



## terial universe.

God must have a purpose in creating worlds. We take it that the purpose is to exercise His divine attributes of love and wisdom. He creates worlds. They are born and pass away. He peoples them with His children whom He loves, so that they might aid the Father in developing planets and thus gather experience and unfold the divine nature within themselves. These processes are repeated over and over again. They are endless.

Thus the Creator, Father—God dominates the universe. "God is spirit." Spirit is the most important thing in the world! It comes first. Christ said: "Seek ye first the kingdom of God (spirit), etc." And yet everywhere, even in the churches, the spirit is proscribed. Because of false teachers and wicked exploiters the human mind has become so perverted from its native state, that it revolts at spiritual blessings. Prof. Rev. Dr. once said: "Some people prefer death rather than face the judgment," etc.

But the modern "outpouring of the spirit upon all flesh" is rescuing its own from the discard and placing "the man of sorrows and rejected of men" (even the spirit of truth) in the high places of earth, where it belongs. The spirit world has selected the most beautiful word in the English language. It has inscribed it upon the banners which float in the vanguard of its hosts—"Modern Spiritualism." This word proclaims the spirit, points out its qualities and reveals all that relate to the spirit. It is the antithesis of "materialism," and its spirit hosts have come to back the forces of darkness, emancipate man from his thralldom and restore the human mind to sanity.

This is the mission of "Modern Spiritualism," whose growth since its birth, in the middle of the nineteenth century, has been marvelous. It is the herald of the "new era."

When you have read this issue of The Progressive Thinker pass it on to one of your friends.

## PROPHECY BY AARON

Through Wm. J. Bryan, M.D.

Prophecy is a gift of reason and a flow of soul-power incorporated into the words of prophecy.

Let me say, as Aaron, the prophet of old, and the brother of Moses, that I am especially interested in the welfare of this great nation, collectively, and I predict a steady and glorious upbuilding of its component parts throughout the present year.

Let me say that soon there will be a great change in the nature of an upbuilding of spiritual power, works and achievement; and the demonstrations of psychic matters will be both mysterious and startling to many.

This is made possible, in part, by the fact that you all collectively, are growing spiritually, notwithstanding that materialism is arrogant, self-important, and has gained a foothold in all seats of learning. But the time is soon to come, when a spiritualized people, worshipping God Almighty—instead of the mighty dollar—and other conditions of an age of materialism that have come as a result of a vast amount of selfishness, self-conceit and an unwillingness to subordinate mentality, will change to an open acknowledgment of Supreme Intelligence, recognized by all as God.

The people must drop all worship of "the golden calf," and come to a realization that material possessions are not carried with us when we depart for the great beyond.

My prophecy, therefore, is that the race will become more spiritualized and will grow in a material way, because it is the divine law that spiritual power comes before material force and material possessions—Aaron of old.

All Books published herein are among the most recent books, and will be sent (postpaid), to any address, upon receipt of the advertised price. Address all orders to:

THE PROGRESSIVE THINKER

106 S. Loomis St., Chicago

THE NEW REVELATION, by Sir A. Conan Doyle. Price, Postpaid, \$1.16.

THE PSYCHICITY OF THE FUTURE (L'AVENIR des Sciences Psychiques), by Prof. Dr. J. B. de la Motte. Price, Postpaid, \$1.16.

DEATH, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

THE SURVIVAL OF MAN, A Study in the Evolution of the Human Mind, by Sir Oliver Lodge. Price, Postpaid, \$1.16.

## EXTRAORDINARY BOOK OFFER

We have purchased the entire edition of the following books and the set of three is offered to all who desire new, up-to-date Spiritualism books by approved authors, for

\$4.00

SEND US YOUR ORDER. DO IT NOW

## "WHAT IS THIS SPIRITUALISM?"

By Horace Leaf

A clear and sane discussion of the fundamentals, the religious and scientific claim of Spiritualism. An important and authoritative introduction to the study of psychic research. Contents: The Case for Spiritualism; What Spiritualism Teaches; Why I Became a Spiritualist; Authenticated Cases of Spirit Communications; Mediums, True and False; Clairvoyance; "Séances"; The Antiquity of Spiritualism.

## "THE PROOFS OF SPIRIT FORCES"

(With Fifty-One Wonderful Illustrations)

By Prof. G. Henslow, M.A.

"The Proofs of Spirit Forces" is a work which undertakes, by citing innumerable instances, and by profuse illustrations of spirit photographs, to answer the burning question of the hour: "Is there survival after death?"

This book is an up-to-the-minute record of well authenticated cases of spirit phenomena, all of which Dr. Henslow has carefully verified and presents in scientific, though simple, form.

