

Eight Pages of INTERESTING Reading Matter, each of which is Worthy of Careful Perusal. A Spiritualist Paper that is Sustained by HONEST INDUSTRY.

# VOL. 8.

## CHIOAGO NOVEMBER 25. 1893.

A REPORTER'S FORTUNE,

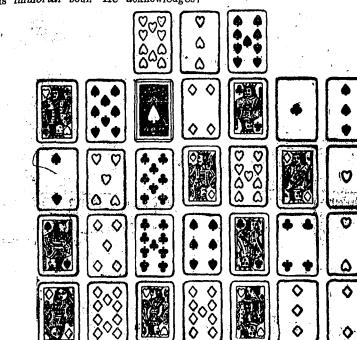
Secret Temple at Chicago.

THE VISIT HAD BEEN FORE-TOLD.

#### Curious Tarots that Can Be Built on Mathematical Lines.

OLAIMS OF MODERN AS-THE TROLOGY.

The world is seeking light. Dogma and creeds are swept away by the inex-



the most marvelous traditions and an incredible luxury of poetry, grace and itself in new hieroglyphics, disseminated its efforts, disguised its hopes. Then its music of the lyre of Orpheus; it continual deception, misleading the unconcaled the principles of all sciences continual deception, misleading the unconcaled the principles of the human spirit in the bold calculations of Pythagoras. Fable is full of miracles, and when his-Read from a Fresh Deck in the Fable is full of miracles, and when his-It is desired to call attention to what tory undertook to judge this unknown power it was confused with fable. It power it was confused with fable. It this great student has to say about unsettled or established empires by its oracles, made tyrants turn pale upon the Apocalypse, and also about that their thrones; and dominated all minds "little book" which is spoken of in

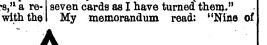
by ourjosity or fear. To this science, said the masses, nothing is impossible; it commands the elements, knows the language of the stars, and directs the march of the planets; the moon, at its most ancient book in the world, and amout the most important ever given to word, fails all bloody from heaven; the among the most important ever given to

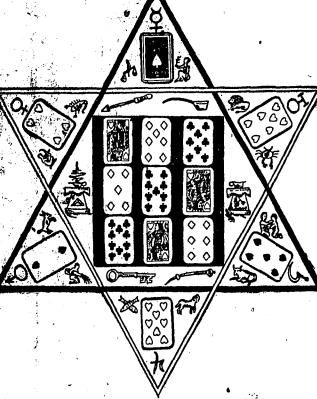
dead are raised in their graves and man. speak in fatal words as the winds of "Singular thing, there exists among night whistle in their skulls. Mistress the sacred Christian books two works of love or hate, this science can give at that the infallible church makes no preher will to human hearts either paradise or hades; she disposes at leisure of all forms, and distributes as it pleases her two cabalistic keys, reserved doubtless and creeds are swept away by the inex-orable force of science and logic. Maar, made gods and devils with almighty power belong to the times of the fabulous. Credulity is giving way to reason, and that which appeals to his endeavor to fathom the mystery of life, no longer turns to the black-robed priest for knowledge of the destiny of his immortal soul. He acknowledges ers; it is public without being known to the public; it is not sought where it is, and time would be utterly wasted to seek for it where it is not, even if its existence should be suspected. This book, more ancient, perhaps, than that of Enoch, has never been translated, and it is still written entirely in primitive characters, and upon detached pages, like ancient tablets. One dis-tinguished savant has revealed, without its being noticed, not precisely its secret, but its antiquity, and singular preservation. Another savant, but of a mind more fantastic than judicious spent twenty years studying this book

and only suspected all its importance. The is, in fact, a monumental and singular work, simple and strong as the archi-tecture of the pyramids, and conse-quently durable as they, a book which sums up all science, and the infinite combinations of which can solve all problems; a book that speaks to arouse thought, inspirative and regulative of all possible conceptions; the masterpiece, perhaps, of the human mind, and cer-tainly one of the most beautiful things left us from antiquity; a universal key,

stood and explained by the illuminated

MYSTERY IN CARDS.queen of society in the ages when it was<br/>reserved exclusively for the education<br/>of priests and kings. It reigned in<br/>Persia with the Magi, who perished in a<br/>day as perish the masters of the world<br/>for abusing their nower. It gave Indiagorically contained the highest secrets<br/>of the Kabala. Christianity ought not<br/>therefore to hate Magic, but human ig-<br/>norance always fears the unknown. Sci-<br/>ence was obliged to conceal itself inadvance before a sitting could be grant-<br/>advance before a sitting could be grant-<br/>were placed on the altar faces up in<br/>seven rows. All this shuffling and cut-<br/>the visitor was required to select some<br/>Mr. Richmond stood at least twentySignificanceAttachedto Attached to day as perish the masters of the world for abusing their power. It gave India for abusing their power. It gave India aggressions of a blind love; it enveloped the most marvelous traditions and an incredible luxury of poetry, grace and there is efforts, disguised its hopes. Then by the music of the lyre of Orpheus: it was created the was created the was created the masters of the lyre of Orpheus: it was created the masters of the lyre of Orpheus it the masters of the lyre of O





A MYSTERIOUS DOUBLE TRIANGLE SEEN IN THE TEMPLE.

garden of Eden, and flourished when hearts, six of spades, three of diamonds Atlantis was young and the seat of the spades and five of clubs." The memoknowledge of the world. Mach has been written about this seven cards turned upon the altar by

mysic temple and the wonderful pow- Mr. Richmond. ers of its master, and it is the purpose "I would like a visit to the tample of the Magi. Mr. velope and find what that contains." Richmond was found busily engaged in some astronomical calculations, and the sheet of paper on which was written: table at which he worked was covered "'Prognostication, on or about (date of with papers on which were drawn many visit given) a gentleman will call here strange signs and symbols, and among whom we have in our records. He is a others were the familiar emblems seen writer and unbeliever in most occult on ordinary playing cards. On explain-ing the object of the visit, Mr. Rich-mond stated that although he was very he is the one expected he will select the the name of which only has been under-

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 $\heartsuit$ 

and fives changes, sixes monotony, or that affairs will run along without change, as shown on the cards in two straight parallel lines. Sevens are undesirable cards to draw, for the reason that they presagersickness and trouble. It is a noteworthy fact that there is a superstition in regard to sevens, and they are not held in high repute by those most familiar with cards. A gambler will not wager much money on evens. Seven in all ages and all religions has been regarded as a sacred number, and it still retains many strange and wonderful properties. mystic turn will derive much pleasure Eights denote power and ability, nines in figuring out its real significance. disappointments, while tens are cards of THE CLAIMS OF THE MASTER MAGEA. success. Without knowing why, in the same manner that there is a superstition among those who play cards for money, against thesevens, the tens are accepted as an omen of good luck, and it would be a costly experiment to undertake to force an old card-player to lay down three tens in a game of poker. The knaves represent single men, queens

"The top line, containing only three ards," said the mystic, "are sun cards, 0000 "I would like to have you," continued "open the en-0000 Within the sealed envelope was  $\Diamond$  $\diamond$ 

married or single women, and the kings

derly married or single men.

which Mr. Richmond explained were tarots. These tarots were arranged in squares, from one to sixteen, and which are claimed to be of great value as aids in working out problems as to the future of individuals, and he says were highly prized in ancient times, and large sums were paid to adepts to arrange them. The curious feature of a sixteen taroits, it will always foot thirty-four in every direction diagonally, and wherever four figures can be made to come togethen. Mr. Richmond claims to have over 8,000 of these sixteen tarots, and it will inter-est those who delight to work problems in figures to construct a tarot.

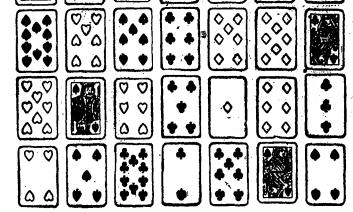
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Cuts of sixteen and nine-card tarots are given, which have many strange and curious properties. The sixteencard tarot foots eighteen in every direction, across, up, down and diagonally, and by adding the four cards in each corner the same result is attained. In addition to that, if the suit values of the cards are added it will change the sum by increasing it, but the footing in even by increasing it, but the footing in every direction, while larger, will remain the same. Mr. Richmond alleges that every number in existence, however large or small, has a spirit which is not com-mensurable with the number itself, but bears certain definite mathematical relations thereto.

By adding the spirit of the numbers in the tarot the values are increased but it will not change the tarot, whose characteristics still remain the same. The double triangle with the nine-card tarot in the center, and the well-known figures 142857 in the points, is given as a mathematical curiosity, and those of a mystic turn will derive much pleasure

Mr. Richmond says that he spent nearly twenty years in the study of the occult, and makes the following claim: The Magi who followed the star and found the child were members of an order the most ancient in the world. The secrets of this order have been handed down through all the centuries, from the time when it reached its high est development in Egypt. The first modern temple of the Order of the Magi was established in Chicago in the year 1890, and has courts or branches in every prominent city in America, and it is from the Grand Temple here that all other courts derive their powers and charters. It is in reality an institution of learning, for its votaries discuss at the weekly meetings astronomy, geol-

ogy, chemistry, and other sciences. The oracle of Delphi, speaking with a living voice to the sons of men, is no longer a myth, but at the close of the nineteenth century evidence is piling up and demonstrations are coming to the students of occultism that the knowledge



THE "GRAND SPREAD" AS LAID OUT UPON THE TABLE, FROM WHICH MR. RICHMOND READ THE PAST AND FUTURE OF THE WRITER.

God as the pulse and heart-beat of the and silver! This was magic from Zoroasuniverse-the principle of eternal law. | ter to Manes, from Orpheus to Apollonius | Ocean and the Pittsburgh Dispatch: The story of a six day's creation is dis- of Tyana, when positive Christianity, proved by the geologist, who has found triumphing finally in the beautiful Illinois has recently had under consider-in the rock-ribbed earth a record which dreams and aspirations of the school of ation a bill which is intended to stop, or in the rock-ribbed earth a record which area and aspirations of the school of at least curtail, the business of clairvoy-mists of a past eternity. The astronomer philosophy by its anathemas, and thus ants, mediums, astrologers and others points to the confines of the solar system rendered it more occult and mysterious who get money by claiming to foretell

which is not one little step outward to- than ever. ward boundless infinity. The principle Elsewhere, it circulated in regard to of eternal and fixed law is everywhere the adeptsor initiates strange and alarm-Elsewhere, it circulated in regard to or eternal and incortage is place among the light of science, take its place among the light of science, take its place among the sum of the light of science take its place among the sum of the light of science take its place among the sum of the light of science take its place among the sum of t

the legends of antiquity. In these latter days there has come a new religion, whose votaries, say is the oldest on the earth and which is no less than the religion taught by the ancient

than the religion taught by the ancient Stryges, their children disappeared in word are involute involute and ship and are not magined. In this article I will quote from the bloody and abominable feasts were "Ritual and Dogma of Magie" by Eliphas spoken of in a whisper, with shuddering. Levi, the renowned French priest and Bones were found in the vaults of an-Levi, the renowned French priest and Bones were found in the vaults of an-Levi, the renowned French priest and mystic, who spent his life in the study of inagic, as taught by the Kabala, and whose ambition it was to conform the facts revealed by science to religion as taught by the church.

I have been permitted to read the these were always said to be on account manuscript of a translation from the of the malignant gaze of the adepts. of mankind; a desire to know the future original work, by that erudite scholar, Finally a universal cry of reprobation philosopher, savant and mystic, Robert was raised against magic, of which the Allen Campbell, who learned the French accusation alone became a crime, and language expressly to translate this the hate of the unlearned was formulated

great work: Through the veil of all the heiratic and mystic allegories of ancient dogma, through gloom and grotesque trials of through gloom gloom

and Thebes,

all initiations, under the seal of all Now the multitude never conspired sacred writings, in the ruins of Ninevah except against real power; they do not called, are not unknown to the Board of that no person from any mundane knowlupon the wreaths worn know the true, but they instinctively stones of ancient temples; and upon the recognize the strong. It was reserved stones of ancient temples, and those the recognize the strong. It was reserved this subject that one medium at least hity-two. I was directed to place the black face of the Assyrian and Egyptian for the eighteenth century to laugh at made the forecast of the markets her cards in seven piles, within seven of the Sphinx in the monstrous paintings which once at Christians and magic, through sole business, and her time is almost twelve divisions radiating from the centry to have a sole business, and her time is almost twelve divisions radiating from the centry which pages of the sacred Vedas, in the strange lean Jacques and the fascinations of futures. It was also learned that de I was informed represented the twelve Nevertheless, science emblems in our old books of Alchemy, Cagliastro. in the ceremonies of reception practiced the foundation of magic, as love is the by all secret societies, is discovered the foundation of Christianity; and in the

savant, William Postd; a unique text, which the first characters only carried away in ecstasy the religious spirit of St. Marten, and might have restored the reason of the sublime and unfortunate Swedenborg. We will speak of this book later, and its mathematical and rigorous explanation will be the object and crown of our conscientious labor."

The foregoing would appear a fitting introduction and endorsement for the 'little book" which is the subject of this article, and will no doubt convince the skeptics that within its fifty-two leaves is contained knowledge of value to all, and which will enable the adept to demonstrate its wondrous properties. 'My experience in a visit to the Tem-ple of the Magi is faithfully portrayed in the following narrative which was recently printed in the Chicago Inter-

The Legislature of the great State of Illinois has recently had under consider-

the future. It is a question in my mind whether

some of those who profess to deal out knowledge of this kind are not working is in it, rather than with a sincere de-

There is a grain of superstition in all

there is no possibility of their having been arranged for this purpose by me." I was not very favorably impressed when I realized that the experiment deseems to be a common heritage. This is the force that sends the maiden to the fortune-teller with a dollar, and volved upon a pack of playing cards, the hope that she can learn who is to be which to my mind were the tools of

employ this method to ascertain how hundreds of years. However, I pro-the markets will stand at a certain ceeded to give them a thorough mixing, time. "Spook traders," as they are and, after fifteen minutes, was satisfied

the markets will stand at a certain ceeded to give them a thorough mixing, it is speen planet, after fifteen minutes, was satisfied called, are not unknown to the Board of that no person from any mundane knowl-this subject that one medium at least fifty two. I was directed to place the made the forecast of the markets her cards in seven piles, within seven of the base or had a connection with two looks and successes with the person was to made the forecast of the markets her cards in seven piles, within seven of the two of the two is informed represented the two of the two is informed represented the two is informed represented the two is informed represented the two is is informed represented the two is to the cards in interview of this kind has always had the surrounding cards. Threes is the first deposit of first with my duties as Master of the Grand Temple. The publication of an interview of this kind has always had interview of the surrounding cards. Threes clairvoyant in locating theves and center, and to draw any single card from stolen property, or to clear up mysteries each of the seven piles; to make a writindicate indecisions; for instance, the the effect to cause a rush of people to

busy he was glad to see me, as he had following cards from the test book: been expecting that I would come at Nine of hearts, six of spades, three of diamonds, queen of clubs, eight of spades, four of spades and five of clubs. . 🖡 Book iv., page 140, Temple Archives." While I was greatly astonished when found my secret memorandum corre-+ + sponded to the seven cards as turned up on the altar by Mr. Richmond, my

and do not rule under any of the breath quite left me when I read the paper contained in the sealed envelope, planets, with you in this spread. The nine of spades shows a bitter disappointwhich was safely in my pocket at least ment which you have outgrown, alan hour before the experiment took though it affects your entire life. Great place. love, as shown by the ten of hearts, and

"The fifty-two cards as laid on the an indecision in a love matter, are altar," said the Master Magea, "are a things of the past. The following rows record of your entire life. The first come successively under Mercury. come successively under Mercury, Venus, Mars, Jupiter, Saturn, Uranus and Neptune, and the cards in each of three rows represent the past, the cen-tral row the present, and the last three rows the future. The seven cards drawn those rows take their meanings from by you represent the cards ruling with the planetary characteristics. I can see

you at this time under each of the seven planets. With all the shuffling, mixing several mystic manifestations in this layout. The lines of light and dark are and cutting, they have come out prepeculiar. Another thing I see is that cisely as predicted in accordance with strict mathematical law, and you will you have had a cross to bear, like many observe that the seven cards were placed by you under each of the seven placets. However they will others. It is a Venus cross, or what we call a love cross; with a disappointment of the heart in its contor and

placed by you under each of the source of the local of th be so arranged, as it frequently occurs that two or more cards will fall under of clubs between the lady and the one planet. Now, these are only symheart. You are going to be more successful in the future than in the past, bols, which is a method of universal communication. The language of sym-bols is the same the world over. The although I see changes and two journeys under Venus, Mars and Neptune. I figure 2 means the same in Greenland as am sorry to inform you that those sevens it does in India. A kiss conveys a senti-ment of affection everywhere, so these but a financial loss through illness. cards, which to a mystic are a sacred "I cannot understand how it can be

test book, are symbols which express a so, but it would seem that you have lost meaning, and are not the tools of a gam-bler or for frivolous or idle amusement. money that you never had, and do not even know that the persons owe you. They are the same today as used by our "Through a friend under Jupiter I see ancient brethren in Egypt to forecast the future, and were handed down to us from lost Atlantis, the great kingdom of success in a pecuniary way. Twice you have been in copartnership with others,

and will be once again. All failures. four kings, which was divided by four You are alone, and yet not alone. rivers flowing out from the garden of "There is something strange in your said he funtil you are satisfied that Eden, toward the north, south, east and life. A secret guard is shown. The journey in June will be for pleasure, and

"Each card has a numerical value, with friends, as shown by 5h, 6h, 4h, 8h and the suits are symbolical, among and 10 C, under Neptune and Uranus." other things, of the four seasons of the There was much told me from the year, each having a mathematical cards which is of a personal nature, and power expressed in figures. In reading would not be of interest, but the reading the past, present and future for a person was absolutely correct as to the past and the hope that she can learn who is to be which to my minu were the tools of the past, present and future for a person was absolutely correct as to the past and the past, present and future for a person was absolutely correct as to the past and that many operators here in Chicago so associated in the minds of others for the layout, the cards, if properly present. Events long since forgotten understood, will tell the story with unerring accuracy. Thus the aces repre- pointments, troubles and successes were



the ancients which has lain dormant for thousands of years is a living reality. We may hope under the broadening horizon of knowledge to learn even the secret of life. C. S. NICHOLS.



The "Religion of the Stars."

This wonderful occult book, by Olney H. Richmond, Grand Magea of the And cient Order of Oriental Mystics for the United States, is filled to overflowing with knowledge that all light-seekers and Mystics should be in possession of. This book contains 320 pages on heavy

paper. It contains all the sixteen old "Temple Lectures," with fifty pages additional, devoted to lectures on the Soul Under Environments; Objections to Reincarnation Considered: Evolution of the Astral, etc. It tells of magical wonders, Magnetism of Stars, Governing

wonders, Magnetism of Stars, Governing Forces, Law of Vibrations, Study of Infinity, evolution in all its phases. All this is told in the simple, un-studied manner for which Prof. Rich-mond is noted. It is not necessary for one to be a university graduate in order

to understand this mystic work. We can confidently affirm that owners of the Temple Lectures, published a year ago, will find the new lectures more than worth the price of the new edition. We will mail this work to any address in the world on receipt of the price, \$1.25. Address this office.

A Witch of the Nineteenth Century This remarkable story, which was continued in THE PROGRESSIVE THINKS spread interest, will be sent free to all new yearly or trial subscribers. Bear this thought in mind. It alone is worth

The Indians of the Ohio Valley made

by all secret societies, is discovered the foundation of Christianity; and in the stolen property, or to clear up mysteries each of the seven piles; to make a writ-traces of a doctrine everywhere the seven piles; to make a writ-traces of a doctrine everywhere carefully con-stime, and everywhere carefully con-tocaled doctrines of cocult philosophy inother of all religions, the secret lever inother of all intellectual forces, the key of all divine obscurities, and the absolute intellectual forces, the key of all divine obscurities, and the absolute intellectual forces, the key of all divine obscurities, and the absolute intellectual forces, the key of all divine obscurities, and the absolute

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A SIXTEEN CARD TAROT.

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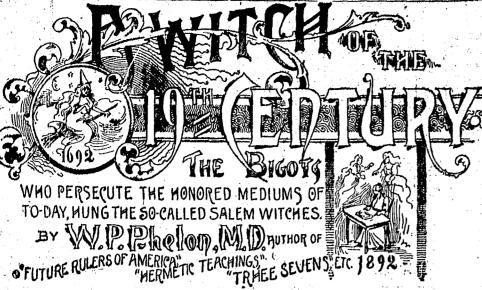
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this time. This appeared very remarkable, since it had not been known an hour before just when the visit to the

temple would be made. "This," said he, handing me a scaled envelope, "will prove that your call nere was not altogether unexpected. At the proper time you are to open and

note its contents. "It is not often," he continued, as we ascended the stairs leading to the tem-ple, "that the uninitiated make this journey; but a special dispensation has been granted in your case, and you have

a privilege accorded to but few." I was handed a pack of playing cards, which were still in their original wrapper, and was requested to throw out the oker, as but fifty-two cards could be used in the experiment. "I want you to shuffle these cards,"



#### CHAPTER XVI.

On the tenth day out they reached a very lower as the sun dropped farther and farther them. show the structures to the best advantage. The use of field-glasses by the party soon con vinced them that the wonderful unknown city was before them.

with a race who evidently knew something about civilization.

The houses were of stone, and were surgrowing flowers and shrubs. On all sides were evidences of taste in the inhabitants.

The location of the city seemed to be in a vast amplitheatre that could only be reached, if at all, by a long, narrow defile from the west, leading into the mountains from the Pacific coast side. From the size it might be inferred to contain between 5.000 and 6.000 inhabitants.

Taking accurately their bearings from a compass, they went into camp and waited syllable, the brother another, and the locket eagerly for the dawn. Their apparently objectless journey had suddenly received a mighty impulse toward a definite conclusion.

At the first dawning the whole company was astir, and as the light grew stronger the fieldglasses were anxiously turned again upon this wonderful spot, but owing to the position of the sun the view was not as distinct as the night previous. Still it did not diminish in size, nor vanish as a mirage. So soon as hreakfast could be finished camp was struck,

territory noted for the unceremonious ceived the patch of vivid color on that bare. familiarity of the natives. Notwithstanding bleak outline, she rubbed her eyes and looked all this, they had met with neither trouble nor again. Now a brilliant, crimson blossom hindrance from this source. On the night nestled invitingly in the follage. Astonished, now mentioned they had halted for the pur- with almost a child's esgerness and impulsivepose of going into camp. An exclamation ness, she started forward to attempt to gather Mr. Olenham had never asked her about her

direction of his outstretched finger, they saw Light and sure of foot she soon reached and proper time came. Rouses. The sun's declination was such as to from a stooping posture, a wicket-gate in the they were sitting in their room at the hotel. side of the rock opened, disclosing a broad The great waves of light rolled in upon them. passageway within, and a tall, pleasant faced as sitting side by side they enjoyed a quiet man standing at the entrance. Where had chat,

birthday in her father's wood-lot spread before peace on this subject, for such is the law." her mental vision. But this was far more

that well-remembered scene. "Yes, it is 1, indeed, but I am now in the flesh, and not as then in the 'astral body,'"

thee to the Temple of the Brotherhood." "How shall I know that this is right?" demanded Elsie.

"By this," was his reply, and he uttered a single syllable. To this the locket added a

completed the word.

Elsie seemed, by some recurring knowledge, the two to walk abreast.

will be detained here three days,"

"But what of my husband and his party?"

hurt, but really felt as if they had become re ringing of a small bell in the air just above my word well-chosen to mean the exact thought sponsible partners for the keeping of her head. The tone was silvery and clear, but expressed, he addressed me thus: secrets.

looking little mustangs, rode out of the canon, silken hangings of the doorway, drew them is our custom. That which is-not that and, making a sign of submission to Elsie, waited orders.

