

The Progressive Thinker

SPIRITUALISM

Herman L. Lind
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SPIRITUALISM A SCIENCE BY VIRTUE OF ITS PROVEN PHENOMENA

A Lawyer Briefs the Great Question:
"If Man Dies, Shall He Live Again?"

By H. F. Tripp

Having been engaged in the practice of law in the State of Oklahoma for the past 20 years, the author of this article had become a confirmed materialist; and like most skeptics I had classed as supernatural or miraculous all phenomena or happenings in the material world, which science could not account for by the established natural laws.

I realized that since time immemorial man has asked the great question, "If I die shall I live again?" But in spite of my desire to believe in the continuity of life, I have always viewed evidence offered to prove that fact with a great deal of skepticism and doubt.

Naturally, by reason of my legal training, I probably demanded more convincing proof of any alleged fact than the ordinary layman would require; yet I am thankful to say that my friends and loved ones in the spirit world have met all of my skepticism and doubt with such convincing proof that I not only believe that life is eternal, but I know that if man dies he shall live again.

Without giving my experiences in the seance room in detail, suffice it to say that I have not only seen the materialized forms of loved ones who have passed through the veil we call death, but I have actually talked with them, held their spirit hands, examined them as if they were mortal, and received such convincing answers and tests that to enter into further doubts would deny God Himself.

I would be ungrateful, indeed, for the joy and blessings that the great light of God's divine truth has brought into my life, if I did not here acknowledge my heartfelt thanks to Mrs. Mary Murphy Lydy, that noble, lovable character and gifted medium, as well as her pure-minded intellectual guides, Dr. Green and Sunflower, for their joint efforts in proving the truth of life eternal to me beyond any question of doubt.

After months of investigation, under the kind and patient guidance of Mrs. Mary Murphy Lydy and her guides, together with the help of loyal Spiritualists here in my home city I require no further proof. Having accepted the evidence offered as conclusive I began to brief the matter, as a lawyer usually does, to see what authority I could find in support of my conclusions.

Naturally to my great surprise I found the authorities on the subject almost inexhaustible, and could not quote them all in month's. However, I have selected Biblical quotations often quoted by reputable writers on Spiritualism, together with some comments by well known authorities, which I offer in support of the truth of life eternal as follows:

BIBLICAL QUOTATIONS

God is spirit, St. John, 4:24.

Spiritual gifts of God; discerning of spirits, I Cor., 12:1-12.

Speaking diverse tongues, Acts, 2:1-7.

There is a spiritual body, I Cor., 15:44.

Discerning spirits, Job, 4:6.

Spirit appears, Matt., 2:12-20.

Spirit light, Matt., 4:16.

Spirit ministers to Christ, Matt., 4:11.

Spirit of Samuel appears to Saul, I Sam., 28.

Spirit releases Peter and John from prison, Acts, 5:19.

Spiritual gifts promised to all, Acts, 2:39-39.

Spirit hand writes on wall, Dan., 5:6.

Angel appears to Hagar, Gen., 16:7-13.

Three spirits appear to Abraham, Gen., 18:1-17.

Two spirits appear to Lot, Gen., 19:1-11.

Jacob wrestles with a spirit, Gen., 32:24-29.

Angel spoke to Manoah, Judges, 13:3-20.

Angel appeared to Elijah, I Kings, 19:16-18.

Spirit protects three men in fire, Dan., 3:24-25.

Angel appeared to Joseph, Matt., 1:19-25.

Moses and Elias appear to Christ on Mount, Matt., 17:2-6.

Angel appears to Zacharias, Luke, 1:20-26.

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terial universe. God must have a purpose in creating worlds. We take it that the purpose is to exercise, His divine attributes of love and wisdom. He creates worlds. They are born and pass away. He peoples them with His children whom He loves, so they might aid the Father in developing planets and thus gather experience and unfold the divine nature within themselves. These processes are repeated over and over again. They are endless.

Thus the Creator, Father—God dominates the universe. "God is spirit." Spirit is the most important thing in the world! It comes first. Christ said: "Seek ye first the kingdom of God (spirit) etc. And yet everywhere, even in the churches, the spirit is proscribed. Because of false teachers and wicked exploiters the human mind has become so perverted from its native state, that it revolts at spiritual blessings. Prof. Grier once said: "Some people prefer death rather than face the judgment of God."

But the modern "outpouring of the spirit upon all flesh" is rescuing its own from the discard and placing "the man of sorrows and rejected of men" (even the spirit of truth) in the high places of earth, where it belongs. The spirit world has selected the most beautiful word in the English language. It has inscribed it upon the banners which float in the van-guard of its hosts—"Modern Spiritualism." This word proclaims the spirit, points out its qualities and reveals all that relates to the spirit. It is the antithesis of "materialism," and its spirit hosts have come to beat back the forces of darkness, emancipate man from his thralldom and restore the human mind to sanity.

This is the mission of "Modern Spiritualism," whose growth since its birth, in the middle of the nineteenth century, has been marvelous. It is the herald of the "new era."

When you have read this issue of The Progressive Thinker pass it on to one of your friends.

PROPHECY BY AARON

Through Wm. J. Bryan, M.D. Prophecy is a gift of reason and a flow of soul-power incorporated into the words of prophecy.

Let me say, as Aaron, the prophet of old, and the brother of Moses, that I am specially interested in the welfare of this great nation, collectively; and I predict a steady and glorious upbuilding of its component parts throughout the present year.

Let me say that soon there will be a great change in the nature of an upbuilding of spiritual power, works and achievement; and the demonstrations of psychic matters will be both mysterious and startling to many.

This is made possible, in a way, by the fact that you all, collectively, are growing spiritually, notwithstanding that materialism is arrogant, self-important, and has gained a foothold in all seats of learning. But the time is soon to come, when a spiritualized people, worshipping God Almighty—instead of the mighty dollar—and other conditions of an age of materialism that have come as a result of a vast amount of selfishness, self-conceit and an unwillingness to subordinate mentality, will change, to an open acknowledgment of Supreme Intelligence, recognized by all as God.

The people must drop all worship of "the golden calf," and come to a realization that material possessions are not carried with us when we depart for the great beyond.

My prophecy, therefore, is that the race will become more spiritualized and will grow in a material way, because it is the divine law that spiritual power comes before material force and material possessions—Aaron of old.

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This book is an up-to-the-minute record of well authenticated cases of spirit phenomena, all of which Dr. Henlow has carefully verified and presents in scientific, though simple, form.