The work covers a wide field of research, and is intended, as stated at the outset, "to bring consolation, by proofs of a future life."

## "RELIGION OF THE SPIRIT WORLD"

(Written by the Spirits Themselves)

By Prof. G. Henslow, M.A.

"Author of 'The Proofs of Spirit Forces,' 'Spirit Psychometry,' and other works.

## SPIRITUAL LECTURE

"PREPARATIONS FOR THE LIFE EVERLASTING"

By A. A. Henslow

Brothers and sisters in Christ! Jesus, as I stand here before you, the light of vast importance to all; and which I wish to impress on the minds of all who are within the hearing of my voice, and that is the subject of preparation for the life eternal, that awaits us all as sure and certain as the sun rises in the east and sets in the west.

As you all know we are continually making plans and preparations for the things of this life which is no more than right and just that we should to a certain extent, but, in so doing, we should not neglect to prepare ourselves for the everlasting life, which means more to us than all of this world's goods.

Remember, friends, that the things pertaining to this life are fleeting and will soon fade and vanish, while the things we do for our spiritual welfare are everlasting. How many of us here today are giving this all-important matter the thought and consideration that we should?

Let us ask ourselves this question: "What are the preparations we have made or are making at present for that life everlasting?" Remember, friends, that our stay here in this life is short as the very long. We are drawing nearer and nearer every day to the end of this life's journey; every day brings us nearer to the tomb, and the only things we can take with us, kind friends, are our good works, kinds words, deeds and actions, done while here in this physical body. Those are the only things of value in the spirit world.

Therefore, brothers and sisters, let us take this all-important matter deep into consideration and firmly resolve here today to live a better life, to try and do the things that we know are right and pleasing to God. Then we will be laying up treasures to be used in heaven.

## NEWS FROM ABROAD

Spiritualism ignores the hypnotic condition of Christian converts, which is detrimental to health. It teaches individual independence and the control of the evangelistic hypnotizer, a temporary mental aberration. We know of eminent preachers whose success arose from their studies of hypnotism in the Advanced Therapeutic Society of Paris. Hamburg Fremdenblatt has emerged out of the belief in this state, and says:

"It is now proved that inspired people are mediums with the ecstatic spirit (inward soul), which belongs to states higher than the carnal influence of hypnotism, hurtful to people who become deluded in their beliefs. Mediums belong to universal soul, permeating both worlds, and are inspired by angels, who are of God with superior and unseen inspiration."

The new note is printed with a reasonable accent. We discriminate be-

tween a mortal world and a heavenly world for the sake of clearness in speech, when in reality there is one world. Many papers are introducing this fact, as published in The Messenger, Leipzig.

"The signs of the times show that we have the real spiritual new era upon us. A permanent state which is without the mortal and false belief of sickness and other troubles. No more have we two worlds, when living here, 'but not of the world.' There is one world of man and his spirit friends. No vacuum anywhere. All space is filled with spirit life."

Scientists of Paris are deep in their inquiry into spiritual healing. The hospitals are open to the Spiritualists, who are healing with success. They are, through this freedom, giving other countries a strong hint to follow their example. The Intrigant, Paris, recalls a great healer:

"Jacob the Zouave healed by spirit power during the regime of the empire. We can say nothing to the contrary. His wondrous healing has and is now causing inquiry into the merits of Spiritualism as the basis of this healing."—William H. Watson.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

Passed on Tuesday, Feb. 12, 1923, at his home in Farmington, Lanning, N.H., aged 83. He married Mich. and lived in her Samuel. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years. He was a member of the First Baptist Church, and survived her 25 years.

"Ghostland" is no wise fiction; its entire truthfulness is vouchsafed for and may well be regarded as one of the most remarkable books of the present age.  
350 pages. Cloth bound.  
Price, Postpaid, \$1.00  
For Sale by  
THE PROGRESSIVE THINKER

## THE PROGRESSIVE THINKER

Published Every Saturday  
At 106 So. Loomis St., Chicago, Ill.

FOUNDED BY J. R. FRANCIS, 1889  
Continued by  
MRS. J. R. FRANCIS, MAR.-DEC., 1890

M. E. CADWALLADER  
Editor and Publisher

Entered as Second-Class Matter, December 31, 1890, at the Post Office at Chicago, Ill., under act of Mar. 3, 1879.

TERMS OF SUBSCRIPTION

Twelve Months ..... \$3.00  
Six Months ..... 1.50  
Three Months ..... .75  
Canada and British Possessions ..... 2.50  
Foreign Countries ..... 3.00  
Advertising Rates on Application

TAKE NOTICE

At the expiration of Subscription, if not renewed, the paper is discontinued, and no bills will be sent for extra numbers sent.