It was not long before the party was ready for their homeward route. The guides put themselves at the head of the train, and, with but little speech. directed its movement.

The whole journey was uneventful. There was nothing to disturb, although moving bring to your knowledge some other matters left hand upon your heart; repeat your name through the country of the most hostile In- of importance to yourself. Will you accom- and say on after me.' He paused. A sword dian tribes, which, in going out, they had pany me? made a considerable detour to avoid. On the

morning of the fifth day they found themreplied, 🐃

aside and admitted him.

and said:

selves on the great road leading from the south overlooking the fair City of Mexico, went forth into a great corridor running word, pledging the best effort of my present although it had taken them thirteen days to spirally around the outer edge of the moun-life to the service of the Brotherhood, I slowly The shadows of the cliff hung lower and go. Here the guides turned back and left tain-inside, I should judge. Here we began followed his impressive utterance. This was a long descent. The whole had been cut out succeeded by an obligation, that unspoken,

high altitude. For the three days previous down on its western course. There seemed to One thing was strange about the whole of the solid rock, and was as light as if the unwhispered even, I must carry to the grave. they had been constantly ascending the foot be a peculiar fascination to her in gazing up matter: Every member of the whole party daylight penetrated it. But I knew no ray of bills, and during all this time they had seen the side of the cliff, it was so immense, so seemed under some sort of glamor. Old sunlight ever entered there through the thick, me:

no Indians, although they had been specially strong. Watching the descending line of woodmen as some of them were, they were never rocky ribs of the mountain. At last we came "We have been trustees of possessions warned of the ugly temper of these tribes by shade, she noticed all at once a little bunch of able to tell how they came, nor did their to a smaller corridor running at right angles belonging to thee, waiting such time as thou their acquaintances before they started, and green. Wondering, she had looked so long at stories on this point ever agree; nor did they, to the greater. This ended in a large, circu- would be fit and able to claim them. Into thy had now for several days been passing through that part of the bare rock without having per. appear anxious to return in that direction that in that direction that in that direction that hall, is if one stood inside of a hemi hands we now commit them, feeling that in

#### OHAPTER XVII.

Returned to their lodginge, Elsie and her a model of the heavens, where the motion of your hands. We do not doubt your use of it. husband rested quietly for about a month. the planets in their orbits could be studied. from Jose called the attention of all the party. Looking to his eager face, and then in the

she seen him before? The impression of the face was distinct, but when? Just then a sen- night whatever I may of my visit to the Tem, A careful examination revealed that it was sation from the locket hanging on her neck re-regularly laid out in streets and peopled start in streets and peopled where the scene of her seventh with. Afterwards I must forever hold my and the scene of her seventh with. Afterwards I must forever hold my and the scene of her seventh with. Afterwards I must forever hold my and the scene of her seventh with. and tornadoes; the growth and development my toilet, and then we sat together until my "You are perfectly free, as you know." he ine nonses were or stone, and were sur substantial, and without any of the cerieness of said, "to say or withhold; I have no desire the tidal waves of thought, by which mankind, outer entrance. Here he, too, said the partfor unlawful knowledge." while believing themselves masters, are con-

"Yes. I know." Elsie hastened to reply, trolled. In short, here was taught their pu-"and it is because you understand, I am pils everything that can possibly concern our allowed to permit you to help me keep this race. They did not blindly seek from varying tion. Thy work lies outside of the Temple, knowledge, so listen." offects the causes, but dealt boldy with the un-

Then commencing with her entrance into derlying principles of the universe, the mountain, and her recognition of her old "To me the strangest part was that I underfriend, already known to the reader, she con- stood all his explanations as if I had once I found myself with you." tinued:

tinued: 'So we went on together for a long dis-tance, the floor seemingly rising by a very gradual slope until I came to a curious flight of steps, which went up three steps to a land-by the steps of a land-this I consented. We returned to the corridor, state to the store of a misty gray. Bowing, he this I consented. We returned to the corridor, tance of steps, which went up three steps to a land-this I consented. We returned to the corridor, tance of steps, which went up three steps to a land-this I consented. We returned to the corridor, tance of steps, which went up three steps to a land-this I consented. We returned to the corridor, tance of steps, which went up three steps to a land-this I consented. We returned to the corridor, the state of the steps of the of steps, which went up three steps to a land- this I consented. We returned to the corridor, | said:

to know that this was correct, and without ing, then five steps to another landing, and and going up instead of down, finally came to hesitation ontered the gate, which closed with. then seven steps. These were repeated in this a hexagonal-sided room on the western exposout noise behind them. Before them a long, order twenty-one times. On the top platform ure of the mountain. You know we came up to Elsie, and disappeared as quietly as he had broad passage stretched, wide enough to allow we stood just inside of a little window looking to the north side. Here on a little table come.

out over the city lying before and below. The carved of alabaster we found a lunch waiting Taking his place by her side, he said: "You immense plain was mountain locked by huge for us. My walk had given me a good appetite, have been summoned and led hither, and you and precipitous walls of rock that restrained and I did full justice to the viands. My host those within, equally with warding off those partook but sparingly.

from without. Almost in the center of the "He explained to me that he had been "They will be notified, and remain. They plateau was a great lake, with neither a visi- charged by me in a former life with the keep lico.

there was no bell in the room. It was not a "" 'My brother, you have been summoned phantasy of my brain, either, for the maiden hither to consecrate your 'present incarnation As the grey mists of morning grew clear, phantasy of my brain, either, for the maiden hither to consecrate your 'present incarnation two stalwart Indians, mounted on wicked. with me immediately arose, and, going to the to the cause so dear to us and to you, for this which appears-is known to us of old as a "Coming toward me, he bowed gravely, brilliant and tireless student, and a most potent will. His loyalty to our order has

"My brother, let the day bring thee but never been for a moment questioned. In 185 Full-page Illustrations, with good. I an ordered by the Elder Brother to whatever form or clime he may exist, we know coprove our a running of Factors show you some portions of the Temple, and to him for a brother. Lay your right hand upon give you instructions thereon, and also to the hilt of the physical symbol of power, your of flame came hilt toward me out of the moon-

"Certainly, with the greatest pleasure,' I light, presenting itself to my hand. Following his instruction, I laid my right hand upon "So taking his courteously offered arm, we the hilt, my left upon my heart; then, word by

"Once more" came the Brother's voice to

Y: to the greater. This ended in a large, circh lar hall, as if one stood inside of a hemi-sphere. As word from my guide it all lighted up; then I saw that the whole polished surface was a model of the heavens, where the motion of the planets in their orbits could be studied.
When the moon fulls again, the necessary details for lawful possession shall be placed in your hands. We do not doubt your use of it. 'the planets in their orbits could be studied.
'the planets in their orbits could be studied.
'the planets in their orbits could be studied.
'the planets in the combination of the stars before the top of the Temple. All the motions of the planets are exactly imitated here, and we can better read and explain thus to our pupils, to m he city, than from books.'
'the totes, may, with apparatus to illustrate the flow of the tides, and the movements of the waters
of the tides, and the movements of the waters

of animals and plants; the shifting of the cen- guide came for me, when, bidding them an ters of population. Here also was illustrated affectionate farewell. I came with him to the ing words:

"'More than brother to me. it is not likely I'shall see thee any more during this incarnathat expiation may the more readily be accomplished. Say farewell, and close thine eyes.' This I did, and instantly opening them again,

Her husband had listened with the greatest

to be one of the richest gold mines in Mex-

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## **RELIGION OF MAN** ETHICS OF SCIENCE

#### BY HUDSON TUTTLE.

The past has been the Age of the Gods and the The past has been the Age of the Gods and the Re-ligion of Jain; the present is the Age of Man and the Religion of Joy. Not servile trust in the Gods, but knowledge in the laws of the world, hellef in the di-vinity of man and his eternal progress toward porfec-tion is the foundation of the RELIGION OF MAN and system of Ernics as streated in this work. The following are the titles of the chapters: **PART FIRST--Religion and Science.** 

"The Elder Brother sends you these." At PART SECOND-The Ethics of Science "The Elder Brother sends you these." At the same time he presented a packet of papers to Elsie, and disappeared as quietly as he had come. Ringing for lights, on examination they found these papers to be a complete and per-fect title, duly authenticated by the proper authorities to Elsie, of what has since proved to be one of the richest gold mines in Mex-

# YOU SHOULD READ IT.

DHILOSOPHY OF SPIRITUAL IN.

To their surprise and pleasure the defles seemed to be easier to travel over and the roughness of the broken ways not so trouble some as they had been at the first; all things mease did to help them in their effort to more, they advanced steadily on the ourse indi-cated by their source, he turned to the stread at the first; attor by their compass without gettings an other sight of the place they sought. Most of the route was made at such low levels as to provide steadily on the source first the traven of the graves of a wheel. The land second to the source for a distant view

"THY BROTHER."

25 degrees. No green thing grew here, for "To him who in loving kindness waits news to the outer world as we know it. the sun never reached down into its twilight from his comrade, greeting:--Rest quietly depths. There was no attraction in it for with thine attendants for three days; at the at closer range, but our laws will not permit, a feeling of restful harmony. They signed to man or animal, and besides this was u feeling end of that time she shall come to thee. Meanof awesomeness which even the strongest while, she is safely attended within the Tem. minded of the party could not shake off, and ple of the forgotten city, whose inhabitants Brotherhood are performing their part of the it was with the utmost difficulty they could worship the one God, and growing daily in mutual and universal obligation.' compel the attendants to move forward; but perception await the unfolding of Time, who this they finally did, although with much will make them the teachers of what the world as the sinking sun announced the coming of crossing of themselves, and muttered prayers so hungers to know. Under the law, but one the twilight, he led me to an inner room, to the virgin mother for safety and help. It may enter. So the others must wait for the was as if invisible sentries held the way, and fulfillment. Be patient."

(Signed)

constantly challenged their right to proceed. At last the defile broadened out upon a plateau Mr. Clenham had, as we have already seen, of some quarter of an acre in extent. Here. on the farther side from the entrance, a bleak the fullest confidence in Elsie and the invisiprecipice lifted itself squarely up between two ble, and in the Most Ancient Wise Ones; but and three hundred feet. It was absolutely for all that it was a hard struggle to school inaccessible; no cleft nor crevice appeared in himself for this task. He did accomplish it, the cold, hard quartz; nor was there shrub nor however, and on the evening of the third day plant to give vantage nor hold, on all its sur. she suddenly stood in the midst of the waiting face. To the right and left the ground was company, looking fresh and strong; but with a of such formation that there was no way in new expression of conscious knowledge, such as comes to all who make any effort at the unsight by which this mighty wall of rock could folding of their spiritual natures. She was be flanked. From the junction of the precipice and the surface of the plateau a stream of clear, sparkling water gushed forth, skirted rest of the company, as if she were one risen awakened me. By that I knew that it faced the edge, and lost itself in the canon.

Here in an absolute solitude they prepared for rest first, and, after consultation, to do whatever might be thought best. The surability. face of the plateau was arable; there was quite a growth of grass. The animals were hobbled and turned out to graze, while the remainder of the party, after a light repast and way we came." indulgence in their cigarettes, concluded to plore the immediate neighborhood, and ascer. been in the city, which did really exist. She thin if there was any other path or mode of was sure that when these people came out egress save where they had entered. So from their retreat, the oppression of man by after fixing up a shelter tent for Elsie, they his fellowman, under the pretense of governscattered, with the understanding that they ment, would coase forever. However, she reshould all return by sunset fused to enter into details, putting off the in-

"I should be pleased to show you the city the world if need were. With this came also

so you must be content with this; and thus me to rest, and, lying down, I almost immeknow that the resident members of the diately fell asleep.

"Turning, finally, from our point of view where he left me for rest and refreshment.

years of age came to attend me. They un myself, and when I was ready they threw delicious bread, honey, grapes, oranges and one upon each side, until we came to another

"When I had fully satisfied my hunger-and So I lay down and slept until the bright sun, warmly greeted by her husband and by the pouring into the window of my chamber, side of this room from the entrance I perfrom the dead. They had all, even the humblest the east. Hardly was I fairly wide awake peon, become attached to her for her uniform when my attendants of the night before came sons seated in the form of an ellipse, facing vived the strain. Strange to say, we have New York City. Price, 6 cents; ten copies for 60 cents; kindness of manner during the trip, and were to me and assisted me to a bath of running the entrance, with one vacant chair. The ever ready to serve her to the extent of their water that was led through a tank cut in the solid rock. Thus refreshed and reclothed, they

brought me refreshments, unleavened cakes, each. The outer rows were elevated above "To night we rest," she said: "to-morrow. at dawn, guides will come to us who will show crisp and white, and tropical fruit. These the inner. All this I perceived by the flood us a shorter and easier route home than the were served upon plates of hammered gold. "After I had finished, one of the girls went

away, carrying the remnant of the repast. When questioned of what she had seen, or divide themselves into scouting parties to ex- where she had been, she replied that she had and the other sat with me awhile, talking by signs and rather as a matter of companionship small disc of glass inlaid upon the floor, and coins born a pine tree device. under the circumstances.

#### OHAPTER XVIII.

"By and by my guide of the day before stood up. So Elsie and the animals were left alone. quirer in such a way that they were in no wise came, and his coming was announced by the

and wonderfully reinvigorated-ready to face

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· CHAPTER XIX.

"I do not know how long I slept, but I was read by each family circle. Terms ONE DOLawakened by a light touch. Looking up I LAR per year. Sent three months for 25c.

in the second second

C 4 . . .

saw both my attendants standing by the side "Two most beautiful girls of about twenty of my couch. Rising at once, I appareled

bound and combed my hair, and bathed my face, hands and feet in cool water, and then leaving me lying upon a couch; covered with a light, woven fabric, they brought me the most

fresh pomegranates, with some kind of a deli- passageway, where my companion of the pre- the course it was pronounced a success. vious day waited my coming. Here they left The lyceum has started afresh, and the me, and I went forward with my guide for a ladies are busy as bees preparing for "the was hungry-they left me, smiling kindly short distance, when we came to a closed door. fair" on the 27th, and all are lively and happy. back, and by signs wishing me pleasant sleep. Here a challenge and a reply opened the way and frequent as in Tacoma, Wash., where we had the pleasure of organizing a flourishing likeness of author. Price, 10 cents; twelve copies to estimate the pleasure of organizing a flourishing likeness of author. Price, 10 cents; twelve copies and we entered an anteroom. At the farther ceived another door, which, at our approach, society. Two thousand miles from one soci-

arrangement of the seating was a central chair travel in this work.

Dubuque, Iowa. TO THE EDITOR:-We had the pleasure of

(THE END.)

The Progressive Thinker.

subscribe for it; in fact the whole world

leaving me lying upon a couch, covered with it material. Thus equipped we stepped out into dent, and were puinted as full to overflowing, delicious bread, honey, grapes, oranges and fresh pomegranates, with some kind of a deli- passageway. where my companion of the pre- the course it was pronounced a success.

G. F. PERKINS.

slid back noiselessly, revealing forty-four per-ety to another is quite a step, but we sur-STANDING UP FOR JESUS; OR what the editor of the Freethinker's Magazine thinks of him. Price, 4 cents; twenty ave copies for So cents. never had an accident during the years of

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and four rows, two on each side; of eleven the inner. All this I perceived by the flood of brilliant moonlight pouring in from an opening overhead, which, from the effect, must have contained optical mechanism of some kind. My guide conducted me to a amall disc of class inlaiduition the flood for the flood for

than of the curiosity that might be expected bidding me stand upon it, he made a sign of The Mott coins were made in England as a salutation to him who occupied the central private comage for William and John Mott. seat. and then crossed over to the vacant seat. of New York. One side bore the legend :-At a signal from the Elder Brother, they all "Motts, N. Y., Importers, Dealers, Manufacturers of Gold and Silver Wares." They cir-"Then, in a steady, sonorous voice, each culated as pennies about 1794,

toward the namileles city. For three days they advanced steadily on the course indi-cated by their compass without getting an other sight of the place they sought. Most of the route was made at such low levels as to give no farther chance for a distant view. On the noon of the tilircenth day from the sea, but, with his knife, out around it, and the morning they has been traveling one side of their ourse, while a small stream ran along one side of the rough and rooky path that con-stantly ascended at an angle of from 15 to jung it, 16 year of the rough and rooky path that con-stantly ascended at an angle of from 16 lowing kindness waits nows 28 degrees. No green thing grew here, for the route was made at an angle of from 16 lowing kindness waits nows 28 degrees. No green thing grew here, for

## HISTORY OF ATHARAEL.

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The lyceum has started afresh, and the ladies are busy as bees preparing for "the fair" on the 27th, and all are lively and happy. We find the "hard-times" cry is not so loud MIHAT WOULD FOLLOW THE

THE A. P. A. VS. CATHOLICISM

Representative Weadock, of Michigan, Octo-

ber 29, 1893, for an investigation into the

methods of that society, which, he asserts,

political calculations in a most surprising way,

difectly to the efforts of this organization." It

gation originated with this same sorchead. If,

The methods of popery, from a historica

plishing the same results, namely: the perpetu-

ation of a tyrannical sectarian despotism,

which in this enlightened age naturally stirs

in past ages was only dividing oppression be-

tween priest and prince; now there can be no

uniting of the liquids of liberty with the pools

# TWILIGHT MUSINGS.

As I sit at my table at this solemn hour, and put my thoughts on paper, to be printed they appeal to their own good sense. But I upon as many as heard these things," try to present them as they appear to me, after many years of sober thought and reflection. There are so many things that are unthem consistently, but I cannot do so.

certainly must find out the fact that there are lawyer a moral? to me.

That there are many eminent "law writers" it does teach us, and find out, if I can, the the Bible, is a fact<sup>\*</sup> that must be apparent to properly understood: every close observer of human nature. To show how blinded by a false éducation and prejudice some of these legal gentlemen are, that use their own thinking powers, will be the could draw into their meshes. subject of my "Musings" at this time. But how I hate work of this nature no one join issue with such eminent men! But somehow I can't help doing so.

As an illustration in proof of my statement I will refer to Mr. Thomas W. Clerke, author of "Rudiments of American Law and Practice." Says this law-writer: "It is our glory and our in repetition. consolation that the great system upon which the Christian's hopes are founded is supported this ungrateful scoundrel, sell his property, by testimony which when examined by the and come and throw the proceeds down at the strictest rules of legal evidence is found to be feet of this ungrateful and unthankful wretch, complete and irresistible.'

Says Mr. Hoffman, another eminent law writer:

"The purity and sublimity of the morals of the Bible have at no time been questioned. It man drops down on the floor, while the young is the foundation of the Common Law of every Christian nation. The Christian religion is a the lawyer's attention.

law comparable with that of the Old and New Testaments."

Says another eminent writer: "From the Bible may be collected a system of ethics, in, which every moral precept founded on reason perfection than in any other of the wisest philosophers of preceding ages. Every moral precept founded on false principles is totally omitted, and many new precepts added."

Mr. Locke, another law-writer, remarks that: "In morality there have been books enough written, both by ancient and modern philosophers, but the morality of the Gospel so exknowledge of genuine morals he would send him no other book but the Testament."

This view of the Testament is held by Sir William Jones and many others, and is no new idea among eminent lawyers in every town and city all over these enlightened States. that have the motto, "In God we trust," stamped on the basest coin.

Behold, the feet of them which have buried thy husband are at the door and shall carry thee out. Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in and found her dead, and and read by others, I do not wish to force my carrying her forth, buried her by her husband. opinions and conclusions on others, unless And great fear came upon all the church and

And here I can't help saying that this beats "Jack the Ripper" in New York, and the moral it teaches is a damnable one. Poor accountable to me that I hardly know how to Ananias and Sapphira! I do honestly believe express them. Others may be able to explain that you were murdered for your money, and not a policeman interfered to bring your

It does not surprise me that doctors of murderers to justice. But I am happy to say divinity and theological students should be that we have a better system of detectives bigoted, narrow, contracted, and altogether now, and the only way for murderers to escape one-sided, in their expressions and ideas; but justice is by pleading "insanity." What a that eminent lawyers, who in their practice contemptible way this is of teaching a young

two sides to every case they come in contact Let me analyze this story found, in "God's with, should be so narrow and so contracted Holy Word," and looked upon "with such on theological matters, is very strange indeed profound, reverence, and devotion by these great and eminent lawyers, and see really what

that are so ignorant and silly on the morals of great moral to be derived from it, when

1. I discover a gang of boggy, worthless vagabonds, gathered together in the name of religion, living from hand to mouth, and ready and how silly their language appears to those to fleece or rob any new victim that they

2. This gang was under the control of the meanest vagabond this earth ever produced, knows, nor how sorry I am to be obliged to whose name was Peter-a man that after declaring to his master that he would die be-

fore he would deny him or his acquaintance, as soon as his master did get into trouble. to save his own worthless carcass, cursed and swore that he never saw the man, three times

I see a poor victim, led on by the wiles of who, not satisfied with the sum donated, demanded more, and in an ungentlemanly

manner accused the poor man with lying. Without uttering one word in the matter, the

can institutions, any investigation that Conmen of the gan g pick him up, take him out and bury him, and in about three hours they popularize the organization. part of the law of the land, and as such should are back for another victim-the poor wife certainly receive no inconsiderable portion of that had not heard of the death of her husstandpoint alone, are horrible enough to make band. No wonder she dropped down also, the blood of American patriots run cold, but "In vain do we look among the writings of and the same heartless rufflans picked her up, what is worse, its modern blans are accom-

the ancient philosophers for a system of moral carried her out and buried her also. Peter kept their money, and no doubt divided it among the pious rascals.

And now, can it be possible that educated up a spirit of revolt. Submission to popery lawyers, here in America, in the latter part of the nineteenth century, will have the impudence is carried to a higher degree of purity and to tell the young lawyer and student that God killed these poor victims in order to favor the renegade Peter, and thus fill his pocket volved; now the people must divide and decide with their money, acquired in this damnable whether they will have all popular or all papal

Religious people indeed! . How such a class of people were fitted to preach to others from any other government is proven by the late these words, "Love your enemy!" It appears any other government in protect in the set of Mayor Des Jardenes, of Montreal, who that there was no examination or coroner's refused to take part in the reception of the ceeds them all that to give a man a complete inquest over the bodies, and the authorities were frightened and entirely powerless. There The mayor is a knight of the Holy Roman

was no accounting for the property of the Empire, and a devout Roman Catholic. As deceased, and their murder was laid to God. such, he said he could take no part whatever deceased, and their murder was late to court such, he said he court can be part in the reception of the war-ship of the court Harrison owned up to the crime, and did not try whose government is under the ban of the try whose government is under the ban of the is attached to the low centre of the Infinite the did not present the relatives and friends of amped on the basest coin. But to the ones that are thinkers, the set to believe that nonerv is working to imper is every reason to believe that nonerv is working to imper is to be a low the mean soul try whose government is under the ban of the Vatican. Does this not show conclusively that a papist is unfit to fill a popular office upon American soil? There is every reason to believe that nonerv is working to impered

for office and spoils characteristic of papal subects byroughout the world.

No one will pretend to deny the Roman Catholic Church is anti-public schools, antifree thoughy, anti-free speech and anti-everything that does not place popery to the fore, first, last and all the time, Such being the case, the American people are justified in or ganizing anti-Catholic societies for self-protection, and Congress will do well not to interfere with such laudable efforts on the part of these constituents. The Roman Catholic Church holds too high an opinion of its own importance to appreciate the great boon of national liberty and individual independence established by Washington, Jefferson and their co workers, and the opinion is becoming gen eral that all the communicants of that self-conceited church, and the mutual admiration con federation known as its priesthood, will yet have to take lessons in waltzing to the tune of "Hail Columbia," and in marching to the music of the "Star-spangled Banner." Oakland, Cal. W. W. JUDSON.