The work covers a wide field of research, and is intended, as stated at the outset, "to bring consolation, by proofs of a future life."

"RELIGION OF THE SPIRIT WORLD" (Written by the Spirits Themselves) By Prof. G. Henlow, M.A.

Author of "The Proofs of Spirit Forces," "Spirit Psychometry," and other works.

SPIRITUAL LECTURE

"PREPARATIONS FOR THE LIFE EVERLASTING" By A. A. Hemelberg

Brothers and sisters in Christ Jesus, as I stand here before you to-day, the object of vast importance to us all, one which I wish to impress on the minds of all who are within the hearing of my voice, and that is the subject of preparation for the life eternal, that awaits us all as sure and certain as the sun rises in the east and sets in the west.

As you all know we are continually making plans and preparations for the things of this life which is no more than right and just—that we should to a certain extent, but, in so doing, we should not neglect to prepare ourselves for the everlasting life, which means more to us than all of this world's goods.

Remember, friends, that the things pertaining to this life are fleeting and will soon fade and vanish, while the things we do for our spiritual welfare are everlasting. How many of us here, today are giving this all-important matter the thought and consideration that we should?

Let us ask ourselves this question: "What are the preparations we have made or are making at present for that life everlasting?" Remember, friends, that our stay here in this life is short at the very longest. We are drawing nearer and nearer every day to the end of this life's journey; every day brings us nearer to the tomb, and the only things we can take with us, kind friends, are our good works, kind words, deeds and actions, done while here in this physical body. Those are the only things of value in the spirit world.

Therefore, brothers and sisters, let us take this all-important matter deep into consideration and firmly resolve here today to live a better life, to try and do the things that we know are right and pleasing to God. Then we will be laying up treasures to be used in heaven.

NEWS FROM ABROAD

Spiritualism ignores the hypnotic condition of Christian converts, which is detrimental to health. It teaches individual independence and the control of the evangelistic hypnotizer, a temporary mental aberration. We know of eminent preachers whose success arose from their studies of hypnotism in the Advanced Therapeutic Society of Paris. Hamburg Fremdenblatt has emerged out of the belief in this state, and says:

"It is now proved that inspired people are mediums with the esoteric spirit (inward soul), which belongs to states higher than the carnal influence of hypnotism, hurtful to people who become deluded in their beliefs. Mediums belong to universal soul, permeating both worlds, and are inspired by angels, who are of God with an interior and unseen inspiration."

A new note is printed with a reasonable ascent. We discriminate be-

tween a mortal world and a heavenly world for the sake of clearness in speech, when in reality there is one world. Many papers are introducing this fact, as published in The Messenger, Liege:

"The signs of the times show that we have the real spiritual new era upon us. A permanent state which is without the mortal and false belief of sickness and other troubles. No more have we two worlds, when living here, but not of the world. There is one world of man and his spirit friends. No vacuum anywhere. All space is filled with spirit life."

Scientists of Paris are deep in their inquiry into spiritual healing. The hospitals are open to the Spiritualists, who are healing with success. They are, through this freedom, giving other countries a strong hint to follow their example. The Intransigent, Paris, recalls a greater healer:

"Jacob the Zouave healed by spirit power during the regime of the empire. We can say nothing to the contrary. Hisondrous healing has and is now causing inquiry into the merits of Spiritualism as the basis of this healing."—William H. Watson.

(THE PROOFS OF SPIRIT FORCES)

(With Fifty-One Wonderful Illustrations)

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There are harmonious angel singers, some with harps and others with their trumpets, singing the praises of God at this time of peace on earth.

This is very beautiful here in the spirit world tonight, and as your faithful Indian guide, want to write you something about our lives, and about some of the beauty that we have over here in the spirit side of life. As you know at this glad and happy holiday season we are most happy, and there is great rejoicing due to the wonderful spirit festivals at Christmas time.

There are harmonious angel singers, some with harps and others with their trumpets, singing the praises of God at this time of peace on earth.

This is the happiest time of the year for us in the spirit world as we have these festivals with the great white spirit, God, and we review and talk over our accomplishments and progressiveness of the past year. I must tell you that the American Indian has received great reward in heaven; it is our Happy Hunting Ground, where we are the messengers and guides of heaven.

As to why we are the guides and messengers of God, the great white spirit, I must tell you that the American Indian's earth-life was a very spiritual one, a life in the open, next to nature—roaming the hills, mountains and open country. We developed a marvelous sense of distance and direction, and so here we are carrying on in heaven as the guides for God.

And so it is with each one of you earth-people. Your reward here will depend upon your clean living while on the earth. You will be glad to know that each good deed and action is recorded in heaven by spirits assigned for this work. Even the evening prayers of each one of you are weighed and given on to our Creator, who takes care of our daily needs. So when you pray, pray for what you need. Some pale-faces ask too much in prayer. Pray for your spiritual and material needs, and those of the spirit world will assist.

As I write to you, your dear father is here with me and says to tell you he is most happy that you are forging in this work. He is with you at all times, except when heavenly duties call, and is ever ready to bring you the sunshine and happiness that is given to the believers in this great truth—Spiritualism.

As I said before, it is beautiful over here this evening. Such glorious singing by the angel bands, all raiments of color, and spirit lights all around, and the soul is completely refreshed in beauty. With all this beauty over here, how can we but share it with you of the earth plane? We never seem to tire over here, as there is so much beauty to refresh the spirit body. At times we rest, but not a material rest. We seem to absorb our rest, and are refreshed in the morning. There are no sad or grouchy faces in the morning over here—all smiles, as when we get up there are wonderful birds singing and the angels' trumpets sounding.

At all times there is beauty here, and that is why we of the spirit world are most anxious to come back and tell you of this beauty, so that your deeds and actions, while on earth, shall earn you great reward. This passing out at death is but a separation of the spiritual from the material body. The soul, or spirit, continues on and is rewarded according to the preparation made by each of you while on the earth. There is much beauty on the earth if you can but find it. Some pale-faces are always hurrying through life and miss the sunshine and happiness.

Well, this is a rather odd letter. I have not kept to the one line of thought very much, but—anyhow—we can both look forward to happy days together. Have patience; and when you develop that inner hearing and seeing of the spirit body, we will have some wonderful evenings together, and I shall tell you more about heaven and life in the spirit world as you shall see it when you pass over.

