoticed by the greater revolution in human opinion in phising is possible without prior scienthe same length of time than any other tific demonstration. Philosophy, startone event in recorded history.

Spiritualism claims to be a natural reiems of religion.

It affirms continuity of conscious ex through a vast variety of phenomena, body. These manifestations are the common heritage of humanity, and though sometimes simulated and oftener mixed with and confounded with various esoteric powers of human nature, they nevertheless furnish a residuum of any other hypothesis than that of an origin in the intention and potency of a decarnated soul or spirit. To this conclusion every persistent investigator has come, except the small number who have assumed a diabolical origin. All classes and conditions of people, from the crowned monarch to the peasant, have investigated the claims and accepted the conclusion. Kings, queens, emperors, presidents, eminent scientists.

modern Spiritualism. Although the first manifestations, as tomatic writing, painting on closed Christ, and those of himself to his dis- natural energy. ciples, and many other equally wonder-

tail of the very many forms of observed of Vienna, by extensive experimenting would unchain the demons of error, diphenomena, and their bearing upon the had found a force radiating from magproblem of continued life, which are nets, crystals, the sun, the stars, chemi-constantly witnessed by investigators, it cal action, and especially from the hu-After the first flerce shocks of conten-Parliament of Religions to state as the same as the magnetic fluid of Mesligious and philosophic thought. What Experiment demonstrated that this century had elapsed when a new sion of motive more at one period of it merely a variant interpretation of an- methods; and as volition inhered in authority of the Book. In the long cient systems, or is it something dis- mind, those living in the realm of spirit sal? On the answers which it must using them as telegraphic letters and tical results. give to these questions depends its right signals could communicate with men. The rationalist had the logic, the permutations will evolve new beauties to challenge the attention of the think-ing world. If it is merely a new sect, the blood and stored up in the various cause the rationalist denied to man a We have shown that the grandest in-

ITS RELATION TO PHILOSOPHY.

the name of eclecticism, have met with life. The trance, whether mesmeric, During the first part of this century, in a refined spiritualistic pantheism. law of the correlation and persistence of sound wheat from the last analysis of both these systems of energy in the higher realms of being. ear and well dried,

as the dual polarities of human thought, tem of organic life. And it is in this contained its weapons, and was again on a steed dual polarities of human thought, tem of organic life. And it is in this contained its weapons, and was again on the warpath, and was mightly aided and indispensable to perfect oneness. It dition of sleep, and the abnegation of the common consciousness, that we find the rectal conquest which is now celebrated the common consciousness, that we find the rectal conquest which is now celebrated the common consciousness, that we find the rectal conquest which is now celebrated the common consciousness, that we find the rectal conquest which is now celebrated the common consciousness. Position in the Religious concedes to sensation answering the absolute the evolution of clairvoyance and the ing its triumphs in our great Exposition. requisite to any possible unity. and Philosophic Consciousization. It concedes to the idealist that cognate phenomena termed spiritual rounding fact of a man consciousness, but affirms and shows and shows the actionalism. He calls the trance the arena, and challenged the old time.

The position in the print exposition. In the position in the print structure in the structure another mode of sensing as real as that consciousness, sub-consciousness. But batants to a halt, a conference and a the all in the all. From this conclusion of the five outer senses; and while it fully admits the intuition or original suggestion of the idealist, it conclusively shows that this vaunted intuition is only [The following paper was written at the request of Mr. Jenifer, the president of the Illinois Association of Spiritualists, with the idea of having it read in the reason under the stimulus of in- and stars pour themselves in vibratory perior to the cultured reason of enlightin the Parliament of Religions; but I tuitive sensing. The intuitional sens- floods upon earth and man, and thus tell had but two days in which to prepare ing is, and must be interpreted by the the tale of their chemical constitution. the paper, and there were then but three more days left of the parliament. To have the paper go before the committee, be examined, passed upon, and time as words, intuition is not thought; intui
ing upon every other center of energy, vital or mental. Every center of energy, vital or mental. is a vortex of motion, radiating by vibration its own peculiar force and impinging upon every other center susceptible. signed for its reading in the closing tions are not ideas. "All thought bedays, was impossible. President Bongins in feeling," as Lowell well says, but other centers. Our outer senses are ney assured me that if I left the paper, feeling is not thought till the transmu-impinged upon in the wakeful state. and it was accepted by the committee, it would be published with the other parpers of the parliament; but as time would not allow me to revise as I thought sense perceptions. But these interpretations which the sinterpretations which the sinterpretations which the intellect gives of the parliament; but as time would not allow me to revise as I thought sense perceptions. But these interpretations which the intellect gives of the parliament; but as time pretations which the intellect gives of the parliament; but as time pretations which the intellect gives of the parliament; but as time pretations which the intellect gives of the parliament; but as time pretations which the intellect gives of the parliament; but as time pretations which the intellect gives of the parliament; but as time pretations which the intellect gives of the parliament; but as time pretations which the intellect gives of the parliament; but as time pretations which the intellect gives of the parliament; but as time pretations which the intellect gives of the parliament; but as time pretations which the intellect gives of the parliament; but as time pretations which the intellect gives of the parliament; but as time pretations which the intellect gives of the parliament. was necessary, I have not attempted it; tations are by no means always correct. our conscious concepts. but, as friends who have heard it read think thore is merit in the positions the geocentric fable upon the world's taken, I have consented to its issue as a faith for thousands of years. Misinter-ence demands a passing notice. Many hastil written article. It may stimu- pretation of intuitive or inner sensing of the brightest gems of human thought, has riveted the fetters of enfeebling su- whether of poetry, art or invention, little explored by Spiritualists.—J. S. perstitions concerning gods, demons and have been termed inspirations. They their relations to man, for an equally have come in seasons when the intellect their relations to man, for an equally long and dreary period.

The great humanitarian movement these phases of philosophic thought exhaum as modern Spiritualism had its state potentially in all men, we find a conorigin in certain occult phenomena first fused mixture of both. in the common

in themselves, most potent factors, the it is on his subconscious life that they ing without these demonstrations, is simple theory; and while assumption ligion and a religious naturalism, and may be admitted as a tentative position, hence discards all forms of supernatural- and though I would be far from denying ism. It claims to be, in its varied phe- the splendid results wrought out by the

it is an agglomeration of multitudinous and multifarious facts or phenomena. It does not explain them, and they do istence for the soul in a spiritual body not explain them, and they do after physical death, and that the soul, or in any different manner from or in any different manner from, any other class of natural facts; hence they can and does demonstrate that continued existence to those still in the mortal and then to the philosopher and religions. ionist.

A phenomenon includes three distinct ideas: (1.) Something done. (2.) Something which does. (3.) The method or law of the doing. And, if the phenomena which defy all solution upon actor is intelligent, we must add a fourth element, the purpose of the doing. Now, in the multiplicity of spiritualistic or psychic phenomena, we meet in the outset movements of physical substance independent of all mechanical appliances. Then we have sight or seeing without the use of the natural eye, and knowledge without the use of the ordinary means of knowing; also telepathy or telegraphing without wires or electrical apparatus. Recurring to the physical movements, our common senses enpious divines, as well as the common people, are among the adherents of able us to perceive the first element of phenomena, something done; but the doer and the law are not apparent, said before, were percussive sounds, in Leaving the question of personality in abeyance for the time being, we seek ous and varied, and we now have the first for the acting energy. Science raps, movements of physical objects, au- gives us the clue. In a simple electrical contrivance iron is suspended in the air. slates, drawing, painting, playing upor musical instruments without physical touch, the transportation of persons and a man, by the creation of analogous conthings through the air, trances similar ditions? But experiment proved no to those of the Hebrew prophets and the electric energy in the psychic phenomena. The inevitable inference was, that Greek pythonesses, and veritable appearances or apparitions of spirit persons, like those of Moses and Elias to that it indicated an entirely new form of patients of the control of the c

the nervous energy works largely through the cerebrum and the sensor and motor nerves. But in sleep, temsciousness in two main divisions or while the work of assimilation and reschools, the sensational and the ideal. pair of waste goes on under the auto-The attempted harmonizations under matic action of the nerves of organic mortality.

consciousness, sub-consciousness. Due patants to a nait, a conference and a consciousness must have a brain or nerve reconciliation. This was modern Spirit-basis or center, and the sub as well as the super. What is that center? I answer, the brain of organic life, and the correlated nervous system—the homo-correlated nervous syst

was working, if working at all, auto-As the mass of men are not perfect matically—when the person was sub-analysts; and as the elements of both stantially in the condition of trance. The radiant thought-images have leaped upon the mirror of consciousness like full-robed angels from the heaven of every-day intellect as the subconscious ness itself. As the artist's chemicals develop the photographic negative, so the trance condition develops this hid-

den wealth of knowledge. Here meet and narmonize the two great schools of thought. Intuition is the sense which feels the vibrations nomena, the analysis and interpretation of all the existent forms of the world's religions—that the variant explanations resulting from racial differentiations of Spiritualism is based upon science, so resulting from racial differentiations and environments of the same primal phenomena, constitute the different sysat work, and intuition senses the processes and results as perfectly as the eye or the ear catches light or sound vibrations. Idealism is not despoiled, while sensationalism is enriched by our exposi-

As Spiritualism thus unifies the two philosophic cults, so also is it the unification of the two distinct forms of thought which we may term spiritualistic and rationalistic. The religionist may proudly claim that, whatever of he may have accepted in his theology, he has unswervingly affirmed the immortality of man. Rationalism has questioned and denied this cherished tenet of the world's saith and hope. have only time now to sketch in brief the modern battle, its results and the

position of Spiritualism in the contest. This contest began when Luther as sailed, first the practices and then the authority of the Catholic church. Excommunicated by its authority, he was compelled to find a substitute, and he fell back upon a book—the Bible, and to make that authority useful he affirmed the un-Christian position of the sufficiency and supremacy of the human reason as the interpreter of divine inspiration. He introduced rationalism into religion. Protestantism is the asserted right and sufficiency of reason in each man and woman to interpret an inspired book, and conform their lives and acts to such interpretatiou. Catholicism truly said the church is not from the book, but the Bible is from the church The church is older than the book which is the product of the inspired men of the church, and can only be correctly and authoritatively interpreted by the same inspiring spirit which gave But the French physiologists had dis- it at first. Hence, the living, inspired covered an energy in the nerves not church is greater than the dead letter But, without entering into minute de- electrical, and Baron Von Reichenbach, of a book. Catholicism said this doctrine vision and anarchy, and pave the way for destructive infidelism among men. accords more with the objects of this man organism, which was substantially tion were over, the Protestant doctors pecially a perfect one, must act from tersely as possible the position which mer, the nerve force of the physiologists and discussion of creeds and confessions relation it sustains to the old organiza- energy, when radiated from the human Protestantism appeared on the fieldtions and methods of religious doctrine system, was amenable to volition, hence the predicted infidels or rationalists. and purpose. Is it an ally or an enemy? motion of certain physical substances Luther, said they, challenged the austrife ensuing the rationalists were tinctively new? Is it special, or univer- could produce sound and motion, and victors in argument; the church in prac-

monstrous; therefore, the doctrine of a ness. future life is false also. But the truth

tures of one or other of the primal system is all ections. Spiritualism embraces both, tered predominantly in the nervous energies are century. Rationalism had relections. Spiritualism embraces both, tered predominantly in the nervous furbished its weapons, and was again on energy of being.

when you have accepted the traditions perior to the cultured reason of enlightary of the great systems of religion. ened man. To the rationalist it says: substance they all agree: Man has, in You have grandly upheld the supremacy of reason as the highest authority-the supreme court of last resort in all Deity, and become a rebel against him; questions of human controversy; but and all the vast systems of worship and you have greatly erred in asserting the ceremonialism are God's appointed unreasonableness and consequent falsity of the doctrine of immortality. Through and by the various phenomena already mentioned, by methods absolutely scientific, the fact of future life is demonstrated. Thus the demands of the most moral evil. The religious hypothesis is exacting rationalism are met, and the that a sinless being, with every power phenomena of sacred books and church and tendency perfectly attuned to the history are shown to be more than key of loving obedience to God, with no probable, but, stripped entirely of their existing or possible motive to disobey, miraculous character, are relegated to nor the existence of sinful example in the categories of natural facts, and hence amenable to scientific explanaualistic, and also religious in the best It is enough to say that such a revolu sense of that term; and at the same time tion is an intrinsic impossibility. If it is the only genuine rationalism, for it light, by its own shining, can become takes in the totality of phenomena as the only basis possible for a perfect philosophy of human nature and destiny. It has continuity of life as a demonstrabeauty. Whence came they? What tion, and not a traditional faith: an unfettered rationalism without materi- or it flows out of the power which origalistic despair. In and by Spiritualism religion and rationalism are married,

> RELATION OF SPIRITUALISM TO THE that "the creature was made subject to EVOLUTION AND CHARACTER OF RE- vanity, not willingly, but by him who hath subjected it in hope."

and no power on earth exists to pro-

nounce a decree of divorce.

The child mind forever attaches the tion have come the gods and goddesses of the world's religions, fashioned by placing man in the condition of moral the ethnic traits and environments of corruption and alienation from good, the different races.

lectual status where he introspected any god will stand condemned who puts himself, he saw forms, he felt unwonted in peril of hopeless pain one single soul. inspirations and impulsions. He fell But when the gods have created men in in trances, like Daniel and Paul, and sin and abandoned them to the tempting saw visions and heard utterances. of sport of devils, and then come forward strange things, like John on Patmos. with pretenses of "amazing love" and He thought the gods appeared and pity the climax of hypocritical absurd-spoke to him. He had no means of cor-ity is attained. If the gods have anyrecting the false inferences drawn by thing to do with man's nature, he his intellect from the phenomena pre- the right to demand that the conditions sented in the trance condition. He of his being shall outwork the highest knew nothing of science. He had never possible excellence and happiness—not heard of the sub-conscious, or hypnot-make it a bare possibility that he may ism. He yielded to the notion of the supernatural, and constructed religions on that unscientific and impossible basis. Forced on and upward by the ing, is the necessity of sentient being: stress of evolutionary force he grasped that moral evil is the result of an animal more fully the unity of the cosmos, and and spiritual nature conjoined in one faith in many gods gradually yielded to being. Evil will exist so long as men the idea of one, although dualism and are born. It will, in one sense, exist trinitarianism still largely dominate forever, as so long as there are obstacles theology. If sensationalism was the to overcome they will be felt as evils: predominant philosophy, Deity was to but evil as an absolute antagonism to him a master mechanic, and he wrote the ideal and perfect good, which the treatises upon natural theology, based upon the undemonstrable assumption of design, not being able to discriminate | Spiritualism. As a part of the vast probetween the natural fitness and harmony cess of evolutionary perfectness it has of substance and energy in the forma- its place, and performs the needed work tive operations of nature, and an inten- in the wondrous chemistry of soul develtionally-purposed plan of a personal He assumed creation of the unibeing. verse, either from the essential substance of his personal Deity, or, with fruit of autumn could be grown without greater absurdity, asserted creation the sour and bitter of its growing stage from absolute nothingness. And then, The glory and joy of man inheres largely with incomprehensible inconsistency ar- in the consciousness of conquest. rays before us, the creator engaged in furnishes the great battle-ground for the desperate efforts to repair the detects of soul. The pangs of conscience only his creation by destroying or counter- whet the appetite of aspiration, and made; for they were either God-origin- for the battle. Of the result, however from and like its source.

jects all these ghastly notions of divinity, future is the present inspiration. and especially the absurd one of crea tion from nothing, or of any creation of real substance. A person, and esact. An infinitely perfect and immuta-

ing world. If it is merely a new sect, the blood and stored up in the various cause the rationalist denied to man a week have shown that the grandest into the many shown that the grandest interest in the people. Why, the have shown that the grandest into the many shown that the grandest into the g dogmatic opinion, the less attention it plexus and the numerous ganglia of the glaring non sequent. His argument was, our processes of organic life as well, are the animal be transmuted into the spir-receives from thinkers, the better for ganglionic system. In the waking state, in substance, this: The sacred books are submatic, and some of them entirely itual? And, if the instinct of the animal state, and some of them entirely itual? fables, the doctrines of the church are unnoticed by the intellectual conscious-

The tendency of idealism is to the de-

The problem of evil has defied all reasonable and intelligible solution by some way, lapsed from a state of purity and innocence and of favor with the agencies, to reclaim, if possible, man to himself. Commands, threats, entreaties, punishments and rewards, are all brought into requisition to redeem man. From what? Why, from sin-from So the new rationalism is spirit- itation of his nature downward and sinful holy angels and holy nien become sinful. Evil is inherent, in the nature of things, inated them. It exists in nature, or, if a personal Deity as creator is assumed. it is an attribute of his nature, and flowed into the creature from him. This seems to be the idea of Paul, who affirms

But Spiritualism rejects the pitiable The child mind forever attaches the spectacle of a Deity putting forth frantic idea of personality to both things and efforts to counteract and render nugaforces, and from this infantile conceptory the results of his own creative doings: and after directly or permissively and liable to the fearful penalty of end-But as soon as the psychic forces, of less woe, incarnating himself in man, which I have spoken, came into play, that "by any means he might save and evolution raised man to that intel-some." At the bar of eternal justice

> Spiritualism submits, in place of these dogmas, that evil. in the sense of sufferlaw of evolution demonstrates has no place in reality, or in the categories of opment. The high ends of human des tiny could not be achieved without it,

working the very forces which he had make the moral sinews more iron-like ated or self-originated, or self-existent, long the weary fight may last, there is ike himself. The originated is like its no doubt. Soul is immortal—its en originator—actually and potentially, it ergies unfailing. Cast to the earth, like the fabled giant it renews its strength Spiritualism, not looking through the and continues its conquering fight. It smoked glass of barbaric conception, re- sees its certain triumph, and the ideal

> RELIGION THE LAST WORD. My last words shall be of religion as

the highest expression of Spiritualism busied themselves in the formulation motives as an impelling reason for the Perfect religion, as a state of conscious ness, is the harmonic, balanced action Spiritualism sustains in the field of re- and the nerve aura of the Spiritualists, of faith. In the meantime, hardly a ble person could never feel the impul- of all the attributes of the human soul. As a process of evolution, it is the eternity than another; consequently, if transformation of all the energies of the an infinity of ages had passed and God physical nature into soul forces. It is was still alone in that solitude of self- not subjugation, nor destruction of what Does it come to build up, or destroy? Is was possible independent of all former thority of the Pope-we challenge the contemplation, he must forever remain, are termed animal powers, but a transchange being an impossibility. Hence mutation into higher forms, an ascension the essential substance of the cosmos is from one plane of being to another. from one plane of being to another. eternal; its forms and motions subject That mineral substances, like soda, to endless change; and those infinite potash, etc., should become part of the vegetable, and that vegetables should be continually transformed into anima may ascend to the intuition in man, why not the animal powers of man himself Philosophy presents itself to our con- porary paralysis holds the outer life, or falsity of sacred books, or the mon- nial of material substance, and of sensa- forces? It is an illustration of the econstrosities of human creeds, neither prove tionalism to the denial of soul substance; omy of nature in securing a vast range nor disprove the doctrine of im hence while sensationalism leads to a of uses by the smallest number of submaterialistic atheism, idealism lands us stances. It is an outworking of the great

Religion, in its universal sense, is the he experience of humanity. Every pain, every pleasure, have been potent factors, working together to effect the complete transformation of all human attributes into that image of moral beauty and perfect brotherhood which is the ideal of man's deathless hope.

All existing religions are only the prologue to the coming drama of spiritual evolution. They are the preface to the vast volume yet to be written.

THE WHITE LADY.

An Interesting Document Relating to the Famous Hohenzollern Ghost.

TO THE EDITOR:-The following, which appeared in a late number of the New York Tribune, will be read with interest. The Hohenzollern ghost is a historical character. In one of the last issues of the Russian Archives, a wellknown magazine of the Czar's country appeared the translation of a document which was added to the family archives of the Hohenzollerns by Emperor Frederick in 1870. It was sent to the Em-Czar and died a Major-General in 1838.

The document relates to the "White! Lady," the famous ghost of the Hohen-

member of the family.

Count Nostitz, Jr., was sent to Berlin in 1869, at the time of the centennial izing easily into a series of carburets celebration of the Order of St. George, more and more condensed. Acetylene to present King William, later Emperor was heated in an electric arc lurnace, William, the grand cross of the order. producing both black diamonds and While the Count was in the German graphite. The experiment was of a capital, Crown Prince Frederick learned of the possession of documents in the escaped treatment. M. Rousseau says Nostitz family relating to the "White that the hydrocarbons of coal gas can Lady." As everything in reference to the woman who has played an important the woman who has played an important part in the history of the Hohenzollerns deeply interested the subsequent Emperor, he begged the Count to send him diamond in this manner: He caused a transcript of the document. It read, a current of illuminating gas, saturated

ing the guests were gathered in a large proposes to continue these experiments, room of the palace. The Prince was with a furnace hermetically sealed, and grow pale, springing up suddenly, draw directly from coal gas by simple heating his hand across his eyes. catch hold of under ordinary atmospheric pressure. the chandelier, and a moment later rush into the hallway leading to the guard room. Count Nostitz went after him and saw that the Prince was following a white apparition, which suddenly disappeared through the wall. The Prince examined the wall; there was no opening: As the Prince heard steps behind

him in the hallway, he turned and said to the Count: 'Did you see it, Nostitz?'

"'Yes, Your Highness, I saw it, was

the answer.
"'Then,' continued the Prince, 'if was neither a dream nor a ghost of the

"There was a third witness presentbelieved it to be a Saxon cavalry officer. the guard room, and the salon, where the Prince and his officers were gath-

"The apparition made a deep impres 'White Lady' only appeared to announce the violent death of a Hohenzollern, sian troops had been put to flight, Prince and wrung her hands, as in despair. rushed up the hill, but the apparition tal wound in an attack of the French

"Count Nostitz never spoke in all his son, and to him he commanded secrecy. Count Nostitz was not superstitious. Emperor Frederick sent a hearty let-

the copy of the document, declaring that the family would always preserve it as a relic. Strange narrative this, yet exceed-

The slander of some people is as great

a recommendation as the praise of others.

ingly interesting and suggestive.

One merit of poetry few persons will deny; it says more, and in fewer words, than prose.—[Voltaire. The old English pound sterling was derived from the weight of 7,680 grains

of sound wheat from the middle of the Love is work, not sweet words.-

Diamonds from Coal Gas. The Scientific American says: M. Gus-

tave Rousseau recently communicated to the Comptes Rendus a remarkable state-ment referring to his experiments upon the cyclical condensation of carbon. It appears that in the course of some investigations into the nature of certain manganites, cobaltites, and ferrites, M. Rousseau obtained some metamorphoses which led him to the discovery of a new phenomenon in chemical physics—that is to say, the so-called cyclical transformations to which can be sub-

jected a particular radical under different temperatures. Thus certain compounds of manganese and soda can be ormed at a given temperature, changed nto something different by raising the temperature, and finally reconverted into the original compound at a still higher heat. From these analogies, says the Journal of Gas Lighting, M. Rousseau thought that if hydrocarbons were heated through the range of temperature between bright red and 3,000° C., there might be produced in turn the various isomeric states of carbon, each of which presents its own degree of stability according to its place in the thermometric scale. It is known that the hydrocarbons form amorphous carbon by decomposition at red heat; while all varieties of carbon peror, at that time Crown Prince, at his request, by Count Nostitz, son of Count George Nostitz, a Prussian by established the novel fact that carbon presents the cycle graphite-diamondgraphite in an interval of temperature comprised between 2.000 and 3.000 o He worked with acetylene to solve zollerns, who is supposed to make her this problem, because this carbon comappearance just before the death of a pound has a certain stability at high according to the Russian Archives, as fol- with the vapor of benzene, to pass into a hollow block of quicklime, where the "In the year 1806 Count Nostitz, sen- voltaic are was maintained. Unfortuior, was adjutant of Prince Louis of nately, owing to the leakiness of the Prussia. On the day before the battle furnace, the gas burnt; and after two of Saalfeld, the Prince, with his officers, hours' heating, he could only find a was at the castle of the Prince of small quantity of graphite mixed with Schwarzburg-Rudolstadt. In the even-some grains of carbonado. M. Rousseau charmed at the idea of a coming contest constructed of refractory material not with the troops of Napoleon. As the containing carbonates. He also intends clock struck 12. the Prince turned to substitute for coal gas the highly Count Nostitz, and said: 'How happy I condensed carburets derived from coal feel today! Our ship is at last on the tar or petroleum residuum. Whatever high seas; the wind is favorable.' He may be the further outcome of these had hardly spoken when the count, to experiments, it is of interest to record his great astonishment, saw the Prince that diamonds have actually been made

Bureau of Information. TO THE EDITOR:-In looking over the

many good things in THE PROGRESSIVE THINKER of Oct. 28th, I was especially impressed with the timely and wise supgestions of S. O. Sanborn of Grand Rapids. Mich., that in connection with the National Organization of Spiritualists a Bureau of Information be established for "a benefit" to societies, speakers and mediums. Surely such a suggestion should strike a responsive chord in every heart that beats true for spiritualism and desires to raise its standard higher. Spiritualists, as a the guard-who declared that a figure rule, admit that mediumship is the wrapped in white had passed him. He basis upon which this grandest of philhad allowed it to do so because he had osophies is reared, but there is such a variety of mediumistic talent, and each The hallway had only two outlets-into medium can only render service according to his or her temperament, capacity and nerve aura, upon which the quality of mediumship and inspiration is dependent. For these reasons each mesion on the Prince. He said that he dium is led into this mine of wisdom, looked upon it as a bad omen, for the the inner life, by a different entrance, and each one, if of the true metal, brings forth priceless trophies differing "On the following day the battle of from those of every other one, as they Saalfeld was fought. When the Prusbenefit of humanity. Why not, then, Ferdinand and Count Nostitz again saw establish in connection with the Bureau the 'White Lady,' who stood on a hill of Information a regular "Exchange Service" for mediums and speakers, ar-Count Nostitz put spurs to his horse and ranged satisfactorily to societies, speakers and mediums, of all phases, so that suddenly dissappeared. A few minutes the different societies and the commulater Prince Perdinand received a mornities in which they exist may hear all sides of the issue. Such a system of cavalry. Count Nostitz tried to carry exchange and reciprocity would certhe Prince to a place of safety, but was sainly be productive of great good to also wounded and sank senseless to the all. We, as a society, have not yet joined the national organization, but think some of doing so. We have been lifetime of this occurrence, save to his organized for fifteen years, and sere fortunate in that our society, though very small, comprised everything necessary Emperor Frederick sent a hearty letter of thanks to Count Nostitz, Jr., for lees, to-wit:—speaker, choir and organist, and we have been so well contented that we have felt little desire for any change; but our spirit-friends, my own guides especially, remonstrate and say that the truths they give should also

> which are so much enjoyed by all. I hope that the wish of my guides may be carried out, that I may do greater service to mankind by teaching as they give it, as opportunity, may be offered. Van Wert, O. MRS. M. KLINE.

be spoken elsewhere, while others might

in some way be a benefit here. We hold two public services each Sabbath, and

will now again begin our weekly circles

Districts in Which Witches Are Still Regarded with the Utmost Respect.

means a defunct anomaly in the customs and O. F. Walker, of Chesaning, a committee on would not be a success without it, neither can taking views decidedly against the majority, characteristics of some of our smaller towns arrangements was appointed at the Owosso Spiritualists succeed in doing the great work who regard it as a great event in true religious or villages. First and foremost of West Spiritualist celebration the Sunday previous to before them without that united effort which is progress, "He denounced that gathering as sible to lift a debt that had been hanging over Country superstition comes an entire and Labor Day, composed of Willis Miller, Ches. found only in a practical organization having a decided step in the direction of agnosticthorough belief in witchcraft. Every West aning, chairman; Mrs. Dr. Sarah Allen, Flint, no creeds or bonds to obstruct the growth and ism." Country village has an old woman who is a secretary, and Mrs. C. W. Hopkins, Saginaw. unfoldment of each individual soul. As one good deal more feared than the village police. The culmination of this move was one of of the delegates to the National Convention of of granting to another religion a share in this

No one dares to contradict her will in any. Spiritual meetings ever held in the valley, a few remarks upon this topic.

