





Considered From a Scientific Stand-  
point by B. F. Loomis.

We speak of the Trinity there are some who dogmatically and talk of three Gods. Others speak of "hydra-headed God." But let us inquire if we speak of the Father-Mother Principles in Nature, Christ who "Possessed all the qualities of the body," without conveying the idea that God is a hydra-headed creature. If man in the spirit has discharges there are seven Spirits of God, corresponding seven heads and seven eyes, variously mentioned in the Christian Bible, and that these all agree in one, do you

The world is growing better, but not in the direction the church.—Truth Seeker.

But, let me tell you, my friends, that popes, bishops, cardinals, priests of the Roman Catholic Church have an immense following

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# OUR THE PROGRESSIVE THINKER

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SATURDAY, MAY 28, 1910.

## A Grand Idea.

The proposition to present the wonderful events related in Bible story, in the form of moving pictures, appeals to The Progressive Thinker as one of the grandest ideas of the present age.

Scott in his Commentaries on the Holy Bible, in his introductory to Job, says: "No reasonable doubt remains that the narrative of this book [Job] is historical truth."

Moving pictures would open with a view of Job, a perfect and upright man, who feared God, with his seven sons and three daughters gathered about him, with seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred asses and a very great household.

And all this because Jacob, when his father, Isaac, inquired, "Art thou my very son Esau?" And he [Jacob] said, "I am."

A Hopeful Prospect for the Future.  
Assurance comes from Washington that the International Court of Arbitration is almost a certainty in the near future. It will be an outgrowth of the Court of Arbitration at The Hague. With the founding of the proposed court great wars between nations will cease, and a reign of peace, so long delayed by disputes, the outgrowth of conflicting religious creeds, will end.

The second scene commences with verse 6, chapter 1, when the sons of God presented themselves to the Lord, and Satan appeared among them. Milton would needs be drawn upon for a good picture of Old Spillfoot, whilst the letterpress picture of God, as copied from Holy Writ, and published in these columns recently, would have to be made up, employing a large, gray-headed old man as a base for the picture. A graphophone attachment would be a very serviceable accompaniment, to make appear real the inquiry of the Lord, addressed to Satan: "Hast thou considered the earth, a perfect and upright man, who feareth God and escheweth evil?"

Then Satan inquires: "Doth Job fear God for naught? Hedge him about, and about his house, and about all he has on every side. Put forth thy hand and touch all he has, and he will curse you to your face." Then the Lord delegates to Satan full authority to play the Devil with all of Job's wealth and possessions. Reader, read the whole book of Job for yourself, and see how this historic God plotted with Satan and trifled with Job to his ruin.

When the moving pictures are first presented have a strong police force to protect God from insult and violence for thus conspiring with Satan for the ruin of Job. It is a shameful story for the principal actor to be engaged in such discreditable acts.

Awful Church News From France.  
The Literary Digest of May 14, in introducing a quotation from a correspondent of the English Catholic Times, says:

"The result of the recent French elections will be a great disappointment to the Catholics of the entire world. . . . The government majority is slightly increased."

The English Catholic Times says: "The people who have succeeded in securing the reins of power are leaders in a conspiracy against Christianity and the right of worshipping God. . . ."

"The separation of church and state, the closing of the schools in which instruction was given by members of the religious orders, the banishment of congregations, the expulsion of bishops from their residences, and priests from their parochial houses, the confiscation of the property belonging to the monasteries and convents, the removal of the crosses from courts of law, and all the other overt acts against the Catholic faith, were but so many stages of the warfare against God. All the influence of government has been cast against Catholics. If any one engaged in the public service is known to profess the

Catholic faith there is for him no chance of promotion. If he goes to mass regularly he is sure to be dismissed sooner or later. Even the humble postman jeopardizes his position if he is faithful to his creed."

This is indeed a sorrowful lament. But there is another side to the story. The "homes of bishops, parochial houses, the monasteries and convents" were built with government money, and it has only reclaimed its own. The cross had no more right in the name of God, every claim of which it has been lately dispossessed, and the sufferers are merely regaining their long lost rights.

The church, when dominant, stole from government and the people in the name of God, every claim of which it has been lately dispossessed, and the sufferers are merely regaining their long lost rights.

