

BY CHARLES DAWBARN.

The scientist had figured out the probable life limit of the sun, and his planets. It was a mere matter of exhaustion of his energy. Some day his supply would be all used up, and there would be another Cosmic funeral. But as radium is capable of transmutation into helium, and as helium is found in the sun, as sworn to by the spectroscopist, its energy may, for all we know, last indefinitely. So the calculations of the scientist are all upset.

Let us now apply this law of "universal emanation," if I may so call it, as we watch the coming together and blending of units into what is a "form," according to our sense limitation. The unit had its form center, but in reality that unit was a PRESENCE outreach- ing into infinity, but with no definite boundary of which we can conceive. We have a right to assume that the sur- PRESENCE would be far more out- reaching than man PRESENCE, or uni- PRESENCE. We know that the intel- ligence, energy and substance in the

If we conceive of a perfect whole it could not be broken up into perfect fragments, for perfection is not divisible. And if no two molecular aggregations are exactly alike, then it is certain that in a part there must be either a surplus or a lack of some principle or characteristic of the whole. In other words, whereas in the whole there may be a supposed perfection, yet in each part there would be a positive imperfection. Nothing but the whole could represent the whole. When we apply this truth to the study of heredity we perceive as a truth the fact that "parental presence" is writing itself on that "child presence" as a whole, with a re-

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(Continued from No. 806.)

She then told me with many tears and sobs that her son had several times recently been brought home intoxicated and all her tears and prayers and arguments had only seemed to make him worse. I saw Mrs. Blind was very fond of her handsome boy, and I sympathized with her deeply and told her so.

"Do not feel either anxious or discouraged," I said, "for I see a beautiful

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That Terrible Divorce Question.

The clergy seem greatly hungered at this time for a uniform divorce law. They want Congress to usurp the prerogatives belonging exclusively to the states, and pass an act making only adultery the cause for divorce. It matters not how grave the wrong inflicted on a marital partner; if the opposite has not been unfaithful in his or her marriage vow, there is no redress, if the ideals of these malcontents can be carried into practice. They so, loathe adultery they would minister to it more faithfully, by prohibiting the party guilty of the offense from marrying again.

And why do the Christian clergy take this position? "Because," say they, "the Master, the dear Jesus, made that offense the only cause for separation."

Jesus said no such thing. He did not suggest a divorce for adultery. Matt. 5:32, he is reported to have said:

"Whoever shall put away his wife, save for the cause of fornication, causeth her to commit adultery; and whoever marrieth her that is divorced committeth adultery." Fornication and adultery are different offenses. The man putting away his wife for committing the first offense, causes her to commit the second.

In Mark 10:3, Jesus is represented as inquiring what provision Moses had made for putting away a wife. The Pharisees informed him that Moses permitted a man to write a bill of divorce. Then Jesus, verse 9, "What God hath joined together, let no man put asunder."

Where the proof that God has joined the inebriate, the assassin, the renegade, the low, vile and vulgar, with the noble, the true, refined and worthy, or who have become such? Bring the evidence of such joining in God's own hand-write, and then we will consider the matter.

Modern law, laws not founded on the barbarism of 5,000 years ago, nor devised by men in their cloisters during the Middle Ages, have provided very good codes on the subject of divorce. The state of New York has made adultery the only cause for separation, so that offense is encouraged by law, and parties gladly avail themselves of the statutory offense to bring themselves within the provisions. It should have been entitled, an act to encourage adultery, as should any act, even if passed by Congress, restricting divorce to that cause alone.

We read in a fashionable journal the other day, the statement made by a lady, that her husband was in the habit of using his knife in passing food to his mouth. She claimed she had done her best to break up the uncouth habit; but he insisted he thought it as gross to pitch his food into his mouth as to shovel it in. She wanted to know of the lady editor what she could do in the premises. To which the fair editor replied: "Get a divorce by all means. I would not live for a minute with such a barbarian."

That is what a fashionable editor of a popular journal would make a cause for divorce. Another would compel parties to take liquids from the side of a spoon, and break up the home life that results in not strictly observed.

The Progressive Thinker does not trouble itself to know what Moses thought on the divorce question, and cares as little for the opinions of fashion editors. It is content to leave the subject where modern legislation has placed it.

Give the priesthood control and one-third of our incomes would be given to the church, for the benefit of the clergy. Every saint's day would be a sacred day, when labor would not be tolerated. Every person would be compelled by law to attend church on Sunday; no marriage could be solemnized unless by a priest; and the whole government would be run in the interest of sectarianism, to the prejudice of those who take no stock in its sacerdotal claims.

Religious Revivals and Their Source.