As a Pantheon of Religion must have been in letter to many persons. As a result of this THE ARTIST, thing. If she takes a fancy to the finest cab. which took place at Chesaning November 17, Efforts in the direction of organization have conceivable."

There can be no rival of move we have received pledges to the amount Designs by Watson Heston, with porbage in a man's garden, she may cut it as if it 18 and 19.

If a witch has evil feelings toward you, she is said to "overlook you." One indubitable

and immediate. There are always some wise like it, but they could not dispute it. women who can cure various complaints with

To be recited by the youngest member of each Society on the day of the NATION-17, 1893.

The day of jubilee is here. We sing our song of praise and love, We celebrate Life's perfect year United with the realms above.

We know there is no death today, We see the leaves and blossoms fall, The hidden germs cannot decay-They waken to the Spring's sweet call.

We know our loved ones fade from sight, As shadows fade before the sun. To be revealed in golden light In the fair kingdoms they have won.

We cannot see the atmosphere, That is our breath of life below: So, viewless, these heavenly friends are near. Lighting our pathway as we go. Yet manifest sometimes to sense,

More frequently to soul they come Dispelling earthborn shadows dense, With glory of the heavenly home.

Taught by these blest ones from above That every deed and word of ours, If prompted by goodness and love Will blossom into heavenly flowers.

That if we nurture hate and scorn, And seek revenge while in this state, Each thought becomes thistle or thorn. To pierce our lives with our own hate. That if we injure others here,

Our shadows clothe us in that sphere, And make our realm till we forgive. That the fair Islands of the Blest, The gardens of our Paradise, Are fashioned where we do the best—

Or take the life we cannot give,

Having but Truth before our eyes. Our mansions are not made with hands. Our treasures are not gold and gems, But fashioned of Love's high commands,

Of thoughts wrought into diadems. They teach us that no soul is lost. No one can enjoy heaven alone, But if one heart by woe is tossed.

We feel that sorrow every one. No flower blossoms all alone. No star shines but its sister star Pierces the depths of its azure throne, To greet its sister from afar.

Each atom helps to form the whole Of this grand Universe of ours, So every thought from every soul. Completes the Truth's resplendent powers.

Immortal songs are in the air, Anthems of praise by spirits sung, The soul repeats the theme most rare, The earth with garlands is o'erhung.

Let joy-bells ring in every heart,
Our watchword—"Truth and Unity!—
Let sorrow from each life depart—
This is the "DAY OF JUBILEE."

"A Witch of the Nineteenth

is the time to send in your orders. Sent three months for 25 cents.

In 1634 the Massachusetts General Assembly made bullets a legal tender by the following enactment: "It is likewise ordered that muskett bulletts of a full boare shall pass currantly for a farthing apiece, provided that noe man be compelled to take above XIId att a tyme in them."

The Georgius Triumpho token was struck in 1783. Some experts believe it was coined in honor of George Washington. The die was made by altering an old head of George III. on one side, to produce a resemblance to Washington, and a Britannia on the other for a Goddess of Liberty.

THE GODS. BY COL. R. G. INGERSOLL, sent the saint as expelling the snakes from A pamphlet of 40 pages. Worth its weight in gold. Price 20 Ireland.

tion at Chesaning, Mich., a Ringing Success.

Manchester Mercury: Superstition is by no new step in advance. At the suggestion of all human affairs. The great realm of nature on the influence of the Parliament of Religions,

Some of Chesaning's best singers furnished

a charm, which they speak over the patient, structive lecture from her subject, "The Light those already organized to co-operate with the are we weak where they were strong?" * * In the neighborhood of Exmoor these things of the World," and many correct descriptions National Organization, and obtain a charter "If we be true men, there must be no com- there.

> jealousy that the writer learned of, and all every human soul? seemed to be in the happiest mood.

This convention has left a great and into societies as well as speakers, with also a relief from the wear and tear of speakers, whose appointments are now too often far apart, of the cause, forgetting self and personalities, is the wish of the writer. I know this move Century."

was not a single objection made by anyone, that act as scavengers, hunting for the foulest sions which often betray them; that they are searchers after truth."

We send free to all new subscribers the all prophesying that it would be a success, and stench, impurity or immorality, to scatter it not always as good even as the heathen; that has been guided by the Angel-world. There back chapters of this remarkable story. Now the committee of arrangements were helped among the people like an infectious disease, to they persecute, imprison and slander men and out of every little difficulty by ways that spread and cause all the misery possible. seemed miraculous, but which we know was through angels' aid.

May other districts in Michigan follow the uncertainty.

MRS. CARRIE W. MILLER, Secretary.

by the Emperors.

St. Patrick's half pence were coins, struck become worthy and useful citizens. in Ireland during a rebellion. A great quant Let us hope the coming man and woman THE VOICES. BY WARREN SUMNER B.IR. 1681 by Mark Newby, and were legalized by telling lies, or in any way misrepresenting coine," the Voices contain poems of remarkable beauty and force. They are most excellent. Price \$1.00.

Ce88?

All must admit the importance of organiza-The Saginaw valley societies have taken a tion. It is a process that enters largely into York, preached last Sunday, November 12th, the grandest, most enjoyable and enthusiastic Spiritualists in Chicago, I feel inclined to make power of salvation." "To him such a thing explaining the whole matter; also sent this

bage in a man's garden, she may cut it as if it grew in her own. Though it should be the very pride of his heart, he must not try to stop her proceedings; if he does, a far worse thing is sure to befall him. 'His pig will be seized with sudden and deadly sickness, or his daughter's hair will all off, or a shower of rain will spoil his hay just when it is about to be carried. The West Country term for a witch's power is "overlooking."

If a witch has evil feelings toward you, she in the west consider the proceedings and visitors were presentation was to proceedings. If a witch has evil feelings toward you, she in the texton i been made in our ranks heretofore, but without Jesus. Christ is all in all, and the Christian of nearly \$500. Now, could we increase that organize Spiritualists into a body for self. would be to abdicate the chair. That there is repairing of this place placed the debt upon sign by which you may know a witch is to beautiful music, assisted by the sweet songs defence, as well as to protect mediums from but one religion, and that the Christian, is debring her into the church, and try to make her of Mr. Joseph Sanders, of Saginaw. His the injustice of their bigoted enemies, and be nied." stand with her face toward the east. No real music is inspirational, he setting to music able to more fully co-operate with the Spirit. Dr. Dix evidently thinks there is danger

This convention has left a great and in most dangerous class of persons, that will do Why do we care for criminals and orphans, creased interest in Spiritualism throughout most darm in society, and those that cause whom God ordained for hell in the good old tioned in your paper that she must show this a great impetus to the work here; and it has the most unhappiness. I refer to the slanbeen the means of bringing the societies of the derer and the gossiper that infest every town been the means of bringing the societies of the and city. They have a chance to do their most and pews, when our forefathers sat on hard wavering (and excuse me for saying it) bevalley into closer relationship, cementing and dirty work in small towns, where their influ-renewing friendships, and should the same dirty work in small towns, where their influ-benches in a totally cold house to hear the tween right and wrong gives him all the power harmony continue will be the means of accomence is most felt. Such persons are ready to warming processes of sheel proclaimed, from he needs to stand between her and true hapharmony continue will be the means of accomplishing much good. The associations will be attack anyone that they are envious of, for plishing much good. The associations will be envy, jealousy, hate and all the worst passions able to do collectively what they could not attack anyone that they are envious of, for plishing much good. The associations will be envy, jealousy, hate and all the worst passions able to do collectively what they could not attack anyone that they are envious of, for plishing much good. The associations will be envy, jealousy, hate and all the worst passions able to do collectively what they could not attack anyone that they are envious of, for plishing much good. The associations will be envy, jealousy, hate and all the worst passions able to do collectively what they could not able to do collectively what they could not singly, and will furnish a circuit for lecturers and loves, except when singly, and will furnish a circuit for lecturers and loves, except when singly, and will furnish a circuit for lecturers and loves, except when the temperature of twenty degrees below zero? possessed by the evil spirit. If she would and mediums that will be a saving financially the temperature of twenty degrees below zero? It was sin then to warm the house of God. If assert her better self and fulfill her vows, do tack those that are far superior to them in genthey froze, they would thaw out in hell. It you think her evil tormentor would linger eral refinement and moral purity. And when was sin to make themselves comfortable when about, to be made miserable by their happi. The New York Unitarian Club. The first time in they can ruin a person in the eyes of the comthus giving us better talent oftener and at less munity, no matter how many heartaches and expense. May all labor for the best interests sleepless nights and broken hearts they have caused, they seem to gloat over it with ghoul-

They are like the turkey-buzzard and hyens,

so and so? It is the talk of the town." "Near virtues, that are not found in Christian lands. as I can find out, it is just as I expected." as natural traits. We have discovered that the example of the Saginaw Valley, when our And with no positive evidence whatever of any. sun does not stop at the command of man; State association will have a backing that will thing, they seek to smirch and blacken any. that woman is entitled to man's respect in keep it sailing vigorously through its waves of one's character that they may have a spite spite of the authorities of the church, which against. This should be frowned down by all so long kept her slave to man's caprice. We persons that are lovers of truth and justice. have learned that babies and children are not There are three series of Roman coins, the society, and made to live in their own sphere, use for the arbitrary, despotic and savage bar-Republican, the Family and the Imperial coins. and with their own associates. When they barity "of our forefathers." Look up, doctor, The first were issued by the State mints; the come with their scandalous stories, tell them something has dropped! second by families which had purchased the we don't want to hear any such thing. If they right of making coins; the third were issued could be rebuked in that way, it might have a tendency to reform them so that they would

PROF. A. B. SEVERANCE. Milwaukee, Wis.

STRANGE ENGLISH SUPERSTITIONS | The Saginaw Valley Spiritualist Conven-Organization-Shall It Be a Suc- "Oh! Why Are We Not Like Our Forefathers?"

The Rev. Dr. Dix, of Trinity Parish, New

as a Pantheon of Religion must have been in letter to many persons. As a result of this is what has now been accomplished, viz.: to tion before any body of men on this earth the home must be repaired or vacated. The

bring her into the church, and try to make her jot Mr. Joseph Sanders, of Saginaw, method and of it for a moment; however much she may strive she will stand a sfirmly fixed as a frozen weathercock. No West Country farmer living near a witch will doubt the canse when his horses or cattle fall ill.

Now to their belief in witches is their faith in the power of a seventh son or seventh shore, that the sphotomaster the olegyman preaches, that the parish doctor remonistic than the cate, that the parish doctor remonistic than the cate, and the care is the olegyman preaches, that the parish doctor remonistic than the touch the diseased part and the cure is certain or electricity. There were some who did not through their influence and means, the objects sider that Parliament to have been a magnifiof the National Organization? Will they cent spectacle, and a perfect success." "Oh! ists, you can not take any of your money Mrs. Robinson gave a most pleasing and in- assist in organizing local societies, and induce why are we not like our forefathers?" "Why with you to the other side, yet you can use are far more trusted in than all the medical from that body? Look at the millions raised promise. The moment you abandon your faculty put together.

POEM

Rational Organization, and obtain a charter will we be true men, there must be no coing and names of departed friends, among them from that body? Look at the millions raised promise. The moment you abandon your being a description of a murder that occurred and donated every year to propagate the position, Christ and the gospel become as the position, things that were but are no more." This is a created a profound sensation.

The hardest difference trusted in than all the medical promise. The moment you abandon your position, Christ and the gospel become as the position, the position of a murder that occurred and donated every year to propagate the crumbling, decaying religions of our time, there must be no coing.

Send your name, and amount you feel you position, Christ and the gospel become as the position, Christ and the gospel become as the position, the position of a murder that occurred and donated every year to propagate the crumbling, decaying religions of our time, there must be no coing.

Send your name, and amount you feel you position, Christ and the gospel become as the position, Christ and the gospel become as the position of our time, there must be no coing.

Send your name, and amount you feel you position, Christ and the gospel become as the position of our time, the position of the position of our time, position, Christ and the gospel become as the position of our time, position of the position of the must be no coing. here, with full name of the victim. Her work crumbling, decaying religions of our time, created a profound sensation.

The other speakers all brought words of wisdom and light and the best of harmony, and a good feeling prevailed. If all speakers that is designed from the spirit spheres that is designed from the spirit sphere special spirit spheres that is designed from the spirit sphere special spirit spheres that is designed from the spirit sphere special spirit spheres that were but are no more." This is a fund. I hope and trust that no envy or special spe AL SPIRITUAL JUBILEE, December and a good feeling prevailed. If all speakers ual light from the spirit spheres that is des gress in religion. "Hark! from the tomb a this matter, for the whole matter and its were not given a fair chance, there was no tined to strike off the shackles of error from doleful sound" still echoes along the Christian responsibility rests upon Mr. White and PART FIRST---Religion and Science. rere not given a fair chance, there was no calculate the strike off the shackles of error from calculations and the shackles of error fore.

Introduction, Religion calculations and the shackles of error from calculations and the shackles of error fore.

Introduction, Religion calculations and the shackles of error fore.

Introduction, Religion calculations and the shackles of error fore.

Introduction, Religion cal possible manner, and was thanked heartily by movement of organization will rest upon a Calvin and the Spanish Inquisition! What a feel that other worthy speakers and mediums Mrs. Root. Mrs. R. also responded beasts basis of firmness and strength which will com- hallowed time we might enjoy if all Christian should be assisted. It is hoped that all readers PARTSECOND-The Ethics of Science fully to the address of welcome given by Mrs. mand respect for the spiritualistic body that ministers were faithful to the old-time sentil of this journal will correctly understand this it represents. In closing, I venture to make ments, and filled the air with the eloquence of matter, that this is a gift—a New Year's Among the guests were: James H. White, the following suggestion: At least one or dear old orthodoxy, when every sermon was present—to a worthy, faithful worker that the president of Haslett Park Association; Mrs. more lecturers, if possible, ought to be em- loaded with fire and brimstone, and threaten- angels called to toil and lay down his life for White and Miss Hubbard, of Port Huron; ployed by the National Organization to yisit ings of "the wrath to come." "Oh! why are humanity. We who feel and know these C. E. Dent, of Vicksburg, president of Vicks various societies throughout the country for burg society; Mr. Rix, one of the board of the purpose of inducing them to unite with the go to mill with an ox-team, reap our grain long his years, and thus aid the Spirit-world directors of State association. Making A Post directors of State association; Melvin A. Root, national body as before mentioned. I know with a sickle, and out our fingers for Christ's and the inhabitants of this. We have said respectively. Bay City, secretary; Dr. H. C. Andrews, of of no one better adapted for this most impor- sake; winnow the chaff from the wheat with enough; send in your money or decline, as Bridgeport, Mich., and Mrs. M. A. Bunell, tant work than our able and popular President a hand-fan; rake the hay with a hand-rake; put your conscience tells you. the latter gave short speeches.

A temporary association was organized, comprising the counties of Saginaw, Bay, Shiawassee and Genesee, to hold quarterly meetings, create a circuit for speakers and other good things that may culminate later. The following officers were elected to hold until the meeting at Saginaw, January 13 and 14:

The street of Spiritual in the other and then to rest the poor parameter of Spiritual is stone and of the bag to balance the grain in the other, and then, to rest the poor parameter the poor parameter of Spiritual is stone in one end of the bag to balance the grain in the other, and then, to rest the poor poportunities to observe his marked ability of the beautiful fields on the poor beast's back? Why don't we whip our children for looking-out on the beautiful fields on Sunday with their little sinful eyes, which were made principally to weep and get sore because Eve the latter state of the bag to balance the grain in the other, and then, to rest the poor looker for spiritual control of the bag to balance the grain in the other, and then, to rest the poor looker for spiritual control of the beautiful fields on the poor beast's back? Why don't we whip our children for looking-out on the beautiful fields on Sunday with their little sinful eyes, which were made principally to weep and get sore because Eve because Eve berts, of Huntington. W Va which save.

A. B. SPINNEY, M. D.

Detroit, Mich.

With reference to cases of apparent obsession.

With reference to cases of apparent obsession, A. B. sends a communication received from the Spiritual Corlin of Mysterics Spiritus Available. The outcome of his labors in the other, and then, to rest the poor his beautiful fields on Sunday with their little sinful eyes, which were made principally to weep and get sore because Eve berts, of Huntington. W Va which save.

A MOST Evolution Mysteries Contents of Spiritus Intercount Manuary Intercent Manuary Intercent Manuary Intercent Manuary Intercent Manuary Intercent Manuary Intercent Manuary Inter

> like other people; that they eat, sleep and enjoy about as sinners do; that they have past to the editor with many good wishes for the sions which often betray them; that they are searchers after truth."
>
> **EMORIAL ORATION BY COLOnel linguisoil on Roscoe Conkling. Delivered
> **Defore the New York Legislature, May 9, 1888. Price, women who are as devoted to truth and right-They do it by saying: "Have you heard cousness as they are; that heathens have many They should be shunned as immoral lepers in expressions of total depravity, and we have no

LYMAN C. HOWE.

When the Boston mint was established in tity of them were brought to New Jersey in will never seek to destroy human happiness refining and coinage "any bullion or Spanish) most important European coin was the silver

Lyman C. Howe Qift Fund.

TO THE EDITOR OF THE PROGRESSIVE THINKER AND ITS 40,000 READERS:-Personal friends of Lyman C. Howe that have known SHOWING THE ABSURDITY AND UNhim for years, and known all his sacrifices for Spiritualism and humanity, some four months since arranged a plan and determined if poshis head for years. Now, the difficult point is this: how to do this and not in the least 185 Full-page Illustrations, with He thought 'Paul would never have dreamt have the public misunderstand the matter.

We first published a letter in these columns

him which for many years he has by the most frugal economy been seeking to pay.

This matter was not brought to the pub-

Now, my dear friends and fellow-Spiritualit here so it will give joy and not pain over

the meeting at Saginaw, January 13 and 14: you give this matter your earnest attention, was not a natural dressmaker, and Adam em-President, Dr. Charles Andrus, Saginaw; vice- and push forward the work? The delegates at ployed the Lord to make his first suit of Sunthese tormentors, by an earnest desire to be President, Dr. Charles Andrus, Saginaw; vicepresident, Mrs. Martha E. Root, Bay City;
corresponding secretary, Mrs. Lila Bliss, Saginaw; recording secretary, Mrs. Lila Bliss, Saginaw; recording secretary, Mrs. Lila Bliss, Saginaw; recording secretary, Mrs. Carrie W.
Miller, Chesaning; Directors: D. D. Striotland,
Owosso; H. R. Algers, Flint; Melvin A. Root,
Bay City; Willis Miller, Chesaning.

Mr. Moulton also called a meeting of the
State board while here, and they decided to
hold the annual meeting of the State Spiritual
Association in Lansing, February next.

This convention has left a great and in

You give this matter your earnest attention,
and push forward the work? The delegates at ployed the Lord to make his first suit of Sunthe Chicago convention did their work well;
day clothes? Why don't we crucify all herethe foldeace convention did their work well;
day clothes? Why don't we crucify all herethe foldeace convention did their work well;
day clothes? Why don't we crucify all herethe foldeace convention did their work well;
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day clothes? Why don't we crucify all herethe Chicago convention did their work well;
day clothes? Why don't we crucify all herethe Chicago convention did their work well;
day clothes? Why don't we crucify all herethese tormentors, sucture of the Sunta Adam enthese tormentors, sucture of Sunta Adam enthese tormentors, sucture of the Sunta Adam ensunt we use tallow candles in church and at home? tection and aid.

"I would suggest to the young lady mendays of our forefathers? Why allow Dr. Dix determined spirit that a strong desire to do to enjoy a warm church, and an elegant pulpit right will repel the evil one, while a weak,

reads THE PROGRESSIVE THINKER, I send it

The Progressive Thinker.

Published weekly at No. 40 Loomis street. Cheago, Ill. Every Spiritualist should have WHAT WOULD FOLLOW THE this paper. Every advanced thinker should subscribe for it; in fact the whole world would be greatly improved if it could be read by each family circle. Terms ONE DOL-LAR per year. Sent three months for 25c.

The Imperial Roman coins always contain thinks of The Imperial Roman coins always contain on the obverse the portrait and name of the Emperor; on the reverse a representation of some event connected with his reign. The coins of Titus showed the Coliseum, those of Trajan a triumphal arch, those of Vespasian a picture of Jerusalem.

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From the fall of the Western Empire, 1652, the master was ordered to accept for A. D. 467, to the discovery of America, the and the depositor was allowed to be denier, or penny, about the size of a dime. present. to see the same melted, refined and By general consent it was coined of about the allajed and to receive a receipt for the same size by European sovereigns, and passed weight of good silver as aforesaid."

By general consent it was coined of about the same size by European sovereigns, and passed weight of good silver as aforesaid."

LIOW TO MESMERIZE. BY PROP.

Merita Ancientand modern miracles or plained by market and modern miracles or plained by market ancient market and market and market marke

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THE RELIGION OF MAN. BY HUD-I son Tuttie. His works are always intensely interesting. Price \$1,50. POEMS FROM THE INNER LIFE, I By Lizzie Doten. These poems are as staple f sugar. Price \$1.00.

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they should be bearing the cross. Dear doctor, wake up! This is the nineteenth century!

We have discovered Christians are much like other people; that they eat, sleep and en-

GOD IN THE CONSTITUTION. BY Robert G. Ingersoll. One of the best papers Colonel Ingersoll ever wrote. In paper cover, with likeness of author. Price, 10 cents; twelve copies for \$1.00. Effacement of Christianity? By George Jacob Bolyoake. This is a most valuable contribution to Fresthought literature. Bound in paper with good likeness of author. Price, 10 cents; twelve copies for \$1.00.

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Capital Punishment.

SPIRIT COMMUNICATION FROM JAMES A. GABFIELD.

at one time President of the United States, approached, a murmur of suppressed exciteand lost my life while in that office. Of my ment pervaded the great halls, and seemed to assassin I wish to say that he was not properly echo from the lofty arches, for it was known executed, and I want to talk to the people of that the name of the successful competitor for the United States on the subject of capital heaven's highest honors was soon to be an. punishment.