Keep on with your work in Spiritualism, which is exactly like the simple teachings of Jesus Christ, the great medium of Biblical times. And as the Master taught preparedness,

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"But all this time I was very careful in my study of the subject and would go to the meetings with my wife and I would get messages from the medium and listen to others; and when I didn't go I was sure to ask my wife if she got a message, and if she did, I wanted to know the whole thing. There was something there that made me sit up and take notice. It was hard for me to come across and acknowledge that I believed in Spiritualism, for the reason that I was watching those that called themselves Spiritualists, and I could not see where the thing was going to be any benefit to me.

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This great issue can be brought before the world in its proper phase so it will appeal to the thinking minds of today, only by bringing the beauty and the satisfaction to those that we come in contact with, that we have a clean and true issue to give them, and to prove to their skeptical minds that there is such a thing possible as their loved ones returning to them, and that there awaits for them a beautiful future.

Now the questions comes, how can that be done? In my mind, only one way, and that is for us who profess to be Spiritualists to be true to the letter of the cause. Please let me mention a few of the essentials that I feel we should embody in our lives, to be true to the cause of Spiritualism:

1. Give God His rightful place in the great plan.

2. Read the Bible, old and new; get all the principles of the plan.

3. Pray; God has said that prayer is the key that unlocks the great storehouse.

4. Do not belittle God in our prayers and call Him all kinds of names, but acknowledge His as the great God and the Creator of all things.

5. Keep in touch with the Christ at all times.

6. Remember it was He that said, 'Blessed are the pure in spirit, for theirs is the kingdom of heaven.'

7. That we should not in any way in our lectures, or otherwise, try to belittle the old church because we feel we have something better.

Tobit heard an angel say: "I did eat with you, but I used invisible food." —Rev. John Tyler.

A SEVENTY-NINE YEAR OLD SPIRITUALIST

James J. Fitzgerrell, of whose historical and other work the following from an exchange speaks, is a veteran Spiritualist, a reader and sometime correspondent of The Progressive Thinker. A man of courage and of fine progressive principles, Mr. Fitzgerrell is one of an army of good old Spiritualists upon whom the weight of years rests lightly, for in Spiritualism is entrenched an element of strength that keeps its followers perennially young.

James J. Fitzgerrell, 79 years old, an ex-soldier during the Civil War, is running a clipping bureau in his notary public office in the postoffice building at the Soldiers' home. For several years Mr. Fitzgerrell has been watching the newspapers for articles regarding the unstable country of Mexico, and every time he sees something about her he cuts out that story. Now he has a stack of articles on Mexican conditions, showing her progress" during the last decade.

Here's the idea: Mr. Fitzgerrell lived in Mexico City for 20 years, and was preparing a fourth edition of his popular book, with the stamp of approval and financial backing of Madero. When Huerta came along in the last, but in this writing I shall try to bring to the readers what about 150 pages set up, the book, "Fitzgerrell's Guide," fourth edition, probably lies in the government printing office at Mexico City. All that is needed to complete it is the binding.

Since Mr. Fitzgerrell left Mexico City, at the end of the revolution in 1915, he has been working on a fifth edition, more condensed than the other four guides to Mexico, the tropics and the highlands. The rapid shifting of events down there has caused Mr. Fitzgerrell quite a bit of trouble in keeping his account straight, for he finds he must change parts of it every once in a while. If conditions down there stabilize for an appreciable length of time, Fitzgerrell asserts that he will have an opportunity to get caught up and get the material in the hands of the printer. But he says he has somehow or other forgotten Mexico. His life has been a continuous service for God and good, giving all for humanity—25 years in the ministry for the old church for which I do not regret in the least. But in this writing I shall try to bring to the readers what my true convictions are on the subject of true Spiritualism, and what it means to live it.

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SATURDAY, MARCH 3, 1923

so often welcomed us there in the

A brief visit to the Capitol inspired us with enthusiasm, as it always does for a visit to Washington in history, which have occurred there. We never go there without thinking of the part Nettie Colburn Maynard played when she served as medium for our martyred President Lincoln during the troublous times of the Civil War, as is portrayed in her book, "Was Abraham Lincoln A Spiritualist?"

Too short was the time we had to spend there, yet we were privileged to hear from Father Pierpont, through his medium, Mrs. Longley. What a wonderful power attends her! For many years Father Pierpont has been our counselor, and we never fail to receive from him words of wisdom and kindly encouragement in our work. He assured us that we had great work to do, and gave us many words of good cheer.

Saturday afternoon we left for Chicago, arriving Sunday morning at 9:55, after a journey of more than one thousand miles, to again take up our duties in the home office.

There are strenuous duties ahead of us. Our fight in Pennsylvania for the rights of our mediums will necessitate considerable time and attention. This is the duty of the hour, and until we shall lay our hand aside, until it shall from our hand, so long as we can wield it in defense of mediums and Spiritualism.

A WORD FROM THE EDITOR

Because of the stress of unusual duties, we ask the kindly consideration of our personal correspondents during the coming month. Owing to the press of business demanding our immediate attention, we may not be able to immediately respond to all, but will endeavor to do everything in our power, hoping that the business pressure will soon be removed and our usual correspondence demanding personal attention soon be resumed.

PROMINENT WORKERS IN CHICAGO

Among the house guests of Mrs. Cadwallader, at the home of The Progressive Thinker, are Mrs. C. V. Morrow of Pittsburgh, Mrs. Katie A. Springer of Royersford, president and secretary respectively of the Pennsylvania State Spiritualists' Association; also Mrs. Mary T. Longley of Washington, D. C., who has arrived for a stay of several weeks, and Helen Cadwallader Herrstrom of Philadelphia. Harry Cadwallader, Jr., will arrive shortly.

REV. G. VALE OWEN IN CHICAGO

This eminent clergyman, who recently resigned his pastorate in Oxford, England, to preach Spiritualism, and is now on a tour to the United States, arrived in Chicago on Monday, Feb. 19, to lecture in the Orchestra Hall. We had the pleasure of a visit from him and his daughter at the home of The Progressive Thinker. He was pleased to visit the offices and printing plant and see the linotypes at work. He arrived just as the forms were being closed for the press, and expressed great interest in the various activities of The Progressive Thinker home, where he spent some time.

In the evening after the lecture a most enjoyable affair was held at the Blackstone Hotel, where Rev. Owen and his daughter Emma, were our guests at a supper. Other guests were Dr. and Mrs. C. A. Burgess, Dr. and Mrs. W. H. Watson, Mrs. Calvert G. Wilson, Dr. Charles Sedlack, Dr. Charlotte Sedlack and Mr. and Mrs. Thomas Birtwistle.