# SOUL-SUICIDE.

it Possible under Any Circum-ÍS stances?

TO THE EDITOR:-In your paper No. 197 is an article, mostly quotations, over the signature, Divine Wright, purporting to show that there induce Congress to suppress the American Protective Association, The first movement in this direction is a resolution offered by

According to the teaching of those from higher spheres who come to me, the very nature of the soul, its essence and origin,

precludes the possibility of such a result. has lately been upsetting Roman Catholic I am taught by them that the soul is an individualized atom of the Infinite, and the particularly in Michigan, where a Roman creation of it (if creation can be truly predi-Catholic candidate for office lays his defeat cated of an immortal entity), was the creation of the essence or substance that performed is also asserted that the resolution of investithat separation and gave it an individualized existence separate from its divine source, the as the name indicates, it is to protect Americombine endowed with self-consciousness and all the attributes, in germ, of that divine gress should see fit to make would inevitably source, except infinity.

I am further taught that in all the universe there is none of that peculiar essence in mass, that performs the office of separating and individualizing this atom of the Deity, which is the immortal energizing centre of each human being; the attraction between that essence and the soul atom being so great that it precludes the possibility of any remaining in mass.

If this be true, it follows that no power can disintegrate that which required Infinite power to so perfectly organize; and inasmuch as there is no mass of the essence that individual izes a human soul, if one is destroyed that essence would have to be annihilated and the soul atom thus freed would become united to Infinite Deity as perfectly as though it had never been separated, and the individual, that was, would be bereft of self-consciousness, memory, and all that was required to make it a self, an "I am I;" hence to all intents and purposes, as far as a self is concerned, it would be annihilated, but as it required infinite power to organize a soul, all finite power combined would not be adequate to disintegrate it.

circumference is nowhere," because He Is Infinite) by a line which is, by them, termed

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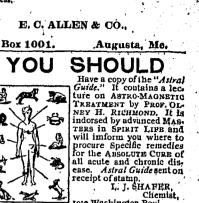
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and carefully examined the testimony found in cut that off also. the Old and New Testaments, in the same menner and under the strictest rules that they instructed as follows from the Catechism: adopt in regard to legal testimony , when pre- Question-Who were struck dead for lying? sented in our courts?

other book. In it I can find some good Who were murdered in cold blood for their maxims, and some good moral teachings and money? Answer-Ananias and Sapphira. moral ideas. But as a code of laws for people Question-Who aided and encouraged the in this country, at the present day, to be murder? Answer-Peter, one of the Apostles. governed by, taken as a whole, to my mind it a man that is now supposed to be gate-keeper is unjust, contemptible and vulgar, as well as at the Christian Heaven! greatly immoral in its tone and tendency, and Oh, ignorance and superstition! you have God, its reputed author and lawmaker, is represented as the most unjust and cruel creature that humanity, in a savage state, could conceive of. In proof, let me take up one simple words of even common sense? matter, that is often referred to to frighten children and adorn one of the beautiful morals so highly spoken of by the eminent law writers tioned by the Bible, than when the acts are I have quoted. This case is a mild one when committed in the saloon or under the red flag; compared with many others in that great and as I close these "Musings," I can't help moral book, and is often used to frighten the feeling that the meanest people this earth even children at Sabbath-schools, as a moral antidote produced are the ones spoken of as God's against the great sin of lying.

With the reader's permission, I will introbooks of the "New Testament" entitled "The Acts of the Apostles," and commencing at the beginning of the 5th chapter:

Ananias, with Sapphira his wife, sold a gersoll ever wrote. In paper cover, with circumstances, yet when we consider what possession, and kept back part of the price, likeness of author. Price, 10 cents; twelve has been done in the past, and the tremendhis wife also being privy to it, and brought a copies for \$1.00. For sale at this office. certain part and laid it at the Apostles' feet. But Peter said: Ananias, Why hath Satan nower? Why hast thou conceived this thing for \$1 per copy. For sale at this office. in thy heart? Thou hast not lied unto men, but unto God. And Anantas hearing these words, fell down and gave up the ghost, and things. And the young men arose, wound again. him up, and carried him out, and buried him. In 1652 a mint was set up at Boston, with yearly. With some government aid in other your neighbor to send 25 cents for a trial sub-

after, when his wife, not knowing what was to be "for forme flat and square, of the dedone, came in. And Peter answered unto her, nomination of 12, 6 and 3 penny pieces." Tell me whether ye sold the land for so much? The first coins, as the name is now undersaid unto her: How is it that ye have agreed bit of gold until it was nearly round, and then

and truthful, or are they persons possessed of are at the present day. For when he first the same burden of taxation for supporting the Catholic Church in America that it now one idea only, and not capable of giving good started out as a vagabond, in a fit of anger he forces upon republican France, which country and wholesome advice to law students, as well cut off a man's ear. Had the man turned to as to the world generally? Have they honestly him "the other ear," he would, no doubt, have

When a small boy at Sabbath-school, I was Answer-Ananias and Sapphira, I would The Bible, to me, seems no better than any change the question to read thus: Question-

> cursed the earth from time immemorial When will men and women learn to think for themselves? When will lawyers learn to write

Cruelty and wrong are not better, and no more moralizing in their nature, when sance favorites in the "Holy Bible." Ananias and

his gang are not the only mean ones. From duce the record of that great moral incident such a book how much morality can the law entire. To do so, I will refer to one of the student glean? Time will tell, and we shall see. M. P. ROSECHANS.

"God in the Constitution." By Robert G.

lat verse-"But a certain man named Ingersoll. One of the best papers Colonel In-

The demand for "The Priest, Woman and filled thy heart to lie to the Holy Ghost, and Confessional" in the German language has it is to be from under their immediate control to keep back part of the price of the land? been such that the publishers feel warranted While it remained, was it not thine own? And in getting out an edition in German. The after it was sold, was it not in thine own book is well printed and illustrated, and sells

great fear came on all them that heard these apology or farewell, and never would see them for its own importations from 'Europe, already \*11 A.

"And it was about the space of three hours John Hull, master. The pieces coined were directions it might be enabled to add a round scription.

together to tempt the Spirit of the Lord? stamping it with a punch and hammer.

But to the ones that are thinkers, the over of a forgiving nature, as our Christians the same burden of taxation for supporting no. lost soul's eternal life line; hence there can be no. lost souls, for the line is absolutely unpossesses an army of prelates and priests numbering altogether 36,743, and which are recog-author, and a time will come when the germ nized by the State and supported by the money which is voted every year by the Chamber. From this source the Catholic Church gets

churches, and 31,965 presbyteries, the estimated rental of which would be \$50,000,000. with the All Father, is the one and the only aries in repair. Adding the salaries of the universe for that purpose; in this regard and pate Palace, and the State keeps the seminclergy to the estimated rentals of churches, palaces and presbyteries, and we find the soul on earth, or on any other planet in the history of man. Written through the mediumship of U. G. Fig. Catholic Church costs France every year \$60,-000,000. This immense sum is fliched from perfectly unfolded souls in the Spirit-world or

principles. Kings may be beheaded, emperstate officials inaugurated, and yet the deadly malaria of Catholicism continues to arise malaria of Catholicism continues to arise from the whitewashed cesspools of ancestral biotecture bigotry.

Representative Weadock states that the A. P. A. is dominated in Michigan by Canadian Orangemen of the most ignorant class. It has issued alarming circulars as to the and means-applied exteriorly, while the light aims of the Catholic Church in this country, declaring, among other things, that it is the intention of the Catholics to rise and slaughter which vibrates its line of communication and their Protestant neighbors. These circulars powers are delegated able to render all that is

rash at this particular time and under present shall be opened unto them." ous hold Catholic bishops, priests, brothers, Jesuits, nuns, sisters and mother superiors now have upon those who have never known what

since they were born of parents held in the same mental vise, it should not create any great sensation that cautious and careful lib eral Americans have raised a cry of warning against this growing and spreading power. By excluding all Asiatics from our domain, Coleridge left his wife and children without the papal church will be enabled to find room

million yearly to its present supporters in the United States. This with its natural increase,

carefully hoarded in its parochial schools, of, by Simon Maccabuæs, B. C. 143. These And she said: Yes, for so much. Then Peter stood, were made by clipping the edges (of a say, two millibhs more, how long will it be be coins bore on one side a chalice, the pot of fore popery can safely raise its standard of im- manna, on the other a lily and the words in perial power, and satisfy that vehement desire ) Hebrew characters, "Shekel of Israel."

the soul's eternal life line; hence there can be

breakable by aught, or all that is finite. Again this line is the line of direct comattributes of each soul will become sufficiently unfolded so it can vibrate its end of the line \$900,000. It gets gratuitously 29,314 and receive a direct response from the eternal centre. ٠.

one used by the highest intelligences in the upon this plan of entity origin the lowliest universe, is the equal of the highest and most perfectly unfolded souls in the Spirit-world or ence to the Summer-Land. Price \$1.00. the people in spite of the so called free gov. in the soul realm beyond even spirit spheres, ernment, and in spite of so-called republican it matters not what their position and attain. ments may be: the difference being entirely ors banished, popular elections held, and one of individual unfoldment of attributes all

held originally in germ, on equal terms. As regards those souls in darkness and

the diamond is wholly sought for by conditions of the encrusted soul sooner or later unfolds a their Protestant neighbors. These circulars required. Such souls have but to "ask and they will receive," have but to "knock and it weary while reading this excellent book. Price 75 cents.

> The point is, they themselves must take the initiative and seek for what they desire, and further, that they are so constituted that sooner or later that desire will become a ruling power within them, then they needs must seek for light and find truth and wisdom with it combined. E.R.R.

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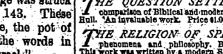
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#### Largely Orthodox.

over him. No priest was permitted to in." Was there a conspiracy on the part of minister in the temple until he was thus the press of this city to belittle the Rev. devoted to the service of God. Joe Cook, of Boston, while attending the Parliament of Religions lately in session Hebrews, was compounded by special wise than trusty in every particular? Perkins are again in our midst after an with the following officers being elected: at the World's Exposition? In a recent direction of the Lord to Moses. It con- He might possibly conceive that by absence of one year in the West. These Worthy adviser, Mr. Hiram Potts

gentleman "glared, stamped his foot part sweet flag, with sufficient olive oil the Ono; but he knows that his friends being taken. Mrs. Perkins, as a clair-secretary, Mrs. C. D. Clapp; treasurer, and looked unutterable things" while to give consistence. the Buddhists were exposing the vile actions of the missionaries from the unto me throughout your generations." West, who were trying to engraft their | Then, evidently to preserve this oint-West, who were trying to engraft their Then, evidently to preserve this oint- Of what use is it for a man to win a test medium. We hope to keep these next meeting will be held November 26, peculiar civilization, with the slaughter ment pure and simple, and insure its point in life by injustice, knavery and mediums the entire winter, if possible." at Hiram Potter's, in Newber's." of animals for food, the introduction of genuineness, and prevent its use by imthe run bottle, the opium habit and proper persons, a sort of heavenly licentiousness, in the name of Chris- patent right was put upon it: ... tlanity, upon their milder methods. "Whosoever compoundeth any like it,

pired.

confused, but misled.

equivalent.

tianity, upon their milder methods. The Tribune of this city, evidently in-spired as was the Herald by the peculiar action of the Boston divine, said: ple."—See Ex. 30; 22 to 32. "Whosoever compoundeth any like it, bor to drink will surely be pressed to his own lips, filled to the brim, and there his own lips, filled to the brim, and there his own lips, filled to the brim, and there his own lips, filled to the brim, and there his own lips, filled to the brim, and there his own lips, filled to the brim, and there held until the last drop is swallowed. To us, "I have yet to find a true Spir-truth. Every moment of life we are awakened in Spiritualism which will be But what we want is to know when itualist I could not trust," are the most casting bread upon the stream of slow in subsiding. "Joseph Cook made the platform tremble with the weight of three hundred pounds of orthodoxy," as "he thundered

and tramped to and fro upon the stage, pouring out a torrent of denunciations with a face red with the vehemence of his utterances," while the speaker's desk the information. was made to "totter as the sturdy New

England fist smote it." We have not room for the address at

length of the Buddhist who aroused the ire of the stalwart Bostonian, so our readers must be content with the Tribune's condensed notice:

"The greatest enthusiasm, perhaps, of the week was awakened by a Japanese orator,' who, after explaining the gentle precepts of Buddha, went on to tell how Christian missionaries had brought

## One Man's Opinion.

Attention. Preachers.

"I have yet to find a true believer in THE PROGRESSIVE THINKER is very esirous to learn when and where Jesus the spiritual philosophy who cannot be of Nazareth was anointed, if anointed at trusted," was a sentence we overheard all. If the event is anywhere mentioned one day last week as we were waiting in in Scripture, it has failed to attract our the down town office of a large estabattantion; and yet he is everywhere lishment that employs hundreds of permentioned in the New Testament as sons without regard to their religious Jesus the anointed," if the Greek verb belief. The speaker, a short, active, Christos is properly rendered into Eng- ruddy-faced man of about forty, has, by his ability and power to judge men, been No lengthy article is desired in an advanced to a very responsible and luwer to this question, neither do we crative position. "I am not a Spiritual-

wish any special pleading; but we do ist; haven't had time to investigate, and want chapter and verse in the New don't know what they claim to believe; Testament, clear and distinct, telling but I do know that there is a mighty when and where this great event trans- power influencing their daily lives that makes them better than others on the WORKERS.DOINGS.ETC

same grades." The question is an important one. It Such is the candid opinion of one of has been too long overlooked. Either Jesus was anointed, or he was not anointed. If not anointed, the multiplicity of times he is mentioned as such desmed the soum of the earth, lunatics of lecturers and medlums; Meetings -for it is as numerous as Jesus Christ occurs-causes the reader to be not only to associate, were passing away?

Though a spiritualistic medium should be mentioned a thousand times, and it should be repeated annually for a thousand years, representing him as the anointed of the Lord," unless he not a tithe of the terrible current poured has been "smeared or rubbed over upon the despised Nazarene and his fol- Brown, Wm. Buckland; John Dawson with oil or unctuous substance," he numbers and present influence. could not be truthfully mentioned as the

anointed, otherwise christos in Greek. our English translators, for their own reasons, having capitalized the word, but failed to translate it into its English a sham and a fraud. Those who are integrity.

among the Egyptians, Phoenicians, are the barnacles who cling to the ship Sunday until January and returns again Chaldeans, Babylonians, Assyrians, for what there is in it for them, and are in March. His New York lectures open

How can a Spiritualist who believes of New York City or Brooklyn. Levoted to the service of God. <sup>6</sup> that he lives constantly in the presence P. S. George, president, writes from Dubuque, Iowa: "Mr. and Mrs. Geo. F. that he lives constantly in the presence

ble. Of what use is it for a man to win a chicanery, when he knows he will be obliged to make restitution sooner or lat-er, in full? The cup he giveth his neigh-bor to drink will surely be pressed to importance of fulfilling the scripture in-full or the surely be pressed to importance of fulfilling the scripture in-full opportunity was given all to satisfy include the surely be pressed to interval of the surely be pressed to the sure

But what we want is to know when itualist I could not trust," are the most caseing bread upon one stream of bread upon on Catholic or Protestant, a preacher pre- against, us has changed. They echo the progress and happiness.

David wrote: "I have not seen the tined to make all men, embodied or forty years, probably mesmerising more righteous forsaken, 'nor his seed beg-ging bread," else the king's field of ob-right. Our brothers, everywhere, bind The Lowell Citizen mentions several re-normal control of the several re-tropic than any other man ever 'has.' servation was extremely limited. The this saying on your hearts and memories markable cures performed by him on text is not an encouraging one to the for meditation. Strive to be worthy of Cadwell said that one saloonkeeper in

Our First Page.

Glossary of Words.

Nature's Method.

Hudson Tuttle has something to say

Once or twice a year we devote a page

THE SPIRITUALISTC FIELD

Such is the candid opinion of one of Chicago's active business men. Spirit-ualists, how do you like it? Does it not seem as if the days when we were dogmed the cardia control of the presence of the presenc and idiots, with whom it was dangerous are doing a grand work, are of local interest o associate, were passing away? They who are behind us, in the invisi-ous for that. A few lines explanatory of the

J. R. Alter, H. W. Simmons, Perry lowers ages ago, and yet look at their and T. H. Guinness, of the First Society We have reason to congratulate our clairvoyant and clairaudient, medium selves that we "can be trusted." No and trance lecturer of much ability, and Spiritualist can be simply an eye-sorver, worthy of confidence for honesty and

quivalent. Anointing was a common practice may either be misrepresented, or they in Brooklyn, where he lectures every Persians, and Hebrews. No king was not Spiritualists at all, but like the same in December, but the place is not yet lawfully invested with regal authority classes in the churches, have "stolen announced. He will be followed, in Brooklyn by Mrs." Ada Foye, W. J. Colville and others. He is not open for any engagements except for funerals outside

Mrs. J. E. Reed writes: meeting of the O.U. S. Society, of Geauza .Co., O., was held November 12 editorial we made a quotation from the sisted of two parts myrrh, two parts some hook or crook he could escape the last Sunday evening, which drew a dent, Mr. Smith Goold; recording sec-chicago Herald, showing how that cassia, one part oil of cinnamon, one notice, for a minute or two, of the eye of crowded house, every available seat retary, Miss Maud Morse; corresponding o give consistence. "This shall be a holy anointing oil only his acts but his thoughts are visi-nto me throughout, your ganarations." ble.

Dubuque, and is also a good lecturer and Clapp; organist, Mrs. F. H. Morse. The Mrs. J. B. Chrisney sends a communi-Veritas writes that Dr: E. G. Woodard

Catholic or Protestant, a preacher pre- against us has changed. They echo the progress and happiness. Isaiah's prophecies in chapter vii., also ferred, over his own signature to furnish desire of every earnest Spiritualist. Prof. Cadwell, the wall-known mes- viii., 1 to 4, were a complete failure. 

 arred, over his own signature to furnish he information.
 desire of every earnest Spiritualist.
 Prof. Cadwell, the well-known mess-vin., i to r, well answer calls to becture merist, is filling a four weak's engage 

 A Suicide's Grave.
 When Spiritualism and its teachings are understood, it will be perceived that it is the corner-stone of the new-old brotherhood of the race, which is dest
 Prof. Cadwell, the well-known mess-vin., i to r, well answer calls to becture merist, is filling a four weak's engage 

 Conditions must have changed since
 brotherhood of the race, which is dest
 men arbodied or four weak's engage P. C. Mills will answer calls to becture ment at Lowell, Mass., under the auspices.

 Conditions must have changed since
 brotherhood of the race, which is dest
 If the second of the race is probably messarising more
 Co., Wash.

Prof. S. W. Edmunds can be ad dressed at 304 West street, corner Peach, Rockford, W. S., Ill.

A. A. A., of Wayland, Mich., writes: "We have no organization at the pres Christian toiler out of employment, his the coming favorable opinion of the Lowell could do more in one month to ent time, but through the efforts of Mr.

rializing medium, Prof. F. W. Tabor,

who is accompanied by his wife; also

Rev. G. V. Cordingly, who is with the

local society for this month. Dr. A. W.

dium, gave demonstrations in spirit telegraphy which caused some commotion. Prof. Tabor will be in the city for sevPlease sur su a fer copies

Dr. Wrman's Unexcelled Toolk Powder.

To 198 Ang. Thisker for, distribut t necognition of the demand mental and oprintus Sto awarle

DR. JOHN C. WYMAN.

ORAL BURGEON AND DENTIST

"The annual

JESUS, THE GREAT CHARACTER OF HISTORY.

tratenully, D. John C. Moman

Invaluable Facts in Reference to this Notable Personage.

It is a fact that no one will dispute that THE PROGRESSIVE THINKER leads in presenting thoughtful articles for the consideration of the people. It stands to reason that such should be the case. It arises from no particular merit on the part of its editor, but simply from the fact that the paper

has attained a very large circulation. Such a paper must necessarily attract to it prominent thinkers. It cannot be otherwise. Leading literary lights, especially those who are traveling around the country, can readily see that it has an extensive circulation, and they

realize fully that it is the best medium to reach the public. . Taking all these various facts into consid-

eration, it is not strange, then, that a leading mind in our ranks should be attracted towards THE PROGRESSIVE THINKER in order to present some valufamily turned into the street, unable to pay rent and starving for food, and all the while faithful to his religious convic-tions. No wonder he thinks the times generally, and the facts that he will present will be invaluable to the student. them to societies who want to build up.' He will show: G. C. S. writes that Indianapolis

blood and viot into dis broad and liberal spirit which led four thousand people, most of them professing out of joint-the very laws of God reversed-not only forsaken but unable to Christians, to rise and cheer Kinza Ringe Hirai, when he declared he was supply the needs of loved ones by beg-It is such as he, with doubts in gary. the first man in Japan to urge that regard to his future, who' ends the tur-Christian missionaries be banished from the land and the first to organize a suicide's grave.

a society to accomplish. it. In a like spirit he explained that it was not against the truth of Christianity he preached, but against the persecutions to which his people had been subjected by the emissaries of Christendom."

#### Discouraging Report.

to learn the workings of the prohibitory For these reasons, all-sufficient in law, with a view to its introduction into themselves, we advise Spiritualists his own country, if found a success: In his official report, he details his experience in getting liquors in the Sunflower State. He concludes:

"I have never failed to get supplies without resorting to even as much trickery as is at times necessary in New

Zealand to get served on Sunday. . I think it will be conceded by Prohibitionists themselves that I have fairly proven that no such thing as prevention exists; that their very preventive laws offer a premium for perjuring one's self, and therefore must have a bad effect: that young people are not prevented from acquainting themselves with the character of strong drink, and bosed of. Instead of favoring the formathat such a widespread and universal violation of a law is demoralizing."

The Grand Denouement.

Must these wrongs of superstition and false education go on forever? Must blind bigots continue to deceive the young and innocent, and make them tools of priestly cunning? On the 5th. inst., in this goodly city of Chicago, at the ninetcenth century, just as all the lightenment, thirty-five deluded Swedish laboring girls, instructed by their pastor, Rev. O. H. Larson; that the Judgment Day-whatever that may be and is just as senseless.

-was on them, when the heavens would be rolled together as a scroll, and the chosen of the Lord would ascend to glory,

gave up their work, while with prayers nature is one of the best man living. He and tears they awaited through the takes stock in THE PROGRESSIVE entire day the consummation of all THINKER; stock that will pay a divi-things. Midnight came, when the poor dend right along, and which will never mond have consented to resume the con-creatures, worn out with long vigits and fasting, returned to their late homes to await another time which the office \$10 to do a grand missionany work. Will homes to await another time which the entire day the consummation of all THINKER; stock that will pay a diviand lasting, reached the which the fact in full force, hence sends to this on spiritual topics and mediumship, manifestations and materializations of of Massachusetts, sends us a large list of willy pastor shall name as the period for office \$10 to do a grand missionary work. Wednesdays from 1-30 to 5 P. M., at 40 hands, etc., in the light; music, written subscribers. Thanks, many, Brother the grand denouement. the grand denouement.

branches, and sustain each other when the tornado sweeps by, so the members of social organizations are protected in

Support Each Other.

As the forest trees interlock their

rapher of the Tasmanian government, issuelts of the vicious, and sooner or visited Kansas during the last summer later must yield to their cruel attacks. taking a prominent place, and doing hearers with his clear and decided elueverywhere to unite their strength, and waves of superstition which are uniting agents will thank us for enlightening dium, is doing a grand work in Albany, their forces, and are threatening to over-wheim all opposition. When Catholics them somewhat in regard to the Order of the Magi. For further particulars

Looking Hopefully Forward.

vard, Chicago, Ill. Some fifty Presbyterian clergymen A Witch of the Nineteenth Century. were lately in session at Cleveland, O., considering the proposition of organizinteresting story, which ran through ing a more liberal church. The call for the convention originated with a committee of the New York synod, appointed after the Briggs case was dis-

tion of a bolting church, they declared subscription. against such action, in consideration of the general dissatisfaction with their confession of faith as it now stands, and

the evident desire of a large majority for revision and a new creed.