## The First Recorded Contract.

The wrestling match between God and Jacob, recorded in Genesis, is probably the first adventure of the sort in history, as is the account, Genesis 28:10-22, the first record we meet with of a contract between the same parties. Jacob said:

"If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God; and this stone, which I have set for a pillar shall be God's house; and all that thou [God] shalt give me, I will surely give the tenth to thee."

It was because of this proposition which seems to have been accepted by God that Jacob became his worshiper.

Pleasant relations having thus been established between the high contracting parties, we see the outcome in chapter 23:11. It will be remembered this Jacob stole his brother Esau's birthright, led to his blind father, Isaac, by which he gained his blessing, then, coward like, he asked God to "Deliver me, thee, from the hand of my brother, from the hand of Esau, for I fear him, lest he will come and smite me, and the mother with the children."

Guilt with its poisoned sting, took possession of the patriarch, notwithstanding God had told him, "Thy seed shall be as the dust of the earth; and thou shalt spread abroad to the west, and to the east, and to the north, and to the south; and in thee and in thy seed shall all the families of the earth be blessed."

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## Eusapia Palladino.

No little anxiety is expressed by the writers of various letters reaching this office about the reliability of the famous Italian medium, Palladino. We advise all who are disturbed by recent so-called exposures of her work to possess their souls with a patient spirit. Time and an opportunity to hear all sides will finally scatter the present beleaguering atmosphere created by some of our great dailies.

Some of us can recall that about nine years ago the New York Herald and an associated newspaper issued their Sunday editions with startling headlines announcing that Mrs. Leonora Piper of Boston had repudiated the idea that the manifestations occurring through her organism were caused by spirits, and abandoned the exercise of her media gifts. It was at once denied both by the medium and Dr. Richard Hodgson. The latter was then holding stated sittings with the lady and her controlling intelligence. She has continued work as a medium every year since.

One subscriber to this paper thought if there was an honest medium, Palladino was one, and here we are again, the joke of scoffers. This friend does not seem to know that the medium's reputation preceding her to this country was that of resorting to trickery at times. Flammarion, the French astronomer long since detected her using deception. Mr. Carrington, who brought her here, admits that while he will not hesitate to use fraud in her manifestations if opportunity offers therefor, yet when under the strictest test conditions she can and does produce the genuine demonstrations. Sir Oliver Lodge has been quoted as saying that the English scientists, who detected her in trickery some years ago, arrived at concluding therefrom that she had no genuine power and ceasing to observe her work.

Remember that the burden of defending Palladino rests upon the scientists of America and the continent and not upon Spiritualists. She came to the United States at the solicitation of the former, and has never, so far as we know, connected herself with the latter people.

Prof. Hyslop, Hereward Carrington, Prof. James and their associates must carry the onus of overthrowing the recent assaults upon the integrity of the famous Neapolitan, and until they are heard from Spiritualists should not lose their heads. We want actual facts about her. Truth can never be built upon simulations. Error in what we accept to-day means a more regrettable downfall later on.

We need to lay our foundation upon a sure certainty and not upon possibilities.

We note that the American Association of Magicians are claiming credit for the medium's so-called detection. That in itself is a good ground for suspicion. The members of that organization are fully equal to deceiving Columbia professors, if they themselves gain advantage thereby. The donkey who masquerades in the lion's skin would seem at times to have relatives within college walls.

One New York paper which paraded its copyrighted exposure said on another page of the same issue:

La Palladino threw back her head and closed her eyes. After three or five minutes the table rose in air. The reporter removed his hands and forced La Palladino to remove hers, and the table continued to rise. He looked under the table and passed his right hand between it and the woman. The table rose three or four feet and then fell with a crash.

"But," he inquired, "is it not possible that you may have removed one of your feet—your left—and manipulated it under your dress, thus causing the table to rise?"

"You felt both of my feet, did you not?"

"Yes, but I may have fancied."

With that La Palladino placed her left leg across the reporter's knee and placed his left foot firmly upon her right. Again their hands were upon the table and again it rose two or three feet, tilted back and forth, and fell with a crash. Here is exactly what happened: He saw a table rear itself up without any visible means of support, part of its course upward without any human contact, and all in a bright light, and he did not know how it was done.

He was asked to rap on the table. This he did, giving three sharp raps. Quickly came the answer: Three sharp raps. The fingers of Palladino had not moved. Of this he is certain. The sister-in-law still stood in the doorway six feet away. She regarded the scene as something curious, but not particularly new. Both lacked the enthusiasm that persons, particularly Italians, betray on seeing what is strange and wonderful.