If you do not receive your paper promptly, write me, and any errors in address will be promptly corrected, and missing numbers supplied gratis.

Whenever you desire the address of your paper changed, always give the address of the paper to which has been going, or the change cannot be made.

WORDS OF CAUTION

You should not send money in a letter. You may do so to a dozen times over, and then the next remittance may be lost or stolen. Secure a postal order for \$5.00 and then you can be perfectly safe, and will save yourself annoyance and trouble.

REMITTANCES

Remit by Post Office Money Order, Registered Letter, or Draft on Chicago or New York. It costs from 10 to 15 cents to get checks cashed on local banks, so do not send them unless you wish that amount deducted from the amount sent.

Address all communications: and make all drafts, checks, postal orders and express money orders payable to

M. E. CADWALLADER

106 So. Loomis St., Chicago, Ill.

THE PROGRESSIVE THINKER

A Paper that never fails to give you the latest and best news of the Cause of Spiritualism, and the highest thought and a better life.

"Give us the Truth, the whole Truth, and nothing but the Truth."

Volume 64. Number 1736.

SATURDAY, MARCH 3, 1923

THE EDITOR VISITS PHILADELPHIA AND WASHINGTON

Tuesday, Feb. 13, we started on a hurried business trip to Philadelphia, leaving Chicago on the Broadway Limited, Pennsylvania canal flier, at 12:40 p. m. This is the train for the busy executive; so soon we were attending to our editorial work, with the train stenographer, while the train was going at the rate of 60 miles per hour.

Arriving in Philadelphia at 8 a. m., we enjoyed a visit to our Philadelphia home, spending the morning with the family and arranging for a series of conferences in connection with the work of the Legislative committee and other important matters.

Wednesday, Thursday and Friday were indeed strenuous days. During our visit we had the pleasure of visiting the First Association of Spiritualists, of which Rev. Robt. W. Russell is pastor. There we found the members busily engaged in many enterprises looking towards the extension of the church work. Mr. W. Teale, conductor of the Lyceum, gave us an account of the Home Lyceums being conducted in connection with the Temple Lyceum. His idea is to take the Lyceum to the children, where necessary. The Wednesday evening services were well attended, messages following the brief address by the pastor.

We enjoyed meeting so many of our personal friends, as this is our home society. Pastor Russell is very energetic and is doing a great work. All are looking forward to the time when a new church building will be theirs, and are working to that end.

During the days spent in Philadelphia, Mrs. K. A. Springer, Secretary of the P. S. A., was our guest, and together we went over the work of the Legislative committee, and made arrangements to have the proper bill framed in present to the Legislature.

Friday at midnight we left for Washington to visit Mrs. Mary T. Longley, our valued friend, and while there made arrangements to have her visit Chicago for a stay of some weeks.

While in Washington we visited the N. S. A. headquarters and found the secretary, Mr. Strack, busy with his duties. He is a pleasant, genial gentleman, and will make many friends. We missed the familiar faces of Mr. and Mrs. Geo. W. Kates, who have

so often welcomed us there in the past.

A brief visit to the Capitol inspired us with enthusiasm, as it always does for a visit to Washington is a reminder always of great events in history, which have occurred there. We never go there without thinking of the part Nettie Colburn Maynard played when she served as medium for our martyred President Lincoln during the troublous times of the Civil War, as is portrayed in her book, "Was Abraham Lincoln A Spiritualist?"

Too short was the time we had to spend there, yet we were privileged to hear from Father Pierpont, through his medium, Mrs. Longley. What a wonderful power attends her! For many years Father Pierpont has been our counselor, and we never fail to receive from him words of wisdom and kindly encouragement in our work. He assured us that we yet had a great work to do, and gave us many words of good cheer.

Saturday afternoon we left for Chicago, arriving Sunday morning at 9:55, after a journey of more than one thousand miles, to again take up our duties in the home office.

There are strenuous duties ahead of us. Our fight in Pennsylvania for the rights of our mediums will necessitate considerable time and attention, but it is the duty of the hour, and we shall not lay our pen aside until it falls from our hand, so long as we can wield it in defense of mediums and Spiritualism.

A WORD FROM THE EDITOR

Because of the stress of unusual duties, we ask the kindly consideration of our personal correspondents during the coming month. Owing to the press of business demanding our immediate attention, we may not be able to immediately respond to all, but will endeavor to do everything in our power, hoping that the business pressure will soon be removed and our usual correspondence demanding personal attention soon be resumed.

