

TRUTH IS IMPERISHABLE.

<p>"My mouth shall speak the truth." Prov. viii., 7.</p> <p>"Truth crushed to earth shall rise again." William Cullen Bryant.</p> <p>"To have truth and not live it is like having lungs and refusing to breathe."</p> <p>"However unwillingly a person who</p>	<p>has a strong opinion may admit the possibility that his opinion may be false, he ought to be moved by the consideration that however true it may be, if it is not fully frequently, and fearlessly discussed it will be held as a dead dogma, not a living truth." John Stuart Mill.</p>
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EXTRAORDINARY SPIRIT

Remarkable Evidence of Spirit Power

To the Editor:--The communication of W. H. M., of St. Joseph, Mo., published in The Progressive Thinker December 31, failed to speak of some of the most remarkable cases of spiritual developments ever had in the city.

In the Rodgers family, they are having developments in trance, musical and art mediums, which are very flattering; but the most remarkable case is that of Ralph Winchester, a devotee but 12 years of age, who has most wonderful physical manifestations, which make the whole house tremble for three hours, or until the close of the seance; musical instruments are played upon, loud talkings are heard both through the trumpet and independently; hands are shaken and at the close of the seances Master Ralph finds sitting in his chair on the top of a folding bed.

private or family seances, with occasional non-invited friend.

Our society which was organized by E. W. Sprague, on Sunday evenings is entertained by Mr. Lehnner, an instrumental speaker, and by a Mrs. Boyce, a vocal speaker. Through her mediumship we are favored with highly entertaining lectures, her control being a famous citizen of St. Joseph who conducted a private female seminary here for many years.

With two famous trumpet mediums, W. C. Jessup and Mrs. Hattie Tift, holding daily seances we may look for still further development during the season.

D. W. BROWN

A Few Thoughts on the Subject of Psychology.

All that exists is composed of c principle. Spirit is combined life intelligence. The law of its manifestation is two-fold. Hence the terms good and evil, matter and spirit. The principle through its two-fold capacity evolves sensoriums through which psychologically manifests its occupation. Sensoriums are human, and the lower forms and the forms dwellers in invisible realms. The sensorium coupled with its environment conditions every manifestation of spirit. Much confusion of ideas results from not taking these facts into account, summing up the consequences.

Hypnotism, or psychology—the

Every manifestation of spirit is in fact psychological and includes all forms as well as apparently stationary manifestations of life, for what is stationary is fixed in appearance, since there are no fixed immovable forms in the universe.

These manifestations are beneficial or injurious to their immediate adjuncts according to the existing conditions that call them forth. The purpose of manifestation determines its results. I am now speaking more of human nature.

ifestations. This purpose is not always discernible in the first or even in a series of manifestations. Time is a great factor in each case and should be taken into account in our conclusions as to the usefulness of any phenomena.

What to us appears to be insane, treacherous or degrading power manifestations for the time being through a sensorium we judge largely from appearances and we are relatively pure and true, may in

ally be no criterion by which to judge the quality of the ultimate result which the spirits are endeavoring to reach. That human beings are psychically influenced by the good or bad of each other for good or ill is an undoubted fact. It is also a fact that for the time being extreme suffering and apparent degradation result to some people who we suppose from what we superficially judge of their persons and characters would be immune.

Yet, here we should pause and ask ourselves, what is the meaning of the outworking of time. This matter even take the individual spirits concerned beyond this earthly stage of existence a long time before what is

signed by the wisdom of omnipotent nature is clearly unfolded. Patience, observation governed by calm judgment and helpful services kindly rendered as existing conditions seem to demand will gradually unfold to all concerned. While on the other hand the selfishness of man will be apparent, and the services he gives will be appreciated and causes all to be repeated infinitely.

Our vision should extend as far as possible into the past, endeavoring to take in the succession of causes and effects preceding the manifestation, and forward as well through the present and into the great eternities in dealing with the human result of our vision.

mysterious working of invisible power, obsession or possession or what you will it is the same. Recognize it as simply natural and study its purpose with a mind divested of fear or thought of criminality, and the beautiful and useful also will be outwrought at last. MRS. C. H. HINKLEY, Grand Rapids, Mich.

"Tis a rest, a joyous transit,
This change that we call death;
Then why should we seek to flee
Or fear its chilling breath?
'Tis rising like the eagle
When it soars toward the sun;
'Tis the spirit flitting homeward
When its earthly task is done.
Henceforth I'll sing with gladness,
"Death was, but is no more."
While my heart takes up the music

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and

Of childhood's happy lore,
For life is all about me,
And Love, the deep and strong,
Holds me fast in her embraces.
And soothes me with her song,
While with joy my heart is singing

Lo! Death hath fled to darkness,
And Life is in the world.

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