"How about the breeze," the reporter asked, "who breeze that emanates from the hole in your head, but which Prof. Miller says is produced by sending a current of air from the corner of your mouth?" He says that he has practiced the trick, and can even do it himself.

La Palladino took the reporter's right hand and made him feel the hole in her head. He extended the thumb and forefinger of his right hand so as to embrace the woman's forehead. Any current of air sent from her mouth to her head would have been felt by the reporter's left hand. He felt none there, but he

certainly did feel a cool current emanating from the hole in La Palladino's head, just one third the distance from the left to the right ear. La Palladino had a ribbon tied in her hair. This ribbon was between the head and his right hand, and he distinctly felt it blow against his hand.

"Are you satisfied?" asked the sister-in-law from a return later, "is La Palladino a genuine medium?"

"If you will," she may be able to see this magazine's opinions."

The reporter is a skeptic and declined. He had seen no material means used to lift the table, to rap it, or to prod the breeze. He was just as certain that if he had been fooled in these fundamental experiments he could be fooled in the more elaborate ones. It was here that Palladino dictated the statements which appear at the beginning of this article.

Still with her hand upon the table she began to speak of the experiments at Columbia University—of Prof. Miller, Dr. Dana and others.

"Why," she said, "I had no idea that they suspected me of any trickery. They were always most polite and encouraging. I thought they understood that I wanted the truth quite as much as they did themselves. At the end of every sitting they always declared that they were perfectly satisfied—that they had perfect faith in my sincerity. I do not understand this action of Prof. Miller. He always seemed to be so polite and considerate and encouraging."

"Besides," she did not employ half the tests that I have been subjected to in Rome and Paris. In Paris Flammarion and Richet placed my feet in pasteboard boxes over which were stretched elastic. If I had attempted to remove a foot I would have touched an elastic, and then an electric bell would have gone 'Burr! Burr!'

"Here you know very little of scientific tests. You want it all your own way. I have no apparatus—nothing. You only sit around the table—your professors do—and wave your arms and hands like a windmill, and laugh, and grab me 'here and there. It is not nice, nor is it scientific. Blind me with ropes in any way you please, but don't grab me and yell."

"It is said that I perform some of my tricks—my 'tricks'—by removing one foot from a shoe and touching the persons around the table by the tip of my toe. Have I legs like an American pig that I can do this? My boots, you see, are laced up to my calves. I always wear these boots."

"As to my being able to remove one hand from the control and throw it back so as to reach the curtain of the cabinet, four feet and more away—have I the arms of Lina Cavallieri that I could do this? I leave it to you. La Cavallieri has such long arms, but even she couldn't do what Prof. Miller says his man in the top of the cabinet saw my arms do."

"And there was that German, Muensterberg. I have been told that he had a man at one of my sittings crawl under the table and grab my foot as I was performing some gymnastics with it, and that I yelled. Muensterberg wrote this down in a magazine, but I tell you that nothing happened—nothing at all."

"Have you ever been caught in—tricks?" the reporter asked.

"Many times I have been told so," frankly responded La Palladino. "You see it is like this. Some people are at the table who expect tricks—in fact they want them. I am in a trap. Nothing happens. They get impatient. They think of the tricks—nothing but tricks. They put their mind on the tricks—and I—and I automatically respond. But it is not often. They merely will me to do them. That is all."

"Oh, I am sick of this American commercialism. Every manager that I have had has tried to make his fortune out of me. I should really like to give a sitting to some real scientists, real gentlemen, such as I have met in Europe, who would meet me half way in the idea that I was the medium through which most curious phenomena were worked. It is sympathy that I need and a certain respect for what I have done."

"In such circumstances it seems possible that they could discover whether I have the singular power of concentrating a great physical force as yet unknown or whether my phenomena are actually the manifestations from another world. It is one thing or the other. Give me a sitting of un-biased scientists, who are genuinely in sympathy with my phenomena, who do not come expecting to catch me in tricks, and I promise you there will be noise."

Mr. Carrington and Magician Thornton Stand by Palladino.

The following is taken from the New York Times of May 14. Mr. Carrington, who is sponsor for Mme. Palladino in this country, is himself a trained expert in legendaria and does not speak as a novice when passing upon the powers of that medium.