PROMINENT WORKERS IN CHICAGO

Among the house guests of Mrs. Cadwallader, at the home of The Progressive Thinker, are Mrs. C. V. Morrow of Pittsburgh, Mrs. Katie A. Springer of Royersford, president and secretary respectively of the Pennsylvania State Spiritualists' Association; also Mrs. Mary T. Longley of Washington, D. C., who has arrived for a stay of several weeks, and Helen Cadwallader Herrstrom of Philadelphia. Harry Cadwallader, Jr., will arrive shortly.

REV. G. VALE OWEN IN CHICAGO

This eminent clergyman, who recently resigned his pastorate in Oxford, England, to preach Spiritualism, and is now on a tour to the United States, arrived in Chicago on Monday, Feb. 19, to lecture in the Orchestra Hall. We had the pleasure of a visit from him and his daughter at the home of The Progressive Thinker. He was pleased to visit the offices and printing plant and see the linotypes at work. He arrived just as the forms were being closed for the press, and expressed great interest in the various activities of The Progressive Thinker home, where he spent some time.

In the evening after the lecture a most enjoyable affair was held at the Blackstone Hotel, where Rev. Owen and his daughter Emma, were our guests at a supper. Other guests were Dr. and Mrs. C. A. Burgess, Dr. and Mrs. W. H. Watson, Mrs. Calvert G. Wilson, Dr. Charles Sedlack, Dr. Charlotte Sedlack and Mr. and Mrs. Thomas Birtwistle.

Owing to the fact that Rev. Owen was obliged to leave at midnight for Rochester, N. Y., where he was to lecture Thursday, it gave him little opportunity to see anything of our wonderful city.

The lecture was listened to with the closest attention and made a marked impression on those who heard it. It was well worth coming out to hear this eminent clergyman tell the story of Spiritualism as it had come to him. His points were telling and we feel that his mission here will interest many who otherwise would never hear of Spiritualism.

MARY T. LONGLEY OFFERS SOULFUL TRIBUTE

The New York Spiritual Society that has enjoyed the ministrations of Mrs. Helen Temple Brigham for over a quarter of a century, is being favored with the services of different speakers in our ranks during the remainder of the current season.

Mrs. Mary T. Longley, of Washington, D. C., occupied the rostrum of this society in its beautiful hall at the Hotel Astor, Sunday, Feb. 18, and was so well received that her services were immediately secured for the Sundays of April 8 and 15.

Mrs. Brigham, the beloved pastor of the society, and Mrs. Longley, had been personal friends of many years ago, and it seemed but fitting that the latter should fill the place and offer her soulful tribute to the work of the beloved pastor on the Sunday immediately following Mrs. Brigham's transition.

When you have read this issue of The Progressive Thinker pass it on to one of your friends

## FROM A FRIEND TO MEDIUMS

Dear Mrs. Cadwallader:

Received your "Thinker" today and noticed in it that you are calling for help, protecting us all and our good mediums so that we can live in peace and happiness in our spiritual belief. Yes, let the law be made, if possible, so that our good mediums do not have to live in fear of trouble, as that we can meet with them whenever possible. Enclosed find one dollar, it is only a little I can send you in this case, but I hope that you may receive at once many, many little gifts, to be successful in this matter. Many drops of water fill a pail.

Sincerely yours,  
FREDERICK SCHROEDER.

## "THE SPIRITUAL SONGSTER"

By Mattie Hull

We can now furnish these songsters at \$1.00 per dozen; \$7.00 per hundred, carriage extra. This popular book of songs contains 70 selections, and is used in the homes in circles, and at public meetings.

A SPIRITUALIST INCIDENT IN THE BIBLE

1 Samuel, Chapter 9, Verses 1 to 20

(Revised Version)

"Now there was a man of Benjamin, whose name was Kish. And he had a son whose name was Saul, a young man and goodly. There was not among the children of Israel a goodlier person than he. From his shoulders and upwards he was higher than any of the people. And the asses of Kish, Saul's father, were lost. And Kish said to Saul, his son: 'Take now one of the servants with thee and arise; go seek the asses.' And he passed through the hill country of Ephraim, and passed through the land of Shalishah, but they found them not. Then they passed through the land of Shaalim, but they found them not.