I want first to say that nine times out of may say, the nature of the man who is turned forty tedious days since it began. charged with the offense for which he is Strange and simple had the conditions been. brought to trial, for many are accused but He that shall show himself to be most truly few are guilty. The chaotic condition of the great in thought, word, deed and aspiration brain of a criminal has much to do with his while the horologe of eternity marks a day, action outside of his own premeditation. For shall have the privilege of leading the next cold-blooded malice I can find no excuse, army that descends to earth to battle for Such an one must suffer in eternal life ac possession. cording to the quality of his sin, irrespective Most keen had been the rivalry, although of the verdict of jury or the sentence imposed not one but wished his fellow might be winupon him by the court. But of the criminal ner, if to win was in his power. In entering, in whose unbalanced brain surges the flery however, each had bound himself to put forth blood of unrestrained passions, you can have every effort, thereby enhancing the honors of no moral jurisdiction. For such an one there the victor, whoever he might be. is justly no tribunal of man. His irresponsi. And now the day drew near its close—a ble nature places him beyond the power of day so filled with multitudinous occurrence reason or the touch of moral sussion. There- and great event that to recount it all would take fore, your punishment imposed is no punish- the space required to chronicle earth's history ment, but is simply the murder of an animal, for centuries. but of an animal with an immortal soul which "To the plain," now came the word, and must receive its sentence at the bar of eternal like the flight of birds the uncounted millions

and govern your judgment accordingly. If won." lived in vain, and that eternity itself is not a nobly to act his part.

man's proportion, stalks forth armed with the part. beds of sickness and death.

teach the youth of our land to so conduct on earth. their moral lives that when the body has been is no appeal.

My fellowmen, for such ye are still to me, fall to thee?" though you see me not, I would say to you enter the Kingdom of Heaven."

hang men by the neck until they are dead? and bear fruit." to stand before the throne of God, who spake he proceeded: from the mouth of his disciples, "Thou shalt not kill.'

the prerogative to say to an immortal soul: love." "You are the sinner and I am the judge?" And now it was Immanuel's turn to be sur- But their power is breaking. The French- father. She was by his bedside for five weeks, if He say to me, "Art thou thy brother's forevermore." keeper?" what answer shall I make if on my | Then rising to his feet, his face alight with | Freedom from the curse of ecclesiastical laws. hands there be the blood of that brother. I a wonderful serenity, he said: "I am ready set up by human hands in defiance of the tremble to think what judgment that God may for the work. In spiritual labor I cannot laws of God! lay upon me who presumed in my little brief fail while I maintain communion with the authority to take upon myself the rights that | Highest." are vested in Him alone.

the poor, what manner of man must you be men. did I stretch forth a helping hand to my poor, fallen brother; but Lord, I have done this and I turn to some poor, misguided youth, and other worlds before thee."

As ye have dealt with me and mine, so floor. deal I with you. Go hence from my presence, nor return again unto me, for that ve have in no true sense construed the Word of God, which saith: 'Thou shalt not kill!'"

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Behind the Veil-A Sketch

It had been a gala day in heaven. Far and near the herald's voice had sounded to call the people home. Music and games had filled the My name is James A. Garfield, and I was gladsome hours, and now as the twilight hour nonnced.

It had been a contest of centuries as measten you do not understand the nature of the ured by events in the kaleidoscopic calendars. man who commits the crime, or, perhaps I of heaven; yet searcely had the rolling earth

spread abroad and covered the vast area. For what, O men of earth, has eighteen From out a canopy of clouds a voice like the hundred years of Christianity availed, that mellow note of horn reached every ear in all you do not better understand your fellowmen that vast assemblage: "Immanuel has

that I walked once more upon the earth in the | A moment's pause, and then, as by a com. language the attempts of the Roman clergy eyes of men, all of my days would I devote mon impulse, arose a song whose every note to crush that journal into silence. It says to teaching that charity which says: "Judge breathed glad congratulations, while the sub. of the recent address presented by the clergy not that ye be not judged." But can I ject of them, mounted on a car whose habitat to Archbishop Fabre: speak to you in trumpet tones from my life was the air, moved across their field of visbeyond the grave, I shall feel that I have not ion, his face aglow with calm, pure resolution stitutions is becoming accentuated. There

"Love ye one another," preached Jesus Christ as he walked to and fro upon the earth with not where to lay his head. How basely quickly, as though aware his presence was hath that gospel brought forth from the woes awaited. Entering, he stood a moment in the gold pounds in order to allow them to fight of those tumultuous times, been perverted. vestibule, and then, at signal of the usher, ad. the just demands of the Canada-Revue, de-To build a church and grind the face of the vanced until he stood in the very center of the prived of its property through an iniquitous poor seems all the aim of the rich man's life, apartment. Lofty columns, each one a glow and arbitrary measure. The occasion was a but in the shadow of his church festers and ing jewel, sustained a translucent dome, from good one to give full vent to all the rancor breeds the hotbed of crime, that grown to which a mellow radiance diffused itself to every and hatred of those holy souls against the

men and deal foul blows to lay them low upon counsellors. Their snowy hair and beards sug- was the enemy of the Catholic faith, the gested age, but their calm, clear eyes and Revue says: "Thus it is well understood. Far better it would be if, instead of your movements, tense with vigor, told that age in The parts are changed. We are the enemy, useless churches, you built schools wherein to heaven is free from its usual accompaniments the tormentor. The rapine commenced.

cast aside, a worthless shell, the soul shall waited till the chairman spoke. "Immanuel," verted not only the mind, but also the bodies from this city. The First Society of Spiritual be prepared to stand in its highest integrity he said, "thou art called to lead the army in of our children; rapacious beings snatch ists celebrated its twenty-fifth anniversary two before that Court from whose judgment there its next advance upon the hosts of darkness, away the bread from our mouths to satisfy or three weeks ago. A few of the original Art thou acquainted with the duties that will their hunger for gold and silver; ferocious charter members were present and gave their

"Thou knowest I am ignorant, O Father," this day of our Lord Jesus Christ, "Ex- Immanuel replied. "It was not for the prize thority. We protest and raise our head. the charter members that at that time, while the cept ye become as little children ye cannot I strove. I did but wish to give expression to Then we are called enemies. Yes, we are the meetings were largely attended, there were but my soul—to give the seed implanted there by enemies of adultery, of crime, of robberyt few believers of the Spiritual philosophy in Of what avail, therefore, is it that you the All-father a chance to grow, to blossom of autocracy; but remember that we are no, the churches, while at present it has perme-

Of what avail that you sit in judgment upon your fellowmen in order that you may slay flashed around the circle at this answer! disarm only when the honor of our families hold his church together if he did not preach is secure, the virtue of our children safe, our most of our views every Sunday. It was them? Rises that soul from your judgment Scarcely could the chairman suppress the daily bread protected, our liberty guaranteed. stated that it is rare indeed that the old ideas purified and cleansed of all its baseness and fit vibratory thrill of pleasure in his own voice as Until then, no truce!"

"Tis true I know thou hast never led an army of our hosts in the way that thou art it can scarcely be expected that Protestants | was a change in her mode—instead of being Wherefore shall I, who have my own sins thinking of, but heaven has many modes of are to look on and callit "holy." No stronger entranced she now speaks from inspiration to combat, sit in judgment upon a fellow-citi- action. Not with might and power will the language has ever been used by any Protest- She called out a large audience the first even zen and thus usurp the power of God? Is it next attack be made, but by the embodied ant or ex-priest in exposing the evils of the ing. The reason of her long vacation is that for me, who am but an humble worm in the manifestations of that which contains within Confessional. No more forcible or emphatic she was called home from Chicago the day dust of God's footstool, to take upon myself itself all might and power-self-sacrificing terms could be applied to the greed for wealth after the adjournment of the National Spiritual

God forbid, for I, too, must one day stand in prised. Quick dropping on one knee, with Canadians are waking up and brushing from when the transition took place. He was over His presence and lay bare the innermost re- hands clasped and eyes upraised; "Thine be their eyes the mists of superstition, are be- 80 years of age. cesses of my soul to His searching gaze, and the praise," he murmured; "thine be the praise ginning to catch glimpses of the sunrise of

"Thou canst not fail, and now attend: Thou Wherefore avail your prayers, O sinful wilt appear again among thy kindred as a man, if upon your garments you carry the man-to their dull eyes scarce changed in outstain of your murdered brother's blood? Of ward seeming by the trials and the conquests lowa, is always acceptable to many of your this city than all the other Spiritualist papers what avail that you build churches that are of this age long day in heaven. The day thou readers, I wish to say that I have just re combined, and is highly appreciated by our but whited sepulchers to cover from the world disappeared is known to them, and thou shalt turned from a flying trip to Mt. Pleasant Park, people. By the way, what is the reason that the sins that you carry in your hearts? When soon be wrapped again in thine earth where I remained over night, the guest of the Eastern Spiritualist papers practically before that tribunal to which you must all habiliments, now guarded in the wilderness by Superintendent Smith and family. The beau-lignore our national organization? We have come, the great and the small, the rich and our forces, and make appearance like to other tiful and luxuriant foliage that so completely to look to your paper for everything in rela-

sinner. I have done this and I have done deavor here shall still be at command, and any last August, and which aided in bringing in-but I confess I do not understand good old that to my own aggrandizement, but not once special needs thou hast will be conveyed to us spiration to our noble speakers, and elements Brother Colby's course relative to our national by messenger.

I have done that, that I might win to myself call this word of mine: Not one of these upon it by old Father Time and Jack Frost. do not employ magnetic healers more than fame and honor among men; but not once did who now sit here but has trod this path on Much of it has fallen, covering the earth as they do? We have in this city a number of

righteousness.' Lord, receive me into thy have us trust him to the uttermost, walking through the grove. Kingdom that I may sit upon thy right hand." out on space, if need be, to find his word a

A. CHESBORD.

"A Witch of the Nineteenth Century."

in THE PROGRESSIVE THINKER for eight the stock company and association, for the apments is that of magnetism, connected with weeks, and excited wide-spread interest, will pointment of a receiver and sale of the the use of such medicine as the spirit-power be sent free to all new yearly or trial sub-grounds, was decided in favor of the defend-may indicate, yet too many of the Spiritualists "God in the Constitution." By Robert G. scribers. Bear this thought in mind. It alone ants. The costs of defending this suit must when needing medical treatment call on the Ingersoil. One of the best papers Colonel In- is worth the price of a subscription. Induce be paid by the stock company, and the secre- old school doctors. gersoll ever wrote. In paper cover, with your neighbor to send 25 cents for a trial sub- tary has notified all stockholders that each

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In an article with the above title, the Canada-Revue has denounced in most vigorous

"The revolt of the clergy against civil inwas, the other day, at the Archbishop's palace, The company dispersed, while he, the a real council of war under pretence of the audacious people who claim the liberty of assassin's weapon to strike into the hearts of On a raised platform, semi-circular, sat the speaking freely." As to the charge that it Ravening wolves penetrated into our houses The youth made grave obeisance, and and soiled our homes; monstrous beings pergratify their appetite for domination and au- been in existence. It was stated by one of

> When Roman Catholics deal in such scathing denunciations against the Roman system, Sunday evening, when it was noticed that there and power which inspires the Catholic Church. ist Association by the serious illness of her freedom. Freedom from spiritual bondage!

Mississippi Valley Spiritualists' Association.

To the Editor:—Knowing that a word in the parties whom she reads. relation to our camp-grounds at Clinton, tiful and luxuriant foliage that so completely enveloped the grand old oaks, and was admired and enjoyed by all campers and visitors last August, and which sided in height for the spiritualist papers practically series of lessons on the relations of the spirit to its own organ ignore our national organization? We have the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look to your paper for everything in relations of the spirit of Dr. Benjamate to look that every healer, physician and Spiritualist should read to look that every healer, physician and Spiritualist should read to look that every healer, physician and Spiritualist should read to look that every healer, physician and Spiritualist should read to look that every healer, physician and Spiritualist should read to look that every healer, physician and Spiritualist should read to look that every healer, physician and Spiritualist should read to look that every he that you can say, "Lord, be merciful to me a "The powers thou hast won by high en- mired and enjoyed by all campers and visitors Light very highly. I have taken it for years, PHILOSOPHY OF SPIRITUAL INTER of harmony to the many mediums, has lost its organization. "Go, my son, and in thy darkest hour re- royal beauty through the changes wrought A query:—Can you tell me why Spiritualists say unto him: Walk ye in the paths of The All-one never fails us, and delights to rustle loudly in the stillness as one walks Parker and her husband, who have a good Rev. Isaac J. Lansing, M. A. Every patriot should read it.

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It seems but yesterday, I ween, When life was full of joy and youth, I roamed thro'fragrant fields of green, And fancy wove in every scene An air of spotless truth.

The morning dawned fresh and sweet; The sparrows sing adown the lane! I press the grasses at my feet; O'erhead the elm-branches meet Near rippling fields of grain.

Through all the livelong, sleepy day There comes sweet, fancied tones, Half brooding in the far-away— From fairylands where fountains play, Near golden palace homes.

And still these scenes of childhood's day Rise like pictures to my view; As bars of sunlight softly play Among the tender buds of May, I see them fresh and new.

They come-the dear ones that I knew-Old friends, familiar as the day, When hearts were warm, fond and true, And only mirrored heaven's blue That lingered there always.

These pictures of the heart must be Awakened by some mystic hand, That holds the secret mystery Beyond this world we see, Across life's wintry strand.

And so I wait with patient trust, With faith's undimmed eye, And feel that God is always just-This life at best is feeble dust-The soul can never die.

-Bishop A. Beals.

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Far o'er life's billowy sea?

Where no unequal task fatigues No wrongs encroach by stealth.
And wicked men with base intrigues Rule not the commonwealth?

While each receives what he deserves, Although of modest worth, And none his fellowbeings serve Because of humble birth?

Is there some sunny, soothing clime Where every day is fair, And we note not the passing time,

Since all are done with care? Oh, muse! where lies that happy zone With all its love and truth,

Where neither sin nor pain are known To mar perennial youth? Oh. man! she says, be good, be brave,

Be true to every trust,
And you will find beyond the grave

This Eden of the Just.

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SATURDAY, DEC. 2 893

Things to Think Of.

How much is that expression of Paul, as given in Romans 3:28, "A man is justified by faith without the deeds of the law," responsible for the wrong-doing, not only of ecclesiastics, but of laymen? With the records of courts and the reports of penitentiaries, sustained by the United States census, it is positive that churchmen and their sympathizers are really accountable for nearly all the crimes of the nation, while they constitute, in their entirety, less than onethird the whole population. The parent of all other Christian denominations, the Catholics, contribute a majority of the offenders; at the same time this sect is the most rigid in its articles of faith. There must be a reason for this. Is it not because Christians expect immunity | American ways thusly: from punishment because of belief?

This justification by faith of Paul has its counterpart in the words credited to Jesus: "He that believeth . . shall be saved." The thief on the cross, without a single manly act, but simply for believing, was told: "This day shalt thou be with me in paradise."

The prison reports show that Jews, Agnostics and Spiritualists, and even atheists, all of whom are unbelievers, are models of morality when compared with churchmen. Though in the aggregate a very numerous body, they escape the prisons and the gallows. Church offenders caught in crime declare: "I am a good Catholic, a good Presbyterian," or something of the sort, while no one dreams of escaping punishment because he is an unbeliever.

The so-reputed heretical sects, the Unitarians and the Universalists, have tion: a much smaller percentage proportioned to their numbers, in the penitentiaries, than have the evangelical churches. We insist, and repeat, there must be a reason for this disparity against the orthodox, and we believe it rests on the false dogmas of the fall of man and the atonement, the latter con- less before men." tingent on belief in its efficacy.

No Creed but the Truth.

Rev. M. W. Chunn, a very scholarly gentleman, ministering to the Unitarian church at Luverne, Minn., discoursing on the forward movement in religion. after quoting the criticisms of various orthodox clergymen of prominence, showing numberless fatal errors in the Bible, both inconsistent with itself and natural law, concludes in these words:

"I have simply laid the Bible aside both the Old and the New Testaments —as a back number. I do not propose to go on thumping and pounding and denouncing the Bible as if, after all, I had a half-hearted belief that it is divinely-inspired, and feared that this half-hearted belief might become a whole-hearted belief if I ever ceased thumping and pounding and denouncing the old book. When the small boy is a little shaky regarding the non-existence of the bugaboos, he whistles to keep up his courage. I sometimes wonder if the Freethinker, who is always thumping and pounding and denouncing the Bible. is not in the same condition of mind as the whistling boy. I propose to go right on with my preaching, as if the belief in an inspired Bible, or Koran, or Veda, had never gained a foothold in the world. A year ago I might have thumped and pounded and denounced the Bible; to-day, I simply ignore the Bible. A year ago I was a Freethinker, just crawling out of the shell of superstition; to-day I am a Freethinker or a progressive Unitarian, who is entirely out of the shell of superstition. I think Spiritualists, agnostics, everybody, rethe latter condition is better than the first. What does the audience think? enjoy this life, and escape suffering in lay her hands.

Rev. Mr. Chunn is a young man, a university graduate, learned in not only the classics, but Oriental languages, including Hebrew, Arabic, Assyrian and Sanscrit. He was ordained to the Congregational ministry, but obeying the dox faith, advertises for several domeslaws of evolution, he is now a free man, tics, male and female, the latter to care bound to no creed but the truth. We shall hear from him again.

tion to the treasury was a Greek copper coin weighing 18 grains.

Pretty Hot.

daily Record of the 13th inst.:

then, controlling his voice as much as possible, he announced, "The church is that his lecherous conduct was dison fire!" The house of God was quickly cleared of worshipers, and firemen were limited to Protestants, there might still pouring water on the blaze, which was remain hope in the Christian system; soon extinguished with damages estibut. Catholics, notwithstanding their mated at \$5,000 to the building.

With such a disastrous result followng this flery discourse should not the plergy be required to somewhat abate no pleasure in referring, even indirectly, heir fervor when preaching on Hell, to these disgusting departures from they may set the city, perhaps the world

times to run this earth.

Rank Heresy.

President Washburn, of Roberts Colege, Constantinople, a Christian institution, devoted to educating the young or missionary work, has made himself He continues:

fisherman mend his net than read a far better to help a heathen dig a well the Koran than to always read the Bible, if the missionary is in the land of Mahomet." He added: "A missionary good life, than by preaching.'

The last proposition is evidently a dif- istrations. ficult one, for it is easier to tell others right in the midst of temptation.

As Others See Us.

The Russian Prince Wolskonsky, of him. St. Petersburg, who made a brief ad-

nomination on their cards—the club in Jesus, the great healer of Nazareth. one corner, the church in the other. This incident unmistakably probring them together.

A Frank Confession.

The Michigan State Sunday-school Convention, lately in session at Bay City, wrestled with the following ques-

"Why is it that we possess so little spiritual power?

The answer, after parnest discussion,

was formulated in these words: "Because of our worldly alliances. We use money which as not our own. Our practices will not bear inspection. Our lives are not pure, holy and blame-

These are just the points we have been making for years against the church and its members. It is a pleasire to find that one large body of the faithful has reached the same conclusion with us. We hope they will now reform their lives, and we wish all who have been trusting in "faith" for salvation may see their error and hereafter practice what they preach.

A False Position.

"It is impossible to believe and honor God while we receive honor from men.' We find the above startling lines in a religious paper, in which the writer was laboring to bring the world to salvation. The position taken is that God's requirements are inconsistent with one's duty to his fellows, therefore, instead of gaining mortal honors he should incur human displeasure so as to gain heavenly reward. Spiritualists hold, on the contrary, that he serves God best who serves humanity most. They have no sympathy with trying to gain eternal favors by crucifying the flesh, or in degrading man to elevate a god.

Cheap Salvation.

"Every spirit that confesseth that Jesus Christ is come in the flesh is of Romish dictation. God."—John 4:2.

count for anything in the Christian plan of salvation; but belief is everything. the next.

Objects to Christians.

Somebody in a Philadelphia periodical edited by a clergyman of the orthofor children, and concludes: "No Christian need apply." It would be interesting to know the experience of that ad-The mite mentioned in the gospel in vertiser who has become disgusted with Roman colonial coins bore a number connection with the widow's contribu- Christian service, and has turned to of banners corresponding to the number "the beggarly elements of the world" for faithful labor.

False Creeds Lead to Corruption, Harmony the Essence of Growth. Necessity and Power of Spiritu-

this harmony.

While Rev. H. H. Barbour, of the Can any one explain, other than on Belden Avenue Baptist Church, this the theory of false creeds, why it is that city, was preaching a sermon on Sodom next to the ignorant and debased negro, and trees are in harmony. The roots and Gomorrah, and had reached the clergymen are the most guilty of revolt- draw to themselves nutriment out of the sake, but for the practical purpose of grand culmination, as reported in the ing sexual crimes? Nearly every daily ing sexual crimes? Nearly every daily solidity of the earth. The sap passes up bettering the condition of man's estate. paper has a loathsome account of the into the stalk, the leaves form shelters — Freetlinker's Magazine. "Sodom and Gomorrah are being misdeeds of some intermediate between for the unfolding flowers and fruits. Cell "The truth razed to the ground. The crash of God and man, who, plying the trade of falling walls, the smell of brimstone and saying souls, has overstepped the bounds method of action does not interfere with "The first du saving souls, has overstepped the bounds of moral duty. The latest case coming under our attention is that of Rev. W. The latest Presby- of the Hyde Park Presby- to completion in the unity of perfection. the roar of the flames are heard in of moral duty. The latest case coming every direction. There is no hope for under our attention is that of Rev. W. any living thing inside the cities walls.

The angel is speaking to Lot; "Flee for your life!" to completion in the unity of perfection.

W. Totheroh, this city, who was lately for your life!" deposed from the ministry and suspended this harmony. deposed from the ministry and suspended Casting his eyes upward, he saw a from church privileges, "until he shall spark of fire falling from the dome of give satisfactory evidence of sincere rehis own church. Another and another, pentance," a period always near at hand

If these crimes against chastity were arbitrary power over communicants, are as frequently exposed for moral derelic-tion as are the clergy of rival sects.

THE PROGRESSIVE THINKER takes The priests have a wonderful influence conviction that the vicious system of beover the malignant spirits who seem at lief without works is almost wholly resame direction.

An Infidel Church.

their title, and their work is worthless." United Presbyterian Church, has been kindness and mutual forbearance.

The fact seems to be that he is what earth. how to live rightly, than always to do Spiritualists know as a "healing me- Harmony in music means that each

dress at Memorial Art Palace during church of so-called Christians have so are willing to put aside the objectionathe last days of the exposition, took off far apostatized from the living faith and ble feature. "People advertise and carry their de- to suspend, excommunicate, and ec- the reality of life. All disputes are order of nature, the moral and spiritual nomination about with them like a tick-et they present at every turnstile. If they continue in this way I shall not be they continue in this way I shall not be astonished to see them print their de- just claim to be a true follower of Jordan it is recorded that thousands

They seem to think that the fact of a that the church of to-day is a fallen insist that my neighbor should come to man belonging to a church establishes while ever ready to brand as his moral value. The church becomes "infidels" those that discard the dogmas in all expression, while I will not come to his.

fallen church—an infidel church A Popish Scheme.

cabinet of Jesuits, cardinals, etc.) "has the power. instructed Archbishop Satolli to ingress in Washington, in favor of Amerto the vatican."

sentatives to the headquarters of Mo-generation. hammedanism, Buddhism, etc. We diplomatic representative to Canterbury. And let all the other churches follow suit! Why not?

scheme of popery will be incontinently squelched. It is a scheme to gain government recognition and eclat for the Romish Church.

the aggrandizement of the church. nation, but only of an ecclesiastical hierarchy which, whatever its pretenses, is and ever has been the enemy of all governments except those subservient to

The Pope and his satellites are to-day Good works, orderly lives, personal the deepest and darkest designing sacrifices for the good of others, don't enemies of our country's free, non-Romish institutions. treacherous way they are plotting and scheming the downfall of our free secu-

The aim of Rome is to Romanize or

FLORIDA CAMP.

Those wishing to form a camp in Florida, either for permanent residence or winter visit, will confer a favor by writing Geo. W. Carpender, M. D., at 125 So. Clark street, Chicago, Ill.

of the legion whose veterans had occupled the country.

As we examine the vegetable kingdom we may perceive that all parts of plants

In the mineral world, all the ceaseless motions by which the globe is ripened with such offenders, the sorrow being and perfected are the result of harmonious action between the forces of nature. The endless flow of the rivers, from the mountain to the sea; the rising and ebbing of the tides: the falling rains; the rotation of the seasons; the winds, the waters, the fire and the sunshine, all act in harmony. The result is the crystallization and maturing of the metals, rocks and earths, for special use by vegetables, animals and man. All these Sodom, Gomorrah, etc., for next time manly virtue. It would that all perhaps the great harmony of the sons were just and true to themselves planet, in which is no note of discord, and the moral law; but it is firm in the On the animal plane, harmony always brings the best development. Domestic sponsible for these great wrongs; so as a animals that are treated with the kind-faithful exponent of the truth it directs ness that is the natural outcome of attention to the subject, and invites its harmony, always develop more evenly, readers to make observations in the and unfold more perfectly than when they are constantly in the discord that breeds cruelty and fear. Whatever is God, with all their heart, soul and income intensity which the eye cannot figured out the existence of a planet that true of the physical plane is true also of might; but when a more spiritual teacher appreciate. In looking at the side of the had never been revealed to mortal eyes, A peculiar case in ecclesiastical prac- man also on that plane as an animal, came he gave an additional commandliable to the charge of heresy, by saying tice has just occurred at Monmouth, All the processes of growth and unfold-ment, which bound them to love also stream of light of comparatively low in-

tried and suspended by the presbytery But when we come to the spiritual side "It is often better missionary work for disorderly conduct. For the past of man's nature, how much depends to import a plow than tracts; to help a three years Mr. Stewart has been en-upon the kind, encouraging word, to chapter on the sin of worshiping idols; gaged in evangelistic work and is dawning perception of the invisible. credited with being eminently success- We can have no better illustration than than to sit idly by and read the ten com- ful in gaining converts and instrumental the building of the White City. There mandments; far better to read and study in healing the sick. He maintains that never was a mutual planning of fellowthe age of miracles is not past, and that architects which was so harmonious as but in their attempt to serve God they there are living witnesses who testify this in all respects. Out of this unity do some very foolish, not to say very can gain more converts by practising a that they have been both physically and harmony came realized visions of wicked, things. This is true of Chrisspiritually benefited through his min- beauty and magnificence never before conceived nor equaled in all the broad

dium"-hence he is able in some degree instrument shall start from a certain to fulfill the word of Jesus when he keynote. If the individual key is too spoke of the signs that should in coming high, the player lowers it; if it is too. time follow those that truly believed in low, he raises it. This is a type of all

fallen from grace that they are ready There has been a disagreement about intellect can develop; and lastly, in the were slain because they said "sibboleth" This incident unmistakably proves instead of "shibboleth." Why should I wonderful things; but the church to-day gaining of an insignificant concession of brands those who fulfill his words as belief? If we, each and every one, 'disorderly," etc., and suspends them could only train ourselves to concede to tellectually great. others the same liberty of thought and expression thereof that we demand for ourselves how meaning the complete his character and male the character and m from the ministry!
Yes, plainly, the church is to-day a others the same liberty of thought and expression thereof that we demand for

fluence the Catholic Members of Con- of harmony. In Holland, where thou-

No one man could have built the White suggest that the Church of England also City. But the harmonious action of the influence Members of Congress in Wash- city, State and nation made the outpour ington in favor of America sending a ing of money and means a perfect flood. The overwhelming harmony resulting has left an unsurpassable record in the -big and little-in foreign countries peaceful events never before reached by any nation. Harmony is growth, is We hope this impudent Jesuitic power, is manifested Omnipotence.