Owing to the fact that Rev. Owen was obliged to leave at midnight for Rochester, N. Y., where he was to lecture Thursday, it gave him little opportunity to see anything of our wonderful city.

The lecture was listened to with the closest attention and made a marked impression on those who heard it. It was well worth coming out to hear this eminent clergyman tell the story of Spiritualism as it had come to him. His points were telling and we feel that his mission here will interest many who otherwise would never hear of Spiritualism.

MARY T. LONGLEY
OFFERS SOULFUL TRIBUTE

The New York Spiritual Society

which has enjoyed the ministrations of

Mrs. Helen Temple Brigham for over

a quarter of a century, is being favored

with the services of different

speakers in our ranks during the re-

mainder of the current season.

Mrs. Mary T. Longley, of Wash-

ington, D. C., occupied the rostrum of

this society in its beautiful hall at

the Hotel Astor, Sunday, Feb. 18,

and was so well received that her

services were immediately secured

for the Sundays of April 8 and 15.

Mrs. Brigham, the beloved pastor of the society, and Mrs. Longley, had been personal friends of many years ago, and it seemed but fitting that the latter should fill the place and offer her soulful tribute to the work of the beloved pastor or the Sunday immediately following Mrs. Brigham's translation.

We enjoyed meeting so many of our personal friends, as this is our home society. Pastor Russell is very energetic and is doing a great work. All are looking forward to the time when a new church building will be theirs, and are working to that end.

During the days spent in Philadel-

phia, Mrs. K. A. Springer, Secretary

of the P. S. A., was our guest, and to-

gether we went over the work of the

Legislative committee and made

arrangements to have the proper bill

framed to present to the Legislature.

Friday at midnight we left for

Washington to visit Mrs. Mary T.

Longley, our valued friend, and while

there made arrangements to have her

visit Chicago for a stay of some

weeks.

While in Washington we visited the

N. S. A. headquarters and found the

secretary, Mr. Strick, busy with his

duties. He is a pleasant, genial gen-

tleman, and will make many friends.

We missed the familiar faces of Mr.

and Mrs. Geo. W. Kates, who have

FROM A FRIEND TO MEDIUMS

Dear Mrs. Cadwallader:

Received our "Thinker" today and noticed in it that you are calling for help, protecting us all and our good mediums so that we can live in peace and happiness in our spiritual belief. Yes, let the law be made, if possible, so that our good mediums do not have to live in fear of trouble, so that we can meet with them whenever possible. Enclosed find one dollar. It is only a little I can send you in this case, but I hope that you may receive at once many, many little gifts, to be successful in this matter. Many drops of water fill a pall.

Sincerely yours,
FREDERICK SCHROEDER.

"THE SPIRITUAL SONGSTER"

By Mattie Hall

We can now furnish these songs at \$1.00 per dozen; \$7.00 per hundred, carriage extra. This popular book of songs contains 70 selections, and is used in the homes in circles, and at public meetings.

A SPIRITUALIST INCIDENT IN THE BIBLE

1 Samuel, Chapter 9, Verses 1 to 20

(Revised Version)

Now there was a man of Benjamin, whose name was Kish. And he had a son whose name was Saul, a young man and goodly. There was not among the children of Israel a goodlier person than he. From his shoulders and upwards he was higher than any of the people. And the asses of Kish, Saul's father, were lost. And Kish said to Saul, his son: "Take now one of the servants with thee and arise; go seek the asses." And he passed through the hill country of Ephrath, and passed through the land of Shalishah, but they found them not. Then they passed through the land of Shaalim, but they found them not.

When they were come to the land of Zuph (on the third day of the search) Saul said to the servant, who was with him: "Come, let us return, lest my father leave off caring for the asses and be anxious for us." And the servant said: "Behold, now, there is in the city a man of God, and he is a man held in honor." All that he saith surely cometh to pass. Now let us go thither, peradventure he can tell us concerning our quest. Then said Saul to the servant: "But, behold, if we go what shall we bring the man, for the bread is spent in our vessels, and we have not a present to bring to this man of God. What have we?" And the servant answered Saul again, and said: "Behold, I have in my hand the fourth part of a shekel of silver, that will I give to the man of God to tell us our way." (Before-time in Israel, when a man went to inquire of God, he said: "Come and let us go to the seer," for he that is now called a prophet was before-time called a seer.) Then said Saul to his servant: "Well said; come, let us go." So they went to the city where the man of God was.

As they went up the ascent to the city, they found young maidens going out to draw water, and said unto them: "Is the seer here?" And they answered him and said: "He is, behold make haste now, for the people make sacrifice today in the high place. As soon as ye come into the city straightway find him before he goeth up to the high place to eat; for the people will not eat until he cometh to bless the sacrifice."

And they went up to the city, and as they came within the city, behold, Samuel came out toward them, going on his way to the high place.

Now Jehovah had revealed unto Samuel the day before Saul came, saying: "Tomorrow about this time I will send thee a man out of the land of Benjamin and thou shalt anoint him to be prince over my people Israel, and he shall save my people out of the hand of the Philistines." And when Samuel saw Saul, Jehovah said unto him: "Behold the man of whom I spake unto thee." Then Saul drew near Samuel in the gate and said: "Tell me, I pray thee, where the seer's house is?" And Samuel answered: "I am the seer; go up before me into the high place, for ye shall eat with me today. In the morning I will let thee go and tell thee all that is in thine heart. And as for thine asses that were lost three days ago, set not thy mind on them, for they are found."

The essential features are: Unable to find the asses which were lost; Saul was about to give up the search when his servant suggested consulting a medium (seer). Samuel recognized the custom of making a gift in payment for the services of the seer. The servant offered his own money to supply Saul's lack. Samuel was already apprised by the voice of Jehovah, of Saul's coming. When they met Samuel invited him to stay over-night, assuring him he need not worry further about the lost asses as they had been found.

Have you a friend to whom you think a copy of The Progressive Thinker would be a comfort? Send in a few names for sample copies. It may be a beacon light to one still in darkness.

Prometheus taught man to cure diseases by the spirit of divination.—Christian Register.

"CONGRESS SHALL MAKE NO LAW RESPECTING AN ESTABLISHMENT OF RELIGION, OR PROHIBITING THE FREE EXERCISE THEREOF; OR ABRIDGING THE FREEDOM OF SPEECH, OR ABILITY TO ASSEMBLE, AND TO PETITION THE GOVERNMENT FOR A REDRESS OF GRIEVANCES."—Constitution of the U. S. A.