"When they were come to the land of Zuph (on the third day of the search) Saul said to the servant, who was with him: 'Come, let us return, lest my father leave off caring for the asses and be anxious for us.' And the servant said: 'Behold, now there is in the city a man of God, and he is a man held in honor.' All that he saith surely cometh to pass. Now let us go thither, peradventure he can tell us concerning our quest. Then said Saul to the servant: 'But, behold, if we go what shall we bring the man, for the bread is spent in our vessels, and we have not a present to bring to this man of God. What have we?' And the servant answered Saul again, and said, 'Behold, I have in my hand the fourth part of a shekel of silver, that will I give to the man of God to tell us our way.' (Before-time in Israel, when a man went to inquire of God, he said: 'Come and let us go to the seer,' for he that is now called a prophet was before-time called a seer.) Then said Saul to his servant: 'Well said; come, let us go.' So they went to the city where the man of God was.

"As they went up the ascent to the city, they found young maidens going out to draw water, and said unto them: 'Is the seer here?' And they answered him and said: 'He is, behold make haste now, for the people make sacrifice today in the high place. As soon as ye come into the city straightway find him before he goeth up to the high place to eat; for the people will not eat until he comes to bless the sacrifice.'

"And they went up to the city, and as they came within the city, behold, Samuel came out toward them, going on his way to the high place.

"Now Jehovah had revealed unto Samuel the day before Saul came, saying: 'Tomorrow about this time I will send thee a man out of the land of Benjamin and thou shalt anoint him to be prince over my people Israel, and he shall save my people out of the hand of the Philistines.' And when Samuel saw Saul, Jehovah said unto him: 'Behold the man of whom I spake unto thee.' Then Saul drew near Samuel in the gate and said: 'Tell me, I pray thee, where the seer's house is?' And Samuel answered: 'I am the seer; go up before me into the high place, for ye shall eat with me today. In the morning I will let thee go and tell thee all that is in thine heart. And as for thine asses that were lost three days ago, set not thy mind on them, for they are found.'

The essential features are: Unable to find the asses which were lost; Saul was about to give up the search when his servant suggested consulting a medium (seer). Samuel recognized the custom of making a gift in payment for the services of the seer. The servant offered his own money to supply Saul's lack. Samuel was already apprised by the voice of Jehovah, of Saul's coming. When they met Samuel invited him to stay over-night, assuring him he need not worry further about the lost asses as they had been found.

Have you a friend to whom you think a copy of The Progressive Thinker would be a comfort? Send in a few names for sample copies. It may be a beacon light to one still in darkness.

Promethese taught how to cure diseases by the spirit of divination.—Christian Register

"CONGRESS SHALL MAKE NO LAW RESPECTING AN ESTABLISHMENT OF RELIGION, OR PROHIBITING THE FREE EXERCISE THEREOF, OR ABRIDGING THE FREEDOM OF SPEECH, OR OF THE PRESS; OR THE RIGHT OF THE PEOPLE PEACABLY TO ASSEMBLE, AND TO PETITION THE GOVERNMENT FOR A REDRESS OF GRIEVANCES."—Constitution of the U. S. A.

## THE WORLD-WIDE SPIRITUALIST MOVEMENT

The heart interest!

That is what Spiritualism has for you.

More than any other topic before the people, it has an appeal so great that it is today reaching the hearts of all who have left the door of their minds open so that they could hear its beautiful message.

Spiritualism is essentially a subject closer to our life than ANY other subject.

Because men and women have heard its message they have gone forth and blazoned its teachings to the world.

They have become martyrs to our Cause, that it might live and become known.

We who have followed and have been awakened from the nightmare of orthodoxy have felt the urge to do likewise.

And we have!

We have given of the best that we have that we could be proud to follow in the footsteps of those early Spiritualists.

No night has been too dark, nor no day too stormy that we could leave our task alone.

It has been an endless work, this Work of Immortality.

And it has also been a joyous work.

To do, that others might be lifted out of DARKNESS, has had its own reward.

But the field is large. Today more than yesterday, there is even more to be accomplished.

With limited means one person can do but little.

A combined effort can accomplish a great deal more.

But the VIS NOW HERE when ALL must put their shoulder to the wheel.

YOU can read hear, daily, of what the few groups, scattered over the country, have accomplished.

NOW we may have YOUR co-operation that the work left undone can be consummated.

YOU are a necessary factor in this work.

YOU must help in this work, even if it is in the smallest way.

And when you do help, yours will be the reward of KNOWING that you HAVE helped some soul out of darkness into the Light of Truth.

So I want YOU to read this as a personal message to yourself.

I want you to feel, as you are reading this, that I am making a personal appeal to YOU for your help.

It won't mean such a great deal to you—but how much it will mean to the WORLD-WIDE SPIRITUALIST MOVEMENT to have your co-operation!

So sign and return the below coupon.

Make it a HABIT.

Every week or every month, sign and return one of these coupons, enclosing a small sum of money.

Let us KNOW that you are with us, even as we are with YOU.