Howard Thurston, Kellar's assistant and successor, also endorses Palladino's possession of genuine psychic gifts:

Hotel Cadillac, New York, May 12, 1910.

To the Editor of The New York Times:

The recent "exposure" of Eusapia

Palladino has again brought her case prominently before the public. It is asserted in to-day's report that all of Palladino's phenomena are due to fraud and trickery, and that none of them is due to any unknown or supernatural force. Being still convinced that she should produce genuine phenomena—although she does sometimes resort to trickery—I asked the most noted magician in America, Mr. Howard Thurston, successor and former assistant of Harry Kellar, to accompany me to Mme. Palladino's house, and pass upon the phenomena himself. His statement follows.

HERVEAU CARRINGTON.

I witnessed in person the table levitations of Mme. Eusapia Palladino this evening, in company with my assistant and Mr. Carrington, and am thoroughly convinced that the phenomena I saw were not due to fraud and were not performed by the aid of her hands, knees or hands—in the manner described in the report as published in to-day's Times—nor in any other manner known to me. I am convinced that no material contact existed between Mme. Palladino's body and the table—both her feet being under my right foot, both knees being held by me, and both her hands being visible off and above the table. My assistant and I controlled, and the phenomena took place in good light. This occurred several times.

I have been a conjuror all my life, and have always been enabled to expose all mediums producing physical phenomena in the past. I am so far convinced that this medium can produce genuine table levitations, however, that I hereby agree to forfeit \$1,000 to any charitable institution named if it can be proved that Mme. Palladino cannot levitate a table without resort to trickery or fraud.

I am convinced that the table was levitated without fraudulent use of her hands, feet, knees, or any part of her body, or by any mechanical contrivance that I know of. The table was clear from the floor, and we could see that no foot was placed beneath any one of them.

HOWARD THURSTON.

May 12, 1910.

Science Should Aid the Foreign Missionary.

The recent meeting of missionaries in Chicago demonstrated the fact that for some time to come we shall continue to send to China, Africa and to the islands of the sea, men and women whose only hope will be to "convert" the inhabitants of those lands.

We may refuse to allow the Chinese, converted or otherwise, to become a citizen of our enlightened commonwealth; we may even go so far as to prohibit the marriage of our daughters with the dusky sons of Africa who already are within our domain, but in the home of their birth these people must needs be treated by the missionaries as equals—at least after they are converted. But these problems pale when compared with the difficulties that beset the missionary whose field lies in some portions of the Dark Continent, and in islands like Papua, Madagascar and Borneo. There it not only is necessary to preach to the heathen, but to keep outside of him. Many bright, ambitious young men are sent to these remote regions. Their mission, as set forth in credentials issued from a theological seminary is to "convert the heathen." The dangers incident upon "converting" are minimized or suppressed. They are told that they may be called upon to endure hardships and suffer privations for the cause, but no hint is thrown out regarding remarkable gastronomic activities of these savages. Accustomed for centuries to a somewhat precarious food supply obtained by capture of their enemies, people of their own color, often ill-seasoned and difficult of assimilation, these cannibals soon learned to welcome the new food supplied so generously by the missionary associations of this country and Europe. These associations in turn have been more or less perturbed over the permanent disappearance of some of their valued representatives.

A recent discovery in bacteriology comes to the timely aid of these workers. It has been shown that a certain toxic serum, administered in gradually increasing quantity to an individual, becomes harmless to him, while his tissues are rendered poisonous to those not immunized. A society for the production of toxic missionaries should be formed at once; indeed practical immunization can be made a permanent adjunct to the curriculum of the missionary factories.

A few lessons to the wily savage will suffice. He soon will learn the inexorable law of cause and effect—missionary cowardice, dead cannibal.

Be Careful.

Is Hugh Moore, the thoroughly exposed materializing medium, now working in Sacramento, California, under an alias?

Advice reach this office to that effect from friends who believe that gentleman has been recognized there in his old role. Spiritualists of that state should view all recent importations with suspicion until they present approved credentials.

Some temptations may be invitations to moral athletics.

## Decline of Sunday Schools.

Years ago a prominent Baptist minister noted for his keenness of retort told a brother clergyman of the same faith while they were in heated dispute over the interpretation of a passage of Scripture, after his antagonist had expressed a desire to eat him, that in that event the latter would have more brains in his stomach than he had ever had in his head.