#### A Sensible Act.

Judge Clark, of the Superior Court, Atlanta, Ga., the other day, direct witnesses before him to swear by up-5487 Madison Avenue, near the close of lifted hand. He said he was induced to this step by sanitary considerations. He world had concluded its celebration did not believe in keeping a kissing marking the advance of the ages in en- block on which all kinds of ulcerous and foul lips may be pressed. Another improvement-swear not at all, but affirm. The oath is a relic of the trial by ordeal,

Mr. J. H. White.

He lives at Port Huron, Mich., and by facts they reveal.

Spiritual Consultation.

F. W. Scott writes: "I am astonished to know how you can afford such a valuable paper for the price."

to publishing matters pertaining to the to publishing matters pertaining to the Mrs. Mary C. Lyman is engaged to Order of the Magi, which is located in lecture for the St. Paul (Minn.) Spiritual moial of disappointment by plunging into this city. While the aim of this Order Alliance during November and Decemis to illustrate the existence of certain occult planetary forces, it is also in perfect harmony with those grand Room 14 Hotel Barteaw, St. Paul, Minn. higher spiritual truths inculcated by Spiritualism. The fact that this order writes: "The First Church of Spiritucontains many high degree Mason's also alists have secured W. J. Hull, from Buffalo, N. Y., who will speak for it in hours of adversity. The lone tree in prominent physicians, law-reporters, November. With the interest manithe plain is borne down by the powerful lawyers, capitalists, one ex-Congressman, fested with our people here and the in-A New Zealander, the official stenog- blast, so man alone is prostrated by the and prominent editors and publishers, quiry prevailing on all sides in regard

most efficiently the work for which it cidation of facts. was originally designed. Those who Mrs. T. Wilkie writes that Miss stand shoulder to shoulder against the wish to keep step with all reformatory Georgie Reynolds, a splendid test me-

N. Y. Mrs. J. Held is located at Oakland, was a minister of the gospel, and Protestants meet each other in of the Magi. For further particulars Cal., for a good season of rest after a been a Bible expounder of Spiritualism friendly contest, then danger is nigh. in reference to the Order, address Olney year of hard and successful work in for more than a quarter of a century. To H. Richmond, 1910 Washington Boules locating mines, at Butte City, Mont., to him the Scriptures contain no secrets

which place she is to return in May or mysteries, and are as plain and com-next, to fill several engagements. She prehensive as the life of Washington. has visited several meetings and found All persons desirous of gaining a knowl-them well attended. Spiritualism is edge of nature's true religion have a Remember, please, that this highly growing in Oakland and San Francisco. special invitation to hear him." interesting story, which ran through THE PROGRESSIVE THINKER for eight weeks, will be sent free to all new yearly and trial subscribers. Get your lecturers, and says that Spiritualism is

friends to send on 25 cents for a trial gaining ground in the far West, Mrs. B. A. Ball writes from Payne, hope to continue it as long as I live. ]

Ohio: "Our circle is progressing: We have as good a band as there is at any place-so our guides tell us. We receive many good communications from of interest in regard to cortain words P. P. Bliss, and I send you one we re-and their meaning. ceived from E. V. Wilson."

Mrs. Decker Buchanan said about him Mrs. Henry Ide writes of two seances was true in every detail. I want to

at her home with Willie Brown as me thank, through your valuable paper dium. He was hardly seated in the Mr. Jason Roberts for his brave defense Has Nature a method of her own, pe-culiar to herself, by which she pro-poses to settle the color question in lights came, and there were many post-tive demonstrations of smint, discrete veiled." harmony with her own eternal laws? We note in the medical journals that friends materialized, walked, coughed, most of the life insurance companies re- drummed tunes, etc. Messages were fuse to take risks on the negro, giving written. Mrs. Ide's husband came out

as a reason that the death rate is one-third greater with them than with the spoke audibly and wrote a message, as whites. Vital statistics gathered by com. also did a little girl of Mrs. Ensly. ally benefited.

panies doing business for pecuniary gain are the most trustworthy, however much Mrs. Celia. Hughes is located at 52 Oakwood avenue, first street south of 39th and east of Cottage Grove avenue, the humanitarian may deprecate, the ualist. where she will give public seances every,

evening except Saturday and Sunday, trance, test and business medium and Dr. A. W. S. Rothermel.is in Indian-

communications, telegraphy, etc.

1. That Jesus, if he was born at all, was surely not born on Christmas. Spiritualists are most fortunate at this time in having in their midst the mate

2. He will show that the events said to have happened in connection with his birth and death never occurred.

3. He will show that not one of the "Biblical" prophecies was fulfilled S. Rothermel, another famous me- in him.

4. He will show that Christmas was kept as the day of the birth of the Savior thousands of years before Christ.

eral weeks, and hold seances Tuesday 5. He will give an astrological interpretation of Christmas, Christ and Wednesday, and Friday evenings, also seances for ladies Saturday afternoons, the Bible.

at 84 West Ohio street. There is much This eminent thinker, scholar, and investigator will present all of the promise of great interest being taken by the people of this city in investigating above facts in a most attractive style, and they will prove of great utility to that light which liberates souls. every reflective mind. The Rochester (Ind.), Republican says:

Now, Spiritualists everywhere, see the rare treat which you will have in 'Moses Hull, well-known as an orator one issue of December! The article will prove of great value--in fact. and publisher, will lecture each Sunday morning, Sunday evening and Thursday it will be worth twice the price of a yearly subscription to the paper. Do all evening during the month of November, at Temple hall. For several years he you can, reader, to get your neighbor interested; now is the time to give THE but has PROGRESSIVE THINKER another impulse onward and upward. Knowing, as you do, that it is founded on a substantial basis, and never resorts to questionable practices in order to get patronage, we should have at least an order for 20,000 of this paper. It will be furnished at the following rates: Orders of 10 copies and upwards, One Cent per copy. Single copy, Two Cents. There is no profit whatever for us in this pare, nor do we want any.

We are able to do this philanthropic work because there is no stock company back of us to swindle the people. No stock company on this earth can compete with THE PROGRESSIVE THINKER in getting out literature that combines subscription, so that I could have it regcheapness and excellence. ularly. It pleases me so much that

Now, Spiritualists, go to work at once, and call the attention of your was especially delighted with the article neighbor to this production. See that your orthodox minister has the paper in the last number in reference to Mr. Jonathan M. Roberts and Prof. J. R. containing this article; see to it that every Spiritualist in your neighborhood Buchanan. I was personally acquainted with Mr. Roberts, and know that what sends in at least ONE TRIAL subscription. HUSTLE, please, and do it. None of the high-priced magazines will ever publish an article of greater merit. Again we say, hustle, please, and send in an additional subscriber.

> That fellow Paul, complimented by Catholics with the title Saint, was a genius, and merits the fame he acquired

tional Association, has something of interest to say in reference to a book which will be of interest to every Spirit-

Frank<sup>a</sup> T. Ripley, the well-known lecturer, is-engaged up to April, 1894. He can beengaged for April and May. salvation."--Rom. 10, 9, 10.

Address, 2762 Broadway, Cleveland Lipuservice, it seems, has not been Willard, White, of the glorious State properly esteemed. Hereafter it should she wanted people to know that she died be regarded as the thing indispensable as she had lived, a true Spiritualist. She passed away peacefully, apparently to salvation, if Paul's teaching is divine. | without pain.

Passed to Spirit-life on Tuesday, Nov. 7, 1893, at Pittsburg, Pa., Mrs. M. J. Irvin, aged 58 years. The funeral was held at her home, the undersigned officiating. Sister Irvin was an earnest scriptures, as commanded, the more we Spiritualist, a member of the Sixth Street Spiritualist Church of Pittsburg, a great worker in the cause, and one beloved by all who knew her. Just before she passed away she saw and named the dear spirit friends who gathered at her bedside. She was ready and willing to With the mouth confession is made unto go, and cheerfully gave instructions regarding her funeral. Almost her last words were a request that no other than a Spiritualist be allowed to officiate, as E. W. SPRAGUE.

Passed to Spirit-Life.

of Mr. Roberts and ... 'Antiquity Un-

Lip Service is Salvation. Mrs. Mary Hare has our thanks for a club of subscribers. If all our friends

would put forth equal earnest effort, thousands of subscribers would be added to our list, and tens of thousands spiritu in the church. The more we search the Prof. Barrett, president of the Na-

find out. Read: "If thou shalt confess! with thy mouth, and shalt believe in thine heart that God hath raised him from

the dead, thou shalt be saved. \* \* \*

## NOVEMBER 25 1898

# THE PROGRESSIVE THINKER

## **GENERAL SURVEY.**

#### Continued from 4th Page

Mr. George W. Walrond conducted a most successful public service at Hamilton, Canada, on Sunday last. The evident sign of the interest in Spirit-ualism in this city. So many earnest workers and truth-seekers are bound to

keep alive the subject in even the most orthodox city on earth. The guides of Bro. Walrond gave an address on the fallacy of the orthodox belief in the approaching second advent of the "Messiah." Messiahs had been coming and going ever since the first dawn of man on earth. Superstition gave birth to all the Messiahs of the past, and superstition was one of the props of Christianity today. Brother Walrond replied to a number of questions, gave a number of clairvoyant tests, and delivered many

TO THE EDITOR :--- In writing this ar messages from spirits to friends present. John Mosely Clarke thinks his fittest occurred and can be substantiated by expression over the good times the Spiritualists of Nashville, Tenn., are having, would be that of the old lady affidavits by one or more persons who were present, and witnesses to the facts as stated—consequently I am not called in a church meeting, who, in a glow of pious excitement, broke out with: "O, how good I do feel!" Dr. H. T. Stanley's upon to explain the whys and whereproduced this intelligence that came to platform tests dissipate doubt, banish ne. agnosticism, and lead sorrowing hearts to know their "departed loved ones" are with them still. In the seances, "hands of more than mortal symmetry caressed our own; music unplayed by mortal touch filled the air, and messages of love were indited to many present."

Katharine D. Knox, of New York, that I would locate. On the 25th, under the direction of writes: "The friends of Mrs. Stimson Smith in Michigan will be pleased to this invisible agency, I went up what hear how she is sowing the seed 'as the we afterward called Granite Creek, and days are going by.' She gives a lesson about one mile from Kootenai Lake 1 on Friday of each week on the develop-ment of the spirit as embodied in the word LOVE, to a class of ladies who are structure in the spirit as embodied in the word LOVE, to a class of ladies who are spirit No. 1 and 2. Three names are extremely interested in her explana-tions. Her hearers are largely the gainers by her beautiful lessons, and if On the 6th of May I went to Ainsgainers by her beautiful lessons, and if she might be impressed to extend and worth. There I was almost immediatecontinue the work she would be doing ly thrown into the society of a gentlethe work of the spirit world in a most man who, I soon discovered, was greatly satisfactory manner."

J. W. Hummel writes: "Harlow Davis, the inimitable platform test medium, is still with us in New York City, and doing a grand work among the skeptics. I attended his meeting at Spencer hall, 14 Wie with the struct the struct of the security of the securi 114 West 14th street, last evening. The have been carried into execution the hall was filled to its utmost capacity. For upwards of an hour the audience were held spellbound listening to the immediately leave Ainsworth and to worderful tests of spirit-presence, and proceed to the Slocan country, where he There's a barber below, not far away; would be fortunate enough to get into by rounds of applause. He is as fine mining property which would enable him to support his old father and mother frequently showed their appreciation better than he had been able to do gentlemanly manner, combined with his mediumistic gifts, have made for him a heretofore. He obtained what was host of friends.' power of this unseen agency.

The funeral of Judge Fisher, of Wichita, Kansas, who recently passed to Spirit-life at the age of 78 years, was largely attended—nearly all the mem-assessment work on a property owned I desire, before closing my stay in largely attended—nearly all the mem-bers of the bar and many old settlers by some parties doing business in Spobeing present. The services were con-kane. One evening we were together ducted by Rev. Mr. Post, the pioneer in a cabin convenient to where he was Baptist minister, and Judge S. N. working, and this unseen intelligence Baptist minister, and Judge S. N. Tucker, who made appropriate and im-pressive remarks. According to his own request, made two years previous, selections from "There Is No Death," and the closing lines of Bryant's "Thanatopsis" were read by Judge Tucker.

Titus Merritt, of New York, writes him. He remarked: "By the way, do of the splendid lectures given by Dr. F. you recollect in relation to the message H. Willis. 2. .

Will C. Hodge reports a pleasant trip to Jacksonville, Ill,, and will tell our readers more about it next week. Keep blind lead was found in that very localhim busy, and address for engagements 471 West Madison streef.

The Marshalltown Spiritualist Asso-

the best of home talent. A, J. Cham- in the Kootenai country. We were two pion, an honored member of the Order days in accomplishing our purpose. We of the Magi, Mr. J. Bush and others were directed to the lead by this same ave assisted. It exposts to soon have unseen intelligence, pointing out its ex-L. V. Moulton, a first-class speaker, to act locality when we came to where it lecture. The officers are: "President, was practicable to do so, This is a gold Mr. O. Spaulding; vice-president, Raiph property and very extensive. We staked Spiritualists' hall was again full, an Smith' secretary, Mrs. May Ayres; it out according to law and immediately, retraced our steps to our camp.

**PROSPECTING.** 

Locating Slocan Leads with

the Aid of an Invisible

Power.

As Told by the Locater.

The next morning quite early we started for our boat. We found every-thing undisturbed, and putting our

things aboard we headed with a fair wind for Kaslo. The wind dying off in by Spiritualism, and old words have the evening, we went ashore and camped been given new meanings. Not a little for the night. After we had our sup-obscurity has resulted from the loose per, we built a big fire and were just manner in which these are used. The if it were that of the obsessing split. The state in which these are received sitting down to listen to the invisible in-telligences, when all at once from the haustive, contains the most important able instance of obsession by a well-insummit of a snow topped peak on the opposite side of the lake there arose a opposite side of the lake there arose a AURA: Nerve aura, Spirit-aura. An most brilliant light, illuminating for influence supposed to be thrown out from many miles around the whole horizon. the nervous system, and to surround This, the unseen intelligence said, was every individual as an atmosphere. ANIMAL MAGNETISM: Another name

summation of our mining doings.

And now in conclusion I will state

own, gave me messages from time to and silver of a very high grade and in time, covering a year or more, previous to my entering upon my summer's trip, I was told by this invisible agency that owners to work to an advantage while denials as well as affirmations. It surrepwas told by this invisible agency that other sections will have to close down, in the Kootenai and Slocan country I would be shown good mining properties N. C. BOATMAN.

Spokane, Wash.

THE STREAM OF TIME.

We're afloat on the silent stream of Time As it runs through the valley of years; From the brooklet of childhood and springtime. With its subshine, joy and tears, And we scarce heed the coming and going Of seasons, or the seeds we are sowing.

There are rapids where the torrent rages, 'Neath beauteous rainbow and spray; There are shoals where the driftwood of ages

Is gathered and left to decay; But the river still onward is sweeping; troubled, and in order to determine what it all meant, I invited him to my room

OWB

Casts o'er us a season of gloom; Yet, by landmarks, man knows he is goldg-While the river still deeper is flowing.

Where stream and earth-life are ended; But the wavelets dance on the land-locked bay; For past and future are blended;

And we fall asleep in the evening's grey, To wake in the morn of eternal day. promised him, and a verification of the Then, the ocean of infinite space, We unfurl our salls to the breeze;

Though mariners charts no longer we trace, Glide onward through mystical seas; From mainland to isle, and from zone

zone, Toward the borderland of the great unknown,

This wondrous sweep is the home of the soul, On its swift-winged pinions of flight, Where thought-waves of light unceasingly roll

Far beyond the shadows of night; Where the stellar key of wisdom unbars, And our heavens of rest are suns and stars. TALLMADGE.

Passed to Spirit-Life.

Miss Emma Flanders passed to Spirit and the lead close to, where, I had my life in her 29th year, at the home of her parents, in the full knowledge of immortality and spirit return. Miss Flanders had been an invalid from childhood, ity, on a property belonging to Mr. but had been made comparatively hap-Lemmon, of Nelson, found by the miner py in her crippled condition by the sympathy and ever-watchful care of a speaking about the message received at

The Marshalltown Spiritualist Asso-ciation have organized a Progressive Lyceum, through the assistance of George H. Brooks, who is now with them, and it starts out with prospects of good results. The Lyceum is an institu-tion which is distinctively of spiritual

**GLOSSARY OF WORDS** 

Pertaining to Spiritualism.

Something to Bè Preserved.

BY HUDSON TUTTLE.

There are many new words introduced

words, with their legitimate meanings:

ticle I only propose to state facts which given in honor of the successful confor mesmerism.

CHRISTIAN SCIENCE: The applica without fear of successful contradiction tion of this term is peculiar, inasmuch that the Slocan mineral belt proper, en- as the matter to which it is applied is bracing an area of some six miles wide not Christian in the received sense fores of the mysterious agency that and from fifteen to seventeen miles of that word, and the methods employed long, is the best mining country lying are the very reverse of scientific. It afout of doors, and its future will be sim- firms that God is all in all, and man be This intelligence, distinct from my ply wonderful. The mineral being lead ing a part of God, and God being incapable of sickness, there can be no reality

> titiously brings hypnotism to its aid and accepts a good share of Spiritualism. In fact, all that is valuable in Christian cience, in Mind Cure and Metaphysics, s taken from Spiritualism, and what is not thus taken is of no value.

CLAIRVOYANCE: Clear-seeing. A sensitive state, of all degrees of acuteness, from that where the personality predominates and modifies the percep-tion, to that wherein the mind is independent of the physical body and its surroundings, and is in direct contact with superior intelligences. CLAIRVOYANT: One endowed with

the faculty of clairvoyance, CLAIRAUDIENT: Clear-hearing; the faculty of hearing voices or sounds, independent of the physical ear. CHARMING: Fascination; mesmer-

DEMON: A spirit holding an interme diate place between man and the gods. They were good and evil. The word is periment.

vrongly translated in the Bible as Devil, and its use in the New Testament has given the modern meaning, an evil spirit. DEMONIAC: A human being obsessed

by a demon. DIAKKA: A word first used by A. J. Davis to designate undeveloped, ignorant and mischievous and evil spirits. THE DOUBLE: Double presence; the appearance of an individual at a distance

diffused medium similar to that of light, ences are propagated. Its existence is such as have no tangible existence,

by sical conditions, and hence all mani-testations therein are, unamenable to physical laws or forces. Out of it comes life, and hence it has been termed Psy-life, and hence it has been termed Psy-black Ether and Zoeether, the life-ether. In the life from the stains of earth by the term of the stains of earth by the stains of the term of the stains of the stain

cho-Ether and Zoeether, the life-ether. EVOLUTION: The theory that all expiation; an old belief which has been forms of life on this earth are united by revived and made a fundamental state common parentage and development by ment in the teachings of Kardec and his the accumulation of beneficial changes. followers.

FASCINATION: The same as mesmer sm, but undesirable; because suggestive of the influence scrpents are supposed to excite over birds, etc. tention. HALLUCINATION: A false perception

found state, resembling clairvoyance or

trance, in which memory is lost and the

vithout any material basis, being formed entirely in the mind.

HYPNOTISM: M. Charcot, who claims normal, or induced by fatigue, disease, drugs, or may arise in sleep. It may have to have founded the science of hypnot-ism, says it is a diseased state of the all degrees of acuteness, from that in soul. Prof. Bernheim says it is "a pe- which impressions are difficult to dis-culiar psychical condition which can be tinguish from the normal thought, to provoked artificially, and which to a independent clairvoyance. It is a qualvarying degree augments suggestibility ity belonging to all, varying in degree, ity." Dr. Forel says it is "the idea of suggestion." Dr. Luys says: "It is an SIXTH SENSE: The capability for suggestion." Dr. Luys says: "It is an experimental, extra physiological state of the nervous system." All these defini-tions but repeat each other. It is a sense is really composite, being formed of the blended spiritual perceptions, Western avenue, at 7:30 P. M. state of the hypnotic or psychic. This sense is really composite, being formed of the blended spiritual perceptions, more or less awakened. SOMNAMBULISM: Sleep waking, sleep walking. The physical senses are dor-mant, and the psychic or spiritual senses dominant. Has been used in place of mesmerism or hypnotism. spiritual being more or less freed from the limitations of the physical body. It is a composite state and it may be divided into three ascending stages-hypnotic, somnambulic and clairvoyant. By mesmerism or hypnotism.

MATERIALIZING MEDIUM: One correct use of the term. If in this state hrough whom the phenomena of mate-igligation occur. METAPHYSICS: Is similar to Chris- they perceive thereby, then it may be tian Science, differing mainly in drop- truly said they are entranced. The

ORGANIZATION.

To All Iowa Spiritual Societies.

as may be brought before said conven-

G. H. BROOKS, A. NORMAN, Committee.

ing the Christian nomenclature. In no trance thus defined is similar to clairsense is it metaphysical except, perhaps, in the obscurity of its affirmations. voyance. TRANSFIGURATION: Transformed, as MIND-CURE: Is nearly identical with metaphysics, but perhaps gives when a modium takes on the appearance of the communicating spirit. The ex-pression of the spirit when it transcends sypnotism a more conspicuous place. he body, as in clairvoyance, and some-

See Christian Science.] OBSESSION: The taking possession of times at the moment of death. VISIONS: A term of wide meaning. a human being by a spirit. In a stronger In the sense derived from the Scriptures sense, the dispossession of the rightful spirit of its body, and using that body as if it were that of the obsessing spirit. revelation of supernatural appearance. simple phantasms, or the state may be a truly sensitive one in which im-

applied to the magic of the past its use elligences. be employed.

oncing sensitives. societies of Iowa, for the purpose of organizing a State Association was pub-PATHEISM: Healing by the use - 01

spirit. This term covers the new field of research, in which actual observation after the methods of physical experi-

PSYCHIC: One sensitive to psychic influence. A medium must be a psychic, but a psychic may not be a medium. A somnambulist, a mesmeric or hypnotic subject is a psychic, the word covering the whole field of sensitiveness, while a medium is one who has that degree of sensitiveness which can be controlled by medium is one who has that degree of sensitiveness which can be controlled by indication, and of a Incorporating the same, and

to light-ether. Pervading all space, as main the space, which transmits thought by waves, as

ing events, received by thought-trans-ference from some mortal or spirit. PRE-EXISTENCE: The belief that the spirit is an eternal creation, and enters Jonin Iowa.

the physical body at conception to be clothed in flesh. PERCIPIENT: The psychic or mesmeric subject; the sensitive under ex-

PSYCHOMETRY: The name given by Prof. J. R. Buchanan to his discovery that sensitives were influenced without

ence has been found to be universal. PSYCHOMETRIST: One sensitive to such influences.

From his physical body. ETHER-PSYCHIC: A universally pliedly by spiritual beings. ent of and without mortal contact, im-

in and by means of which psychic influ-sECTIVE: Subjective phenomena are Moses Hull gives the first chapter of a series devoted to that deeply interest proven by the harmony it introduces being impressions so vivid they seem in personage, Joan, the mediumistic realities. The suggestions made by the heroine of Orleans, etc. There are is superior to the laws of gravitation and operator on the hypotized subject are physical conditions, and hence all mani- examples. Objective are such as have is a real existence outside the mind.