M. E. CADWALLADER,  
Editor of The Progressive Thinker.

THE WORLD WIDE SPIRITUALIST MOVEMENT

M. E. Cadwallader,  
Editor of The Progressive Thinker,  
106 So. Loomis Street, Chicago, Illinois.

Enclosed \$..... for the cause of Spiritualism, that its message of immortality may be taught to the sorrowing people of the world.

Please remember that even a very small contribution is well-remembered, and every ten-cent piece, every dollar it is possible to get our message of immortality into the hands of a few more people.

Please come. Every bill, will be the homes

## HELEN TEMPLE BRIGHAM PROMOTED TO THE HIGHER LIFE

In the morning hours of February 12 our dear sister and wonderful co-worker responded to the call, "Come up higher," and entered into her inheritance in the world of spirit. She had been ill only long enough to miss two of her Sunday meetings at the Hotel Astor, New York City.

The funeral services were conducted by Mrs. E. H. Goetz, assisted by Mr. Arthur L. Howard, former president of The Spiritual and Ethical Society, of which Mrs. Brigham was the pastor and leader since its organization some twenty years ago.

Mrs. Charles Schwarz sang sweetly, "Abide With Me," accompanied by the harp. Two large solos were also rendered. The attendance was large.

The floral tributes were numerous, rare in beauty and design, wonderful in testimony of the love, esteem and admiration of host of friends sadly bereft in the loss of the physical presence of the woman who had won our hearts by her sincerity, her integrity, her devotion to the cause of Spiritualism, her rare gifts of entertainment, and her fund of sympathy. She never seemed weary in well-doing, and our captivity was assured when we but watched and listened as she gave forth statements logical, startling, convincing and capable of proof.

When the seating capacity of the Stephen Merritt funeral parlors was taxed to the utmost, with many standing, with many unable to enter for lack of room, Mrs. Goetz read a fine selection, and followed with invocation. After the solo, "Abide With Me," with harp accompanying, Mr. Arthur L. Howard, former president of The Spiritual and Ethical Society, gave the following address:

One of the most eloquent tributes ever paid by one human being to another, was the one Hamlet paid to his dead father: "He was a man—taking him all in all, I shall never look upon his like again."

Speaking on behalf of the members and friends of The Spiritual and Ethical Society, I know that our feelings toward our dear departed speaker, whose earthly form lies here, may be summed up in a paraphrase of Hamlet's words: "She was a woman—take her for all in all, we shall not look upon her like again."

The love and adoration that every member and friend of our society felt for Mrs. Brigham, cannot be expressed in the words, because words only half reveal our thoughts.

During a long and eventful life I have come in contact with many leaders, teachers and public speakers, on religion and related subjects, not only in this country but abroad, and none that I have ever known could be put in the same class; nor did they even approach that wonderful embodiment of knowledge and wisdom, combined with the highest and purest religious principles, and a kind, loving and genial disposition that we knew as Helen Temple Brigham.

It was my privilege to visit her home, and to know her not only as a public speaker, but as a gracious and charming hostess; so I am qualified to speak of her and I will epitomize my knowledge of her in these words: "None but herself could be her parallel."

In the irreplaceable loss that we have sustained, let us find solace in the fact that we have been favored; that it has been our privilege to know her and to learn from her lips those life-giving truths that were communicated to her by those who have crossed the great divide, and are wiser than we are. Friends, this is no formal or conventional eulogy. Mrs. Brigham was a wonderful influence in my life. My understanding of those things we call spiritual, limited as that understanding may be, is entirely due to her influence and teachings.

None but this rare and gifted personality, this sweet and beneficial influence could have lighted up the dark places and solved those problems that make life seem hardly worth living, until we possess that clearer vision, that helpful and enlightening philosophy that comes to us when our thoughts are directed into the right channels.

We must have a real religion, and one of the first essentials of a real religion is a belief in the hereafter; and without the survival of personality, without the reunion with those we love, there would be practically no hereafter. This belief, this great truth that Spiritualism more than any other religion has given to the world, was inculcated in the minds of thousands by our beloved speaker in such a gentle, kind and tolerant way (but such a convincing way because it was always lucid and logical), that men and women of all shades of religious belief, whether Baptist, Methodist, Presbyterian, Episcopalian, or the many other sects; whether Protestant or Roman Catholic, or Hebrew or Gentile, and even the professed atheist and agnostic, were drawn to her.

These people who knew next to nothing of Spiritualism, and in many instances were prejudiced against it, came to hear our speaker, and came again and again because the message she gave them, the kind religion she taught, not only touched their hearts, but appealed to their understanding and gave them a new outlook in life, and a new view of death as the gateway to a larger life and endless progression, instead of the old terrifying dogmas of darkness and despair.