Spiritualists, Remember.

Remember, Spiritualists, your igious neighbors, and especially your It is a scheme of the oily Jesuits for ministers, on Christmas. If you cannot make them a present of THE PRO-There is no need nor occasion for send- GRESSIVE THINKER for one year or for ing a diplomatic representative to the three months, you can surely set ten of fair world and made it the happy home capacity, the character of its aspirations, vatican. The vatican is simply the them to thinking by sending them each of a pure race. headquarters of the Romish hierarchy; a copy of the Christmas number. They it is not the seat of government of a have been trying to teach the world "Christ and him crucified;" now turn missionary, and give them a lesson Sow the seed and watch the result This number of THE PROGRESSIVE THINKER will be particularly valuable. The articles in regard to Jesus will be worth the price of a year's subscription. Two cents per copy. One cent per copy where ten or more copies are ordered, They will be mailed to any address you may order, thus saving you postage. One thousand copies will be sent to one address for \$7.50. If you send names and postoffice addresses with your orders, be sure and write them in full on only one side of the paper, so that they can be cut out and pasted on the wrap-

> No representation of the face of a man was ever stamped on a coin until after

gold baravalued at \$2,276.22.

"Truth, eternal truth, which all free

souls accept and love, is to-day the object of tireless research, not only for its own

"The truth shall make you free."-

future life must be the natural outcome of this: the root of the whole matter is n this life."-Gerald Massey.

"It is only through the clear atmos phere of spirituality that you can mount up to the regions of peace and harmony.' Prof. C. N. Chachravarti, of India, a

the Parliament of Religions. One with, and inseparable from the due to God, or the gods, has been the the outer end of which is furnished with torted imagination. The more spiritual the light which is reflected by the mirlink between Father God and child man, exemplified in the filial tie between which this lamp operates is 200 amperes, can reveal your whole life-every dark parents and children.

In the religious code of Israel they were commanded to love the Lord, their candles, the reflected beam a total lum- When the mathematician, Adams. that "many missionaries do not deserve III. The Rev. J. G. Stewart, of the ing are better developed by a home of their neighbor as themselves. These two he called the first and second commandments: see Deut. 6, 5, and Matt. 22, 35-40.

To speak of a religion as false does not always state the case fairly. Man, as a religious being, may feel after God clorgymon bolieve what they preachtians in their shameful neglector disobedience of the second commandment, and is the result of imperfection, although we are apt to call it positive wickedness; and it is that when it comes from his undeveloped and unspiritual nature and results in the destruction of the life and liberties of his fellowmen.

The history of the individual is in many respects the history of the race. true harmony. In all differences of The child remains for some time in a clouds-messages of light to the starry or that way, or the other way, you may But, sad to say, the authorities of the opinion each concedes a little, and all semi-conscious condition, instinctively drawing its sustenance from its mother then there must be a certain amount of physical strength attained before the law unto himself, because he loves truth, justice, reciprocity and his fellowman. He is a freeman because he obeys, and pictures, commercial enterprise and mosphere, free from moisture, if the everything that shows man to be in-

ourselves, how many quarrels we should only a law-abiding citizen, but himself avoid in our efforts to prove something the embodiment of truth, love and A London telegram says: "The report is confirmed that the vatican" (that is to say, the Pope and his ecclesiastical cabinet of Jesuits, cardinals, etc.) "has All organization is the manifestation peace or safety to life or property; because, in the first place, it is the law sands of acres of land have been wrested of human progress that the divine side of man's nature should be so unfolded, ica sending a diplomatic representative from the grasp of the sea, suppose a and that is what he is here for. In the single man had, unaided, attempted the next place, it is absolutely impossible While our President and Congress work: life itself could not have been for man to be happy, in this or any other are considering the project of "sending long enough to have hardly begun it, world, without complying with the law a diplomatic representative to the to say nothing of the finishing, but a of his being; and that means: drawing vatican," we suggest that they also con- nation harmoniously united, and the around him all the comforts that genvatican," we suggest that they also consider the advisability of sending reprework has been accomplished within a full of all that the physical organism day, "when all shall appear before the requires, and governing himself by the law of the spirit, which is love, truth,

unselfish method of transacting all worldly business for the good of all, without in the least restricting the energetic development of the rich resources of

nature for man's use. You ask: Can this ideal be realized? A thousand voices answer: Yes! We have learned this lesson ourselves and we will, each in his and her place, work in obedience to the spiritual law within us. Our motto is love, truth and justice; "to do good is our religion." enlist in our army everyone who is willing to work for the good of humanity, and will never disband untill we have conquered every evil that afflicts this can penetrate the soul, measure its

"This world is full of beauty, as other worlds above, And, if we did our duty, it might be full of love.

Spiritual Consultation. The guides of Mrs. Cora L. V. Rich-

mond have consented to resume the consultations through her instrumentality, on spiritual topics and mediumship, Wednesdays from 1:30 to 5 P. M., at 40 Loomis street.

DR. A. B. DOBSON.

His permanent address is San Jose, Cal., and not Los Angeles, as given in one of his testimonials—a mistake of the printer. Bear this in mind when writing him. The misdirected letters will finally reach him, though the delay will be annoying.



that None Can Escape.

Nearly everybody has read about the

wonderful Search Light at the World's Fair. It was a magnificent wonder. According to the Inter Ocean, a big mirror speak from actual knowledge when we overestimate of the worship and service is mounted at one end of the big drum, say that the future can be revealed by neglect of the service due to humanity, a door consisting of a metal rim, in So limited and imperfect has been man's which are fixed a number of plate-glass conception of Deity and his correspond- strips five-sixteenths of an inch thick by ingly imperfect worship, that some very six inches wide. Inside this drum and slidintellectual men and great thinkers say ing upon ways arranged on the bottom that all religions originated in a dis- is placed the electric lamp, the source of thinkers say that religion is an element rors. It is enthrely automatic in its acinherent in man's nature, the connecting | tion, is six 19et high, and weighs about | Light-a Search Light which, in the 400 pounds. The maximum current at hands of the wise denizens of Spirit-life, and at this current the lamp has a lumin- spot and blemish thereon, as well as ous intensity of about 90,000 to 100,000 every good deed and unselfish act. beam the spectator only distinguishes a tensity, but in looking at the beam directly its brilliancy is fully seen, and tion mortals are becoming somewhat the effect is absolutely blinding.

WROTE WORDS UPON THE CLOUDS.

Before the projector was sent to the World's Fair a public test was made at Middletown, Conn. From the roof of very truly and sincerely-indeed, some the works the great white beam of light shot forth into the obscurity of the night, and slowly swept the countryside Phoebus.

READING NEWSPAPER, LAMPTEN MILES

AWAY. of this instrument can be seen is difficult officers of corporations, on Spiritualists. to state. The Search Light set up by on mediums on everything! The one the General Electric Company on Mount who shrinks from it is guilty! The one Washington, in the White Mountains, who turns from its scrutinizing gaze canhas a diameter of only thirty inches, and not stand its illuminating effect. By all a reflected light from the mirror of means turn it on the spiritualistic press, an end in itself, instead of being a gate which leads us to that humanity to which we all belong. It becomes a principle of division, instead of being the strongest promoter of sociability. It becomes a screen which keeps man apart from man, instead of being a bout to bring them together.

Instead of being a gate which keeps man apart from man, instead of being a bout to the plain, expression, while I will not come to his, expression, while I will not come to his, see the young race in every stage of development from semi-conscious infancy to maturity. History opens with man fully developed physically; then might was right. Subsequently intellect was friends or neighbors to believe as they bring them together.

In moral value. The church to-day, in all expression, while I will not come to his, see the young race in every stage of development from semi-conscious infancy velopment from semi-conscious infancy to maturity. History opens with man fully developed physically; then might was right. Subsequently intellect was developed, and the world became full of in him should "heal," and do other to-day, in all about 100,000 candle power, yet the news see the young race in every stage of development from semi-conscious infancy to maturity. History opens with man fully developed physically; then might was right. Subsequently intellect was developed, and the world became full of in him should "heal," and do other to down the follow.

Or the church to-day, in all archerotomers in about 100,000 candle power, yet the news see the young race in every stage of development from semi-conscious infancy to maturity. History opens with man fully developed physically; then might was right. Subsequently intellect was developed, and the world became full of invention, literature, science, art, books, and prospectively and prospectively and prospectively and prospectively and prospectively and prospectively. projector could be mounted on an eminence sufficiently high to clear all surrounding obstacles?

II.

watching them in their wrongdoing, sure to occur in the future. Even a Christian at his devotions might think it the harbinger of the judgment throne of God." Though this Search Light was brought into existence purity, justice and reciprocity.

Light was brought into existence through the inventive ingenuity of morspirit will dictate to the intellect the tal man, it teaches a grand, beautiful and impressive lesson—a lesson scintillating with divine wisdom, and which directs the mind to that Spiritual Search Light which can penetrate one's path—That fact dosen't hurt Spiritualism nor way of life, reveal its crimes, its hidden Spiritualists. He does a grand work in Light which can penetrate one's pathmysteries, and its ways that are dark and pestilential. It can, too, bring to light every good deed, every philanthropic impulse, and every aspiration to elevate the world to a higher plane. The Spiritual Search Light, differing and even prognosticate with mathematical certainty its future destiny, through a complete understanding of mathemat-

III.

ics and the Mystic Text Book.

What a grand conception is this, that that can gently raise the veil that conceals the future, enabling you to read therefrom the lesson of one's life. The astronomer, comprehensive in his knowledge of the universe, has his Search Light-"mathematics"-and he can tell with absolute certainty the pathway of county the A. P. A. printed and disa comet millions of miles in space, and tributed a list of the Roman Catholic predict the very hour when it will come candidates on the democratic and repubwithin range of mortal vision! Prof. lican tickets. Daniel J. Deasy, an Irish Olney H. Richmond, one of the most Romanist, was on the Republican ticket wonderful men now living, with the aid for County Commissioner, and he alone of his Search Light—the Mystic Text defeated. Deasy, a morning paper states, Book, supplemented by mathematics—charges his defeat to the "Deputies," or can tell the very thing you will do at 10 A. P. A., and says that the Republican

nately interwoven with human destiny, whether in the ever-living present or he remote future.

IV.

There never was a future event foreseen; never in all of God's vast universe a method whereby one can lift the veil of time to come, as you can lift the curtain of a theatre and reveal the trappings of the stage. A wise denizen on The Spiritual Search-Light the spirit side of life may, with absolute correctness, reveal to you the future, but his knowledge, obtained from the primal source, is simply the result of a perfect understanding of those occult forces that control the destiny of individuals as well as nations, and which are brought within the domain of mathematics. We mathematics, as applied to the occult forces that prevail in the stellar universe. We have seen it demonstrated many times in the Temple of the Magi of this city.

Then, most truly, there is a Search he gave a simple hint only of the possibilities of the human mind in dealing with occult forces, with whose manifestafamiliar. Thus it is that there is comparatively no end to the possibilities of this Search Light which is manifesting itself in this the nineteenth century.

Spiritualists, turn on this Search Light-this grand and beneficent agent for miles around, bringing every object that reveals somewhat of the occult naupon which it was directed into brilliant ture of the molecule, as well as the and distinct relief. It illuminated the occult vibratory influence that moves roofs of distant villages and scared the the brain and stirs the human soul with inhabitants, and lighted up the sign- emotions. Turn it on to Spiritualism, on boards miles away, so that they could to the human character, on to the moeasily be read by means of a glass. The tives that actuates individuals. We inprojector was turned upward toward the vite its closest scrutiny from man as sky, and the beam, like a supernatural well as angels. The invidual who says, divine finger, wrote words upon the "Don't turn your Search Light this way, populations. It was a majestic manifes- injure our cause!" has not an adequate tation of man's invasion of the realms of conception of human destiny, or a correct estimate of human life. Turn this Search Light on ministers of the gospel, on church members, on govern-How far the powerful beam of light ment officials, on bank clerks, on the

Spiritualists, let this Search Light be constantly in your mind, and recognize the sublime fact that it is a reality -a divine reality. Beautify your spiritual nature by heroic deeds in defense of the right; by lofty aspirations; by Yes, indeed, this is a magnificent philanthropic purposes; by following Soarch Light, revealing the sublime in- the exact lines of truth and honesty, genuity of inventive man, and capable never swerving therefrom. Always live of illuminating many dark places. Di | with an invitation on your lips for the rected on a dismal, pestilential alley, it divine Search Light to be turned upon would so illuminate it that thieves and you, and, whether you invite it or not, it wrongdoers would shrink back into their will survey your soul and reveal every holes, and vermin be surprised in their act of your life sometime. The one who depredations, while midnight maraud- fears this Search Light, who fears to ers ten miles away would think it was a have it turned on himself and others, is torchlight in the hands of some angel only trying to put off an event which is

Col. Ingersoll.

A subscriber writes that Col. Ingersoll's lecture delivered at Kansas City was, in a measure, against Spiritualism. exposing the errors of the churches, while his exalted moral sentiments will tend to elevate those who carefully read them.

Constitution and By-laws of the National Association.

As the preparation of this work has nvolved considerable extra labor, it has been delayed in publication, but it is now safe to assure our friends who have solicited copies of the same, that it will be complete for delivery about the 1st of December, and they will then be sent out as ordered, and to the officers of all societies who apply for the same charters will be issued about that time, there is a magnificent Search Light in the order of the applications, as the term continuous the registered. Blanks will be furnished to those who have not received them.

ROBERT A. DIMMICK. Washington, D. C.

Work of the A. P. A.

At the recent election in this city and of the ten candidates on the ticket was was ever stamped on a coin that after the death of Alexander the Great, who was regarded as a divinity.

The first deposit of gold in the United States Mint was made by Moses Brown, a Boston merchant. It was composed of gold barryalued at \$2,276.22.

Lyman C. Howe.

Lyman C. Howe.

Dr. Spinney proposes a testimonial to Lyman C. Howe. We hope every spiritualist will respond. The Doctor has something to say about it in another column.

A. P. A., and says that the Republican can tell the very thing you will do at 10 o'clock A. M. one year hence, or ten leaders instigated the "Deputies" to do vears hence. This Search Light of his the twork. We can assure Mr. D. that the A. P. A. do the work of their own accord, without instigation by the leaders of any party, and with impartial-those planetary vibrations that are ultimountain to the sea; the rising and

tallization and maturing of the metals,

rocks and earths, for special use by veg-

brings the best development. Domestic

harmony, always develop more evenly,

kindness and mutual forbearance.

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As there are thousands who will at first venture only twenty-five cents for Tim Proofmestive Thinken thirteen weeks, we would suggest to those who receive a sample copy, to solicit several others to unite with them, and thus be able to remit from \$1\$ to \$10\$, or even more than the latter sum. A large number of little amounts will make a large sum total, and thus extend the field of our labor and usefulnes. The same suggestion will apply in all cases of renewal of subscriptions—solicit others to aid in the good work. You will experience no difficulty whatever in inducing Spiritualists to subscribe for Time Proofmessive Thinken, for not one of them can afford to be without the valuable information imparted therein each week, and at the price of only about two cents per week.

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SATURDAY, DEC. 2 893

Things to Think Of.

How much is that expression of Paul, as given in Romans 3:28, "A man is justifled by faith without the deeds of the law," responsible for the wrong-doing, not only of ccclesiastics, but of laymen? With the records of courts and the reports of penitentiaries, sustained by the United States census, it is positive that churchmen and their sympathizers are really accountable for nearly all the crimes of the nation, while they constitute, in their entirety, less than onethird the whole population. The parent' of all other Christian denominations, the Catholics, contribute a majority of the offenders; at the same time this sect is the most rigid in its articles of faith. dress at Memorial Art Palace during There must be a reason for this. Is it not because Christians expect immunity from punishment because of belief?

This justification by faith of Paul has its counterpart in the words credited to et they present at every turnstile. If Jesus: "He that believeth . . shall be saved." The thief on the cross, without a single manly act, but simply for believing, was told: "This day shalt thou They seem to think that the fact of a be with me in paradise."

The prison reports show that Jews, Agnostics and Spiritualists, and even atheists, all of whom are unbelievers, are models of morality when compared with churchmen. Though in the aggregate a very numerous body, they escape the prisons and the gallows. Church offenders caught in crime declare: "I am a good Catholic, a good Presbyterian," or something of the sort, while no one dreams of escaping punishment use he is an unbeliever.

Unitarians and the Universalists, have a much smaller percentage proportioned to their numbers, in the penitentiaries, than have the evangelical churches. We insist, and repeat, there must be a reason for this disparity against the orthodox, and we believe it rests on the false dogmas of the fall of man and the atonement, the latter contingent on belief in its efficacy.

No Creed but the Truth.

Rev. M. W. Chunn, a very scholarly gentleman, ministering to the Unitarian church at Luverne, Minn., discoursing on the forward movement in religion. after quoting the criticisms of various orthodox clergymen of prominence. showing numberless fatal errors in the Bible, both inconsistent with itself and natural law, concludes in these words:

"I have simply laid the Bible aside both the Old and the New Testaments -as a back number. I do not propose to go on thumping and pounding and denouncing the Bible as if, after all, I had a half-hearted belief that it is divinely-inspired, and feared that this half-hearted belief might become a duty to his fellows, therefore, instead of whole-hearted belief if I ever ceased gaining mortal honors he should incur thumping and pounding and denouncing the old book. When the small boy is a little shaky regarding the non-existence of the bugaboos, he whistles to keep up his courage. I sometimes wonder if the Freethinker, who is always thumping and pounding and denouncing the Bible, is not in the same condition of mind as the whistling boy. I propose to go right on with my preaching, as if the belief in an inspired Bible, or Koran, or Veda, had never gained a foothold in the world. A year ago I might have thumped and pounded and denounced the Bible; to-day, I simply ignore the Bible. A year ago I was a Freethinker just crawling out of the shell of super stition; to-day I am a Freethinker or a progressive Unitarian, who is entirely out of the shell of superstition. I think the latter condition is better than the first. What does the audience think?

Rev. Mr. Chunn is a young man, a the next. university graduate, learned in not only the classics, but Oriental languages, including Hebrew, Arabic, Assyrian and Sanscrit. He was ordained to the Congregational ministry, but obeying the laws of evolution, he is now a free man, bound to no creed but the truth. We shall hear from him again.

The mite mentioned in the gospel in connection with the widow's contribution to the treasury was a Greek copper

Pretty Hot.

While Rev. H. H. Barbour, of the Can any one explain, other than on daily Record of the 13th inst.:

razed to the ground. The crash of every direction. There is no hope for any living thing inside the cities' walls. The angel is speaking to Lot: "'Flee for your life!'"

Casting his eyes upward, he saw a then, controlling his voice as much as possible, he announced, "The church is on fire!" The house of God was quickly cleared of worshipers, and firemen were pouring water on the blaze, which was soon extinguished with damages estimated at \$5,000 to the building.

With such a disastrous result followng this flery discourse should not the elergy be required to somewhat abate their fervor when preaching on Hell, Sodom, Gomorrah, etc., for next time they may set the city, perhaps the world

The priests have a wonderful influence over the malignant spirits who seem at times to run this earth.

Rank Heresy.

President Washburn, of Roberts Colege, Constantinople, a Christian instiution, devoted to educating the young for missionary work, has made himself their title, and their work is worthless." He continues:

o import a plow than tracts; to help a fisherman mend his net than read a chapter on the sin of worshiping idols; far better to help a heathen dig a well than to sit idly by and read the ten commandments: far better to read and study the Koran than to always read the Bible, if the missionary is in the land of Mahomet." He added: "A missionary can gain more converts by practising a good life, than by preaching.'

The last proposition is evidently a difficult one, for it is easier to tell others how to live rightly, than always to do right in the midst of temptation.

As Others See Us.

The Russian Prince Wolskonsky, of St. Petersburg, who made a brief adthe last days of the exposition, took off American ways thusly:

"People advertise and carry their denomination about with them like a tickthey continue in this way I shall not be astonished to see them print their de-nomination on their cards—the club in one corner, the church in the other. man belonging to a church establishes his moral value. The church becomes an end in itself, instead of being a gate which leads us to that humanity to which we all belong. It becomes a principle of division, instead of being the strongest promoter of sociability. It becomes a screen which keeps man apart from man, instead of being a bond to bring them together.

The so-reputed heretical sects, the City, wrestled with the following question: "Why is it that we possess so little

spiritual power?

The answer, after parnest discussion, was formulated in these words: "Because of our worldly alliances. We use money which as not our own. Our practices will not bear inspection. Our lives are not pure, hely and blame-

less before men. These are just the points we have been making for years against the church and its members. It is a pleasare to find that one large body of the faithful has reached the same conclusion with us. We hope they will now reform their lives, and we wish all who

A False Position.

practice what they preach.

have been trusting in "faith" for salva-

tion may see their error and hereafter

"It is impossible to believe and honor God while we receive honor from men. We find the above startling lines in a religious paper, in which the writer was laboring to bring the world to salvation. The position taken is that God's requirements are inconsistent with one's human displeasure so as to gain heavonly reward. Spiritualists hold, on the contrary, that he serves God best who serves humanity most. They have no sympathy with trying to gain eternal favors by crucifying the flesh, or in degrading man to elevate a god.

Chean Salvation.

"Every spirit that confesseth that Jesus Christ is come in the flesh is of God."-John 4:2.

Good works, orderly lives, personal sacrifices for the good of others, don't count for anything in the Christian plan of salvation; but belief is everything. Spiritualists, agnostics, everybody, re-verse this Christian rule if you would enjoy this life, and escape suffering in lay her hands.

Objects to Christians. Somebody in a Philadelphia periodi-

cal edited by a clergyman of the orthodox faith, advertises for several domestics, male and female, the latter to care for children, and concludes: "No Christian need apply." It would be interesting to know the experience of that advertiser who has become disgusted with Christian service, and has turned to of banners corresponding to the number "the beggarly elements of the world" for faithful labor.

False Creeds Lead to Corruption. Harmony the Essence of Growth. Necessity and Power of Spiritu-

As we examine the vegetable kingdom Belden Avenue Baptist Church, this the theory of false creeds, why it is that we may perceive that all parts of plants ity, was preaching a sermon on Sodom next to the ignorant and debased negro, and trees are in harmony. The roots souls accept and love, is to-day the object and Gomorrah, and had reached the clergymen are the most guilty of revolt- draw to themselves nutriment out of the sake, but for the practical purpose of grand culmination, as reported in the ing sexual crimes? Nearly every daily solidity of the earth. The sap passes up bettering the condition of man's estate. paper has a loathsome account of the into the stalk, the leaves form shelters | - Freetlinker's Magazine. "Sodom and Gomorrah are being misdeeds of some intermediate between for the unfolding flowers and fruits. Cell-God and man, who, plying the trade of is added to cell on all planes. Each New Testament. falling walls, the smell of brimstone and saving souls, has overstepped the bounds the roar of the flames are heard in of moral duty. The latest case coming every direction. There is no hope for under our attention is that of Rev. W. any other operation, but carries forward the world, or something in it, a little W. Totheroh, of the Hyde Park Presby- to completion in the unity of perfection. terian Church, this city, who was lately Growth and unfolding are the result of future life must be the natural outcome deposed from the ministry and suspended this harmony. Casting his eyes upward, he saw a from church privileges, "until he shall spark of fire falling from the dome of give satisfactory evidence of sincere re-In the mineral world, all the ceaseless his own church. Another and another, pentance," a period always near at hand motions by which the globe is ripened with such offenders, the sorrow being and perfected are the result of harmonithat his lecherous conduct was dis- ous action between the forces of nature. The endless flow of the rivers, from the

covered. If these crimes against chastity were limited to Protestants, there might still remain hope in the Christian system; but Catholics, notwithstanding their the rotation of the seasons; the winds, arbitrary power over communicants, are the waters, the fire and the sunshine, all as frequently exposed for moral derelic- act in harmony. The result is the crystion as are the clergy of rival sects. THE PROGRESSIVE THINKER takes

no pleasure in referring, even indirectly, these disgusting departures from etables, animals and man. All these manly virtue. It would that all per- are parts of the great harmony of the sons were just and true to themselves planet, in which is no note of discord, and the moral law; but it is firm in the On the animal plane, harmony always conviction that the vicious system of belief without works is almost wholly responsible for these great wrongs; so as a animals that are treated with the kind-faithful exponent of the truth it directs ness that is the natural outcome of attention to the subject, and invites its readers to make observations in the same direction.