THE WORLD-WIDE SPIRITUALIST MOVEMENT

The heart interest!

That is what Spiritualism has for you.

More than any other topic before the people, it has an appeal so great that it is reaching the hearts of all who have left the door of their minds open to that they could hear its beautiful message.

Spiritualism is essentially a subject closer to our life than ANY other subject.

Because men and women have heard its message they have gone forth and blazoned its teachings to the world.

They have become martyrs to our Cause, that it might live and be known.

We who have followed and have been awakened from the nightmare of orthodoxy have felt the urge to do likewise.

And we have!

We have given of the best that we have that we could be proud to follow in the footsteps of those early Spiritualists.

No night has been too dark, nor no day too stormy that we could leave our task alone.

It has been an endless work, this Work of Immortality.

And it has also been a joyous work.

To do, that others might be lifted out of DARKNESS, has had its own reward.

But the field is large. Today more than yesterday, there is even more to be accomplished.

With limited means one person can do but little.

A combined effort can accomplish a great deal more.

But the FIELD IS NOW HERE when ALL must put their shoulder to the wheel.

YOU are a necessary factor in this work.

YOU must help in this work, even if it is in the smallest way.

And when you do help, yours will be the reward of KNOWING that you HAVE helped some soul out of darkness into the Light of Truth.

So I want YOU to read this as a personal message to yourself.

I want you to feel, as you are reading this, that I am making a personal appeal to YOU for your help.

It won't mean such a great deal to you—but how much it will mean to THE WORLD-WIDE SPIRITUALIST MOVEMENT to have your co-operation!

So sign and return the below coupon.

Make it a HABIT.

Every week or every month, sign and return one of these coupons, enclosing a small sum of money.

Let us KNOW that you are with us, even as we are with YOU.

M. E. CADWALLADER,

Editor of The Progressive Thinker.

THE WORLD WIDE SPIRITUALIST MOVEMENT

M. E. Cadwallader,

Editor of The Progressive Thinker,

106 So. Loomis Street, Chicago, Illinois.

Enclosed and \$..... for the cause of Spiritualism, that its message of immortality may be taught to the sorrowing people of the world.

Please remember that even a very small contribution is welcome. Every postage stamp, every ten-cent piece, every dollar bill, will make it possible to get our message of immortality into a few more people.

THE PROGRESSIVE THINKER BOOSTER MISSIONARY FUND

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HELEN TEMPLE BRIGHAM

PROMOTED TO THE

HIGHER LIFE

In the morning hours of February 12 our dear sister and wonderful co-worker responded to the call, "Come up higher," and entered into her inheritance in the world of spirit. She had been ill only long enough to miss some of her Sunday meetings at the Hotel Astor, New York City.

The funeral services were conducted by Mrs. E. H. Goetz, assisted by Mr. Arthur L. Howard, former president of The Spiritual and Ethical Society, of which Mrs. Brigham was the pastor and leader since its organization so many years ago. Mrs. Charles Schwarz sang sweetly, "Abide With Me" accompanied by the harp. Two harp solos were also rendered. The attendance was large.

The floral tributes were numerous, rare in beauty and design, wonderful in testimony of the love, esteem and admiration of host of friends sadly bereft in the loss of the physical presence of the woman who had won our hearts by her sincerity, her integrity, her devotion to the cause of Spiritualism, her rare gifts of entertainment, and her fund of sympathy.

She, never seemed weary in well-doing, and our captivity was assured when we but watched and listened as she gave forth statements logical, startling, convincing and capable of proof.

When the seating capacity of the Stephen Merritt funeral parlor was taxed to the utmost, with many standing, with many unable to enter for lack of room, Mrs. Goetz read a fine selection, and followed with invocation. After the solo, "Abide With Me," with harp accompanying, Mr. Arthur L. Howard, former president of The Spiritual and Ethical Society, gave the following address:

One of the most eloquent tributes ever paid by one human being to another, was the one Hamlet paid to his dead father: "He was a man—taking him all in all, I shall never look upon his like again."

Speaking on behalf of the members and friends of The Spiritual and Ethical Society, I know that our feelings toward our dear departed speaker, whose earthly form lies here, may be summed up in a paraphrase of Hamlet's words: "She was a woman—take her for all in all, we shall not look upon her like again."

The love and adoration that every member and friend of our society felt for Mrs. Brigham, cannot be expressed in the words, because words only half reveal our thoughts.

During a long and eventful life I have come in contact with many leaders, teachers and public speakers, on religion and related subjects, not only in this country but abroad, and none that I have ever known could be put in the same class; nor did they even approach that wonderful embodiment of knowledge and wisdom, combined with the highest and purest religious principles, and a kind, loving and genial disposition that we knew as Helen Temple Brigham.

It was my privilege to visit her home, and to know her not only as a public speaker, but as a gracious and charming hostess; so I am qualified to speak of her and I will epitomize my knowledge of her in these words: "None but herself could be paralell."

In the irreparable loss that we have sustained, let us find solace in the fact that we have been favored; that it has been our privilege to know her and to learn from her lips those life-giving truths that were communicated to her by those who have crossed the great divide, and are wiser than we are. Friends, this is no formal or conventional eulogy. Mrs. Brigham was a wonderful influence in my life. My understanding of those things we call spiritual, limited as that understanding may be, is entirely due to her influence and teachings.

None but this rare and gifted personality, this sweet and beneficial influence could have lighted up the dark places and solved those problems that make life seem hardly worth living, until we possess that clearer vision, that helpful and enlightening philosophy that comes to us when our thoughts are directed into the right channels.

We must have a real religion, and one of the first essentials of a real religion is a belief in the hereafter; and without the reunion with those we love, there would be practically no hereafter. This belief, this great truth that Spiritualism more than any other religion has given to the world, was inculcated in the minds of thousands by our beloved speaker in such a gentle, kind and tolerant way (but such a convincing way because it was always lucid and logical), that men and women of all shades of religious belief, whether Baptist, Methodist, Presbyterian, Episcopalian, or the many other sects; whether Protestant or Roman Catholic, or Hebrew or Gentile, and even the professed atheist and agnostic, were drawn to her.

These people who knew next to nothing of Spiritualism, and in many instances were prejudiced against it, came to hear our speaker, and came again and again because the message she gave them, the kind religion she taught, not only touched their hearts, but appealed to their understanding and gave them a new outlook in life, and a new view of death as the gate-

way to a larger life and endless progression, instead of the old terrifying dogmas of darkness and despair.