Says I. T. Lloyd, discoursing on religious revivals:

"Revivals can be satisfactorily accounted for without introducing God into them. They are perfectly human in every particular. They are managed on strictly business principles, and along purely scientific lines. Nothing is left to chance. The first requirement is the presence of a crowd; the next a suitable man to move the crowd; and third a band of capable helpers to deal with the individuals moved. The crowd supplies an atmosphere of excitement in which it is easy for a skillful manipulator to play upon the emotions of the people before him. A successful revivalist is a consummate actor. However sincerely and firmly he may believe in the reality of the supernatural, it is by natural means alone he produces his effects."

We would add to Mr. Lloyd's presentation of facts, as given above, the operator should be a good hypnotist. The better qualified in that direction the greater his success. To make the effect permanent the subject should only associate with those who have been successfully operated upon; he should only move in their circle; should read no books telling how the art is successfully practiced; should attend church regularly each week, so as to get a new dose, and be instructed all the time "it is the spirit of God acting on him."

With all these precautions, mingling with the world and learning its ways, he is liable to come out from under the hypnotic influence, backslide, say churchmen, and become a natural man again.

This is a point telling us who was the Holy Ghost we do not remember to have seen before.

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"Courtesies of Temper, when it is used to veil selfishness of deed, is but a knight's gristle around the breast of a base clown."—Walter Scott.

Important Discussion

That Will Agitate Spiritualism From Center to Circumference.

SPIRITUALISM IS MOVING ON THE WORLD LY TO BE KEPT SMOULDERING, TO BREAK OVER. IN JAPAN IT IS IN THE ASCENDENCY OUT AGAIN WITH THE BOGUS MANIFESTATION UNDER VARIOUS NAMES. IN CHINA, EVEN, IT IS EXERTING ITS INFLUENCE. IN THIS COUNTRY, PRESENTED IN VARIOUS COLORS, AND PENDING, AND A DISCUSSION IS TO BE IN CONSIDERED UNDER DIFFERENT NAMES, IT IS MAKING PROGRESS AS NEVER BEFORE.

NOTWITHSTANDING FRAUD HERE AND THERE BESETS THE PATHWAY OF MANY INVESTIGATORS, YET IN THE END THE TRUTH TRIUMPHS.

QUESTIONS ONCE IN A MEASURE TABOOED ARE NOW OPENLY CONSIDERED, AND TO BE A CANDID, CONSCIENTIOUS GENTLE FRAUD-HUNTER AMONG THE VARIOUS TRICKSTERS AND ROTTEN ADVENTURERS THAT INFLECT OUR RANKS IS CONSIDERED MERITORIOUS, AND THE FAKES EVERYWHERE ARE TREMBLING IN THE ANTICIPATION OF EXPOSURE.

A FEW YEARS AGO, WHEN A FEW MISERABLE, ROTTEN FAKES WERE EXPOSED AT LILLY DALE, AND DRIVEN FROM THE GROUNDS, MANY SPIRITUALISTS PROTESTED, AND FOR A TIME THE "FRAUD CRY" WAS HUSHED, ON.

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The Spiritualistic Field—Its Workers, Its Work,
and General Progress, the World Over.

The Peoria (Ill.) Star says: "A believer in Spiritualism discovered at a recent seance that the Japanese and Russian soldiers and sailors who have passed over are still fighting their battles. However, if the Russians don't make a better showing in the spirit land than they have on earth, it won't take the Japs very long to settle the question."

We removed our hands, and we heard the raps distinctly. We then moved back our chairs and the table commenced to move around, and bowed to several in the room. Remember, we did not have our hands on the table. Does this not prove that a higher power does exist? Thus by slow degrees I became a Spiritualist, till now I love this grand and beautiful truth."

within an hour he had become thoughtful over his dream. About 9 o'clock he drove up to the bank and drew his total deposits and about two hours later noticed the bank's suspension was posted up. Mr. Seidler believes in dreams now.

A. J. Chapman, who was killed in Battle Creek, while coupling cars, had a presentiment of his coming death.

"The Present Age and Inner Life: Ancient and Modern Mysteries Classified and explained." By Andrew Jackson Davis. We have a few copies of this work by the celebrated seer. Cloth, \$1.10.

"A Conspiracy Against the Republic."
By Charles B. Waite, A. M., author of
"History of the Christian Religion to
the Year 200," etc. A condensed state-
ment of facts concerning the efforts of
church leaders to get control of the gov-
ernment. An important work. Pages,
25 cents.

The author shows a wise practicality in her method of teaching the principle of ethics. She illustrates her subject with many brief narratives and anecdotes, which render the book more interesting and more easily comprehended. It is especially adapted for use in Children's Lyceum. In the hands of mothers and teachers it may be made very useful. Young and old will be benefited by it.

—*Book* \$1.

"The Attainment of Womany Beauty, of Form and Features. The Cultivation of Personal Beauty, Based on Hygiene and Health Culture. By twenty physicians and specialists. Edited by Albert Turner." Of especial interest and value. Price \$1.