She did a grand and glorious work in the world. She was commissioned to do it, and she fulfilled her commission.

That condition of life that we call old age never really came to her. She was exempt. Her bright smile belied the spirit of eternal youth. She had the buoyancy, the sense of humor, the animation and enthusiasm of one who feels the joy of living, of one who loves her work; and she carried on that work in spite of pain and suffering that would have discouraged most people; that brave spirit which never admitted being ill. The word was not in her vocabulary.

And now it is said of her that she is dead; but we who know her and love her know that between us and the radiant spirit that has gone to her reward, gone to the beautiful place prepared for her—this thing we call death, will be indeed as naught; will be indeed as a dried and vanished stream.

We know that not only her influence, but her actual presence will guard us and guide us until we meet again.

Let us be glad in the thought that she has joined her loved ones, and clasped hands with the dear friend of a lifetime who preceded her.

The members and friends of The Spiritual and Ethical Society will forever hold her memory in the highest esteem and reverence. There will be a place in our heart of hearts forever sacred to the memory of Helen Temple Brigham, and this shall be her epitaph:

"None knew her but to love her; None named her but to praise."

After a sweet solo by the gifted harpist, whose name we did not learn, our eloquent speaker, Mrs. Goetz, followed with a eulogy so beautiful, so just, so tender, so true, praising in truthful language the marvelous work of our arisen sister, setting forth in eloquence her many virtues and wonderful accomplishment in advancing the cause of Spiritualism.

In looking backward I can cover nearly a half century of intimate friendship with the dear one who has gained the victory, who has "solved the mystery." Her home was the mecca of my family and self for many consecutive summers.

No shadow rests upon the memory of those delightful seasons, in memories of the past, the sunshine of those dear enjoyable days passed at Elm Grove, makes bright the present and promises light for the future. May we emulate her record and follow closely as we may in her footsteps as she trod the pathways of progress.

Her blessed memory shall encourage us to press forward to greater heights.

MRS. MILTON RATHBUN.

way to a larger life and endless progression, instead of the old terrifying dogmas of darkness and despair.

She did a grand and glorious work in the world. She was commissioned to do it, and she fulfilled her commission.

That condition of life that we call old age never really came to her. She was exempt. Her bright smile belied the spirit of eternal youth. She had the buoyancy, the sense of humor, the animation and enthusiasm of one who feels the joy of living, of one who loves her work; and she carried on that work in spite of pain and suffering that would have discouraged most people; that brave spirit which never admitted being ill. The word was not in her vocabulary.

And now it is said of her that she is dead; but we who know her and love her know that between us and the radiant spirit that has gone to her reward, gone to the beautiful place prepared for her—this thing we call death, will be indeed as naught; will be indeed as a dried and vanished stream.

We know that not only her influence, but her actual presence will guard us and guide us until we meet again.

Let us be glad in the thought that she has joined her loved ones, and clasped hands with the dear friend of a lifetime who preceded her.

The members and friends of The Spiritual and Ethical Society will forever hold her memory in the highest esteem and reverence. There will be a place in our heart of hearts forever sacred to the memory of Helen Temple Brigham, and this shall be her epitaph:

"None knew her but to love her; None named her but to praise."

After a sweet solo by the gifted harpist, whose name we did not learn, our eloquent speaker, Mrs. Goetz, followed with a eulogy so beautiful, so just, so tender, so true, praising in truthful language the marvelous work of our arisen sister, setting forth in eloquence her many virtues and wonderful accomplishment in advancing the cause of Spiritualism.

In looking backward I can cover nearly a half century of intimate friendship with the dear one who has gained the victory, who has "solved the mystery." Her home was the mecca of my family and self for many consecutive summers.

No shadow rests upon the memory of those delightful seasons, in memories of the past, the sunshine of those dear enjoyable days passed at Elm Grove, makes bright the present and promises light for the future. May we emulate her record and follow closely as we may in her footsteps as she trod the pathways of progress.

Her blessed memory shall encourage us to press forward to greater heights.

MRS. MILTON RATHBUN.

## EXISTENCE OF THE SPIRIT

By William H. Watson

This story shows how our spirit friends work in the interest of justice and correct ethics, by influencing a medium to order the return of a lost article.

Mrs. Baxter, my pupil, lost her pocket-book and asked her spirit guides to make some endeavor in having it returned to her, a request that was wonderfully granted. The next day a lady called to see her, handing her the lost pocket-book, relating the following story:

"I picked the book off the street, in the evening, and carried it to my home. I opened it and found an envelope addressed to Mrs. Baxter, Chicago (naming the street and number). I went to a spiritual church. The medium was controlled to ask the audience if any person there had picked up a pocket-book.