She did a grand and glorious work in the world. She was commissioned to do it, and she fulfilled her commission.

That condition of life that we call old age never really came to her. She was exempt. Her bright smile beamed the spirit of eternal youth. She had been ill only long enough to miss some of her Sunday meetings at the Hotel Astor, New York City.

The

EVIL CONDITIONS MUST BE OVERCOME

Will make it possible to retain all, and more of the above mentioned qualifications by guarding as it does, against and removing the many temptations that now beset mankind by a superior moral standard of environments.

It will teach and demonstrate the truth as expressed by Jos. Rhodes Buchanan, M.D., in his "New Education": "The first duty of a man is to sustain himself, that he be not a burden to others—to sustain himself in full vigor of mind, soul and body, that he may perform every duty, and be a 'help instead of a burden to those around him.' Such an opportunity will be offered every student that is willing to accept that duty.

It will teach and demonstrate the expression, "It is neither desirable or wise for any human institution of learning to create by teaching, a prison house for the mind nor a cage for the soul, in order to fill the hospitals and asylums with the flowers of mankind." By keeping them in ignorance of divine laws by which all humanity is governed, thereby destroying the temple of the true and the living God, "which temple ye are."

It will teach and demonstrate that our thoughts, actions and comprehensions, fully and harmoniously developed, will make us strive and look forward with hopeful concern to a day that will bring all humanity in the world away, above and beyond all old and past superstitions.

Jack London, in his introduction to the "Cry for Justice," says: "This fair world so brutally unfair, is not decreed by the will of God nor by any iron law of nature. The world can be fashioned a fair world indeed by humans who inhabit it by the very simple, and yet most difficult process of coming to an understanding of the world. Understanding after all, is merely sympathy in its fine correct sense, and such sympathy in its genuineness makes toward unselfishness. Unselfishness inevitably cannot serve, and service is the solution of the entire vexatious problem of man."

Quotations from the Spirit World, in The Progressive Thinker, Dec. 30, 1922, by Geo. B. Kline, M.D., says: "Our ideal is that of which will make the people better, and to that end to establish a stupendous co-operative organization. All civilized nations are looking toward one stupendous unity of nations, each for the benefit of all, and all for the benefit of each."

My thesis of psychic research is accepted by the learned members of every community—Myers.

The ideal grasps the substance and not the shadow. The man of sense is visionary—Alcott.

When you have read this issue of The Progressive Thinker pass it on to one of your friends.

BLOW THE BUGLE, BLOW!

All through ages past: Spirit friends have been near us; But now the time has come at last; The world is accepting, and is going to hear us.

They say it was in 1848 When spirits began to narrate, But now I know it was before that time— Long, long ago.

For we will find There have been signs Along this line Ever since mankind.

And, dear friends, When we come to walk in this light And put on the armor arrayed for the fight, You become brave soldiers in this life.

You go along your way From day to day, Work seems but play For you're thinking in a different way.

To do something for some one each day.

You begin to know What it is to love one another, Because you're going to go out of your way.

Don't think of the things that were said to hurt you, But wake up and there will be Something that you can do.

It will develop and unfold character with a higher standard of morality and justice to one another. It will not only cause this world to be more productive, it will beautify it, thereby making it a better place for humanity to dwell. It will establish a more just and harmonious system of environments so necessary for making it possible for "Will be done on earth." It will teach and demonstrate that there is no divine law in existence through which a transgressor in this life or the life to come, can be justified or forgiven.

"As a man thinketh, so is he." It will unfold all the creative dynamic thought force that the student may possess, through which new principles for the benefit of human development are discovered.

It will restrain all destructive dynamic force that any student may possess. This, together with a correct and proper environment, for its successful enforcement, will stimulate the mental faculties to a promotion for a higher standard of character.

It will establish a condition that

SPIRITUAL PHENOMENA OF THE BIBLE

Materialization

Genesis 24:10; 32:24; 3:8. Exodus 24:10-11.

Ezekiel 2:9.

Daniel 5:5.

Luke 24:15, 16-29, 30, 31.

John 20:19, 20.

Luke 20:30, 31.

Spirit Writing

2 Chronicles 21:12. Daniel 5:6.

Independent Spirit Writing

Exodus 24:12; 31:24; 34:1. Exodus 31:18.

Deuteronomy 6:22; 9:10.

Trumpet Speaking

Exodus 24:12; 31:18; 32:16; 34:1. Deuteronomy 6:22; 9:10.

Trance

Genesis 15:12, 17.

Acts 22:17; 9:3, 42.

Daniel 10:9; 8:18.

2 Cor. 12:2.

Healing—Old Testament

Numbers 21:8, 9.

1 Kings 17:7, 24.

2 Kings 4:18, 37.

Healing—New Testament

Matt. 8:13; 12:10-13.

Luke 14:42; 4:51-27; 9:11.

John 4:7-8, 4.

Disciples Charged to Heal the Sick

Mark 10:8.

Luke 10:9; 9:2.

Acts 14:8; 10:8, 18.

Healing by Magnetized Articles

2 Kings 4:29.

Acts 19:11, 12.

Independent Spirit Voices

Deuteronomy 9:12, 13.

Ezekiel 1:28.

1 Samuel 3:3-9.

Matt. 17:5.

John 12:28, 29, 30.

Acts 9:4, 7; 17:30, 31; 11:7, 8, 9.

Spirit Communication in Dreams

Genesis 28:12; 31:24; 37:5; 41: 17.

Joel 2:28.

Spirit Levitation

1 Kings 18:12.

Ezekiel 8:3; 3:2, 13, 14.

Acts 8:9.

Judges 6:36, 40.

Gifts of Healing

1 Cor. 12:25-28.

Spirit Testimony

Genesis 24:14, 19.

Exodus 4:14, 31.

Exodus 10:2, 6, 9, 10; 1:10, 11, 17, 26, 27.

SPIRIT PHOTOGRAPHY

This is a convenient phrase which refers to the mind the idea of a much larger subject, a fact which has, the past week, been abundantly proven in Chicago by Mr. H. J. Osborn, the widely known international lecturer-journalist, from London, England.

Mr. Osborn ought to be equally widely known as certainly the most capable and clear exponent of the scientific evidence for the truth of "Spirit Photography," and of its conclusive evidence of the survival of life and spirit return.