An Infidel Church.

A peculiar case in ecclesiastical pracliable to the charge of heresy, by saying tice has just occurred at Monmouth, that "many missionaries do not deserve III. The Rev. J. G. Stewart, of the United Presbyterian Church, has been tried and suspended by the presbytery "It is often better missionary work for disorderly conduct. For the past of man's nature, how much depends three years Mr. Stewart has been en- upon the kind, encouraging word, to gaged in evangelistic work and is dawning perception of the invisible. credited with being eminently success- We can have no better illustration than ful in gaining converts and instrumental in healing the sick. He maintains that never was a mutual planning of fellowthe age of miracles is not past, and that architects which was so harmonious as that they have been both physically and larmony came realized visions of spiritually benefited through his ministrations.

The fact seams to be that he is what Spirltualists know as a "healing medium"-hence he is able in some degree to fulfill the word of Jesus when he spoke of the signs that should in coming high, the player lowers it; if it is too

But, sad to say, the authorities of the church of so-called Christians have so far apostatized from the living faith and ble feature. fallen from grace that they are ready to suspend, excommunicate, and ecthe "signs that follow" him, proves his Jesus, the great healer of Nazareth.

This incident unmistakably proves that the church of to-day is a fallen church. While ever ready to brand as

Jesus declared that, as one of the signs of true discipleship, those that believed in him should "heal," and do other brands those who fulfill his words as

A Popish Scheme.

cabinet of Jesuits, cardinals, etc.) "has instructed Archbishop Satolli to influence the Catholic Members of Congress in Washington, in favor of America sands of acres of land have been wrested of human progress that the divine side of man's nature should be so unfolded, and that is what he is here for. In the to the vatican."

While our President and Congress ire considering the project of "sending a diplomatic representative to the vatican," we suggest that they also consider the advisability of sending representatives to the headquarters of Mohammedanism, Buddhism, etc. We suggest that the Church of England also influence Members of Congress in Washington in favor of America sending a diplomatic representative to Canterbury. And let all the other churches -big and little-in foreign countries

generation.

power, is manifested Omnipotence.

Spiritualists, Remember.

Remember, Spiritualists, your re-

have been trying to teach the world

"Christ and him crucified;" now turn

missionary, and give them a lesson

Sow the seed and watch the result

This number of THE PROGRESSIVE

THINKER will be particularly valuable.

The articles in regard to Jesus will be

worth the price of a year's subscription.

where ten or more copies are ordered

They will be mailed to any address you

may order, thus saving you postage.

No representation of the face of a man

was ever stamped on a coin until after

vas regarded as a divinity.

gold bars valued at \$2,276.22.

follow suit! Why not? We hope this impudent Jesuitic cheme of popery will be incontinently squelched. It is a scheme to gain goverament recognition and eclat for the Romish Church.

It is a scheme of the oily Jesuits for the aggrandizement of the church. There is no need nor occasion for sending a diplomatic representative to the vatican. The vatican is simply the headquarters of the Romish hierarchy; it is not the seat of government of a nation, but only of an ecclesiastical hierarchy which whatever its pretenses, is and ever has been the enemy of all governments except those subservient to Romish dictation.

The Pope and his satellites are to-day the deepest and darkest designing enemies of our country's free, non-Romish institutions. In every sly, underhanded, treacherous way they are plotting and scheming the downfall of our free secular schools and reaching out to grasp everything on which the church can

The aim of Rome is to Romanize

FLORIDA CAMP

Those wishing to form a camp in Florida, either for permanent residence or winter visit, will confer a favor by writing Geo. W. Carpender, M. D., at 125 So. Clark street, Chicago, Ill.

Roman colonial coins bore a number of the legion whose veterans had occupied the country.

ality. "Truth, eternal truth, which all free

"The truth shall make you free,"

better than they have found it. Our of this; the root of the whole matter is in this life."—Gerald Massey.
"It is only through the clear atmos-

phere of spirituality that you can mount up to the regions of peace and harmony.'
Prof. C. N. Chachravarti, of India, at the Parliament of Religions.

ebbing of the tides; the falling rains; conception of Deity and his correspondintellectual men and great thinkers say that all religions originated in a dis- is placed the electric lamp, the source of torted imagination. The more spiritual the light which is reflected by the mirthinkers say that religion is an element rors. It is entirely automatic in its acinherent in man's nature, the connecting tion, is six feet high, and weighs about exemplified in the filial tie between ness that is the natural outcome of parents and children. In the religious code of Israel they

and unfold more perfectly than when were commanded to love the Lord, their they are constantly in the discord that God, with all their heart, soul and breeds cruelty and fear. Whatever is true of the physical plane is true also of came he gave an additional commandman also on that plane as an animal. All the processes of growth and unfoldtheir neighbor as themselves. These ing are better developed by a home of mandments: see Deut. 6, 5, and Matt. the effect is absolutely blinding. But when we come to the spiritual side 22, 35-40. To speak of a religion as false does

not always state the case fairly. Man, as a religious being, may feel after God very truly and sincerely-indeed, some the building of the White City, There clergymen believe what they preachbut in their attempt to serve God they there are living witnesses who testify this in all respects. Out of this unity do some very foolish, not to say very wicked, things. This is true of Christians in their shameful neglect or disbeauty and magnificence never before obedience of the second commandment, conceived nor equaled in all the broad and is the result of imperfection, although we are apt to call it positive wickedness; and it is that when it comes Harmony in music means that each from his undeveloped and unspiritual instrument shall start from a certain nature and results in the destruction of keynote. If the individual key is too the life and liberties of his fellowmen. The history of the individual is in time follow those that truly believed in low, he raises it. This is a type of all many respects the history of the race. true harmony. In all differences of The child remains for some time in a opinion each concedes a little, and all semi-conscious condition, instinctively drawing its sustenance from its mother; are willing to put aside the objectionathen there must be a certain amount of physical strength attained before the There has been a disagreement about intellect can develop; and lastly, in the the reality of life. All disputes are order of nature, the moral and spiritual clesiastically crucify the disciple who, by about the trifling points of illusion and attributes unfolded. He is then, if unreality. In the valley of the river developed individual, and is, perhaps, a just claim to be a true follower of Jordan it is recorded that thousands law unto himself, because he loves truth, were slain because they said "sibboleth" justice, reciprocity and his fellowman. instead of "shibboleth." Why should I He is a freeman because he obeys, and insist that my neighbor should come to does not violate law; and therefore fears church. While ever ready to brand as "infidels" those that discard the dogmas of orthodoxy, the church to-day, in all its branches, is infidel to the plain, exand am not even willing to meet him velopment from semi-conscious infancy paper can be read in its beam ten miles have been squandered by irresponsible press teachings of the great teacher whom it professes to follow.

Why is it people are so fond to maturity. History opens with man away, and the light can be seen from whom it professes to follow.

Solution of compelling, or trying to compel, their was night. Subsequently intellect was friends or neighbors to believe as they do, having no nobler motive than the gaining of an insignificant concession of wonderful things; but the church to-day gaining of an insignificant concession of pictures, commercial enterprise and mosphere, free from moisture, if the belief? If we, each and every one, everything that shows man to be in- projector could be mounted on an emin-

A Frank Confession.

The Michigan State Sunday-school Convention, lately in session at Bay

"disorderly," etc., and suspends them from the ministry!

Convention, lately in session at Bay

"disorderly," etc., and suspends them could only train ourselves to concede to others the same liberty of thought and expression thereof that we demand for fallen church—an infidel church.

Convention, lately in session at Bay ourselves, how many quarrels we should only a law-abiding citizen, but himself avoid in our efforts to prove something the embodiment of truth, love and A London telegram says: "The report is confirmed that the vatican" (that is to say, the Pope and his ecclesiastical cabinet of Jesuits, cardinals, etc.) "has the power.

avoid in our enerts to prove something the embodiment of truth, love and which we have no earthly means of justice, so it is with community; until proving, and which it would be no the same spiritual leaven permeates earthly use to demonstrate, if we had significant individual to the most highly advanced, there can be no real harmony, All organization is the manifestation peace or safety to life or property of harmony. In Holland, where thousingle man had, unaided, attempted the next place, it is absolutely impossible work: life itself could not have been for man to be happy, in this or any other long enough to have hardly begun it, world, without complying with the law to say nothing of the finishing, but a of his being; and that means: drawing to say nothing of the finishing, but a around him all the comforts that gen around the erous nature has provided in a world think it the harbinger of the judgment full of all that the physical organism day, "when all shall appear before the requires, and governing himself by the No one man could have built the White law of the spirit, which is love, truth,

City. But the harmonious action of the Purity, justice and reciprocity.

When this state of things prevails, the city, State and nation made the outpourspirit will dictate to the intellect the tal man, it teaches a grand, beautiful ing of money and means a perfect flood. unselfish method of transacting all The overwhelming harmony resulting worldly business for the good of all, withhas left an unsurpassable record in the out in the least restricting the energetic peaceful events never before reached by development of the rich resources of any nation. Harmony is growth, is nature for man's use

You ask: Can this ideal be realized? A thousand voices answer: Yes! We have learned this lesson ourselves and we will, each in his and her place, work in obedience to the spiritual law within us. Our motto is love, truth and justice: "to do good is our religion." We will ligious neighbors, and especially your ministers, on Christmas. If you cannot enlist in our army everyone who is willing to work for the good of humanity, and will never disband untill we have make them a present of THE PRO-GRESSIVE THINKER for one year or for conquered every evil that afflicts this three months, you can surely set ten of fair world and made it the happy home them to thinking by sending them each of a pure race. a copy of the Christmas number. They "This world is full of beauty, as other worlds

above, And, if we did our duty, it might be full of

Spiritual Consultation.

mond have consented to resume the con-

The guides of Mrs. Cora L. V. Rich-

sultations through her instrumentality, on spiritual topics and mediumship, Two cents per copy. One cent per copy Wednesdays from 1:30 to 5 P. M., at 40

Loomis street.

DR. A. B. DOBSON. One thousand copies will be sent to one didress for \$7.50. If you send names His permanent address is San Jose, and postoffice addresses with your or-Cal., and not Los Angeles, as given in ders, be sure and write them in full on one of his testimonials—a mistake of the only one side of the paper, so that they can be cut out and pasted on the wrapprinter. Bear this in mind when writing him. The misdirected letters will finally reach him, though the delay will be annoying.

Lyman C. Howe.

the death of Alexander the Great, who Dr. Spinney proposes a testimonial to Lyman C- Howe. We hope every Spiritualist will respond. The Doctor The first deposit of gold in the United States Mint was made by Moses Brown, a Boston merchant. It was composed of has something to say about it in another



The Spiritual Search-Light that None Can Escape.

Nearly everybody has read about the

wonderful Search Light at the World's Fair. It was a magnificent wonder. Ac-One with, and inseparable from the cording to the Inter Ocean, a big mirror due to God, or the gods, has been the the outer end of which is furnished with So limited and imperfect has been man's which are fixed a number of plate-glass strips five-sixteenths of an inch thick by ingly imperfect worship, that some very six inches wide. Inside this drum and sliding upon ways arranged on the bottom link between Father God and child man, 400 pounds. The maximum current at which this lamp operates is 200 amperes, can reveal your whole life-every dark and at this current the lamp has a lumin- spot and blemish thereon, as well as ous intensity of about 90,000 to 100,000 every good deed and unselfish act. candles, the reflected beam a total luminous intensity which the eye cannot figured out the existence of a planet that might; but when a more spiritual teacher appreciate. In looking at the side of the had never been revealed to mortal eyes, beam the spectator only distinguishes a he gave a simple hint only of the possiment, which bound them to love also stream of light of comparatively low intensity, but in looking at the beam two he called the first and second com- directly its brilliancy is fully seen, and WROTE WORDS UPON THE CLOUDS.

Before the projector was sent to the World's Fair a public test was made at Middletown, Conn. From the roof of the works the great white beam of light shot forth into the obscurity of the night, and slowly swept the countryside Light-this grand and beneficent agent for miles around, bringing every object that reveals somewhat of the occult naand distinct relief. It illuminated the occult vibratory influence that moves roofs of distant villages and scared the the brain and stirs the human soul with inhabitants, and lighted up the sign- emotions. Turn it on to Spiritualism, on easily be read by means of a glass. The tives that actuates individuals. We indivine finger, wrote words upon the "Don't turn your Search Light this way, clouds - messages of light to the starry or that way, or the other way, you may populations. It was a majestic manifes- injure our causel" has not an adequate tation of man's invasion of the realms of conception of human destiny, or a cor-Phoebus.

to stato. The Search Light set up by on mediums-on everything! The one the General Electric Company on Mount who shrinks from it is guilty! The one has a diameter of only thirty inches, and not stand its illuminating effect. By all about 100,000 candle power, yet the news- and see the thousands of dollars that ence sufficiently high to clear all surrounding obstacles?

watching them 'in their wrongdoing. sure to occur in the future. throne of God." Though this Search Light was brought into existence through the inventive ingenuity of morand impressive lesson-a lesson scintillating with divine wisdom, and which directs the mind to that Spiritual Search Light which can penetrate one's pathway of life, reveal its crimes, its hidden mysteries, and its ways that are dark and pestilential. It can, too, bring to light every good deed, every philanthropic impulse, and every aspiration to elevate the world to a higher plane. The Spiritual Search Light, differing Constitution and By-laws of the from the material one in many respects, can penetrate the soul, measure its capacity, the character of its aspirations. and even prognosticate with mathematical certainty its future destiny, through a complete understanding of mathemat-

III. What a grand conception is this, that

ics and the Mystic Text Book.

there is a magnificent Search Light that can gently raise the veil that conceals the future, enabling you to read therefrom the lesson of one's life. The astronomer, comprehensive in his knowledge of the universe, has his Search Light-"mathematics"-and he can tell with absolute certainty the pathway of a comet millions of miles in space, and predict the very hour when it will come within range of mortal vision! Prof. is not mediumship, is not seership or clairvoyance—it is a comprehension of those planetary vibrations that are ulti-

mately interwoven with human destiny, whether in the ever-living present or the remote future.

Therenever was a future event fore-

seen; never in all of God's vast universe a method whereby one can lift the veil of time to come, as you can lift the curtain of a theatre and reveal the trappings of the stage. A wise denizen on the, spirit side of life may, with absolute correctness, reveal to you the future, but his knowledge, obtained from the primal source, is simply the result of a perfect understanding of those occult forces that control the destiny of individuals as well as nations, and which are brought within the domain of mathematics. We speak from actual knowledge when we overestimate of the worship and service is mounted at one end of the big drum, say that the future can be revealed by mathematics, as applied to the occult neglect of the service due to humanity, a door consisting of a metal rim, in forces that prevail in the stellar universe. We have seen it demonstrated many times in the Temple of the Magi of this city.

V.

Then, most truly, there is a Search Light-a Search Light which, in the hands of the wise denizens of Spirit-life, When the mathematician, Adams, bilities of the human mind in dealing with occult forces, with whose manifestation mortals are becoming somewhat familiar. Thus it is that there is comparatively no end to the possibilities of this Search Light which is manifesting itself in this the nineteenth century.

VI.

Spiritualists, turn on this Search upon which it was directed into brilliant ture of the molecule, as well as the boards miles away, so that they could to the human character, on to the moprojector was turned upward toward the vite its closest scrutiny from man as sky, and the beam, like a supernatural well as angels. The invidual who says, rect estimate of human life. Turn this READING NEWSPAPER, LAMPTEN MILES Search Light on ministers of the gospel, on church members, on govern-How far the powerful beam of light ment officials, on bank clerks, on the of this instrument can be seen is difficult officers of corporations, on Spiritualists. Washington, in the White Mountains, who turns from its scrutinizing gaze cana reflected light from the mirror of means turn it on the spiritualistic press,

VII.

Spiritualists, let this Search Light be constantly in your mind, and recognize the sublime fact that it is a reality -a divine reality. Beautify your spiritual nature by heroic deeds in defense of the right; by lofty aspirations; by Yes, indeed, this is a magnificent philanthropic purposes; by following Search Light, revealing the sublime in- the exact lines of truth and honesty, genuity of inventive man, and capable never swerving therefrom. Always live of illuminating many dark places. Di | with an invitation on your lips for the rected on a dismal, pestilential alley, it divine Search Light to be turned upon would so illuminate it that thieves and you, and, whether you invite it or not, it wrongdoors would shrink back into their will survey your soul and reveal every holes, and vermin be surprised in their act of your life sometime. The one who depredations, while midnight maraud- fears this Search Light, who fears to ers ten miles away would think it was a have it turned on himself and others, is torchlight in the hands of some angel only trying to put off an event which is



Col. Ingersoll.

A subscriber writes that Col. Ingersoll's lecture delivered at Kansas City was, in a measure, against Spiritualism. That fact dosen't hurt Spiritualism nor Spiritualists. He does a grand work in exposing the errors of the churches, while his exalted moral sentiments will tend to elevate those who carefully read them.

National Association.

As the preparation of this work has involved considerable extra labor, it has been delayed in publication, but it is now safe to assure our friends who have solicited copies of the same, that it will be complete for delivery about the 1st of December, and they will then be sent out as ordered, and to the officers of all societies who apply for the same charters will be issued about that time, in the order of the applications, as registered. Blanks will be furnished to those who have not received them.

ROBERT A. DIMMICK. Washington, D. C.

Work of the A. P. A.

At the recent election in this city and county the A. P. A. printed and distributed a list of the Roman Catholic candidates on the democratic and republican tickets. Daniel J. Deasy, an Irish Olney H. Richmond, one of the most Romanist, was on the Republican ticket wonderful men now living, with the aid of the ten candidates on the ticket was of his Search Light—the Mystic Text defeated. Deasy, a morning paper states, Book, supplemented by mathematics—charges his defeat to the "Deputies," or can tell the very thing you will do at 10 A.P. A., and says that the Republican o'clock A. M. one year hence, or ten leaders instigated the "Deputies" to do years hence. This Search Light of his the work. We can assure Mr. D. is not mediumship is not search in or that the A. P. A. do the work of their

THE PROGRESSIVE THINKER.

them some handsome presents, G. H. Brooks is engaged for December in Bay City, Mich.

WORKERS DOINGS, ETC. that the cause is prospering finely at Indianapolis, Ind. G. V. Cordingly at of our large edition, we go to press early Mon-day morning. Short items only will be in-answers to questions. Then there is A. day morning. Short items only will be inserted if received on the previous Baturday. We take pleasure in publishing the movements of lecturers and mediums. Meetings, which are doing a grand work, are of local interest only, hence we cannot publish long reports with reference to them. They are too numerous for that. A few lines explanatory of the good work being done are always acceptable. A great deal can be said of a meeting in a dozen lines, giving a "general survey" of the glorious work being done.

S. M. Bumstead writes that the christ
answers to questions. Then there is A. With his peculiar they have with his peculiar their low de-legraphic phase; F. W. Tabor and Oran Stevens—materializing mediums of wonderful power. Mr. Stevens has of wonderful power. Mr. Stevens has recently taken to himself a helpmate who is an excellent public test medium. Her tests given before a crowded house of entire strangers, on the evening of Pression beyond the grave. I was remained of this by reading in The Progression beyond the grave. I was remained of this by reading in The Progression beyond the grave. I was remained of this by reading in The Progression beyond the grave. I was remained of this by reading in The Progression beyond the grave. I was remained of this by reading in The Progression beyond the grave. I was remained of this by reading in The Progression beyond the grave. I was remained to the progression beyond the grave. I was remained to the progression beyond the grave. I was remained to the progression beyond the grave. I was remained to the progression beyond the grave. I was remained to the progression beyond the grave. I was remained to the progression beyond the grave. I was remained to the progression beyond the grave. I was remained to the progression beyond the grave. I was remained to the progression beyond the grave. I was remained to the progression beyond the grave. I was remained to the progression beyond the grave. I was remained to the progression beyond the grave. I was remained to the progre

S. M. Bumstead writes that the christening or dedicating to the spiritual cause of Myron Joel Bumstead, the infant son of M. C. and Anna Bumstead, took place in the society of the Spiritual Union, October 1, the Rev. E. W. Sprague, of

THE SPIRITUALISTC FIELD-

is also authorized to officiate on marriage occasions. Permanent address 543 E. Second street, Jamestown, N. Y.

praise of the people in this vicinity. She returned to her home at Grand

Frank N. Foster, the spirit photo attendance can be predicted. grapher, will be at 340 Shawmut Ave., Boston, Mass., until further notice. Address mail orders to 2705 Fourth Ave.

sympathy for themselves and casting times. suspicion upon the A. P. A.

ligion" in which many claim to have been "converted;" they have a Sundayschool, a Christian Endeavor Society, and prayer meeting twice a week. Methodists, Free Will Baptists, Congregationalists and Adventists all hold meetings and advocate their doctrine. class, and all were invited to explain or his disciples lived in common, and the early churches were formed on that principle, very like the Bellamy idea in "Looking Backward:" also that I "Looking Backward;" also that Jesus of November 6, says: "Mr. Oscar A. body, that lies in the grave; you are he himself had healed, and that was to be helded, and the was to be helded. be an evidence of their Christian disci- hall last evening, taking for his subject Bickford. pleship, a proof that they were his true Heresy and Heretics.' The subject She looked at the hands and followers, etc. Recently he announced was handled in a most masterly manner, of the medium, and exclaimed: a lecture to be held in the same school- and was a Surprise to those present, who "I don't know nothing house, subject: "Immortality: Positive have heard the subject described by and immediately left." Though they were given to quoting the golden rule, he found himself locked gence, and as it was demonstrated last great good it did her in coming to our out. But nearly forty people went in through a window, including an old lady on any subject. It is not egotiatical to on the common of the comm of eighty years, whose indignation made say that the best minds in the city may and gave her name in full, aud in other her spry as a girl. Others would not be highly entertained and instructed if ways made herself unmistakably known away indignant. Such occurrences do during the month." good-by reflex action.

J. W. Fletcher lectures and gives Tenn.

nelius, trance and test medium, during Oregon, was the means of leading true spiritual food, never yet so satisfactorily taught by any creed handed down from the superstitious past. It Address 66 Essex St., Salem, Mass.

Nas proven a particularly gratifying W. J. Colville will give his closing get so near to him that I can see him, but he cannot see me. Oh, won't you down from the superstitious past. 1t Address 66 Essex St., Salem, Mass. nna; knock, and it shall be opened unto you,' and they are now seeking the light through private circles. She has now returned to Seattle, Washington, Application of Theosophical Teachings ness was not quite as dense around him where she is actively at work, trying to to the Immediate Requirements of this and he began to see a little glimmer of lift humanity unto a higher plane of Present Life." thought and action, and where she will Bishop A. Ber

and its beneficial results that I was excellent field for work. faith in its being a good work and in its have so arranged.

midwinter fair at San Francisco."

Melvin A. Root writes: "The official toward this home. board of the new Michigan State Spirit-

Philadelphia, Pa. Invites societies Park Ave. N., Jackson, Mich.

S. Stanford, of Indianopolis, Ind., writes of a materializing seance by Oran Stevens, at which forms appeared strong and beautiful, walking around the room and conducting sitters into the it is Among Dark Spirits, again, one after the other, saying that cabinet. Mrs. Stevens also gave excellent tests. Friends of Mr. and Mrs. Stevens made a surprise visit and gave

J. Bennet Lewis writes of a visit to the Bangs Sisters. To four questions previously written out and folded, unread and unknown to the medium, correct answers were written upon slatesalone, in his lap or under his feet. Each urrection, going and preaching to the answer was in a different handwriting. spirits in prison, that sinned in the days He also received answers to questions

he intended to write but forgot to do so. Mr. and Mrs. Ben F. Hayden write she gave was fully recognized and publicly acknowledged by those for whom-

Mediums who possess strong physical phases, that are sufficiently developed October 1, the Rev. E. W. Sprague, of Jamestown, N. Y., officiating.

Mrs. Clara Watson, inspirational speaker, will answer calls for funerals; speaker, will answer calls for funerals; the gleen authorized to officiate on mar-

. A series of meetings for the dissemination of the philosophy of Spiritualism, men drank more or less liquor, and all with tests and proof of spirit return, by eventually died with delirium tremens. having Mrs. A. E. Sheets, of Grand Ledge, Mich., with us, who gave us six lectures during the first three controls and well-known platform test Living near the hotel was a well-to-do farmer, who had one son and one daughter three during the first three controls. lectures during the first three weeks of November. She is one of the best of Theodore F Price the Country of the first three weeks of Theodore F Price the Country of the first three weeks of Theodore F Price the Country of the first three weeks of Theodore F Price the Country of the first three weeks of Theodore F Price the Country of the first three weeks of Theodore F Price the Country of the first three weeks of Theodore F Price the Country of the first three weeks of clety wishing an inspirational speaker.

Mrs. Sheets has won the admiration and project of the parents and elogical project of the parents, married De Lue Stevens.