Now here is another Baptist leader telling his denominational convention sitting at the Chicago University that present day teachers come into the Sunday school carrying more brains in their hands than in their heads. He is alluding in part to help supplied workers of the different grades to aid in preparation for their duties. He also added that "the children have contempt for the vacuum in the teacher's head."

Is atheism scientific? It is utterly unscientific, remarks Sir Oliver Lodge, to imagine that man was the highest being that existed. Indeed, scientifically speaking, there hardly can be a more hopelessly uneducated notion than that man is the highest intelligent existence or that we dwellers on this planet know more about the universe than any other sentient being. Science has investigated and shown that we are the product of planetary processes. We may be and surely must be something more; but we clearly are a development of life on this planet earth. Science also has revealed to us an immense host of other worlds and has relegated the earth to its now recognized subordinate place as one of a countless multitude of worlds. The self-glorifying instinct of the human mind resented that and for long clung to the Ptolemaic idea that the earth was the center of the universe and that the sun and all the stars were subsidiary to it.

A Ptolemaic idea still clings to some people as regards man; we insignificant creatures, with senses only just open to the portentous meanings of the starry sky, presume to deny the existence of higher powers and higher knowledge than our own. It is possible to find people who, knowing next to nothing of the universe, are prepared to limit existence to that of which they have had experience and to measure the cosmos in terms of their own understanding. The fact is that no adequate conception of the vast magnitude and complexity of the universe ever can have illuminated their cosmic view.

An Ohio Heli of the Dark Ages.

The Cleveland pastor who refused to devote a Sunday to tuberculosis, and will not permit anyone to speak upon that subject from his pulpit assumes an attitude which, to say the least, seems unwarranted.—Chicago Daily Journal.

Possibly his argument may run like this: "I am aware that Christ healed the sick and ministered to the afflicted on the Sabbath day, but that was nearly two thousand years ago. Since then, time has changed. The present era is complicated by our civilization has made it necessary for men to specialize. My specialty is saving souls. It is on account of my experience in this particular line that I am enabled to hold my job. I do not pose as a healer of bodies."

No grander work ever was undertaken in the interest of humanity than that now in progress throughout the civilized world in the matter of controlling, and it is to be hoped, ultimately eradicating the great white plague. Physicians, philanthropists, capitalists and ministers of the gospel all are working harmoniously. It has been abundantly proved that education in the matter of hygiene is of the utmost importance in the matter of prevention of the disease and of its treatment in the early stages. It would seem that it is not only a high privilege, but a sacred duty devolving upon ministers to keep constantly before the minds of their people, young and old, the facts that right living and right conduct are conducive to the physical and moral welfare of the race.

Fortunately the Cleveland pastor with his lonesome, exclusive, soul-saving plant, is in a hopeless minority, for the State Charities Aid Association of New York reports that tuberculosis Sunday was generally observed; that the question was discussed in seventy thousand pulpits.

As presenting the views of the enlightened and progressive, the words of Bishop Samuel Faber are pertinent: "Christianity to-day is a religion divorced from anything that bears upon the well-being of mankind. There is nothing pertaining to humanity that is foreign to it. No millennium can ever come until there are sound minds in sound bodies. Christian ministers must be in the forefront with enlightened physicians in the Christ-like efforts to stamp out disease. They must see that their own church structures are not the harboring places by ill-ventilation, of health-destroying germs."

In Defense of Billy Sunday.

In a recent issue of this paper there appeared a severe arraignment of Billy Sunday by a member of the theatrical profession. Without denying that the critic stated the facts in regard to the methods and morals of that bright meteor among "soul savers," there are not extenuating circumstances.

Like all theatrical people who have stock companies and stars, there are among those who serve churches, two classes. The stated minister or priest, who is engaged for perhaps a year, or during good behavior, and that other class known as "evangelists." These latter composed of men supposed to have the faculty of dra-

med age of the world; if he had he would in many respects be a most worthy, like the orthodox God formulated in ancient times. But it is useless to theorize in reference to a being, which had his imaginary existence established through the instrumentality of the ignorant human mind. In connection herewith we give the views of one of the leading scientists of the present age in regard to the existence of a controlling influence in the universe, indicating that atheism is not scientific:

"Is atheism scientific? It is utterly unscientific, remarks Sir Oliver Lodge, to imagine that man was the highest being that existed. Indeed, scientifically speaking, there hardly can be a more hopelessly uneducated notion than that man is the highest intelligent existence or that we dwellers on this planet know more about the universe than any other sentient being. Science has investigated and shown that we are the product of planetary processes. We may be and surely must be something more; but we clearly are a development of life on this planet earth. Science also has revealed to us an immense host of other worlds and has relegated the earth to its now recognized subordinate place as one of a countless multitude of worlds. The self-glorifying instinct of the human mind resented that and for long clung to the Ptolemaic idea that the earth was the center of the universe and that the sun and all the stars were subsidiary to it.