He has rendered service of great importance in Chicago (outside his effective public lectures at the First Church for Spirit Healing, and the First Church at Wilson Avenue), by holding at short notice, and on hurried organization, two short courses of class lecture lessons, one in connection with each of the churches named, at which he laid before some earnest-minded students a full and lucid exposition of the subject, illustrated by lantern spirit pictures, and by examples of processes effective for the purpose.

Both these classes had immediate result in the resolve of those attending to forthwith set up a permanent group, or circle, to follow out on Mr. Osborn's lines a continuous study of the subject, and to make persistent effort to attain the result aimed at—that of getting supernormal pictures, in private circles, without resorting to any professional "spirit photographer."

This special work should attract wide attention in America. It strikes at the root of all the discredit supposed or "spirit photography," as a result of widespread fraud. It does this all the more, because Mr. Osborn refuses to "take" any portraits, confining his activities to the demonstration of scientific evidence.

In England, after his public lectures, Mr. Osborn has set up many such study groups, some of which have gained striking results. Sir A. Conan Doyle recently remarked that the most encouraging sign of progress there, is the large number of spirit pictures that are being obtained, by Spiritualists in private circles in their own homes.

It was a most happy and characteristic thought of the editor to open, as she did, on Friday afternoon, Feb. 2, the "Home of The Progressive Thinker," to a small but select company, to hear Mr. Osborn give a summary of his class lessons, and show by electric lantern the many curious, wonderful and all convincing pictures, in great variety, many of which are results of private circle work in England on the lines now being formulated by Mr. Osborn in America, and all serving as unquestionable scientific evidence of the greatest value.

It is not surprising that the members of Mr. Osborn's classes, and also

the private company of Mrs. Cadwallader's guests, are eager and one mind in expressing full appreciation.

Few demonstators of Spiritualist truth can have had more gratifying groups of workmen, and appreciation of the general way in which "The Thinker" made the pleasant editor of the English visitor, intercourse with the gatherings, but not only in the large and informal afternoon.—Veritha.

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REV. JOHNSON ON THE CLAIMS OF SPIRITUALISM

By Archibald Stevenson

A few weeks ago the Rev. A. Johnson, president of the Chicago Federation of Churches, addressed a meeting at Immanuel Presbyterian Church, Milwaukee, Wis., the subject being, "The Claims of Spiritualism." Dr. Johnson said in part that it was against the will of God to pray into the future."

In the time of Moses, Spiritualism had taken such a hold upon the people that the Jewish priests became alarmed, and had a law enacted which gave them power to put to death all those who were known to have a familiar spirit (mediums).

One of those who was most active

in carrying out this law was King Saul.

When Saul inquired of the

Lord about his future welfare, the

Lord answered him not, neither by

dreams nor by prophets. What then

does he do? The same as millions

of others have done, and are doing,

when they want to know about their

future and hereafter—he went to

a medium—the witch of Endor.

You will notice, too, that he disguised

himself and went by night to this

medium; he was afraid the priests

would find him out.

The priests were all powerful in

these days. So they took no chances

with Spiritualism, as it might

eventually destroy their power. The

same thing happened during the dark

ages. Mediums were tortured and

burned at the stake for the same rea-

son, as in Moses' time. Today they

use propaganda instead of the fac-

et of the fagot.

Well, here we go again. We do

not know what we will get to where we

hope we will get a wonderful life of

mediums; a medium is getting

thought, for our

enthusiasm. This letter will be

to anything of the rest; "why

just a continuation of evidence from

the astral side?"

When a person comes to the astral

side (if they were doubtless), they

look for a way to come back to you

and prove a point that they told you

they would prove before they came

to the astral side. If you are a

doubtful person, then you still

are, and they cannot get to you any

better than other astral people could

before the coming over of the person

who is trying to give you the proof

that you had agreed on before he or

she came over to the astral side. I

think I have made that point clear.

Then take one other point. They

hunt a medium and they can't find

one that can talk their message to

us. How are we to try them if we are

forbidden to have anything to do with them? Dr. Johnson says that

"It is not religious to talk with

discrete spirits."

Then the Roman Catholics have

no religion, since they talk with the

spirits of the Virgin Mary, the saints,

and with God Himself, who is a spirit.

Dr. Johnson says, "True religion is

man's right relation with God."

It appears to me that there are

two gods mentioned in the Bible;

One is god of war, and the other

is god of peace and love. According

to whom the law of logic and common

sense—they cannot be one and the

same, as their attributes are entirely

opposite, or opposed to one another.

Which of those must we get into a

right relation with?

The war god does not practice

what he preaches. He says: "Thou

shalt not kill." Now read I Samuel,

15:2-3, and Numbers, 23:27 and 2

King, 11:30. God is a God of love, I

John, 4:16. For the Lord is pitiful

and of tender mercy, James, 5:11.

For His mercy endures forever, I

Chron. 16:34. He is a God of peace,

15:33. For His love is constant, 15:

34. For His compassion is over all,

15:35. For His truth is in His word,

15:36. For His word is a lamp unto

my feet, 15:37. For His word is a

light unto my path, 15:38. For His

word is life, 15:39. For His word is

everlasting, 15:40. For His word is

everlasting, 15:41. For His word is

everlasting, 15:42. For His word is

everlasting, 15:43. For His word is

everlasting, 15:44. For His word is

everlasting, 15:45. For His word is

everlasting, 15:46. For His word is

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MARCH 3, 1923

QUESTIONS AND ANSWERS



Mrs. Mary T. Longley

The Questions and Answers Department is now under the direction of Mrs. Mary T. Longley, Washington, D. C. In order to give prompt answers to all who write, a special arrangement is made. It will be necessary that the questions be very brief, and, in addition, will be sent in, in addition, it is essential that queries be made only about spiritualism, occultism, metaphysics, philosophy, or kindred subjects such as are treated in the columns of The Progressive Thinker. All correspondence will be paid to anonymous letters. Full name and address must be given, though names will be withheld. A question must be made to that effect. The question may be sent to Mrs. Mary Longley, either care of The Progressive Thinker, 106 Loomis Street, or 310 5 Street, N. E., Washington, D. C.

A great many of the number of questions constantly being received, and to the fact that the many duties of Mrs. Longley, as well as her time, do not permit her time for the consideration of more than a limited number of queries each week, it is necessary to again remind that these questions must await the time when she has time to give to the preceess, unless the subject is of vital and immediate importance. No correspondence, however, on queries that can possibly be of interest or interest to many others, will be given. Correspondents are requested to await with patience the appearance of their question in the column. Those that are too personal for this column are not and cannot be given. Some of those that are accepted are given to the writers, but as they can also be given to others, we prefer to keep them to ourselves, as far as we can in their favor.