Spiritual Meetings. Spiritual meetings are held at the fol-

owing places; No. 77 Thirty-first street, at 2:30 Р. м. RECEPTIVITY: A state of mind favorable to impressions, either the result of Corner Ogden avenue and Washington passiveness, concentration, or intense at oulevard, at 10:30 A. M. and 7:30 P. M. Mrs. Cora L. V. Richmond speaker.

SENSITIVENESS: Impressibility; the No. 93 South Peoria street, at 2:30 and mental state in which impressions are 30 P. M. received from other minds, It may be Corner Sigel and Sedgwick streets, at

Hear the Other Side.

:45 P. M. No. 6861 West Lake street, at 8 P. M.

No. 11 North Ada street, at 7:30 P. M. No. 619 Jackson Boul., 3rd floor; 7:30 . M.

PSYCHOGRAPH The call for a convention of Spiritual OR DIAL PLANCHETTE. shed in THE PROGRESSIVE THINKER of Nov. 18, a part of which article should be as follows:

**WIAL FLANVORLTETEE WIAL FLANVORLTETEE**This instrument has now been thoroughly tested by
numerous investigators, and has proved more satisfactory than the planchetic, both in regard to the certainty and correctness of the communications, and at a means of developing mediumship. Many who were not aware of their mediumistic gift have, after a few sittings, been able to receive astonishing communications (by the paychograph) from many other friends.
Capt. D. B. Edwards, Orient, N. Y., writes: "I had communications (by the paychograph) from many other friends, even from the old settlers whose gravestones from the gratest comfort in the solet year. They pay been highly satisfactory, and proved to me that Splrituation by iters they greatest comfort in the sovere loss I have had of son, daugiter, and the mother."
The Rugene Crowell, whose writings have made his many families to those interested in psychical matters, writes as follows: "I am much pleased with the Psychograph you sent me, and will thoroughly test if the principle and construction, and I am sure must be far principle and construction, and proved the latter when its superior merits become known."
A. P. Miller, Journalist and poet, in an editorial souther of merits and poet, in an editorial souther when the superior merits become known."
A. P. Miller, Journalist and poet, in an editorial souther of merits become known. stonce to the committee. in order to permit them to complete all proper arrangements. All correspondence may be addressed to the committee at 201 Sonth Third Avenue, Marshalltown, Iowa. E. N. PICKERING,

cute." Just what investigators want. Home circles want. Price, by mail, free with full directions for use, \$1.00. For sale at this office.

# HYPNOTISM Its Facts, Theories and Related

Phenomena, with Explanatory Anecdotes, Descriptions and Reminiscences.

COLLEGS. B Y CARL SEXTUS. THE BOOK IS Intreiv a record of the facts and demonstrations which the author has seen, heard of or presented in his own experiments. The history of the various phases of the selence is succhacitly presented, and the various theories clearly stated. Many of the experi-ments described occurred in Chicago. The pictorial's fluxtrations add much to the interest and value of the book, which will be found very interesting to the gen-eral reader, as well as helpful and instructive to the

New Thought. New Thought has taken Time by forelock-the issue for January, 1894, direct contact by drugs, minerals, etc., and were able to read the characters of the writers from letters held in the hand or placed or the the number of or placed on the forehead. This influ- pages increased to sixty-four, making i very convenient, indeed. The table of contents shows that its high standard of excellence has not been abated. A fine PSYCHOGRAPH Writing, independtinted engraving of the well-known and talented musician, singer, orator, me-dium and lecturer, Mr. J. Frank Baxter, PHENOMENA, OBJECTIVE AND SUB- of whom there is a sketch further along.

"In order that a State Association may be organized and incorporated as mentation, takes the place of speculation and metaphysical contention of the old school of psychology. PSYCHIC: One sensitive to psychic Spiritual Temple

PSYCHIC ETHER: An other similar upon such other questions and matters spiritual beings.

which transmits thought by waves, and All Spiritual societies taking involution the light-ether transmits light, [See action are requested to report the same thought atmosphere.] PREMONITIONS: Impressions of com-

tentioned spirit intelligence. OCCULT: Mysterious, concealed; as pressions are received from other in-

in descriptions of modern psychic phenomena is misleading, and it should not

OD, OR ODYLIC, FORCE: The force Baron Reichenbach thought he discovered in magnets, crystals, etc., of influ-

hypnotism or mesmerism. PSYCHIC SCIENCE: The science

ialization occur.

of its spiritual unfoldment.

11th to an appreciative audience in Per- rected to the southern rim of the basin, 11th to an appreciative audience in Fer-Preced to the southern Fin of the basin, rin hall, Waukegan, Ill. November 12, and in going there we left the trail 13 and 14 he addressed excellent audi-leading directly to the basin, taking the wellington trail running west, thence in Chicago are Auditorium hall, Thirty-in Chicago first street, Thursdays and Fridays, 10:30 south rim of the basin.

A.M., ending December 1. Health College, At this point this invisible power in 1848, returned to his native land in 8 South Ada street, Wednesdays, Thurs- gave us information that the lead crossed 1854 with his parents, but came back in days and Fridays, 3 P. M., ending De- the mountain in a northerly and south- 1857. Thanksgiving day, Novem- erly direction. Thirty-first street, he will lec- We then went on together and soon ber 30, 77 Thirty-first street, he will lec-ture on "America and Her Destiny: Her came to a mineral lead crossing the sum-at the White House at the time of Lin-

ments in New York and Brooklyn. Mrs. Harry St. Clair sends one of the handbills of the notorious "Dr. Alex- After making this

ander Hume and Katie Fox," traveling turned to Kaslo where we duly made rec- of charity, a very successful business ander Hume and Katie Fox," traveling turned to itake we remained for some man, not only a popular public man, fakirs, whose promises are very large ord. Here we remained for some man, not only a popular public man, but a man well liked by the humblest of as their circular claims for them mediumship, they succeed in extracting summoned by this invisible intelligence to proceed to a place designated. We a harvest of shekels from the unwary-

Jos. Singer is located at Farmington, New Mexico, for the winter.

point where we leave the road. Mrs. E. T. J. Bullene, an old time worker, and a most estimable lady and an able lecturer, is now located at 142 Eugenia street, this city, where she can be addressed for engagements. Mrs. Bullene has not been actively at work Bullene has not been actively at work and it gives us great ingly disagreeable. worker, and a most estimable lady and new her labors in the field of reform.

Morgan Place to 98 South Green street. mines. We came upon a high bluff: the

A goodly number of friends of Mr. and Mrs. Levi Wood, of South Haven, Mich., met at their pleasant home on the 15th surroundings. I here sat down with my back towards the cliff, and this invisible inst., the occasion being their fifteenth anniversary. Many valuable presents were given, which called forth a reintelligence pointed out to my partner the exact location of the prospect, situsponse from the soul, tending to unite ated about a mile and a quarter distant. in closer bonds of friendship one for in a depression on the point of a mounanother, and cultivating a brotherly view in the goodness of humanity, thus removing the chains of isolation. In find an exceedingly fine showing There is no such thing as isolation, ,but one continuous change and interchange, vibrating from soul to soul, from heart to heart, crossing and recrossing, which gives utterance to the soul's earnest lesires.

The First Society of Spiritualists of trolling lines to catch fish, and a fair subscription. Lansing, Mich., have again taken up wind from the north we set sail for the the work in earnest, and have now point of destination, for the final work quite a lively society of about fifty mem- laid oùt by this invisible power.

the work is the work of the principle is made more receptive for the exercise is the e f its spiritual unfoldment. W. J. Colville lectured November go to the Whitewater basin. I was di-Wilmington, Ill.

We have our outfit transported to a

Wilmington, Ill. JOHN P. RANSOM.

Berne, Switzerland, came to this country

mesmerism all these stages may be in-When the war broke out he enduced, and the mesmeric state is equilisted in the 3d Maryland Volunteer Invalent to the hypnotic. Conflicts) and Her Triumpha," at 10:30. A. mit of the mountain. This is a gold coln's second inauguration. He settled m. During December he will fill engage-property, and from what the invisible in Cleveland in 1867, and established property, and from what the invisible in Cleveland in 1867, and established intelligence says about it, it will mate-rialize in good shape.

After making this location we re- was foremost in public and private acts The time comes when we are again his employes.

practices hypnotism. and that is their object. We can only prepare our packs, for where we are advise our readers, once more, to avoid now going we must pack on our backs. Wichite War accord to the birther we are Wichite War accord to the birther we are avoid to the birther we are birther and that is their object. We can only prepare our packs, for where we are Fisher, an old and respected citizen of Illusion differs from hallucination in al- an existence amidst spiritual things as it

ings,

advise our readers, once more, to avoid all such fakir shows—that deserve to be prosecuted for obtaining money under false pretenses. Jos, Singer is located at Farmington, practice of law, until about five years cause. ago, when he moved upon a fruit farm | IMPERSONATION: The control of the

near the city. For five years he was in medium in such a manner by a spirit as partnership with the writer. His body to represent the appearance, character, was buried from his son's residence in disease, etc., of that spirit. The next day we continued on our jour-

When it was possible to attend to Spiritualist for more than forty years. When it was possible to attend to He was always a friend to mediums, of the subject. Mrs. F. M. Eddy has removed from cinity of where we were to find the and his house was the home of many MEDIUM: One who by sensitiveness mediums and speakers while in this is able to communicate with departed city. He leaves a widow and a large walls were nearly perpendicular for hundreds of feet below. This position spirits. family of children and grandchildren to Physical Medium: One who receives afforded a good view of the immediate mourn his departure, but they do not manifestations in which physical matter mourn him as dead, but only passed on is acted on by force beyond his con-

to a better life. S. M. TUCKER.

#### A Witch of the Nineteenth Century.

This, remarkable story, which was continued in the PROGRESSIVE THINKto find an exceedingly fine showing. ER for eight weeks, and excited wide-Here we located a block of three claims. spread interest, will be sent free to all from the impressions of such force on After staking off the ground according new yearly or trial subscribers. Bear the senses. prepared a sail for our boat, laying in a the price of subscription. Induce your of a spirifin tangible, bodily form, differ-varied assortment of provisions. With neighbor to send 25 cents for a trial wind from an apparition, which is sup-wind from the north we sate as it for the the price of subscription. to law we returned again to Kaslo. In getting ready for the last trip we this thought in mind. It alone is worth

The piece of money taken by Peter duits a lively society of about hity men into out by this invisite power. If the piece of money, taken by Peterto holds regular meetings every Sunday. Arriving, we encamped on the banks from the mouth of the fish in order to holds regular meetings every Sunday. of the lake. The next morning, putting pay the government poll-tax was an im-talent as yet, to address it, but made ascent of one of the highest mountains twenty-five cents.

society by which we are surrounded. SOMNAMBULIST: One subject to sleepwalking

SPIRIT: The old definition is, an im- impartial umpire-a just judge-and ponderable, intangible nothing, capable after viewing the matter on all sides HYPNOTIC: Subject to hypnotism. HYPNOTIC STATE: State induced by of thinking and feeling, and God-creand from all standpoints, decide fairly, hypnotism. It is readily divisible into ated by miracle. The new definition without yielding to the influence of pre-two stages. In the first the subject is makes it created and sustained by law. conceived bias, and according to the conceived bias, and according to the not unconscious, and is controlled by the It is a celestial or spiritual body, orig-"dominant idea." The second is a pro-found state, resembling clairvoyance or body, from which it is separated by This matter is well illust

This matter is well illustrated by one death, to go forward the same entity, of our correspondents, Mrs. E. C. Peas-

mind becomes independent of the opera-tor and of surrounding conditions. existence. The celestial or spiritual lee, of New York City. She writes: Reading in your paper a very good piece upon the Fair, if reminded me of little experience F had last July. HYPNOTIZER: The operator; one who body is composed of attenuated matter, not recognizable by any of the physical There is an old adage that "one side of a story is good until the other is heard. had in mortal life. I attended a very interesting drama in the Turkish quarter of the Midway

SPIRITUALIST: One who believes in

Plaisance. It was the "old, old story of the course of true love." Whilst there SPIRITISM: Often used as synonymous with Spiritualism, but really having a with Spiritualism, but rearry naving widely-different meaning. As received by the Latin or Kardeo school, it means by the Latin or Kardeo school, it means as I was anxious to obtain his views of as I was anxious to obtain his views of our country. He considers our public carnation as a cardinal principle. The term has also been used to designate ballet-dancers "very immodest." He spoke particularly of the "skirt dance" He

those who demand phenomena as a test, rather than the philosophy of spirit. so popular at present, where the daneuse throws her limbs higher than her SPIRITIST: One who accepts the dochead, taking long strides across the stage. In his country all this is protrines of Spiritism; one who seeks and is satisfied with phenomena, rather than the scenes of Spirit-life. hibited; therefore all expression of

emotion is from the waist upward. He THEOSOPHY: The definition of this spoke of the evil practice of wearing corsets among the so-called Christian nations, thereby preventing a woman term given by H. P. Blavatsky, is "Wisdom Religion, or Divine Wisdom. The substance and basis of all the from taking a healthy abdominal in-spiration, and bringing on consumption. world religions and philosophies, taught

He considered it even worse than the habit of the Chinese, who bind up and oripple the feet. ual sensitiveness. MIND READING: Reading the thoughts carnation, the brotherhood, etc., the

A Witch of the Nineteenth Century.

of another by impressibility. MATTER: The matrix through conjectures of ages long since past. by which force is expressed, and of which all that is known, or can be known, is

MATERIALIZE: The act of a spirit without regard to distance and is re-clothing itself with matter. This word is so expressive that it has become of general use, with a wide range of mean-TRANCE: When persons fall into a The first European collinge was issued

state resembling death, in which they by Pheidon, king of Argos, who coincil DEMATERIALIZE: The dissolving of may or not be conscious, it is said they copper and silver. The best authorities materialized form.

student. The work is a handsome vol ingres, bound in cloth. Price, \$2.00, the office of The PROGRESSIVE THINKER. The Spiritual Union, Nathan Lodge For sale at Hall, 1565 Milwankee avenue, near

HOW TO MESMERIZE.

**DULL** AND COMPREHENSIVE IN.

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W Sketches, Poems and Songs: Gathered from the Highways, By-ways and Hedges of Life, By Mar tio E. Hull. It is most excellent. Price \$1.00.

Remember, please, that this highly THOUGHT ATMOSPHERE: Same 9.9 psychic ether. A thinking being in this interesting story, which ran through atmosphere is a pulsating center of THE PROGRESSIVE THINKER for eight thought-waves, as a luminous body is of weeks, will be sent free to all new yearly and trial subscribers. Get your friends

FERENCE: The transmission of thought to send on 25 cents for a trial subscrip-from one mind to another without tangi-tion.

TELEPATHY, OR THOUGHT TRANS-

waves of light.

ole or physical means. This occurs MATERIALIZE: The act of a spirit without regard to distance and is re-



It is Among Dark Spirits. They Reside on the Very Lowest Planes. Humanitarian Efforts to Redeem Them.

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## PART THIRD. 0-----

#### A SEANCE-SUICIDE.

"Well, it is done! I wonder who will find mein the morning? What will they say? What will Laura say? I would like to stand by and see how she will take it! 1 wonder if she will be sorry or glad that I am gone?

What an ending of a life that once held promise of so much happiness! I was the only shild of wealthy persents. No pains were that such was the case, but that he had made only child of wealthy parents. No pains were the change called "death" 'nevertheless, and spared in educating me, and everything possible was done to add to my enjoyment. I did had said. not take advantage of the opportunities afforded me, and grew into a careless, selfish man.

41 became acquainted with Laura. She, was there; and saw her go from one spasm into too, was an only child, and, like myself, had positions like ours attempt to live together as you not speak to ner, and tell her to man and wife, the result is easy to foretell. she was in no condition to understand what I Unhappiness could but ensue from such a union. We could not meet without reproaches 'Were there not others with her? If you and bitterness. At last our life has become had spoken audibly, would they not have obso unhappy that I cannot bear to go home, served your presence, especially as you were Home! it is mockery to speak of it as such. "I have resolved to put an end to it all! I He saw the point that I was aiming at a

I been as patient with ner as 1 mignitian with myself again. On, would that I must should have been? Alas! no, I must go to her and beg her forgiveness; tell her that I have been a brute to treat her so unkindly. The whom I have so cruelly wronged?"

wrong that I have done her, and her life shall

I was so moved by his talk that I could not immediately open his eyes to the true situation, but sought to gain time by asking if he did not fear that his sudden appearance, as of one of the dead returned, might prove another severe shock to his wife, and increase the gravity of her condition. He said that that thought had not occurred to him, but that he could see the wisdom of being careful, and must adopt some means of gently breaking to her the intelligence that he still lived.

Being unable to further delay acquaint ing him with his true condition, I cautiously told him that his attempt on his life had been successful; that his spirit had indeed left his body. He could not realize the truth of my

assertion, argued that he was just as much alive as he ever was-in fact, he felt that, as regards a true realization of life and its duties, "What an ending of a life that once held he was more alive than before his attempt at

> that I would prove to him the truth of what I 1.1.1

I asked him how he knew that his wife had been thrown into convulsions when informed of his rash act? "Because," he replied, "I

become willful and selfish. After a time we . Did you not speak to her, and tell her that another."

"Yes, I told her that and much more; but

"I have resolved to put an end to it all! I have opened this vein in my hand, and my life is slowly ebbing away with the blood that trickles from the wound. I am growing weaker. Have I done right by Laura? Have I been as patient with her as I might—as I should have been? Alas no. I must go to

## THE PROGRESSIVE THINKER

6 ....

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8.1.6

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aix.

"The Atonement." McPherson kept a liquor store; In order to evade the law, And increase his worldly store, Sundays he had a private door.

Untold misery and scenes of woe,

Of crime and vice, evils that grow, Did from McPherson's traffic flow-All surely reap whate'er they sow!

From toil and misery of the poor Proud wealth stalked in McPherson's door, And all the gold he had in store With crime and tears was rusted o'er.

Soundly McPherson slept at night; To feast and drink was his delight, A creed his only source of light, "Believing which" he'd be "all right,"

For the dogma of atonement Was his evil life's condonement; Christ on the cross was slain for him-Died cleansing him from every sin.

Sunday straightway to mass he went; Kept, "in his way," the fast of Lent; Religion was to hima form, A faith in dogma old and worn.

To this man's wine and liquor store. Entering by the private door, There staggered in one Sunday morn, 51 Trembling, tottering and forlorn,

Semblance of what was once a man. "Some drink, some drink, quick as you can!" Exclaimed the wretch; "twill save my life; I've horrors, and might kill my wife!

"All that I had went in your till Last night to pay my whiskey bill; Trust me, and I'll pay to-morrow— My God, I must drown my sorrow!"

"Get out of here, you drunken bum; What you want's free lunch, free rum!" ...... McPherson shoved him towards the door; They clinched and fell upon the floor.

Falling, McPherson struck his head; But one brief hour and he was dead. At his funeral prayers were read, Church-masses for his soul were said.

Fifty carriages, six blocks long; A plumed hearse with four horses strong; Sidewalks filled with a gaping throng, Watching McPherson moving along.

Ten years later, at home one night, In my room in the dim twilight, My hand was seized and moved to write By one invisible to sight.

And I wrote: "I am John McPherson; I am here to-night in person-Here to tell of my conversion, Free from malice or aspersion.

"I have learned atonement's truth-Would I had known it in my youth! Mournful sorrow and deepest gloom -Did follow me beyond the tomb.

"Salvation is not bought nor sold; And all the wealth and all the gold And all the time-worn creeds of old, And doctrines of atonement told.

Will never bring you in the fold-Into the kingdom Christ foretold On earth in gospel days of old— A kingdom that shall rule the world.

"I am striving for atonement, That admits of no postponement; I must work for my redemption— Humbly work without assumption.

"Sowing the truth in deeds of love, Spreading light from the skies above; Fouching hearts of the rich and proud; Lifting bright hope above each cloud, Often buried in grave and shroud.

"I my father's work am doing, In my heart his love is growing. Good night—good night, my earthly friend! In paths of love your footsteps mend." -Leander Thompson.

#### Toledo, Ohio, Spiritualists.

Our beautiful new hall, new music and the inspirational addresses of our speaker, Mr.

## WORDS OF COMMENDATION. The Kingdom of Heaven at Hand

For The Progressive Thinke and its Contributors. 1

To THE EDITOR:-About one year ago I gave your readers my opinion of this spiritualistic paper, that has created such a grand and beneficent interest in the cause of modern Spiritualism. I expressed the idea that it was The Torch of Liberty Enlightening the World!" and when I wrote these words a strange thrill as of a mighty spirit-power permeated my whole being. I wrote as I was inspired to write.

A year has passed into the great ocean of The eternities, and if our ideal was strong then in support of the above truth, we have seen it strengthened, and supported by and through the magnificent array of spiritual food, moral and intellectual lessons, beautiful words of wisdom, and above all, the honesty and integrity of purpose that have come to us through the richly-laden columns of this prince of American spiritualistic newspapers.

Not only have I enjoyed as an individual the wise teachings, the beautiful and instructive lessons and the science of life given to us from the super-mundane shores, but the perusal and repeated study of facts and principles given through the grand mediums and bright galaxy of writers who weekly speak to us through THE PROGRESSIVE THINKER-I SAV these combined have added more than human language can express to the power and logic of my inspirational efforts.

There is no denying the fact that however well any speaker or medium upon the spirit. ualistic rostrum of the world to day may succeed in holding their audiences through the superior power of the spirit forces controlling And and inspiring them, those mediums and speakers will draw the largest houses and fill the greater measure of public need who take and The "day of doom" is near at hand for tyrant, read, as much as time will permit, the best The kingdom that is coming a democracy will spiritual newspapers and periodicals.

"Thoughts are things," and when we come Then "peace on earth, good will to men," the in contact with the best we cannot fail to reap the rich and abundant harvest of our reading and sowing. Hence, in the wiser choice of our spiritual reading, that quality and character appeals to us that serves our higher purposes at the least outlay and expense.

This is an economical world, and we are taught by nature, the queen of economical science, that it becomes us to practice this vir. The idols of antiquity each one and all "must go," tue, and become truly grand and wise. There- For science is advancing fast, and soon will lay fore, the man, woman or child who reads the And the spirit hosts are coming now to strike bright, beautiful, instructive and eminently spiritual columns of the matchless PROGRESS-IVE THINKER cannot fail to receive the most Then shout this song of gladness to the nations valuable lessons of science, philosophy and

religion. Let us look for a moment at the beautiful things we are weekly receiving: One or more grand and soul-stirring lectures by some of our best lecturers upon the rostrum, each one of which is a gem; a continued story, holding the reader from its commencement to its finale in spellbound ecstacy, and teaching grand truths illustrative of human life. Each week we receive the movements of our principal mediums and speakers; desires of societies, etc.; a spirited editorial, always good, and filled with human liberty.

human liberty. No one but Judge Rosecrans could furnish had committed suicide by shooting, himself through the brain with a pistol. All of this steal in upon us ere we are aware, and capture I can positively swear the medium knew of the United States. us with "Twilight Musings," and he seems to through the brain with a pistol. All of this

-A Song of Jubilee. Air-John Brown, The kingdom of heaven is once again at hand. The tokens of its coming are now seen in eviry

land; With "mighty signs and wonders" it makes its advent grand, ! As it comes marching on. CHORUS.

Glory, glory hallelujah! Glory, glory hallelujah! Glory, glory hallelujah,

The kingdom of heaven is at hand!

The'Confession of Children. The Shepherd whipped by his Sheep. resurrection trumpet has been heard The throughout the earth, "dead" are now rejoiding in a happy spirit birth, counds of lumentation are changed to songs

And sounds of lamentation are changed to songs CHAPTER VII. Preparation for the First Communion-Initiation to Idolatry. of mirth.