He was one of the best-hearted young manifes of the parents and elogical project White, on each occasion. As the stand-ing and reputation of those conducting Ledge, November 20, where she has enthe meetings are well established, and gagements to fill,"

He realized fully the pernicious effects, and as the hall is centrally located, a large and often left with tears in his eyes, and

H. G. Hogendobler, secretary of was too strong for him. Mrs. Stevens Meridian Truth Seekers' Association of after a few years passed to Spirit-life, Villa Ridge, Ill., writes of the work at leaving one child, a beautiful girl, who S., Minneapolis, Minn.

Report comes that two attempts have recently been made to burn the church building of the Good Shepherd Catholic congregation. In Toledo. Ohio; and the congregation, in Toledo, Ohio; and the making preparations to build one development. A Mrs. Bickford, a parsupporters of the church allege that it that will be more commodious and tially developed trance medium, was is the work of the A. P. A. Ten chances comfortable through the winter months, one of the members. Her development to one it is the work of Romanists them-selves, done with the object of creating earnest and effectual work at different through her, giving their names, and

Orrin Woodbury writes that in District No. 5, Russell's Mills, West Farmington, they have had a "revival of re-The Dubuque Daily Telegraph of Norecently arrived in Dubuque from the Pacific Coast, lectured and gave tests to a large audience at Unity Hall under the auspices of the United Spiritualists' Society. Every available seat in the house was occupied. Both Mr. and Mrs. Perkins lectured and gave tests, greatly been a member of the Bible of the delight and amazement of the audience.

Dr. H. T. Stanley is now at Nashville.

tests every Sunday at 3 and 8 P. M., at Mr. F. A. Wiggin, lecturer and plat-Fifth Avenue Hall, 27 W. 42nd street, form test medium, is at present speakher short visit to this city, Portland, Spiritual Association of St. Louis. Dur-Lue was with me."

Oregon, was the means of leading ing the month of February he would "What," says the questioner, "are ing the month of February he would several on the right road in search of like to make week-evening engagements not you and De Lue living together?" to lecture and give tests anywhere within a hundred miles of St. Louis. how De Lue was, and how he passed

own relatives were led to obey the day and Friday, at 10:30 A. M. Subjects: pray for him, and try to help him?"

divine injunction: 'Seek and ye shall November 30, "The Planetary Chain; or We promised her we would, and asked divine injunction: 'Seek and ye shall November 30, "The Planetary Chain; or We promised her we would, and asked find; knock, and it shall be opened unto the Birth and Death of Worlds; and our guides to assist him if possible. In

mere accident that I went to Florida last winter. I had never been South be-during January, February and March.

Mr. Beals has found California a most drink a glass of rum through the lips

Mrs. M. E. Dobson, of San Jose, Cal. drawn into assisting the association in feels impelled to appeal to all Spirituorganizing and starting. I have great alists and Liberals who may feel able, success if properly handled. The parties to donate a sum toward building a home to a distribution of the parties of the properly for the pr to build a hotel at De Leon for the poor unfortunate cripples among having failed, it became necessary to our ranks who are unable to support select another location. At the earnest themselves; also the homeless, worthy solicitation of colleagues I went down to elderly people of our cause. She is not assist Dr. W. S. Rowley in the selection. able to do this worthy and laudable occasionally and reported progress. One We decided that Winter Park was the work alone; but is willing, she says, to most practical point for the present, and donate one dollar apiece for one hundred of those not able to add their mite on well, it won't be a great while before

Mrs. M. E. Dobson writes: "My hus-

MISSION WORK.

BEALS. I would ask the the orthodox readers of THE PROGRESSIVE THINKER, provided there are any such, who profess to believe that there is no progression after the change called death: What they make of the passage in 1st Peter, 3d chapter, when it speaks of Jesus some of these being held by himself after his crucifixion and before his resof Noah. Do they believe that he did do this? If so, what could have been his object? Was it to make their torments all the more unendurable? Oh, no! this would not accord with his life-work during the three years that he went about with his disciples doing good. But it was to Mission Work Among Dark Spirits." Some twenty-five or thirty years ago a Mr. Stevens came to Greenfield, Mass., and opened the hotel called the Mansion House. My office has been in the Mansion House block since 1850, and consequently I became well acquainted with these parties. The family of Mr. Stevens, who came with him, consisted of a wife, one daughter, and two sons, George and De Lue. All three of the was a lovely young lady, who, after a few years' courtship, and against the wishes

> would talk with him about this habit. a promise to do better, but the habit was too strong for him. Mrs. Stevens making themselves unmistakably known to us. One evening a Miss Fisk, a maiden lady, who belonged to the same church that I was formerly a member of, came and gave her name, and then began to upbraid us for holding these

seances, saying:
"This is all the work of the devil. Spirits cannot come back; they never did, and never will, and if you don't stop this you will all go to hell; every one of you."
I said: "Miss Fisk, you are a spirit

now, are you not?" "Yes, I am." "Well, you are talking to us, are you

What do you think of that?" She looked at the hands and the dress

"I don't know nothing at all about it," Something like Proof of Life Beyond 'the Grave." other eminent men. Mr. Edgerly's con- a year after, she came several times,

enter through the window, but went they will attend his course of lectures to us. Most of the circle had known her for years. One of the circle who had not been a member long, said:

"Well, Fanny, are you in heaven?"
The reply was: "I don't know The reply was: "I don't know whether I am in heaven or not. I am between Fifth and Sixth avenue, New ing to large audiences in Salem. Mass. living in a very beautiful place, and His time is all engaged in New England surrounded with flowers, and almost L. Peterson writes: "Mrs. C. Cor-during December and January, and in everything to-make one happy, and I February, 1894, he is to speak for the should be perfectly happy if only De

"Oh, no," was the reply, "you know

thought and action, and where she will! Bishop A. Bealsa, iter filling a success-stay until she leaves for a visit to the ful engagement at Stockton, Cal., re-relax our efforts, she left, and the next what we had done and urging us not to

of this medium, would you?" - I would, and I want it

"Yes, by -I replied: "You cannot have it." "Well," he said, "things have come to a d—d pretty pass. This is the first

time I ever came into this house that I could not have all the rum I wanted;" we shall be living together again."
Some weeks later she came, and her

not want a glass. of rum. A few months later they both came they were living together in the beautiful home, and they were profuse in their EXPRESSLY PREPARED BY DR. JOSEPH thanks for what our little circle had done for them.

Quite a good many other dark spirits

into the dense darkness! No! thank God, I can come into the house now and

were brought to our circle by their friends, and we talked with them, encouraging them to look higher and giv ing them the best advice we could, and when they had progressed a little out of their darkness they immediately became missionary spirits and brought others to our circle for the same kind of help.
Ohl that there were more such circles

and more mediums who were willing darkened spirits shall manifest through nem. JOSEPH BEALS. . Greenfield, Mass., Nov., 1893.

THE COMFORTERS.

sat, one day, in a darkened room, With heart and mind in the deepest gloom,
For my fair young boy, my joy, my pride,
In the springtime of youth had sickened and
died.

In the years that are passed, I had laid to rest

My first born son—a babe at the breast— And I thought, as I sank 'neath that bitter

That a deeper sorrow I never could know, But the years passed on and this other dear Came to lighten our sorrow, and fill us with

joy. With what pride we awatched his young life From the tender babe, to the lad, bright and

bold, And as he grew older, more dear seemed to be This boy, to his parents and his sisters three But that blighting frost which we call death, Came and withered our bud with its chilling breath.

And the grief that then filled us with deep

despair Could not be lightened, not even by prayer. Not though kind Christians bent low to say, 'The Lord gave—the Lord takes away.''

I cried to the Christian and priest in my pain; "Oh, where is my boy?" But I cried in vain;
For they pointed above, with reverent eye,
And whispered of "faith," and the "Sweet
bye and bye,"
Of the "Blood of the Lamb," and the "cross"

ault was his love for intoxicants.

We must bear
He often came into my office, and I If we'd meet our loved ones in mansions so fair. "Have faith!" they cried, "and when death

sets you free, Then you'll find your loved one safely waiting for thee." So life's pathway stretched out in impenetra

ble gloom,
With its one ray of light at the [door of the Small comfort was this, and I cried in my As I sat all alone, on that desolate day,

Trying to teach my sad heart to pray.

I could only cry out, in the depth of my grief,
For a glimpse of my boy, no matter how brief,
For a kiss—a hand clasp—the sound of his Oh! then, indeed, would my sad heart rejoice.

"Take comfort, dear mamma, your boy is right here. The heaven they told you was so far above Lies all about you, for God is all love. When you called for me, mamma, you called

not in vain. For the mission of spirits is to soothe away pain. God will not take your boy to some far away

Where he never could hear you, or see your dear face.
Oh! no, mamma dear, each day I can come And mingle again with the loved ones at home.

Perhaps you won't see me, but then, mamma dear, You'll feel your boy's presence, you know he Upon my wet cheek soft lips pressed a kiss,
And my sorrow was changed into rapturous
bliss,

The darkness was lightened to sunshine so bright;
The cross seemed easy—the burden grew light. 'Tis knowledge, not faith, that mourners need, As the wheat, not the chaff, must the hungry

feed. Now often I go to that once darkened room But the sunlight of Truth has dispelled all the gloom. And I seat myself in my old arm-chair

And close my heart to all eafthly care. Then a holy peace steals into my soul And visions of beauty before me unroll. Soon bright spirit forms draw very near, My sister, my boys and others so dear, And with words of comfort and counsel so

My burdens they lighten, my strength they re new. Oh, sorrowing ones, all over the land. Throw open your hearts to the bright spirit

From the ones you call dead let them loving words bring.
To rob death of its victory—the grave of its

Passed to Spirit-Life.

CLARA E. PETERSON.

sting.

Mrs. G. W. Sherwood, of Duluth, Minn., passed to Spirit-life November 6, after a short illness. She was a good, rue Spiritualist, and the last few years of her life were devoted to our cause. She knew she was going to pass out, and seemed glad to go to meet those who had gone before. She telegraphed me to come and be with her. She said to me: "I am not afraid to go. I am glad to go to be with those I love." And her death light in the distance. Thanking us for was the most beautiful and sweet I ever saw, looking at those that came to take her with a smile. Mrs. A. H. Luther is there, filling a three months' engagenidwinter fair at San Francisco."

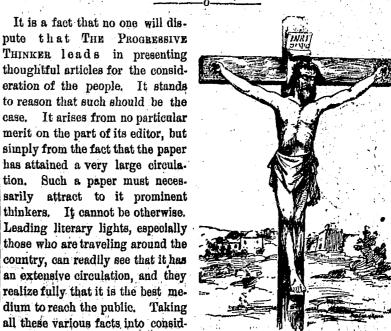
turns to San Jose, where he will lecture one to control was De Lue Stevens; his ment to crowded houses. She officiated first remark was: "I want a glass of and the address was most beautiful and consoling to the friends. There were many there who had never heard a spiritual service, and they listened most attentively. The city quartette sang at the house, "Angel Footsteps on the Floor," there was a short address at the grave, rafter which the Duluth Glee Club, of which Mr. Sherwood is a mem-ber, sang "Touch the Harp Gently." The floral offerings were many and most beautiful. What is more beautiful than to pass over with the knowledge of Spiritualism. JENNIE MOORE. Spiritualism.

Significant.

A New York letter to the Public This will save you postage, Ledger states that the Episcopal Conmoment, but it won't be a great while tion which says a man shall think along

JESUS, THE GREAT CHARACTER OF HISTORY.

Invaluable Facts in Reference to his Notable Personage.



eration, it is not strange, then, that a leading mind in our ranks should be attracted towards The Progressive Thinker in order to present some valuable facts to the people, which he has been a very long time in accumulating. The subject is one of paramount interest. It is one that interests the people generally, and the facts that he will present will be invaluable to the student.

- 1. That Jesus, if he was born at all, was surely not born on Christmas. 2. He will show that the events said to have happened in connection with his birth and death never occurred.
- 3. He will show that not one of the "Biblical" prophecies was fulfilled
- 4. He will show that Christmas was kept as the day of the birth of the
- Savior thousands of years before Christ. 5. He will give an astrological interpretation of Christmas, Christ and

This eminent thinker, scholar, and investigator will present all of the

above facts in a most attractive style, and they will prove of great utility to every reflective mind. Now, Spiritualists everywhere, see the rare treat which you will have in

one issue of December! The article will prove of great value-in fact, it will be worth twice the price of a yearly subscription to the paper. Do all you can, reader, to get your neighbor interested; now is the time to give THE PROGRESSIVE THINKER another impulse onward and upward. Knowing, as you do, that it is founded on a substantial basis, and never resorts to questionable practices in order to get patronage, we should have at least an order for 20,000 of this paper. It will be furnished at the following rates: Orders All at once a sweet voice murmured low in my of 10 copies and upwards, One Cent per copy. Single copy, Two Cents. There is no profit whatever for us in this price, nor do we want any. We are able to do this philanthropic work because there is no stock company back of us to swindle the people. No stock company on this earth can compete with THE PROGRESSIVE THINKER in getting out literature that combines cheapness and excellence.

Now, Spiritualists, go to work at once, and call the attention of your neighbor to this production. See that your orthodox, minister has the paper containing this article; see to it that every Spiritualist in your neighborhood sends in at least ONE TRIAL subscription. HUSTLE, please, and do it, None of the high-priced magazines will ever publish an article of greater merit. Again we say, hustle, please, and send in an additional subscriber.

We take pleasure in announcing an article of great importance touching the "Trail of the Romish Serpent in History." Facts will be given of a startling nature to the American people, and well-calculated to arouse them from their lethargy. This article will be prepared by one who has made this subject a careful study for many years. A critical thinker, a profound reasoner, and a painstaking student; he is, of all persons, the best qualified to handle



this subject. As is well-known, the strength of the Roman Catholic Church to-day lies in the ignorance of the masses as to her true character and history, and if these were universally known, the masses of Catholics them. selves would desert the institution as one too horrible and unworthy even for toleration in a semi-civilized age. Just think of it, sixty millions of human beings murdered by the Romish Moloch!-enough to depopulate the United States—and yet there are to-day over two hundred millions of devotees of this destroyer of men. This article will show:

- 1. Catholic persecutions in Austria, Bohemia and Germany.
- 2. The decree of Charles V., of Spain, for the extermination of the heretics of the Netherlands, and the bloody work of the Duke of Alva in that
 - 3. St. Bartholomew's massacre, and who was responsible therefor,
 - 4. The cruel persecutions of the Vaudois.
 - 5. Something about the infernal Spanish Inquisition.

The article, which will appear in December, will be of special interest and of great value to every reflective mind. The author, for business reasons, and out of consideration for the fears of his family, prefers that for a time at least his name will be held from the public. This number of the paper will he worth one dellar to every reflective

mind. In aid of the great work we are doing, and as an encouragement and appreciation, each subscriber should send in one additional subscription. As we are doing a philanthropic work, this number of the paper will be furnished as follows: 2 Cents per copy; ten or more copies, One Cent per copy; \$7.50 per thousand to one address. Send in your orders at once.

Copies will be mailed to any address you may send with your order. This article will appear in the same number of THE PROGRESSIVE

board of the new Michigan State Spiritual Association held a meeting in Chesaning on Saturday the 18th. Especial preparation was made to hold a grand midwinter rally of Spiritualists in Lansing next February. To further this is desired that every society in the State send to the undersigned the name and to the undersigned the name and controlled address of its president and controlled a meeting and other good of our cause, it is easily for the cause of the properties of the p send to the undersigned the half the executive board of the Devil's one to come was Le Suo. He was propagate the half the executive board of the Devil's one to come was Le Suo. He was propagate the half the executive board of the development of the development of the leaf that the executive board of the development of the last sunday evening number of young people present was secretary quite soon, Also that from November 14 to discuss ways and means had done for him. One of the circle, Abraham had written out a greed," he the half was filled with an intelligent and lay plans to make the next year, if much to my disgust, said: "Don't you added, "Moses would have been a and appreciative audience, and in addithere are a few Spiritualists without a possible, more successful in work and society the name of some good worker be sent."

E. J. Bowtell is at present lecturing in E. J. Curtis, 211 ful home to-day. I could only stay a plans of many dispensation. Mrs. Bumstead want a glass of rum, De Lue?" The heretic: Growth is the divine intention, tion to the regular speakers, Will C. the new dispensation. Mrs. Bumstead want a glass of rum, De Lue?" The heretic: Growth is the divine intention, be the regular speakers, Will C. I the new dispensation. Mrs. Bumstead want a glass of rum, De Lue?" The heretic: Growth is the divine intention, be the regular speakers, Will C. I the new dispensation. Mrs. Bumstead reply was: "A glass of rum, De Lue?" The heretic: Growth is the divine intention, be the regular speakers, Will C. I the new dispensation. Mrs. Bumstead want a glass of rum, De Lue?" The heretic: Growth is the divine intention, be reply was: "A glass of rum, De Lue?" The heretic: Growth is the divine intention, be reply was: "A glass of rum, De Lue?" The heretic: Growth is the divine intention, be reply was: "A glass of rum, De Lue?" The heretic: Growth is the divine intention, be reply was: "A glass of rum, De Lue?" The heretic: Growth is the divine intention, be reply was: "A glass of rum, De Lue?" The heretic: Growth is the divine intention, be reply was: "A glass of rum, De Lue?" The heretic: Growth is the divine intention, be reply was: "A glass of rum, De Lue?" The heretic: Growth is the divine intention, be reply was: "A glass of rum, De Lue?" The heretic: Growth is the divine intention, be reply was: "A glass of rum, De Lue?" The heretic: Growth is the divine intention, tion to the regular speakers, Will C. I the new dispensation. Mrs. Bumstead was the reply was: "A glass of rum, De Lue?" The heretic: Growth is the divine intention, tion to the regular speakers, will C. I the new dispensation was the reply was: "A glass of rum, De Lue?" The heretic: Growth is the divine intention, tion to the regular speakers, w The heretic. Growth is the divine intention, tion to the regular speakers, Will C. the new dispensation. Mrs. Bunstead plause of his hearers. He was followed selves on having such a meeting in by Dr. J. C. Phillips, the noted psy-their midst. The hall can be reached within reach of that city who may desire his services to address him there at friend a friend. Let thy words be few. [Talmud.]

Thy friend has a friend and thy friend's now before we shall be living together certain lines places a premium on inagain; and do you think I would take a tellectual indolence and invites a bigoted chometrist, who gave quite a numwith only one car-fare, as transfers are
glass of rum, which would put me back or dishonest clergy."

Thy friend has a friend and thy friend's now before we shall be living together certain lines places a premium on inby Dr. J. C. Phillips, the noted psytheir midst. The hall can be reached again; and do you think I would take a tellectual indolence and invites a bigoted ber of his wonderful readings to perfect given on Western avenue.

A Witch of the Nineteenth Century This remarkable story, which was continued in The Progressive Think-ER for eight weeks, and excited widespread interest, will be sent free to all new yearly or trial subscribers. Bear this thought in mind. It alone is worth the price of subscription. Induce your neighbor to send 25 cents for a trial subscription.



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atructions How to Mesmerize. Ancient and Modern Miracles by Mesmerism. Also Is Spiritualism True? By Prof. J. W. Cadwell, Ancient and modern miracles are explained by mesmerism, and the book will be found highly interest. It is the only work ever published giving full instruction how to mesmerize, and the connection this science has with Spiritualism. It is pronounced by Allen Putnam and others, who have read it, to be one of the most interesting books ever written. Paper, VP. 128 to cents. For sale at this office.

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the Hells of Spirit-life—Unhappy Marriages are promoted by the low spirits in the match-making field of
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Mormon Hell—The Hell for Dishonest Spiritualists
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PART FOURTH.

that he was not then confined in a box.

dition which he took on at first, we learned there was much knowledge of the future life idea how to proceed. Make your trip a real

those about him supposed to be death. The felt that he could not be content to leave them, body was placed in a metallic casket prepara even though he had made some provision done by concentration of thought, and that tory to its transportation across the water to against such a contingency in the way of life when this subject is better understood, we his family. The man had passed into a con- insurance. dition which gave the body all of the outward appearances of death, and while in that state indeed left the form; that his terrible experithe body had been prepared for shipment, ence in the casket had ended in the separa-While the man was seemingly dead his spirit tion of the spirit from the body, he could not body and at a distance, and some one should had not been released from the body, and he for a time realize that I was telling him the try to wake you, it might prove disastrous; was conscious of everything which took place truth. I called his attention to that which I about him, but was incapable of making the had previously told him in relation to spirits be "heart disease." least sign to attract the attention of those not being unable to understand that they had Wichita. Kansas.

of his position. The mind—the man—fully condition of the spirit after the birth into alive to all that was being done about him, but spirit life; and by persuading him to note his unable to make known his condition through own appearance and that of those surround- excellent paper any mention of the organiza- experimental stage," I have to say that in thing in his power to help himself. We are, when they first pronounced him dead. He truth of my assertion. understood their conversation, when the those awful hours.

The spirit was at last freed from the body, but not until after the casket had been placed deavor to deduct from the above-mentioned and promises of success. aboard ship and a part of the journey across experience, and that is: Be careful that you the water had been accomplished. There was do not, through ignorance of the truth, place a brief space of time during which the physi- any person in a like position to that occupied she has been engaged for the present month. of Light more than a quarter of a century cal functions were restored, and the struggle by this man, in his awful experience. Have Last Sunday evening Mrs. Ella M. White, of ago. at that period must have been terrible; but one a care that there be no question of the fact this city, a medium of well-developed power, horrible feature could have been added to in that dissolution has really taken place before pleasing manner and unquestionable integrity, crease the intensity of his suffering, and that permitting a body to be laid away in the earth, gave many psychometric readings and con-demonstrate that spirit photography has "got would have been to have passed through the or otherwise disposed of. E. T. WASHBURN. ordeal of funeral service and burial.

The first excited condition which he displayed was due to the fact of his having taken on the condition immediately preceding the dissolution of the spirit and the body; and for a few moments he fully believed that he was in the casket. He realized my pres. Springs, Florida, in January and Februence, and would call upon me to assist him in ary, 1893, having failed to secure proper aclarger and pleasanter one. Successful lecturgetting out of the box in which he believed himself to be confined.

into a state of mind where it was possible to ties will be ample for taking care of the peointerest him in questions that did not pertain ple who will want to attend the camp, as well to his own personal experiences. I then as take advantage of the excursion rates that Spiritualism, and explained to him that the miles south of De Leon Springs, on the same life beyond this was so entirely different from trunk line of railroad from Jacksonville to that which the majority of mortals had been Tampa. It is beautifully situated in pine taught to believe that many made the change lands on a chain of lakes, twelve miles from, called "death" without being aware of it or and ninety feet above, the St. John's river. understanding what change it was that had Further particulars, as well as programme of come to them. I told him, too, that it is meeting, excursion rates, etc., will be given possible under certain conditions for those later. who are in Spirit-life to communicate with those in earth-life; that communication between the two worlds can be carried on in talking together. Not realizing his condition two pieces are known to be in existence. irit phenomena on his own account.

ENGAGED IN ASSISTING DARK SPIRITS TO ADVANCE. I explained to him that, according to the teachings of those who had experienced life fact, any disturbing condition. in the Spirit-world, "there is no death; what Eat but little for supper. Have a bed to seems so is but change," a mere separation of the immortal spirit of man from the mortal body; that life is taken up by the spirit in the Spirit world just where it is laid down here; that is, we begin the spirit life at the same point of mental or spiritual development that point of mental or spiritual development that am going to see ____. Fill in the blank we had arrived at in mortal life; that opportunity is afforded in Spirit-life to rectify and outwork all the errors of earth-life; in fact, that all must work out their mistakes or they are taught that

sooner or later all do progress.

to us who requested that he be released from the box in which he was enclosed. He was in a state of nervous excitement, and it was some time before we could get him sufficiently were prepared and willing to make the change, and the realised that he felt he was neither precalmed down to enable us to convince him and he replied that he felt he was neither prehat he was not then confined in a box.

After having thrown off the excited conhe had done that needed re-arranging, and

The above is enough to give any dition which he took on at first, we learned something of his past history. He had been a lawyer, residing in New York. Having been ill for some time, his physician recommended a trip to Europe as a means of restoring his health. Accordingly he sailed across the health. Accordingly he sailed across the needed change and rest seemed for a time to renew his lost strength, and he felt that he remember the something of his past history. He had been which he hoped to acquire preparatory to making the change. He was unwilling to depart from this life, because there were those dependent upon him whose lives would be seriously affected by his being taken away.

There was his mother, who, while she owned the home in which they lived, was dependent upon him, in a measure, for support. There was his mother, two were attending school was seriously on the outer of the home in which they lived, was dependent upon him, in a measure, for support. There was his mother, who, will look upon you as just as real as they are, although your physical body a large bull's eye lantern placed directly opwere two sisters who were attending school But finally he was stricken with that which and a brother whom he was educating. He is a stricken with that which and a brother whom he was educating. He

When, at last, I informed him that he had made the change, owing to the fact that they Picture to yourself, if you can, the horror had been incorrectly taught regarding the

the assistance given him, he withdrew.

(TO BE CONTINUED.)

Florida Camp.

The National Spiritual and Liberal Association, that held its annual meeting at De Leon fortably seat only about 250 persons, commodations at that point for the season of ers in the East, or in any part of the country, 1894, has, through its representatives, located who contemplate visiting the Pacific coast, After a time we succeeded in getting him at Winter Park, where, we trust, the facilibegan to talk with him regarding the truths of may be secured. Winter Park is some forty A. GASTON.