QUESTION. We desire to say to all asking specific advice as to personal development that we cannot give such in this column. Those who have lived the phases of material power of mediumship should carefully read The Spiritualist, October, 1922, or — or both these valuable books. These works can be purchased from the carriage office of this paper.

Answer: 1. We are taught that the various stars or planets in space are veritable bodies of habitable utility. It is possible that of the uncountable number, some of these bodies are inhabited by spiritual intelligences of various grades of advancement and exaltation. What we most explicitly learned is that this planet "earth" and every other planet that is habitable to actual human beings adapted to its kind, as you people are adapted to this physical plane, has a spirit planet—a sublimated counterpart—which is the spiritual world or world of those people who vacate the corporeal bodies they wore on the visible planet to which they adhered. No doubt there are innumerable planets inhabited by substantial, intelligent beings, and also no doubt each of these planets have their ethereal counterparts on which dwells the spirit entities of those who graduate from the more material planes. It were folly to suppose that earth is the only body or space capable of supporting actual, intelligent beings.

2. It entirely depends on personal motives and conduct as to the degree of soul-culture and spirit advancement of a human being on entering immortal life. The minister who has led an honest and sincere life serving humanity himself, and the person, though not a Christian, who has also been sincere, honest and humanitarian, will occupy a plane of advancement which surpasses that of others, although they may have diverse interests and attractions. The minister who is servile, selfish and a bigot, will be of the earth earthy when first aware of being a spirit; and the same may be said of any other selfish, unloving character whether he be "Christian" or "infidel."

3. Permission has little to do with the case as it rests upon psychological states and personal leanings. If the minister's spirit becomes more or less associated with degrees of darkness than otherwise, he belongs to earth and will gravitate to his natural habitat. Missionary spirits of wisdom and kindness often get hold of the dissolute and guide them to some good medium, by whom they can get in touch with mortals and communicate, telling their story or sharing their animus; while at the same time the undeveloped one will

be absorbing magnetism from medium and spirits that will stimulate latent desires and spiritual elements into action.

4. True love never dies. Soul traction and spiritual interest never grow into indifference. For instance, a mother's love never wanes, no matter how the years roll up between her ascension and that of her loved one. The earth to think right, do right and live the best he can that his own spiritual impulse to advance may be quickened to the pace of the dead ones, gone, long ago.

5. We know of no instrument that can be used to produce spiritual manifestations by the ordinary or non-psychic individual. True, every one is a spirit and has inherent spiritual or psychic forces, but owing to various conditions and circumstances many persons never develop a special degree of such occult power. It is possible that in the evolution of mechanics and in the application of electricity, some contrivances may ultimately be invented by which anyone or even one may intelligently communicate with spirits. The photograph is an aid to development of certain phases of mediumship.

Question by E. D. K.: "Are mediumship of the positive or negative type?" Why is it spirits sometimes seem to draw to certain articles of furniture, such as musical instruments, and rap on them more often than to spirit? Is it possible for a spirit to be more positive than any other? Francis?" Some people say that can be used to produce spiritual manifestations by the ordinary or non-psychic individual. True, every one is a spirit and has inherent spiritual or psychic forces, but owing to various conditions and circumstances many persons never develop a special degree of such occult power. It is possible that in the evolution of mechanics and in the application of electricity, some contrivances may ultimately be invented by which anyone or even one may intelligently communicate with spirits. The photograph is an aid to development of certain phases of mediumship.

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First Spiritual Church of Light and Truth, 1949 Wabash Ave., near Robey and North, Sunday evenings, 8 P.M. Mrs. Mary T. Longley, Pastor. Mrs. Edna Schreiber, Assistant Pastor.

Third Illinois Church, O. O. F. R. Alex. Card, President. Kenwood Hall, 4148 St. Lecture and messages at 8:30; Classes in sciences of song at 8:30; Evening services at 8:30.

Church of Spirit, 1951 N. Central Park Ave., meets every Sunday and evening at 8:30; Frank Joseph, Pastor.

Church of Redemption of Souls, 4900 Champlain, Rev. Dents and Mrs. Julia Johnson, mediums. Services Sunday at 8:30.

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Fifth Church, O. O. F. S., Light and Truth, 1949 Wabash Ave., near Robey and North, Sunday evenings, 8 P.M. Meetings every Sunday night. Good speakers, good mediums, good healers. Evening services at 8:30. Saturday instruction at 8:30.

Sixth Church, O. O. F. S., meets every Sunday at 8:30. Services at 8:30.

Sunday at 8:30 Irving Hall, Irving Park Ave., has local branch of Louisville Avenue, Secretary, 4250 N. Sacramento Ave. —

Tenth Illinois Church, O. O. F. S., meets every Sunday at 8:30; 445 at 11th and North Ave., corner Racine. Mr. C. E. Eckert, President.

Metropolitan Spiritualist Church holds services every Sunday evening at 8 P.M. at 11th and North Ave., corner Randolph St. Hall, 412. Lectures and messages. Dr. Moyle, Mrs. Maggie W. Pastor.

The Ninth Illinois Spiritualist Church holds services every Sunday at 12:30. Lectures, messages. Mrs. L. Fretta, President.

Spiritualist Church of Light, 16 and 20 East Ontario Street. Mrs. Marie Von Breile, Pastor. Services every Sunday at 8:30.

Second Light Spiritual and Benevolent Church, Masonic Hall, 2249 N. North Avenue. Services Sunday at 8:30. Emma Freshwater, Pastor.

Church of Fraternal Order of Spiritualists, Garfield Hall, 4059 W. Madison St. Wm. Arnold, Pastor. Mrs. D. E. Freshwater, Services Sunday at 8:30. Lecture and messages.

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Reason Light Spiritualist Church meets every Sunday at 8:30. Commercial Ave., Swan's Hall, Jennie Exner, President. O.D.O.C.

Lawndale Church, meeting every Sunday at 2:30 p.m. at Lawndale Ave., 3437 Ordin Ave., near Trumbull Ave. Mrs. F. S. Schandl, President.

The First Spiritualist Church of Light, 1124 Wilson Ave., corner Clifton Ave. Progressive Lyceum Sunday afternoon meetings at 8:30. Mrs. Rose Vali, President. Meets every Sunday at 7:45. Lectures, messages, and healing.

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