As their souls come marching on .- CHO. No more the "King of Terrors" can fill our souls The First Communi

CHAPTER IX. Intellectual Education in the Roman Catholic College. with dread. The goblin who affrighted us forevermore has CHAPTER X. Moral and Religious Instruction in the Roman Catho

fled: The grave has lost its victory, and death itself is

'dead." For all souls are marching on.-CHO.

The angels of the kingdom are drawing very near,

Their voices oft are heard by the spirit-quickened earn . And in their shining garments they oftenenow

appear," As they come marching on.-CHO.

They come to save humanity from gloomy fear

and doubt, To wipe away the mourner's tear, and put their grief to route; To banish want and misery and cast all evils out,

As they go marching on.-CHO.

"spirit-gifts" of ancient days all seekers may behold, Both seers and prophets now abound as in the

days of old, "signs" attend believers as Jesus Christ

foretold, Where angels are marching on.-CHO.

bring;

angels well may sing, As they come marching on.—CHO.

The priests in gilded temples now quake with

fear and dread Before the mighty spirits who have "risen from

the dead. Lest they must leave their pulpits and earn their

daily bread, While spirits go marching on.- CHO.

the final blow, As they go marching on.-CHO.

o'er the sea, Who wait the time in sadness for the dawn

liberty; The kingdom now is coming here to set all people free.

As it goes marching on.--CHO. -Dr. Dean Clarke.

MAUD LORD-DRAKE.

Wonderful Manifestations,

John Horsham relates some remarkable elevating thoughts; Brother Jonathan on occurrences at a seance of Maud Lord-Drake, Catholicism, and how we can throttle the great held at his house in Madison, Neb. He writes: octopus threatening to usurp and engulf, if "There were twenty-four people present, the not finally destroy, our grand institutions of best and most intelligent people of our city. Among the number was a merchant whose son

and Perras. CHAPTER XXIII. The Cholera Morbus of 1834-Admirable courage and self-denial of the Priests of Rome during the epi-demic. gemic. CHAPTER XXIV. am named a Vicar of Si. Roch, Quebec City-The Rev. Mr. Tetu-Tertuilian-General Cargo-The Seal Skins. Seal Skins. CHAPTER XXV. Simony-Strange and sacrliegious traffic in the so-called Body and Blood of Christ-Enormous sums of Money made by the sale of Masses-The Society of Three Masses abolished and the Society of one Mass established CHAPTER XXVI. Continuation of the trade in Masses. CHAPTER XXVII. CHAPTER XXVII. Quebec Marine Hospital-The first time I carried the "Bon Dieu" (the wafer ged) in my vest pocket -The Grand Oyster Solree at Mr. Buteau's-The Rev. L. Parent and the "Bon Dieu" at the Oyster Solree.

FIFTY YEARS

CHURCH OF ROME.

A Remarkable Book.

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The proper a remarkable work by FATHER CHINGOT. It exposes even to the minutesi details the corruption that exists in the Church of Rome. It is a work of 834 pages, and should be read as a matter of history by every spiritualist. The following is a partial list of the table of contents: CHAPTER I. The Bible and the Pricet of Rome.

My first School-days at St. Thomas-The Monk and Cellbacy.

CHAPTER VIII.

CHAPTER XI. Protestant Children in the Convents and Nunneries of

Rome. CHAPTER XII. Rome and Education-Why does the Church of Rome hate the Common Schools of the United States, and want to destroy them 9-Why does also object to the reading of the Bible in the Schools?

- CHAPTER XIII. Theology of the Church of Romer its Anti-Social and Anti-Christian Character.

Ine impurities of the Theology of Rome. CHAPTER XVI. The Priest of Rome and the Holy Fathers; or, how I swore to give up the Word of God to follow the word of Mcn. CHAPTER XVII. The Roman Catholic Priesthood, or Ancient and Mod-ern Holery.

The Administration of Priezization, of Ancient and additional calculatry.
 CHAPTER XVIII.
 Mine Consequences of the Dogma of Transubstantiation—The old Pagauism under a Christian name.
 CHAPTER XIX.
 Vicarsge, and Life at St. Charles, Rivierro Boyer,

CHAPTER XX. Papineau and the Patriots in 1838—The burning of "Le Canadien" by the Curate of St. Charles.

CHAPTER XXI. Grand Dinner of the Briests-The Maniao Sister of

Grand Dinner of the Friests-The Maniae Sister of Rev. Mr. Perras. CHAPTER XXII. Jam appointed Vicer of the Curate of Charlesbourgh -The Fiety, Lives and Deaths of Fathers Bedard and Perras. CHAPTER VVII

CHAPTER XIV. CHAPTER XIV. The Vow of Celibacy. CHAPTER XV. The Impurities of the Theology of Rome.

lic Colleges.

bolree. BY We have not space in this notice of Father Chiniquy's work to give the heads of all the Chapters. Those omitted are of especial value. The following, however, are of thrilling interest: CHAPTER LIV. CHAPTER LIV. The Abomination of Auricular Confession. CHAPTER LIV.

CHAPTER LV. The Ecclesistical Retreat-Conduct of the Priesta -The Bishop Forbids Me to Distribute the Bible.

The Ecclementary Refress-Conduct of the Hibse. -The Bishop Forbids Me to Distribute the Hibse. CHAPTER LVI. Public Acts of Simony-Therits and Brigandage of Bishop O'Regan-General Cry of Indignation-I determine to resist him to his face-the employs Mr. Spink again to send me to Gaol, and he fails -Drags me as a Prisoner to Urbana in the Spring of 1856 and fails again-Abraham Lincola defends me-My dear Bible becomes more than ever my Light and my Counselor. CHAPTER LVII. Bishop O'Regan sells the Parsonage of the French' Canadians of Chicago, pockets the money, and turns them out when they come to complain-He determines to tara me out of my Colony and send. me to Kahokia-He forgets it next day and pub-lishes that he has Interdicted me-My People send a Deputation to the Bishop-His Answers-Tho Sham Excommunication by three drucken Priests. CHAPTER LVIII.

Sham Excommunication by three drunken Priests. CHAPTER LVIII.
 diress from my People, asking me to remain-1 am again dragged as a prisoner by the Sheriff to Ur-bana-Abraham Lincoln's anxiety about the issue of the Prosecution-My Distress-The Rescue-Miss Philomena Moffat sent by God to save me-Le-Belle's Confession and Distress-My Innocence acknowledged-Noble Words and Conduct of Abra-ham Lincoln-The Gath of Miss Philomena Moffat.

near! Laura, f-o-r-g-i-v-e!"

The foregoing was listened to by the writer, and was the soliloquy of a spirit who had been brought to us for assistance. It was a brief outline of his earth-life, and a re enactment of his last moments after having taken the step that was to launch his spirit into the life beyond. That which follows is the outline of a conversation between the spirit and myself when he had again taken up the conditions:

He complained of a feeling of weakness, and I told him to give me his hand, and I would strengthen him. He declined to do that, saying that there was blood on his hand, which came from a slight wound.

To draw his attention from himself for a time, I asked his idea of the life after the change called "death." He said he had never given much thought to the subject. and had no very definite idea as to what that life would be. I told him that I was a Spiritualist in belief, and that I had often conversed with those you enlighten me? Also, can you explain the who had entered Spirit-life. That I had method of spirit-writing done between two learned that the change called "death" is but a closed slates? stepping-stone out by the spirit from the mortal form; that the spirit takes with it the same ideas, passions and appetites that it held be fore the change; that the Spirit-life is so real, they have made the change.

The spirit became restive, and begged leave that he must hasten home. But he stated to me at another time.

I inquired the nature of his wife's illness. into convulsions. I asked if there was any mitted called independent writing; this much ground for the report that he had committed I will say to you. suicide. He reluctantly admitted that he had. I would de glad to give you a good account active.

"Oh, how wrong it was of me to attempt up, all is coming out well. Remember me to such a thing! I will hasten home at once and all my friends. Your old spirit friend, beg Laura's forgiveness for the suffering I have caused her, and I will show her that I back chapters of this remarkable story. Now numerous. They have been seen in circula-am capable of being a good, true and loving Sir Thomas More's wife scolded him on the is the time to send in your orders. Sent three tion in Greece in the present century. The husband. I will make amends for all the eve of his execution.

I tried to comfort him with the assurance Coulson Turnbull, keep the interest in Spirit not rise! Oh. Laural I would go to you if I that we are afforded opportunity in Spirit-life ual truth alive in this city. Last week Mrs. our hearts-yea, bear them away to the Sum- nothing of. In her seance, after she had could. I realize that I have been unmanly, to outwork all of the mistakes of earth-life, Curran presented for use a beautiful little merland. Long live the good and humane spoken to several and given good tests, she

> niglit.". understanding of life he would have realized lecture elicited from the audience much ad suggestive and illustrative cuts and figures, family, and names of his brothers and sisters. great suffering for himself and others.

E. T. WASHBURN. that is unpleasant?"

Spirit Communication.

QUESTION.

FRIEND:-I do not know whether Jesus was myth or man. I incline to the former. Can Respectfully, J. C. ABBOTT.

## MR. PARKER'S ANSWER.

that he had become interested in the recital of happy possessor of the most wonderful spiritual harmony. my experiences, and would be glad to listen comforting powers; hence, the miracles per-

correct. My friend, the process of independent and lighted. and he said that she had been informed that slate writing cannot be explained satisfactorily he had committed suicide, and, being in a to you mortals. Only this I will say for your delicate condition, the shock had thrown her benefit: There is a great deal of fraud com-

attempted to take his life, but said: "You and description of our spirit home and surare witness to the fact that the attempt was roundings; also of the many friends we come ever they "talked back" at him. futile. as you can see that I am still alive and in contact with; that is, in the near future, not to day. - I wish you good in every way. Cheer

> THEODORE PARKER.

> > 1.5 . . . . . . .

that to seek to escape the petty annoyances of miration. While the pathetic story of Bruno's THE PROGRESSIVE THINKER stands pre- Also his wife's brother appeared before him, earth by taking the course which he did was life and troubles were being told, the con- eminently at the head of spiritualistic news- plainly to be recognized, giving his name so an act of cowardice, and could only result in trolling spirit, in brief, said that before his death, while he was imprisoned, and while

Why can we not understand that each ex. visit after visit was paid him by prelates and Good evening! I am Theodore Parker. ment in front of the Vatican in Rome; besides read over the area of our planet.

Boswell's "Uxoriana" is a collection of his wife's sayings to him, which does no little credit to her abilities as a scold.

Alexander the Great was accustomed to beat his wives with the flat of his sword when- free to all new yearly or trial subscribers.

Cervantes drew a picture of his own wife in the price of a year's rightscription. Induce the "Mistress Housekeeper for the Devil," your neighbor to send 25 cents for a trial subwhom Sancho Panza abused so bitterly, scription.

We send free to all new subscribers the months for 25 cents.

steal in upon us ere we are aware, and capture I can positively swear the medium knew papers and periodicals of the world.

paper-THE PROGRESSIVE THINKER.

PROF. SILAS W. EDMUNDS.

"A Witch of the Nineteenth Century." This remarkable story, which was continued in THE PROGRESSIVE THINKER for eight weeks. and excited wide-spread interest, will be sent Bear this thought in mind. It alone is worth

Gold coins of Alexander the Great are very

Alexandrian stater is worth about \$6.

and I would that I might make amends for to outwork at of the mistakes of earth-life, organ. Sunday last the subject for lecture Judge, and may he ever continue "musing." turned to this gentleman, placing her feet all the pain that I have caused you. Is this death? I am growing so weak! The end is is in our work, I bade him "good ings." The speaker remarked that this noble spirit of the most solid, beautiful, instructive and him his place of birth, his father's name in Poor man! had he been possessed of a true often inspired him in his utterances. The entertaining reading matter, interspersed with full, his mother's name, the number of their all could hear. He passed from this life over

I almost forgot to mention the "Carrie thirty years ago. She gave the number of his Miller Circle" feature of this matchless paper, own family, and names, saying: 'Here is a perience which comes to us is the effect of a priests of the Romish Church, that they were and in which we receive through one of the young man that went by accident; he left a cause, and that by carefully analyzing our ex- not the only visitors. Once he particularly world's grandest mediums, Brother George H. widow and a child was born to him after he periences and arriving at their causes, we can remembered, while in his prison cell, he had a Cole, independent communications from great went out, his name was Charles.' We all place ourselves in a position to avoid much visit of the unseen ones, who silently encour- souls who have passed beyond-not only of our listened with breathless silence, all knowing aged him, promising him help at the dark own country, but of the different nations of his great sorrow. The medium repeating: moment at the stake. These angel visitors the world, and the sages, philosophers and 'There is one who went out by some terrible often revealed to him inspirations that wise of ancient days speak to us of the mag- accident-not a railroad accident. He is near showed the hollow hypocrisy of the church, nificent life in store for mortals in the future, and dear to you.' The medium seemed to be and when the end came they kept their This feature alone I consider to be worth confused-when, under or near the medium's promise, as his death was almost painless. more each week than the subscription price of chair, on the carpet, was a loud explosion as THEODOBE PARKER, MY DEAR SPIRIT But through the whole of his incarceration he the paper, and I believe that I voice the hon- of a pistol, followed by a blaze of light ennever recanted his heretical (?) teachings. / est convictions of the thousands of readers circling Mrs. Drake in what seemed to be a The speaker then alluded to the papary when I say that, considering the matter, tenor, flame of light. The smell of powder was very question as it affected this country at the quality and nature as well as price—the nom-present moment, saying that the people of inal sum of \$1 per year—THE PROGRESSIVE and the flash plain and bright to all. The me America should hurl back to Rome the allocu. THINKEE is not only the peer, but the decided dium shrieked as though shot, and would have tions addressed to this country, particularly superior of every other spiritualistic newspaper fallen but for assistance. She was immediately when they touched our freedom. The monu- or periodical now published, circulated and controlled by a mah whose voice the gentleman recognized'as that of his son, who gave

Now I am ready to answer your questions. being a monument to the memory of the mar- In this declaration I do not desire to over. words of encouragement to the heartbroken and the spirit so tangible to itself, that many Oh, you cannot decide; so I will come to your tyr, Bruno, was also a milestone on the road reach or extol beyond the measure or standard father, who had already recognized him as he who have entered Spirit life do not realize that rescue. Jesus as myth,-yes; but I will inform of freedom, and showed the progress we have of excellence earned and merited, but as a gave his name." He said his brain had been you that the man Jesus was one of the most made in free-thought from that time to now. brave and fearless defender of human liberty, overtaxed and he did the deed in a moment powerful of mediums ever in existence; not at He made in his peroration a grand appeal to and as an advocate of the highest, broadest, of mental aberration." He exonerated his to withdraw, saying that his wife was ill, and all as you are taught through your orthodox guard well the truth, and this only can be grandest and most beautiful in man, woman or father from all blame, telling him it was not religion. He was, as I have told you, the effectively accomplished by co-operation and child. I speak out as I am prompted, and his fault, and spoke of other family business for one I shall do all in my power to extend matters. He talked in a very plain, audible We welcome all. Our hall is in Memorial the circulation of the world's best and broad. voice, using good language, for about five formed by him. Yes, your idea is partly Building, and is comfortable, well-ventilated est and most magnificent spiritualistic news. minutes. The last words were: 'It is all right now, father, but I want to see my wife.'

"Any one wishing the names of the gentleman in question or those present can be accommodated by writing to me. The young gentleman was a teacher in a college in South Dakota-being overworked mentally; he was home with his parents for rest and recreation, and was well-known to the writer.

"JOHN HORSHAM."

## "A Witch of the Nineteenth

Century." ... br. 90 We send free to all new subscribers the back chapters of this remarkable story. Now is the time to send in your orders. Sent three months for 25 cents.

HIT

were to be trained to think the Linkerthe behavior of the United States.
 CHAPTER LX.
 The Fundamental Principles of the Constitution of the United States drawn from the Gospel of Christ-My first visit to Abraham Lincoln was born in the Church the the ense that Lincoln was born in the Church of Rome-Letter of the Pope to Jeff Davis-My last visit to the President-His admirable reference to Mosce-His willingness to dle for bis Nation's Sake.
 CHAPTER LXI.
 Abraham Lincoln s true man of God, and a true Disciple of the Gospel-The Assessination by Booth

Nation's Sake. CHAPTER LXI. Abraham Lincoin a true man of God, and a true Dis-ciple of the Gospel-The Assassination by Booth - The tool of the Priests-John Surrat's house-The Rendezvous and Dwelling Piace of the Priests - John Surrat's Excreted by the Priests after the murder of Liocola-The Assassination of Lincoin known and published in the town three hours be-fore its occurrence. CHAPTER LXII. Deputation of two Priests setter to by the People and the Bishops of Canada to persuade us to submit to the will of the Bishop-The Deputies acknowledge publicly that the Bishop is wrong and that we are right-For peace sake, I consent to withdraw from the contest on certain conditions accepted by the Deputies-One of the Deputies turns faise to his promise, and betrays us, to be put at the head of my Colony-My last Interview with him and Mr. Brassard. CHAPTER LXIII.

Brassard. CHAPTER LXIII. Mr. Desaulnier is named Vicar General of Chicago to orush us-Our People more united than ever to de-fend their rights-Letters of the Bishops of Mon-treal against me, and my answer-Mr. Brassard forced, against his conscience, to condemn us-My answer to Mr. Brassard-He writes to beg my pardon.

answer to hit Diasant no whole to be up pardon. CHAPTER LXIV. I write to the Pope Plus IX, and to Napoleon, Emperor of France, and send, them the Legal and Public Documents proving the bad conduct of Bishop O'Regam-Grand Vicar Dunn sent to tell me of my victory at Rome, and the end of our trouble-i go to Dubuque to direr my aubmission to the Bishop -The peace scaled and publicly proclaimed b<sup>-</sup> Grand Vicar Dunn the 28th of March, 1838. CHAPTER LXV.

Grand Vicar Dunn the 28th of March, 1858. CHAPTER LXV. Bxcellent testimonial from my Bishop-My Retreat —Grand Vicar Saurin and his assistant, Rev. M Granger-Grand Vicar Dunn writes me about the new storm prepared by the Jesuita-Vision-Christ offers Himself as a Gift-I am forgiven, rich, happy and saved-Back to my people.

and saved-Back to my people. CHAPTES LXVI. The Solemn Responsibilities of my New Position-We give up the name of Roman Catholic to call our-selves Christian Catholics-Dismay of the Roman Catholic Bishopa-My Lord Duggan, Coadjutor of St. Louis, burried to Chicago-He comes to Se. Anne to persuado the People to submit to his Authority-He is infominiously turned out, and runs away in the midst of the Cries of the People. CHAPTER LXVII

CHAPTER LX VII. Bird's-eye View of the Principal Events from my Con-version to this day-My Narrow Recapes-The end of the Voyage through the Desert to the Promised Land.

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Conditions-Their Necessity. TO THE EDITOR:-Once more I wish to use your valued columns to call the attention of the people who are investigating our Spiritualism, especially through the phenomenal phases, to this one important fact-that to obtain the best results they must pay particular attention to the existing "conditions," When ism is ever affording, there is constantly bemost of the investigators attempt to look into ing added newer marvels, to the increasing think that the medium knows all about the investigator. A few evenings ago I paid my matter, and that the mediums can control and accustomed visit to Mrs. Williams' seance also be harmony. Harmony is a necessary it nearly if not quite broke up their Sunday. decide just what shall be obtained through at 232 West Forty sixth street, New York. So them, and when I positively assert that many many things of a startling and surprising naof our mediums are more ignorant of the whys ture in the realms of Spiritual science have and wherefores of the modus operandi by which occurred through her mediumship, that one cannot call up any spirit that you wish to, or problem of ages is rapidly approaching a satisthat they wish you to call up, when the fact is that a good and true medium is just like a life beyond, and that the realm of soul-life upon the casket. may be brought in closer contact with this benefit to the world of mankind forever.

not the condition that is inaccord with the laws of to one who desired to know if pain attended fits the law of the fish's existence.

vice, is only trying to make a "condition" whereby he can accomplish a certain object.

# **INTERESTING SEANCE**

With Mrs. M. E. Williams.

TO THE EDITOR:-To the interesting and varied phases of phenomena which Spiritualaccustomed visit to Mrs. Williams' seance,

On this occasion there occurred two inpass water through, or like a mirror that re character, that I feel it devolves upon me to carefully after, or it will die; it must be clothed, fed, cared for, kept warm and edu-cated, until it is old enough to arrange and make "conditions" for itself, and as soon as it is of a proper age, it will, as long as it exists on earth, occupy most of its time in making conditions for its own bodily comfort. Editor I R. Francis, in publishing The Pronentsets that will ultimate in placing before the additions" conditions di the destrong mess-ditions that will ultimate in placing before the beyond must have been indeed world the thousands of living truths that are THINKER, is only making "conditions"—con-ditions that will ultimate in placing before the cheerful tidings to carry home to the grief-near Lake Minnetonka. This was done at in the fruit business, with their places unpaid George, the mediu

The other incident of such strange meaning everyday work-life of ours on earth. He is an was when Mr. Cushman, the cabinet guide, exagent in the hands of the Spirit world, who is claimed: "Well, here is a spirit whom had I delighted to do nothing else but make "con-seen in the circle, and not in the cabinet, I ditions"-conditions that shall be a lasting should not have been surprised. He is known to Gertrude (the medium's daughter), and Mr. When a company of moneyed speculators Haywood, and will materialize for identificaconvene together to plan a railroad, that very tion." This the spirit did, and was immediconvention is only one of the "conditions" ately recognized by the two mentioned as Mr.

# THE PROCRESSIVE THINKER

Harmony and Concord.