A Ptolemaic idea still clings to some people as regards man; we insignificant creatures, with senses only just open to the portentous meanings of the starry sky, presume to deny the existence of higher powers and higher knowledge than our own. It is possible to find people who, knowing next to nothing of the universe, are prepared to limit existence to that of which they have had experience and to measure the cosmos in terms of their own understanding. The fact is that no adequate conception of the vast magnitude and complexity of the universe ever can have illuminated their cosmic view.

An Ohio Heli of the Dark Ages.

The Cleveland pastor who refused to devote a Sunday to tuberculosis, and will not permit anyone to speak upon that subject from his pulpit assumes an attitude which, to say the least, seems unwarranted.—Chicago Daily Journal.

Possibly his argument may run like this: "I am aware that Christ healed the sick and ministered to the afflicted on the Sabbath day, but that was nearly two thousand years ago. Since then, time has changed. The present era is complicated by our civilization has made it necessary for men to specialize. My specialty is saving souls. It is on account of my experience in this particular line that I am enabled to hold my job. I do not pose as a healer of bodies."

No grander work ever was undertaken in the interest of humanity than that now in progress throughout the civilized world in the matter of controlling, and it is to be hoped, ultimately eradicating the great white plague. Physicians, philanthropists, capitalists and ministers of the gospel all are working harmoniously. It has been abundantly proved that education in the matter of hygiene is of the utmost importance in the matter of prevention of the disease and of its treatment in the early stages. It would seem that it is not only a high privilege, but a sacred duty devolving upon ministers to keep constantly before the minds of their people, young and old, the facts that right living and right conduct are conducive to the physical and moral welfare of the race.

Fortunately the Cleveland pastor with his lonesome, exclusive, soul-saving plant, is in a hopeless minority, for the State Charities Aid Association of New York reports that tuberculosis Sunday was generally observed; that the question was discussed in seventy thousand pulpits.

As presenting the views of the enlightened and progressive, the words of Bishop Samuel Faber are pertinent: "Christianity to-day is a religion divorced from anything that bears upon the well-being of mankind. There is nothing pertaining to humanity that is foreign to it. No millennium can ever come until there are sound minds in sound bodies. Christian ministers must be in the forefront with enlightened physicians in the Christ-like efforts to stamp out disease. They must see that







The Spiritualistic Field—Its Workers, Its Work,  
and General Progress, the World Over.

Decker. Addressed the pastor; recitation by Rosalie Van Ness Mrs. McDonald, in her charming manner, extended the congratulations of the society to Brother Brown. The pastor then read a poem which was happily responded to by Mrs. McDonald. Then followed a beautiful impromptu poem on our brother's promotion, at the conclusion of which the pastor chose a bouquet of flowers was presented to and acknowledged by him. A Violin and piano duet by Mrs. McDonald followed. The Collection for the Children's Lyceum was taken up by two little misses. A beautiful inspirational poem was read by Mrs. McDonald. Then followed short addresses and tests were given by Mrs. Sharlow. Mrs. McDonald sang "Hallelujah" and the hymn, followed by flower readings by Laura Crawford, which concluded the evening's feast of good things.

room took up the same subject for its lecture. This is Brother Bloom's first appearance as speaker for Central Lyceum, but he has been here before. The last, Mrs. Kleinau and Mrs. Bloom were the message bearers. Mrs. Effa Danielson presided, and the program was well planned and well carried out. On Sunday, Mrs. Kleinau will be the first to appear for the cause. The entire service will be devoted to messages. Mrs. Kleinau and Mrs. Effa Danielson will be the message bearers, and all are invited to give a message and make this a losing season one long to be remembered. Central Lyceum will also close for the season, but many pledges and other outings are planned. The members of our message bearers have volunteered to give the children a treat of a message service. We do not forget the many parties at the home of Mrs. Effa Danielson, 362

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