"The spirit control immediately called out the name of Mrs. Baxter, saying that her name was inside. I stood up and acknowledged the truth of it.

"The medium said that a spirit had come, urging its return. I believe that this spirit had seen me pick it up and had followed me home, and went with me to the spiritual church, controlling the medium to demand its return."

WATCH THE NUMBER AND DATE ON OUR WRAPPER

1736

The above is the number of the present issue of The Progressive Thinker as printed at the top of the first page, right-hand corner. If this number corresponds with the figure of your wrapper, then the time you have paid for has expired, and you are cordially invited to renew your subscription. The number on the right-hand corner of the first page is advanced each week, showing the number of Progressive Thinkers issued up to date. Keep watch of the date on your wrapper, and make all checks, drafts or money orders payable to

M. E. CADWALLADER

106 So. Loomis St., Chicago, Illinois.

If this date corresponds with the date on your paper then the time you have paid for your subscription has expired and you are cordially invited to renew your subscription. Keep watch of the date on your wrapper. In renewing your subscription, please write your name and address plainly, and make all checks, drafts or money orders payable to

M. E. CADWALLADER

106 So. Loomis St., Chicago, Illinois.

## THE PROGRESSIVE THINKER BOOSTER MISSIONARY FUND

Mrs. R. Arnold ..... \$2.25  
G. W. Saxon ..... 1.00  
Mrs. T. Doll ..... 2.00  
Edwin C. Ho ..... 2.25  
I. Her ..... 1.00



# General Survey

THE SPIRITUALISTIC FIELD, ITS WORKERS, WORK AND GENERAL PROGRESS THE WORLD OVER

THIS GENERAL SURVEY DEPARTMENT IS ONLY INTENDED TO CHRONICLE THE ENGAGEMENTS AND WORK OF SPEAKERS AND MEDIUMS, A LIST OF WHAT THE VARIOUS SPEAKERS ARE DOING, AND WHERE THEY ARE TO BE HEARD, AND TO AFFORD SPACE FOR THAT PURPOSE.

The Editor of The Progressive Thinker is in no wise responsible for the views expressed by contributors, and may or may not agree with their reports or opinions.

TAKE NOTICE.—Contributors are required when writing to this paper to use typewritten copy, or pen, with black ink and white paper. Write on one side of the paper only, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

KEEP COPIES OF YOUR POEMS SENT TO THIS OFFICE, FOR THEY WILL NOT BE RETURNED IF WE HAVE NOT SPACE IN THEM.

TAKE NOTICE.—Write on to press every Monday morning, hence notices received in the early mail must not exceed two weeks in length.

## SPECIAL NOTICE

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

Our subscribers will help us expedite business communications to the Progressive Thinker, except those included in the regular subscription, by forwarding all such communications to the editor, Mr. E. Cadwallader, at the address given on the subscription card, or by mail, or by express, or by registered mail, or by any other means, and thus avoid the necessity of repeating copy for the printer.

Writing to the editor early in the week, and in plain, legible hand, and write all names very plainly, and thus avoid the necessity of repeating copy for the printer.

## COMING EVENTS

The First Uptown Spiritual Church, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

The Chicago Spiritual League, 1154 Broadway, will hold its regular service on Sunday, Feb. 25, at 8 p.m., with the theme, "The Power of the Word." The speaker will be Mr. W. D. Dunmore, who will also give a lecture on "The Power of the Word" at 10 p.m.

Unknown Life of Jesus Christ, translated by Virchand B. Khond  
Voices from the Void, by Hester Travers Smith.....  
Wanderer in Spirit Land.....  
War Letters from the Living Dead Man, by Eliza Barker.....

Thinking for Ralts, by Arthur Gould. . . . .

Thomas Paine, the Apostle of Liberty, by John E. Remsburg. . . . .

Thoughts Are Things, Paper, 55c; Cloth. . . . .

Through the Gates of Gloom, by W. W. Atkinson. . . . .

Through the Gates of Good, by James Allen. Paper, 25c; Cloth. . . . .

Thy Son Liveth. . . . .

To Walk with God, by Anna W. Lane and Harriet Blaine Beale. . . . .

Tokology, by Alice B. Stockham, M.D. . . . .

Travels in the Interior of Africa, by Virchand B. Khandi. . . . .

Voices from the Void, by Hester Traversa Smith. . . . .

Wanderer in Spirit Land. . . . .

War Letters from the Living Dead Man, by Liza Barker. . . . .