The Cause at Villa Ridge, III. TO THE EDITOR :--- I take notice of friend In my last I spoke of the work of the society Aspinwall's letter in regard to the reorganiza. in Villa Ridge, Ill. While in the field as tion of the Spiritual societies of the Northwest. State organizer, my work led me to Villa And One That Was Entirely Sat-This region is ripe for Spiritualism. I am Ridge, not to organize a society, but to have among the people here, and know whereof I the society work with the State society and speak, but it must be presented to them prop- enjoy its benefits. When I was there, which erly; the right conditions must be brought was in the spring of 1892. I found a large most of the investigators attempt to look into ing added newer marvels, to the increasing about. The annual encampment is a great class of young people that needed the work of birls that the matter of spirit communion, they seem to wonderment and satisfaction of the votary and proselyter; no one will deny this; but these en- a Lyceum. I organized one with a very large

also be harmony. Harmony is a necessary it nearly if not quite broke up their Sundaycondition in Spiritualism. In the creeds they school. After the Lyceum was organized it have a head with power, prestige, and gave a Fourth of July entertainment, which they can hold the terror of future was a most pronounced success, through the in the cause; Mr. George Dedrick, a sensitive punishment over their followers in order to the church element undertook to destroy its of great promise along astronomical lines, and these manifestations are obtained than the can only pause and ponder on those immuta. carry a point. Nothing of the kind is, nor influence by getting up counter attractions. majority of sitters are, then they open their eyes in wonder, and ask if you, as a medium, cannot cell up any spirit that you wish to construct the ego, yet happy in the reflection that the cannot cell up any spirit that you wish to construct the readers of THE PROGRESSIVE cannot cell up any spirit that you wish to construct the readers of the ego, yet happy in the reflection that the cannot cell up any spirit that you wish to construct the readers of the ego, yet happy in the reflection that the cannot cell up any spirit that you wish to construct the readers of the ego, yet happy in the reflection that the cannot cell up any spirit that you wish to construct the readers of the ego, yet happy in the reflection that the cannot cell up any spirit that you wish to construct the readers of the ego of the e unselfishness. Now, here are the conditions: ods, turned them out of the hall which they phere of the sitters combined to make the com-There is a large and growing territory tribu. were using. They then went to work, bought munion one of rare glory. "White Rose" tary to the Twin Cities-growing, I mean, in an old church that had long been unused, opened the seance with an inspirational prayer. sponge or a mirror—the sponge is a medium to stances of such a positive and indubitable population. These cities are the hub of the fixed it up, and held some kind of meeting As soon as the prayer was ended the materi-Northwest. All roads in the Northwest lead there for a while, for fear the Spiritualists alized spirits began to appear. The guides of flects to your sight and hearing just what is give a record of them through your progress. give a them from the spirit side of life; and if ive columns. There was present an unknown the Twin Cities. We out here do our busi-ness largely in the Twin Cities. They are the the mediums came in glorious attire and illum-ination, their garments as white and shining as the medium is what is called a trance or con-trolled medium, then they know nothing of what they give while in the trance state. "Conditions" are what every man, woman and child attempts to make in every moment of

the conditions of the little one must be looked thy was immediately enlisted in his behalf. to see that we are furnished with some central ground donated by Mr. Leidigh. I returned were complete, and George, the guide, and carefully after, or it will die; it must be Presently the curtains parted, and the spirit rallying point. The encampment is the means to them in October, and spent four Sundays other cabinet spirits deserve great praise for

George, the medium's chief guide, then led continually flowing in a steady stream through spirit sympathy was the materialization of some financial loss to some of the projectors, for, as yet, and this season is a poor one for each one into the cabinet, and the same test that paper like a mighty river all over the Bright Eyes, that she might present to him and with a good deal of hard work and incon- fruit, as a late frost killed much of it. They was given to each sitter, George standing world of ignorance, that they may know of the from her own little hands a rose to be placed venience to some of the leading workers. The have done all they can for the present for the forth by the medium, who was sitting on a second year another encampment was held at finishing of their building. It would not take chair, lost in a deep trance. All the spirits, Merrimac Island under the same conditions much to enclose it, and I wish some good, lib. excepting one lady and a gentleman, the Rev. Merrimac Island under the same conditions as the first—hard work and financial loss to the workers. During last winter it was rumored that an-other society was organizing, which would hold an encampment in the vicinity of Minne-apolis. The writer went to St. Paul and in-duced the Spiritualist Alliance of that city to send a delegation to Minneapolis to see if we

send a delegation to Minneapolis to see if we not; but they are obliged to meet at Mr. could not harmonize and have only one camp. Leidigh's home, which makes, as every one for materialization that he ever witnessed, and For sale at this office. Heavy paper cover, price

cially, and it creates antipathies among the that belongs to the society has come through should have the free credit. This gentlemen his earth existence. Yet a fish is at home in the transition, as mortals were not unfrequently Spiritualists, if not enmities, which are detri- the earnest effort of this family. Every- and his talented wife will close their engage-water because that "condition" is the one that led to infer from the agony depicted on the mental to the cause, and to Spiritualists as in- thing is held subservient to that one thing.

A BEAUTIFUL SEANCE,

## isfactory.

Some rare manifestations of spirit material foods cease to izations were given Tuesday evening, Novem, build fleshber 14th, at the home of Miss Lizzie Bangs, 10 there is urgent South Elizabeth street, Chicago. It was a select circle, and only three persons were presing waste-assistance must ent-Mr. C. H. Horine, the veteran and piocome quickly, from natural neer Spiritualist of Chicago, a man tried and true food source. "White Rose," whose writings are somewhat palatable as milk. "Conditions" are what every man, woman and child attempts to make in every man, woman and child attempts to make in every moment of some one beyond the borderland was manifest. The society kept on in this way child attempts to make in every moment of some one beyond the borderland was manifest. The society kept on in this way spiritualism. The Spiritualism. The Spiritualists of these until they deemed it hest to build; so they solution the society kept on in this way guides; one, a planetary spirit, Faith, came, TO-MORROW OF DEATH. our earth-life. When the child is first born in his anxiety, and little Bright Eyes' sympaticities owe it to themselves and to Spiritualism went to work and built an open pavilion on and relatives of the other sitters. The forms

it was, without exception, the grandest scance

is doing very well. This lady is a fine plat-

Mr. Hatfield Pettibone, a materializing me-

Mrs. Pettibone will start for San Francisco

pence make one bit, ten bits make one dollar.

these words: "I cut my way through."

Some of the later Massachusetts coins bore

form lecturer.

THE MEDIUMISTIC

Experiences of John Brown, The Medium of the Rockies, with an introduction by

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is a condensation of the life

of all foods-it is cod-liver

oil reinforced, made easy of

digestion, and almost as.

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Beyond the Threshold.

By LOUIS FIGUIER.

Translated from the French.

JOYS

Conditions of

the system arise

when ordinary

need of arrest-

PROF. J. S. LOVELAND.

constant must come, so that the rational must come with the rational must come must be readed for. No man can in accord with the rational must come must have the regional mus

#### SIXTEEN SAVIORS.

over the fact that at our seances we demand who had gone before." "conditions;" that to get good manifestations we must have good "conditions."

Not long since I heard a prominent so-called Spiritualist declare that this talk about conditions was "all rot-the veriest rot, for, said he, "if a medium is good for anything, she or he can get manifestations under any Mrs. J. J. Whitney Again to the and all conditions." Suppose, then, he gets his medium to sit for him while he and a halfscore of trifling females carry on a flirtation and laugh and talk most of the time during the again on the public rostrum; at San Francisco, seance. Do you, Mr. Editor, or any other Cal. The first of her series of "mid-winter" man of sense, believe that the Spirit-world public seances opened at the Odd Fellows' would give this set of triflers any manifesta- Hall in this city on Sunday evening, Novemtions worth while? No! I say no! For the ber 5th. The rush of people long before the Spirit world is in earnest in this work, and hour of commencement amounted to an ovameans business and nothing else.

From the tiny rap up to the grandest of the mediums, they come to earth for downright earnest work, and do not and will ing was fine, and greeted with applause. • not pay any attention to those that think that they can trifle with the Spirit-world, and with ing with the dear departed ones that dwell so the golden strand.

"Conditions!"-I wish that I could shout "conditions," and we will give you good man- manner. ifestations. Honest skeptics we all admire, J. W. DENNIS.

"A Witch of the Nineteenth/ Century. This remarkable story, which was continued in THE PROGRESSIVE THINKES for eight

In fact, "conditions" are all in all; they are the ultimatum, the end and the beginning, the middle, the top and the rock bottom of all things. The earth upon which we live swings in eternal space, on its eternal round, simply be cause the "conditions" are such that it can do so, and the whole solar system is based and the whole solar system is based and the middle, the top and the rock bottom of all the conventence and the beginning, things. The earth upon which we live swings in eternal space, on its eternal round, simply be cause the "conditions" are such that it can do so, and the whole solar system is based and the conventence in the many and intersent to the the conventence in the new officers. If there are any individ.

people foolishly quibbling with Spiritualists angel-guide, and welcomed by the loved ones

Front.

This worthy and much-admired medium is tion; every seat in the large and commodious hall was filled. The evening's entertainment manifestations through our materializing commenced with music by the Robinson Band, and singing by Prof. Fairweather. The sing-

The tests given by the medium, as usual were clear, pointed and convincing. She those that are sent to us to aid us in commun- promptly gives the names of the communicating spirits, naming the person to whom the near us on the bright and beautiful shores of message is addressed, giving details, with names, times, places and circumstances with wonderful accuracy.

These meetings will be kept up during the "conditions" into the ears of all our investiga- Mid-winter Fair. Her opening address is tors, and that forever might these words ring always interesting and entertaining. On the and Spiritualism will be set back—be injured in our ears: "Conditions!"-give us good platform she is graceful and pleasing in her

Spiritualism is coming to the front again. but to those honest people let me say, give Several Spiritual meetings are held on Sunday the Angel-world one-half a chance to manifest, and weekday evenings. On the whole we are and you will be astonished at the grand result anticipating a good time during the Fair, and These showed the cross, the monogram of hope to increase our ranks from the coming Christ, and sometimes the words alpha and crowd. R. B. HALL.

## The Progressive Thinker.

In the tentation of the production of the produc

the grand plan of the universe is founded upon You are never for one moment alone, for at get for the officers. If there are any individ- I was there. I trust that some of the many and gave universal satisfaction. Mr. Barney the grand plan of the universe is lounded upon the instant of transition you are met by your uals who have been conspicuous in either of readers of THE PROGRESSIVE THINKER will, will work his way South through Oregon to AN EXCELLENT WORK. the two old societies who are not willing to out of their abundance, send a little aid to California, stopping at the principal towns to DEATH AND THE AFTER-LIFE. step out, but who show any desire to either these friends. I know there are brighter days work and make converts. While in this city

and let those who vote understand the condi-

tions fully, and, I think, all will be willing to stand back and bring about harmony. Let all the old officers and managers stand back, and assist the others who shall be aelected. The camp at Merrimac Island this season was a success, and while, financially, somewhat behind. The society has double the amount invested in property that it owes. The other society has double the amount invested in property that it owes. The other society has double the amount invested in property that it owes. The other society has double the amount invested in the last of this month. The other society has double the society has double the amount invested in the last of this month. I am now expecting to start a small paper in the interest of Spiritualism about the first of next month. J. HENRY BROWN: The writer was prominent in the North- base on antipathies or emitties, and that he is society, but he can say truthfully that he has no antipathies or emitties, and that he is ready to extend the hand of friendship to all spiritualizing echoes from the all should feel likewise. Throw personal feel- ings and prejudices aside, and let us all work of the secures of our cause in this region. Consolidate, elect the best people you canget for officers, and the whole Northwest will do to down the set of this work. the society has double the amount invested in for officers, and the whole Northwest will do their best to make the encampments a success. Show any selfishness or personal prejudices in the house of those who should be its friends. Aberdeen, S. Dak. E. BACH.

The coins of Constantine struck A. D. 312 were the first to bear Christian emblems,

"Antiquity Unveiled," communications from ancient spirits. Appollonius of Tyana,

omega.

BY C. P. LONGLEY.

This volume contains fifty-eight heautiful spiritual songs, with tunes, in sheet-music form, neatly bound in cloth, and convenient for use-on piano or organ. Competent music critics pronounce it a perfect gem in rhythm and harmony, and declare there are single

ence to this work:

"I have just finished the perusal and examination of Mr. Longley's latest work, entitled "Echoes from the World of Song," and pro-those at Dahlonega, the letter D; those at New OBSESSION. HOW EVIL SPIRITS nounce it in rhythm and harmony a per-Orleans, the letter O: those at Carson City. nounce it in rhythm and harmony a per- Orleans, the letter O; those at Carson City, fect gem. Among the songs contained in this |UO; those at San Francisco, S. new book I will name a few, each of which I Consider workd die price of the oook: 'Your out bear ourious legends. One is, 'Value THE HISTORICAL JESUS AND The HISTORICAL JESUS AND The HISTORICAL JESUS AND The as you please;" another, 'I am good cop izmo. Price 50 cents. 'Home of My Beautiful Dreams.' It seems strange that Spiritualists will continue to use in the home circle and seance 'Nearer My God to Thee' and 'John Brown's Body,' etc., when they can get Mr. L.'s soul-inspiring songs so itan shillings. There are only two or three

angel-guide, and welcomed by the loved ones who had gone before." Can anyone conceive of a more beautiful truth, or a more comforting assurance? In verity do we send forth the glad cry, "O death, where is thy sting? O grave, thy victory?" Mrs. J. J. Whitney Agrain to the Mrs. J. J. Whitney Agrain

## LIFE OF THOMAS PAINE.

Mr. Hatfield Pettibone, a materializing me-dium from Kansas, has been in our city some two weeks, and has done well, He is working in conjunction with Mrs. Barker. Mr. and Mrs. Pettibone will start for San Francisco

The Coming American Civil War.

pence make one oit, ten bits make one donar, ten dollars make one crown. All coins minted at Charlotte, N. C, bear, in addition to all other marks, the letter C;

10 cents.

INTERVIEW WITH SPIRITS. BY Carrie E. S. Twing, medium. Price 50 conts. Some of the early copper coins of Connecti-

per;" another, under the image of an ax has ACHSA SPRACUE'S EXPERIENCE these words. "I out my way through."

THE RELATION OF THE SPIRIT Some of the later Massachusetts coins bore / wat to the Material Universe; and the law of control. New Edition. cnlarged and revised by M.-Faraday. Price, 15 cents.

good Samaritan, and were called good Samar- THE SCIENCE OF SPIRIT RETURN,

about the last of this month.



PHENOMENA.

# Through the Mediumship of Ceo. Cole.

Carrie Miller and Sethei Manephtah wrote their communications in a glass jar (independent spirit writing). The Claudius and your daughter, Carrie, who former October 17th, and the latter on returns the compliment of presiding at November 7th.

Marshall Macdonald's communication was spoken at the Carrie Miller circle was spoken at the Carrie Miller circle ual standpoint, that so many mortals October 24th. I have the pleasure and the honor of a personal acquaintance highest interests, Comparatively speakwith Mr. A. G. Macdonald, who is the ing, the duration of mortal life is as grand-nephew of the French general. On several recent occasions, when Mr. A, G. Macdonald and myself have atshal Macdonald. In the seance-room ence. this spirit is a splendid personality, not only in form and feature, but in a full, high and broad forehead-my admiration and interpretation of which, can away the brief space given them for pre-Bryant:

## "The human mind! that lofty thing, The palace and the throne! Where reason sits a sceptered king, And breaths its judgment tones.

In the familiar but brief interviews which conditions permit between mortals and materialized spirits, I invited the French marshal to visit our circle, many brave and determined motions of the prepromising him the best conditions we could give to enable him to write or have determined to give cordial recepspeak.

The eloquent; address, signed "Macdonald, Duc d'Ferrante," is his response to my invitation.

address, "an individual Spiritualist who measure, that the mortal world may has not spirits from my side of life hov- take that step of progress among the ering around to comfort in periods of misfortune, to encourage in great enter-beautiful planet. prises, and to direct into those channels leading to safety and happiness."

I interpret the foregoing statement to selected instruments to work out the mean that the law of spirit control is great problem of life. And here perregnant in power and universal in its operations; that it operates upon all individuals according to law and conditions; that those mortals who are open, intelligent and receptive, receive and are influenced precisely in proportion to their | ual Spiritualist has not spirits from my ability to make responsive answers to side of life hovering around to comfort angel influence and guidance. In other words, the educational and

humanitarian work of the Spirit-world in mortal life is in the primary school, the academy and the college, and all are progressing to higher and better condi-

The Macdonald communication says of Napoleon that "he was a Spiritual- yet in those final moments of earth-life. ist," that is to say, the mighty and matchless law of spirit control reaches and governs all persons and all conditions of mortal life. In this sense the lead them over the river from the morlaw of spirit control was conspicuously illustrated in the life of the great Na-

nication against interruption by the enemy. Though I have come here today, not in an enemy's country, but, I trust, among

my manifestations, as I presided one week ago. It is very remaykable, from a spiritnothing to the unending years of eter-

nity, through which every spirit must pass, and yet so many mortals are there luded to on your platform, has ap-parently not retrograded in the past POLICEMAN AND PLUMBERS AT SEA. who seek to ignore that greatfuture and tended Mrs. Cadwell's materializing live only for the troubles and vexations successfully combated every opposition, and overcome the many obstacles fifteen years; on the contrary, it has

Spiritual life is indeed the only state that can be of import in the great economy of time, and it does appear extreme-ly reckless that mortals should throw shrinking before the light of reason, the palpable demonstration of which no arbest be expressed in the language of paration and development, for the gross palpable demonstration of which no arsensualities arising from the perverted

tastes of a social system. controvert. Now, since the way has been opened and the many causeways leading from There are many among those assembled at Carnegie Hall every Sunday the spiritual to the mortal world are filled with returning spirits, anxious to communicate with their mortal friends, the materializing cabinet, and have thus the assurances of the errors under which they themselves did abide, and, since so

"gates ajar" to a continued existence on a higher plane, to a step of progression judiced public, press and pulpit, and that continues through the countless tion to those returning spirits, then is there a ray of light increasing upon the ages of time. Finally, dear friends of Carnegie Hall,

horizon, flashing out the hope that the permit me to congratulate you upon liberties and the distinctive individualthe progress you have made in dissem inating the truths of a cause in which we are all interested, and which is revoities accorded to each human being will "There is not," says the Macdonald be returned to them in fuller and greater lutionizing old and effete dogmas and driving back the old and musty jugglers into the caves of antiquity from which they emanated, to insult the intelligence of the nineteenth century civilization.

Spiritualists among mortals, as spirits find them, are the chosen media-the now a national organization, and is esti- lowing; mated as one of the important forces in mit me to observe, that every Spiritualist among mortals is a media for one phase or another of spiritual manifestation; and there is not a moment, however brief, that passes, that an individprivilege to advocate.

n periods of misfortune, to encourage n great enterprise and to direct into those channels leading to safety and

Duc d'Farrantie

happiness. Thus the relations between spirits and mortals are very intimate, and, though the presence of spirits is ofttimes denied and their manifestations discredited. decay and dissolution, the gaze of those very mortals are gladdened by the presence of spirit friends who approach to

iar with the hi ho are famil

and which are silently and surely gain- table, when the same thing broke loose ing converts to the spiritual cause from once more. It is not daylight these every theological denomination, and mornings at 6, but upon the beginning theological denomination, and mornings at 0, but upon the children, professions of every grade of of the strange occurrences, the children, a boarder and Mrs. Cohn scattered themfrom science and philosophy. It is through these phases of mani- selves about the house and outside to infestations that the tones of pulpit orators vestigate. All brought in the same

have been softened, their views broadened and enlarged, their disposistories-nothing in sight. Then a plan of defense was formed. As soon as the noise was again heard the tions liberalized, and an angry, unre-lenting God, as taught in the mysteries boarder was to go into the basement with one of the boys, the other boy was of theology, come to be recognized as a God of love. to run around the house, and Mrs. Cohn

But to return to the dark cabinet. and the girls were to hold down the Though the phase of the materialization chairs and dishes on the inside. The of departed spirits has been the most mystery put in its appearance on sched-criticised and their media the most ule time that night, and, as it generally however great the distance, with vilified and persecuted, yet such phe-lasts from four to five minutes, each

of a corps d'armes during the wars, I nomena have so increased in the last watcher found his appointed place and fifteen years that dark or materializing kept a sharp lookout for ghosts, bur-cabinets have become sacred sanctuaries glars and earthquakes. None were considered it a good axiom, when invading an enemy's country, to move from a base of supplies, fortifying such base and guarding the lines of commufound and the mystery was still as deep in many private homes in every oivilized nation of the earth, and at their shrines as before.

The family had become accustomed to cago by the spirit of the celebrated who in mortal life were valued and its guest by this time and was able to loved relatives and friends, whose earth pay more attention to details. It was remains had long since returned to the noticed that the first heard was a peculcongregate the departed spirits of those who in mortal life were valued and iar sawing sound as if some one was cut- Richmond, AS AN IDEAL dust from whence they came. ting an iron pipe with a hand-saw. REPRESENTATIVE HEAL-The importance of the phase of mate-

The importance of the phase of mate-rialization is now recognized by the best minds, and acknowledged by the greatest epemies of the spiritual cause, as affording tangible proof, through ocular demonstration, of the existence of a creat subtraction of the existence of the problem of the bound be followed by the problem of the bound is subtraction of the bound be followed by the problem of the bound is subtraction.

of a state of being beyond the mortal, be followed by the rocking of the house advance of the most exalted heale and the possibilities of the renewal of and the accompanying slamming of of the age."-Banner of Light those relations and associations inter-upted by untimely decease rupted by untimely decease. The dark cabinet, so slurringly al-

Patients come to him from far and near, and those who cannot

The policeman was notified the next day and he began investigation. So far he has been unable to explain the mystery. only \$1.

thrown in its way, standing out to-day an argument on the side of spiritual immortality before which the Theosoph-ist must bow, and from which the mate-in the cellar, but could find nothing out In writing give name in full, age, rialist must retire, either theory of the ordinary, except the earth re- \$1, and you will receive by return

story and it was whispered about that Address, the house was haunted. Superstitious people began to walk on the opposite side of the street and imagine they could who have repeatedly met their friends see misty shapes putting their hands from the borderland at the portals of against the building to make it rock. Last night Mrs. Cohn invited a dozen become acquainted, by practical experi-ence, with the truth that there is no could see for themselves. At 8:45 the death, but that the grave and tomb are house had its regular "shake." No one

attempted to explain the thing. DIVINE WRIGHT:

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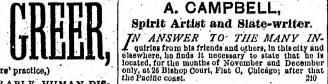
The old doctors have obtained a law giving them a monopoly for caring for the sick; if they had not, their business Spiritualism has so progressed in the the sick; if they had not, their business past fifteen years that the cause has would have been gone. Read the fol-

DR. A. B. DOBSON, Maquoketa, Iowa. the politico-social system; and the many converts that are daily made to the ranks of Spiritualists testify to the im-vourself alone, but to the public, to set

and physical condition during the past year. In the early part of the year 1883 my nervous system became very much affected, so that I was unable to sleep. This restless and sleepless condition continued to that extent that many nights

Queer Doings in a Prairie Ave. Home Unexplained. gradually becoming weaker and weaker

each succeeding day, and during all this DISTURBED BY THE RATTLING OF medicines and consulting the best medtime I was seeking the various patent DISHES, RINGING OF THE DOOR-BELL, ical ability that I could find in Michigan



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AM AWARE OF THE FACT THAT AM AWARE OF THE FACT THAT there are many people possessed of the power to develop for the reason they did not understand the requirements and conditions of their guides. It has been thirteen years since 1 developed this remarkable phase, and since that time many of the best mediums in the Difted Sintes have developed this remarkable phase, and since that time many of the best mediums in the Difted Sintes have developed through the di-rection of my band. I make this offer to those that are mediumistic: Send me your full name and age. in your own hand-writing, and luclose one dollar and ing. I will tell you also the exact time to sit for de velopingnt, and so you a point of my double magne-tized slates; you can also ask five questions if you de stro. This ofter is only good for one month. Clair yoyaft readings and slate sittings given at my rest ence. Dr. E. H. Orem, 624 W Madison St., Chicago Ill come order treatment sent by mail.

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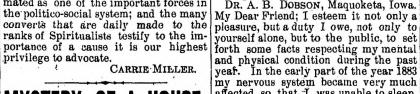
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MYSTERY OF A HOUSE.

THE FAMILY OF MRS. FRANCES COHN

ROCKING OF CHAIRS AND SHAKING and Northern Minnesota, but of no OF THE HOUSE-EFFORTS TO FIND avail; and finally I was advised to cross

oleon. Spirit Charlotte Corday, communicat- scout the idea that Macdonald, whose poleon.

ing at our circle in February, 1892, wrote division decided the battle of Wagram, this of Napoleon: Sympathising spirits from every age

nicating upon a subject that is now becoming so popular in the mortal world. But, let me say, good friends, that and clime had also come there (Palais Royal, France, in the midst of the French Revolution) and prominent Napoleon and his generals were Spirit-among them was the great Roman ualists, as they (the latter) had an abid-spirit, Claudius Appius, who stated that ing faith in the methods by which Nathe spirit of the celebrated Julius Cæsar | poleon was influenced, and whose heroes had been incarnated in an obscure Cor-sican named Bonaparte, and that he would conquer the bloody revolution, bring order out of chaos, and extend the arms of unhappy and bleeding France to heard-of victories, recording the brightthe uttermost parts of Europe—would establish an empire of splendor and glory, whose renown would endure for "It that governed Napoleon and his 5 all time."

generals still controls the mortal affairs The Egyptian Manephtah whose of men.