The earliest coinage intended for America, spirits just as intelligibly as we were then the figure of a porker on the obverse. Only words, "Unanimity is the strength of society."

at the time and never before having had the Most of the Wood coinage of 1717 and were Augustus, Cæsar, Divus, Pius, Felix, make conditions for it. experience himself, he was unprepared to 1718 was designed for use in the American Clemens, Tranquillus, Sanctissimus, Altissiadmit the possibility of such intercourse. He colonies. The Wood coins were not, how mus, Dominus and others of similar ponderconsidered my past experiences interesting, ever, well received either in Ireland or Americosity. and expressed a determination to investigate ca. They are generally known as the Rosa coins.

The Astral Body.

TO THE EDITOR: - Some time since I saw it stated in one of the Spiritual papers that the "Psychical Society" seek no further evidence in proof of the fact that we have a spiritual or astral body, that can, under certain yet unknown conditions, be projected or, in other words, sent out, thus making it posfigure. What they, the "Psychical Society," which this "projection" is possible.

For some years prior to reading this statement I had been very much interested in this to me, and during the time that I have been succeeded in getting (so to speak) outside of myself on three different occasions, in proof of which I have unquestionable evidence.

My object in writing on this subject is to give others who are interested the benefit of assist in the discovery of this as yet unknown law governing the projection of the spiritual

My experiments have mostly been made at night, and in as concise a way as possible I will explain my modus operandi and conditions needed. One very requisite thing is a quiet

cannot progress, and that we are taught that closed, remember. Now mentally say: I AN AWFUL EXPERIENCE.

Sooner or later all do progress.

The reasonableness of the philosophy of Spiritualism appealed to him, and he felt that the percentage of the philosophy of Spiritualism appealed to him, and he felt that the percentage of the truth of that the percentage of the percentage of the truth of that the percentage of the percentage of the philosophy of the percentage of th

In conclusion, I am satisfied that the shall be able to account for many of the (so-called) fraudulent spiritual manifestations.

Here, perhaps, I had better state why I advise sleeping alone. Should you be out of the and the verdict of the M. D.'s no doubt would HUBERT CHILD. Wichita, Kansas.

Los Angeles, Cal.

the avenue of any of the senses. He knew ing us, I was enabled to convince him of the tion and incorporation of the First Spiritual 1869 I sat for and obtained a spirit photograph however, obliged to note the fact that there Society of Los Angeles, Cal. The first meet in Buffalo, N. Y., on which were at least two At first he could not be reconciled to the ing for the purpose of forming such a society persons—relatives—recognized. Previous to question of the disposition of the body was change, but after I had reasoned with him a was held October 15 h, and a permanent organbeing discussed; and he realized what was little, and had commended him to the care ization, with over fifty members, was held a H. Mumler, at 630 Broadway, New York, protaking place when his body was being laid in and teachings of those bright and beneficent week later. Officers and a board of directors duced numerous spirit photographs, and was the casket, and when the lid of the casket was intelligences who work in connection with were elected, letters of incorporation taken prosecuted and persecuted as a criminal, and being fastened. Imagine the terrible mental us, he saw the wisdom of a graceful submis out, a seal procured, speakers engaged, and charged with obtaining money under false presuffering of that man as he lived through sion to the inevitable, and, thanking us for largely-attended meetings have been held on tenses. He was pronounced innocent after There is but one lesson which I shall en. most encouraging manifestations of interest great city of New York lost his case, and had

vincing tests.

put on the platform this winter some of the photographed. ablest exponents of the Spiritual philosophy to be obtained. The hall now used will combut a committee is endeavoring to find a H. W. MoCUNE, Secretary,

414 West Third street.

in THE PROGRESSIVE THINKER for eight weeks, Bear this thought in mind. It alone is worth

"A Witch of the Nineteenth Century

DOEMS OF PROGRESS. BY LIZZIE DOTEM. They are really valuable. Price \$1.00.

At the Spiritual Institute and Jacksonville, Ill.-A New Medium. Home.

As I am an old Spiritualist and interested in by Catholic Sisters, a denominational college progressive thought generally, I concluded to for young ladies, another for young men, avail myself of the opportunity to visit the twenty-three churches, and twenty-two saloons. Spiritual Institute and Home recently estab. The town is also blessed with a large insane sible for an individual to be in different places lished there. During my visit I was invited asylum and one private institution for the at the same moment, distance cutting no into the recitation room during the session of same unfortunate class, as well as institutions the psychic class, and found in charge of a for the deaf and dumb and the blind. As now ask for, is a knowledge of the law by class of seven students Prof. M. Theresa might well be supposed, the atmosphere was Allen. The room is a good sized receptionroom, neatly fitted up for school purposes, with a large and well-stocked library of a much ignorance on the part of the masses line of thought, and the projection of the choice collection of Spiritual and Liberal spiritual body has been an interesting study books and with several sets of encyclopædias, to which the students have free recourse. The practically investigating in this line I have walls are ornamented with portraits of various pioneer workers of the past and present in the Liberal and Spiritual cause.

The room was filled with an air of unexpressed thought, which was quite impressive to one not accustomed to a mental atmosphere my experience, and that they may test my of that kind. The students were all busy mode of doing; and at the same time possibly writing, and I was told by the professor that it Mr. and Mrs. George Lyne, where we were was the first examination of the psychic class bountifully entertained, and where we met -just one month from date of opening, Octo- friends and old-time workers in the persons ber 17, 1893.

I was then handed a list of ten important questions that the students were required to give a written report upon to their professor. Among the books used in the psychology class mind, free from all business troubles, or, in I found: "Studies in Psychic Science," by Hudson Tuttle; "Psychopathy," by Mrs.

> These students, I am told, are all mediums, and desire to fit themselves as instru- is marvelous. He has various phases, inments for the Spirit world, equipped with the cluding clairvoyance and clairaudience, slate most modern thought and research in spiritual matters. Mrs. Allen said: "In connection produced on tablets and sheets of paper with these three lectures per week, the class pinned upon the curtains of the cabinet while in psychology constitute also a developing the medium sits outside. Sheets of celluloid class for the unfoldment of their mediumship. are also put between closely-folded slates and We are already receiving some fine tests of then placed in the cabinet, on which appear spirit-presence and aid through these medi. writing and drawings in various colors, inums. Besides this, they attend the classes in cluding landscapes and portraits—all these physiology, Latin, algebra, geology, astronomy, chemistry, phrenology, hygiene and other branches." The geology class has recourse to a large and fine collection of geologi- this phase has already developed astonishing cal specimens, which, I understand, were col. results. As yet the forms do not possess the

anne, M. D., Ph. D., president, and Prof. James Madison Allen, both very genial and well-informed gentlemen, and thoroughly qualdone by concentration of thought, and that ified for their respective positions in the school, as one can readily realize when in conversation with them, as I have had the pleasure of while visiting there.

Upon the whole, I was much pleased with the beginning made at Liberal of a Spiritual institute and home. L. M. WILLIAMS.

Spirit Photography.

To THE EDITOR:-With all due respect for Wash, who thinks that spirit photography 'is by him nobly, and he should have the kindly a comparatively new undertaking from the To the Editor:—I have not seen in your spirit side of life, and has not got beyond the all Spiritualists, so long as he is doing every Sunday afternoons and evenings since, with an exhaustive trial, and Mayor Hall of the his labor for his pains. I shall be pleased to Miss Susie M. Johnson, of Long Beach, give your readers, if desired, a full history of lectured on the last two Sunday evenings, and this celebrated case, compiled from the Banner

A visit to the gallery of Mr. H. E. Chase, No. 2550 Broadway, Cleveland, Ohio, will beyond the experimental stage," and that those of we who can attract our spirit friends into There are now one hundred names enrolled of us who can attract our spirit friends into Florida Railroad, and is eighteen miles south as members, and the society is arranging to our environments will find that they can be C. H. MATHEWS. New Philadelphia, Ohio.

Musical Reception.

On Monday evening, at No. 32 Ogden avenue, Chicago, Ill., Mrs. Eva Hill, of Greenwich, N. Y., was given a reception by Mrs. Pet Anderson Bouvie. This lady is inspired should put themselves in communication with by the musicians of the past, both male and female; does not understand music herself. never having taken a lesson on piano or organ. The influences use the organ, and entrance her at the instrument. They sing in trio, in duet or single voice; use five different This remarkable story, which was continued languages while singing—the old Greek is one of them. English is another. Voices are and excited wide-spread interest, will be sent bass, tenor and soprano. Mrs. Hill is a lady to earth as a spirit, and explain the mysteries free to all new yearly or trial subscribers. in private life, but is being brought before the public against her wishes or inclinations to of the Christian hierarchy. 608 pages. A the price of a year's subscription. Induce demonstrate the power of spirit through mater evry valuable book. Price, \$1.50; postage, your neighbor to send 25 cents for a trial subter, showing that all genius lives and attracts to itself like elements, even after the body has fallen from the soul; genius is immortal. We A series of coins were made for Kentucky had a feast for the soul that evening; there many ways; that through one avenue of com- was of copper, and made in the Bermudas in during the Revolution. One side bore the were many cultured ladies and gentlemen munication I had many times conversed with 1615, and called the "Hogge Penny," from legend, "Our cause is just;" the other the present; and one lady gave an inspirational poem. Addresses were made, and all present Among the titles of the Roman Emperors felt heaven was here upon the earth, when we

Mrs. Anderson has been a faithful worker in the cause of Spiritualism, which will solve 'the problem of life" and uplift minds to a knowledge of themselves and the laws controlling their being. H. E. HOLBROOK.

It was our fortune to be called for a week's

In my business travels it has been my good work to this town, comprising a population of fortune to visit the little town of Liberal, Mo. 15,000, and containing an institution occupied not conducive to spiritual work, especially as there is a strong element of opposition and concerning the claims of the Spiritual phil.
osophy—added to this is the apathy among those who might not should be those who might put shoulder to the wheel, but who will not, for fear of that delectable old lady, Madam Grundy. We gave two lectures in a fine hall provided for that purpose, Intellectual Education and while the audiences were not large, they were appreciative, and we trust there was seed sown which will produce fruitage bye and bye. We also held a parlor meeting at the home of of Mr. and Mrs. Henry Hammon, of Topeka, Kansas. This meeting was well attended and there were many earnest inquirers and investigators who expressed themselves delighted with the opportunity afforded. . Many descriptions of spirit friends were given and we were ably assisted by Mr. and Mrs. Rosenstien, both good mediums and formerly of

A new medium is being developed here in the person of Edward Major, and when we gether with many works of other leading consider that only a little more than a year has elapsed since he first became aware that he possessed occult powers, his development writing and independent writing which is lected from many parts of America and power of speech to any extent, but in their a large bull's-eye lantern placed directly opposite the door of the cabinet, and which throws the light directly upon the spirits manifesting, affording all a satisfactory view

of the manifestations. If nothing intervenes to prevent the further development of this instrument, he will be heard from in the near future. He is working against great prejudice in the community, because of his lowly origin and the indiscretions of earlier years, but according to the testimony of all familiar with the facts, is now living a blameless life. It is a repetition of the old question: "Can any good thing come out of Nazareth?" He has friends who are standing sympathy and extended welcoming hand of are those claiming to be old Spiritualists, and well versed in our philosophy, who absolutely refuse to extend a helping hand, even refusing their sympathy or a kindly word in his behalf. because of the ignorance and prejudice of the masses. What are such Spiritualists good for? and of what benefit are they to Spiritualism? Who can tell? WILL C. HODGE.

471 West Madison street.

Florida Camp-Meeting.

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BY REV. MOSE'S HULL,

AUTHOR, OF "QUESTION SETTLED," "THE CONTRAST," ETC

Book of Mark. The reasons are: 1. Mark signs shall follow them that believe, in my simply laying his hands upon her. has said but little but that has been well-said, name shall they cast out devils; they shall He never, personally, knew Jesus. All he it shall not hurt them." knew of him he learned from hearing Paul preach. As Paul never saw Jesus during his book of earth-life, it may be inferred that his knowledge of him was very meagre.

regions for spiritual development; he also be found in Matthew and Mark. He was not lieved in developing mediums by ordination, or personally acquainted with Jesus. He begins by the laying of his hands upon them. Chapter his narrative as follows: Forasmuch as iii., 18 to 15, says: "And he goeth up into many have taken in hand to set forth in order a mountain and calleth unto him whom he a declaration of those things which are most would, and they came unto him; and he or assuredly believed among us, even as they dedained the twelve that they should be with livered them unto us, which from the beginhim and that he might send them forth to ning were eye witnesses and ministers of the preach."

proved by the statement found in chapter v., very first, to write unto thee in order, most daughter, who was supposed to be dead. But the certainty of those things wherein thou hast Jesus said, in verse 39: "Why make ye this been instructed." Luke i., 1, 2. ado and weep? The damsel is not dead, but It will be seen that Luke was giving a 'decsleepeth." They were scoffers, and laughed laration," or diegesis of the things abelieved him to scorn, but Jesus put them all out. The among us," not of things known to him. Furfact is, Jesus was determined to have a thore thermore he gives the things believed "as they oughly harmonious circle, so he took with him were delivered" by those who "were eve-witonly Peter, James and John, and the father nesses from the beginning," and "ministers and mother of the girl. Then he took her by of the word." Thus Luke, for his narrative, the hand and spoke to her, and thus proved depends on the ministers—a class who could that he was clairvoyant when he said: "She hardly be trusted for accuracy and truthfulis not dead, but sleepeth." In this case clair- ness to-day. Luke says he has had a "perfect voyance was worth more than the world's understanding"-not from what he has seen, pseudo-science, which would soon have buried but from what "they delivered unto us.".

chapter vi., 4 to 6. Here Jesus "could do no opportunity" for spirit manifestation. and to heal the sick.

on the water, which, be it remembered, was in with spirit-power,—from the time of his birth. the fourth watch of the night. See verse 48. In verse 17, he says: "And he shall no be-In fact, the most of the Biblical manifestations fore him in the spirit and power of, Elias (the occurred in the night. In this same chapter spirit and power of Elias was the holy ghost) also they brought the sick in touch of Jesus to turn the hearts of the fathers to the chil-

case reads as follows: "And they bring unto 21, "the man Gabriel." him one that was deaf, and had an impedi- . The Elias here announced as John's control ment in his speech, and they beseech him to is none other than the Elijah of the Old Testaput his hand upon him. And he took him ment. As this is undisputed, I will not take aside from the multitude, and put his fingers the time and space here to present the proof. into his ears, and he spit and touched his Verse 22 announces that Zacharias was tongue." This reads very much like modern speechless because of the vision which he had spiritual healing. "He took him aside from seen. In verses 26 to 36, this same angel the multitude." The object was to get the Gabriel appears to Mary with the announcepatient where no magnetism except that from ment that Jesus was to be born. himself could affect him. For some reason In ii., 9, 10, the angels announce to the Jesus adopted the popular custom of his time shepherds the birth of Jesus. In verses 25 to of using saliva as a remedy; this, combined 30, Simeon, the medium, had a revelation with magnetism, did the work. It will be from the holy ghost, that he should not depart

blind man, in viii., 23 to 26. Here the reme- in certain predictions concerning Jesus. In probably written by a Gnostic Jew. It was dies were saliva and magnetism. Also we verses 36 to 40, the old medium, Anna, rec more probably written by a Greek, who was find it took a second treatment to perfect a ognized the mediumship of Jesus. In verses determined to fasten his theology upon the cure. This takes the whole case out of the 40 to 47, Jesus, at the age of twelve years. Jewish mind. It is supposed by Christian realm of miracles, and makes it a perfectly was filled with the spirit, and astonished the scholars to have been written as a kind of legitimate case of spiritual healing. It seems, learned men of Israel with his questions and an addendum to the other gospels some thirty also, that Jesus did not want the man to re- answers. port the case. A report would lead to discussion, this would bring conflicting elements ing to the Jews from the Book of Isaiah, "The other gospels, among them the story of Jesus to bear on the man, and, perhaps, destroy the spirit of the Lord God is upon me, because he and the woman of Samaria; the circumstance good work done.

In this chapter, also, is another instance of have been disappointed in their sign-hunting! See verses 11 to 17.

of Jesus casting out the obsessing spirit.

In xi., 13, 14, Jesus curses the fig-tree because it did not yield figs out of season. While And he said: "Verily I say unto you, no 51, Jesus demonstrates to Nathaniel his clairthis phenomenon shows that Jesus was subject prophet is accepted in his own country. But I voyant power, and promises more. to about such caprices as many modern medi- tell you of a truth, many widows were in Israel In ii., 6 to 10, is the not very pretty manican kill as well as cure.

That Jesus believed in trance or inspirational speaking, especially in certain cases, is proved by chapter xiii., 11, where he says: But when they shall lead you and deliver you up, take no thought beforehand what ve shall speak, neither do ye premeditate; but whatsoever shall be given you in that hour, that speak ye; for it is not ye that speak, but holy ghost, which was to talk without premeditation on the part of the speaker, was the pneumatika haggion which I have elsewhere shown to signify spirit power.

little children; sometimes as feeble old people; we have seen strange things to-day.' again the same persons will appear in all the vigor of man and womanhood; so Jesus appeared in different forms; xvi., says: And after that he appeared in an. other form as they walked and went into the country. "And they went and told it unto the residue, neither believed they this was." them." This whole connection shows how skeptical they were. They not only would In viil., 52 to 56, Jesus, after putting the not believe the testimony of others, but some enemies of his work out of the house, raises of them even doubted after they had seen and the supposed to be dead ruler's daughter. talked with Jesus.

manifestations as healing the sick, etc., were angry demon out of a young medium.

to continue right along is proved by verses 17

Luke was another writer who wrote from Jesus thoroughly believed in mountainous hearsay. He told but little that has not been word: it seemed good to me also, having had That Jesus believed in private circles is perfect understanding of all things from the 35 to 43. There Jesus healed the ruler's excellent Theophilus, that thou mightest know

This book opens out with Zacharias, the That opposition affected Jesus much the priest in the temple, and the whole multitude same as it does mediums to-day is proved by without praying; thus affording the very best mighty works, save that he laid his hands on manifestation came, the story says, "and there a few sick folk, and healed them," and he appeared unto him an angel of the Lord. went around among the villages teaching. In standing on the right side of the altar of inthis chapter he called the twelve disciples and cense." Verse 11 this angel enters into consent them out to preach, to cast out demons versation with Zacharias, in which he tells him that his wife Elizabeth shall have a child that It was in this chapter where Jesus walked shall be filled with the holy ghost—that is, so that he could heal them. See verse 56. dren, and the disobedient to the wisdom of the In vii., 32, Jesus healed a man whom the just; to make ready a people prepared for the world now supposes to have been stone deaf Lord." In verses 18 and 19 the angel anprobably born deaf-but he was not. The nounces himself as Gabriel, called in Daniel,

his life until he had seen the Lord's Christ the Lord's medium. This was literally ful-The next case of healing was that of the filled. In verses 29 to 34, Simeon indulges

christed me or made a medium of me, in story of the woman taken in the very act of phenomena-hunters looking after a "sign from formed his hearers that in old times the mani- adultery; the resurrection of Lazarus, and heaven." How many times (curiosity-seekers festations were not nearly so common as, they many of Jesus' talks with the Jews. With had supposed, nor should they be with him, these I need not meddle; my duty is to bring In ix., 14 to 30, is a case of obsession, and surely say to me this proverb--physician. book. heal thyself. Whatsoever we have heard done in Capernaum do also here in thy country." Israel in the time of Elisius, the prophet, and tify of man, for he knew what was in man. none of them was cleansed saving Nasman, the Syrian." Verses 23 to 27.

In v., 20 to 24, Jesus heals one who was sick of palsy. This case of healing was so him." Verse 23. wonderful that it led the writer of this book Sometimes our spirit friends appear to us as glorified God, and were filled with fear, saying, this Jesus, after telling in a kind, of blind way promises to their weeping friends.

> In vii., 37 to 39, Jesus associated with certain persons not supposed to be as "chaste as

I tell you that many prophets and kings have really said: Is not this a medium?

In chapter xiii, 11 to 13, Jesus cures a did." I promised to say very little about the and 18, which read as follows: "And these woman of an eighteen years' infirmity by In verse 42 the Samaritans said to the discourses on Spiritualism cannot be found in

and has been commented on in Mathew. 2. speak with new tongues; they shall take up said: "And there appeared an angel unto In verse 50, Jesus heals the son of a noble-Mark knew personally little of what he wrote. serpents, and if they drink any deadly thing him from heaven, strengthening him." This man at a distance. not only shows the ministry of angels back In v., 1 to 9, Jesus, at the pool of Bethesda, come, whom I will send to you from the there, but it also shows that Jesus—be he finds a 'great multitude' of sick folks, and father, even the Spirit of Truth, which pro-God. medium. or only an ordinary man heals just one. If Jesus was a medium sub-ceedeth from the father, he shall testify of could be strengthened by an angel or spirit. ject to all the conditions of modern me-me."

struck him on the face, and asked him, say- in the miracle business, heal all this "great for if I go not away, the comforter will not ing: Prophesy who is it that smote thee." multitude." The position taken by Spiritual come unto you; but if I depart I will send him could not tell that. This satisfied his one there was one he could heal, and, having per- in verse 13, he says; "Howbeit, when he, sands have been satisfied in this era that medi- the whole multitude there sick.

diums are impostors.

When Jesus was crucified, it was said in xxiii., 46; that he said: "Father, into thy hands I commend my spirit; and having said thus he gave up the ghost." A better read-thus he gave up the ghost." A better read-thus he specified by the grand subjects now obtained by the gr ing would be, yielded up the spirit. This People in this new dispensation have often positive proofs of materialization. In xx. 12. have been a separate entity, which the body of the discourses given through some of our In verses 13, 14, Jesus spoke to her, but she gave up at death.

In xxiv., 4, when the women went to the ieved them not." Verse 11.

become "a vision of angels."

the day is far spent, and he went in to tarry him?" with them. And it came to pass as he sat at In ix., 6, 7, Jesus opened the blind man's says: *** But Thomas, one of the twelve, called alization, a breaking of bread and a dematerilis, a medium. alization, or a vanishing out of sight.

them, and finally led them out as far as Beth- that nation." verse 51.

We now pass to an examination of the the influence accompanying Caiaphas.

This book, if written by a Jew at all, was to fifty years after the others were written. It In chapter iv., 17 to 26, Jesus, after read records many things not found in either of the hath anointed me" (that is, christened me, of the healing at the pool of Bethesda; the His words on the subject are: "Ye will out some of the main spiritual points of this

In chapter i., 32, 33, John tells of the test he got of Jesus' mediumship. In verses 48 to

ums, it shows that thoughts are things, and that in the days of Elias, when the heaven was festation of turning water to wine for people they have much power for evil as well as for shut up three years and six months, when who had already "well drunk." In verses 24 good, especially when put into words. They great famine was throughout all the land, but and 25 the psychometric power of Jesus was unto none of them was Elias sent save unto described as follows: But Jesus did not Sarepta, a city of Sidon, unto a woman that commit himself unto them, because he knew was a widow. And many lepers were in all men, and needed not that any should tes-

In iii., 1 to 8, Nicodemus, a member of the This text ought to forever stop the mouths Jews, and acknowledged his mediumship. He of those who want manifestations—here, now, said: "We know that thou art a teacher come anywhere, with or without conditions. Such from God, for no man can do those miracles that speak ye; for it is not ye that speak, but manifestations as the average sign-hunter is that thou doest except God be with him." In the holy ghost." Be it remembered that that after never were and never can be universal. "peaking of Jesus" mediumship, John said:

of his mediumship, asks her to call her husthis man were a prophet (medium), he would not thy husband." This caused the woman to evidence that he is alive is to be taken as evi- British Association, and the Essay of Jean have known who and what manner of woman say: "Sir, I perceive that thou art a prophet." dence that they shall live also. That is the Rey, by MM. L. A. Hallopeau and Alb. fortune teller, or one who foretells future events. But though that may have been em self to him." Verse 26 says: "But the comment, and the other departments contain their braced in the idea, it was never the leading forter, which is the hely ghost, whom the usual quota of minor scientific items. As a thought when the word was applied to Jesus. father will send in my name, he shall teach you scientific magazine the Popular Science Month. THE RELATION OF THE SPIRIT. The word medium would always fit the case all things, and bring all things to your remember than the word prophet. See Luke viii., brance whatseever I have said to you." This pleton & Company, N. Y. Fifty cents a number of the prophet. See Luke viii., brance whatseever I have said to you." This pleton & Company, N. Y. Fifty cents a number of the prophet is control. In chapter ix, is Luke's record of the trans- The word medium would always fit the case all things, and bring all things to your remem- ly has no equal. It is published by D. ApThat Spirit Jesus believed that such spirit figuration. In verses 37 to 39 he casts an better than the word prophet. See Luke viii., brance whatsoever I have said to you." This pleton & Company, N. Y. Fifty cents a num-16; xxiv., 19; John yi., 14; vii., 40; ix., 17. comforter, the holy ghost, I have elsewhere ber. \$5 per year

In x., 17, the disciples rejoiced that they Jesus' talk to the woman convinced her so shown to be spirit power. "He shall teach had power over demons, and Jesus said: "Re- thoroughly that she went to her friends and you all things." How many mediums there joice not that spirits are subject to you, but said: "Come, see a man which told me all are in the world who never had any other rather rejoice because your names are written things that ever I did. Is not this the teacher.

desired to see those things which ye see, and All the conversation between Jesus and this would rejoice, because I go to my father, for have not seen them; and to hear those things woman is not recorded, for in yerse 39 she my father is greater than I. And now I have which we hear, and have not heard them." again says: "He told me all that ever I told you before it came to pass, that when it

woman: "Now we believe, not because of thy any of the mediumistic discourses of to-day In xxi., 23, Jesus prayed, and the writer saying, for we have heard him ourselves."