As I have already exhausted the time earth-life career reaches back more than fifteen centuries B. C., speaks of permitted for this communication, I will the birth of first century Spiritualism close with the remark that the phenompermitted for this communication, I will as "the advent of the great Spirit of enal increase in numbers and importance of the adherents of the cause of God Spiritualism, gives promise of a general

1.0

THEOSOPHY CRITICISED.

ession. Theosophy, on the occasion referred

to, traveled far from the course pre-

cribed by the most common etiquette, to

If I rightly interpret this sentence, it is a most appropriate and most signifi-cant description of the birth in mertal the beautiful and sublime truth devellife of the greatest of the long line of oped, and yet to be disclosed, in modern Judean seers and prophets. This Jesus, Spiritualism. MACDONALD, the son of Joseph, was richly endowed with spiritual gifts; and his life and

MATERIALIZATION DEFENDED AND career mark one of the greatest of historical events.

As a medial instrument of spirit power To my friends of Carnegie Hall: It and race to whom he ministered. He said of himself, that "he could not do many mighty works, because of their unbelief," and that "those who would period. come after him would do greater works There could perhaps be no better evi-

than he had done." Thus did Jesus, in his own person,

give to the law of spirit control a complete and splendid illustration, and thus platform free for the expression of every did he foretell of the advent of modern shade of opinion, than the fact that such Spiritualism when he said, "Those who would come after him should do mightier works than he had done." the unprejudiced minds of every pro-

CHAS. R. MILLER. 2481 Atlantic Ave., Brooklyn, N. Y.

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make the gratuitous assertion that "the One week ago this day it was my priv-same old routine, the same old dark 11 o'clock the next night strange things idege to preside at a searce for your daughter, Carrie Miller, in the presence to an intelligent world that there is such eral hust for causes, and the stovepipes One week ago this day it was my privof my grand-nephew. a thing as spiritual phenomena."

It had been my intention to manifest Spiritual phenomena are not dependupon that occasion, as my nephew came ent upon 'old routine for their produc-here rather with the expectation of tion, and if dark cabinets are made avail-hearing from me. But your daughter able for the materialization of departed upon that occasion, as my nephew canding from me. But your daughter able for the materialization of departed able for the materialization of departed able for the materialization of departed spirits, they are only so made in pro-of materialization of departed spirits, portion to the amount of illumination of many of the minds of those mortals who for the communication sit before them, and endeavor psycho-is being written.

fession.

pose of expressing my views upon this all important question of communication between spirits and mortals, When in earth-life and in command to the intellectual capacities of mortals 6 o'clock the family wasat the breakfast

THE CAUSE OF THE TROUBLE FAIL, AND NOW THE NEIGHBORS SPEAK IN WHISPERS OF GHOSTS. has manifested in this manner, commu-

Upon returning home I again consulted TO THE EDITOR,-The Chicago Trib- an eminent physician, who informed me une, when it gives a ghost story, will that nothing but temporary relief could generally be found to be correct. It sets be afforded me; and thus I went on until forth that for the last two weeks the home November the 25th; when a. friend, of Mrs. Frances Cohn, No. 3901 Prairie hearing of my situation, brought me one avenue, Chicago, has been disturbed in of Dr. Dobson's circulars, advising and such a mysterious way that the family urging me to try the magnetic healer of has become concerned as to final results Maquoketa, Iowa.

explanations of the happenings of the send for a diagnosis of my case. This mornings and evenings of the last four- was. November 25; on the 27th I slept teen days are as numerous as the people some, but from the latter date up to and including December 4, I did not sleep, who attempt to give the explanations, and cover all the possibilities known and all told, twenty minutes, at which time unknown, from ghosts to earthquakes. my mind and memory had become so None of them seem to fit the case. weakened, and with a distracted brain,

The trouble began two weeks ago last I was on the verge of insanity. At the night, at 11:30 o'clock. The family was time of the arrival of the first month's suddenly awakened by a strange scrap-ing noise and the rattling of windows, made up my mind that my case was the slamming of doors, the ringing of hopeless, and my restoration doubtful in the door-bell, and the jingling of dishes the extreme, as it had baffied the skill and pans in the kitchen. The house of the most eminent physicians in differrocked from side to side, and then began ent sections of the country. I comdancing up and down in a most peculiar menced your treatment on December 5, manner, and acting not atall as a well-behaved house should act at that time of medicine I could readily perceive a To say the inmates were scared is put-physical condition, and before the secnight.

ting it mildly. Mrs. Cohn says she is ond month was ended, to my surprise, not at all superstitious, but she would and that of my friends, I regarded mylike to know what it was that got her self fully restored, both mentally and the greatest obstacle that Jesus had to has been stated upon the platform of the jout of bed so suddenly. The house is a physically, to as good a degree of health encounter was the ignorance of the age Carnegie Hall Conference that the story and a half frame building, set as I have enjoyed in twenty years, and

spiritual cause has not progressed in the upon wooden pins or posts. The dis-last fifteen years, but has retrograded turbance lasted several minutes, and thanks to Dr. Dobson, the magnetic from the point attained up to that then stopped as suddenly as it had healer, of Maquoketa, Iowa, to whom I started. Upon investigation no changes am indebted as the restorer of my

were discernible in the walls of the health. dence of the courtesy, kindly considera- rooms, the doors were all right, and the tionof the Carnegie Hall Spiritualists building was just where it had been for and their disposition to make their lifteen years.

Nothing more seems to have been thought of the occurrence, and little was in their presence unrebuked by the family. Mrs. Cohn was sure the neigh-presentation of facts, now accepted by bors would not believe the store

she cautioned the children to say nothing, and forget what they had seen. STRANGE HAPPENINGS REPEATED.

were more securely wired to the walls and the dishes laid out so as not to fall from the shelves. The gas was lit at the

notice, which address themselves more port experiences. The next morning at

the continent, and in October I took a trip to Puget Sound, returning home about November 1, having received little or no benefit from my journey.

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A NEW CAMP-MEETING.

would probably think her demented, so

'Spiritual Camp, to be located in Florida this coming winter. Other camps and ocieties are cordially invited to join That was all right for one day, but at with us. For further particulars ad-

dress G. W. Carpenter, M. D., 125 S. Clark street, Chicago, Ill.; Mrs. D. H. Elliott, 2924 Lake Park avenue, Chi-

cago, Ill.; Mrs. Helena F. Spalding, 2924 Lake Park avenue, Chicago, Ill.



of a corps d'armes during the wars, considered it a good axfom, when in-vading an enemy's country, to move from a base of supplies, fortifying such Through the Mediumship of base and guarding the lines' of communication against interruption by the

Carrie Miller and Sethei Manephtah wrote their communications in a glass jar (independent spirit writing). The former October 17th, and the latter on returns the compliment of presiding at November 7th.

Geo. Cole.

PHENOMENA.

Marshall Macdonald's communication was spoken at the Carrie Miller circle October 24th. I have the pleasure and the honor of a personal acquaintance with Mr. A. G. Macdonald, who is the grand-nephew of the French general. On several recent occasions, when Mr. A. G. Macdonald and myself have attended Mrs. Cadwell's materializing live only for the troubles and vexatious seances in Brooklyn, we had met Mar- years which characterize mortal existshal Macdonald. In the seance-room ence. this spirit is a splendid personality, not only in form and feature, but in a full, high and broad forehead-my admiration and interpretation of which, can best be expressed in the language of Bryant:

"The human mind! that lofty thing, The palace and the throne! Where reason sits a sceptered king, And breaths its judgment tones."

In the familiar but brief interviews which conditions permit between mortals and materialized spirits, I invited the Erench marshal to visit our circle, promising him the best conditions we could give to enable him to write or

speak. The eloquent; address, signed "Macdonald, Duc d'Ferrante," is his response to my invitation.

"There is not," says the Macdonald address, "an individual Spiritualist who measure," that the mortal world may has not spirits from my side of life hov. take that step of progress among the ering around to comfort in periods of spheres of space, and revolve triumphmisfortune, to encourage in great enterbeautiful planet. prises, and to direct into those channels leading to safety and happiness."

I interpret the foregoing statement to selected instruments to work out the mean that the law of spirit control is great problem of life. And here perregnant in power and universal in its operations; that it operates upon all individuals according to law and conditions; that those mortals who are open, intelligent and receptive, receive and are influenced precisely in proportion to their ual Spiritualist has not spirits from my ability to make responsive answers to side of life hovering around to comfort angel influence and guidance.

In other words, the educational and humanitarian work of the Spirit-world in mortal life is in the primary school, happiness. the academy and the college, and all are progressing to higher and better condi- mortals are very intimate, and, though

the presence of spirits is ofttimes denied The Macdonald communication says and their manifestations discredited. of Napoleon that "he was a Spiritual- yet in those final moments of earth-life. ist," that is to say, the mighty and decay and dissolution, the gaze of those matchless law of spirit control reaches and governs all persons and all condi-tions of mortal life. In this sense the lead them over the river from the mortal to the immortal. was conspicuously contr illustrated in the life of the great Napoleon.

nation of the earth, and at their shrines as before. congregate the departed spirits of those enemy. Though I have come here today, not in

an enemy's country, but, I trust, among friends, still I have my lines of commu-nication well guarded by the mighty Claudius and your daughter, Carrie, who my manifestations, as I presided one greatest enemies of the spiritual cause, week ago. as affording tangible proof, . through

It is very remaykable, from a spirit-ual standpoint, that so many mortals ocular demonstration, of the existence should seek to oppose and combat their highest interests. Comparatively speaking, the duration of mortal life is as nothing to the unending years of eternity, through which every spirit must pass, and yet so many mortals are there luded to on your platform, has ap- rangit. parently not retrograded in the past who seek to ignore that great future and lifteen years; on the contrary, it has successfully combated every opposition, and overcome the many obstacles thrown in its way, standing out to day

Spiritual life is indeed the only state an argument on the side of spiritual immortality before which the Theosophthat can be of import in the great economy of time, and it does appear extremeist must bow, and from which the mately reckless that mortals should throw rialist must retire, either theory away the brief space given them for preshrinking before the light of reason, the paration and development, for the gross palpable demonstration of which no arsensualities arising from the perverted gument of creeds, theories, or isms can tastes of a social system. controvert.

Now, since the way has been opened . There are many among those as-sembled at Carnegie Hall every Sunday and the many causeways leading from the spiritual to the mortal world are who have repeatedly met their friends from the borderland at the portals of filled with returning spirits, anxious to communicate with their mortal friends, the materializing cabinet, and have thus the assurances of the errors under which become acquainted, by practical experi-ence, with the truth that there is no they themselves did abide, and, since so many brave and determined mortals leath, but that the grave and tomb are have cast aside the opinions of the pre-'gates ajar" to a continued existence on judiced public, press and pulpit, and have determined to give cordial recepa higher plane, to a step of progression that continues through the countless tion to those returning spirits, then is ages of time. there a ray of light increasing upon the horizon, flashing out the hope that the

Finally, dear friends of Carnegie Hall, permit me to congratulate you upon the progress you have made in dissem-inating the truths of a cause in which liberties and the distinctive individual-ities accorded to each human being will be returned to them in fuller and greater we are all interested, and which is revo lutionizing old and effete dogmas and driving back the old and musty jugglers into the caves of antiquity from which antly in its orbit as a redeemed and they emanated, to insult the intelligence

of the nineteenth century civilization. Spiritualists among mortals, as spirits Spiritualism has so progressed in the past fifteen years that the cause has find them, are the chosen media-the now a national organization, and is estimated as one of the important forces in mit me to observe, that every Spiritualthe politico-social system; and the many ist among mortals is a media for one converts that are daily made to the phase or another of spiritual manifestaranks of Spiritualists testify to the imtion; and there is not a moment, howportance of a cause privilege to advocate. CARRIE MILLER. portance of a cause it is our highest ever brief, that passes, that an individ-



Queer Doings in a Prairie Ave. Home Unexplained.

THE FAMILY OF MRS. FRANCES COHN DISHES, RINGING OF THE DOOR-BELL, ical ability that I could find in Michigan ROCKING OF CHAIRS AND SHAKING and Northern Minnesota, but of no

and which are silently and surely gain- table, when the same thing broke loose ing converts to the spiritual cause from once more. It is not daylight these every theological denomination, and mornings at 6, but upon the beginning from professions of every grade of of the strange occurrences, the children, science and philosophy. science and philosophy. It is through these phases of mani-festations that the tones of pulpit orators vestigate. All brought in the same science and Mrs. Cohnscattered them-selves about the house and outside to in-vestigate. All brought in the same

have been softened, their views stories-nothing in sight. broadened and enlarged, their disposi-Then a plan of defense was formed. tions liberalized, and an angry, unre- As soon as the noise was again heard the lenting God, as taught in the mysteries boarder was to go into the basement of theology, come to be recognized as a with one of the boys, the other boy was

God of love. But to return to the dark cabinet. Though the phase of the materialization to run around the nouse, and sales of the materialization the most mystery put in its appearance on schedly of departed spirits has been the most mystery put in its appearance on schedof departed spirits has been the most mystery put in its appearance on sched-criticised and their media the most ule time that night, and, as it generally vilified and persecuted, yet such phe-nomena have so increased in the last fifteen years that dark or materializing kept a sharp lookout for ghosts, bur-cabinets have become sacred sanctuaries glars and earthquakes. None were in many private homes in every civilized found and the mystery was still as deep notion of the centh and at their sprince. however great the distance, with unparalleled success. no The Worst Cases Invited. mented at a public meeting in Chi-

The family had become accustomed to cago by the spirit of the celebrated dust from whence they came. The importance of the phase of mate-rialization is now recognized by the best minds, and acknowledged by the greatest enemies of the snivilual cause. Would be beaudie, stream nounding of Mrs. Cora L. V. Richmond, AS AN IDEAL REPRESENTATIVE HEAL-This was in the southwest corner of the house. Then in the opposite corner, Would be beaudie, stream nounding of "As a psychonathic physician be

would be heard a strange pounding as of a great suction-valve in motion or a is surpassed by few, and as a well-trip-hammer driving piles. This would known medical genius, he is far in of a state of being beyond the mortal. and the possibilities of the renewal of those relations and associations interpans and dishes. The door-bell would Feb. 6, 1892. rupted by untimely decease. The dark cabinet, so slurringly al-

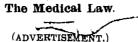
> POLICEMAN AND PLUMBERS AT, SEA. come order treatment sent by mail. The policeman was notified the next day and he began investigation. So far he has been unable to explain the mystery. only \$1.

> has been unable to explain the myself. A plumber was called in. He said the pipes were all right and had not been tampered with. The boarder duga hole and one leading symptom, with in the cellar, but could find nothing out of the ordinary, except the earth re- \$1, and you will receive by return sembled that over a body of water. Then the neighbors got hold of the will immediately cure or relieve you.

story and it was whispered about that Address, the house was haunted. Superstitious

people began to walk on the opposite side of the street and imagine they could see misty shapes putting their hands against the building to make it rock. Last night Mrs. Cohn invited a dozen of the neighbors into her home so they could see for themselves. At 8:45 the house had its regular "shake." No one attempted to explain the thing. DUTUEN WEIGHT. attempted to explain the thing. DIVINE WRIGHT.

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The Medical Law. (ADVERTISEMENT.) The old doctors have obtained a law giving them a monopoly for caring for the sick; if they had not, their business would have been gone. Read the fol-lowing; DR. A. B. DOBSON, Maquoketa, Iowa. My Dear Friend; I esteem it not only to pleasure, but a duty I owe, not only to

pleasure, but a duty I owe, not only to yourself alone, but to the public, to set forth some facts respecting my mental and physical condition during the past year. In the early part of the year 1883 my nervous system became very much affected, so that I was unable to sleep. This restless and sleepless condition continued to that extent that many nights in succession I was unable to close my eyes, all of which was reducing my

physical powers, and also affecting the mental; in fact, the whole structure was gradually becoming weaker and weaker each succeeding day, and during all this DISTURBED BY THE RATTLING OF medicines and consulting the best medtime I was seeking the various patent



quiries from his friends and others, in this city and elsewhere, he finds it necessary to state that he is located, for the months of November and December only, at 28 Bishop Court, Flat O, Chicago; after that the Pacific coast. CURES ALL CURABLE HUMAN DIS, EASES, AND MANY DISEASES CON-SIDERED INCURABLE. ESPEC-

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> TRIEL BUCHANAN WILL SEND WRIEL BUCHMANAIN WILL SERVICE you a perfect delineation of character, giving mental, physical and business qualifications, disgonsis of your disease and instructions in healing for \$1. Send date of birth in own handwritiog. Marionville, Missouri. 20

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Spirit Charlotte Corday, communicat ing at our circle in February, 1892, wrote division decided the battle of Wagram. this of Napoleon:

Sympathising spirits from every age and clime had also come there (Palais Royal, France, in the midst of the French Revolution) and prominent among them was the great Roman spirit, Claudius Appius, who stated that the spirit of the celebrated Julius Cæsar had been incarnated in an obscure Corsican named Bonaparte, and that he would conquer the bloody revolution, bring order out of chaos, and extend the arms of unhappy and bleeding France to heard-of victories, recording the brightarms of unappy and observing reacted of indicated victories, restricting the argine the uttermost parts of Europe—would establish an empire of splendor and glory, whose renown would endure for all time." all time."

The Egyptian Manephtah whose earth-life career reaches back more of men. than fifteen centuries B. C., speaks of the birth of first century Spiritualism | close with the remark that the phenomthe birth of first century spiritualism close with the communication products and import-as "the advent of the great Spirit of ance of the adherents of the cause of

cant description of the birth in mertal the beautiful and sublime truth devellife of the greatest of the long line of Judean seers and prophets. This Jesus, the son of Joseph, was richly endowed with spiritual gifts; and his life and career mark one of the greatest of his-

come after him would do greater works than he had done."

Thus did Jesus, in his own person, give to the law of spirit control a complete and splendid illustration, and thus did he foretell of the advent of modern

CHAS. R. MILLER. 2481 Atlantic Ave., Brooklyn, N. Y.

A BRILLIANT AND POWERFUL ADDRESS FROM A FRENCH MARSHAL.

of my grand-nephew.

a thing as spiritual phenomena." Spiritual phenomena are not depend-It had been my intention to manifest upon that occasion, as my nephew came ent upon 'old routine for their produchere rather with the expectation of tion, and if dark cabinets are made availhearing from me. But your daughter able for the materialization of departed Carrie had promised to write in defence spirits, they are only so made in pro-of materialization of departed spirits, portion to the amount of illumination of and hence I am delegated the honor of controlling, while the communication sit before them, and endeavor psychowas being written.

I have come here today for the pure they have paid to witness. So of expressing my views upon this . There are other phases of spiritual pose of expressing my views upon this

Those who are familiar with the his-THE CAUSE OF THE TROUBLE FAIL. tory of Napoleon and his generals will scout the idea that Macdonald, whose AND NOW THE NEIGHBORS SPEAK IN. WHISPERS OF GHOSTS. has manifested in this manner, communicating upon a subject that is now be coming so popular in the mortal world. But, let me say, good friends, that

Napoleon and his generals were Spirit-ualists, as they (the latter) had an abiding faith in the methods by which Na poleon was influenced, and whose heroes were those found in "Plutarch's Lives." It was this reliance upon the immortal of Napoleon and the faith of his generals in that direction that gave the unwho attempt to give the explanations, and cover all the possibilities known and unknown, from ghosts to earthquakes.

None of them seem to fit the case. As I have already exhausted the time permitted for this communication. I will

oped, and yet to be disclosed, in modern MACDONALD, Spiritualism. Duc d'Farrantie. • night.

MATERIALIZATION DEFENDED AND

THEOSOPHY CRITICISED.

eriod. There could perhaps be no better evi- were discernible in the walls of the health. dence of the courtesy, kindly considera- rooms, the doors were all right, and the

tionof the Carnegie Hall Spiritualists building was just where it had been for and their disposition to make their fifteen years. platform free for the expression of every Nothing more seems to have been shade of opinion, than the fact that such thought of the occurrence, and little was said even among the members of the who would come after him should do mightier works than he had done." the unprejudiced minds of every pro-fession. would probably think her demented, so she cautioned the children to say noth-

Theosophy, on the occasion referred ing, and forget what they had seen. to, traveled far from the course pre-scribed by the most common etiquette, to

make the gratuitous assertion that "the

were more securely wired to the walls

and the dishes laid out so as not to fall from the shelves. The gas was lit at the time, but did not appear to lose any of

its brilliancy while the commotion was going on. Again the house rocked and danced, and the tin pans rattled and the many of the minds of those mortals who

logically to prevent the manifestations

pose of expressing my views upon this "There are other phases of spiritual conference of the members of the fam-all important question of communica-phenomena theosophy has declined to hotice, which address themselves more tion between spirits and mortals. When in earth-life and in command to the intellectual capacities of mortals to the intellectual capacities of mortals of colock the family wasat the breakfast send stard get straight sensible instruction. 2040

THE HOUSE-EFFORTS TO FIND avail: and finally I was advised to cross the continent, and in October I took a trip to Puget Sound, returning home about November 1, having received little or no benefit from my journey. Upon returning home I again consulted

TO THE EDITOR,-The Chicago Triban eminent physician, who informed me une, when it gives a ghost story, will generally be found to be correct. It sets that nothing but temporary relief could be afforded me; and thus I went on until forth that for the last two weeks the home November the 25th; when a friend, of Mrs. Frances Cohn, No. 3901 Prairie hearing of my situation, brought me one avenue, Chicago, has been disturbed in of Dr. Dobson's circulars, advising and

such a mysterious way that the family urging me to try the magnetic healer of has become concerned as to final results Maquoketa, Iowa. unless the mystery is soon solved. The I finally consented; nnder protest, to

explanations of the happenings of the send for a diagnosis of my case. This mornings and evenings of the last four-teen days are as numerous as the people some, but from the latter date up to and including December 4, I did not sleep, all told, twenty minutes, at which time my mind and memory had become so weakened, and with a distracted brain.

The trouble began two weeks ago last I was on the verge of insanity. At the night, at 11:30 o'clock. The family was time of the arrival of the first month's suddenly awakened by a strange scrap-ing noise and the rattling of windows, made up my mind that my ease was the slamming of doors, the ringing of hopeless, and my restoration doubtful in tion." If I rightly interpret this sentence, it Spiritualism, gives promise of a general and I may say, universal acceptance of a general and I may say, universal acceptance of rocked from side to side and then been of the most eminent physicians in differrocked from side to side, and then began dancing up and down in a most peculiar menced your treatment on December 5, manner, and acting not at all as a well- and ere I had taken the first month's behaved house should act at that time of medicine I could readily perceive a

ight. To say the inmates were scared is put-physical condition, and before the secting it mildly. Mrs. Cohn says she is ond month was ended, to my surprise,

As a medial instrument of spirit power As a medial instrument of spirit power the greatest obstacle that Jesus had to encounter was the ignorance of the age and race to whom he ministered. He said of himself, that "he could not do many mighty works, because of their unbellef," and that "those who would come after him would do greater works

Very respectfully,

(See ad. in another column.)

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A NEW CAMP-MEETING.

The nudersigned are organizing a 'Spiritual Camp, to be located in Florida this coming winter. Other camps and STRANGE HAPPENINGS REPEATED. societies are cordially invited to join That was all right for one day, but at with us. For further particulars ad-One week ago this day it was my priv-ilege to preside at a seatce for your daughter, Carrie Miller, in the presence happened again. Then there was a gen-eral hunt for causes, and the stovepipes Elliott, 2924 Lake Park avenue, Chi-were more securely wired to the walls cago, Ill.; Mrs. Helena F. Spalding, 2924

Lake Park avenue, Chicago, Ill.

## HE MICHT CURE YOU!

**JSUFFERED 6 MONTHS SEVERELY** going on. Again the nouse rocked and the danced, and the tin pans rattled and the rocking-chairs rocked without apparent cause. Then things were considered serious, and an investigation was ordered at a conference of the members of the fam-oak Park, III.

.

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