In verse 64, Jesus' enemies thought they diums, I can see why only one was healed; In xvi., 7, this 'comforter' is again promwould test his clairvoyance. The record says: but if he was an all-powerful and an all-good ised as follows: "Nevertheless I tell you the And when they had blindfolded him they God, I cannot see why he did not, while he was truth; it is expedient for you that I go away; Jesus, who had told so many wonderful things, lists is that his mediumistic power told him that to you."

shows the writer to have believed the spirit to marveled in like manner at the wisdom of some 13, Mary saw two angels, who spoke to her. Soul of Things Vol II. uncultivated mediums.

sepulchre, "two men stood by them in shining knowledged Jesus' mediumship, others de "Touch me not, for I am not yet ascended to garments," and spoke to them. When the bated the question whether he was the Christ, my father." women returned and related the phenomenon, Some are never satisfied with what they see Verses 19 and 20 read as follows: "Then their words were as idle tales, and they be and hear. The Jews of Jesus day were emily the same day, at evening, being the first day In verses 14 to 16, 'Jesus himself drew teen hundred years before, but not with what the disciples were assembled for fear of the near" to two of his former associates, "but occurred before their own eyes. All this Jews, came Jesus and stood in their midst, their eves were holden that they should not proves that people are apt to see more through and saith unto them: Peace be unto you. know him." In verse 23, the women told the other people's eyes than with their own. See And when he had so said, he showed them story of the two men standing by them in the John vi., 28 to 32. So in this chapter, verse his hands and his side. Then were the dismorning, but by this time the two men had 31, they say: "When Christ cometh, will he ciples glad when they saw the Lord," Hereit

Verses 28 to 30 read as follows: "And In verse 46, some acknowledged his power of them as materialized bodies do. He did they drew night unto the village whither they by saying: "Never man spake like this man." not break through the circle to get into their went, and he made as if they would have gone Yet others were afraid to believe because the midst, but the first thing they knew he stood further; but they constrained him, saying, thing was not popular. They say: "Have any there. abide with us, for it is toward evening, and of the rulers or of the Pharisees believed on Thomas was not much of a believer in mate-

meat with them, he took bread and blessed it, eyes by spitting on the clay, and making a Didymus, was not with them when Jesus and broke and gave it to them, and their eyes salve of clay and spittle, and anointing the came. The other disciples, therefore, said were opened, and they knew him, and he van- man's eyes with it. This caused the man to unto him: We have seen the Lord. But he ished out of their sight." Here was a materi-say, in verse 17: "He is a prophet." That said unto them: Except I shall put my finger

Verse 34 says: "They said the Lord has out of supposed death, the record says: "Then eight days again his disciples were within. risen indeed, and hath appeared to Simon gathered the chief priests and Pharisees a and Thomas with them; then came Jesus, the And they told what things were done in the council, and said: What do we, for this man doors being shut, and stood in their midst, and way, and how he was known of them in break- doeth many miracles? If we let him thus said: Peace be unto you. Then saith he to alone, all men will believe on him, and the Thomas: Reach hither thy finger, and behold In verses 36 to 43, Jesus materalized and Romans shall come and take away both our my hands; and reach hither thy hand, and appeared in the midst of the twelve. He de place and nation. And one of them, named thrust it into my side, and be not faithless nied being a spirit—that is, being a phantom. Caiaphas, being the high priest that same but believing." The word rendered spirit in this instance year, said unto them: Ye know nothing at Here the doors were shut, and, no doubt, is, in the best Greek version, phan-all, nor consider that it is expedient for us that fastened, as in modern seances; no chance to tasma, not pneuma, the word applied one man should die for the people, and that smuggle a dummy into the room, and yet in over a hundred instances in the Greek the whole nation perish not. And this spake Jesus appeared as materialized forms do to day. Testament to the spiritual part of man. On he not of himself, but being high priest that Thomas was like many others. Verse 29 says: this occasion he ate fish and honeycomb with year, he prophesied that Jesus should die for 'Jesus' saith unto him: Thomas, because

any before he was parted from them. See The words, "and this spake he not of him- are they that have not seen and yet have be-

glorify my name. Then came there a voice from heaven, saying: I have both glorified shore, cooked fish for his disciples, and again it and will glorify it again. The people there showed himself. fore, that stood by and heard it, said that it thundered; others said an angel spake to him. Jesus answered, and said: This voice came not because of me, but for your sakes." Here a spirit voice speaks to Jesus, and even the Jews recognize it as the voice of an angel.

Prejudice was as strong in those days as it has ever been since. Verses 42 and 43 state the matter as follows: "Nevertheless, among but because of the Pharisees they did not confess him, lest they should be put out of the more than the praise of God.'

In xiii., 21, Jesus is inspired to foretell that one of his supposed friends shall betray him. After a while he was able by a physical manifestation through his own hand to tell who it was. See verse 26.

In verses 33 to 38, Jesus foretells his own suffering and death. In verse 38, he uses language which afterward proved to be a test for Peter. See xviii. 27.

In xiv., 1 to 28, he delivers what might properly be called his own funeral discourse. He tells his friends that he goes to prepare a place for them, and that he will come again and receive them. Verse 3. He promises them that they shall have the power, and even Jewish senate, went to Jesus in behalf of the greater power than he had. Verse 13. This, by the way, does not look as though he esteemed himself as the one and only Christ; it looks more as though he regarded himself only as a medium.

In verse 16, 17, he promises them that he truth to them. In verse 18, he says: "I

In verse 19, he says: "Yet a little while,

Verse 19. Our modern idea of a prophet is a very kind of evidence that Spiritualists use Poisson. Subjects suggested by the closing

in heaven." After which he says: "Blessed Christ?" There really is no better definition In verses 28 and 29, he says: "Ye have are the eyes that see the things that ye see, for of the word Christ than medium; the woman heard how I said unto you, I go away and come again unto you. If ye loved me ye is come to pass ye might believe." Stronger than is found in this, Jesus' dying sermon.

In xv., 26, the matter is again referred to as follows: "But when the comforter is

mies that he was an impostor-just as thou-formed that one cure, he went away and left the spirit of truth, is come, he will guide you into all truth, for he shall not speak of him-

> did not recognize him. In verse 16, she found In vii., 40 and 41, some of the Jews ac out that it was Jesus. In 17, he says.

nently satisfied with what Moses had done fif- of the week, when the doors were shut where do more miracles than this man hath done?" will be observed that Jesus stood in the midst

rialization. The record in verses 24 to 27, into the print of the nails, and thrust my hand In xi., 47 to 50, after he had raised Lazarus into his side, I will not believe. And after

thou hast seen me thou hast believed; blessed self," shows that the writer acknowledged lieved." Thus it is proved that physical phenomena convinced Thomas. Why should not

In xxi., 4 to 14, Jesus appeared on the sea-

The Popular Science Monthly for December, 1893.

The illustrated articles are an important feature in the December Popular Science Monthly. The number opens with an account by President Jordan, of Stanford University, the chief rulers, also, many believed on him; the various surroundings of human civilizaof the behavior of a South Sea Monkey in tion. It is called "The Story of Bob," and is a delightful mixture of scientific observasynagogue, for they loved the praise of men tion and comical incident. Several of Bob's most interesting feats are shown in pictures. The Modern War Vessels of the United States Navy are described by W. A. Dobson, their means of defense and offense being fully explained. The article is illustrated with views of the cruiser New York, the monitor Miantonomal, and other typical vessels. Another copiously illustrated article is The Fruit Industry in California, by Charles Howard Shinn, the pictures comprising views of orchards, specimen trees, and branches of fruit. Prof. G. H. Perkins contributes a paper on The Calment in the Champlain Valley, in which thir teen forms of Indian pipes are figured. Prof. Huxley's Romanes lecture on Evolution and Ethios is concluded in this number, and is Navy are described by W. A. Dobson, their The Coming American Civil War. Ethics is concluded in this number, and is followed by a critical letter from Robert AN EXCELLENT WORK. Mathews. This lecture also furnishes Leslie Stephens with a text for a discussion of Ethics and the Struggle for Existence. Prof. Warren Upham tells what answers are given to the question "How Old is the Earth?" God giveth not the spirit by measure unto will send the comforter, even the spirit of Miss Abby L. Alger contributes a myth of The Creation, told her by a Penobscot Indian. In chapter iv. is the conversation between will not leave you comfortless; I will come to The results of some of Lombroso's recent reto say: "And they were all amazed, and they Jesus and the naughty woman of Samaria. In you." Many Spiritualists have made like searches upon Criminal Women are set forth by Miss Helen Zimmern. Sir Daniel Wilson is the subject of the usual "Portrait and DULITT, PEW AND CRADLE. BY band. When she says she has none, he and the world seeth me no more; but ye see me; Sketch," the latter being furnished by Horanswers, in the terms 17, 18: "Thou hast well because I live, ye shall live also." This is a tio Hale. Other articles are State Interference ice," and this caused certain ones to call his said I have no husband, for thou hast had five plain promise to them of clairvoyance; besides in Social Affairs, being the vice-presidential mediumship in question. They said: "If husbands, and he whom thou now hast is that, he instructs them that the phenomenal address of Prof. J. S. Nicholson before the

Getall that's possible of both, if in need of flesh and nerve.



force. There's need, too, of plenty

Scott's Emulsion

of Cod Liver Oil builds up flesh and strength quicker than any other preparation known to sci-

Scott's Emulsion is constantly effecting Cure of Consumption, Bronchitis and kindred diseases where other methods FAIL. Prepared by Scott & Bowne, N. Y. All druggists.

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A FAMILY BIBLE,

The Value Placed Upon It.

I do not wonder that so many people of our order, and many out of our order, and many on other book that makes no claim to divine inspiration, and some world like it better if it had less high presentsions; and is made a fetch by devotees. It is fast sking it sphace in the world's literature where it belongs, on its intensions and is made a fetch by devotees. It is fast sking it sphace in the world's literature where it belongs, on its intensions and is made a fetch by devotees. It is fast sking its phace in the world's literature where it belongs, on its intensions and is made a fetch by devotees in the state of the state and the special or the state of and has been the cause of more wars and not know that persecutions than any other one thing in

our possession.

Lies all about us, and its avenues

Are open to the unseen feet of phantoms
not blame people who say and think it
has done more harm than good; but I
save by their influence,"

That come and go, and we perceive them not,
has done more harm than good; but I
save by their influence,"

which the poet Longfellow wrote, and
family Bible now lies on the table bewhich modern Spiritualism teaches, I
quote here: copy before me was published in 1751one hundred and forty-two years ago; which spoke audibly in human speechwas an old mutilated book when I, as a that also was one of the things I did youngster, first saw it, nearly seventy years ago, and it seems to have had a fancy for me—it has stuck by me all those long years without any effort on my part, and I am inclined to think there is a spirit influence in that fact which I think the readers of this article will see in what I propose to say about it, and as a relic of old times I venerate it.

My grandmother's sister, "old Aunt sles," used to read it and find comfort in its precepts, and she died in 1844, aged years. She used to say that she and it were twins, both of them born into been a departed spirit she has made a connection with it, which has identified her, and she, like her sister, my aunt Fales, venerates the book still; but now, as a departed spirit, thinks of it about as I do-thinks it useful and consoling, full of beautiful passages and fine poetry, and wise as well as unwise precepts. She does not now consider it a revelation from God, she considers, as I do, that truth is God's revelation, and "what is has not yet been answered. ainly there is no religion higher

Since my investigation of and belief in modern Spiritualism for the last thirtyfive years, and reading it with the eyes of Spiritualism, I see beauties and truths in it where once I saw deformities and lies, and I have learned to respect it and its teachings more than I did in the long ago-not only my special copy for its kindred associations, but the Bible in general for its thousands of years of history. I am not sorry for its sacred or superstitious associations, for that is what has preserved my copy these one hundred and forty-two years for my eyes to see when other contemporary books and things have vanished and are forgotten. Like a horseshoe on a barn door, its sanctity and the superstition have protected it-if not from the witches of evil, from the hands of the despoiler; and not only my Bible but the Bible generally for these two thousand years, giving us a tolerable record of 4,000 years, when without the superstition it would have been a lost institution and we would have known nothing of it. True, some of its evil effects, to which I have referred, would not have been human experiences; but man being prone to evil, there might have been other evils that would have been due to other causes, so I am very glad that it was called one.

The voice of bigotry now is hushed

Cause it gives my nucles of the verification and also its history to which I have referred. It has interested a good many people, considerable number of its prominent to the Alliance, is proving a great aid spiritually and pecuniarily in promoting the work and sustaining the finances. A spirit of interest is felt in connection with the National Organization.

Frank T. Ripley's appointments are follow-citizens in all civil relations. It was to define this fact of brotherhood was to define this fact of brotherhood of lovalty. years, when without the superstition it realled the "Holy Bible," when it was no more holy than any other book. I am glad it was labeled "God's word," or revelation to man, for if it had not been, it clation to man, for if it had not been, it have been among the world's might have been among the world's 'lost arts." I rejoice that it was considered a sacred institution, and I can remember the time when I thought so myself, and harmonized with my an-

who the spirit was, the table told me to turn over the leaves of the Bible and they would rap at the right name. It did not rap at Joshua or Samuel or Ruth for any of the prophets, but it did at Josh, and I learned then it was an anold book without covers and considerably mutilated. From the family speak for America as Bossuet spoke for France. I shall cite the maxims of Mr.

Job Smith, of Taunton. These associa-Job Smith, of Taunton. These associations with this old book fascinated me and taught me it was a revelation, and and this book was among his assets, and men who has ever been led to cast in his work in that vicinity. For the present and taught me it was a revelation, and in that way came into line in our family. In that way came into line in our fancies, history where I once saw fables. I could not believe that God wrote the Ten Commandments on two tables of stone, or that Moses would have broken them in a mad fit if he had really thought so himself. I certainly did not believe so himself. I certainly did not believe 1115.

it, and felt that I was like-minded with When possessed by William Clap, who I am the antagonist of that corrupt so floor. All interested will please be that old prophet, that it had no foundar was living in his mansion; in then cleft. So are thousands of professed there.

"The spiritual world Lies all about us, and its avenues

should probably not believe now,

When we come down to Balaam's ass that also was one of the things I did not believe, except in a metaphorical sense—for I have heard human asses speak in the pulpit and out of it—but diminished; looking at it a short time ago that did not help the Bible story any; but and with the attachment of long associa-I have heard vocal utterances in human tion and many sacred memories, I thought speech, and knowing the above poetle it not only good for another century, but quotation to be true, I think Balaam deserved at my hands its present new heard a spirit voice that seemed to come from the beast, and it had the desired In doing this let it be understood that from the beast, and it had the desired effect, and it is so recorded, and Balaam stated what he thought was true; so to me there is a rational way of reading that fact, and in the light of modern Spiritualism I think it might have been such as the such as th

the writing on the wall may have been justify the means.

just such a seance, and had such an experience, and it pleases me to find such manifestations are not new—that ancient but a continuation of day, a permanent and modern Spiritualism are of one piece, and it is not a new advent in modern this mortal life is but the auroral or f have so associated this venerable times. The fact shows that the Spirit-world was just as near three thousand thoughtful readers. hood and the old familiar ancestral years ago as it is to-day, and that fact faces of now departed spirits, that I am will endorse the idea that the Bible obliged to venerate it as I would perhaps anything else as old and intelligent as that book. It lays on a small of or revelation of God, but the inspiratable, of the same age, that I am equally tion of departed spirits, which is so comattached to; but the book on it was my admiration in my youth, and to an astonishing extent is to-day, from the wise moint.

so-called prophets and preachers to-day would proscribe them, if they could, as they did in Judea; so the whole idea of that ancient Endoric seance, which once I could not believe. I now certainly be-I could not believe, I now certainly be- lieu coae, i rossessiant probable, and a true statement. of Western New York, to Monsignore pastor of the C. S. A., is to resume her Mv modern experience includes a num- Satolli, the papal ablegate now in this ministrations the first Sunday in Deber of such, and that is why I believe in

this ancient record. One day, thinking of these and cognate both in its contents and its individual qualified to expound our constitution to orthodox and Spiritualist he has but character. This book itself has a history which I propose, now to briefly alien to lecture us on our duties, You with the St. Paul Spiritualist's Alliance tains its history, which I will copy, be rant of our institutions as you are of our ber. A marked interest is manifested cause it gives my ideas of the book and language. Since you have come to the at each session of the meetings held at and one leading symptom, with also its history to which I have referred, city where I dwell and where no interested a good many people, and they have found enough in it to citizens look to me as their chief pastor, and they have found enough in it to citizens look to me as their chief pastor, and some the houst of the Alliance, is proving a great aid will immediately cure or relieve you.

payment of a bad debt—that is, a man had failed, owing Mr. Clap a large sum, spectable convert among American layduring December. Give him week-day

mutilations of near a century ago, and practice is very large, both at home then uncared for these long years, prothen, uncared for these long years, protected only by its strength and character, used as a seat or a footstool, and take no note of time. Its unchanged formed by his band of invisibles, such as oldness suggested these lines, which rheumatism, neuralgia, paralysis, dys-

"Time writes wrinkles on thy russet brow, As I first saw thee I behold thee now."

It is, as you see, a large book-when a child it seemed to me enormous; as I increased in weight and size this relatively

ti were twins, both of them born into worldly existence in 1751, and since she has been a departed spirit she has referred to the fact in her several communications. I think, though, on the other side, she feels towards the book more as I so now than she did when in mortal life. As a child my grandmother used it for my picture-book and gave many an object lesson to me from tist ancient pictures, which I have not forgotten; and whenever I now look at it I think of her and feel that it draws her near me, and she is present, though invisible. One picture she showed and explained to me is strongly impressed on my memory, and that was where the woman of Endor raised the spirit form of the prophet Samuel, for King Saul—and if it did not frighten that king it certainly did me; and since she has made a strong and she is present, though it certainly did me; and since she has made a strong and she is present, though invisible. I man and she is present, though invisible, one picture she showed and explained to me is strongly impressed on my memory, and that was where the woman of Endor raised the spirit form of the prophet Samuel, for King Saul—and if it did not frighten that king it certainly did me; and since she has made a strong that the strong in the man is a fact. Another thing I did not believe was the mysterious handwriting on the wall of Bolishazzar's hall: "mene, mene, teket all the mysterious handwriting on the wall of Bolishazzar's hall: "mene, mene, teket all the mysterious handwriting on the wall of Bolishazzar's hall: "mene, mene, teket all there is, I am sure, more of family pride and selfishness than of religion. The Bible to me is not a fetch. Address all letters and make all money orders payable at San Jose, Cal.

(See ad. in another column.)

Continued from 5th Page

Geo. F. Perkins writes: "We had the tid was a myster of conducting the services yes and this special copy also, when other books, Shakspeare, histories, and other column.)

The subject of the mass of saving their life. Another thing I down Spiritualism I think it might have been author. In this act of attention to this

dium who lived in Endor and had a sitting and got a communication from the departed prophet. I have been to now on the shady side of life, whose steps unlist Association will be held Thursday,

I am theirs truly, IOHN WETHERBEE.

"Mrs. Winslow's Soothing Syrup for Chi dren Teething" softens gums, reducts inflama into, allays pain, cures wind colle, 25ca bottle

BISHOP COX'S TO SATOLLI.

NEW YORK, Nov. 18.

The following letter has been adcountry:
To Monsignore Satolfi, etc.—Monsig-

The dedication reads as follows:

The de

which was originally in one volume, has name for our American church. But The children of the Portland Secular cestors in that view of it. As I grew to just been divided for convenience into that name defines our civil estate; the Sunday-school want books, minerals, manhood and rationality I lost my interest in it. Still it stuck by me, and writing its age is 142 years, and on this where I went it went.

Shells, fossils, insects, etc., for their therefore, express myself as a library and museum, and Freethinkers where I went it went. A medium, who once lived with me as and now seems to be the time to write a speak as one jealous of the freedom which it has cost our forefathers so the Secretary, Will Jesse, 10 N. Union who the spirit was, the table told me to who the spirit was the speak as one jealous of the freedom which it has cost our forefathers so much to purchase and to perpetuate.

And I shall say to you nothing but what I shall say to you nothing but w it was younger and newer, been the upon their right to enjoy their religion, pulpit Bible of the old King's Chapel in but, like the best and noblest man that this city (Boston)—I am unable to give the exact date of this sacred sojourn, but the applause of all nations when he tracking December 5, at the office of condemned and suppressed the Teaching December 5, at the office of condemned and suppressed the Teaching December 5, at the office of condemned and suppressed the Teaching December 5, at the office of condemned and suppressed the Teaching December 6. condemned and suppressed the Jesuits, the Truth Gleaner, Masonic Temple, 15th

of numerous letters expressing the profoundest gratitude, acknowledging won-derful relief and complete cures, perpepsia, bronchitis, diseases of the liver, dropsy; in fact, every disease that flesh

is heir to they have successfully treated. Sufferers, you who have failed to get relief from any other source, try this strange and marvelous man. Magnetized medicine and paper sent under the direction of his spirit band of doctors for each case, enough to last first month for \$2. In many cases this is sufficient, but if a perfect cure is not effected, \$1.15 per month after. Send three two-cent stamps. lock of hair, name, sex, age, one leading symptom, and he will tell you what ails you, free. Medicine sent by mail postage free. The best of reference given if required.

it; and knowing I am stating an absolute claimed holiness, I shall be glad, even "the hard times" ery is not so loud and fact, I have no trouble in believing that then, for the end in that case will frequent as in Tacoma, Wash., where we had the pleasure of organizing a flour- and State in full, so that they can be cut an historical fact.

There is nothing that interests me more than the story in the book of Samuel, where Saul went to the medium who lived in Endor and had a sheekered past and present condition.

Inauty the means.

May the generations and generations that follow me with my blood in their veins have as much to be thankful for to the Great Unknown as I have for my dium who lived in Endor and had a sheekered past and present condition.

Inauty the means.

May the generations and generations is hing Society. Two thousand miles from one society to another is quite a step, but we survived the strain. Strange to say, we have never had an accident to say.

A meeting of the Northwestern Spiritday, November 30th, at 7:30 P. M. in Masonic Temp e, Minneapolis, Minn., for the purpose of effecting a union of the Northwestern and North Star Spiritualist Associations. Members who cannot be present should send proxies at once to some member who will be present. A. O. Hoyt, President; R. U. D. Evans, Secretary, N. W. S. A.

A Thos. Lees writes: "There is a strong double attraction in Cleveland, Ohio Mrs. F. O. Hyzer, the gifted inspira-tional speaker and Miss Maggie Gaule, the wonderful 'platform test medium, proved a strong attraction at the Sunday lovers of it that were given to me, and they were condemned in this they crowd back into my memory visibly vicinity 200 or 300 years ago, and the Prilate to the Papal Ablegate.

Scribed individual, and the Scribed individual, and they were condemned in this Sharp Letter from the New York Spiritual Alliance on the 19th and 26th of November. Nearly every seat in the specious hall was filled, and Miss Gaule. spec ous hall was filled, and Miss Gaule, notwithstanding being a perfect stranger The following letter has been addressed by the Rt. Rev. Dr. A. Cleveland Coxe, Protestant Episcopal Bishop audience. Mrs. H. S. Lake, the regular

cember." Mr. Allen F. Browu, of Minneapolis, One day, thinking of these and cognate nore: During the last twelve months things about ten years ago, looking at you have continued to place yourself bemy old family Bible in its mutilated fore the American people in a manner and satisfactory psychometric readings and satisfactory psychometric readings known medical genius, he is far in think and know was a spirit influence, sive not only to the Protestant convictions of the specific part of the factor of the most exalted healest think and healt should healt should be a specific part of the factor of the most exalted healest should be a specific part of the factor of the most exalted healest should be a specific part of the factor of the most exalted healest should be a specific part of the factor of the most exalted healest should be a specific part of the factor of the factor of the most exalted healest should be a specific part of the factor of the factor of the most exalted healest should be a specific part of the factor of t that this old book should be rebound and gilded and made a handsome table ornament, and I did at the cost of forty dollars, and it is now a handsome book, which I consider of great value both in its contents and its individual contents and its incorporate contents and its individual contents and its individua

renewed state a dedication which con- a foreign court, and evidently as igno- as speaker continues through Decem-

was to define this fact of brotherhood with the American people and of loyalty to their constitution, which embodied at Grand Rapids, Mich. Mr. Ripley

Moses Hull speaks in St. Louis, Mo.



The Real Pope.

Who is the real Pope? This is the juestion that may well be asked by Catholics as well as Protestants and others. The press states that the Pope heart and kidneys, every phase of fet has been considering the question of male complaints, cancers, tumors and conferring the cardinal purple upon conferring the cardinal purple upon Archbishop Ireland, but has abandoned that idea, being afraid of offending the Jesuits, who oppose Archbishop Ireland. In this Kilkenny-cat fight we have no interest as between the parties engaged in it; but it is a matter of some interest to know which is the real pope, the "black pope" of the Jesuits, or Pope Leo XIII. One of his predecessors in the papal chair condemned and sup pressed the Jesuits-but Leo is afraid of offending them!

It shows that Jesuitism is the dominating "power behind the throne" of the Catholic church.

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